#### **ACKNOWLEDGMENT OF RECEIPT**

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#### **OF NOTICE OF MEETING**

| The unders        | igned members of the  | e Board of Education   | on of Millard, Nebraska   | ,              |
|-------------------|-----------------------|--|---------------------------|----------------|
| hereby acknowledg | ge receipt of advance | notice of a meeting  | g of said Board of        |                |
| Education and the | agenda for such meet  | ing held at  | 7:00                      | <u>P.M.</u> on |
| Janu              | ary 13,               | 20 <u>03</u> , at  | Don Stroh Administ        | rative Center  |
| 5606 South 147    | 7th Street            |  |                           |                |
| Dated this        | 13th                  | day of   | January                   | , 2003         |
|                   | A                     | Irad Burn  | Not                       |                |
|                   |                       | ad Burwell   | //                        | <del></del>    |
|                   | (                     | Julie A  | ohnsor                    |                |
|                   | Ju                    | ké A. Johnson //   | - <del>0- ()</del> =      |                |
|                   | Je                    | an Stothert  | n h L                     |                |
|                   |                       | Milinda  |                           |                |
|                   | M                     | the Pate   | $2$ $\alpha$              |                |
|                   |                       | Tinda T  | oolf                      |                |
|                   | LI                    | nda Poole  |                           |                |
|                   | M                     | ike Kennedy  | 2                         | <u> </u>       |
|                   |                       | 2  |                           |                |
|                   | Set 1                 | e Johnson – Millard  | d North High School       |                |
|                   | 1                     | tople free   | Man                       |                |
|                   | As                    | shlee Freemán – Mi   | Ilard South High Schoo    | ol             |
|                   | (<br>Jei              | <b>J<u>urma</u>) <u>E. (miliji</u><br/>nna Coalson - Milla</b> | ບ<br>Ird West High School |                |

#### FORM 7-B PROOF OF PUBLICATION

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| Publisher's<br>Fee\$<br>Extra<br>Copies\$   | STATE OF NEBRASKA<br>SS.<br>County of Douglas   |
|---|---|
| Copies\$<br>Total\$<br>Total\$<br>LØ1100327<br>SCHOOL DISTRICT NO. 17<br>NOTICE OF MEETINC<br>Notice is hereby given of a Board of Education meeting of School<br>District No. 17, in the County of Douglas, which will be held at 7:00 p.m.<br>on Monday, January 13,2003, at 5606 South 147th Street, Omaha, Nebraska<br>An agenda for such meeting, kept continuously current, is available<br>for public inspection at the office of the superintendent at 5606 South 147th<br>Street, Omaha, Nebraska<br>JEAN STOTHERT<br>Secretary<br>January 10, 2003. | <u>Conthia Hoin</u> , being duly sworn,<br>deposes and says that he/she is <u>Vice President</u><br>of The Midlands Business Journal, a legal weekly newspaper<br>published in the City of Omaha, Douglas County, Nebraska,<br>printed in the English language, having a bona fide circulation in<br>Douglas County in excess of 300 copies for more than 52 weeks<br>last year; that the printed notice attached hereto was published in<br>said Midlands Business Journal for <u>1</u> , consecutive weeks,<br>beginning on |
|   | Subscribed in my presence, and<br>sworn to before me this <u>loth</u><br><u>ANN MASSARA</u><br><u>My Comm. Exp. March 6, 2003</u><br>Duplicate Affidavits of this Publication have been filed in the office of:<br>County Court Cuert Court County Clerk Sec. State C   |

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#### FORM 7-B PROOF JF PUBLICATION

Publisher's

Extra

Fee.....\$

Copies.....\$

| MIDLA | BUSINESS | <b>JOURNAL-Robert</b> | G. | Holg. | Edito |
|-------|----------|-----------------------|----|-------|-------|
|       |          |                       |    |       |       |

## STATE OF NEBRASKA County of Douglas

SS.

<u>Cvnthia Hoig</u>

deposes and says that he/she is

**GENERAL NOTARY-State of Nebraska** 

ANN MASSARA

My Comm. Exp. March 6, 2003

**being duly sworn,** 

of The Midlands Business Journal, a legal weekly newspaper published in the City of Omaha, Douglas County, Nebraska, printed in the English language, having a bona fide circulation in Douglas County in excess of 300 copies for more than 52 weeks last year; that the printed notice attached hereto was published in said Midlands Business Journal for <u>i</u> consecutive weeks, beginning on <u>January 3</u>, 203, and ending on <u>January 3</u>, 203, and said newspaper was during that time and has since been in general circulation in said County and State, and that said newspaper was printed in whole or in part in the office maintained at place of publication.

Subscribed in hypresence, and

sworn to before me this rd

day of 20.

 Notary Public

 Duplicate Affidavits of this Publication have been filed in the office of:

 County Court
 Clerk of Dist. Court

 County Clerk
 Sec. State

Total.....\$ 10

L01030313

#### SCHOOL DISTRICT NO. 17

NOTICE OF MEETING Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 7:00 p.m. on Monday, January 13, 2003, at 5606 South 147th Street, Omaha, Nebraska An agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska JEAN STOTHERT, Secretary January 3, 2003.

#### **BOARD OF EDUCATION MEETING - JANUARY 13, 2003**

NAME: **REPRESENTING:** tohnson Montelair Hitchcock rad Centra an wit Central Central Todal Keiner Central isten (Juiliuro ontclair millow west Hish RYAN Bebort Lerii Scherman orgen ane Collins NNNMS MRS. Wonderful Preston To Patrinie Brown MNMS Kiew J M.S. Koch LBORD PUTMEN. son Angley Sondung Evel Beat hurchell Norris sec. MILLARD WEST HIGH SCHOOL GALLEY )ASON Eric Millard West. Gall-4 n derser Norton Hinne

#### **BOARD OF EDUCATION MEETING – JANUARY 13, 2003**

NAME:

**REPRESENTING:** 

Tony LEVY MEA Jesse Koelzer ASMICE Freeman MSt Metzger isten MWH5 MWHS  $(\lambda M = \lambda)$ MI)M5 re Schart RMS 55 C Kaspa mbe MWHS amie matthens MWHS lara Slack ontclaer Jul 1 i f MWHS norris Simol Ontolas n eva 21C eppu Men Dobrunova and Schoesila MSHS



# **BOARD OF EDUCATION MEETING**

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JANUARY 13, 2003

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD OF EDUCATION MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET JANUARY 13, 2003

#### AGENDA

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and</u> comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- E. Routine Matters

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- 1. Oath of Office
- 2. Election of Officers
- \*3. Approval of Board of Education Minutes December 16, 2002
- \*4. Approval of Bills
- F. Information Items
  - 1. Employees of the Month
  - 2. Superintendent's Report
  - 3. Board Comments/Announcement
  - 4. Report from Student Representatives
- G. Unfinished Business
- H. <u>New Business</u>
  - 1. First Reading of Policy 1215 Community Citizens' Advisory Committee: For the Staff
  - 2. First Reading of Policy 3611 Support Services Planning Determining Needs
  - 3. First Reading of Policy 3612 Support Services Planning Forecasting Enrollments
  - 4. First Reading of Policy 3613 Support Services Planning Master Facility Plan
  - 5. Assignment of New Subdivision
  - 6. Approval of 2003-2004 and 2004-2005 Calendars
  - 7. Approval of Official Depository
  - 8. Approval of Official Newspaper
  - 9. Administrator Reassignment
  - 10. Approval of Personnel Actions: Leave of Absence and Voluntary Early Separation Program

Agenda January 13, 2003 Page 2

- I. <u>Reports</u>
  - 1. Enrollment Report
  - 2. Site Planning Update
  - 3. Staff Development Report
  - 4. Report on Technology
- J. Future Agenda Items/Board Calendar.
  - 1. Phi Delta Kappa Dinner Meeting on Wednesday, January 15, 2003 at German American Society, 3616 South 120<sup>th</sup> Street
  - 2. Committee of the Whole Meeting on Monday, January 20, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 3. Board of Education Meeting on Monday, January 27, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 4. Board of Education Meeting on Monday, February 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - Committee of the Whole Meeting on Monday, February 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 6. Board of Education Meeting on Monday, February 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 7. Board of Education Meeting on Monday, March 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 8. Committee of the Whole Meeting on Monday, March 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 9. Board of Education Meeting on Monday, March 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins</u>.

#### L. Adjournment

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All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

# BOARD OF EDUCATION MEETING 7:00 P.M.

#### STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET JANUARY 13, 2003

#### ADMINISTRATIVE MEMORANDUM

A. Call to Order

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- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President prior to the meeting.</u>
- E.1. Oath of Office
- E.2. Election of Officers
- \*E.3. Motion by \_\_\_\_\_\_, seconded by, \_\_\_\_\_\_, to approve the Board of Education Minutes December 16, 2002. (See enclosure.)
- \*E.4. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills. (See Enclosures.)
- F.1. Employees of the Month
- F.2. Superintendent's Report
- F.3. Board Comments/Announcements
- F.4. Report from Student Representatives
- H.1. First Reading of Policy 1215 Community Citizens' Advisory Committees: For the Staff. (See enclosure.)
- H.2. First Reading of Policy 3611 Support Services Planning Determining Needs
- H.3. First Reading of Policy 3612 Support Services Planning Forecasting Enrollments. (See enclosure.)

Administrative Memorandum January 13, 2003 Page 2

- H.4. First Reading of Policy 3613 Support Services Planning Master Facility Plan. (See enclosure.)
- H.5. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the assignment of Stony Brook Place to Neihardt/Andersen/South High. (See enclosure.)
- H.6 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the 2003-2004 and 2004-2005 calendars. (See enclosure.)
- H.7 Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve that the district designate the First National Bank of Omaha and the Nebraska School District Liquid Asset Fund Plus as the primary depositories for school district funds and the further designation of Wells Fargo Bank, Us Bank, Great Western Bank, and Omaha State Bank for school activity fund deposits. (See enclosure.)
- H.8 Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to continue to publish legal notices of regular and special meetings of the Board of Education in the Midlands Business Journal, unless the deadline dictates publication in the World-Herald or Daily Record. (See enclosure.)
- H.9 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the reassignment of Brad Sullivan as the principal of Rohwer Elementary beginning the 2003-2004 school year. (See enclosure.)
- H.10. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve Personnel Actions: Leave of Absence, and Voluntary Early Separations. (See enclosures.)

#### I. <u>Reports</u>

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- 1. Enrollment Report
- 2. Site Planning Update
- 3. Staff Development Report
- 4. Report on Technology
- J. Future Agenda Items/Board Calendar.
  - Phi Delta Kappa Dinner Meeting on Wednesday, January 15, 2003 at German American Society, 3616 South 120<sup>th</sup> Street
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Administrative Memorandum January 13, 2003 Page3

- 4. Board of Education Meeting on Monday, February 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 5. Committee of the Whole Meeting on Monday, February 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- Board of Education Meeting on Monday, February 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.
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- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. Please make sure a request form is given to the Board President before the meeting begins.
- L. Adjournment

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All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

The citizens of the Millard School district have entrusted in you the education of the children in this community.

It is your "moral and ethical responsibility to function courageously and impartially to assure the greatest good to the greatest number at all times." You "shall represent open-mindedly the entire school district...recognizing that the schools belong to the people."

You must devote time, thought, and study to school activity in order to make creditable decisions.

You must work with fellow board members in a spirit of harmony and cooperation, in spite of differences of opinion.

You will know that at all times, as an individual, you have no legal authority outside the meetings of the board.

You must resist pressure to use your position as a school board member to benefit yourself, or any other individual or agency, apart from the total interest of the school district.

You must know that under all circumstances the primary function of the Board is to establish policies by which the schools are to be administered.

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I, \_\_BOARD MEMBER(s) NAME\_\_ do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that durited States or of the government of the United States or of this state by force or violence. So help me God.

**BOARD MEMBER(S) NAME**, do you accept the responsibility of the position on the Millard School Board?

I declare you, **BOARD MEMBER(S) NAME**, an official board member of Millard School District #17.

As President of the Millard School Board, "I congratulate you and welcome you to one of the most important volunteer positions you will ever hold."

**I, BOARD MEMBER NAME;** do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that united States or of the government of the United States or of this state by force or violence. So help me God.

#### **BOARD MEMBER NAME**

DATE

### SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, December 16, 2002, the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

PRESENT: Brad Burwell, Mike Pate, Jean Stothert, Linda Poole, Sheri Everts Rogers and Julie Johnson

Notice of this meeting was given in advance thereof by publication in the Midlands Business Journal on December 13, 2002; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7:00 p.m. Brad Burwell called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and all members were present.

Motion by Sheri Everts Rogers, seconded by Linda Poole, to approve the Board of Education minutes of December 2, 2002, Special Board of Education minutes, approve the bills and to receive the treasurer's report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Showcase highlighted fall sport athletes.

Superintendent's Highlights:

- 1. Friday, December 20, 2002 is the last day for students with classes starting up on January 6, 2003.
- 2. Congratulations to Martha Bruckner for being elected to president of the Association for Supervision and Curriculum Development (ASCD).
- 3. Students involved in the high ability learners held a trial at the Stroh Administration Center, to seek the fate of Goldilocks. A Segment of the trial was seen on Channel 7 during the 6 p.m. news.

Board of Education Minutes December 16, 2002 Page 2

#### **COMMENTS FROM THE BOARD:**

All board members thanked Sheri Rogers for her dedication to the students and staff of the Millard Public Schools.

Joe Johnson, student representative from Millard North High School, Ashlee Freeman, student representative from Millard South High School, Jenna Coalson, student representative from Millard West High School, gave highlights of activities in academics and athletics occurring at their respective high schools.

Sheri Rogers provided the final reading for Policy 1125 – Community – communication with the Board of Education. Motion by Sheri Everts Rogers, seconded by Linda Poole, to approve Policy 1125 – Community – Communication with the Board of Education. Upon roll call vote, all members voted aye. Motion carried.

Linda Poole provided the final reading for Policy 8110 – Internal Board Policies – Purpose and Role of the Board. Motion by Linda Poole, seconded by Jean Stothert, to approve Policy 8110 – Internal Board Policies – Purpose and Role of the Board. Upon roll call vote, all members voted aye. Motion carried.

Julie Johnson provided the final reading of Policy 8220 – Internal Board Policies – Opportunity for Development. Motion by Julie Johnson, seconded by Linda Poole, to approve Policy 8220 – Internal Board Policies – Opportunity for Development. Upon roll call vote, all members voted aye. Motion carried.

Jean Stothert provided the final reading of Policy 8320 – Internal Board Policies – Formulation of Bylaws. Motion by Jean Stothert, seconded by Linda Poole, to approve Policy 8320 – Internal Board Policies – Formulation of Bylaws. Upon roll call vote, all members voted aye. Motion carried.

Mike Pate provided the final reading of Policy 8340 – Internal Board Policies - Meetings. Motion by Mike Pate, seconded by Jean Stothert, to approve Policy 8340 – Internal Board Policies - Meetings. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Linda Poole, to reaffirm Policy 8251 – Internal Board Policies – A Code of Ethics for School Board Members, Rule 8340.1 – Internal Board Policies – Meetings, Rule 8340.2 – Internal Board Policies – Meetings, Policy 8341 – Internal Board Policies – Meetings: Types, Policy 8342 – Internal Board Policies – Determining the Agenda, and Policy 8400 – Internal Board Policies – Hiring a Superintendent. Mr. Pate had a question on Rule 8340.2, which resulted in a change of wording so this was rescinded from the original motion. Motion by Mike Pate, seconded by Linda Poole, to rescind Rule 8340.2 – Internal Board of Education Minutes December 16, 2002 Page 3

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Board Policies – Meetings from the motion. Upon roll call vote, all members voted aye. Motion carried. Motion by Mike Pate, seconded by Linda Poole to approve the amended motion affirming Policy 8251, Rule 8340.1, Policy 8341, Policy 8342, and Policy 8400. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Sheri Everts Rogers, to approve the revision of Rule 8340.2 – Internal Board Policies – Meetings. Upon roll call vote, all members voted aye. Motion carried.

Motion by Sheri Everts Rogers, seconded by Jean Stothert, to approve Rule 8340.3 – Internal Board Policies - Meetings. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Linda Poole, to approve Rule 8341.1 Internal Board Policies – Meetings: Types. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to delete Policy 1210 – Community – Citizens' Advisory committees: For the Board. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to delete Rule 1210.1 – Community – Citizens' Advisory Committees: For the Board. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Julie Johnson, to approve the lobbyist contract for 2002-2003. Upon roll call vote, all members voted aye. Motion carried.

Motion by Sheri Everts Rogers, seconded by Jean Stothert, to approve the Millard West High School Calendar Amendment. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Julie Johnson, to approve the Curriculum Handbook Changes. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Jean Stothert, to approve the Resolution for the Retiring Board Member. Upon roll call vote, Jean Stothert, Linda Poole, Mike Pate, Julie Johnson, and Brad Burwell voted aye. Sheri Everts Rogers abstained. Motion carried.

Motion by Sheri Everts Rogers, seconded by Linda Poole, approve Personnel Actions: Resignations: Brad Mohrmann, Susie Mohrmann, Pam Prochaska, and Stephanie Shalla; Teachers for Hire: Jennifer Carson and Andrea O'Rourke; and Local Option Substitute for Hire Karen Louise Redmond. Upon roll call vote, all members vote. Motion carried. Board of Education Minutes December 16, 2002 Page 4

Reports given included an update on Enrollment Projections, and a Construction Update.

Future Agenda Items/Board Calendar: A Board of Education Meeting will be held on January 13, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Committee of the Whole Meeting will be held on January 20, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, January 27, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on February 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on February 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Committee of the Whole Meeting will be held on February 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on February 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on February 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on February 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Comments from the Public: A resident of Millard had a suggestion for a revision of one of the board policies.

Brad Burwell adjourned the meeting.

SECRETA

### Millard Public Schools January 13, 2003

|                 | <u>Millard</u> | Public Scho | Ols Check Register for 1/6/2003 - 1/6/2003 |           | Date: 1/3/20 |
|-----------------|----------------|-------------|--|-----------|--------------|
| heck Number     | Date           | Vendor No   | Vendor Name                                | Amount    |              |
| 190206          | 1/6/2003       | 018280      | JEANINE BEAUDIN                            | 72.92     |              |
| 190207          | 1/6/2003       | 106815      | NANCY BUDA                                 | 116.93    |              |
| 190209          | 1/6/2003       | 100577      | CURTIS 1000                                | 1,380.25  |              |
| 190210          | 1/6/2003       | 037525      | EDUCATIONAL SERVICE UNIT #3                | 150.00    |              |
| 190212          | 1/6/2003       | 038100      | ELECTRIC FIXTURE & SUPPLY                  | 2,954.14  |              |
| 190213          | 1/6/2003       | 038140      | ELECTRONIC SOUND INC.                      | 395.00    |              |
| 190214          | 1/6/2003       | 106714      | LADONNA V FLOOD                            | 52.28     |              |
| 190215          | 1/6/2003       | 100307      | FOOD SERVICES OF AMERICA                   | 31,49     |              |
| 190216          | -1/6/2003      | 102842      | HELGET GAS PRODUCTS                        | 30.00     |              |
| 190217          | 1/6/2003       | 101032      | HUSKER MIDWEST PRINTING                    | 2,454.16  |              |
| 190219          | 1/6/2003       | 102728      | MUNOE-MEYER-INSTITUTE                      | 176.00    |              |
| 190220          | 1/6/2003       | 107325      | QWEST GOVERNMENT SERVICES, INC.            | 242.00    |              |
| 190221          | 1/6/2003       | 079310      | ROCKBROOK CAMERA CENTER                    | 68.79     | I            |
| 190222          | 1/6/2003       | 079467      | ROURKE PUBLISHING GROUP                    | 709.80    |              |
| 190223          | 1/6/2003       | 109103      | SIBONEY LEARNING GROUP                     | 173.82    |              |
| 190226          | 1/6/2003       | 130722      | SOLUTIONS FOR YOUR OFFICE                  | 585.66    |              |
|                 |                |             | Total for GENERAL FUND                     | 9,593.24  |              |
| 190208          | 1/6/2003       | 026057      | CONTROL MASTERS, INC.                      | 2,806.00  |              |
|                 |                |             | Total for SPECIAL BUILDING                 | 2,806.00  |              |
| 190224          | 1/6/2003       | 083239      | NANCY R. SIEGERT                           | 28.23     |              |
|                 | u <u> </u>     |             | Total for GRANT FUND                       | 28.23     |              |
| 190225          | 1/6/2003       | 109793      | SOLUTIONS FOR YOUR OFFICE                  | 650.00    |              |
|                 |                |             | Total for DEPRECIATION                     | 650.00    |              |
| 190218 1/6/2003 | 1/6/2003       | 049850      | HY-VEE FOOD STORE (OAKVIEW DR)             | 24.62     |              |
|                 |                |             | Total for ACTIVITY FUND                    | 24.62     |              |
|                 |                |             | Report Total                               | 13,102.09 |              |

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|                                  | Millard                             | Public Schools | Check Register for 1/2/2003 - 1/2/2003                                    |                                 | Date: 1/2/2003 |
|----------------------------------|-------------------------------------|----------------|---|---------------------------------|----------------|
| Check Number<br>190204<br>190205 | <b>Date</b><br>1/2/2003<br>1/2/2003 |                | Vendor Name<br>NEBRASKA COMMUNITY COLLEGE ASSOC.<br>NEBRASKA STATE PATROL | <b>Amount</b><br>30.00<br>80.00 |                |
|                                  |                                     |                | Total for GENERAL FUND  | 110.00                          |                |
|                                  |                                     |                | Report Total  | 110.00                          |                |

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|              | <u>Millard</u> | Public Schoo | Ols Check Register for 1/6/2003 - 1/6/2003 |           | Date: 12/30/2002 |
|--------------|----------------|--------------|--|-----------|------------------|
| Check Number | Date           | Vendor No    | Vendor Name                                | Amount    |                  |
| 189612       | 1/6/2003       | 102837       | 4-IMPRINT                                  | 594.05    |                  |
| 189613       | 1/6/2003       | 010040       | A & D TECHNICAL SUPPLY CO.                 | 5.00      |                  |
| 189614       | 1/6/2003       | 130990       | A.A. HORWATH AND SONS                      | 137.92    |                  |
| 189615       | 1/6/2003       | 131632       | AC AWARDS, INC.                            | 912.00    |                  |
| 189617       | 1/6/2003       | 107945       | ACORN BOOKS                                | 36.85     |                  |
| 189618       | 1/6/2003       | 010389       | ADAMLAB                                    | 110.00    |                  |
| 189619       | 1/6/2003       | 130455       | ADAMS & SULLIVAN                           | 2,047.50  |                  |
| 189620       | 1/6/2003       | 132402       | HEIDI L ADAMS                              | 50.00     |                  |
| 189621       | - 1/6/2003     | 011235       | AFFORDABLE SPORTS                          | 382.00    |                  |
| 189622       | 1/6/2003       | 010570       | AIMS EDUCATION FOUNDATION                  | 53.30     |                  |
| 189623       | 1/6/2003       | 131189       | AIR POWER OF NEBRASKA INC.                 | 460.00    |                  |
| 189624       | 1/6/2003       | 010808       | AIR-SIDE COMPONENTS, INC.                  | 121.00    |                  |
| 189625       | 1/6/2003       | 010888       | ALBERTSONS 2201                            | 514.73    |                  |
| 189626       | 1/6/2003       | 010917       | ALBERTSONS 2203                            | 178.18    |                  |
| 189627       | 1/6/2003       | 011040       | ALL BRANDS TOOL SERVICE                    | 195.66    |                  |
| 189628       | 1/6/2003       | 011051       | ALL MAKES OFFICE EQUIPMENT                 | 692.80    |                  |
| 189629       | 1/6/2003       | 063103       | CHAUNCY A. ALLEN                           | 114.00    |                  |
| 189630       | 1/6/2003       | 108271       | DAVE ALLOCCO                               | 130.00    |                  |
| 189631       | 1/6/2003       | 011175       | ALLTECH,INC                                | 698.00    |                  |
| 189632       | 1/6/2003       | 109079       | ALLTEL                                     | 1,228.16  |                  |
| 189633       | 1/6/2003       | 109113       | ALPHASMART, INC.                           | 15.00     |                  |
| 189634       | 1/6/2003       | 107651       | AMAZON.COM, INC.                           | 500.76    |                  |
| 189635       | 1/6/2003       | 097090       | AMERICAN BOILER COMPANY                    | 920.00    |                  |
| 189636       | 1/6/2003       | 102051       | AMERICAN MUSIC COMPANY                     | 82.80     |                  |
| 189637       | 1/6/2003       | 012480       | AMERICAN TIME & SIGNAL COMPANY             | 743.59    |                  |
| 189638       | 1/6/2003       | 102430       | AMI GROUP                                  | 9,225.00  |                  |
| 189639       | 1/6/2003       | 132187       | LORI ANDALORO                              | 416.98    |                  |
| 189640       | 1/6/2003       | 010112       | ANDERSON ELECTRIC                          | 110.50    |                  |
| 189641       | 1/6/2003       | 131880       | DIANE ANDERSON                             | 1,474.60  |                  |
| 189642       | 1/6/2003       | 107928       | KYRIE E ANDERSON                           | 116.58    |                  |
| 189643       | 1/6/2003       | 012989       | APPLE COMPUTER, INC.                       | 11,484.30 |                  |
| 189644       | 1/6/2003       | 106889       | APPLIED INDUSTRIAL TECHNOLOGIES            | 126.79    |                  |

|              | Millard ] | Public Scho | Ols Check Register for 1/6/2003 - 1/6/2003 |          | Date: 12/30/2002 |
|--------------|-----------|-------------|--|----------|------------------|
| Check Number | Date      | Vendor No   | Vendor Name                                | Amount   |                  |
| 189645       | 1/6/2003  | 106436      | AQUA-CHEM, INC.                            | 572.00   |                  |
| 189646       | 1/6/2003  | 013496      | ASCD                                       | 1,530.89 |                  |
| 189647       | 1/6/2003  | 106167      | ASCD (CONFERENCE REGIST)                   | 1,315.00 |                  |
| 189648       | 1/6/2003  | 013226      | ASI SIGN SYSTEMS                           | 863.00   |                  |
| 189649       | 1/6/2003  | 130078      | CHARLES ASMUS                              | 14.97    |                  |
| 189650       | 1/6/2003  | 132403      | NICOLE ASMUSSEN                            | 80.00    |                  |
| 189651       | 1/6/2003  | 102840      | ASSOCIATED FIRE PROTECTION                 | 991.00   |                  |
| 189652       | 1/6/2003  | 012507      | AT&T                                       | 66.78    |                  |
| 189653       | -1/6/2003 | 012507      | AT&T                                       | 2,065.80 |                  |
| 189654       | 1/6/2003  | 010083      | ATS  | 856.03   |                  |
| 189655       | 1/6/2003  | 013511      | ATTAINMENT COMPANY, INC.                   | 247.80   |                  |
| 189656       | 1/6/2003  | 010090      | AUDIOVISUAL, INC                           | 1,110.00 |                  |
| 189657       | 1/6/2003  | 102237      | AUTO STATION                               | 2,066.87 |                  |
| 189658       | 1/6/2003  | 108092      | AUTOMOTIVE PARTS DISTRIBUTORS              | 460.36   |                  |
| 189659       | 1/6/2003  | 067004      | AVATECH SOLUTIONS                          | 129.90   |                  |
| 189661       | 1/6/2003  | 132453      | CAROLE J BACKHUUS                          | 14.37    |                  |
| 189662       | 1/6/2003  | 016295      | BADGER BODY/TRUCK EQUIPMENT                | 49.92    |                  |
| 189663       | 1/6/2003  | 109852      | BAER SUPPLY                                | 65.40    |                  |
| 189664       | 1/6/2003  | 132405      | BAG 'N SAVE                                | 719.50   |                  |
| 189666       | 1/6/2003  | 132001      | BETH L BALKUS                              | 27.99    |                  |
| 189667       | 1/6/2003  | 017900      | BARCO MUNICIPAL PRODUCTS, INC.             | 291.50   |                  |
| 189668       | 1/6/2003  | 099646      | BARNES & NOBLE BOOKSTORE(OAKV)             | 717.88   |                  |
| 189669       | 1/6/2003  | 132407      | KRISTINA E BECKER                          | 320.00   |                  |
| 189670       | 1/6/2003  | 130461      | KATHLEEN M BEITING                         | 61.32    |                  |
| 189671       | 1/6/2003  | 102860      | BENIK CORP.                                | 35.44    |                  |
| 189672       | 1/6/2003  | 101062      | BENNINGTON IMPLEMENT INC.                  | 992.31   |                  |
| 189674       | 1/6/2003  | 019111      | BISHOP BUSINESS EQUIPMENT                  | 9,498.02 |                  |
| 189675       | 1/6/2003  | 019350      | BARBARA BOETTNER                           | 100.33   |                  |
| 189676       | 1/6/2003  | 130899      | KIMBERLY M BOLAN                           | 79.57    |                  |
| 189677       | 1/6/2003  | 101364      | BOOKWORM                                   | 198.00   |                  |
| 189678       | 1/6/2003  | 100056      | BORDERS BOOKS & MUSIC                      | 20.72    |                  |
| 189679       | 1/6/2003  | 132189      | MEVLUDIN BOSNJOR                           | 26.28    |                  |

|              | <u>Millard</u> | Public Scho | Ols Check Register for 1/6/2003 - 1/6/2003 |          | Date: 12/30/2002 |
|--------------|----------------|-------------|--|----------|------------------|
| Check Number | Date           | Vendor No   | Vendor Name                                | Amount   |                  |
| 189680-      | 1/6/2003       | 019559      | BOUND TO STAY BOUND BOOKS, INC.            | 2,615.64 |                  |
| 189681       | 1/6/2003       | 019835      | BOYS TOWN NATIONAL                         | 4,301.63 |                  |
| 189682       | 1/6/2003       | 130754      | BRACE PLACE                                | 176.00   |                  |
| 189683       | 1/6/2003       | 132447      | ANNDEE BRANDYBERRY                         | 162.69   |                  |
| 189684       | 1/6/2003       | 132401      | BROCK ENTERPRISES INC.                     | 42.26    |                  |
| 189685       | 1/6/2003       | 132406      | KERRI L BRODERSEN                          | 33.58    |                  |
| 189686       | 1/6/2003       | 130059      | BUDGET TEXT                                | 5.50     |                  |
| 189687       | 1/6/2003       | 020550      | <b>BUREAU OF EDUCATION &amp; RESEARCH</b>  | 495.00   |                  |
| 189688       | - 1/6/2003     | 020578      | RONALD G. BURMOOD                          | 400.00   |                  |
| 189689       | 1/6/2003       | 106983      | BUSINESS EQUIPMENT LEASING CO.             | 756.00   |                  |
| 189690       | 1/6/2003       | 099431      | BUSINESS MEDIA, INC.                       | 2,620.40 |                  |
| 189691       | 1/6/2003       | 131983      | DIANA M BUTLER                             | 17.33    |                  |
| 189692       | 1/6/2003       | 023831      | CALLOWAY HOUSE                             | 212.23   |                  |
| 189693       | 1/6/2003       | 054237      | CARL JARL LOCKSMITHS                       | 10.00    |                  |
| 189694       | 1/6/2003       | 023967      | CARLSON SYSTEMS                            | 478.73   |                  |
| 189695       | 1/6/2003       | 023970      | CAROLINA BIOLOGICAL SUPPLY                 | 27.38    |                  |
| 189696       | 1/6/2003       | 024061      | CARQUEST AUTO PARTS                        | 36.69    |                  |
| 189697       | 1/6/2003       | 099284      | CASS STREET PUBLISHERS INC                 | 115.00   |                  |
| 189699       | 1/6/2003       | 024260      | CENTER TROPHY COMPANY                      | 30.25    |                  |
| 189701       | 1/6/2003       | 130066      | CENTRAL PLAINS DISTRIBUTING                | 211.86   |                  |
| 189702       | 1/6/2003       | 109860      | CERTIFIED FLEET SERVICE                    | 515.64   |                  |
| 189703       | 1/6/2003       | 106851      | CHILDREN'S HOME HEALTHCARE                 | 2,398.50 |                  |
| 189704       | 1/6/2003       | 025100      | CHRONICLE GUIDANCE PUBLISHING              | 122.54   |                  |
| 189705       | 1/6/2003       | 102116      | CHURCHICH RECREATIONAL DESIGN              | 940.00   |                  |
| 189707       | 1/6/2003       | 131336      | CITIZEN'S EXECUTIVE LEASING                | 1,602.66 |                  |
| 189708       | 1/6/2003       | 099222      | CLASSROOMDIRECT.COM                        | 278.26   |                  |
| 189709       | 1/6/2003       | 025222      | DEBI CLATTERBUCK                           | 19.76    |                  |
| 189710       | 1/6/2003       | 131075      | SHIRLEY A CLEVELAND                        | 49.85    |                  |
| 189711       | 1/6/2003       | 132408      | JAN COFFEY                                 | 69.68    |                  |
| 189712       | 1/6/2003       | 100764      | COMPAQ COMPUTER CORPORATION                | 2,241.00 |                  |
| 189714       | 1/6/2003       | 025830      | GEORGE CONRAD                              | 281.01   |                  |
| 189715       | 1/6/2003       | 026048      | CONTINENTAL FIRE SPRINKLER CO.             | 490.00   |                  |

|              | <u>Millard</u>        | Public Schoo | DIS Check Register for 1/6/2003 - 1/6/2003 |          | Date: 12/30/2002 |
|--------------|-----------------------|--------------|--|----------|------------------|
| Check Number | Date                  | Vendor No    | Vendor Name                                | Amount   |                  |
| 189716       | 1/6/2003              | 026057       | CONTROL MASTERS, INC.                      | 6,181.76 |                  |
| 189717       | 1/6/2003              | 131824       | REBECCA Y COOK                             | 19.76    |                  |
| 189718       | 1/6/2003              | 026537       | CORWIN PRESS, INC.                         | 398.69   |                  |
| 189719       | 1/6/2003              | 102238       | COTTMAN TRANSMISSION                       | 2,143.07 |                  |
| 189720       | 1/6/2003              | 109063       | CRISIS PREVENTION INSTITUTE,               | 291.50   |                  |
| 189721       | 1/6/2003 .            | 132438       | ERIN CROY                                  | 40.00    |                  |
| 189722       | 1/6/2003              | 109021       | PARTICIA CRUM                              | 33.76    |                  |
| 189723       | 1/6/2003              | 027130       | CRYSTAL PRODUCTIONS                        | 51.94    |                  |
| 189724       | <sup>~</sup> 1/6/2003 | 099957       | CRYSTAL SPRINGS BOOKS                      | 24.70    |                  |
| 189725       | 1/6/2003              | 106893       | CULLIGAN                                   | 76.50    |                  |
| 189726       | 1/6/2003              | 027300       | CUMMINS GREAT PLAINS DIESEL                | 509.58   |                  |
| 189727       | 1/6/2003              | 130900       | CHERYL L CUSTARD                           | 50.01    |                  |
| 189728       | 1/6/2003              | 132409       | TED CZERNIAK                               | 73.84    |                  |
| 189729       | 1/6/2003              | 130731       | D & D COMMUNICATIONS                       | 1,305.28 |                  |
| 189730       | 1/6/2003              | 032061       | D & D LASER                                | 220.85   |                  |
| 189731       | 1/6/2003              | 131894       | JOSEPH DASOVIC                             | 103.50   |                  |
| 189732       | 1/6/2003              | 132367       | DAVENPORT MUSIC LIBRARY                    | 209.00   |                  |
| 189733       | 1/6/2003              | 032255       | DAVIS PUBLICATIONS, INC.                   | 55.95    | •                |
| 189737       | 1/6/2003              | 107469       | DEFFENBAUGH DISPOSAL SERVICE               | 8,484.05 |                  |
| 189738       | 1/6/2003              | 102577       | DELL MARKETING L.P.                        | 632.00   |                  |
| 189739       | 1/6/2003              | 032700       | DELUXE CATERING, INC.                      | 741.60   |                  |
| 189740       | 1/6/2003              | 032800       | DEMCO                                      | 96.25    |                  |
| 189741       | 1/6/2003              | 032872       | DENNIS SUPPLY COMPANY                      | 143.66   |                  |
| 189743       | 1/6/2003              | 019132       | DICK BLICK                                 | 186.16   |                  |
| 189744       | 1/6/2003              | 099220       | DICK BLICK                                 | 8.49     |                  |
| 189745       | 1/6/2003              | 132410       | AMY R DIEDRICHSEN                          | 131.00   |                  |
| 189747       | 1/6/2003              | 033473       | DIETZE MUSIC HOUSE                         | 1,656.85 |                  |
| 189748       | 1/6/2003              | 100560       | DISNEY EDUCATIONAL PRODUCTIONS             | 599.20   |                  |
| 189749       | 1/6/2003              | 033720       | DOMINIE PRESS, INC.                        | 121.00   |                  |
| 189750       | 1/6/2003              | 131198       | DON SHAFER DISPLAY INC.                    | 385.40   |                  |
| 189753       | 1/6/2003              | 034109       | DRUMMOND AMERICAN CORPORATION              | 134.56   |                  |
| 189754       | 1/6/2003              | 132238       | DVCREATORS.NET INC                         | 83.90    |                  |

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| Millard Public Schools Check Register for 1/6/2003 - 1/6/2003 |            |           |                                   |           |   |  |
|---|------------|-----------|-----------------------------------|-----------|---|--|
| Check Number  | Date       | Vendor No | Vendor Name                       | Amount    |   |  |
| 189755  | 1/6/2003   | 107033    | DYNAVOX SYSTEMS INC               | 230.00    |   |  |
| 189756  | 1/6/2003   | 102791    | EAI                               | 170.99    |   |  |
| 189757  | 1/6/2003   | 036520    | EASTERN NEBRASKA HUMAN            | 16,263.00 |   |  |
| 189758  | 1/6/2003   | 132430    | EDGERTON EDUCATION FOUNDATION     | 35.00     |   |  |
| 189759  | 1/6/2003   | 132253    | EDU-KINESTHETICS                  | 166.95    |   |  |
| 189760  | 1/6/2003   | 130600    | EDUCATIONAL CLEARINGHOUSE INC.    | 76.45     |   |  |
| 189761  | 1/6/2003   | 037201    | EDUCATIONAL RECORD CENTER         | 19.45     |   |  |
| 189762  | 1/6/2003   | 037400    | EDUCATIONAL RESEARCH SERVICE      | 88.50     |   |  |
| 189765  | - 1/6/2003 | 037525    | EDUCATIONAL SERVICE UNIT #3       | 4,583.50  |   |  |
| 189766  | 1/6/2003   | 037526    | EDUCATIONAL SERVICE UNIT #6       | 95.55     |   |  |
| 189767  | 1/6/2003   | 100330    | EDUCATORS OUTLET INC.             | 110.86    |   |  |
| 189769  | 1/6/2003   | 038100    | ELECTRIC FIXTURE & SUPPLY         | 2,982.34  |   |  |
| 189770  | 1/6/2003   | 108082    | ELECTRONIC CONTRACTING COMPANY    | 117.70    | 1 |  |
| 189771  | 1/6/2003   | 038140    | ELECTRONIC SOUND INC.             | 308.11    |   |  |
| 189772  | 1/6/2003   | 131884    | ELEMENT K JOURNALS                | 67.00     |   |  |
| 189773  | 1/6/2003   | 099776    | ELKHORN FENCE COMPANY             | 496.00    |   |  |
| 189776  | 1/6/2003   | 102720    | EPCO LTD. INC.                    | 1,221.00  |   |  |
| 189777  | 1/6/2003   | 101795    | ESCHOOL NEWS COMMUNICATIONS GROUP | 295.00    |   |  |
| 189778  | 1/6/2003   | 109066    | TED ESSER                         | 526.33    |   |  |
| 189779  | 1/6/2003   | 038468    | EVERBIND                          | 442.00    |   |  |
| 189782  | 1/6/2003   | 106343    | DOROTHY FARR                      | 143.33    |   |  |
| 189784  | 1/6/2003   | 040450    | FEDERAL EXPRESS                   | 108.16    |   |  |
| 189785  | 1/6/2003   | 132436    | MARY L FEILMEIER                  | 202.21    |   |  |
| 189786  | 1/6/2003   | 040470    | MARK FELDHAUSEN                   | 66.00     |   |  |
| 189787  | 1/6/2003   | 040537    | FERGUSON ENTERPRISES INC.         | 974.89    |   |  |
| 189788  | 1/6/2003   | 106956    | FERRELLGAS                        | 38.48     |   |  |
| 189789  | 1/6/2003   | 132262    | FIREFLY BOOKS                     | 177.21    |   |  |
| 189791  | 1/6/2003   | 040902    | FIRST NATIONAL BANK TRUST DEPART. | 1,900.00  |   |  |
| 189792  | 1/6/2003   | 040919    | FISHER SCIENTIFIC                 | 128.03    |   |  |
| 189793  | 1/6/2003   | 132202    | PHIL FITZWATER                    | 159.50    |   |  |
| 189795  | 1/6/2003   | 041086    | FLINN SCIENTIFIC                  | 69.22     |   |  |
| 189796  | 1/6/2003   | 041100    | FOLLETT LIBRARY RESOURCES         | 9,444.63  |   |  |

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|              | <u>Millard</u> | Public Scho | Ols Check Register for 1/6/2003 - 1/6/2003 |           | Date: 12/30/2002 |
|--------------|----------------|-------------|--|-----------|------------------|
| Check Number | Date           | Vendor No   | Vendor Name                                | Amount    |                  |
| 189797       | 1/6/2003       | 100307      | FOOD SERVICES OF AMERICA                   | 680.68    |                  |
| 189798       | 1/6/2003       | 132437      | JENNIFER FRASIER                           | 30.00     |                  |
| 189799       | 1/6/2003       | 131494      | FULL CIRCLE IMAGE                          | 6,796.25  |                  |
| 189800       | 1/6/2003       | 042000      | FUREY HEATING-AIR CONDITIONING             | 1,350.00  |                  |
| 189801       | 1/6/2003       | 043775      | GAMCO INDUSTRIES, INC.                     | 173.82    |                  |
| 189802       | 1/6/2003       | 010234      | GENERAL BINDING (CONTRACTS)                | 75.00     |                  |
| 189803       | 1/6/2003       | 044050      | GENERAL BINDING CORPORATION                | 1,587.18  |                  |
| 189804       | 1/6/2003       | 107699      | GENTIVA HEALTH SERVICES                    | 3,632.43  |                  |
| 189805       | - 1/6/2003     | 109854      | GENUINE PARTS CO-OMAHA DC                  | 376.27    |                  |
| 189806       | 1/6/2003       | 044495      | KATHY GIBBS                                | 68.99     |                  |
| 189807       | 1/6/2003       | 106660      | GLASSMASTERS, INC.                         | 543.74    |                  |
| 189808       | 1/6/2003       | 132152      | GOVCONNECTION, INC.                        | 722.00    |                  |
| 189809       | 1/6/2003       | 043609      | GP BUSINESS SERVICES, INC.                 | 1,022.08  |                  |
| 189810       | 1/6/2003       | 043635      | GPN  | 580.80    |                  |
| 189812       | 1/6/2003       | 044965      | KATHERINE A. GRAY                          | 211.34    |                  |
| 189813       | 1/6/2003       | 045305      | GUILFORD PUBLISHING, INC.                  | 522.45    |                  |
| 189814       | 1/6/2003       | 045329      | H M S BROWN BAGGERS                        | 32.26     |                  |
| 189815       | 1/6/2003       | 132449      | SALLI S HAJEK                              | 9.99      |                  |
| 189816       | 1/6/2003       | 131179      | GEOFFREY HAMILTON                          | 47.20     |                  |
| 189817       | 1/6/2003       | 101931      | HANCOCK FABRICS                            | 36.77     |                  |
| 189818       | 1/6/2003       | 047853      | HAPPY CAB COMPANY                          | 17,730.05 |                  |
| 189819       | 1/6/2003       | 047855      | HARCOURT BRACE & COMPANY                   | 369.54    |                  |
| 189821       | 1/6/2003       | 101446      | HARDWOOD HEAVEN                            | 209.97    |                  |
| 189822       | 1/6/2003       | 132314      | HARVARD EDUCATION PRESS                    | 145.60    |                  |
| 189823       | 1/6/2003       | 106932      | KATHRYN HAUSWALD                           | 33.28     |                  |
| 189824       | 1/6/2003       | 102103      | HAYES SCHOOL PUBLISHING CO                 | 153.76    |                  |
| 189825       | 1/6/2003       | 048475      | HEARTLAND FOUNDATION                       | 7,555.60  |                  |
| 189827       | 1/6/2003       | 048517      | HEINEMANN EDUCATIONAL BOOKS                | 1,514.46  |                  |
| 189828       | 1/6/2003       | 048515      | HELGET SAFETY SUPPLY COMPANY               | 30.00     |                  |
| 189829       | 1/6/2003       | 048710      | HIGHSMITH COMPANY, INC.                    | 238.92    |                  |
| 189830       | 1/6/2003       | 048940      | HOBBY LOBBY                                | 120.72    |                  |
| 189831       | 1/6/2003       | 048960      | HOCKENBERGS                                |           |                  |
|              | 11012003       | 0-0300      |  | 108.70    | ÷                |

|              | <u>Millard 1</u> | Public Schoo | Ols Check Register for 1/6/2003 - 1/6/2003 |          | Date: 12/30/2002 |
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| Check Number | Date             | Vendor No    | Vendor Name                                | Amount   |                  |
| 189832       | 1/6/2003         | 049417       | HORN WORKS                                 | 161.00   |                  |
| 189833       | 1/6/2003         | 049440       | HOSIER REFRIGERATION SUPPLY, INC.          | 177.14   |                  |
| 189834       | 1/6/2003         | 049650       | HOUGHTON MIFFLIN COMPANY                   | 212.19   |                  |
| 189836       | 1/6/2003         | 108153       | CHRISTOPHER M HUGHES                       | 140.00   |                  |
| 189837       | 1/6/2003         | 049715       | HUMAN KINETICS                             | 164.68   |                  |
| 189838       | 1/6/2003         | 130777       | KRISTEN M. HURLEY                          | 100.00   |                  |
| 189839       | 1/6/2003         | 049850       | HY-VEE FOOD STORE (OAKVIEW DR)             | 349.33   |                  |
| 189841       | 1/6/2003         | 102451       | INTERNATIONAL BACCALAUREATE                | 2,910.00 |                  |
| 189842       | - 1/6/2003       | 102958       | INTERSTATE ALL BATTERY CENTER              | 199.60   |                  |
| 189843       | 1/6/2003         | 052370       | INTERSTATE ELECTRIC SUPPLY CO.             | 1,035.63 |                  |
| 189844       | 1/6/2003         | 131180       | IOWA NEBRASKA SALES, INC.                  | 37.00    |                  |
| 189845       | 1/6/2003         | 100928       | J.W. PEPPER & SON INC.                     | 2,302.89 |                  |
| 189846       | 1/6/2003         | 130913       | ANNE JAMBOR                                | 81.47    |                  |
| 189847       | 1/6/2003         | 131332       | CURTIS JARECKI                             | 100.00   |                  |
| 189848       | 1/6/2003         | 132411       | JAY'S MUSIC                                | 200.00   |                  |
| 189849       | 1/6/2003         | 054492       | JIMMIE L JOHNSON                           | 135.00   |                  |
| 189850       | 1/6/2003         | 054630       | JOHNSTONE SUPPLY                           | 298.48   |                  |
| 189851       | 1/6/2003         | 054640       | JONES BARREL                               | 62.25    |                  |
| 189852       | 1/6/2003         | 054768       | JUDAH CASTER COMPANY                       | 27.60    |                  |
| 189853       | 1/6/2003         | 056111       | K MART STORE #7493                         | 1.77     |                  |
| 189854       | 1/6/2003         | 107951       | JOE KACERIK                                | 30.83    |                  |
| 189855       | 1/6/2003         | 101641       | KAR PRODUCTS                               | 265.23   |                  |
| 189856       | 1/6/2003         | 132302       | MICHAEL KATZ                               | 50.00    |                  |
| 189857       | 1/6/2003         | 056240       | EDMUND KAZMIERSKI                          | 77.09    |                  |
| 189858       | 1/6/2003         | 056275       | KEL-WELCO DISTRIBUTING, INC.               | 1,059.30 |                  |
| 189859       | 1/6/2003         | 056276       | KELVIN ELECTRONICS                         | 63.80    |                  |
| 189860       | 1/6/2003         | 109848       | KERI KENNON                                | 457.80   |                  |
| 189862       | 1/6/2003         | 056724       | KINKO'S                                    | 69.30    |                  |
| 189863       | 1/6/2003         | 132289       | KIT-IT INC.                                | 205.00   |                  |
| 189864       | 1/6/2003         | 084090       | KIWANIS CLUB OF SOUTHWEST                  | 85.00    |                  |
| 189865       | 1/6/2003         | 132385       | PAULINE KLAIBER                            | 46.65    |                  |
| 189866       | 1/6/2003         | 056770       | BETTY H. KLESITZ                           | 98.92    |                  |

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| Check Number | Date           | Vendor No   | Vendor Name                                | Amount     |                  |
| 189867       | 1/6/2003       | 056913      | RICK KOLOWSKI                              | 564.13     |                  |
| 189868       | 1/6/2003       | 131722      | KROGER                                     | 89.28      |                  |
| 189869       | 1/6/2003       | 109033      | AMANDA KUNES                               | 241.70     |                  |
| 189870       | 1/6/2003       | 058755      | LAIDLAW TRANSIT, INC.                      | 154,167.74 |                  |
| 189871       | 1/6/2003       | 099217      | LAKESHORE LEARNING MATERIALS               | 1,674.33   |                  |
| 189872       | 1/6/2003       | 058861      | LARRY'S BOILER SERVICE, INC.               | 220.00     |                  |
| 189873       | 1/6/2003       | 132365      | JENN LARSON                                | 70.00      |                  |
| 189874       | 1/6/2003       | 131498      | LATTE LOUNGE                               | 100.68     |                  |
| 189875       | - 1/6/2003     | 109816      | JILL C LAVENE                              | 336.53     |                  |
| 189876       | 1/6/2003       | 130326      | LEARNING LINKS                             | 111.82     |                  |
| 189877       | 1/6/2003       | 059300      | CAROL LEWIS                                | 82.49      |                  |
| 189879       | 1/6/2003       | 132137      | JULIE LI                                   | 28.54      |                  |
| 189880       | 1/6/2003       | 059470      | LIEN TERMITE & PEST CONTROL                | 140.00     |                  |
| 189881       | 1/6/2003       | 059577      | LINGUI SYSTEMS, INC.                       | 25.00      |                  |
| 189882       | 1/6/2003       | 059560      | LINWELD SUPPLY                             | 2,331.73   |                  |
| 189883       | 1/6/2003       | 109829      | JESSICA L LITTLEJOHN                       | 557.57     |                  |
| 189884       | 1/6/2003       | 132304      | FEI LIU                                    | 50.00      |                  |
| 189885       | 1/6/2003       | 059866      | STACY LONGACRE                             | 64.97      |                  |
| 189886       | 1/6/2003       | 132386      | TREVOR W LONGE                             | 153.88     |                  |
| 189887       | 1/6/2003       | 060023      | LOU'S SPORTING GOODS                       | 65.36      |                  |
| 189888       | 1/6/2003       | 099965      | LOVE AND LOGIC INSTITUTE                   | 315.17     |                  |
| 189889       | 1/6/2003       | 060111      | LOVELESS MACHINE & GRINDING                | 109.40     |                  |
| 189890       | 1/6/2003       | 131397      | LOWE'S HOME IMPROVEMENT                    | 607.78     |                  |
| 189891       | 1/6/2003       | 060155      | LYMAN-RICHEY SAND & GRAVEL CO.             | 922.26     |                  |
| 189892       | 1/6/2003       | 102911      | M & S GRADING                              | 195.00     |                  |
| 189893       | 1/6/2003       | 131604      | M.A.T. INDUSTRIES                          | 190.90     |                  |
| 189894       | 1/6/2003       | 099321      | MACKIN LIBRARY MEDIA                       | 881.55     |                  |
| 189895       | 1/6/2003       | 063781      | MALECKI MUSIC                              | 23.26      |                  |
| 189896       | 1/6/2003       | 063800      | MANGELSEN'S WESTGATE                       | 133.04     |                  |
| 189897       | 1/6/2003       | 131484      | MARILYN MARR                               | 94.40      |                  |
| 189898       | 1/6/2003       | 064142      | MASTER TEACHER                             | 23.67      |                  |
| 189899       | 1/6/2003       | 108052      | MAX I. WALKER                              | 883.22     |                  |

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| Check Number | Date           | Vendor No    | Vendor Name                            | Amount    |                 |
| 189900.      | 1/6/2003       | 131019       | RICHARD MCCOLLOM                       | 19.76     |                 |
| 189901       | 1/6/2003       | 100944       | MCDONALD & ASSOCIATES, INC.            | 468.75    |                 |
| 189902       | 1/6/2003       | 102819       | MCGILL BROTHERS, INC.                  | 850.00    |                 |
| 189903       | 1/6/2003       | 063349       | MCGRAW-HILL COMPANIES                  | 12,642.47 |                 |
| 189904       | 1/6/2003       | 064260       | MECHANICAL SALES                       | 254.24    |                 |
| 189905       | 1/6/2003       | 132286       | MEDIA PRODUCTIONS                      | 25.25     |                 |
| 189906       | 1/6/2003       | 101274       | MEDICAL TECHNOLOGIES                   | 149.00    |                 |
| 189907       | 1/6/2003       | 064413       | MENARDS                                | 856.80    |                 |
| 189908       | - 1/6/2003     | 064600       | METAL DOORS & HARDWARE COMPANY         | 1,626.00  |                 |
| 189909       | 1/6/2003       | 108304       | METRO MEDICAL TRANSPORTATION           | 593.75    |                 |
| 189912       | 1/6/2003       | 064800       | METRO UTILITIES                        | 75,081.92 |                 |
| 189914       | 1/6/2003       | 102870       | MIDLAND COMPUTER INC                   | 10,455.89 |                 |
| 189915       | 1/6/2003       | 132404       | MIDLAND EQUIPMENT                      | 99.97     |                 |
| 189916       | 1/6/2003       | 064833       | MIDLANDS BUSINESS JOURNAL              | 15.00     |                 |
| 189917       | 1/6/2003       | 648477       | MIDLANDS MESSENGER SERVICE INC         | 119.25    |                 |
| 189918       | 1/6/2003       | 064925       | MIDWEST INDUSTRIAL TOOLS               | 54.31     |                 |
| 189919       | 1/6/2003       | 064950       | MIDWEST METAL WORKS                    | 290.25    |                 |
| 189920       | 1/6/2003       | 131020       | MIDWEST MINOR MEDICAL                  | 120.00    |                 |
| 189921       | 1/6/2003       | 131899       | MIDWEST STORAGE SOLUTIONS              | 86.00     |                 |
| 189922       | 1/6/2003       | 065326       | MIDWEST WOODWORKERS, INC.              | 311.00    |                 |
| 189923       | 1/6/2003       | 132090       | MIKTOM SWEEPING INC.                   | 2,202.00  |                 |
| 189924       | 1/6/2003       | 065300       | MILLARD DRYWALL SERVICES, INC.         | 243.48    |                 |
| 189925       | 1/6/2003       | 065350       | MILLARD HARDWARE                       | 106.66    |                 |
| 189926       | 1/6/2003       | 065400       | MILLARD LUMBER COMPANY                 | 515.11    |                 |
| 189927       | 1/6/2003       | 065410       | MILLARD SCHOOLS ADMINISTRATIVE         | 100.00    |                 |
| 189928       | 1/6/2003       | 108451       | MILLARD SCHOOLS HOT LUNCH FUND         | 19.97     |                 |
| 189930       | 1/6/2003       | 130808       | MODERN BIOLOGY INC.                    | 168.13    |                 |
| 189931       | 1/6/2003       | 106772       | MODERN OFFICE SERVICES, INC.           | 83.80     |                 |
| 189932       | 1/6/2003       | 130550       | MOORE MUSIC COMPANY                    | 1,000.80  |                 |
| 189933       | 1/6/2003       | 063150       | MSC INDUSTRIAL SUPPLY                  | 1,035.48  |                 |
| 189934       | 1/6/2003       | 063115       | MULTI-HEALTH SYSTEMS                   | 228.80    |                 |
| 189935       | 1/6/2003       | 066510       | DAN MURPHY                             | 55.86     |                 |

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| 189936       | 1/6/2003   | 099662       | NAESP                                  | 44.40     |                  |
| 189937       | 1/6/2003   | 067000       | NASCO                                  | 343.73    |                  |
| 189938       | 1/6/2003 · | 106114       | NASSP CONVENTION                       | 470.00    |                  |
| 189939       | 1/6/2003   | 067087       | NATIONAL ASSOCIATION FOR               | 120.00    |                  |
| 189941       | 1/6/2003   | 067659       | NATIONAL COUNCIL FOR THE               | 30.50     |                  |
| 189942       | 1/6/2003   | 099928       | NATIONAL FORENSIC LEAGUE               | 110.00    |                  |
| 189943       | 1/6/2003   | 131232       | NATIONAL SCHOOL CONFERENCE             | 565.00    |                  |
| 189944       | 1/6/2003   | 067996       | NATIONAL SCHOOL PRODUCTS               | 28.45     |                  |
| 189945       | - 1/6/2003 | 100337       | ARNO NEBEN                             | 112.24    |                  |
| 189946       | 1/6/2003   | 068334       | NEBRASKA AIR FILTER, INC.              | 1,897.52  |                  |
| 189947       | 1/6/2003   | 101377       | NEBRASKA ASCD                          | 150.00    |                  |
| 189948       | 1/6/2003   | 068340       | NEBRASKA ASSOCIATION FOR GIFTED        | 1,070.00  |                  |
| 189949       | 1/6/2003   | 068414       | NEBRASKA COUNCIL OF SCHOOL             | 130.00    |                  |
| 189950       | 1/6/2003   | 068415       | NEBRASKA COUNCIL OF SCHOOL             | 375.00    |                  |
| 189952       | 1/6/2003   | 068445       | NEBRASKA FURNITURE MART                | 2,571.96  |                  |
| 189953       | 1/6/2003   | 107814       | NEBRASKA HOME APPLIANCE                | 83.00     |                  |
| 189954       | 1/6/2003   | 130706       | NEBRASKA IOWA INDUSTRIAL FASTENERS     | 14.83     |                  |
| 189955       | 1/6/2003   | 068466       | NEBRASKA PRINTING CENTER               | 1,709.74  |                  |
| 189956       | 1/6/2003   | 068684       | NEBRASKA SCIENTIFIC                    | 115.05    |                  |
| 189957       | 1/6/2003   | 068832       | NEBRASKA TURFGRASS FOUNDATION          | 750.00    |                  |
| 189958       | 1/6/2003   | 132451       | JANET L NEWLIN                         | 33.07     |                  |
| 189960       | 1/6/2003   | 069099       | CAROL NEWTON                           | 25.89     |                  |
| 189961       | 1/6/2003   | 109843       | NEXTEL                                 | 659.15    |                  |
| 189962       | 1/6/2003   | 109843       | NEXTEL                                 | 988.18    |                  |
| 189963       | 1/6/2003   | 109843       | NEXTEL                                 | 1,022.42  |                  |
| 189964       | 1/6/2003   | 106326       | NILA NIELSEN                           | 153.87    |                  |
| 189965       | 1/6/2003   | 102422       | NILFISK ADVANCE INC.                   | 5,343.50  |                  |
| 189966       | 1/6/2003   | 131923       | STACY R NIMS                           | 145.48    |                  |
| 189967       | 1/6/2003   | 069675       | NOBBIES                                | 23.40     |                  |
| 189968       | 1/6/2003   | 069689       | NOGG CHEMICAL & PAPER                  | 12,323.55 |                  |
| 189970       | 1/6/2003   | 010345       | NSTA CONVENTION                        | 520.00    |                  |
| 189971       | 1/6/2003   | 069945       | NUTS & BOLTS, INC.                     | 207.21    |                  |

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| 189972       | 1/6/2003         | 107127      | CHARICE NYFFELER                           | 89.82    |                  |
| 189973       | 1/6/2003         | 099235      | NYSTROM                                    | 443.82   |                  |
| 189974       | 1/6/2003         | 132444      | OFFICE DEPOT                               | 32.95    |                  |
| 189977       | 1/6/2003         | 100013      | OFFICE DEPOT BUS. SVCS. DIV.               | 5,894.13 |                  |
| 189978       | 1/6/2003         | 101147      | OFFICE MAX #521                            | 99.49    |                  |
| 189979       | 1/6/2003         | 070245      | OHARCO DISTRIBUTORS                        | 345.42   |                  |
| 189980       | 1/6/2003         | 070473      | ELIZABETH OLSON                            | 234.04   |                  |
| 189981       | 1/6/2003         | 099658      | OMAHA CHILDREN'S MUSEUM                    | 93.00    |                  |
| 189982       | - 1/6/2003       | 070662      | OMAHA HEARING SCHOOL                       | 2,563.46 |                  |
| 189983       | 1/6/2003         | 071025      | OMAHA TRUCK CENTER, INC.                   | 165.35   |                  |
| 189984       | 1/6/2003         | 071039      | OMAHA WINDUSTRIAL CO.                      | 773.67   |                  |
| 189985       | 1/6/2003         | 071040      | OMAHA WINNELSON COMPANY                    | 207.15   |                  |
| 189986       | 1/6/2003         | 107193      | OTIS ELEVATOR COMPANY                      | 652.27   | I.               |
| 189988       | 1/6/2003         | 071180      | OUTWATER PLASTIC INDUSTRIES                | 134.93   |                  |
| 189989       | 1/6/2003         | 071190      | OVERHEAD DOOR COMPANY                      | 179.40   |                  |
| 189990       | 1/6/2003         | 071240      | OXFORD UNIVERSITY PRESS                    | 208.86   |                  |
| 189991       | 1/6/2003         | 071545      | PAPER CORPORATION                          | 9,432.00 |                  |
| 189992       | 1/6/2003         | 103035      | PAPER SHOWCASE                             | 32.25    |                  |
| 189993       | 1/6/2003         | 132006      | ANDREA L PARSONS                           | 166.55   |                  |
| 189995       | 1/6/2003         | 108098      | ANGELO PASSARELLI                          | 202.16   |                  |
| 189996       | 1/6/2003         | 071753      | MIKE PATE                                  | 211.80   |                  |
| 189997       | 1/6/2003         | 132278      | PATRICK INSULATION                         | 1,180.00 |                  |
| 189998       | 1/6/2003         | 071771      | LT NEIL P. PAULISON                        | 3,690.00 |                  |
| 189999       | 1/6/2003         | 071891      | PAYFLEX SYSTEMS USA, INC.                  | 4,170.50 |                  |
| 190000       | 1/6/2003         | 071305      | PBS VIDEO                                  | 109.95   |                  |
| 190001       | 1/6/2003         | 071353      | PCI EDUCATIONAL PUBLISHING                 | 225.12   |                  |
| 190002       | 1/6/2003         | 109027      | PEARSON EDUCATION                          | 570.47   |                  |
| 190003       | 1/6/2003         | 131302      | LYNETTE A PERRY                            | 157.57   |                  |
| 190004       | 1/6/2003         | 132389      | PETERSON LAWN CARE                         | 80.00    |                  |
| 190005       | 1/6/2003         | 072382      | SHEILA PHELPS                              | 6.03     |                  |
| 190006       | 1/6/2003         | 106967      | PHILFLEET ADVANTAGE                        | 1,031.70 |                  |
| 190007       | 1/6/2003         | 072450      | PHILLIPS PETROLEUM                         | 4,975.36 |                  |

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| Check Number | Date           | Vendor No   | Vendor Name                                | Amount    |                  |
| 190008       | 1/6/2003       | 130721      | MARY J PILLE                               | 77.93     |                  |
| 190010       | 1/6/2003       | 072760      | PITSCO/SYNERGISTIC SYSTEMS                 | 99.67     |                  |
| 190011       | 1/6/2003       | 108071      | PITTSBURGH PAINTS-5508                     | 345.23    |                  |
| 190012       | 1/6/2003       | 072850      | PLAYTIME EQUIPMENT COMPANY                 | 391.99    |                  |
| 190013       | 1/6/2003       | 073015      | PORTER'S CAMERA STORE, INC.                | 53.60     |                  |
| 190014       | 1/6/2003       | 073011      | JUDY PORTER                                | 31.06     |                  |
| 190017       | 1/6/2003       | 073231      | PRECISION INDUSTRIES, INC.                 | 237.24    |                  |
| 190018       | 1/6/2003       | 132269      | PRENTKE ROMICH COMPANY                     | 2,394.00  |                  |
| 190019       | - 1/6/2003     | 107657      | PROTEC SYSTEMS, INC.                       | 532.00    |                  |
| 190020       | 1/6/2003       | 073650      | PRUFROCK PRESS                             | 145.90    |                  |
| 190021       | 1/6/2003       | 073040      | PSI GROUP-OMAHA                            | 10,000.00 |                  |
| 190022       | 1/6/2003       | 099551      | PSYCHOLOGICAL CORPORATION                  | 560.77    |                  |
| 190024       | 1/6/2003       | 090673      | QWEST                                      | 30,685.31 |                  |
| 190025       | 1/6/2003       | 131292      | QWEST CHOICE TV & ONLINE                   | 2.00      |                  |
| 190026       | 1/6/2003       | 130657      | TIMOTHY W RADCLIFF                         | 103.00    |                  |
| 190027       | 1/6/2003       | 108207      | RADIATOR DEPOT                             | 135.00    |                  |
| 190028       | 1/6/2003       | 106214      | BRUCE BRIAN RADIL DBA                      | 250.00    |                  |
| 190029       | 1/6/2003       | 099219      | RADIOSHACK                                 | 14.97     |                  |
| 190030       | 1/6/2003       | 078250      | RALSTON PUBLIC SCHOOLS                     | 41,220.00 |                  |
| 190031       | 1/6/2003       | 078390      | RAND MCNALLY                               | 770.19    |                  |
| 190033       | 1/6/2003       | 078420      | RAWSON & SONS ROOFING, INC.                | 1,510.00  |                  |
| 190034       | 1/6/2003       | 130898      | LINDA S RAY                                | 111.60    |                  |
| 190035       | 1/6/2003       | 106725      | RD FITNESS SERVICE                         | 550.00    |                  |
| 190036       | 1/6/2003       | 102568      | READ NATURALLY                             | 38.50     |                  |
| 190037       | 1/6/2003       | 100642      | REALLY GOOD STUFF                          | 67.65     |                  |
| 190038       | 1/6/2003       | 078670      | REAMS SPRINKLER SUPPLY COMPANY             | 98.29     |                  |
| 190039       | 1/6/2003       | 100813      | RESOURCES FOR READING                      | 44.70     |                  |
| 190040       | 1/6/2003       | 131271      | MARCIE RICHMOND                            | 80.00     |                  |
| 190041       | 1/6/2003       | 106416      | RIFE CONSTRUCTION, INC.                    | 7,023.00  |                  |
| 190042       | 1/6/2003       | 079190      | RIGBY EDUCATION                            | 127.53    |                  |
| 190043       | 1/6/2003       | 131227      | RIVERDEEP/THE LEARNING COMPANY             | 29.99     |                  |
| 190044       | 1/6/2003       | 099555      | RIVERSIDE PUBLISHING COMPANY               | 500.03    |                  |

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| 190045       | 1/6/2003       | 131376              | ROBERT BROOKE & ASSOCIATES, INC.           | 111.76   |                  |
| 190046       | 1/6/2003       | 132414              | ROBERTS ADVERTISING COMPANY                | 220.76   |                  |
| 190047       | 1/6/2003       | 132450              | JENELLE C ROCK                             | 21.93    |                  |
| 190048       | 1/6/2003       | 079310              | ROCKBROOK CAMERA CENTER                    | 1,693.50 |                  |
| 190049       | 1/6/2003       | 079440              | ROSENBAUM ELECTRIC COMPANY                 | 713.35   |                  |
| 190050       | 1/6/2003       | 079467              | ROURKE PUBLISHING GROUP                    | 724.25   |                  |
| 190052       | 1/6/2003       | 132315              | SAC MUSEUM                                 | 56.00    |                  |
| 190053       | 1/6/2003       | 079691              | SADDLEBACK EDUCATIONAL, INC.               | 38.50    |                  |
| 190054       | - 1/6/2003     | 081495              | LEONARD SAGENBRECHT                        | 23.95    |                  |
| 190055       | 1/6/2003       | 081604              | JEFFREY A SALBERG                          | 189.80   |                  |
| 190056       | 1/6/2003       | 073300              | SAMMONS/PRESTON, INC                       | 50.75    |                  |
| 190057       | 1/6/2003       | 081640              | JOAN SANDERS                               | 244.88   |                  |
| 190058       | 1/6/2003       | 081695              | SARGENT WELCH                              | 125.30   |                  |
| 190059       | 1/6/2003       | 081725              | KIM SAUM-MILLS                             | 30.53    |                  |
| 190060       | 1/6/2003       | 131320              | MEGAN SAVOIE                               | 40.00    |                  |
| 190062       | 1/6/2003       | 131297              | REBECCA H SCHERBRING                       | 117.59   |                  |
| 190063       | 1/6/2003       | 081891              | SCHMITT MUSIC CENTER                       | 56.13    |                  |
| 190064       | 1/6/2003       | 099640              | SCHOLASTIC BOOK FAIRS                      | 179.18   |                  |
| 190065       | 1/6/2003       | 082100              | SCHOLASTIC, INC.                           | 2,920.17 |                  |
| 190066       | 1/6/2003       | 082200              | SCHOOL HEALTH CORPORATION                  | 20.98    |                  |
| 190067       | 1/6/2003       | 130526              | SCHOOL MEDIA ASSOCIATES                    | 436.01   |                  |
| 190068       | 1/6/2003       | 082350              | SCHOOL SPECIALTY INC                       | 184.75   |                  |
| 190069       | 1/6/2003       | 082336              | SCHOOLMART                                 | 161.95   |                  |
| 190070       | 1/6/2003       | 082395              | CLAUDIA SCHULTE                            | 27.50    |                  |
| 190071       | 1/6/2003       | 082475              | SCIENCE KIT, INC. & BOREAL                 | 371.25   |                  |
| 190072       | 1/6/2003       | 108349              | SCIENCE OLYMPIAD                           | 80.50    |                  |
| 190073       | 1/6/2003       | 082910              | SECURITY EQUIPMENT, INC.                   | 2,060.43 |                  |
| 190074       | 1/6/2003       | 108161              | STAN SEGAL                                 | 40.38    |                  |
| 190075       | 1/6/2003       | 131197              | MUHEDIN SELIMOVIC                          | 29.20    |                  |
| 190076       | 1/6/2003       | 082941              | KELLY SELTING                              | 139.07   |                  |
| 190077       | 1/6/2003       | 130645              | SHERWIN-WILLIAMS                           | 8.79     |                  |
| 190078       | 1/6/2003       | 083219              | SHOPKO STORE #056                          | 195.19   |                  |

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|              | Millard    | Public Scho | Ols Check Register for 1/6/2003 - 1/6/2003 |          | Date: 12/30/2002 |
|--------------|------------|-------------|--|----------|------------------|
| Check Number | Date       | Vendor No   | Vendor Name                                | Amount   |                  |
| 190079       | 1/6/2003   | 130893      | SHOPPING MADE EASY.COM, INC.               | 1,236.66 |                  |
| 190083       | 1/6/2003   | 083400      | SIMPLEXGRINNELL                            | 1,687.09 |                  |
| 190084       | 1/6/2003   | 083452      | SIMPSON SUPPLY                             | 381.16   |                  |
| 190085       | 1/6/2003   | 132288      | SIMULATION TRAINING SYSTEMS                | 117.50   |                  |
| 190086       | 1/6/2003   | 132180      | SIRENA FILMS LLC                           | 55.00    |                  |
| 190087       | 1/6/2003   | 106743      | DONNA SLOSSON                              | 46.24    |                  |
| 190088       | 1/6/2003   | 083753      | SMITH SYSTEM                               | 225.00   |                  |
| 190089       | 1/6/2003   | 107093      | CHARLENE S SNYDER                          | 267.00   |                  |
| 190090       | - 1/6/2003 | 102264      | SOFTWARE PLUS                              | 2,648.04 |                  |
| 190091       | 1/6/2003   | 109793      | SOLUTIONS FOR YOUR OFFICE                  | 254.82   |                  |
| 190092       | 1/6/2003   | 130722      | SOLUTIONS FOR YOUR OFFICE                  | 585.66   |                  |
| 190094       | 1/6/2003   | 084081      | SOUTH OMAHA TERMINAL WAREHOUSE             | 187.20   |                  |
| 190095       | 1/6/2003   | 102046      | SOUTHPAW ENTERPRISES                       | 553.89   |                  |
| 190096       | 1/6/2003   | 100421      | SOUTHWEST YMCA                             | 44.00    |                  |
| 190099       | 1/6/2003   | 132441      | SPECTRUM PRODUCTS                          | 103.30   |                  |
| 190100       | 1/6/2003   | 109796      | SPORT SUPPLY GROUP INC.                    | 494.46   |                  |
| 190101       | 1/6/2003   | 084326      | SPORTIME                                   | 76.46    |                  |
| 190102       | 1/6/2003   | 132442      | SPORTS SURFACES INC                        | 800.00   |                  |
| 190103       | 1/6/2003   | 132415      | SPORTS TURF MANAGERS ASSOCIATION           | 35.00    |                  |
| 190104       | 1/6/2003   | 109836      | AMY ST. AMOUR                              | 358.43   |                  |
| 190105       | 1/6/2003   | 101378      | STAFF DEVELOPMENT FOR EDUCATORS            | 290.00   |                  |
| 190106       | 1/6/2003   | 084397      | STANDARD DIGITAL IMAGING                   | 2.40     |                  |
| 190107       | 1/6/2003   | 107604      | AHREN STARR                                | 200.00   |                  |
| 190108       | 1/6/2003   | 084491      | TRACY L. STAUFFER                          | 78.48    |                  |
| 190109       | 1/6/2003   | 100217      | STEPHENSON SCHOOL SUPPLY                   | 114.60   |                  |
| 190110       | 1/6/2003   | 132416      | BRENDA K STEWART                           | 48.00    |                  |
| 190111       | 1/6/2003   | 093844      | ELIZABETH W STILES                         | 233.97   |                  |
| 190112       | 1/6/2003   | 132316      | AMANDA STOFFERAHN                          | 726.70   |                  |
| 190113       | 1/6/2003   | 106606      | JEAN STOTHERT                              | 89.42    |                  |
| 190114       | 1/6/2003   | 084689      | SULLIVAN SEWER                             | 250.00   |                  |
| 190115       | 1/6/2003   | 084781      | SUMMIT LEARNING                            | 44.95    |                  |
| 190116       | 1/6/2003   | 132259      | SUN MICROSYSTEMS                           | 90.69    |                  |
|              |            |             |  | 30.03    |                  |

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|                     | <u>Millard</u> | Public Schoo | DIs Check Register for 1/6/2003 - 1/6/2003 |           | Date: 12/30/2002 |
|---------------------|----------------|--------------|--|-----------|------------------|
| Check Number        | Date           | Vendor No    | Vendor Name                                | Amount    |                  |
| 190117 <sup>-</sup> | 1/6/2003       | 132400       | SUN TURF, INC.                             | 891.75    |                  |
| 190118              | 1/6/2003       | 084905       | SUNDANCE PUBLISHING                        | 234.63    |                  |
| 190120              | 1/6/2003       | 102869       | SUPER SAVER                                | 499.34    |                  |
| 190121              | 1/6/2003       | 102869       | SUPER SAVER                                | 587.29    |                  |
| 190122              | 1/6/2003       | 132417       | JAMES D SWITZER                            | 71.97     |                  |
| 190123              | 1/6/2003       | 108143       | MELANIE SZYMCZAK                           | 49.33     |                  |
| 190124              | 1/6/2003       | 088654       | TARGET                                     | 464.45    |                  |
| 190125              | 1/6/2003       | 101393       | TEACHER'S VIDEO COMPANY                    | 434.33    |                  |
| 190126              | - 1/6/2003     | 101257       | TEACHERS' CURRICULUM INSTITUTE             | 374.50    |                  |
| 190127              | 1/6/2003       | 102865       | TEACHING AND LEARNING COMPANY              | 164.91    |                  |
| 190128              | 1/6/2003       | 088805       | TEACHING RESOURCE CENTER                   | 73.54     |                  |
| 190129              | 1/6/2003       | 088830       | TED'S MOWER SALES & SERVICE,               | 188.46    |                  |
| 190131              | 1/6/2003       | 132419       | JACQUES L TETRAULT                         | 62.16     |                  |
| 190132              | 1/6/2003       | 088920       | TEXAS INSTRUMENTS COMPANY                  | 200.00    |                  |
| 190133              | 1/6/2003       | 089130       | THACKER ELECTRIC                           | 154.90    |                  |
| 190134              | 1/6/2003       | 102835       | THERAPY SHOPPE                             | 32.48     |                  |
| 190135              | 1/6/2003       | 132133       | THOMPSON ELECTRIC COMPANY OF OMAHA         | 613.00    |                  |
| 190136              | 1/6/2003       | 107959       | NANCY THORNBLAD                            | 85.56     |                  |
| 190137              | 1/6/2003       | 132418       | DELORIS A TONACK                           | 232.85    |                  |
| 190138              | 1/6/2003       | 089574       | TOTAL MARKETING, INC.                      | 90.00     | · · · · ·        |
| 190139              | 1/6/2003       | 101470       | TOYSRUS                                    | 47.97     |                  |
| 190140              | 1/6/2003       | 108055       | TRADE WELL PALLET, INC.                    | 1,200.00  |                  |
| 190141              | 1/6/2003       | 089760       | TRIARCO ARTS & CRAFTS, INC.                | 192.04    |                  |
| 190142              | 1/6/2003       | 106493       | TRITZ PLUMBING, INC.                       | 7,169.00  |                  |
| 190143              | 1/6/2003       | 103111       | TRUE COLORS                                | 318.60    |                  |
| 190144              | 1/6/2003       | 102589       | TYPIN'S COOL                               | 65.00     |                  |
| 190145              | 1/6/2003       | 090625       | U.S. POSTAL SERVICE                        | 300.00    |                  |
| 190146              | 1/6/2003       | 131693       | U.S.FOODSERVICE                            | 253.03    |                  |
| 190147              | 1/6/2003       | 132228       | UNION PEN COMPANY                          | 3,001.31  |                  |
| 190148              | 1/6/2003       | 090678       | UNISOURCE                                  | 14,295.63 |                  |
| 190149              | 1/6/2003       | 090214       | UNITED ELECTRIC SUPPLY CO.                 | 51.01     |                  |
| 190150              | 1/6/2003       | 109861       | UNITED EQUIPMENT SERVICES                  | 2,593.50  |                  |

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|              | <u>Millard</u> | Public Schoo | DIS Check Register for 1/6/2003 - 1/6/2003 |          | Date: 12/30/2002 |
|--------------|----------------|--------------|--|----------|------------------|
| Check Number | Date           | Vendor No    | Vendor Name                                | Amount   |                  |
| 190151       | 1/6/2003       | 090230       | UNITED INDUSTRIES, INC.                    | 339.20   |                  |
| 190152       | 1/6/2003       | 090250       | UNITED SEEDS INC.                          | 2,600.00 |                  |
| 190153       | 1/6/2003       | 068875       | UNIV. OF NE MED. CENTER                    | 2,142.00 |                  |
| 190154       | 1/6/2003       | 100096       | UNIVERSITY OF NE AT LINCOLN                | 454.05   |                  |
| 190156       | 1/6/2003       | 099736       | UNIVERSITY OF NEBRASKA-LINCOLN             | 129.00   |                  |
| 190157       | 1/6/2003 .     | 090900       | UNIVERSITY PUB, INC.                       | 2,074.50 |                  |
| 190158       | 1/6/2003       | 090973       | UPSTART                                    | 35.04    |                  |
| 190159       | 1/6/2003       | 131426       | US NETCOM CORPORATION                      | 395.00   |                  |
| 190160       | -1/6/2003      | 103095       | USI INC.                                   | 652.68   |                  |
| 190161       | 1/6/2003       | 106173       | UTA HALEE GIRLS VILLAGE                    | 9,393.80 |                  |
| 190162       | 1/6/2003       | 131276       | UTILITY EQUIPMENT COMPANY                  | 28.08    |                  |
| 190163       | 1/6/2003       | 091040       | VALENTINO'S, INC.                          | 128.45   |                  |
| 190164       | 1/6/2003       | 091060       | ROSEMARIE VAN NORMAN                       | 40.00    |                  |
| 190165       | 1/6/2003       | 083340       | VERNE SIMMONDS COMPANY                     | 581.30   |                  |
| 190166       | 1/6/2003       | 109122       | CONNIE L VLCEK                             | 9.30     |                  |
| 190167 .     | 1/6/2003       | 102529       | VOCATIONAL BIOGRAPHIES                     | 302.50   |                  |
| 190168       | 1/6/2003       | 092600       | VOSS LIGHTING                              | 42.48    |                  |
| 190169       | 1/6/2003       | 044950       | W.W. GRAINGER INDUSTRIAL SUPPLY            | 577.18   |                  |
| 190170       | 1/6/2003       | 092789       | WALDINGER CORPORATION                      | 3,227.67 |                  |
| 190171       | 1/6/2003       | 092834       | WALKER TIRE                                | 69.82    |                  |
| 190172       | 1/6/2003       | 093650       | WARD'S NATURAL SCIENCE                     | 35.25    |                  |
| 190173       | 1/6/2003       | 093765       | WATER ENGINEERING, INC.                    | 1,850.00 |                  |
| 190174       | 1/6/2003       | 093772       | WATKINS CONCRETE BLOCK CO. INC.            | 73.50    |                  |
| 190175       | 1/6/2003       | 109810       | BETHANY B WATSON                           | 75.19    |                  |
| 190176       | 1/6/2003       | 132257       | WAVEWARE TECHNOLOGIES                      | 96.09    |                  |
| 190177       | 1/6/2003       | 130269       | MELISSA L WEAVER                           | 60.59    |                  |
| 190178       | 1/6/2003       | 093976       | WEEKLY READER CORPORATION                  | 570.55   |                  |
| 190180       | 1/6/2003       | 093978       | BECKY S WEGNER                             | 82.13    |                  |
| 190182       | 1/6/2003       | 132312       | KEVIN WENDT                                | 50.00    |                  |
| 190183       | 1/6/2003       | 094138       | WERNER'S PAINT & WALLCOVERINGS             | 68.48    |                  |
| 190184       | 1/6/2003       | 094174       | WEST MUSIC COMPANY                         | 269.35   |                  |
| 190185       | 1/6/2003       | 131499       | WESTERN BOWL L.L.C.                        | 68.00    |                  |

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|              | <u>Millard</u> | Public Schoo | Ols Check Register for 1/6/2003 - 1/6/2003 |            | Date: 12/30/ |
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| Check Number | Date           | Vendor No    | Vendor Name                                | Amount     |              |
| 190187       | 1/6/2003       | 094245       | WESTLAKE HARDWARE                          | 355.39     |              |
| 190188       | 1/6/2003       | 094630       | WESTONE LABORATORIES                       | 51.50      |              |
| 190189       | 1/6/2003       | 094650       | WESTSIDE COMMUNITY SCHOOLS                 | 685.00     |              |
| 190190       | 1/6/2003       | 094820       | WHOLESALE HEATING & COOLING                | 4.22       |              |
| 190191       | 1/6/2003       | 079693       | WILLIAM H. SADLIER, INC.                   | 828.30     |              |
| 190192       | 1/6/2003       | 095173       | WINGERT JONES MUSIC INC.                   | 2,997.84   |              |
| 190193       | 1/6/2003       | 109073       | CRAIG J WOLF                               | 122.28     |              |
| 190194       | 1/6/2003       | 095355       | WOODWORKERS SUPPLY, INC.                   | 229.42     |              |
| 190195       | -1/6/2003      | 130716       | SUSAN J WOOSTER                            | 60.96      |              |
| 190196       | 1/6/2003       | 095371       | WORLD ALMANAC EDUCATION                    | 1,958.08   |              |
| 190197       | 1/6/2003       | 107149       | MONICA WORMINGTON                          | 52.78      |              |
| 190198       | 1/6/2003       | 095491       | GLEN WRAGGE                                | 283.35     |              |
| 190199       | 1/6/2003       | 095674       | XEROX CORPORATION (LEASES)                 | 554.00     |              |
| 190200       | 1/6/2003       | 130371       | ROBERT J YAKUS                             | 133.74     |              |
| 190201       | 1/6/2003       | 096200       | YOUNG & WHITE                              | 7,421.63   |              |
| 190202       | 1/6/2003       | 096499       | DALE ZABROCKI                              | 176.66     |              |
| 190203       | 1/6/2003       | 099255       | ZEPHYR PRESS                               | 55.40      |              |
|              |                |              | Total for GENERAL FUND                     | 751,227.40 |              |
| 189632       | 1/6/2003       | 109079       | ALLTEL                                     | -570.80    |              |
| 189643       | 1/6/2003       | 012989       | APPLE COMPUTER, INC.                       | 20,895.60  |              |
| 189660       | 1/6/2003       | 131885       | BABEL MECHANICAL, INC.                     | 30,361.55  |              |
| 189665       | 1/6/2003       | 017670       | BALCON                                     | 1,003.00   |              |
| 189690       | 1/6/2003       | 099431       | BUSINESS MEDIA, INC.                       | 279.35     |              |
| 189698       | 1/6/2003       | 132320       | CENTENNIAL PAINTING SERVICES               | 1,060.00   |              |
| 189706       | 1/6/2003       | 025150       | CIACCIO-DENNELL GROUP                      | 2,602.50   |              |
| 189712       | 1/6/2003       | 100764       | COMPAQ COMPUTER CORPORATION                | 3,915.04   |              |
| 189713       | 1/6/2003       | 025689       | COMPUTER CABLE CONNECTION                  | 2,356.00   |              |
| 189737       | 1/6/2003       | 107469       | DEFFENBAUGH DISPOSAL SERVICE               | 357.66     |              |
| 189742       | 1/6/2003       | 102435       | DIAMOND VOGEL PAINTS                       | 590.00     |              |
| 189751       | 1/6/2003       | 130648       | DOSTALS CONST. CO. INC.                    | 150.00     |              |
| 189774       | 1/6/2003       | 132066       | ENGINEERED CONTROLS INC.                   | 2,888.00   |              |
| _ 189780     | 1/6/2003       | 106735       | JOHN T. FARPY                              | 64.19      |              |

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| Check Number | Date           | Vendor No    | Vendor Name                                | Amount     | <u> </u>        |
| 189783       | 1/6/2003       | 130045       | FARRIS ENGINEERING                         | 18,136.44  |                 |
| 189901       | 1/6/2003       | 100944       | MCDONALD & ASSOCIATES, INC.                | 3,021.00   |                 |
| 189908       | 1/6/2003       | 064600       | METAL DOORS & HARDWARE COMPANY             | 936.00     |                 |
| 189968       | 1/6/2003       | 069689       | NOGG CHEMICAL & PAPER                      | 375.00     |                 |
| 189979       | 1/6/2003       | 070245       | OHARCO DISTRIBUTORS                        | 219.93     |                 |
| 190009       | 1/6/2003       | 107982       | PIONEER COMMUNICATIONS                     | 37.45      |                 |
| 190015       | 1/6/2003       | 073210       | PRAIRIE CONSTRUCTION COMPANY               | 21,850.00  |                 |
| 190016       | 1/6/2003       | 107427       | PRAWL ENGINEERING                          | 45,094.75  |                 |
| 190033       | - 1/6/2003     | 078420       | RAWSON & SONS ROOFING, INC.                | 7,794.05   |                 |
| 190041       | 1/6/2003       | 106416       | RIFE CONSTRUCTION, INC.                    | 700.00     |                 |
| 190061       | 1/6/2003       | 081880       | SCHEMMER ASSOCATES, INC.                   | 4,048.65   |                 |
| 190081       | 1/6/2003       | 131887       | SIEMENS BUILDING TECHNOLOGIES INC.         | 13,821.00  |                 |
| 190090       | 1/6/2003       | 102264       | SOFTWARE PLUS                              | 6,235.04   |                 |
| 190098       | 1/6/2003       | 130500       | SPEC PRO                                   | 9,343.00   |                 |
| 190119       | 1/6/2003       | 084907       | SUNDERLAND BROTHERS COMPANY                | 536.25     |                 |
| 190130       | 1/6/2003       | 132452       | TERRACON                                   | 3,141.25   |                 |
|              |                |              | Total for SPECIAL BUILDING                 | 201,241.90 |                 |
| 189628       | 1/6/2003       | 011051       | ALL MAKES OFFICE EQUIPMENT                 | 160.00     |                 |
| 189673       | 1/6/2003       | 130336       | SHASHIA BHATIA, MD                         | 100.00     |                 |
| 189700       | 1/6/2003       | 132357       | CENTRAL OFFICE                             | 53.50      |                 |
| 189712       | 1/6/2003       | 100764       | COMPAQ COMPUTER CORPORATION                | 184.00     |                 |
| 189744       | 1/6/2003       | 099220       | DICK BLICK                                 | 55.22      |                 |
| 189758       | 1/6/2003       | 132430       | EDGERTON EDUCATION FOUNDATION              | 70.00      |                 |
| 189765       | 1/6/2003       | 037525       | EDUCATIONAL SERVICE UNIT #3                | 150.00     |                 |
| 189775       | 1/6/2003       | 103039       | ENSLOW PUBLISHERS                          | 72.05      |                 |
| 189781       | 1/6/2003       | 131956       | FANTASTIC UNIFORM                          | 600.00     |                 |
| 189794       | 1/6/2003       | 033373       | JULIE FJELL                                | 600.00     |                 |
| 189878       | 1/6/2003       | 132227       | LEWISANDCLARKTRAIL.COM L.L.C.              | 18.45      |                 |
| 189914       | 1/6/2003       | 102870       | MIDLAND COMPUTER INC                       | 274.32     |                 |
| 189927       | 1/6/2003       | 065410       | MILLARD SCHOOLS ADMINISTRATIVE             | 150.00     |                 |
| 189929       | 1/6/2003       | 132412       | SANDRA R MILLER                            | 19.00      |                 |
| 189940       | 1/6/2003       | 067597       | NATIONAL COMPUTER SYSTEMS                  | 160.26     |                 |

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| Check Number | Date           | Vendor No   | Vendor Name                                | Amount     |                 |
| 189948       | 1/6/2003       | 068340      | NEBRASKA ASSOCIATION FOR GIFTED            | 575.00     |                 |
| 189951       | 1/6/2003       | 068400      | NEBRASKA COUNCIL ON ECON ED/SMG            | 130.00     |                 |
| 189959       | 1/6/2003       | 099737      | NEWS BOWL                                  | 169.00     |                 |
| 189964       | 1/6/2003       | 106326      | NILA NIELSEN                               | 47.29      |                 |
| 189969       | 1/6/2003       | 069785      | NORTH CENTRAL ASSOCIATION                  | 3,963.00   |                 |
| 189977       | 1/6/2003       | 100013      | OFFICE DEPOT BUS. SVCS. DIV.               | 113.74     |                 |
| 189987       | 1/6/2003       | 132413      | CINDY OTTEN                                | 26.39      |                 |
| 189994       | 1/6/2003       | 099244      | PASCO SCIENTIFIC                           | 3,405.00   |                 |
| 190023       | - 1/6/2003     | 132362      | PUBLISHERS GROUP                           | 39.85      |                 |
| 190032       | 1/6/2003       | 107453      | JUDY RANDALL                               | 54.75      |                 |
| 190042       | 1/6/2003       | 079190      | RIGBY EDUCATION                            | 5,800.98   |                 |
| 190065       | 1/6/2003       | 082100      | SCHOLASTIC, INC.                           | 144.45     |                 |
| 190076       | 1/6/2003       | 082941      | KELLY SELTING                              | 51.18      |                 |
| 190080       | 1/6/2003       | 083239      | NANCY R. SIEGERT                           | 600.00     |                 |
| 190093       | 1/6/2003       | 084056      | SOPRIS WEST, INC.                          | 211.20     |                 |
| 190097       | 1/6/2003       | 130487      | SPEAKING SOLUTIONS                         | 716.25     |                 |
| 190120       | 1/6/2003       | 102869      | SUPER SAVER                                | 7.67       |                 |
| 190124       | 1/6/2003       | 088654      | TARGET                                     | 32.93      |                 |
| 190155       | 1/6/2003       | 132359      | UNIVERSITY OF NEBRASKA AT OMAHA            | 22.00      |                 |
| 190163       | 1/6/2003       | 091040      | VALENTINO'S, INC.                          | 144.32     |                 |
|              |                |             | Total for GRANT FUND                       | 18,921.80  |                 |
| 189643       | 1/6/2003       | 012989      | APPLE COMPUTER, INC.                       | 122,493.00 |                 |
| 189712       | 1/6/2003       | 100764      | COMPAQ COMPUTER CORPORATION                | 19,942.96  |                 |
| 189914       | 1/6/2003       | 102870      | MIDLAND COMPUTER INC                       | 950.60     |                 |
| 189977       | 1/6/2003       | 100013      | OFFICE DEPOT BUS, SVCS, DIV,               | 911.98     |                 |
| 190092       | 1/6/2003       | 130722      | SOLUTIONS FOR YOUR OFFICE                  | 650.00     |                 |
|              |                |             | Total for DEPRECIATION                     | 144,948.54 |                 |
| 189752       | 1/6/2003       | 130908      | DOUGLAS COUNTY SCHOOL DIST.28-0001         | 259,208.45 |                 |
| 189765       | 1/6/2003       | 037525      | EDUCATIONAL SERVICE UNIT #3                | 2,746.31   |                 |
| 189870       | 1/6/2003       | 058755      | LAIDLAW TRANSIT, INC.                      | 0.00       |                 |
| 189913       | 1/6/2003       | 064621      | METROPOLITAN OMAHA EDUCATIONAL             | 92,500.00  |                 |
|              |                |             |  |            |                 |

| Check Number | Date     | Public Schoo<br>Vendor No | 0 S Check Register for 1/6/2003 - 1/6/2003<br>Vendor Name |            | Date: 12/30/200 |
|--------------|----------|---------------------------|---|------------|-----------------|
|              |          |                           | Total for INTERLOCAL FUND                                 | Amount     |                 |
| 189616       | 1/6/2003 | 010298                    |   | 354,454.76 |                 |
| 189625       |          |                           |   | 55.00      |                 |
| 189632       | 1/6/2003 | 010888                    | ALBERTSONS 2201   | 36.39      |                 |
| 189669       | 1/6/2003 | 109079                    |   | 13.68      |                 |
|              | 1/6/2003 | 132407                    | KRISTINA E BECKER   | 40.00      |                 |
| 189729       | 1/6/2003 | 130731                    | D & D COMMUNICATIONS                                      | 219.00     |                 |
| 189734       | 1/6/2003 | 131239                    |   | 9.95       |                 |
| 189790       | 1/6/2003 | 107909                    | FIRST DEFENSE SECURITY                                    | 1,773.50   |                 |
| 189797       | 1/6/2003 | 100307                    | FOOD SERVICES OF AMERICA                                  | 861.07     |                 |
| 189811       | 1/6/2003 | 108370                    | JEREMY GRAY   | 350.00     |                 |
| 189820       | 1/6/2003 | 047856                    | HARCOURT OUTLINES, INC.                                   | 140.40     |                 |
| 189826       | 1/6/2003 | 132448                    | ROBERTA HEIDEN  | 4.63       |                 |
| 189834       | 1/6/2003 | 049650                    | HOUGHTON MIFFLIN COMPANY                                  | 106.06     |                 |
| 189835       | 1/6/2003 | 132336                    | DONNA A HOVLAND   | 6.49       |                 |
| 189840       | 1/6/2003 | 132433                    | IMAGES IN BRICK   | 6,112.50   |                 |
| 189861       | 1/6/2003 | 132215                    | KEYSTONE GLASS  | 975.00     |                 |
| 189871       | 1/6/2003 | 099217                    | LAKESHORE LEARNING MATERIALS                              | 33.50      |                 |
| 189884       | 1/6/2003 | 132304                    | FEI LIU   | 50.00      |                 |
| 189898       | 1/6/2003 | 064142                    | MASTER TEACHER  | 204.35     |                 |
| 189914       | 1/6/2003 | 102870                    | MIDLAND COMPUTER INC                                      | 949.00     | ·               |
| 189924       | 1/6/2003 | 065300                    | MILLARD DRYWALL SERVICES, INC.                            | 935.04     |                 |
| 189926       | 1/6/2003 | 065400                    | MILLARD LUMBER COMPANY                                    | 34.74      |                 |
| 189977       | 1/6/2003 | 100013                    | OFFICE DEPOT BUS. SVCS. DIV.                              | 284.61     |                 |
| 189979       | 1/6/2003 | 070245                    | OHARCO DISTRIBUTORS                                       | 156.80     |                 |
| 190015       | 1/6/2003 | 073210                    | PRAIRIE CONSTRUCTION COMPANY                              | 2,300.00   |                 |
| 190024       | 1/6/2003 | 090673                    | QWEST   | 150.00     |                 |
| 190048       | 1/6/2003 | 079310                    | ROCKBROOK CAMERA CENTER                                   | 758.05     |                 |
| 190051       | 1/6/2003 | 079685                    | S & W FENCE COMPANY                                       | 3,980.00   |                 |
| 190056       | 1/6/2003 | 073300                    | SAMMONS/PRESTON, INC                                      | 248.95     |                 |
| 190082       | 1/6/2003 | 107755                    | ARTHUR J. SILKNITTER JR.                                  | 325.00     |                 |
| 190119       | 1/6/2003 | 084907                    | SUNDERLAND BROTHERS COMPANY                               | 117.60     |                 |
| - 190126     | 1/6/2003 | 101257                    | TEACHERS'-C' IRRICULUM INSTITUTE                          | 401.25     |                 |

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|  | Millard ]                                       | Public Schools                          | Check Register for 1/6/2003 - 1/6/2003                                  |   | Date: 12/30/200 |
|--|---|---|---|---|-----------------|
| Check Number<br>190157<br>190179<br>190181 | <b>Date</b><br>1/6/2003<br>1/6/2003<br>1/6/2003 | Vendor No<br>090900<br>132439<br>132420 | Vendor Name<br>UNIVERSITY PUB, INC.<br>MARIAN WEGGE<br>TYLER WELLENSIEK | <b>Amount</b><br>455.00<br>65.00<br>40.00 |                 |
|  |   |   | Total for ACTIVITY FUND   | 22,192.56                                 |                 |
|  |   |   | Report Total  | 1,492,986.96                              |                 |

| Hot Lunch             | Millard I               | Public Schools             | Check Register for 1/6/2003 - 1/6/2003 |                         | Date: 12/30/2 |
|-----------------------|-------------------------|----------------------------|--|-------------------------|---------------|
| Check Number<br>17085 | <b>Date</b><br>1/6/2003 | <b>Vendor No</b><br>109079 | Vendor Name<br>ALLTEL                  | <b>Amount</b><br>287.79 |               |
| 17086                 | 1/6/2003                | 032872                     | DENNIS SUPPLY COMPANY                  | 923.54                  |               |
| 17087                 | 1/6/2003                | 100944                     | MCDONALD & ASSOCIATES, INC.            | 21.00                   |               |
| 17088                 | 1/6/2003                | 100013                     | OFFICE DEPOT BUS. SVCS. DIV.           | 407.08                  |               |
| 17089                 | 1/6/2003                | 044950                     | W.W. GRAINGER INDUSTRIAL SUPPLY        | 62.12                   |               |
| 17090                 | 1/6/2003                | 094245                     | WESTLAKE HARDWARE                      | 13.32                   |               |
|                       |                         |                            | Total for FOOD SERVICE                 | 1,714.85                |               |
|                       |                         |                            | Report Total                           | 1,714.85                |               |

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|  | Millard P  | ublic Schoo   | Check Register for 12/26/2002 - 12/26/200  |   | Date: 12/26/200 |
|--|--|---|--|---|-----------------|
| Check Number<br>189607<br>189608<br>189609<br>189610<br>189611 | Date<br>12/26/2002<br>12/26/2002<br>12/26/2002<br>12/26/2002<br>12/26/2002 | Vendor No<br>011651<br>060153<br>108361<br>107732<br>132443 | Vendor Name<br>AMERICAN EXPRESS<br>KEITH LUTZ<br>NATIONAL FRENCH CONTEST NAAFT<br>BRIAN L. NELSON<br>OZANAM/BIST | Amount<br>6,220.08<br>23.07<br>116.00<br>420.00<br>1,950.00 |                 |
| ······································                         |  |   | Total for GENERAL FUND<br>Report Total   | 8,729.15  |                 |

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|              | <u>Millard P</u>        | ublic Scho | Ols Check Register for 12/19/2002 - 12/19/200 |           | Date: 12/19/20 |
|--------------|-------------------------|------------|---|-----------|----------------|
| Check Number | Date                    | Vendor No  | Vendor Name                                   | Amount    |                |
| 189541       | 12/19/2002              | 132431     | KAREN BECKER                                  | 150.00    |                |
| 189542       | 12/19/2002              | 108425     | BLAKE HIGH SCHOOL                             | 140.00    |                |
| 189543       | 12/19/2002              | 132435     | BRENTWOOD CLINIC                              | 74.10     |                |
| 189546       | 12/19/2002              | 106123     | CHICAGO MARRIOTT HOTEL                        | 159.71    |                |
| 189547       | 12/19/2002              | 107454     | CHRISTOPHER COLLING                           | 120.00    |                |
| 189548       | 12/19/2002              | 132424     | CORNHUSKER FORENSICS                          | 327.00    |                |
| 189549       | 12/19/2002              | 132424     | CORNHUSKER FORENSICS                          | 189.00    |                |
| 189550       | 12/19/2002              | 132434     | BRENT HINKLE                                  | 800.00    |                |
| 189551       | <sup>~</sup> 12/19/2002 | 102582     | HYATT REGENCY-MINNEAPOLIS                     | 706.82    |                |
| 189552       | 12/19/2002              | 132260     | INTERNAL REVENUE SERVICE CENTER               | 2,800.00  |                |
| 189553       | 12/19/2002              | 107247     | LIBERTY MUTUAL INSURANCE                      | 37,387,37 |                |
| 189554       | 12/19/2002              | 131282     | MAUREEN A LUEBBERS                            | 104.59    |                |
| 189555       | 12/19/2002              | 063800     | MANGELSEN'S WESTGATE                          | 32.94     |                |
| 189556       | 12/19/2002              | 099928     | NATIONAL FORENSIC LEAGUE                      | 110.00    |                |
| 189557       | 12/19/2002              | 067801     | NATIONAL MIDDLE SCHOOL ASSOC.                 | 13.00     |                |
| 189558       | 12/19/2002              | 102067     | NCA COMMISSION ON SCHOOLS                     | 210.00    |                |
| 189559       | 12/19/2002              | 108180     | NEBRASKA HUMANITIES COUNCIL                   | 50.00     |                |
| 189560       | 12/19/2002              | 068393     | NEBRASKA STATE PATROL                         | 60.00     |                |
| 189561       | 12/19/2002              | 132292     | NEBRASKA STATE THESPIAN SOCIETY               | 130.00    |                |
| 189562       | 12/19/2002              | 107732     | BRIAN L. NELSON                               | 480.00    |                |
| 189563       | 12/19/2002              | 072400     | PHI DELTA KAPPA                               | 75.00     |                |
| 189565       | 12/19/2002              | 079440     | ROSENBAUM ELECTRIC COMPANY                    | 9,464.56  |                |
| 189568       | 12/19/2002              | 101378     | STAFF DEVELOPMENT FOR EDUCATORS               | 145.00    |                |
| 189569       | 12/19/2002              | 132425     | VILLAGER COURTYARD                            | 110.00    |                |
|              |                         |            | Total for GENERAL FUND                        | 53,839.09 |                |
| 189545       | 12/19/2002              | 132428     | JENNIFER MARIE CARSON                         | 153.40    |                |
| 189564       | 12/19/2002              | 132426     | MEGAN M PIETRO                                | 132.75    |                |
| 189566       | 12/19/2002              | 081630     | SAM'S CLUB DIRECT                             | 85.41     |                |
| 189567       | 12/19/2002              | 132427     | SHARON MAE OSTERMEYER                         | 120.95    |                |
| 4000044      |                         |            | Total for GRANT FUND                          | 492.51    |                |
| 189544       | 12/19/2002              | 106806     | LIZ CAREY                                     | 64.00     |                |

|              | Millard | Public Schools | Check Register for 12/ | 19/2002 - 12/19/200 | <u>. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1</u> | Date: 12/19/2002 |
|--------------|---------|----------------|------------------------|---------------------|--|------------------|
| Check Number | Date    | Vendor No      | Vendor Name            |                     | Amount   |                  |
|              |         |                | Total for AC           | TIVITY FUND         | 64.00  |                  |
|              |         |                |                        | Report Total        | 54,395.60                                      |                  |

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| Hot Lunch             | Millard P                 | ublic Schools       | Check Register for 12/16/2002 - 12/16/200 |                            | Date: 12/17/200 |
|-----------------------|---------------------------|---------------------|---|----------------------------|-----------------|
| Check Number<br>17075 | <b>Date</b><br>12/16/2002 | Vendor No<br>101920 | Vendor Name<br>ALIANT FOOD SERVICE        | <b>Amount</b><br>46,013.27 |                 |
| 17077                 | 12/16/2002                | 010010              | AMERIPRIDE LINEN AND APPAREL              | 3,216.95                   |                 |
| 17079                 | 12/16/2002                | 132067              | EARTHGRAINS BAKING CO'S INC.              | 7,521.33                   |                 |
| 17081                 | 12/16/2002                | 100307              | FOOD SERVICES OF AMERICA                  | 101,609.19                 |                 |
| 17082                 | 12/16/2002                | 010110              | KANSAS CITY WONDER/HOSTESS                | 3,899.60                   |                 |
| 17084                 | 12/16/2002                | 010544              | ROBERTS DAIRY                             | 41,657.50                  |                 |
|                       |                           |                     | Total for FOOD SERVICE                    | 203,917.84                 |                 |
|                       | · · · · · ·               |                     | Report Total                              | 203,917.84                 |                 |

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|                        | Millard P                 | ublic Schoo         | Check Register for 12/12/2002 - 12/12/200 |                         | Date: 12/12/2002 |
|------------------------|---------------------------|---------------------|---|-------------------------|------------------|
| Check Number<br>189106 | <b>Date</b><br>12/12/2002 | Vendor No<br>107748 | Vendor Name<br>JULIANNE F. KINKADE        | <b>Amount</b><br>900.00 |                  |
| · .                    |                           |                     | Total for GRANT FUND                      | 900.00                  | ·                |
|                        |                           |                     | Report Total                              | 900.00                  |                  |

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|              | <u>Millard P</u> | ublic Schoo | Ols Check Register for 12/12/2002 - 12/12/200 |           |
|--------------|------------------|-------------|---|-----------|
| Check Number | Date             | Vendor No   | Vendor Name                                   | Amount    |
| 189086       | 12/12/2002       | 108271      | DAVE ALLOCCO                                  | 120.00    |
| 189087       | 12/12/2002       | 107454      | CHRISTOPHER COLLING                           | 120.00    |
| 189088       | 12/12/2002       | 106773      | FIRST NATIONAL BANK VISA                      | 10,921.96 |
| 189089       | 12/12/2002       | 100966      | GREATER OMAHA LEAGUE OF DEBATE                | 75.00     |
| 189091       | 12/12/2002       | 132399      | LAWRENCE ERLBAUM ASSOCIATES, INC.             | 39.95     |
| 189092       | 12/12/2002       | 132397      | AIMEE L LIMONGI                               | 7.09      |
| 189093       | 12/12/2002       | 106116      | LINCOLN HIGH SCHOOL                           | 394.00    |
| 189094       | 12/12/2002       | 106116      | LINCOLN HIGH SCHOOL                           | 50.00     |
| 189095       | - 12/12/2002     | 131259      | MAA AMERICAN MATHMETICS COMPETITION           | 179.00    |
| 189096       | 12/12/2002       | 132396      | MARIOTT RIVERWALK                             | 805.60    |
| 189097       | 12/12/2002       | 131405      | NATIONAL SPANISH EXAMINATIONS                 | 86.00     |
| 189098       | 12/12/2002       | 068393      | NEBRASKA STATE PATROL                         | 60.00     |
| 189099       | 12/12/2002       | 132398      | NEIHARDT ELEMENTARY SCHOOL                    | 160.68    |
| 189100       | 12/12/2002       | 107732      | BRIAN L. NELSON                               | 490.00    |
| 189101       | 12/12/2002       | 099976      | SKUTT CATHOLIC HIGH SCHOOL                    | 518.00    |
| 189102       | 12/12/2002       | 099976      | SKUTT CATHOLIC HIGH SCHOOL                    | 114.00    |
| 189103       | 12/12/2002       | 099976      | SKUTT CATHOLIC HIGH SCHOOL                    | 196.00    |
| 189104       | 12/12/2002       | 101378      | STAFF DEVELOPMENT FOR EDUCATORS               | 145.00    |
| 189105       | 12/12/2002       | 132140      | TILT GOLF                                     | 20.00     |
|              |                  |             | Total for GENERAL FUND                        | 14,502.28 |
| 189090       | 12/12/2002       | 132243      | MARSHALL C. KIMBALL                           | 260.00    |
|              |                  |             | Total for                                     | 260.00    |
|              |                  |             | Report Total                                  | 14,762.28 |

# PUBLIC SCHOOLS

Don Stroh Administration Center • 5606 So. 147th Street • Omaha, NE 68137-2604 • (402) 895-8200 • Fax (402) 895-8409

January 8, 2003

TO: Board Members

FROM: Amy Friedman

RE: Employees of the Month

The Employees of the Month for January are Gayle Preston, Montessori teacher at Montclair Elementary, and Valerie Palimenino, food service manager at Millard North Middle School.

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## AGENDA SUMMARY SHEET

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| AGENDA ITEM:                           | First Reading of Policy 1215<br>Community – Citizens' Advisory Committees:<br>For the Staff   |  |
|--|---|--|
| MEETING DATE:                          | Monday, Jan. 13, 2003   |  |
| DEPARTMENT:                            | Superintendent's Office   |  |
| TITLE AND BRIEF<br>DESCRIPTION:        | We are updating the Policy: Citizens' Advisory<br>Committees: For the Staff.  |  |
| ACTION DESIRED:                        | First reading.  |  |
| BACKGROUND:                            | This policy needs to be reviewed since it was approved in 1975.   |  |
| OPTIONS AND<br>ALTERNATIVES:           | Leave unchanged, delete, or make additional revisions.  |  |
| RECOMMENDATION:                        | First reading.  |  |
| STRATEGIC PLAN<br>REFERENCE:           | Parameter: We will always communicate effectively, both<br>internally and externally, in order to implement our<br>Strategic Plan, operate our schools, and maintain high<br>levels of community support. |  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | N/A   |  |
| TIMELINE:                              | We will continue to bring policies and rules from the 1100 series to you this year.   |  |
| PERSON RESPONSIBLE:                    | Amy Friedman  |  |
| SUPERINTENDENT APPROVAL: Keth Steb     |   |  |

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Citizens' Advisory Committees: For the Staff

The Superintendent may appoint, for administration, those advisory committees deemed appropriate for desired district development. The Superintendent shall also have supervisory control over all aspects by the staff when such use is initiated by the staff.

The Superintendent-shall inform the Board of the establishment of citizens' advisory committees to the staff. Background information, as requested by the Board, will be provided. The Board will also receive any current information deemed necessary as to the progress of the committee and a final report of accomplishment.

School- and District-level advisory committees shall be formed as needed to offer suggestions and advice to the staff in order to assist them in the decision-making process. The final responsibility for all decisions, however, rests with the Board of Education and Superintendent.

Legal Reference: RRS 79-443 Neb. Rev. Stat. 79-526

Related Rules: 1215R1, 10000, 10000.1

Policy Adopted: February 17, 1975 Revised: Millard Public Schools Omaha, NE

#### Community

Citizens' Advisory Committees: For the Staff

Members of the staff are encouraged to set up advisory committees as needed and in accord with the policies of the Board.

Individuals or groups within the staff wishing to establish an advisory committee should prepare a proposal for such a committee, using as a guide the Board policy material. Such proposals must be cleared through the office of the principal of the school.

The principal-will forward information about establishment and work of all such committees to the central office for inclusion in the Superintendent's reports to the Board of-Education.

Staff members wishing to establish an advisory committee for a school shall prepare a proposal for such a committee for consideration by the Principal. Staff members wishing to establish an advisory committee for the District shall prepare a proposal for such a committee for consideration by the Superintendent or designee.

Each advisory committee shall be instructed as to:

- 1. The length of time each member is being asked to serve;
- 2. The service the staff wishes it to render;
- 3. The resources that the committee will have available to complete their task;
- 4. The approximate date for the finalization of the committee work *unless the committee is a standing committee; and*
- 5. Board policies which might influence the assignment, function and product of the committee;.
- 6. The time and place of the first meeting.

Related Policy : <u>1215P</u> *10000, 10000.1* Rule Approved: February 17, 1975 Revised:

Millard Public Schools Omaha, NE

Enclosure H.2. January 13, 2003

### AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Policy 3611  |  |
|--|--|--|
| MEETING DATE:                          | January 13, 2003 (First Reading)<br>January 27, 2003 (Second Reading)  |  |
| DEPARTMENT:                            | Business   |  |
| TITLE & BRIEF<br>DESCRIPTION:          | Policy 3611: Support Services – Construction – Planning – Determining Needs  |  |
| ACTION DESIRED:                        | Approval <u>x (after second reading)</u> Discussion <u>Information Only</u> .  |  |
| BACKGROUND:                            | The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology. |  |
|  | Policy 3611 is a renumbering and renaming of Policy 7112.  |  |
|  |  |  |
| OPTIONS AND<br>ALTERNATIVES:           | n/a  |  |
| <b>RECOMMENDATION:</b>                 | It is recommended that Policy 3611 be adopted as presented.  |  |
| STRATEGIC PLAN<br>REFERENCE:           | n/a  |  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a  |  |
| TIMELINE:                              | Immediate  |  |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen (Assoc. Supt. Gen. Admin.)  |  |
| SUPERINTENDENT'S<br>APPROVAL:          | -Keith Lutz  |  |

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#### <u>Planning - Determining Needs</u>

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The significance of providing school facilities that enhance the District's educational program is recognized by the Board. To assure a comprehensive approach to projecting and planning needs, at least the following aspects of need will be considered:

- A. Expansions or changes in educational programs in the district
- B. Plant and site aesthetics and suitability for construction
- C. Demographic characteristics
- D. City/county master plan and zoning
- E. Financial ability of the school district
- F. Safety and welfare of pupils
- G. Relationship (proximity, boundary conditions) between the projected new facilities and those already in existence
- The Superintendent or designee is directed to establish such administrative arrangements, as he or she considers necessary to determine such needs.

Legal Reference: RRS 79-4, 151; 79-443; 79-441

Related Policies and/or Rules: 7112.1

Policy Adopted: February 4, 1974 Revised: September 23, 2002 Revised/Renumbered: [Insert Date] Millard Public Schools Omaha, NE

Enclosure H.3. January 13, 2003

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# AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Policy 3612  |  |  |
|--|--|--|--|
| MEETING DATE:                          | January 13, 2003 (First Reading)<br>January 27, 2003 (Second Reading)  |  |  |
| DEPARTMENT:                            | Business   |  |  |
| TITLE & BRIEF<br>DESCRIPTION:          | Policy 3612: Support Services – Construction – Planning – Forecasting Enrollments  |  |  |
| ACTION DESIRED:                        | Approval <u>x (after second reading)</u> Discussion Information Only   |  |  |
| BACKGROUND:                            | The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology. |  |  |
|  | Policy 3612 is a renumbering and renaming of Policy 7112.1.  |  |  |
| OPTIONS AND<br>ALTERNATIVES:           | n/a  |  |  |
| <b>RECOMMENDATION:</b>                 | It is recommended that Policy 3612 be adopted as presented.  |  |  |
| STRATEGIC PLAN<br>REFERENCE:           | n/a  |  |  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a  |  |  |
| TIMELINE:                              | Immediate  |  |  |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen (Assoc. Supt. Gen. Admin.)  |  |  |
| SUPERINTENDENT'S<br>APPROVAL:          | Keith Log  |  |  |

#### Support Services - New Construction

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#### **PlanningDetermining Needs** -Forecasting Enrollments

Methods for forecasting enrollment shall make use of the following:

- A. Prior enrollment history (3 to 5 year trend)
- B. Pre-kindergarten census data and historical trend for kindergarten class
- C. Number of students on in-district transfers and number in option enrollment program
- D. Final plat number of lots available for development
- E. Expected ratio of students to number of lots
- F. Information from city and country planning regarding future development

Legal Reference: RRS 79-312, 79-543, 79-458

Related Policies and/or Rules: 7112P

Rules Approved: February 4, 1974 Revised: September 23, 2002 Revised/Renumbered: [Insert Date] Millard Public Schools Omaha, Nebraska

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<u>3612</u>7112.1

Enclosure H.4. January 13, 2003

# AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Policy 3613  |
|--|--|
| MEETING DATE:                          | January 13, 2003 (First Reading)<br>January 27, 2003 (Second Reading)  |
| DEPARTMENT:                            | Business   |
| TITLE & BRIEF<br>DESCRIPTION:          | Policy 3613: Support Services – Construction – Planning – Master Facility Plan   |
| ACTION DESIRED:                        | Approval <u>x (after second reading)</u> Discussion Information Only   |
| BACKGROUND:                            | The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology.                             |
|  | Policy 3613 is a new policy intended to replace the following old policies and rules: 7113, 7115, 7115.1, 7121, 7122, 7122.1, 7123, and 7150.                            |
| OPTIONS AND<br>ALTERNATIVES:           | n/a  |
| <b>RECOMMENDATION:</b>                 | It is recommended that Policy 3613 be adopted as presented and that the following policies and rules be deleted: 7113, 7115, 7115.1, 7121, 7122, 7122.1, 7123, and 7150. |
| STRATEGIC PLAN<br>REFERENCE:           | n/a  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a  |
| TIMELINE:                              | Immediate  |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen (Assoc. Supt. Gen. Admin.)  |
| SUPERINTENDENT'S<br>APPROVAL:          | Beith Lyrz   |

#### Support Services – Construction

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#### Planning - Master Facility Plan

The District shall develop and maintain a Master Facility Plan which shall include Standard Facility Guidelines and Facility Depreciation Plans.

The Standard Facility Guidelines shall contain general guidelines for planning construction and/or renovation projects for elementary schools, middle schools, and high schools in the District.

The Facility Depreciation Plans shall contain general guidelines for the replacement of major depreciable items in the District's buildings and on its grounds. These items shall include roofs, parking lots, sidewalks, irrigation systems, tracks, HVAC systems, and other such depreciable items.

The District may employ the services of consultants or other professionals to assist with the development and maintenance of the information in the Master Facility Plan.

Legal References: Neb. Rev. Stat. §79-1094 et seq.

Policy Adopted: [Insert Date]

Millard Public Schools Omaha, NE

| New Construction ——————       |      |
|-------------------------------|------|
| Evaluating Existing Buildings | <br> |

All existing school facilities will be evaluated annually for their spatial, thermal, visual, sonic, and aesthetic requirements in terms of the desired educational programming.

In addition to the inspections provided by other district personnel, planning for major rehabilitation and remodeling will be incorporated in the school facilities master plan on a scheduled basis.

Legal Reference: RRS-79-811

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| Policy Adopted: February 4, 1974 | Millard Public Schools |
|----------------------------------|------------------------|
| Revised:                         | Omaha, Ne              |

| New Construction  |
|---|
| Developing Educational Specifications 7115  |
| To insure that facilities being planned are designed to implement the educational program, the Superintendent will<br>establish committees to develop educational specifications which will describe the educational activities and spaces which need to be incorporated in a new facility. |
| Legal Reference: RRS 79-328   |

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| Policy Adopted: February 4, 1974 |  |
|----------------------------------|--|
| Revised:                         |  |

| New Construction  |                                |
|---|--------------------------------|
| Developing Educational Specifications   | 7115.1                         |
| The educational specifications will include at least the following:   |                                |
| 1. Description of the pupils to be housed (e.g., age level, physical normality or abnormality).   |                                |
| 2. The kinds of educational activities to be carried on (e.g., vocational, heavy emphasis on typi rehabilitation).                          | n <del>g, or science, or</del> |
| 3 The kinds and amounts of furniture and equipment needed.  |                                |
| 4. The relationships among areas of plant and site (e.g., band room and library; playing fields a front office and general school control). | m <del>d-locker-rooms;</del>   |
| 5. Special site considerations of aesthetics, traffic patterns, cooperative community use, and the  | <del>: like.</del>             |
| 6. Any other kinds of unique information that will give guidance to an architect in arriving at a   | <del>i solution.</del>         |
| Rules Approved: February 4, 1974 Milla:<br>Revised:   | rd Public Schools<br>Omaha, Ne |

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| j | New Construction   |                                     |  |
|---|--|-------------------------------------|--|
|   | Involving the Staff  |                                     |  |
|   | Planning-liaison shall be maintained with all staff members who are involved in instructional and administrative supervision of schools. |                                     |  |
|   | Policy Adopted: February 4, 1974<br>Revised:   | Millard Public Schools<br>Omaha, Ne |  |

| New Construction  |  |
|---|--|
| Involving the Public  | 7122                                     |
| Proposed new construction shall be discussed in public at regular board meet selected committees. | ings and/or with local citizen groups or |
| Policy Adopted: February 4, 1974  | Millard Public Schools                   |

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| New Construction     |                |
|----------------------|----------------|
| Involving the Public | <br><b>!.1</b> |

1. Committees may be appointed by the board to study specific areas of educational interest or planning.

- 2. Meetings shall be scheduled as necessary to permit the public to present their views on matters affecting their particular community or school.
- 3. Central administrative staff shall be available on request to supplement the Board during public presentation of matters involving educational planning.
- 4: Visual aids, consisting of drawings, sketches, renderings, models, maps, charts, and other statistical presentations, shall be provided for use at public meetings.

| Rules Approved: February 4, 1974 | Millard Public Schools |
|----------------------------------|------------------------|
| Revised:                         | Omaha, NE              |

| Now.  | Construction            |  |      |
|-------|-------------------------|--|------|
| 11011 | Constituction           |  |      |
|       |                         |  |      |
|       |                         |  |      |
| Heine | Educational Consultants |  | 7192 |
| USINE | Chucanonal Consultants  |  |      |

The Board recognized the complexities of providing physical facilities in a rapidly growing community. This responsibility is complicated by the demands for change made by a dynamic educational program.

Consultants and other appropriate resource personnel from state agencies, colleges, universities, planning laboratories, and consulting firms may be used to augment school system personnel when needed and recommended by the Superintendent of Schools and authorized by the Board of Education.

#### Legal Reference: RRS 79-328

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| Policy Adopted: February-4, 1974 | Millard Public Schools |
|----------------------------------|------------------------|
| Revised:                         | Omaha, Ne              |

| New Construction                        |      |
|---|------|
| Relations with other Governmental Units | 7150 |

The Board will work with state and federal agencies as prescribed by law, and will in addition cooperate with all governmental-units in order to provide the best possible school facilities while obtaining the greatest efficiency and economy in the use of the tax dollar.

Legal Reference: RRS 79-328

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| Policy Adopted: February 4, 1974 | Millard Public Schools |
|----------------------------------|------------------------|
| Revised:                         | Omaha, NE              |

# AGENDA SUMMARY SHEET

Enclosure H.5. January 13, 2003

| AGENDA ITEM:                                       | Assignment of New Subdivision  |
|--|--|
| Meeting Date:                                      | 1/13/03  |
| Department:  | Planning & Evaluation  |
| Title and Brief<br>Description:                    | Stony Brook Place is a new small subdivision south of<br>Stony Brook Blvd. and east of 144 <sup>th</sup> St. The surrounding<br>neighborhood is currently assigned to Neihardt, Andersen<br>and South High.  |
| Action Desired:                                    | Approval <u>x</u> Discussion Information Only  |
| Background:<br>Options/Alternatives<br>Considered: | <ul><li>This area has 39 lots, 2 of which are commercial/retail outlots. The 37 lots might generate around 15 students at Neihardt (3 or less per grade level).</li><li>Other elementary assignments are possible (Bryan or Rockwell, for example), but the surrounding neighborhood attends Neihardt. While Neihardt is at capacity, the small number of additional students should be able to be accommodated.</li></ul> |
| <b>Recommendations:</b>                            | Assign to Neihardt, Andersen, and South High.  |
| Strategic Plan<br>Reference:                       | To meet the mission of the district.   |
| Implications of Adoption/Rejection:                | Other assignments are possible.  |
| Timeline:  | Begin communicating immediately.   |
| Responsible<br>Persons:                            | John Crawford  |

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Superintendent's Signature: Keith Lieby

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AGENDA SUMMARY SHEET

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| AGENDA ITEM:    | Approval of the Cale    | ndar for 2003-2004 & 2004- | 2005             |
|-----------------|-------------------------|----------------------------|------------------|
| MEETING DATE:   | January 13, 2003        |                            |                  |
| DEPARTMENT:     | Office of the Superinte | endent                     |                  |
| TITLE AND BRIEF | DESCRIPTION:            | School Calendar Approval   |                  |
| ACTION DESIRED  | : APPROVAL_             | XX DISCUSSION              | INFORMATION ONLY |

#### **BACKGROUND:**

Each year the Board of Education adopts a two-year calendar in accordance with policy 6020. The calendar for 2003-2004 was approved on January 21, 2002; the 2004-2005 calendar was developed using the parameters established by the calendar committee, which met in the spring of 2001(attached). These calendars have 178 student days. Each high school will use this calendar as the basis for building their unique calendar. The high schools will finalize their calendars after activity schedules are determined. It is our intention to bring the final high school calendars to you in June for final approval.

**OPTIONS AND ALTERNATIVES CONSIDERED: None** 

**RECOMMENDATION:** Approve the calendar

STRATEGIC PLAN REFERENCE:

**IMPLICATIONS OF ADOPTION OR REJECTION:** 

TIMELINE:

**RESPONSIBLE PERSON:** Angelo Passarelli

SUPERINTENDENT'S APPROVAL:

Keitl Ky

(Signature)

**BOARD ACTION:** 



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# 2003-04 School Calendar - \*Elementary & Middle School

\*High school calendars vary and are available at <www.mpsomaha.org>.

|   | $\begin{array}{c c} \mathbf{AUGUST} & 13 \\ \hline M & T & W & Th & F \end{array}$  | Aug. 13    | First Day for Students   | <b>FEBRUARY</b> 17<br>M T W Th F  |
|---|---|------------|--|---|
|   | 1<br>4 5 6 7 8<br>11 12 13 14 15  | Sept. I    | No School - Labor Day  | 2 3 4 5 6   |
|   |   | Oct. 14    | End of First Quarter   | 9 10 11 12 13   |
|   | 18         19         20         21         22           25         26         27         28         29   | Oct. 17    | No School - Teacher Work Day   | 16         17         18         19         20           23         24         25         26         27 |
|   | SEPTEMBER 21  | Oct. 23-24 | No School - Conferences  | $\begin{array}{ccc} \mathbf{MARCH} & 17 \\ M & T & W & Th & F \end{array}$                              |
|   | M T W Th F<br>1 2 3 4 5   | Nov. 27-28 | No School - Thanksgiving Break   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   |
|   | 8 9 10 11 12<br>15 16 17 18 19  | Dec. 19    | First Semester Ends  | 15 16 17 18 19<br>22 23 24 25 26  |
|   | 22 23 24 25 26<br>29 30   | Jan. 5     | Second Semester Begins   | 22 23 24 25 20<br>29 30 31  |
|   | $\begin{array}{c} \mathbf{OCTOBER} & 20 \\ M & T & W & Th & F \end{array}$  | Jan. 19    | No School - Martin Luther King, Jr. Day  | $\begin{array}{c c} \mathbf{APRIL} & 22 \\ \hline M & T & W & Th & F \\ \end{array}$                    |
|   | 1 2 3   | Feb. 12-13 | No School - Conferences  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   |
|   | 6     7     8     9     10       13     14     15     16     17       20     21     22     23     21  | Feb. 16    | No School - Presidents' Day  | 12 13 14 15 16<br>19 20 21 22 23  |
| ) | 20         21         22         23         24           27         28         29         30         31   | Mar. 11    | End of Third Quarter   | 19     20     21     22     23       26     27     28     29     30                                     |
| , | NOVEMBER 18   | Mar. 12    | No School - Teacher Work Day   | $\frac{\mathbf{MAY}}{M \ T \ W \ Th \ F}$   |
|   | M         T         W         Th         F           3         4         5         6         7           10         11         12         13         14           17         18         19         20         21           24         25         26         27         28   | Mar. 15-19 | No School - Spring Break   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
|   |   | May 7      | Half-Day for Middle Schools (5th Grade Orientation)  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
|   |   | May 28     | Last Day of School - Half Day  | 31  |
|   | DECEMBER         15 $M$ $T$ $W$ $Th$ $F$ 1         2         3         4         5           8         9         10         11         12           15         16         17         18         19           22         23         24         25         26           29         30         31         31           JANUARY         19 $M$ $T$ $W$ $Th$ $F$ 1         .2         .5         6         7         8         9           12         13         14         15         16         19         20         21         22         23 |            | This calendar includes four days of school that<br>may be used in case of inclement weather. If fewer<br>(or more) days are used, the last day of school<br>will be adjusted accordingly.<br>Quarter Dates/Student Days         Oct. 14       44 days         Dec. 19       43 days         Mar. 11       45 days         May 28       46 days         Total       178 days         No School for Students | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
|   | 26 27 28 29 30  |            |  | 26 30 31  |



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# 2004-05 School Calendar - \*Elementary & Middle School

\*High school calendars vary and are available at <www.mpsomaha.org>.

| AUGUST 15   | Aug. 11    | First Day for Students   | FEBRUARY 17   |
|---|------------|--|---|
| M T W Th F<br>2 3 4 5 6   | Sept. 6    | No School - Labor Day<br>End of First Quarter                                    | M T W Th F<br>1 2 3 4   |
| 9 10 11 12 13<br>16 17 18 19 20   | Oct. 12    | End of First Quarter   | 7 8 9 10 11<br>14 15 16 17 18   |
| 23 24 25 26 27<br>30 31   | Oct. 15    | No School - Teacher Work Day   | 21 22 23 24 25<br>28  |
| <b>SEPTEMBER</b> 21<br>M T W Th F   | Oct. 21-22 | No School - Conferences  | MARCH 17<br>M T W Th F  |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                         | Nov. 25-26 | No School - Thanksgiving Break   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                          | Dec. 17    | First Semester Ends  | 14         15         16         17         18           21         22         23         24         25 |
| 20     21     22     23     24       27     28     29     30                  | Jan. 3     | Second Semester Begins   | 21     22     23     24     23       28     29     30     31  |
| $\begin{array}{c} \mathbf{OCTOBER} & 18 \\ M & T & W & Th & F \end{array}$    | Jan. 17    | No School - Martin Luther King, Jr. Day  | $\begin{array}{c c} \mathbf{APRIL} & 21 \\ \hline M & T & W & Th & F \\ \end{array}$                    |
| 4 5 6 7 8   | Feb. 10-11 | No School - Conferences  |   |
| 11 12 13 14 15<br>18 19 20 21 22  | Feb.14     | No School - Presidents' Day  | 11 12 13 14 15<br>18 19 20 21 22  |
| 25 26 27 28 29  | Mar. 10    | End of Third Quarter   | 25 26 27 28 29  |
| $\begin{array}{c} \textbf{NOVEMBER}  20 \\ \hline M  T  W  Th  F \end{array}$ | Mar. 11    | No School - Teacher Work Day   | $\begin{array}{ccc} \mathbf{MAY} & 16 \\ M & T & W & Th & F \end{array}$                                |
| 1 2 3 4 5<br>8 9 10 11 12   | Mar. 14-18 | No School - Spring Break   | 2 3 4 5 6<br>9 10 11 12 13  |
| 15 16 17 18 19<br>22 23 24 25 26  | May 6      | Half-Day for Middle Schools (5th Grade Orientation)                              | 16 17 18 19 20<br>23 24 25 26 27  |
| 29 30   | May 27     | Last Day of school - Half Day  | 30 31   |
| DECEMBER 13   |            | This calendar includes four days of school that                                  | JUNE 0  |
| M T W Th F  |            | may be used in case of inclement weather. If fewer                               | M T W Th F  |
|   |            | (or more) days are used, the last day of school<br>will be adjusted accordingly. | 1 2 3<br>6 7 8 9 10   |
| 6 7 8 9 10<br>13 14 15 16 17  |            | will be aujusted accordingly.  | 13 14 15 16 17  |
| 20 21 22 23 24  |            | Quarter Dates/Student Days   | 20 21 22 23 24  |
| 27 28 29 30 31  |            | Oct. 12 44 days  | 27 28 29 30   |
|   |            | Dec. 17 43 days  |   |
| JANUARY 20  |            | Mar. 10 45 days  | JULY 0  |
| M T W Th F  |            | May 27 46 days   | M T W Th F  |
| 3 4 5 6 7   |            | Total 178 days   | 1   |
| 10 11 12 13 14  |            |  | 4 5 6 7 8   |
| 17 18 19 20 21  |            | No School for Students   | 11 12 13 14 15  |
| 24 25 26 27 28  |            |  | 18 19 20 21 22  |

Enclosure H.7. January 13, 2003

## AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Designation of Official Depository   |
|--|--|
| MEETING DATE:                          | January 13, 2003   |
| DEPARTMENT:                            | Business   |
| TITLE & BRIEF<br>DESCRIPTION:          | Designation of Official Depository – Taking official action to designate which institutions will be used for depositing school district funds during the coming year.  |
| ACTION DESIRED:                        | Approval <u>x</u> Discussion Information Only  |
| BACKGROUND:                            | School districts are required by Nebraska statutes to officially designate which financial institutions they will be using for the purpose of depositing funds. This action is taken at the organizational meeting each year.  |
|  | Currently, the First National Bank of Omaha is providing all of our banking services except<br>for some activity fund related services which are provided by Wells Fargo Bank (formerly<br>Norwest Bank), US Bank, Omaha State Bank, and Great Western Bank (formerly Douglas<br>County Bank and Trust).                                     |
|  | School district funds are also invested in the Nebraska School District Liquid Asset Fund Plus. This is a statewide investment pool that provides short-term investment opportunities for Nebraska school districts and ESU's.   |
| OPTIONS AND<br>ALTERNATIVES:           | We could change depository institutions to other qualified institutions.   |
| RECOMMENDATION:                        | It is recommended that the district designate the First National Bank of Omaha and the<br>Nebraska School District Liquid Asset Fund Plus as the primary depositories for school<br>district funds with the further designation of Wells Fargo Bank, US Bank, Great Western<br>Bank, and Omaha State Bank for school activity fund deposits. |
| STRATEGIC PLAN<br>REFERENCE:           | n/a  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a  |
| TIMELINE:                              | Immediate  |
| <b>RESPONSIBLE PERSON:</b>             | Chris Hughes, Accounting Manager; and, Ken Fossen, Associate Superintendent (General Administration)   |
| SUPERINTENDENT'S<br>APPROVAL:          | Keith Brog   |

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#### AGENDA SUMMARY SHEET

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| AGENDA ITEM:<br>MEETING DATE:          | Monday, January 13, 2003  |
|--|---|
| DEPARTMENT:                            | Superintendent's Office   |
| TITLE AND BRIEF<br>DESCRIPTION:        | Designation of Official Newspaper   |
| ACTION DESIRED:                        | Approval X Information Only   |
| BACKGROUND:                            | In accordance with Nebraska law and district policy, advance<br>publicized notice is made before regular and special Board of<br>Education meetings by a method designated by the Board and recorded<br>in the minutes.   |
|  | Since 1990, the Midlands Business Journal (MBJ) has been designated<br>as the official newspaper. In the event that a special meeting is called<br>after the deadline has passed for MBJ, the meeting is advertised in the<br>World-Herald or Daily Record.   |
|  | In addition to the publicized notice, the school board meeting schedule<br>is publicized in the district calendar, Board Briefs newsletter, and<br>Millard web site. Agendas are posted on the bulletin board in the lobby<br>of the Don Stroh Administration Center on Fridays before the<br>meetings. Upon request, agendas are faxed to the media. |
| OPTIONS AND<br>ALTERNATIVES:           | The Daily Record charges 60 cents per line; circulation is 2,000. The Midlands Business Journal charges 68 cents per line; circulation is 5,000. The World-Herald charges \$3.54 per line; metro-area circulation is 156,000. The average notice runs about 10 lines.   |
| RECOMMENDATION:                        | Continue to publish legal notices of regular and special meetings of the<br>Board of Education in the Midlands Business Journal, unless the<br>deadline dictates publication in the World-Herald or Daily Record.   |
| STRATEGIC PLAN<br>REFERENCE:           | Parameter: We will always communicate effectively, both internally<br>and externally, in order to implement our Strategic Plan, operate our<br>schools, and maintain high levels of community support.  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | N/A   |
| TIMELINE:                              | N/A   |
| PERSON RESPONSIBLE:                    | Amy Friedman  |

\_\_\_\_\_ SUPERINTENDENT APPROVAL: Keith Kith

| AGENDA ITEM:                       | Administrator Reassignment  |
|------------------------------------|---|
| MEETING DATE:                      | January 13, 2003  |
| DEPARTMENT:                        | Human Resources   |
| TITLE & DESCRIPTION:               | Principal, Rohwer Elementary School   |
| ACTION DESIRED:                    | Approval  |
| BACKGROUND:                        | We have two openings for elementary principals as a result of the retirements of Barb Boettner and Jed Johnston. However, we would like your approval to move Brad Sullivan, currently principal at Hitchcock, to Rohwer Elementary, and then interview for openings at Cottonwood and Hitchcock.<br>Brad has had an excellent three years as Hitchcock principal, and we feel Rohwer will present him with challenges more commensurate with his abilities and experience. Brad met with the School Improvement Team at Rohwer on Thursday evening, January 9. |
| Brad Sullivan                      | He has been the principal at Hitchcock Elementary School during the 2000-2003 school years. Previously he was an assistant elementary principal for Lincoln Public Schools.   |
| Education:                         | Bachelor's Degree from University of Nebraska at Lincoln. Master's Degree in Elementary Administration from the University of Nebraska at Lincoln.  |
| <b>OPTIONS &amp; ALTERNATIVES:</b> | N/A   |
| <b>RECOMMENDATION:</b>             | Approval  |

PERSON RECOMMENDING: Kirby Eltiste

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SUPERINTENDENT APPROVAL:

# AGENDA SUMMARY SHEET

| MEETING DATE:                      | January 13, 2003                      |
|------------------------------------|---------------------------------------|
| DEPARTMENT:                        | Human Resources                       |
| ACTION DESIRED:                    | Approval                              |
|                                    |                                       |
| BACKGROUND:                        | Personnel items: (1) Leave of Absence |
| <b>OPTIONS &amp; ALTERNATIVES:</b> | NA                                    |
| RECOMMENDATION:                    | Approval                              |
| STRATEGIC PLAN REFERENCE:          | N/A                                   |
| IMPLICATIONS OF ADOPTION           |                                       |
| OR REJECTION:                      | N/A                                   |
| TIMELINE:                          | N/A                                   |
| RESPONSIBLE PERSON:                | Dr. Kirby Eltiste                     |
| SUPERINTENDENT APPROVAL:           | Keith Ler                             |
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#### LEAVE OF ABSENCE REQUEST

Recommend: the following leave of absence request be approved:

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1. Bridget Kowal – currently on leave of absence (counselor at Russell Middle School). She is requesting that her leave be extended for the 2003-04 school year for family reasons.

# **Voluntary Early Separation**

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**Recommend:** The following qualified candidates be approved to participate in the District's Voluntary Early Separation Program:

| Name               | Position               | <u>School</u>       | Years of Credited Service |
|--------------------|------------------------|---------------------|---------------------------|
|                    |                        |                     |                           |
| Christopher Wilson | Counselor              | South High          | 18                        |
| Leon May           | Foreign Language       | North High          | 25                        |
| David Noyes        | Business Teacher       | South High          | 27                        |
| Carol Munsinger    | Grade 3 Teacher        | Cottonwood          | 22                        |
| Marilyn Slezak     | Grade 4 Teacher        | Rockwell            | 23                        |
| Claudia Matthews   | Grade 5 Teacher        | Bryan               | 23                        |
| Glenn Schanou      | Asst Principal         | North Middle School | 28                        |
| Barbara Coleman    | Social Studies Teacher | Russell Middle Scho | ol 24                     |

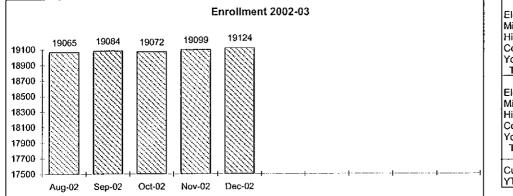
# December 20, 2002 Millard Public Schools

#### Enclosure I.1. January 13, 2003

|                 |          |      |      |      |      |      |      | Total Enrollment |       |         |        |               |
|-----------------|----------|------|------|------|------|------|------|------------------|-------|---------|--------|---------------|
|                 |          |      |      |      |      |      |      | Self             |       | Current | YTD    | Official 9/02 |
| Elementary      |          | ĸ    | 1    | 2    | 3    | 4    | 5    | Cont             | Total | Change  | Change | Enrollment    |
| Abbott          | (3 unit) | 71   | 66   | 71   | 75   | 81   | 77   |                  | 441   | -1      | 3      | 438           |
| Ackerman        | (4 unit) | 114  | 93   | 85   | 103  | 79   | 82   | 16               | 572   | 1       | 7      | 565           |
| Aldrich         | (3 unit) | 47   | 54   | 64   | 53   | 57   | 52   |                  | 327   | 2       | 3      | 324           |
| Black Elk       | (3 unit) | 103  | 81   | 105  | 86   | 95   | 93   |                  | 563   | 0       | 4      | 559           |
| Bryan           | (3 unit) | 54   | 63   | 60   | 58   | 66   | 63   |                  | 364   | 4       | -3     | 367           |
| Cather          | (3 unit) | 68   | 77   | 76   | 80   | 62   | 68   |                  | 431   | -2      | -18    | 449           |
| Cody            | (2 unit) | 42   | 33   | 21   | 31   | 35   | 31   | 30               | 223   | -1      | 5      | 218           |
| Cottonwood      | (3 unit) | 51   | 48   | 58   | 69   | 58   | 67   |                  | 351   | 4       | 2      | 349           |
| Disney          | (3 unit) | 55   | 42   | 54   | 53   | 37   | 51   | 11               | 303   | 2       | -1     | 304           |
| Ezra Millard    | (3 unit) | 62   | 56   | 67   | 68   | 53   | 63   | 13               | 382   | 0       | 1      | 381           |
| Harvey Oaks     | (2 unit) | 34   | 41   | 36   | 43   | 51   | 47   |                  | 252   | 1       | 4      | 248           |
| Hitchcock       | (2 unit) | 38   | 39   | 31   | 34   | 38   | 23   |                  | 203   | 0       | 3      | 200           |
| Holling Heights | (3 unit) | 55   | 51   | 54   | 51   | 57   | 63   |                  | 331   | 5       | 1      | 330           |
| Montclair       | (4 unit) | 92   | 101  | 87   | 90   | 77   | 89   | 10               | 546   | 0       | -1     | 547           |
| Morton          | (3 unit) | 61   | 52   | 60   | 42   | 73   | 67   | 9                | 364   | 2       | -1     | 365           |
| Neihardt        | (4 unit) | 104  | 110  | 95   | 104  | 97   | 100  |                  | 610   | -1      | 2      | 608           |
| Norris          | (3 unit) | 54   | 46   | 46   | 33   | 39   | 44   | 25               | 287   | -1      | 5      | 282           |
| Rockwell        | (3 unit) | 58   | 54   | 50   | 54   | 52   | 42   | 17               | 327   | -1      | -6     | 333           |
| Rohwer          | (3 unit) | 71   | 61   | 67   | 53   | 58   | 63   | 14               | 387   | 2       | 13     | 374           |
| Sandoz          | (3 unit) | 42   | 51   | 50   | 49   | 58   | 55   |                  | 305   | -6      | -4     | 309           |
| Wheeler         | (3 unit) | 72   | 98   | 71   | 64   | 71   | 59   | 22               | 457   | -2      | 4      | 453           |
| Willowdale      | (3 unit) | 54   | 66   | 65   | 57   | 71   | 84   |                  | 408   | 2       | 4      | 404           |
| Totals          |          | 1402 | 1383 | 1373 | 1350 | 1365 | 1383 | 178              | 8434  | 10      | 27     | 8407          |

| Secondary        |         | -    | •    |          |         |      |      |                        | Self       | Tatal        | Current     | YTD         | Official 9/02     |
|------------------|---------|------|------|----------|---------|------|------|------------------------|------------|--------------|-------------|-------------|-------------------|
|                  | 6       | 7    | 8    |          |         |      |      | -,                     | Cont<br>11 | Total<br>804 | Change<br>3 | Change<br>6 | Enrollment<br>798 |
| Andersen MS      | 240     | 275  | 289  |          |         |      |      |                        | 14         | 502          | 2           | -1          | 503               |
| Beadle MS        | 203     | 172  | 127  |          |         |      |      |                        | 14         | 858          | 5           | 12          | 846               |
| Central MS       | 301     | 318  | 239  |          |         |      |      |                        | 8          | 1026         | -2          | -3          | 1029              |
| Kiewit MS        | 337     | 341  | 348  |          |         |      |      |                        | 23         | 623          | -2<br>5     | -3          | 614               |
| North MS         | 188     | 232  | 203  |          |         |      |      |                        | 11         | 758          | -1          | -6          | 764               |
| Russell MS       | 222     | 275  | 261  |          |         |      |      | ~*                     | 11         | 19           | -1          | -0          | 11                |
| MS Alternative   | 0       | 7    | 12   |          |         |      |      |                        |            | 19           |             | 0           |                   |
| Totals           | 1491    | 1620 | 1479 |          |         |      |      |                        | 84         | 4590         | 12          | 25          | 4565              |
| )                |         |      |      | 0        | 10      | 11   | 12   |                        |            |              |             |             |                   |
| North HS         |         |      |      | 9<br>573 | 626     | 537  | 551  |                        | 21         | 2287         | 7           | -6          | 2293              |
| South HS         |         |      |      | 500      | 459     | 488  | 478  |                        | 13         | 1925         | -5          | -7          | 1932              |
| West HS          |         |      |      | 446      | 446     | 416  | 426  |                        | 17         | 1734         | ŏ           | -4          | 1738              |
| Millard Learning | Center  |      |      | 0        | 0       | 30   | 58   |                        |            | 88           | 1           | 4           | 84                |
| Millaru Learning | Center  |      |      | <u> </u> |         |      | 00   |                        |            | 00           |             |             |                   |
| Totals           |         |      |      | 1519     | 1531    | 1471 | 1513 |                        | 51         | 6034         | 3           | -13         | 6047              |
|                  |         |      |      |          |         |      |      |                        |            |              |             |             |                   |
| Preschool        |         |      | 1 1  | Presch   | iool SE | PED  |      | Contracted SPED        |            | 33           | 0           | 2<br>-1     | 31                |
| Disney           |         | 36   |      | Cody     |         |      | 67   | Young Adult Program    |            | 33           | 0           | -1          | 34                |
| Cody             |         | 16   |      | Rohwe    | er.     |      | 36   | 4 5                    |            |              |             |             |                   |
| Neihardt         |         | 73   |      | Sando    | z       |      | 32   | Total District K-12    |            | 19124        | 25          | 40          | 19084             |
| Rockwell         |         | 48   |      | Wheel    | er      |      | 35   | Total District PreK-12 |            | 19636        | 38          | 72          | 19564             |
| Montessori - Mor | ntclair | 58   |      | Contra   |         |      | 4    |                        |            |              |             |             |                   |
| Montessori - Nor |         | 29   |      | Infants  |         |      | 78   |                        |            |              |             |             |                   |
| Total            |         | 260  |      | Total    |         |      | 252  |                        |            |              |             |             |                   |
|                  |         |      |      |          |         |      | •    |                        |            |              |             |             |                   |

High school enrollments reflect mid-term graduates: West High = 2



| 9/27/2002      |       |
|----------------|-------|
| Elementary     | 8407  |
| Middle School  | 4565  |
| High School    | 6047  |
| Contracted     | 31    |
| Young Adult    | 34    |
| Total          | 19084 |
| 12/20/2002     |       |
| Elementary     | 8434  |
| Middle School  | 4590  |
| High School    | 6034  |
| Contracted     | 33    |
| Young Adult    | 33    |
| Total          | 19124 |
| Current Change | 25    |
| YTD Change     | 40    |

| Elementary  |                                |                      |                            | Classro              | om Enr               | ollmen               | t                 |                 |                 |                        |                 |                 |                       |                    |                   |               |                             | Class              |
|---|--------------------------------|----------------------|----------------------------|----------------------|----------------------|----------------------|-------------------|-----------------|-----------------|------------------------|-----------------|-----------------|-----------------------|--------------------|-------------------|---------------|-----------------------------|--------------------|
|   | к                              | 1                    | 2                          | 3                    | 4                    | 5                    | 4-5               |                 |                 |                        |                 |                 | Self<br>Cont          | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrol/ment | Size W/out<br>SPED |
| Abbott  | 18<br>18<br>17                 | 22<br>21<br>23       | 23<br>24<br>24<br>24       | 26<br>24<br>25       | 24<br>24<br>23       | 22<br>22<br>23       | 10<br>10          |                 |                 |                        |                 |                 | JUIN                  | Total              |                   | <u> </u>      |                             |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | <u>18</u><br>71<br>4.0<br>17.8 | 66<br>3<br>22.0      | 71<br>3<br>23.7            | 75<br>3<br>25,0      | 71<br>3<br>23.7      | 67<br>3<br>22.3      | 20<br>1<br>20     |                 |                 |                        |                 |                 |                       | 441<br>20.0<br>22  | -1                | 3             | 438                         | 441<br>20.0<br>22  |
|   | к                              | 1                    | 2                          | 3                    | 1-3                  | 4                    | 5                 |                 |                 |                        |                 |                 | Self<br>Cont          | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrollment | 1                  |
| Ackerman  | 16<br>25<br>24<br>25<br>24     | 23<br>23<br>24       | 22<br>22<br>22             | 26<br>26<br>25       | 22<br>23<br>23       | 27<br>26<br>26       | 28<br>27<br>27    |                 |                 |                        |                 |                 | 8<br>8                |                    |                   |               |                             |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | 114<br>4.5<br>22.8             | 70<br>3<br>23.0      | 66<br>3<br>22.0            | 77<br>3<br>26.0      | 68<br>3<br>22.7      | 79<br>3.5<br>22.6    | 82<br>3.5<br>23.4 |                 |                 |                        |                 |                 | 16<br>2<br>8.0        | 572<br>25.5<br>22  | 1                 | 7             | 565                         | 556<br>23.5<br>24  |
|   | к                              | 1                    | 2                          | 3                    | 4                    | 5                    |                   |                 |                 |                        |                 |                 |                       | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrollment |                    |
| Aldrich   | 23<br>24                       | 19<br>18<br>17       | 21<br>22<br>21             | 27<br>26             | 17<br>20<br>20       | 26<br>26             |                   |                 |                 |                        |                 |                 |                       |                    |                   |               |                             |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | 47<br>2<br>23.5                | 54<br>3<br>18.0      | 64<br>3<br>21.3            | 53<br>2<br>26.5      | 57<br>3<br>19.0      | 52<br>2<br>26.0      |                   |                 |                 |                        |                 |                 |                       | 327<br>15.00<br>22 | 2                 | 3             | 324                         | 327<br>15<br>22    |
| Classiconity                                      | <u>к</u>                       | 1                    | 2                          | 3                    | 4                    | 5.                   |                   |                 |                 |                        |                 | ,               | I.                    | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrollment |                    |
| Black Elk   | 22<br>21<br>19<br>21<br>20     | 20<br>21<br>20<br>20 | 21<br>20<br>21<br>21<br>22 | 21<br>22<br>22<br>21 | 24<br>24<br>24<br>23 | 24<br>23<br>23<br>23 |                   |                 |                 |                        |                 |                 |                       |                    |                   |               |                             |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | 103<br>5.0<br>20.6             | 81<br>4<br>20.3      | 105<br>5<br>21.0           | 86<br>4<br>21.5      | 95<br>4<br>23.8      | 93<br>4<br>23.3      |                   |                 |                 |                        |                 | - *             |                       | 563<br>26<br>22    | 0                 | 4             | 559                         | 563<br>26<br>22    |
| ( <u></u>   | к                              | 1                    | 2                          | 3                    | 4                    | 5                    |                   |                 |                 |                        |                 |                 |                       | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrollment | 1                  |
| Bryan   | 19<br>19<br>16                 | 21<br>21<br>21       | 14<br>15<br>16             | 21<br>20<br>17       | 23<br>21<br>22       | 21<br>21<br>21       |                   |                 |                 |                        |                 |                 |                       |                    |                   |               |                             |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | 54<br>3<br>18.0                | 63<br>3<br>21.0      | 15<br>60<br>4<br>15.0      | 58<br>3<br>19.3      | 66<br>3<br>22.0      | 63<br>3<br>21.0      |                   |                 |                 |                        |                 |                 |                       | 364<br>19<br>19    | 4                 | -3            | 367                         | 364<br>19<br>19    |
| Cather  | <u>к</u><br>20                 | 1<br>24              | 2<br>19                    | 3<br>15<br>17        | 4                    | 5<br>17<br>15        | 1-2<br>8<br>10    | C-K<br>24<br>24 | C-1<br>23<br>22 | <u>C-2</u><br>23<br>24 | C-3<br>24<br>24 | C-4<br>21<br>19 | C-5<br>16<br>20       | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrollment |                    |
| Total Students<br>Total Teachers                  | 20<br>1                        | 24<br>1              | 19<br>1                    | 32<br>2              | 22                   | 32<br>2              | 18                | 48              | 45<br>2         | 47                     | 48<br>2         | 40<br>2         | 36<br>2               | 431<br>21          | -2                | -18           | 449                         | 431<br>21.0<br>21  |
| Classroom Avg                                     | 20.0                           | 24.0                 | 19.0                       | 16.0                 | 22.0                 | 16.0                 | 18.0              | 24.0            | 22.5            | 23.5                   | 24.0            | 20.0            | 18.0<br>Self          | 21                 | Current           | YTD           | Official 9/02<br>Enrollment | <u> </u>           |
| Cody  | <u>К</u><br>22<br>20           | 1<br>18<br>15        | 2<br>10<br>11              | 3<br>15<br>16        | 4<br>17<br>18        | 5<br>16<br>15        |                   |                 |                 |                        |                 |                 | Cont<br>11<br>9<br>10 | Total              | <u>Change</u>     | Change        | Entoithent                  |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | 42<br>2<br>21.0                | 33<br>2<br>16.5      | 21<br>2<br>10.5            | 31<br>2<br>15.5      | 35<br>2<br>17.5      | 31<br>2<br>15.5      |                   |                 |                 |                        |                 |                 | 30<br>3<br>10.0       | 223<br>15<br>15    | -1                | 5             | 218                         | 193<br>12<br>16    |
|   | К                              | 1                    | 2                          | 3                    | 4                    | 5                    |                   |                 |                 |                        |                 |                 |                       | Total              | Current<br>Change | YTD<br>Change | Official 9/02<br>Enrollment |                    |
| Cottonwood  | 25<br>26                       | 16<br>16<br>16       | 21<br>17<br>20             | 23<br>23<br>23       | 19<br>20<br>19       | 23<br>22<br>22       |                   |                 |                 |                        |                 |                 |                       |                    |                   |               |                             |                    |
| Total Students<br>Total Teachers<br>Classroom Avg | 51<br>2<br>25.5                | 48<br>3<br>16.0      | 58<br>3<br>19.3            | 69<br>3<br>23.0      | 58<br>3<br>19.3      | 67<br>3<br>22.3      |                   |                 |                 |                        |                 |                 |                       | 351<br>17<br>21    | 4                 | 2             | 349                         | 351<br>17<br>21    |

| [ <b>D</b> ]                                      | <u>K</u>                   | 1                         | _2                        | 3                         | 4                         | 5<br>26                   |                 |                            |                      |    |   | Self           | Total             | Current           |          | YTD<br>hange | Official 9/02<br>Enrollment | Class Size<br>Size W/out<br>SPED |
|---|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------|----------------------------|----------------------|----|---|----------------|-------------------|-------------------|----------|--------------|-----------------------------|----------------------------------|
| Disney  | 17<br>19<br>19             | 14<br>14<br>14            | 17<br>19<br>18            | 18<br>18<br>17            | 19                        | 20<br>25                  |                 |                            |                      |    |   | 6<br>5         |                   |                   |          |              |                             |                                  |
| Total Students<br>Total Teachers<br>Classroom Avg | 55<br>3.0<br>18.3          | 42<br>3<br>14.0           | 54<br>3<br>18.0           | 53<br>3<br>17.7           | 37<br>2<br>18.5           | 51<br>2<br>25.5           |                 |                            |                      |    |   | 11<br>2<br>5.5 | 303<br>18.0<br>17 |                   | 2        | -1           | 304                         | 29                               |
| Harvey Oaks                                       | <u>к</u><br>17             | 120                       | 2                         | <u>3</u><br>22            | 4 26                      | <u>5</u><br>24            |                 |                            |                      | •• |   |                | Total             | Current           |          | YTD<br>hange | Official 9/02<br>Enrollment | 7                                |
|   | 17                         | 20<br>21                  | 18                        | 21                        | 20<br>25                  | 24<br>23                  |                 |                            |                      |    |   |                |                   |                   |          |              |                             |                                  |
| Total Students<br>Total Teachers<br>Classroom Avg | 34<br>2.0<br>17.0          | 41<br>2<br>20.5           | 36<br>2<br>18.0           | 43<br>2<br>21.5           | 51<br>2<br>25.5           | 47<br>2<br>23.5           |                 |                            |                      |    |   |                | 252<br>12.0<br>21 |                   | 1        | 4            | 248                         | 25                               |
| Hitchcock   | <u>к</u><br>19             | 1<br>19                   | 2<br>15                   | 3                         | <u>4</u><br>19            | 5<br>23                   |                 |                            |                      |    |   |                | Total             | Current<br>Change |          | YTD<br>hange | Official 9/02<br>Enrollment | 1                                |
| Total Students                                    | 19                         | 20                        | 16<br>31                  | 17<br>                    | 19<br>                    | 23                        |                 |                            |                      |    |   |                | 203               |                   | 0        | 3            | 200                         | 20                               |
| Total Students<br>Total Teachers<br>Classroom Avg | 38<br>2.0<br>19.0          | 39<br>2<br>19.5           | 2<br>15.5                 | 2<br>17.0                 | 30<br>2<br>19.0           | 23<br>1<br>23.0           |                 |                            |                      |    |   |                | 203<br>11.0<br>18 |                   | <u> </u> |              | 200                         | 1                                |
| Holling Heights                                   | <u>К</u><br>19<br>18       | 1<br>16<br>17             | 2<br>18<br>19             | 3<br>16<br>18             | 4<br>19<br>20             | 5<br>21<br>21             |                 |                            |                      |    |   |                | Total             | Current<br>Change |          | YTD<br>hange | Official 9/02<br>Enrollment | ]                                |
| Total Students                                    | 18<br>55                   | 18<br>51                  | 17<br>54                  | 17<br>51                  | 18<br>57                  | 21<br>63                  |                 |                            |                      |    |   | _              | 331               |                   | 5        | 1            | 330                         | 33                               |
| Total Teachers<br>Classroom Avg                   | 3.0<br>18.3                | 3<br>17.0                 | 3<br>18.0                 | 3<br>17.0                 | 3<br>19.0                 | 3<br>21.0                 |                 |                            |                      |    | s | elf            | 18.0<br>18        | Current           | ,        | <br>YTD      | Official 9/02               | 1.                               |
| Ezra Millard                                      | <u>К</u><br>21<br>20<br>21 | 1<br>18<br>19<br>19       | 2<br>22<br>22<br>23       | 3<br>23<br>22<br>23       | 4<br>18<br>17<br>18       | 5<br>21<br>21<br>21       |                 |                            |                      |    |   | ont<br>5<br>8  | Total             | Change            |          | hange        | Enroliment                  |                                  |
| Total Students<br>Total Teachers<br>Classroom Avg | 62<br>3<br>20.7            | 56<br>3<br>18.7           | 67<br>3<br>22.3           | 68<br>3<br>22.7           | 53<br>3<br>17.7           | 63<br>3<br>21.0           |                 |                            |                      |    |   | 13<br>2<br>7   | 382<br>20<br>19   |                   | 0        | 1            | 381                         | 36<br>1<br>2                     |
|   | ĸ                          | 1                         | 2                         | 3                         | 4                         | 5                         |                 |                            | M4-5                 |    |   | elf<br>ont     | Total             | Current<br>Change |          | YTD<br>nange | Official 9/02<br>Enroliment | 1                                |
| Montclair   | 21<br>20                   | 21<br>20                  | 20<br>18                  | 20<br>21                  | 18<br>19                  | 24<br>24                  | 17<br>17<br>17  | 26<br>27<br>26<br>26<br>28 | 20<br>21<br>20<br>20 |    |   | 6<br>4         |                   |                   |          |              |                             |                                  |
| Total Students<br>Total Teachers<br>Classroom Avg | 41<br>2<br>20.5            | 41<br>2<br>20.5           | 38<br>2<br>19.0           | 41<br>2<br>20.5           | 37<br>2<br>18.5           | 48<br>2<br>24.0           | 51<br>3<br>17.0 | 25<br>158<br>6<br>26.3     | 81<br>4<br>20.3      |    |   | 10<br>2<br>5.0 | 546<br>27<br>20   |                   | 0        | -1           | 547                         | 53<br>2<br>2                     |
|   | к                          | 1                         | 2                         | 3                         | 4                         | 5                         |                 |                            | <b></b>              |    |   | elf            | Total             | Current<br>Change |          | YTD<br>nange | Official 9/02<br>Enrollment | 1                                |
| Morton  | 21<br>20<br>20             | 17<br>17<br>18            | 19<br>20<br>21            | 23<br>19                  | 24<br>24<br>25            | 21<br>24<br>22            |                 |                            |                      |    |   | 9              |                   |                   |          |              |                             |                                  |
| Total Students<br>Total Teachers<br>Classroom Avg | 61<br>3<br>20.3            | 52<br>3<br>17.3           | 60<br>3<br>20.0           | 42<br>2<br>21.0           | 73<br>3<br>24.3           | 67<br>3<br>22.3           |                 |                            |                      |    |   | 9<br>1<br>9.0  | 364<br>18<br>20   |                   | 2        | -1           | 365                         | 35:<br>17,1<br>2                 |
| Neihardt  | K<br>21<br>21<br>20<br>21  | 1<br>23<br>22<br>21<br>22 | 2<br>23<br>24<br>23<br>25 | 3<br>20<br>21<br>21<br>21 | 4<br>26<br>25<br>24<br>22 | 5<br>24<br>25<br>26<br>25 |                 |                            |                      |    |   |                | Total             | Current<br>Change |          | /TD<br>lange | Official 9/02<br>Enrollment |                                  |
| Total Students<br>Total Teachers<br>Classroom Avg | 21<br>104<br>5.0<br>20.8   | 22<br>110<br>5            | 95<br>4<br>23.8           | 21<br>104<br>5<br>20.8    | 97<br>4                   | 100<br>4<br>25.0          |                 | <u></u>                    |                      |    |   |                | 610<br>27.0<br>23 |                   | 1        | 2            | 608                         | 61<br>27,<br>2                   |

| Norris   | <u>K 1</u><br>18 16                                 | 2<br>21                 | 3                      | 4 20                   | 5<br>22                 | <u>М-К</u>                      | Self<br>Cont         | Total  | Current<br>Change            | YTD<br>Change              | Official 9/02<br>Enrollment                | Size W/or<br>SPED |
|--|---|-------------------------|------------------------|------------------------|-------------------------|---------------------------------|----------------------|--|------------------------------|----------------------------|--|-------------------|
| Noms   | 17 15<br>17 15<br>15                                | 21<br>25                | 16                     |                        | 22                      | 19                              | 8<br>7<br>10         |  |                              |                            |  |                   |
| Total Sludents   | 35 46   | 46                      | 33                     | 39                     | 44                      | 19                              | 25                   | 287  | -1                           | 5                          |  | 2                 |
| Total Teachers   | 2.0 3   | 2                       | 2                      | 2                      | 2                       | 1                               | 3                    | 17.0   |                              | Ŭ                          | 202  |                   |
| Classroom Avg  | 17.5 15.3   | 23.0                    | 16.5                   | 19.5                   | 22.0                    | 19.0                            | 8.3                  | 17   |                              |                            |  |                   |
|  | K 1   | 2                       | 3                      | 4                      | 5                       |                                 | Self<br>Cont         | Total  | Current<br>Change            | YTD<br>Change              | Official 9/02<br>Enrollment                |                   |
| Rockwell   | 19 18   | 17                      | 18                     | 16                     | 21                      |                                 | 9                    |  |                              |                            |  | ļ                 |
|  | 20 17<br>19 19                                      | 16<br>17                | 18<br>18               | 18<br>18               | 21                      |                                 | 8                    |  |                              |                            |  |                   |
| Total Students   | 58 54   | 50                      | 54                     | 52                     | 42                      |                                 | 17                   | 327  | -1                           | -6                         | 333  | 31                |
| Total Teachers<br>Classroom Avg  | 3.0 3<br>19.3 18.0                                  | 3<br>16.7               | 3<br>18.0              | 3<br>17.3              | 2<br>21.0               |                                 | 2<br>8.5             | 19.0<br>17                                       |                              |                            |  | 17                |
|  |   |                         |                        |                        |                         |                                 | Self                 |  | Current                      | YTD                        | Official 9/02                              |                   |
|  | <u>K 1</u>  | 2                       | 3                      | 4                      | 5                       |                                 | Cont                 | Total  | Change                       | Change                     | Enrollment                                 |                   |
| Rohwer   | 24 20<br>23 21<br>24 20                             | 22<br>22<br>23          | 27<br>26               | 20<br>20<br>18         | 22<br>20<br>21          |                                 | 7<br>7               |  |                              |                            |  |                   |
| Total Students   | 71 61   | 67                      | 53                     | 58                     | 63                      | - <u></u>                       | 14                   | 387  | 2                            | 13                         | 374  | 37                |
| Total Teachers<br>Classroom Avg  | 3.0 3<br>23.7 20.3                                  | 3<br>22.3               | 2<br>26.5              | 3<br>19.3              | 3<br>21.0               |                                 | 2<br>7.0             | 19.0<br>20                                       |                              |                            |  | 1                 |
|  | 10.0  |                         |                        |                        |                         |                                 | •                    |  | <u></u>                      |                            | 06.1-1.0/02                                | 2                 |
|  | K 1   | 2                       | 3                      | 4                      | 5                       |                                 | Self<br>Cont         | Total  | Current<br>Change            | YTD<br>Change              | Official 9/02<br>Enrollment                |                   |
| Sandoz   | 20 17<br>22 17                                      | 17<br>17                | 25<br>24               | 20<br>19               | 19<br>18                |                                 |                      |  | <b>.</b>                     |                            |  |                   |
|  | 17  | 16                      |                        | 19                     | 18                      |                                 |                      |  |                              |                            |  |                   |
| Total Students   | 42 51   | 50                      | 49                     | 58                     | 55                      |                                 |                      | 305  | -6                           | -4                         | 309  | 30                |
| Total Teachers<br>Classroom Avg  | 2 3<br>21.0 17.0                                    | 3<br>16.7               | 2<br>24.5              | 3<br>19.3              | 3<br>18.3               |                                 |                      | 16<br>19   |                              |                            | ļ  | 1<br>1            |
| ~~~~   |   |                         |                        |                        |                         |                                 | -> Self              |  | Current                      | YTD                        | Official 9/02                              |                   |
| Wheeler  | <u>к 1</u><br>24 20                                 | 2<br>24                 | 3<br>22                | 4 24                   | 5<br>20                 |                                 | Cont                 | Total  | Change                       | Change                     | Enrollment                                 |                   |
| AATIGG(G)  | 24 17   | 23                      | 22                     | 22                     | 18                      |                                 | 10<br>12             |  |                              |                            |  |                   |
|  | 24 21<br>20   | 24                      | 20                     | 25                     | 21                      |                                 |                      |  |                              |                            |  |                   |
| Fotal Students   | 20<br>72 98   | 71                      | 64                     | 71                     | 59                      |                                 | 22                   | 457  | -2                           | 4                          | 453  | 43                |
| Fotal Teachers   | 35  | З                       | 3                      | 3                      | 3                       |                                 | 2                    | 22   | -                            |                            |  | 2                 |
| Classroom Avg  | 24.0 19.6   | 23.7                    | 21.3                   | 23,7                   | 19.7                    |                                 | 11.0                 | 21   |                              |                            |  | 2                 |
|  | К 1   | 2                       | 3                      | 4                      | 5                       |                                 | Self<br>Cont         | Total  | Current<br>Change            | YTD<br>Change              | Official 9/02<br>Enrollment                |                   |
| Villowdale   | 18 22   | 21                      | 19                     | 24                     | 22                      |                                 | 11                   |  | <u>onango</u>                |                            |  |                   |
|  | 17 23<br>19 21                                      | 22<br>22                | 19<br>19               | 24<br>23               | 21<br>18                |                                 |                      |  |                              |                            |  |                   |
| Fotal Students   | 54 66   | 65                      | 57                     | 71                     | 23<br>84                |                                 | 11                   | 408  | 2                            | 4                          | 404  | 39                |
| Total Teachers   | 3.0 3   | 3                       | 3                      | 3                      | 4                       |                                 | 1                    | 20.0   | ٤,                           | F                          | +7+  | 1                 |
| Classroom Avg  | 18.0 22.0 2   | 21.7                    | 19.0                   | 23.7                   | 21.0                    |                                 | 11.0                 | 20   |                              |                            |  | 2                 |
| Elementary Totals<br>Grade   | К 1   | 2                       | 3                      | 4                      | 5                       |                                 | Self<br>Cont         | Total  | Current<br>Change            | YTD<br>Change              | Official 9/02<br>Enrollment                |                   |
| Students   | 1402 1383 1   | 373                     | 1350                   | 1365                   | 1383                    |                                 | 178                  | 8434   | Change<br>10                 | 27                         | Enrollment<br>8407                         | 8256              |
| Feachers<br>Classroom Avg  |   |                         | 64.0<br>21.1           | 65.0<br>21.0           | 64.0<br>21.6            |                                 | 22.0<br>8.1          | 422.5<br>20                                      |                              |                            |  | 400.5<br>21       |
| naaaroviiti Avg  |   |                         | <u>4</u> 1.1           | <u>c1.0</u>            | 21.0                    |                                 | Self                 |  | Current                      | YTD                        | Official 9/02                              | . 2               |
| •  |   | 8<br>289                | <u></u>                |                        |                         | · · · · · ·                     | Cont<br>11           | Total<br>804                                     | Change<br>3                  | Change<br>6                | Enrollment<br>798                          |                   |
| Indersen MS  | 203 172   | 127                     |                        |                        |                         |                                 | 14                   | 502  | 2                            | -1                         | 503  |                   |
| eadle MS   |   | 239                     |                        |                        |                         |                                 | 17                   | 858  | 5                            | 12                         | 846  |                   |
| leadle MS<br>Central MS  |   |                         |                        |                        |                         |                                 | 8<br>23              | 1026<br>623                                      | -2<br>5                      | -3<br>9                    | 1029<br>614                                |                   |
| eadle MS<br>Central MS<br>Ciewit MS  | 337 341   | 348<br>203              |                        |                        |                         |                                 | 23<br>11             | 758  | -1                           | -6                         | 764  |                   |
| Andersen MS<br>Beadle MS<br>Central MS<br>Kiewit MS<br>Jorth MS<br>Russell MS  | 337 341<br>188 232                                  | 348<br>203<br>261       |                        |                        |                         |                                 |                      |  |                              |                            |  |                   |
| Beadle MS<br>Central MS<br>Gewit MS<br>Jorth MS<br>Russell MS<br>AS Alternative  | 337 341<br>188 232<br>222 275<br>0 7                | 203<br>261<br>12        |                        |                        |                         |                                 |                      | 19   | 0                            | 8                          | 11   |                   |
| Beadle MS<br>Central MS<br>Kiewit MS<br>Jorth MS   | 337 341<br>188 232<br>222 275<br>0 7                | 203<br>261              | 9                      | 10                     | 11                      | 12                              | 84                   |  | 0<br>12                      | 25                         | <u>11</u><br>4565                          |                   |
| Beadle MS<br>Central MS<br>Siewit MS<br>Jorth MS<br>Russell MS<br>AS Alternative<br>Totals   | 337 341<br>188 232<br>222 275<br>0 7                | 203<br>261<br>12        | 9<br>573               | 10<br>626              | 11<br>537               | 12<br>551                       | 84                   | 19<br>4590<br>2287                               | 12                           | 25                         | 4565<br>2293                               |                   |
| Beadle MS<br>Central MS<br>Siewit MS<br>Jorth MS<br>Russell MS<br>AS Alternative<br>Totals<br>Jorth HS<br>South HS                                 | 337 341<br>188 232<br>222 275<br>0 7                | 203<br>261<br>12        | 573<br>500             | 626<br>459             | 537<br>488              | 551<br>478                      | 84<br>21<br>13       | 19<br>4590<br>2287<br>1925                       | 12<br>7<br>-5                | 25<br>-6<br>-7             | 4565<br>2293<br>1932                       |                   |
| eadle MS<br>Sentral MS<br>Slowth MS<br>Jorth MS<br>Vussell MS<br>Alternative<br>otals<br>Jorth HS<br>South HS<br>Vest HS                           | 337 341<br>188 232<br>222 275<br>0 7<br>1491 1620 1 | 203<br>261<br>12        | 573<br>500<br>446      | 626<br>459<br>446      | 537<br>488<br>416       | 551<br>478<br>426               | 84                   | 19<br>4590<br>2287<br>1925<br>1734               | 12<br>7<br>-5<br>0           | -6<br>-7<br>-4             | 4565<br>2293<br>1932<br>1738               |                   |
| Beadle MS<br>Central MS<br>Siewit MS<br>Jorth MS<br>Russell MS<br>AS Alternative<br>Totals   | 337 341<br>188 232<br>222 275<br>0 7<br>1491 1620 1 | 203<br>261<br>12<br>479 | 573<br>500<br>446<br>0 | 626<br>459<br>446<br>0 | 537<br>488              | 551<br>478<br>426<br>58<br>1513 | 84<br>21<br>13       | 19<br>4590<br>2287<br>1925<br>1734<br>88<br>6034 | 12<br>7<br>-5<br>0<br>1<br>3 | -6<br>-7<br>-4<br>4<br>-13 | 4565<br>2293<br>1932<br>1738<br>84<br>6047 |                   |
| Beadle MS<br>Central MS<br>Siewit MS<br>Jorth MS<br>Kussell MS<br>AS Alternative<br>Totals<br>Totals<br>Jorth HS<br>South HS<br>Vest HS<br>Vest HS | 337 341<br>188 232<br>222 275<br>0 7<br>1491 1620 1 | 203<br>261<br>12<br>479 | 573<br>500<br>446<br>0 | 626<br>459<br>446<br>0 | 537<br>488<br>416<br>30 | 551<br>478<br>426<br>58         | 84<br>21<br>13<br>17 | 19<br>4590<br>2287<br>1925<br>1734<br>88         | 12<br>7<br>-5<br>0<br>1      | 25<br>-6<br>-7<br>-4<br>4  | 4565<br>2293<br>1932<br>1738<br>84         |                   |

# AGENDA SUMMARY SHEET

Enclosure I.2. January 13, 2003

| AGENDA ITEM:   | Site Plan Reports                           |   |   |   |            |
|--|---|---|---|---|------------|
| MEETING DATE:  | January 13, 2002                            |   |   |   |            |
| DEPARTMENT:  | Office of the Superinten                    | dent  |   |   |            |
| TITLE AND BRIEF<br>site planning process.  | <b>DESCRIPTION:</b> Si                      | te Plan Reports -   | - Information or                        | n projects initiated th   | rough the  |
| ACTION DESIRED:  | APPROVAL                                    | DISCUSSIC   | N INFC                                  | ORMATION ONLY   | <u>XXX</u> |
| <b>BACKGROUND:</b><br>The attached informati<br>are currently in the imp   | on is a summary of the solementation phase. | site plans that wer   | e updated at the                        | end of last year. The   | se schools |
|  | -2001 – Implementing                        |   |   |   |            |
| South High   | Millard Learning                            | Center  |   |   |            |
| North High<br>Andersen Middle<br>Ackerman<br>Cody<br>Montclair<br>Sites Scheduled for 20<br>North High<br>Beadle Middle<br>Abbott<br>Rockwell<br>Sites Scheduled for 20<br>Millard Learning Cente<br>Aldrich |   | ew)<br>Kiew<br>Bryan<br>Hitch<br>Neih<br><b>is underway</b><br>West<br>Harv<br>Rohv | ncock<br>ardt<br>High<br>ey Oaks<br>ver | Russell Middle<br>Cather<br>Holling Heights<br>Sandoz<br>Norris |            |
|  |   |   | ,                                       |   |            |
| RECOMMENDATIO  | <b>N:</b> For information                   | only  |   |   |            |
| STRATEGIC PLAN   | REFERENCE: Po                               | olicy 10,000  |   |   |            |
| IMPLICATIONS OF  | ADOPTION OR REJ                             | ECTION: None  | k<br>r                                  |   |            |
| TIMELINE: As listed  | d   |   |   |   |            |
| RESPONSIBLE PER  | SON: Angelo Passarel                        | li  |   |   |            |
| SUPERINTENDENT   | 'S APPROVAL:                                | K   | eith Bit                                | )   | -          |
|  |   | (Sign   | ature) / D                              |   | 29         |

**BOARD ACTION:** 

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#### Ackerman Elementary

Update: January 11, 2002 Plan approved: May 1, 2002

## Mission Statement (previous to January 11, 2002)

In the pursuit of educational excellence, through partnerships with home and community and by providing diverse learning opportunities, Ackerman Elementary will ensure that all students demonstrate attitudes, academic skills, and life skills, necessary for responsible living.

#### **Mission**

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Ackerman Elementary, in partnership with home and community, will ensure that all students demonstrate academic skills, life skills, and character essential for responsible living.

#### **Objectives**

- All students will meet or exceed the district standards of academic skills identified for each elementary level.
- All students will demonstrate the life skills and attitudes of responsible citizens in a changing society.
- All students and staff will be provided a safe and healthy learning environment.

The wording of the mission changed. The objectives did not change.

# Implemented Strategies (from previous plan)

- We will develop and implement plans to meet the diverse instructional needs of children.
- We will continue to identify and implement re-teaching and enrichment opportunities for all students.
- We will develop and implement plans to meet the changing environmental and safety conditions of our site.

# Continued Strategies (from previous plan)

• We will develop and implement plans to use technology to help students achieve learner outcomes.

Specific Results

- Develop minimum grade level expectations for K-5 technology skills
- □ Increase staff use of technology as an instructional and informational tool
- Increase student use of technology as an informational tool
- We will continue to develop and implement plans to better utilize partnerships within the home, school, and community.

- Enhance involvement between parents and Ackerman
- □ Increase involvement between Ackerman and the community
- Increase awareness of community involvement and Ackerman

# Ackerman (continued)

## **New Strategies**

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• We will develop and implement plans to decrease the time students are missing direct classroom instruction

Specific Results

- Implement a K-5 "Learning Center" to systematically decrease when students miss classroom instructional time.
- Modify the current re-teaching program to decrease the amount of classroom instructional time students miss to receive re-teaching services
- Decrease the amount of time students are missing direct classroom instruction for other activities
- Encourage students to limit activities that occur outside of classroom instructional time
- Decrease interruptions to the classroom environment
- We will develop and implement plans to generate funds for diverse instruction. *Specific Results* 
  - Provide funds for curriculum enrichment activities
- We will develop and implement plans to manage enrollment changes. *Specific Results* 
  - □ Increase new MPS parent awareness
- We want to develop and implement plans to improve language and reading comprehension skills.

Specific Results

- Develop and implement a school-wide mentor reading program
- Increase parent involvement in reading activities
- Increase professional development in the area of language and reading comprehension skills

# Highlights of the plan

Ackerman Elementary is working hard to increase parent involvement in reading activities by having parents actively participate in our Ackerman Reader's program. Reading materials are sent home daily with students and parents are responsible for doing a variety of reading activities with their children. Reading strategies are shared with parents on a regular basis.

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## Black Elk Elementary

Update: November 1, 2001 Plan approved: March 21, 2002

# Mission (Previous to November 1, 2001)

The mission of Black Elk Elementary is to ensure that each child develops to his/her fullest potential with a strong sense of self-worth through a partnership of parents, staff, and community dedicated to academic excellence in a safe, caring, environment.

#### **Mission**

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In the continuing pursuit of academic excellence, Black Elk Elementary will ensure, through a safe, caring, environment, that each child develops to his/her fullest potential with a strong sense of self-worth in partnership with parents, staff, and community.

#### **Objectives**

- All students will master those academic indicators necessary for success at the next appropriate level.
- All students will demonstrate the life skills identified in the Essential Learner Outcomes at their appropriate level.
- The percentage of students whose performance exceeds district standards on the Essential Learner Outcomes will increase annually.
- Community support for our school will increase annually.
- Black Elk will be a safe and caring environment.

The wording of the mission changed. The objectives did not change.

# Implemented Strategies (from previous plan)

- We will develop and implement plans to ensure staff has necessary training so they can use all available resources and effective instructional practices.
- We will develop and implement plans to ensure effective communication, both internally and externally.

# Continued Strategies (from previous plan)

- We will develop and implement plans to assist all students in achieving identified Learner Outcomes through a strong partnership of parents, staff, and community. *Specific Results* 
  - Identify and utilize community and parent resources to help meet and exceed the ELOs
  - To implement before and after school opportunities for students to meet or exceeding Essential Learner Outcomes
  - To implement before and after school opportunities for students to meet or exceed Essential Learner Outcomes in reading for the primary level

# Black Elk (continued)

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• We will develop and implement plans to create a safe, caring environment where students will develop a strong sense of self worth.

Specific Results

- Implement a kindergarten through fifth grade social skills program
- Establish consistency with discipline in the common areas throughout the school
- Boost school cohesiveness and school pride with all school assemblies
- Encourage family and community involvement through community/family events
- Honor academic performance
- Honor good citizenship
- Honor perfect attendance
- Promote student participation in voluntary service learning activities

#### **New Strategies**

- We will develop and implement an array of opportunities that challenge each child to excel. *Specific Results* 
  - We will differentiate for each student by looking at formal assessments to determine individual, group, and grade level areas of focus for greatest improvement
  - We will challenge each student to excel through improvement of instructional practices by identifying a building focus area
  - We will challenge each student to excel by integrating district technology ELO's into grade level curricular projects
- We will develop and implement plans to address the impact on the educational process caused by growing enrollment and space limitations.

Specific Results

- To develop a room rotation that incorporates the portables and current classrooms that benefits students and staff
- To implement a plan for utilizing volunteers in an effective manner

#### Highlights of the plan

Black Elk is working towards implementing a school-wide social skills program. We are taking a comprehensive look at all assessment data to better prepare students for all national and ELO assessments. We will use our assessment data to modify or change instructional practices to achieve the best assessment results we can.

Black Elk Elementary has a specific strategy to address our crushing student population. We feel it necessary to have a specific strategy to get more people involved in the decision-making practices when it come to class schedules and location in the building.

# **Bryan Elementary**

Update: October 29, 2001 Plan approved: May 15, 2002

#### Mission

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The mission of Bryan Elementary School is to ensure that all students will learn the academic and life skills necessary to be productive and responsible citizens in a diverse society. This will be accomplished through:

- a partnership with students, home, school, and community,
- achievement of Essential Learner Outcomes,
- effective teaching strategies, and
- providing a variety of opportunities for students to develop confidence and be successful in a safe and nurturing environment.

#### **Objectives**

- All students will meet or exceed the standards for academic skills and application necessary for success at the next appropriate level.
- Each student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- To annually increase the percentage of students whose performance exceeds the standards on the district assessments.
- To annually increase community support and involvement in our school.

No changes were made in the mission or objectives.

# Implemented Strategies (from the previous plan)

- We will develop and implement a plan for effective communication among students, parents, staff, principal and the community.
- We will develop and implement plans to provide staff development that will enhance effective teaching strategies.
- We will develop and implement plans to enrich students whose performance exceeds district standards on the Essential Learner Outcomes.
- We will develop and implement plans to improve Bryan test scores and assist students not achieving district standards on the Essential Learner Outcomes.

# Continued Strategies (from the previous plan)

• We will develop and implement plans to increase the staff knowledge and effective use of technology.

- Provide a diverse array of technological opportunities to improve teacher instruction and assist students in achieving identified learner outcomes
- Develop and implement an awareness and outreach program to involve our community in technology
- Establish a curriculum technology team to provide recommendations and curricular support in the use of technology

# Bryan (continued)

#### **New Strategies**

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• Develop and implement plans to enhance a positive, cohesive community among students, parents, and staff.

Specific Results

- Research various behavior plans and select one to be implemented throughout all K-5 classrooms
- Develop and implement procedures to facilitate communication between staff and office regarding tardies and discipline to enhance the building community
- Develop and implement a rotation system for Bryan extra duty staff positions and representation on building committees to ensure equitable staff involvement
- Develop and implement a Staff Development Committee to enhance communication among staff and build a cohesive community
- Develop and implement grade level opportunities to perform for an audience
- Develop an array of diverse opportunities that will enhance student achievement. *Specific Results* 
  - Develop and implement a plan and timeline for academic collaboration opportunities among staff
  - Implement new or adapt existing student clubs to enhance student achievement
  - Collect, analyze, and interpret student data to guide instructional practices and enrich curriculum
  - Develop and implement plans to communicate effectively with parents and to increase parental involvement
  - Implement the Millard Public Schools Food Service Breakfast Program to enhance student achievement

# Highlights of the plan

We trained all staff, teachers and the secretary on BIST – Behavior Intervention Support System. It's a behavior management plan with common language. The goal is to establish relationships with all students while setting high expectations for behavior. We used Safe & Drug Free money to bring the Kansas City trainers to Bryan in mid June and used building level staff development money to bring them back in October to work with teachers in the classrooms. The Bryan staff and community are very excited about it!

Next? Year round school ©

# **Cather Elementary**

Update: March 4, 2002 Plan approved: May 8, 2002

#### Mission

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The mission of Willa Cather School, home of Cather Elementary and the Core Academy, is to ensure all students achieve a solid academic foundation and life skills enabling maximum growth through a:

- respectful, safe and caring environment and
- high degree of involvement, commitment and responsibility from students, family, staff and community.

#### **Objectives**

- All students will meet or exceed the district standards for academic skills with support from the Willa Cather families and community.
- All students will learn and use the life skills identified in the Essential Learner Outcomes with support from the Willa Cather families and community.
- Family and community involvement and commitment to Willa Cather will increase.

The mission did not change. The phrase "with support from the Willa Cather families and community" was added to the first two objectives. The third objective was dropped, as it was not student oriented.

# Implemented Strategies (from the previous plan)

We will enhance student social skills by involving family and staff.

# Continued Strategies (from the previous plan)

• "We will support the academic curriculums of both the Core Academy and Cather Elementary through an array of diverse opportunities" was the wording from the previous plan. It was rewritten to read:

"We will offer and promote unique learning opportunities." *Specific Results* 

- Investigate and develop a late summer "jump start" program to improve academic achievement
- Investigate the desire for year round school
- Investigate the implementation of a Spanish language curriculum in all K-5 classrooms
- "We will unify Willa Cather School with support from all students, families, and staff through knowledge and understanding of each program" was the wording from the previous plan. It was changed to read:

"We will unify Willa Cather students, families, and staff through knowledge, understanding and recognition of each program."

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- Create a "whole-school" community
- Increase interaction between Traditional and Core students
- Increase understanding between Traditional and Core participants

# Cather (continued)

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- We will ensure a respectful, safe, and caring environment. *Specific Results* 
  - Implement a program to support teaching the Essential Life Skills as identified by the Millard Public Schools
  - Develop and implement a Violence Education/Prevention Program
  - Develop and implement guidelines for student behavior and staff responses
- "We will develop and implement plans for meaningful partnerships to support strategic initiatives" was the wording from the previous plan. It was rewritten to read:

"We will develop meaningful community partnerships." *Specific Results* 

- Initiate a high degree of involvement with Cather's PAYBAC partners
- Engage parents and community to be actively involved in school activities

#### **New Strategies**

- We will develop and implement plans to improve student academic achievement. Specific Results
  - Promote the basic subjects of reading, writing and math
  - Utilize volunteers effectively
  - Review and analyze test data to identify and remediate areas of concern/need

# Highlights of the plan

Willa Cather's Strategic Plan includes investigation of processes that would enhance school readiness, foreign language, character development, and a focus on improvement of basic skills.

# **Cody Elementary**

Update: January 11, 2002 Plan approved: May 1, 2002

# <u>Mission</u>

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In the continuing pursuit of educational excellence, Cody Elementary School will insure that all students learn the academic and life skills necessary to reach their highest potential. Cody proudly leads the way into the 21<sup>st</sup> century through:

- a partnership with our families and community
- diverse learning experiences that are appropriate for each student's learning stage and ability
- opportunities for personal growth and individual talents
- high standards for students and staff

# **Objectives**

- All Cody students will meet or exceed the standards for academic skills and applications necessary for success at the next appropriate level.
- Each Cody student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- To annually increase the percentages of students that master Essential Learner Outcomes and increase the performance of those previously exceeding district standards.
- To annual increase community support and involvement for Cody Elementary.

# Continued Strategies (from previous plan)

• Strategy 1: We will develop and implement an array of opportunities, including staff development, which enables all students to excel.

- Plan 1: Increase the use of supplemental materials and resources currently in the building.
- Plan 2: Develop an auxiliary of volunteers that would enhance opportunities for all Cody students to excel.
- Plan 3: Provide Cody staff with training and opportunities that will enhance their abilities to enable students to excel.
- Strategy 2: We will develop and implement an array of opportunities, including staff development, to assist students who are at risk of not achieving Essential Learner Outcomes. *Specific Results* 
  - Plan 1: Improve the attendance and punctuality rate of Cody students so that they may take full advantage of the opportunities to learn and to practice academic and life skills.
  - Plan 2: Identify and meet the needs of those students who are at risk of not achieving the academic and life skills of the Essential Learner Outcomes.
  - Plan 3: Improve children's readiness to learn through opportunities provided to parents of infants and preschoolers in the Cody community.
  - Plan 4: Increase parents' awareness of Cody rules, expectations, schedules, and resources so that students may take full advantage of the opportunities to learn.
  - Plan 5: Promote communication and strengthen cohesiveness among certified and noncertified preschool and elementary staff by increasing their familiarity with each other.

# Cody (continued)

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- Strategy 3: In order to prepare our students to meet the Essential Learner Outcomes, we will pursue a partnership to increase family involvement in all Cody programs. *Specific Results* 
  - Plan 1: To develop ways to educate parents by providing opportunities to increase their involvement in early childhood development.
  - Plan 2: We will increase parental involvement through the development of appropriate materials and methods in grade levels K-5.
  - Plan 3: Increase parent involvement in scheduled school activities.
- Strategy 4: We will develop and implement plans to pursue community resources and build relationships that will ensure the academic success, personal growth, and individual talents of our students.

Specific Results

- Plan 1: Enrich our students' academic programs by utilizing Cody's community resources.
- Plan 2: Collaborate with our community to investigate available resources and develop learning experiences, which will further cultivate our students' talents.
- Strategy 5: We will develop and implement plans to maintain status as a two-unit (regular education) elementary school.

Specific Results

- Plan 1: Develop and implement a plan to increase public awareness of Cody staff and students' achievement, as well as their service to the community.
- Plan 2: Maintain status as a two-unit elementary (regular education) school.
- Plan 3: Publish an informational brochure about Cody's unique programs.
- Plan 4: Form a committee to consider Cody magnet school possibilities.

# Highlights of the plan

Student achievement at Cody has increased dramatically from an overall ELO mastery level of 72.3% in 2000-2001 to 85.8% in 2001-2002. Our CCM reading focus has paid big dividends in SRI scores. Our 1998 site plan has guided Cody to many successes. We now have an Enrichment Day and a Cultural Arts Day in which all students participate. Our eight HAL clubs and Choir reach across the curriculum and our Study Center meets the needs of students that need more time to master the ELOs. Parental involvement in terms of take home materials such as math boxes has increased due to advertising and promotion by teachers. Our new PAYBAC liaison has signed up three new partners and will add a fourth by August. These things have happened because the School Improvement Team used the site plan to meet specific objectives.

## **Ezra Elementary**

Update: March 7, 2002 Plan approved: May 20, 2002

#### Mission

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The mission of Ezra Millard Elementary School, with its commitment to a collaborative partnership among students, staff, family and community, is it ensure that all students emerge with the academic and life skills necessary for living and learning in a diverse and changing world by:

- pursuing challenging and appropriate outcomes for every student,
- utilizing effective teaching strategies, and
- providing a stimulating and nurturing environment that facilitates self-confidence, responsibility and a desire to learn.

# Objectives

- All Ezra students will meet or exceed the standards for academic skills and applications necessary for success at the elementary level.
- Each student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- Ezra families, staff, and community will join in a collaborative effort to support student learning.

The wording of the mission did not change. In the third objective, the word "student" was added.

# Implemented Strategies (from previous plan)

• We will develop and implement plans to ensure achievement for students who are not meeting learner outcomes.

# Continued Strategies (from previous plan)

• We will develop and implement a variety of opportunities that challenge each student to excel.

Specific Results

- Ezra staff will enhance their ability to use Multiple Intelligence's theory in assisting each student to excel
- Ezra students will have opportunities to enhance their learning
- We will develop and implement plans to assist students in improving their reading comprehension.

- Ezra teachers will expand and strengthen the use of teaching strategies to directly teach reading comprehension to students
- We will establish a reading incentive program in order to enhance reading comprehension
- We will provide on-going parent communication and resource materials to encourage family involvement in improving student reading comprehension

# Ezra (continued)

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• We will implement plans for students to develop and accept responsibility for their own learning and personal/social skills.

Specific Result

- We will identify areas of greatest student need in academic responsibilities and social skills
- We will develop a consistent building-wide program that addresses academic responsibilities and social skills
- We will develop team-building activities within and among grade levels
- We will develop ways to teach students to display appropriate behavior, manners, and courtesy when visitors/substitutes are in the building

# **New Strategies**

• We will develop and implement plans that assist students in improving their math achievement.

Specific Results

- We will analyze Terra Nova multiple assessments and district ELO assessments to identify building strengths and weaknesses in the area of math
- We will develop and implement opportunities that challenge each student to excel in the area of math
- We will expand and strengthen the use of strategies to teach students how to write a written response to math questions
- We will improve basic math skill competency using a partnership between home and school
- We will develop and implement plans to maintain funding for student programs.

# Highlights of the plan

Ezra added a new strategy last spring to develop and implement plans that assist students in improving math achievement. The strategy includes plans to analyze math achievement results and to increase focus on math and written responses to math questions. We are well into implementing some of the action plans developed.

# **Hitchcock Elementary**

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Update: October 17, 2001 Plan approved: February 20, 2002

# Mission (Previous to October 17, 2001)

The mission of Hitchcock Elementary School, in collaboration with home and community, is to ensure that all students pursue their fullest potential and become life-long learners through:

- a strong educational foundation,
- a focus on the needs and abilities of individual learners,
- a variety of resources used to meet or exceed the Millard Public School's defined standards for students,
- a dedicated, caring staff of life-long learners, and
- a safe and secure environment.

# **Objectives (Previous to October 17, 2001)**

- Each student will meet or exceed the life skills and academic outcomes necessary for success at the next appropriate level.
- We will provide opportunities for students and staff to become life-long learners.
- We will promote positive community support.
- We will provide a safe and secure environment.
- We will increase student enrollment.

#### Mission

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The mission of Hitchcock Elementary, a National Blue Ribbon School of Excellence, is to ensure that all students pursue their fullest potential and become life-long learners through:

- a dedicated and caring staff
- a collaboration with home and community
- a strong educational foundation
- a focus on the needs and abilities of individual learners and
- a safe and secure environment.

#### **Objectives**

- Each student will meet or exceed life skills and academic outcomes necessary for success at the next appropriate level.
- We will provide a variety of resources for students and staff to become life-long learners.
- We will increase community involvement.

The wording of the mission changed to reflect the Blue Ribbon award. The language of the objectives was changed.

# Continued Strategies (from previous plan)

- We will develop and implement plans to meet the diverse needs of students. *Specific Results* 
  - Implement a plan to integrate technology throughout the curriculum
  - Focus on student achievement by supporting the classroom teachers through Block Time and re-teaching

#### Hitchcock (continued)

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- Develop and implement plans to better utilize the computer lab
- Expand foreign language instruction K-5
- We will develop and implement plans to maintain or increase student enrollment. *Specific Result* 
  - Promote the many positive aspects and strengths of Hitchcock Elementary

#### **New Strategies**

- We will develop and implement plans for meaningful community partnerships. *Specific Results* 
  - Organize grade level projects/lessons with a business from our community
  - Participate in activities designed to benefit our community

#### Highlights of the plan

Hitchcock's plan continues to focus on preparing students to become life-long learners and to achieve their highest potential. An Action Team is currently pursuing new community partnerships to develop meaningful learning at each grade level.

## **Holling Heights Elementary**

Updates: September 11, 2001 October 2, 2001 Plan approved: January 15, 2002

#### Mission

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The mission of Holling Heights Elementary School is to ensure that all students learn the academic and life skills necessary for responsible living. In partnership with staff, students, families and community, we will:

- provide a safe, caring, positive learning environment,
- maintain high expectations,
- provide diverse learning opportunities, and
- foster, truth, honesty, respect and personal responsibilities.

#### Objectives

- All students will meet or exceed the standards for academic skills based on the Essential Learner Outcomes.
- Each student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- We will build community support and participation.

The wording of the mission did not change. In the third objective, the word "build" replaces the word "encourage."

# Implemented Strategies (from previous plan)

• We will communicate a positive image to the community.

# Continued Strategies (from previous plan)

• We will develop and implement a plan to ensure that all students meet or exceed district academic standards.

Specific Results

- o Provide an array of diverse strategies/opportunities for students to exceed
- o Plan and develop an after-school program that is provided for identified at-risk students
- We will develop and implement a plan to ensure all students meet or exceed the district standards for life skills.

- o Implement a school-wide social skills program
- o Implement a school-wide School Smarts program of behavioral expectations
- o Adopt a community involvement program at each grade level
- o Implement a program of student conflict managers

# Holling Heights (continued)

#### **New Strategies**

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- We will involve parents in the education of their children. *Specific Results* 
  - o Develop and implement a plan to inform parents of school activities and resources
  - Develop and implement a plan to include and encourage parents to be active in the education of their child
- We will develop and implement a low enrollment center program. Specific Results
  - Form a Center Development Team
  - o Research development of a Communications Arts Center
  - Design and develop a Communications Arts Center
  - o Implement the Holling Heights Communications Arts Center

#### Highlights of the plan

Holling's team really felt that we, as a community, were at a crossroads. The housing market has undergone changes that have had as impact on our school. Appealing interest rates have given families the opportunity to move into newer or larger homes outside of our attendance area, more homes are becoming rental properties and the Timber Creek Apartments have changed ownership and are contracted as part of the Omaha Housing Authority. Our plans were written to address these changes, as well as to plan for the forecasted lower enrollments in four-six years.

At this time Holling has the plan developed for a building-wide communications arts center. This plan could be furthered through either the mini-magnet or low enrollment center policy as our enrollment diminishes. Holling Heights developed the plan considering the physical structure of the building and the desires of the staff and community to have a total building program. Our physical plant will not easily accommodate the addition of smaller, separate programs. It is our desire to proceed with the development of the Communications Arts Center in response to our diminishing enrollment if funding sources would be available for start-up.

## **Montclair Elementary**

Update: March 21, 2002 Plan approved: May 2, 2002

#### Mission

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The mission of Montclair Elementary School, a leader in providing diverse opportunities, is to ensure that all students acquire academic and life skills necessary for responsible living and productive citizenship; this will be accomplished by nurturing the potential of each individual through:

- A safe, caring and aesthetically pleasing environment.
- Clearly defined and measured standards for students, staff, and Administration.
- A partnership with home and community.
- Appropriate academic, cultural, and aesthetic experiences that challenge each student.

#### Objectives

- All students will meet or exceed the standards for academic skills and applications necessary for success at the elementary level.
- Each student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- The percentage of students whose performance exceeds the district standard on the Essential Learner Outcomes will increase annually.
- We will annually increase the level of effective collaboration within Montclair School and between the school and home.

Neither the mission nor objectives changed.

# **Continued Strategies (from previous plan)**

• "We will evaluate current practice and develop and implement plans to ensure appropriate differentiation of curriculum and instruction for at-risk and identified challenge students" was changed to read –

"We will evaluate current practice and develop and implement plans to ensure appropriate differentiation of curriculum and instruction for all students." *Specific Results* 

- Implement a differentiated language arts program using guided reading and writing strategies to meet instructional needs of all students
- Implement a differentiated math program to meet the needs of all students
- Implement a new unit of study utilizing differentiation strategies
- "We will develop and implement plans to improve the use of new and existing resources" was changed to read –

"We will develop and implement plans to maximize the use of new and existing resources." *Specific Results* 

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- To develop and implement a program of Character Education that will reinforce and model the life skills needed to be socially and emotionally successful
- To expand community awareness of programs, activities, and events at Montclair

# Montclair (continued)

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- To create and execute a program using parent and community volunteers to positively effect achievement at Montclair
- To research, develop and utilize alternative sources of financial support
- We will evaluate, enhance, and implement plans to use available technology to help students achieve learner outcomes.

Specific Results

- Provide adequate technical and educational support
- Ensure staff can demonstrate technological competencies as identified by the district
- Ensure students can demonstrate focus technology competencies as identified by the district
- Ensure technology is integrated into the classroom curriculum and instruction
- We will develop, implement, and evaluate effective means of communication and collaboration internally and externally, to ensure a positive and caring environment. *Specific Results* 
  - Ensure communication and support for students, staff, parents, and administrators during the transition of administration
  - Communicate the choice of educational programs and opportunities at Montclair so as to ensure high student enrollment
  - Ensure unity of the Montessori, Tradition, and Special Education programs, including students, parents, and staff

# Highlights of the plan

Montclair continues to strive to be a leader in providing diverse learning opportunities for our community. Our goal is to ensure that all students acquire the knowledge, skills and attitudes necessary for responsible living, life-long learning and personal success.

# **Morton Elementary**

Update: January 18, 2002 Plan Approved: May 15, 2002

#### Mission

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In the continuing pursuit of educational excellence, J. Sterling Morton Elementary, a childcentered school, in cooperation with students, home and community, will ensure that each student learn the academic and life skills necessary for responsible living. This will be accomplished through:

- a safe caring environment which allows each student to reach their full potential,
- · diverse experiences and opportunities which challenge each student, and
- clearly defined and measured standards for students and staff.

#### Objectives

- Each student will meet or exceed the standards for academic skills and applications necessary for success at the next appropriate level.
- The percentage of students whose performance is at the highest level on district assessments will increase annually.
- Each student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- Promote and increase home and community participation and support for J. Sterling Morton Elementary School.

## Implemented Strategies (from the previous plan)

- We will continue to implement a program of curriculum, instruction, and assessment to ensure mastery of ELOs for each appropriate level.
- We will develop and implement plans to assist students who are at risk of not achieving identified learner outcomes.

#### Continued Strategies (from the previous plan)

• We will develop and implement an array of diverse opportunities and experiences that challenge each student to excel.

Specific Results

• We will develop and implement a plan to utilize the eight multiple intelligences by providing a variety of ongoing classroom experiences to challenge each student.

#### **New Strategies**

- We will develop and implement plans to increase effective participation and support of all Morton families, staff and the community in the educational experience of all students. *Specific Results* 
  - Modify pink volunteer sheet to meet the teachers' needs
  - Develop a volunteer coordinator for each grade level, who would assist teachers with planning for volunteers
  - Develop a partnership with a retirement community and high school.
  - Modify the grade level curriculum program night activities

# Morton (continued)

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- We will develop and implement innovative ways to address funding issues. *Specific Results* 
  - Investigate and implement innovative fund-raising programs to benefit the school community
  - Investigate and assist in writing grants to benefit the school community

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# Highlights of the plan

We made no major changes to our building mission and objectives. However, we did write new action plans to address ongoing strategies for diverse opportunities for students to excel and effective participation and support of the Morton community. The major change to our plan was a new strategy: We will develop and implement innovative ways to address funding issues. An action team wrote two action plans to address this new strategy.

#### **Neihardt Elementary School**

Update: February 22, 2002 Plan approved: April 29, 2002

#### Mission

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The mission of Neihardt Elementary is to ensure that all students achieve the academic and life skills necessary for continued, successful learning through:

- cooperative partnerships among students, home, school and community,
- a safe, secure and nurturing environment,
- clearly defined and measured standards for students and staff, and
- diverse opportunities which challenge each student .

#### Objectives

- All students will meet or exceed the standards for academic skills and applications.
- All students will demonstrate and utilize the life skills identified in the ELOs.

The second objective was rewritten to emphasize life skills.

# Implemented Strategies (from previous plan)

• We will develop and implement plans to communicate more effectively, both internally and eternally.

#### **New Strategies**

- We will develop and implement diverse opportunities that challenge each student to excel. *Specific Results* 
  - Develop and implement grouping strategies that maximize student learning.
  - Develop and implement effective instructional practices to assist all students in meeting or exceeding the ELOs
- We will develop and implement plans to create a safe, secure and nurturing environment to ensure a positive learning experience.

- Develop and implement plans to ensure safety and security at Neihardt
- Develop and implement school-wide beliefs and philosophies toward appropriate behaviors to ensure a positive, safe, secure, and nurturing environment
- Develop and implement a program for social skills to ensure a positive, safe, secure and nurturing environment

# Neihardt (continued)

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• We will develop and implement plans to effectively utilize resources to meet the needs of all students.

Specific Results

- Provide a breakfast program for students
- Identify and utilize the resources of space more effectively
- Identify, utilize, and expand involvement of community members to help the students meet and exceed the ELOs

# Highlights of the plan

Our site plan is calling for us to develop or use a building-wide discipline plan and a social skills program. The plan also calls for us to investigate offering a breakfast program.

#### Mission

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The mission of Marie Sandoz Elementary School, in partnership with home and community, is to ensure that each student achieves his or her academic and personal potential in a safe and caring environment by:

- honoring and supporting the uniqueness of individuals,
- · providing diverse, challenging, and meaningful learning experiences, and
- developing appropriate life skills.

#### Vision

Marie Sandoz Elementary School envisions a community of learners where there is room to experiment, explore, read, understand, daydream, work, observe, write, question, research, create music and art...an educational environment that facilitates a passion for life-long learning. We will seek appropriate strategies for our learners to develop their highest potential intellectually, academically, creatively, physically, socially and emotionally. Our journey is a philosophy and practice of brain compatible instruction that integrates facts, skills, and concepts in meaningful and lasting ways.

#### **Objectives**

- Each Marie Sandoz student will meet or exceed the standards for academic skills and applications necessary for success at the elementary school level.
- Each Marie Sandoz student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- The percentage of Marie Sandoz students whose performance exceeds district standards on essential learner outcomes will increase annually.

The mission changed to add the word "supporting" to the first bullet.

#### Implemented Strategies (from previous plan)

• Develop and implement a plan to facilitate effective internal communication.

#### **Continued Strategies** (from previous plan)

- We will develop and implement an array of diverse opportunities that challenge each student to meet or exceed academic standards. *Specific Result* 
  - Provide challenging academic learning opportunities for students
  - Provide parents with information to enhance their children's academic learning
  - To assist the staff in meeting and challenging the academic learning for students

# Sandoz (continued)

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• We will implement plans to develop, practice, and instill life skills identified in the Essential Learner Outcomes.

Specific Results

- Implement an agenda to increase students' understanding/utilization on social skills
- Develop and implement strategies to improve student study skills

#### **New Strategies**

- We will identify and implement a Center Development/Mini-magnet program. Specific Results
  - Gather information of various center development or mini-magnet school options
  - Present information as a means of informing staff, community and decision making teams
  - Make a decision on which is an appropriate program for Marie Sandoz
- We will continue to strengthen and support the partnership with Marie Sandoz families and community.

Specific Results

- Provide opportunities for Marie Sandoz Elementary School to participate in services to the community
- Develop/offer opportunities designed to involve parents and other members of the community in our children's education

#### Highlights of the plan

The highlights of the plan are identified in the two new strategies. First, we are working on plans to stabilize our enrollment by investigating Center Development/Mini-magnet program options. Second, we are planning ways to strengthen and support the partnership with Mari Sandoz families and community.

# Andersen Middle School

Update: January 24, 2002 Plan approved: April 25, 2002

#### Mission

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The mission of Andersen Middle School, recognizing the unique needs of middle level learners, is to ensure all students learn the academic and life skills necessary to be successful. This will be accomplished through:

- a partnership of students, home, community, and staff,
- providing a safe and caring environment, and
- a provision of a wealth of opportunities.

#### **Objectives**

- All students will meet or exceed the standards for academic skills and applications necessary for success.
- Each student will demonstrate and utilize the life skills identified in the Essential Learner Outcomes.
- The Andersen community will increase their support and involvement in opportunities offered by the school.
- The safe and caring environment at Andersen Middle School will meet or exceed set standards.

The mission was not changed. A fifth objective, also pertaining to community support, was dropped.

# Implemented Strategies (from previous plan)

- We will develop and implement plans to increase student involvement in learning.
- We will develop and implement plans to ensure safety throughout the school.
- We will develop and implement plans to effectively utilize community resources.
- We will develop and implement plans to have all students reading at grade level.
- We will develop and implement plans to foster a caring environment.
- We will develop and implement plans to regularly look for, and implement opportunities, to integrate curriculum and instruction.

# **New Strategies**

- We will develop and implement plans to evaluate and improve the re-teaching program. *Specific Results* 
  - Evaluate our re-teaching program for math, reading, English, science and social studies
  - Develop materials to aid in re-teaching for math, reading, English, science and social studies
  - Develop an appropriate schedule for relooping/reteaching
- We will develop and implement plans to address the needs of the highly At-Risk students. *Specific Results* 
  - The Teammates program will become a more active program with the At-Risk student
  - Implement BULLIES counseling program

#### Andersen Middle (continued)

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- Provide more opportunities and motivational tools for increasing homework completion
- Build positive social relationships and life skills through appropriate Primetime activities
- We will develop and implement plans to increase parental involvement and communication. *Specific Results* 
  - Create a parent/teacher organization
  - Increase parent communication by using an automatic calling system
  - Increase parent and school communication by creating category, grade level, and interestspecific e-mail address books
  - <sup>a</sup> Increase parent and school communication by constructing a marquee and staked signs
  - Increase parent volunteers in school by mailing a form to parents at the beginning of the school year
- We will develop and effectively utilize all facilities and resources pertaining to technology. *Specific Results* 
  - Utilize in-house technology experts to empower teachers

#### Highlights of the plan

Andersen Middle School developed four new strategies this past year. The strategies deal with re-teaching, parental involvement and communication, the highly at-risk student, and technology.

#### **Central Middle School**

Update: October 30, 2001 Plan approved: February 11, 2002

#### Mission (previous to October 30, 2001)

Dedicated to enhancing the transition from childhood to young adulthood, Central Middle School, in partnership with parents and community, will ensure that each student, within a safe and caring environment, will continue to develop the academic and social skills for personal success and responsible living.

#### Mission

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Central Middle School, in partnership with the students, home, and community, will ensure that each student, within a safe and caring environment, will continue to develop the academic and social skills necessary for personal success and responsible living.

#### Objectives

- Each student will meet or exceed the identified academic and life skills standards.
- Each student will be challenged to explore and develop his/her potential and interests.

The mission was rewritten. Previously there were five objectives. Two objectives, academic and life skills, were combined. Two were not student oriented. One addressing the use of evolving technologies would be more appropriate as a strategy.

#### **New Strategies**

• We will develop and implement plans to effectively integrate technology to maximize student achievement and exploration.

- We will ensure that teachers have the skills needed to use technology in their classrooms
- We will provide teachers with hardware resources needed to use curriculum-driven resources
- We will provide the opportunity for students to use technology to foster their learning and exploration
- We will investigate, develop, and implement methods to promote a positive middle school environment for students, staff, parents, and community. *Specific Results* 
  - Enhance communication between the school and community
  - Implement a plan that develops the courtyard area into a learning environment with a park-like setting
  - Implement ways to celebrate students' success
  - Implement ways to meet the social needs of all students

#### **Central Middle (continued)**

• We will develop and implement plans to ensure that the team structure meets the academic and social needs of all students.

Specific Results

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- We will restructure scheduling to better meet the academic and social needs of students
- We will implement steps to ensure a more cohesive team structure
- Develop and implement a standardized late work policy

#### Highlights of the plan

We feel that implementation of our strategies will bring us closer to achieving our mission.

#### Kiewit Middle School

Update: February 28, 2002 Plan approved: April 30, 2002

#### Mission

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Peter Kiewit Middle School will ensure that all students achieve the academic and life skills necessary to become goal-oriented, problem-solving individuals and contributing members of the world through:

- Clearly defined and measured standards,
- Actualization of the unique potential of each individual,
- Effective teaching in a safe, comma caring environment, and
- Student, parent and community involvement.

#### Objectives

- All students will meet or exceed standards for academic skills and application.
- All students will demonstrate and utilize appropriate life and social skills.

The mission did not change. A third objective concerning communication, student, staff, parental and community involvement, and safety issues was dropped.

#### Continued Strategies (from previous plan)

- We will further develop and implement a technology plan to enhance learning, curriculum, communication, and instructional practices. *Specific Results* 
  - Establish a Technology Committee to address building technology issues
  - Research and develop ways to utilize our school web page more effectively to enhance learning, curriculum, communication, and instructional practice
- We will ensure that all students utilize appropriate life and social skills. *Specific Results* 
  - Kiewit staff will investigate programs emphasizing appropriate life and social skills
- We will continue to develop and implement plans to improve communication and increase involvement of parents, students, staff and community in the educational process. *Specific Result* 
  - Increase communication and involvement of parents, staff, and community through the use of the Kiewit web page
  - To investigate and implement other avenues of communication with the community to enhance positive public relations
  - To communicate the total activity program to the Peter Kiewit Middle School community at large
  - Develop and implement plans to improve inter-school connections (Elem./Middle/High School)

#### Kiewit Middle (continued)

• We will develop and implement plans to utilize time, space, staff, and community resources more effectively.

Specific Result

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- To develop and implement a plan to address the unique staffing and building needs associated with the KMS reteaching plan
- To utilize the services of a HAL coordinator
- To build/expand a space to meet the increasing needs of Kiewit Middle School

#### New strategies

• We will develop and implement an array of diverse opportunities that challenge each student to excel.

Specific Results

- Develop and implement diverse curricular plans/programs that serve the needs of all students
- Develop and implement plans for identified high-ability learners to enhance their learning opportunities through differentiated programs and curriculum

#### Highlights of the plan

Kiewit middle School conducted a complete update of their site plan by establishing/refocusing five building strategies. Five action teams mew to create action plans that will provide direction for our school for the next three years. One strategy has established action plans to investigate ways to better utilize time, space, staff, and community resources.

#### **Russell Middle School**

Update: January 16 and 17, 2002 Plan approved: October 7, 2002

#### Mission

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To meet the unique needs of early adolescents, Russell Middle School, an exemplary partnership of students, staff, home and community, will ensure that all students develop their individual strengths and talents and acquire the knowledge, skills, and responsibilities necessary for positive contributions to a changing global society.

#### Objectives

- Russell Middle School will ensure students develop the necessary academic and life skills as identified in the essential learner outcomes and will guide students in their social, physical, emotional and educational growth.
- The Russell Middle partnership will utilize the necessary resources to optimize teaching, learning, communication and school management.
- Participation in Russell Middle School partnership will increase.

The bullet point of "Safe and caring environment" was dropped from the mission.

There were four objectives. Academic and Life skills became one objective.

Essential learner outcomes became one of the objectives.

Technology became a strategy.

#### Continued Strategies (from previous plan)

• We will develop and implement plans to increase participation in the Russell Middle School partnership.

Specific Results

- Ongoing distribution of information pertaining to volunteer opportunities at Russell Middle School
- Russell will implement an informal student/parent/teacher "open-house" within the first four weeks of school.
- Develop and implement plans to assist students in the acquisition of life skills. *Specific Results* 
  - Coordinate T-chart of life skills with Packtime curriculum.
- Develop and implement plans to fulfill academic needs of each student. *Specific Results* 
  - Ongoing curriculum review, etc.; particularly in regard to differentiation of instruction
- Develop and implement plans to acquire, integrate, and expand the technology need to optimize learning, teaching, communication, and school management. *Specific Results* 
  - Russell Middle School will work to provide a wireless mobile lab to provide students and teachers the ability to teach and share classroom information, multi-media presentations using iMovie, and the ability to get a whole classroom on the computer at a time for learning and research.

#### **Russell (continued)**

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- Russell Middle School will work towards providing projection units for each classroom to assist in teacher instruction, students' presentations of work, authentic assessments, and aide visually impaired students.
- Russell will purchase three color printers for use in improving communication schoolwide and student and teacher presentations.
- RMS will create procedures to effectively integrate handheld (e.g. Palm Pilot) devices into management and instruction by teachers and students.
- RMS will purchase several more digital cameras for students and staff to use with class projects for the purpose of: student led conferences, students' projects, and teacher presentations.
- RMS will become a technology magnet school.
- Develop and implement plans to ensure a safe, caring, and cooperative environment of mutual respect conducive to learning.

Specific Result

- Disseminate wellness information.
- Incorporate more humor into our work-site to help facilitate wellness into our workplace.
- Use various types on contests to help establish a community of wellness.
- □ Activate a year-round social committee.
- Build wellness rooms.

#### **New Strategies**

- Provide timely information to the Russell Middle School community. *Specific Results* 
  - Inform parents and community of upcoming events.
  - Improve awareness and interaction among the Russell Middle School community.

#### Highlights of the plan

The Russell Middle School learning community came together in early October to finalize its update, which began in January of last year. The Action Teams focused on four areas: participation in the Russell partnership, communication between home and school, wellness of staff and student body, and technology. Our mission says it all: "We will ensure that all students develop their individual strengths and talents and acquire the knowledge, skills and responsibilities necessary for positive contribution to a changing global society".

Enclosure I.3. January 13, 2003

AGENDA SUMMARY SHEET

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AGENDA ITEM: Staff Development Report

MEETING DATE: January 13, 2003

**DEPARTMENT:** Educational Services

**TITLE AND BRIEF DESCRIPTION: Martin Luther King, Jr. Staff Development Day** This report is provided to the Board of Education in order to keep Board members apprised of upcoming events and professional growth offerings to be hosted on Martin Luther King, Jr. Staff Development Day—Monday, January 20.

ACTION DESIRED: APPROVAL \_\_ DISCUSSION \_\_ INFORMATION ONLY X

**BACKGROUND:** We have traditionally hosted an Excellence Fair (every third year) or hosted district and building staff development opportunities for certificated staff. We also take this opportunity to provide offerings for classified staff.

**OPTIONS AND ALTERNATIVES CONSIDERED: NA** 

**RECOMMENDATIONS: NA** 

STRATEGIC PLAN REFERENCE: "We will recruit and retain the highest quality staff..."

IMPLICATIONS OF ADOPTION OR REJECTION: NA

TIMELINE: NA

PERSON(S) RESPONSIBLE: Donna Flood, Carol Newton, Judy Porter, Charlene Snyder

ASSOCIATE SUPERINTENDENT'S APPROVAL: Martha Bruckner

**BOARD ACTION:** 

#### Millard Public Schools/Educational Services/Office of Staff Development Martin Luther King, Jr. Staff Development Day • 20 Jan '03 Initial Planning • Proposed Schedule • Revised 23 Dec '02

#### **ELEMENTARY**

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#### **TOTAL 818**

FOCUS: Oral language development and vocabulary strategies to support all learners. **NO REGISTRATION** 

| GROUP        | LOCATION        | START/END     | COUNTS             | SPEAKER      |
|--------------|-----------------|---------------|--------------------|--------------|
|              |                 | TIME          | REFRESHMENTS       |              |
|              |                 |               | 310/170-140        |              |
| AM Sessions  | AUDITORIUMS     | 8:00-8:15     | Coffee, tea,       |              |
| *K-2         | South HS        | Refreshments  | orange/apple juice | Jill Egerton |
| *3-5         | North HS        | 8:15-11:15 AM |                    | Judy Miller  |
|              |                 |               | 360 / 195-165      |              |
| +PM Sessions | AUDITORIUMS     |               | Coffee, tea, pop   |              |
| *K-2         | South HS        | 1:15-4:15 PM  |                    | Jill Egerton |
| *3-5         | North HS        |               |                    | Judy Miller  |
|              |                 |               |                    |              |
|              | <u>Morning</u>  |               | <u>Afternoon</u>   |              |
|              | <u>Sessions</u> |               | <u>Sessions</u>    |              |
|              | Abbott          |               | Aldrich            |              |
|              | Ackerman        |               | Black Elk          |              |
|              | Bryan           |               | Cather             |              |
|              | Cody            |               | Cottonwood         |              |
|              | Disney          |               | Ezra               |              |
|              | Harvey Oaks     |               | Hitchcock          |              |
|              | Morton          |               | Holling Heights    |              |
|              | Norris          |               | Montclair          |              |
|              | Rohwer          |               | Neihardt           |              |
|              | Willowdale (am) |               | Rockwell           |              |
|              |                 |               | Sandoz             |              |
|              |                 |               | Wheeler            |              |

\* Includes SPED (includes K-5 Resource, K-5 BD/Multi Cat., and K-5 SLP), READ, and other specialists POINT OF CONTACT: Dr. Carol Newton

SITE COORDINATOR: ??? (North HS); Gloria Lincoln (South HS)

#### **ELEMENTARY**

| GROUP             | LOCATION     | START/END     | COUNTS       | SPEAKER/S        |
|-------------------|--------------|---------------|--------------|------------------|
|                   |              | TIME          | REFRESHMENTS | TOPIC            |
|                   |              |               |              |                  |
| Birth-5 teachers, | ESU #3       | 8:00 AM-      | 25-40        | Terry Houlton    |
| SLP's, preschool  | Cass/Douglas | 4:00 PM       | CB/SPED      | Pam Canady       |
| special education |              |               |              | High Scope       |
| paraprofessionals |              |               |              | Training         |
| K-5 Counselors    | ESU #3       | 8:00-11:30 AM | 15           | Linda Shirck     |
|                   | Missouri Rm  |               | CB/Ele       | Dr. Paula Larson |
| K-12 Information  | Beadle MS    | 8:00 AM-      | 36           | Donna Helvering  |
| Specialists       |              | NOON          | No           |                  |
| K-5 Music         | Black Elk    | 8:00-11:15 AM | 25           | Nancy Robson     |
|                   |              |               | No           | Koaly Workshop   |
|                   |              |               |              | Tom Michalek     |
| K-5 PE            | Willowdale   | 8:00-11:15 AM | 25           | Rose Barta       |
|                   |              |               | No           | Action Based     |
|                   |              |               |              | Learning         |
| K-21 Transition   | DSAC         | 8:15-11:00 AM | 25           | Claudia Schulte  |
| Multicat 6-12,    | Room B       |               | CB/SPED      | Laurie Ackermann |
| MH K-21           |              |               |              | Susan Kelly      |

#### **SECONDARY**

**TOTAL 876** 

FOCUS: Expand teacher awareness of bias in instructional practices and reduce or eliminate such practices; expand teacher awareness of bias in career advising practices and reduce or eliminate such practices.

#### NO REGISTRATION

| GROUP             | LOCATION   | START/END      | COUNTS             | SPEAKER      |  |  |
|-------------------|------------|----------------|--------------------|--------------|--|--|
|                   |            | TIME           | REFRESHMENTS       |              |  |  |
|                   |            |                | 450/session        |              |  |  |
| AM Session #1     | West HS    |                | Coffee, tea,       | Lee Ann Roth |  |  |
| *6-8 Certificated | Auditorium | 8:00-10:00 AM  | orange/apple juice | NDE          |  |  |
| AM Session #1     | West HS    |                | Coffee, tea,       | Dr. Cal Crow |  |  |
| 9-12 Certificated | Commons    | 8:00-10:00 AM  | orange/apple juice | Seattle, WA  |  |  |
|                   |            |                |                    |              |  |  |
| AM Session #2     | West HS    |                | Coffee, tea,       | Lee Ann Roth |  |  |
| 9-12 Certificated | Auditorium | 10:15-12:00 PM | orange/apple juice | NDE          |  |  |
| AM Session #2     | West HS    |                | Coffee, tea,       | Dr. Cal Crow |  |  |
| *6-8 Certificated | Commons    | 10:15-12:00 PM | orange/apple juice | Seattle, WA  |  |  |
|                   |            |                |                    |              |  |  |

\* Includes SPED (includes 6-12 Resource/BD, and 6-12 SLP) POINT OF CONTACT: Linda Shirck, Barb Waller SITE COORDINATOR: Ann King

#### **<u>NURSES</u>** NO REGISTRATION

| TOPIC           | LOCATION       | START/END      | COUNTS          | SPEAKER           |
|-----------------|----------------|----------------|-----------------|-------------------|
|                 |                | TIME           | REFRESHMENTS    |                   |
|                 |                |                | CB; Lunch 20    |                   |
| SIMS            | ESU #3/Win Lab | 8:00-9:00 AM   |                 | Nancy Nielsen     |
| Scoliosis/      | ESU #3         | 9:00-10:00 AM  | NE Spine Center | Amy Lehn          |
| Low back pain   |                |                |                 | 572.2416          |
|                 |                |                |                 | Dr. Eric Phillips |
|                 |                |                |                 | No chrg           |
| Seizure         | ESU #3         | 10:15-11:15 AM | 510 S. 52st Ave | Lynne             |
| Recognition and |                |                | Omaha, NE       | Holmquist         |
| First Aid Trng  |                |                | 68106           | 558.7383          |
|                 |                |                |                 | No chrg           |
| Mild Traumatic  | ESU #3         | 11:30-12:30    | Add 3 for lunch | POC - Kara Holtz, |
| Brain Injury    |                | Lunch          | count           | Madonna Rehab.    |
|                 |                |                |                 | 402.483.9479      |
|                 |                | 12:30-3:30 PM  |                 | Nova Adams        |
|                 |                |                |                 | Lori Spohr        |
|                 |                |                |                 | Gail Finsand      |
|                 |                |                |                 | No chrg           |

POINT OF CONTACT: Nancy Nielsen SITE COORDINATOR: Vicki Brink

#### **SECURITY PERSONNEL**

NO REGISTRATION: Participants will proceed to their buildings upon completion of workshop/training

| TOPIC        | LOCATION                             | START/END    | COUNTS       | SPEAKER          |
|--------------|--------------------------------------|--------------|--------------|------------------|
|              |                                      | TIME         | REFRESHMENTS |                  |
|              |                                      |              | 20           |                  |
| Bioterrorism | Central MS<br>Media Center<br>15 Max | 8:15 AM-NOON | СВ           | Dr. Joe Stothert |

POINT OF CONTACT: Donna Flood SITE COORDINATOR: Donna Flood

15.

#### **PARAEDUCATORS**

**ONLINE REGISTRATION:** Registrants will proceed to (*or* from) their buildings upon completion (*or* opening of) workshop/training

| TOPIC           | LOCATION    | START/END        | COUNTS       | SPEAKER         |
|-----------------|-------------|------------------|--------------|-----------------|
|                 |             | TIME             | REFRESHMENTS |                 |
|                 |             |                  |              |                 |
| Book Talks      | North MS    | 8:15-10:00 AM    | 9            | Yvonne Kaiser   |
| (Literature to  | Media       |                  | CB           | 392.2877        |
| use w/ K-3      | 50 Max      |                  |              | 301.7094        |
| students)       |             |                  | ·            | Bookworm        |
|                 | MA          |                  |              | (Cntrct ??)     |
| Bully/Hrsmnt    | Andersen MS | 10:30 AM -       | 10           | Kay Kronholm    |
| Prevention      | Media Cntr  | NOON             | No           |                 |
|                 | 40 Max      |                  |              |                 |
| CPI w/Restraint | ESU #3      | 8:15 AM -3:30 PM | 12           | Janis,          |
| (Non-violent    | 24 Max      | ********         | CB; Lunch    | Grimminger,     |
| Crisis          |             | **5:00-8:00 PM   | PM Snack     | Esser           |
| Intervention)   |             |                  |              |                 |
| +CPR            | Russell MS  | 8:15 AM –        | 34           | Am. Red Cross   |
|                 | Cafeteria   | NOON             | CB           |                 |
|                 | 36 Max      |                  |              |                 |
| True Colors     | West HS     | 10:30 AM -       | 45           | Woody Dillman   |
| (Styles         | Room 114    | NOON             | No           |                 |
| Inventory)      | 50 Max      |                  |              |                 |
| Writing         | Aldrich     | 8:15 AM –        | 28           | Joyce Pawlenty, |
| Strategies for  | Elementary  | NOON             | CB           | Susan Schneider |
| Struggling      | 35 Max      |                  |              |                 |
| Writers         |             |                  |              |                 |

\*\* Attendance at CPI Restraint training is voluntary; classified staff attendees are not paid for additional hours for attendance.

POINT OF CONTACT: Donna Flood

SITE COORDINATOR: +Cheryl Gerace

#### TECHNICAL/PROFESSIONAL

**ONLINE REGISTRATION:** Registrants will proceed to (*or* from) their buildings upon completion (*or* opening of) workshop/training

| completion (b) op | ming off workshop | " a a a ming     |              |                 |
|-------------------|-------------------|------------------|--------------|-----------------|
| TOPIC/            | LOCATION          | START/END        | COUNTS       | SPEAKER         |
| SPEAKER           |                   | TIME             | REFRESHMENTS | ·<br>·          |
|                   |                   |                  |              |                 |
| Bully/Hrsmnt      | Andersen MS       | 10:30-NOON       | No           | Kay Kronholm    |
| Prevention        | Media Cntr        |                  |              | (Cntrct 3 hrs)  |
| CPI w/ Restraint  | ESU #3            | 8:15 AM -3:30 PM | CB; Lunch    | Janis (Cntrct)  |
|                   |                   | **5.00 0.00 DM   |              | 13.5 hrs),      |
|                   |                   | **5:00-8:00 PM   | Snack        | Grimminger,     |
|                   |                   |                  |              | Esser           |
| +CPR              | Russell MS        | 8:15-12:00 PM    | CB           | Am. Red Cross   |
| True Colors       | West HS           | 10:30-NOON       | No           | Woody Dillman   |
| (Styles           | Room 114          |                  |              | 2 hrs prep      |
| Inventory)        |                   |                  |              | (Cntrct)        |
| +Valuing          | Kiewit MS         | 8:15-10:15 AM    | 40           | Steve Narens    |
| Differences in    | Multipurpose      |                  | CB           | SilverStone     |
| People            | Rm                |                  |              | Group           |
| -                 | 75 Max            |                  |              | 11516 Miracle   |
|                   |                   |                  |              | Hills Dr. 68154 |
|                   |                   |                  |              | 964.5400        |
|                   |                   |                  |              | 2 hr \$750      |
|                   |                   |                  |              | (Cntrct)        |

\*\* Attendance at CPI Restraint training is voluntary; classified staff attendees are not paid for additional hours for attendance.

POINT OF CONTACT: Donna Flood

SITE COORDINATOR: +Cheryl Gerace

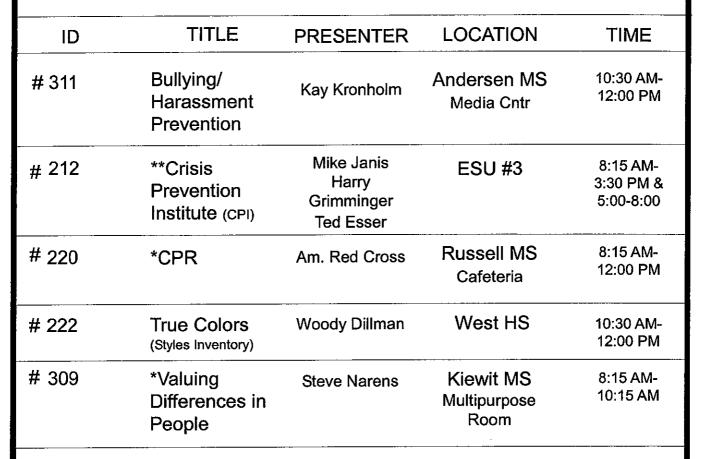
| No Registration Re   | equired! Millard                                   | Public Schools and                         | nounces              |  |
|--|--|--|----------------------|--|
| No Registration  | Martin   | Luther F                                   | King, Jr.            |  |
| 140  | Staff L  | )evelopm                                   | ent Day              |  |
| Proud to be<br><b>PRILOR C</b><br>PUBLIC SCHOOLS                                 | Jan  | uary 20, 2                                 | 2003                 |  |
| www.mpsomaha.org   | 0  | r District Certifica<br>ther designated pe | <b>A</b>             |  |
| TARGET<br>AUDIENCE   | PRESENTER  | LOCATION                                   | TIME                 |  |
| *High Scope<br>Birth-5 Teachers, SLP's,<br>preschool SPED Parapro-<br>fessionals | Terry Houlton<br>Pam Canady                        | ESU #3<br>Cass/Douglas                     | 8:00 AM -<br>4:00 PM |  |
| *K-5 Counselors  | Linda Shirck<br>Dr. Paula Larson                   | ESU #3<br>Missouri                         | 8:00 - 11:30 AM      |  |
| K-12 Information<br>Specialists  | Donna Helvering                                    | Beadle MS                                  | 8:00 - 11:30 AM      |  |
| Koaly Wkshp<br>K-5 Music   | Nancy Robson<br>Tom Michalek                       | Black Elk                                  | 8:00 - 11:30 AM      |  |
| Action Based<br>Learning<br>K-5 PE   | Rose Barta   | Willowdale                                 | 8:00 - 11:30 AM      |  |
| K-12 Transition<br>Multicat 6-12,<br>MH K-21                                     | Claudia Schulte<br>Laurie Ackermann<br>Susan Kelly | DSAC<br>Room B                             | 8:15 - 11:00 AM      |  |
|  | * Continental Breakfast Provided 78.               |  |                      |  |

### Millard Public Schools announces...

# Register online TODAY! Martin Luther King, Jr. Staff Development Day

January 20, 2003

Offerings for District Technical/Professionals



Be courteous; be counted!

Proud to be

PUBLIC SCHOOLS

Registration Deadline: Jan. 13

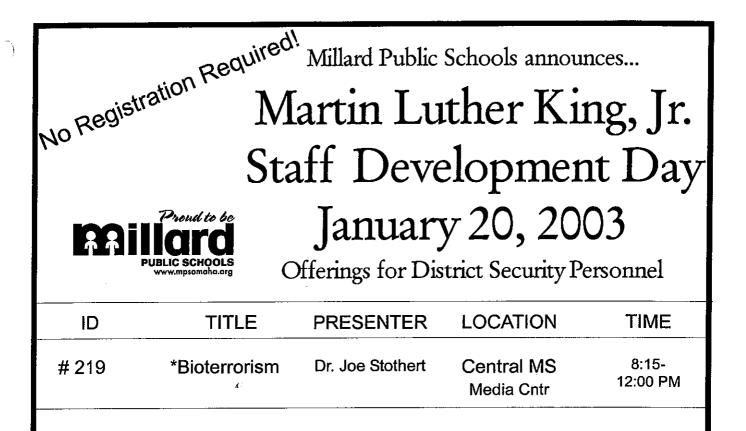
179.

To register: Start at Millard's web page: www.mpsomaha.org Point to District Departments and click on Educational Services. Click on the Staff Development button. Choose online registration or registration instructions.

NOTE: Attendance for technical/professional personnel is not mandatory for staff development offerings on Jan. 20.

\* Continental Breakfast Provided

\*\* Continental Breakfast and Lunch Provided



NOTE: Attendance for security personnel is mandatory for staff development offerings on Jan. 20. \* Continental Breakfast Provided

### Millard Public Schools announces...

# Register online TODAY! Martin Luther King, Jr. Staff Development Day January 20, 2003

Offerings for District Paraeducators

|  |   |  | ······································ |                                    |  |
|--|---|--|--|------------------------------------|--|
| ID   | TITLE   | PRESENTER                                      | LOCATION                               | TIME                               |  |
| # 307  | *Book Talks<br>(Children's Lit. K-3)                | Yvonne Kaiser<br>Bookworm                      | North MS<br>Media Cntr                 | 8:15-<br>10:00 AM                  |  |
| # 311  | Bullying/<br>Harassment<br>Prevention               | Kay Kronholm                                   | Andersen MS<br>Media Cntr              | 10:30 AM-<br>12:00 PM              |  |
| # 212  | **Crisis<br>Prevention<br>Institute (CPI)           | Mike Janis<br>Harry<br>Grimminger<br>Ted Esser | ESU #3                                 | 8:15 AM-<br>3:30 PM &<br>5:00-8:00 |  |
| # 220  | *CPR  | Am. Red Cross                                  | Russell MS<br>Cafeteria                | 8:15 AM-<br>12:00 PM               |  |
| # 222  | True Colors<br>(Styles Inventory)                   | Woody Dillman                                  | West HS                                | 10:30 AM-<br>12:00 PM              |  |
| # 221  | *Writing<br>Strategies for<br>Struggling<br>Writers | Joyce Pawlenty<br>Susan Schneider              | Aldrich Ele<br>Media Cntr              | 8:15 AM-<br>12:00 PM               |  |
| Be courteous; be counted! Registration Deadline: Jan. 13   |   |  |  |                                    |  |
| To register: Start at Millard's web page: <b>www.mpsomaha.org</b> Choose District Departments and click on Educational Services. Click on the Staff Development button. Choose online registration or registration instructions. |   |  |  |                                    |  |
| NOTE: Attendance for paraeducators is not mandatory for staff development offerings on Jan. 20.  |   |  |  |                                    |  |
| * Continental Breakfast Provided 8/.   |   |  |  |                                    |  |

Proud to be

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Enclosure I.4. January 13, 2003

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** Report on Technology

**MEETING DATE:** January 13, 2003

**DEPARTMENT:** Technology Division

TITLE AND BRIEF DESCRIPTION: Update to the Report on Technology

**ACTION DESIRED:** Information Only <u>X</u>

**BACKGROUND:** On January 14, 2002, a comprehensive Report on Technology for the Millard Public Schools was presented to the Board of Education. This Update to the Report on Technology is a summary of activity and changes to the original January 2002 document.

ALTERNATIVES: None

**RECOMMENDATIONS:** None

**TIMELINE:** On-going

**RESPONSIBLE PERSON(S):** 

Dr. Mark Feldhausen

SUPERINTENDENT APPROVAL:

Kutha ature)

80.

**BOARD ACTION:** 

## Update to

## **Report on Technology**

## **Millard Public Schools**

### January 2003

Submitted By:

Dr. Mark W. Feldhausen Assistant Superintendent of Technology

1/7/2003

This report is an Update to the Report on Technology of the Millard Public Schools as provided to the Board of Education on January 14, 2002. As an addendum, this document will provide appropriate updated information on a section-by-section basis.

#### Personnel

With the retirement of Gene Carkoski, Patrick Schmidt was transferred from email administrator to Novell network support. Mr. John Dickey was hired to assume email administration responsibilities. Mr. Dickey had been the network administrator for U.S. Bank in the Omaha region.

#### Wide Area Network

- 1. As was reported to the Board on November 18, 2002, the Qwest frame relay network configuration for the Millard Public Schools was switched to a T1 Point-to-Point (PtP) configuration for all elementary and middle schools with fiber connections for the three high schools to ESU#3. This configuration is advantageous for three reasons:
  - a. The PtP T1 offers full access to the 1.54 Mbps, effectively doubling the bandwidth for data traffic and reducing congestion for middle schools and elementary schools when compared to the previous frame relay design, and
  - b. The cost for PtP versus frame relay is significantly reduced.
  - c. The fiber links at the high schools provide increased bandwidth for data communications.

Frame relay T1 costs for the Millard Public Schools averaged \$14,800 per month or \$177,600 per year. The PtP T1's will cost \$5,236 per month or \$62,832 per year. This is a 64.6% reduction in T1 data line costs while increasing usable bandwidth.

The total cost of network bandwidth was the Qwest cost of \$177,600 per year and the Galaxy/Dark Fiber costs of \$58,000 per year for the three high schools; a total expenditure of \$235,600 per year. This expenditure has now been reduced to \$120,832. This is a savings of \$114,768, a 49% reduction in the cost of network communication lines. Of this estimated yearly savings, \$76,512 will be realized this fiscal year.

- 2. Email—The District's email system, GroupWise, provides services for 1,808 active account holders. From Dec. 1, 2002, thru Dec. 31, 2002, the system processed 138,204 internal emails and 161,666 external emails—a total of 299,870 for the month.
- 3. The consolidation and replacement of five Novell print and file servers.

- 4. The implementation of new backup software. Syncsort software replaces ArcServe and Veritas software.
- 5. Desktop operating systems—OS X for Mac's and Windows XP Professional—are being evaluated for software compatibility and hardware requirements in anticipation of eventual upgrades.

#### Local Area Network and Instructional Integration

Changes or improvements include:

- 1. The acquisition of 309 classroom computers for K-12. Elementary computers were placed in the 3<sup>rd</sup> grade and secondary computers were designated for math classrooms.
- 2. Implementation of Primary and Intermediate Larson's Math software and expanded use of Scholastic Reading Counts software has increased use of and need for improved classroom computers and labs. This has been especially acute in K, 1, and 2 classrooms. In order to address this issue, the Office of Elementary Education and the Technology Division have worked together to install an additional 232 computers.

(Note: Even with the acquisition of over 541 new computers this year for instructional purposes, the District still has in excess of 30% obsolescence as defined by the inailiity to deliver all of the written curriculum.)

- 3. Implementation of student email program, Gaggle.net. The use of email by students is directly connected to the curriculum as both an instructional objective and as a tool to facilitate learning. Gaggle.net provides a controlled, defined environment in which to accomplish this goal.
- 4. Secondary math software identified, reviewed, and implementation recommendations provided the Office of Secondary Education.
- 5. Distance Learning Labs are not currently being used for student instruction. Labs are being used for staff development and virtual field trips. The District is awaiting recommendations from the Nebraska Information Technology Commissions (NITC) regarding future opportunities for distance learning.
- 6. Indicators of Effective Teaching Using Technology were developed and have been submitted to Educational Services for review. A District level committee will consider their inclusion in the Teacher Evaluation System.

#### Communications

- 1. A Technology User's Manual was developed and distributed to all users this fall. The Manual has been updated and may be found on the District website under District Departments—Technology.
- 2. Changes include the use of Cold Fusion software resulting in a more dynamic site.
- 3. The concept of a website for every teacher is being explored using three potential options. These include a:
  - a. Cold Fusion template,
  - b. Netscape Composer template, and
  - c. Blackboard

Small groups of teachers are reviewing each option at present.

#### ESU#3 Technology Services

- 1. SIMS Parent Web Access--As of this date, 1,865 accounts have been setup for the Parent Web Access service. SIMS Parent Web Access provides information on elementary student attendance and secondary student attendance, cumulative grades, progress reports, schedules, and transcripts. Attendance information is updated as teachers take hourly attendance while progress reports and grades are entered as called for by building/District schedules. Secondary student schedules and transcripts (high schools only) are updated at the beginning or end of a term.
- 2. Integrated Grade Book—A contract was signed between ESU#3 and Omahabased, Quilogy, in December, to develop an integrated Grade Book for use with the Student Information Management System. Hopefully, a beta version will be available for selected use in the fourth quarter/semester of this year. Once the Grade Book is fully developed, detailed implementation and staff development plans will be completed. Gradual implementation is expected during the 2003-2004 school year.
- 3. Revised Elementary Report Card and SIMS—After using a K-2 and Grades 3-5 report card in the first quarter, administrative, teacher, and parent input resulted in several revisions and the creation of a completely separate Kindergarten report card.
- 4. Inclusion of ELO assessment status on secondary report cards for all 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> graders. Graduation requirements for the class of 2004 and beyond include meeting the established cutscores for all assessment areas. The inclusion of ELO assessment status on all report cards at the high school level has been implemented as another means of communicating this graduation requirement.

- 5. Health Module Update—The Health Maintenance module of SIMS was updated. All District nurses and health para-professionals were trained on the changes to this record-keeping program.
- 6. SIMS and SPED IEP's—Working with the District's SPED Office and Technology Division, MDT and IEP templates were created that successfully import student data from the Student Information Management System database. This allows the teacher to create and save an electronic document that outlines the needs and recommended strategies for each SPED student. Training began in November and will continue through February.

#### Safety and Security

- 1. The Technology Division has assumed the responsibility of funding and coordinating on-going maintenance and improvements of building surveillance camera systems.
- 2. The Technology Division role in District level safety planning and crisis response guidelines has been outlined. Training and procedures within the Technology Division are under development.

#### Funding

- 1. General Fund—The 2002-2003 Program Budgeting process resulted in a General Fund budget that eliminated per student allocations back to buildings, limited training activities within the Division, eliminated conferences, eliminated any capital expenditure budget.
- 2. Bond Fund—Remaining bond monies were identified as the only source of capital expenditure for both District-wide technology infrastructure support and the allocation of new/replacement technology in the buildings. At a dispersal rate of \$600,000 per year this resource will be depleted at the end of the 2004-2005 school year.
- 3. Levy Override or New Bond Initiative—These are options that are continually being discussed. As a result a revised, more conservative five-year plan is being developed.

#### **Revised Technology Five-Year Plan**

The report submitted to the Board of Education on January 14, 2002, called for a Five-Year Plan of replacement and growth of technology for the Millard Public Schools. The proposed five-year plan was based upon certain suppositions:

- 1. The infrastructural investment made over the last three years in Category 6 (gigabit) cabling will be sufficient for the next five years.
- 2. That the standard of four drops per room will be adequate for most situations.
- 3. That facilities cannot accommodate any more new permanent labs.
- 4. The network of T-1 lines will need to be improved upon in order to eliminate congestion and provide access to new forms of data including, but not limited to, streaming video.
- 5. That new equipment should be allocated in order to:
  - a. Address obsolete equipment,
  - b. Maintain equity between buildings and levels,
  - c. Provide access for all students to needed technology,
  - d. Align with curriculum and MEP,
  - e. Recognize that some areas constitute power usage and may need to be replaced more frequently,
  - f. Displaced equipment may be acceptable for certain needs and may, therefore, be repositioned elsewhere in a building or in the District.
- 6. That a baseline of not only existing need, but anticipated need be created. This baseline shall be known as the Standard Technology Guideline or Building Optimum Technology Configuration. The Building Optimum Configuration called for:
  - A. Three computers per elementary classroom
  - B. One computer per secondary classroom
  - C. Maintenance of existing fixed labs at all locations.
  - D. Replacement of inkjet printers with shared laser printers
  - E. One mobile lab per elementary building in addition to the already existing mobile AphaSmart or DreamWriter labs.
  - F. Three mobile labs for each of the middle schools
  - G. Six mobile labs for each of the high schools.

(Note: A mobile lab is defined as a mobile storage cart equipped with 25 wireless laptop computers, a wireless access point, a laser printer and a projection system.)

H. Significant increases in the number of projection systems available for use by teachers and students.

This plan called for capital expenditures of \$20 million or approximately \$4 million a year. It included the use of lease agreements for most desktop units and assumed that the five-year plan was renewable thus allowing the District to address the ever-changing nature of technology and provide a predictable plan of action over time.

Unfortunately, a number of factors have emerged in recent months that require that this five-year plan and its assumptions be reviewed. Numerous options that are currently being considered include, but are not limited to,

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- Revise the Building Optimum Configuration to:
  - limit the number of mobile, wireless labs per building
  - reduce the number of computers per elementary classroom,
  - reduce the number of projection systems
- Revise the District's hardware standards resulting in less powerful, and less expensive computers being purchased,
- Activate a District-wide plan for the repositioning of technology based upon need and equity irregardless of what a building currently has or how it was acquired,
- Move from a five-year to a seven-year plan,
- Re-evaluate the use of thin-client, network solutions, especially in lab areas and with certain staff
- Make no technology purchases unless large quantity, renegotiated prices can be secured. This would eliminate the purchase of singleton systems or small numbers at any one time.

89.

• Review the cost effectiveness of a dual-platform environment.

Meetings have already begun to identify items/areas that might be adjusted. The District's Technology Advisory Committee and other groups will be consulted in this process. A set of recommendations will be put forth in the next several months centered upon a capital expenditure of approximately \$2 million a year, half of the original projected need.

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