#### MILLARD PUBLIC SCHOOLS

#### **BOARD MEETING NOTICE**

The Board of Education will meet on Wednesday, October 13, 2003, at 7:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

### AGENDA

- 1. Discipline Reporting System
- 2. Administrator/Technical/Professional Evaluation Process
- 3. Personnel Issue (Executive Session)

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## BARANTAN PARTINAN SANTAN S SCHOOL DISTRICT NO. 17

Notice is hereby given of a special Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 7:00 p.m. on Monday, October 13, 2003, at 5606 South 147th Street, Omaha, Nebraska. There will be an Executive Session to discuss a personnel issue. An agenda for such meetings, kept continuously current, are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

L10120315

October 10, 2003

# STATE OF NEBRASKA

SS.

**County of Douglas** 

Cynthia Hoig	, being duly sworn
deposes and says that he/she	eisVice President
of The Midlands Business	Journal, a legal weekly newspaper
	Omaha, Douglas County, Nebraska,
	age, having a bona fide circulation in
	f 300 copies for more than 52 weeks
	tice attached hereto was published in
said Midlands Business Journal for consecutive weeks,	
beginning on <u>Detailed 100</u> , 20 203, and ending on	
October 10	, 20 <sup>23</sup> , and said newspaper
was during that time and has since been in general circulation in	
said County and State, and that said newspaper was printed in	
whole or in part in the office maintained at place of publication.	
	(index) die
GENERAL HOTARY-State of Nebraska ANN MASSARA My Comm, Exp. Mar. 8, 2007	Subscribed in my presence, and
	sworn to before me this 1 kirch
	day of <u>Cotober</u> , 2023.
	Una Massire
	Notary Public
Duplicate Affidavits of this Publication have been filed in the office of:	

County Court Court County Clerk Sec. State