

**SCHOOL DISTRICT NO. 17
a/k/a
Millard Public School District
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at **6:00 p.m. on Monday, October 12, 2020** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Stacy Jolley
Secretary

10/9

**THE DAILY RECORD
OF OMAHA**
JASON W. HUFF, Publisher
PROOF OF PUBLICATION

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha, } ss.

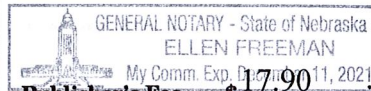
J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on _____
October 9, 2020

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$ 17.90 me this 9th day of
Additional Copies \$ _____ October 2020
Total \$ 17.90

**Notary Public in and for Douglas County,
State of Nebraska**

COMMITTEE OF THE WHOLE MEETING SIGN IN

October 12, 2020

NAME:

REPRESENTING:

**Observing for
a Class? (Y/N)**

Tim ROYERS

MEX

Lined area for additional sign-in entries.



**COMMITTEE OF THE WHOLE
MEETING**



October 12, 2020

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE
OCTOBER 12, 2020
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please make sure a request form is given to the Board Vice-President before the meeting begins.](#)

C. **Agenda Topics**

- a. Legislative Standing Positions
- b. Science Curriculum Implementation

D. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please make sure a request form is given to the Board Vice President before the meeting begins.](#)