# **BOARD OF EDUCATION MEETING – SEPTEMBER 22, 2003**

## NAME:

## **REPRESENTING:**

| Jong Lere  | MEA                          |
|--|------------------------------|
| nichadi Dorning  | millard S.                   |
| Angie Bahnsen  | MLC                          |
| Andrew Pork  | Millard Souta                |
| Andrea Hamilton  | Millard South                |
| Adam Wilson  | Millard South                |
| Stacey Schmid  | Millard South                |
| Janet Baack  | Millar & West                |
| t contract the second s | Millard North                |
| Kessaya Speckman<br>Devi Burke   | Millard South                |
| Mel Oliva  | Millard Business Association |
| Claraly Hoven  | MEP                          |
| Avex Mayrone   | Millard WEST                 |
| Casey Lingen   | Millard North                |
| Joug Churchill   | Holling Heights              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |



# **BOARD OF EDUCATION MEETING**

26 26 26

K K K

**SEPTEMBER 22, 2003** 

## BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET SEPTEMBER 22, 2003

#### **AGENDA**

#### Call to Order

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- E. Routine Matters\*
  - 1. \*Approval of Board of Education Minutes September 8, 2003
  - 2. \*Approval of Bills
  - 3. \*Receive the Treasurer's Report and Place on File.
  - 4. Summary of Committee of the Whole Meeting September 15, 2003
- F. Information Items
  - 1. Superintendent's Report
  - 2. Board Comments/Announcement
  - 3. Reports from Student Representative
- G. Unfinished Business
- H. New Business
  - 1. Approval to Cancel October 6, 2003 Board of Education Meeting
  - 2. First Reading of Policy 4511 Personnel Voluntary Early Separation Program
  - 3. Personnel Action: New Hires
  - 4. Collective Bargaining Negotiations (Executive Session)
  - 5. Approval of Collective Bargaining Contract with Local 226
- I. Reports
  - 1. Peru State Early Entry Program
  - 2. Advanced Placement Report
  - 3. Multicultural Report
  - 4. Re-Teaching Program Evaluation
  - 5. Norris Montessori Evaluation
  - 6. Millard Learning Center Evaluation
  - 7. Use of Computers in Analytical Writing Assessment

Agenda September 22, 2003 Page 2

)

#### J. Future Agenda Items/Board Calendar

- 1. NASB Area Membership Meeting on Wednesday, October 1, 2003 at 5:30 p.m. at Offutt Air Force Base
- 2. Committee of the Whole Meeting on Monday, October 13, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 3. Board of Education Meeting on Monday, October 20, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147<sup>th</sup> Street
- 4. Board of Education Meeting on Monday, November 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.
- 5. Committee of the Whole Meeting on Monday, November 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.
- 6. Board of Education Meeting on Monday, November 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147<sup>th</sup> Street.
- 7. NASB State Education Conference on November 17-19, 2003 at the Holiday Inn Central
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

#### L. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET SEPTEMBER 22, 2003

## ADMINISTRATIVE MEMORANDUM

| A.    | Call to Order  |
|-------|--|
| B.    | Pledge of Allegiance   |
| C.    | Roll Call  |
| D.    | Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President prior to the meeting.</u> |
| *E.1. | Motion by, seconded by, to approve the Board of Education Minutes of September 8, 2003. (See enclosure.)   |
| *E.2. | Motion by, seconded by, to approve bills. (See enclosure.)   |
| *E.3. | Motion by, seconded by, to receive the treasurer's report and place on file. (See enclosure.)  |
| E.4.  | Summary of Committee of the Whole Meeting - September 15, 2003   |
| F.1.  | Superintendent's Report  |
| F.2.  | Board Comments/Announcement  |
| F.3.  | Reports from Student Representatives   |
| H.1.  | Motion by, seconded by, to cancel the Board of Education Meeting on October 6, 2003.   |
| H.2.  | First Reading of Policy 4511 – Personnel – Voluntary Early Separation Program. (See enclosure.)  |
| H.3.  | Motion by, seconded by, to approve Personnel Actions: Teacher(s) for Hire. (See enclosure.)  |
| H.4.  | Collective Bargaining Negotiations (Executive Session)   |
| H.5.  | Motion by, seconded by, to approve the Collective Bargaining Contract with Local 226.  |

#### I. Reports

- 1. Peru State Early Entry Program
- 2. Advanced Placement Report
- 3. Multicultural Report
- 4. Re-Teaching Program Evaluation
- 5. Norris Montessori Evaluation
- 6. Millard Learning Center Evaluation
- 7. Use of Computer in Analytical Writing Assessment

#### J. Future Agenda Items/Board Calendar.

- 1. NASB Area Membership Meeting on Wednesday, October 1, 2003 at 5:30 p.m. at Offutt Air Force Base
- 2. Committee of the Whole Meeting on Monday, October 13, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 3. Board of Education Meeting on Monday, October 20, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147<sup>th</sup> Street
- 4. Board of Education Meeting on Monday, November 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.
- 5. Committee of the Whole Meeting on Monday, November 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.
- 6. Board of Education Meeting on Monday, November 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147<sup>th</sup> Street.
- 7. NASB State Education Conference on November 17-19, 2003 at the Holiday Inn Central
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. Please make sure a request form is given to the Board President before the meeting begins.

## L. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, September 8, 2003, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Mike Pate, Jean Stothert, Linda Poole Mike Kennedy and Julie Johnson

Notice of this meeting was given in advance thereof by publication in the Midlands Business Journal on September 5, 2003; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 5:00 p.m. there was a public hearing on the FYE04 Budget.

Jean Stothert called the meeting to order. Roll call was taken.

Motion by Mike Pate, seconded by Linda Poole, to excuse Mike Kennedy from the meeting. Upon roll call vote, all members voted nay. The motion failed.

Ken Fossen provided a short presentation on the budget, and then the three hearings took place.

Jean Stothert asked that the record show that Mr. Kennedy arrived at the meeting.

Mrs. Stothert opened the hearing on Applicable Allowable Growth Rate Plus 1%. The purpose of the hearing was to receive testimony from the public on the proposal to increase the district's FYE04 budget authority above the basic allowable growth rate to an amount, which includes the applicable allowable growth rate, plus an additional one percent as authorized by Nebraska law. There were no questions from the public, so the hearing was completed.

Mrs. Stothert opened the hearing on the Proposed FYE04 Budget. The purpose of the second hearing is to receive testimony from the public on matters related to the Proposed Budget for FYE04. There were no questions from the public, so the hearing was completed.

Mrs. Stothert opened the hearing on the Proposed FYE04 Property Tax Request. The purpose of the third hearing is to receive testimony from the public on the proposed tax request to fund the Proposed Budget for FYE04. More Specifically, the proposed tax request would change the request from the previous year. There were no questions from the public, so the hearing was completed.

At 5:26 p.m. a motion by Mike Pate, seconded by Linda Poole, to go into Executive Session for Collective Bargaining Negotiations. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Linda Poole, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

At 7 p.m. Jean Stothert opened the meeting and asked everyone to say the Pledge of Allegiance.

Roll Call was taken and all board members were present.

COMMENTS FROM THE PUBLIC: One Millard resident asked why the cost of Strategic Planning was so much higher from last year, what are the qualifications for inter-local agreements, how is depreciation calculated and what kind of schedule is used?

Motion by Brad Burwell, seconded by Julie Johnson, to approve the Board of Education minutes from August 18, 2003, and to approve the bills. Upon roll call vote, all members voted aye. Motion carried.

Mike Pate provided a summary of the Committee of the Whole meeting from Monday, August 20, 2003. Two food service management companies gave their presentations before the Board of Education.

## Superintendent's Highlights:

- 1. Welcome to the three student representatives to the Board of Education.
- 2. The Strategic Planning Kick-Off for Action Teams will be held on Thursday, October 9, 2003.
- 3. The Committee of the Whole meeting next Monday, September 15, 2003, will be used to establish goals for the Board of Education and the Superintendent.
- 4. There will be a regular Board of Education meeting on Monday, September 22, 2003.
- 5. There will not be a meeting on Monday, October 6, 2003. The Committee meeting on October 13, 2003 will be discussion on the evaluation process of classified and administrative personnel.
- 6. The District has grown by 420 students. The last Friday in September is when the enrollment numbers are turned into the Department of Education.
- 7. Administrators are still in the process of checking references in regards to the food service companies who have presented their proposals before the Board of Education. A recommendation will be forthcoming within 30-45 days.

#### Comments from the Board:

Julie Johnson welcomed the three student representatives. She expressed to the students, that it is important for them to provide any feedback and the Board welcomes their opinions.

Mrs. Johnson commented on her participating in Strategic Planning. She reported that she learned a lot about where the district is going.

2.

Linda Poole agreed with Mrs. Johnson's comments about the student representatives and the strategic planning session. She did want thank, on the strategic planning part all the community members who dedicated two full days and nights to plan for the future.

Mrs. Poole also congratulated Aldrich Elementary about their walking program. There was an article in the paper, she reported.

Mrs. Poole wanted to remind board members that she will be out of town Thursday through Sunday at the Western Region Meeting with NASB in Bismarck, North Dakota, so she will be unable to be at the hearing on Thursday.

Mike Pate will be out of town for the next board meeting on Monday, September 22, 2003.

Brad Burwell reported that he has been involved in the strategic planning for nine years, even before he was on the board; he said he found this one of the more stimulating sessions he has been through. His complements went out to all who organized and participated in the session.

Mr. Burwell said there is a house resolution, congressional house, has just pasted a voucher vote on the D.C. vouchers. The vote was a slim 203-201. It will now go into the senate sub committee. He suggested that all board members contact Senators Hagel and Nelson's office to let them know about your concern on this vote. The hope is that it will get tied up in a subcommittee in the Senate and won't be able to make it out, however it may get attached to an appropriation bill, Mr. Burwell reported.

Mr. Burwell said he attended the NASB Board of Director's meeting on August 23, 2003. Two keynotes from that meeting were Dr. Jim Tenopir, NSAA, was to be the speaker, but he did not come. The second item, Mr. Burwell said he was named to a committee to work with NSAA to form a better working relationship. He is one of four members on that committee who will be working with NSAA. Matt Schnell, from Auburn, NE, he will be the new vice-president of NASB, and Linda Poole will move up to president-elect. Mr. Burwell said all of the standing positions and resolutions were passed without much discussion at that meeting.

Mr. Burwell will be the master of ceremonies at the Area Membership meeting on Wednesday, October 1, 2003.

There was discussion at the NASB meeting about the state aid lawsuit.

Mr. Burwell said he would be out of town for the committee meeting next week.

Mike Kennedy thanked the teachers, staff, administration, and Amy for all of the complements he has received about the test scores. He said he has received many complements on how the district is doing and how the district is dealing with the problem of state-aid. He said it is a testament to the staff of what they have been able to do with the resources that the district has. Secondly, on the OPS litigation, in visiting with others down at Creighton Law School, of which many are professors and lawyers who live in Millard, they expressed an interest for Millard to

intervene in the lawsuit. There is a concern that if Millard does not intervene, and if there was some type of settlement, or if there was a ruling by the court, Millard should have a say. He said he has taken the position that the district should intervene.

He said he has received a couple of phone calls about taxes and that we don't take advantage of any type of windfall that the district may receive from levy relief on the state aid impact.

Jean Stothert introduced the three student representatives and welcomed them.

Mrs. Stothert said she would be attending the Metropolitan Area Boards of Education meeting this week. The topics being shared at this meeting will be on the curriculum audit and teacher ethics. She indicated she would report back to the board on the meeting.

Mrs. Stothert will be at the student hearing on Thursday, September 11, 2003. She will also be at the PTO/Secondary building representative meeting on Thursday evening.

Mrs. Stothert said she would be participating in the speech interviews at Millard South and Millard West High Schools.

Julia Beckwith, student representative from Millard North, Stacey Schmid, student representative from Millard South High School, and Janet Baack, student representative from Millard West High School, gave reported on academic and athletic activities taking place at their respective high schools.

Motion by Linda Poole, seconded by Mike Kennedy, that the contract for the Millard West Soccer Bleacher project be awarded to Pospical Construction Company in the amount of \$110,000 with such amount including the Base Bid plus Alternate #2 (for 500 seat capacity) and that the Associate Superintendent for General Administration be authorized and directed to enter into any and all documents necessary or desirable for such project. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, that the district enter into the ESU Substitute Employee Inter-local as submitted and, further, that the superintendent be authorized and directed to execute any and all necessary and/or desirable documents related to such agreement. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, to adopt the Millard Standards for Mathematics and Language Arts. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Linda Poole, to approve the Collective Bargaining Agreement with the Millard Education Association - Teachers. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Johnson, to approve the Collective Bargaining Agreement with the Millard Education Association - Nurses. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Johnson, to approve the administrative salaries. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Johnson, to approve the Professional/Technical salaries. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Brad Burwell, to approve the Collective Bargaining Agreement with the Educational Paraprofessional Association of Millard (EPAM) salaries. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Johnson, to approve the food service salaries. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, that approval be given to increase the District's budget authority for FYE04 by the applicable allowable growth rate plus 1% as provided in *Neb. Rev. State. §79-1029*. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, that the FYE04 Budget be adopted as presented in the Notice of Budget Hearing and Budget Summary submitted and that such document be incorporated herein in its entirety by this reference. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Linda Poole, that approval is given to the Resolution Regarding FYE04 Property Tax Requests as submitted and that such resolution be incorporated in its entirety into this motion. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Johnson, that approval be given to the inclusion in the FYE04 Budget of the State Aid Levy Exclusion related to LB 898 (2002) in the amount of \$1,570,739.94 as certified by the Nebraska Department of Education. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Johnson, to approve Personnel Actions: Amendment to Continuing Contracts: Jennifer Carolson, Laurie Brodeur, and Tracy Cox, and Teachers for Hire: Sugar Thiessen, Diane Macaitis, and Theresa Persigehl. Upon roll call vote, all members voted aye. Motion carried.

Litigation was delayed to the end of the meeting for Executive Session.

Reports included: An Enrollment Report – 3<sup>rd</sup> Day Count, a Construction Report, a Staff Development Report, the Disaggregated ELO Results for 2002-2003, the ACT/SAT Results, the Summer School Report, and the Exiting Senior Survey Report – Class of 2003

Future Agenda Items/Board Calendar: A NASB Area Membership Meeting will be held on Wednesday, October 1, 2003 at 5:30 p.m. at Offutt Air Force Base. A Committee of the Whole Meeting will be held on Monday, October 13, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday,

October 20, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, November 3, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Committee of the Whole Meeting will be held on Monday, November 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, November 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

COMMENTS FROM THE PUBLIC: The same community member asked why employee benefits have increased 62% from last year and what caused that kind of increase. In addition, he had some questions on the budget summary.

At 7:57 p.m. Brad Burwell moved, seconded by Mike Pate, to go into Executive Session for litigation. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Mike Pate, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

Mrs. Stothert adjourned the meeting.

SECRETARY

Millard Public Schools

September 22, \_2003

|              | <u>Millard</u> | Public Schoo | Check Register for 9/22/03 - 9/22/03 |                         | Date: 9/15/0 |
|--------------|----------------|--------------|--------------------------------------|-------------------------|--------------|
| Check Number | Date           | Vendor No    | Vendor Name                          | <b>A</b>                | Dutc. 5/15/  |
| 204581       | 9/22/03        | 108296       | PAT SHARKEY                          | <b>Amount</b><br>600.00 |              |
| 204582       | 9/22/03        | 011051       | ALL MAKES OFFICE EQUIPMENT           | 2,335.40                |              |
| 204583       | 9/22/03        | 106436       | AQUA-CHEM INC                        | 317.90                  |              |
| 204584       | 9/22/03        | 133099       | ASSOCIATION FOR VOLUNTEER ADMIN.     | 470.00                  |              |
| 204585       | 9/22/03        | 012507       | AT&T                                 | 168.85                  |              |
| 204586       | 9/22/03        | 019835       | BOYS TOWN NATIONAL                   | 5,128.20                |              |
| 204587       | 9/22/03        | 131671       | BRIGHT IDEAS                         | 300.58                  |              |
| 204588       | 9/22/03        | 063103       | CHAUNCY A. ALLEN                     | 63.00                   |              |
| 204589       | 9/22/03        | 024260       | CENTER TROPHY COMPANY                | 20.10                   |              |
| 204590       | 9/22/03        | 132061       | CITY OF OMAHA                        | 105.00                  |              |
| 204591       | 9/22/03        | 131715       | CLARION HOTEL                        | 63.00                   |              |
| 204592       | 9/22/03        | 132581       | CLARITUS                             | 343.48                  |              |
| 204593       | 9/22/03        | 132581       | CLARITUS                             | 483.00                  |              |
| 204594       | 9/22/03        | 025689       | COMPUTER CABLE CONNECTION INC        | 71.43                   |              |
| 204595       | 9/22/03        | 026057       | CONTROL MASTERS INC                  | 326.28                  |              |
| 204596       | 9/22/03        | 131996       | COUNTRY INN & SUITES                 | 152.00                  |              |
| 204598       | 9/22/03        | 026970       | CRESCENT ELECTRIC SUPPLY CO          | 33.94                   |              |
| 204599       | 9/22/03        | 106893       | CULLIGAN WATER CONDITIONING          | 101.00                  |              |
| 204600       | 9/22/03        | 099531       | DALLAS MIDWEST                       | 189.90                  |              |
| 204601       | 9/22/03        | 099220       | DICK BLICK                           | 73.15                   |              |
| 204603       | 9/22/03        | 100923       | DOUGLAS/SARPY COOPERATIVE EXTENSION  | 60.00                   |              |
| 204604       | 9/22/03        | 038100       | ELECTRIC FIXTURE & SUPPLY            | 578.31                  |              |
| 204605       | 9/22/03        | 038140       | ELECTRONIC SOUND INC.                | 798.50                  |              |
| 204606       | 9/22/03        | 025611       | ENVISION COMMUNICATIONS INC          | 500.00                  |              |
| 204607       | 9/22/03        | 133148       | FARNER-BOCKEN COMPANY                | 219.69                  |              |
| 204608       | 9/22/03        | 040460       | FELCO AUTO LEASE                     | 1,911.72                |              |
| 204610       | 9/22/03        | 100307       | FOOD SERVICES OF AMERICA             | 191.75                  |              |
| 204611       | 9/22/03        | 042000       | FUREY HEATING-AIR CONDITIONING INC   | 275.00                  |              |
| 204612       | 9/22/03        | 107025       | GALAXY CABLEVISION                   | 2,887.66                |              |
| 204613       | 9/22/03        | 048475       | HEARTLAND FOUNDATION                 | 3,594.30                |              |
| 204614       | 9/22/03        | 045329       | HMS BROWN BAGGERS                    | 441.92                  |              |
| 204615       | 9/22/03        | 049075       | HOLIDAY INN OF OMAHA-CENTRAL         | 650.00                  |              |

|              | <u>Millard</u> | <u>Public Schoo</u> | Check Register for 9/22/03 - 9/22/03 |           | Date: 9/15/0 |
|--------------|----------------|---------------------|--------------------------------------|-----------|--------------|
| Check Number | Date           | Vendor No           | Vendor Name                          | Amount    |              |
| 204616       | 9/22/03        | 049850              | HY-VEE FOOD STORE (OAKVIEW DR)       | 540.03    |              |
| 204617       | 9/22/03        | 049850              | HY-VEE FOOD STORE (OAKVIEW DR)       | 54.39     |              |
| 204618       | 9/22/03        | 052370              | INTERSTATE ELECTRIC SUPPLY CO        | 32.00     |              |
| 204619       | 9/22/03        | 103110              | INTERSTATE MUSIC SUPPLY              | 437.00    |              |
| 204620       | 9/22/03        | 133037              | JENSEN TIRE COMPANY                  | 3,507.83  |              |
| 204622       | 9/22/03        | 133134              | MR CHEF INC                          | 105.00    |              |
| 204623       | 9/22/03        | 099952              | MAILBOX MAGAZINE                     | 24.95     |              |
| 204624       | 9/22/03        | 107470              | MCGILL ASBESTOS ABATEMENT CO.        | 360.00    |              |
| 204625       | 9/22/03        | 133062              | MEL BAY PUBLICATIONS                 | 192.59    |              |
| 204627       | 9/22/03        | 068334              | NEBRASKA AIR FILTER, INC.            | 1,480.59  |              |
| 204629       | 9/22/03        | 068801              | NEBRASKA WORKFORCE DEVELOPMENT       | 2,850.00  |              |
| 204630       | 9/22/03        | 132685              | NEW ENGLAND EDUCATIONAL INSTITUTE    | 278.00    |              |
| 204631       | 9/22/03        | 069689              | NOGG CHEMICAL & PAPER                | 32.00     |              |
| 204632       | 9/22/03        | 106877              | NORTH CENTRAL ASSOCIATION-NDE        | 50.00     |              |
| 204633       | 9/22/03        | 070662              | OMAHA HEARING SCHOOL FOR CHILDREN    | 1,321.00  |              |
| 204634       | 9/22/03        | 107193              | OTIS ELEVATOR COMPANY                | 1,551.78  | ,            |
| 204636       | 9/22/03        | 073231              | PRECISION INDUSTRIES, INC.           | 7.10      |              |
| 204637       | 9/22/03        | 102888              | PROFESSIONAL VIDEO SUPPLY INC        | 212.50    |              |
| 204638       | 9/22/03        | 073040              | PSI GROUP-OMAHA                      | 10,000.00 |              |
| 204639       | 9/22/03        | 090673              | QWEST                                | 45.29     |              |
| 204641       | 9/22/03        | 079310              | ROCKBROOK CAMERA CENTER              | 355.00    |              |
| 204642       | 9/22/03        | 082140              | SCHOLASTIC MAGAZINES                 | 257.58    |              |
| 204643       | 9/22/03        | 130893              | SHOPPING MADE EASY.COM,INC.          | 620.95    |              |
| 204644       | 9/22/03        | 101476              | SODEXHO MARRIOTT INC                 | 82,263.67 |              |
| 204645       | 9/22/03        | 132940              | SUSAN P DAVIES                       | 303.24    |              |
| 204646       | 9/22/03        | 084689              | SULLIVAN SEWER SERVICE INC           | 390.00    |              |
| 204647       | 9/22/03        | 132138              | TOYOTA FINANCIAL SERVICES            | 464.57    |              |
| 204648       | 9/22/03        | 090678              | UNISOURCE                            | 3,823.68  |              |
| 204649       | 9/22/03        | 090214              | UNITED ELECTRIC SUPPLY CO INC        | 37.24     |              |
| 204650       | 9/22/03        | 090242              | UNITED PARCEL SERVICE                | 117.42    |              |
| 204651       | 9/22/03        | 093765              | WATER ENGINEERING, INC.              | 1,850.00  |              |
| 204652       | 9/22/03        | 102905              | WORLD OF READING LTD                 | 40.00     |              |

|                        | <u>Millard</u>      | Public Schoo               | OIS Check Register for 9/22/03 - 9/22/03 |                      | Date: |
|------------------------|---------------------|----------------------------|--|----------------------|-------|
| Check Number<br>204653 | <b>Date</b> 9/22/03 | <b>Vendor No</b><br>044950 | Vendor Name<br>WW GRAINGER INC           | <b>Amount</b> 299.38 | Date. |
|                        |                     |                            | Total for GENERAL FUND                   | 137,359.84           |       |
| 204594                 | 9/22/03             | 025689                     | COMPUTER CABLE CONNECTION INC            | 142.86               |       |
| 204595                 | 9/22/03             | 026057                     | CONTROL MASTERS INC                      | 22,569.00            |       |
| 204597                 | 9/22/03             | 108436                     | COX COMMUNICATIONS INC                   | 748.57               |       |
| 204602                 | 9/22/03             | 106511                     | DIVERCON CONSTRUCTION INC                | 746.57<br>28,315.00  |       |
| 204609                 | 9/22/03             | 131555                     | FLOORS INC                               | 2,090.00             |       |
| 204626                 | 9/22/03             | 132961                     | MILLARD SPRINKLER INC                    | •                    |       |
| 204635                 | 9/22/03             | 073210                     | PRAIRIE CONSTRUCTION COMPANY             | 292.00<br>314.30     |       |
|                        |                     |                            | Total for SPECIAL BUILDING               | 54,471.73            |       |
| 204616                 | 9/22/03             | 049850                     | HY-VEE FOOD STORE (OAKVIEW DR)           | 72.82                |       |
| 204628                 | 9/22/03             | 068440                     | NEBRASKA DEPARTMENT OF EDUCATION         | 140.88               |       |
|                        |                     |                            | Total for GRANT FUND                     | 213.70               |       |
| 204610                 | 9/22/03             | 100307                     | FOOD SERVICES OF AMERICA                 | 370.98               |       |
| 204616                 | 9/22/03             | 049850                     | HY-VEE FOOD STORE (OAKVIEW DR)           | 413.40               |       |
| 204621                 | 9/22/03             | 058800                     | LANOHA NURSERIES, INC.                   | 1,027.94             |       |
| 204640                 | 9/22/03             | 010544                     | ROBERTS DAIRY COMPANY                    | 16.80                |       |
|                        |                     |                            |  |                      |       |
|                        |                     |                            | Total for ACTIVITY FUND                  | 1,829.12             |       |
|                        | •                   |                            | Report Total                             | 193,874.39           |       |

| Check Number |                        |           | chools Check Register for 9/22/03 - 9/22/03 |                   | Date: 9/1 |
|--------------|------------------------|-----------|---|-------------------|-----------|
| 17636        | <b>Date</b><br>9/22/03 | Vendor No | Vendor Name                                 | Amount            |           |
| 17637        | 9/22/03                | 010010    | AMERIPRIDE LINEN & APPAREL SERVICE          | 2,154.85          |           |
| 17638        | 9/22/03                | 010032    | ARMORED KNIGHTS INC                         | 3,632.04          |           |
| 17639        |                        | 131267    | JUSTIN H. BAINBRIDGE                        | 64.00             |           |
| 17639        | 9/22/03                | 103101    | MARILYN E BEATTY                            | 49.06             |           |
| 17640        | 9/22/03                | 010047    | JANICE K BEUKENHORST                        | 117.81            |           |
|              | 9/22/03                | 130760    | BLIMPIES                                    | 7,627.25          |           |
| 17642        | 9/22/03                | 130776    | ALAN J. BLUBAUGH                            | 134.40            |           |
| 17643        | 9/22/03                | 099907    | ELAINE A CARSEY                             | 74.59             |           |
| 17644        | 9/22/03                | 133087    | CASH-WA DIST CO INC                         | 76,527.03         |           |
| 17645        | 9/22/03                | 130876    | CHERYL M SELVIG                             | 32.70             |           |
| 17646        | 9/22/03                | 100346    | COCA-COLA BOTTLING OF OMAHA                 | 33,066.69         |           |
| 17647        | 9/22/03                | 131666    | COLETTE E PITTMAN                           | 32.70             |           |
| 17648        | 9/22/03                | 131754    | JANE E COLLINS                              | 65.41             |           |
| 17649        | 9/22/03                | 025689    | COMPUTER CABLE CONNECTION INC               | 360.00            |           |
| 17650        | 9/22/03                | 131594    | CONNIE J NOVACEK                            | 73.36             |           |
| 17651        | 9/22/03                | 109798    | CORE TECHNOLOGIES                           | 73.36<br>250.00   |           |
| 17652        | 9/22/03                | 130762    | CRC   | 136.30            |           |
| 17653        | 9/22/03                | 099921    | DAHL VENDING & WHOLESALE                    | 3,951.62          |           |
| 17654        | 9/22/03                | 102772    | DARLING INTERNATIONAL INC                   | 5,951.62<br>60.00 |           |
| 17655        | 9/22/03                | 032370    | DAYTIMERS                                   |                   |           |
| 17656        | 9/22/03                | 132020    | SARAH A DEBUCK                              | 88.58             |           |
| 17657        | 9/22/03                | 010178    | LINDA M DOYLE                               | 44.80             |           |
| 17658        | 9/22/03                | 132059    | DONNA J DYER                                | 66.51             |           |
| 17659        | 9/22/03                | 132067    | EARTHGRAINS BAKING CO'S INC.                | 75.00             |           |
| 17660        | 9/22/03                | 132249    | TONY DANIEL EDWARDS                         | 7,743.63          |           |
| 17661        | 9/22/03                | 130874    | ELAN M PIGULA                               | 48.00             |           |
| 17662        | 9/22/03                | 010205    | MARTHA M FAWCETT                            | 32.71             |           |
| 17663        | 9/22/03                | 132024    | HOLLY ANNE FECH                             | 75.00             |           |
| 17664        | 9/22/03                | 100307    |   | 38.40             |           |
| 17665        | 9/22/03                | 107913    | FOOD SERVICES OF AMERICA                    | 117,735.73        |           |
| 17666        | 9/22/03                | 010670    | TRISHA FOOTE                                | 75.00             |           |
| 17667        | 9/22/03                |           | GOODWIN TUCKER GROUP                        | 453.65            |           |
| 17007        | 3144100                | 130759    | GREENBERG FRUIT COMPANY                     | 7,944.30          |           |

the second of the first that we have the first that the second of the se

| Hot Lunch I | Date    | Vendor No | hools Check Register for 9/22/03 - 9/22/03  Vendor Name |          | Date: 9/1 |
|-------------|---------|-----------|---|----------|-----------|
| 17668       | 9/22/03 | 131439    | GRETCHEN L KACERIK                                      | Amount   |           |
| 17669       | 9/22/03 | 102321    | GERALDINE GURBACKI                                      | 75.00    |           |
| 17670       | 9/22/03 | 131748    | ELAINE M HARWOOD  | 65.41    |           |
| 17671       | 9/22/03 | 010280    | SAMUEL A PULLEN INC                                     | 71.53    |           |
| 17672       | 9/22/03 | 048960    | HOCKENBERGS EQUIP & SUPPLY CO INC                       | 589.18   |           |
| 17673       | 9/22/03 | 132160    | PAULA A HOEFT   | 3,187.10 |           |
| 17674       | 9/22/03 | 132156    | DORIS J HOLLRAH   | 16.35    |           |
| 17675       | 9/22/03 | 049850    | HY-VEE FOOD STORE (OAKVIEW DR)                          | 16.35    |           |
| 17676       | 9/22/03 | 010315    | INTERSTATE BRANDS CORPORATION                           | 54.95    |           |
| 17677       | 9/22/03 | 104010    | WILLIAM J. JACKSON                                      | 1,416.40 |           |
| 17678       | 9/22/03 | 130862    | JANET A CHAFIN  | 76.80    |           |
| 17679       | 9/22/03 | 130800    | ADAM DAVID JOHNSON                                      | 75.00    |           |
| 17680       | 9/22/03 | 054630    | JOHNSTONE SUPPLY  | 22.40    |           |
| 17681       | 9/22/03 | 130868    | JUDITH A HUGHES   | 4.75     |           |
| 17682       | 9/22/03 | 010339    | MARYANN KAJDASZ   | 65.41    |           |
| 17683       | 9/22/03 | 010110    | INTERSTATE BRANDS CORPORATION                           | 75.11    |           |
| 17684       | 9/22/03 | 132029    | ANNA KLOSTERMAN   | 3,053.60 |           |
| 17685       | 9/22/03 | 010375    | DONNA R KOSIBA  | 25.60    |           |
| 17686       | 9/22/03 | 132032    | WILLIAM E LANG  | 75.00    |           |
| 17687       | 9/22/03 | 102491    | LARUE DISTRIBUTING INC                                  | 32.00    |           |
| 17688       | 9/22/03 | 130984    | LAURIE M WINHEIM  | 129.79   |           |
| 17689       | 9/22/03 | 010394    | MARILYN L LAYMAN  | 75.00    |           |
| 17690       | 9/22/03 | 130767    | LITTLE CAESARS PIZZA                                    | 12.02    |           |
| 17691       | 9/22/03 | 132463    | MARDEL L. CURRY   | 8,243.10 |           |
| 17692       | 9/22/03 | 130859    | MARTHA R BENNETT  | 49.06    |           |
| 17693       | 9/22/03 | 100082    |   | 16.35.   |           |
| 17694       | 9/22/03 | 101460    | MCCORMACK DISTRIBUTING COMPANY MCKEE FOODS CORPORATION  | 57.29    |           |
| 17695       | 9/22/03 | 132081    | MELODIE MONEE   | 599.16   |           |
| 17696       | 9/22/03 | 133115    | JUSTIN D MCWILLIAMS                                     | 27.82    |           |
| 17697       | 9/22/03 | 065410    |   | 76.80    |           |
| 17698       | 9/22/03 | 130964    | MILLARD SCHOOLS ADMINISTRATIVE MINDY L GARGANO          | 507.65   |           |
| 17699       | 9/22/03 | 132051    |   | 6.00     |           |
| •           |         | 102001    | DOROTHY MOREAU  | 71.06    |           |

| Hot Lunch I Check Number | Date    | Vendor No | hools Check Register for 9/22/03 - 9/22/03  Vendor Name |           | Date: 9/ |
|--------------------------|---------|-----------|---|-----------|----------|
| 17700                    | 9/22/03 | 133166    | NANCY J MICKELSON                                       | Amount    |          |
| 17701                    | 9/22/03 | 132021    | REBECCA NAVIN   | 49.05     |          |
| 17702                    | 9/22/03 | 132033    | JAMES NELSON JR.  | 104.00    |          |
| 17703                    | 9/22/03 | 104023    | O'BRIEN & CO INC  | 38.40     |          |
| 17704                    | 9/22/03 | 131511    | VALERIE D PALIMENIO                                     | 46.50     |          |
| 17705                    | 9/22/03 | 133164    | PAMELA K. ERIXON  | 32.71     |          |
| 17706                    | 9/22/03 | 101688    | PANDA INC   | 65.41     |          |
| 17707                    | 9/22/03 | 102445    | EDRIE K PEARCE  | 3,061.25  |          |
| 17708                    | 9/22/03 | 130873    | VICKIE L PELLEY   | 206.44    |          |
| 17709                    | 9/22/03 | 131238    | DONNA M PICKERING                                       | 65.41     |          |
| 17710                    | 9/22/03 | 099823    | ADRIANE REESE   | 37.23     |          |
| 17711                    | 9/22/03 | 104011    | RYAN RENNER   | 52.22     |          |
| 17712                    | 9/22/03 | 010544    | ROBERTS DAIRY COMPANY                                   | 76.80     |          |
| 17713                    | 9/22/03 | 132372    | MARIAN C. ROBINSON                                      | 32,962.26 |          |
| 17714                    | 9/22/03 | 131759    | MARCELLA A RUEHTER                                      | 65.41     |          |
| 17715                    | 9/22/03 | 131116    | RUTH A RUE  | 32.71     |          |
| 17716                    | 9/22/03 | 133163    | SANDRA K WALSH  | 74.85     |          |
| 17717                    | 9/22/03 | 130773    | AMANDA CATHLINE SCHNEIDER                               | 65.41     |          |
| 17718                    | 9/22/03 | 131507    | SCHOOL LINK TECHNOLOGIES                                | 104.00    |          |
| 17719                    | 9/22/03 | 130878    | SHARON K TOEWS  | 9.48      |          |
| 17720                    | 9/22/03 | 130967    | SHEILA R HANSEN   | 65.41     |          |
| 17721                    | 9/22/03 | 102320    | JUDY K STAHLNECKER                                      | 71.17     |          |
| 17722                    | 9/22/03 | 099824    | CORNELIA A SULLIVAN                                     | 75.00     |          |
| 17723                    | 9/22/03 | 131503    | SUNRISE DONUTS  | 52.22     |          |
| 17724                    | 9/22/03 | 130989    | BRAD ANDREW TEPLY                                       | 175.56    |          |
| 17725                    | 9/22/03 | 130980    | BONNIE E TESCH  | 40.00     |          |
| 17726                    | 9/22/03 | 133165    | THERESA A GARDNER                                       | 75.00     |          |
| 17727                    | 9/22/03 | 091040    | VALENTINOS INC  | 131.82    |          |
| 17728                    | 9/22/03 | 132028    | ELIZABETH VANCANTI                                      | 4,790.50  |          |
| 17729                    | 9/22/03 | 099729    | EARLENE WAKEFIELD                                       | 51.20     |          |
| 17730                    | 9/22/03 | 133116    | BRANDON WARBELTON                                       | 10.80     |          |
| 17731                    | 9/22/03 | 132019    | LINDSEY N WICHITA                                       | 32.00     |          |
| •                        | -       |           | CHADOL I IN WICHITA                                     | 22.40     |          |

| Check Number                          | Date    | Vendor No | Vendor Name                  |                        | Dai |
|---------------------------------------|---------|-----------|------------------------------|------------------------|-----|
| 17732                                 | 9/22/03 | 132739    | ANTHONY WEIDEMANN            | <b>Amount</b><br>96.00 |     |
| 17733                                 | 9/22/03 | 108072    | MARCIA WILLIAMS SEE V#108072 | 73.85                  |     |
| 17734                                 | 9/22/03 | 131758    | ALICE S WONG                 | 75.00                  |     |
| 17735                                 | 9/22/03 | 133117    | SHALYNNE M YEAGER            | 104.00                 |     |
| · · · · · · · · · · · · · · · · · · · |         |           | Total for FOOD SERVICE       | 324,791.63             |     |
|                                       |         |           | Report Total                 | 324,791.63             |     |

|  | <u>Millard</u>                                   | Public Schools   | Check Register for 9/11/03 - 9/11/03   |  | D-40    |
|--|--|------------------|--|--|---------|
| Check Number<br>204577<br>204578<br>204579<br>204580 | Date<br>9/11/03<br>9/11/03<br>9/11/03<br>9/11/03 | 068393<br>107732 | Vendor Name NEBRASKA CAREER INFO SYSTEM NEBRASKA STATE PATROL BRIAN L. NELSON UNIVERSITY OF NE. AT OMAHA | Amount<br>100.00<br>130.00<br>460.00<br>500.00 | Date: 9 |
|  | <del></del>                                      |                  | Total for GENERAL FUND   | 1,190.00                                       |         |
|  |  |                  | Report Total   | 1,190.00                                       |         |

|                        | Millard               | <b>Public Schools</b>      | Check Register for 9/5/0     | 03 - 9/5/03  |                           | Date: 9/5/0 |
|------------------------|-----------------------|----------------------------|------------------------------|--------------|---------------------------|-------------|
| Check Number<br>204338 | <b>Date</b><br>9/5/03 | <b>Vendor No</b><br>090630 | Vendor Name<br>US POSTMASTER |              | <b>Amount</b><br>4,000.00 |             |
| <del> </del>           | <del>-</del>          |                            | Total for GEN                | ERAL FUND    | 4,000.00                  |             |
|                        |                       |                            |                              | Report Total | 4,000.00                  |             |

|              | <u>Millard</u> | Public School | Check Register for 9/4/03 - 9/4/03 |           |  |
|--------------|----------------|---------------|------------------------------------|-----------|--|
| Check Number | Date           | Vendor No     | Vendor Name                        | Amount    |  |
| 204318       | 9/4/03         | 011651        | AMERICAN EXPRESS                   | 4,081.02  |  |
| 204319       | 9/4/03         | 107454        | CHRISTOPHER COLLING                | 240.00    |  |
| 204320       | 9/4/03         | 130908        | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 100.00    |  |
| 204321       | 9/4/03         | 130908        | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 100.00    |  |
| 204322       | 9/4/03         | 106773        | FIRST NATIONAL BANK VISA           | 3,349.01  |  |
| 204323       | 9/4/03         | 102636        | LORMAN BUSINESS CENTER INC         | 229.00    |  |
| 204324       | 9/4/03         | 108325        | NEBRASKA STATE BANDMASTERS ASSOC   | 100.00    |  |
| 204325       | 9/4/03         | 108325        | NEBRASKA STATE BANDMASTERS ASSOC   | 100.00    |  |
| 204326       | 9/4/03         | 068393        | NEBRASKA STATE PATROL              | 140.00    |  |
| 204327       | 9/4/03         | 107732        | BRIAN L. NELSON                    | 900.00    |  |
| 204328       | 9/4/03         | 133147        | NORTH HIGH SCHOOL BAND PARENTS     | 100.00    |  |
| 204329       | 9/4/03         | 132040        | O'GORMAN HIGH SCHOOL               | 125.00    |  |
| 204330       | 9/4/03         | 108122        | PETTY CASH/ABBOTT ELEMENTARY       | 100.00    |  |
| 204331       | 9/4/03         | 108123        | PETTY CASH/CODY ELEMENTARY         | 100.00    |  |
| 204332       | 9/4/03         | 108168        | PETTY CASH/MORTON                  | 100.00    |  |
| 204333       | 9/4/03         | 108155        | PETTY CASH/WALT DISNEY             | 100.00    |  |
| 204334       | 9/4/03         | 132115        | PETTY CASH/YAP                     | 250.00    |  |
| 204336       | 9/4/03         | 081480        | ST PAUL PROPERTY AND               | 3,106.21  |  |
| 204337       | 9/4/03         | 090630        | US POSTMASTER                      | 111.00    |  |
|              |                |               | Total for GENERAL FUND             | 13,431.24 |  |
| 204335       | 9/4/03         | 081630        | SAM'S CLUB DIRECT                  | 136.82    |  |
|              |                |               | Total for GRANT FUND               | 136.82    |  |
|              |                |               | Report Total                       | 13,568.06 |  |

|              | <u>Millard</u> | Public Schoo                          | Ols Check Register for 8/21/03 - 8/21/03 |                         | Date |
|--------------|----------------|---------------------------------------|--|-------------------------|------|
| Check Number | Date           | Vendor No                             | Vendor Name                              |                         |      |
| 203291       | 8/21/03        | 099646                                | BARNES & NOBLE BOOKSTORE(OAKV)           | <b>Amount</b><br>699.20 |      |
| 203292       | 8/21/03        | 133098                                | CAROL K BENNETT                          | 34.30                   |      |
| 203293       | 8/21/03        | 107454                                | CHRISTOPHER COLLING                      | 120.00                  |      |
| 203294       | 8/21/03        | 026541                                | COSGRAVE COMPANY                         | 58.95                   |      |
| 203299       | 8/21/03        | 049850                                | HY-VEE FOOD STORE (OAKVIEW DR)           | 21.60                   |      |
| 203300       | 8/21/03        | 060153                                | KEITH W LUTZ                             | 192.92                  |      |
| 203301       | 8/21/03        | 068393                                | NEBRASKA STATE PATROL                    | 150.00                  |      |
| 203302       | 8/21/03        | 107732                                | BRIAN L. NELSON                          | 340.00                  |      |
| 203303       | 8/21/03        | 072400                                | PHI DELTA KAPPA                          | 100.00                  |      |
| 203304       | 8/21/03        | 107286                                | TRAVELERS - COMMERCIAL LINES             | 167,288.00              |      |
| 203305       | 8/21/03        | 132890                                | RICHARD E WITT                           | 1,260.42                |      |
|              |                |                                       | Total for GENERAL FUND                   | 170,265.39              |      |
| 203296       | 8/21/03        | 130045                                | FARRIS ENGINEERING                       | 7,843.50                |      |
| 203297       | 8/21/03        | 107909                                | FIRST DEFENSE SECURITY & ROCKBROOK       | 6,387.50                |      |
|              |                | · · · · · · · · · · · · · · · · · · · | Total for SPECIAL BUILDING               | 14,231.00               |      |
| 203298       | 8/21/03        | 047855                                | HARCOURT INC                             | 2,812.20                |      |
|              |                |                                       | Total for GRANT FUND                     | 2,812.20                | •    |
| 203295       | 8/21/03        | 132730                                | CRAIG CULLEN                             | 1,156.00                |      |
|              |                |                                       | Total for ACTIVITY FUND                  | 1,156.00                |      |
|              |                | •                                     | Report Total                             | 188,464.59              |      |

|  | <u>Millard</u>                                   | Public Schoo  | S Check Register for 8/14/03 - 8/14/03  |   |          |
|--|--|---|---|---|----------|
| 203077<br>203078<br>203079<br>203080<br>203081 | Date<br>8/14/03<br>8/14/03<br>8/14/03<br>8/14/03 | Vendor No<br>012507<br>133095<br>132581<br>037525<br>068393 | Vendor Name  AT&T  LINDA A BIRD  CLARITUS  EDUCATIONAL SERVICE UNIT #3  NEBRASKA STATE PATROL | Amount<br>44.44<br>317.10<br>8,794.96<br>6.66<br>1,610.00 | Date: 8/ |
| 203082<br>203084<br>203085                     | 8/14/03<br>8/14/03<br>8/14/03                    | 068801<br>132975<br>131998                                  | NEBRASKA WORKFORCE DEVELOPMENT PRIORITY TRAINING & CONSULTING INC RICHARD M WERKHEISER        | 30.00<br>5,380.00<br>100.43                               |          |
| 203083   | 8/14/03  | 073210  | Total for GENERAL FUND PRAIRIE CONSTRUCTION COMPANY Total for SPECIAL BUILDING                | <b>16,283.59</b><br>35,847.72<br><b>35,847.72</b>         |          |
|  |  |   | Report Total  | 52,131.31   |          |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name               |                | Beginning Cash | Receipts    | Disbursements | Adjustments | Cash Balance       |
|--|----------------|----------------|-------------|---------------|-------------|--------------------|
| A General Funds                        |                | · · ·          |             |               |             |                    |
| 100 General Fund                       |                | 83,218.40      | 0.00        | 0.00          | 0.00        | 83,218.40          |
| 150 Petty Cash                         |                | 0.00           | 0.00        | 0.00          | 0.00        | 0.00               |
| 170 DSAC Vending                       |                | 1,716.73       | 46.80       | 194.24        | 43.30       | 1,612.59           |
| 180 Interest Earned - Checking         |                | 5,394.48       | 79.49       | 0.00          | . 0.00      | 5,473.97           |
| 190 Interest on Savings                |                | 28,093.87      | 0.00        | 0.00          | 0.00        | 28,093.87          |
| A General Funds Totals:                |                | 118,423.48     | 126.29      | 194.24        | 43.30       | 118,398.83         |
| B Administrative Custody Accts         |                | •              |             |               | 10.00       | 110,000.00         |
| 200 Staff Development                  |                | 630.00         | 0.00        | 0.00          | 0.00        | 630.00             |
| 210 Activity Express                   |                | 57,868.07      | 11,173.00   | 2,021,83      | 0.00        | 67,019.24          |
| 211 Logo Sales                         |                | 0.00           | 0.00        | 0.00          | 0.00        | 0.00               |
| 215 Hal Field Trips                    |                | -2,511.68      | 3,020.00    | 388,17        | 0.00        | 120.15             |
| 230 Hospitality                        |                | 145.48         | 0.00        | 0.00          | 0.00        | 145.48             |
| 235 Educational Services Hospitality   |                | 102.08         | 0.00        | 0.00          | 0.00        | 102.08             |
| 240 Corporate Cup                      |                | -640.54        | 0.00        | 0.00          | 0.00        | -640.54            |
| 245 Paybac                             |                | 817.76         | 0.00        | 0.00          | 0.00        | 817.76             |
| B Administrative Custody Accts Totals: |                | 56,411.17      | 14,193.00   | 2,410.00      | 0.00        | 68,194.17          |
| C School Custody Accts                 |                |                | 7 1,100,00  | 2,410.00      | 0.00        | 00,194,17          |
| 300 Instrument Rental                  |                | 36,437.50      | 0.00        | 0.00          | 0.00        | 36,437.50          |
| 310 South Swim Lessons                 |                | 24,005.00      | 0.00        | 60.00         | 0.00        | 23,945.00          |
| 320 North Swim Lessons                 |                | 25,950.00      | 0.00        | 0.00          | 0.00        | 25,950.00          |
| 325 West Swim Lessons                  |                | 33,885.00      | 1,810.00    | 210.00        | 0.00        | 35,485.00          |
| 330 North Open Swim                    |                | 0.00           | 0.00        | 0.00          | 0.00        | 0.00               |
| 335 West Open Swim                     |                | 1,188.00       | 886.50      | 0.00          | 0.00        | 2,074.50           |
| ) 340 South Open Swim                  |                | 532.00         | 761.50      | 0.00          | 0.00        | 1,293.50           |
| 350 Maintenance Vending                |                | 2,262.61       | 0.00        | 0.00          | 43.01       | 2,305.62           |
| 355 CMS Annex Vending                  |                | 0.00           | 0.00        | 0.00          | 0.00        | 0.00               |
| 360 Facility Use Rental Fee            |                | 44,957.18      | 4,356.50    | 1,519.00      | 0.00        | 47,794.68          |
| 365 Facility Use Building Access       |                | 126,275.12     | 1,863.00    | 0.00          | 0.00        | 128,138.12         |
| 366 Facility Use Staffing              |                | 3,567.37       | 152.00      | 0.00          | 0.00        |                    |
| 370 Pre-School Special Education       |                | 599,85         | 0.00        | 0.00          | 0.00        | 3,719.37<br>599.85 |
| 400 Check Collection                   |                | 0.00           | 55.25       | 55.25         | 0.00        |                    |
| 500 District Wide Coca-Cola            | -              | 9,334.01       | 3,294.66    | 2,922.09      | -86.31      | 0.00<br>9,620.27   |
| C School Custody Acets Totals:         |                | 308,993.64     | 13,179.41   | 4,766.34      | -43.30      |                    |
| D Investments                          |                | 000,000.04     | 10,170.41   | 4,700.34      | -43.30      | 317,363.41         |
| 900 Savings                            |                | -141,301.38    | 0.00        | 0.00          | 0.00        | 144 204 00         |
| D Investments Totals:                  |                | -141,301.38    | 0.00        |               | ·           | -141,301.38        |
|  | Report Totals: | 342,526.91     | <del></del> | 0.00          | 0.00        | -141,301.38        |
|  | report rotals. | 342,320,81     | 27,498.70   | 7,370.58      | 0.00        | 362,655.03         |

Linda K. Mohlman, DSAC

**Executive Secretary** 

Chris Hughes, DSAC

Accounting Manager

ALL Data

# **Current Cash Balance Report**

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| į | Activity Number and Name    |                | Beginning Cash | Receipts | Disbursements | Adiustments    | Cash Balance   |
|---|-----------------------------|----------------|----------------|----------|---------------|----------------|----------------|
|   | A Extra-Curriculars         |                |                |          |               | 7.10,000110110 | Oddir Dalarice |
|   | 1020 HAL Field Trips        |                | 3,020.00       | 0.00     | 3,020.00      | 0.00           | 0.00           |
|   | A Extra-Curriculars Totals: |                | 3,020.00       | 0.00     | 3,020.00      | 0.00           | 0.00           |
|   |                             | Report Totals: | 3,020.00       | 0.00     | 3,020.00      | 0.00           | 0.00           |

Crik Chaussel

**ALL Data** 

# **Current Cash Balance Report**

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements - | Adjustments | Cash Balance                            |
|---|----------------|----------|-----------------|-------------|---|
| A ACTIVITY GENERAL FUND                 |                |          |                 |             |   |
| 100 VENDING                             | 1,012.15       | 0.00     | 0.00            | 0.00        | 1,012.15                                |
| 110 GENERAL FUND                        | 15,981.92      | 0.00     | 0.00            | 0.00        | 15,981,92                               |
| 111 INTEREST EARNED CHECKING            | 614.69         | 4.08     | 0.00            | 0.00        | 618.77                                  |
| A ACTIVITY GENERAL FUND Totals:         | 17,608.76      | 4.08     | 0.00            | 0.00        | 17,612.84                               |
| D CLUBS AND ORGANIZATIONS               |                |          |                 |             | *************************************** |
| 501 STUDENT COUNCIL                     | 507.79         | 0.00     | 0.00            | 0.00        | 507.79                                  |
| 502 ENVIRONMENTAL CLUB                  | -19.50         | 0.00     | 0.00            | 0.00        | -19.50                                  |
| 503 MUSIC CLUB                          | 38.37          | 0.00     | 0.00            | 0.00        | 38.37                                   |
| 504 LEADERSHIP PROGRAM                  | 543.14         | 0.00     | 0.00            | 0.00        | 543.14                                  |
| D CLUBS AND ORGANIZATIONS Totals:       | 1,069.80       | 0.00     | 0.00            | 0.00        | 1,069.80                                |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                |          |                 |             | 1,000                                   |
| 601 CROSSING GUARD                      | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                    |
| 602 HOSPITALITY                         | -29.47         | 0.00     | 0.00            | 0.00        | -29.47                                  |
| 610 MEDIA                               | 400.74         | 0.00     | 0.00            | 0.00        | 400.74                                  |
| 615 FIELD TRIPS                         | -68.21         | 0.00     | 0.00            | 0.00        | -68.21                                  |
| 620 TEACHER PTO                         | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                    |
| 625 TEACHER FUND                        | 257.97         | 0.00     | 0.00            | 0.00        | 257.97                                  |
| 630 R.E.A.D.                            | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                    |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 561.03         | 0.00     | 0.00            | 0.00        | 561.03                                  |
| F DISTRICT CUSTODIAL ACCT.              |                |          |                 |             |   |
| 700 REIMBURSEMENT                       | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                    |
| 720 CONVENTION                          | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                    |
| F DISTRICT CUSTODIAL ACCT. Totals:      | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                    |
| Report Totals                           | : 19,239.59    | 4.08     | 0.00            | 0.00        | 19.243.67                               |



ALL Data

**Current Cash Balance Report** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| 120                                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Totals:                                 | 0.00           |          | 0.00          | 0.00        | 0.00         |
| A ACTIVITY GENERAL FUND                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 100 VENDING                             | 0.00           | 0.00     | 0.00          | 0.00        |              |
| 110 GENERAL FUND                        | 11,744.42      | 0.00     | 0.00          | 0.00        | 0.00         |
| 115 INTEREST EARNED CHECKING            | 119.59         |          | 657.00        | 0.00        | 11,087.42    |
| A ACTIVITY GENERAL FUND Totals:         |                | 3.70     | 0.00          | 0.00        | 123.29       |
| D CLUBS AND ORGANIZATIONS               | 11,864.01      | 3.70     | 657.00        | 0.00        | 11,210.71    |
| 501 STUDENT COUNCIL                     | 1,005.69       | 0.00     | 0.00          | 0.00        | 1.005.00     |
| · 515 Art Club                          | 111.78         | 0.00     | 0.00          | 0.00        | 1,005.69     |
| 520 yearbook                            | 215.89         | 0.00     |               | 0.00        | 111.78       |
| 525 Landscaping                         | 0.00           |          | 0.00          | 0.00        | 215.89       |
| 530 Watch D.O.G.S.                      |                | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 319.42         | 0.00     | 0.00          | 0.00        | 319.42       |
| D CLUBS AND ORGANIZATIONS Totals:       | 1,652.78       | 0.00     | 0.00          | 0.00        | 1,652.78     |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             |              |
| 601 SOCIAL                              | -15.09         | 0.00     | 0.00          | 0.00        | -15.09       |
| 602 HOSPITALITY                         | 115.08         | 0.00     | 0.00          | 0.00        | 115.08       |
| 605 D.A.R.E.                            | -18.13         | 0.00     | 0.00          | 0.00        | -18.13       |
| 610 LIBRARY                             | 1,602.43       | 0.00     | 0.00          | 0.00        | 1,602.43     |
| 615 FIELD TRIP                          | 62.05          | 0.00     | 0.00          | 0.00        | 62.05        |
| 620 Art K-5                             | 1,201.45       | 0.00     | 0.00          | 0.00        | 1,201.45     |
| 625 BIRTHDAY BOOK CLUB                  | 1,096.72       | 0.00     | 0.00          | 0.00        | 1,096.72     |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,044.51       | 0.00     | 0.00          | 0.00        | 4,044.51     |
| F DISTRICT CUSTODIAL                    |                |          |               |             | 1,0 1 110 1  |
| 700 REIMBURSEMENT                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 720 CONVENTION                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| F DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Report Totals:                          | 17,561.30      | 3.70     | 657.00        | 0.00        | 16,908.00    |

8/19/03 Michal Madoen 8/19/03 Mawka Melson **ALL Data** 

## **Current Cash Balance Report**

Date: 07/01/2003 thru 07/31/2003

Arranged by: **Group ID and Activity Number** 

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A Extra-Curricular Activities         |                |          |               |             | - Darance    |
| 1000 Field Trips                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1001 Kdg.                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1010 First Grade                      | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1020 Second Grade                     | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1030 Third Grade                      | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1040 Fourth Grade                     | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1050 Fifth Grade                      | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1060 Primary Center                   | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1070 Sped                             | 38.25          | 0.00     | 0.00          | 0.00        | 38.25        |
| 2000 Clubs                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2010 Choir                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2050 Student Council                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A Extra-Curricular Activities Totals: | 398.25         | 0.00     | 0.00          | 0.00        | 398.25       |
| Report Totals:                        | 398.25         | 0.00     | 0.00          | 0.00        | 398.25       |

8/19/03 Michal Madden 8/19/03 Manha Melser

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| , <u>A</u> | ctivity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance                            |
|------------|---------------------------------------|----------------|----------|---------------|-------------|---|
| A          | ACTIVITY GENERAL FUND                 |                |          |               |             |   |
|            | 100 VENDING                           | 516.12         | .0.00    | 0.00          | 0.00        | 516.12                                  |
|            | 110 GENERAL FUND                      | 108.51         | 0.00     | 361.55        | 300.00      | 46.96                                   |
|            | 120 INTEREST EARNED CHECKING          | 236.40         | 0.41     | 0.00          | 0.00        | 236.81                                  |
| Α          | ACTIVITY GENERAL FUND Totals:         | 861.03         | 0.41     | 361.55        | 300.00      | 799.89                                  |
| D          | CLUBS AND ORGANIZATIONS               |                |          |               |             |   |
|            | 501 STUDENT COUNCIL                   | 179.57         | 0.00     | 0.00          | 0.00        | 179.57                                  |
| D          | CLUBS AND ORGANIZATIONS Totals:       | 179.57         | 0.00     | 0.00          | 0.00        | 179.57                                  |
| E          | ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            | 602 HOSPITALITY                       | 305.87         | 0.00     | 0.00          | 0.00        | 305.87                                  |
|            | 610 LIBRARY                           | 672.46         | 0.00     | 0.00          | -300.00     | 372.46                                  |
|            | 615 FIELD TRIPS                       | 108.33         | 0.00     | -10.50        | 0.00        | 118.83                                  |
|            | 620 BOOKFAIRS                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00                                    |
|            | 630 BIRTHDAY BOOK CLUB                | 30.00          | 0.00     | 0.00          | 0.00        | 30.00                                   |
| E.         | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,116.66       | 0.00     | -10.50        | -300.00     | 827.16                                  |
| F          | DISTRICT CUSTODIAL                    |                |          |               |             |   |
|            | 700 REIMBURSEMENT                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00                                    |
|            | 720 CONVENTION                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00                                    |
| F          | DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00                                    |
|            | Report Totals:                        | 2,157.26       | 0.41     | 351.05        | 0.00        | 1,806.62                                |

9/2/03
Bess Streeter Aldrich
July Reconciliation

Cindi Alberico

Secretary

Rich Pahls Principal

\*Original bank statement was not received at Aldrich – a faxed copy from the bank is included.

ALL Data

# **Current Cash Balance Report**

) Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name            | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance   |
|-------------------------------------|----------------|----------|---------------|----------------|----------------|
| A Extra-Curricular Activities       |                |          |               | 7 40/002710110 | Oddit Dalarice |
| 1000 Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 1010 First Grade                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 1020 Second Grads                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 1030 Third Grade                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 1040 Fourth Grade                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 1050 Fifth Grade                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 1060 Kindergarten                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 2000 Clubs                          | 0.00           | 0.30     | 0.00          | 0.00           | 0.00           |
| 2010 Choir                          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| 2050 Student Council                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| A Extra-Cumcular Activities Totals: | 0.00           | 0.00     | 0.00          | 0.00           | 0.00           |
| Report To                           | otals; 0.00    | 0.00     | 0.00          | 0.00           | 0.00           |

Rich Phh Cirdi allerico

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name |                | Beginning Cash | Receipts | Disbursements | Adjustments     | Cash Balance |
|--------------------------|----------------|----------------|----------|---------------|-----------------|--------------|
| A ACTIVITY GENERAL F     | UND            |                |          | <u> </u>      | Adjustificities | Cash Balance |
| 100 GENERAL              |                | 1,492.15       | 0.00     | 0.00          | 0.00            | 1,492,15     |
| 110 VENDING              |                | 47.68          | 0.00     | 0.00          | 0.00            | 47.68        |
| 125 Interest Earned      |                | 442.14         | 3.54     | 0.00          | 0.00            | 445.68       |
| A ACTIVITY GENERAL FO    | UND Totals:    | 1,981.97       | 3.54     | 0.00          | 0.00            | 1,985.51     |
| C SCHOOL CUSTODIAL       | ACCT.          | ·              |          | 0.00          | 0.00            | 1,505.51     |
| 200 OUTDOOR CLASS        | SROOM          | 7,033.55       | 0.00     | 0.00          | 0.00            | 7,033.55     |
| 211 Mini Classes         |                | 0.00           | 0.00     | 0.00          | 0.00            | 0.00         |
| 300 ART SUPPLIES         |                | 2,140.23       | 0.00     | 0.00          | 0.00            | 2,140.23     |
| 400 Technology           |                | 963.10         | 0.00     | 0.00          | 0.00            | 963.10       |
| 401 "Read a thon" for V  | Vinnebago      | 155.53         | 0.00     | 0.00          | 0.00            | 155.53       |
| C SCHOOL CUSTODIAL A     | ACCT. Totals:  | 10,292.41      | 0.00     | 0.00          | 0.00            | 10,292.41    |
| D CLUBS AND ORGANIZ      | ATIONS         | ·              | 3.00     | 0.00          | 0.00            | 10,292,41    |
| 501 STUDENT COUNC        | CIL            | 851.48         | 0.00     | 0.00          | 0.00            | 851.48       |
| D CLUBS AND ORGANIZA     | ATIONS Totals: | 851.48         | 0.00     | 0.00          | 0.00            | 851.48       |
| E ADMINISTRATIVE CUS     | TODIAL         |                |          | 0.00          | 0.00            | 031.40       |
| 300 ART-do not use       |                | 0.00           | 0.00     | 0.00          | 0.00            | 0.00         |
| 602 HOSPITALITY          |                | 89.30          | 0.00     | 0.00          | 0.00            | 89.30        |
| 606 MAGAZINES            |                | 135.32         | 0.00     | 0.00          | 0.00            | 135.32       |
| 610 MEDIA                |                | 1,479.98       | 0.00     | 0.00          | 0.00            | 1,479.98     |
| 611 Birthday Book club   |                | 250.00         | 0.00     | 0.00          | 0.00            | 250.00       |
| 615 FIELD TRIPS          |                | -993.22        | 0.00     | 0.00          | 0.00            | -993.22      |
| E ADMINISTRATIVE CUST    | ODIAL Totals:  | 961.38         | 0.00     | 0.00          | 0.00            | 961.38       |
| F DISTRICT CUSTODIAL     |                |                |          | 3.00          | 0.00            | 901.30       |
| 700 REIMBURSEMENT        |                | 0.00           | 0.00     | 0.00          | 0.00            | 0.00         |
| 720 CONVENTION           |                | 0.00           | 0.00     | 0.00          | 0.00            | 0.00         |
| F DISTRICT CUSTODIAL T   | otals:         | 0.00           | 0.00     | 0.00          | 0.00            | 0.00         |
|                          | Report Totals: | 14,087.24      | 3.54     | 0.00          | 0.00            | 14,090.78    |

Their Church

MIN Sydmin

08/25/200

8-25-03

08/25/2003 10:52:39 AM

والمدالغ والمدائد والجوميون

Current Cash Balance Report

ALL Data

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name    | Beginning Cash | Paceipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------|----------------|----------|---------------|-------------|--------------|
| 1 Kda. Field Trip           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 101 First Grade Field Trip  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 201 Second Grade Field Trip | 0.00           | 0.00     | 0.00          | . 0,00      | 0.00         |
| 301 Third Grade Field Trip  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 401 Fourth Grade Field Trip | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 501 Fifth Grade Field Trip  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Totals:                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A Extra-curricular          | ,              |          |               |             |              |
| 210 Mini Classes            | 2,520.00       | 0.00     | 0.00          | 0.00        | 2,520.00     |
| 616 fees fund/field trips   | -2.00          | 0.00     | 0.00          | 0.00        | -2.00        |
| A Extra-curricular Totals:  | 2,518.00       | 0.00     | 0.00          | 0.00        | 2,518.00     |
| Report Totals:              | 2,518.00       | 0.00     | 0.00          | 0.00        | 2,518.00     |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| A | ctivity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments   | Cash Balance  |
|---|---------------------------------------|----------------|----------|---------------|---------------|---------------|
| Ā | ACTIVITY GENERAL FUND                 |                |          |               | 710)000110110 | Oddin Dalance |
|   | 100 VENDING                           | 546.69         | 0.00     | 0.00          | 0.00          | 546.69        |
|   | 110 GENERAL FUND                      | 8,018.75       | 0.00     | 0.00          | 0.00          | 8,018.75      |
|   | 200 CHECKING INTEREST                 | 78.01          | 3.52     | 0.00          | 0.00          | 81.53         |
| Α | ACTIVITY GENERAL FUND Totals:         | 8,643.45       | 3.52     | 0.00          | 0.00          | 8,646.97      |
| D | CLUBS AND ORGANIZATIONS               |                |          | 3.33          | 3.00          | 0,040.57      |
|   | 501 STUDENT COUNCIL                   | 1,475.02       | 0.00     | 0.00          | 0.00          | 1,475.02      |
| D | CLUBS AND ORGANIZATIONS Totals:       | 1,475.02       | 0.00     | 0.00          | 0.00          | 1,475.02      |
| E | ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               | 2,22          | 1,110.02      |
|   | 601 SITE BASE                         | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
|   | 602 HOSPITALITY                       | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
|   | 605 EARLY CHILDHOOD                   | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
|   | 606 MAGAZINES                         | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
|   | 610 LIBRARY                           | 6,199.30       | 0.00     | 0.00          | 0.00          | 6,199.30      |
|   | 615 FIELD TRIPS                       | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
| Е | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 6,199.30       | 0.00     | - 0.00        | 0.00          | 6,199.30      |
| F | DISTRICT CUSTODIAL                    |                |          | •             |               | -,            |
|   | 700 REIMBURSEMENT                     | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
|   | 720 CONVENTION                        | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
| F | DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00     | 0.00          | 0.00          | 0.00          |
|   | Report Totals:                        | 16,317.77      | 3.52     | 0.00          | 0.00          | 16,321.29     |

Pat Rhodes

08/28/2003 11:53:20 AM

Page 1

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name              | Beginning Cash   | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|------------------|----------|---------------|-------------|--------------|
| A Extra-Curricular Activities         |                  |          |               |             |              |
| 1001 Kindergarten                     | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| 1010 First Grade                      | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| 1020 Second Grade                     | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| 1030 Third Grade                      | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| 1040 Fourth Grade                     | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| 1050 Fifth Grade                      | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| A Extra-Curricular Activities Totals: | 0.00             | 0.00     | 0.00          | 0.00        | 0.00         |
| Repo                                  | ort Totals: 0.00 | 0.00     | 0.00          | 0.00        | 0.00         |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| ) <u> </u> | ctivity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------|---------------------------------------|----------------|----------|---------------|-------------|--------------|
|            | 0                                     | 0.00           | . 0.00   | 0.00          | 0.00        | 0.00         |
|            | Totals:                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A          | ACTIVITY GENERAL FUND                 |                | 5,55     | 5.55          | 0.00        | 0.00         |
|            | 100 VENDING                           | 2,650.35       | 0.00     | 0.00          | 0.00        | 2,650.35     |
|            | 110 GENERAL                           | 11,112.50      | 0.00     | 0.00          | 0.00        | 11,112.50    |
|            | 130 HOSPITALITY                       | -19.35         | 0.00     | 0.00          | 0.00        | -19.35       |
|            | 140 INTEREST EARNED CHECKING          | 706.16         | 5.25     | 0.00          | 0.00        | 711.41       |
| Α          | ACTIVITY GENERAL FUND Totals:         | 14,449.66      | 5.25     | 0.00          | 0.00        | 14,454.91    |
| D          | CLUBS AND ORGANIZATIONS               |                |          |               |             | 11,104.01    |
|            | 501 STUDENT COUNCIL                   | 2,706.78       | 0.00     | 0.00          | 0.00        | 2,706.78     |
|            | 502 DRUG FREE CLUB                    | 77.23          | 0.00     | 0.00          | 0.00        | 77.23        |
| D          | CLUBS AND ORGANIZATIONS Totals:       | 2,784.01       | 0.00     | 0.00          | 0.00        | 2,784.01     |
| Ε          | ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             | _,, • .,• .  |
|            | 601 FIELD TRIPS                       | 480.26         | 0.00     | 0.00          | 0.00        | 480.26       |
|            | 605 TECHNOLOGY                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 610 LIBRARY                           | 3,233.50       | 0.00     | 0.00          | 0.00        | 3,233.50     |
|            | 615 PAYBAC                            | 415.47         | 0.00     | 0.00          | 0.00        | 415,47       |
|            | 620 PTO FUND                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 625 BOWLING                           | 14.95 .        | 0.00     | 0.00          | 0.00        | 14.95        |
| Ε          | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,144.18       | 0.00     | 0.00          | 0.00        | 4,144.18     |
| F          | DISTRICT CUSTODIAL                    |                |          |               |             | .,           |
|            | 700 REIMBURSEMENT                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 720 CONVENTION                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| ١F         | DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| ,          | Report Totals:                        | 21,377.85      | 5.25     | 0.00          | 0.00        | 21,383.10    |

Submitted by: Judy Hansen Approved by: Nila Melan

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| 1000 EXTRA-CURRICULUM ACTIVITIES      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Totals:                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A EXTRA-CURRICULAR ACTIVITIES         |                |          |               |             |              |
| 1000 KINDERGARTEN                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1001 FIELD TRIP (MISC)                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1010 FIRST GRADE                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1020 SECOND GRADE                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1030 THIRD GRADE                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1040 FOURTH GRADE                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1050 FIFTH GRADE                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2000 CLUBS                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2050 STUDENT COUNCIL                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A EXTRA-CURRICULAR ACTIVITIES Totals: | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Report Totals                         | s: 0.00 —      | 0.00     | 0.00          | 0.00        | 0.00         |

ALL Data

# **Current Cash Balance Report**

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

|   |                                       |             |                |          |                | C.O.D.P 1.2 G.1.G 1 | const. Manager |
|---|---------------------------------------|-------------|----------------|----------|----------------|---------------------|----------------|
| 4 | Activity Number and Name              |             | Beginning Cash | Receipts | Disbursements  | Adjustments         | Cash Balance   |
| 1 | A ACTIVITY GENERAL FUND               |             |                | 11000.00 | Discuiscincina | rajounients         | Cash Dalance   |
|   | 100 VENDING                           |             | 780.42         | 317.25   | 0.00           | 0.00                | 1,097.67       |
|   | 110 GENERAL                           |             | 5,445.93       | 0.00     | 0.00           | 0.00                | 5,445.93       |
|   | 120 TECHNOLOGY FUND                   |             | 595.97         | 0.00     | 0.00           | 0.00                | 595.97         |
|   | 130 COFFEE                            |             | 32.75          | 0.00     | 0.00           | 0.00                | 32.75          |
|   | 140 SPORTS FOUNDATION                 |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | 150 GARAGE SALE                       |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | 160 WEEKLY READER                     |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | 170 INTEREST EARNED CHECKING          |             | 781.85         | 4,51     | 0.00           | 0.00                | 786.36         |
|   | 180 PTA DISCRETIONARY                 |             | 194.06         | 0.00     | 0.00           | 0.00                | 194.06         |
|   | 190 ASSIGNMENT NOTEBOOKS              |             | 170.79         | 0.00     | 0.00           | 0.00                | 170.79         |
| A | ACTIVITY GENERAL FUND Totals:         |             | 8,001.77       | 321.76   | 0.00           | 0.00                | 8,323.53       |
| D | CLUBS AND ORGANIZATIONS               |             | •              |          |                | 5.00                | 0,023.33       |
|   | 501 STUDENT COUNCIL                   |             | 3,108.70       | 0.00     | 0.00           | 0.00                | 3,108.70       |
|   | 502 CODY APPAREL                      |             | 456.43         | 0.00     | 0.00           | 0.00                | 456.43         |
|   | 520 STUDENT CLUBS                     |             | 880.84         | 0.00     | 0.00           | 0.00                | 880.84         |
|   | 530 LOVE AND LOGIC                    |             | 112.00         | 0.00     | 0.00           | 0.00                | 112.00         |
| D | CLUBS AND ORGANIZATIONS Totals:       |             | 4,557.97       | 0.00     | 0.00           | 0.00                | 4,557.97       |
| Ε | ADMINISTRATIVE CUSTODIAL FUND         |             |                |          |                | 0.00                | 4,551.57       |
|   | 600 AUTHOR                            |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | 602 HOSPITALITY                       |             | 85.66          | 0.00     | 0.00           | 0.00                | 85.66          |
|   | 610 MEDIA                             |             | 2,241.41       | 0.00     | 0.00           | 0.00                | 2,241.41       |
|   | 611 MEDIA - DONATIONS                 |             | 4,500.00       | 0.00     | 0.00           | 0.00                | 4,500.00       |
|   | 615 FIELD TRIP                        |             | 6.26           | 0.00     | 0.00           | 0.00                | 6.26           |
|   | 625 PRE-SCHOOL                        |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | 630 STUDENT PARTY MONEY               |             | 1.75           | 0.00     | 0.00           | 0.00                | 1.75           |
|   | 640 SPECIAL PROJECTS FUND             |             | 1,803.45       | 0.00     | 0.00           | 0.00                | 1,803.45       |
| Ε | ADMINISTRATIVE CUSTODIAL FUND Totals: | -           | 8,638.53       | 0.00     | 0.00           | 0.00                | 8,638.53       |
| F | DISTRICT CUSTODIAL FUNDS              |             |                |          |                | 0.00                | 0,000.55       |
|   | 700 CONVENTION                        |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | 720 CONVENTION PRE-SCHOOL             |             | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
| F | DISTRICT CUSTODIAL FUNDS Totals:      | _           | 0.00           | 0.00     | 0.00           | 0.00                | 0.00           |
|   | Repo                                  | ort Totals: | 21,198.27      | 321.76   | 0.00           | 0.00                | 21,520.03      |
|   |                                       |             |                |          | 4.44           | 0.00                | 21,320.03      |

Secretary Mich Maysand Jaming

ALL Data Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments      | Cash Balance  |
|---------------------------------------|----------------|----------|---------------|------------------|---------------|
| A Extra-Curricular Activities         |                |          |               | 1.10/00011101113 | Odsii balance |
| 1000 Field Trips                      | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 1005 Kindergarten Field Trips         | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 1010 First Grade Field Trips          | . 0.00         | 0.00     | 0.00          | 0.00             | 0.00          |
| 1020 Second Grade Field Trips         | ' 0.00         | 0.00     | 0.00          | 0.00             | 0.00          |
| 1030 Third Grade Field Trips          | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 1040 Fourth Grade Field Trips         | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 1050 Fifth Grade Field Trips          | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 2000 Clubs                            | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 2010 Choir                            | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| 2050 Student Council                  | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| A Extra-Curricular Activities Totals: | 0.00           | 0.00     | 0.00          | 0.00             | 0.00          |
| Report To                             | otals: 0.00    | 0.00     | 0.00          | 0.00             | 0.00          |

Lynn Dethloff Secretary Mich Meyranly Principal

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| ) A | ctivity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments                           | Cash Balance |
|-----|---------------------------------------|----------------|----------|---------------|---------------------------------------|--------------|
| A   | ACTIVITY GENERAL FUND                 |                |          |               | · · · · · · · · · · · · · · · · · · · |              |
|     | 100 VENDING                           | 1,612.47       | 0.00     | 0.00          | 0.00                                  | 1,612.47     |
|     | 110 GENERAL FUND                      | 1,831.48       | 0.00     | 0.00          | 0.00                                  | 1,831.48     |
|     | 112 WESTERN BOWL                      | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 500 MILLARD FOUNDATION REIMB.         | 2,976.78       | 0.00     | 0.00          | 0.00                                  | 2,976.78     |
|     | 600 Interest earned                   | 425.41         | 1.91     | 0.00          | 0.00                                  | 427.32       |
| Α   | ACTIVITY GENERAL FUND Totals:         | 6,846.14       | 1.91     | 0.00          | 0.00                                  | 6,848.05     |
| D   | CLUBS AND ORGANIZATIONS               | •              |          |               |                                       |              |
|     | 501 STUDENT COUNCIL                   | 528.50         | 0.00     | 0.00          | 0.00                                  | 528.50       |
| D   | CLUBS AND ORGANIZATIONS Totals:       | 528.50         | 0.00     | 0.00          | 0.00                                  | 528.50       |
| E   | ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |                                       |              |
|     | 601 SITE BASE                         | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 602 HOSPITALITY                       | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 605 READ                              | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 610 LIBRARY                           | 312.01         | 0.00     | 0.00          | 0.00                                  | 312.01       |
|     | 615 FIELD TRIPS                       | 995.94         | 0.00     | 0.00          | -3.75                                 | 992.19       |
|     | 620 PTO FOR TEACHERS                  | 191.00         | 0.00     | 0.00          | 0.00                                  | 191.00       |
|     | 630 VOLUNTEER                         | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 635 KITCHEN                           | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 640 DRUG AWARENESS                    | -33.81         | 0.00     | 0.00          | 0.00                                  | -33.81       |
| Ε   | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,465.14       | 0.00     | 0.00          | -3.75                                 | 1,461.39     |
| F   | DISTRICT CUSTODIAL                    |                |          |               |                                       |              |
|     | 700 REINBURSEMENTS                    | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | 720 CONVENTION                        | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
| ) F | DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00     | 0.00          | 0.00                                  | 0.00         |
|     | Report Totals:                        | 8,839.78       | · 1.91   | 0.00          | -3.75                                 | 8,837.94     |

Secretary

**ALL Data** 

# **Current Cash Balance Report**

Arranged by: Group ID and Activity Number

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES         |                |          | -             |             |              |
| 1000 KDG FIELD TRIP                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1010 1ST GRADE FIELD TRIP             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1020 2ND GRADE FIELD TRIP             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1030 3RD GRADE FIELD TRIP             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1040 4TH GRADE FIELD TRIP             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1050 5TH GRADE FIELD TRIP             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A EXTRA CURRICULAR ACTIVITIES Totals: | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Report Totals:                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments   | Cash Balance        |
|---|----------------|----------|---------------|---------------|---------------------|
| A ACTIVITY GENERAL FUND                 |                |          |               | 7 tajasanenis | Cosii Dalaile       |
| 100 VENDING                             | 3,351.94       | 0.00     | 0.00          | 0.00          | 3,351.94            |
| 110 GENERAL FUND                        | 4,675.96       | 0.00     | 0.00          | 0.00          | 4,675.96            |
| 200 INTEREST EARNED CHECKING            | 636.83         | 2.63     | 0.00          | 0.00          | 639.46              |
| A ACTIVITY GENERAL FUND Totals:         | 8,664.73       | 2.63     | 0.00          | 0.00          | 8,667.36            |
| D CLUBS AND ORGANIZATIONS               |                |          | 0.00          | 0.50          | 0,007.30            |
| 501 STUDENT COUNCIL                     | 437.44         | 0.00     | 0.00          | 0.00          | 437,44              |
| D CLUBS AND ORGANIZATIONS Totals:       | 437.44         | 0.00     | 0.00          | 0.00          | 437.44              |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               | 0.00          | , <del>101.44</del> |
| 602 HOSPITALITY                         | 190.91         | 0.00     | 0.00          | 0.00          | 190.91              |
| 610 LIBRARY                             | 1,116.74       | 0.00     | 0.00          | 0.00          | 1,116.74            |
| 615 FIELD TRIPS                         | 0.00           | 0.00     | 0.00          | 0.00          | 0.00                |
| 620 PTO                                 | 0.00           | 0.00     | 0.00          | 0.00          | 0.00                |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,307.65       | 0.00     | 0.00          | 0.00          | 1,307.65            |
| F DISTRICT CUSTODIAL                    |                |          |               |               | .,                  |
| 700 REIMBURSEMENT                       | 0.00           | 0.00     | 0.00          | 0.00          | 0.00                |
| 720 CONVENTION                          | 1,888.72       | 0.00     | 0.00          | 0.00          | 1,888.72            |
| F DISTRICT CUSTODIAL Totals:            | 1,888.72       | 0.00     | 0.00          | 0.00          | 1,888.72            |
| Report Totals:                          | 12,298.54      | 2.63     | 0.00          | 0.00          | 12,301.17           |

ALL-Data

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements   | Adjustments     | Cach Balance |
|---------------------------------------|----------------|----------|-----------------|-----------------|--------------|
| A EXTRA-CURRICULAR ACTIVITIES         | <u> </u>       |          | 2.000.00.110112 | ·Adjustificitis | Cash Balance |
| 1010 Kdgn Field Trips                 | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| 1011 FIRST GRADE FIELD TRIP           | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| 1012 SECOND GRADE FIELD TRIP          | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| 1013 THIRD GRADE FIELD TRIP           | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| 1014 FOURTH GRADE FIELD TRIPS         | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| 1015 FIFTH GRADE FIELD TRIPS          | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| 1016 K-5 SPED FIELD TRIPS             | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| A EXTRA-CURRICULAR ACTIVITIES Totals: | 0.00           | 0.00     | 0.00            | 0.00            | 0.00         |
| Report T                              | Totals: 0.00   | 0.00     | 0.00            | 0.00            | 0.00         |

Jochie Landis - 8-27-03 Mark Schufer 8-27-03

Date: 07/01/2003 thru 07/31/2003

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name          |                                       | Beginning Cash | Receipts | Disbursements | A alicentus a ata | 0.1.         |
|-----------------------------------|---------------------------------------|----------------|----------|---------------|-------------------|--------------|
| A ACTIVITY GENERAL FUND           | · · · · · · · · · · · · · · · · · · · |                | receipts | Disbursements | Adjustments       | Cash Balance |
| 100 VENDING                       |                                       | 713.08         | 0.00     | 0.00          | -713.08           |              |
| 110 GENERAL FUND                  |                                       | 5,393.14       | 0.00     | 0.00          |                   | 0.00         |
| 120 Interest on checking          |                                       | 402.14         | 2.68     | 0.00          | 3,622.18          | 9,015.32     |
| A ACTIVITY GENERAL FUND Totals:   |                                       | 6,508.36       | 2.68     |               | 0.00              | 404.82       |
| D CLUBS AND ORGANIZATIONS         |                                       | 0,000.00       | 2.00     | 0.00          | 2,909.10          | 9,420.14     |
| 501 STUDENT COUNCIL               |                                       | 243.58         | 0.00     | 0.00          |                   |              |
| 510 Art Projects                  |                                       | -4.52          | 0.00     | 0.00          | 0.00              | 243.58       |
| 520 T-shirts                      |                                       | 625.00         | 0.00     | 0.00          | 4.52              | 0.00         |
| 525 Bowling/Pizza                 |                                       | 0.00           | 0.00     | 0.00          | -625.00           | 0.00         |
| 550 Pencils                       |                                       | 686.90         | 0.00     | 0.00          | 0.00              | 0.00         |
| 590 BOOKS-HELEN LESTER            |                                       | 0.00           |          | . 0.00        | -686.90           | 0.00         |
| 655 Landscaping                   |                                       | 71.06          | 0.00     | 0.00          | 0.00              | 0.00         |
| 690 Marquee Fund                  |                                       | 0.00           | 0.00     | 0.00          | 0.00              | 71.06        |
| D CLUBS AND ORGANIZATIONS Totals: | -                                     | <del></del>    | 0.00     | 0.00          | 0.00              | 0.00         |
| E ADMINISTRATIVE CUSTODIAL ACCT   |                                       | 1,622.02       | 0.00     | 0.00          | -1,307.38         | 314.64       |
| 602 HOSPITALITY                   |                                       | 76.00          |          |               |                   |              |
| 606 MAGAZINES                     |                                       |                | 0.00     | 0.00          | 0.00              | 76.00        |
| 610 LIBRARY                       |                                       | 514.50         | 0.00     | 0.00          | -514.50           | 0.00         |
| 615 FIELD TRIPS                   |                                       | 2,628.07       | 0.00     | 0.00          | 0.00              | 2,628.07     |
| 620 PTO                           |                                       | -19.96         | 0.00     | 0.00          | 19.96             | 0.00         |
| 625 MUSIC DEPT.                   |                                       | 0.00           | 0.00     | 0.00          | 0.00              | 0.00         |
| 630 PICTURES                      |                                       | 21.68          | 0.00     | 0.00          | 0.00              | 21.68        |
| 635 Reading Incentive             |                                       | 1,107.18       | 0.00     | 0.00          | -1,107.18         | 0.00         |
|                                   | _                                     | 0.00           | 0.00     | 0.00          | 0.00              | 0.00         |
| TOTAL SOUTH OF TOTAL ACCT TOTALS. | . <u>-</u>                            | 4,327.47       | 0.00     | 0.00          | -1,601.72         | 2,725.75     |
| Rej                               | port Totals:                          | 12,457.85      | 2.68     | 0.00          | 0.00              | 12,460,53    |

Drane Burely, Su Carol Beaty, Princ

#### . . .

**Current Cash Balance Report** 

Date: 07/01/2003 thru 07/31/2003

**ALL Data** 

Arranged by: Group ID and Activity Number

| Activity Number and Name              | <del></del>    | Beginning Cash | Receipts | Disbursements  | Adiustments | Oral D.      |
|---------------------------------------|----------------|----------------|----------|----------------|-------------|--------------|
| A Extra-Curricular Activities         | <del></del>    |                |          | Diobalacinenta | Adjustments | Cash Balance |
| 1000 Kdg. field trips                 |                | 0.00           | 0.00     | 0.00           |             |              |
| 1010 1st Grade - field trips          |                |                | 0.00     | 0.00           | 0.00        | 0.00         |
| 1020 2nd Grade - field trips          |                | 0.00           | 0.00     | 0.00           | 0.00        | 0.00         |
| •                                     |                | 0.00           | 0.00     | 0.00           | 0.00        | 0.00         |
| 1030 3rd Grade - field trips          | 1              | 0.00           | 0.00     | 0.00           |             |              |
| 1040 4th Grade - field trips          |                | 0.00           | · -      | 0.00           | 0.00        | 0.00         |
| 1050 5th Grade - field trips          |                | 0.00           | 0.00     | 0.00           | 0.00        | 0.00         |
| 1090 SPED - field trips               |                | 0.00           | 0.00     | 0.00           | 0.00        | 0.00         |
| •                                     |                | 0.00           | 0.00     | 0.00           | 0.00        |              |
| A Extra-Curricular Activities Totals: |                | 0.00           | 0.00     |                |             | 0.00         |
|                                       | December 1971  |                | 0.00     | 0.00           | 0.00        | 0.00         |
|                                       | Report Totals: | 0.00           | 0.00     | 0.00           | 0.00        | 0.00         |

Drane Beverly, See Caroc Beaty, Prine.

**ALL Data** 

Date: 06/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| 1 4 | Activity Number and Name              | Beginning Cash | Receipts | Disbursements   | Adjustments | Cook But     |
|-----|---------------------------------------|----------------|----------|-----------------|-------------|--------------|
| A   | ACTIVITY GENERAL FUND                 |                | 11000.00 | Disburgerrients | Aujustments | Cash Balance |
|     | 100 VENDING                           | 858.52         | 0.00     | 0.00            | 0.00        | 858.52       |
|     | 110 GENERAL FUND                      | 3,214.50       | 1,734.76 | 0.00            | 379.53      |              |
|     | 115 Interest Earned Checking          | 543.40         | 6.14     | 0.00            | 0.00        | 5,328.79     |
| Α   | ACTIVITY GENERAL FUND Totals:         | 4,616.42       | 1,740.90 | 0.00            |             | 549.54       |
| D   | CLUBS AND ORGANIZATIONS               | 1,010112       | 1,140.90 | 0.00            | 379.53      | 6,736.85     |
|     | 510 STUDENT COUNCIL                   | 1,443.55       | 0.00     | 0.00            | 0.00        | 1,443.55     |
| D   | CLUBS AND ORGANIZATIONS Totals:       | 1,443.55       | 0.00     | 0.00            | 0.00        | 1,443.55     |
| Ε   | ADMINISTRATIVE CUSTODIAL ACCT         | •              |          | 0.00            | 0.00        | 1,443.33     |
|     | 606 MAGAZINES                         | 277.11         | 0.00     | 0.00            | -277.11     | 0.00         |
|     | 610 LIBRARY                           | 571.98         | 0.00     | 0.00            | 0.00        | 571.98       |
|     | 615 FIELD TRIPS                       | -648.06        | 2,761.35 | 0.00            | 0.00        | 2,113.29     |
|     | 620 HOSPITALITY FUND                  | 0.00           | 0.00     | 0.00            | 0.00        | 0.00         |
|     | 630 FUND RAISER                       | 0.00           | 0.00     | 0.00            | 0.00        | 0.00         |
|     | 635 SAFETY PATROL                     | -102.75        | 0.00     | 0.00            | 0.00        | -102.75      |
|     | 640 ART                               | 131.54         | 0.00     | 0.00            | -102.42     | 29.12        |
| Ε   | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 229.82         | 2,761.35 | 0.00            | -379.53     | 2,611.64     |
| F   | DISTRICT CUSTODIAL                    |                | _,, 000  | 0.00            | -07 3.30    | 2,011.04     |
|     | 710 RUSWICK GRANT                     | 0.00           | 0.00     | 0.00            | 0.00        | 0.00         |
|     | 720 CONVENTION                        | 2,740.00       | 0.00     | 0.00            | 0.00        | 2,740.00     |
| F   | DISTRICT CUSTODIAL Totals:            | 2,740.00       | 0.00     | 0.00            | 0.00        |              |
|     | Report Totals:                        | 9,029.79       | 4,502.25 | <del></del>     | <del></del> | 2,740.00     |
|     | i i porti i dalo;                     | 0,020.75       | 7,002.20 | 0.00            | 0.00        | 13,532.04    |

Pan Shelton 8/29/03

B772 -03

ALL Data

# **Current Cash Balance Report**

Date: 06/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name   | Beginning Cash | Receipts | Disbursements | . Adjustments | Cash Balance |
|----------------------------|----------------|----------|---------------|---------------|--------------|
| 1000 KG Field Trips        | 349.10         | 0.00     | 2,761.35      | 0.00          | -2,412.25    |
| 1100 1st Grade-Field Trips | 409.30         | 0.00     | 0.00          | 0.00          | 409.30       |
| 1200 2nd Grade-Field Trips | 314.40         | 0.00     | 0.00          | 0.00          | 314.40       |
| 1300 3rd Grade-Field Trips | 577.25         | 0.00     | 0.00          | 0.00          | 577.25       |
| 1400 4th Grade-Field Trips | 780.90         | 0.00     | 0.00          | 0.00          | 780.90       |
| 1500 5th Grade-Field Trips | 285.50         | 44.90    | 0.00          | 0.00          | 330.40       |
| Totals:                    | 2,716.45       | 44.90    | 2,761.35      | 0.00          | 0.00         |
| Report Totals              | 2,716.45       | 44.90    | 2,761.35      | 0.00          | 0.00         |

Jan Shelton 8/29/03

ALL Data

Date: 07/01/2002 thru 07/31/2003

Arranged by: Group ID and Activity Number

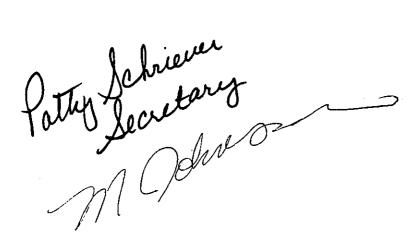
| Activity Number and Name              | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|-----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND               | <u> </u>       |           |               |             |              |
| 100 Vending                           | 739.43         | 890.69    | 721.71        | -432.01     | 476.40       |
| 110 General                           | 1,237.86       | 3,601.05  | 2,506.95      | 540.00      | 2,871.96     |
| 112 Bank Charges and Interest         | 555.93         | 41.11     | 0.00          | -585.68     | 11.36        |
| A ACTIVITY GENERAL FUND Totals:       | 2,533.22       | 4,532.85  | 3,228.66      | -477.69     | 3,359.72     |
| D CLUBS AND ORGANIZATIONS             |                |           |               |             | -,           |
| 501 Student Council                   | 1,029.84       | 1,978.11  | 2,521.20      | 0.00        | 486.75       |
| 502 YEARBOOK                          | 67.62          | 0.00      | 0.00          | 0.00        | 67.62        |
| 611 Hitchcock Clothing                | 46.11          | 1,185.80  | 1,185.80      | 0.00        | 46.11        |
| D CLUBS AND ORGANIZATIONS Totals:     | 1,143.57       | 3,163.91  | 3,707.00      | 0.00        | 600.48       |
| E ADMINISTRATIVE CUSTODIAL ACCT       |                |           | •             |             |              |
| 601 Site Base                         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 602 Landscaping                       | 317.61         | 0.00      | 0.00          | 0.00        | 317.61       |
| 603 Field Trip                        | 354.24         | 2,695.18  | 2,960.24      | 45.68       | 134.86       |
| 604 Classroom Supplies                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 605 READ                              | 407.96         | 159.25    | 338.80        | 719.80      | 948.21       |
| 606 Classroom Magazines               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 607 25th Anniversary Fund             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 608 Drug Awareness                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 609 Playground Equipment              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 610 Library                           | 1,763.97       | 3,657.53  | 2,999.36      | -719.80     | 1,702.34     |
| 612 HOSPITALITY                       | 0.00           | 390.39    | 822.40        | 432.01      | 0.00         |
| 613 Art Fund                          | 108.72         | 4,158.75  | 3,244.11      | 0.00        | 1,023.36     |
| 614 Hitchcock Mini Classes            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,952.50       | 11,061.10 | 10,364.91     | 477.69      | 4,126.38     |
| F DISTRICT CUSTODIAL                  |                |           |               |             | •            |
| 620 Convention                        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| Report Totals:                        | 6,629.29       | 18,757.86 | 17,300.57     | 0.00        | 8,086.58     |

Patty Schriever Secretary Johnson

ALL Data

Date: 07/01/2002 thru 07/31/2003

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| 1001 Kindergarten                     | 0.00           | 383.25   | 383.25        | 0.00        | 0.00         |
| Totals:                               | 0.00           | 383.25   | 383.25        | 0.00        | 0.00         |
| A Extra-Curricular Activities         |                |          |               |             |              |
| 1000 Field Trips                      | 0.00           | 0.00     | 0.00          | . 0.00      | 0.00         |
| 1010 First Grade                      | 0.00           | 235.80   | 235.80        | 0.00        | 0.00         |
| 1020 Second Grade                     | 0.00           | 410.00   | 410.00        | 0.00        | 0.00         |
| 1030 Third Grade                      | 0.00           | 680.13   | 680.13        | 0.00        | 0.00         |
| 1040 Fourth Grade                     | 0.00           | 638.00   | 638.00        | 0.00        | 0.00         |
| 1050 Fifth Grade                      | 0.00           | 348.00   | 348.00        | 0.00        | 0.00         |
| A Extra-Curricular Activities Totals: | 0.00           | 2,311.93 | 2,311.93      | 0.00        | 0.00         |
| Report Total                          | s: 0.00        | 2,695.18 | 2,695.18      | 0.00        | 0.00         |



**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts    | Disbursements | Adjustments | Cash Balance |
|---|----------------|-------------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND                 |                | <del></del> | <del></del>   |             |              |
| 100 VENDING                             | 2,279.72       | 0.00        | 0.00          | 0.00        | 2,279.72     |
| 110 GENERAL FUND                        | 5,143.07       | 0.00        | 0.00          | 0.00        | 5,143.07     |
| 200 INTEREST EARNED CHECKING            | 510.49         | 2.99        | 0.00          | 0.00        | 513.48       |
| A ACTIVITY GENERAL FUND Totals:         | 7,933.28       | 2.99        | 0.00          | . 0.00      | 7,936.27     |
| D CLUBS AND ORGANIZATIONS               |                |             |               |             | ,            |
| 501 STUDENT COUNCIL                     | 2,029.25       | 0.00        | 0.00          | 0.00        | 2,029.25     |
| D CLUBS AND ORGANIZATIONS Totals:       | 2,029.25       | 0.00        | 0.00          | 0.00        | 2,029.25     |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                |             |               |             |              |
| 601 PTA/TEACHER                         | 0.00           | 0.00        | 0.00          | 0.00        | 0.00         |
| 610 LIBRARY                             | 2,965.41       | 0.00        | 0.00          | 0.00        | 2,965.41     |
| 615 FIELD TRIPS                         | 1,103.41       | 0.00        | 0.00          | 0.00        | 1,103.41     |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,068.82       | 0.00        | 0.00          | 0.00        | 4,068,82     |
| F DISTRICT CUSTODIAL                    |                |             |               |             |              |
| 700 REIMBURSEMENT                       | 0.00           | 0.00        | 0.00          | 0.00        | 0.00         |
| 720 CONVENTION FUND                     | 0.00           | 0.00        | 0.00          | 0.00        | 0.00         |
| F DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00        | 0.00          | 0.00        | 0.00         |
| Report Totals:                          | 14,031.35      | 2.99        | 0.00          | 0.00        | 14,034.34    |

| SUBMITTED BY: | Mary Bobka |  |
|---------------|------------|--|
| POSITION:     |            |  |
| APPROVED:     | andallange |  |

Holling Heights Elementary

09/02/2003 12:38:36 PM

Page 1

**ALL Data** 

**Current Cash Balance Report** 

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance  |
|---------------------------------------|----------------|----------|---------------|-------------|---------------|
| A Extra-Curricular Activities         | <del></del>    |          |               | Adjustments | Casil Balance |
| 1000 Field Trips                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00          |
| 1010 First Grade                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00          |
| 1020 Second Grade                     | 6.00           | 0.00     | 0.00          | 0.00        | 6.00          |
| 1030 Third Grade                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00          |
| 1040 Fourth Grade                     | -7.00          | 0.00     | 0.00          | 0.00        | -7.00         |
| 1050 Fifth Grade                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00          |
| 1060 Kindergarten                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00          |
| A Extra-Curricular Activities Totals: | -1.00          | 0.00     | 0,00          | 0.00        | -1.00         |
| Report Totals                         | -1.00          | 0.00     | 0.00          | 0.00        | -1.00         |

| SORWILLED B | Y: Mary Bobka |  |
|-------------|---------------|--|
| POSITION:   | Secretary     |  |
| APPROVED: _ | andacerouse   |  |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND                 |                |          |               |             |              |
| 100 VENDING                             | 59.53          | 0.00     | 0.00          | 0.00        | 59.53        |
| 110 GENERAL                             | 3,839.05       | 0.00     | 20.25         | 0.00        | 3,818.80     |
| 120 RETIREMENT                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 125 INTEREST EARNED                     | 78.35          | 2.14     | 0.00          | 0.00        | 80.49        |
| A ACTIVITY GENERAL FUND Totals:         | 3,976.93       | 2.14     | 20.25         | 0.00        | 3,958.82     |
| C CLUBS AND ORGANIZATIONS               |                |          |               |             |              |
| 501 ST. COUNCIL                         | 682.86         | 0.00     | 0.00          | 0.00        | 682.86       |
| 503 SAFE CLUB                           | 1.84           | 0.00     | 0.00          | . 0.00      | 1.84         |
| C CLUBS AND ORGANIZATIONS Totals:       | 684.70         | 0.00     | 0.00          | 0.00        | 684.70       |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             |              |
| 602 HOSPITALITY                         | 601.34         | 0.00     | 0.00          | 0.00        | 601.34       |
| 604 ART                                 | 313.58         | 0.00     | 0.00          | 0.00        | 313.58       |
| 606 READ                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 607 PE/MUSIC                            | 3,467.47       | 0.00     | 0.00          | 0.00        | 3,467.47     |
| 610 LIBRARY                             | 1,101.69       | 0.00     | 0.00          | 0.00        | 1,101.69     |
| 612 TECHNOLOGY                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 615 FIELD TRIPS                         | -106.50        | 0.00     | 0.00          | 0.00        | -106.50      |
| 620 MONTESSORI PRESCHOOL                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 5,377.58       | 0.00     | 0.00          | 0.00        | 5,377.58     |
| F DISTRICT CUSTODIAL                    |                |          |               |             |              |
| 700 REINBURSEMENT                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 720 CONVENTION                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| F DISTRICT CUSTODIAL Totals:            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Report Totals:                          | 10,039.21      | 2.14     | 20.25         | 0.00        | 10,021.10    |

Ann Thomas, Secretary – Montclair Elementary

Kara Hutton, Principal – Montclair Elementary

Date: 07/01/2003 thru 07/31/2003

ALL Data

| Activity Number and Name    |                | Beginning Cash | Receipts | Disbursements | Adjustments  | Cash Balance |
|-----------------------------|----------------|----------------|----------|---------------|--------------|--------------|
| 1000 Kindergarten           |                | 0.00           | 0.00     | 0.00          | 0.00         |              |
| 1010 First Grade            | -              | 0.00           |          | 0.00          | 0.00         | 0.00         |
| 1020 Second Grade           |                | • •            | 0.00     | 0.00          | . 0.00       | 0.00         |
| 1030 Third Grade            |                | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |
|                             |                | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |
| 1040 Fourth Grade           |                | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |
| 1050 Fifth Grade            |                | 0.00           | 0.00     | 0.00          | 0.00         |              |
| 2000 Preprimary Montessori  |                | 0.00           | 0.00     |               | <del>-</del> | 0.00         |
| 2010 Primary Montessori     |                | 0.00           |          | 0.00          | 0.00         | 0.00         |
| 2020 intermediate Montesson |                |                | 0.00     | 0.00          | 0.00         | 0.00         |
| 2030 Preschool              |                | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |
|                             |                | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |
| Totals:                     |                | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |
|                             | Report Totals: | 0.00           | 0.00     | 0.00          | 0.00         | 0.00         |

ALL Data

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND                 |                |          |               |             |              |
| 100 VENDING                             | 61.36          | . 0.00   | 0.00          | 0.00        | 61.36        |
| 110 GENERAL FUND                        | 3,890.54       | 0.00     | 0.00          | 0.00        | 3,890.54     |
| 115 INTEREST EARNED CHECKING            | 79.33          | 1.55     | 0.00          | 0.00        | 80.88        |
| A ACTIVITY GENERAL FUND Totals:         | 4,031.23       | 1.55     | 0.00          | 0.00        | 4,032.78     |
| D CLUBS AND ORGANIZATIONS               |                |          |               |             | 1,002.70     |
| 501 STUDENT COUNCIL                     | 382.18         | 0.00     | 0.00          | 0.00        | 382.18       |
| 510 BOOK CLUB                           | 16.24          | 0.00     | 0.00          | 0.00        | 16.24        |
| 511 CONFLICT MANAGERS                   | 115.42         | 0.00     | 0.00          | 0.00        | 115.42       |
| 615 SAFETY PATROL                       | 13.00          | 0.00     | 0.00          | 0.00        | 13.00        |
| 635 M.A.D.                              | 1.55           | 0.00     | 0.00          | 0.00        | 1.55         |
| D CLUBS AND ORGANIZATIONS Totals:       | 528.39         | 0.00     | 0.00          | 0.00        | 528.39       |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             |              |
| 600 REIMBUSEMENT                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 601 SITE BASE                           | 65.26          | 0.00     | 0.00          | 0.00        | 65.26        |
| 602 HOSPITALITY                         | 245.56         | 0.00     | 0.00          | 0.00        | 245.56       |
| 603 FIELD TRIPS                         | 311.52         | 0.00     | 0.00          | 0.00        | 311.52       |
| 605 READ                                | 62.59          | 0.00     | 0.00          | 0.00        | 62.59        |
| 610 LIBRARY                             | 807.97         | 0.00     | 0.00          | 0.00        | 807.97       |
| 620 CONVENTION FUND                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 630 PAYBACK                             | 1,153.30       | 0.00     | 0.00          | 0.00        | 1,153.30     |
| 640 SPED GRANT                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,646.20       | 0.00     | 0.00          | 0.00        | 2,646.20     |
| Report Totals:                          | 7,205.82       | 1.55     | 0.00          | 0.00        | 7,207.37     |

TINA NIMMO

Surjane Hinman

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash        | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-----------------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUNE                 |                       |          |               |             |              |
| 100 VENDING                             | 2,428.92              | 0.00     | 0.00          | 0.00        | 2,428.92     |
| 110 GENERAL                             | 14,481.61             | 0.00     | 0.00          | 0.00        | 14,481.61    |
| 125 INTEREST EARNED                     | 26.29                 | 4.84     | 0.00          | 0.00        | 31.13        |
| A ACTIVITY GENERAL FUNE Totals:         | 16,936.82             | 4.84     | 0.00          | 0.00        | 16,941.66    |
| D CLUBS AND ORGANIZATIONS               |                       |          |               |             |              |
| 501 STUDENT COUNCIL                     | 107.36                | 0.00     | 0.00          | 0.00        | 107.36       |
| 505 CHOIR                               | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 510 SAFETY PATROL                       | 157.64                | 0.00     | 0.00          | 0.00        | 157.64       |
| 520 ENVIRONMENTAL CLUB                  | 1,949.67              | 0.00     | 0.00          | 0.00        | 1,949.67     |
| 521 3-D Club                            | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 525 Conflict Managers                   | 225.74                | 0.00     | 0.00          | 0.00        | 225.74       |
| D CLUBS AND ORGANIZATIONS Totals:       | 2,440.41              | 0.00     | 0.00          | 0.00        | 2,440.41     |
| E ADMINISTRATIVE CUSTODIAL ACCT         |                       |          |               |             |              |
| 601 SITE-BASE                           | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 602 STAFF HOSPITALITY                   | 89.80                 | 0.00     | 0.00          | 0.00        | 89.80        |
| 606 MAGAZINES                           | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 610 LIBRARY                             | 3,912.92              | 0.00     | 0.00          | 0.00        | 3,912.92     |
| 615 FIELD TRIPS                         | -8,079.22             | 0.00     | 0.00          | 0.00        | -8,079.22    |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | -4,076.50             | 0.00     | 0.00          | 0.00        | -4,076.50    |
| F DISTRICT CUSTODIAL                    |                       |          |               |             |              |
| 802 CONVENTION                          | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| F DISTRICT CUSTODIAL Totals:            | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| Repo                                    | ort Totals: 15,300.73 | 4.84     | 0.00          | 0.00        | 15,305.57    |

Bannie Kalmish 8/26/63

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name E |                               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |          |
|----------------------------|-------------------------------|----------------|----------|---------------|-------------|--------------|----------|
| A                          | Extra Curriculars             |                |          |               |             |              |          |
|                            | 1000 Kindergarten Field Trips |                | 1,365.25 | 0.00          | 0.00        | 0.00         | 1,365.25 |
|                            | 1010 First Grade Field Trips  |                | 1,623.55 | 0.00          | 0.00        | 0.00         | 1,623.55 |
|                            | 1020 Second Grade Field Trips |                | 682.25   | 0.00          | 0.00        | 0.00         | 682.25   |
|                            | 1030 Third Grade Field Trips  |                | 1,544.20 | 0.00          | 0.00        | . 0.00       | 1,544.20 |
|                            | 1040 Fourth Grade Field Trips |                | 1,730.00 | 0.00          | 0.00        | 0.00         | 1,730.00 |
|                            | 1050 Fifth Grade Field Trips  |                | 550.20   | 0.00          | 0.00        | 0.00         | 550.20   |
| Α                          | Extra Curriculars Totals:     |                | 7,495.45 | 0.00          | 0.00        | 0.00         | 7,495.45 |
|                            |                               | Report Totals: | 7,495.45 | 0.00          | 0.00        | 0.00         | 7,495.45 |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

|     | ctivity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A   | ACTIVITY GENERAL FUND                 |                | •        |               |             |              |
|     | 100 Vending                           | 281.97         | 0.00     | 0.00          | 0.00        | 281.97       |
|     | 110 General                           | 3,638.44       | 0.00     | 0.00          | 0.00        | 3,638,44     |
|     | 120 Interest Earned Checking          | 59.63          | 2.88     | 0.00          | 0.00        | 62.51        |
| . Д | ACTIVITY GENERAL FUND Totals:         | 3,980.04       | 2.88     | 0.00          | . 0.00      | 3,982.92     |
| C   | CLUBS AND ORGANIZATIONS               |                |          |               |             | -,           |
|     | 501 Student Council                   | 1,549.44       | 0.00     | 0.00          | 0.00        | 1,549,44     |
|     | 502 5th Grade Club                    | 5.62           | 0.00     | 0.00          | 0.00        | 5.62         |
| D   | CLUBS AND ORGANIZATIONS Totals:       | 1,555.06       | 0.00     | 0.00          | 0.00        | 1,555.06     |
| E   | ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               | 1           | 1,000.00     |
|     | 601 Site Base Plan Annual Updates     | 1,190.87       | 0.00     | 0.00          | 0.00        | 1,190.87     |
|     | 602 Staff Hospitality                 | 245.82         | 0.00     | 0.00          | 0.00        | 245.82       |
|     | 603 Field Trips                       | -17.68         | 0.00     | 0.00          | 0.00        | -17.68       |
|     | 608 Grants                            | 188.00         | 0.00     | 0.00          | 0.00        | 188.00       |
|     | 609 Technology                        | 1,160.39       | 0.00     | 0.00          | 0.00        | 1,160.39     |
|     | 610 Media                             | 2,297.78       | 0.00     | 0.00          | 0.00        | 2,297.78     |
|     | 611 Cultural Arts                     | 552.38         | 0.00     | 0.00          | 0.00        | 552.38       |
|     | 612 Safety Patrol                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|     | 614 Special Projects                  | 1,276.78       | 0.00     | 0.00          | 0.00        | 1,276.78     |
|     | 615 PayBac                            | 985.91         | 0.00     | 0.00          | 0.00        | 985.91       |
|     | 616 P.E.                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|     | 617 Music                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Ε   | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 7,880.25       | 0.00     | 0.00          | 0.00        | 7,880,25     |
| G   | DISTRICT CUST. ACCOUNTS               |                |          |               |             | 1,000,000    |
| )   | 800 Reimbursement                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|     | 802: Convention                       | 41.22          | 0.00     | 0.00          | 0.00        | 41.22        |
| G   | DISTRICT CUST. ACCOUNTS Totals:       | 41.22          | 0.00     | 0.00          | 0.00        | 41.22        |
|     | Report Totals:                        | 13,456.57      | 2.88     | 0.00          | 0.00        | 13,459,45    |

Sent to DSAC 91363 Julie Gran Scattery Reggy Brendel, Principal

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Ac       | tivity Number and Name          |               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|---------------------------------|---------------|----------------|----------|---------------|-------------|--------------|
|          | 610 unused library account      |               | 0.00           | 0.00     | 0.00          |             |              |
|          | Totals:                         |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Α        | ACTIVITY GENERAL FUND           |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| • •      | 100 VENDING                     |               | 4,181.77       | 0.00     | 2.22          |             |              |
|          | 110 GENERAL FUND                | •             | 6,417.62       | 0.00     | 0.00          | 0.00        | 4,181.77     |
|          | 125 interest earned checking    |               | 1,035.12       | 5.32     | 0.00          | 0.00        | 6,417.62     |
| Α        | ACTIVITY GENERAL FUND Totals:   |               | 11,634.51      |          | 0.00          | 0.00        | 1,040.44     |
| D        | CLUBS AND ORGANIZATIONS         |               | 11,004.51      | 5.32     | 0.00          | 0.00        | 11,639.83    |
| <u> </u> | 501 STUDENT COUNCIL             |               | 1,834.10       | 0.00     | 0.00          |             |              |
|          | 505 GRADE 5 ACTIVITY            |               | 0.00           | 0.00     | 0.00          | 0.00        | 1,834.10     |
|          | 510 STANDD CLUB                 |               | 1.82           | =        | 0.00          | 0.00        | 0.00         |
| D        | CLUBS AND ORGANIZATIONS Totals: |               |                | 0.00     | 0.00          | 0.00        | 1.82         |
|          | ADMINISTRATIVE CUSTODIAL        |               | 1,835.92       | 0.00     | 0.00          | 0.00        | 1,835.92     |
| _        | 602 HOSPITALITY                 |               | 976.00         | 2.00     |               |             |              |
|          | 606 MAGAZINES                   |               | 876.09         | 0.00     | 0.00          | 0.00        | 876.09       |
|          | 610 LIBRARY                     |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 615 FIELD TRIPS                 |               | 1,469.93       | 0.00     | 0.00          | 0.00        | 1,469.93     |
|          | 620 PAYBACK PARTNER             |               | 2,575.08       | 0.00     | 0.00          | 0.00        | 2,575.08     |
|          | 625 CORPORATE DONATIONS         |               | 1,023.69       | 0.00     | 0.00          | 0.00        | 1,023.69     |
|          | 630 SPELL-A-THON                |               | 1,361.98       | 0.00     | 0.00          | 0.00        | 1,361.98     |
|          |                                 |               | 2,190.04       | 0.00     | 0.00          | 0.00        | 2,190.04     |
|          | 635 HOST                        |               | -4.11          | 0.00     | 0.00          | 0.00        | -4.11        |
|          | 640 OTHER STUDENT ACTIVITIES    |               | 78.68          | 0.00     | 0.00          | 0.00        | 78.68        |
| l        | 645 TOOLS FOR SCHOOLS           |               | 1,000.00       | 0.00     | 0.00          | 0.00        | 1,000.00     |
|          | 650 ARTWORKS                    |               | 296.17         | 0.00     | 0.00          | 0.00        | 296.17       |
|          | DMINISTRATIVE CUSTODIAL Totals: |               | 10,867.55      | 0.00     | <u></u>       | 0.00        | 10,867.55    |
|          | DISTRICT CUSTODIAL              |               |                |          | •             |             |              |
|          | 700 REIMBURSEMENT               |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 720 CONVENTION                  | _             | 686.50         | 0.00     | 0.00          | 0.00        | 686.50       |
| F D      | ISTRICT CUSTODIAL Totals:       | •             | 686.50         | 0.00     | 0.00          | 0.00        | 686.50       |
|          | R                               | eport Totals: | 25,024.48      | 5.32     | 0.00          | 0.00        | 25,029.80    |

PRINCIPAL Jew Wesley
SECRETARY Mary Jan Roy

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND                 | <del>-</del> - |          |               |             |              |
| 100 GENERAL FUND                        | 11,325.18      | 0.00     | 0.00          | 0.00        | 11,325.18    |
| 110 VENDING                             | 2,729.79       | 0.00     | 0.00          | 0.00        | 2,729.79     |
| 120 INTEREST EARNED CHECKING            | 294.13         | 4.21     | 0.00          | 0.00        | 298.34       |
| A ACTIVITY GENERAL FUND Totals:         | 14,349.10      | 4.21     | 0.00          | 0.00        | 14,353.31    |
| B CLUBS AND ORGANIZATIONS               |                |          |               |             |              |
| 201 STUDENT COUNCIL                     | 325.82         | 0.00     | 0.00          | 0.00        | 325.82       |
| 211 SAFETY PATROL                       | 25.00          | 0.00     | 0.00          | 0.00        | 25.00        |
| B CLUBS AND ORGANIZATIONS Totals:       | 350.82         | 0.00     | 0.00          | 0.00        | 350.82       |
| C ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             |              |
| 301 MEDIA                               | 1,652.55       | 0.00     | 0.00          | 0.00        | 1,652.55     |
| 305 FIELD TRIPS                         | 403.57         | 0.00     | 0.00          | 0.00        | 403.57       |
| 310 HOSPITALITY                         | -227.71        | 0.00     | 0.00          | 0.00        | -227.71      |
| 320 BIRTHDAY BOOK CLUB                  | 19.52          | 0.00     | 0.00          | 0.00        | 19.52        |
| 330 GRANTS                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 340 PTA                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,847.93       | 0.00     | 0.00          | 0.00        | 1,847.93     |
| Report Totals:                          | 16,547.85      | 4.21     | 0.00          | 0.00        | 16,552.06    |

The Child was I wa

Date: 07/01/2003 thru 07/31/2003

**ALL Data** 

Arranged by: Group ID and Activity Number

| 1 | Activity Number and Name      |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 7 | A Classroom Collections       |                | <del></del>    | ·        |               |             |              |
|   | 1000 Kindergarten             |                | 0.00           | . 0.00   | 0.00          | 0.00        | 0.00         |
|   | 1001 1st Grade                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1002 2nd Grade.               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1003 3rd Grade                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1004 4th Grade                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1005 5th Grade                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1010 Self Contained Room      |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A | Classroom Collections Totals: |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E | 3 Clubs                       |                | ,              |          |               |             |              |
|   | 2000 Student Council          |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 2010 Chorus                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E | Clubs Totals:                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   |                               | Report Totals: | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

And July S. 28. On June June 28. On

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

|     | ctivity Number and Name          | Beginning Cash | Receipts                                | Disbursements | Adjustments | Cash Balance |
|-----|----------------------------------|----------------|---|---------------|-------------|--------------|
| A   | General Fund                     |                | • | <del></del>   |             |              |
|     | 100 Vending                      | 369.71         | 0.00                                    | 0.00          | 0.00        | 369.71       |
|     | 110 General Fund                 | 3,674.22       | 0.00                                    | 0.00          | 0.00        | 3,674.22     |
|     | 120 PRINCIPAL'S ADMIN. FUND      | 244.73         | 0.00                                    | 0.00          | 0.00        | 244.73       |
|     | 130 Interest Earned Checking     | 466.75         | 2.25                                    | 0.00          | . 0.00      | 469.00       |
|     | 140 WEDNESDAY CLASSES/MI         | 4.25           | 0.00                                    | 0.00          | 0.00        | 4.25         |
| Α   | General Fund                     | 4,759.66       | 2.25                                    | 0.00          | 0.00        | 4,761.91     |
| В   | Clubs & Organizations            |                |   |               |             | ,            |
|     | 501 Student Council              | 3,310.42       | 0.00                                    | 0.00          | 0.00        | 3,310.42     |
| В   | Clubs & Organizations Totals:    | 3,310.42       | 0.00                                    | 0.00          | 0.00        | 3,310.42     |
| С   | Administrative Custodial         |                |   |               |             | -,           |
|     | 600 KG Classroom Activity        | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 601 Site Base                    | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 602 Hospitality                  | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 605 1st Classroom Activity       | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 606 Books and Magazines          | 272.01         | 0.00                                    | 0.00          | 0.00        | 272.01       |
|     | 610 Library                      | 499.96         | 0.00                                    | 0.00          | 0.00        | 499.96       |
|     | 611 2nd Classroom Activity       | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 615 Field Trips                  | -114.92        | 0.00                                    | 0.00          | 0.00        | -114.92      |
|     | 616 3rd Classroom Activity       | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 620 Ceiling Tiles                | 392.92         | 0.00                                    | 0.00          | 0.00        | 392.92       |
|     | 625 Multiple Intelligences       | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 626 Mini Classes                 | 0.19           | 0.00                                    | 0.00          | 0.00        | 0.19         |
|     | 627 Art                          | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
| ) C | Administrative Custodial Totals: | 1,050.16       | 0.00                                    | 0.00          | 0.00        | 1,050.16     |
| D   | District Custodia!               |                |   |               |             | ,,,,,,,,,    |
|     | 700 Reimbursement                | 0.00           | 0.00                                    | 0.00          | 0.00        | 0.00         |
|     | 720 Convention                   | 57.81          | 0.00                                    | 0.00          | 0.00        | 57.81        |
| D   | District Custodial Totals:       | 57.81          | 0.00                                    | 0.00          | 0.00        | 57.81        |
|     | Report Totals:                   | 9,178.05       | 2.25                                    | 0.00          | 0.00        | 9,180.30     |

Lan Angley

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name   | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------|----------------|----------|---------------|-------------|--------------|
| 10001 1st Grade Field Trip | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 10002 2nd Grade Field Trip | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 10003 3rd Grade Field Trip | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 10004 4th Grade Field Trip | 0.00           | 0.00     | 0.00          | . 0.00      | 0.00         |
| 10005 5th Grade Field Trip | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 10010 KG Field Trip        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Totals:                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Report                     | Totals: 0.00   | 0.00     | 0.00          | 0.00        | 0.00         |

**ALL Data** 

#### **Current Cash Balance Report**

Arranged by: Group ID and Activity Number

#### 

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance   |
|---|----------------|----------|---------------|-------------|----------------|
| A ACTIVITY GENERAL FUND                 |                |          |               |             |                |
| 100 GENERAL FUND                        | 7,857.11       | 0.00     | 0.00          | 0.00        | 7,857,11       |
| 110 VENDING                             | 927.21         | 0.00     | 0.00          | 0.00        | 927.21         |
| 120 INTEREST EARNED CHECKING            | 321.95         | 3.68     | 0.00          | 0.00        | 325.63         |
| A ACTIVITY GENERAL FUND Totals:         | 9,106.27       | 3.68     | 0.00          | 0.00        | 9,109.95       |
| B CLUBS AND ORGANIZATIONS               |                |          |               |             | =,:::::::      |
| 201 STUDENT COUNCIL                     | 558.24         | 0.00     | 0.00          | 0.00        | 558.24         |
| B CLUBS AND ORGANIZATIONS Totals:       | 558.24         | 0.00     | 0.00          | 0.00        | 558.24         |
| C ADMINISTRATIVE CUSTODIAL ACCT         |                |          |               |             |                |
| 301 Hospitality                         | 4.00           | 0.00     | 0.00          | 0.00        | 4.00           |
| 310 MEDIA                               | 1,990.87       | 0.00     | 0.00          | 0.00        | 1,990.87       |
| 315 FIELD TRIPS                         | 902.33         | 0.00     | 0.00          | 0.00        | 902.33         |
| 320 BIRTHDAY BOOK CLUB                  | 1,310.75       | 0.00     | 0.00          | 0.00        | 1,310,75       |
| 330 DONATIONS                           | 1,275.00       | 0.00     | 0.00          | 0.00        | 1,275.00       |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 5,482.95       | 0.00     | 0.00          | . 0.00      | 5,482.95       |
| Report Totals:                          | 15,147.46      | 3.68     | 0.00          | 0.00        | and the second |

Aula 8,27-03

Made A 7-03

8-27-03

**ALL Data** 

Date: 06/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name                   | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|----------|---------------|-------------|--------------|
| 0  | 0.00           | 0.00     | 0.00          | 0.00        |              |
| Totals:                                    | 0.00           | 0.00     |               | ·           | 0.00         |
| A ACTIVITY GENERAL FUND                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 100 STAFF VENDING                          | 1,601.09       | 0.00     | 0.00          | 0.00        | 4 004 00     |
| 101 STUDENT VENDING                        | 3,834,19       | 10.36    | 1,040.13      | 0.00        | 1,601.09     |
| 110 GENERAL FUND                           | 7,258.70       | 30.00    | 2,063.52      | 0.00        | 2,804.42     |
| 115 INTEREST EARNED CHECKING               | 286.12         | 9.54     | 0.00          | 0.00        | 5,225.18     |
| A ACTIVITY GENERAL FUND Totals:            | 12,980.10      | 49.90    | 3,103.65      | 0.00        | 295.66       |
| D CLUBS AND ORGANIZATIONS                  | , -            |          | 0,100.00      | 0.00        | 9,926.35     |
| 501 STUDENT COUNCIL                        | 924.68         | 46.87    | 79.25         | 0.00        | 892.30       |
| 901 US WEST VOLUNTEER GRANTS & OTHERS      | 547.70         | 0.00     | 0.00          | 0.00        | 547.70       |
| D CLUBS AND ORGANIZATIONS Totals:          | 1,472.38       | 46.87    | 79.25         | 0.00        | 1,440.00     |
| E ADMINISTRATIVE CUSTODAIL ACCT            |                |          | . 5,25        | 0.00        | 1,440.00     |
| 610 MEDIA                                  | 3,239.38       | 0.00     | 512.60        | 0.00        | 2,726,78     |
| 615 FIELD TRIPS                            | -3,774.17      | 3,550.05 | 254.34        | 0.00        | -478.46      |
| 701 TECHNOLOGY                             | 1,292.12       | 0.00     | 427.97        | 0.00        | 864.15       |
| 801 GIFTED/HAL                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| ADMINISTRATIVE CUSTODAIL ACCT Totals:      | 757.33         | 3,550.05 | 1,194,91      | 0.00        | 3,112.47     |
| DISTRICT CUSTODIAL                         |                |          | ·             |             | 0,772.47     |
| 700 REIMBURSEMENT                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 720 CONVENTION                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| DISTRICT CUSTODIAL Totals:                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| OUTDOOR LEARNING ENVIRONMENT (OLE)         |                |          |               |             | 0.00         |
| 3000 BRICK ORDERS & OTHER                  | 510.90         | 3,919.75 | 0.00          | 0.00        | 4,430.65     |
| OUTDOOR LEARNING ENVIRONMENT (OLE) Totals: | 510.90         | 3,919.75 | 0.00          | 0.00        | 4,430.65     |
| Report Totals:                             | 15,720.71      | 7,566.57 | 4,377.81      | 0.00        | 18,909.47    |

Cathy Levegue Sum Kelley **ALL Data** 

**Current Cash Balance Report** 

Date: 06/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name | ·              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| G STUDENT FEES           |                | -              | •        |               |             | - Dalatice   |
| 1000 CHOIR               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2000 KINDERGARTEN        |                | 502.75         | 0.00     | 502.75        | 0.00        | 0.00         |
| 2001 GRADE 1             |                | 656.00         | 0.00     | 656.00        | 0.00        | 0.00         |
| 2002 GRADE 2             | •              | 646.50         | 0.00     | 646.50        | 0.00        | 0.00         |
| - 2003 GRADE 3           |                | 440.00         | 0.00     | 440.00        | 0.00        | 0.00         |
| 2004 GRADE 4             |                | 732.20         | 0.00     | 732.20        | 0.00        | 0.00         |
| 2005 GRADE 5             |                | 924.00         | 0.00     | 524.00        | 0.00        | 400.00       |
| G STUDENT FEES Totals:   |                | 3,901.45       | 0.00     | 3,501.45      | 0.00        | 400.00       |
|                          | Report Totals: | 3,901.45       | 0.00     | 3,501.45      | 0.00        | 400.00       |

Lathy Lesse

Arranged by:
Group ID and Activity Number

Date: 07/01/2003 thru 07/31/2003

**ALL Data** 

| ļ | Activity Number and Name       | Beginning Cash      | Receipts       | Disbursements | Adjustments | Cash Balance |
|---|--------------------------------|---------------------|----------------|---------------|-------------|--------------|
|   | 112                            | 0.00                | . 0.00         | 0.00          | 0.00        |              |
|   | 350                            | 0.00                | 0.00           | 0.00          | 0.00        | 0.00         |
|   | 555                            | 0.00                | 0.00           | 0.00          | 0.00        | 0.00         |
|   | 565                            | 0.00                | 0.00           | 0.00          | 0.00        | 0.00         |
|   | 575                            | 0.00                | 0.00           | 0.00          | 0.00        | 0.00         |
|   | 620                            | 0.00                | 0.00           |               | 0.00        | 0.00         |
|   | 630                            | 0.00                | 0.00           | 0.00          | 0.00        | 0.00         |
|   | Totals:                        | 0.00                | ·              | 0.00          | 0.00        | 0.00         |
|   | A General Funds                | 0.00                | 0.00           | 0.00          | 0.00        | 0.00         |
|   | 100 VENDING MACHINES           | 1,723.01            | 0.00           | 0.00          | 0.00        |              |
|   | 110 OTHER GENERAL              | 12,150.30           | 0.00           | 0.00          | 0.00        | 1,723.01     |
|   | 115 FEES AND FINES             | 3,800.46            |                | 89.28         | 0.00        | 12,061.02    |
|   | 120 FUND RAISING ACCOUNT       | 16,845.27           | 0.00<br>0.00   | 0.00          | 0.00        | 3,800.46     |
|   | 125 VOLUNTEER COORDINATOR      | 860.00              |                | 0.00          | 0.00        | 16,845.27    |
|   | 130 INTEREST EARNED - CHECKING | 2,745.74            | 0.00           | 0.00          | 0.00        | 860.00       |
|   | A General Funds Totals:        |                     | 16.45          | 0.00          | 0.00        | 2,762.19     |
|   | B Athletics                    | 38,124.78           | 16.45          | 89.28         | 0.00        | 38,051.95    |
|   | 205 ATHLETIC DEPARTMENT        | 4 911 00            | C 770 AF       |               |             |              |
|   | 210 ATHLETIC FUND              | 4,811.06<br>0.00    | 6,770.05       | 0.00          | 0.00        | 11,581.11    |
|   | B Athletics Totals:            |                     | 0.00           | 0.00          | 0.00        | 0.00         |
|   | C Academic Clubs               | 4,811.06            | 6,770.05       | 0.00          | 0.00        | 11,581.11    |
|   | 300 ENVIRONMENTAL CLUB         | 404 70              |                |               |             |              |
|   | 310 YEARBOOK                   | 434.76              | 0.00           | 0.00          | 0.00        | 434.76       |
| 1 | 320 YOUTH TO YOUTH             | 9,390.15            | 0.00           | 0.00          | 0.00        | 9,390.15     |
| , | 330 KIDS HELPING KIDS          | -80.91              | 1,476.06       | 0.00          | 0.00        | 1,395.15     |
|   | 340 RENAISSANCE PROGRAM        | 3,154.51            | 0.00           | 0.00          | 0.00        | 3,154.51     |
| ( | C Academic Clubs Totals:       | 938.52              | 0.00           | 0.00          | 0.00        | 938.52       |
|   | Ciubs and Organizations        | 13,837.03           | 1,476.06       | 0.00          | 0.00        | 15,313.09    |
|   | 400 STUDENT COUNCIL            | 4.005.04            | • • •          |               |             |              |
|   | 410 VOLLEYBALL CLUB            | 1,285.04            | 0.00           | 0.00          | 0.00        | 1,285.04     |
|   | 420 LEADERSHIP                 | -72.01<br>99.38     | 250.00         | 0.00          | 0.00        | 177.99       |
|   | 430 BOOK CLUB                  | 561.94              | 0.00           | 0.00          | 0.00        | 99.38        |
|   | 440 SCRAPBOOK CLUB             | 5.50                | 0.00           | 0.00          | 0.00        | 561.94       |
|   | 442 FCS CLUB                   | 0.00                | 0.00           | 0.00          | 0.00        | 5.50         |
|   | 450 ARTS & CRAFTS CLUB         | -365.74             | 0.00<br>356.85 | 0.00          | 0.00        | 0.00         |
|   | 460 STUDENT CLUBS MISC.        | 190.33              |                | 0.00          | 0.00        | -8.89        |
|   | 470 CROSS COUNTRY CLUB         |                     | 0.00           | 0.00          | 0.00        | 190.33       |
|   | 480 DRAMA CLUB                 | -95.00              | 0.00           | 0.00          | 0.00        | -95.00       |
| D | ±                              | 500.00              | 0.00           | 0.00          | 0.00        | 500.00       |
| Ε |                                | 2,109.44            | 606.85         | 0.00          | 0.00        | 2,716.29     |
|   | 500 MUSIC                      | 146.00              | 0.00           | 0.00          |             |              |
|   | 505 ART CLASS                  |                     | 0.00           | 0.00          | 0.00        | 146.00       |
|   | 509 8TH GRADE FAREWELL         | -3.34               | 0.00           | 0.00          | 0.00        | -3.34        |
|   | 510 FIELD TRIPS                | 352.97              | 0.00           | 0.00          | 0.00        | 352.97       |
|   | 511 SPECIAL EVENTS             | -4,662.86<br>724.81 | 2,618.65       | 0.00          | 0.00        | -2,044.21    |
|   | 512 HELP FUND                  | 724.81              | 0.00           | 0.00          | 0.00        | 724.81       |
|   | 515 FACULTY VENDING FUND       | 1,482.90            | 0.00           | 0.00          | 0.00        | 1,482.90     |
|   | 520 TEACHERS HOSPITALITY FUND  | 306.79              | 0.00           | 0.00          | 0.00        | 306.79       |
|   | 525 AMS T-SHIRT SALES          | 149.80              | 0.00           | 0.00          | 0.00        | 149.80       |
|   | 528 A.P.E. T-SHIRTS            | -54,21              | 0.00           | 0.00          | 0.00        | -54.21       |
|   | 530 OUTDOOR CLASSROOM          | 262.50              | 0.00           | 0.00          | 0.00        | 262.50       |
|   |                                | 1,808.14            | 0.00           | 96.88         | 0.00        | 1,711.26     |
|   |                                |                     |                |               |             |              |

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name            | at=            | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| 535 SCIENCE BREAKAGE                | <del>.</del>   | 166.19         | 0.00      | 0.00          | 0.00        | 166.19       |
| 540 INDUSTRIAL ARTS                 |                | 4,255.47       | 0.00      | 0.00          | 0.00        | 4,255.47     |
| 542 FAMILY CONSUMER SCIENCE         |                | 2,312.03       | 0.00      | 0.00          | 0.00        | 2,312.03     |
| 544 PLANES & ROCKETS                |                | 284.13         | 0.00      | 0.00          | 0.00        | 284.13       |
| 545 LIBRARY                         |                | 946.39         | 0.00      | 0.00          | 0.00        | 946.39       |
| 550 SCIENCE OLYMPIAD                |                | 274.12         | 0.00      | 0.00          | 0.00        | 274.12       |
| 555 FITNESS ROOM                    |                | 47.00          | 0.00      | 0.00          | 0.00        | 47.00        |
| 570 TECHNOLOGY AND ENGINEERING      |                | -14.36         | 0.00      | 0.00          | 0.00        | -14.36       |
| 580 OTHER SCHOOL CUSTODIAL          |                | 0.00           | . 0.00    | 0.00          | 0.00        | 0.00         |
| 582 PRIME TIME                      |                | 202.65         | 0.00      | 0.00          | 0.00        | 202.65       |
| 585 TEAMMATES                       |                | 17.89          | 0.00      | 0.00          | 0.00        | 17.89        |
| 590 TEAM 6A                         |                | 59.16          | 0.00      | 0.00          | 0.00        | 59.16        |
| 591 TEAM 6B                         |                | 77.25          | 0.00      | 0.00          | 0.00        | 77.25        |
| 592 TEAM 6C                         |                | 113.34         | 0.00      | 0.00          | 0.00        | 113.34       |
| 593 TEAM 7A                         |                | -63.57         | 0.00      | 0.00          | 0.00        | -63.57       |
| 594 TEAM 7B                         |                | 167.59         | 0.00      | 0.00          | 0.00        | 167.59       |
| 595 TEAM 7C                         |                | 300.00         | 0.00      | 0.00          | 0.00        | 300.00       |
| 596 TEAM 8A                         |                | 300.00         | 0.00      | 0.00          | 0.00        | 300.00       |
| 597 TEAM 8B                         |                | 69.11          | 0.00      | 0.00          | 0.00        | 69.11        |
| 598 TEAM 8C                         |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| E School Custodial Accounts Totals: |                | 10,027.89      | 2,618.65  | 96.88         | 0.00        | 12,549.66    |
| G Investments                       |                |                |           |               |             |              |
| 700 SAVINGS                         |                | -8,916.84      | 0.00      | 4.83          | 0.00        | -8,921.67    |
| 710 INTEREST ON SAVINGS             |                | 3,916.84       | 4.83      | 0.00          | 0.00        | 3,921.67     |
| G Investments Totals:               |                | -5,000.00      | 4.83      | 4.83          | 0.00        | -5,000.00    |
| H Athletic Department               |                |                |           |               |             |              |
| 810 ATHLETIC CD                     |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 820 INTEREST ON ATHLETIC C D        |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| H Athletic Department Totals:       |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                                     | Report Totals: | 63,910.20      | 11,492.89 | 190.99        | 0.00        | 75,212.10    |

**ALL Data** Date: 07/01/2003 thru 07/31/2003 Arranged by:

Group ID and Activity Number

| Activity Number and Name | E             | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------|---------------|----------------|----------|---------------|-------------|--------------|
| 1510 FIELD TRIPS         |               | 2,618.65       | 0.00     | 2,618.65      | 0.00        | 0.00         |
| 2320 YOUTH TO YOUTH      |               | 1,476.06       | 0.00     | 1,476.06      | 0.00        | 0.00         |
| 2400 STUDENT COUNCIL     |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2410 VOLLEYBALL CLUB     |               | 250.00         | 0.00     | 250.00 ·      | 0.00        | 0.00         |
| 2440 SCRAPBOOK CLUB      |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2442 FCS CLUB            |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2450 ARTS & CRAFTS CLUB  |               | 356.85         | 0.00     | 356.85        | 0.00        | 0.00         |
| 2470 CROSS COUNTRY CLUB  |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2500 MUSIC CLUB          |               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3205 ATHLETIC            |               | 8,438.95       | 0.00     | 6,770.05      | 0.00        | 1,668.90     |
| Totals:                  | _             | 13,140.51      | 0.00     | 11,471.61     | 0.00        | 1,668.90     |
| Re                       | eport Totals: | 13,140.51      | 0.00     | 11,471.61     | 0.00        | 1,668.90     |

ALL Data Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name   Beginning Cash   Receipts   | s Disbursements | Adjustments | Cash Balance          |
|--|-----------------|-------------|-----------------------|
| Totals: 0.00 0.00  Totals: 0.00 0.00  A GENERAL FUND 100 General Fund 1,719.24 0.00 110 Student Vending 695.60 0.00 115 Staff Vending -69.78 0.00  A GENERAL FUND Totals: 2,345.06 0.00  A GENERAL FUND Totals: 2,345.06 0.00  A GENERAL FUND Totals: 306.47 0.00 400 Library 306.47 0.00 410 Field Trips 3.17 0.00 410 Field Trips 3.17 0.00 415 Hospitality 107.54 0.00 420 IT LAB - Industrial Technology 3,828.15 0.00 425 Art -17.59 0.00 430 Spirit Wear 435.94 0.00 435 Book Fines 859.52 0.00  D SCHOOL CUSTODIAL ACCOUNTS Totals: 5,820.98 0.00  E INVESTMENTS 500 Savings 0.00 0.00  E INVESTMENTS 500 Savings 0.00 0.00  E INVESTMENTS Totals: 80.60 4.32 510 Interest on Savings 0.00 0.00  E INVESTMENTS Totals: 80.60 4.32 510 Interest on Savings 0.00 0.00 655 Clubs and Activities 29.40 0.00 610 Student Council 529.96 0.00 610 Student Council 529.96 0.00 615 Youth to Youth 146.23 0.00 620 Emissary / Peer Mediation / Tutor 401.84 0.00 633 Swing Choir Club -7.20 0.00 635 Environmental Club 251.91 0.00 635 Environmental Club 251.91 0.00 645 Art Club 0.00 0.00 655 HAL -392.17 0.00  |                 | 6.00        | 0.00                  |
| Totals: 0.00 0.00  A GENERAL FUND 100 General Fund 1,719.24 0.00 110 Student Vending 695.60 0.00 115 Staff Vending -69.78 0.00  A GENERAL FUND Totals: 2,345.06 0.00  B SCHOOL CUSTODIAL ACCOUNTS 400 Library 306.47 0.00 405 FCS - Family Consumer Science 297.78 0.00 410 Field Trips 3.17 0.00 415 Hospitality 107.54 0.00 420 IT LAB - Industrial Technology 3,828.15 0.00 430 Spirit Wear 435.94 0.00 430 Spirit Wear 435.94 0.00 435 Book Fines 859.52 0.00  B INVESTMENTS 500 Savings 0.00 0.00 505 Checking Interest 80.60 4.33 510 Interest on Savings 0.00 0.00 E INVESTMENTS 500 Athletics Program 3,366.63 0.00 605 Clubs and ACTIVITIES 600 Athletics Program 3,366.63 0.00 610 Student Council 529.96 0.00 615 Youth to Youth 146.23 0.00 620 Emissary / Peer Mediation / Tutor 401.84 0.00 635 Environmental Club 251.91 0.00 636 Strivironmental Club 251.91 0.00 637 Strivironmental Club 251.91 0.00 645 Art Club 0.00 0.00 655 HAL -392.17 0.00 655 HAL -392.17 0.00  |                 | 0.00        |                       |
| A GENERAL FUND  100 General Fund  110 Student Vending  115 Staff Vending  A GENERAL FUND Totals:  D SCHOOL CUSTODIAL ACCOUNTS  400 Library  405 FCS - Family Consumer Science  410 Field Trips  415 Hospitality  420 IT LAB - Industrial Technology  435 Book Fines  D SCHOOL CUSTODIAL ACCOUNTS Totals:  500 Savings  505 Checking Interest  510 Interest on Savings  E INVESTMENTS Totals:  F ATHLETICS and ACTIVITIES  600 Athletics Program  605 Clubs and Activities  600 Athletics Program  605 Clubs and Activities  600 Swing Choir Club  610 Student Council  615 Youth to Youth  620 Emissary / Peer Mediation / Tutor  635 Environmental Club  630 Swing Choir Club  635 Environmental Club  645 Art Club  600 O.00  655 HAL  -392.17  -0.00  655 HAL  -392.17  -0.00  655 HAL  -392.17  -0.00  656 HAL  -392.17  | 0.00            | 0.00        | 0.00                  |
| 100 General Fund 110 Student Vending 115 Staff Vending A GENERAL FUND Totals: D SCHOOL CUSTODIAL ACCOUNTS 400 Library 405 FCS - Family Consumer Science 297.78 410 Field Trips 306.47 420 IT LAB - Industrial Technology 430 Spirit Wear 435 Book Fines C SCHOOL CUSTODIAL ACCOUNTS Totals: 500 SCHOOL CUSTODIAL ACCOUNTS Totals: 500 Savings 505 Checking Interest 500 Savings 505 Checking Interest 500 Athletics Program 505 Clubs and Activities 600 Athletics Program 605 Clubs and Activities 600 Athletics Program 605 Clubs and Activities 610 Student Council 625 FCS Club 630 Swing Choir Club 640 Yearbook 645 Art Club 650 HAL 650 Club |                 | ,           | 4 740 0               |
| 110 Student Vending 115 Staff Vending A GENERAL FUND Totals: D SCHOOL CUSTODIAL ACCOUNTS 400 Library 405 FCS - Family Consumer Science 297.78 410 Field Trips 30.6.47 420 IT LAB - Industrial Technology 425 Art 430 Spirit Wear 435 Book Fines 500 Savings 500 Savings 600 Savings 700 Sovings 700 Sovings 700 Sovings 700 Sovings 700 Sovings 700 Savings 700 Savings 700 Athletics Program 700 Athletics Program 700 Student Council 70 |                 | 0.00        | 1,719.24              |
| A GENERAL FUND Totals:  D SCHOOL CUSTODIAL ACCOUNTS  400 Library  405 FCS - Family Consumer Science  297.78  416 Hospitality  417 Hospitality  420 IT LAB - Industrial Technology  438 Book Fines  D SCHOOL CUSTODIAL ACCOUNTS Totals:  E INVESTMENTS  500 Savings  505 Checking Interest  510 Interest on Savings  E INVESTMENTS Totals:  F ATHLETICS and ACTIVITIES  600 Athletics Program  605 Clubs and Activities  610 Student Council  615 Youth to Youth  620 Emissary / Peer Mediation / Tutor  630 Swing Choir Club  630 Swing Choir Club  630 Swing Choir Club  640 Yearbook  645 At Club  600 Custoded  640 Cerebook  645 At Club  600 O.00  656 HAL  -392.17  0.00  665 HAL  -392.17   |                 | 0.00        | 637.60                |
| SCHOOL CUSTODIAL ACCOUNTS   305.47   0.00   405 FCS - Family Consumer Science   297.78   0.00   410 Field Trips   3.17   0.00   415 Hospitality   107.54   0.00   425 Art   -17.59   0.00   430 Spirit Wear   435.94   0.00   435 Book Fines   859.52   0.00   435 Book Fines   859.52   0.00   605 Clubs and Activities   600 Athletics Program   3,366.63   0.00   605 Environmental Club   640 Yearbook   645 Art Club   600 Qearbook   645 Art Club   600 Qearbook   645 Art Club   600 Qearbook   655 HAL   600 Qearbook   655 HAL   600 Qearbook   600 Qearbook   655 HAL   600 Qearbook   600 Qearbook   655 Clubs   600 Qearbook   655 Clubs   600 Qearbook   645 Art Club   600 Qearbook   645 Art Club   600 Qearbook   645 Art Club   600 Qearbook   655 Clubs   600 Qearbook   645 Art Club   640 Qe   |                 | 0.00        | -69.78                |
| D SCHOOL CUSTODIAL ACCOUNTS 400 Library 405 FCS - Family Consumer Science 297.78 0.00 410 Field Trips 3.17 0.00 415 Hospitality 107.54 0.00 420 IT LAB - Industrial Technology 3,828.15 0.00 425 Art -17.59 0.00 430 Spirit Wear 435 Book Fines 0 SCHOOL CUSTODIAL ACCOUNTS Totals: 5,820.98 0 SCHOOL CUSTODIAL ACCOUNTS Totals: 500 Savings 0 0.00 505 Checking Interest 510 Interest on Savings 0 0.00 505 Checking Interest 510 Interest on Savings 0 0.00 0.00 505 Clubs and ACTIVITIES 600 Athletics Program 605 Clubs and Activities 600 Athletics Program 605 Clubs and Activities 615 Youth to Youth 620 Emissary / Peer Mediation / Tutor 625 FCS Club 630 Swing Choir Club 630 Swing Choir Club 640 Yearbook 645 Art Club 600 0.00 655 HAL 656 HAL 657 Club 658 Club 659 Club 650 HAL 658 Club 659 Club 659 Club 659 Club 650 Club  | 58.00           | 0.00        | 2,287.00              |
| 400 Library       306.47       0.00         405 FCS - Family Consumer Science       297.78       0.00         410 Field Trips       3.17       0.00         415 Hospitality       107.54       0.00         420 IT LAB - Industrial Technology       3,828.15       0.00         425 Art       -17.59       0.00         430 Spirit Wear       435.94       0.00         435 Book Fines       859.52       0.00         D SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         605 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         625 FCS Club       114.00       0.00         635 Environmental Club       -7.20       0.00         645 Art Club       0.00       0.00   |                 |             |                       |
| 410 Field Trips  415 Hospitality  416 Hospitality  420 IT LAB - Industrial Technology  425 Art  430 Spirit Wear  435 Book Fines  5 SCHOOL CUSTODIAL ACCOUNTS Totals:  5 No Savings  5 Checking Interest  5 10 Interest on Savings  1 NVESTMENTS  5 Investments Totals:  5 ATHLETICS and ACTIVITIES  600 Athletics Program  605 Clubs and Activities  600 Athletics Program  605 Clubs and Activities  610 Student Council  620 Emissary / Peer Mediation / Tutor  625 FCS Club  630 Swing Choir Club  630 Swing Choir Club  640 Yearbook  645 Art Club  600 0.00  655 HAL  -392.17  -0.00  655 HAL  -392.17  |                 | 0.00        | 306.4                 |
| 410 Field Trips       3.17       0.06         415 Hospitality       107.54       0.00         420 IT LAB - Industrial Technology       3,828.15       0.00         425 Art       -17.59       0.00         430 Spirit Wear       435.94       0.00         435 Book Fines       859.52       0.00         D SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       500 Savings       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         645 Ant Club       0.00       0.00         645 Ant Club       0.00       0.00<   | 08,88           | 0.00        | 208.98                |
| 415 Hospitality       107.54       0.06         420 IT LAB - Industrial Technology       3,828.15       0.06         425 Art       -17.59       0.06         430 Spirit Wear       435.94       0.00         435 Book Fines       659.52       0.00         D SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         635 Environmental Club       -7.20       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00 <td></td> <td>0.00</td> <td>3.17</td>  |                 | 0.00        | 3.17                  |
| 420 IT LAB - Industrial Technology       3,828.15       0.00         425 Art       -17.59       0.00         430 Spirit Wear       435.94       0.00         435 Book Fines       859.52       0.00         D SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  | 0.00            | 0.00        | 107.5                 |
| 425 Art       -17.59       0.00         430 Spirit Wear       435.94       0.00         435 Book Fines       859.52       0.00         D SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   | 0.00            | 0.00        | 3,828.1               |
| 430 Spirit Wear       435.94       0.00         435 Book Fines       859.52       0.00         D SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   | 0.00            | 0.00        | -17.59                |
| 435 Book Fines       859.52       0.00         SCHOOL CUSTODIAL ACCOUNTS Totals:       5,820.98       0.00         E INVESTMENTS       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   | 0.00            | 0.00        | 435.9                 |
| D SCHOOL CUSTODIAL ACCOUNTS Totals: 5,820.98 0.00 INVESTMENTS  500 Savings 0.00 0.00 505 Checking Interest 80.60 4.32 510 Interest on Savings 0.00 0.00 510 Interest on Savings 80.60 4.32 510 Interest 90.60 510 | 0.00            | 0.00        | 859.5                 |
| INVESTMENTS   0.00      | 88.80           | 0.00        | 5,732.1               |
| 500 Savings       0.00       0.00         505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       80.60       4.32         600 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  |                 |             |                       |
| 505 Checking Interest       80.60       4.32         510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       500 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   | 0.00            | 0.00        | 0.0                   |
| 510 Interest on Savings       0.00       0.00         E INVESTMENTS Totals:       80.60       4.32         F ATHLETICS and ACTIVITIES       500 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  | 2 0.00          | 0.00        | 84.92                 |
| E INVESTMENTS Totals: 80.60 4.32  F ATHLETICS and ACTIVITIES  600 Athletics Program 3,366.63 0.00  605 Clubs and Activities 29.40 0.00  610 Student Council 529.96 0.00  615 Youth to Youth 146.23 0.00  620 Emissary / Peer Mediation / Tutor 401.84 0.00  625 FCS Club 114.00 0.00  630 Swing Choir Club -7.20 0.00  635 Environmental Club 251.91 0.00  640 Yearbook 3,554.73 0.00  650 HAL -392.17 0.00  | 0.00            | 0.00        | 0.00                  |
| F ATHLETICS and ACTIVITIES  600 Athletics Program 3,366.63 0.00  605 Clubs and Activities 29.40 0.00  610 Student Council 529.96 0.00  615 Youth to Youth 146.23 0.00  620 Emissary / Peer Mediation / Tutor 401.84 0.00  625 FCS Club 114.00 0.00  630 Swing Choir Club -7.20 0.00  635 Environmental Club 251.91 0.00  640 Yearbook 3,554.73 0.00  650 HAL -392.17 0.00  |                 | 0.00        | 84.9                  |
| 600 Athletics Program       3,366.63       0.00         605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  |                 |             |                       |
| 605 Clubs and Activities       29.40       0.00         610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  | 0.00            | 0.00        | 3,366,63              |
| 610 Student Council       529.96       0.00         615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  | •               | 0.00        | 29.40                 |
| 615 Youth to Youth       146.23       0.00         620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  |                 | 0.00        | 529.96                |
| 620 Emissary / Peer Mediation / Tutor       401.84       0.00         625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   |                 | 0.00        | 146.2                 |
| 625 FCS Club       114.00       0.00         630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   |                 | 0.00        | 401.84                |
| 630 Swing Choir Club       -7.20       0.00         635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  |                 | 0.00        | 60.34                 |
| 635 Environmental Club       251.91       0.00         640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00  |                 | 0.00        | -7.20                 |
| 640 Yearbook       3,554.73       0.00         645 Art Club       0.00       0.00         650 HAL       -392.17       0.00   |                 | 0.00        | 251.9                 |
| 645 Art Club 0.00 0.00<br>650 HAL -392.17 0.00   |                 | 0.00        | 3,554.73              |
| 650 HAL -392.17 0.00   |                 | 0.00        | 0.00                  |
|  |                 | 0.00        | -392.17               |
| 9.10 U.U.  |                 | 0.00        | 9.18                  |
| ATHLETICS and ACTIVITIES Totals: 8,004.48 0.00   | <del></del>     | 0.00        |                       |
| F ATHLETICS and ACTIVITIES Totals: 8,004.48 0.00  Report Totals: 16,251.12 4.32  |                 | 0.00        | 7,950.82<br>16,054.98 |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name             | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------------------|----------------|----------|---------------|-------------|--------------|
| A EXTRACURRICULAR ACTIVITIES         |                |          | ·-·           | •           |              |
| 1000 Field Trips                     | 515.08         | 0.00     | 0.00          | 0.00        | 515.08       |
| 2000 Clubs/Activities                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2610 Student Council                 | 6.66           | 0.00     | 0.00          | 0.00        | 6.66         |
| 2615 Youth-to-Youth                  | -23.66         | 0.00     | 0.00          | 0.00        | -23.66       |
| 2625 FCS Club                        | -9.36          | 0.00     | 0.00          | 0.00        | -9.36        |
| 2635 Environmental Club              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2645 Art Club                        | 1.97           | 0.00     | 0.00          | 0.00        | 1.97         |
| 2650 HAL -                           | 314.50         | 0.00     | 0.00          | 0.00        | 314.50       |
| 2655 Dance Club                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3000 Athletics                       | 3,341.18       | 0.00     | 0.00          | 0.00        | 3,341.18     |
| A EXTRACURRICULAR ACTIVITIES Totals: | 4,146.37       | 0.00     | 0.00          | 0.00        | 4,146.37     |
| Report Totals:                       | 4,146.37       | 0.00     | 0.00          | 0.00        | 4.146.37     |

fatty Giebel

eadle Middle School - Fee Fund

Many Johnston 8/20/03

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name  A GENERAL FUNDS     | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance       |
|---|----------------|----------|---------------|-------------|--------------------|
|   | 4474670        |          |               |             | -                  |
| 100 VENDING MACHINES                          | 14,745.73      | 0.00     | 0.00          | 0.00        | 14,745.73          |
| 105 STAFF VENDING MACHINES                    | 1,624.82       | 0.00     | 0.00          | 0.00        | 1,624.82           |
| 110 GENERAL                                   | -1,882.11      | 0.00     | 397.50        | 0.00        | -2,279.61          |
| 120 PENCIL FUND (SCHOOL IMPROV.)              | 855.47         | 0.00     | 467.44        | 0.00        | 388.03             |
| 150 INTEREST EARNED CHECKING                  | 4,182.76       | 0.00     | 0.00          | 0.00        | 4,182.76           |
| 170 INTEREST EARNED SAVINGS                   | 14,797.04      | 35.77    | 0.00          | 289.68      | 15,122.49          |
| 180 BUILDING IMPROVEMENTS FUND                | 289.68         | 0.00     | 0.00          | -289.68     | 0.00               |
| 190 PAYBAC FUND                               | 21.30          | 0.00     | 0.00          | 0.00        | 21.30              |
| A GENERAL FUNDS Totals:                       | 34,634.69      | 35.77    | 864.94        | 0.00        | 33,805.52          |
| B ATHLETICS                                   |                |          |               |             |                    |
| 200 ATHLETICS PROGRAM                         | 11,481.24      | 0.00     | 3,067.74      | 0.00        | 8,413.50           |
| B ATHLETICS Totals:                           | 11,481.24      | 0.00     | 3,067.74      | 0.00        | 8,413.50           |
| C ACADEMIC CLUBS                              |                |          |               |             | .,                 |
| 305 ART CLUB                                  | 168.73         | 0.00     | 0.00          | 0.00        | 168.73             |
| 310 YEARBOOKS                                 | -518.87        | 0.00     | 0.00          | 0.00        | -518.87            |
| 320 FAMILY CONSUMER SCIENCE CLUB              | -20.00         | 0.00     | 0.00          | 0.00        | -20.00             |
| 330 DRAMA                                     | 91.83          | 0.00     | 0.00          | 0.00        | 91.83              |
| 335 PING PONG                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 340 TENNIS CLUB                               | -180.00        | 0.00     | 0.00          | 0.00        | -180.00            |
| 350 SKI CLUB                                  | -3,199.21      | 0.00     | 0.00          | 0.00        | -3, <b>19</b> 9.21 |
| C ACADEMIC CLUBS Totals:                      | -3,657.52      | 0.00     | 0.00          | 0.00        | -3,657.52          |
| D CLUBS AND ORGANIZATIONS                     | 0,007.02       | 0.00     | 0.00          | 0.00        | -3,037.52          |
| 400 STUDENT COUNCIL                           | 4,142.86       | 0.00     | 0.00          | 0.00        | 4 4 4 0 0 0        |
| 425 YOUTH TO YOUTH                            | 325.11         | 0.00     |               | 0.00        | 4,142.86           |
| D CLUBS AND ORGANIZATIONS Totals:             | 4,467.97       |          | 0.00          | 0.00        | 325.11             |
| E SCHOOL CUSTODIAL ACCOUNTS                   | 4,407.97       | 0.00     | 0.00          | 0.00        | 4,467.97           |
| 500 BAND                                      | 200 CC         | 0.00     | 0.00          |             |                    |
| 501 SITE BASE                                 | 389.66         | 0.00     | 0.00          | 0.00        | 389.66             |
| 502 HOSPITALITY                               | 24.78          | 0.00     | 0.00          | 0.00        | 24.78              |
|   | 442.22         | 0.00     | 36.00         | 0.00        | 406.22             |
| 503 BAND CONTEST/CLINIC                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 504 ROTARY ACTIVITY FUND                      | 1,030.60       | 0.00     | 0.00          | 0.00        | 1,030.60           |
| 505 FINES                                     | 1,584.76       | 0.00     | 0.00          | 0.00        | 1,584.76           |
| 506 MONTESSORI (6TH)                          | -140.27        | 0.00     | 0.00          | 0.00        | -140.27            |
| 507 TEAMMATES                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 508 MONTESSORI (7TH)                          | -2,761.95      | 0.00     | 0.00          | 0.00        | -2,761.95          |
| 509 FUNDRAISER '02-'03 (SCHOLARSHIPS,         | 12,554.06      | 0.00     | 45.71         | 0.00        | 12,508.35          |
| 510 TRANSPORTATION                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 511 NEW TEACHER FUND                          | 150.00         | 0.00     | 0.00          | 0.00        | 150.00             |
| 512 KIDS HELPING KIDS FUND                    | 17.70          | 0.00     | 0.00          | 0.00        | 17.70              |
| 515 ASSIGNMENT NOTEBOOKS                      | 322.65         | 0.00     | 0.00          | 0.00        | 322.65             |
| 520 LIBRARY                                   | 515.63         | 0.00     | 43.67         | 0.00        | 471.96             |
| 525 FUND RAISER 1995-96-97                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 530 FUNDRAISER 97-98,COCURRICULAR             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 535 VOCAL MUSIC                               | 102.33         | 0.00     | 0.00          | 0.00        | 102.33             |
| 540 FUNDRAISER 98-99, LIBRARY                 | 39.12          | 0.00     | 0.00          | 0.00        | 39.12              |
| 545 ORCHESTRA                                 | 7.86           | 0.00     | 0.00          | 0.00        | 7.86               |
| 550 SUMMER SCHOOL                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 555 FUNDRAISER 99-00, PRODUCTIVITY &          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 560 PHYSICAL EDUCATION                        | 266.91         | 0.00     | 0.00          | 0.00        | 266.91             |
| 565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS, | 18.78          | 0.00     | 0.00          | 0.00        | 18.78              |
|   | 0.00           | 0.00     | 2.00          | 0.00        | 10.70              |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name                       | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|----------|---------------|-------------|--------------|
| 575 ART FEES                                   | 270.61         | 0.00     | 0.00          | 0.00        | 270.61       |
| 580 SEWING (HAAN CRAFT KITS)                   | 223.70         | . 0.00   | 0.00          | 0.00        | 223.70       |
| 585 ENVIRONMENTAL EDUCATION                    | 600.00         | 0.00     | 0.00          | 0.00        | 600.00       |
| 590 TECHNOLOGY EDUCATION                       | 2,851.59       | 0.00     | 0.00          | 0.00        | 2.851.59     |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN, | 6,092.05       | 0.00     | 378.78        | 0.00        | 5,713.27     |
| E SCHOOL CUSTODIAL ACCOUNTS Totals:            | 24,602.79      | 0.00     | 504.16        | 0.00        | 24.098.63    |
| F DISTRICT CUSTODIAL ACCOUNTS                  |                |          |               | 0.00        | 27,030.03    |
| 620 CONFERENCE ACCOUNT                         | 1,028.93       | 0.00     | 0.00          | 0.00        | 1,028.93     |
| F DISTRICT CUSTODIAL ACCOUNTS Totals:          | 1,028.93       | 0.00     | 0.00          | 0.00        | 1,028.93     |
| G INVESTMENTS                                  | •              | •        |               |             | .,(===,00    |
| 700 SAVINGS                                    | -58,426.00     | 0.00     | 35.77         | 0.00        | -58,461,77   |
| 710 INTEREST ON SAVINGS                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G INVESTMENTS Totals:                          | -58,426.00     | 0.00     | 35.77         | 0.00        | -58,461,77   |
| Report Totals:                                 | 14,132.10      | 35.77    | 4,472.61      | 0.00        | 9,695.26     |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name          | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------------|----------------|----------|---------------|-------------|--------------|
| A EXTRACURRICULAR                 |                |          |               |             |              |
| 1005 7A FIELD TRIP                | 459.90         | 0.00     | 0.00          | 0.00        | 459.90       |
| 1010 7B FIELD TRIP                | 480.00         | 0.00     | 0.00          | 0.00        | 480.00       |
| 1015 7C FIELD TRIP                | 445.00         | 0.00     | 0.00          | 0.00        | 445.00       |
| 1020 7TH GRADE FIELD TRIP         | 2,275.00       | 0.00     | 0.00          | 0.00        | 2,275.00     |
| 1030 6A FIELD TRIP                | 379.00         | 0.00     | 0.00          | 0.00        | 379.00       |
| 1035 6B FIELD TRIP                | 539.00         | 0.00     | 0.00          | 0.00        | 539.00       |
| 1040 6C FIELD TRIP                | 487.00         | 0.00     | 0.00          | 0.00        | 487.00       |
| 1050 8A FIELD TRIP                | 146.90         | 0.00     | 0.00          | 0.00        | 146.90       |
| 1055 8B FIELD TRIP                | 156.50         | . 0.00   | 0.00          | 0.00        | 156.50       |
| 1075 FRENCH FIELD TRIP            | 645.00         | 0.00     | 0.00          | 0.00        | 645.00       |
| 1080 GERMAN FIELD TRIP            | 126.00         | 0.00     | 0.00          | 0.00        | 126.00       |
| 1506 MONTESSORI (6TH)             | 161.50         | 0.00     | 0.00          | 0.00        | 161.50       |
| 1508 MONTESSORI (7,8)             | 3,924.00       | 0.00     | 0.00          | 0.00        | 3,924.00     |
| A EXTRACURRICULAR Totals:         | 10,224.80      | 0.00     | 0.00          | 0.00        | 10,224.80    |
| A EXTRACURRICULAR                 |                |          |               |             |              |
| 2305 ART CLUB                     | 10.00          | 0.00     | 0.00          | 0.00        | 10.00        |
| 2320 FAMILY CONSUMER SCIENCE CLUB | 20.00          | 0.00     | 0.00          | 0.00        | 20.00        |
| 2330 DRAMA CLUB                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2340 TENNIS CLUB                  | 198.00         | 0.00     | 0.00          | 0.00        | 198.00       |
| 2350 SKI CLUB                     | 3,382.00       | 0.00     | 0.00          | 0.00        | 3,382.00     |
| 2425 YOUTH TO YOUTH CLUB          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2500 BAND                         | 86.00          | 0.00     | 0.00          | 0.00        | 86.00        |
| 2535 VOCAL MUSIC                  | 126.50         | 0.00     | 0.00          | 0.00        | 126.50       |
| 2545 ORCHESTRA                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A EXTRACURRICULAR Totals:         | 3,822.50       | 0.00     | 0.00          | 0.00        | 3,822.50     |
| A EXTRACURRICULAR                 |                |          |               |             |              |
| 3200 ATHLETICS                    | 6,468.00       | 0.00     | 0.00          | 0.00        | 6,468.00     |
| A EXTRACURRICULAR Totals:         | 6,468.00       | 0.00     | 0.00          | 0.00        | 6,468.00     |
| Report Totals:                    | 20,515.30      | 0.00     | 0.00          | 0.00        | 20,515.30    |

Submitted by

Approved by

Date

ALL Data

Date: 07/01/2003 thru 07/31/2003

| ctivity Number and Name              | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balanc   |
|--------------------------------------|----------------|-----------|---------------|-------------|---------------|
| A GENERAL FUNDS                      |                |           |               |             | Odori Dalaric |
| 100 VENDING                          | 18,122.37      | 2,063,39  | 60.00         | -50.00      | 20,075.7      |
| 105 STAFF VENDING                    | 1,956.87       | 300.84    | 0.00          | 0.00        | 2,257.7       |
| 110 GENERAL FUND                     | 9,146.15       | 0.00      | 0.00          | 0.00        | 9,146.1       |
| 115 T-SHIRTS                         | 3,259.15       | 0.00      | 180.00        | 0.00        | 3,079.1       |
| 117 BOOK ORDERS                      | 0.00           | 0.00      | 0.00          | 0.00        | 0.0           |
| 119 SITE IMPROVEMENT                 | 22,874.26      | 0.00      | 8,137.11      | 0.00        | 14,737.1      |
| 120 SCHOOL IMPROVEMENT TEAM          | 24,679.49      | 0.00      | 0.00          | -747.16     | 23,932.3      |
| 130 BUS                              | 13,065.18      | 0.00      | 0.00          | -160.68     |               |
| 140 RETIREMENT                       | 884.33         | 0.00      | 0.00          | 0.00        | 12,904.5      |
| 150 PARENT/TEACHER RESOURCE LIB      | 775.93         | 0.00      | 0.00          | 0.00        | 884.3         |
| 155 TECHNOLOGY                       | 0.00           | 0.00      | 0.00          | 0.00        | 775.9         |
| 165 ROTARY                           | 621.91         | 0.00      | 0.00          | 0.00        | 0.00          |
| 170 SCHOLARSHIP                      | 150.56         | 0.00      | 0.00          | 0.00        | 621.91        |
| 180 SPECIAL PROJECTS                 | 3,444,94       | 0.00      | •             |             | 150.50        |
| 185 LEARNING CENTER                  | 500.00         | 0.00      | 62.96         | 0.00        | 3,381,98      |
| 190 STAFF DEVELOPMENT                | 4,664.72       | 0.00      | 0.00          | 0.00        | 500.00        |
| 195 STUDENT ACTIVITIES               | 8,743.90       |           | 0.00          | 0.00        | 4,664.72      |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00           | 0.00      | 0.00          | 0.00        | 8,743,90      |
| GENERAL FUNDS Totals:                |                | 0.00      | 0.00          | 0.00        | 0.00          |
| ATHLETICS                            | 112,889.76     | 2,364.23  | 8,440.07      | -957.84     | 105,856.08    |
| 200 ATHLETICS                        | 17.002.00      | 40.000    |               |             |               |
| 210 MULTI-PURPOSE PROJECT            | 17,903.93      | 10,690.28 | 4,343.64      | 0.00        | 24,250.57     |
| ATHLETICS Totals:                    | 71.12          | 0.00      | 0.00          | 0.00        | 71.12         |
| ACADEMIC CLUBS                       | 17,975.05      | 10,690.28 | 4,343.64      | 0.00        | 24,321.69     |
| 300 INTERNATIONAL CLUB               |                |           |               |             |               |
| 305 VOLUNTEER CLUB                   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |
| 310 YEARBOOK                         | 705.72         | 0.00      | 0.00          | 0.00        | 705.72        |
| 315 DRAMA CLUB                       | 9,453.20       | 0.00      | 8,182.05      | 0.00        | 1,271.15      |
| 320 YOUTH-TO-YOUTH                   | 708.37         | 0.00      | 0.00          | 0.00        | 708.37        |
|                                      | 858.86         | 42.50     | 0.00          | 0.00        | 901.36        |
| 325 STUDENT COUNCIL                  | 4,919.45       | 0.00      | 0.00          | 0.00        | 4,919.45      |
| 330 SCIENCE CLUB                     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |
| 335 ART CLUB                         | -64.82         | 89.24     | 0.00          | 0.00        | 24.42         |
| 355 SPEECH CLUB                      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |
| 360 DESTINATION IMAGINATION CLUB     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |
| ACADEMIC CLUBS Totals:               | 16,580.78      | 131.74    | 8,182.05      | 0.00        | 8,530.47      |
| CLUBS AND ORGANIZATIONS              |                |           | 5,102.00      | 0.00        | 0,550.47      |
| 420 SNACK AND STITCH                 | -76.90         | 119.26    | 0.00          | . 0.00      | 42.20         |
| CLUBS AND ORGANIZATIONS Totals:      | -76.90         | 119.26    | 0.00          | <del></del> | 42.36         |
| SCHOOL CUSTODIAL ACCOUNTS            |                | 115.20    | 0.00          | 0.00        | 42.36         |
| 520 SOCIAL/HOSPITALITY               | 983.17         | 0.00      | 44.00         |             |               |
| 530 PE/LOCK                          | 1,867.52       | 0.00      | 41.00         | 0.00        | 942.17        |
| 540 HOME ARTS                        | 105.45         |           | 0.00          | 0.00        | 1,867.52      |
| 550 INDUSTRIAL ARTS                  | 895.14         | 0.00      | 0.00          | 0.00        | 105.45        |
| 560 ART CLASS                        | 203.81         | 0.00      | 21.92         | 0.00        | 873.22        |
| 580 LIBRARY                          |                | 0.00      | 0.00          | 0.00        | 203.81        |
| 581 6A FIELD TRIP                    | 6,571.27       | 0.00      | 138.46        | 0.00        | 6,432,81      |
| 582 6B FIELD TRIP                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |
| 583 6C FIELD TRIP                    | -79.49         | 0.00      | 0.00          | 79.49       | 0.00          |
| 584 7A FIELD TRIP                    | 0.00           | 29.56     | 0.00          | 0.00        | 29.56         |
| 585 7B FIELD TRIP                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |
| 586 7C FIELD TRIP                    | -839.18        | 678.50    | 0.00          | 160.68      | 0.00          |
| OOG TO FIELD TIME                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00          |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

|    | ctivity Number and Name             |                | Beginning Cash | Receipts  | Disbursements | A dissalan a a la | 0            |
|----|-------------------------------------|----------------|----------------|-----------|---------------|-------------------|--------------|
|    | 587 8A FIELD TRIP                   |                | 0.00           | 31.75     | 0.00          | - Adjustments     | Cash Balance |
|    | 588 8B FIELD TRIP                   |                | <b>-5</b> 3.75 | 0,00      | 0.00          | 0.00              | 31.75        |
|    | 589 8C FIELD TRIP                   |                | 0.00           | 71.75     | •             | 53.75             | 0.00         |
|    | 590 FRENCH FIELD TRIP               |                | 0.00           | 0.00      | 0.00          | 0.00              | 71.75        |
|    | 591 GERMAN FIELD TRIP               |                | -17.50         |           | 0.00          | 0.00              | 0.00         |
|    | 592 SPANISH FIELD TRIP              |                |                | 0.00      | 0.00          | 17.50             | 0.00         |
|    | 593 HAL FIELD TRIPS                 |                | -134.00        | 0.00      | 0.00          | 134.00            | 0.00         |
|    | · · · · · ·                         |                | -2,032.42      | 1,520.00  | 0.00          | 512.42            | 0.00         |
|    | 594 AFTER SCHOOL PROGRAM            |                | -16,080.31     | 16,761.81 | 651.90        | 0.00              | 29.60        |
| _  | 595 SUMMER SCHOOL PROGRAM           |                | 0.00           | 1,926.20  | 1,926.20      | 0.00              | 0.00         |
| Ε. | TOTAL DESTRUCTION TO TOTALS.        |                | -8,610.29      | 21,019.57 | 2,779.48      | 957,84            | 10,587.64    |
| F  | DISTRICT CUSTODIAL ACCOUNTS         |                |                |           | -•            |                   | 100,100,101  |
|    | 620 CONVENTION                      |                | 214.96         | 0.00      | 0.00          | 0.00              | 214.96       |
| F  | DISTRICT CUSTODIAL ACCOUNTS Totals: |                | 214,96         | 0.00      | 0.00          |                   |              |
| G  | INVESTMENTS                         |                |                | 0.00      | 0.00          | 0.00              | 214.96       |
|    | 700 SAVINGS                         |                | -50,541.66     | 0.00      | 0.00          |                   |              |
|    | 710 INTEREST ON SAVINGS             |                | 26,139.66      |           | 0.00          | 0.00              | -50,541.66   |
| G  | INVESTMENTS Totals:                 |                |                | 0.00      | 0.00          | 0.00              | 26,139.66    |
| -  |                                     | D              |                | 0.00      | 0.00          | 0.00              | -24,402.00   |
|    |                                     | Report Totals: | 114,571.36     | 34,325.08 | 23,745.24     | 0.00              | 125,151.20   |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name            |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A EXTRACURRICULAR                   |                |                |          |               |             |              |
| 1581 6A FIELD TRIPS                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1582 6B FIELD TRIPS                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1583 6C FIELD TRIPS                 |                | 29.56          | 0.00     | 29.56         | 0.00        | 0.00         |
| 1584 7A FIELD TRIPS                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1585 7B FIELD TRIPS                 |                | 678.50         | 0.00     | 678.50        | 0.00        | 0.00         |
| 1586 7C FIELD TRIPS                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1587 8A FIELD TRIPS                 |                | 31.75          | 0.00     | 31.75         | 0.00        | 0.00         |
| 1588 8B FIELD TRIPS                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| . 1589 8C FIELD TRIPS               |                | 71.75          | 0.00     | 71.75         | 0.00        | 0.00         |
| 1590 FRENCH FIELD TRIPS             |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1591 GERMAN FIELD TRIPS             |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1592 SPANISH FIELD TRIPS            |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1593 HAL FIELD TRIPS                |                | 1,520.00       | 0.00     | 1,520.00      | 0.00        | 0.00         |
| 2320 YOUTH-TO-YOUTH CLUB            |                | 42.50          | 0.00     | 42.50         | 0.00        | 0.00         |
| 2335 ART CLUB                       |                | 89.24          | 0.00     | 89.24         | 0.00        | 0.00         |
| 2350 CHESS CLUB                     |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2355 SPEECH CLUB                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2360 DESTINATION IMAGINATION CLUB   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2420 SNACK AND STITCH CLUB          |                | 119.26         | 0.00     | 119.26        | 0.00        | 0.00         |
| 3200 ATHLETICS                      |                | 10,690.28      | 0.00     | 10,690.28     | 0.00        | 0.00         |
| A EXTRACURRICULAR Totals:           |                | 13,272.84      | 0.00     | 13,272.84     | 0.00        | 0.00         |
| C AFTER SCHOOL/SUMMER SCHOOL        |                |                |          |               |             |              |
| 6594 AFTER SCHOOL PROGRAM           |                | 16,761.81      | 0.00     | 16,761.81     | 0.00        | 0.00         |
| 6595 SUMMER SCHOOL PROGRAM          |                | 1,893.00       | 33.20    | 1,926.20      | 0.00        | 0.00         |
| C AFTER SCHOOL/SUMMER SCHOOL Totals | :              | 18,654.81      | . 33.20  | 18,688.01     | 0.00        | 0.00         |
| •                                   | Report Totals: | 31,927.65      | 33.20    | 31,960.85     | 0.00        | 0.00         |

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name        | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------|----------------|----------|---------------|-------------|--------------|
| GENERAL FUNDS                   |                |          |               |             | <u> </u>     |
| 100 VENDING                     | 228.03         | 0.00     | 113.77        | 80.00       | 194.20       |
| 110 GENERAL                     | 434.67         | 8.15     | 0.00          | 0.00        | 442.82       |
| 115 BUNNELL BOOK ORDERS         | 6.15           | 0.00     | 0.00          | 0.00        | 6.15         |
| 120 BIERMAN BOOK ORDERS         | 36.50          | 0.00     | 0.00          | 0.00        | 36.50        |
| 125 MAUST BOOK ORDER            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 126 COURTNEY BOOK ORDERS        | -2.85          | 0.00     | 0.00          | 0.00        | -2.85        |
| 130 Rotary Scholarship          | 511.25         | 0.00     | 0.00          | 0.00        | 511.25       |
| 135 INTEREST EARNED SAVINGS     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 140 HALL BOOK ORDERS            | 2.50           | 0.00     | 0.00          | 0.00        | 2.50         |
| 145 BUILDING USE FEE            | 8,000.00       | 0.00     | 0.00          | 0.00        | 8,000.00     |
| 150 HOSPITALITY FUND            | -288.37        | 0.00     | 0.00          | 0.00        | -288.37      |
| GENERAL FUNDS Totals:           | 8,927.88       | 8.15     | 113.77        | 80.00       |              |
| ATHLETICS                       | 0,527.50       | 0.13     | 113.77        | 00.00       | 8,902.26     |
| 200 ATHLETICS                   | 1,740.68       | 352.00   | 0.00          | 0.00        | 2 000 00     |
| ATHLETICS Totals:               |                |          | 0.00          | 0.00        | 2,092.68     |
| ACADEMIC CLUBS                  | 1,740.68       | 352.00   | 0.00          | 0.00        | 2,092.68     |
| 300 ANNUAL                      | 101010         |          |               |             |              |
|                                 | 4,310.46       | 0.00     | 0.00          | 0.00        | 4,310.46     |
| 305 ART CLUB                    | 539.53         | 20.00    | 0.00          | 0.00        | 559.53       |
| 306 CHESS                       | -53.77         | 38.00    | 0.00          | 0.00        | -15.77       |
| 310 DRAMA CLUB                  | 576.96         | 0.00     | 0.00          | 0.00        | 576.96       |
| 315 YOUTH TO YOUTH              | 217.42         | 0.00     | 0.00          | 0.00        | 217.42       |
| 317 FRENCH CLUB                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 318 MUSTANG MENTORS             | 46.32          | 0.00     | 0.00          | 0.00        | 46.32        |
| 320 SCIENCE CLUB                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 321 SCRAPBOOK CLUB              | 11.34          | 0.00     | 0.00          | 0.00        | 11.34        |
| 325 SKI CLUB                    | 82.43          | 0.00     | 0.00          | 0.00        | 82.43        |
| 330 SPANISH CLUB                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 335 VOLUNTEER CLUB              | 74.12          | 0.00     | 0.00          | 0.00        | 74.12        |
| 340 SPED CAMPING TRIP           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 345 MATH & SCIENCE SATURDAYS    | -79.42         | 0.00     | 0.00          | 0.00        | -79.42       |
| 350 FORENSICS                   | -788.50        | 725.50   | 0.00          | 0.00        | -63.00       |
| ACADEMIC CLUBS Totals:          | 4,936.89       | 783.50   | 0.00          | 0.00        | 5,720.39     |
| CLUBS AND ORGANIZATIONS         | •              |          | 0.00          | 0.00        | 0,720.00     |
| 400 STUDENT COUNCIL             | 481.06         | 65.00    | 0.00          | 0.00        | 546.06       |
| CLUBS AND ORGANIZATIONS Totals: | 481.06         | 65.00    | 0.00          | 0.00        |              |
| SCHOOL CUSTODIAL ACCOUNTS       | 401.00         | 05.00    | 0.00          | 0.00        | 546.06       |
| 500 ART PROJECTS                | 1,951.69       | 0.00     | 0.00          | . 0.00      | 4.054.00     |
| 501 BAND CONTEST/CLINIC         | 698.98         | 0.00     | 0.00          | 0.00        | 1,951.69     |
| 505 COURTESY COMMITTEE          |                |          | 0.00          | 0.00        | 698.98       |
| 506 6A FIELD TRIPS              | 557.78         | 0.00     | 0.00          | 0.00        | 557.78       |
| 507 6B FIELD TRIPS              | -165.93        | 5.25     | 0.00          | 0.00        | -160.68      |
| 508 7A FIELD TRIPS              | 115.32         | 0.00     | 0.00          | 0.00        | 115.32       |
| 509 78 FIELD TRIPS              | -526.12        | 544.00   | 0.00          | 0.00        | 17.88        |
|                                 | -650.34        | 545.00   | 0.00          | 0.00        | -105.34      |
| 510 8A FIELD TRIPS              | 0.00           | 0.00     | . 0.00        | 0.00        | 0.00         |
| 511 88 FIELD TRIPS              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 512 8 C FIELD TRIPS             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 515 FUND RAISING                | 36,128.38      | 0.00     | 0.00          | 0.00        | 36,128.38    |
| 520 GYM SUITS                   | -143.90        | 0.00     | 0.00          | 0.00        | -143.90      |
| 525 HOME EC PROJECTS            | 240.64         | 0.00     | 0.00          | 0.00        | 240.64       |
| 526 HONORS BAND                 | -0.38          | 0.00     | 0.00          | 0.00        | -0.38        |
| 527 HAL TRIPS                   | -94.85         | 173.75   | 0.00          | -80.00      | -1.10        |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name            |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 530 INDUSTRIAL ARTS PROJECTS        |                | 3,535.58       | 0.00     | 0.00          | 0.00        | 3,535.58     |
| 535 INSTRUMENT RENTAL               |                | 375.00         | • 0.00   | 0.00          | 0.00        | 375.00       |
| 545 LIBRARY                         |                | 790.38         | 0.00     | 0.00          | 0.00        | 790.38       |
| 550 LOCK                            |                | 25.00          | 0.00     | 0.00          | 0.00        | 25.00        |
| 552 MATH/SCI SAT SCHOOL             |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 555 OUTDOOR EDUCATION               |                | -3,969.65      | 3,045.00 | 0.00          | 0.00        | -924.65      |
| 560 SITE BASE PLAN                  |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E SCHOOL CUSTODIAL ACCOUNTS Totals  | <b>s</b> :     | 38,867.58      | 4,313.00 | 0.00          | -80.00      | 43,100.58    |
| F DISTRICT CUSTODIAL ACCOUNTS       |                |                |          |               |             | ,            |
| 600 REIMBURSEMENT                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 620 CONVENTION                      |                | 1,901.44       | 0.00     | 0.00          | 0.00        | 1,901.44     |
| F DISTRICT CUSTODIAL ACCOUNTS Total | s:             | 1,901.44       | 0.00     | 0.00          | 0.00        | 1,901.44     |
| G INVESTMENTS                       |                |                |          |               |             |              |
| 700 INVESTMENTS                     |                | -28,700.85     | 0.00     | 15.57         | 0.00        | -28,716.42   |
| 710 INTEREST FROM SAVINGS           |                | 4,556.26       | 15.57    | 0.00          | 0.00        | 4,571.83     |
| G INVESTMENTS Totals:               |                | -24,144.59     | 15.57    | 15.57         | 0.00        | -24,144.59   |
| R REIMBURSEMENT                     |                |                |          |               |             | ,            |
| 800 REIMBURSEMENT                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| R REIMBURSEMENT Totals:             | •              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                                     | Report Totals: | 32,710.94      | 5,537.22 | 129.34        | 0.00        | 38,118.82    |

Cathleen & Dieher Bookkeeper

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name  | Beginning Cash | Receipts                              | Disbursements | Adjustments | Cash Balance |
|---------------------------|----------------|---------------------------------------|---------------|-------------|--------------|
| A EXTRACURRICULAR         | <u> </u>       | · · · · · · · · · · · · · · · · · · · |               |             |              |
| 1310 DRAMA CLUB TRIP      | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 1315 YOUTH TO YOUTH TRIP  | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 1340 RESOURCE             | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 1400 STUDENT COUNCIL TRIP | 65.00          | 0.00                                  | 65.00         | 0.00        | 0.00         |
| 1506 6A FIELD TRIP        | 5.25           | 0.00                                  | 5.25          | 0.00        | 0.00         |
| 1507 6B FIELD TRIP        | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 1508 7A FIELD TRIP        | 544.00         | 0.00                                  | 544.00        | 0.00        | 0.00         |
| 1509 7B FIELD TRIP        | 545.00         | 0.00                                  | 545.00        | 0.00        | 0.00         |
| 1510 8A FIELD TRIP        | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 1511 8B FIELD TRIP        | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 1527 HAL TRIPS            | 173.75         | 0.00                                  | 173.75        | 0.00        | 0.00         |
| 1555 OUTDOOR ED           | 3,045.00       | 0.00                                  | 3,045.00      | 0.00        | 0.00         |
| 2305 ART CLUB             | 20.00          | 0.00                                  | 20.00         | 0.00        | 0.00         |
| 2306 CHESS                | 38.00          | 0.00                                  | 38.00         | 0.00        | 0.00         |
| 2310 DRAMA CLUB           | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 2315 YOUTH TO YOUTH       | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 2321 SCRAPBOOK CLUB       | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 2325 SKI CLUB             | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 2350 FORENSICS            | 725.50         | 0.00                                  | 725.50        | 0.00        | 0.00         |
| 2513 FIDDLE FEST          | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 2526 HONORS BAND          | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 2535 INSTRUMENT RENTAL    | 0.00           | 0.00                                  | 0.00          | 0.00        | 0.00         |
| 3000 ATHLETICS            | 352.00         | 0.00                                  | 352.00        | 0.00        | 0.00         |
| A EXTRACURRICULAR Totals: | 5,513.50       | 0.00                                  | 5,513.50      | 0.00        | 0.00         |
| Report Totals:            | 5,513.50       | 0.00                                  | 5.513.50      | 0.00        | 0.00         |

Cathleen 5 Due Bookkeeper

ALL Data
Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name A ACTIVITY GENERAL FUND        | Beginning Cash     | Receipts | Disbursements | Adjustments | Cash Balance |
|---|--------------------|----------|---------------|-------------|--------------|
|   |                    |          |               |             |              |
| 100 Vending Machines                                    | 9,083.13           | 0.00     | 1,962.00      | 0.00        | 7,121.13     |
| 101 Coffee & Water Machines                             | -930.45            | 0.00     | 60.01         | 0.00        | -990.46      |
| 102 Building Beautification                             | 2,457.22           | 0.00     | 0.00          | 0.00        | 2,457.2      |
| 103 Vending machines-staff 104 Freedom Shrine Donations | 433.41             | 0.00     | 486.73        | . 0.00      | -53.32       |
| 110 General   | 49.10              | 0.00     | 0.00          | 0.00        | 49.10        |
|   | 263.71             | 0.00     | 193.82        | 1,517.24    | 1,587.13     |
| 149 Discretionary Spending                              | 60.75              | 0.00     | 0.00          | 0.00        | 60.75        |
| 150 Sweatshirt Sales                                    | 0.00               | 0.00     | 0.00          | 0.00        | 0.00         |
| A ACTIVITY GENERAL FUND Totals:                         | 11,416.87          | 0.00     | 2,702.56      | 1,517.24    | 10,231.55    |
| 3 ATHLETICS   |                    |          |               |             |              |
| 201 Athletics   | 2,133.98           | 0.00     | 0.00          | 0.00        | 2,133.98     |
| 202 Athletics Assistance from Rotary                    | 578.50             | 0.00     | 0.00          | 0.00        | 578.50       |
| ATHLETICS Totals:                                       | 2,712.48           | 0.00     | 0.00          | 0.00        | 2,712.48     |
| ACADEMIC CLUBS  |                    |          |               |             |              |
| 301 Yearbook  | 1,911.08           | 0.00     | 0.00          | 0.00        | 1,911.08     |
| 302 Swing/Girls' Choir                                  | 0.00               | 0.00     | 0.00          | 0.00        | 0.00         |
| 303 Band  | 0.00               | 0.00     | 0.00          | 0.00        | 0.00         |
| ACADEMIC CLUBS Totals:                                  | 1,911.08           | 0.00     | 0.00          | 0.00        | 1,911.08     |
| CLUBS AND ORGANIZATIONS                                 |                    |          |               |             |              |
| 401 Art Club  | 8.75               | 0.00     | 0.00          | 0.00        | 8.75         |
| 402 Chess Club  | 143.49             | 0.00     | 0.00          | 0.00        | 143,49       |
| 403 Computer Club                                       | 17.22              | 0.00     | 0.00          | 0.00        | 17.22        |
| 404 Drama Club  | 110.25             | 0.00     | 0.00          | 0.00        | 110.25       |
| 405 Environmental Club                                  | 0.00               | 0.00     | 0.00          | 0.00        | 0.00         |
| 406 Golf Club   | 230.00             | 0.00     | 0.00          | 0.00        | 230.00       |
| 407 Student Newspaper                                   | 38.69              | 0.00     | 0.00          | 0.00        | 38.69        |
| 408 Science Club  | 0.00               | 0.00     | 0.00          | 0.00        | 0.00         |
| 409 Home Ec Club  | 284.63             | 0.00     | 0.00          | 0.00        | 284.63       |
| 410 Student Council                                     | 781.22             | 0.00     | 0.00          | 0.00        | 781.22       |
| 411 Youth to Youth                                      | 2,718.92           | 0.00     | 0.00          | 0.00        | 2,718.92     |
| 413 Wits Clash/Knowledge Masters                        | 0.00               | 0,00     | 0.00          | 0.00        | 0.00         |
| 414 Ski Club  | 1,785.72           | 0.00     | 0.00          | -1,785.72   | 0.00         |
| 415 Photography Club                                    | 107.78             | 0.00     | 0.00          | 0.00        | 107.78       |
| 416 Literary Club                                       | 145.59             | 0.00     | 0.00          | 0.00        | 145.59       |
| 417 Summer Opportunities                                | 2,687.18           | 0.00     | 1,955.94      | 0.00        | 731.24       |
| 418 Spirit Club   | -268.48            | 0.00     | 0.00          | 268.48      | 0.00         |
| 419 Engineering Club                                    | 15,26              | 0.00     | 0.00          | 0.00        | 15.26        |
| 420 Japanese Club                                       | -9.84              | 0.00     | 0.00          | 0.00        |              |
| CLUBS AND ORGANIZATIONS Totals:                         | 8,796.38           | 0.00     | 1,955.94      | -1,517.24   | -9.84        |
| ADMIN CUSTODIAL ACCOUNTS                                | 41,44.00           |          | 1,300.34      | -1,017.24   | 5,323.20     |
| 601 Employee Hospitality                                | 475.10             | 0.00     | 53.00         | 0.00        | 400.40       |
| 603 Gym Fees  | 679.74             | 0.00     | 0.00          | 0.00        | 422.10       |
| 604 Art   | 2,601.06           | 0.00     | 0.00          | 0.00        | 679.74       |
| 605 Book Fines  | 4,859.69           | 0.00     |               | 0.00        | 2,601.06     |
| 606 Library   | 2,458.07           | 0.00     | 0.00          | 0.00        | 4,859.69     |
| 607 Parent Pack Organization                            | 2,455.07<br>455.24 | 0.00     | 0.00          | 0.00        | 2,458.07     |
| 608 Leadership Workshop                                 | 0.00               | 0.00     | 0.00          | 0.00        | 455.24       |
| 609 Parent Pack Resource                                | 0.00               |          | 0.00          | 0.00        | 0.00         |
| 610 8th Grade Farewell                                  | 1,202.64           | 0.00     | 0.00          | 0.00        | 0.00         |
| 611 Directory Advertisements                            | 0.00               | 0.00     | 0.00          | 0.00        | 1,202.64     |
| ADMIN CUSTODIAL ACCOUNTS Totals:                        |                    | 0.00     | 0.00          | 0.00        | 0.00         |

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| ctivity Number and Name                          | Beginning Cash       | Receipts                               | Disbursements | Adjustments                           | Cash Balance |
|--|----------------------|--|---------------|---------------------------------------|--------------|
| ACADEMIC CUSTODIAL ACCOUNTS                      |                      | ······································ |               | · · · · · · · · · · · · · · · · · · · |              |
| 702 Industrial Technology                        | 4,099.47             | 0.00                                   | 3,066.96      | 0.00                                  | 1,032.5      |
| 703 Home Economics                               | 785.20               | 0.00                                   | 0.00          | 0.00                                  | 785.2        |
| 704 TEAM 6A                                      | -76.69               | 0.00                                   | 0.00          | 0.00                                  | -76.6        |
| 705 TEAM 6B                                      | -146.13              | 0.00                                   | 0.00          | . 0.00                                | -146.1       |
| 706 TEAM 7A                                      | 151.92               | 0.00                                   | 0.00          | 0.00                                  | 151.9        |
| 707 TEAM 7B                                      | 116.61               | 0.00                                   | 0.00          | 0.00                                  | 116.6        |
| 708 TEAM 8A                                      | 68.10                | 0.00                                   | 0.00          | 0.00                                  | 68.1         |
| 709 TEAM 8B                                      | 144.60               | 0.00                                   | 0.00          | 0.00                                  | 144.6        |
| 710 TEAM 7C                                      | 76.32                | 0.00                                   | 0.00          | 0.00                                  | 76.3         |
| 711 PackTime                                     | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.0          |
| 712 Peer Tutor/Learning Center                   | 0.00                 | 0.00                                   | 0.00          | 0,00                                  | 0.00         |
| 713 Field Trips                                  | 1,169.03             | 285.70                                 | 0.00          | 0.00                                  | 1,454.7      |
| 714 TEAM 6C                                      | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| 715 TEAM 8C                                      | 118.16               | 0.00                                   | 0.00          | 0.00                                  | 118.16       |
| 716 Duicimer Fund                                | -10.73               | 0.00                                   | 0.00          | 0.00                                  | -10.73       |
| 717 Exploratory Teams                            | 94.10                | 0.00                                   | 0.00          | 0.00                                  | 94.1(        |
| 718 Counseling                                   | 699.66               | 0.00                                   | 0.00          | 0.00                                  | 699.66       |
| 719 Music  | 23.24                | 0.00                                   | 0.00          | 0.00                                  | 23.24        |
| 720 Orchestra                                    | 6.20                 | 0.00                                   | 0.00          | 0.00                                  | 6.20         |
| ACADEMIC CUSTODIAL ACCOUNTS Totals:              | 7,319.06             | 285.70                                 |               | 0.00                                  |              |
| DISTRICT CUSTODIAL ACCOUNTS                      | 1,519,00             | 200.70                                 | 3,066.96      | 0.00                                  | 4,537.80     |
| 800 Reimbursement Account                        | 0.00                 | 0.00                                   | 0.00          | 0.00                                  |              |
| 801 Convention                                   | 0.00                 |  | 0.00          | 0.00                                  | 0.00         |
| 802 Other District Custodial                     |                      | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| DISTRICT CUSTODIAL ACCOUNTS Totals:              | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| INVESTMENTS                                      | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| 900 Savings                                      | 0.00                 | 0.00                                   |               |                                       |              |
| 901 Interest on Savings                          | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| 905 Interest on checking                         | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| •  | 3,464.61             | 14.27                                  | 0.00          | 0.00                                  | 3,478.88     |
| 910 Certificate of Deposit<br>911 Interest on CD | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
|  | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| INVESTMENTS Totals:                              | 3,464.61             | 14.27                                  | 0.00          | 0.00                                  | 3,478.88     |
| FUNDRAISERS                                      |                      |  |               |                                       |              |
| 1001 AUCTION                                     | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| 1002 MAGAZINE SALES                              | 6,511.75             | 0.00                                   | 0.00          | 0.00                                  | 6,511.75     |
| 1003 Entertainment Books                         | 6,228.01             | 0.00                                   | 0.00          | 0.00                                  | 6,228.01     |
| 1004 J.C. Penney                                 | 426.08               | 0.00                                   | 0.00          | 0.00                                  | 426.08       |
| 1005 Target donation                             | 1,353.55             | 0.00                                   | 0.00          | 0.00                                  | 1,353.55     |
| 1006 Donations                                   | 511.99               | 0.00                                   | 0.00          | 0.00                                  | 511.99       |
| 1007 Commercial Federal Donation                 | 1,150.00             | 0.00                                   | 0.00          | 0.00                                  | 1,150.00     |
| 1008 Bernis Art Project                          | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| FUNDRAISERS Totals:                              | 16,181.38            | 0.00                                   | 0.00          | 0.00                                  | 16,181.38    |
| PACKTIME ACCOUNTS                                |                      |  |               |                                       |              |
| 1100 PACKTime 6th grade                          | 756.32               | 0.00                                   | 0.00          | 0.00                                  | 756.32       |
| 1102 PACKTime 7th grade                          | 143.72               | 0.00                                   | 0.00          | 0.00                                  | 143.72       |
| 1103 PACKTime 8th grade                          | 128.71               | 0.00                                   | 0.00          | 0.00                                  | 128.71       |
| PACKTIME ACCOUNTS Totals:                        | 1,028.75             | 0,00                                   | 0.00          | 0.00                                  | 1,028.75     |
| REIMBURSABLES                                    |                      |  |               |                                       |              |
| 1901 REIMBURSEMENT ACCOUNT                       | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
| REIMBURSABLES Totals:                            | 0.00                 | 0.00                                   | 0.00          | 0.00                                  | 0.00         |
|  | rt Totals: 65,562.15 | 299.97                                 |               |                                       | 0.00         |

Russell Middle School

principal signature Marge Wilch

Page 2

ALL Data

### **Current Cash Balance Report**

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name         | Beginning Cash | Receipts    | Disbursements                         | Adjustments | Cash Balance |
|----------------------------------|----------------|-------------|---------------------------------------|-------------|--------------|
| A Field Trips                    |                | <del></del> | · · · · · · · · · · · · · · · · · · · |             |              |
| 1005 6A Field trips/leam days    | 147.63         | 0.00        | 147.63                                | 0.00        | 0.00         |
| 1010 6B field trips/team day     | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1015 7A field trips              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1020 7B field trips              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1025 7C field trips              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1030 8A field trips              | 76.12          | 0.00        | 76.12                                 | 0.00        | 0.00         |
| 1035 8B field trips              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1040 8C field trips              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1045 Foreign Language Field trip | 26.83          | 0.00        | 26.83                                 | 0.00        | 0.00         |
| 1050 Vocal Music Field Trips     | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1055 Orchestra field trips       | 35.12          | 0.00        | 35.12                                 | 0.00        | 0.00         |
| 1060 HAL Field trip              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 1065 Band field trips            | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| A Field Trips Totals:            | 285.70         | 0.00        | 285.70                                | 0.00        | 0.00         |
| B Clubs/Activities               |                |             |                                       |             |              |
| 2401 Art Club                    | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 2402 Chess Club                  | 0.00           | 0.00        | 0,00                                  | 0.00        | 0.00         |
| 2406 Golf Club-                  | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 2411 Youth to Youth              | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 2418 Spirit Club                 | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 2420 Japanese Club               | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 2716 Dulcimer Club               | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 3 Clubs/Activities Totals:       | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| 2 Athletics                      |                |             |                                       |             |              |
| 3201 Athletics                   | 0.00           | 0.00        | 0.00                                  | 0.00        | 0,00         |
| Athletics Totals:                | 0.00           | 0.00        | 0.00                                  | 0.00        | 0.00         |
| Report Totals                    | 285.70         | 0.00        | 285.70                                | 0.00        | 0.00         |

| Principal signature Maise Weld     |         |
|------------------------------------|---------|
| Administrative Assistant signature | ( Seial |
| Date 8/21/03                       |         |

ALL Data

\Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name              | Beginning Cash    | Receipts  | Disbursements | Adjustments     | Cash Balanc   |
|---------------------------------------|-------------------|-----------|---------------|-----------------|---------------|
| A ACTIVITY GENERAL FUND               |                   | <u>.</u>  |               | 7 10,0001101110 | Odsii Dalaiic |
| 100 VENDING/C STORE REVENUES/OLD YEAR | 29,737.51         | 0.00      | 30,024.34     | 18,666.49       | 18,379.6      |
| 101 NOT IN USE                        | 0.00              | 0.00      | 0.00          | 0.00            | 0.0           |
| 102 CANDY MACHINES                    | 8,925.79          | 528.85    | 1,180.06      | -7,855.73       | 418.8         |
| 103 MNHS C-STORE (HOLE IN WALL)       | 45,064.43         | 0.00      | 0.00          | -45,064.43      | 0.0           |
| 105 NOT IN USE                        | 0.00              | 0.00      | 0.00          | 0.00            | 0.0           |
| 110 GENERAL                           | 11,170.35         | 336.00    | 367.33        | 0.00            |               |
| 120 ACTIVITIES SUPPORT                | 37,000.00         | 0.00      | 0.00          | 0.00            | 11,139.0      |
| 146 ACADEMIC AWARDS                   | 0.00              | 0.00      | 0.00          |                 | 37,000.0      |
| 150 COCA COLA VENDING                 | 56,126.31         | 7,964.20  | 0.00          | 0.00            | 0.0           |
| 170 INTEREST OF CD'S                  | 39,556.21         | 1,185.43  | 0.00          | -811.96         | 63,278.5      |
| 180 INTEREST ON NOW ACCOUNT           | 10,603.07         | 21.09     |               | 0.00            | 40,741.64     |
| 185 INTEREST ON EAGLE FUND            | 19,409.89         | 12.37     | 0.00          | 0.00            | 10,624.16     |
| 190 MUSTANG MURAL                     | 14,043.36         | 0.00      | 0.00          | 0.00            | 19,422.26     |
| ACTIVITY GENERAL FUND Totals:         | 271,636.92        |           | 0.00          | 0.00            | 14,043.36     |
| ATHLETICS/ACTIVITIES                  | 271,030.92        | 10,047.94 | 31,571.73     | -35,065.63      | 215,047.50    |
| 200 ACTIVITIES TRANSPORTATION         | 22.776.40         | 2.22      |               |                 |               |
| 201 CONCESSIONS                       | -32,776.48        | 0.00      | 10.00         | 32,776.48       | -10.00        |
| 202 ATHLETICS                         | 5,989.06          | 135.84    | 230.00        | 108.57          | 6,003.47      |
| 203 SPORT FEES**                      | 45,201.28         | 1,065.00  | 6,176.41      | -10,676.22      | 29,413.65     |
| 204 ACTIVITY TICKETS                  | 32,281.15         | 6,201.51  | 0.00          | 0.00            | 38,482.66     |
| 205 ATHLETIC CLOTHING                 | 16,868.24         | 0.00      | 0.00          | -16,868.24      | 0.00          |
|                                       | 4,637.62          | 222.00    | 0.00          | 0.00            | 4,859.62      |
| 210 CLARKSON PHYSICAL SCREENING       | 0.00              | 0.00      | 0.00          | 0.00            | 0.00          |
| 215 TEMPORARY HELP/ACT/ATHLETICS      | 0.00              | 0.00      | 0.00          | 0.00            | 0.00          |
| 220 ATHLETIC ENTRY FEES               | <b>-4,365</b> .00 | 0.00      | 0.00          | 4,365.00        | 0.00          |
| 230 OFFICIAL                          | -23,179.46        | 0.00      | 0.00          | 23,179.46       | 0.00          |
| 235 DEBATE TRANSPORTATION**           | -2,298.47         | 565.99    | 0.00          | 0.00            | -1,732.48     |
| 240 FORENSIC TRANSPORTATION**         | -2,542.42         | 4.41      | 0.00          | 0.00            | -2,538.01     |
| 250 BAND/ORCHESTRA TACT **            | -2,184.76         | 684.34    | 0.00          | 0.00            | -1,500.42     |
| 260 CHORAL TRANSPORTATION**           | -592.95           | 0.00      | 0.00          | 0.00            | -592.95       |
| ATHLETICS/ACTIVITIES Totals:          | 37,037.81         | 8,879.09  | 6,416.41      | 32,885.05       | 72,385.54     |
| ACADEMIC CLUBS                        |                   |           |               | ,               | . 2,000,04    |
| 301 DECA**                            | -3,096.08         | 948.22    | 0.00          | 0.00            | -2,147.86     |
| 302 FRENCH CLUB                       | 2,160.05          | 100.00    | 0.00          | 0.00            | 2,260.05      |
| 303 LATIN CLUB                        | 104.65            | 31.00     | 0.00          | 0.00            | 135.65        |
| 304 AP BIOLOGY WORKBOOKS              | 1.98              | 0.00      | 0.00          | 0.00            |               |
| 305 SPANISH CLUB                      | 233.18            | 105.65    | 0.00          | 0.00            | 1.98          |
| 307 GERMAN CLUB                       | -431.26           | 536.00    | 0.00          | 0.00            | 338.83        |
| 308 YEARBOOK                          | 14,036.58         | 222.75    | 10.08         |                 | 104.74        |
| 309 NEWSPAPER                         | 3,086.13          | 360.00    | 0.00          | 0.00            | 14,249.25     |
| 311 NOT IN USE                        | 0.00              | 0.00      |               | 0.00            | 3,446.13      |
| 312 DECA/COOKIES                      | 2,134.29          | 0.00      | 0.00<br>0.00  | 0.00            | 0.00          |
| 314 HISTORY CLUB**                    | -11,519.37        |           | 0.00          | 0.00            | 2,134.29      |
| 315 SPIRIT SHOP                       | 0.00              | 11,935.00 | 14.00         | 0.00            | 401.63        |
| 316 FCCLA**                           | 6,645.34          | 0.00      | 0.00          | 0.00            | 0.00          |
| 317 FEA                               |                   | 395.16    | 0.00          | 0.00            | 7,040.50      |
| 320 WRITER'S CLUB                     | 54.79<br>40.06    | 0.00      | 0.00          | 0.00            | 54.79         |
| 325 VIA                               | -19.96            | 0.00      | 0.00          | 0.00            | -19.96        |
| 524 NOT IN USE                        | 356.68            | 0.00      | 0.00          | 0.00            | 356.68        |
| 614 BROADCAST CLUB                    | 0.00              | 0.00      | 0.00          | 0.00            | 0.00          |
| 615 VICA**                            | 183.69            | 0.00      | 0.00          | 0.00            | 183.69        |
| ACADEMIC CLUBS Totals:                | 2,790.26          | 445.00    | 288.98        | 0.00            | 2,946.28      |

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance |
|------------------------------------|----------------|-----------|---------------|----------------|--------------|
| CLUBS AND ORGANIZATIONS            |                |           |               | Adjustificitis | Cash Balance |
| 401 NOT IN USE                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 402 CHEER-UNIFORMS**               | -1,651.71      | 7,371.30  | 7,583.05      | 0.00           | -1,863.46    |
| 403 NOT IN USE                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 404 CHEER-FRESHMAN                 | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 405 DANCE UNIFORMS**               | 2,408.31       | 4,308.13  | 6,165.60      | 0.00           | 550.84       |
| 406 DANCE TEAM                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 407 BASEBALL                       | 9,751.93       | 310.00    | 350.00        | 0.00           | 9,711.93     |
| 408 NOT IN USE                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 409 CHESS CLUB                     | 658.72         | 0.00      | 0.00          | 0.00           | 658.72       |
| 410 CROSS COUNTRY FR               | 190.22         | 0.00      | 0.00          | 0.00           | 190.22       |
| 411 FOOTBALL FR                    | -234.26        | 0.00      | 39.20         | 0.00           | -273.46      |
| 412 NOT IN USE                     | 0.00           | 0.00      | 0.00          | 0.00           |              |
| 413 HOSA                           | 197.21         | 0.00      | 0.00          | 0.00           | 0.00         |
| 414 GIRLS GOLF F/R                 | 1,631.68       | 0.00      | 0.00          | 0.00           | 197.21       |
| 415 NOT IN USE                     | 0.00           | 0.00      | 0.00          |                | 1,631.68     |
| 416 MUSTANG SCRAMBLE               | 2,330.07       | 0.00      | 0.00          | 0.00           | 0.00         |
| 417 SOCCER FR                      | 1,299.28       | 0.00      | 0.00          | 0.00           | 2,330.07     |
| 419 SOFTBALL FR                    | -197.96        | 0.00      | 100.00        | 0.00           | 1,299.28     |
| 420 SWIM FR                        | 1,883.90       | 211.23    | 0.00          | 0.00           | -297.96      |
| 421 TENNIS FR                      | 0.00           | 0.00      |               | 0.00           | 2,095.13     |
| 422 TRACK FR                       | 1,483.93       | 0.00      | 0.00          | 0.00           | 0.00         |
| 423 VOLLEYBALL FUNDRAISER          | 4,007.31       | 825.00    | 0.00          | 0.00           | 1,483.93     |
| 425 LITERARY MAGAZINE              | 352.81         | 0.00      | 3,394.00      | 0.00           | 1,438.31     |
| 426 BAND**                         | -64,528.67     | 72,498.85 | 1,830.00      | 1,477.19       | 0.00         |
| 427 FLAGS                          | 1,345.97       | 1,941.14  | 627.95        | 0.00           | 7,342.23     |
| 428 ENVIRONMENTAL                  | 400.00         | 0.00      | 1,765.96      | 0.00           | 1,521.15     |
| 429 AMNESTY INTERNATIONAL          | 82.79          | 0.00      | 0.00          | 0.00           | 400.00       |
| 430 CHORAL**                       | 2,291.34       | 195.05    | 0.00          | 0.00           | 82.79        |
| 431 ORCHESTRA**                    | -8,837.76      |           | 177.35        | 0.00           | 2,309.04     |
| 432 STUDENT COUNCIL                | 9,315.25       | 11,152.20 | 1,324.41      | 0.00           | 990.03       |
| 433 JCB CONTINGENCY FUND           | 1,192.90       | 0.00      | 403.00        | 0.00           | 8,912.25     |
| 434 JUNIOR CLASS                   | 1,274.50       | 0.00      | 0.00          | 0.00           | 1,192.90     |
| 435 SENIOR CLASS                   | 375.10         | 0.00      | 92.00         | 0.00           | 1,182.50     |
| 436 UNITI                          |                | 0.00      | 0.00          | 0.00           | 375.10       |
| 437 NATIONAL HONOR SOCIETY**       | 224.31         | 0.00      | 0.00          | 0.00           | 224.31       |
| 438 MUSTANGS MAKING A DIFFERENCE   | 5,541.11       | 9.00      | 0.00          | 0.00           | 5,550.11     |
| 441 NOT IN USE                     | 159.12         | 0.00      | 0.00          | 0.00           | 159.12       |
| 445 PENN MODEL CONGRESS            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 450 INTRAMURALS**                  | 35.49          | 0.00      | 0.00          | 0.00           | 35.49        |
| 456 BOYS GOLF F/R                  | 1,231.65       | 599.00    | 0.00          | 0.00           | 1,830.65     |
| 458 OPPORTUNITIES GROUP            | 401.44         | 0.00      | 0.00          | 0.00           | 401.44       |
| 459 BOYS BASKETBALL CAMP           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 460 NOT IN USE                     | 1,417.04       | 0.00      | 0.00          | 0.00           | 1,417.04     |
| 166 WRESTLING FUNDRAISER           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 170 NOT IN USE                     | 829.00         | 50.00     | 0.00          | 0.00           | 879.00       |
| 177 MILLARD BASKETBALL/OLD CHICAGO | 0.00           | 0.00      | 0.00          | 0.00           | 0.00         |
| 180 NOT IN USE                     | 4,413.54       | 0.00      | 4,412.54      | 0.00           | 1.00         |
| 500 NFL ACCOUNT                    | 0.00           | 0.00      | . 0.00        | 0.00           | 0.00         |
| 605 FROEMMING/MEMORIAL             | 1,111.31       | 1,576.68  | 0.00          | 0.00           | 2,687.99     |
| 10 HANDICAP SWIM                   | 659.01         | 0.00      | 0.00          | 0.00           | 659.01       |
| 515 JAPANESE CLUB                  | 250.00         | 0.00      | 0.00          | 0.00           | 250.00       |
| VIO WA MILDE GLUB                  | 262.78         | 0.00      | 0.00          | 0.00           | 262.78       |

**ALL Data** 

\Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name  | Beginning Cash       | Receipts   | Disbursements | Adjustments | Cash Balance |
|---|----------------------|------------|---------------|-------------|--------------|
| 520 GIRLS BASKETBALL CAMP                                       | 3,508.57             | 0.00       | 0.00          | 0.00        | 3,508.57     |
| 525 MN GIRLS JV BASKETBALL LEAGUE                               | 295.19               | 275.00     | 198.00        | 0.00        | 372.19       |
| 526 NOT IN USE  | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
| D CLUBS AND ORGANIZATIONS Totals:                               | -12,637.58           | 101,322.58 | 28,463.06     | . 1,477.19  | 61,699.13    |
| E ADMIN CUSTODIAL ACCOUNTS                                      |                      |            |               |             |              |
| 601 COURTESY  | 518.53               | 0.00       | 20.62         | 0.00        | 497.91       |
| 602 CAREER DEVELOPMENT  | 2,571.46             | 0.00       | 0.00          | 0.00        | 2,571.46     |
| 603 PARKING STICKERS  | 26,721.21            | 0.00       | 1,274.28      | 0.00        | 25,446.93    |
| 604 PARKING FINES   | 10.00                | 0.00       | 0.00          | 0.00        | 10.00        |
| 605 FIELDTRIPS**  | -2,261.27            | 2,867.76   | 0.00          | 0.00        | 606.49       |
| 606 AFTER PROM  | 0.01                 | 0.00       | 0.00          | 0.00        | 0.01         |
| 607 ART/KELLEY  | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
| 608 GYM FEES  | 17,807.76            | 95.00      | 0.00          | 0.00        | 17,902.76    |
| 609 ART/SCHIMENTI   | 185.67               | 140.00     | 0.00          | 0.00        | 325.67       |
| 610 BOOK FINES & OTHER UNPAID OBLIGATIONS                       | 8,933.72             | 1,546.67   | 365.72        | 0.00        | 10,114.67    |
| 611 INDUSTRIAL TECH   | 3,022.78             | 0.00       | 1,046.96      | 0.00        | 1,975.82     |
| 612 STAFF LOUNGE  | 399.91               | 0.00       | 71.18         | 703.39      | 1,032.12     |
| 613 LIBRARY   | 792.19               | 106.00     | 9.95          | 0.00        | 888.24       |
| 616 TRANSCRIPT FEES   | 2,917.95             | 15.00      | 0.00          | 0.00        | 2,932.95     |
| 617 POOL  | 6,073.76             | 0.00       | 0.00          | 0.00        | 6,073.76     |
| 618 EUROPEAN BOOKS  | 170.41               | 0.00       | 0.00          | 0.00        | 170.41       |
| 619 AP FRENCH WORKBOOKS   | 14.00                | 0.00       | 0.00          | 0.00        |              |
| 620 ART/TREDWAY   | 463,17               | 40.00      | 0.00          | 0.00        | 14.00        |
| 621 PE FIELDTRIPS   | -957.40              | 854.49     | 0.00          | 0.00        | 503.17       |
| 623 AP LATIN  | -8.00                | 0.00       | 0.00          | 0.00        | -102.91      |
| 624 AP SPANISH  | 103.01               | 0.00       | 0.00          | 0.00        | -8.00        |
| 625 AP EXAMS**  | -18,290.71           | 19,360.00  | 48.00         |             | 103.01       |
| 626 ART/STEVENS   | 370.47               | 40.00      | 0.00          | 0.00        | 1,021.29     |
| 627 ART/BRISBOIS  | 227.96               | 80.00      | 0.00          | 0.00        | 410.47       |
| 628 ENGLISH/MISCELLANEOUS                                       | 88.00                | 0.00       |               | 0.00        | 307.96       |
| 629 IB EXAMS**  | 0.00                 | 0.00       | 0.00          | 0.00        | 88.00        |
| 670 MARQUEE   | 391.98               | 0.00       | 0.00          | 0.00        | 0.00         |
| ADMIN CUSTODIAL ACCOUNTS Totals:                                | 50,266.57            |            | 0.00          | 0.00        | 391.98       |
| ACADEMIC CUSTODIAL ACCOUNTS                                     | 30,200.57            | 25,144.92  | 2,836.71      | 703.39      | 73,278.17    |
| 300 DEBATE  | 910.64               | 0.00       |               |             |              |
| 321 DRAMA   | -810.64<br>10.077.34 | 0.00       | 0.00          | 0.00        | -810.64      |
| 622 SPEECH  | 10,977.34            | 7.00       | 893.60        | 0.00        | 10,090.74    |
| 701 NOT IN USE  | -861.93              | 0.00       | 0.00          | . 0.00      | -861.93      |
| 750 FCS   | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
| 755 GRADUATION EXPENSES   | -59.08               | 60.00      | 0.00          | 0.00        | 0.92         |
| 760 NOT IN USE  | 51.19                | 0.00       | 0.00          | 0.00        | 51.19        |
| 770 ADVERTISING   | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
|   | 1,351.87             | 0.00       | 0.00          | 0.00        | 1,351.87     |
| ACADEMIC CUSTODIAL ACCOUNTS Totals: DISTRICT CUSTODIAL ACCOUNTS | 10,648.75            | 67.00      | 893.60        | 0.00        | 9,822.15     |
| = 10 17 10 10 10 10 10 10 10 10 10 10 10 10 10                  |                      |            |               |             |              |
| 801 NOT IN USE  | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
| 803 SUMMER SCHOOL   | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
| 805 OTHER   | 35.44                | 472.00     | 507.44        | 0.00        | 0.00         |
| 827 PHYSICS   | 259.72               | 0.00       | 0.00          | 0.00        | 259.72       |
| 872 NOT IN USE  | 0.00                 | 0.00       | 0.00          | 0.00        | 0.00         |
| DISTRICT CUSTODIAL ACCOUNTS Totals:                             | 295.16               | 472.00     | 507.44        | 0.00        | 259.72       |

ALL Data

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| <sup>1</sup> A | ctivity Number and Name      |                | Beginning Cash | Receipts   | Disbursements   | Adjustments | Cook D. I    |
|----------------|------------------------------|----------------|----------------|------------|-----------------|-------------|--------------|
| S              | BANKING                      |                |                | Тостра     | Dispuiscificing | Adjustments | Cash Balance |
|                | 999 STARTING CASH            |                | 0.00           | 0.00       | 900.00          | 0.00        | -900.00      |
| S              | BANKING Totals:              |                | 0.00           | 0.00       | 900.00          | 0.00        | -900.00      |
| Z              | INVESTMENTS                  |                | ·              |            | 555.55          | 0.00        | -900.00      |
|                | 900 CERTIFICATES OF DEPOSITS |                | -386,341.84    | 0.00       | 925.68          | 0.00        | -387,267.52  |
| _              | 905 MM EAGLE FUND            |                | -19,409.89     | 0.00       | 12.37           | 0.00        | -19,422.26   |
| 2              | INVESTMENTS Totals:          |                | -405,751.73    | 0.00       | 938.05          | 0.00        | -406,689,78  |
|                |                              | Report Totals: | -31,783.15     | 161,012.31 | 72,840.06       | 0.00        | 56,389.10    |

8/22/63 July / Kiemen linning (lack 0/25/03 Kick Theekheise.

56,389.10+

1,668.00+

002

58,057.10\*

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name         |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A EXTRA CURRICULAR               |                |                |          |               |             |              |
| 1000 FIELDTRIPS                  |                | 1,747.99       | 0.00     | 1,747.99      | 0.00        | 0.00         |
| 1002 PE FIELDTRIPS               |                | 854.49         | 0.00     | 854.49        | 0.00        | 0.00         |
| 1005 BAND TRIP                   | -              | 69,824.64      | 0.00     | 69,824.64     | 0.00        | 0.00         |
| 1010 DC TRIP                     |                | -14.00         | 14.00    | 0.00          | 0.00        | 0.00         |
| 1012 HISTORY CLUB TRIP           |                | 11,935.00      | 0.00     | 11,935.00     | 0.00        | 0.00         |
| 1013 ORCHESTRA TRIP              |                | 9,559.45       | 0.00     | 9,559.45      | 0.00        | 0.00         |
| 1015 FIELDTRIP/OTT               |                | 232.14         | 0.00     | 232.14        | 0.00        | 0.00         |
| 1020 FIELDTRIP/SALBERG           |                | 887.63         | 0.00     | 887.63        | 0.00        | 0.00         |
| 2000 BAND/ORCHESTRA FEES         |                | 4,274.00       | 0.00     | 2,872.21      | -276.79     | 1,125.00     |
| 2005 CHEER CAMP                  |                | 5,795.65       | 699.00   | 6,611.15      | 116.50      | 0.00         |
| 2010 CHORAL FEES                 |                | -276.79        | 0.00     | 0.00          | 276.79      | 0.00         |
| 2015 DANCE CAMP                  |                | 4,297.52       | 0.00     | 4,181.02      | -116.50     | 0.00         |
| 2020 DECA                        |                | 948.22         | 0.00     | 948.22        | 0.00        | 0.00         |
| 2025 FRENCH CLUB                 |                | 100.00         | 0.00     | 100.00        | 0.00        | 0.00         |
| 2030 FCCLA                       |                | 347.66         | 0.00     | 347.66        | 0.00        | 0.00         |
| 2050 INTRAMURALS                 |                | 599.00         | 0.00     | 599.00        | 0.00        | 0.00         |
| 2060 NATIONAL HONOR SOCIETY      |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2070 VICA                        |                | 445.00         | 0.00     | 445.00        | 0.00        | 0.00         |
| 2307 GERMAN CLUB                 |                | 536,00         | 0.00     | 536.00        | 0.00        | 0.00         |
| 3030 LATIN CLUB FEES             |                | 31.00          | 0.00     | 31.00         | 0.00        | 0.00         |
| 3050 SPANISH CLUB                |                | 100.00         | 0.00     | 100.00        | 0.00        |              |
| 4230 NOT IN USE                  |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 5000 ATHLETIC SPORT FEE          |                | 6,201.51       | 0.00     | 6,201.51      | 0.00        | 0.00         |
| 5001 NFL NATIONALS               |                | 1,224.60       | 0.00     | 1,224.60      | 0.00        | 0.00         |
| 5235 DEBATE PARTICIPATION        |                | 565.99         | 0.00     | 565.99        | 0.00        | 0.00         |
| 5240 FORENSIC PARTICIPATION      |                | 4,41           | 0.00     | 4.41          |             | 0.00         |
| 5250 BAND PARTICIPATION          |                | 684.34         | 0.00     | 684.34        | 0.00        | 0.00         |
| 5260 CHORAL PARTICIPATION        |                | -177.35        | 177.35   | 0.00          | 0.00        | 0.00         |
| EXTRA CURRICULAR Totals:         |                | 120,728.10     |          |               | 0.00        | 0.00         |
| POST SECONDARY EDUCATION         |                | 120,720.10     | 890.35   | 120,493.45    | 0.00        | 1,125.00     |
| 6625 AP EXAM FEES                |                | 19,360.00      | 0.00     |               |             |              |
| 6629 IB EXAM FEES                |                | 543.00         | 0.00     | 19,360.00     | 0.00        | 0.00         |
| POST SECONDARY EDUCATION Totals: | •              |                | 0.00     | 0.00          | 0.00        | 543.00       |
| TOTAL LEGISTRICA TOTALS.         | Poposi T-4-1-  | 19,903.00      | 0.00     | 19,360.00     | 0.00        | 543.00       |
|                                  | Report Totals: | 140,631.10     | 890.35   | 139,853.45    | 0.00        | 1,668.00     |
|                                  |                |                |          |               |             |              |

8/12/03 Faile J. Harman Cleanting Chit.

1) • ±

56,389.10+

1,668-00+

002

58,057.10\*

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name                | Beginning Cash | Receipts  | Disbursements | Adjustments       | Cash Balance |
|---|----------------|-----------|---------------|-------------------|--------------|
| A GENERAL FUND EXPENSES                 |                |           |               |                   |              |
| 103 Candy & Pop Refund                  | -200.00        | 0.00      | 0.00          | 200.00            | 0.00         |
| 109 Public Relations                    | -8,805.35      | 0.00      | 104.74        | 8,910.09          | 0.00         |
| 115 General Supplies (Internal)         | -718.64        | 0.00      | 0.00          | 718.64            | 0.00         |
| 117 Damage and Loss Property            | 325.94         | 0.00      | 0.00          | -325.94           | 0.00         |
| 120 Extracurr Transportation            | -16,205.59     | 0.00      | 0.00          | 16,205.59         | 0.00         |
| 121 Athletic Transportation             | -17,183.48     | 0.00      | 0.00          | 17,183.48         | 0.00         |
| 140 Technology                          | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 141 Curriculum Support                  | -58.95         | 0.00      | 0.00          | 58.95             | 0.00         |
| 142 Equipment Replacement               | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 143 Building Maintenance                | -696.00        | 0.00      | 40.00         | 736.00            | 0.00         |
| 145 Community Counselor Support         | 145.09         | 0.00      | 0.00          | -145.09           | 0.00         |
| 146 Academic Awards                     | 250.00         | 0.00      | 0.00          | 0.00              | 250.00       |
| 147 Activity Support/Projects           | -5,987.51      | 0.00      | 0.00          | 5,987.51          | 0.00         |
| 148 Special Projects                    | -1,087.54      | 0.00      | 0.00          | 1,087.54          | 0.00         |
| 149 Discretionary Spending              | 0.00           | 0.00      | . 0.00        | 0.00              | 0.00         |
| 150 Convention                          | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 151 Personnel Support                   | -2,409.99      | 0.00      | 408.00        | 3,111.16          | 293.17       |
| 154 National Competition                | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 160 Replacement Account                 | 140.00         | 0.00      | 0.00          | -140.00           | 0.00         |
| 162 Activity/Sped                       | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 166 Stategic Plan (Wellness)            | -358.55        | 0.00      | 0.00          | 358.55            | 0.00         |
| 199 Bus Checking Bank Charges           | 48.88          | 0.00      | 0.00          | -48.88            | 0.00         |
| A GENERAL FUND EXPENSES Totals:         | -52,801.69     | 0.00      | 552.74        | 53,897.60         | 543.17       |
| B GENERAL FUND REVENUE                  | -32,001.03     | 0.00      | 552.74        | 55,097.00         | 543.17       |
| 100 Vending Machines-Coca-Cola          | 44,068.31      | 3;954.68  | 0.00          | 10 000 10         | 940.47       |
| 101 Vending Machines-Candy              | 7,283.35       | 302.40    |               | -48,863.46        | -840.47      |
| 102 Bank Charge Revenue                 | 8.80           | 0.00      | 0.00          | -7,716.95<br>8.80 | -131.20      |
| 104 Staff Coke Fund                     | 236.58         |           | 0.00          | -8.80             | 0.00         |
|   |                | 77.55     | 135.00        | 0.00              | 179.13       |
| 105 Sanitary Machines                   | 10.62          | 0.00      | 0.00          | 0.00              | 10.62        |
| 110 Replacement Fund                    | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 152 Other Revenue                       | 19,564.00      | 732.00    | 0.00          | -20,296.00        | 0.00         |
| 153 Graduation Revenue                  | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 155 PAYBAC Partners                     | 600.00         | 0.00      | 0.00          | 0.00              | 600.00       |
| 156 Scholarships                        | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 158 Capital Outlay                      | 15,956.28      | 0.00      | 210.00        | 55,946.61         | 71,692.89    |
| 180 Building Revenue                    | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| 185 C Store Revenue (Convenience store) | 27,574.22      | 0.00      | 0.00          | -27,574.22        | 0.00         |
| 189 American Flag Donations             | 260.00         | 0.00      | 0.00          | 0.00              | 260.00       |
| 901 Interest on Savings                 | 988.72         | 98.90     | 0.00          | -1,087.62         | 0.00         |
| 902 Interest on Business Checking       | 629.01         | 0.00      | 0.00          | -629.01           | 0.00         |
| 911 Interest on CD                      | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
| B GENERAL FUND REVENUE Totals:          | 117,179.89     | 5,165.53  | 345.00        | -50,229.45        | 71,770.97    |
| C ATHLETICS                             |                |           |               |                   |              |
| 201 Concessions                         | 15,480.61      | 0.00      | 0.00          | -15,480.61        | 0.00         |
| 202 Athletics                           | -9,911.59      | 0.00      | 353.10        | 10,264.69         | 0.00         |
| 204 Athletic Clothing                   | 120.00         | 0.00      | 0.00          | -120.00           | 0.00         |
| 205 Letter Jackets                      | 2,003.18       | 0.00      | 0.00          | -2,003.18         | 0.00         |
| 206 Activity Tickets                    | 18,717.50      | 0.00      | 0.00          | -18,717.50        | 0.00         |
| 207 Athletic/Activity Fee               | -35.00         | 19,148.85 | 0.00          | -19,113.85        | 0.00         |
| 209 Summer Camps 2001                   | 0.00           | 0.00      | 0.00          | 0.00              | 0.00         |
|   |                |           |               |                   |              |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name          | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance      |
|-----------------------------------|----------------|-----------|---------------|-------------|-------------------|
| 211 Activities                    | -382.50        | 0.00      | 0.00          | 382.50      | 0.00              |
| 212 Athletic Fundraisers          | 9,226.18       | 0.00      | 0.00          | -9,226.18   | 0.00              |
| 213 Summer Clinics                | 4,770.00       | 405.00    | 30.00         | 0.00        | 5,145.00          |
| 215 Athletic Bank Charges         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
| 218 Candy Revenue                 | 334.46         | 0.00      | 0.00 .        | -334.46     | 0.00              |
| 220 Football                      | 9,512.40       | 0.00      | 0.00          | -9,512.40   | 0.00              |
| 221 Volleybali                    | -5,414.48      | 0.00      | 0.00          | 5,414.48    | 0.00              |
| 222 Softball                      | -476.14        | 0.00      | 0.00          | 476.14      | 0.00              |
| 223 Tennis (Boys)                 | -1,422.26      | 0.00      | 0.00          | 1,422.26    | 0.00              |
| 224 Tennis (Girls)                | -353.20        | 0.00      | 0.00          | 353.20      | 0.00              |
| 225 Golf (Boys)                   | -1,361.42      | 0.00      | 0.00          | 1,361.42    | 0.00              |
| 226 Golf (Girls)                  | -992.66        | 0.00      | 0.00          | 992.66      | 0.00              |
| 227 Wrestling                     | -173.04        | 0.00      | 0.00          | 173.04      | 0.00              |
| 228 Soccer (Boys)                 | 402.63         | 0.00      | 0.00          | -402.63     | 0.00              |
| 229 Soccer (Girls)                | 2,767.86       | 0.00      | 0.00          | -2,767.86   | 0.00              |
| 230 Baseball                      | -3,537.83      | 0.00      | 0.00          | 3,537.83    | 0.00              |
| 231 Cross Country (B&G)           | 1,425.34       | 0.00      | 0.00          | -1,425.34   | 0.00              |
| 232 Basketball (B&G)              | 12,470.62      | 0.00      | 0.00          | -12,470.62  | 0.00              |
| 233 Track (B&G)                   | -3,514,11      | 0.00      | 0.00          | 3,514.11    | 0.00              |
| 234 Swimming (B&G)                | -837.15        | 0.00      | 0.00          | 837.15      | 0.00              |
| 235 Gymnastics (B&G)              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
| 240 Athletic Training             | -5,293.60      | 0.00      | 0.00          | 5,293.60    | 0.00              |
| 250 Athletic Transfers            | 10,000.00      | 0.00      | 0.00          | -10,000.00  | 0.00              |
| 280 Golf Tournament               | 11,995.21      | 0.00      | 881.16        | -11,114.05  | 0.00              |
| 299 Ath Checking Bank Charges     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
| 915 Interest-Athletic Activity MM | 988.65         | 98.89     | 0.00          | -1,087.54   | 0.00              |
| 917 Interest on Athletic Checking | 628.99         | 0.00      | 0.00          | -628.99     | 0.00              |
| 2200 Summer Football              | 448.83         | 2,500.00  | 560.00        | 0.00        | 2,388.83          |
| 2221 Summer Volleyball            | 1,463.50       | 0.00      | 0.00          | 0.00        | 1,463.50          |
| 2222 Summer Softball              | 161.30         | 0.00      | 373.70        | 0.00        | -212.40           |
| 2228 Summer Boys Soccer           | 43.87          | 0.00      | 0.00          | 0.00        | 43.87             |
| 2229 Summer Girls Soccer          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
| 2230 Summer Baseball              | 212.27         | 0.00      | 0.00          | 0.00        | 212.27            |
| 2231 Summer Girls Basketball      | 905.47         | 0.00      | 0.00          | 0.00        | 905.47            |
| 2232 Summer Boys Basketball       | 518.75         | 0.00      | 0.00          | 0.00        | 518.75            |
| C ATHLETICS Totals:               | 186,877.89     | 22,152.74 | 3,697.96      | 0.00        | 205,332.67        |
| D ORGANIZATIONS AND CLUBS         | ,              | ,         | 0,007.00      | 5.55        | _00,002.01        |
| 301 DECA                          | -12,412.38     | 12,384.50 | 0.00          | 0.00        | -27.88            |
| 302 French Club                   | 4,794.76       | 0.00      | 0.00          | 0.00        | 4,794.76          |
| 305 Spanish Club                  | 1,326.45       | 0.00      | 0.00          | 0.00        | 1,326.45          |
| 307 German Club                   | 1,456.77       | 0.00      | 0.00          | 0.00        | 1,456.77          |
| 310 National Forensics League     | 694.78         | 0.00      | 0.00          | 0.00        | 694.78            |
| 311 Environmental Club            | 380.56         | 0.00      | 0.00          | 0.00        | 380.56            |
| 312 Forensics Club                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
| 314 Journalism Club               | 8,891.90       | 150.00    | 0.00          | 0.00        | 9,041.90          |
| 315 Debate Club                   | 537.49         | 0.00      | 0.00          | 0.00        | 537:49            |
| 317 Play Production               | 2,278.15       | 2,115.00  | 0.00          | 0.00        | 4,393.15          |
| 318 Thespians                     | -9,618.33      | 9,062.00  | 0.00          | 0.00        | -556.33           |
| 319 Athletic Trainers             | 257.08         | 0.00      | 0.00          | 0.00        | -356.55<br>257.08 |
| 395 Fashion Merchandising         | 0.00           | 74.31     | 0.00          | 0.00        | 74.31             |
| 399 Auditorium Manager            | -6,907.80      | 0.00      | 0.00          | 0.00        | -6,907.80         |
| 409 Band Dept Trips               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
| 100 Danie Saki inge               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| ) : | Activity Number and Name              | Beginning Cash      | Receipts  | Disbursements | Adjustments | Cash Balance |
|-----|---------------------------------------|---------------------|-----------|---------------|-------------|--------------|
|     | 410 Band                              | -4,708.93           | 4,110.00  | 667.32        | 0.00        | -1,266.25    |
|     | 411 Choir                             | 1,200.31            | · 281.00  | 0.00          | 0.00        | 1,481.31     |
|     | 412 Orchestra                         | 260.89              | 0.00      | 0.00          | 0.00        | 260.89       |
|     | 413 Entertainment 2000                | 0.00                | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 414 Band Fundraising                  | 1,194.75            | 0.00      | 0.00          | 0.00        | 1,194.75     |
|     | 415 Choir Fundraising                 | 782.60              | 210.50    | 0.00          | 0.00        | 993.10       |
|     | 416 Orchestra Fundralsing             | -150.00             | 0.00      | 0.00          | 0.00        | -150.00      |
|     | 481 Senior Class                      | 0.00                | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 482 Junior Class                      | 6,872.36            | 0.00      | 0.00          | 0.00        | 6,872.36     |
|     | 484 Post Prom Security                | -600.00             | 0.00      | 0.00          | 600.00      | 0.00         |
|     | 499 VICA                              | 515.83              | 0.00      | 92.93         | 0.00        | 422.90       |
|     | 501 Student Council                   | 2,288.05            | 0.00      | 0.00          | 0.00        | 2,288.05     |
|     | 502 National Honor Society            | 5,913.04            | 0.00      | 0.00          | 0.00        | 5,913.04     |
|     | 503 Drama Club                        | 366.41              | 0.00      | 0.00          | 0.00        | 366.41       |
|     | 504 Literary Magazine                 | 172.00              | 0.00      | 0.00          | 0.00        | 172.00       |
|     | 505 GoMadd                            | 336.92              | 0.00      | 0.00          | 0.00        | 336.92       |
|     | 515 Dance Team                        | -111.40             | 3,395.19  | 3,411.00      | 0.00        | -127.21      |
|     | 516 Cheerleading-Varsity 2002-03      | -202.00             | 3,973.50  | 3,050.00      | 0.00        | 721.50       |
|     | 517 Cheerleading-JV 2002-03           | -331.19             | 3,310.00  | 2,832.00      | 0.00        | 146.81       |
|     | 518 Cheerleading-Freshman 2002-03     | -382.42             | 3,200.00  | 2,780.00      | 0.00        | 37.58        |
|     | 519 Cheerleading Uniforms/Summer Camp | 14,428.04           | 12,029.98 | 41.50         | 0.00        | 26,416.52    |
|     | 521 Yearbook 1999-00                  | 1,109.61            | 0.00      | 0.00          | 0.00        | 1,109.61     |
|     | 523 Yearbooks 01-02                   | 5,721.09            | 0.00      | 0.00          | 0.00        | 5,721.09     |
|     | 524 Yearbook 02-03                    | 8,019.89            | 0.00      | 128.02        | 0.00        | 7,891.87     |
| ,   | 525 Yearbook 03-04                    | 0.00                | 0.00      | 0.00          | 0.00        | 0.00         |
| )   | 555 FCCLA                             | 280.78              | 0.00      | 0.00          | 0.00        | 280.78       |
|     | 556 Future Educators of America       | 420.60              | 0.00      | 0.00          | 0.00        | 420.60       |
|     | 560 Patriot Post                      | 8,602.31            | 0.00      | 0.00          | 0.00        | 8,602.31     |
|     | 561 Patriot Post Start Up             | 349.08              | 0.00      | 0.00          | 0.00        |              |
|     | 590 Diversity Club                    | 0.00                | 0.00      | 0.00          | 0.00        | 349.08       |
| D   | ORGANIZATIONS AND CLUBS Totals:       | 44,028.05           | 54,295.98 | ·             | 600.00      | 0.00         |
| E   | ADMINISTRATIVE CUSTODIAL              | 44,020.00           | 34,233.30 | 13,002.77     | 000.00      | 85,921.26    |
| _   | 599 Intramurals                       | -1,620.87           | 1,227.00  | 708.00        | 4 404 97    | 2.22         |
|     | 600 Intramurals Fundraising           | 1,703.62            | 0.00      |               | 1,101.87    | 0.00         |
|     | 601 Staff Courtesy Fund               |                     |           | 0.00          | -1,101.87   | 601.75       |
|     | 602 Parking                           | 171.48              | 0.00      | 180.00        | 0.00        | -8.52        |
|     | 603 Field Trips                       | -216.12<br>4.474.00 | 0.00      | 0.00          | 216.12      | 0.00         |
|     | 604 Physical Education Fund           | -1,171.00           | 599.00    | 0.00          | 572.00      | 0.00         |
|     | 605 Pool Maintenance                  | 11.38               | 0.00      | 0.00          | 0.00        | 11.38        |
|     | 606 Art Fees                          | 7,741.73            | 90.00     | 0.00          | 0.00        | 7,831.73     |
|     | 607 Book Fines                        | 717.80              | 50.00     | 0.00          | 0.00        | 767.80       |
|     |                                       | 12,700.49           | 705.38    | 0.00          | -810.00     | 12,595.87    |
|     | 610 Information Center                | 491.23              | 0.00      | 0.00          | 0.00        | 491.23       |
|     | 611 Advanced Placement                | -2,751.50           | 5,840.00  | 13.00         | 0.00        | 3,075.50     |
|     | 614 Transcript and Test Fees          | 2,102.96            | 20.00     | 0.00          | 0.00        | 2,122.96     |
|     | 615 Close-Up                          | 0.00                | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 616 Clearing Account                  | 0.00                | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 617 Shop Fees                         | -12.41              | 0.00      | 0.00          | 12.41       | 0.00         |
|     | 618 Musical Production                | 469.04              | 0.00      | 0.00          | 0.00        | 469.04       |
|     | 621 Graphics Tech                     | 1,143.57            | 0.00      | 0.00          | 0.00        | 1,143.57     |
|     | 622 Construction Tech                 | 778.07              | 0.00      | 0.00          | -12.41      | 765.66       |
|     | 623 Manufacturing Tech                | 435.91              | 0.00      | 0.00          | 0.00        | 435.91       |
|     | 624 Power Tech                        |                     |           | 0.00          |             |              |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

Beginning Cash Activity Number and Name Receipts Disbursements Adjustments Cash Balance 625 Science Replacements -810.00 0.00 810.00 0.00 627 English Replacements 0.00 0.00 0.00 0.00 0.00 628 Athletic Trainers Class 0.00 0.00 0.00 0.00 0.00 629 Book Club 0.55 0.00 0.00 0.00 0.55 630 Social Studies Texts 2,388.28 0.00 0.00 0.00 2,388.28 632 Lock Replacement 110.00 0.00 0.00 0.00 110.00 635 Library Book Fines 0.00 0.00 0.00 0.00 0.00 640 Student ID Card Fee 816.70 0.00 0.00 0.00 816.70 642 Parenting Support -1.317.150.00 0.00 1,317.15 0.00 645 Family Consumer Science 13.71 0.00 0.00 0.00 13.71 650 Fast Forward 0.00 0.00 0.00 0.00 0.00 655 MSAAS 4.51 0.00 0.00 0.00 4.51 656 Technology Magnet 67.00 0.00 0.00 0.00 67.00 657 I.T. Summer Camp 729.45 0.00 0.00 0.00 729.45 658 Display Cases 2,700.00 0.00 0.00 0.00 2,700.00 660 PAEMST-Science National Award 1,573.42 0.00 0.00 0.00 1,573,42 680 New Frontier (Grants/Donations) 51.61 0.00 0.00 0.00 51.61 681 New Frontier Chuck Wagon 77.71 0.00 0.00 0.00 77.71 682 New Frontier Activity -957.44 0.00 0.00 957.44 0.00 683 Graduation Expense 0.00 0.00 0.00 0.00 0.00 684 Post-Prom 0.00 0.00 0.00 0.00 0.00 685 Alumni 1,491.32 0.00 0.00 0.00 1,491.32 686 Contributions/Gifts 2,007.81 0.00 0.00 0.00 2.007.81 687 Next Frontier -556.24 0.00 0.00 556.24 0.00 688 New Addition -27.900.00 0.00 27.90 0.00 699 Parking Security Camera 7,920.00 0.00 0.00 -7.920.00 0.00 ADMINISTRATIVE CUSTODIAL Totals: 39,120.54 8,531.38 901.00 -4.273.15 42,477.77 DISTRICT CUSTODIAL 801 Drivers Education -5.000.00 0.00 5.00 0.00 825 Other District Custodial 0.00 0.00 0.00 0.00 0.00 DISTRICT CUSTODIAL Totals: -5.00 0.00 0.00 5.00 0.00 **INACTIVE ACCOUNTS** 0 No Name acct 0.00 0.00 0.00 0.00 0.00 104 Candy Machine Refund 0.00 0.00 0.00 0.00 0.00 153 MetroCommunity College Rebate 0.00 0.00 0.00 0.00 0.00 157 Jostens 0.00 0.00 0.00 0.00 0.00 175 Mascot Fund 0.00 0.00 0.00 0.00 0.00 203 Cookie Fundraiser 0.00 0.00 0.00 0.00 0.00 208 Summer Camp Clinics 0.00 0.00 0.00 0.00 0.00 214 Basketball Shoes/Shirts 0.00 0.00 0.00 0.00 0.00 316 Art Club 0.00 0.00 0.00 0.00 0.00 400 (D) Music 0.00 0.00 0.00 0.00 0.00 401 (D) Cheerleading - Varsity 0.00 0.00 0.00 0.00 0.00 402 (D) Cheerleading - Jr Varsity 0.00 0.00 0.00 0.00 0.00 403 (D) Cheerleading - Freshman 0.00 0.00 0.00 0.00 0.00 404 Cheerleading - Wrestling 0.00 0.00 0.00 0.00 0.00 405 (D) Dance Team 0.00 0.00 0.00 0.00 0.00 508 Yearbook 1996-97 0.00 0.00 0.00 0.00 0.00 509 Yearbook 1997-98 0.00 0.00 0.00 0.00 0.00 510 Yearbook 1998-99 0.00 0.00 0.00 0.00 0.00 511 Cheerleading - Varsity 0.00 0.00 0.00 0.00 0.00 512 Cheerleading - Junior Varsity 0.00 0.00 0.00 0.00 0.00

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

| ) . | Activity Number and Name            |                | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|-----|-------------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
|     | 513 Cheerleading - Freshman         |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 522 Yearbook 2000-01                |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 608 Foreign Language 1996-97        |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 609 Foreign Language 1997-98        |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 612 Textbook Replacement            |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 613 Technology Consumable           |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 619 Portfolios                      |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 620 Dual Enrollment                 |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 626 Social Studies Texts 1997-98    |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 631 Weight Room Maintenence         |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 633 Locker Room Capital Outlay      |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 709 Forensics Reimbursement         |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 720 Other District Reimbursements   |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 905 Interest on Checking            |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 910 Certificate of Deposit          |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 912 Athletic Certificate Deposit    |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 913 Interest-Athletic Activity CD   |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 916 Athletic Certificate Deposit #2 |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| G   | INACTIVE ACCOUNTS Totals:           |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| S   | Banking                             |                |                |           |               |             | 0.00         |
|     | 999 Starting Cash                   |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| S   | Banking Totals:                     |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| Z   | INVESTMENTS                         |                |                |           |               | 3.00        | 0.00         |
|     | 900 Preferred Bus Money Market      |                | -102,097.25    | 0.00      | 98.90         | 0.00        | -102,196.15  |
|     | 914 Athletic Bus Money Market       |                | -102,090.50    | 0.00      | 98.89         | 0.00        | -102,189,39  |
| Z   | INVESTMENTS Totals:                 | •              | -204,187.75    | 0.00      | 197.79        | 0.00        | -204,385,54  |
|     |                                     | Report Totals: | 130,211.93     | 90,145.63 | 18,697.26     | 0.00        | 201,660.30   |

ALL Data

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| 0         0.00         0.00         0.00         0.00           Totals:         0.00         0.00         0.00         0.00           4         Extracuricular Activities         599.00         0.00         599.00         0.00           2000 Band Cleaning Fee         4,110.00         0.00         4,110.00         0.00         0.00           2005 Chof Cleaning Fee         281.00         0.00         281.00         0.00         0.00           2301 DECA         12,384.50         0.00         0.00         0.00         0.00           2302 French Club         0.00         0.00         0.00         0.00         0.00           2305 Spanish Club         0.00         0.00         0.00         0.00         0.00           2317 Forensics         0.00         0.00         0.00         0.00         0.00           2315 Debate Membership         0.00         0.00         0.00         0.00         0.00           2315 Tespian club         9,082.00         0.00         0.00         0.00         0.00           2315 Tespian Membership         1,00         0.00         0.00         0.00         0.00           2416 Tercherin Merchandising         74,31         -74,31   | Activity Number and Name                |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|---|----------------|----------------|----------|---------------|-------------|--------------|
| Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 0                                       |                | 0.00           | በ በበ     | 0.00          | 0.00        |              |
| A Extracurricular Activities   599.00   0.00   599.00   0.00      | Totals:                                 |                |                |          |               |             | 0.00         |
| 2000   Band Cleaning Fee   4,110.00   0.00   4,110.00   0.00   2005 Choir Cleaning Fee   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0   | A Extracurricular Activities            |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2000   Band Cleaning Fee   4,110.00   0.00   4,110.00   0.00   2005   Choir Cleaning Fee   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   281.00   0.00   0.00   0.00   0.00   0.00   281.00   0.0   | 1000 Field Trips                        |                | 599.00         | 0.00     | 500.00        | 0.00        |              |
| 2005 Cholf Cleaning Fee   281.00   | 2000 Band Cleaning Fee                  |                |                |          |               |             | 0.00         |
| 2301 DECA   12,384.50   0.00   12,384.50   0.00     | 2005 Choir Cleaning Fee                 |                |                |          |               |             | 0.00         |
| 2302 French Club   | 2301 DECA                               |                |                |          |               |             | 0.00         |
| 2305 Spanish Club  | 2302 French Club                        |                |                |          |               |             | 0.00         |
| 2307 German Club 2315 Forensics 0.00 2315 Debate Membership 0.00 2316 Thespian club 9,062.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 2305 Spanish Club                       |                |                |          |               |             | 0.00         |
| 2312 Forensics   0.00   | 2307 German Club                        |                |                |          |               |             | 0.00         |
| 2315 Debate Membership   | 2312 Forensics                          |                |                |          |               |             | 0.00         |
| 2318 Thespian club 9,062.00 0.00 9,062.00 0.00 2395 Fashion Merchandising 74.31 -74.31 0.00 0.00 2409 Band Trip 0.00 0.00 0.00 0.00 0.00 2411 Choir Trip 0.00 0.00 0.00 0.00 0.00 2412 Orchestra Trip 0.00 0.00 0.00 0.00 0.00 2499 VICA Trip 0.00 0.00 0.00 0.00 0.00 2502 National Honors Society 0.00 0.00 0.00 0.00 0.00 2502 National Honors Society 0.00 0.00 0.00 0.00 0.00 2503 Drama Membership 2,115.00 0.00 2,115.00 0.00 2515 Dance Camp 3,167.79 227.40 3,395.19 0.00 2516 Varsity Cheerleading Camp 3,500.00 0.00 3,500.00 0.00 2517 JV Cheerleading Camp 3,210.00 100.00 3,310.00 0.00 2518 Fr Cheerleading Camp 3,200.00 0.00 3,200.00 0.00 2555 FCCLA 0.00 0.00 0.00 3,200.00 0.00 2559 Intramurals 1,227.00 0.00 1,227.00 0.00 2599 Intramurals 1,227.00 0.00 1,227.00 0.00 2500 Summer Athletic Camps 0.00 0.00 0.00 0.00 0.00 4000 Advanced Placement Tests 0.00 0.00 0.00 0.00 0.00 4000 Advanced Placement Tests 0.00 0.00 0.00 0.00 0.00 5000 Sport Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Sport Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Sport Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5000 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | 2315 Debate Membership                  |                |                | 0.00     |               |             | 0.00         |
| 2395 Fashion Merchandising   74.31   74.31   0.00   0.00     2409 Band Trip   0.00   0.00   0.00   0.00   0.00     2411 Choir Trip   0.00   0.00   0.00   0.00   0.00     2412 Orchestra Trip   0.00   0.00   0.00   0.00   0.00     2499 VICA Trip   0.00   0.00   0.00   0.00   0.00     2502 National Honors Society   0.00   0.00   0.00   0.00     2503 Drama Membership   2,115.00   0.00   2,115.00   0.00     2515 Dance Camp   3,167.79   227.40   3,395.19   0.00     2516 Varsity Cheerleading Camp   3,500.00   0.00   3,300.00   0.00     2518 Fr Cheerleading Camp   3,210.00   100.00   3,310.00   0.00     2518 Fr Cheerleading Camp   3,200.00   0.00   3,300.00   0.00     2518 Fr Cheerleading Camp   3,200.00   0.00   3,200.00   0.00     2519 Intramurals   1,227.00   0.00   1,227.00   0.00     2509 Intramurals   1,227.00   0.00   1,227.00   0.00     4000 Advanced Placement Tests   0.00   0.00   0.00   0.00     4000 Advanced Placement Tests   0.00   0.00   0.00   0.00     4050 Peru Early Entry   0.00   0.00   0.00   0.00   0.00     5000 Sport Participating Fee   19,148.85   0.00   19,148.85   0.00   0.00   0.00     5000 Sport Participating Fee   0.00   0.00   0.00   0.00   0.00     5000 Show Choir Participating Fee   0.00   0.00   0.00   0.00   0.00   0.00     5000 Show Choir Participating Fee   0.00   0.00   0.00   0.00   0.00   0.00     5000 Show Choir Participating Fee   0.00   0.00   0.00   0.00   0.00   0.00   0.00     5000 Show Choir Participating Fee   0.00      |   |                |                | •        |               |             | 0.00         |
| 2409 Band Trip         0.00         0.00         0.00         0.00           2411 Choir Trip         0.00         0.00         0.00         0.00           2412 Orchestra Trip         0.00         0.00         0.00         0.00           2499 VICA Trip         0.00         0.00         0.00         0.00           2502 National Honors Society         0.00         0.00         0.00         0.00           2503 Drama Membership         2,115.00         0.00         2,115.00         0.00           2515 Dance Camp         3,167.79         227.40         3,395.19         0.00           2516 Varsity Cheerleading Camp         3,500.00         0.00         3,500.00         0.00           2517 JV Cheerleading Camp         3,210.00         10.00         3,310.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0.00         3,200.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0.00         3,200.00         0.00           2519 Intramurals         1,227.00         0.00         3,200.00         0.00           2599 Intramurals         1,227.00         0.00         1,227.00         0.00           3000 Summer Athletic Camps         0.00         0.  |   |                |                |          |               |             | 0.00         |
| 2411 Choir Trip         0.00         0.00         0.00         0.00         0.00           2412 Orchestra Trip         0.00         0.00         0.00         0.00         0.00           2499 VICA Trip         0.00         0.00         0.00         0.00         0.00           2502 National Honors Society         0.00         0.00         0.00         0.00           2503 Drama Membership         2,115.00         0.00         2,115.00         0.00           2515 Dance Camp         3,167.79         227.40         3,395.19         0.00           2516 Varsity Cheerleading Camp         3,500.00         0.00         3,500.00         0.00           2517 JV Cheerleading Camp         3,200.00         0.00         3,200.00         0.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0.00         3,200.00         0.00         0.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0   | <del>_</del>                            |                |                |          |               |             | 0.00         |
| 2412 Orchestra Trip         0.00         0.00         0.00         0.00           2499 VICA Trip         0.00         0.00         0.00         0.00           2502 National Honors Society         0.00         0.00         0.00         0.00           2503 Drama Membership         2,115.00         0.00         2,115.00         0.00           2515 Dance Camp         3,167.79         227.40         3,395.19         0.00           2516 Varsity Cheerleading Camp         3,500.00         0.00         3,500.00         0.00           2517 JV Cheerleading Camp         3,200.00         0.00         3,200.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0.00         3,200.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0.00         3,200.00         0.00           2519 Intramurals         1,227.00         0.00         0.00         0.00           2599 Intramurals         1,227.00         0.00         0.00         0.00           3000 Summer Athletic Camps         0.00         0.00         0.00         0.00           4000 Advanced Placement Tests         0.00         0.00         0.00         0.00           5000 Sport Participating Fee         19,14   |   |                |                |          |               |             | 0.00         |
| 2499 VICA Trip         0.00         0.00         0.00         0.00           2502 National Honors Society         0.00         0.00         0.00         0.00           2503 Drama Membership         2,115.00         0.00         2,115.00         0.00           2515 Dance Camp         3,167.79         227.40         3,395.19         0.00           2516 Varsity Cheerleading Camp         3,500.00         0.00         3,500.00         0.00           2517 JV Cheerleading Camp         3,210.00         100.00         3,310.00         0.00           2518 Fr Cheerleading Camp         3,200.00         0.00         3,200.00         0.00           2519 Intramurals         1,227.00         0.00         0.00         0.00           2509 Intramurals         1,227.00         0.00         0.00         0.00           3000 Summer Athletic Cam  | •                                       |                |                |          |               |             | 0.00         |
| 2502 National Honors Society   0.00   | · ·                                     |                |                |          |               |             | 0.00         |
| 2503   Drama Membership   2,115.00   0.00   2,115.00   0   | •                                       |                |                |          |               | 0.00        | 0.00         |
| 2515 Dance Camp 2516 Varsity Cheerleading Camp 2516 Varsity Cheerleading Camp 2517 JV Cheerleading Camp 2518 Fr Cheerleading Camp 2518 Fr Cheerleading Camp 2518 Fr Cheerleading Camp 2518 Fr Cheerleading Camp 2519 JV Cheerleading Camp 2519 JV Cheerleading Camp 2510 JV Cheerleadi | -                                       |                |                |          |               | 0.00        | 0.00         |
| 2516 Varsity Cheerleading Camp   3,500.00   0.00   3,500.00   0   | •                                       |                | *              |          |               | 0.00        | 0.00         |
| 2517 JV Cheerleading Camp   3,210.00   100.00   3,310.00   0.00  | •                                       |                |                |          |               | 0.00        | 0.00         |
| 2518 Fr Cheerleading Camp       3,200.00       0.00       3,310.00       0.00         2555 FCCLA       0.00       0.00       0.00       0.00       0.00         2599 Intramurals       1,227.00       0.00       1,227.00       0.00         3000 Summer Athletic Camps       0.00       0.00       0.00       0.00         4000 Advanced Placement Tests       0.00       0.00       0.00       0.00         4050 Peru Early Entry       0.00       0.00       0.00       0.00         5000 Sport Participating Fee       19,148.85       0.00       19,148.85       0.00         5020 Band Participating Fee       0.00       0.00       0.00       0.00         5030 Chorus Participating Fee       0.00       0.00       0.00       0.00       0.00         5040 Debate Participating Fee       0.00       0.00       0.00       0.00       0.00         5055 Forensics Participating Fee       0.00       0.00       0.00       0.00       0.00         5060 Show Choir Participating Fee       0.00       0.00       0.00       0.00       0.00         Extracurricular Activities Totals:       62,079.45       253.09       62,332.54       0.00       0.00         7015 I B <td< td=""><td></td><td></td><td></td><td></td><td></td><td>0.00</td><td>0.00</td></td<>  |   |                |                |          |               | 0.00        | 0.00         |
| 2555 FCCLA 0.00 0.00 0.00 0.00 0.00 0.00 25,840.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | - · · · · · · · · · · · · · · · · · · · |                |                |          |               | 0.00        | 0.00         |
| 2599 Intramurals 1,227.00 0.00 1,227.00 0.00 3000 Summer Athletic Camps 0.00 0.00 0.00 0.00 0.00 4000 Advanced Placement Tests 0.00 0.00 0.00 0.00 0.00 4050 Peru Early Entry 0.00 0.00 0.00 0.00 0.00 5000 Sport Participating Fee 19,148.85 0.00 19,148.85 0.00 0.00 5020 Band Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5030 Chorus Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5040 Debate Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5050 Forensics Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5050 Forensics Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5050 Forensics Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5060 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5060 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5060 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 5060 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5060 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5060 Show Choir Participating Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00   |   |                | •              |          | 3,200.00      | 0.00        | 0.00         |
| 3000 Summer Athletic Camps 4000 Advanced Placement Tests 5000 Deru Early Entry 5000 Sport Participating Fee 5020 Band Participating Fee 5030 Chorus Participating Fee 5040 Debate Participating Fee 5050 Sport Participating Fee 5050 Sport Participating Fee 5050 Debate Participat |   |                |                |          | 0.00          | 0.00        | 0.00         |
| 4000 Advanced Placement Tests  |   |                |                |          | 1,227.00      | 0.00        | 0.00         |
| 4050 Peru Early Entry  | • •                                     |                |                |          | 0.00          | 0.00        | 0.00         |
| 5000 Sport Participating Fee         19,148.85         0.00         19,148.85         0.00         0.00           5020 Band Participating Fee         0.00  |   |                |                | 0.00     | 0.00          | 0.00        | 0.00         |
| 5020 Band Participating Fee         0.00 <t< td=""><td>• •</td><td></td><td></td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></t<>  | • •                                     |                |                | 0.00     | 0.00          | 0.00        | 0.00         |
| 5030 Chorus Participating Fee         0.00  |   |                |                | 0.00     | 19,148.85     | 0.00        | 0.00         |
| 5040 Debate Participating Fee         0.00  |   |                |                | 0.00     | 0.00          | 0.00        | 0.00         |
| 5050 Forensics Participating Fee         0.00   |   | •              |                | 0.00     | 0.00          | 0.00        | 0.00         |
| 5000 Total sites Falticipating Fee         0.00   |   |                |                | 0.00     | 0.00          | 0.00        | 0.00         |
| Extracurricular Activities Totals: 62,079.45 253.09 62,332.54 0.00 0  Post Secondary Education 7010 AP Exam Fees 5,840.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0  |   |                |                | 0.00     | 0.00          | 0.00        | 0.00         |
| Post Secondary Education 7010 AP Exam Fees 7015 I B Post Secondary Education Totals:  5,840.00   |   | <u>.</u>       |                | 0.00     | 0.00          | 0.00        | 0.00         |
| Post Secondary Education         5,840.00         0.00         5,840.00         0.00         0           7015   B         0.00   |   |                | 62,079.45      | 253.09   | 62,332.54     |             | 0.00         |
| 7015 I B   |   |                |                |          |               | -           |              |
| Post Secondary Education Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   |   |                | 5,840.00       | 0.00     | 5,840.00      | 0.00        | 0.00         |
| Post Secondary Education Totals: 5,840.00 0.00 5,840.00 0.00 0.  |   |                | 0.00           | 0.00     |               |             | 0.00         |
|  | Post Secondary Education Totals:        | •              | 5,840.00       | 0.00     |               |             | 0.00         |
| Report Totals: 67 040 45 050 00  |   | Report Totals: | 67,919.45      | 253.09   |               |             | 0.00         |

В

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name      | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------|----------------|----------|---------------|-------------|--------------|
| A ADMINISTRATIVE              | 0.040.40       | 0.00     | 440.04        |             |              |
| 100 GENERAL ACTIVITY FUND     | 2,218.16       | 0.00     | 140.81        | 0.00        | 2,077.35     |
| 105 PRINCIPALS ADMIN          | 5,860.88       | 0.00     | 2,318.80      | 0.00        | 3,542.08     |
| 110 BUILDING MAINTENANCE      | 940.61         | 0.00     | 107.43        | 0.00        | 833.18       |
| 120 AP EXAMS                  | -5,874.04      | 9,850.00 | 0.00          | 0.00        | 3,975.96     |
| 122 AHLSCHWEDE GRANT          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 125 CERTIFIED POSTAGE         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 130 COURTESY FUND             | 31.99          | 0.00     | 81.00         | 0.00        | -49.01       |
| 135 DRIVER'S EDUCATION        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 138 ELECTRONIC MSG BOARD      | -6,651.70      | 0.00     | 0.00          | 0.00        | -6,651.70    |
| 142 GIFTED                    | 2,264.71       | 0.00     | 0.00          | 0.00        | 2,264.71     |
| 145 GUIDANCE                  | -33.70         | 0.00     | 0.00          | 0.00        | -33.70       |
| 150 INFORMATION CENTER        | 2.97           | 0.00     | 0.00          | 0.00        | 2.97         |
| 152                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 155 KIDSWEAR                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 157 LETTER JACKETS            | 809.66         | 0.00     | 0.00          | 0.00        | 809.66       |
| 160 PARKING                   | 8,010.77       | 0.00     | 301.71        | 0.00        | 7,709.06     |
| 165 STAFF WELLNESS            | 197.50         | 0.00     | 0.00          | 0.00        | 197.50       |
| 170 STAFF CLOTHING            | 1,063.98       | 0.00     | 0.00          | 0.00        | 1,063.98     |
| 172 STAFF VENDING             | -3,290.74      | 0.00     | 0.00          | 0.00        | -3,290.74    |
| 174 TECHNOLOGY REBATES        | 1,435.30       | 0.00     | 0.00          | 0.00        | 1,435.30     |
| 180 VISITATION                | 382.92         | 0.00     | 0.00          | 0.00        | 382.92       |
| 181 VENDING - CAT'S DEN       | 15,291.61      | 0.00     | 0.00          | 0.00        | 15,291.61    |
| 182 VENDING-COKE              | 10,697.61      | 0.00     | 0.00          | 0.00        | 10,697.61    |
| 183 VENDING - DAHL            | 5,106.85       | 0.00     | 0.00          | 0.00        | 5,106.85     |
| 184 VENDING - GUMBALL         | 500.00         | - 0.00   | 0.00          | 0.00        | 500.00       |
| 189 WATER FUND                | -719.60        | 0.00     | 0.00          | 0.00        | -719.60      |
| A ADMINISTRATIVE Totals:      | 38,245.74      | 9,850.00 | 2,949.75      | 0.00        | 45,145.99    |
| ATHLETIC ADMIN                |                |          |               |             |              |
| 200 ATHLETIC ADMIN            | 86,586.76      | 0.00     | 1,902.78      | -2,317.28   | 82,366.70    |
| 201 AD'S OFFICE               | 3,548.90       | 0.00     | 60.00         | 0.00        | 3,488.90     |
| 202 Athletic Event Admissions | -1,334.00      | 0.00     | 0.00          | 2,317.28    | 983.28       |
| 203 ATHLETIC PROJECT FUND     | 11,695.51      | 0.00     | 338.27        | 0.00        | 11,357.24    |
| 205 ATHLETIC TRAINING         | 5,705.11       | 0.00     | 1,017.19      | 0.00        | 4,687.92     |
| 208 BASEBALL FUNDRAISING      | 734.36         | 0.00     | 0.00          | 0.00        | 734.36       |
| 210 BOYS BB FUNDRAISING       | -595.08        | 370.00   | 120.00        | 0.00        | -345.08      |
| 212 BOYS GOLF FUNDRAISING     | 1,519.94       | 0.00     | 0.00          | 0.00        | 1,519.94     |
| 214 BOYS SOCCER FUNDR         | -141.10        | 0.00     | 0.00          | 0.00        | -141.10      |
| 217 COACHES CLINICS           | -9.41          | 0.00     | 0.00          | 0.00        | -9.41        |
| 219 CONCESSIONS               | 6,464.57       | 0.00     | 1.529.27      | 0.00        | 4,935.30     |
| 220 INTRAMURALS               | 806.51         | 14.00    | 0.00          | 0.00        | 820.51       |
| 222 FIT CNTR/EQUIPMENT        | 977.15         | 0.00     | 0.00          | 0.00        | 977.15       |
| 223 FIT CNTR/MAINTENANCE      | -386.02        | 0.00     | 0.00          | 0.00        | -386.02      |
| 225 FOOTBALL CAMPS            | 4,521.18       | 885.00   | 0.00          | 0.00        | 5,406.18     |
| 226 FOOTBALL LIFT-A-THON      | 0.00           | 1,200.00 | 0.00          | 0.00        | 1,200.00     |
| 230 GIRLS BASKETBALL FR       | 1,397.25       | 0.00     | 63.73         | 0.00        | 1,333.52     |
| 233 GIRLS SOCCER FUNDR        | 101.08         | 0.00     | 0.00          | 0.00        | 101.08       |
| 240 SOCCER BLEACHERS          | 100.00         | 0.00     | 0.00          | 0.00        | 100.00       |
| 245 SOFTBALL FUND RAISING     | 2,529.61       | 1,320.00 | 19.83         | 0.00        | 3,829.78     |
| 250 ST TRAINERS (HOSA)        | 1.63           | 0.00     | 0.00          | 0.00        | 1.63         |
| 255 SPORTS MEDIA GUIDES       | 184.55         | 0.00     | 0.00          | 0.00        | 184.55       |
|                               |                |          |               |             |              |

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|----------------|----------|---------------|-------------|--------------|
| 260 POOL MAINTENANCE             | 7,826.02       | 0.00     | 902.63        | 0.00        | 6,923.39     |
| 265 VB FUNDRAISING               | 3,691.91       | 0.00     | 0.00          | 0.00        | 3,691.91     |
| 270 WRESTLING FUNDRAISER         | 424.88         | 0.00     | 81.35         | 0.00        | 343.53       |
| 272 WRESTLING MAT FUND           | 3,045.00       | 0.00     | 0.00          | 0.00        | 3,045.00     |
| 275 WRESTLING SCHOLARSHIP        | 2,000.00       | 0.00     | 0.00          | 0.00        | 2,000.00     |
| 290 METRO                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 295 TOURNAMENTS                  | 1,635.84       | 0.00     | 0.00          | 0.00        | 1,635.84     |
| 299 CORPORATE ADVERTISING        | 1,051.72       | 0.00     | 0.00          | 0.00        | 1,051.72     |
| B ATHLETIC ADMIN Totals:         | 143,963.73     | 3,789.00 | 6,035.05      | 0.00        | 141,717.68   |
| C ACADEMIC COURSES               |                |          |               |             |              |
| 300 AP EUROPEAN TEXT             | 125.00         | 0.00     | 0.00          | 0.00        | 125.00       |
| 303 AP ECONOMICS TEXT            | 695.00         | 0.00     | 0.00          | 0.00        | 695.00       |
| 310 AP AMERICAN TEXTBOOKS        | 165.00         | 0.00     | 0.00          | 0.00        | 165.00       |
| 312 AP PSYCHOLOGY TEXT           | 1,895.29       | 0.00     | 0.00          | 0.00        | 1,895.29     |
| 320 ART CLASS FEES               | 11,882.69      | 0.00     | 204.71        | 0.00        | 11,677.98    |
| 325 ART PAINTING FEES            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 330 BUSINESS                     | 45.06          | 0.00     | 0.00          | 0.00        | 45.06        |
| 332 CHEMISTRY                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 335 ENGLISH WORKBOOKS            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 338 FAMILY CONSUMER SCIENCE      | 231.25         | 0.00     | 0.00          | 0.00        | 231.25       |
| 340 MATH - general               | 326.08         | 0.00     | 0.00          | 0.00        | 326.08       |
| 345 MATH AP                      | 85.00          | 0.00     | 0.00          | 0.00        | 85.00        |
| 355 PHYSICAL EDUCATION           | 354.88         | 2,130.00 | 0.00          | 0.00        | 2,484.88     |
| 360 PHYSICS                      | 651.70         | 0.00     | 0.00          | 0.00        | 651.70       |
| 365 SPANISH WORKBOOKS            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 370 VOC DRAFTING                 | 149.10         | 0.00     | 0.00          | 0.00        | 149.10       |
| 371 VOC ELECTRICITY BAKER        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 372 VOC ELECTRICITY BAKEN        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| -                                | 68.90          | 0.00     | 0.00          | 0.00        | 68.90        |
| 373 VOC FOUNDATIONS              | 291.95         | 0.00     | 0.00          | 0.00        | 291.95       |
| 374 VOC METALS                   |                |          |               | 0.00        | 38.46        |
| 376 VOC WOODS                    | 38.46          | 0.00     | 0.00          |             |              |
| ACADEMIC COURSES Totals:         | 17,005.36      | 2,130.00 | . 204.71      | 0.00        | 18,930.65    |
| CLUBS/ORGANIZATIONS              |                |          |               | 2.22        | 2.22         |
| 400 ART CLUB                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 402 BOOKSTORE (Scratchin Post)   | -39.31         | 0.00     | 1,492.86      | 0.00        | -1,532.17    |
| 403 CLASSICS CLUB                | 10.76          | 0.00     | 0.00          | 0.00        | 10.76        |
| 405 CULINARY COMPETION-PRO START | 97.51          | 0.00     | 0.00          | 0.00        | 97.51        |
| 407 DEBATE TEAM                  | -4,918.24      | 0.00     | 0.00          | 0.00        | -4,918.24    |
| 410 DECA                         | -10,334.18     | 2,735.00 | 0.00          | 0.00        | -7,599.18    |
| 411 DRAMA - INTL THESPIANS       | 594.51         | 0.00     | 0.00          | 0.00        | 594.51       |
| 412 DRAMA PRODUCTION             | 1,904.29       | 0.00     | 16.04         | 0.00        | 1,888.25     |
| 413 FCCLA FAMILY CARREER         | 5,312.27       | 0.00     | 0.00          | 0.00        | 5,312.27     |
| 414 FORENSICS TEAM               | -3,977.89      | 0.00     | 0.00          | 0.00        | -3,977.89    |
| 415 FRENCH CLUB                  | 12.96          | 0.00     | 0.00          | 0.00        | 12.96        |
| 416 FOREIGN LANGUAGE CLUB        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 418 FUTURE EDUCATORS             | 1,048.01       | 0.00     | 0.00          | 0.00        | 1,048.01     |
| 420 GERMAN CLUB                  | 979.49         | 0.00     | 0.00          | 0.00        | 979.49       |
| 425 JUNIOR CLASS                 | 11,027.91      | 0.00     | 0.00          | 0.00        | 11,027.91    |
| 430 LITERARY MAGAZINE            | 453.00         | 0.00     | 0.00          | 0.00        | 453.00       |
| 433 MATH CLUB                    | -76.00         | 0.00     | 0.00          | 0.00        | -76.00       |
| 435 M CLUB                       | 1,397.77       | 0.00     | 0.00          | 0.00        | 1,397.77     |
| 440 MULTI CULTURAL CLUB          | -197.31        | 0.00     | 0.00          | 0.00        | -197.31      |

ALL Data

Date: 07/01/2003 thru 07/31/2003

| ) <u>A</u> | ctivity Number and Name     | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------|-----------------------------|----------------|----------|---------------|-------------|--------------|
|            | 445 NATL HONOR SOCIETY      | 5,556.96       | 0.00     | 784.64        | 0.00        | 4,772.32     |
|            | 450 NEWSPR (CAT'S EYE VIEW) | -5,429.05      | 0.00     | 0.00          | 0.00        | -5,429.05    |
|            | 452 SCIENCE CLUB            | 539.11         | 0.00     | 0.00          | 0.00        | 539.11       |
|            | 455 SENIOR CLASS            | 4,031.68       | 0.00     | 0.00          | 0.00        | 4,031.68     |
|            | 460 SPANISH CLUB            | 712.56         | 0.00     | 0.00          | 0.00        | 712.56       |
|            | 465 SPED BUTTON FUND        | 215.81         | 0.00     | 0.00          | 0.00        | 215.81       |
|            | 470 STUDENT COUNCIL         | 4,679.30       | 0.00     | 50.13         | 0.00        | 4,629.17     |
|            | 471 STUCO WORKSHOPS         | 1,000.00       | 0.00     | 0.00          | 0.00        | 1,000.00     |
|            | 473 VOC ENGINEERING CLUB    | 14.49          | 0.00     | 0.00          | 0.00        | 14.49        |
|            | 475 V.I.C.A.                | 811.13         | 0.00     | 0.00          | 0.00        | 811.13       |
|            | 480 YEARBOOK (PROWLER)      | 7,962.89       | 0.00     | 2,468.88      | 0.00        | 5,494.01     |
|            | 485 YEARBOOK TRIP           | 296.00         | 670.00   | 0.00          | 0.00        | 966.00       |
|            | 495 YOUTH MAKING A DIFF     | 1,644.89       | 0.00     | 0.00          | 0.00        | 1,644.89     |
| D          | CLUBS/ORGANIZATIONS Totals: | 25,331.32      | 3,405.00 | 4,812.55      | 0.00        | 23,923.77    |
| Ε          | ATHLETIC TEAMS              |                |          |               |             |              |
|            | 500 BASEBALL CONTESTS       | 203.55         | 0.00     | 0.00          | 0.00        | 203.55       |
|            | 501 BASEBALL EQUIPMENT      | -884.56        | 0.00     | 0.00          | 0.00        | -884.56      |
|            | 505 BASKETBALL CON BOYS     | 648.00         | 0.00     | 0.00          | 0.00        | 648.00       |
|            | 506 BASKETBALL EQUIP - B    | -1,916.96      | 0.00     | 0.00          | 0.00        | -1,916.96    |
|            | 510 BASKETBALL CON GIRLS    | 572.50         | 0.00     | 0.00          | 0.00        | 572.50       |
|            | 511 BASKETBALL EQUIP G      | -3,023.51      | 0.00     | 22.32         | 0.00        | -3,045.83    |
|            | 515 CROSS COUNTRY CON       | 797.62         | 0.00     | 0.00          | 0.00        | 797.62       |
|            | 516 CROSS COUNTRY EQUIP     | 1,478.80       | 0.00     | 0.00          | 0.00        | 1,478.80     |
|            | 520 FOOTBALL CONTESTS       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| )          | 521 FOOTBALL EQUIPMENT      | 60.00          | 0.00     | 0.00          | 0.00        | 60.00        |
| 1          | 525 GOLF CONTESTS - BOYS    | 694.29         | 0.00     | 0.00          | 0.00        | 694.29       |
|            | 526 GOLF EQUIPMENT - BOYS   | 1,152.43       | 0.00     | 0.00          | 0.00        | 1,152.43     |
|            | 530 GOLF CONTESTS - GIRLS   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 531 GOLF EQUIPMENT - GIRLS  | 2,038.68       | 0.00     | 0.00          | 0.00        | 2,038.68     |
|            | 535 GYMNASTICS CONTESTS     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 536 GYMNASTICS EQUIPMENT    | 553.87         | 0.00     | 0.00          | 0.00        | 553.87       |
|            | 550 SOCCER CONTST BOYS      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 551 SOCCER EQUIP BOYS       | 11.68          | 0.00     | 0.00          | 0.00        | 11.68        |
|            | 555 SOCCER CONTST GIRLS     | 15.00          | 0.00     | 0.00          | 0.00        | 15.00        |
|            | 556 SOCCER EQUIP GIRLS      | 689.87         | 0.00     | 0.00          | 0.00        | 689.87       |
|            | 560 SOFTBALL CONTESTS       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 561 SOFTBALL EQUIPMENT      | 919.61         | 0.00     | 0.00          | 0.00        | 919.61       |
|            | 565 SWIM TEAM CONTESTS      | 151.48         | 0.00     | 0.00          | 0.00        | 151.48       |
|            | 566 SWIM TEAM EQUIPMENT     | 388.34         | 0.00     | 0.00          | 0.00        | 388.34       |
|            | 570 TENNIS CONTESTS - BOYS  | 669.33         | 0.00     | 0.00          | 0.00        | 669.33       |
|            | 571 TENNIS EQUIPMENT BOYS   | 1,458.65       | 0.00     | 0.00          | 0.00        | 1,458.65     |
|            | 573 TENNIS CONTESTS - GIRLS | 588.49         | 0.00     | 0.00          | 0.00        | 588.49       |
|            | 574 TENNIS EQUIP GIRLS      | 244.05         | 0.00     | 0.00          | 0.00        | 244.05       |
|            | 575 TRACK CONTESTS - BOYS   | 316.89         | 0.00     | 0.00          | 0.00        | 316.89       |
|            | 576 TRACK EQUIPMENT - BOYS  | 230.80         | 0.00     | 0.00          | 0.00        | 230.80       |
|            | 580 TRACK CONTESTS - GIRLS  | 395.31         | 0.00     | 0.00          | 0.00        | 395.31       |
|            | 581 TRACK EQUIP - GIRLS     | -336.12        | 0.00     | 0.00          | 0.00        | -336.12      |
|            | 585 VOLLEYBALL CONTESTS     | 229.43         | 0.00     | 0.00          | 0.00        | 229.43       |
|            | 586 VOLLEYBALL EQUIPMENT    | 130.50         | 0.00     | 0.00          | 0.00        | 130.50       |
| )          | 590 WRESTLING CONTESTS      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|            | 591 WRESTLING EQUIPMENT     | 576.33         | 0.00     | 0.00          | 0.00        | 576.33       |
| E          | ATHLETIC TEAMS Totals:      | 9,054.35       | 0.00     | 22.32         | 0.00        | 9,032.03     |
|            |                             | ***            |          |               |             | .,           |

ALL Data

Date: 07/01/2003 thru 07/31/2003

| Activity Number and Name        | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance    |
|---------------------------------|----------------|----------|---------------|-------------|-----------------|
| F CHERLEADERS                   | 000.00         | 5.65     | 0.00          | 0.00        | 600.0           |
| 600 MISC CHEERLEADERS           | -320.88        | 0.00     | 0.00          | 0.00        | -320.88         |
| 610 DANCE TEAM                  | -3,911.78      | 0.00     | 0.00          | 0.00        | -3,911.78       |
| 612 DANCE TEAM                  | 3,496.33       | 3,858.80 | 0.00          | 0.00        | 7,355.13        |
| 620 FRESHMAN CHEER              | 6,285.71       | 2,700.00 | 0.00          | . 0.00      | 8,985.7         |
| 625 JV CHEERLEADERS             | 3,679.04       | 700.00   | 5,544.85      | 0.00        | -1,165.81       |
| 630 VARSITY CHEERLEADERS        | 11,647.84      | 0.00     | 0.00          | 0.00        | 11,647.84       |
| 635 COMPETITION CHEER           | -2,852.26      | 0.00     | 0.00          | 0.00        | -2,852.26       |
| F CHEERLEADERS Totals:          | 18,024.00      | 7,258.80 | 5,544.85      | 0.00        | 19,737.95       |
| G MUSIC                         |                |          |               |             |                 |
| 700 BAND                        | 2,838.46       | 0.00     | 2,412.36      | 1,479.80    | 1,905.90        |
| 701 BAND UNIFORMS               | 930.45         | 2,000.15 | 0.00          | -1,479.80   | 1,450.80        |
| 710 CHORAL MUSIC                | 7,219.16       | 2,827.66 | 5,723.67      | 0.00        | 4,323.15        |
| 715 COLORGUARD                  | -58.09         | 0.00     | 0.00          | 0.00        | -58.09          |
| 720 MUSICAL                     | 367.19         | 0.00     | 0.00          | 0.00        | 367.19          |
| 725 MUSIC TECH/AUDITORIUM       | 930.73         | 0.00     | 987.00        | 0.00        | -56.27          |
| 730 ORCHESTRA                   | 825.77         | 0.00     | 0.00          | 0.00        | 825.77          |
| 733 ORCHESTRA TRIP CHI          | 1,043.00       | 0.00     | 0.00          | 0.00        | 1,043.00        |
| 735 SCULPTURE                   | 896.84         | 0.00     | 0.00          | 0.00        | 896.84          |
| 750 SPOTLIGHT                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
| 760 BAND TRIP                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
| 770 CHOIR TRIP                  | -136.41        | 1,011.00 | 0.00          | 0.00        | 874.59          |
| 775 Tri-M Music Honor Society   | 422.60         | 0.00     | 0.00          | 0.00        | 422.60          |
| 790 COULTER MUSIC MEMORIAL      | 550.00         | 0.00     | 0.00          | 0.00        | 550.00          |
| 6 MUSIC Totals:                 | 15,829.70      | 5,838.81 | 9,123.03      | 0.00        | 12,545.48       |
| H TRANSPORTATION                | 10,020.10      | 0,000.01 | 0,120.00      | 5.55        | 14,010.10       |
| 800 TRANSPORTATION MISC         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
| 810 TRANS FALL SPORTS           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
| 820 TRANS SPRING SPORTS         | -6,702.71      | 0.00     | 0.00          | 0.00        | -6,702.71       |
| 830 TRANS WINTER SPORTS         | -1,952.60      | 0.00     | 0.00          | 0.00        | -1,952.60       |
|                                 | -3,037.59      | 2,797.30 | 0.00          | 0.00        | -1,932.00       |
| 840 TRANS FIELD TRIPS           | •              |          |               |             | -1,293.49       |
| 845 TRANSPORTATION MUSIC        | -1,293.49      | 0.00     | 0.00          | 0.00        | ,               |
| 850 TR DEBATE/FOR/DRAMA         | -121.00        | 38.60    | 0.00          | 0.00        | -82.40          |
| H TRANSPORTATION Totals:        | -13,107.39     | 2,835.90 | 0.00          | 0.00        | -10,271.49      |
| ACADEMIC COURSE FINES           |                |          |               |             |                 |
| 900 FINES                       | 1,320.85       | 0.00     | 0.00          | 0.00        | 1,320.85        |
| 901 FOREIGN LANG FINES          | 846.35         | 0.00     | 0.00          | 0.00        | 846.35          |
| 902 ENGLISH FINES               | 901.85         | 0.00     | 0.00          | 0.00        | 901.85          |
| 903 MATH FINES                  | 1,295.98       | 0.00     | 0.00          | 0.00        | 1,295.98        |
| 904 SCIENCE FINES               | -197.13        | 0.00     | 0.00          | 0.00        | -197.13         |
| 906 SOCIAL STUDIES FINES        | 158.84         | 0.00     | 0.00          | 0.00        | 158.84          |
| 907 BUSINESS FINES              | 127.46         | 0.00     | 0.00          | 0.00        | 127.46          |
| I ACADEMIC COURSE FINES Totals: | 4,454.20       | 0.00     | 0.00          | 0.00        | 4,454.20        |
| Y BANKING                       |                |          |               |             |                 |
| 910 STARTING CASH               | -9,810.60      | 0.00     | 0.00          | 0.00        | -9,810.60       |
| 915 UNASSIGNED DEPOSITS         | 1,556.12       | 0.00     | 0.00          | 0.00        | 1,556.12        |
| 920 CHECKING ACCCOUNT           | -605.70        | 100.34   | 87.69         | 0.00        | <b>-593.0</b> 5 |
| 930 MONEY MKT INTEREST          | 2,321.56       | 3.38     | 0.00          | 0.00        | 2,324.94        |
| 940 CD INTEREST                 | 7,050.85       | 180.83   | 0.00          | 0.00        | 7,231.68        |
| Y BANKING Totals:               | 512.23         | 284.55   | 87.69         | 0.00        | 709.09          |

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name |                | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|--------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| Z INVESTMENTS            |                |                |           |               |             |              |
| 950 OSB-MONEY MKT PLUS   |                | -4,366.90      | 0.00      | 184.21        | 0.00        | -4,551.11    |
| 960 OSB - JUMBO CD       |                | -110,008.91    | 0.00      | 0.00          | 0.00        | -110,008.91  |
| Z INVESTMENTS Totals:    |                | -114,375.81    | 0.00      | 184.21        | 0.00        | -114,560.02  |
|                          | Report Totals: | 144,937.43     | 35,392.06 | 28,964.16     | . 0.00      | 151,365.33   |

Cynthim Headr 8/26/03
Ruburd L. Kolonechi 8-26-03
Principal

**ALL Data** 

Date: 07/01/2003 thru 07/31/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name     |                                    | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |          |
|------------------------------|------------------------------------|----------------|-----------|---------------|-------------|--------------|----------|
| A EXTRACURRICULAR ACTIVITIES |                                    |                |           |               |             |              |          |
|                              | 1000 FIELD TRIPS                   |                | 2,797.30  | 0.00          | 2,797.30    | 0.00         | 0.00     |
|                              | 1355 PE/LIFETIME FIT FT            |                | 2,130.00  | 0.00          | 2,130.00    | 0.00         | 0.00     |
|                              | 2220 INTRAMURAL FEE FUND           |                | 14.00     | 0.00          | 14.00       | 0.00         | 0.00     |
|                              | 2407 DEBATE FEE FUND               |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2410 DECA FEE FUND                 |                | 2,105.00  | 0.00          | 2,105.00    | 0.00         | 0.00     |
|                              | 2411 DRAMA-ITS FEE FUND            |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2413 FCCLA FEE FUND                |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2414 FORENSICS FEE FUND            |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2418 FEA FEE FUND                  |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2420 GERMAN CLUB FEE FUND          |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2445 NATL HONOR SOC FF             |                | -1.00     | 0.00          | 0.00        | 0.00         | -1.00    |
|                              | 2460 SPANISH CLUB FEE FUND         |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2475 VICA FEE FUND                 |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2485 YEARBOOK                      |                | 670.00    | 0.00          | 670.00      | 0.00         | 0.00     |
|                              | 2612 DANCE CAMP FEE                |                | 1,725.00  | 0.00          | 1,725.00    | 0.00         | 0.00     |
|                              | 2620 FR CHEER CAMP FF              |                | 2,700.00  | 0.00          | 2,700.00    | 0.00         | 0.00     |
|                              | 2625 JV CHEER CAMP FF              |                | 700.00    | 0.00          | 700.00      | 0.00         | 0.00     |
|                              | 2630 VARSITY CHEER CAMP FF         |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2700 BAND FEE FUND                 |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2701 BAND UNIFORM FEE              |                | 2,000.15  | 0.00          | 2,000.15    | 0.00         | 0.00     |
|                              | 2710 CHOIR FEES                    |                | 2,171.00  | 0.00          | 591.00      | 0.00         | 1,580.00 |
|                              | 2730 ORCHESTRA FEE FUND            |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 2733 ORCHESTRA TRIP FF             |                | 1,011.00  | 0.00          | 1,011.00    | 0.00         | 0.00     |
| }                            | 2770 CHOIR TRIP FEE FUND           |                | 0.00      | 0.00          | 0.00        | 0.00         | 0.00     |
|                              | 5010 PARTICIPATION FEE             |                | 38.60     | 0.00          | 38.60       | 0.00         | 0.00     |
| Α                            | EXTRACURRICULAR ACTIVITIES Totals: |                | 18,061.05 | 0.00          | 16,482.05   | 0.00         | 1,579.00 |
| В                            | POST SECONDARY EDUCATION           |                |           |               |             |              |          |
|                              | 7120 AP TEST FEES                  |                | 9,850.00  | 0.00          | 9,850.00    | 0.00         | 0.00     |
| В                            | POST SECONDARY EDUCATION Totals:   | •              | 9,850.00  | 0.00          | 9,850.00    | 0.00         | 0.00     |
|                              |                                    | Report Totals: | 27,911.05 | 0.00          | 26,332.05   | 0.00         | 1,579.00 |

Cynthi m Handr 8-26-03 Richard I. Koloushi 8-26-03 Principal Minutes Board of Education September 15, 2003

j

The members of the Board of Education met for a Committee Meeting on Monday, September 15, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The Board met in Executive Session to discuss the Superintendent's contract. After the Executive Session the Board of Education and the Superintendent developed their goals for 2003-2004.

PRESENT: Jean Stothert, Mike Pate, Linda Poole, Julie Johnson, and Mike Kennedy.

ABSENT: Brad Burwell

Others in attendance were Keith Lutz,

Mike Pate called the meeting to order.

Comments from the Public: A community member expressed a concern about the 2003-2004 budget.

Motion by Linda Poole, Seconded by Julie Johnson, to go into Executive Session to discuss the superintendent's contract. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Johnson, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

The board and superintendent developed their goals for the 2003-2004 school year.

Mike Pate adjourned the meeting.

#### AGENDA SUMMARY SHEET

Agenda Item:

First reading of Policy 4511

**Meeting Date:** 

September 22, 2003

Department:

**Human Resources** 

Title and Brief

**Description:** 

We are completing the examination and updating of the policies

and rules in the 4000 series.

**Action Desired:** 

First reading of Policy 4511

**Background:** 

This policy needs to be reviewed since it was last revised in 1993.

I have attached the corresponding rule (4511.1) for your convenience. You will notice the use of strikethrough for old

language, and underline for new language.

**Options/Alternatives** 

Considered:

N/A

**Recommendations:** 1<sup>st</sup> reading of Policy 4511

Strategic Plan Reference:

Implications of

Adoption/Rejection: N/A

Timeline:

We will continue to bring policies from the 4000 series to you this

year.

Responsible

Persons:

Steve Moore

**Assistant Superintendent's Signature:** 

Superintendent's Signature:

#### Personnel

#### **Voluntary Early Separation Program**

4511

The District may offer a voluntary early separation program for full-time certificated employees and non-certificated administrative employees.

Policy Adopted: September 6, 1983 Revised: September 20, 1993; , 2003 Millard Public Schools Omaha, Nebraska

#### Personnel

#### **Voluntary Early Separation Program**

4511.1

The District may offer a Voluntary Early Separation Program (hereinafter "Program") for certificated employees and non-certificated administrative employees. Upon written application and approval of the Superintendent of Schools and the Board of Education, eligible employees may participate in the Voluntary Early Separation Program. The Pprogram may be reviewed annually for possible modification. Modification shall not affect employees previously participating in the Pprogram.

#### Purpose of the Program

The major purpose of the <u>P</u>program is to encourage eligible employees who are considering early separation or early retirement to accelerate their plans. Program objectives include but are not limited to the following:

- 1. To offer financial incentives which will assist long-term Millard Public School District employees considering early separation or early retirement decisions, by providing a financial "bridge" to Social Security and Nebraska School Employees retirement benefits.
- 2. To reduce District costs by replacing maximum salary employees with lesser salary employees.
- 3. To provide a better balance of employee experience.
- 4. To reduce or eliminate the possibility of certificated employee layoffs.

#### Program Eligibility Requirements and Provisions

- 1. The employee must be at least fifty-five (55) and have not yet attained sixty-five (65) years of age as of the separation date; and,
  - The employee must have 10 ten (10) or more years of credited service in the Millard Public Schools as a certificated employee or non-certificated administrator; provided, however,
- 2. Prior to age fifty-five (55), an employee who has 20 twenty (20) or more years of credited service in the Millard Public-Schools District as a certificated employee or non-certificated administrator may participate in the Program.

#### Definitions, Conditions and Limitations

- 1. Acceptance of an employee's application for the Voluntary Early Separation Program will be considered a voluntary resignation and termination of the employee's continuing contract. Employees participating in the Pprogram cannot return to full-time or part-time regular employment in the District at a later date. Temporary substitute employment and/or consultant service may be considered by the District.
- 2. Any eligible employee electing to participate in the Program shall be required to complete the school year before retirement commences, unless this requirement is waived by the Board.
- 3. Employees receiving long-term disability benefits are not eligible to participate in this <u>Pprogram</u>.
- 4. An employee is not eligible to participate in the <u>P</u>program if his or her employment is terminated by the District.
- 5. An employee shall not be eligible for benefits under this program if the employee has been on a total of more than a one (1) year leave of absence within the five (5) most recent years of employment prior to voluntary early separation.

10.

- 6. Years of credited service shall mean:
  - a. Any school year in which an employee is paid by the <u>Delistrict</u> for at least 135 days of full-time work as a certificated employee or non-certificated administrator; or,
  - b. Any two (2) school years in which the employee is paid for the equivalent of at least 135 days of part-time work each year as a certificated employee or non-certificated administrator; or,
  - c. Any two (2) school years in which the employee is paid for the equivalent of at least 67.5 days of full-time work each year as a certificated employee or non-certificated administrator.
  - d. Years of employment as a substitute shall not be counted toward years of service under this plan.
- 7. Age shall mean the age of a qualified employee on the employee's last day of work for the district.
- 8. Salary shall mean the employee's final school year base salary from the schedule salary.
- 9. Monthly <u>Bb</u>enefit <u>Aa</u>mount shall mean the total benefit divided by the number of monthly payments prescribed in the benefit table.
- 10. Eligible employees with the equivalent of 20 twenty (20) or more years of full-time service electing to participate in the plan Program prior to age 55 fifty-five (55) shall receive benefits at the age 55 fifty-five (55) rate prescribed in the benefit table.

#### **Application Process**

)

- 1. Eligible employees desiring to take advantage of the Program may do so by submitting a written request to the Personnel Human Resource Office. The written request must be submitted by February 15 of the elected year of separation. The request shall set forth that the employee resigns his or her position, effective at the end of the school-year, upon tender, provided, however, and subject to the acceptance and approval of the employee's request by the Superintendent and the Board of Education.
- 2. The Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department to the Superintendent and the Board of Education regarding the request. The Board shall act upon the request by April 15. The action of the Board of Education shall be final, and any employee electing to participate in the early retirement incentive Personnel Personnel Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the employee's record to determine eligibility for the Personnel Human Resource Department shall review the

#### Benefit Table

An eligible employee who has been approved by the Board for participation in the Program shall receive benefits upon the following schedule:

| <u>Age</u> | Total Benefit Formula  | Number of Monthly Payments |
|------------|------------------------|----------------------------|
| 55         | Salary x Years x 0.070 | 120                        |
| 56         | Salary x Years x 0.065 | 108                        |
| 57         | Salary x Years x 0.060 | 96                         |
| 58         | Salary x Years x 0.055 | 84                         |
| 59         | Salary x Years x 0.050 | 72                         |
| 60         | Salary x Years x 0.045 | 60                         |
| 61         | Salary x Years x 0.040 | 48                         |
| 62         | Salary x Years x 0.035 | 36                         |
| 63         | Salary x Years x 0.025 | 24                         |
| 64         | Salary x Years x 0.015 | 12                         |

#### Payment of Benefits

- 1. Following separation, Voluntary Early Separation Program payments will be made once each month a payment is due. The participant must elect whether payments will begin in the month October or January, following the date of separation. The election must be designated prior to the employee's separation, and is irrevocable.
- 2. If the employee dies before all payments have been made, the beneficiary shall receive the remaining payments as established. The District reserves the right to accelerate the remaining payments to a beneficiary in the form of a single lump sum payment.
- 3. The District shall withhold from any amount payable or to be paid under this Program all federal, state or other taxes as shall be required pursuant to any law or government regulation or ruling-, and any other amounts required by law or court order.

#### Health, Dental and Life Insurance

Following separation, Program participants may be eligible to continue their health, dental and life insurance coverage; provided, however, the employee pays the premiums and follows the rules set forth by the underwriter and complies with the provisions of COBRA or other applicable law.

Rule Approved: September 6, 1983 Millard Public Schools Revised: November 17, 1986; September 20, 1993; June 15, 1998; , 2003 Omaha, Nebraska

#### **AGENDA SUMMARY SHEET**

MEETING DATE:

September 22, 2003

**DEPARTMENT:** 

**Human Resources** 

**ACTION DESIRED:** 

Approval

BACKGROUND:

Personnel items: (1) New Hires

**OPTIONS & ALTERNATIVES:** 

NA

RECOMMENDATION:

Approval

STRATEGIC PLAN REFERENCE: N/A

**IMPLICATIONS OF ADOPTION** 

OR REJECTION:

N/A

TIMELINE:

N/A

RESPONSIBLE PERSON:

Dr. Kirby Eltiste

SUPERINTENDENT APPROVAL:

#### TEACHERS RECOMMENDED FOR HIRE

Recommend: the following teachers be hired for the 2003-04 school year:

1. Angelique Gunderson – Step 10, MA+30 – Minnesota State University @ Moorhead, MN. Instructional Facilitator @ Norris Elementary (50%). Previous experience: Little Falls, MN (1989-91), Moorhead, MN (1991-94), Eden Prairie, MN (1994-95), Moorhead, MN (1995-99).

#### **AGENDA SUMMARY SHEET**

Agenda Item: Meeting Date: Department: Title & Brief Description: Collective Bargaining Agreement with Service Employees International Union, Local 226 September 22, 2003

Human Resources & General Administration

The District and SEIU, Local 226 have reached tentative agreement on Custodial / Maintenance employee wages and benefits for the 2003-04 and 2004-05 school years. The agreement provides for the following changes:

- 1) Two year agreement: term of the contract Sept 1, 2004 to Aug 31, 2005.
- 2) Article IV Holidays Part-time employees will receive 7 paid holidays (an increase of 1). The additional holiday is New Year's Day.
- 3) Insurance: Effective January 1, 2004 the term life insurance provided by the district shall increase from \$20,000 to \$50,000. The district shall pay the full premium for all full and part-time employees. The District's Health, Dental, and Life insurance plans will be modified effective January 1, 2004 and January 1, 2005 (see attachments).
- 4) Article XII Effective with the October 1, 2003 bi-weekly payroll, the wage scale will increase by \$0.25; effective with the September 3, 2004 bi-weekly payroll, the wage scale will increase by an additional \$0.25 (see attachments).
- 5) Article XII Pay group changes:
  - a) Third Shift High School Custodian I's assigned to the pool area shall be moved from Group 1 to Group 2.
  - b) Middle School Day Custodial I's shall be moved from Group 1 to Group 2.
  - c) Warehouse Assistants shall be moved from Group 2 to Group 3.
  - d) Painter I to group 7. Painter II to group 8.
- 6) The rate of buyback of unused sick leave shall increase from \$6.25 to \$7.50.
- 7) Total cost increase is approximately \$198,000 (3.4%) for 2003-04 and \$223,000 (3.7%) for 2004-05.

Action Desired:
Background:
Options And
Alternatives:
Responsible Person:
Superintendent's
Approval:

Approval

Wage increases are in line with other employee groups and budget parameters.

Return to the bargaining table.

Steve Moore, Ken Fossen, Duncan Young

| Benefit Overview                        | Prior to 1/1/2004                | Changes effective 1/1/2004 |                |  |  |
|---|----------------------------------|----------------------------|----------------|--|--|
|   | In-Network and<br>Out-of-Network | In-Network                 | Out-of-Network |  |  |
| Annual Deductible                       |                                  | **                         |                |  |  |
| Individual                              | \$0                              | \$25                       | \$25           |  |  |
| Family                                  | \$0                              | \$75                       | \$75           |  |  |
| Individual Annual Maximum               | \$1500                           | \$1500 0                   | combined       |  |  |
| Diagnostic & Preventive                 |                                  |                            |                |  |  |
| (no deductible)                         |                                  |                            |                |  |  |
| Exams                                   | 80%                              | 100%                       | 90%            |  |  |
| Cleanings                               | 80%                              | 100%                       | 90%            |  |  |
| X-rays                                  | 80%                              | 100%                       | 90%            |  |  |
| Fluoride Treatment                      | 80%                              | 100%                       | 90%            |  |  |
| Sealants                                | 80%                              | 100%                       | 90%            |  |  |
| Space Maintainers                       | 80%                              | 100%                       | 90%            |  |  |
| Regular Restorative Services            |                                  |                            |                |  |  |
| (deductible applies)                    | }                                |                            |                |  |  |
| Emergency treatment to relieve pain     | 80%                              | 80%                        | 70%            |  |  |
| Fillings, stainless crowns              | 80%                              | 80%                        | 70%            |  |  |
| Simple extractions, surgical services   | 80%                              | 80%                        | 70%            |  |  |
| Major Services                          |                                  |                            |                |  |  |
| (deductible applies)                    |                                  |                            |                |  |  |
| Endodontics – root canal therapy        | 80%                              | 80%                        | 70%            |  |  |
| Periodontics - treatment of gum disease | 80%                              | 80%                        | 70%            |  |  |
| Crowns, inlays, onlays                  | 50%                              | 50%                        | 40%            |  |  |
| Bridges and dentures                    | 50%                              | 50%                        | 40%            |  |  |
| Repairs and adjustments                 | 50%                              | 50%                        | 40%            |  |  |
| Orthodontics                            | N/A                              | N/A                        | N/A            |  |  |

| Benefit Overview                                       | MPS PPO Plan<br>2003-04<br>Changes effective 1/1/2004                                     | MPS PPO Plan<br>2004-05<br>Changes effective 1/1/2005  |
|--|---|--|
| Annual Deductible                                      |   | - Changes on San Live |
| In-network   |   |  |
| Individual   | \$100   | \$100 \$250  |
| Family   | \$200   | <del>\$200</del> \$500   |
| Out-of-network   |   |  |
| Individual   | \$200   | \$ <del>200</del> \$500  |
| Family   | \$400   | \$400 \$1,000  |
| Co-insurance %   |   |  |
| In-network   | <del>90%</del> 80%  | 80%  |
| Out-of-network   | <del>80%</del> 70%  | 70%  |
| Out-of Pocket Max, NOT including deductible In-network |   |  |
| Individual   | <del>\$625</del> \$1,250  | \$1,250  |
| Family   | <del>\$1,250</del> \$2,500  | \$2,500  |
| Out-of-network   |   |  |
| Individual   | \$1,250 \$2,500   | \$2,500  |
| Family   | <del>\$2,500</del> \$5,000  | \$5,000  |
| Supplemental Accident                                  |   |  |
| Benefit  | First \$300 covered at 100%   |  |
| Office Visit Exam Copay                                |   |  |
| In-network   | Deductible & Co-insurance   | Deductible & Co-insurance  |
| Out-of-network   | Deductible & Co-insurance   | Deductible & Co-insurance  |
| Prescription Drug Copay                                | Generic \$5 Preferred Brand \$20 Non-Preferred Brand \$25 Mail Order: 3 copays for 90 day | Generic \$5 \$10 Preferred Brand \$20 \$25 Non-Preferred Brand \$25 \$40 Mail Order: 3 copays for 90 day   |
| Lifetime Maximum                                       | supply  | supply   |
| Laicenne Waximun                                       | \$5,000,000   | \$5,000,000  |
| Cardiac Rehab  | 18 36 visits per year maximum   | 36 visits per year maximum   |

#### COLLECTIVE BARGAINING AGREEMENT

THIS AGREEMENT, made and entered into by and between the Service Employees International Union (A.F.L.-C.I.O.) Local 226, hereinafter referred to as the "Union", and the School District Number 17, Douglas County Nebraska, also known as the Millard School District, hereinafter referred to as the "District".

#### ARTICLE I Recognition

The District recognizes the Union as the sole and exclusive bargaining agent for all permanent full-time and part-time employees employed as custodians, grounds maintenance personnel, maintenance personnel, and bus drivers, excluding supervisors, any warehouse clerks, and any substitute and/or summer seasonal employees.

#### ARTICLE II Management

Section 1. The management and direction of the District and direction of the work force, including the right to hire, suspend, discharge, assign jobs, transfer employees within the District, to increase and decrease the work force, determine school calendar, hours of school, hours of work and all other procedures necessary or desirable to provide for the education of the students of District #17 are invested exclusively in the District; and the District specifically reserves the right and prerogatives not abridged or delegated by this Agreement.

Section 2. The District agrees that there shall be no discrimination against applicants or employees because of race, color, creed, sex, age, membership in or non-membership in any labor organization.

#### ARTICLE III **Definitions**

- "Partial-week" shall mean regularly scheduled work of less than 40 hours/week.
- "Partial-year" shall mean regularly scheduled work of less than 12 months/year.
- "Part-time" shall mean regularly scheduled work that is either partial-year or partial-week or both.
- "Full-week" shall mean regularly scheduled work of at least 40 hours/week.
- "Full-year" shall mean regularly scheduled work for 12 months/year.
- "Full-time" shall mean regularly scheduled work of at least 40/hours/week for 12 months/year.

#### ARTICLE IV Holidays

Full-time employees are eligible for 10 (ten) paid holidays and part-time employees are eligible for 7 (seven) paid holidays according to the following schedule:

Full-time Employees

Labor Day

Thanksgiving Day

Friday Following Thanksgiving

December 24

December 25

December 31

January 1

Spring Break (one day designated by Supt.)

Memorial Day

Fourth of July

Part-time Employees

Labor Day

Thanksgiving Day

Friday Following Thanksgiving

December 24

December 25

January 1

Memorial Day

ì

Employees must work 20 (twenty) days prior to being eligible for holiday pay.

When any of the above holidays falls on the employee's regular work day and such employee does not work on that day, he or she shall receive compensation based upon straight time pay equal to the hours scheduled to be worked by the employee had the day not been a holiday; provided however, that in order to be entitled to such holiday pay an employee must have worked his or her normally scheduled hours on both his or her regularly scheduled work days immediately preceding the holiday and on his or her regularly scheduled work day immediately following the holiday, unless he or she has been excused by the District for reason of illness or some other good cause.

#### ARTICLE V Vacation

Full-time employees shall earn vacation with pay in accordance with the following schedule:

- 1. During the first four years of employment: 3.33 hours bi-weekly to a maximum of 80 hours per year.
- 2. During the fifth through fourteenth years of employment: 5 hours bi-weekly to a maximum of 120 hours per year.
- 3. During the fifteenth and subsequent years of employment: 6.67 hours bi-weekly to a maximum or 160 hours per year.

Usage of paid vacation is subject to supervisory approval and must normally be used in full-day increments unless otherwise specifically approved by the employee's supervisor. In an emergency, vacation may be used in full-hour increments.

Paid vacation is accrued each monthly pay period beginning with an employee's first full monthly pay period following his or her anniversary date. After 90 consecutive calendar days of absence due to illness or injury, the employee will no longer accrue additional vacation time.

The maximum amount of paid vacation which may be accrued is equal to the number of days earned in the previous 12 monthly pay periods. Any unused vacation will be forfeited.

On leaving the employment of the District, employees shall be paid for any unused earned vacation.

# ARTICLE VI Paid Leave

Paid leave may be used for personal illness, illness of a member of the employee's immediate family, death of a member of the employee's immediate family, and business and emergency leave. The rules for use of leave are established in Board Policy and Rule.

Each employee shall earn paid leave per month (equal to the average daily hours scheduled per day in a five day work week) for each full month of completed service, and shall be allowed to accumulate such leave to a maximum of 736 hours. Paid leave will be credited at the end of each pay period (for each full month of service the employee works during the school year).

As of July 10<sup>th</sup> of each year, any employee with unused leave in excess of 640 hours shall be reimbursed for such excess leave at the rate of \$60/day (\$7.50/hr.) and the leave accumulation shall be reduced to 640 hours which shall be carried forward into the following year. This payment for unused leave shall be included in the August payroll. The procedures for payment shall be established by the District.

Each employee retiring after 20 years of service in the District or who is at least 55 years of age with 10 years of service in the District shall receive \$7.50/hr. for each hour of unused accumulated paid leave at retirement.

#### ARTICLE VII Hours of Work

Section 1. The District will provide regular full-time employees with forty (40) hours of work per week.

Section 2. All hours worked in excess of forty (40) hours in an employee's regular work week, except as hereinafter provided, shall be paid for at the rate of time and one half the regular rate, but premium pay shall not be pyramided. Hours worked per week shall include paid holidays, and approved paid vacation.

Section 3. Work shall be arranged such that, where possible, employee's scheduled work days shall be on consecutive days.

Section 4. A lunch period without pay of one-half (0.5) hour to each employee will be given and the employee shall be free to leave the premises during such period. Eligible employees are those working five or more hours per day.

Section 5. Each employee will receive one (1) fifteen (15) minute break per four (4) hours worked as scheduled by the employee's direct supervisor. Breaks may not be taken within one (1) hour of the beginning or end of the shift but may be used to extend the lunch period.

Section 6. Each full-week employee whose shift begins on or after 10:00 a.m. shall be compensated for the thirty (30) minute lunch period each work day and within the work week established in Section 1.

# ARTICLE VIII Insurance

Full-time Employees: For each eligible full-time employee the District shall pay the full premium for single health coverage or family health coverage for those with eligible dependents; and, the full premium for single dental coverage; and, the full premium for \$20,000 (\$50,000 effective 1/1/2004) term life coverage; and, the full premium for long-term disability coverage. Each eligible full-time employee may purchase family dental coverage by paying the additional premium through payroll deduction. Additional life insurance benefits may be purchased by the employee pursuant to the terms and conditions of the District's life insurance policy.

Part-time Employees: Each eligible part-time employee employed at least 17.5 hours per week shall be eligible to participate in the Health and Dental Plans provided by the District subject to the following conditions: the District shall pay one-half the premium for single health coverage, or one-half the premium for family health coverage for those with eligible dependents, provided the eligible employee elects participation and agrees to pay, and does pay, the remaining premium for the elected single or family coverage. The District shall pay one-half the premium for single dental coverage, provided the eligible employee elects participation and agrees to pay, and does pay, the remaining premium for the elected single or family coverage. Each eligible part-time employee employed at least 17.5 hours per week shall be eligible to participate in the District's \$20,000 (\$50,000 effective 1/1/2004) term life insurance plan and the District shall pay the premium. Additional life insurance benefits may be purchased by the employee pursuant to the terms and conditions of the District's life insurance policy.

Cash Option: Full-time employees who have been continuously employed full-time by the district during the 96-97 and subsequent school years (prior to July 31, 1997) may exercise a cash option in lieu of single or family health and dental insurance in accordance with the cash option plan adopted by the District. Full-time employees who have not been continuously employed full-time by the district during the 96-97 school year (prior July 31, 1997) will not be eligible to participate in the cash option plan.

# ARTICLE IX Seniority

The District recognizes the principle of seniority in connection with promotion, transfer, reorganization, reduction in force, reclassification of job description, layoff, or reemployment after layoff to the extent that where, in the judgement

of the Administration, the qualification of the employees involved performing the work are substantially the same, the employee having the longer term of continuous service shall be given the preference as hereinafter provided in Article X, Section 3. Seniority shall be defined as the total length of continuous full-time service with the School District of Millard and shall date from the effective date of full-time employment.

# ARTICLE X <u>Probation, Discharge, Demotion, Job Posting, and Reduction-in-Force</u>

Section 1. Probation: Each beginning employee shall have a probationary period of sixty (60) working days.

Section 2. **Discharge and Demotion:** No full-time employee covered by this agreement, who has successfully completed the probationary period, shall be demoted or discharged except for just cause. If at the end of the probationary period the District continues his or her employment, the full-time employee shall have all rights and privileges of a full-time employee covered by this agreement.

Section 3. **Job Posting:** In the event a job opening occurs by reason of retirement, transfer, death, discharge, resignation or creation of a new position, all employees will be notified of the opening by posting on the bulletin board. Any employee may then apply for that opening by notifying the District's Personnel Office in writing.

In the selection of an applicant by the School District to fill a job opening, consideration shall be on the basis of the most qualified applicant for the position which shall include, but not be limited to: training and experience in the type of work required by the position. The administration will review the qualifications of each applicant and determine who is the most qualified. In the event the administration determines the qualifications of the applicants to be substantially the same, the applicant having the greater seniority shall be selected to fill the position.

No full-time employee will be considered for a job opening in the same job description within a wage group who has not served at least one hundred and eighty (180) calendar days in the present job unless the new opening is for a shift change (night to days or days to nights). Any full-time employee who changes job assignments shall be granted a period of two (2) weeks from the first day of his or her performance of the new job assignment to return to his or her former assignment if he or she so desires.

Section 4. **Promotion:** When a full-time employee moves to a different full-time job description, the employee will be given ninety (90) calendar days from the first day of his or her performance of the new job assignment to demonstrate the ability to successfully perform the job responsibilities. An employee who does not demonstrate the ability to successfully perform the job responsibilities will be reassigned to the first available position for which he or she is qualified.

Section 5. **Reduction-in-force:** In the event of reorganization, reclassification of job description, reduction in force, or layoff, any full-time employee whose position or job has been eliminated, or who has been replaced by a person with more seniority because of reorganization, reclassification of job description, reduction in force, or layoff shall, if qualified, be permitted to move into the existing position and replace another employee in the same or lower wage group who has less seniority.

Any employee who has been laid off shall be placed on a recall list in order of length of service for a period of twelve (12) months following his or her last day of work. When vacancies occur, after internal job changes, individual on the recall list shall be given first priority for reemployment to any position for which he or she is qualified. Notification of the vacancy shall be made in writing to the last known address of the persons involved with a copy to the Union.

#### ARTICLE XI Grievances

(A) Any complaint, disagreement or difference of opinion between the District, the Union or the employees covered by the Agreement concerning application of the terms of this Agreement will be considered a grievance.

- (B) Any employee or the Union may present a grievance. Any grievance which is not presented within fifteen (15) days following the event giving rise to such a grievance shall be forfeited and waived by the aggrieved party. The procedure for handling grievances shall be as follows:
  - The grievant shall first take up the grievance by presenting it to their immediate supervisor. If the grievance is not satisfactorily adjusted with five (5) days from the meeting with the supervisor, the employee or the Union representative shall present the grievance in writing to the Associate Superintendent for General Administration or his or her designated representative. Said written presentation shall clearly set forth the issues and contentions of the aggrieved party.
- (C) The Associate Superintendent for General Administration or his or her designated representative shall within ten (10) days from the day it was received, make a determination and submit to the aggrieved party his or her answer in writing.
- (D) If the Associate Superintendent for General Administration or his or her designated representative does not satisfactorily settle the grievance within ten (10) days from the date it is presented to him or her, the employee or the Union may appeal the grievance to the Superintendent of Schools or his or her designated representative. Such appeal shall be presented, in writing, to the office of the Superintendent of Schools within twenty (20) days of the date that the grievance was presented to the Associate Superintendent for General Administration or ten (10) days after the determination made by the Associate Superintendent for General Administration whichever date is later.
- (E) The Superintendent of Schools or his or her designated representative shall, within thirty (30) days from the date it is presented to him or her, make a determination as to the grievance in writing. If that determination is not satisfactory to the aggrieved party, it may be appealed to the Board of Education within thirty (30) days of the date of the Superintendent's decision. At its next meeting, the Board shall hear the grievance in open or closed session in accordance with law, and the decision of the Board shall be rendered within thirty (30) days of said hearing.
- (F) Definitions:
  Days shall mean calendar days.

# ARTICLE XII <u>Wages</u> <u>Effective 10/1/2003 Payroll</u>

|                       |  | Hourly  | rate of p   | ay                    |                |              |
|-----------------------|--|---------|-------------|-----------------------|----------------|--------------|
| Wage<br>Group         | <u>Position</u>  | Year 1  | <u>2-10</u> | w/LSI<br><u>11-15</u> | w/LSI<br>16-20 | w/LSI<br>21+ |
| PART-TIME:<br>PT      | Custodian  | \$10.08 | 10.48       | 10.73                 | 10.98          | 11.23        |
| FULL-TIME:<br>Group I | Custodian I<br>Project Custodian   | \$12.19 | 12.64       | 12.89                 | 13.14          | 13.39        |
| Group 2               | High School Third Shift Pool Custodian I<br>Middle School Day Custodian I<br>Delivery Driver<br>High School Department Head  | \$12.55 | 13.00       | 13.25                 | 13.50          | 13.75        |
| Group 3               | Custodian II (Elementary and DSAC)<br>Warehouse Assistant  | \$12.71 | 13.16       | 13.41                 | 13.66          | 13.91        |
| Group 4               | District Grounds Assistant<br>Senior High Grounds Assistant  | \$12.97 | 13.42       | 13.67                 | 13.92          | 14.17        |
| Group 5               | Custodian III (Middle Sch Engineer)<br>District Grounds Leader   | \$13.53 | 13.98       | 14.23                 | 14.48          | 14.73        |
| Group 6               | Senior High Engineer (Day or Night) Central Mid Sch Engineer Central Mid Sch Custodian/Engineer Maintenance Mechanic Preventive Maintenance Engineer Carpenter Assistant | \$14.37 | 14.82       | 15.07                 | 15.32          | 15.57        |
| Group 7               | Painter I  | \$15.59 | 16.04       | 16.29                 | 16.54          | 16.79        |
| Group 8               | Carpenter<br>Auto Mechanic<br>Painter II   | \$16.63 | 17.08       | 17.33                 | 17.58          | 17.83        |
| Group 9               | Chief Engineer<br>Mechanical Technician  | \$19.18 | 19.63       | 19.88                 | 20.13          | 20.38        |

### <u>Wages</u> <u>Effective 9/3/2004 Payroll</u>

|                       |  | Hourly  | rate of p   |                       |                       |                     |
|-----------------------|--|---------|-------------|-----------------------|-----------------------|---------------------|
| Wage<br><u>Group</u>  | Position   | Year 1  | <u>2-10</u> | w/LSI<br><u>11-15</u> | w/LSI<br><u>16-20</u> | w/LSI<br><u>21+</u> |
| PART-TIME:<br>PT      | Custodian  | \$10.33 | 10.73       | 10.98                 | 11.23                 | 11.48               |
| FULL-TIME:<br>Group I | Custodian I<br>Project Custodian   | \$12.44 | 12.89       | 13.14                 | 13.39                 | 13.64               |
| Group 2               | High School Third Shift Pool Custodian I<br>Middle School Day Custodian I<br>Delivery Driver<br>High School Department Head  | \$12.80 | 13.25       | 13.50                 | 13.75                 | 14.00               |
| Group 3               | Custodian II (Elementary and DSAC)<br>Warehouse Assistant  | \$12.96 | 13.41       | 13.66                 | 13.91                 | 14.16               |
| Group 4               | District Grounds Assistant<br>Senior High Grounds Assistant  | \$13.22 | 13.67       | 13.92                 | 14.17                 | 14.42               |
| Group 5               | Custodian III (Middle Sch Engineer)<br>District Grounds Leader   | \$13.78 | 14.23       | 14.48                 | 14.73                 | 14.98               |
| Group 6               | Senior High Engineer (Day or Night) Central Mid Sch Engineer Central Mid Sch Custodian/Engineer Maintenance Mechanic Preventive Maintenance Engineer Carpenter Assistant | \$14.62 | 15.07       | 15.32                 | 15.57                 | 15.82               |
| Group 7               | Painter I  | \$15.84 | 16.29       | 16.54                 | 16.79                 | 17.04               |
| Group 8               | Carpenter<br>Auto Mechanic<br>Painter II   | \$16.88 | 17.33       | 17.58                 | 17.83                 | 18.08               |
| Group 9               | Chief Engineer<br>Mechanical Technician  | \$19.43 | 19.88       | 20.13                 | 20.38                 | 20.63               |

#### **Career Compensation**

The District may maintain and administer a Career Compensation Model for selected employees of the District. The policies, procedures, implementation and all decisions related thereto shall be the responsibility of the District; provided however, from time to time, the District may receive input from the Union.

#### **Long Service Increment**

The wage scale includes recognition for long service with the district. Full-time employees shall be compensated based up their year of service in the district as calculated from the employee's seniority date. Year I means the employee's first year with the district as a full-time employee covered by this contract. Part-time employees year of service shall be calculated from the from the employee's date of hire as a part-time custodian. Wage adjustments due to a change in years of service shall be effective with the beginning of the pay period following the employee's anniversary date. Eligibility for long service increment will begin on the first day of the monthly pay period following the employee's anniversary date.

The District will pay to each qualified employee the following long service increment:

- 1) An additional 25¢ per hour to each full-time employee who has completed 10 years of consecutive full-time service.
- 2) Another additional 25¢ per hour to each full-time employee who has completed 15 years of consecutive full-time service.
- 3) Another additional 25¢ per hour to each full-time employee who has completed 20 years of consecutive full-time service.

# ARTICLE XIII Safety Committee

The Union shall elect or appoint an employee covered by this agreement to serve on the District's Safety Committee. The term of this representative shall be two (2) years and reappointment may occur. Each employee covered by this agreement shall have the opportunity to express interest in serving on the Committee.

# ARTICLE XIV Leaves of Absence

- Section 1. An employee in the military service will have reinstatement rights provided he or she qualifies for the provisions of the existing laws pertaining to the reinstatement of veterans.
- Section 2. Any employee with seniority elected or appointed to public office which public office requires his absence from employment may make written application for a leave of absence for the period of his first term of active service in such elected office. Additional leaves of absence after the first term of active service in the elected office may be granted at the option of the District upon written application of the employee.
- Section 3. Upon written request by the Union, the District will grant a special leave of absence to employees who accept a full-time job with the Local or International Union. Such special leave of absence shall be limited to a period of one (1) year, but will be renewed upon application to the District by employee before the expiration of his leave.
- Section 4. Any employee granted a leave of absence under Sections 2 and 3 of this Article shall be re-employed at the expiration of the leave at the then current rate of pay if there is sufficient work available which he or she is capable of doing and to which he or she may be entitled on the basis of seniority. Seniority will accumulate during the period of such leaves.
- Section 5. Upon written request by the Union, the District, will grant a leave of absence to employees for the conduct of Union business (such as attendance at conferences, conventions, and classes) subject to the following conditions:
  - (a) The leave must not unreasonably interfere with the orderly performance of duties of the employees requesting such leave.

)

- (b) The employee shall request permission to be absent form his or her duties from the immediate supervisor at least five working days prior to the date of the requested leave, and such request shall not unreasonably be withheld provided, however, if the leave request is for Section 6 issues involving other employers and sufficient time does not allow for a written request, the request shall be oral. The oral request will be followed by a written confirmation of the request upon return to duty.
- (c) If permission is given, the employee shall accurately record the time and reason of the absence on his or her timecard. The District shall not compensate the employee for such approved absence. The time of the absence shall be deemed to be included as part of the work week under Article V; provided however, the employee shall at the discretion of his or her supervisor perform hours of work to compensate for the absent time in whole or in part.
- (d) No more than three employees on any date shall be on a leave of absence under this Section and the District is not required to grant leaves of absence to employees when such leaves of absence immediately follow a leave of absence granted to another employee.
- (e) No individual employee shall request or receive in any contract year more than eighty (80) hours leave of absence under this Section and the total number of hours granted for leaves of absence under this Section to all employees shall not exceed 240 hours during the contract year.
- (f) Leave under this section will not be considered a break in continuous service.

Section 6. The Union shall designate to the District in writing individual employees selected and/or appointed as Chief Steward, Assistant Chief Steward, Job Stewards, and officers of the Union. Such designated representatives shall be entitled to a leave of absence for the purposes of representing Millard District employees covered by this agreement in: (1) collective bargaining; (2) grievance hearings if requested by the grievant; (3) investigation of a grievance if requested by the grievant; and (4) if requested by the employee, attendance at a meeting between an employee and his or her supervisor where such employee reasonable believes the meeting might result in disciplinary action. Such leave will also be granted to such designated representatives for the purpose of representing non-Millard District employees in the four areas stated immediately above with other employers who have collective bargaining agreements with the Union. Such leave is subject to the following conditions:

- (a) The employee shall request permission to be absent from his or her duties from the immediate supervisor at least five working days prior to the date of the requested leave, and such request shall not unreasonably be withheld provided, however, if sufficient time does not allow for a written request, the request shall be oral. The oral request will be followed by a written confirmation of the request upon return to duty.
- (b) If permission is given, the employee shall accurately record the time and reason of the absence on his or her timecard. The District shall not compensate the employee for such approved absence The time of the absence shall be deemed to be included as part of the work week under Article V; provided however, the employee shall at the discretion of his or her supervisor perform hours of work to compensate for the absent time in whole or in part.
- (c) No more than one representative shall be present at any meeting occurring in Article XIV, Section 6, purpose number (4).
- (d) Leave under this section will not be considered a break in continuous service.

# ARTICLE XV Acts in Violation of Laws or Orders

Nothing in the Agreement shall be construed to require either party to act in violation of any State or Federal law of any Presidential Order and in the event such conditions should arise, this Agreement should be considered modified to the extent necessary to comply with the law.

#### ARTICLE XVI Department Heads

The district has and the Union recognizes the right of the District to select and assign members of the collective bargaining unit as a Department Head. The employee selected shall be by application and at the time of selection be and shall remain a member of the department for which the employee is to represent as the Department Head.

The selection of the employee shall be made by the District and no provision of this Agreement, whether job posting, seniority or otherwise, shall apply or to limit the exercise of this right by the District.

The Department Head shall continue to perform his or her assigned duties as a member of the Department, and as Department Head, will have additional duties and shall receive extra compensation for the performance of the additional duties as Department Head. The rate or amount of the compensation shall be determined and established by the District and is not to be construed or subject to any approval by the Union or duty by the District to negotiate or bargain with the Union with respect to the compensation.

# ARTICLE XVII Payroll Deductions

Payroll deductions will be allowed for Union dues subject to rules and regulations set forth by District policy.

## ARTICLE XVIII Miscellaneous

A separate bulletin board will be provided by the District where the Union may post notices pertaining to union affairs. No scandalous or obscene matter, no matters not otherwise pertaining to proper Union business and affairs, will be posted.

# ARTICLE XIX Term of Contract

SERVICE EMPLOYEES INTERNATIONAL

This agreement shall be in full force and effect from September 1, 2003 to and including August 31, 2005.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on this  $22^{nd}$  day of September, 2003.

|    | UNION (A.F.L. – C.I.O.) LOCAL 226 |
|----|-----------------------------------|
|    |                                   |
| BY | BY                                |

SCHOOL DISTRICT NO. 17.

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** Peru State College Early Entry Program

**MEETING DATE:** September 22, 2003

1

**DEPARTMENT:** Educational Services

TITLE AND BRIEF DESCRIPTION: Peru State College Early Entry Program Update

**ACTION DESIRED:** INFORMATION ONLY X

BACKGROUND: On November 20, 1995, the Millard Public Schools approved participation by the three high schools in the Peru State College Early Entry Program. This program allows students enrolled in selected Advanced Placement courses to either take the course for high school credit, take the Advanced Placement test at the end of the academic year, or pay tuition and receive transferable credit through Peru State College. Instructors who have a master's degree plus 18 hours in the respective field must teach those courses approved for this program. By offering an alternative to students who might wish to earn college credit through other than A.P. testing, student total effort can be credited. Tuition for the 2002-2003 academic year was \$93.25 per credit hour. During the 2002-2003 academic year, 271 students earned 821 college credits. The attached documents provide a comprehensive update on student participation in this program.

**RECOMMENDATIONS:** N/A

STRATEGIC PLAN REFERENCE: N/A

TIMELINE: N/A

**RESPONSIBLE PERSON(S):** Dr. Judy Porter, Dr. Dorothy Farr, Dr. Deb Kolc,

and Vicki Kaspar

ASSOCIATE SUPERINTENDENT'S APPROVAL:

SUPERINTENDENT'S APPROVAL:

**BOARD ACTION:** 

### **Peru State Early Entry Program**

Students who enroll in Advanced Placement courses do so for many reasons; some wish the challenge of an AP course without the pressure of the AP exam and some wish to take the AP exam at the end of the year in hopes of securing a qualifying score which will result in college credit being granted for their efforts in high school. The Peru State College Early Entry Program offers AP students yet another alternative.

This program allows students to take specified AP courses in high school and receive credit for its corresponding course from Peru State College. The courses currently being offered in the Millard Public Schools are as follows:

| MPS Credit                        | for                    | Peru State Credit                                   |
|-----------------------------------|------------------------|---|
| AP English (1 <sup>st</sup> Sem.) |                        | Eng 101 English Composition - 3 hrs                 |
| AP English (2 <sup>nd</sup> Sem.) |                        | Eng 202 Appreciation of Literature - 3 hrs          |
| AP U. S. History (1st S           | Sem.)                  | His 113 American History Before 1865 - 3 hrs        |
| AP U. S. History (2 <sup>nd</sup> | Sem.)                  | His 114 American History After 1865 - 3 hrs         |
| AP Calculus (1st Sem.             | •                      | Math 225 Calculus w/ Analytical Geometry I - 5hrs   |
| AP Calculus (2 <sup>nd</sup> Sem  | .)                     | Math 226 Calculus w/ Analytical Geometry II - 5hrs  |
| AP Economics-Macro                | (2 <sup>nd</sup> Sem.) | Economics 220 Principles of Macro-Economics – 3 hrs |
| AP Psychology (1st or             | 2 <sup>nd</sup> Sem.)  | Psychology 121 Introduction to Psychology – 3 hrs   |

Peru State College, the Division of Continuing Education, and the respective academic divisional chairs have reviewed approved courses. In addition, Millard teachers who have a minimum of a Master's Degree plus 18 hours in the field teach approved courses. Their credentials and vita are also subject to review. Standards for Early Entry courses are set by the public colleges and universities in Nebraska in conjunction with the Nebraska Coordinating Commission for Higher Education.

Students who enroll as Early Entry (EE) students establish a transcript just like any other Peru State student, and after high school graduation, they transfer the credit earned to the college of choice. Peru has conducted EE courses through many schools over the past 20 years, and the transferability of credit has not been an issue. Accredited colleges and universities generally accept each other's credits.

The cost of the program to the students was \$93.25 per credit hour during the 2002-2003 academic year. Each year, Peru State College pays back to the school district \$10.00 per credit hour generated. These monies are distributed back to the buildings based upon enrollment in the program.

During the second semester of 1995-1996, 134 student registrations resulted in 418 hours of earned college credit. In 1996-1997, 158 student registrations earned 510 credit hours. In 1997-1998, 112 student registrations resulted in 359 earned credit hours. In 1998-1999, the program had 282 student registrations resulting in 893 earned credit hours. In the 1999-2000 academic year, 342 students earned 1085 college credits. In the 2000-2001 academic year, 330 students earned 1053 credits. In the 2001-2002 academic year, 254 students earned 785 credits. Finally, during the 2002-2003 academic year, 271 students earned 821 credits.

## Peru State Early Entry Program

| Program Participation: | Number of Stu | dents/Course/Sen | nester By Building |               |                     |                 |                                 |                 |            |
|------------------------|---------------|------------------|--------------------|---------------|---------------------|-----------------|---------------------------------|-----------------|------------|
| 1995-1996              | AP Biology    | AP English       | AP Calculus        | AP US History | AP Spanish          | AP Economics    | AP Psychology                   | Total           |            |
| Sem.                   | 2nd           | 1st 2nd          | 1st 2nd            | 1st 2nd       | 1st 2 <sup>nd</sup> | 2 <sup>nd</sup> | 2 <sup>nd</sup>                 | 1 <sup>st</sup> | $2^{nd}$   |
| MNHS                   |               |                  |                    | 44 44         | 2 2                 |                 |                                 | 46              | 46         |
| MSHS                   | 7             | 13 13            |                    |               |                     |                 |                                 | 13              | 20         |
| MWHS                   | 1             | 4 4              |                    |               |                     |                 |                                 | 4               | 5          |
| Total Students         | 8             | 17 17            |                    | 44 44         | 2 2                 |                 |                                 | 63              | 71         |
|                        | _             |                  |                    |               |                     |                 |                                 |                 |            |
| 1996-1997              | AP Biology    | AP English       | AP Calculus        | AP US History | AP Spanish          | AP Economics    | AP Psychology                   | Total           |            |
| Sem.                   | 2nd           | 1st 2nd          | 1st 2nd            | 1st 2nd       | 1st 2 <sup>nd</sup> | $2^{nd}$        | 2 <sup>nd</sup>                 | 1 <sup>st</sup> | $2^{nd}$   |
| MNHS                   |               |                  | 2 2                | 22 22         | 2 2                 |                 |                                 | 26              | 26         |
| MSHS                   | 8             | 23 20            | 3 1                | 9 10          |                     |                 |                                 | 35              | 39         |
| MWHS                   | 4             | 13 15            | •                  |               |                     |                 |                                 | 13              | 19         |
| Total Students         | 12            | 36 35            | 5 3                | 31 32         | 2 2                 |                 |                                 | 74              | 84         |
| Tour Students          |               | 30 33            |                    | 31 32         | 2 2                 |                 |                                 |                 | •          |
| 1997-1998              | AP Biology    | AP English       | AP Calculus        | AP US History | AP Spanish          | AP Economics    | AP Psychology                   | Total           |            |
| Sem.                   | 2nd           | 1st 2nd          | 1st 2nd            | 1st 2nd       | 1st 2 <sup>nd</sup> | 2 <sup>nd</sup> | 2 <sup>nd</sup>                 | $1^{st}$        | $2^{nd}$   |
| MNHS                   |               |                  | 1 1                | 21 21         | 1 1                 |                 |                                 | 23              | 23         |
| MSHS                   | 1             | 14 8             | 3 2                | 11 11         |                     |                 |                                 | 28              | 22         |
| MWHS                   | 4             | 6 6              |                    |               |                     |                 |                                 | 6               | 10         |
| Total Students         | 5             | 20 14            | 4 3                | 32 32         | 1 1                 |                 |                                 | 57              | 55         |
| 1998-1999              | AP Biology    | AP English       | AP Calculus        | AP US History | AP Spanish          | AP Economics    | AP Psychology                   | Total           |            |
| Sem.                   | 2nd           | 1st 2nd          | 1st 2nd            | 1st 2nd       | 1st 2 <sup>nd</sup> | 2 <sup>nd</sup> | 2 <sup>nd</sup>                 | 1 st            | $2^{nd}$   |
| MNHS                   | 2110          | 18t 2HG          | 18t 21lu           | 34 30         | 1 1                 | 2               | 20                              | 35              | 51         |
| MSHS                   | 9             | 22 20            | 11 6               | 19 17         | 1 1                 | 9               | 21                              | 52              | 83         |
| MWHS                   | 9             | 27 25            | 11 0               | 19 17         |                     | 1               | 9                               | 27              | 35         |
|                        | 0             | 49 45            | 11 6               | 53 47         |                     | 10              | 50                              | 114             | 179        |
| Total Students         | 9             | 49 43            | 11 6               | 33 47         |                     | 10              | 30                              | 114             | 1/9        |
| 1999-2000              | AP Biology    | AP English       | AP Calculus        | AP US History | AP Spanish          | AP Economics    | AP Psychology                   | Total           |            |
| Sem.                   | 2nd           | 1st 2nd          | 1st 2nd            | 1st 2nd       | 1st 2 <sup>nd</sup> | $2^{\text{nd}}$ | 1 <sup>st</sup> 2 <sup>nd</sup> | 1 <sup>st</sup> | $2^{nd}$   |
| MNHS                   |               | 31 22            | 7 4                | 42 34         |                     |                 | 22                              | 80              | 82         |
| MSHS                   | 13            | 25 24            | 6 6                | 16 14         |                     | 9               | 10 23                           | 57              | 89         |
| MWHS                   |               | 8 8              |                    |               |                     | 4               | 4                               | 12              | 12         |
| Total Students         | 13            | 64 54            | 13 10              | 58 48         |                     | 13              | 10 59                           | 149             | 183        |
| 2000-2001              | AP Biology    | AP English       | AP Calculus        | AP US History | AP Spanish          | AP Economics    | AP Psychology                   | Total           |            |
|                        | vi pioroga    |                  |                    | 1st 2nd       | 1st 2 <sup>nd</sup> | 2 <sup>nd</sup> | 1 <sup>st</sup> 2 <sup>nd</sup> | 1 <sup>st</sup> | $2^{nd}$   |
|                        | 2nd           | 1st 2nd          | igi /m/i           |               |                     |                 |                                 |                 |            |
| Sem.                   | 2nd           | 1st 2nd          | 1st 2nd            |               | 150 2               | _               | <del>-</del>                    |                 |            |
| Sem.<br>MNHS           |               | 17 13            | 7 5                | 30 40         |                     | _               | 9                               | 54              | <b>6</b> 7 |
| Sem.<br>MNHS<br>MSHS   | 6             | 17 13<br>37 33   |                    |               | No longer           | -<br>2          | 9 12 30                         | 54<br>76        | 67<br>89   |
| Sem.<br>MNHS           |               | 17 13            | 7 5                | 30 40         |                     | 2<br>2          | 9                               | 54              | <b>6</b> 7 |

### Peru State Early Entry Program

### Program Participation: Number of Students/Course/Semester By Building

| 2001-2002      | AP Biology | AP English | AP Calculus | AP US History | AP Economics    | AP Psychology                   | Total                           |
|----------------|------------|------------|-------------|---------------|-----------------|---------------------------------|---------------------------------|
| Sem.           | 2nd        | 1st 2nd    | 1st 2nd     | 1st 2nd       | 2 <sup>nd</sup> | 1 <sup>st</sup> 2 <sup>nd</sup> | 1 <sup>st</sup> 2 <sup>nd</sup> |
| MNHS           | 0          | 28 30      | 0 0         | 17 21         | 2               | 0 13                            | 45 64                           |
| MSHS           | 5          | 16 12      | 6 2         | 11 11         |                 | 0 37                            | 33 67                           |
| MWHS           | 0          | 12 10      | 0 1         | 0 0           | 3               | 15 4                            | 27 18                           |
| Total Students | 5          | 56 50      | 6 3         | 28 32         | 3               | 15 54                           | 105 149                         |
|                |            |            |             |               |                 |                                 |                                 |
| 2002-2003      | AP Biology | AP English | AP Calculus | AP US History | AP Economics    | AP Psychology                   | Total                           |
| Sem.           | 2nd        | 1st 2nd    | 1st 2nd     | 1st 2nd       | $2^{\text{nd}}$ | 1 <sup>st</sup> 2 <sup>nd</sup> | 1 <sup>st</sup> 2 <sup>nd</sup> |
| MNHS           | 0          | 49 40      | 2 1         | 22 18         | 3               | 0 14                            | 73 76                           |
| MSHS           | 0          | 19 18      | 1 0         | 11 9          | 3               | 25 25                           | 56 55                           |
| MWHS           | 0          | 0 7        | 0 0         | 0 0           | 2               | 4 1                             | 4 10                            |
| Total Students | 0          | 68 65      | 3 1         | 33 27         | 5               | 29 40                           | 133 138                         |



# Peru State Early Entry Program Credit Hours Calculation

| 2002-2003   | # students  | Cred Hrs  | Total Cred   | 1372        | 2001-2002   | # students  | Cred Hrs  | Total Cred  |
|---|---|---|--|-------------|---|---|---|---|
| AP Bio - 2  | 0   | 4   | 0  |             | AP Bio - 2  | 5   | 4   | 20  |
| AP Eng - 1  | 68  | 3   | 204  | 1,350       | AP Eng - 1  | 56  | 3   | 168   |
| AP Eng - 2  | 65  | 3   | 195  |             | AP Eng - 2  | 52  | 3   | 156   |
| AP Calc - 1   | 3   | 5   | 15   |             | AP Calc - 1   | 6   | 5   | 30  |
| AP Calc - 2   | 1   | 5   | 5  | 1334        | AP Calc - 2   | 3   | 5   | 15  |
| AP US Hist - 1  | 33  | 3   | 99   |             | AP US Hist - 1  | 28  | 3   | 84  |
| AP US Hist - 2  | 27  | 3   | 81   |             | AP US Hist - 2  | 32  | 3   | 96  |
| AP Econ - 2   | 5   | 3   | 15   |             | AP Econ - 2   | 3   | 3   | 9   |
| AP Psych - 1  | 29  | 3   | 87   |             | AP Psych - 1  | 15  | 3   | 45  |
| AP Psych - 2  | 40  | 3   | 120  |             | AP Psych - 2  | 54  | 3   | 162   |
| Total   | 271   | 3   | 821  |             | Total   | 254   | <u> </u>  | 785   |
| i Olai  | <b>211</b><br>                                      | l<br>San Visari Tayri                               | <b>021</b><br>  1                                    | Lift §      |   | e e e e e e e e e e e e e e e e e e e                   |   | au järdi tua d                                      |
| 2000-2001   | # students  | Cred Hrs  | Total Cred   | ř.          | 1999-2000   | # students  | Cred Hrs  | Total Cred  |
| AP Bio - 2  | 17  | 4   | 68   |             | AP Bio - 2  | 13  | 4   | 52  |
| AP Eng - 1  | 64  | 3   | 192  | 1.34        | AP Eng - 1  | 64  | 3   | 192   |
| AP Eng - 2  | 58  | 3   | 174  |             | AP Eng - 2  | 54  | 3   | 162   |
|   | 16  | 5   |  |             |   | 13  | 5   | 65  |
| AP Calc - 1   |   |   | 80   |             | AP Calc - 1   |   |   |   |
| AP Calc - 2   | 7   | 5   | 35   |             | AP Calc - 2   | 10  | 5   | 50  |
| AP US Hist - 1  | 48  | 3   | 144  | 120         | AP US Hist - 1  | 58  | 3   | 174   |
| AP US Hist - 2  |   | 3   | 174  | 操家。         | AP US Hist - 2  | 48  | 3   | 144   |
| AP Econ - 2   | 2   | 3   | 6  |             | AP Econ - 2   | 13  | 3   | 39  |
| AP Psych - 1  | 12  | 3   | 36   |             | AP Psych - 1  | 10  | 3   | 30  |
| AP Psych - 2  | 48  | 3   | 144  |             | AP Psych - 2  | 5 <del>9</del>  | 3   | 177   |
| Total   | 330   |   | 1053   |             | Total   | 342   |   | 1085  |
|   |   |   |  |             |   |   |   |   |
| 1998-1999   | # students  | Cred Hrs  | Total Cred   | 188         | 1997-1998   | # students  | Credit Hrs  |   |
| AP Bio - 2  | 9   | 4   | 36   |             | AP Bio - 2  | 5   | 4   | 20  |
| AP Eng - 1  | 49  | 3   | 147  |             | AP Eng - 1  | 20  | 3   | 60  |
| AP Eng - 2  | 45  | 3   | 135  |             | AP Eng - 2  | 14  | 3   | 42  |
| AP Calc - 1   | 11  | 5   | 55   | 1           | AP Calc - 1   | 4   | 5   | 20  |
| AP Calc - 2   | 6   | 5   | 30   |             | AP Calc - 2   | 3   | 5   | 15  |
| AP US Hist - 1  | 53  | 3   | 159  |             | AP US Hist - 1  | 32  | 3   | 96  |
| AP US Hist - 2  | 47  | 3   | 141  |             | AP US Hist - 2  | 32  | 3   | 96  |
| AP Span - 1   | 1   | 5   | 5  |             | AP Span - 1   | 1   | 5   | 5   |
| AP Span - 2   | 1   | 5   | 5  |             | AP Span - 2   | 1   | 5   | 5   |
| AP Econ - 2   | 10  | 3   | 30   |             | AP Econ - 2   | 0   | 3   | 0   |
| AP Psych - 1  | 0   | 3   | 0  | 1-4. X      | AP Psych - 1  | 0   | 3   | 0   |
| AP Psych - 2  | 50  | 3   | 150  |             | AP Psych - 2  | 0   | 3   | 0   |
| Total   | 282   |   | 893  |             | Total   | 112   |   | 359   |
| l Otal  |   | la de la participa de Sa                            | 000  | f., , , , , | i Otai  | v. 1,000  |   |   |
|   |   |   |  | 50 T T T    |   |   |   | 化二氯化二甲基甲基 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| 1996-1997   | # students  | Cred Hrs  | Total Cred   |             | 1995-1996   | # students  | Cred Hrs  | Total Cred  |
| <b>1996-1997</b><br>AP Bio - 2  | # students  | Cred Hrs  | Total Cred   |             | 1995-1996<br>AP Bio - 2   | # students  | Cred Hrs  | Total Cred<br>32                                    |
| AP Bio - 2  | 12  | 4   | 48   |             | AP Bio - 2  | 8   | 4   | 32  |
| AP Bio - 2<br>AP Eng - 1  | 12<br>36  | 4 3   | 48<br>108  |             | AP Bio - 2<br>AP Eng - 1  | 8<br>17   | 4 3   | 32<br>51  |
| AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2  | 12<br>36<br>35                                      | 4<br>3<br>3   | 48<br>108<br>105                                     |             | AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2  | 8<br>17<br>17   | 4<br>3<br>3   | 32<br>51<br>51                                      |
| AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1   | 12<br>36<br>35<br>5                                 | 4<br>3<br>3<br>5                                    | 48<br>108<br>105<br>25                               |             | AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1   | 8<br>17<br>17<br>0                                      | 4<br>3<br>3<br>5                                    | 32<br>51<br>51<br>0                                 |
| AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1<br>AP Calc - 2  | 12<br>36<br>35<br>5<br>3                            | 4<br>3<br>3<br>5<br>5                               | 48<br>108<br>105<br>25<br>15                         |             | AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1<br>AP Calc - 2  | 8<br>17<br>17<br>0<br>0                                 | 4<br>3<br>3<br>5<br>5                               | 32<br>51<br>51<br>0                                 |
| AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1<br>AP Calc - 2<br>AP US Hist - 1  | 12<br>36<br>35<br>5<br>3<br>3                       | 4<br>3<br>3<br>5<br>5<br>5                          | 48<br>108<br>105<br>25<br>15<br>93                   |             | AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1<br>AP Calc - 2<br>AP US Hist - 1  | 8<br>17<br>17<br>0<br>0<br>44                           | 4<br>3<br>3<br>5<br>5<br>5                          | 32<br>51<br>51<br>0<br>0<br>132                     |
| AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1<br>AP Calc - 2<br>AP US Hist - 1<br>AP US Hist - 2                                | 12<br>36<br>35<br>5<br>3<br>3<br>31<br>32           | 4<br>3<br>3<br>5<br>5<br>5<br>3<br>3                | 48<br>108<br>105<br>25<br>15<br>93<br>96             |             | AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2  | 8<br>17<br>17<br>0<br>0<br>44<br>44                     | 4<br>3<br>3<br>5<br>5<br>3<br>3                     | 32<br>51<br>51<br>0<br>0<br>132<br>132              |
| AP Bio - 2<br>AP Eng - 1<br>AP Eng - 2<br>AP Calc - 1<br>AP Calc - 2<br>AP US Hist - 1<br>AP US Hist - 2<br>AP Span - 1                 | 12<br>36<br>35<br>5<br>3<br>31<br>32<br>2           | 4<br>3<br>3<br>5<br>5<br>3<br>3<br>5                | 48<br>108<br>105<br>25<br>15<br>93<br>96<br>10       |             | AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1                                      | 8<br>17<br>17<br>0<br>0<br>44<br>44                     | 4<br>3<br>5<br>5<br>3<br>3<br>3<br>5                | 32<br>51<br>51<br>0<br>0<br>132<br>132<br>10        |
| AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2                          | 12<br>36<br>35<br>5<br>3<br>31<br>32<br>2           | 4<br>3<br>5<br>5<br>3<br>3<br>3<br>5<br>5           | 48<br>108<br>105<br>25<br>15<br>93<br>96<br>10       |             | AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2                          | 8<br>17<br>17<br>0<br>0<br>44<br>44<br>2<br>2           | 4<br>3<br>5<br>5<br>5<br>3<br>3<br>5<br>5           | 32<br>51<br>51<br>0<br>0<br>132<br>132<br>10        |
| AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2 AP Econ - 2              | 12<br>36<br>35<br>5<br>3<br>31<br>32<br>2<br>2      | 4<br>3<br>3<br>5<br>5<br>3<br>3<br>5<br>5           | 48<br>108<br>105<br>25<br>15<br>93<br>96<br>10<br>10 |             | AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2 AP Econ - 2              | 8<br>17<br>17<br>0<br>0<br>44<br>44<br>2<br>2           | 4<br>3<br>5<br>5<br>3<br>3<br>5<br>5<br>3           | 32<br>51<br>51<br>0<br>0<br>132<br>132<br>10<br>10  |
| AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2 AP Econ - 2 AP Psych - 1 | 12<br>36<br>35<br>5<br>3<br>31<br>32<br>2<br>2<br>0 | 4<br>3<br>5<br>5<br>5<br>3<br>3<br>5<br>5<br>5<br>3 | 48<br>108<br>105<br>25<br>15<br>93<br>96<br>10<br>10 |             | AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2 AP Econ - 2 AP Psych - 1 | 8<br>17<br>17<br>0<br>0<br>44<br>44<br>2<br>2<br>2<br>0 | 4<br>3<br>5<br>5<br>5<br>3<br>3<br>5<br>5<br>5<br>3 | 32<br>51<br>51<br>0<br>0<br>132<br>132<br>10<br>10  |
| AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2 AP Econ - 2              | 12<br>36<br>35<br>5<br>3<br>31<br>32<br>2<br>2      | 4<br>3<br>3<br>5<br>5<br>3<br>3<br>5<br>5           | 48<br>108<br>105<br>25<br>15<br>93<br>96<br>10<br>10 |             | AP Bio - 2 AP Eng - 1 AP Eng - 2 AP Calc - 1 AP Calc - 2 AP US Hist - 1 AP US Hist - 2 AP Span - 1 AP Span - 2 AP Econ - 2              | 8<br>17<br>17<br>0<br>0<br>44<br>44<br>2<br>2           | 4<br>3<br>5<br>5<br>3<br>3<br>5<br>5<br>3           | 32<br>51<br>51<br>0<br>0<br>132<br>132<br>10<br>10  |

#### AGENDA SUMMARY SHEET

Enclosure I.2. September 22, 2003

**AGENDA ITEM:** 

Advanced Placement Program Report

**MEETING DATE:** 

September 22, 2003

**DEPARTMENT:** 

**Educational Services** 

TITLE AND BRIEF DESCRIPTION: Advanced Placement Program Report

The three attached reports were compiled by Dr. Dorothy Farr at Millard North, Vicki Kaspar at Millard South, and Dr. Deb Kolc at Millard West. Their reports comprise the program figures for the 2002-2003 school year.

**ACTION DESIRED:** INFORMATION ONLY <u>X</u>

BACKGROUND: The Millard Public Schools offered its first Advanced Placement course in 1979. During the 2002-2003 academic year, schools provided sixteen A.P. courses. These included: American History, Biology, Calculus, Chemistry, Computer Science, English (Literature), European History, French, German, Latin, Macro Economics, Music Theory, Physics, Psychology, Spanish, and Statistics. Students also take A.P. tests in areas for which A.P. courses are not currently offered. Examples this past year include: English (Language), Government & Politics (U.S.), and World History. Summarized data from the three attached reports are listed below. The cost of taking a 2003 A.P. exam was \$80.00.

|   | North High       |            | South High |           | West High |           | <u>District Totals</u> |            |            |             |             |             |
|---|------------------|------------|------------|-----------|-----------|-----------|------------------------|------------|------------|-------------|-------------|-------------|
|   | 00-01            | 01-02      | 02-03      | 00-01     | 01-02     | 02-03     | 00-01                  | 01-02      | 02-03      | 00-01       | 01-02       | 02-03       |
| Course Enrollment Test Enrollment               | 598<br>201       | 578<br>210 | 599<br>201 | 489<br>67 | 521<br>81 | 625<br>69 | 702<br>100             | 629<br>101 | 669<br>114 | 1789<br>368 | 1728<br>392 | 1893<br>384 |
| No Course/ Tests Provided (not included in numb | 14<br>pers above | <b>22</b>  | 26         | 0         | 0         | 0         | 0                      | 0          | 0          | 14          | 22          | 26          |

OPTIONS AND ALTERNATIVES CONSIDERED: N/A

**RECOMMENDATIONS:** N/A

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: N/A

TIMELINE: N/A

**RESPONSIBLE PERSON:** 

Dr. Judy Porter

ASSOCIATE SUPERINTENDENT'S APPROVAL:

フ(Signature)

SUPERINTENDENT'S APPROVAL:

Signature)

**BOARD ACTION:** 

20

| AP Program 02-0      | )3      |         | -      |          |        |          |          |          |
|----------------------|---------|---------|--------|----------|--------|----------|----------|----------|
| <u>"</u>             | NHS Enr | ollment | SHS En | rollment | WHS En | rollment | Total En | rollment |
|                      | Course  | Test    | Course | Test     | Course | Test     | Course   | Test     |
| American History     | 72      | 22      | 35     | 4        | 71     | 14       | 178      | 40       |
| Biology              | 62      | 17      | 36     | 5        | 67     | 7        | 165      | 29       |
| Calculus             | 23      | 19      | 34     | 9        | 61     | 17       | 118      | 45       |
| Chemistry            | 45      | 17      | 25     | 3        | 51     | 6        | 121      | 26       |
| Computer Science     | 17      | 2       | 4      | 0        | 12     | 6        | 33       | 8        |
| English Literature   | 126     | 23      | 60     | 6        | 69     | 12       | 255      | 41       |
| European History     | 38      | 16      | 107    | 18       | 142    | 27       | 287      | 61       |
| French               | 3       | 2       | 13     | 1        | 13     | 0        | 29       | 3        |
| German               | 11      | 2       | 10     | 0        | 27     | 1        | 48       | 3        |
| Latin                | 12      | 1       | 0      | 0        | 0      | 0        | 12       | 1        |
| Macro Economics      | 16      | 8       | 8      | 1        | 16     | 3        | 40       | 12       |
| Music Theory         | 7       | 0       | 8      | 1        | 6      | 0        | 21       | 1        |
| Physics              | 22      | 10      | 20     | 0        | 12     | 8        | 54       | 18       |
| Psychology           | 67      | 33      | 191    | 5        | 48     | 6        | 306      | 44       |
| Spanish              | 41      | 10      | 42     | 0        | 23     | 5        | 106      | 15       |
| Statistics           | 37      | 19      | 32     | 16       | 51     | 2        | 120      | 37       |
| Totals               | 599     | 201     | 625    | 69       | 669    | 114      | 1893     | 384      |
| No course offered    |         |         |        |          |        |          |          |          |
| English Language     |         | 24      |        |          |        |          |          | 24       |
| Gov. & Politics (US) |         | 1       |        |          |        |          |          | 1        |
| World History        |         | 1       |        |          |        |          |          | 1        |

)

### Millard North High School Advanced Placement Program 2002 – 2003 Report

# Prepared by Dr. Dorothy Farr, Assistant Principal

Students enrolled in Advanced Placement courses at Millard North High School have the option to take the Advanced Placement Examination in order to receive college credit or advanced placement in corresponding college level course work. During the 2002-2003 school year, Millard North High School had 599 AP course completions. Many students are enrolled in more than one AP course. Records indicate that 122 students took 227 AP exams. The data indicated 72% of the test scores resulted in a 3 or higher.

Advanced Placement Examination grades are reported on a five-point scale as follows:

- 5 = Extremely well qualified;
- 4 = Well qualified;
- 3 = Qualified;
- 2 = Possibly qualified;
- 1 = No recommendation.

These grade categories are designed to reflect achievement in the AP course that is analogous to performance in a comparable college course. The purpose of AP grades is to allow participating colleges and universities to award college credit, advanced placement or both.

Advanced Placement (AP) scores of 4 and 5 are comparable to a college grade of A, and scores of 3 and 2 are comparable to college grades of B and C, respectively. AP score distributions including 2's and 1's indicate that AP courses were made available to an appropriate range of students. (The College Board, 2003, <u>Grading, Interpreting, and Using Advanced Placement Examinations.</u>) Enrollment figures reflect the number of students enrolled at the end of the spring semester 2003.

Additionally, 24 students took an AP exam in the area of English Language, one student took the Government/Politics US exam and one student took the World History exam, without the benefit of a course specifically designed toward the AP curriculum. The 164 scores of three or higher indicate the caliber of instruction already available in the standard curriculum.

Following is a report of the enrollment and test results by specific courses. Data from the previous year is included for comparison.

#### **AP AMERICAN HISTORY**

Course Year:2001 - 2002Course Year:2002 - 2003Course Enrollment:75Course Enrollment:72Test Enrollment:30Test Enrollment:22

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 5        |          | 5     | 1        |
|          | 4     | 9        |          | 4     | 10       |
|          | 3     | 7        |          | 3     | 4        |
|          | 2     | 9        |          | 2     | 5        |
|          | 1     | 0        |          | 1     | 2        |

#### AP BIOLOGY

Course Year: 2001 - 2002 Course Year: 2002 - 2003 Course Enrollment: 45 Course Enrollment: 62 Test Enrollment: 16 Test Enrollment: 17

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 0        |          | 5            | 4        |
|          | 4     | 2        |          | 4            | 3        |
|          | 3     | 6        |          | 3            | 5        |
|          | 2     | 6        |          | 2            | 5        |
|          | 1     | 2        |          | 1            | 0        |

#### **AP CALCULUS (AB)**

Course Year: 2001 - 2002Course Year: 2002 - 2003Course Enrollment: 22Course Enrollment: 23Test Enrollment: 4Test Enrollment: 1

| Results: | Score Students | Results: | <u>Score</u> | <u>Students</u> |
|----------|----------------|----------|--------------|-----------------|
|          | 5 0            |          | 5            | 0               |
|          | 4 3            |          | 4            | 0               |
|          | 3 1            |          | 3            | 0               |
|          | 2 0            |          | 2            | 1               |
|          | 1 0            |          | 1            | . 0             |

#### AP CALCULUS (BC)

Course Year: 2001 - 2002 Course Year: 2002 - 2003
Course Enrollment: 22 Course Enrollment: 23
Test Enrollment: 9 Test Enrollment: 18

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 4        |          | 5     | 6        |
|          | 4     | 0        |          | 4     | 2        |
|          | 3     | 3        |          | 3     | 7        |
|          | 2     | 2        |          | 2     | 2        |
|          | 1     | 0        |          | 1     | 1        |

#### **AP CHEMISTRY**

Course Year:2001 - 2002Course Year:2002 - 2003Course Enrollment:32Course Enrollment:45Test Enrollment:17Test Enrollment:17

Results: Score Students Results: Score Students 

#### **AP COMPUTER (AB)**

Course Year: 2001 - 2002 Course Year: 2002 - 2003
Course Enrollment: 5 Course Enrollment: 17
Test Enrollment: 0 Test Enrollment: 2

<u>Score</u> Results: **Students** Results: Score Students 

#### AP ENGLISH (Language)

Course Year: 2001 - 2002 Course Year: 2002 - 2003

Course Enrollment: (no specific AP course)

Course Enrollment: (no specific AP course)

Test Enrollment: 22 Test Enrollment: 24

Students **Students** Results: Score Results: Score . 

#### **AP ENGLISH (LITERATURE)**

Course Year: 2001 - 2002 Course Enrollment: 99 Course Enrollment: 126
Test Enrollment: 25 Test Enrollment: 23

Students Results: **Students** Results: Score <u>Score</u> 

#### **AP EUROPEAN HISTORY**

Course Year:2001 - 2002Course Year:2002 - 2003Course Enrollment:49Course Enrollment:38Test Enrollment:35Test Enrollment:16

| Results | Score | Students | Results | Score | Students |
|---------|-------|----------|---------|-------|----------|
|         | 5     | 2        |         | 5     | 0        |
|         | 4     | 7        |         | 4     | 4        |
|         | 3     | 13       |         | 3     | 9        |
|         | 2     | 5        |         | 2     | 3        |
|         | 1     | 5        |         | 1     | 0        |

#### **AP FRENCH**

Course Year: 2001 - 2002 Course Enrollment: 3 Course Enrollment: 3
Test Enrollment: 2 Test Enrollment: 2

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 0        |          | 5     | 1        |
|          | 4     | 1        |          | 4     | 0        |
|          | 3     | 1        |          | 3     | 1        |
|          | 2     | 0        |          | 2     | 0        |
|          | 1     | 0        |          | 1     | 0        |

#### **AP GERMAN**

Course Year: 2002 - 2003 Course Year: 2001 - 2002 Course Enrollment: Course Enrollment: 11 3 Test Enrollment: 2 Test Enrollment: 0 Students Results: Score Students Results: Score 5 5 0 0 4 0 4 0 3 0 3 1 2 0 2 1 0 0

#### AP GOV. & POLITICS (U.S.)

Course Year: 2001 - 2002

Course Enrollment: (No specific AP Course)

Test Enrollment: 0

Course Year: 2002 - 2003

Course Enrollment: (No specific AP course)

1

Test Enrollment:

**Students** Results: Score **Students** Results: <u>Score</u> 0 5 0 4 0 4 0 3 0 3 1 2 2 0 0 0 0 1

J5.

#### **AP LATIN - VERGIL**

#### **AP LATIN - LITERATURE**

Course Year: 2001 - 2002 Course Enrollment: 17 Test Enrollment: 3 Course Year: 2002 - 2003 Course Enrollment: 12 Test Enrollment: 1

| Results: | <u>Score</u> | <u>Students</u> |
|----------|--------------|-----------------|
|          | 5            | 0               |
|          | 4            | 0               |
|          | 3            | 0               |
|          | 2            | 1               |
|          | 1            | 2               |

| Results: | Score | Students |
|----------|-------|----------|
|          | 5     | 0        |
|          | 4     | 0        |
|          | 3     | 1        |
|          | 2     | 0        |
|          | 1     | 0        |

#### **AP MACRO ECONOMICS**

Course Year: 2001 - 2002 Course Enrollment: 22 Test Enrollment: 11 Course Year: 2002 - 2003 Course Enrollment: 16 Test Enrollment: 8

| Results: | Score Score | Students |
|----------|-------------|----------|
|          | 5           | 0        |
|          | 4           | 3        |
|          | 3           | 6        |
|          | 2           | 2        |
|          | 1           | 0        |

| Results: | <u>Score</u> | Students |
|----------|--------------|----------|
|          | 5            | 0        |
|          | 4            | 3        |
|          | 3            | 2        |
|          | 2            | 1        |
|          | 1            | 2        |

#### **AP MUSIC THEORY**

Course Year: 2001 - 2002 Course Enrollment: 12 Course Enrollment: 3 Course Year: 2002 - 2003 Course Enrollment: 7 Test Enrollment: 0

| Results: | <u>Score</u> | <b>Students</b> |
|----------|--------------|-----------------|
|          | 5            | 1               |
|          | 4            | 0               |
|          | 3            | 0               |
|          | 2            | 2               |
|          | 1            | 0               |

| Results: | Score | Students |
|----------|-------|----------|
|          | 5     | 0        |
|          | 4     | 0        |
|          | 3     | 0        |
|          | 2     | 0        |
|          | 1     | 0        |

#### **AP PHYICS B**

Course Year: 2001 - 2002 Course Enrollment: 21 Test Enrollment: 4 Course Year: 2002 - 2003 Course Enrollment: 22 Test Enrollment: 10

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 1        |          | 5            | 4        |
|          | 4     | 2        |          | 4            | 5        |
|          | 3     | 5        |          | 3            | 0        |
|          | 2     | Ō        |          | 2            | 1        |
|          | 1     | 0        |          | 1            | 0        |

De.

#### **AP PSYCHOLOGY**

)

Course Year: 2001 - 2002 Course Enrollment: 71 Test Enrollment: 26

Course Year: 2002 - 2003 Course Enrollment: 67 Test Enrollment: 33

Results:

Score Students Results: 5 8 4 10 3 6 2 2 0

Score Students 5 0 7 4 3 11 2 11

#### **AP SPANISH**

Course Year: 2001 - 2002 Course Enrollment: Test Enrollment: 3 Course Year: 2002 - 2003 Course Enrollment: 41 Test Enrollment: 10

| Results: | <u>Score</u> | <u>Students</u> |
|----------|--------------|-----------------|
|          | 5            | 0               |
|          | 4            | 0               |
|          | 3            | 1               |
|          | 2            | 2               |
|          | 1            | 0               |

| Results: | <u>Score</u> | <u>Students</u> |
|----------|--------------|-----------------|
|          | 5            | 0               |
|          | 4            | 2               |
|          | 3            | 3               |
|          | 2            | 4               |
|          | 1            | 1               |

#### AP STASTICS

Course Year: 2001 - 2002 Course Enrollment: 34 Course Enrollment: 21

Course Year: 2002 - 2003 Course Enrollment: 37 19 Test Enrollment:

| Results: | Score | <u>Students</u> |
|----------|-------|-----------------|
|          | 5     | 5               |
|          | 4     | 12              |
|          | 3     | 4               |
|          | 2     | 0               |
|          | 1     | 0               |

| Results: | <u>Score</u> | <u>Students</u> |
|----------|--------------|-----------------|
|          | 5            | 4               |
|          | 4            | 7               |
|          | 3            | 3               |
|          | 2            | 5               |
|          | 1            | 0               |

#### **WORLD HISTORY**

Course Year: 2001 - 2002

Course Enrollment: Course Enrollment: Course Year: 2002 - 2003

Course Enrollment: (no specific AP course)

Test Enrollment:

| Results: | Score         | Students | Results: | <u>Score</u> | <b>Students</b> |
|----------|---------------|----------|----------|--------------|-----------------|
|          | <del></del> 5 |          |          | 5            | 0               |
|          | 4             |          |          | 4            | 1               |
|          | 3             |          |          | 3            | 0               |
|          | 2             |          |          | 2            | 0               |
|          | 1             |          |          | 1            | 0               |

#### Comments:

Many universities grant credit for any student entering advanced level foreign language and mathematics classes. Students are urged to check with the university they plan to attend to determine the university" policy regarding AP credit.

determine the university" policy regarding AP credit.

Universities vary greatly in their policies governing credit for AP courses. In general, the more selective universities are more liberal in granting credit.

### ADVANCED PLACEMENT PROGRAM MILLARD SOUTH HIGH SCHOOL 2002-2003 Report

### Prepared by Mrs. Vicki Kaspar, Assistant Principal

During the 2002-2003 academic year, Millard South High School had 625 AP student enrollments in 16 Advanced Placement courses. Records indicate that 42 students took a total of 69 AP exams. During each semester, there were 55 enrollments for Peru State dual credit in various classes. The following data show the enrollment and test results for the past two school years.

#### **AP American History**

| Course Year: 2001-20 | 002 | Course Year: 2002-20 | 03 |
|----------------------|-----|----------------------|----|
| Course Enrollment:   | 58  | Course Enrollment:   | 35 |
| Test Enrollment:     | 6   | Test Enrollment:     | 4  |

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 1        |          | 5     | 0        |
|          | 4     | 0        |          | 4     | 0        |
|          | 3     | 2        |          | 3     | 0        |
|          | 2     | 2        |          | 2     | 3        |
|          | 1     | 1        |          | 1     | 1        |

#### **AP Biology**

| 111 210108)            |                        |
|------------------------|------------------------|
| Course Year: 2001-2002 | Course Year: 2002-2003 |
| Course Enrollment: 17  | Course Enrollment: 36  |
| Test Enrollment: 7     | Test Enrollment: 5     |

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 2        |          | 5            | 0        |
|          | 4     | 2        |          | 4            | 2        |
|          | 3     | 1        |          | 3            | 1        |
|          | 2     | 2        |          | 2            | 2        |
|          | 1     | 0        |          | 1            | 0        |

#### AP Calculus (AB)

| Course Year: 2001-20 | 002 | Course Year: 2002-2 | 003 |
|----------------------|-----|---------------------|-----|
| Course Enrollment:   | 34  | Course Enrollment:  | 17  |
| Test Enrollment:     | 9   | Test Enrollment:    | 3   |

| Results: | Score | Students | Results: | Score Score | <b>Students</b> |
|----------|-------|----------|----------|-------------|-----------------|
|          | 5     | 1        |          | 5           | 2               |
|          | 4     | 1        |          | 4           | 0               |
|          | 3     | 5        |          | 3           | 1               |
|          | 2     | 2        |          | 2           | 0               |
|          | 1     | 0        |          | 1           | 0               |

#### AP Calculus (BC)

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 17 Course Enrollment: Test Enrollment: 1 Test Enrollment:

| Results: | Score Students | Results: | <u>Score</u> | Students |
|----------|----------------|----------|--------------|----------|
|          | 5 1            |          | 5            | 1        |
|          | 4 0            |          | 4            | 0        |
|          | 3 0            |          | 3            | 1        |
| -        | 2 0            |          | 2            | 1        |
|          | 1 0            |          | 1            | 3        |

6

### **AP Chemistry**

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 25 Course Enrollment: Test Enrollment: 3 Test Enrollment:

| Results: | Score | <u>Students</u> | Results: | Score | Students |
|----------|-------|-----------------|----------|-------|----------|
|          | 5     | 0               |          | 5     | 1        |
|          | 4     | 0               |          | 4     | 0        |
|          | 3     | 1               |          | 3     | 1        |
|          | 2     | 0               |          | 2     | 1        |
|          | 1     | 1               |          | 1     | 0        |

### AP Computer Science (A)

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: Course Enrollment: 0 Test Enrollment: Test Enrollment: 1

| Results: | Score | <b>Students</b> | Results: | <u>Score</u> | Students |
|----------|-------|-----------------|----------|--------------|----------|
|          | 5     | 0               |          | 5            | 0        |
|          | 4     | 0               |          | 4            | 0        |
|          | 3     | 0               |          | 3            | 0        |
|          | 2     | 0               |          | 2            | 0        |
|          | 1     | 1               |          | 1            | 0        |

#### **AP English Literature**

Course Year: 2002-2003 Course Year: 2001-2002 Course Enrollment: Course Enrollment: 60 50 Test Enrollment: 6 Test Enrollment:

| Results: | Score | <b>Students</b> | Results: | <u>Score</u> | Students |
|----------|-------|-----------------|----------|--------------|----------|
|          | 5     | 0               |          | 5            | 0        |
|          | 4     | 3               |          | 4            | 4        |
|          | 3     | 6               |          | 3            | 2        |
|          | 2     | 4               |          | 2            | 0        |
|          | 1     | 0               |          | 1            | 0        |

**AP European History** 

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 50 Course Enrollment: 107 Test Enrollment: 23 Test Enrollment: 18

| Results | Score Students | Results | Score | <b>Students</b> |
|---------|----------------|---------|-------|-----------------|
|         | 5 0            |         | 5     | 0               |
|         | 4 1            |         | 4     | 1               |
|         | 3 8            |         | 3     | 10              |
|         | 2 11           |         | 2     | 5               |
|         | 1 3            |         | 1     | 2               |

AP French V

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 7 Course Enrollment: 13 Test Enrollment: 1 Test Enrollment: 1

| Results: | Score | Students | Results: | <u>Score</u> | <b>Students</b> |
|----------|-------|----------|----------|--------------|-----------------|
|          | 5     | 0        |          | 5            | 1               |
|          | 4     | 0        |          | 4            | 0               |
|          | 3     | 1        |          | 3            | 0               |
|          | 2     | 0        |          | 2            | 0               |
|          | 1     | 0        |          | 1            | 0               |

AP German V

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 13 Course Enrollment: 10 Test Enrollment: 1 Test Enrollment: 0

| Results: | Score | Students | Results: | <u>Score</u> | <u>Students</u> |
|----------|-------|----------|----------|--------------|-----------------|
|          | 5     | 0        |          | 5            | 0               |
|          | 4     | 0        |          | 4            | 0               |
|          | 3     | 0        |          | 3            | 0               |
|          | 2     | 1        |          | 2            | 0               |
|          | 1     | 0        |          | 1            | 0               |

**AP Macro Economics** 

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: not offered Course Enrollment: 8 Test Enrollment: 0 Test Enrollment: 1

| Results: | Score | Students | Results: | Score | <b>Students</b> |
|----------|-------|----------|----------|-------|-----------------|
|          | 5     | 0        |          | 5     | 1               |
|          | 4     | 0        |          | 4     | 0               |
|          | 3     | 0        |          | 3     | 0               |
|          | 2     | 0        |          | 2     | 0               |
|          | 1     | 0        |          | 1     | 0               |

**AP Music Theory** 

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: Course Enrollment: Test Enrollment: 1 0 Test Enrollment:

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 0        |          | 5            | 0        |
|          | 4     | 0        |          | 4            | 0        |
|          | 3     | 0        |          | 3            | 1        |
|          | 2     | 0        |          | 2            | 0        |
|          | 1     | 0        |          | 1            | 0        |

**AP** Physics

Course Year: 2002-2003 Course Year: 2001-2002 Course Enrollment: Course Enrollment: 13 Test Enrollment: Test Enrollment:

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 0        |          | 5            | 0        |
|          | 4     | 0        |          | 4            | 0        |
|          | 3     | 0        |          | 3            | 0        |
|          | 2     | 0        |          | 2            | 0        |
|          | 1     | 0        |          | 1            | 0        |

**AP Psychology** Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 157 Course Enrollment: 191 Test Enrollment: 5 Test Enrollment:

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 1        |          | 5     | 3        |
|          | 4     | 1        |          | 4     | 2        |
|          | 3     | 2        |          | 3     | 0        |
|          | 2     | 2        |          | 2     | 0        |
|          | 1     | 0        |          | 1     | 0        |

AP Spanish Language

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 42 Course Enrollment: Test Enrollment: 0 Test Enrollment:

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 0        |          | 5     | 0        |
|          | 4     | 0        |          | 4     | 0        |
|          | 3     | 0        |          | 3     | 0        |
|          | 2     | 0        |          | 2     | 0        |
|          | 1     | 2        |          | 1     | 1        |

### **AP Statistics**

)

Course Year:2001-2002Course Year:2002-2003Course Enrollment:13Course Enrollment:32Test Enrollment:9Test Enrollment:16

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 2        |          | 5     | 0        |
|          | 4     | 3        |          | 4     | 5        |
|          | 3     | 2        |          | 3     | 7        |
|          | 2     | 2        |          | 2     | 2        |
|          | 1     | 0        |          | 1     | 2        |

### Millard West High School Advanced Placement Program 2002-2003 Report

During the 2002-2003 school year, Millard West students had the opportunity to take fifteen different Advanced Placement Courses with the option to take National College Board Exams, and in some cases, the opportunity to earn dual enrollment credit through Peru State College. Most students are taking these advanced classes because they want to challenge themselves as learners and better prepare themselves for college. Students are also aware that colleges want students who have taken full advantage of the learning opportunities offered to them. Students realize that taking these classes gives them an edge in the admissions process.

Students enrolled in some Advanced Placement Courses at West have the option to earn dual enrollment credits through Peru State. During the 2002-2003 school year, students in Advanced Placement English, Psychology, Economics, and Calculus had the opportunity to earn Peru State credits; 11 students earned 42 credit hours total. Five students earned dual credits in Psychology, 4 students in English Composition, 3 in English Appreciation of Literature, and 2 in Economics. Although all the students in these classes were informed about this option, only a few students chose to take advantage of this opportunity. Many students said because they were unsure of where they planned to go to college, they were concerned about the transferring of the credit and, therefore, decided not to dual enroll.

During the 2002-2003 school year, Millard West High School had 669 registrations in 15 different Advanced Placement Courses. Many students are enrolled in more than one AP Course. Records indicate that 71 students took 114 Advanced Placement Exams through the College Board.

Advanced Placement Examination grades are reported on a five-point scale as follows:

- 5 = Extremely well qualified
- 4 = Well qualified
- 3 = Qualified
- 2 = Possibly qualified
- 1 = No recommendation

These grade categories are designed to reflect achievement in the AP courses that is equal to performance in a comparable college course. The purpose of AP grades is to allow participating colleges and universities to award college credit, advanced placement, or both. In general, the AP composite score cut points are set so that the AP grade of 5 is equivalent to the average score for college students earning grades of A. Similarly, the scores for AP grades of 4, 3 and 2 are equivalent to the average scores for student with college grades of B, C and D, respectively.

34.

#### **AP American History**

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 87 Course Enrollment: 71 Test Enrollment: 31 Test Enrollment: 14

| Results: | Score | <b>Students</b> | Results: | Score | Students |
|----------|-------|-----------------|----------|-------|----------|
|          | 5     | 10              |          | 5     | 1        |
|          | 4     | 11              |          | 4     | 2        |
|          | 3     | 6               |          | 3     | 9        |
|          | 2     | 3               |          | 2     | 2        |
|          | 1     | 1               |          | 1     | 0        |

#### **AP Biology**

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 70 Course Enrollment: 67 Test Enrollment: 9 Test Enrollment: 7

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 1        |          | 5     | 0        |
|          | 4     | 2        |          | 4     | 1        |
|          | 3     | 2        |          | 3     | 2        |
|          | 2     | 4        |          | 2     | 3        |
|          | 1     | 0        |          | 1     | 1        |

#### **AP Calculus**

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 56 Course Enrollment: 61 Test Enrollment: 5 Test Enrollment: 17

| Results: | Score S | <u>Students</u> | Results: | <u>Score</u> | <u>Students</u> |
|----------|---------|-----------------|----------|--------------|-----------------|
|          | 5       | 1               |          | 5            | 3               |
|          | 4       | 0               |          | 4            | 2               |
|          | 3       | 2               |          | 3            | 9               |
|          | 2       | 2               |          | 2            | 2               |
|          | 1       | 0               |          | 1            | 1               |

#### **AP Chemistry**

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 35 Course Enrollment: 51 Test Enrollment: 1 Test Enrollment: 6

| Results: | Score | <b>Students</b> |   | Results: | Score | <u>Students</u> |
|----------|-------|-----------------|---|----------|-------|-----------------|
|          | 5     | 0               |   |          | 5     | 1               |
|          | 4     | 1               |   |          | 4     | 1               |
|          | 3     | 0               |   |          | 3     | 3               |
|          | 2     | 0               |   |          | 2     | 1               |
|          | 1     | 0               | • |          | 1     | 0               |

#### **AP Computer Science**

Course Year: 2001-2002 Course Enrollment: 10 Test Enrollment: 5 Course Year: 2002-2003 Course Enrollment: 12 Test Enrollment: 6

| Results: | Score | Students | Results: | <u>Score</u> | <b>Students</b> |
|----------|-------|----------|----------|--------------|-----------------|
|          | 5     | 1        |          | 5            | 0               |
|          | 4     | 0        |          | 4            | 0               |
|          | 3     | 3        |          | 3            | 4               |
|          | 2     | 0        |          | 2            | 0               |
|          | 1     | 1        |          | 1            | 2               |

#### **AP English**

Course Year: 2001-2002 Course Enrollment: 69 Test Enrollment: 8 Course Year: 2002-2003 Course Enrollment: 69 Test Enrollment: 12

| Results: | Score | Students | Results: | Score | <b>Students</b> |
|----------|-------|----------|----------|-------|-----------------|
|          | 5     | 3        |          | 5     | 1               |
|          | 4     | 2        |          | 4     | 5               |
|          | 3     | 3        |          | 3     | 5               |
|          | 2     | 0        |          | 2     | 1               |
|          | 1     | 0        |          | 1     | 0               |

### **AP European History**

Course Year: 2001-2002 Course Enrollment: 123 Test Enrollment: 19 Course Year: 2002-2003 Course Enrollment: 142 Test Enrollment: 27

| Results | Score Students | Results | Score Students |
|---------|----------------|---------|----------------|
|         | 5 1            |         | 5 3            |
|         | 4 2            |         | 4 6            |
|         | 3 6            |         | 3 14           |
|         | 2 4            |         | 2 4            |
|         | 1 6            |         | 1 0            |

#### AP French

Course Year: 2001-2002 Course Enrollment: 9 Test Enrollment: 0 Course Year: 2002-2003
Course Enrollment: 13
Test Enrollment: 0

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 0        |          | 5            | 0        |
|          | 4     | 0        |          | 4            | 0        |
|          | 3     | 0        |          | 3            | 0        |
|          | 2     | 0        |          | 2            | 0        |
|          | 1     | 0        |          | 1            | 0        |

36.

AP German

Course Year: 2001-2002
Course Enrollment: 13
Test Enrollment: 0

Course Year: 2002-2003 Course Enrollment: 27 Test Enrollment: 1

Results:

| <u>Score</u> | <b>Students</b> |
|--------------|-----------------|
| 5            | 0               |
| 4            | 0               |
| 3            | 0               |
| 2            | 0               |
| 1            | 0               |

| Results: | Score | Students |
|----------|-------|----------|
|          | 5     | 0        |
|          | 4     | 0        |
|          | 3     | 0        |
|          | 2     | 0        |
|          | 1     | 1        |

**AP Economics** 

Course Year: 2001-2002 Course Enrollment: 15 Test Enrollment: 1 Course Year: 2002-2003 Course Enrollment: 16 Test Enrollment: 3

Results:

| Score | Students |
|-------|----------|
| 5     | 1        |
| 4     | 0        |
| 3     | 0        |
| 2     | 0        |
| 1     | 0        |

| Results: | <u>Score</u> | <b>Students</b> |
|----------|--------------|-----------------|
|          | 5            | 1               |
|          | 4            | 2               |
|          | 3            | 0               |
|          | 2            | 0               |
|          | 1            | 0               |

**AP Music Theory** 

Course Year: 2001-2002 Course Enrollment: 6 Test Enrollment: 0 Course Year: 2002-2003 Course Enrollment: 6 Test Enrollment: 0

Results:

| Score | Students |
|-------|----------|
| 5     | 0        |
| 4     | 0        |
| 3     | 0        |
| 2     | 0        |
| 1     | 0        |

| Results: | Score | Students |
|----------|-------|----------|
|          | 5     | 0        |
|          | 4     | 0        |
|          | 3     | 0        |
|          | 2     | 0        |
|          | 1     | 0        |

**AP Physics** 

Course Year: 2001-2002 Course Enrollment: 23 Test Enrollment: 6 Course Year: 2002-2003 Course Enrollment: 12 Test Enrollment: 8

Results:

| Score | <b>Students</b> |
|-------|-----------------|
| 5     | 2               |
| 4     | 4               |
| 3     | 0               |
| 2     | 0               |
| 1     | 0               |

| Results: | Score | Students |
|----------|-------|----------|
|          | 5     | 2        |
|          | 4     | 2        |
|          | 3     | 4        |
|          | 2     | 0        |
|          | 1     | 0        |

**AP Psychology** 

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 46 Course Enrollment: 48 Test Enrollment: 5 Test Enrollment: 6

| Results: | Score | Students | Results: | Score | Students |
|----------|-------|----------|----------|-------|----------|
|          | 5     | 1        |          | 5     | 2        |
|          | 4     | 4        |          | 4     | 2        |
|          | 3     | 0        |          | 3     | 2        |
|          | 2     | 0        |          | 2     | 0        |
|          | 1     | 0        |          | 1     | 0        |

**AP Spanish** 

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 26 Course Enrollment: 23 Test Enrollment: 3 Test Enrollment: 5

| Results: | Score | Students | Results: | <u>Score</u> | <b>Students</b> |
|----------|-------|----------|----------|--------------|-----------------|
|          | 5     | 1        |          | 5            | 0               |
|          | 4     | 1        |          | 4            | 1               |
|          | 3     | 1        |          | 3            | 1               |
|          | 2     | 0        |          | 2            | 2               |
|          | 1     | 0        |          | 1            | 1               |

**AP Statistics** 

Course Year: 2001-2002 Course Year: 2002-2003 Course Enrollment: 41 Course Enrollment: 51 Test Enrollment: 4 Test Enrollment: 2

| Results: | Score | Students | Results: | <u>Score</u> | Students |
|----------|-------|----------|----------|--------------|----------|
|          | 5     | 1        |          | 5            | 1        |
|          | 4     | 1        |          | 4            | 1        |
|          | 3     | 0        |          | 3            | 0        |
|          | 2     | 1        |          | 2            | 0        |
|          | 1     | 1        |          | 1            | 0        |

#### **AGENDA SUMMARY SHEET**

Agenda Item:

**Multicultural Education Report** 

**Meeting Date:** 

September 22, 2003

**Department:** 

**Educational Services** 

Title and Brief

Description:

Annual Report on Multicultural Education, for School Year 2002-

2003

**Action Desired:** 

**Information Only** 

**Background:** 

The district plan for Multicultural Education was received by the Board of Education on November 6, 1994. It was approved by the state on January 19,1995. In accordance with Nebraska Statute (Section 79-720), and Rule 10, the Board of Education receives an annual report to present evidence that multicultural education is being taught in accordance with the district multicultural education

program.

**Options/Alternatives** 

Considered:

N/A

Recommendations: The Board accepts the report.

Strategic Plan

Reference:

Strategy 1

**Implications of** 

Adoption/Rejection: N/A

Timeline:

Yearly Report

Responsible

Persons:

Dr. Martha Bruckner, Dr. Carol Newton, Dr. Judy Porter

Superintendent's Signature:

#### **Multicultural Education**

Report to the Board of Education School Year, 2002-2003

Nebraska Statute (Section 79-720) requires each public school district to develop a K-12 multicultural education program and requires each district to present evidence to the Board of Education annually that multicultural education is being taught in accordance with that program. The statutory requirements for the multicultural education program are implemented through Rule 10.

#### Millard's Planning Approach

Millard Public Schools developed a comprehensive approach to the area of Multicultural Education. The district steering committee for multicultural education developed a district plan, submitted October 18, 1994 and approved by the state on January 19, 1995. Elements of the plan feature the inclusion of multiculturalism in the curriculum cycle, ensuring that all curriculum committees consider and utilize the principles of multiculturalism in the design of all curriculum. An action team for Strategy 9 included multiculturalism in the district strategic plan in Strategy 9. Action Plan 21, which focused on district training experiences, is operational and a planning parameter for district wide staff development. The specific objective states:

"To identify, develop and deliver those training experiences necessary for administrators, teachers, and support staff to effectively implement Millard's multicultural education curriculum."

# Assessment of the District Multicultural Education Program

Data from survey items from the Millard Effective School Survey for Certified Staff are gauges of our districtwide performance regarding infusion of Multicultural Education. This is the third year for the use of this district-developed survey, and modifications in the survey were made for the 2000-01 year, based on the first year's use. However, many of the same questions constructed to measure issues related to the multicultural plan remain and gains are noticeable in some areas. The scores on some of the areas measured in 1999-00 were quite high and thus, gains in those areas may be difficult to achieve.

#### **Ongoing Efforts**

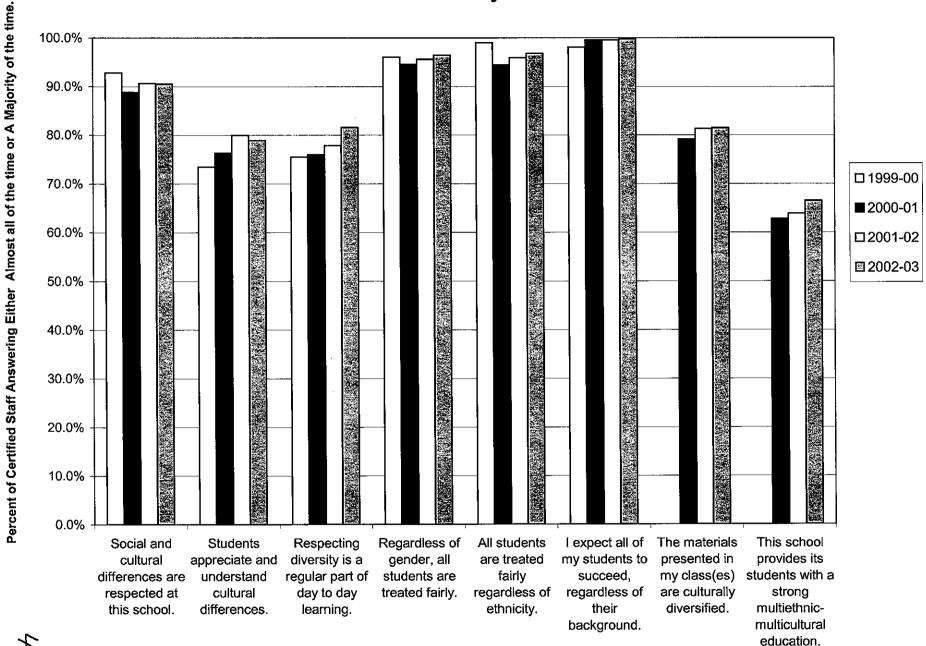
Multiculturalism will continue to be addressed through the curriculum cycle, staff development experiences and site level planning. The current Curriculum Model, updated in spring of 1998 by the Director of Elementary Education and the Director of Secondary Education, with the help of MEP Facilitators is included to show the infusion and considerations of multiculturalism and other important issues in Millard curriculum. Building reports are also included to give accounts of specific activity from each of our schools for school year, 2001-2002.

# **Summary**

The curriculum cycle includes an infusion of multiculturalism for each curricular area as outcomes, assessments and materials are chosen. All schools have plans for the study of multicultural topics as well as the emphasis on human relations and sensitivity toward all races. We continuously provide experiences for students to obtain knowledge about and develop respect for the diversity and commonalities of cultures, histories and contributions of African Americans, Hispanic Americans, Native Americans and Asian Americans. Staff development options in the area of diversity are provided for administrators, teachers and support staff. District-wide results on the Effective School Survey show some gains in important areas. However, district-wide percentages are already high and gains on these strengths may be difficult to achieve. Other survey questions will be charted in future years to provide helpful feedback. Future data will inform us about our efforts.

40-

# **Effective School Survey Certified Staff**





# MULTICULTURAL-RELATED ACTIVITIES IN ELEMENTARY SCHOOLS

# Elementary Art Curriculum - Mutlicultural Strand

Kindergaraten

| Experience  | Culture                            |
|---|------------------------------------|
| Explore the functions of masks from various cultures.     | African American Hispanic American |
| Identify pattern in the environment and in artist's work. | Native American                    |

# First Grade

| First Grade   | a trans   |
|---|---|
| Experience  | Culture   |
| Use of different types and sizes of shapes to create a portrait.                | African American                                  |
| Using shape and color to create patterns.                                       | African American                                  |
| Using shapes to create texture rubbings, lines in texture, texture with relief. | Yugoslvian  |
| Use of color to compare effects of different painting techniques.               | Amish   |
| Create images of people or events that relate to personal experiences           | African American Hispanic American Chinese French |
| Introduce weaving as a cultural and artistic statement.                         | Native American<br>Asian<br>Hispanic American     |
| Introduce students to sculptures from different cultures.                       | Asian<br>European                                 |
| Learn that mosaics are both utilitarian and artistic in nature.                 | Native American<br>Chinese<br>Hispanic American   |
| Evaluate the connection between illustration and text.                          | Asian<br>Japanese                                 |
| Draw and evaluate their design of a formal garden.                              | Asian   |

# Second Grade

| Experience   | Culture  |
|--|--|
| Working with families of shapes - organic/geometric.   | Dutch  |
| Use of color, comparing effects of different painting techniques.  | African  |
| Explore the creation of mood through the use of line and color.  | Native American<br>Asian                       |
| Exploring and creating portraits as a matter of record or for personal expression.   | African American                               |
| Explore use of shape, colors, and symbols when constructing a story collage  | Native American<br>Hispanic American<br>Polish |
| Demonstrate awareness of stylistic conventions of Native<br>American sculpture by creating a sculpture relating to these<br>cultures.                            | Native American<br>Asian                       |
| Examining personal adornment (clothing & jewelry) from different cultures and eras.  | African<br>Mexican                             |
| Explore West Africa and contemporary dyed designs through examination of selected examples and art production variation using paper towels and food coloring.    | African<br>Asian                               |
| Judge selected examples of commercial/graphic art based on the success in meeting original intent and selected criteria.   | Native American<br>Chinese                     |
| Create, analyze, and judge their own and others selected examples of architectural design based on the success in meeting original intent and selected criteria. | African<br>Asian<br>Spanish                    |

# Third Grade

| Experience  | Culture          |
|---|------------------|
| Perceive and describe positive and negative shapes in the                                       | Native American  |
| environment and artwork.  | European         |
| Compare, contrast, and create visual and tactile textures.                                      | French           |
| Identify and experiment with colors on the color wheel.   | French           |
| Working cooperatively to create complex murals using elements and principles of art and design. | Indian           |
| Create a scene showing people in perspective.   | African American |
| Identify and discuss how forms in castle building related to                                    | African          |
| function in history.  | Asian            |
| , , , , , , , , , , , , , , , , , , ,   | European         |
| Discuss fabric art from other cultures and create a fabric                                      | African          |
| design in burlap.   | Asian            |
|   | Chinese          |
| Identify cultural influences on ideas for sculpture.  | African          |
| •   | Mexican          |
| Illustrate an original story or poem, choosing a style that best matches the text.              | African          |

# Fourth Grade

| Experience  | Culture                              |
|---|--------------------------------------|
| Create a visual rhythm by overlapping figures.  | Native American<br>African American  |
| Print a stencil design that suggests motion.  | Native American                      |
| Create a portrait, adding details to individualize the likeness.  | African American                     |
| Create a collage that relates to their personal history and culture.  | Native American<br>Hispanic American |
| Explain how some hand woven fabrics have cultural significance and symbolic design.                                 | African                              |
| Recognize and discuss how your sculpture and that of other times and cultures can have similar themes and purposes. | Asian                                |

# Fifth Grade

| Experience  | Culture           |
|---|-------------------|
| Create sketches showing different views of a natural object.  | European          |
| Explore how lines create rhythm and motion in artwork.        | Japanese          |
| Examine unusual proportion as an expression of fantasy.       | French            |
|   | Spanish           |
| Create the illusion of depth in a 2-D surface.                | European          |
| Examine Abstract Expressionist painting, create a watercolor  | Asian             |
| painting.   |                   |
| Explore visual symbols from nature in Asian and North         | Native American   |
| American Art, create a monoprint that interprets a visual     | Asian             |
| symbol from nature.   |                   |
| Create a drawing that includes people, planning spaces, and   | African American  |
| paths of movement to express a mood or idea.                  |                   |
| Discover cultural and historical differences as reflected in  | Japanese          |
| selected relief prints.                                       |                   |
| Explore the use of papier mache in contemporary art and folk  | European          |
| art.  | Asian             |
|   | Native American   |
|   | Hispanic American |
| Compare and contract designs, materials, and symbols in North | Native American   |
| American Indian masks.  |                   |
| Discuss pottery making traditions among Southwestern          | Japanese          |
| American Indians.   | African           |
|   | Native American   |

Music: Share The Music

- Folk Music
- Multicultural lessons

# Dance: Rhythmically Moving

- LaRaspa (Mexico)
- Seven (Denmark)
- Les Saluts (French-Candian)
- Fjaskern (Sweden)
- Troika (russia)
- Alunelul (Romania)
- Dirlada (Greece)
- Road To The Isles (Scotland)

# Multicultural Education Trace - Elementary Social Studies Curriculum

# 79-719: Multicultural Education, Defined.

For purposes of sections 79-719 to 79-723, multicultural education includes, but is not limited to, studies relative to the culture, history, and contributions of African Americans, Hispanic Americans, Native Americans, and Asian Americas. Special emphasis shall be placed on human relations and sensitivity toward all races. (Laws 1992; 1996.)

# 79-720: Multicultural Education Program; Incorporation into Curriculum; When; Department; Duties.

- (1) Each school district, in consultation with the State Department of Education, shall develop for incorporation into all phases of the curriculum grades kindergarten through twelve a multicultural education program.
- (2) The department shall create and distribute recommended multicultural education curriculum guidelines to all school districts. Each district shall create its own multicultural education program based on such recommended guidelines. Each program shall be reviewed and, if within the guidelines, approved by the department, and a copy of each such program shall be on file with the department.
- (3) The process of implementation of the multicultural education program shall begin in school year 1993-94, and such process shall be completed in school year 1994-95. The multicultural education program shall be integrated into the curriculum of each district each school year thereafter.
- (4) The incorporation of the multicultural education program into the curriculum of each district shall not change (a) the number of instructional hours prescribed for elementary and high school students or (b) the number of instructional hours dedicated to the existing curriculum of each district. (Laws 1992; 1993; 1996.)
- 79-721: Multicultural Education; School Districts and Department; Duties; Loss of Accreditation.
- 79-722: Evaluation of Multicultural Education Program; Report.
- 79-723: Multicultural Education; Rules and Regulations. State Department.

| Grade | Native American                | African American                  | Asian American                    | Hispanic American              |
|-------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|
| K     | American Indian art            | Kwanzaa                           | Geography                         | Cinco de mayo                  |
|       | Powwow                         | Adinkra cloth                     | Kites                             | Mexico                         |
|       | Thanksgiving                   | Martin Luther King, Jr.           | Chinese New Year                  | Puerto Rico                    |
|       | Wampanoag People               | Emeka's Gift                      | food, music, clothing, customs    | food, music, clothing, customs |
|       | Eastern Woodland Indians       | Mkeka                             | J.                                | ,,                             |
|       | Southwest Indians              | food, music, clothing, customs    |                                   |                                |
|       | California-Intermountain Ind.  |                                   |                                   |                                |
|       | Iroquois Indians               |                                   |                                   |                                |
|       | Plains Indians                 |                                   |                                   |                                |
|       | Dakota Sioux People            |                                   |                                   |                                |
|       | Dakota Sioux Society           |                                   |                                   |                                |
|       | Lacrosse                       |                                   | ļ                                 |                                |
|       | food, music, clothing, customs |                                   |                                   |                                |
| 1     | Chief Massasoit                | Paul R. Williams – architect      | Chinese Proverbs                  | Pablo's Tree by Pat Mora       |
|       | Squanto                        | Frederick McKinley Jones          | Rickshaw                          | Don Juan de Onate              |
|       | Thanksgiving                   | Inventor                          | Scroll art                        | common Spanish words           |
|       | Indian houses                  | Kwanzaa                           | Chinese New Year                  | Mexico                         |
|       | Columbus                       | Martin Luther King, Jr. Day       | games, folktales, food, clothing, | Cinco de mayo                  |
|       | Норі                           | games, folktales, food, clothing, | shelter                           | Mexican Hat Dance              |
|       | Arawak Indians                 | shelter                           |                                   | games, folktales, food,        |
|       | Pueblo Corn Dance              |                                   |                                   | clothing, shelter              |
|       | maze                           |                                   |                                   | <b>J</b> ,                     |
|       | games, folktales, food,        |                                   |                                   |                                |
|       | clothing, shelter              |                                   |                                   |                                |
| 2     | Iroquois Indians               | Jan Ernest Matzeliger -           | Maya Ying Lin - architect         | Mexican Feria                  |
|       | Cochiti people                 | inventor                          | Kristi Yamaguchi                  | Pedro Menendez de Aviles       |
|       | Catawba tale                   | Mari Evans - poet                 | Egg painting                      | Gonalez-Alvarez House          |
|       | Powhatan, Creek, Navajo,       | Dr. Martin Luther King, Jr.       | Chiang family                     | Alma Flor Ada - poet           |
|       | Chumash, Chinook               | Jackie Robinson                   | Chinese writing                   | Gerardo Suzan - artist         |
|       | Joseph Bruchac                 | Clarence Thomas                   | Chinese New Year                  | Cinco de mayo                  |

|   | Squanto Wampanoag Indians Sequoyah alphabet Hopis Pueblo Indians Totems Literature, food, art, games, language   | Rosa Parks Kwanzaa Juneteenth Literature, food, art, games, language   | Literature, food, art, games,<br>language  | Literature, food, art, games, alanguage  |
|---|--|--|--|--|
| 3 | The Cherokees, The Iroquois, Cheyenne Indians, Catawba Indians Indian Government Yuma, Quechan Indians Kotzebue, Alaska - Eskimo Cahokia - city built by Native Americans Cherokee Heritage Center Cherokee National Museum Sarah Winnemucca Literature, food, art, language, products, music, folktales | Dr. Martin Luther King, Jr. Kwanzaa Benjamin Banneker Umoja Children Harlem Zora Neale Hurston Literature, food, art, language, products, music, folktales                   | Vietnamese New Year - Tet Nisei Week - Japanese American celebrations Chinese immigrants and Central Pacific Railroad Chinese New Year Japanese New Year - Oshogatsu Literature, food, art, language, products, music, folktales | Cesar Chavez - fair treatment of farm workers Leyla Torres - author Literature, food, art, language, products, music, folktales  |
| 4 | State names Nashua Indiansa Squanto Wampanoag tribe Chief Pownatan Okenfenoke Dakota, Sioux,Omaha, Navajos, Keresan, Acoma, Pueblo, Hohkam, Athabaskan   | Martin Luther King, Jr. Memorial in Montgomery, AL Clarence Thomas Fred Gregory-space shuttle Emanuel Freeman George Washington Carver Nat Love Langston Hughes-poet Estevan | Narg's Story Pol Pot regime Chinatown, SanFrancisco Transcontinental railroad Literature, songs, art, food   | San or Santa (names) Mesa Verde National Park Pedro Menendez de Aviles Juan Ponce de Leon Gauchos Francisco Vasquez de Coronado Cinco de mayo Literature, songs, art, food |

|   | Indian tribes Sacagawea Tano-Tigua tribe Phoeniz Crazy Horse Memorial Literature, songs, art, food   | Literature, songs, art, food  |  |  |
|---|--|---|--|--|
| 5 | Iroquois, Mandan, Chinook, Makah, Hopi, Cherokee, Apaches, Odena, Ojibway Pecos Pueblo Simon Ortiz - poet Olmec Stone Head Ancient Indians Serpent mound Anasazi/Navajo Potlatches Totem poles Mayas, Aztec, Inca Pequots Chief Powhatan Role in Rev. War Sacagawea Shoshone Cameahwait Tecumseh/Shawnee Battle of Tippecanoe Treaties Sequoyah/Cherokee Valjean Hessing-artist Literataure, poetry, songs, food, art, homes, clothing | Slave trade Southern planations Olaudah Equiano Phillis Wheatley Role in Rev. War George Mason 13 <sup>th</sup> Amendment Benjamin Banneker Toussaint-Louverture Civil War Sojourner Truth Uncle Tom's Cabin Harriet Beecher Stowe Frederick Douglass Nat Turner Underground railroad Harriet Tubman Dred Scott Sharecropping Freedmen's Bureau Emancipation proclamation African Regiments Juneteenth 15 <sup>th</sup> Amendment segregation Martin Luther King, Jr. | Marco Polo Compass Fatt Hing Chin Transcontinental railroad Literataure, poetry, songs, food, art, homes, clothing | Explorers Vasco da Gama Spanish words Florida Missions Role of mission in Rev. War Cesar Chavez Literataure, poetry, songs, food, art, homes, clothing |

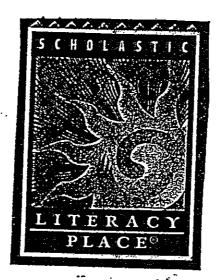
| Louis Armstrong             |   |
|-----------------------------|---|
| Jazz                        |   |
| Booker T. Washington        |   |
| Malcom X                    |   |
| Literataure, poetry, songs, |   |
| food, art, homes, clothing  |   |
|                             | 1 |

# Holiday Observation and Instruction

Nebraska State Law requires schools to observe seven specific holidays. As part of the elementary Social Studies curriculum in the Millard Public Schools, instruction about these holidays shall be related to History Objectives. Information shall include the historical reasons for the designation of a holiday in honor of the particular person, event, or culture. Objectives from the Civics and Citizenship, Economics, and/or Geography strands shall be included as appropriate.

Each grade level shall focus instruction on two of these holidays. It is recommended that students develop a school-wide activity, announcement, or display as part of their holiday study. The state-designated holidays, the dates on which they are to be celebrated, and the grade levels which will include them in their Social Studies instruction are listed below.

- Kindergarten
   Thanksgiving (fourth Thursday in November)
   Martin Luther King, Jr. Day (third Monday in January)
- Grade 1
   Thanksgiving (fourth Thursday in November)
   Martin Luther King, Jr. Day (third Monday in January)
- Grade 2
   Thanksgiving (fourth Thursday in November)
   Martin Luther King, Jr. Day (third Monday in January)
- Grade 3
   American Indian Day (fourth Monday in September)
   Veterans Day (November 11)
- Grade 4
   American Indian Day (fourth Monday in September)
   George Norris Day (January 5)
   Nebraska Statehood Day (March 1)
- Grade 5
   General Pulaski Day (October 11)
   Veterans Day (November 11)



# Scholastic Literacy Place™ Student SourceBook and Trade Book Multicultural Representation

| Grade 157% multicultural  |
|---------------------------|
| Grade 2 67% multicultural |
| Grade 363% multicultural  |
| Grade 453% multicultural  |
| Grade 5 58% multicultural |
| Grade 6 50% multicultural |

Multicultural selections include African-American, Hispanic, Asian, Native American or a representation of multiple cultures.

# WIGHT COLIURAL INTEGRATION

# KINDERGARTEN LITERACY PLACE

| LITERATURE ACTIVITY   | CULTURAL FOCUS  |
|---|---|
| UNIT ONE  |   |
| Mentor- Honey Wada<br>Literature- <u>Darlene</u><br>by Eloise Greenfield                | Japanese-American<br>Handicap - child in a wheelchair   |
| Cultural Connection- p. T7<br>Cultural Connection- p. T28                               | Wheelchair accessibility  |
| Miss Mary Mack<br>Literature- <u>Coco Can't Wait</u><br>by Taro Gomi                    | African-American chant<br>Japanese  |
| Literature- <u>Pablo's Tree</u> by Pat Mora Cultural Connection- p. T55                 | Mexican-American  |
| Cultural Connection- p. 155  Cultural Connection- p. T58  Literature- The Knee-High Man | Grandparents in other cultures Hello in other languages-French, Chinese, Japanese, Swahili and Spanish  |
| UNIT TWO  | African-American folktale   |
| Cultural Connection- p. T5  Literature- Handsigns                                       | American Sign-Language Sign-Language Alphabet  Food of Latin Americans Russian culture Russian story  Family traditions of other cultures Norwegian folktale Ashanti folktale |
| UNIT THREE  | AND T   |
| Mentor- Kwaku Twumasi<br>Literature- <u>Tortillas</u><br>by Margarita Gonzales Jensen   | African American<br>Spanish - food  |
| Workshops- p. T31<br>Literature- <u>Jamaica Tag-Along</u><br>by Juanita Havill          | Music and food of other cultures Jamaican culture   |
| Literature- The Great Big Enormous  Turnip  Cultural Connection D. 770                  | Russian folktale  |
| Sultural Connection- p. T79  Literature- <u>Chicken Licken</u> by Jan Ormerod           | Stories from Scotland, England<br>and Wales<br>Scottish literature  |
| Cultural Connection- p. T97  Music- Kookaburra  | Food from other cultures Australian song  |

54.

| CULTURAL FOCUS   |
|--|
|  |
| Spanish  West African Handicap - wheelchair paraplegic  Dances of other cultures Dances of other cultures  Japanese folktale Japanese culture  |
|  |
| Japanese food Food of other cultures  A Mexican folktale Geographical features of other lands Art from China Chinese  South African plants South African Flowers of other lands  |
|  |
| Egyptian history A tour of other lands  Flags of other countries  Korean Communities of other lands-French French  A folktale from Ghana Ukrainian folktale  Music and musical instruments of other lands  Music of other cultures- Native American, African and Chinese Music of other cultures |
|  |

# MULTICULTURAL INTEGRATION

# GRADE 1 LITERACY PLACE

| LITERATURE ACTIVITY          | CULTURAL FOCUS  |
|------------------------------|---|
| UNIT ONE                     |   |
| Cultural Connection - p T39  | Number of days in a week used by vaious cultures                              |
| Cultural Connection - p T63  | Letters from the worlds alphabets   |
| Cultural Connection - p T111 | Jumprope games and jingles from other countries                               |
| Cultural Connection - p T140 | Chinese riddle and their inventing the kite                                   |
| Cultural Connection - p T155 | Friendship bracelets from Guatemala   |
| Cultural Connection - p T211 | German birthday candles   |
| UNIT TWO                     |   |
| Cultural Connection - p T26  | Papago - Southwestern US Native<br>Americans - butterflies                    |
| Cultural Connection - p T29  | Peru and Mexico different kinds of hats                                       |
| Cultural Connection - p T63  | Elephants from India and Africa   |
| Cultural Connection - p T73  | Chants from Mexico and Latin America  |
| Cultural Connection - p T133 | Cats from Ethiopia and around the world                                       |
| Cultural Connection - p T180 | Guam, cooperation and competition in school                                   |
| Cultural Connection - p T187 | Homemade toys from Peru, England, and other countries                         |
| Cultural Connection - p T231 | Art projects around the world that were inspired by the egg                   |
| Cultural Connection - p T241 | Mexico, Central America, and Native<br>American art forms inspired by animals |

| Cultural Connection - p T295 | Dinosaur fossils named for locations where found throughout the world |
|------------------------------|---|
| UNIT THREE                   |   |
| Cultural Connection - p T47  | Costa Rica and Italy kinds of soups                                   |
| Cultural Connection - p T93  | India and Dutch people built animal shelters                          |
| Cultural Connection - p T141 | Israel harvest time   |
| Cultural Connection - p T177 | Vikings long ships  |
| Cultural Connection - p T199 | African Masai and Latin America work done by children                 |
| Cultural Connection - p T265 | France and Aztecs sports and games                                    |
| Cultural Connection - p T303 | Soccer, the world's most popular sport                                |
| UNIT FOUR                    |   |
| Cultural Connection - p T26  | Egypt, Greece, India, Thailand and<br>Mexico pyramids                 |
| Cultural Connection - p T43  | China and Korea, tigers and their influence on Asian culture          |
| Cultural Connection - p T87  | Parrots from South America  |
| Cultural Connection - p T91  | Mexico, China, Thailand animal banks                                  |
| Cultural Connection - p T150 | Japan moon viewing  |
| Cultural Connection - p T155 | Chinese mythology, the moon goddess                                   |
| Cultural Connection - p T190 | Inca legend about the moon  |
| Cultural Connection – p T197 | Constellations seen in the northern and southern hemispheres          |
| Cultural Connection - p T255 | Scandinavian stories about trolls                                     |
| Cultural Connection - p T261 | Storytelling in Africa and China                                      |
| Cultural Connection - p T294 | Martial arts from China, Japan, and<br>Brazil                         |

| C.14                          | Cooks are reject throughout the world                                |
|-------------------------------|--|
| Cultural Connection - p T301  | Goats are raised throughout the world                                |
| UNIT FIVE                     |  |
| Cultural Connection - p T45   | Fold rhymes from India and Ireland                                   |
| Cultural Connection - p T87   | Europe shoes of the past   |
| Cultural Connection - p T124  | Chewing gum from Japan, Central<br>America, and North America        |
| Cultural Connection - p T151  | Public aquariums in England, Japan,<br>Monaco, and South Africa      |
| Cultural Connection - p T178  | How are you? in Spanish, Chinese,<br>Russian, Thai                   |
| Cultural Connection - p T193  | Gardens in Egypt, Arabia, and China                                  |
| Cultural Connection - p T251  | Art called molas from the San Blas islands near Panama               |
| Cultural Connection - n T303  | Fish symbols of China and Japan                                      |
| Cultural Connection - p T303  | TISH SYMBOIS OF CHINA AND SUPER                                      |
| UNIT SIX                      | T  |
| Cultural Connections - p T29  | Japanese food  |
| Cultural Connections - p T51  | Parks in Moscow and London   |
| Cultural Connections - p T91  | Mapmaking traditions of ancient Greeks,<br>Arabs, Italians and Dutch |
| Cultural Connections - p T141 | Flowers in the cultures of India, Japan, and Thailand                |
| Cultural Connections - p T189 | Vegetable dishes from cultures in<br>Mexico, Middle Ease and Japan   |
| Cultural Connections - p T234 | History of roller skates in Holland and US                           |
| Cultural Connections - p T253 | Japanese national holiday to show respect for the elderly            |
| Cultural Connections - p T285 | Benin, a former French colony  |
| Cultural Connections - p T303 | Open-air markets in Pompeii  |

# MULTICULTURAL INTEGRATION

# GRADE 2 LITERACY PLACE

| LITERATURE ACTIVITY          | CULTURAL FOCUS   |
|------------------------------|--|
| UNIT ONE                     |  |
| Cultural Connection - p T25  | Ball games including baggataway, played<br>by native North Americans |
| Cultural Connection - p T59  | Baseball players from the Dominican<br>Republic                      |
| Cultural Connection - p T77  | Origins of sports, baseball from the U.S. and tennis from France     |
| Cultural Connection - p T118 | Skills children learn by copying Bali,<br>Russia, China              |
| Cultural Connection - p T131 | Italian opera words  |
| Cultural Connection - p T141 | Hopscotch games in Brooklyn, Germany and around the world            |
| Cultural Connection - p T174 | Soccer and U.S. football   |
| Cultural Connection - p T189 | Football in Ireland, Australia, and Canada and rugby from England    |
| Cultural Connection - p T231 | Native American dances and powwows                                   |
| Cultural Connection - p T239 | Photography by George Ancona of world cultures                       |
| Cultural Connection - p T287 | Stories from France, West Africa and the Arab World                  |
| UNIT TWO                     |  |
| Cultural Connection - p T22  | Spanish words for aunt/ant   |
| Cultural Connection - p T39  | Ants in South America, China, Europe<br>and US                       |
| Cultural Connection - p T74  | Paper & art forms in China, Japan, and Europe                        |
|                              |  |

| Crane symbolism in Egyptian, Chinese, and Indian cultures                              |
|--|
| Comic books in Egypt, Argentina, and<br>Hawaii   |
| Children's games in Israel, India and<br>West Africa                                   |
| Fables from Russia and France  |
| Aesop's fables were models for medieval and modern fables                              |
| Codes were developed by ancient societies in Egypt, Mesopotamia, India, and China      |
| Children's code in East Africa   |
| Daniel Moreton (author/illustrator) grew up in a Cuban-American household              |
| Mangos grow in tropical counties –<br>Brazil, Mexico, Phillippines, and India          |
| Fruit in tropical climates   |
|  |
| Fold music instruments originated in<br>German, Asian, and African cultures            |
| Bands from Mexico and West Indies  |
| Japanese children's celebration  |
| Kinds of clowns from England and India   |
| Circuses and family performers from<br>England, France, Bohemia, Moscow and<br>Beijeng |
| Puppets come from cultures in Native<br>America, East Asia, and Europe                 |
|  |

| Cultural Connection - p T199 | Shadow puppets from Java  |
|------------------------------|---|
| Cultural Connection - p T257 | Two Frenchmen show first motion picture                                 |
| Cultural Connection - p T259 | Early French documentary films  |
| Cultural Connection - p T287 | Beds in Korea   |
| Cultural Connection - p T301 | Bird symbolism in China and Netherlands                                 |
| UNIT FOUR                    |   |
| Cultural Connection - p T43  | Folk tale performances in Vietnam,<br>Thailand, Indonesia               |
| Cultural Connection - p T71  | Spanish word pronunciations   |
| Cultural Connection - p T77  | Beans are grown in most parts of the world                              |
| Cultural Connection - p T87  | Breakfast foods in Mexico, Great<br>Britain, Japan, and China           |
| Cultural Connection - p T149 | Pets in societies in the Middle East,<br>Alaska, China, and Hong Kong   |
| Cultural Connection - p T193 | Money used around the world (Mexico, Saudi Arabia, Brazil, Italy, Laos) |
| Cultural Connection - p T249 | Winners of the Nobel Prize for literature                               |
| Cultural Connection - p T285 | Pointillism and French painters   |
| UNIT FIVE                    |   |
| Cultural Connection - p T37  | Animals at work in Vietnam and France                                   |
| Cultural Connection - p T66  | Native Alaskan groups   |
| Cultural Connection - p T81  | Animal heroes from New Zealand and<br>Switzerland                       |
| Cultural Connection – p T115 | Nootka, Native Americans of Pacific<br>Northwest                        |
| Cultural Connection - p T135 | Irish legend  |

| Cultural Connection - p T170 | Native American legend  |
|------------------------------|---|
| Cultural Connection - p T185 | Endangered animals in SriLanka and<br>Kenya                             |
| Cultural Connection - p T217 | Spanish language  |
| Cultural Connection - p T243 | Trees in Africa   |
| Cultural Connection – p T283 | Chongologo Club in Zambia   |
| UNIT SIX                     |   |
| Cultural Connection - p T21  | Asian bells   |
| Cultural Connection - p T25  | Independence Day in Taiwan  |
| Cultural Connection - p T55  | Chinese and Navajo names for North<br>Star                              |
| Cultural Connection - p T79  | Using the stars for navigation in the Northern and Southern Hemispheres |
| Cultural Connection - p T126 | Tunnel building by the ancient Egyptians,<br>Indians, and Greeks        |
| Cultural Connection - p T131 | Subways in Moscow and Hong Kong   |
| Cultural Connection - p T185 | Early fire fighting in ancient Egypt and England                        |
| Cultural Connection - p T221 | Guests in Korea   |
| Cultural Connection - p T240 | Korean jumprope games   |
| Cultural Connection - p T242 | Korean names for family members   |
| Cultural Connection - p T247 | Picnics in Middle Eastern countries                                     |

#### MULTICULTURAL CONNECTIONS

### LITERACY PLACE - GRADE 3-5

#### Grade 3

- · Aesop's Fables
- Africa, South Africa, Alaska, Arabia, Argentina, Asia, Australia, Canada, Caribbean, Central America, China, Costa Rica, Ecuador, Europe, France, Great Britain, Greece, Greenland, Hawaii, Iceland, India, Japan, Kenya, Latin America, Mexico, Peru, South America, Switzerland, Tanzania, United States, Uruguay, West Africa, Zimbabwe
- African Americans, Lakota, Pennsylvania Dutch, People of the Far North, Taino People
- Ancient History
- Calendars Chinese, Hebrew, Islamic
- Conestoga Wagons
- Dragons
- · Dutch Clothing
- Food from many cultures
- Holiday Celebrations
- Immigration
- Languages
- Leaning Tower of Pisa
- Persian Carpets
- Prairie Homes
- Schools in Early America
- Stone Age Shelters

#### Grade 4

- Algonquin People, Amazon People, Inuit People, Native North Americans, Navajos, Nomadic People, Sequoyah, Taino People, African Americans
- Anansi Tales
- Ancient Greece and Rome
- Arabic Language, Shona Language
- Argentina. Africa, China, Dominican Republic, Galapagos Islands, Germany,
   Holland, Island Countries, Japan, Latin America, Mexico, Middle East, Phillipines,
   Swahili, Zimbabwe
- English, French, and German Knights
- Foods from other cultures
- Greek Mythology
- Harlem Renaissance
- Harvest Festivals

- Maya
- Origins of Inventions
- Quilts, popular sports, making rope
- Sky Gods
- World Literature
- Yanomamo Life

#### Grade 5

- Abenaki, Afghanistan, Argentina, Asia, Canada, Egypt, England, Greece, Hawaii,
   India, Iran, Japan, Mexico, Myanmar, South Africa, Spain, Italy, Zulus
- African Americans, Anasazi Cliff Dwellers, Native Americans
- Animals
- Bridges, Cable Cars, Quilting, Subway Systems
- Bryce Canyon,
- Cave Art, Collages
- Chinese Culture
- Cities in Ruins
- Famous Speeches, Famous People
- · Greek Mythology
- Indian Ocean
- Monsoons
- Holidays
- Olympic Games
- Storytelling
- Town Names
- Traditional Costumes
- Urban and Rural Life

L04.

# MultiCultural Links Elementary Science 2001-2002

# Kindergarten:

#### Unit 1 -The World Around You

- p. T34 Around the World Explain to students that fairs are held all over the world. Many of the foods found at fairs in this country are originally from other countries. We eat vegetables and rice from Japan, shish kebab and pita bread from the Middle East, and tacos and burritos from Mexico. In ethnically mixed classes, students may be able to name other foods.
- p, T35 Multicultural Perspective Name the foods pictured on pages 12-13. Some students may not be familiar with all of these foods. Name the main ingredients in the unfamiliar foods and help students compare them to foods with which they are familiar. Encourage students acquiring English to describe to the class any of the pictured foods they commonly eat.
- p. T92 Multicultural Perspective Have students play a game of leap frog. Ask them if there are pushes and pulls and, if so, to identify them. Explain that Japanese children also play leap frog. They call it tobi-koshi, which means "jumping over".

## Unit 3 - Living and Growing

- p. T30 Multicultural Perspective If you have Native-American students, they may believe that some objects, such as rocks, are living things. Native-American tribes of the Central Plains believed that rocks, pebbles, and other objects were not inanimate but had a life of their own and great power.
- p. T56 Multicultural Perspective Music/Art In other parts of the world people reuse all sorts of paper and metal. In Asia and Africa stores often use paper bags made from old pages of schoolbooks.
- p. T70 Multicultural Perspective "Shiao Mao" is Chinese and is pronounced (shou mou). It means "little cat". In Spanish the word for cat is gato. (Shiao Mao is the name of the little girl in this lesson.

- p. T82 Multicultural Perspective Sing with students the Ecuadorian children's song "Los pollitos," on page 11 of the Teacher's Anthology. Provide the translation: Little chickens say "peep, peep, peep, when they are hungry or when they are cold. Have students make the sounds of chicks and other animals.
- p. T99 Around the World Ask students why they think a cactus is like a camel. (They both need very little water.) Talk about where in the world cactus and camels live. If a map is available, show students where these areas are. Talk about where in the world rice is grown. What might happen if cactus and rice plants traded places?
- p. T100 Multicultural Perspective Sing "My Nipa Hut," on page 37 of the Teacher's Anthology. The song comes from the Phillipine Islands. Help students find the Phillipine Islands on a map or globe. Tell students the song is sung by farm people. They live in houses on tall legs. These houses are called nipa huts.+First Grade:

#### First Grade

Unit 4 - Earth and Sky

- p. T34 Multicultural Perspective Native-American peoples such as the Navajo, Zuni, and Hopi use malachite, turquoise, and silver extensively in making jewelry. Bring examples or display pictures of jewelry made by Native Americans for students to see. Students may wish to investigate where malachite, turquoise, and silver are found and how they are processed in jewelry-making.
- p. T46 Multicultural Perspective Ancient peoples living in what is now the American Southwest built dwellings along the faces of cliffs and at the mouths of caves. Many of these have become national parks and monuments. Display photographs of Canyon de Chelly National Monument and Tonto National Monument (Arizona), Gila Cliff Dwellings National Monument (New Mexico), and Mesa Verde National Park (Colorado).
- p. T58 Multicultural Perspective Discuss with students the connection between the kind of soil in various countries and the ability of people to grow food. Point out that people in different places have had to find the best ways to produce food with the soil and weather conditions- they have. For example, much of India has very wet soil due to annual flooding as a result of monsoons; therefore, rice grows there because it does well under these conditions.
- p. T74 Multicultural Perspective Many peoples throughout the ages have recognized the importance of the sun. Expressions of this among Native Americans include the sun dance

Colo.

of the Plains tribe, the building of temples to the sun by the Natchez, and the Pueblos offering a sacred meal to the dawn.

- p. T83 Multicultural Perspective About 300 B.C., Zhou Yue from China made a model of how the moon moves. Around A. D. 150, Ptolemy, while living in Egypt, made a model in which the sun, moon, and stars all revolved around Earth. About A. D. 400, Hypatia, a mathmatician in Alexandria, Egypt, developed an instrument that measured the positions of the stars. In 497, Aryabhata the First from India, added his idea that Earth rotates. During 880-909, Al-Battani from Turkey figured out the length of a year. In 1543, a Polish astronomer, Nicolaus Copernicus, made a model with the sun at the center. Galileo, an astronomer in Italy in the 1600's, used a telescope he make to observe the sky.
- p. T98 Multicultural Perspective Point out Northern Europe and Scandinavia on a world map or globe. Explain to students that because the sun is so important for growing crops, these people named the first day of the week after the sun. Today, we still call this day Sunday.
- p. T104 Around the World Show students pictures of Japan and Japanese culture. Ask if student know what life is like in Japan. Talk about how students can learn more about Japan. (from books, movies, television) Have students use classroom and library resources to find out more about Japan. Let students use chart paper to write a story about life in Japan and draw and color a picture to go with their story. Display students' work in a bulletin board entitled *Life in Japan*. Teach students "The Moon" on page 10 of the Teacher's Anthology. Point out that this is a Japanese children's song.
- p. 104 Multicultural Perspective Read with students the *Other Good Books to Read* selection *All in a Day* by Mitsumasa Anno. Students will observe children in many lands involved in activities related to the different times and climate that exist in various parts of Earth.

#### Unit 5 - Matter and Magnets

- p. T34 Multiculture Perspective Understanding the property of flotation is critical to people who depend on water for their basic needs. Early Polynesians, who used boats to travel between islands and to fish, developed outriggers because they balance well in rough seas, yet move quickly. If possible display a picture of an outrigger for students to discuss.
- p. T41 Multiculture Perspective Many early measures were devised in an effort to standardize units for fairness in trade. Ancient Babylonians created extensive tables of weight, length, and area over 4,000 years ago. Early Egyptians used balance scales as early as 1350 B. C. In

India familiar seeds were used as a standard weight. The Romans used a device that looked like a stone basin with a plug at the bottom, which served as a standard measure of capacity.

- p. T60 Multiculture Perspective Ever since 1950, when some teenagers made an ice sculpture just for fun, the island of Hokkaido in northern Japan has held the annual Sapporo Snow Festival. Teams of ice cravers and snow sculptors from around the world work for nearly a month to get ready for the week-long event. Japanese soldiers build huge ice forts, castles, and ice slides for the children. The festival usually takes place in February, when it is cold enough for the ice to last.
- p. T74 Multicultural Perspective Tell students that the first discovery of a magnet long ago was somewhat like Molly's discovery. Then read pages 6 and 7 of *Amazing Magnets* by David Adler aloud to students. It tells of the finding of lodestone, a natural magnet, in Asia. Have students study the illustrations. You may wish to point out Asia on a world map or globe.
- p. T78 Multicultural Perspective Display pictures or books of large palaces such as Buckingham Palace and Windsor Castle in England, Versailles Palace in France, Uffizi Palace in Italy, Taj Mahal in India, and so on. Ask students to describe some characteristics of the palaces they notice. Then read aloud *Needle in the Haystack*, on page 19 of the Teacher's Anthology. Let students use their imaginations to describe what this kingdom in a faraway land looked like. Have students use chart paper and crayons to illustrate the girl using her stick to pull the needle from the haystack.
- p. T96 Multicultural Perspective Read students "The Shooting Star," on pages 21-23 in the Teacher's Anthology. Using clues from the story, trace the voyage of the balloon on a world map. Talk about how Marie's compass told her in which direction the balloon was traveling. If possible show the students a compass and explain how Marie would have found that the balloon was heading west.
- p. T108 Multicultural Perspective Ancient writings and records tell us that the use of lodestone (or magnetite) as a natural compass bagan over 2,000 years ago, around A. D. 100. It is said that Hwang-ti, emperor of China, used it to guide his chariot when he went hunting.

#### Second Grade:

Unit 7 - Life Then and Now

- p. T38 Multicultural Perspective Some birds, like other animals, have spiritual meaning for Native American peoples. The eagle, for example, is particularly significant to the people of the Plains. Have students find out why the eagle is special. Encourage students to learn about Native American regard for other birds as well.
- p. T55 Multicultural Perspective Have students explore the kinds of plants people eat in different parts of the world. Have students draw, color, and cut out examples and, using removable transparent tape, attach them to the world map. As an alternate suggestion, have students and their families look for labels attached to fruits or products that come from plants which come from other countries. Affix these labels to a world map.
- p. T58 Multicultural Perspective Many Native American societies had a variety of uses for trees. They used trees for building houses, canoes, and other means of transportation, and for making animal and fish traps, bowls, baskets, boxes, totem poles, masks, and bows and arrows. The people of the Northwest coast even used the bark from cedar trees to make clothing. They look the soft inner bark, beat it, shredded it, and then rolled it into long flexible fibers that were then woven into clothing. Cedar hats and capes made effective rain gear.
- p. T84 Multicultural Perspective Even prehistoric people may have recognized fossils. The ancient Greeks and Chinese recorded their existence. But not until the nineteenth century did people recognize that different forms of the life huge in size existed in the distant past and then vanished. In about 1811 Mary Anning, an eleven-year-old English girl, found the first recorded Icthyosaurus fossil along the rocky coast where she lived. She collected fossils to sell and support her family. As years went by, sh continued to find fossils of historic value.
- p. T99 Multicultural Perspective Read Where the Forest Meets the Sea by Jeannie Baker. Encourage students to talk about why the rain forest may disappear. Then have students discuss the effects that environmental science could have on this rain forest and the people of Australia. For more information see Other Good Books to Read on page T70.

#### Third Grade:

Unit 12 - Earth Beneath Your Feet

p. T9 Multicultural Perspective - Have groups research the ancient monuments mentioned in the text. They could add others, such as Stonehenge in England, the *stele* monuments of the

Maya in Mexico, and the *ziggurats* (sacred temple towers) of Mesopotamia. Have each group report to the class, answering these questions for the monument they chose: What is it? Who built it? When? Why was it built? How was it built?

- p. T9 Global View Tell students that jewelry has been made from Earth materials worldwide for several thousand years. For example, the Chinese have carved jade jewelry since ancient times, and Native Americans in the southwestern United States and Mexico have made turquoise and silver jewelry for centuries. Have students choose a gemstone (diamond, ruby, emerald, sapphire, and so on) and use encyclopedias to discover what nations each comes from.
- p. T19 Global View Tell students that the California Gold Rush wasn't the only one that happened. Others occurred in Colorado, Alaska, Australia, New Zealand, South Africa, Central America, Asia, Canada, and the Phillippines. Discuss with students why these gold rushes occurred and why gold is so interesting to people. Point out that during many of these gold rushes the native populations were exploited and the land itself was disrupted.
- p. T25 Multicultural Perspective Not far from Mount Rushmore is another mountain sculpture honoring Chief Crazy Horse, the Dakota Indian leader who defeated General George Custer and his cavalry in 1876. Some Native Americans approve the idea, but others believe that his giant carving desecrates a sacred area. Have students do research about this sculpture and the controversy surrounding it.
- p. T27 Multicultural Perspective Many ancient cultures have built structures out of rocks that are still standing today, despite weathering. The pyramids of Egypt, ruins in Zimbabwe, the Great Wall of China and the ruins of Tikal in Guatemala are just a few examples. We have learned much about them by studying these structures. Have students build their own structure that will tell future people what their culture is like. Provide pebbles, rocks, or wood blocks for them to use.
- p. T42 Multicultural Perspective A Native American tribe called the Dakota carve sandstone into peace pipes. For centuries they have gotten the sandstone from a site near Sandstone, Minnesota. The pipes are used in religious ceremonies. Have student groups research and report to the class on other uses Native Americans have made of rocks and minerals.
- p. T53 Global View Relief maps and globes show the highs and lows of Earth's surface in three dimensions. These are wonderful teaching tools especially for tactile/kinesthetic learners, who can actually feel the Himalayas and Rockies. Obtain a relief globe and a plastic relief map of your area. Go over the globe with your students, letting them see and feel that there are mountains, valleys, and flat plains on every continent. Have students locate different landforms on the relief map of your area.

- p. T57 Global View Tell students that unusual landforms, such as the Grand Canyon, Mount Everest, and Mount Fuji are being protected. Ask if they think air pollution is a problem at the Grand Canyon. Explain that a coal-burning electric power plant is near the canyon, and its pollution causes hazy air. This sometimes reduces the view from over 150 km (100 miles) to only a few kilometers. A recent law has restricted the emissions that the plant power can release into the air. Air pollution and water pollution are world-wide problems affecting all nations. Discuss whether pollution (air or water) is a problem at any parks in your state.
- p. T57 Multicultural Perspective Interesting landforms can be found on every continent of the world. Australia has Ayers Rock and the Great Barrier Reef. In Africa you can find the spectacular Victoria Falls and the Great Rift Valley. The jagged peaks of the Andes Mountains to the jungles of the Amazon Basin highlight South America. Show pictures of these wonderful landforms to your students. Have them write about which one they would like to visit the most and why.
- p. T61 Multicultural Perspective For centuries Western people knew nothing about China and its scientific accomplishments. To many people it was a remote land of mystery. Ask interested students to find out about the scientific discoveries made in China during its different ages. Encourage students to share their findings with the class.

#### Unit 13 - Pushes and Pulls

- p. T6 Multicultural Perspective Have students look in the library for tall tales and folktales from other nations. Encourage students to share folktales from their own cultural backgrounds that involve exaggerations of a real person's skills or accomplishments.
- p. T13 Global View Long ago, people rarely traveled to other countries or learned about the people who lived there. Have students discuss or research ways people in different countries can get to know each other without moving without leaving home.
- p. T21 Multicultural Perspective About 5,000 B.C. people began to use animals for transportation. Although bicycles and engine-powered vehicles are the chief means of transportation in urban areas, animals (beasts of burden) to their continents: camels Asia/Africa: donkey All continents except Antarctica: elephant Asia/Africa; etc.
- p. T31 Global View Point out that most countries of the world use either metric units (for mass) or pounds (for weight). But, inform students, as an example, that a German pound is not the same as an English pound. What are some problems with this situation?

Students should realize the need for a uniform system of units and measures.

- p. T35 Multicultural Perspective The International System of Units is a modernized version of the metric system. It has been established by international agreement to provide the standard measurements in science, industry, and commerce. Most nations and all scientists use this system. In this system, length is measured in meters, time in seconds, mass in kilograms, weight in newtons, temperature in kelvin units. Have students discuss the pros and cons of an international system of units.
- p. T58 Multicultural Perspective People have been using simple machines for a very long time. About 2,000 years ago, the Greek scientist Archimedes invented the compound pulley. He amazed people by pulling a loaded, three-masted ship onto the beach with just the help of the pulley.

The wheel was probably invented 5,000 years ago in Sumeria, which is now called Iraq. The first wheels were made of wood and could not turn left or right.

Have students find pictures of simple machines used in ancient times. Make copies and display them on a bulletin board, along with a sentence or two identifying the machine and how it was used.

- p. T59 Global View After discussing fossil fuels, have students identify kinds of resources people could use in countries that have little electricity or other energy sources.
- p. T61 Global View Paintings and drawings prove there were amusement parks in Turkey as long ago as 1620, in England in the 1700's, and in France, Ceylon, and the United States in the 1800's. Ask students why they think people all over the world enjoy amusement parks.

#### Fourth Grade:

# Unit 16 - Properties of Matter

- p. T8 Multicultural Perspective Divide students into cooperative learning groups. Have each group investigate the dwellings of a Native American nation of their choice. Have the groups relate the composition and shape of the dwellings to the environment and climate of the area in which their Native American nation lived. Have the groups present their findings to the class in a mural, model, or story to be read aloud.
- p. T12 Multicultural Perspective The Inuit people the native population of the Arctic and sub-Arctic regions of Canada, Greenland, Alaska, and Siberia have a culture that is deeply dependent on their environment. Have small groups of students read and report about the regions where the Inuit live and list the kinds of matter that make up the Inuit's

environment.

- p. T17 Global View Students might enjoy learning about Interpol, the international organization of criminal police forces from more than 125 nations that cooperate to apprehend known international criminals. The agents of Interpol use sophisticated methods and information networks to catch criminals and also to discover the identity of unidentified bodies. If possible, arrange to have a law enforcement expert or a specialist in criminal law speak to the class about Interpol's global role.
- p. T22 Multicultural Perspective Have students work in groups of two or three to research measuring tools used by people of different ancient civilizations. Have each group prepare drawings of the tools and write captions explaining how they were used. Display "Amounts Have Always Counted."
- p. T26 Global View Increase students' appreciation for the use of metric measurements worldwide by having them do library research on the history of the metric system. Ask them to write a brief report for their portfolios.
- p. T36 Multicultural Perspective Percy Lavon Julian's knowledge of how different kinds of matter can combine has eased the suffering of millions of people. Julian (1899-1975) created a drug used to treat glaucoma, developed a substance to extinguish gas and oil fires, and found a way to manufacture cortisone. His study of the soybean led to the manufacture of a synthetic hormone used to treat cancer.
- p. T39 Global View Ask students whether they have ever seen or played with matriyoshka, nested dolls that originated in Russia. Show students a picture or actual matriyoshka if available. Take the matroyoshka apart and put it back together to reteach the concept that matter can be made into smaller pieces until a point, just like a doll.
- p. T52 Global View After they read about how heat energy affects solids, liquids, and gases on page 52, ask students to infer what happens when a steam iron is plugged into an electrical outlet. Then tell students that some of the world's first irons, pans filled with hot charcoal, were used in China during the 8th century to smooth silk.
- p. T59 Global View Scientists throughout the world are concerned about the effects of global warming on the continent of Antarctica. Ask students to find out about what could happen to the great ice sheet that makes up most of the land mass of this vast continent if global warming increases. Encourage them to discover what impact these effects would have on Earth's ecology.

- p. T65 Global View Tell students that a method like the one they used in Explore activity is used in water de-salting (desalination) plants to make seawater usable for drinking and irrigation. A tremendous water-desalting plant near Jidda, in Saudia Arabia, can process 5 million gallons of fresh water per day. Have students do research to learn about the lack of water resources in Saudi Arabia and how that country is using desalination and other water projects to meet the needs of individuals, industry, and agriculture.
- p. T73 Multicultural Perspective Chemical engineer Virgil Trice was involved for many years in developing nuclear energy. He now focuses on managing radioactive waste. Trice served on the Atomic Energy Commission and, after the AEC was abolished, the Energy Research and Development Administration. At the Department of Energy, he had primary responsibility for radioactive waste management planning, reporting, and program control.
- p. T74 Global View After students review how elements can combine chemically and develop entirely different properties, have them read about medicine in ancient Mesopotamia, where physicians used different types and combinations of matter to make the world's first drugs.

#### Unit 17 - Plants and Animals

- p. T21 Multicultural Perspective Have interested students prepare a global map of exotic plant foods. Have them look up different countries in an encyclopedia and write down their main agricultural crop beside an exotic plant food. Have them give a presentation to the class about their findings.
- p. T22 Multicultural Perspective People have been making flower arrangements from cut flowers since the time of the ancient Greeks, Romans, and Egyptians, about 2,500 years ago. The Japanese began arranging cut flowers as an art form around A. D. 500. Most Japanese flower arrangements are made to look natural or as if they are still growing outside. To do this, the Japanese use stems and leaves combined with the flower blossoms and place them in vases. Some floral arrangements are made for altars in temples.
- p. T37 Multicultural Perspective Many of the plants that are used for food throughout the world were first introduced by Native Americans in North and South America. They include corn, squash, sunflower, and gourd plants in North America, and potatoes and tomatoes in both Central and South America. Have students do research on any of these plants to find out where they are most widely used today. Have them prepare an illustrated booklet about the plants they research.
- p. T52 Global View Then divide the students into small groups to discuss how the animals on this page could be saved from extinction. Ask them if they think putting animals in zoos is

- a solution. When students come up with a strategy for saving these animals, have them write a letter to your congressman, the President, and to the head of the country where the animal lives. Addresses can be obtained in the library or state and local government agencies. Have them explain the problem and their solutions in the letter.
- p. T53 Multiculture Perspective In the past, Africa had the most variety of native animals. Recently though, animals such as the black rhinoceros and the African elephant have become endangered because of overhunting. The African elephant is expected to become extinct in the wild by the year 1995. They still exist on wildlife preserves and in zoos.
- p. T63 Multiculture Perspective Anthropologists study the learned cultural behaviors of human beings. Arabs in conversation stand close together. A child growing up in China will learn to use chopsticks instead of a fork. In the United States, people shake hands. All Swazis in South Africa do the same kinds of work, live in same kinds of houses, and eat the same foods. A person who accumulates too much is expected to share or is in danger of public retaliation. These are all examples of the influence of human culture on behavior.
- p. T74 Multiculture Perspective In every society people choose from a wide variety of plants and animals for food. Many nutritious items are often excluded because people will not consider eating them. Dogs are commonly eaten in the orient. Winged termites are eaten in Tanzania. In Thailand, the pupae and larvae of giant honeybees are eaten. In Louisiana in the United States, crickets are eaten. On the other hand, the Hindu in India will not eat beef. And in Israel, many people will not eat pork or shellfish.
- p. T84 Multiculture Perspective Native Americans went through many rites of passage, including the sun dance, vision quests, and physical challenges. Have students look up books on Native Americans to find out more about how children became adults in their society, and how many traditions continue today.
- p. T89 Multiculture Perspective Have students imagine what it would be like to live in a desert. Have them list a few things they would need to have if they were going to live in a desert. Then have them look up deserts in an encyclopedia and find out where people live deserts, and how they survive. Another title search could be Native Americans, Ethiopia, Saudi Arabia, or the Sahara.

### Fifth Grade:

### Unit 21 - Exploring Space

- p. T19 Multicultural Perspective In the past, the U. S. S. R. launched the greatest number of satellites per year: 100 or more. The U. S. launches many from orbiting space shuttles. The European Space Agency is launching an increasing number, often in conjunction with the U. S., Japan, China, and India also have put satellites into orbit. After students read pages 19 and 20, ask what kinds of satellites each country might launch, and why.
- p. T35 Multicultural Perspective Group students in pairs to write a short description of an astronomer or a group of people who contributed to our knowledge of the patterns in the sky. They may choose oen of the following astronomers: Eratosthenes (Greek), Ptolemy (Greek), Tycho Brahe (Danish), Johannes Kepler (German), Hans Lippershey (Dutch), Galileo Galilei (Italian), Isaac Newton (British), aor William Herschel (British). They could also choose one of the following groups: ancient Egyptians, Kenyans, Chinese, Babylonians, Mayans, Aztecs, Native Americans, or Celts.
- p. T37 Many other cultures have legends and ceremonies involving the Big Dipper. Share these with students and ask them to write their own legend for the Big Dipper.
- p. T40 Global View Have students read page 40 and discuss how stars move. Then ask students if they think people in the Southern Hemisphere see the same constellations as we do. Would they see the Little Dipper?
- p. T52 Multicultural Perspective Several women have done important research on stars. Annie Jump Cannon classified the light from over 250,000 stars in the early twentieth century. Today, astronomer Sallie Baliunas is observing stars similiar to the sun and Vera Rubin is observing the movement of galaxies. Ask students to name other women who are scientists and describe the work that they have done. If they don't know any women scientists, have them look up information in the library and find examples to share with the class.
- p. T72 Multicultural Perspective Have students research the history of the planets' names, including the planets known since ancient times and the three recently discovered ones. Have them find out who named them, and why.
- p. T79 Global View Divide the class into groups to discuss who owns space. Then have the groups share their decisions and the reasons for them with the class.

p. T79 Multicultural Perspective - Ask the students to research other nations' current space programs along with current U. S. projects. Then, have a panel of "experts" talk with the class about what their countries are doing. Ask them to describe cooperative efforts, such as the European Space Agency. Encourage the audience to come to the panel presentation prepared with questions.

### Unit 24 - Structures of Life

- p. T9 Global View During the last 300 years, about 80 species of birds became extinct around the world. People contributed to the extinction by overhunting many of these animals and destroying their habitats. Help students understand the negative impact people can have on nature by having them prepare a report on one of the following species of North American birds: Carolina parakeet, great auk, Labrador duck, and passenger pigeon.
- p. T20 Multicultural Perspective Tell the students that blood is an important tissue in the body. Too much blood loss could be fatal. In order to save lives, Dr. Charles Richard Drew organized blood banks for England and the United States during World War II. One of the first African Americans to be recognized and awarded for his work in medicine, Drew organized and sent blood plasma overseas during the war, supervised the American Red Cross blood collection center for our armed forces, and organized blood donations to save many lives.
- p. T31 Multicultural Perspective Ernest Everett Just, an African American biologist in the early 1900's studied cells and how they function. His research proved that all parts of the cell influence its activities not just the nucleus, like scientists of his time believed. This radical idea changed scientific opinion concerning the very roots of life. Have students discuss how this lesson might be different if Just hadn't discovered that all parts of a cell interact to help it function.
- p. T44 Multicultural Perspective Human birth rates are of great concern to many people around the world. The world population was 5,384 billion in 1991. It is heading toward 6 billion by the year 2000. Ask students to write a short position paper on the concerns about population growth and what can be done to make the future brighter for the world's population.
- p. T59 Multicultural Perspective After discussing the *Art Link*, read the biography of Lynn Margulls in the Teacher's Anthology. She is an American biologist/geneticist who originated a popular hypothesis on the origin of cells. Have students write an imaginary interview that they would have with Dr. Margulls, including questions they would ask and some responses they think she would make.

p. T62 Global View - Explain that most rain forest destruction is associated with the economic development - both local and international. The forests are being cut down to create farmland. Many people who live in those regions believe that replacing rain forests with farms will improve their daily lives by letting them make a living raising crops and animals. But this opportunity is short-lived. Land that once held lush rain forests becomes barren within a few years of being cleared. The soil that appeared to be so fertile when the rain forests grew there turns out not to t

be so. The nutrients that enable rain forests to grow are in the rain forests themselves, not in the rain forests' soil. Sooner or later, the new farmland becomes abandoned, and more rain forests are cleared for farm land. Destruction of the rain forests also affects the atmosphere worldwide. With the loss of rain forest trees and plants, atmospheric levels of carbon dioxide increase, leading to global warming. Carbon dioxide traps heat radiation in the atmosphere much as the glass in a greenhouse traps the heat inside it. Also, much of the rain forest is being cut down to supply timber for foreign markets in Japan, the United States, and other more affluent countries. Ask the students to consider whether their views on this issue would be different if they were farming land that was once a tropical rain forest. Does one's view on an issue usually reflect the impact that the issue has on his or her life?

T 66 Multicultural Perspective - Historically, some plants have been considered to be medicine. Native Americans used willow-bark tea to relieve fevers, colds, and stiff joints. The Incas used cinchona bark, or quinine, as a remedy for malaria. The Chinese have been using ginseng for almost 7,000 years to cure everything from insomnia to diabetes to cancer. Have students research these and other cultural remedies and decide if each is a miracle plant or just another herb.

Principal: Erik Chaussee School: Abbott

Please list activities and/or learning experiences that occurred in the building.

Staff development activities:

• Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listing in the district curriculum section.

- Additional literature selections selected by teachers
- Foreign Language Program sponsored by Abbott's PTO
   Geography Bee for 4<sup>th</sup> and 5<sup>th</sup> graders
- Arts program provided by Abbott art teacher
- Culture Around the World/Geography week
- Foreign languages taught by high school students

School: Ackerman Staff Development Activities: Principal: Martha Nielsen

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.
- The principal and counselor attended a "Profile Training" workshop presented by Dan Korem (10/20/99). The topics included an understanding of gender and cultural issues when interacting with people in a context of safety issues for schools.

- Additional literature selections selected by teachers
- **Sister School Projects** Third Grade students from Ackerman partnered with third grade students from Highland Academy to build relationships between students, teachers and parents at geographically, racially, ethnically, economically and religiously diverse schools in the Omaha area. This was funded by the Hate Crimes Project and the Mammel Foundation.
- Special Events including:
  - > National Geographic photographer and author, Joel Sartore, presented slides and discussion of his travels all over the world.
  - > Pentathlon Games, Battle of the Books, Human Diversity Genre w/ Book groups,
  - > Asia Quest & America Quest(tracking modern day adventurers, via internet connections, as they traveled Asia and America)
  - > Reading Around the World Theme, each month all classrooms would study the literature and culture of an assigned country. Each month focused on a different Continent. Guest speakers were brought in for the kick off and culminating activities.
  - Nebraska Day school wide celebration that focused on the early settlement cultures. Several Native American speakers participated.
- Foreign Language:
  - > German students from MSHS visited 2<sup>nd</sup>, 5<sup>th</sup>, and Multi-cat classrooms
  - > Spanish lessons to 5<sup>th</sup> grade
  - > French students visited Primary Center
- Multi Cultural Celebrations and Unit Studies:
  - Black History Month, Martin Luther King Day, Native American Day, History of Traditional American Holidays, Women in History Day, and Special Lunch Menus reflecting Holidays and Celebrations.
- Media Center Activities:
  - > Displays relating to the above-mentioned multi-cultural celebrations and unit studies.
  - > Focus on Authors and illustrators
  - > Independent Study Groups
- Music
  - 2<sup>nd</sup> grade Music program "Music is Ours to Share, Our World Songs"

School: Aldrich Principal: Dr. Rich Pahls

### Staff Development Activities:

)

- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.
- Through funds provided from a Millard Education Foundation Grant, multicultural kits for each
  Olympic Day country studies were purchased. These kits included resources for study of the
  country's history, music, holidays, art, national costumes, etc. These materials were shared
  with teachers through staff development.
- Social Studies staff development provided teachers with the opportunity to understand global cultures and to promote respect for individual and cultural diversity within their grade level curriculum.

- <u>Art Appreciation</u> Trained parent volunteers present an art lesson once each quarter to every classroom. Students learn about artists from different countries and their style of art. Students then create their own art work.
- <u>Star Style Choir</u> 5<sup>th</sup> grade students are provided with the opportunity to experience, hear, sing, and demonstrate selections from a variety of cultures.
- Strings Program The end of the year program features music from different countries.
- Foreign Language ~ This program is sponsored by the PTA, and classes are held throughout the school year. Spanish, French, and Japanese have been offered the last several years.
- Olympic Day The purpose of this project is to provide student interaction and exposure to diverse people and cultures by integrating multicultural education into all areas of the curriculum. During the year, students met in K-5 teams led by a classroom teacher. Each team is assigned a country that they study. During these team meetings students learn about the history, people, customs, traditions, art, music, and geography. As a final activity at the end of the year, students participate with their teams in Olympic Day. This day mirrors the Olympic Games. The heart of these games is the uniting of countries in friendship and celebration. Video and audio tapes were purchased by the Parent Teacher Association providing the opportunity for students to learn songs and dances from countries around the world.

School: Black Elk Elementary Principal: Kevin Chick

### Staff Development Activities:

- Scholastic Literacy Place reading program users attended sessions that
  provided background information and connections to literature that related to
  the many cultures included in the program. See specific grade level listing in
  the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.
- Staff was again inserviced on Native American culture in relation to our yearly reading incentive where we raise money for the students at the St. Augustine Indian Mission School in Winnebago. To date, the staff and students at Black Elk have raised more than \$20,000 for the students at St. Augustine.

- Additional literature selections selected by teachers
- Students were involved in several art lessons that involved Henri Rousseau. We have a J. Doe at Black Elk named Henri Rousseau Doe. Grade level art activities were designed around the doe in grades kindergarten through fifth grade.
- A two-week reading incentive centering on the Native American culture and the Winnebago Tribe.
- Black Elk conducted a one-week International week the 3<sup>rd</sup> week of May. Each
  grade level picked a country, outside of the United States, to explore and learn
  about during the week. The week culminated in an all school assembly where the
  students viewed a student and staff made iMovie about each of the countries
  studied.

School: Bryan Principal: Pat Rhodes

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Additional literature selections selected by teachers
- Enrichment Day workshops on multicultural music and drumming, Japanese origami and calligraphy, Tae Kwon Do

School: Willa Cather Elementary Principal: Mrs. Nila Nielsen

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.
- A committee of teachers and room parents created lessons focusing on multicultural art projects, for use in Art-In-Action.
- The vocal music department highlighted vocal and rhythmic activities that supported cultural awareness.

- Additional literature selections selected by teachers
- Cultural celebrations of Japan, Mexico and Pakistan were held at Cather
- Field trips to the Western Heritage Museum focused on various immigrant cultural backgrounds
- Guest speaker Japanese Life and Culture
- All Cather kindergarten classrooms introduced beginning Spanish vocabulary through use of a weekly video series, "Salsa".
- 4<sup>th</sup> grade students participated in multi-cultural activities assisted by parents, to help students understand their family heritage

School: Cody Elementary Principal: Nick Meysenbur

### Staff Development Activities:

\*Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

\*Scholastic Reading Counts (SRC) users attended sessions that provided training in utilization of literature selection database. Information in selecting appropriate, culturally diverse literature was provided, connecting guided reading experiences throughout the curriculum.

- \*Arts in January A seven day event which immersed students in visual art, music, and drama
- \*Foreign Languages Classes German and Spanish Clubs (K-5) providing extracurricular experiences in Visual Arts, Performing Arts, Music and
- Movement
  \*Cody Choir (3-5) and Recorder Club (3-5) providing experiences with culturally diverse
  musical selections
- \*Additional literature purchased to enhance library collection
- \*Field Trips Western Heritage Museum, Joslyn Art Museum, Omaha Symphony

School: Cottonwood Elementary School Principal: Jed K. Johnston

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. See specific grade level listing in the district curriculum section.
- Book Talks were given periodically throughout the year highlighting, among other things, new literature with a multi-cultural theme.

### Student Activities/Experiences beyond the regular curriculum:

### • Additional literature selections selected by teachers

- Media Center: New books are added each year to support curricular efforts to incorporate multiculturalism
- Media Center: Newbery Reading Program used with students represented a variety of cultures.
- Media Center: Special books were shared to grade levels on multicultural themes.
- Each grade level utilizes literature on a multi-cultural theme.

### Special events

- All classes recognize certain days throughout the school year: Native American Day, Martin Luther King Day, Black History month, etc.
- Third Grade brings in speakers who represent various cultural groups that make up the city of Omaha.

### • Special building projects

- Our grade level buddies (older grades paired with younger) do many activities together, usually a hands on project or art, that relate to the cultural days recognized by the state.
- Cougar Leaders, brought community leaders into the school to eat lunch and address students. The speakers represented a variety of businesses, careers, gender, and cultural/ethnic groups.
- With our PAYBAC Partner, students will be doing projects and activities with a Retirement home intergenerational appreciation.
- Fifth grade students conducted research and presented to all 5<sup>th</sup> grade students a power point presentation of famous Americans, specifically highlighting contributions to our society by African-Americans and Native Americans.
- HAL students conducted research projects on their heritage, which included a number of different cultural groups

#### • Foreign language classes offered

- Millard North High School foreign language students shared language and cultural experiences with students. Spanish, Japanese and German classes.

#### Field trips

- Third grade tours Omaha and highlights different cultural groups that settled Omaha.

De.

School: Walt Disney Elementary Principal: Mark Schultze

Please list activities and/or learning experiences that occurred in the building.

### Staff Development Activities:

- New Scholastic Literacy Place reading program users attended sessions that
  provided background information and connections to literature that related to
  the many cultures included in the program. See specific grade level listing in
  the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Cinco de Mayo Day Celebration, grade 4
- Spanish instruction, grade 4
- Native American Day Celebration, grades 3 and 4
- Field Trip: Stuhr Museum (Life of a Pioneer Child) in Grand Island, NE, grade 4
- German language students from Millard South read/spoke to students, grade 2
- While students learned about different continents, they learned about the cultures and customs, grade 2
- Field trip to a working farm north of Kearney, NE, grade K
- Study of holiday celebrations from around the world, kindergarten and grade 1
- Learned about the Japanese culture, grade K
- Guest speaker: Chinese New Year and Chinese Zodiac, grade K
- Guest speakers: Life in Nebraska; Childhood to Adulthood, grade 4
- Storyteller: Jym Kruse, grades K-5
- Shakespeare Readers' Theater (Middle Ages research), grade 4
- Storytime unit for kindergarten on "Trickster Tales" from Africa and the Southwest, grade K
- Book talks on people/stories of the Underground Railroad, grade 4
- Darrel Draper: historical figure recreations, grades 4 and 5

School:

Ezra Millard Elementary

Principal:

Dr. Carol Beaty

### Staff Development Activities:

- Scholastic Literacy Place reading program users attended sessions that
  provided background information and connections to literature that related to
  the many cultures included in the program. See specific grade level listing in
  the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.
- Social studies staff development prepared teachers to teach the curriculum, including emphasis on various cultures. See specific grade level listings in the district curriculum section.
- Counselor attended two multicultural inservices led by a local City Councilman.

### Student Activities/Experiences beyond the regular curriculum:

- Additional literature selections chosen by teachers
- Scholastic News discussions about cultures and issues
- Classroom activities for Martin Luther King Day, Black History Month, Rosa Parks, Harriett Tubman, Abraham Lincoln, Kwanza, Cinco De Maya, Chinese New Year
- Held a P.E. fun day with a multicultural theme that included games from various cultures.
- Extended geography/culture study in 4<sup>th</sup> & 5<sup>th</sup> grades which included research projects
- Biography study in 5<sup>th</sup> grade with a presentation for parents as a culminating project
- Foreign language classes offered by the PTO before and after school.
- Multicultural music in music classroom and regular classrooms
- Theme party planned by parents and correlated with the curriculum focused on different cultures (stories, activities, guest speakers, foods)
- Field trips to Morrill Hall, Nebraska History Museum and Joslyn Art Museum.
- Students, staff and families from other cultures shared information with classes

School: Harvey Oaks Principal: Bob Nehe

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.
- Preview and purchase books for media center with multicultural theme.
- Book Fair talks that emphasize multicultural theme books.
- Staff inservice by Children's Theater staff on using drama to help understand culture.

- Additional literature selections selected by teachers
- Children's Theater workshops and field trips on understanding culture in drama.
- Presentations on famous Nebraskans and other influences on Nebraska culture.
- Using Literacy Place in grades K-5 with a multicultural program emphais.
- Scholastic Book Fair book talks to student on cultural themes.
- School assemblies that emphasize various cultural groups such as the Mush Husky and African Tribes.

School: Hitchcock Elementary Principal: Brad Sullivan

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Additional literature selections selected by teachers
- Black History Collage
- Native American Projects
- Explorer Reports
- Historical figures during growth of America
- Author Studies Donald Crews, Patricia Polacco
- Holiday Customs
- Biography Literature Circles
  - Wilma Unlimited, Duke Ellington
- Underground Railroad Activities
- Martin Luther King Jr. Activities
- Native American Unit
- Hanukkah Activities
- Cinco DeMayo Celebration
- International Fair

School: Holling Heights Elementary Principal: Dr. Candace Spurzem

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Additional literature selections selected by teachers
- Field Trips: Western Heritage, People of the Buffalo- Morill Hall
- Author Studies in conjunction with Black History Month, Women's History Month, and Native American Studies
- Art projects: Kachina dolls, Ukrainian egg designs, Oaxacan animals, Japanese dragons, Italian mosaics, Native American symbolic art, Italian abstract figure sculpture
- Cinco de Mayo celebration
- Cultural Holiday Studies

School: Morton Elementary Principal: Suzanne Hinman

Please list activities and/or learning experiences that occurred in the building.

### Staff Development Activities:

 Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Additional literature selections selected by teachers
- Multicultural toys, such as puppets, dolls, for role-playing at primary level
- Multicultural art activities to accompany literature selections
- Two grade levels participated in country research projects, including cultures and customs
- All grade levels presented evening curriculum programs with four grades emphasizing acceptance of others and celebrating differences

School: Montclair Principal: Kara Hutton

### Staff Development Activities:

- Hosted a continental breakfast for the staff and families of the English as a Second Language Students
- Worked with fourteen students in the English as a Second Language Program

(Research indicates that by putting people of different races, religions, and ethnic backgrounds together to work on different projects, you can influence change.)

- Worked with three paraprofessionals from different native countries
- Work daily with a wide variety of children from different cultures
- Presented three inservices relating to the understanding of all children
  - Awareness of the drug and alcohol culture
  - Adult Youth Protection Training Videos (2 sessions)
- Presented seven staff inservices on differentiation
- Presented four staff inservices on strategies to address multiple intelligences
- Attended the International Folk Music Festival Music Specialist

- The PTO sponsored a six-week, after school, foreign language experience for all interested students
- North High School students provided foreign language instruction in the classrooms weekly.
   First semester Montessori, Second semester Traditional
- Montessori Preprimary students had Spanish taught in their classroom on a weekly basis
- Parents and Grandparents who are natives of different cultures or who have traveled
   To different cultures shared their experiences in classrooms
- Holidays recognizing different cultures and accomplished Americans are recognized in the classrooms
   (i.e. Martin Luther King Day, Native American Day, Black History Month, etc.)
- Classrooms host holiday celebrations utilizing foods, games, and activities from different cultures
- Field trips take students to theater and music productions about other cultures
- Literature depicting different cultures was read
- Montessori Primary curriculum includes a historical study of the "needs of humans" highlighting the common needs across cultures
- Music education included songs from various cultures including China, Wang Ger U a fishing song
- Music education included dances from various cultures including the Redasa Rose Ireland

School: Neihardt Elementary Principal: Bonnie Kolowski

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

### Student Activities/Experiences beyond the regular curriculum:

Additional literature selections selected by teachers

Fifth grade selections were:

Mildred Taylor novels

Thank you Jackie Robinson

Pulaski activities

Civil War (underground railroad etc.)

Dr. King activities

Literacy place stories

Journey to Topaz (HAL)

Number the Stars

Explorers (Spanish Americans, French Americans, etc.)

Early Native Civilizations

- DBAE art of other cultures
- Native American studies
- Martin Luther King, Jr. Day celebration
- Ethnic groups that helped settle Nebraska
- Fairy Tales from Africa, England, China, and Egypt, American Indians, Mexico
- Holidays around the world, Chinese New Year, etc.
- Japanese visitors taught some words, games, origami, and culture
- ESL High School students presented information about Vietnam & Mexico
- French parent spoke about French culture & food
- Folk dances from different countries
- Music from other countries
- Students shared family holiday customs, foods, heritage, etc.

School: Norris Principal: Peggy Brendel

### Staff Development Activities:

- Staff continue to learn and refine the Scholastic Literacy Place program to make more connections to the literature about different cultures. They are making more ties to integrate all subjects being taught. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

### Student Activities/Experiences beyond the regular curriculum:

- Additional literature selections selected by teachers
- Hawaiian Luau sponsored by the Kindergarten
- Pioneer Program with emphasis on Native American Culture (4<sup>th</sup> grade)
- Field Trip to Joslyn and Nebr. Historical Society (Native American)
- Wax Museum by the 5<sup>th</sup> grade (had a variety of cultures represented)
- Special Unit in 3<sup>rd</sup> grade complete with dress/food on Holidays around world
- A study of ethnic cultures in Omaha (3rd grade)
- Caldacutt Book Club--Special multicultural books
- Holiday Customs around the world 2-5--Special Wednesday groups
- European Christmas Customs--2<sup>nd</sup> grade
- Family Pictures--study in both English and Spanish 2nd grade
- Teammates in Literature Circles--2nd grade--Black History
- Special project--Slave letters--fifth grade
- A visitor from Russia--All School Assembly
- · Mush Husky--All School Assembly
- Native American Legends---Storyteller--All grades

School: Rockwell Elementary Principal: Jerri Wesley

#### **Staff Development Activities:**

 Our P.E. teacher learned about multicultural games from aaround the world at a P.E. Collaboration Meeting. She also received information on "Geographic Tunes: Songs about Countries, Continents, Provinces, and Regions."

#### Student Activities/Experiences beyond the regular curriculum:

#### Field Trips

- 2<sup>nd</sup> grade took field trips to the Joslyn Art Museum.
- 4<sup>th</sup> grade went to Mormon Pioneer Cemetery

### Holidays

- Black History Month: Rosa Parks, Harriet Tubman, and Ruby Bridges literature and discussions
  - First grade focused on famous African American authors and illustrators.
  - Second grade read and wrote biographies on famous African Americans.
  - Fifth graders researched a famous African American and wrote biographies.
- Thanksgiving: Native American stories read and discussed; Study of Native American customs and culture.
  - Fifth grade wrote and presented a play about the Pilgrims, Native Americans, and the First Thanksgiving.
- Chinese New Year activities:
  - Fifth grade designed posters describing events/traditions for special holidays.
  - ♦ Music videos, and literature shared on *Martin Luther King, Jr. Day, Kwanzaa*, and <u>Cinco de Mayo</u> in various grade levels.

#### Music

Kg - 5 used music from other countries as listening lessons and rhythm lessons.

Kindergarten participated in a music program with African American, Hispanic, and Native American songs.

- "Songs Around the Word" video viewed w/songs from Mexico, Africa, Israel, and Jamaica at various grade levels.
- A guest folk artist demonstrated many different instruments that originated in Europe and Africa for grades four through five.
- Kg Fifth grade students listened and danced to folk music from many different countries.

#### Art

Native American pottery was made in addition to building models of Native American housing.

### Math

Using Tan grams

### Foreign Language Experiences

- Kindergarten learned some basic Spanish words.
- First grade was taught French by high school students.
- Second grades were taught Spanish.

#### Library

Our librarian gave various multicultural book talks throughout the year.

#### Other Special Units

- First grade learned some sign language this year.
- First grade participated in a Mini-unit on Japan.
- Second grade participated in a Unit on the culture, customs, and language of Mexico.
- Third grade participated in a Unit on the holidays of 15 different ethnic groups.
- Fourth grade Native American unit.
- Fourth Grade Aftrican American Pioneers
- Fifth grade wrote research reports on famous and accomplished females.
- Fifth grade developed a multicultural all-year calendar.

Additional Literature: Various literature was used including Japanese and Chinese folk tales.

School: Rohwer Elementary Principal: Barbara Boettner

### Staff Development Activities:

- Scholastic Literacy Place reading program users attended sessions that
  provided background information and connections to literature that related to
  the many cultures included in the program. See specific grade level listing in
  the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Additional literature selections selected by teachers
- Black History Collage
- Native American Projects
- Explorer Reports
- Multiple Intelligence Activities
  - African Drummer
  - Chinese New Year including art work, clothing and foods
- Mythology
- Historical figures
- Marking Luther King activities
- Independent reading projects
- Biographical studies including but not limited to Ruby Bridges, Jackie Robinson
- Underground Railroad activities
- Hanukkah activities
- Author Studies including but not limited to Donald Crews, Patricia Polacco
- Hawaii project
- Diversity posters
- Holidays around the world

School: Mari Sandoz Elementary Principal: Susan Anglemyer
Please list activities and/or learning experiences that occurred in the building.

### Staff Development Activities:

- Scholastic Literacy Place reading program users attended sessions that provided background information and connections to literature that related to the many cultures included in the program. See specific grade level listing in the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

### Student Activities/Experiences beyond the regular curriculum:

- Additional literature selections selected by teachers
- Holidays and Special Day Recognition
   (ie. Dr. Martin Luther King, Black History, Native American Day, Thanksgiving)
- Current Events (Weekly Reader/Time For Kids/ Scholastic News)
- Morning Mini Classes

Beginning and Intermediate Spanish, Chinese, and French

Wednesday Specials

Percussion Class 12 Wednesdays with Seku Neblet - Nebraska Arts Council Worldly Wise Class 12 Wednesdays

### • Community Service Project

Kiwanas Food Drive Cosmopolitan Clothing Drive Collected Money for a Sibling For Cancer Treatment Collected Money to support The Centering Corporation Book Drive

### • Class Projects/Ethnic Celebrations

Third Grade Ethnic Food Festival and Celebration - Omaha and Ethnic Melting Pot
Fifth Grade Idita-Read Program - Study of Alaskan Iditarod and Alaskan culture
Fifth Grade - John D'Arcy, a professional storyteller, told a Native American tale.
Fifth Grade - Mufaro's Beautiful Daughters - An African Folktale, Rose Theater
Fourth Grade -Native American Kachina Doll project (Parent Partner Event)
K-5 Spanish Classes - One Hour a Week August - May
K-5 Tininkling Poles - Used In Music Class
Fifth Grade - Folktales from Regions of the United States (Native and African Americans)
Second Grade - Cindarella - Read Versions From Around The World

### • Special Assemblies

United Martial Arts - Presented demonstration on TaekwonDo

School: Wheeler Elementary Principal: Andy DeFreece

### Staff Development Activities:

- Scholastic Literacy Place reading program users attended sessions that
  provided background information and connections to literature that related to
  the many cultures included in the program. See specific grade level listing in
  the district curriculum section.
- Art staff development provided additional information related to the cultures represented within the assigned art activities. See specific grade level listings in the district curriculum section.

- Additional literature selections selected by teachers
- Black History Collage
- Native American Projects
- Explorer Reports
- Mythology
- Wilma Unlimited
- Historical figures during growth of American Crispus Attacks
- Independent reading projects
  - legends from around the world
  - legends from American Indian cultures
  - reading menu activities
  - Biographical studies from people of various cultures
- Author Studies Donald Crews, Patricia Polacco
- Hawaii Unit (program)
- Holiday Customs
- Biography Literature Circles
  - Wilma Unlimited, Duke Ellington
- Underground Railroad Activities
- Martin Luther King Jr. Activities
- Native American Unit
- Hanukkah Activities

School: Willowdale Elementary Principal: Susan Livingston Please list activities and/or learning experiences that occurred in the building.

- A school-wide Multicultural Enrichment Day, sponsored by the PTO, included the studies of various cultures with small group and hands-on learning. Staff members presented and/or assisted in small and large groups.
- Literature selections are used by teachers in their reading program to support the learning of multicultural education.
- All grades utilized the materials from our music series entitled, "Share the Music." The books contain music from many cultures. Each grade level played instruments, sang songs, and learned folk dances representing their various multicultural units of study in their respective team areas. They additionally learned songs of other cultures to explore the music of our world.
- "Gymsic" classes (PE and Music combined on Wednesdays) allowed further opportunities to expand the students' involvement with music of other cultures. These were achieved by adding movement to the music. Each grade level learned dances of the countries they were currently studying as well as music/movement/games of many other countries. They sang songs in many languages, listened to music performed by people of another culture, watched videos featuring music and musicians of other countries and danced traditional dances of other cultures.
- The following is a listing of the music and movement used with Willowdale students: Mexico Corrido, La Raspa, and Mexican Mixer. Japan Tanko Bushi and Apat/Apar Philippines. England Cumberland Square, Hole in the Wall and Sellenger's Round. Russia Korobushka and Troika. Africa Jambo, Pata Pata, Tant'Hessie and Bele Kawe.
- <u>Kindergarten:</u> Students studied the country and culture of China including physical characteristics, weather, family, schools, festivals, homes, food, transportation, sports, etc. Special activities included making a dragon, Chinese money pouch, counting in Chinese, and painting a lantern. They invited one of our Chinese students to help with learning counting. The students were invited to bring authentic items from China to share. A number of our Willowdale families have been to China who were a tremendous resource in sharing items. The study culminated celebrating the Chinese New Year and fortune cookies.
- <u>First Grade</u>: Mexico was the multicultural focus for first grade. Family life, shelters, schools, food, clothing, and holidays were topics covered during a four week period. Throughout the month events included guest speakers who are parents of students.
- <u>Second Grade</u>: A two week unit of study on Japan was held, with the culminating activity being shared with parents at Family Night.
- <u>Third Grade</u>: Students studies England, with food, architecture, cities, and activities, including ongoing e-mailing with a teacher's daughter in London.
- Fourth Grade: A Native American speaker presented about his culture.
- Fifth Grade: Research and in-depth reports were done on African countries.

### **Multicultural Education Year End Report**

Academic Year: 2002-03

School: Andersen Middle School

Principal: Jeff Alfrey

Please list and describe those activities and/or learning experiences which occurred at or were sponsored by your building in each of the following?

### 1. Multicultural Staff Development Activities

Staff received training in the Six Pillars of Character for the Character Counts Program the building uses as part of the life skills teaching. Two of the pillars are tied into accepting differences in others, treating people with respect and being a good citizen.

2. Learning experiences provided for students that are beyond those called for by district curriculum:

Grade 6

An Islamic speaker presented to the students on Islam.

An Egyptian Day in which presentations given by the students taught students and adults about Egypt.

A Cultural Fair in which the students researched different countries and presented on them to students, staff, and parents. A number of presentations were done in connection with Black History Month.

Grade 7

A number of presentations were done in connection with Black History Month.

Grade 8

Lewis and Clark Native American Speaker

Native American Unit

Women in History Speech done for History and English

A number of presentations were done in connection with Black History Month.

**Exploratory and Specialists** 

A number of presentations were done in connection with Black History Month.

3. Multicultural experiences called for by your building's site plan: The Multicultural Committee worked to provide staff and students with multicultural experiences throughout the year.

### Beadle Middle School Multicultural Education Year End Report 2002-2003

Principal:

Mrs. Nancy Johnston

Please list and describe those activities and/or learning experiences which occurred at or were sponsored by your building in each of the following:

### 1. Multicultural Staff Development Activities:

- Discussed harassment, bullying, and teasing during staff inservice sessions and Grade Level Student Support meetings.
- > Provided staff inservice on working with special need students within the regular classroom. This was also a part of our site planning process in which one strategy was aimed at improving delivery of the curriculum to our students with special needs.

### 2. Learning experiences provided for students that are beyond those called for by district curriculum:

### 6th Grade

- In Social Studies, students researched and studied the various religions around the world. This included the many religions prevalent in America, as well as in many other regions of the world. In light of the current conditions in the world, teachers spent a good deal of time stressing the importance of accepting other's differences.
- > Scholastic Magazine is used and takes a multicultural thematic approach to current issues.
- Ancient culture units connect multicultural issues through the studies of Egypt, China, Mid-East, Greece, and Ancient Roman empires. All of the units studied focused on the similarities and differences between the cultures that existed in our past. The units help explain how different cultures thrived even though they are much different than our current society.
- > Our math teachers connected a few math lessons to a unit in social studies. The introduced the Egyptian and Incan number system into a math unit at the same time the students were studying those cultures in social studies class.
- Our reading teachers introduced several books that dealt with the struggle for civil rights in America, as well as the atrocities that occurred in the concentration camps during World War II. To help reinforce the cultural implications of those issues, the students maintained a diary through the year detailing what they thought life would be like in a concentration camp. The students also read several books including

Watson's go to Birmingham and Roll of Thunder which helped them understand life in the South during the civil rights struggle.

> The students also had the opportunity to listen and interact with a Holocaust survivor from Germany. As a child, she was in a concentration camp in the eastern part of Germany.

### 7<sup>th</sup> Grade

> Used various literature in the area of Language Arts with a focus on multicultural stories, as well as fairy tales, folktales and myths of other cultures. Some of this literature pieces include Song of the Trees and The Medicine Bag.

### 8<sup>th</sup> Grade

- > Participated in the "Living Voices" speaker European Immigrants. After the presentation, the students were responsible for creating a project that dealt directly with the issues concerning immigration in the 1800 and 1900s.
- Much of the 8<sup>th</sup> grade American History curriculum ties directly to the issue of diversity and discrimination. The units cover the Civil War, Immigration and Exclusion and the Westward Movement. As part of the Westward Movement unit, the students participated in a field trip to the Morman Cemetary and Visitor's Center and Fort Atkinson.

### 3. Multicultural experiences called for by your building's site plan:

We had the opportunity to develop our building site plan this year. In the mission statement developed by members of our school and community, the words "enriched learning journey" were carefully selected as the mission was written. We truly feel at Beadle Middle School that all students benefit from and learn more through the exposure to differences in people. As part of our Life Skills education, we stressed the need to be caring, thoughtful and respectful citizens while embracing differences in people. This will continue to be a building focus as we grow through the years.

Academic Year: <u>2002-2003</u>

School: Millard Central Middle School

Principal: <u>Dr. Jim Sutfin</u>

Please list and describe those activities and/or learning experiences that occurred at or were sponsored by your building in each of the following:

Multicultural Staff Development Activities:
 Life Skills and Counseling curriculum—diversity and acceptance

2. Learning experiences provided for students that are beyond those by called for by district curriculum:

### **GRADE 6**

)

### **Social Studies:**

- Every other day, students report on current events that deal with other cultures
- Veteran's Day- discuss the meaning of "veteran" and write a poem about patriotism
- Native American Day- complete a Native American design using math skills
- Martin Luther King Day- students compose their own dream clouds and listen to King's "I Have a Dream" speech
- African Journey video and Venn diagram activity to compare and contrast ancient and modern society in Africa
- Culminating project on differences between our culture and the cultures studied throughout the year. Project discussing which aspects of the other cultures would be difficult for Americans

### Reading:

- Students read at least one Accelerated Reader book that is multicultural in nature
- 9 Good Habits for All Readers selections address several cultures. These stories serve as springboards for discussion (i.e. Navajo reservation, Polynesian voyagers, Native American tribes, Chinese)
- Cultural Diversity unit- students work in literature circles to read and discuss novels that deal with racial, ethnic, or religious diversity
- Books and poetry about or by African Americans are read and discussed during Black History Month

Current event discussions based on Action Magazine articles

#### Science:

- Reports on scientists and scientific contributions from other countries
- Black History Month- began class daily with students reading about events and people on a black history timeline
- Multicultural Connections supplemental activity and discussion with most units of study

### English:

- Multicultural stories used as models for the different writing modes
- HAL Japanese-American unit

### **GRADE 7**

### **Social Studies:**

- Native American Day discussion
- Learning about Muslims and other religions and how that fits into current events
- Research another country in the Western Hemisphere and report on similarities and differences between the country and the U.S. with regard to culture, geography, and history
- Martin Luther King Day celebration
- Study of immigration to our nation and how we are different yet we share the bond of being U.S. citizens
- Discuss current events dealing with different cultures

### Reading:

- Three-week multicultural unit about the culture of the characters in the novel the students are reading. Projects that reflect something they learned about the culture through reading the book
- Discussed prime motives for cultures or groups to make war. Followed by reading Zlata's Diary
- 9 Good Habits for All Readers selections address several cultures. These stories serve as springboards for discussion
- Research- biographies about people from all cultures

#### Math:

- Discuss Pythagoras and ancient Greeks when learning about the Pythagorean Theorem
- Greek Alphabet- pi, delta
- Famous mathematicians from various cultures are discussed when their areas of study come up in the curriculum (i.e. Greeks, Persians, Chinese, Egyptians, Europeans. . .)

### English:

- Mythology and folk tales from different countries
- Multicultural stories used as models for the different writing modes

### Science:

- Multicultural Connections supplemental activity and discussion with most units of study
- Scientific contributions from other countries

### **GRADE 8**

### **American History:**

- Martin Luther King Day celebration
- Team Day centered around the movie Glory (all African-American Army Regiment)
- Study of Native Americans during the Westward Expansion unit
- Immigration Unit- Living Voices (Irish Immigrant)
- Lewis and Clark presentation (Darrell Draper)- learn about Native Americans

### English:

- Multicultural stories used as models for the different writing modes
- HAL curriculum- Immigrant experiences and Anne Frank
- Holocaust research

#### Science:

 Multicultural Connections supplemental activity and discussion with most units of study

### MONTESSORI

Since Montessori is an international program and curriculum, every unit of study is approached from a global perspective. In 6<sup>th</sup> grade, for example, students study the scientific and artistic contributions from a variety of cultures.

### **SPECIAL AREAS**

### Art 6th Grade:

- Women artists- Judith Lestar, Mary Cassatt
- Polynesian art
- African American artists- Lois Jones, Romare Bearden
- Chinese art
- Native American artist- Maria Matinez

### Art 7th Grade:

- Spanish art- Fridah Kahlo
- Midwestern artist- Grant Wood
- Native American art
- Jewish artist- Kathy Kollwitz

### 8<sup>th</sup> Grade Drawing:

- Women artists-Mary Ann Jones, Agnes Tait
- Mentally handicapped artist-Vincent VanGogh
- Chinese art
- Italian artist- Leonardo da Vinci

### 8<sup>th</sup> Grade Printmaking Fibers:

- African Art-Ndebele people
- Native American Art- Metis people
- Puruvian Art-Leoncio Veli
- Panama Art-Robinson Garcia Laguna
- Japanese Art-Nagano
- African American Artist- Michael Cummings
- Chinese Art- Qing Dynasty

### 8<sup>th</sup> Grade Pottery Sculpture:

- Female artist- Barbara Hepworth
- Native American art

### Media Center:

- Multicultural fiction power point presented to all seventh graders
- Book talks about multicultural fiction books

### 6<sup>th</sup> Grade Band:

- Music from the following countries: Australia, England, Ireland, Russia, Ukraine, Africa
- African American music

### 7<sup>th</sup> and 8th Grade Band:

Latin and African music

#### German:

- Correspondence via e-mail with students in Hamburg, Germany—students compared clothing, food, music, school, etc. . --- students also exchanged packets with flags, information about their cities, and pictures of themselves
- Celebrate St. Nikolas Day- students made tiny shoes to fill with candy
- Field trip to a German restaurant

### French:

Field trip to the French Cafe

### 6th Grade Chorus:

 Multicultural song prepared for the concert. Discussion of the lifestyle and people of Africa

### **P.E.:**

- Bocci ball- European target game (6<sup>th</sup> and 7<sup>th</sup> grades)
   Polka dancing (8<sup>th</sup> grade)

### **Industrial Technology:**

- Multicultural nametags for each student—records ancestry, family traditions, and holiday celebrations
- 3. Multicultural experiences called for by your building's site plan.

Strategy #2: Implement ways to meet the social needs of all students.

- Counseling groups to help students handle diversity
- o Life Skills and Counseling activities about respecting differences in people

### Kiewit Middle School Multicultural Report, 2002-2003

### **Staff Development Activities:**

"Preventing Sexual Harassment" workshop was presented to the staff by Kim Thomsen, EAP, on August 24, 2002. Information on a variety of topics including multicultural education and sensitivity was regularly shared with staff via the bi-weekly "Better Teaching" staff development newsletter. The teacher resource section of the Kiewit Information Center includes a resource notebook which contains many multicultural and interdisciplinary materials/ideas which can be incorporated into the classroom.

### Classroom/School Activities:

The bulletin board in the main foyer was used to highlight various monthly cultural celebrations such as National Women's History Month, National African American Month, National Native American Month, etc.

Each day a student read "Words of Wisdom" over the intercom during morning announcements. "Words of Wisdom" contained hundreds of motivational and multicultural quotes and aphorisms from philosophers, religious thinkers, entertainers, sports figures, and fictional characters. Many teachers utilized the quotes as points of discussion or as instructional motivators.

The social studies classes highlighted various cultural aspects of the world. In history, students read about Harriet Tubman, wrote Native American poems, and studied immigration. The eighth grade American History curriculum lends itself to multicultural education as the curriculum includes instruction on African American history, simulations of the slave ships, assembly lines, etc. One team completes ethnic pie graphs, and the eighth grade text book includes information about many cultural groups of people. The culminating highlight of the immigration unit was the "Living Voices" student assembly held on April 28, 2003. One seventh grade team focused on a Martin Luther King project which included poetry, letters, painting, and collages which represented freedom, equality, and justice. Seventh grade students also researched the diversity of other cultures by "visiting" a country of their choice for four days and sharing what was learned about such topics as language, traditions, customs, clothing, economy, and government. Sixth grade teams studied folk tales. literature from South Africa, and individual student heritages. Hindu dances and culture were highlighted for 6B students. Students also wrote a reflective essay about 9/11 one year later. Many students extended their awareness and sensitivity about Islamic people and people of other backgrounds. 6B and 6C students also read stories about the injustices shown towards various cultural and ethnic groups during the 50's and 60's. Each sixth grade team also hosted an ethnic food buffet.

Spanish, French, and German students studied specific units which focused on the unique cultural aspects of various countries. Students completed cultural enrichment units such as shopping/eating in ethnic places, celebrating ethnic holidays such as "La Navidad," reading German fairy tales, studying holiday traditions, comparing and contrasting schools, and learning about family lifestyles. The French students completed a cultural scrapbook, went on a field trip to Le Voltaire Restaurant, and took part in quarterly French food days. German students attended the Music and Dance of Austria and Germany performance at Boys Town. Spanish students visited an authentic Ballet Folkorico.

Throughout the school year, the art department highlighted various artistic aspects of the international world with a strong focus on Native American art/pottery and African American masks. Students studied Egyptian art, Spanish tile design, Aboriginal arts, Mexican folk art, and African art with an emphasis on quilt stories. Students also studied batik textile designs used in India and Africa. Seventh grade students evaluated the art of other cultures using universal aesthetics tokens from the "Art Response" game. Sixth grade students participated in the Artists of the Week reports which included various artists who represented different cultures, nationalities, and genders such as Georgia O'Keefe, Van Gogh, Picasso, Jacob Lawrence, and Frida Kahlo. In the printmaking unit, students researched a country of the world and chose historical images which combined shapes, forms, designs, prints, icons, and alphabets from Nigeria, Spain, Tunisia, Italy, Greece, China and Japan. In the painting class, students also researched a country of choice and chose images that represented their country to compose their paintings.

Throughout the year, the music department has made an effort to include a wide variety of cultural musical selections. Selections from a set of CD's called "Planet Soup" which combined music of different cultures were used. Sixth graders studied music from other countries and the teacher showed the students many of the different instruments she collected from her travels. Students also played a world instrument bingo game that included pictures, maps, and listening examples from other cultures.

Physical education classes integrated sports from the around the world--Middle East, Europe, and Africa.

The eighth grade Know Yourself class included lessons on stereotyping, discrimination, and sexism.

The new literature texts at all three grade levels are by their make-up multicultural. The writing texts also incorporate multicultural material. Language Arts integrated a number of multicultural activities into the curriculum. Some of these included: The reading about various people of color, Martin Luther King Day activities, the study of great American authors who were African Americans, Puerto Rican, and Native Americans. Other classes such as sixth grade language arts studied Native Americans, Eskimos, and immigrant children. In January, 2003, the eighth grade students participated in a field trip to the Omaha Playhouse to view a presentation about the holocaust in conjunction with the study of Anne Frank. On April 26, 2003, all of the eighth grade students participated in the "Living Voices" assembly which focused on the life and contributions of Irish immigrants. Eighth grade students also studied a unit about slavery. 7th graders were required to read one fiction book that fell into the genre of cultural diversity as part of the reading outcome. Team 7A students read, discussed and worked on activities throughout the year based on several nonfiction articles concerning African American history/culture, Hispanic cultures, and Asian cultures. 7C students and the resource English class read fairy tales from various cultures as well as many multicultural stories. Sixth grade students read the novel Sadako and the Thousand Paper Cranes as the social studies classes studied Japan. Team 6C students studied various music forms from different cultures. They constructed a recipe book composed of recipes the students had brought to the Ethnic Buffet. They also read a book about immigration and listened to a guest speaker who spoke about immigration. Under the direction of the HAL teacher, fifteen sixth grade students studied how other cultures celebrate holidays.

Multicultural experiences called for by Kiewit's site plan include:

Strategy 1-We will develop and implement an array of diverse opportunities that challenge each

#### student to excel.

Plan 1--Develop and implement diverse curricular plans/programs that serve the needs of all students.

Strategy 3-We will ensure that all students utilize appropriate life and social skills.

Plan 1-Kiewit staff will investigate programs emphasizing appropriate life and social skills.

# Multicultural Education Millard Public Schools Year End Report NDE Rule 16

School: RUSSELL MIDDLE SCHOOL Academic Year: 2002-2003

Principal: MARGE WELCH

Please list and describe those activities and/or learning experiences, which occurred at or were sponsored by your building in each of the following:

- 1. Multicultural Staff Development Activities:
- \*Reading Frameworks: international focus, as well as technical reading/writing.
- \*Diversity training for staff and students by Guidance department.
- \*Staff meetings devoted to discussions and teachings concerning harassment, especially on the part of students to one another (bullying).
- \*Martin Luther King day: breakaway mini sessions by Russell staff; topics related to multicultural issues.
- 2. Learning experiences provided for students that are beyond those called for by district curriculum:
- Social Studies unit on China culminated in a team day with teachers presenting related activities to students. (6<sup>th</sup>)
- Unit on Sadaka and the Thousand Paper Cranes. (6<sup>th</sup>)
- Egypt rotations as a team-6A. (6<sup>th</sup>)
- Islam and the Middle East; guest speaker. (6<sup>th</sup>)
- Festival of Cultures field trip. (6<sup>th</sup>)
- Treasure Island (6<sup>th</sup>)
- Current events pertaining to religious and tribal influences in the Middle East. (6<sup>th</sup>)
- Contributions of scientists from many countries. (6<sup>th</sup>)
- Story about: Japanese interment camps, Post civil war south. Multicultural stories: <u>Ta-Na-E-Ka</u> –Kaw Indians, <u>All American Slurp</u> – Chinese, <u>LaBamba</u> – Spanish. (6<sup>th</sup>)
- Differentiated independent projects written for ancient civilizations. (HAL, 7<sup>th</sup> grade)
- March 26 A Woman Named Truth, Sojourner Truth, Theatre IV Production SS/LA Unit on slavery.
- Myths and Fairytales with multicultural focus. (7<sup>th</sup>)
- Multi-cultural is a genre for reading (7<sup>th</sup>)
- Speakers talked to students about Costa Rica and Canada. (7<sup>th</sup>)
- Studies of Western Hemisphere. (7<sup>th</sup>)
- Speakers from Brazil, Panama, and Peru. (7<sup>th</sup>)
- Read aloud relating to disabilities. (7<sup>th</sup>)

[13.

- Geography activity looking at conditions in all continents. (7<sup>th</sup>)
- Current events related to many global areas. (7th)
- Chinese (7<sup>th</sup>)
- Inuit, Indian culture, all Alaskan native cultures, etc. (7<sup>th</sup>)
- How to papers with differentiating-choice of pts. (7<sup>th</sup>)
- Soc. St. Country assessments in Latin America. (7<sup>th</sup>)
- New 7<sup>th</sup> lit. several multicultural stories. (7<sup>th</sup>)
- Story about civil rights, doing the right thing: <u>A Mason-Dixon Memory</u>, <u>The No-Guitar Blues</u>, and <u>Amigo Brothers</u>. (7<sup>th</sup>)
- Multicultural choices for Canada; and comparing/contrasting Canada and the U.S. (7<sup>th</sup>)
- Choice reading options: The Giving and The Cure. (7<sup>th</sup>)
- Read and discuss Mahatma Gandhi-Great Soul of India (Hindu traditions). (7<sup>th</sup>)
- Read and discuss Her Name was Sacajawea (Native American). (7<sup>th</sup>)
- Mythology and folktales. (7<sup>th</sup>)
- Living Voices Irish immigrant (8<sup>th</sup>)
- Holocaust & Jewish tradition: speaker and Anne Frank studies. (8th)
- Native American activities & literature (8th)
- Pearl Latin & Mexican culture. (8<sup>th</sup>)
- French fashion shows connected with Foreign Language class. (8<sup>th</sup>)
- German field trip: exposed students to the traditions and culture of Germany and Austria. (HAL, 8<sup>th</sup> grade)
- Mexican festivals explained and celebrated. (FL, 8th grade)
- Cultural differences with Mexican culture: calendar, numbers, family structure, dietary differences and education system. (FL; 8<sup>th</sup> grade)
- Science: diseases in different cultures. (8th)
- Language Arts: Jewish cookbook. (8<sup>th</sup>)
- Reenactment of John Brown's court case. (HAL; 8<sup>th</sup>)
- St. Nikolas day: students make tiny shoes that are filled the evening of 12-5. (FL; 8<sup>th</sup>)
- Karneval: students make 'Mardi Gras' masks to celebrate this holiday. (FL; 8th)
- German class: fancy German printing, state German convention, 'musik' of the Alps and German good at Das Rheinland restaurant. (8<sup>th</sup>)
- Multicultural feast celebration and lessons in FCS. (8<sup>th</sup>)
- The Watsons God to Birmingham-1963 for civil rights issues. (7th, Resource)
- Media Center: Multiculturalism is always considered when media materials are reviewed and purchased. (all grades)
- Bulletin board displays, book-talking biographies of minorities, etc. (Media: all grades)
- Study artists of various cultures during the "Artist of the Week" unit of study. (ART, 6<sup>th</sup> & 7<sup>th</sup> grades)
- African masks-painting unit. (ART, 6<sup>th</sup> & 7th grades)

3. Multicultural experiences called for by your building's site plan:

Our "Mission" speaks to Russell students developing their "individual strengths and talents and acquire the knowledge, skills and responsibilities necessary for positive contributions to a changing **global** society."

# Multicultural Education Millard Public Schools Year End Report NDE Rule 16

School: Millard North Middle Academic Year: 2002-2003

Principal: Dr. Gary Barta

Please list and describe those activities and/or learning experiences which occurred at or were sponsored by your building in each of the following:

1. Multicultural Staff Development Activities:

In past years we have had staff development activities that included multicultural themes. This year we focused on safety and gifted education.

2. Learning experiences provided for students that are beyond those called for by district curriculum:

Black History month announcements during the month of February.

Black History share show during the month of February

Black history poster for the month of February.

Observed Martin Luther King holiday.

During month of March – acknowledged women achievements with poster displays Share show during the month of March – dealing with women achievements Sixth and seventh grade social studies include current events on a daily basis and discuss social issues when appropriate.

Multicultural books were purchased in the media center – fiction and non fiction relating to civil rights, women's suffrage, Asian-American, African American, Jewish, Native American and the disabled.

Sixth grade social studies discuss all major religious holidays.

Seventh grade reading classes do a "Cultural Notebook" and students choose different nationalities to do an in depth report.

Our textbooks feature accomplishments and/or model minorities.

7th grade, reading, English, and social studies do a project on Cultural Awareness

3. Multicultural experiences called for by your building's site plan:

Our strategic plan addresses multicultural issues in strategy number five. This strategy directs the implementation team to provide staff development to faculty to ensure effective instruction.

#### **Multicultural Education Year End Report**

Academic Year: 2002-03

School: MLC/MSAP

Principal: Angie Bahnsen

Please list and describe those activities and/or learning experiences which occurred at or were sponsored by your building in each of the following?

- 1. Multicultural Staff Development Activities: Staff provided opportunities for students to listen to guest speakers from various backgrounds.
- 2. Learning experiences provided for students that are beyond those called for by district curriculum:

Grade 6: NA

Grade 7:

served lunch at a homeless shelter

Grade 8:

assisted residents at a nursing home

Exploratory and Specialists: NA

3. Multicultural experiences called for by your building's site plan: Develop and implement plans for student community services.

## Multicultural Education Year End Report

| Academic Year: | 2002-2003                 |  |  |  |
|----------------|---------------------------|--|--|--|
| School:        | Millard North High School |  |  |  |
| Principal:     | Dr. Rick Werkheiser       |  |  |  |

Please list and describe those activities and/or learning experiences which occurred at or were sponsored by your building in each of the following:

#### **Core Classes**

#### 1. Multicultural Staff Development Activities.

#### **Social Studies**

Prejudice Elimination Workshop - Westside Community Center

## 2. Learning experiences provided for students that are beyond those called for by district curriculum.

#### **Language Arts Department**

The 9th grade students participate in the American quilt project. Students share both in written and oral form about their cultural heritage.

The IB students attended a dinner and presentation at La Mesa Mexican Restaurant in Papillion. At the time, we were reading <u>Like Water for Chocolate</u>; and since it has much to do with cooking, they sampled a special cuisine and learned about the different areas of Mexico and the food preparation and foods available in that area. Theory of Knowledge (TOK) teacher attended, as well as two of our English teachers.

English teachers attend plays with the students that support multicultural education; One English teacher is sponsoring a student trip to London. One teacher will be in charge of the concession stand at Shakespeare on the Green again this summer--and will use 40 plus MN volunteers-many of whom will get community service credit for NHS, IB, Scouts, etc.

#### **Social Studies**

Living Voices - Voice of a Friend, Diary of Anne Frank,

#### **Electives**

## 1. Multicultural Staff Development Activities:

#### **English Second Language**

ESL students share their culture with the counseling staff and several of their teachers. They designed art projects(based on their home culture) for the secretaries for Secretary's Day. Decorations and food from the Middle East were shared with the staff to celebrate Iranian and Afghani New Year. Special cultural customs celebrating pregnancy were shared with two

117,

teachers that are currently pregnant. Art work / poems have been specifically created and given to all staff currently working with ESL students.

#### Fine Arts Department

- A. Using zoo resources for extra-curricular instruction how to include different cultural influences attended w/MNMS staff in Feb.
- B. Music reading session @ UNO that included music composed by African-American and female composers 9/2002.
- C. Multicultural inservice @ MNMS
- D. Sessions were held at fine arts conventions outlining new and old literature that is multicultural.
- E. The Art Department trades ideas on new ways to offer multicultural material all the time.
- F. The Bias workshop for staff addressed this as well.
- G. The CADRE program has multicultural requirements in at least one class/semester. A class on Cross-Cultural Art History specifically addressed this issue. (One art teacher is also a CADRE teacher.)
- H. Sessions were held concerning Multicultural education at the National Art Education Conference in Minnesota in April 2003

#### Foreign Language

IB conference in St. Pete's Beach, Florida

German teacher attended Business German workshop/seminar—studied business relations and the impact of the country's culture and language.

## 2. Learning Experiences

## Family and Consumer Science

#### Adult Living

Marriage customs and female status in other cultures are examined and researched.

Credit and financial issues examined among different ethnic groups.

Adoption attitudes and customs researched.

Interracial dating and marriage practices examined.

#### Child Development

Mother of an adopted child from Romania talks about culture and living standards. Continuously studying cultural influence from birth throughout childhood in America and globally.

#### Foods of the World

Students look at the cultural aspects of food in each of the different countries studied. These countries include the Middle East, Asia, Latin America, and Europe. They also study the cultural aspects of how various unique foods developed in the different regions of the United States.

Foods for Today

Students discover and experience in lab situations how different cultures' dietary laws and etiquette influence their food choices. These studies were used specifically in the study of vegetarianism in various cultures and areas of the world.

Culinary Skills

The origins of culinary attitudes and skills are studied throughout the semester. In particular, why certain foods are cut and chopped for different recipes and menus.

Creative Apparel

Students are involved with bead weaving on their personally designed clothing and accessories in the Native American and European influence. The study of different fabric designs and weaves from various cultures are studied in depth.

Apparel and Design

The study of different clothing styles is examined from numerous areas of the world. One student traveled to Vietnam and returned with local Vietnamese fabrics and clothes. Another student born in Iran shares her extensive knowledge and skills in clothing construction and local styles.

Interior Design

The creation of home interior based on cultural background is used throughout the semester. Interior décor fads focusing on cultural influence are look at in detail.

**Everyday Living** 

Cultural influences are discussed throughout the different units. Cultural laws regarding diet, drug laws, sexually transmitted diseases, teenage birth rates, handling of grief, relationships and dating, and stress management are studied throughout the semester

#### Fine Arts

- A. Studied music from different countries and time periods (Italy, Germany, Hungary) in small ensembles and chamber orchestra that met outside of class.
- B. Went to Chicago and saw/met people of many different cultures. Also attended a Chicago Symphony concert that featured music from Italy and Germany.
- C. Choral students presented a wide variety of music from different cultures this year, featuring music from: Bahamas, Austria, Germany, Africa-Swahili, Ireland, Israel, and the United States of America.
- D. Multicultural units in art included: Jewelry, Heraldry, Mask, and Printmaking.
- E. The Pre IB Art work included Egyptian and Caveman Art
- F. Pottery II projects included Greek pottery study and the American Southwest Pottery of Lucy Lewis.
- G. Readings in text and current events in Omaha and the World were studied in Art Foundations.

#### Foreign Language

Cinco de mayo parade in South Omaha 5/3/03

La Mesa restaurant dinners - 4 throughout the year

Day of the Dead party 10/03 (ESL student guest speakers)

Sponsor family through Juan Diego Center (delivered gifts) 12/03

Salsa dancing lessons 2/03

Spanish radio station tour "La Maquina Musical 97.7" 1/03

Culture projects: watch foreign film, visit Museo Latino, Our Lady of Guadalupe or Spanish grocery store, interview native speaker, learn Spanish song or dance and teach to class, etc.

Trip planning to Italy which includes culture lessons

A Roman Harpaestum(an authentic Roman ball game) at Piedmont Park

Brichetta cooking after school(Italian cooking)

Read short stories by Latin or Hispanic authors

Study of the Hispanic immigration to the US

Hispanic history unit

**Spanish Songs** 

Study of various Hispanic holidays.

A student, enrolled in Honors German II, will be studying German and German culture in Germany this summer.

#### **Business**

International Fun and Games - Word processing

Multicultural Speaker - Business communications

International Business - All units incorporate multicultural activities

Travel Units - Business procedures awareness of cultures and doing business overseas

#### **Information Center**

Broadcast Club students were invited to join the Spanish Club and visit a Spanish Radio Station. We were then invited to dinner in a Mexican Restaurant. (As it turned out we did not get any "takers" but the opportunity was provided and it will be offered again next year).

## **Multicultural Education Year End Report**

Academic Year:

2002-2003

School:

Millard South High School

Principal:

Jon Lopez

#### **Multicultural Staff Development Activities:**

True Colors was offered to staff at an inservice by the Counseling staff during the MSHS Mini Excellence Fair held in February. True Colors is not necessarily directed at multiculturalism, but it does help staff understand all types of diverse individuals.

#### Learning Experiences BEYOND the curriculum in MPS per department.

#### ART

Elements of Art – Romare Beardon , Art Foundations Chinese Watercolor Painting, Art Foundations Jacob Lawrence - Black American, Art Foundations Japanese Prints, Art Foundations Dutch Post Impressionism - Vincent van Gogh, Art Foundations French Impressionism - Claude Monet, Art Foundations Celtic Illuminations, Commercial Art Hieroglyphics and Oriental Characters, Commercial Art Louise Nevelson - Pueblo Pottery, Pottery I & II Germany - Albrecht Durer, woodcuts, paintings & engravings , Drawing I II Italian Renaissance - Leonardo da Vinci. Drawing I & II Mexican culture/art - Frida Kahlo, Diego Rivera, Painting Pablo Picasso - Post Impressionism, Post Modernism, Painting Maria Martinez (Mexican) - Pottery I

#### **BUSINESS**

Word Processing class required students to study and determine appropriate business mannerisms for branch offices in different part of the world, studying different social skills business people working in different cultural surroundings should know, time zones, exchange rates etc.

Personal Finance discusses other cultures regarding international business, particularly in the area of communications (presentation and acceptance of business cards from the Japanese.)

Keyboarding classes key letters in foreign languages during the MS Foreign Language Week.

#### **COUNSELING**

Learning experiences provided for students that are beyond those called for by district curriculum.

- (A) "Prejudice Elimination Workshop" day long workshop for high school students dealing with tolerance and diversity.
- (B) Support group for "Young Women of Color" group meets regularly each semester.
- (C) Nominate students to attend "Anytown" a week long summer camp dealing w/ tolerance and diversity.
   (D) Take students to the "SHE Conference" a College Fair for minority females held at UNL.
- (E) "Better Future Today" students presented 40 sessions to other groups of students dealing with diversity and individual differences.
- (F) "Herman Cain Leadership Conference" take students to UNO for Herman Cain conference directed at minority populations.
- (G) College Multicultural Programs advertised and encouraged students to attend special multi-cultural days held on the UNO, UNL Creighton, and University of Kansas.

#### **COUNSELING** (con't)

We advertise and promote a number of minority scholarships for Millard South minority students. Examples of such are:

UNO – Isaacson Incentive Scholarship Rick Davis Scholarship - UNO, UNL, UNK United Latino Endowment Scholarship Omaha Chapter of Links (African-American) Lambda Theta Nu (Latino) Creighton University – Black, Hispanic

#### **LANGUAGE ARTS**

Book Club Meetings-Honors English 9 – Night by Elie Wiesel (about Holocaust)

In Comp and Lit we watched <u>The Long Walk Home</u> (a film that centers around the Montgomery Bus boycott) and compared it to the themes in the <u>Old Man and the Sea</u> by Ernest Hemingway. In Comp and Lit, World Lit and English 10, students may read <u>Night</u> and pass the test for extra credit.

In World Lit, students break into pairs and retell a fable from a country or culture other than their own to the rest of the class.

In English 10, students select a shoe and tell the story of the owner of the shoe, which offers the opportunity to create a story from a multicultural perspective while allowing themselves to "walk a mile in someone else's shoes".

#### **FAMILY & CONSUMER SCIENCE**

History of Fabric, Pattern, Clothing
Origin of Food & Cultural Practices, Foods
Cultural Practices, Adult Living
Cultural Practices, Everyday Living
Cultural Practices, Child Development

#### **FOREIGN LANGUAGE**

Our department designed and painted a huge permanent mural in our wing to promote multiculturalism. It is titled, "Unity Through Diversity" and shows people from many nations carrying their flag and holding hands as they circle the globe.

Each year we have a Foreign Language Week during which we do a variety of activities with our classes as well as with the entire student body to point out the cultures of the countries we study. This year we hired dance instructors and all students were invited to participate in the Salsa/Merengue dance lessons.

French Club has a service project, which helps sponsor Sudanese refugees in Omaha. Another of the club's projects is to sponsor a woman studying medicine in the Ivory Coast. French Club views either the permanent French collection at Joslyn each year, or views any traveling French art exhibits that are featured for a short time at Joslyn. The French exchange students in our building are always invited to speak to our classes and to attend all French club activities. French Club visits the authentic French restaurants in our area, *Le Voltaire*, and *The French Cafe*. We also teach students in after school sessions how to cook authentic foods such as crepes, fondue, Cajun food and so on. We show a foreign French film to the club each year. Some French teachers in our department organize Internet e-mail exchanges with students in other countries.

#### German Club

In the fall, German Club and Diversity club holds a reception to welcome all the exchange students at MSHS. German club celebrates authentic German Christmas customs with their *Niklaustag* activity. The club visits a German restaurant in town such as *Edelweiss* or *Das Rheinland*. The club goes to Joslyn for a tour of the German artwork housed there. Each year the German students go to the German Convention held in Omaha at various schools. There they compete in cake making, poetry, art, vocal and instrumental music, cultural trivia, cultural power point presentations and so on. They also learn folk dancing and singing, German crafts, and cooking.

#### Other German Department Activities

The German teachers are involved in a travel exchange program with Helene-Lange-Gymnasium in Dortmund, Germany. (One spring we host German students here, and the following year the MSHS students go to Germany in the summer.)

#### Spanish Club

The club experiences authentic Mexican food at *Azteca* and *La Mesa*. They also cook Mexican food for children and their families at Ronald McDonald House.

#### **Other Spanish Department Activities**

Some Spanish teachers take their students to the UNL Foreign Language Fair where they can take mini-lessons in a variety of well-known languages and some less well-known languages. They can also compete in Spanish poetry, music, skits, poster making and so on. Some Spanish teachers in our department organize Internet e-mail exchanges with students in other countries.

#### INFORMATION CENTER

Black History Month/Display Books
WWII/Atom Bomb/Display
Multi-cultural book talks
Created computerized reading lists for multi-cultural classes.

#### **MUSIC**

Music from other countries & cultures

#### **NEW FRONTIER**

English-Living Leader paper, Black Boy short story by Richard Wright.

Math-Egyptian math, Middle Eastern math, activity on different ethnic mathematicians.

Science-Report on different ethnic scientists.

#### PHYSICAL EDUCATION

Fall Workshop - Artie Kamiya Demonstration

Multi-cultural Games

Integration of special needs students who are not mainstreamed into regular classrooms on a daily basis. Peer mentoring for ESL students and foreign exchange students. Gender and age specific health recommendation reinforced by Health Fair results.

#### SCIENCE

Discussion of the role of women and minorities in the development of physics as a separate field. Genetics, Biology – we research what traits and disorders are more common in certain ethnic groups.

#### **SOCIAL STUDIES**

\*\*The Social Studies curriculum is saturated in multicultural education. Specifically, we have a course called Ethnic Studies offered at Millard South High School, which is a historical and cultural study of the major ethnic groups that make up our pluralistic society in the United States.

The following are some of the multicultural activities done in the Social Studies classrooms at Millard South High School:

I Have A Dream video, reading & discussion

Examination of the contributions of African Americans to U.S. Military

Significance of MLK day

Civil Rights Unit

Minorities in America

Supreme Court cases

Japanese Internment Camp simulation

Discussions on prejudice, stereotypes and discrimination

123,

#### **SOCIAL STUDIES (con't)**

Studies music, art & politics of countries

Speakers from different cultures

Studies of cultures & their religions

Book Group/Multicultural Club

Civil Rights Movements of Women, Mexican Americans, Japanese Americans, Hispanics, Native Americans

**Great Black Migration simulation** 

Immigration Diaries and New Immigration Readings

Study immigration & migration of various ethnic/racial groups

Black History & Diversity Month

Video on first interracial basketball in Louisiana Video & discussion on Ruby Bridges

"Eyes on the Prize" & Civil Rights

Malcolm X, Booker T. Washington, W.E.B. DuBois

Discuss minorities in the workplace and on the police force

Living Voices Presentations on Anne Frank/300 students involved

Economic Demise of the Soviet Union

Islamic speakers Bureau

Judy Meisel (Holocaust survivor from CA)

Cantor Fettman (Holocaust survivor) Students (30) read books and numerous classes attended.

Patrick McNamara-Hate Crimes Project Coordinator for City of Omaha -- in Ethnic Studies

Franklin Thompson - City Councilman and UNO professor - Ethnic Studies-Affirmative Action

JCC – 30 students attend speaker there about Holocaust paintings.

#### Multicultural Experiences Called For By Your Building's Site Plan.

Our building mission statement is inclusive of all students. "In the rich tradition of Millard South High School, each individual will be challenged to reach his or her potential in a continually changing environment through diverse and innovative opportunities, and nationally recognized programs."

Our building principal updates the faculty at staff meetings regarding our student achievement and discipline and disaggregated this data by race and gender. Our previous site plan called for many of the activities listed in the counseling department section that is now standard operating procedure at MSHS.

## **Multicultural Education Year End Report**

| Academic Year: | 2002-2003                |
|----------------|--------------------------|
| School:        | Millard West High School |
| Principal:     | Dr. Richard L. Kolowski  |

Please list and describe those activities and/or learning experiences that occurred at or were sponsored by your building in each of the following:

1. Multicultural Staff Development Activities.

Sexual Harassment District Training

This year each certified staff member formed a study team around a specific area of interest to investigate. Although no topic dealt specifically with multicultural awareness, many topics dealt with appropriately working with all individuals and their needs such as works by Jim Faye on treating kids with Love and Logic and David Sousa's work on Brain research, as well as Carol Ann Tomilson's work on Differentiation.

2. Learning experiences provided for students that are beyond those called for by district curriculum.

We had a wide array of multicultural activities offered to students at Millard West both in and out of the classroom.

#### **Guest Speakers**

We had a wide variety of classroom guest speakers who presented many different perspectives and issues from a variety of cultures. Some of the speakers included: Nonin Chowaney of the Ne Zen Center and the Heartland Temple, Sudhir Kalra of the Hindu Temple, Dr. Mansor Chaudry of Islamic center of Omaha, Rabbi Mordecai Levin of Beth El Synagogue, Geri Knobel from the international Adoption of Special Needs Children, and Hugh Tinlye World War II veteran to just name a few of the guest speakers.

The teachers constantly give projects that ask students to examine perspectives, history and background of people from all over the world.

#### Nebraska Theater Caravan Performance of And Then They Came for Me Remembering the World of Anne Frank.

We once again had the Nebraska Theatre Caravan in Residence at Millard West. This year's high school performance had strong multi-culture awareness themes. The plays focused on the stories of Jewish people who lived through the fear and terror of Hitler's regime. They even had a survivor of the Holocaust come and watch the show and answer questions afterward. We had over 500 students involved in this performance.

This multi-media play weaved videotaped interviews with Holocaust survivors alongside live actors recreating scenes from their lives during World War II. The play follows the lives of Anne Frank, her first boyfriend, Ed Silverberg, and Anne's neighbor, Eva Schloss. Part oral history, part dramatic action, part direct address, part remembrance . . .

#### Special Needs and Honors English 10 Classes

Each year the Honors English 10 teachers take their students to visit the special needs students. They give the students a chance to interact with one another and get to know each other better. They conduct this visit after studying Steinbeck's work and his focus on minorities and what he called "The unfinished children of nature." The regular education students really have their eyes and mind opened through this activity as in their writings and comments. These students are exposed to "a different world" which they find out isn't so different from their own after all.

#### **Ukrainian Visitors**

West also hosted 10 Ukrainian teachers for a day in different Social Studies classes. And one Ukrainian teacher stayed with the initiator (Sonya Stejskal) for a week and taught her A.P. European History class. The visitor even went with Sonya to a MEP curriculum writing day.

#### 3. Electives.

#### Foreign Language Class and Club Activities

The foreign language classes and clubs always emphasize multi-culture awareness.

One Spanish teacher had Craig Hollmann, an ex MW student, come in and talk to her kids about traveling, studying and living abroad. He spent a year in Ecuador and 6 months in Germany.

Mary arranged for an army linguist come and talk to classes about linguistic and cultural training through the army.

The Spanish teachers did several activities to celebrate National Hispanic Month in October. The activities ranged from cooking, to creating pieces of art, investigating and presenting information about famous Hispanic holidays, customs, legends and people. There are always Columbus Day, Day of the Dead and Cinco de Mayo celebrations in the Spanish classes. Jane's fourth year students are finishing a unit from their text that deals with the mixing of cultures to create new countries and cultures. They investigated the representation of their own nationality here in Omaha and will give a presentation that includes a food and a song, dance or game that is typical of their nationality. The Spanish classes, along with Spanish Club raised money for a Nicaraguan Clinic--Los Chavalitos, National Honor Society (NHS) also donated \$500 to this cause.

Spanish Club did many cultural events. They went to two restaurants, an ice cream parlor and did cultural / Christmas activities with elementary kids. They invited several Hispanic foreign exchange students for a music and dance experience. The club, along with the Spanish classes raised money for a Nicaraguan Clinic-Los Chavalitos. NHS also donated \$500 for this cause.

Mary had three exchange student speakers from West speak to students about France, Germany and Colombia: Maud Loriquet, Annika Ipsen, and Alejandro Castro.

Latin Scholars participated in Foreign Language Food Day by creating a flag with Romulus and Remus depicted being suckled by the She-Wolf as per Legend of the Founding of Rome, preparing Roman and Greek food dishes, and making Latin room signs in the form of the triumphal arch of Septimius Severus located in the Roman Forum at Rome. Also Latin II traditionally puts on a complete Roman Banquet for the class complete with authentic Roman dishes as created by Apicius, the foremost Roman chef of Imperial Rome. and garbed in traditional Roman dress.

The German teachers had students from our sister city Braunschweig visit our school and classes for two days. Eight West German students hosted them and will visit German in June.

The French students are going to France with one of the French teachers.

This year they had many guest speakers visit their classrooms. The speakers were from all over the world. The foreign language classes also sponsored an International Week with an International Café day. All week they had activities for all students to get involved in like trivia games, presentations, etc... The halls were filled with posters and the announcements were full of interesting facts and trivia.

#### Family and Consumer Science

Foods of the World - studied foods, foods cultures, and food preparation from countries all over the world and the different regions of the U.S., one class had a student demonstration of a food from Pakistan.

Apparel Design - ethnic costumes are incorporated in the study of clothing when the students complete their clothing and culture project.

#### **International Week Activities**

First of all, MW Multicultural Club was invited to participate in our 1st annual International Week. Some of their club members (as well as all of the foreign exchange students) were asked to give the date, weather report, and lunch menu for the day in their native language. Although they were nervous, they felt great pride in being able to share their beautiful languages with the entire school over the intercom.

The Cultural Trivia Contest highlighted cultural icons from around the world. Again, ethnicity was stress by awarding gift certificates to ethnic restaurants around town. On International Food Day, students were encouraged to prepare an authentic dish reflecting their ethnic heritage. They were also encouraged to dress in traditional ethnic garb. Teela Ramsey wore a beautiful African hat and dress.

A panel of foreign exchange students from Thailand, Norway, Chile, Germany, Italy, France, Switzerland, and Uzbekistan were invited to present information about their countries to all the foreign language students at Millard West. Following their presentations, students were invited to ask them questions.

Teachers and parents who had lived or traveled abroad were invited to participate in the UFO (Unidentified Foreign Object) Contest by bringing in exotic items from various countries. The students were to guess what each item was used for.

The week culminated in an International food day. On this day, students brought in cuisine made from recipes from across the world. Each period of the day had tables full of international foods. The cafeteria was decorated with symbols, colors, music and smells of many different cultures. Each table had a flag on it from a different country. The tables and tables of food were organized by the part of the world from which they originated. Our students of different backgrounds performed by playing music or dancing. For instance, one student, Cheryl Lerner taught Israeli folk dancing. Two of our Pakistani girls, Sabrina Siddiqi and Madeeha Ahmed, performed several beautiful and expressive Middle Eastern dances. Marcos Marti, a Puerto Rican, played songs on the keyboard. Andrea Williams lent us her mother's Philippine CD since we had ethnic music playing every day of International Week during the passing periods.

Students got to see students who they knew as "American" perform and share their cultural heritage and background. Many moms came up to help with the food serving and heating. During the first part of each period, the foreign language students came down and enjoyed the food and music. During the second half, all classes were invited down to partake in this incredible experience. Competitions ran for the best recipes and most interesting cuisine. This was an incredible experience for our students and staff alike.

#### **Guidance Department Activities**

The Millard West Guidance department promoted several multi-cultural events this year.

Five Millard West students attended the Herman Caine Leadership conference which caters to "diamonds in the rough" and multicultural students.

Ten juniors attended the Anti-Defamation Leagues Prejudice Elimination Workshop. As an off shoot to this daylong activity we had two students chosen for the Washington DC trip. They were provided a free 4-day trip to DC where they learned how to become active advocates against hate and prejudice.

This summer several students will be attending ANYTOWN, an intensive weeklong overnight camp that trains students in Human Relations and Leadership. Multiculturalism and diversity are emphasized in regards to our school and community.

The Multi-cultural club held monthly meetings with activities like Henna Tattooing (taught by our Muslim students) and the Chinese New Year was taught by our Chinese student. In December we learned from each other about the different winter holidays like Hanukah, Ramadan, and Kwanzaa. One of most worthwhile meetings was a roundtable discussion with Dr. K on what it is like to be a multicultural student at Millard West and what would help students adjust and not feel like a minority. It was an excellent exchange and although the students felt very safe and welcome here, they also relayed instances of discrimination.

Lastly, many university hold multi-cultural days with juniors and all were promoted with posters and in the Stepping Stones Newsletter.

## 4. Multicultural experiences called for by your building's site plan.

As mentioned about the multi-cultural group met with Dr. Kolowski. They felt that this was a very worthwhile meeting. It was a roundtable discussion with Dr. K on what it is like to be a multicultural student at Millard West and what would help students adjust and not feel like a minority. It was an excellent exchange and although the students felt very safe and welcome here, they also relayed instances of discrimination.

Our site plan called for looking at creating even more respectful relationships among staff and students alike. This was one step toward that plan.

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** 

**Program Evaluation: Reteaching Program** 

**Meeting Date:** 

)

9/22/03

**Department:** 

Planning & Evaluation

Title and Brief

**Description:** 

The district allocates approximately \$400,000 for reteaching for students who do not achieve the ELO-based standards. This report presents aggregated results regarding program implementation, including data on numbers of students who improved, following

remediation.

**Action Desired:** 

Approval \_\_\_ Discussion \_ x Information Only \_\_\_\_

**Background:** 

Schools implement site-based remediation plans to help students achieve standards in reading, math, writing, science and social studies. This report is a process evaluation, documenting the services delivered to students. The appendix shows reteaching

results.

**Options/Alternatives** 

Considered:

N.A.

**Recommendations:** 

Future evaluations will look at the congruence of planned vs. implemented activities and will document strategies that are used with successful students (i.e., those who achieve the cutscore following remediation) vs. tactics or experiences associated with

lack of improvement.

Strategic Plan Reference:

To meet the mission of the district.

**Implications of** 

Adoption/Rejection:

N.A.

Timeline:

Use results immediately for district and site planning.

Responsible

Persons:

John Crawford & Sharon Freeman for evaluation; building

principals and curriculum division for program.

Superintendent's Signature:

120

## **Reteaching Program Evaluation, 2002-2003**

#### Introduction/Background

This report is intended to provide descriptive information on the reteaching program implementation in the 2002-2003 school year. Each year schools are given an allocation of funds, which they use for working with students to ensure that all have achieved the performance standards in reading, math, writing, science, and social studies. This past year, those funds amounted to approximately \$400,000 districtwide.

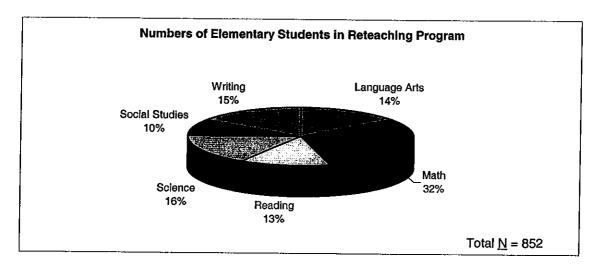
Schools then submit brief plans describing how they propose to expend the funds to help students reach the designated cutscores on the assessments. Options include in-class assistance, extension of the school day, extending the school year into the summer, individual tutoring, having contracted teachers or paraprofessionals work with students, lab/pullout instruction, etc. In many cases, the interventions were combinations of these different modes.

Because the effects of the interventions are confounded with school and teacher effects, and because many students receive more than one kind of intervention, at this time it does not seem possible to determine the efficacy of particular remediation models. In the future, we may want to conduct case studies of those students who are successful (as well as those who are not successful), following the remediation. The current evaluation is planned to focus on describing the programs, along with presenting information on the expenditures related to the building remediation plans. The overall statistics on numbers of students who improve (attain the standard) following reteaching is presented in the appendix.

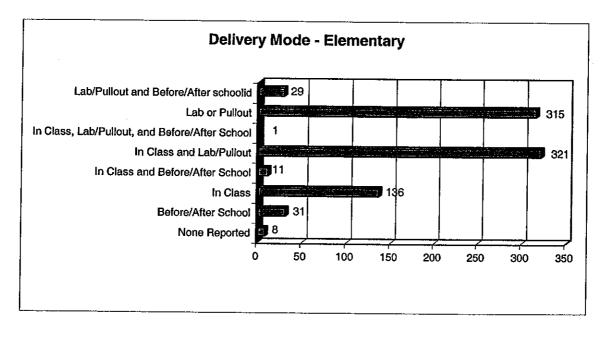
During the 2002-2003 school year, a web-enabled system of reporting on remediation was used. This system decreases the chance of students going without reports, because we are able to "pre-slug" all students not achieving the cutscore into the database. The person responsible for tracking the reteaching program at each building can then call up each student and click on the boxes representing the kind of reteaching intervention the student received. At the end of the year, the buildings are able to run reports showing any students who did not have data entered. The definitions of the web-based data entry system codes are in the appendix.

## **Elementary**

The following results summarize the reteaching activity at the elementary level for the 2002-2003 school year. The first graph shows the numbers of students in the reteaching program, by the content area in which they are receiving services.

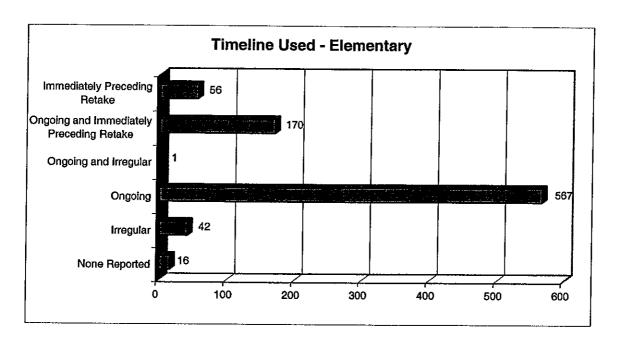


The next graph shows the delivery mode for elementary reteaching. In-class instruction combined with a lab or pullout model was most commonly used for reteaching at the elementary level, followed by the lab/pullout model alone.

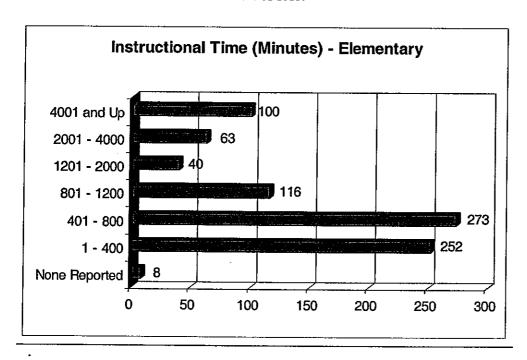


The following graph displays the timeline used for remedial instruction. The majority of elementary reteaching was classified as "ongoing" throughout the school year.

132,

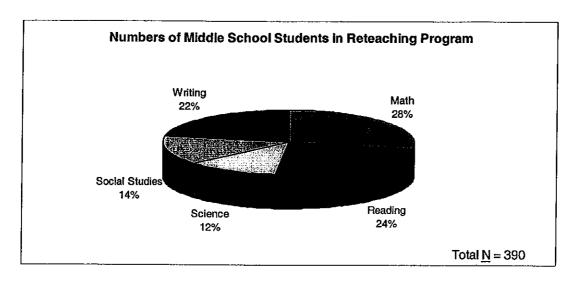


The fourth and final graph for the elementary level shows reteaching instructional time, in minutes. About 1/3 of the students received 401-800 minutes of remediation; almost as many received 400 minutes of remediation or less.

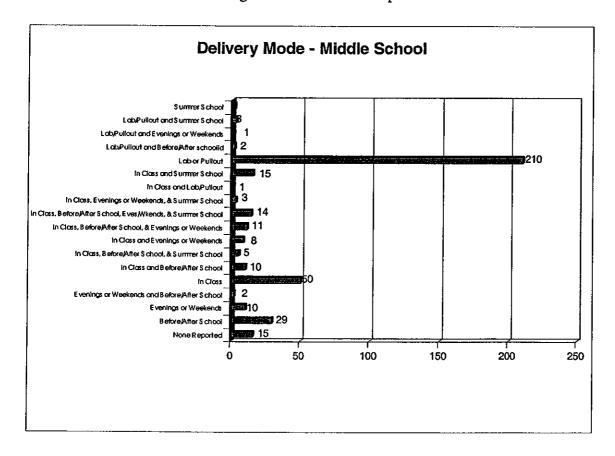


#### Middle School

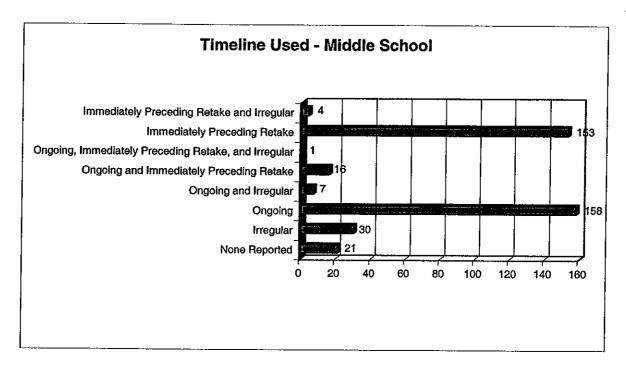
The next 4 graphs summarize reteaching activity at the middle level for 2002-2003. The first graph shows the numbers of students in the reteaching program by content area.



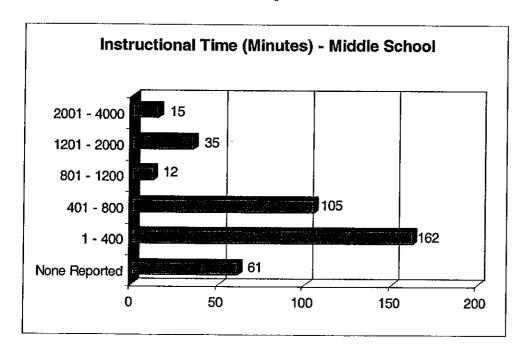
Middle school delivery mode data show many combinations of delivery modes being used. The lab or pullout model is the most frequently used method of delivering instruction, with over 50% of the students receiving instruction in the lab/pullout model alone.



The following graph displays the timeline used for remedial instruction. Most reteaching at the middle level was ongoing throughout the school year or occurred immediately preceding retesting.

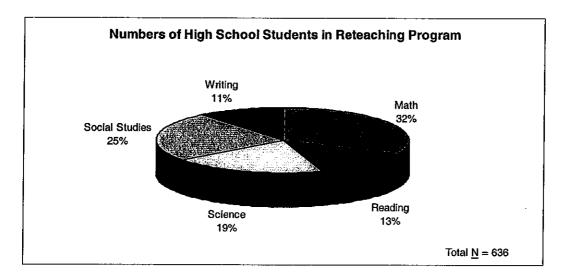


The fourth and final graph for the middle level shows reteaching instruction time in minutes. More than 2/3 of the students received 800 minutes or less of remediation, while the reteaching instructional time was not reported or could not be determined in 15% of the cases.

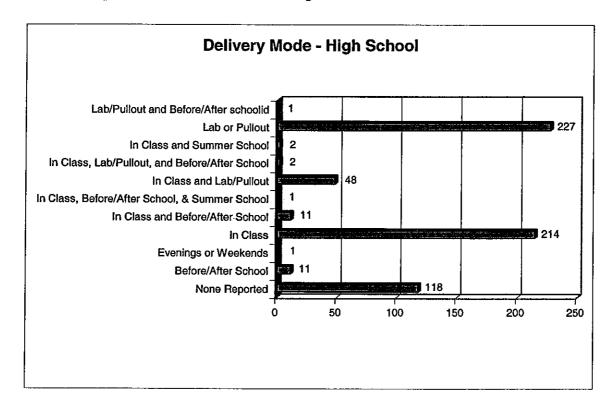


#### High School

The next 4 graphs summarize reteaching activity at the high school level for 2002-2003. The following graph shows the numbers of students in the reteaching program by content area.

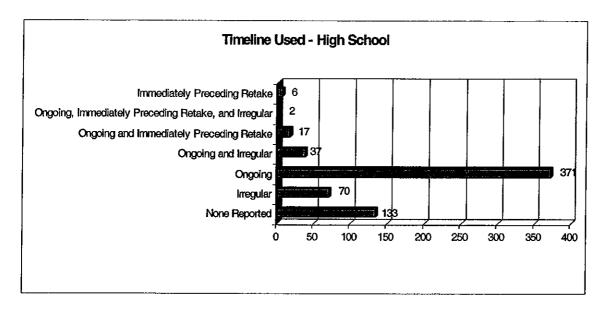


High school delivery mode data show 1/3 of students received remedial instruction in a lab or pullout model and another 1/3 received instruction in their subject area class. No delivery mode was reported for 19% of the reteaching students.

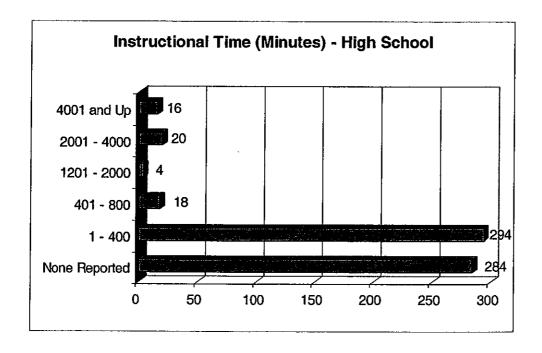


136o.

Results for timeline used show almost 60% of high school reteaching was ongoing throughout the year. Over 10% of high school students received "irregular" reteaching. No reteaching timeline was reported for nearly 21% of the students.



The last graph for high school shows reteaching instruction time in minutes. Only 9% of high school students were reported as receiving more than 400 minutes of remediation, while 46% of students received 400 minutes of less of remedial instruction. Reteaching instructional time was not reported or could not be determined in 44% of the cases. At least half of the unreported instructional time is due to regular classroom instruction being used as the sole method of remediation.

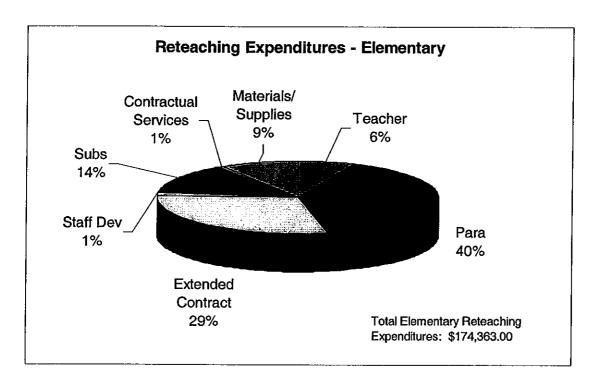


Other information that is tracked is whether the parent or the student "refused (reteaching) services". This is particularly important at the high school level, in the context of the 2002-03 junior class being the first group of students (graduating class of 2004) required to achieve the cutscore on ELO assessments in order to graduate. At the elementary level, 6 out of 852 parents refused services and 5 children were recorded as refusing services. At the middle level, 6 of 390 parents and 14 students were recorded as refusing services. At the high school level, 24 of 636 parents refused services and 105 students refused services. Of those 24 high school parents, 6 were parents of students in the graduating class of 2004 and beyond. Of the 105 high school students refusing services, 20 were in the graduating class of 2004 or beyond.

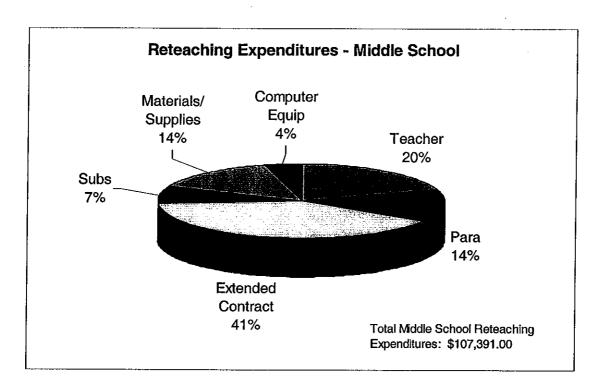
## **Expenditures**

In the 2002-03 school year, approximately \$400,000 was allocated for the reteaching program. Educational Services spent about \$4000 for materials and supplies. The following graphs show that the sum of the actual expenditures as of July 15, 2003 totaled \$402,829.

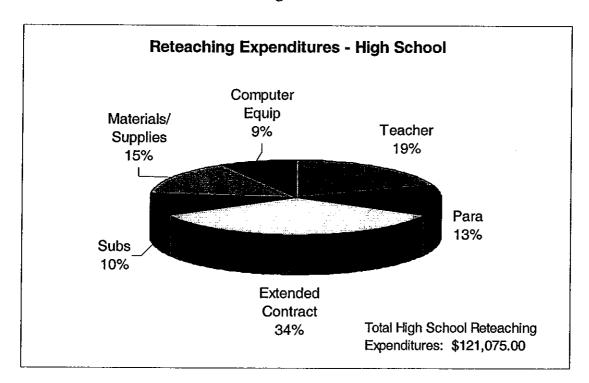
About 69% of the funds for elementary programs went to paraprofessionals and extended contracts.



At the middle level, the largest expenditure categories were extended contracts and additional staff (contracted teachers) – totaling some 61%.



At the high school level, the two largest categories of expenditures were extended contracts and teacher salaries, amounting to 53% of the total.



#### Summary/Conclusions

The data in the appendix show the success rates for students who were eligible for reteaching assistance by being below the cutscore on one or more assessments. On those tables, "improvement" was defined as reaching the performance standard on the re-testing occasion, following reteaching intervention. At the elementary levels, in 735 out of 914 instances (80%), students were able to achieve the cutscore with reteaching. At the middle level, 390 out of 531 students (73%) achieved the cutscore following reteaching. And at the high school level, in 407 out of 758 (54%) cases, students reached the cutscore after reteaching and retesting. It should be noted that, at the high school level, the data include seniors, so the results partially reflect the performance of students who did not need acceptable performance on district assessments to graduate. If 12<sup>th</sup> grade students are excluded from the analysis, 333 out of 525 high school students (63%) achieved the cutscore following reteaching. The area of high school mathematics remains a concern, with 62 juniors remaining below the cutscore following reteaching and retesting.

## Appendix:

**Definitions of Program Codes for Tracking Reteaching Interventions** 

Summary Results: 2002-03 Students Achieving Cutscores after Reteaching and Retesting

## Reteaching Record keeping Form – Definitions, Additional Information

#### **Student and Testing Information:**

NOTE: For the sections titled "Delivery Mode for Reteaching Actions", "Timeline Used for Reteaching Actions", and "Who Delivered Reteaching Instruction" you should only check an item if it was the predominant strategy used with a student. As a rule of thumb, you need to check more than one strategy each for "Delivery Mode for Reteaching Actions", "Timeline Used for Reteaching Actions" and "Who Delivered Reteaching Instruction" if the multiple alternatives each accounted for more than 20% of the remediation. For example, if a student received lab/pullout instruction during the school day for a whole semester, which accounted for 90% of remediation, then went to one or two before/after school sessions, which accounted for the remaining 10% of remediation, the "Delivery Mode for Reteaching Actions" should be recorded as "In lab or pullout setting during the school day" only.

#### Reteaching Actions 2002-2003:

#### **Delivery Mode for Reteaching Actions**

These represent general categories for the way that the student engaged in reteaching.

- "In subject area classroom during school day" This option should be checked only if there is readily identifiable reteaching that takes place in the classroom setting. If reteaching activities are so embedded that they are indistinguishable from other classroom instruction, then these activities should not be counted.
- "In lab or pullout setting during school day" This should be checked if the student is removed from the regular classroom for reteaching during normal school hours.
- "Thursday, Saturday school, evenings or weekends" As the label implies, this should be checked if the student is engaged in reteaching activities outside of normal school hours.
- "Before or after school" This should be checked if the student is engaged in reteaching activities <u>immediately</u> before or after normal school hours. In other words, the student goes directly from reteaching to the classroom or directly from the classroom to reteaching.
- "Summer school" Again, as the name implies, this should be checked only if the student engages in reteaching during summer months.

## **Timeline Used for Reteaching Actions**

- "Ongoing as students are identified" This should be checked if the student engages in reteaching on a regular basis, for example, this could be a pullout during their Language Arts class one day a week for six weeks, or the classroom teacher may have a substitute come into class so the teacher can work with designated students on explicit reteaching activities on Tuesdays and Thursdays for nine weeks. The key here is the scheduled regularity of reteaching. It is happening on a regular, consistent basis over a designated period of time.
- "Immediately preceding retake" This should be checked if reteaching occurs within two weeks prior to the date the student retakes the assessment.
- "Irregular" This should be checked if there was <u>not</u> a regular, extended schedule for a student to engage in reteaching activities. Instead, reteaching occurred when either the student or instructional provider were available. An example of this would be that a student missed the cutscore on the 4<sup>th</sup> grade Math assessment by 2 points when they took it in the spring of 2002. Since the student came close to meeting the cutscore, and they were not scheduled to retake the assessment until Spring of 2002, no formal reteaching schedule was established, rather, it was understood that the reteaching would be targeted to the missed items sometime immediately prior to the retake by the classroom teacher. The key is that no reteaching schedule was established.

#### Who Delivered the Reteaching Instruction

- "Classroom or subject area teacher" This should be checked if, as the name indicates, the student's regular classroom teacher or subject area teacher was the person to provide reteaching. This should only be checked if the reteaching offered was readily identifiable as being separate from regular classroom instruction. This item should <u>not</u> be checked if reteaching was so integrated as to be indistinguishable from regular classroom instruction.
- Substitute This should be checked only if the substitute was to person who actually delivered the reteaching activities. There are situations where a substitute is brought into a classroom to enable the regular teacher to work with designated students on reteaching activities. If that was how reteaching was delivered, then the regular classroom teacher would be the person designated as the person delivering reteaching activities as long as they were distinguishable from regular instruction.
- Para-professional In those situations where a person classified as a para-professional
  delivered reteaching, either in the student's regular classroom or in a pullout setting, then this
  item should be checked.
- Contracted certified teacher If a certified teacher is hired specifically to provide reteaching, exclusively or in combination with other duties, then this item should be checked.

#### Amount of Time Spent on Reteaching (# of minutes)

• The figure entered in this box should indicate the amount of time (in minutes) that the student was engaged in reteaching activities. If the student engaged in reteaching activities in the regular classroom, then only the activities that were readily distinguishable from regular classroom instruction should be counted. If reteaching is so integrated into regular instruction that the total amount of instructional time spent in a class or discipline has to be counted, then that figure should not be entered here.

#### Parent refuses services

• This should be checked if the student's parent(s) have explicitly refused to have their child participate in reteaching.

#### **Child refuses services**

 This should be checked if the student has consistently missed or refused to participate in reteaching activities.

Reteaching Record Keeping Website: http://milstat.mpsomaha.org/

# Current Data - through 2002-03

| <u>K-2</u>                 | $\#^{1}$ | <u>#</u> 2 | Remaining | # Improved |
|----------------------------|----------|------------|-----------|------------|
| Reading (1st)              | 106      | 95         | 11        | 95         |
| Writing (1st)              | 116      | 109        | 7         | 109        |
| Math (2 <sup>nd</sup> )    | 140      | 120        | 20        | 120        |
| 3rd-5th                    |          |            |           |            |
| Reading (4th)              | 112      | 85         | 27        | 85         |
| Writing (3 <sup>rd</sup> ) | 86       | 75         | 11        | 75         |
| Math (4th)                 | 114      | 87         | 27        | 87         |
| Science (5 <sup>th</sup> ) | 148      | 101        | 47        | 101        |
| Soc St (5 <sup>th</sup> )  | 92       | 63         | 29        | 63         |

<sup>&</sup>lt;sup>1</sup> # of students who did not master the assessment, on prior testing occasion and were available for retesting.

<sup>&</sup>lt;sup>2</sup> # of students who were available for re-testing and who achieved the performance standard (# "remaining" is the number of students who have not achieved the standard after re-teaching and re-testing)

## Current Data - through 2002-03

| $6^{th}-8^{th}$                  | <u>#1</u> | <u>#</u> 2 | Remaining | # Improved |
|----------------------------------|-----------|------------|-----------|------------|
| Reading (7th)                    | 136       | 92         | 44        | 92         |
| Writing (7th)                    | 139       | 134        | 5         | 134        |
| Math (7 <sup>th</sup> )          | 145       | 103        | 42        | 103        |
| Science (8th)                    | 55        | 31         | 24        | 31         |
| Social St. (8th)                 | 56        | 30         | 26        | 30         |
| $9^{\text{th}} - 12^{\text{th}}$ |           |            |           |            |
| Reading (9th)                    | 104       | 62         | 42        | 62         |
| Writing (10 <sup>th</sup> )      | 81        | 61         | 20        | 61         |
| Math (10 <sup>th</sup> )         | 246       | 126        | 120       | 126        |
| Science (11th)                   | 152       | 73         | 79        | 73         |
| Social St. (11 <sup>th</sup> )   | 175       | 85         | 90        | 85         |

<sup>&</sup>lt;sup>1</sup> # of students who did not master the assessment, on prior testing occasion and were available for retesting.

<sup>&</sup>lt;sup>2</sup> # of students who were available for re-testing and who achieved the performance standard (# "remaining" is the number of students who have not achieved the standard after re-teaching and re-testing)

# Total Number of Students Who Improved (Attained the Standard) with Re-Teaching

Elementary

Total= 735 students

Middle

Total=390 students

High

Grand Total, K-12 1,532

(Increase of +219 over 2001-02)

Total= 407 students

#### AGENDA SUMMARY SHEET

AGENDA ITEM:

Program Evaluation: Norris Montessori Mini-Magnet

**Meeting Date:** 

9/22/03

Department:

Planning & Evaluation

Title and Brief

**Description:** 

Board policy requires multi-year evaluations of mini-magnet program. The elementary Montessori program was expanded to a south side location to accommodate parent interest in the program and to assist with increasing utilization of the Norris site.

Action Desired:

Approval \_\_\_\_ Discussion \_x Information Only \_\_\_\_

**Background:** 

The Montclair Montessori program had a waiting list which formed the basis for expansion to the Norris site. In addition, Norris had been discussed in the recent Master Plan as being a building that could become a designated "low enrollment" school

if steps were not taken to increase its enrollment.

Options/Alternatives

Considered:

N.A.

**Recommendations:** 

Data from 2002-03 only apply to the preprimary group of students, with focus on the 19 in kindergarten. All but 2 of the 19 were pulled from neighborhoods not assigned to Norris. The class size of 19 was near the district average of 20.3. Parent satisfaction surveys from this first year were generally very positive.

Strategic Plan

**Reference:** Strategic parameters.

**Implications of** 

Adoption/Rejection:

N.A.

Timeline:

Use results immediately for program planning. Future evaluations

will present results on ELO and standardized assessments.

Responsible

**Persons:** 

John Crawford & Sharon Freeman for the evaluation; Peggy

Brendel for the program.

Superintendent's Signature:

#### Program Evaluation - Norris Montessori Mini-Magnet

#### **Introduction and Purpose**

As required by board policy and strategic plan parameters, the office of Planning and 'Evaluation carries out 5-year evaluations of all mini-magnet programs. The 2002-2003 school year was the first year of implementation for the Norris Montessori mini-magnet, and the data in this report come from this school year.

The following, from the Millard Public Schools web site, presents background on the Millard Montessori program.

The Montessori program is an option that provides an environment consistent with Dr. Maria Montessori's philosophy in which children learn through spontaneous and prescribed activities based on developmental needs as they become self-directed.

#### Program Philosophy

Dr. Maria Montessori believed that the role of education is to create a learning laboratory where the individual is allowed to continue the developmental process, a process begun at conception. This process assists the individual to grow up with a healthy spirit, a strong character and a clear intellect, realizing the interdependence with all of life. The elements of the educational process include the following:

- Methodology is based on movement, activity and habits of work and order.
- The child is guided, moving from simple to complex and concrete to abstract concepts for perceptual and conceptual proficiency.
- The child learns through spontaneous and prescribed activities based on developmental needs and individual learning styles.
- The child learns to become inner-directed or self-directed rather than "other-directed".
- There is intrinsic concern for rhythm, balance, and order, which make the life process possible and provides continuity in nature and the universe.

#### Program Overview

- Each Montessori classroom is multi-aged, except 6th grade. Kindergarten is included in the Montessori pre-primary classrooms for children ages three to six.
- The classroom environment is designed to facilitate maximum independent learning and exploration by the child.
- The curriculum is interdisciplinary and interactive.
- Concepts are taught using materials that encourage exploration, independence and analytical thinking.
- Physical Education and music are taught on a daily rotation basis for 20 30 minutes, depending on the age of the child.
- Drama and art are integrated into the prepared environment.

#### **Participation**

)

In 2002-2003, the first year of the Norris Montessori program, there was a preschool class and a preprimary (ages 3 to 6, preschool and kindergarten) class. The preschool class had 20 half-day students. The preprimary class consisted of 9 full-day preschoolers and 19 kindergarten students. The preschool, including the preschoolers in the preprimary class, is a self-supporting parent-pay program and will not be discussed in this evaluation.

One goal of the Norris Montessori program is to counter declining enrollment by drawing students from outside the Norris attendance area. The table below shows the schools to which the kindergarten students are assigned, based on their housing areas. Only 2 of the 19 students live in the Norris attendance area.

| Assigned School   | Count |
|-------------------|-------|
| Ackerman          | 1     |
| Bryan             | 1     |
| Disney            | 2     |
| Hitchcock         | 2     |
| Holling Heights   | 2     |
| Neihardt          | 2     |
| Norris            | 2     |
| Option Enrollment | 1     |
| Rockwell          | 2     |
| Rohwer            | 1     |
| Wheeler           | 3     |

#### Costs

The preprimary class, with 9 preschoolers and 19 kindergartners, had one teacher, one full-time paraprofessional, and two half-time paraprofessionals. The certified teacher was paid from the general fund. The paraprofessionals, who also provided before- and after-school care, were paid from parent-pay preschool and parent-pay Kids' Network funds. In comparison to the 19 kindergartners in the Montessori class, the 2 traditional kindergarten classes at Norris each had 17 students (as of September 2002), while the district average for kindergarten was 20.3 students per teacher.

The initial cost to set up a Montessori classroom includes the cost of a set of Montessori materials for each classroom. The startup costs for the Norris preschool and kindergarten classes were paid with funds from the Montessori parent-pay preschool, which was housed only at Montelair prior to 2002-2003. Purchasing the materials for the first grade classroom for 2003-2004 cost about \$14,000.

#### **Parent Opinion**

Parents of the 2002-2003 kindergarten students were surveyed to collect data regarding parent perception of the Norris Montessori program. Parents tended to be quite positive about the school and its staff, and about the Montessori program. Parents were asked what they liked best about Norris Montessori, what their initial expectations of the program had been, and how well their expectations were met. The most frequently mentioned positives were the teacher, individual attention students receive from the teacher and paraprofessionals, hands-on learning, student independence, and the high degree of parental involvement.

When asked what they would change to make Norris Montessori better, most parents said they wouldn't change anything. One parent said there were a couple of students who were "kind of out of control" at times. Another parent said there were a lot of students in the classroom and sometimes wondered if the teacher was stretched too thin. A third parent said the school building and grounds "needs a facelift to make it more warm and inviting when you first drive up or walk into the open hallway".

Of the 19 kindergarten students in Norris Montessori in 2002-2003, 17 are continuing in the program in 2003-2004, while 2 students have transferred to other Millard schools for the 2003-2004 school year. Parents of the 2 transfer students expressed satisfaction with the Norris Montessori program. One student transferred to attend school with an older sibling. The family of the other transfer student, who had a late birthday, opted to enroll the student in kindergarten at their neighborhood school.

#### **Summary and Conclusions**

The Norris Montessori mini-magnet completed its first year in 2002-2003 with one preschool class and one preprimary class. One grade will be added each year until the program spans preschool through fifth grade. Since the oldest students in the program were kindergartners in 2002-2003, no Essential Learner Outcome or standardized assessment data are available at this time.

The goal of drawing students to Norris from outside the Norris attendance area was realized in 2002-2003, with only 2 of 19 kindergartners living in the Norris attendance area. Eight of the 19 kindergarten students came from more crowded western Millard elementary schools or from outside the district.

Certified teacher costs for the Norris Montessori kindergarten were comparable to building and district kindergarten teacher costs. There will be startup costs of approximately \$14,000 for each of the next 5 years as the program expands to grades 1 through 5.

Based on survey data, parents of the 2002-2003 Norris Montessori kindergarten class appear to be quite satisfied with the school, the staff, and the educational program.

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** 

**Program Evaluation: Millard Learning Center** 

**Meeting Date:** 

9/22/03

Department:

Planning & Evaluation

Title and Brief

Description:

The Millard Learning Center (MLC) serves at-risk youth in the 11<sup>th</sup> and 12<sup>th</sup> grades. Referrals are from all three high schools, amounting to 114 students receiving services in 2002-03.

**Action Desired:** 

Approval \_\_\_\_ Discussion x Information Only \_\_\_\_

Background:

The MLC serves Special Education and regular education students, offering a full curriculum delivered by staff in a facility separate from the other Millard high schools. Students are referred, based on a pattern of difficulty with attendance, grades, and behavioral infractions.

**Options/Alternatives** 

Considered:

N.A.

**Recommendations:** 

Given reteaching and multiple opportunities, most students achieve the standards on the ELO assessments. In the most recent group of graduates (who did not have to pass the ELOs to graduate), there were 21 students who met all the ELO standards, but did not have the 225 credits that are to be required beginning in 2003-04. Meeting the 225 credit requirement may be more challenging than

passing all the ELOs.

Strategic Plan

Reference:

To meet the mission of the district.

**Implications of** 

Adoption/Rejection:

N.A.

Timeline:

Use results immediately for program planning.

Responsible

Persons:

John Crawford & Patrick Irwin for the evaluation; Angie Bahnsen

for the program.

**Superintendent's Signature:** 

152

#### Millard Learning Center Evaluation

The goal of this report is to document progress on ELO assessments for the Millard Learning Center students. Many students are referred to the MLC because of behavior problems (attendance, disciplinary infractions, etc.), and the current data indicate those difficulties persist.

The data in this study are from the 2002-2003 school year. The purpose of this study is to provide data on the MLC program and examine the number of students enrolled in the MLC who may be at risk of not graduating, due to not meeting the ELO requirements. It should be noted that the 2002-03 12<sup>th</sup> grade students did not have to perform above the ELO cutscores to graduate (and so their results may reflect some degree of lack of motivation).

The 2002-03 11<sup>th</sup> grade class is the first class to have to meet the ELO graduation requirement.

They have already taken the 9<sup>th</sup> grade reading comprehension, the 10<sup>th</sup> grade math, the 10<sup>th</sup> grade writing assessment, the 11<sup>th</sup> grade science, and the 11<sup>th</sup> grade social studies ELO tests.

Results suggest that when students are provided remediation and are retested (in some cases more than once), they have a high probability of success.

#### Results

There were 114 students (35 females and 79 males) that attended the MLC for some portion of the 2002-03 school year. The average daily membership for the 2002-03 school year was 85.71. The current status of these students (as of summer 2003) is: 1 student is an external contract SPED, 1 is in a state institution, 4 students transferred out of the district, 21 students dropped out, 43 should be returning in 2003-04 (we assume they have not relocated or dropped out), and 44 students graduated. For this evaluation we will group the transfer students (4), the External Contract SPED student (1), and the State Institution student (1), as a group (referred to as T/EC/SI) of six students. This is being done to ensure that individual students are not identified in this evaluation.

| Gender  | Count |
|---------|-------|
| Males   | 79    |
| Females | 35    |
| Total   | 114   |

| T/EC/SI           | 6   | 5.26%  |
|-------------------|-----|--------|
| Drop outs         | 21  | 18.42% |
| Returning 2003-04 | 43  | 37.72% |
| Graduates         | 44  | 38.60% |
| Total MLC 2002-03 | 114 |        |

The following table indicates the high school referral data.

| Sending School | Count | Percent |
|----------------|-------|---------|
| South High     | 51    | 44.74%  |
| North High     | 40    | 35.09%  |
| West High      | 23    | 20.18%  |
| Total          | 114   |         |

There were a total of 36 Special Education students at the MLC (31.58% of the total). Of the 36, 15 (41.67%) were behavior-disorder students, 19 (52.78%) were specific learning disorder students, and 2 (5.56%) were speech-language disorder students.

Number of students Identified as Special Education

|                 | Special   | Not Special |
|-----------------|-----------|-------------|
|                 | Education | Education   |
| Dropout         | 6         | 15          |
| Graduated       | 13        | 31          |
| Student 2003-04 | 15        | 28          |
| T/EC/SI         | 2         | 4           |
| Total           | 36        | 78          |

Special Education student categories

|                 |          | Specific | Speech   |
|-----------------|----------|----------|----------|
|                 | Behavior | Learning | Language |
|                 | Disorder | Disorder | Disorder |
| Dropout         | 4        | 2        | 0        |
| Graduated       | 2        | 9        | 2        |
| Student 2003-04 | 7        | 8        | 0        |
| T/EC/SI         | 2        | 0        | 0        |
| Total           | 15       | 19       | 2        |

The table below shows the average number of credits attempted, average number of credits earned, and the minimum and maximum number of credits by the students at MLC. This table is organized by the student groupings.

|                 |           | Number of<br>students in<br>group | Average<br>number of<br>credits | Minimum number of credits | Maximum number of credits |
|-----------------|-----------|-----------------------------------|---------------------------------|---------------------------|---------------------------|
| Dropout         | Attempted | 21                                | 200.14                          | 136                       | 300                       |
|                 | Earned    |                                   | 137.67                          | 73                        | 185                       |
|                 |           |                                   |                                 |                           |                           |
| Graduated       | Attempted | 44                                | 246.48                          | 190                       | 320                       |
|                 | Earned    |                                   | 207.61                          | 205                       | 230                       |
|                 | ·         |                                   |                                 |                           |                           |
| Student 2003-04 | Attempted | 43                                | 220.22                          | 125                       | 285                       |
|                 | Earned    |                                   | 162.35                          | 55                        | 243                       |
|                 |           |                                   |                                 |                           |                           |
| T/EC/SI         | Attempted | 6                                 | 149.25                          | 35                        | 206                       |
|                 | Earned    |                                   | 104.00                          | 35                        | 160                       |

The tables below break down the average number of tardies, average number of days missed due to school suspensions, and average number of days missed due to excused and unexcused absences. Due to the fact that the dropouts and transfers were not in school for 176 days, their last day of school was used to calculate the total number of days enrolled. That total number of days was then used to calculate each student's absences, tardies, and suspensions. By using this *pro rata* calculation, comparison across groups is possible.

| Group           |                         | Number of students in group | Percent |
|-----------------|-------------------------|-----------------------------|---------|
| Dropout         | Days absent excused     | 21                          | 19.35%  |
|                 | Days absent unexcused   |                             | 13.53%  |
|                 | Periods tardy excused   |                             | 1.73%   |
|                 | Periods tardy unexcused |                             | 12.29%  |
|                 | Days suspended          |                             | 2.67%   |
| Graduated       | Days absent excused     |                             | 6.37%   |
| Oraduated       | Days absent unexcused   | 44                          | 2.52%   |
|                 | Periods tardy excused   |                             | 1.47%   |
|                 | Periods tardy unexcused |                             | 9.92%   |
|                 | Days suspended          |                             | 0.33%   |
|                 |                         |                             |         |
| Student 2003-04 | Days absent excused     | 43                          | 9.72%   |
|                 | Days absent unexcused   |                             | 4.23%   |
|                 | Periods tardy excused   |                             | 1.53%   |
|                 | Periods tardy unexcused |                             | 13.73%  |
|                 | Days suspended          |                             | 1.90%   |
|                 |                         | <u>,</u>                    |         |
| T/EC/SI         | Days absent excused     | 6                           | 16.82%  |
|                 | Days absent unexcused   |                             | 5.55%   |
|                 | Periods tardy excused   |                             | 0.62%   |
|                 | Periods tardy unexcused |                             | 17.07%  |
|                 | Days suspended          |                             | 2.99%   |

#### 9<sup>th</sup> Grade Reading Comprehension ELO

The table below shows the mastery data on the 9<sup>th</sup> grade reading ELO. A Chi-square test was conducted on the percent mastery across the four groups. The difference was not statistically significant. All of the graduates and the T/EC/SI group of students have met the cut score and a majority of the dropouts and students 2003-04 have also met the cut score.

**READING** 

| Grouping        |             | # of<br>Students |
|-----------------|-------------|------------------|
| Dropout         | Non-Mastery | 2                |
|                 | Mastery     | 19               |
| Graduated       | Mastery     | 44               |
| Student 2003-04 | Non-Mastery | 2                |
|                 | Mastery     | 41               |
| T/EC/SI         | Mastery     | 6                |

The majority of students only had to take the reading ELO one time to meet the cut score while about 25% of the students needed more than one testing occasion to meet the cut score.

#### 10<sup>th</sup> Grade AWA (Analytical Writing Assessment) ELO

The following table shows the results for student mastery on the 10<sup>th</sup> grade AWA ELO. A Chi-square test was conducted and the differences were not statistically significant, across the four groups. The data indicate there is a lower percent of mastery on the AWA compared to the reading ELO. Also, an important piece to mention is that (in contrast to reading comprehension) not all of the graduates met the cut score on the AWA, (but in 2002-03, they did not have to meet the ELO requirement).

**AWA** 

| Grouping        |             | # of<br>Students |
|-----------------|-------------|------------------|
| Dropout         | Non-Mastery | 3                |
|                 | Mastery     | 18               |
| Graduated       | Non-Mastery | 5                |
|                 | Mastery     | 39               |
| Student 2003-04 | Non-Mastery | 8                |
|                 | Mastery     | 35               |
| T/EC/SI         | Non-Mastery | 2                |
|                 | Mastery     | 4                |

The majority of students only had to take the AWA ELO one time to meet the cut score, while about 25% of the students needed more than one occasion to meet the cut score. More students needed more retesting occasions for the reading comprehension test than for the AWA ELO. The AWA is given in the spring of the students' 10<sup>th</sup> grade year, while the reading test is given a year earlier in 9<sup>th</sup> grade.

#### 10<sup>th</sup> Grade Math ELO

The 10<sup>th</sup> grade math ELO data has a much higher percent of non-mastery when compared to the reading and AWA ELO. The difference in the table below across the four groups is not statistically significant.

**MATH** 

| Grouping        |             | # of<br>Students |
|-----------------|-------------|------------------|
| Dropout         | Non-Mastery | 9                |
|                 | Mastery     | 12               |
| Graduated       | Non-Mastery | 11               |
|                 | Mastery     | 33               |
| Student 2003-04 | Non-Mastery | 9                |
|                 | Mastery     | 34               |
| T/EC/SI         | Non-Mastery | 2                |
|                 | Mastery     | 4                |

The data indicate about half of students pass after only taking the math ELO one time to meet the cut score. The data also show that one-third of the graduates never met the cut score on the math ELO. Overall, 27.2% of the students did not demonstrate mastery of the math content.

#### 11th Grade Science ELO

The science ELO data show about 39% of the graduating students not mastering the assessment. The data for the dropout students also has a large number (15) of students not meeting the cut score. Out of the 15 dropout students 10 of them never took the science ELO. A Chi-square test was conducted and the differences between the four groups are statistically significant. This difference is due to the percent of the dropouts not mastering (or ever taking) the science ELO.

SCIENCE

| Grouping        |             | # of<br>Students |
|-----------------|-------------|------------------|
| Dropout         | Non-Mastery | 15               |
|                 | Mastery     | 6                |
| Graduated       | Non-Mastery | 17               |
|                 | Mastery     | 27               |
| Student 2003-04 | Non-Mastery | 9                |
|                 | Mastery     | 34               |
| T/EC/SI         | Non-Mastery | 1                |
|                 | Mastery     | 5                |

#### 11th Grade Social Studies ELO

The 11<sup>th</sup> grade social studies data also show a relatively high percent of students not meeting the cut score. As with the science data, not all of the graduates took the assessment and a majority of the dropouts did not either. There was also a statistically significant difference because the "dropout" group non-mastery percent was so much higher than the other three groups.

SOCIAL STUDIES

| Grouping        |             | # of<br>Students |
|-----------------|-------------|------------------|
| Dropout         | Non-Mastery | 14               |
|                 | Mastery     | 7                |
| Graduated       | Non-Mastery | 14               |
|                 | Mastery     | 30               |
| Student 2003-04 | Non-Mastery | 10               |
|                 | Mastery     | 33               |
| T/EC/SI         | Non-Mastery | 3                |
|                 | Mastery     | 3                |

#### **MLC Parent Survey**

A parent survey was conducted in the spring of the 2002-03 year. The MLC staff and the planning and evaluation department developed the survey and MLC parents were surveyed in mid spring. There were 79 surveys sent to parents and twenty-seven surveys were returned. Below are the questions and the responses from the twenty-seven surveys. The response rate was relatively low – 34% (27 out of 79). As a point of comparison, districtwide returns on parent surveys usually run about 45% - 55%. The results from the surveys appear to be very positive. The additional comments the parents supplied were success stories or positive comments about the program.

#### Millard Learning Center Parent Questionnaire

How long has your child been at the MLC? The average was 1 year and 3 months. The minimum was 1 quarter and the maximum was 3 years.

Since your child has been enrolled in the MLC program have you:

noticed a change in attitude toward school from your child? 26 parents or 96.3% answered yes and 1 parent left it blank.

noticed your child attending school more frequently? 24 parents (88.8%) answered yes, 2 parents (7.40%) answered no and 1 parent left it blank.

**noticed an improvement in your child's grades?** 26 parents (93.6%) answered yes and 1 parent left it blank.

noticed a reduction in your child's behavior problems at school? 24 parents (88.8%) answered yes, 2 parents (7.40%) answered no and 1 parent left it blank.

Are you satisfied with the MLC class size? All 27 parents (100%) answered yes.

Do you think the MLC is a better educational setting for your child's needs than their previous school? 24 parents (88.8%) answered yes and 3 parents (11.11%) answered no.

Do you think your child has a better relationship with the staff at MLC than other schools? 24 parents (88.8%) answered yes and 3 parents (11.11%) answered no.

Do you feel the MLC offers a variety of classes to fit your child's needs? 22 parents (81.48%) answered yes, 3 parents (11.11%) answered no, and 1 parent claimed they did not know.

Is the information the MLC provides regarding post-graduation opportunities adequate? 22 parents (81.48%) answered yes, 2 parents (7.40%) answered no, and 3 parents left it blank.

Do you think the (shortened) daily schedule assists your child in attending school everyday? All 27 parents (100%) answered yes.

Do you think your child is getting personal attention at the MLC? All 27 parents (100%) answered yes.

Do you think the MLC does a good job of communicating with you about your child? 26 parents (96.30%) answered yes and 1 left it blank.

Do you think the overall program at MLC has been beneficial for your child? 26 parents (96.30%) answered yes and 1 left it blank.

Are you happy with the overall program at the MLC? 26 parents (96.30%) answered yes and 1 parent said they did not know.

Do you think it is necessary to have a police officer at the MLC everyday? 15 parents (55.56%) answered yes, 6 (22.22%) parents answered no and 6 parents (22.22%) claimed they did not know.

#### **Summary**

The main goal of this evaluation is to present data that can be used to assist the MLC staff and students meet the graduation requirements for the class of 2003-04 and beyond. These new requirements raise the number of credits from 205 to 225 and all of the ELO assessment cut scores must be met. Of the students who graduated in 2002-03, only one earned 225 or more credits and met the cut score on all of the ELOs. There were twenty-one additional students who met all of the ELOs standards, but did not have 225 credits.

Problems with attendance and discipline persist from the referring high school to the MLC. Based on current data, one thing that could help MLC students master these assessments is to make sure they take the assessment on the first testing occasion. If there are deficits to be remediated, the earlier this is discovered, the better. Currently, students are sent to the MLC in their 11<sup>th</sup> or 12<sup>th</sup> grade year, and some have not passed a single ELO. Then, the MLC is expected to remediate all of

the students in order for them to graduate. As of August, 2003, registration information shows that 8 of 51 students districtwide who have taken an ELO test at least 3 times are at the MLC. These students could be expected to benefit from ELO-specific instruction. Data presented in this report also indicated that the increase to 225 hours will impact many students at the MLC.

Identifying the students and getting them the extra help as early in their educational career as possible might help reduce the number of students who have to take the assessment numerous times. Testing and re-testing will give these students the opportunities they need to master these assessments, but mere repetition of the assessments will not suffice; the remedial instruction must be present and must be effective. It might be worth looking into adding some extra remediation classes and extra core classes added to the end of their school day. MLC students are currently released from school at 1:17 P.M., and so it seems that if a student needs additional help or needs additional credits to graduate, these additional classes could extend the day past 1:17 P.M. There would not be any additional staff cost to add these classes, as staff do not leave until after 3:30, currently. Also, new for the 2003-04 school year, ELO classes are being offered at night school.

#### AGENDA SUMMARY SHEET

| AGENDA ITEM:                        | Use of Computers in Analytical Writing Assessment  |
|-------------------------------------|--|
| <b>Meeting Date:</b>                | 9/22/03  |
| Department:                         | Planning & Evaluation  |
| Title and Brief Description:        | This research examined the effect of using a word processor in completing the district's analytical writing assessment. Two middle schools and two high schools were involved in the study.  |
| Action Desired:                     | Approval Discussion _x_ Information Only   |
| Background:                         | This study extended earlier work by having larger samples ( $\underline{N}$ = 217 in middle and $\underline{N}$ = 235 in high school) and more standardization of procedures. The research question was to determine the effect of computer use on students' writing scores and to assess the validity of computer composition for the AWA.  |
| Options/Alternatives<br>Considered: | N.A.   |
| Recommendations:                    | Because the computer-based scores were mediated by keyboarding skill and possibly socioeconomic status of students, and because of logistic concerns, we recommend not proceeding with large-scale computer based testing, at this time. In addition, evidence showed no improvement, and some indication of lowered scores, in the computer-based composition. Predictive validity analyses showed the computer-based assessment to be valid. |
| Strategic Plan<br>Reference:        | To meet the mission of the district.   |
| Implications of Adoption/Rejection: | N.A.   |
| Timeline:                           | N.A.   |

John Crawford and Patrick Irwin

 ${\bf Superintendent's \, Signature:}$ 

Responsible Persons:

#### **Use of Computers in Analytical Writing Assessment**

#### I. Purpose

The study was designed to investigate the feasibility of having students use computers to compose their response to the analytical writing prompts. If results are promising, in the future, the district writing assessment could be delivered by computer, or students could be given the choice of taking the assessment via computer or by writing by hand. The current work is being carried out in middle school and high school grades. We do not foresee elementary students taking their assessment on the computer, at least not in the near-term. The main focus of this study was to compare students' computer-writing scores to their pencil-paper writing scores.

#### II. Schools that participated:

Number of students with complete data, per school

| Schools      | <u>Grade</u>     | Number of Students |
|--------------|------------------|--------------------|
| Central      | 7 <sup>th</sup>  | 107                |
| Kiewit       | 7 <sup>th</sup>  | 110                |
| Total Middle |                  | 217                |
| South High   | 10 <sup>th</sup> | 115                |
| North High   | 10th             | 120                |
| Total High   |                  | 235                |

#### III. Procedures

In early fall of 2002 the classes at the middle and high schools that volunteered to participate in the study were given a typing test and a computer knowledge survey. The typing test was given through the standard software (Microtype) used in the high schools in the business classes. The office of planning and evaluation developed the computer use survey. The survey was designed to measures a student's knowledge and ability level in computer use. See the

appendix for a copy of the survey. The computer writing occurred in December 2002, and the AWA was given in late January – early February, 2003, districtwide. So the correlations between computer writing and regular, handwritten composition reflect a two-month predictive validity study. By using last year's Terra Nova Language sub-scores, it was also possible to examine cross-year correlations between writing and standardized scores on the Terra Nova. The "language" score from the TerraNova measures grammar, syntax, vocabulary and spelling (via multiple choice and open-ended questions).

)

The 7<sup>th</sup> grade students in the computer study at the two middle schools wrote (typed) to one of the Expository prompts; the 10<sup>th</sup> graders at the two high schools in the computer-writing group wrote (typed) to one of the Persuasive prompts. Correlations with the regular, handwritten writing scores from the spring semester made use of the same mode (Expository for middle and Persuasive for high school), although the actual prompt, within mode, differed.

The computer papers were scored in house by the district MEP facilitator and a group of language arts teachers. The hand-written papers were outsourced to NCS along with all of the students' papers from the districtwide writing assessment.

Students used the "WordPad" program that comes built into the Windows operating system. WordPad does not have spell-checkers, dictionaries, or grammar-checkers built in. When writing on the computer, students did have access to hard-copy dictionaries and a Thesaurus, similar to the conditions in the operational writing assessment.

#### IV. Results

#### Middle School Study

The following table compares the computer-composition score with the operational ELO score.

7th Grade AWA Mean Score by Trait and Total Score

| 7 <sup>th</sup> Grade | 2002-    | 2002-2003 | Row        | Standard  | Effect     |
|-----------------------|----------|-----------|------------|-----------|------------|
|                       | 2003     |           | Difference | Deviation | Size       |
| Expository Prompt     | Computer | Regular   | C - R      | Regular   | Difference |
| Ideas                 | 3.10     | 3.44      | -0.34      | 0.64      | -0.53      |
| Organization          | 3.03     | 3.45      | -0.42      | 0.65      | -0.65      |
| Voice                 | 3.62     | 3.84      | -0.22      | 0.55      | -0.40      |
| Word Choice           | 3.25     | 3.53      | -0.28      | 0.61      | -0.46      |
| Sentence Fluency      | 3.11     | 3.50      | -0.39      | 0.73      | -0.54      |
| Conventions           | 3.30     | 3.47      | -0.17      | 0.69      | -0.25      |
| Total                 | 19.40    | 21.22     | -1.82      | 3.05      | -0.60      |

The above table compares the results from the computer study to the operational AWA ELO. The table also provides a difference score (computer minus operational score). Each of these differences are statistically significant. The students scored higher on the hand-written composition, compared to writing-via-computer. The "total" score shows a moderate effect size, favoring the "regular" hand-written composition.

7th Grade Special Education Students' AWA Mean Score by Trait and Total Score

| 7 <sup>th</sup> Grade SPED<br><u>N</u> =26 | 2002-2003 | 2002-2003 | Row Difference | Standard<br>Deviation | Effect Size |
|--|-----------|-----------|----------------|-----------------------|-------------|
| Expository Prompt                          | Computer  | Regular   | C-R            | Regular               | Difference  |
| Ideas                                      | 2.31      | 3.08      | -0.77          | 0.69                  | -1.12       |
| Organization                               | 2.46      | 3.08      | -0.62          | 0.80                  | -0.77       |
| Voice                                      | 2.88      | 3.42      | -0.54          | 0.64                  | -0.84       |
| Word Choice                                | 2.81      | 3.15      | -0.35          | 0.54                  | -0.64       |
| Sentence Fluency                           | 2.38      | 2.81      | -0.42          | 0.69                  | -0.61       |
| Conventions                                | 2.42      | 2.88      | -0.46          | 0.77                  | -0.60       |
| Total                                      | 15.27     | 18.42     | -3.15          | 3.24                  | -0.97       |

Ilde.

The data for Special Education students shows the same pattern as the total sample (the difference favoring hand-written composition is actually somewhat greater for the 26 Special Education students).

#### Simulated percent mastery (using estimated single-prompt cut scores):

|                               | Participants | Simulated Not |          | Percent Not |
|-------------------------------|--------------|---------------|----------|-------------|
|                               |              | Cut Score     | Mastered | Mastered    |
| Computer,<br>Expository Score | 217          | 15            | 26       | 12.00%      |
| Regular,<br>Expository Score  | 217          | 16            | 6        | 2.80%       |

## Simulated percent mastery for Special Education Students (using estimated single-prompt cut scores):

|                              | Participants | Simulated | Not      | Percent Not |
|------------------------------|--------------|-----------|----------|-------------|
|                              | _            | Cut Score | Mastered | Mastered    |
| Computer, Expository Score   | 26           | 15        | 11       | 42.30%      |
| Regular,<br>Expository Score | 26           | 16        | 4        | 15.40%      |

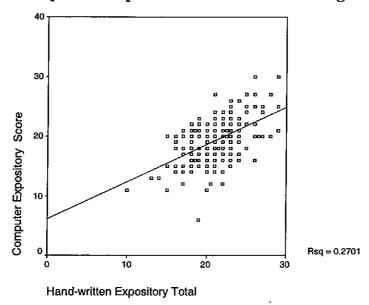
The above table provides a simulation of percent of students attaining the cut score, assuming that the (single) Expository prompt had a cut score that was 1/3 of the total cut score (which is based on all three prompts). The computer-writing exercise would have identified significantly more students for remediation, both in the total sample and in the Special Education sample.

167

#### Middle School Validity Coefficients

The correlation of the computer-composition score with this year's regular ELO (handwritten) score was .520, which is a moderately strong correlation. The following graph shows the scatter plot correlation between the students' two writing scores.

#### Correlation of Computer-Composition Score with 2002-03 Regular ELO Score



The correlation of last year's TerraNova Language score with this years computer — composition score (6<sup>th</sup> with 7<sup>th</sup>) was .554, again, a moderately strong correlation, especially given that the two assessments are separated by one year and that the Terra Nova is a norm-referenced standardized test. The correlation of last year's TerraNova score with this year's score on the hand-written expository score was .563. It is important to note that the correlations with TerraNova are basically as high for the computer-writing condition as for the "regular" writing condition. Even though the means are higher for the handwritten composition, the fact that the correlation between computer-written and handwritten composition was .52 and the correlations, in both conditions, with TerraNova were ≥ .55 show similar validity results for both modes of assessment.

#### Relation of Writing Scores and Keyboarding Skills

In this study each student was given a computer knowledge, skills, and ability (KSA) survey and a typing test. The typing test produced scores for each student representing (1) words-per-minute (2) number of errors made and (3) adjusted word-per-minute (subtracts for errors). All three of these measures were correlated with the students' scores on the writing-by-computer assessment. The measures of words-per minute and adjusted words-per-minute (minus errors) correlated highest with the students' writing scores. That is, the students who were most proficient on the keyboard (i.e., had the highest number of words-per-minute) also tended to get the higher scores on the writing assessment. The survey-based score did not significantly predict writing performance. The following table shows the correlations.

**Correlations of Keyboarding Skills and Writing Performance** 

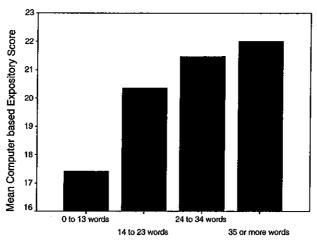
|                      |                     | Writing-Via-<br>Computer<br>Score | WPM    | Errors |
|----------------------|---------------------|-----------------------------------|--------|--------|
| Writing-Via-Computer | Pearson Correlation |                                   |        |        |
| Score                | Sig. (2-tailed)     | 1                                 |        |        |
|                      | N                   |                                   |        |        |
| WPM                  | Pearson Correlation | .410**                            |        |        |
|                      | Sig. (2-tailed)     | .000                              | i      |        |
|                      | N                   | 198                               |        |        |
| Errors               | Pearson Correlation | 150*                              | .210** |        |
|                      | Sig. (2-tailed)     | .035                              | .003   |        |
|                      | N                   | 198                               | 198    |        |
| WPM minus Errors     | Pearson Correlation | .471**                            | .922** | 184**  |
|                      | Sig. (2-tailed)     | .000                              | .000   | .009   |
|                      | N                   | 198                               | 198    | 198    |

<sup>\*\*.</sup> Correlation is significant at the 0.01 level (2-tailed).

<sup>\*</sup> Correlation is significant at the 0.05 level (2-tailed).

The bar chart below illustrates how the average AWA scores increased as the students' words-per-minute increased.

Relationship of Middle School Keyboarding Skills and Writing Scores



Grouping words per minute after adjusting for errors

#### **High School Study**

The following table compares the computer-composition score with the operational ELO score.

10<sup>th</sup> Grade AWA Mean Score by Trait and Total Score

| 10 <sup>th</sup> Grade | 2002-2003 | 2002-2003 | Difference | Standard<br>Deviation | Effect Size |
|------------------------|-----------|-----------|------------|-----------------------|-------------|
| Persuasive Prompt      | Computer  | Regular   | C-R        | Regular               | Difference  |
| Ideas                  | 3.73      | 3.83      | -0.10      | 0.60                  | -0.17       |
| Organization           | 3.69      | 3.78      | -0.09      | 0.53                  | -0.17       |
| Voice                  | 4.03      | 4.18      | -0.15      | 0.51                  | -0.29       |
| Word Choice            | 3.59      | 3.72      | -0.13      | 0.50                  | -0.26       |
| Sentence Fluency       | 3.44      | 3.72      | -0.28      | 0.59                  | -0.47       |
| Conventions            | 3.43      | 3.91      | -0.48      | 0.54                  | -0.89       |
| Total                  | 21.92     | 23.15     | -1.23      | 2.59                  | -0.47       |

The above results show that the scores from the computer-writing exercise were significantly lower than the results from the subsequent "regular" writing assessment. The

results showed over a one-point difference between the two methods. At the high school level, the "regular" ELO writing assessment is a requirement for graduation, so students' motivation likely had an impact in these results. All of the mean differences were statistically significant 'except for Organization and Ideas. There is a "medium" size effect on sentence fluency and a "large" size effect on conventions favoring the handwritten composition. The overall ("Total" score) results would be considered a "medium" effect size, favoring the handwritten composition.

 ${
m 10^{th}}$  Grade Special Education AWA Mean Score by Trait and Total Score

| 10 <sup>th</sup> Grade<br><u>N</u> = 13 | 2002-2003 | 2002-2003 | Difference | Standard<br>Deviation | Effect Size |
|---|-----------|-----------|------------|-----------------------|-------------|
| Persuasive Prompt                       | Computer  | Regular   | C-R        | Regular               | Difference  |
| Ideas                                   | 3.31      | 3.60      | -0.29      | 0.48                  | -0.61       |
| Organization                            | 3.15      | 3.54      | -0.38      | 0.38                  | -1.01       |
| Voice                                   | 3.58      | 3.85      | -0.27      | 0.59                  | -0.45       |
| Word Choice                             | 3.31      | 3.51      | -0.21      | 0.43                  | -0.47       |
| Sentence Fluency                        | 3.04      | 3.49      | -0.45      | 0.56                  | -0.80       |
| Conventions                             | 3.31      | 3.62      | -0.31      | 0.59                  | -0.52       |
| Total                                   | 19.69     | 21.60     | -1.91      | 2.43                  | -0.78       |

As in the middle school results, the high school findings for Special Education students mirrored the total sample results – differences favored the handwritten composition, and the magnitude of the difference was greater for Special Education students.

The following table shows a simulation of percent of students attaining the cut score, assuming that the (single) Persuasive prompt had a cut score that was 1/3 of the total cut score (which is based on all three prompts). The computer-writing exercise would have identified more students for remediation than the operational AWA. This difference is statistically significant.

#### Simulated Percent Mastery (using estimated single prompt cut scores)

|                             | Participants | Simulated | Not      | Percent Not |
|-----------------------------|--------------|-----------|----------|-------------|
|                             |              | Cut Score | Mastered | Mastered    |
| Computer Persuasive Score   | 235          | 17        | 40       | 17.00%      |
| Regular Persuasive<br>Score | 235          | 19        | 12       | 5.10%       |

## Simulated Special Education Students' Percent Mastery (using estimated single prompt cut scores)

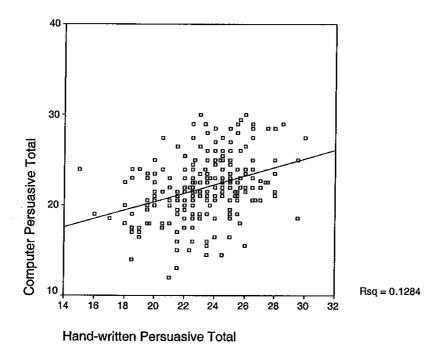
|                             | Participants | Simulated<br>Cut Score | Not<br>Mastered | Percent Not<br>Mastered |
|-----------------------------|--------------|------------------------|-----------------|-------------------------|
| Computer Persuasive Score   | 13           | 17                     | 1               | 7.70%                   |
| Regular Persuasive<br>Score | 13           | 19                     | 2               | 15.40%                  |

Even though the Special Education students' mean score was higher in the handwriting composition, there was 1 fewer student below the cut score in the computer writing condition.

#### **High School Validity Coefficients**

The correlation of the computer writing score with this year's regular ELO (handwritten) score was .358, which is significant at the 0.01 level.

#### Correlation of Computer-Composition Score with 2002-03 Regular ELO Score



Another validity analysis can be represented by the correlation of last year's TerraNova Language score with this year's score from writing via computer (9<sup>th</sup> grade Terra Nova with 10<sup>th</sup> grade computer-writing score). These results showed that the Terra Nova Language score was a significant predictor of the computer-writing score (correlation = .421 sig. 0.01). The persuasive hand-written prompt correlated .290 which was also significant at the 0.01 level with the 2001-02 9<sup>th</sup> grade TerraNova Language score. Although both of these validity coefficients are lower than for middle school students, the results still suggest that the computer-based composition is a valid as the handwritten composition.

In this study, as in the middle school study, each student was given the computer KSA survey and a typing test. As in the middle school results, the typing test produced scores for each student representing (1) words-per-minute (2) number of errors made and (3) adjusted word-per-minute (subtracts numbers of errors). All three of these measures were correlated with the

students' scores on the writing-by-computer assessment. The measure of words-per minute and words-per-minute minus errors correlate the highest with the students' writing scores. That is, the students who were most proficient on the keyboard (i.e., had the highest number of words-' per-minute) also tended to get the higher scores on the writing assessment. The following table shows the correlations. The survey-based score was not a predictor of the computer writing score.

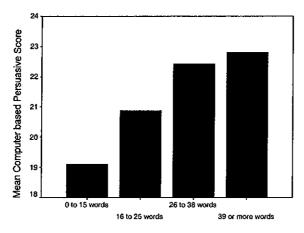
#### **Correlations of Keyboarding Skills and Writing Performance**

|                               |                      | Writing-Via-<br>Computer<br>Score | WPM    | Errors |
|-------------------------------|----------------------|-----------------------------------|--------|--------|
| Writing-Via-Computer<br>Score | Pearson Correlation  |                                   |        |        |
| Score                         | Sig. (2-tailed)<br>N |                                   |        |        |
| WPM                           | Pearson Correlation  | .290**                            |        |        |
|                               | Sig. (2-tailed)      | .000                              |        |        |
|                               | N                    | 221                               |        |        |
| Errors                        | Pearson Correlation  | .071                              | .148*  |        |
|                               | Sig. (2-tailed)      | .291                              | .028   |        |
|                               | N                    | 221                               | 221    |        |
| WPM minus Errors              | Pearson Correlation  | .265**                            | .945** | 185**  |
|                               | Sig. (2-tailed)      | .000                              | .000   | .006   |
|                               | N                    | 221                               | 221    | 221    |

<sup>\*\*.</sup> Correlation is significant at the 0.01 level (2-tailed).

The following bar chart illustrates how the average AWA scores increased as the students' words-per-minute increased.

#### Relationship of Keyboarding Skills and Writing Scores



Grouping words per minute after adjusting for errors

<sup>\*.</sup> Correlation is significant at the 0.05 level (2-tailed).

#### V. Analysis of WPM as a Proxy for Access to Computers and Socioeconomic Status

Conversation with a well-published researcher who works with computer-based writing assessment (Michael Russell, personal communication, August, 2003) suggested that the measure of students' typing speed (words-per-minute adjusted for errors) might reflect access to computers at home and might be a proxy for student socioeconomic status. As a result, the following tables were generated, to determine if WPM varied with free lunch status.

Middle School WPM minus Errors by Free/Reduced Lunch Status

| Free/Reduced | Participants | Mean WPM | Standard  | Effect Size |
|--------------|--------------|----------|-----------|-------------|
| Lunch        |              | <u> </u> | Deviation |             |
| No           | 187          | 17.66    | 8.27      | 0.401       |
| Yes          | 9            | 14.33    | 8.80      |             |

 $\underline{t} = 1.77$  (194 df),  $\underline{p} = .241$ , not significant at the .05 level

High School WPM minus Errors by Free/Reduced Lunch Status

| Free/Reduced | Participants | Mean WPM | Standard  | Effect Size |
|--------------|--------------|----------|-----------|-------------|
| Lunch        |              |          | Deviation |             |
| No           | 201          | 32.19    | 11.47     | 0.559       |
| Yes          | 15           | 25.73    | 11.59     |             |

 $\underline{t} = 2.103$  (214 df),  $\underline{p} = .037$ , significant at the .05 level.

Both the middle school and high school results indicated that students who qualify for free or reduced-price lunch have lower typing speed. The differences are "moderate" effect sizes, with an average of more than 3 WPM less in the free/reduced price group in middle school and more than 6 WPM less in high school. The high school result is also statistically significant. Presumably, students from more disadvantaged backgrounds have less access to computers outside of school, and may consequently have less keyboarding skill.

#### VI. Issues and Concerns

Millard staff scored the computer papers and NCS (the external company) scored the operational AWA papers in both studies (middle and high schools). However, the Millard staff also are the trainers of the NCS raters. Also, there was about a month to a month and a half difference in time between the computer study and the operational AWA testing occasion. The main factor is probably that the "regular" AWA assessment for the 10<sup>th</sup> grade students is a graduation requirement. Even at the middle level, the "regular" writing assessment would be considered a relatively "high stakes" assessment, because administration and staff are accountable for the results. The only incentive the students had in the computer writing condition was possible extra credit and feedback on their writing ability. Therefore, at both the middle and high school level, student motivation would have favored the handwritten composition condition. The finding of lower WPM in groups of students qualifying for free/reduced price lunch suggests that students have differential access to computers outside of school, and this factor may impact not only their keyboarding skill, but also their writing performance, as judged by the AWA score.

#### VII. Recommendations

The results of this study indicate that students tended to score somewhat lower on the AWA if they were allowed to use a word processor, as compared to the paper and pencil assessment. Also, the results of the prior Millard study conducted in 2001-02 did not show any advantage for students allowed to use a computer for writing assessment. Results also showed that ability to perform on the AWA assessment may be mediated by the students' keyboarding skills (and keyboarding ability may covary with access to computers – at home – and socioeconomic status).

If Millard were going to put into operation a large-scale computer based assessment, the student would have to have access to a computer for three class periods across three days (once for each prompt type). There also would have to be close monitoring of the students using the computer to make sure they are not using the grammar tools in some software (so the conditions are the same as the handwritten assessment). Currently, the only students using the computer for the analytical writing assessment are Special Education students who have this accommodation written in their IEPs. The results for the Special Education students who participated in this study were consistent with the findings for the total sample. The use of the computer did not increase student scores, and some evidence suggested lower scores. With possibly lower scores on the AWA, perhaps fewer students meeting the cut score, the limited number of computers, and the loss of computer labs for regular instruction (if used for testing), our recommendation is that Millard should not expand the use of computers for analytical writing assessment, at this time.

## Appendix: Copy of Knowledge, Skills, Ability Computer Survey

#### **Computer Use Survey**

#### **Questions:**

#### 1. Start up and shut down a computer

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 2. Insert and eject a removable disk: floppy, CD-ROM

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 3. Format a floppy disk

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 4. Open and close an application/program

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 5. Access and save a file on a floppy disk, a hard drive, or network drive

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 6. Create, copy, move, rename, and delete folders and files

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 7. Force a program to quit

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 8. Force the computer to restart

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 9. Use the search command to find files on my computer

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 10. Install and remove applications

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

### 11. Cut, copy, and paste text both within an application and between multiple applications

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 12. Use a word processor to create a document, report, flyer, etc.

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 13. Create, name, and save a word processing document

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

180

## 14. Use basic formatting in a word processing document (change font type, style, size, and text alignment.)

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

## 15. Use advanced features of a word processing document (tables, headers and footers, macros, table of contents, columns, etc.)

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 16. Insert pictures, sounds, and hyperlinks into a program like Word or PowerPoint

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 17. Create a simple spreadsheet

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 18. Use a spreadsheet to organize data and perform calculations

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 19. Create a graph from spreadsheet data

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 20. Send and receive e-mail messages

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 21. Attach and open an e-mail attachment

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 22. Create and use favorites/bookmarks

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 23. Access a specific Web page (URL)

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 24. Use electronic resources and search the World Wide Web to locate information

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.

#### 25. Download and save information from the World Wide Web

- A. I do not know how to do this.
- B. I can do this but need help.
- C. I can do this by myself.
- D. I can show others how to do this.