ACKNOWLEDGMENT OF RECEIPT

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OF NOTICE OF MEETING

| The undersi | igned members of | the Board of Education | of Millard, District | #017, Omaha, |
|---------------------|--------------------|--|----------------------|------------------------------|
| Nebraska, hereby a | cknowledge receip | ot of advance notice of a | meeting of said Bo | oard of |
| Education and the a | agenda for such me | eeting held at | 7:00 | <u>P.M.</u> on |
| Nov | vember 17th | <u>2003</u> , at | Don Stroh Admi | nistrative Center |
| 5606 South 147 | th Street | | | . <u></u> . |
| Dated this | 17th | day of | November | , 2003. |
| |] | Jean Stothert - President Jean Stothert - President Mike Pate – Vice Presid Brad Burwell - Secretary Mike Kennedy - Treasur | lent y | bral cosci attendance |
| | j | Linda Poole Linda Poole Julie Johnson Julie Johnson Julie Beckwith Millard Stacey Schmid – Millard Janet Baack – Millard W | l South | Sterey ubs in Ottombere e |

<u>NOVEMBER 17, 2003</u>

NAME: **REPRESENTING:** Kim LVAW ter Millard North HS Media Ann Jizba Millard North HS. AMERON CUSHENG MILLARD NORTH HS. Harvey Oako Elim Anna Maria Proper Sue Hillman Harvy Dals aldrick Elementary Marelyn Scahell Milland North H.S. notord Lummers Millard North HS Zoch Berns Hillaken Stone Millard NORTH HS rike avens Millard Sum Anna Larson ena Den + Alanes Bugh - telly tene SSC ninie) Jones SSC nsin no Informe millard south Janip Bake Millard South ane otton Angele Depapar MOLLING HEIGHTS ELEM. Taila & Brent Holder MSHS Allie Brugler MNHS

<u>NOVEMBER 17, 2003</u>

NAME:

REPRESENTING:

redia-Holling Heights-Deter addison 11 Fue Media Most MSHS al ee Hitchcock/Wulberdale autha Cenderson ody TOAN rais No a reacin anic Sterrarg ackerman 10100 Glanchurd Sandoz 1.1 eterro arah Shiley Keye megan WATTS RIC South VE WATTS ۲. krowicz 4 2 10 C hauna Huthela Millard NorA ve rillard North 11 MM

NOVEMBER 17, 2003

NAME:

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<u>REPRESENTING:</u>

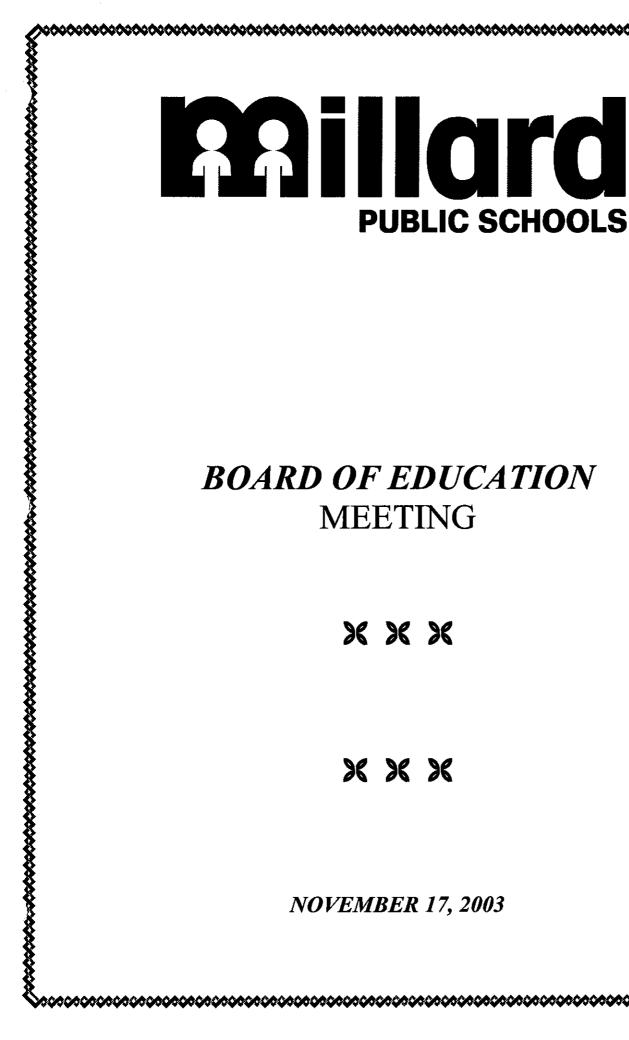
da Bramer Totured 4a talsmann Wocie Albert M.S. M <150 US. errek Sammors MS MS Yort VAN MSH Scewill ISTROIM MS Kath MS Noi. Refersen MS 1 I I MS Sanne rom R Sau 2 Deck 411 A 0 \sim 107 IM an MSHB LIPSQUE $^{\prime}$ Cx3 M MAC herda 1. J. Hang Aird

NOVEMBER 17, 2003

NAME:

<u>REPRESENTING:</u>

Mark Guin Millard South MILLARD SOUTH JOSH COVER . Arcy Core AMS Mi Benzel Km<u>s</u> erne Haselwood Millard South Mana Degiete 7001man aHIINKotera Milard SOUTH ne Hericks Jon WINDLOGtriel Chi Millard North Millard South SIE Knowlow Millard South Stonret alee Anderson Mr.S Warnen J60 N.S. adu Navensen RANSADIA arah senrader MI Brian Smith M.S Kob Kybin M.S. Bohn Υ)



BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET NOVEMBER 17, 2003

AGENDA

Call to Order

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- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and</u> comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

E. <u>Routine Matters*</u>

- 1. *Approval of Board of Education Minutes November 3, 2003
- 2. *Approval of Bills
- 3. *Receive the Treasurer's Report and Place on File.
- 4. Summary of Committee of the Whole Meeting November 10, 2003

F. Information Items

- 1. Showcase: (1) Presentation of the National School Library Award, (2) Semi-Finalist National Merit and Commended Students
- 2. Superintendent's Report
- 3. Board Comments/Announcement
- 4. Reports from Student Representative
- G. Unfinished Business
 - 1. Approval of the Board of Education Legislative Resolutions
 - 2. Approval of Policy 3623 Support Services Construction Professional Services – Construction Managers
 - 3. Approval of Policy 3631 Support Services Construction Site-Acquisition
 - 4. Approval of Policy 3632 Support Services Construction Site-Landscaping
- H. <u>New Business</u>
 - 1. Receive and File the 2002-2003 Audit Report
- I. <u>Reports</u>
 - 1. United Way and Corporate Cup Report
 - 2. Teacher Retention Report

Agenda November 17, 2003 Page 2

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- J. Future Agenda Items/Board Calendar
 - 1. NASB State Education Conference on November 19-21, 2003 at the Holiday Inn Central
 - 2. Board of Education Meeting on Monday, December 1, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
 - 3. Board of Education Meeting on Monday, December 15, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
 - 4. Board of Education Meeting on Monday, January 5, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.
 - Committee of the Whole Meeting on Monday, January 12, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.
 - 6. Board of Education Meeting on Monday, January 19, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147th Street.
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. Please make sure a request form is given to the Board President before the meeting begins.
- L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

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STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET NOVEMBER 17, 2003

ADMINISTRATIVE MEMORANDUM

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President prior to the meeting.</u>
- *E.1. Motion by ______, seconded by ______, to approve the Board of Education Minutes of Monday, November 3, 2003. (See enclosure.)
- *E.2. Motion by _____, seconded by _____, to approve bills. (See enclosure.)
- *E.3. Motion by ______, seconded by ______, to receive the treasurer's report and place on file. (See enclosure.)
- E.4. Summary of Committee of the Whole Meeting November 10, 2003
- F.1. Showcase: (1) Presentation of the National School Library Award, (2) Semi-Finalist National Merit and Commended Students
- F.2. Superintendent's Report
- F.3. Board Comments/Announcement
- F.4. Reports from Student Representatives
- G.1. Motion by _____, seconded by _____, to approve the Board of Education's legislative resolutions. (See enclosure.)
- G2. Motion by _____, seconded by _____, to approve Policy 3623 Support Services – Construction – Professional Services – Construction Managers. (See enclosure.)
- G3. Motion by _____, seconded by _____, to approve Policy 3631 Support Services Construction Site Acquisition. (See enclosure.)

- G.4. Motion by _____, seconded by _____, to approve Policy 3632 Support Services Construction Site-Landscaping. (See enclosure.)
- H.1. Motion by _____, seconded by _____, to receive and file the 2002-2003 Audit Report. (See enclosure.)

I. Reports

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- 1. United Way and Corporate Cup Report
- 2. Teacher Retention Report

J. Future Agenda Items/Board Calendar.

- 1. NASB State Education Conference on November 19-21, 2003 at the Holiday Inn Central
- Board of Education Meeting on Monday, December 1, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 3. Board of Education Meeting on Monday, December 15, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 4. Board of Education Meeting on Monday, January 5, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.
- 5. Committee of the Whole Meeting on Monday, January 12, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.
- 6. Board of Education Meeting on Monday, January 19, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147th Street.
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins</u>.

L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

ENCL. E.I. Nov. 17, 2003

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, November 3, 2003, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Mike Pate, Jean Stothert, Linda Poole Mike Kennedy and Julie Johnson

Notice of this meeting was given in advance thereof by publication in the Midlands Business Journal on October 31, 2003; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7 p.m. Jean Stothert opened the meeting and asked everyone to say the Pledge of Allegiance.

Roll Call was taken and all board members were present.

Motion by Brad Burwell, seconded by Linda Poole, to approve the Board of Education minutes from October 20, 2003, and to approve the bills. Upon roll call vote, all members voted aye. Motion carried.

Mrs. Stothert recognized Boy Scouts from Troop 435, out of Harvey Oaks Elementary, and Troop 549, out of Beadle Middle School were in attendance working on their communication and Citizenship in the Community requirements.

Superintendent's Highlights:

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- 1. The program for the PTO/PTA and Secondary Building Representative meeting will be the Millard School Board. If Board members are going to attend one of the building PTO's meeting they should let Sheila know.
- 2. Ken, Duncan and a consultant have been working on the food service contract with Aramark. It is the goal to bring to contract to the board for approval on December 1, 2003, with Aramark beginning in the District on January 1, 2004. Aramark has been in the district looking at the various buildings.
- 3. The Superintendent and the high school principals took a tour of the Qwest Convention Center. Dr. Kolowski is working with the Qwest Convention Center for the Sunday graduation date for 2004. There will be no charge by the Convention Center; however there will be charge for parking, as there has been in the past.
- 4. There will be communication sent to area Clergy advising them that baccalaureate is being dropped, and that they could recognize high school seniors in the various places of worship.

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5. There will be a Business Advisory meeting on Friday, November 14, 2003. Again, the board is the agenda. The superintendent suggested as an icebreaker to talk about the board goals and the superintendent goals. The rest of the meeting will be an open forum. Dr. Lutz asked the board members to let him know who would be able to attend the PTO meeting and the Business Advisory meeting.

Comments from the Board:

Mike Kennedy reported that Cliff Herd has been appointing to the Library Board. The Millard Library will be cut to be open only 35 hours a week.

Brad Burwell said he would be able to attend the PTO meeting on November 13 and the Business Advisory meeting on November 14, 2003. Mr. Burwell said he will be absent from the committee meeting on Monday, November 10th because he will be out of town on business.

Mike Pate said he would be out of town both November $13^{th} \& 14^{th}$ for business so he will be unable to attend both meetings.

Linda Poole attended the "Step With It" ceremony, which is sponsored by Coca Cola, at Andersen Middle School where the students were presented pedometers, and were encouraged to walk 10,000 steps a day. She wanted to thank Coke for sponsoring this activity.

Mrs. Poole said she would be in attendance at both the PTO meeting on November 13, 2003 and the Business Advisory meeting on Friday, November 14, 2003.

Julie Johnson said she was trying to free up her schedule to be able to attend the PTO meeting on Thursday, November 13, 2003, but she will be able to attend the Business Advisory meeting on Friday, November 14, 2003.

Julia Beckwith, student representative from Millard North, Stacey Schmid, student representative from Millard South High School, and Janet Baack, student representative from Millard West High School, gave reported on academic and athletic activities taking place at their respective high schools.

Mike Kennedy provided the final reading of Policy 3622 – Support Services – Construction – Professional Services – School Attorney. Motion by Mike Kennedy, seconded by Linda Poole, to approve Policy 3622 – Support Services – Construction – Professional Services – School Attorney. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to approve Rule 3622.1 – Support Services – Construction – Professional Services – School Attorney. Upon roll call vote, all members voted aye. Motion carried.

Brad Burwell provided the first reading of Policy 3623 – Support Services – Construction – Professional Services – Construction Managers. This policy will be on the next board agenda for approval.

Mike Pate provided the first reading of Policy 3631 – Support Services – Construction – Site-Acquisition. This policy will be on the next board agenda for approval.

Linda Poole provided the first reading of Policy 3632 – Support Services – Construction – Site-Landscaping. Motion by Mike Pate, seconded by Julie Johnson, to delete this Policy 3632 – Support Services – Construction – Site-Landscaping. Upon roll call vote, Mike Pate, Mike Kennedy, and Julie Johnson, voted aye. Linda Poole, Brad Burwell, and Jean Stothert voted nay. Motion failed. The Policy will be brought back at the next board meeting for approval.

Motion by Linda Poole, seconded by Brad Burwell, to approve the lobbyist contract for 2003-2004. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Linda Poole, to approve teacher for hire: Amy M. Mannino. Upon roll call vote, all members voted aye. Motion carried.

Reports included: An Enrollment Report, the MOEC Report, a Foundation Report, the International Baccalaureate Evaluation, a Depreciation Report, the Personnel Report, and a Post Graduate (1998) Assessment – Five Year Study.

Future Agenda Items/Board Calendar included: A Committee of the Whole Meeting will be held on Monday, November 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 So. 147th Street. A Board of Education Meeting will be held on Monday, November 17, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on December 1, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, December 15, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, January 5, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, January 5, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Committee of the Whole Meeting will be held on Monday, January 12, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, January 19, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

<u>COMMENTS FROM THE PUBLIC</u>: A community member made comments about the district not being able to justify three programs that are currently in the Millard Public Schools. His cost figures varied from those presented by the school district.

Mrs. Stothert adjourned the meeting.

SECRETARY

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Minutes Board of Education November 10, 2003

The members of the Board of Education met for a Committee Meeting on Monday, November 10, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The topics that were discussed included an update on the District's health care plan and a review of the board's legislative resolutions.

PRESENT: Jean Stothert, Mike Pate, Linda Poole, and Mike Kennedy.

ABSENT: Brad Burwell and Julie Johnson

Others in attendance were Keith Lutz, Angelo Passarelli, Steve Moore, Bill Mueller, district lobbyist, and other administrators.

Mike Pate called the meeting to order. Mr. Pate announced that Brad Burwell and Julie Johnson would be absent from the meeting.

COMMENTS FROM THE PUBLIC: A community member commented on the resolutions that board members would be reviewing.

Steve Moore briefly gave the historical background on the health plan from the early 1970's to the present. In the 1997-98 school year the district changes insurance carrier to United Healthcare. In the 1999-2000 school year the district opted to go with a self-funded program with United Healthcare being the third party administrator. Except for the first year the district had the self-funded program, the receipts have exceeded the expenditures.

The district continues to review the plan benefits and the concept of fully insured versus the self-funded program. The district must stay competitive with other school districts and the district needs to have benefits that are comparable with EHA.

The district could consider, at some point in time, to bid out the health plan for another third party administrator.

Bill Mueller, the district's lobbyist, and Angelo Passarelli reviewed with the board some of their legislative resolutions they have had for a few years to see if some could be eliminated.

The board kept resolutions that asks for funding that is should reflect an equitable distribution of state revenue, spending and levy restrictions should be removed from the building fund, state and federal governments should never impose un-funded mandates, local boards are accountable to their community for making decisions regarding the education program, and are in the best position to make decisions on curriculum, management and funding, financial decisions on lids on spending or levies are best made at a local level where elected officials are most accountable to the community, state appropriations should increase in order to offset the reductions in revenue at a local level caused by student fees legislation, school finance studies should focus on adequacy of funding, additional state funding should follow any new requirements for new or revised assessments, a legislative solution is the most effective way to resolve the issues that are represented in the current finance litigation, and a separate ESU system should be established to serve students in the Millard Public Schools.

Board members asked for a resolution be drafted that would address the issue of reorganization/consolidation of school districts.

Mike Pate/adjourned/the meeting. CHAIRMAN

Millard Public Schools November 17, 2003

| | <u></u> | Public Schoo | Ols Check Register for 11/17/03 - 11/17/03 | | Date: 11/10/0 |
|--------------|----------|--------------|--|------------------|---------------|
| Check Number | Date | Vendor No | Vendor Name | | |
| 208526 | 11/17/03 | 106787 | ALBERTSONS #2241 | Amount 128.23 | |
| 208527 | 11/17/03 | 010917 | ALBERTSONS 2203 | 123.67 | |
| 208528 | 11/17/03 | 012507 | AT&T | 1,233.56 | |
| 208530 | 11/17/03 | 131995 | M. MARTHA BRUCKNER | 35.95 | |
| 208532 | 11/17/03 | 099431 | BUSINESS MEDIA INC | 35.95 15.00 | |
| 208537 | 11/17/03 | 131210 | COUNCIL BLUFFS COMMUNITY SCHOOLS | 375.00 | |
| 208538 | 11/17/03 | 133349 | D&B | 219.00 | |
| 208542 | 11/17/03 | 033473 | DIETZE MUSIC HOUSE INC. | | |
| 208546 | 11/17/03 | 037400 | EDUCATIONAL RESEARCH SERVICE | 826.31 | |
| 208547 | 11/17/03 | 040460 | FELCO AUTO LEASE | 105.00 | |
| 208548 | 11/17/03 | 107025 | GALAXY CABLEVISION | 1,911.72 | |
| 208550 | 11/17/03 | 132146 | GRAEVE GARRELTS DENHAM & BRUCE, LLC | 2,887.66 | |
| 208556 | 11/17/03 | 132592 | WILLIAM SPRAGUE, JR. | 9,600.00 | |
| 208558 | 11/17/03 | 101032 | HUSKER MIDWEST PRINTING | 1,877.72 | |
| 208559 | 11/17/03 | 049851 | HY-VEE FOOD STORE (132ND ST.) | 232.80 | |
| 208560 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 589.91 | |
| 208561 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 455.87 | |
| 208562 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 679.34 | |
| 208563 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 48.48 | |
| 208564 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 548.57 | |
| 208565 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 138.34 | |
| 208566 | 11/17/03 | 052155 | INTERNATIONAL SOCIETY FOR | 790.69 | |
| 208567 | 11/17/03 | 133037 | JENSEN TIRE COMPANY | 179.00 | |
| 208575 | 11/17/03 | 131397 | LOWE'S HOME CENTERS INC | 1,004.29 | |
| 208577 | 11/17/03 | 108052 | MAX I WALKER | 743.23 | |
| 208578 | 11/17/03 | 063349 | MCGRAW-HILL COMPANIES | 2,613.14 | |
| 208579 | 11/17/03 | 101274 | | 4,830.44 | |
| 208581 | 11/17/03 | 064834 | MEDICAL TECHNOLOGIES INC | 60.00 | |
| 208585 | 11/17/03 | 067910 | MID-AMERICA COUNCIL BOY SCOUTS | 40.00 | |
| 208586 | 11/17/03 | 108059 | NATIONAL SCHOOL BOARDS ASSOC | 1,440.00 | |
| 208587 | 11/17/03 | 068415 | | 25.00 | |
| 208588 | 11/17/03 | 068400 | NEBRASKA COUNCIL OF SCHOOL | 130.00 | |
| | | JJJ400 | NEBRASKA COUNCIL ON ECON ED/SMG | 24.00 | |

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| | <u>Iviillard I</u> | Public Schoo | Ols Check Register for 11/17/03 - 11/17/03 | | Date: 11/1 |
|--------------|--------------------|--------------|--|----------------|------------|
| Check Number | Date | Vendor No | Vendor Name | Amount | |
| 208589 | 11/17/03 | 010345 | NSTA CONVENTION | 100.00 | |
| 208591 | 11/17/03 | 070480 | OMAHA BUSINESS FURNITURE INC | 720.10 | |
| 208592 | 11/17/03 | 133333 | JOHN H PEARCY | 47.32 | |
| 208595 | 11/17/03 | 073040 | PSI GROUP-OMAHA | 10,000.00 | |
| 208598 | 11/17/03 | 090673 | QWEST | 44.73 | |
| 208609 | 11/17/03 | 101476 | SODEXHO MARRIOTT INC | 82,263.67 | |
| 208613 | 11/17/03 | 107258 | SUE A. KRATOCHVIL | 116.00 | |
| 208615 | 11/17/03 | 131446 | TOSHIBA AMERICA INFO SYS INC | 96.00 | |
| 208616 | 11/17/03 | 132138 | TOYOTA FINANCIAL SERVICES | 464.57 | |
| 208617 | 11/17/03 | 090242 | UNITED PARCEL SERVICE | 221.87 | |
| 208618 | 11/17/03 | 099266 | USA TODAY | 99.00 | |
| 208623 | 11/17/03 | 094245 | WESTLAKE ACE HARDWARE INC | 55.28 | |
| 208624 | 11/17/03 | 132890 | RICHARD E WITT | 3,781.26 | |
| 208625 | 11/17/03 | 107538 | YELLOW TRANSPORTATION INC | 770.45 | |
| | | | Total for GENERAL FUND | 132,692.17 | |
| 208535 | 11/17/03 | 025150 | CIACCIO-DENNELL GROUP INC | 3,200.00 | |
| 208582 | 11/17/03 | 065233 | MIDWEST TURF & IRRIGATION INC | 905.65 | |
| 208614 | 11/17/03 | 132452 | TERRACON INC | 443.63 | |
| | | | Total for SPECIAL BUILDING | 4,549.28 | |
| 208563 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 110.20 | |
| 208565 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 25.60 | |
| 208571 | 11/17/03 | 133336 | JOHN KEECH | 160.83 | |
| | | | Total for GRANT FUND | 296.63 | |
| 208545 | 11/17/03 | 132930 | E R MOORE CO | 18,083.75 | |
| 208591 | 11/17/03 | 070480 | OMAHA BUSINESS FURNITURE INC | 9,297.00 | |
| | | | Total for DEPRECIATION | 27,380.75 | |
| 208529 | 11/17/03 | 132123 | AMANDA C BENAK | 32.00 | |
| 208531 | 11/17/03 | 108461 | HANNAH BRYANT | 32.00 | |
| 208533 | 11/17/03 | 132982 | ANNA CAMPBELL | 56.00 | |
| 208534 | 11/17/03 | 132729 | ERIN CARTER | 72.00 | |
| 208536 | 11/17/03 | 132207 | MARC COHEN | 72.00 56.00 | |

| Chock Numer | | Public Scho | Ols Check Register for 11/17/03 - 11/17/03 | | Date: 11/10/0 |
|--------------|----------|-------------|--|-----------------|---------------|
| Check Number | Date | Vendor No | Vendor Name | | |
| 208539 | 11/17/03 | 132744 | BREANNA DEGEORGE | Amount 32.00 | |
| 208540 | 11/17/03 | 131874 | GENTRY DIETZ | 32.00 | |
| 208541 | 11/17/03 | 131866 | MERRITT DIETZ | 64.00 | |
| 208543 | 11/17/03 | 132997 | SARAH DIXSON | 32.00 | |
| 208544 | 11/17/03 | 132106 | GREGORY DUNN | 64.00 | |
| 208549 | 11/17/03 | 132981 | ASHLEY GARYN | | |
| 208551 | 11/17/03 | 108163 | FARRAH GRANT | 68.00 | |
| 208552 | 11/17/03 | 133335 | MATTHEW HALL | 32.00 | |
| 208553 | 11/17/03 | 130666 | BERIT HALLBERG | 110.00 | |
| 208554 | 11/17/03 | 131870 | JENNI HANSON | 40.00 | |
| 208555 | 11/17/03 | 132761 | ASHLEY HOLTHAUS | 64.00 | |
| 208557 | 11/17/03 | 133194 | ALICIA HOWARD | 64.00 | |
| 208563 | 11/17/03 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 32.00 | |
| 208568 | 11/17/03 | 131423 | DON P KADEREIT | 15.36 | |
| 208569 | 11/17/03 | 131629 | MAX KAETER | 32.00 | |
| 208570 | 11/17/03 | 132329 | SOPHIE KAETER | 64.00 | |
| 208572 | 11/17/03 | 133279 | COLLEEN KLAIBER | 72.00 | |
| 208573 | 11/17/03 | 132358 | DAWN KLAIBER | 36.00 | |
| 208574 | 11/17/03 | 108472 | KELLY KLAIBER | 36.00 | |
| 208580 | 11/17/03 | 106744 | MARK MEYER | 50.00 | |
| 208583 | 11/17/03 | 130934 | | 67.00 | |
| 208584 | 11/17/03 | 133039 | | 36.00 | |
| 208590 | 11/17/03 | 130935 | | 32.00 | |
| 208593 | 11/17/03 | 131700 | | 32.00 | |
| 208594 | 11/17/03 | 130938 | | 56.00 | |
| 208596 | 11/17/03 | 108000 | | 76.00 | |
| 208597 | 11/17/03 | 132122 | | 40.00 | |
| 208599 | 11/17/03 | 108015 | | 32.00 | |
| 208600 | 11/17/03 | 132760 | STEPHANIE REED | 64.00 | |
| 208601 | 11/17/03 | 132760 | | 64.00 | |
| 208602 | 11/17/03 | | WHITNEY ROGERS | 50.00 | |
| 208603 | 11/17/03 | 079434 | RONALD RAY ROMINE | 81.00 | |
| | 11/1/03 | 079440 | ROSENBAUM ELECTRIC INC | 771.91 | |

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| | Millard | Public Schoo | Ols Check Register for 11/17/03 - 11/17/03 | | Date: 11 |
|----------------------------------|-------------------------------------|-------------------------------|---|-------------------------|--------------|
| Check Number 208604 208605 | Date 11/17/03 11/17/03 | Vendor No 108469 131871 | Vendor Name ANGELA SAKARIS LARA ANN SCHLENKER | Amount 32.00 | |
| 208606 208607 | 11/17/03 11/17/03 | 131631 130563 | SPENCER SCHREIBER RYAN SHAFFER | 32.00 32.00 32.00 | |
| 208608 208610 208611 | 11/17/03 11/17/03 11/17/03 | 107430 132983 | KATIE SHALD ERIN SORENSEN | 24.00 36.00 | |
| 208612 208619 | 11/17/03 11/17/03 11/17/03 | 109821 107428 133264 | SETH STAUFFER JAMIE STUNKARD BRIAN WELCH | 76.00 32.00 | |
| 208620 208621 | 11/17/03 11/17/03 | 133330 132103 | LORIN WELCH NATE WELCH | 32.00 64.00 64.00 | |
| 208622 | 11/17/03 | 094129 | NICHOLAS LEE WENNSTEDT Total for ACTIVITY FUND | 32.00 3,077.27 | |
| | | | Report Total | 167,996.10 | |

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| Chaola Nuc. 1 | | <u>Public Scho</u> | Ols Check Register for 11/6/03 - 11/6/03 | | Da |
|---------------|------------------------|---------------------|--|-----------|----|
| 208069 | Date 11/6/03 | Vendor No 011651 | Vendor Name AMERICAN EXPRESS | Amount | |
| 208070 | 11/6/03 | 133216 | RICK BELIK | 6,519.68 | |
| 208071 | 11/6/03 | 107454 | CHRISTOPHER COLLING | 425.00 | |
| 208072 | 11/6/03 | 133341 | ANTHONY E DESANTI | 120.00 | |
| 208073 | 11/6/03 | 133261 | ANGELA M DIEHM | 80.00 | |
| 208074 | 11/6/03 | 130908 | | 240.00 | |
| 208075 | 11/6/03 | 106773 | DOUGLAS COUNTY SCHOOL DIST.28-0001 FIRST NATIONAL BANK VISA | 49.00 | |
| 208076 | 11/6/03 | 133342 | JOHN GRUIDEL | 5,341.74 | |
| 208077 | 11/6/03 | 054223 | MICHAEL JANIS | 80.00 | • |
| 208078 | 11/6/03 | 056995 | KAY KRONHOLM | 2,500.00 | |
| 208080 | 11/6/03 | 068393 | NEBRASKA STATE PATROL | 2,500.00 | |
| 208081 | 11/6/03 | 107732 | BRIAN L. NELSON | 40.00 | |
| 208082 | 11/6/03 | 101008 | NORFOLK HIGH SCHOOL | 480.00 | |
| 208083 | 11/6/03 | 101008 | NORFOLK HIGH SCHOOL | 320.00 | |
| 208084 | 11/6/03 | 108181 | OMAHA COMMUNITY PLAYHOUSE | 56.00 | |
| 208085 | 11/6/03 | 071566 | PAPILLION-LAVISTA PUBLIC SCHOOLS | 2,200.00 | |
| 208086 | 11/6/03 | 071566 | PAPILLION-LAVISTA PUBLIC SCHOOLS | 312.00 | |
| 208087 | 11/6/03 | 071566 | PAPILLION-LAVISTA PUBLIC SCHOOLS | 84.00 | |
| 208089 | 11/6/03 | 099808 | SCHOOLMASTERS | 120.00 | |
| 208090 | 11/6/03 | 107354 | STEPHEN W. VENTEICHER | 30.00 | |
| | | <u> </u> | | 320.00 | |
| 208069 | 11/6/03 | 011651 | Total for GENERAL FUND | 21,817.42 | |
| | | | AMERICAN EXPRESS | 687.00 | |
| 208079 | 11/0/00 | | Total for GRANT FUND | 687.00 | |
| 208079 | 11/6/03 | 133343 | MARY LORRAINE MILLER | 580.00 | |
| 208088 | 11/6/03 | 132322 | HAROLD E ROPER | 50.00 | |
| 208091 | 11/6/03 | 130296 | INGRID C WELAND | 340.00 | |
| 200092 | 11/6/03 | 133339 | LYNN A WHITE | 240.00 | |
| | | | Total for ACTIVITY FUND | 1,210.00 | |
| | | | Report Total | 23,714.42 | |

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| | <u>Millard</u> | <u>Public Scho</u> | Ols Check Register for 10/30/03 - 10/30/03 | | Date: 10/30/03 |
|--------------|----------------|--------------------|--|---------------------------|----------------|
| Check Number | Date | Vendor No | Vendor Name | | |
| 208036 | 10/30/03 | 011651 | AMERICAN EXPRESS | Amount 1,483.62 | |
| 208037 | 10/30/03 | 133216 | RICK BELIK | | |
| 208038 | 10/30/03 | 133311 | BELLEVUE WEST FORENSICS | 340.00 76.00 | |
| 208039 | 10/30/03 | 133311 | BELLEVUE WEST FORENSICS | | |
| 208040 | 10/30/03 | 133311 | BELLEVUE WEST FORENSICS | 60.00 | |
| 208041 | 10/30/03 | 133312 | DAVID W BOUDA | 72.00 | |
| 208042 | 10/30/03 | 133246 | RALPH CAREY | 500.00 | |
| 208043 | 10/30/03 | 133309 | CEDAR RAPIDS WASHINGTON HIGH | 955.22 | |
| 208044 | 10/30/03 | 133309 | CEDAR RAPIDS WASHINGTON HIGH | 240.00 | |
| 208045 | 10/30/03 | 132501 | CISCO SYSTEMS | 195.00 | |
| 208046 | 10/30/03 | 107454 | CHRISTOPHER COLLING | 2,126.00 | |
| 208047 | 10/30/03 | 133282 | CROWNE PLAZA FIVE SEASONS HOTEL | 120.00 | |
| 208048 | 10/30/03 | 133261 | ANGELA M DIEHM | 500.76 | |
| 208049 | 10/30/03 | 100966 | GREATER OMAHA LEAGUE OF DEBATE | 315.00 | |
| 208050 | 10/30/03 | 133314 | DIANN GREENER | 75.00 | |
| 208052 | 10/30/03 | 132668 | MIKE KENNEDY | 125.00 | |
| 208053 | 10/30/03 | 056913 | RICHARD L KOLOWSKI | 723.53 | |
| 208055 | 10/30/03 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 100.00 | |
| 208056 | 10/30/03 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 300.00 | |
| 208057 | 10/30/03 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 160.00 | |
| 208058 | 10/30/03 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 180.00 | |
| 208059 | 10/30/03 | 133313 | GINA MOSS RD | 360.00 | |
| 208061 | 10/30/03 | 068393 | NEBRASKA STATE PATROL | 100.00 | |
| 208062 | 10/30/03 | 108193 | NFHS | 40.00 | |
| 208063 | 10/30/03 | 133310 | ROBERT LOUIS OTTEMANN | 210.00 | |
| 208064 | 10/30/03 | 133321 | DON S STEDMAN | 66,644.00 | |
| 208065 | 10/30/03 | 090630 | US POSTMASTER | 661.18 | |
| 208066 | 10/30/03 | 107354 | STEPHEN W. VENTEICHER | 4,000.00 | |
| 208067 | 10/30/03 | 133224 | JEFF WARNOCK | 165.00 | |
| | | | | 165.00 | |
| 208064 | 10/30/03 | 133321 | Total for GENERAL FUND | 80,992.31 | |
| | | 100021 | DON S STEDMAN | 3,838.82 | |

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| | Millard | Public Schoo | Check Register for 10/30/03 - 10/30/03 | | |
|------------------|----------------------|------------------|--|--------------------|---------|
| Check Number | Date | Vendor No | Vendor Name | | Date: 1 |
| | | | Total for SPECIAL BUILDING | Amount 3,838.82 | |
| 208051 208054 | 10/30/03 | 133315 | SYLVIA ELAINE GUSTIN | 220.00 | |
| 208054 | 10/30/03 10/30/03 | 133318 133316 | | 360.00 | |
| 208068 | 10/30/03 | 133317 | TAMMY JUNE NARDUCCI LINDA J WILSON | 360.00 | |
| | | | Total for ACTIVITY FUND | 360.00 | |
| | | | | 1,300.00 | |
| | | | Report Total | 86,131.13 | |

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| Hot Lunch Fund | Millard | Public Schools | Check Register for 10/30/03 - 10/30/03 | | Date: 10/30/0 |
|--------------------------------|-------------------------------------|-----------------------|---|--------------------------|---------------|
| Check Number 17890 17891 | Date 10/30/03 10/30/03 | | Vendor Name COTTONWOOD ELEMENTARY GAIL TORSON | Amount 66.00 30.15 | |
| | | | Total for FOOD SERVICE | 96.15 | |
| | | | Report Total | 96.15 | |

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| Check Number | nd <u>Millard I</u> Date | | | | Date: 11/10/03 |
|--------------|-----------------------------|---------------------|--|------------|----------------|
| 17892 | Date 11/17/03 | Vendor No 010010 | | Amount | |
| 17893 | 11/17/03 | 010032 | AMERIPRIDE LINEN & APPAREL SERVICE | 3,173.09 | |
| 17894 | 11/17/03 | 131267 | | 5,587.75 | |
| 17895 | 11/17/03 | 010047 | | 51.20 | |
| 17896 | 11/17/03 | 072250 | | 53.70 | |
| 17897 | 11/17/03 | 130760 | BG PETERSON COMPANY | 43.00 | |
| 17898 | 11/17/03 | 130776 | BLIMPIES | 8,151.25 | |
| 17899 | 11/17/03 | 132464 | | 188.80 | |
| 17900 | 11/17/03 | 131747 | | 32.70 | |
| 17901 | 11/17/03 | 131235 | | 32.71 | |
| 17902 | 11/17/03 | 099907 | | 49.06 | |
| 17903 | 11/17/03 | 133087 | | 6.55 | |
| 17904 | 11/17/03 | 133348 | CASH-WA DIST CO INC CINDY C. CICH | 82,044.96 | |
| 17905 | 11/17/03 | 133152 | | 65.41 | |
| 17906 | 11/17/03 | 100346 | | 44.80 | |
| 17907 | 11/17/03 | 099792 | COCA-COLA BOTTLING OF OMAHA | 34,804.50 | |
| 17908 | 11/17/03 | 099921 | | 86.70 | |
| 17909 | 11/17/03 | 131763 | DAHL VENDING & WHOLESALE DORIS P DALBEY | 3,953.98 | |
| 17910 | 11/17/03 | 102772 | DARLING INTERNATIONAL INC | 75.00 | |
| 17911 | 11/17/03 | 131115 | DEBBIE UTTECHT | 120.00 | |
| 17912 | 11/17/03 | 132020 | SARAH A DEBUCK | 70.80 | |
| 17913 | 11/17/03 | 132067 | EARTHGRAINS BAKING CO'S INC. | 76.80 | |
| 17914 | 11/17/03 | 130769 | EDWARD DON & COMPANY | 8,520.26 | |
| 17915 | 11/17/03 | 132249 | TONY DANIEL EDWARDS | 565.54 | |
| 17916 | 11/17/03 | 131059 | GAIL F EMIG | 80.00 | |
| 17917 | 11/17/03 | 133179 | ROBERT G EVERETT | 39.30 | |
| 17918 | 11/17/03 | 132024 | HOLLY ANNE FECH | 64.00 | |
| 17919 | 11/17/03 | 100307 | FOOD SERVICES OF AMERICA | 76.80 | |
| 17920 | 11/17/03 | 101342 | MARILYN G GLATHAR | 140,893.93 | |
| 17921 | 11/17/03 | 010670 | GOODWIN TUCKER GROUP | 75.00 | |
| 17922 | 11/17/03 | 010250 | GREATER OMAHA REFRIGERATION | 868.69 | |
| 17923 | 11/17/03 | 130759 | GREENBERG FRUIT COMPANY | 166.46 | |
| | | | | 5,298.44 | |

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| | nd Millard | Public Scho | Ols Check Register for 11/17/03 - 11/17/03 | | Date: 11/10/03 |
|--------------|------------|-------------|--|--------------------|----------------|
| Check Number | Date | Vendor No | Vendor Name | Amount | |
| 17924 | 11/17/03 | 010256 | GRUNWALD MECHANICAL CONTRACTORS INC | 275.65 | |
| 17925 | 11/17/03 | 131351 | GWEN A PAULISON | 34.29 | |
| 17926 | 11/17/03 | 010280 | SAMUEL A PULLEN INC | 83.10 | |
| 17927 | 11/17/03 | 132160 | PAULA A HOEFT | 19.17 | |
| 17928 | 11/17/03 | 010315 | INTERSTATE BRANDS CORPORATION | 2,875.20 | |
| 17929 | 11/17/03 | 104010 | WILLIAM J. JACKSON | 121.60 | |
| 17930 | 11/17/03 | 130972 | JANICE KINNERSLEY | 49.06 | |
| 17931 | 11/17/03 | 130800 | ADAM DAVID JOHNSON | 33.60 | |
| 17932 | 11/17/03 | 010110 | INTERSTATE BRANDS CORPORATION | 5,015.20 | • |
| 17933 | 11/17/03 | 132029 | ANNA KLOSTERMAN | 57.60 | |
| 17934 | 11/17/03 | 010375 | DONNA R KOSIBA | 29.82 | |
| 17935 | 11/17/03 | 102229 | ROWAN W LANG | 139.05 | |
| 17936 | 11/17/03 | 132032 | WILLIAM E LANG | 51.20 | |
| 17937 | 11/17/03 | 102491 | LARUE DISTRIBUTING INC | 1,003.15 | |
| 17938 | 11/17/03 | 132977 | PATRICIA A. LENTON | 33.14 | |
| 17939 | 11/17/03 | 010387 | MARCIA A LINSTROM | 32.71 | |
| 17940 | 11/17/03 | 130767 | LITTLE CAESARS PIZZA | 11,306.85 | |
| 17941 | 11/17/03 | 132026 | TAYLOR EDWARD LOCKETT | 12.80 | |
| 17942 | 11/17/03 | 132056 | BEVERLY LOGAN | 34.81 | |
| 17943 | 11/17/03 | 130974 | BEVERLY R MARKLE | 64.34 | |
| 17944 | 11/17/03 | 133338 | MASTER BILT REFRIGERATION SOLUTIONS | 43.25 | • |
| 17945 | 11/17/03 | 100082 | MCCORMACK DISTRIBUTING COMPANY | 21.56 | |
| 17946 | 11/17/03 | 133180 | CHRISTOPHER MCEVOY | 32.00 | |
| 17947 | 11/17/03 | 101460 | MCKEE FOODS CORPORATION | 804.88 | |
| 17948 | 11/17/03 | 133115 | JUSTIN D MCWILLIAMS | 113.60 | |
| 17949 | 11/17/03 | 131475 | VICENTE MENDOZA | 32.00 | |
| 17950 | 11/17/03 | 133347 | DIANA L MRSNY | 65.41 | |
| 17951 | 11/17/03 | 132021 | REBECCA NAVIN | 142.40 | |
| 17952 | 11/17/03 | 010460 | NEBRASKA FOOD DISTRIBUTION | 25,232.46 | |
| 17953 | 11/17/03 | 132033 | JAMES NELSON JR. | 23,232.46 76.80 | |
| 17954 | 11/17/03 | 132158 | JEAN C OGRODNIK | 46.40 | |
| 17955 | 11/17/03 | 130867 | PAMALA M HESSEL | | |
| | | | | 59.44 | |

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| | | Public Schoo | | | Date |
|-----------------------|-------------------------|--------------|---------------------------|------------|------|
| Check Number 17956 | Date 11/17/03 | Vendor No | Vendor Name | Amount | |
| 17958 | 11/17/03 | 101688 | PANDA INC | 9,394.00 | |
| 17958 | 11/17/03 | 131245 | THERESE N PAUSTIAN | 75.00 | |
| 17959 | 11/17/03 | 102445 | EDRIE K PEARCE | 97.23 | |
| 17960 | | 102507 | CATHY M PESHOFF | 68.26 | |
| 17961 | 11/17/03 | 132162 | REBECCA S RASMUSSEN | 33.44 | |
| 17962 | 11/17/03 | 099823 | ADRIANE REESE | 10.36 | |
| 17963 | 11/17/03 | 104011 | RYAN RENNER | 102.40 | |
| | 11/17/03 | 010544 | ROBERTS DAIRY COMPANY | 50,566.61 | |
| 17964 | 11/17/03 | 131349 | MARIE E SAALFELD | 32.08 | • |
| 17965 | 11/17/03 | 130875 | CATHY S SANDY | 75.00 | |
| 17966 | 11/17/03 | 130773 | AMANDA CATHLINE SCHNEIDER | 144.00 | |
| 17967 | 11/17/03 | 131507 | SCHOOL LINK TECHNOLOGIES | 10.06 | |
| 17968 | 11/17/03 | 130881 | SHEILA R BECK | 75.00 | |
| 17969 | 11/17/03 | 133122 | JERUS SIME | 22.40 | |
| 17970 | 11/17/03 | 102320 | JUDY K STAHLNECKER | 15.42 | |
| 17971 | 11/17/03 | 131503 | SUNRISE DONUTS | 363.09 | |
| 17972 | 11/17/03 | 130989 | BRAD ANDREW TEPLY | 67.20 | |
| 17973 | 11/17/03 | 091040 | VALENTINOS INC | 4,030.00 | |
| 17974 | 11/17/03 | 133302 | KATHY VAN CURA | 72.96 | |
| 17975 | 11/17/03 | 132028 | ELIZABETH VANCANTI | 76.80 | |
| 17976 | 11/17/03 | 099729 | EARLENE WAKEFIELD | 18.00 | |
| 17977 | 11/17/03 | 133163 | SANDRA K WALSH | 6.76 | |
| 17978 | 11/17/03 | 133116 | BRANDON WARBELTON | 32.00 | |
| 17979 | 11/17/03 | 133210 | MARK A WHITWORTH | 80.00 | |
| 17980 | 11/17/03 | 132019 | LINDSEY N WICHITA | 89.60 | |
| 17981 | 11/17/03 | 132739 | ANTHONY WEIDEMANN | 142.40 | |
| 17982 | 11/17/03 | 044950 | WW GRAINGER INC | 62.12 | |
| 17983 | 11/17/03 | 133117 | SHALYNNE M YEAGER | 80.00 | |
| | | | Total for FOOD SERVICE | 409,145.91 | |
| | | | Report Total | 409,145.91 | |

Date: 09/01/2002 thru 09/30/2003

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cosh Bole |
|--------------------------------------|----------------|----------------|------------|---------------|-------------|---------------------------|
| A General Funds | | | | | Aujustments | Cash Balanc |
| 100 General Fund | | 85,644.71 | 2,167.94 | 4.594.25 | 0.00 | 83,218.4(|
| 150 Petty Cash | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0(|
| 170 DSAC Vending | | 1,286.58 | 848.00 | 1,033.95 | 592,49 | 1,693.12 |
| 180 Interest Earned - Checking | | 4,679.37 | 955.25 | 0.00 | 0.00 | 5,634.62 |
| 190 Interest on Savings | | 27,417.50 | 676.37 | 0.00 | 0.00 | 28,093.87 |
| General Funds Totals: | | 119,028,16 | 4,647.56 | 5,628.20 | 592.49 | 118,640.01 |
| Administrative Custody Accts | | | ., | 0,020,20 | 552.45 | 110,040.01 |
| 200 Staff Development | | 785.00 | 595.00 | 750.00 | 0.00 | 630.00 |
| 210 Activity Express | | 43,268.44 | 52,513.00 | 33,474,46 | 32.50 | 62,339.48 |
| 211 Logo Sales | | 0.00 | 3,224.00 | 1,066.75 | 0.00 | 2,157.25 |
| 215 Hal Field Trips | | 0.00 | 3,020.00 | 2,899.85 | 0.00 | 2,157.25 |
| 230 Hospitality | | 0.00 | 645.50 | 500.02 | 0.00 | 145.48 |
| 235 Educational Services Hospitality | | 210.12 | 113.00 | 221.04 | 0.00 | 102.08 |
| 240 Corporate Cup | | -426.75 | 1,538.69 | 2,466.03 | 434.55 | -919.54 |
| 245 Paybac | | 2,302.35 | 0.00 | 1,057.84 | -426.75 | -919.54 817.76 |
| Administrative Custody Accts Totals: | | 46,139.16 | 61,649.19 | 42,435.99 | 40.30 | |
| School Custody Accts | | | 01,010,10 | 42,400.85 | 40.50 | 65,392.66 |
| 300 Instrument Rental | | 225.00 | 45,042.00 | 8,872.20 | 0.00 | 26 304 60 |
| 310 South Swim Lessons | | 0.00 | 31,490.00 | 31,520.00 | 0.00 | 36,394.80 -30.00 |
| 320 North Swim Lessons | | 0.00 | 32,225.00 | 26,915.00 | 0.00 | 5,310.00 |
| 325 West Swim Lessons | | 0.00 | 43,285.00 | 36,745.00 | 0.00 | 6,540.00 |
| 330 North Open Swim | | 0.00 | 60.00 | 60.00 | 0.00 | 0,040.00 |
| 335 West Open Swim | | 0.00 | 2,074.50 | 2.074.50 | 0.00 | 0.00 |
| 340 South Open Swim | | 0.00 | 2.068.00 | 2.068.00 | 0.00 | 0.00 |
| 350 Maintenance Vending | | 2,471.97 | 0.00 | 798.95 | 782.58 | 2,455.60 |
| 355 CMS Annex Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 2,455.60 |
| 360 Facility Use Rental Fee | | 7,774.10 | 48,193.69 | 4,894.00 | 0.00 | 51,073,79 |
| 365 Facility Use Building Access | | 30,000.10 | 101,323.52 | 0.00 | 0.00 | 131,323.62 |
| 366 Facility Use Staffing | | 0.00 | 4.389.87 | 699.64 | 0.00 | 3,690.23 |
| 370 Pre-School Special Education | | 599.85 | 0.00 | 0.00 | 0.00 | 599.85 |
| 400 Check Collection | | 0.00 | 1,298.94 | 1,258.64 | -40.30 | 0.00 |
| 500 District Wide Coca-Cola | | 12,879.63 | 232,818,78 | 234,023.41 | -1,375.07 | 10,299.93 |
| School Custody Accts Totals: | | 53,950.65 | 544,269,30 | 349,929.34 | -632.79 | 247,657.82 |
| Investments | | | | 0.01020.04 | -002.13 | 241,007.02 |
| 900 Savings | | -140,692.66 | -608.72 | 0.00 | 0.00 | -141,301.38 |
| Investments Totals: | | -140,692.66 | -608.72 | 0.00 | 0.00 | |
| | Report Totals: | 78,425.31 | 609,957.33 | 397,993.53 | 0.00 | -141,301.38 290,389.11 |

Sinda K. Mohlman

Linda K. Mohlman, DSAC Executive Secretary

Chris Hughes, DSAC Accounting Manager

Arranged by: Group ID and Activity Number

| ALL Data |
|----------------------------------|
| Date: 09/01/2003 thru 09/30/2003 |

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A Extra-Curriculars | | | | | | |
| 1020 HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curriculars Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 09/01/2003 thru 09/30/2003

ALL Data

Arranged by:

| | | | | - | |
|-------|----|-----|----------|------|----|
| Group | ID | and | Activity | Numi | b€ |

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | · · · · | | | |
| 100 VENDING | 1,204.88 | 0.00 | 0.00 | 0.00 | 1,204.88 |
| 110 GENERAL FUND | 16,626.42 | 1,413.45 | 38.76 | 0.00 | 18.001.11 |
| 111 INTEREST EARNED CHECKING | 622.93 | 4.33 | 0.00 | 0.00 | 627.26 |
| A ACTIVITY GENERAL FUND Totals: | 18,454.23 | 1,417.78 | 38.76 | 0.00 | 19,833.25 |
| D CLUBS AND ORGANIZATIONS | | | | | -, |
| 501 STUDENT COUNCIL | 507.79 | 269.85 | 0.00 | 0.00 | 777.64 |
| 502 ENVIRONMENTAL CLUB | -19.50 | 0.00 | 0.00 | 0.00 | -19.50 |
| 503 MUSIC CLUB | 38.37 | 0.00 | 0.00 | 0.00 | 38.37 |
| 504 LEADERSHIP PROGRAM | 543.14 | 0.00 | 0.00 | 0.00 | 543.14 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,069.80 | 269.85 | • 0.00 | 0.00 | 1,339.65 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 601 CROSSING GUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | -29.47 | 0.00 | 0.00 | 0.00 | -29.47 |
| 610 MEDIA | 400.74 | 98.00 | 36.00 | 0.00 | 462.74 |
| 1615 FIELD TRIPS | -68.21 | 0.00 | 328.50 | 0.00 | -396.71 |
| 620 TEACHER PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 TEACHER FUND | 257.97 | 0.00 | 0.00 | 0.00 | 257.97 |
| 630 R.E.A.D. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 561.03 | 98.00 | 364.50 | 0.00 | 294.53 |
| F DISTRICT CUSTODIAL ACCT. | | | | | |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCT. Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 20,085.06 | 1,785.63 | 403.26 | 0.00 | 21,467.43 |

Cynthii L. Whenn Eric Wansses

Arranged by: Group ID and Activity Number

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

Date: 09/01/2003 thru 09/30/2003 Activity Number and Name **Beginning Cash** Receipts Disbursements Cash Balance Adjustments A Extra-Curricular Activities 1000 Kindergarten Field Trips 0.00 0.00 0.00 0.00 1001 First Grade Field Trip 0.00 0.00 0.00 0.00 1002 Second Grade Field Trip 0.00 0.00 0.00 0.00 0.00 1003 Third Grade Field Trip 0.00 0.00 0.00 0.00 0.00 1004 Fourth Grade Field Trip 0.00 0.00 0.00 0.00 0.00

Report Totals:

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

ALL Data

1005 Fifth Grade Field Trip

A Extra-Curricular Activities Totals:

Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

| <u>A</u> | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|----------|---------------------------------------|----------------|----------|---------------|-------------|-------------|
| | 120 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | ACTIVITY GENERAL FUND | | | | ** | 0.00 |
| | 100 VENDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 110 GENERAL FUND | 5,213.57 | 3,716.46 | 3,444.26 | 0.00 | 5,485.77 |
| | 115 INTEREST EARNED CHECKING | 126.95 | 3.99 | 0.00 | 0.00 | 130.94 |
| A | ACTIVITY GENERAL FUND Totals: | 5,340.52 | 3,720.45 | 3,444.26 | 0.00 | 5.616.71 |
| D | CLUBS AND ORGANIZATIONS | | | | | |
| | 501 STUDENT COUNCIL | 1,005.69 | 0.00 | 0.00 | 0.00 | 1,005.69 |
| | 515 Art Club | 111.78 | 0.00 | 0.00 | 0.00 | 111.78 |
| | 520 yearbook | 215.89 | 10.00 | 0.00 | 0.00 | 225.89 |
| | 525 Landscaping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 530 Watch D.O.G.S. | 319.42 | 0.00 | 0.00 | 0.00 | 319.42 |
| D | CLUBS AND ORGANIZATIONS Totals: | 1,652.78 | 10.00 | 0.00 | 0.00 | 1,662,78 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| | 601 SOCIAL | 947.65 | 332.00 | 18.20 | 0.00 | 1,261.45 |
| | 602 HOSPITALITY | 697.17 | 87.61 | 51.59 | 0.00 | 733.19 |
| | 605 D.A.R.E. | -18.13 | 162.00 | 0.00 | 0.00 | 143.87 |
| | 610 LIBRARY | 1,602.43 | 0.00 | 0.00 | 0.00 | 1,602.43 |
| | 615 FIELD TRIP | -91.95 | 0.00 | 1,099.01 | 0.00 | -1,190.96 |
| | 620 Art K-5 | 1,171.45 | 0.00 | 0.00 | 0.00 | 1,171.45 |
| | 625 BIRTHDAY BOOK CLUB | 262.96 | 90.00 | 0.00 | 0.00 | 352.96 |
| Ē | ADMINISTRATIVE CUSTODIAL ACCT Totais: | 4,571.58 | 671.61 | 1,168.80 | 0.00 | 4,074.39 |
| F | DISTRICT CUSTODIAL | | | | | |
| | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 11,564.88 | 4,402.06 | 4,613.06 | 0.00 | 11,353.88 |

10-9-03 Michal Madsen Metha Nulsen

Date: / / thru 09/30/2003

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A Extra-Curricular Activities | | ····· | | | |
| 1000 Field Trips | 0.00 | 0.00 | 7,311.62 | 7,311.62 | 0.00 |
| 1001 Kdg. | 0.00 | 1,181.87 | 0.00 | -1,181.87 | 0.00 |
| 1010 First Grade | 0.00 | 665.00 | 0.00 | -605.00 | 60.00 |
| 1020 Second Grade | 0.00 | 975.05 | 0.00 | -915.05 | 60.00 |
| 1030 Third Grade | 0.00 | 1,386.45 | 0.00 | -1,326.45 | 60.00 |
| 1040 Fourth Grade | 0.00 | 1,531.50 | 0.00 | -1,040.00 | 491.50 |
| 1050 Fifth Grade | 0.00 | 1,687.00 | 0.00 | -1,165.50 | 521.50 |
| 1060 Primary Center | 0.00 | 1,385.00 | 0.00 | -935.00 | 450.00 |
| 1070 Sped | 0.00 | 181.00 | 0.00 | -142.75 | 38.25 |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | 0.00 | 8,992.87 | 7,311.62 | 0.00 | 1,681.25 |
| Report Totais | . 0.00 | 8,992.87 | 7,311.62 | 0.00 | 1,681.25 |

10-9-03 Muthalluelsen

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name B | eginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|---|---------------|----------|---------------|-------------|-------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | 516.12 | 102.63 | 0.00 | 0.00 | 618.75 |
| 110 GENERAL FUND | 1,864.92 | 604.00 | 1,549.82 | 0.00 | 919.10 |
| 120 INTEREST EARNED CHECKING | 237.54 | 0.78 | 0.00 | 0.00 | 238.32 |
| A ACTIVITY GENERAL FUND Totals: | 2,618.58 | 707.41 | 1,549.82 | 0.00 | 1,776,17 |
| D CLUBS AND ORGANIZATIONS | | | | | · |
| 501 STUDENT COUNCIL | 179.57 | 0.00 | 0.00 | 0.00 | 179.57 |
| D CLUBS AND ORGANIZATIONS Totals: | 179.57 | 0.00 | 0.00 | 0.00 | 179.57 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 602 HOSPITALITY | 220.87 | 0.00 | 0.00 | 0.00 | 220.87 |
| 610 LIBRARY | 356.46 | 35.00 | 0.00 | 0.00 | 391.46 |
| 615 FIELD TRIPS | 118.83 | 0.00 | 0.00 | 0.00 | 118.83 |
| 620 BOOKFAIRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 BIRTHDAY BOOK CLUB | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 726.16 | 35.00 | 0.00 | 0.00 | 761.16 |
| F DISTRICT CUSTODIAL | | | | | |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 3,524.31 | 742.41 | 1,549.82 | 0.00 | 2,716.90 |

Bess Streeter Aldrich September Reconciliation - 10/21/03

ier Cindi Alberico

Secretary

h Bhe

Rich Pahls Principal

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A Extra-Curricular Activities | | | | | Cash Dalance |
| 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 Third Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Total | ls: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Bess Streeter Aldrich September Fee Fund 10/21/2003

Cindi Alberico Secretary

Rich Pahls Principal

Date: 09/01/2002 thru 09/30/2003

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|----------------------------------|----------------|----------------|-----------|---------------|-------------|------------|
| A ACTIVITY GENERAL FUND | | | | | | |
| 100 GENERAL | | 3,282.45 | 10,784.49 | 10,052.07 | 60.84 | 4,075,71 |
| 110 VENDING | | 268.17 | 933.83 | 1,227.77 | 0.00 | -25.77 |
| 125 Interest Earned | | 379.40 | 73.42 | 0.00 | -445.98 | 6.84 |
| A ACTIVITY GENERAL FUND Totals: | | 3,930.02 | 11,791.74 | 11,279.84 | -385.14 | 4,056.78 |
| B Mini-Classes | | | | , | | 4,000.10 |
| 1200 Scrapbooking | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 Crafts K-2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1350 Crafts 3-5 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 Knitting | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1500 Hip-Hop Dance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1600 Stamping | | 0.00 | 0.00 | 0.00 | 0.00 | - |
| B Mini-Classes Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C SCHOOL CUSTODIAL ACCT. | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 OUTDOOR CLASSROOM | | 0.00 | 8,136.55 | 1,173.00 | 550.00 | 7 540 55 |
| 211 do not use | | 0.00 | 0.00 | 0.00 | 550.00 | 7,513.55 |
| 300 ART SUPPLIES | | 1,886.82 | 7,776.00 | 7,546.05 | 0.00 | 0.00 |
| 400 Technology | | 478.71 | 484.39 | | 23.46 | 2,140.23 |
| 401 "Read a thon" for Winnebago | | -7.77 | 3.255.53 | 0.00 | 0.00 | 963.10 |
| C SCHOOL CUSTODIAL ACCT. Totals: | | 2,357.76 | 19,652.47 | 3,100.00 | 7.77 | 155.53 |
| D CLUBS AND ORGANIZATIONS | | 2,337.70 | 19,052.47 | 11,819.05 | 581.23 | 10,772.41 |
| 501 STUDENT COUNCIL | | 901.79 | 2 255 00 | 0.000.00 | | |
| 605 Destination Imagination | | 0.00 | 3,355.26 | 2,909.96 | -530.00 | 817.09 |
| 607 Choir /T shirts | | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| CLUBS AND ORGANIZATIONS Totals: | | 901.79 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 901.79 | 4,355.26 | 2,909.96 | -530.00 | 1,817.09 |
| 300 ART-do not use | | 07.04 | | | | |
| 602 HOSPITALITY | | -27.01 | 0.00 | 0.00 | 27.01 | 0.00 |
| 606 MAGAZINES | | 160.24 | 0.00 | 120.11 | 0.00 | 40.13 |
| 610 MEDIA | | 135.32 | -270.64 | 0.00 | 135.32 | 0.00 |
| 611 Birthday Book club | | 1,106.85 | 13,851.53 | 13,433.95 | 0.00 | 1,524.43 |
| 615 FIELD TRIPS | | 25.00 | 335.00 | 0.00 | 0.00 | 360.00 |
| _ | | 119.02 | 7,917.53 | 8,485.75 | -119.02 | -568.22 |
| ADMINISTRATIVE CUSTODIAL Totals: | - | 1,519.42 | 21,833.42 | 22,039.81 | 43.31 | 1,356.34 |
| | | | | | | |
| 700 REIMBURSEMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CUSTODIAL Totals: | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 8,708.99 | 57,632.89 | 48,048.66 | -290.60 | 18,002.62 |

Current Cash Balance Report

Thein Chie 10-20 10/14/2003 11:57:2 ٩M Page 1

ALL Data

5

Date: 09/01/2003 thru 09/30/2003

| A | ctivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-----------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| Ā | Extra-curricular | | | | | | |
| | 100 Kdg. Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 101 First Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 201 Second Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 210 do not use | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 301 Third Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 401 Fourth Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 501 Fifth Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 616 do not use | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Α | Extra-curricular Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| в | Clubs + | | | | | | |
| | 202 Choir/T shirts | | 0.00 | 642.00 | 0.00 | 0.00 | 642.00 |
| в | Clubs + Totals: | | 0.00 | 642.00 | 0.00 | 0.00 | 642.00 |
| С | Mini-Classes | | | | | | |
| | 1200 Scrapbooking | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1300 Crafts K-2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1350 Crafts 3-5 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1400 Knitting | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1500 Hip-Hop Dance | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1600 Stamping | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| С | Mini-Classes Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Report Totals: | 0.00 | 642.00 | 0.00 | 0.00 | 642.00 |

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|---|----------------|----------|---------------|-------------|-------------|
| A ACTIVITY GENERAL FUND | | | | | outri balan |
| 100 VENDING | 671.75 | 206.26 | 556.47 | 0.00 | 321.54 |
| 110 GENERAL FUND | 5,548.39 | 167.59 | 654.05 | 697.03 | 5,758,96 |
| 200 CHECKING INTEREST | 84.65 | 1.94 | 0.00 | 0.00 | 86.59 |
| A ACTIVITY GENERAL FUND Totals: | 6,304.79 | 375.79 | 1,210.52 | 697.03 | 6,167.09 |
| D CLUBS AND ORGANIZATIONS | | | | | 0,101.03 |
| 501 STUDENT COUNCIL | 1,475.02 | 0.00 | 0.00 | 0.00 | 1,475.02 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,475.02 | 0.00 | 0.00 | 0.00 | 1,475.02 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 1,470.02 |
| 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 EARLY CHILDHOOD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 2,123.42 | 0.00 | 0.00 | -697.03 | 1,426.39 |
| 615 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,123.42 | 0.00 | 0.00 | -697.03 | 1,426.39 |
| F DISTRICT CUSTODIAL | | | | | |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 9,903.23 | 375.79 | 1,210.52 | 0.00 | 9,068.50 |

Pat Rhodes

Bryan Elementary School

1 de la in a - Alter and and 10/21/2003 06:04:19 PM Page 1

Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A Extra-Curricular Activities | | | | | |
| 1001 Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 Third Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report T | Totals: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Dat Rhodes

Bryan Elementary - Fee Fund

Con Zi

Date: 09/01/2003 thru 09/30/2003

| <u>A</u> | clivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|---------------------------------------|----------------|--------------|---------------|-------------|--------------|
| | 0 | 0.00 | | | | |
| | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | | | | | | |
| | 100 VENDING | 2,773.37 | 0.00 | 0.00 | 0.00 | 2,773.37 |
| | 110 GENERAL | 10,885.98 | 255.75 | 527.36 | 0.00 | 10,614.37 |
| | 130 HOSPITALITY | -19.35 | 0.00 | 25.00 | 0.00 | -44.35 |
| | 140 INTEREST EARNED CHECKING | 716.09 | 4.79 | 0.00 | 0.00 | 720.88 |
| Α | ACTIVITY GENERAL FUND Totals: | 14,356.09 | 260.54 | 552.36 | 0.00 | 14,064.27 |
| D | CLUBS AND ORGANIZATIONS | | | | | |
| | 501 STUDENT COUNCIL | 2,365.50 | 3,095.00 | 0.00 | 0.00 | 5,460,50 |
| | 502 DRUG FREE CLUB | 77.23 | 0.00 | 0.00 | 0.00 | 77.23 |
| D | CLUBS AND ORGANIZATIONS Totals: | 2,442.73 | 3,095.00 | 0.00 | 0.00 | 5,537.73 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 0,007.75 |
| | 601 FIELD TRIPS | 480.26 | 0.00 | 120.00 | 0.00 | 360,26 |
| | 605 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 LIBRARY | 3,172.24 | 18.00 | 160.35 | 0.00 | 3.029.89 |
| | 615 PAYBAC | 415.47 | 0.00 | 0.00 | 0.00 | 415.47 |
| | 620 PTO FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 625 BOWLING | 14.95 | 0.00 | 0.00 | 0.00 | 14.95 |
| Е | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,082.92 | 18.00 | 280.35 | 0.00 | 3,820.57 |
| F | DISTRICT CUSTODIAL | · | | 200.00 | 0.00 | 3,020.37 |
| | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 20,881.74 | 3,373.54 | 832.71 | 0.00 | 23,422.57 |
| | · | | -1-1-1-4-4-4 | 002.11 | 0.00 | 23,422.37 |

Submitted by: Judy Hansen approved by: nien meline

Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|--------------------|----------|---------------|-------------|--------------|
| 1000 EXTRA-CURRICULUM ACTIVITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA-CURRICULAR ACTIVITIES | | | | | 0.50 |
| 1000 KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 FIELD TRIP (MISC) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 FIRST GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 SECOND GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 FIFTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 CLUBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA-CURRICULAR ACTIVITIES Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R | eport Totals: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Submitted by: Judy Hannen Opproved by: niea nie

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|---|----------------|----------|---------------|-------------|-------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | 1,097.67 | 285.46 | 0.00 | 0.00 | 1,383.13 |
| 110 GENERAL | 5,223.96 | 0.00 | 127.28 | · 0.00 | 5,096.68 |
| 120 TECHNOLOGY FUND | 595.97 | 0.00 | 0.00 | 0.00 | 595.97 |
| 130 COFFEE | 72.75 | 10.00 | 0.00 | 0.00 | 82.75 |
| 140 SPORTS FOUNDATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 GARAGE SALE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 WEEKLY READER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 INTEREST EARNED CHECKING | 790.95 | 4.47 | 0.00 | 0.00 | 795.42 |
| 180 PTA DISCRETIONARY | 75.72 | 0.00 | 0.00 | 0.00 | 75.72 |
| 190 ASSIGNMENT NOTEBOOKS | 51.04 | 0.00 | 0.00 | 0.00 | 51.04 |
| A ACTIVITY GENERAL FUND Totals: | 7,908.06 | 299.93 | 127.28 | 0.00 | 8,080.71 |
| D CLUBS AND ORGANIZATIONS | | | | | -, |
| 501 STUDENT COUNCIL | 2,980.28 | 0.00 | 90.00 | 0.00 | 2,890.28 |
| 502 CODY APPAREL | 456.43 | 195.40 | 0.00 | 0.00 | 651.83 |
| 520 STUDENT CLUBS | 880.84 | 0.00 | 0.00 | 0.00 | 880.84 |
| 530 LOVE AND LOGIC | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 4,429.55 | 195.40 | 90.00 | 0.00 | 4,534.95 |
| E ADMINISTRATIVE CUSTODIAL FUND | | | | | ., |
| 600 AUTHOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 566.36 | 250.00 | 145.68 | 0.00 | 670.68 |
| 610 MEDIA | 2,035.21 | 23.00 | 9.97 | 0.00 | 2,048.24 |
| 611 MEDIA - DONATIONS | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 615 FIELD TRIP | 6.26 | 0.00 | 0.00 | 0.00 | 6.2 |
| 625 PRE-SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 630 STUDENT PARTY MONEY | 1.75 | 0.00 | 0.00 | 0.00 | 1.75 |
| 640 SPECIAL PROJECTS FUND | 1,986.83 | 375.79 | 0.00 | 0.00 | 2,362.62 |
| E ADMINISTRATIVE CUSTODIAL FUND Totals: | 9,096.41 | 648.79 | 155.65 | 0.00 | 9,589.55 |
| F DISTRICT CUSTODIAL FUNDS | | | | | -, |
| 700 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION PRE-SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL FUNDS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 21,434.02 | 1,144.12 | 372.93 | 0.00 | 22,205.21 |

Upin Detheloff Secretary Mins Maysenh Principal

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|----------------|--------------|
| A Extra-Curricular Activities | | | | - idjebanonita | Cash balance |
| 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Kindergarten Field Trips | 0.00 | 0.00 | 0.00 | • 0.00 | |
| 1010 First Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade Field Trips | 0.00 | 0.00 | 0.00 | | 0.00 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | - | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 |
| · | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | 0.00 | 0.00 | | | |
| Report 1 | | | 0.00 | 0.00 | 0.00 |
| Report | Fotais: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

lynn Dethleff Secretary Kfick Meysenly Principal

Date: 09/01/2002 thru 09/30/2003

Arranged by: Group ID and Activity Number

| A | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|---|---------------------------------------|----------------|-----------|---------------|-------------|-------------|
| A | ACTIVITY GENERAL FUND | | | | | |
| | 100 VENDING | 1,447.36 | 1,152.21 | 1,119.92 | 0.00 | 1,479.65 |
| | 110 GENERAL FUND | 1,449.05 | 1,365.23 | 979.46 | 400.00 | 2,234.82 |
| | 112 WESTERN BOWL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 500 MILLARD FOUNDATION REIMB. | 1,802.42 | 2,272.95 | 1,098.59 | 0.00 | 2,976.78 |
| | 600 Interest earned | 388.37 | 42.70 | 0.00 | 0.00 | 431.07 |
| Α | ACTIVITY GENERAL FUND Totals: | 5,087.20 | 4,833.09 | 3,197.97 | 400.00 | 7,122.32 |
| D | CLUBS AND ORGANIZATIONS | | | | | |
| | 501 STUDENT COUNCIL | 807.43 | 1,604.99 | 1,743.32 | 0.00 | 669.10 |
| D | CLUBS AND ORGANIZATIONS Totals: | 807.43 | 1,604.99 | 1,743.32 | 0.00 | 669.10 |
| Ē | ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| | 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 605 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 LIBRARY | 230.55 | 81.46 | 0.00 | 0.00 | 312.01 |
| | 615 FIELD TRIPS | 988.74 | 3,867.00 | 4,034.14 | 170.59 | 992.19 |
| | 620 PTO FOR TEACHERS | 0.00 | 1,242.83 | 721.49 | -330.34 | 191.00 |
| | 630 VOLUNTEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 635 KITCHEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 640 DRUG AWARENESS | 105.47 | 50.00 | 189.28 | 0.00 | -33.81 |
| ε | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,324.76 | 5,241.29 | 4,944.91 | -159.75 | 1,461.39 |
| F | DISTRICT CUSTODIAL | | | | | |
| | 700 REINBURSEMENTS | 400.00 | 0.00 | 0.00 | -400.00 | 0.00 |
| | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 400.00 | 0.00 | 0.00 | -400.00 | 0.00 |
| | Report Totals: | 7,619.39 | 11,679.37 | 9,886.20 | -159.75 | 9,252.81 |

Current Cash Balance Report

Jamey . . Helson - Kninageay Bob Scartary

Date: / / thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | | | | | |
| 1000 KDG FIELD TRIP | 0.00 | 545.05 | 545.05 | 0.00 | 0.00 |
| 1010 1ST GRADE FIELD TRIP | 0.00 | 523.15 | 523.15 | 0.00 | 0.00 |
| 1020 2ND GRADE FIELD TRIP | 0.00 | 191.25 | 191.25 | 0.00 | 0.00 |
| 1030 3RD GRADE FIELD TRIP | - 0.00 | 279.34 | 279.34 | 0.00 | 0.00 |
| 1040 4TH GRADE FIELD TRIP | 0.00 | 561.71 | 561.71 | 0.00 | 0.00 |
| 1050 5TH GRADE FIELD TRIP | 0.00 | 1,205.05 | 1,205.05 | 0.00 | 0.00 |
| A EXTRA CURRICULAR ACTIVITIES Totals: | 0.00 | 3,305.55 | 3,305.55 | 0.00 | 0.00 |
| Report Total | ls: 0.00 | 3,305.55 | 3,305.55 | 0.00 | 0.00 |

190 y in' Welson - Vincipa Bit Suitary

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name B | leginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | 3,351.94 | 256.77 | 0.00 | 0.00 | 3,608.71 |
| 110 GENERAL FUND | 3,969.33 | 143.50 | 229.93 | 0.00 | 3,882.90 |
| 200 INTEREST EARNED CHECKING | 642.04 | 2.51 | 0.00 | 0.00 | 644.55 |
| A ACTIVITY GENERAL FUND Totals: | 7,963.31 | 402.78 | 229.93 | 0.00 | 8,136.16 |
| D CLUBS AND ORGANIZATIONS | | | | | |
| 501 STUDENT COUNCIL | 437.44 | 0.00 | 0.00 | 0.00 | 437.44 |
| D CLUBS AND ORGANIZATIONS Totals: | 437.44 | 0.00 | 0.00 | 0.00 | 437,44 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 602 HOSPITALITY | 156.82 | 405.00 | 27.96 | 0.00 | 533.86 |
| 610 LIBRARY | 1,104.02 | 0.00 | 24.00 | 0.00 | 1,080.02 |
| 615 FIELD TRIPS | 0.00 | 0.00 | 1,060.46 | 0.00 | -1,060.46 |
| 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,260.84 | 405.00 | 1,112.42 | 0.00 | 553.42 |
| F DISTRICT CUSTODIAL | | | | | |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 1,888.72 | 0.00 | 0.00 | 0.00 | 1,888.72 |
| F DISTRICT CUSTODIAL Totals: | 1,888.72 | 0.00 | 0.00 | 0.00 | 1,888.72 |
| Report Totals: | 11,550.31 | 807.78 | 1,342.35 | 0.00 | 11,015.74 |

Hockie Darlin - Sentary 10/9/03

Date: 09/01/2003 thru 09/30/2003

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|-----------|---------------|-------------|--------------|
| A EXTRA-CURRICULAR ACTIVITIES | | · · · · · | <u> </u> | | ocon ociones |
| 1010 Kdgn Field Trips | 0.00 | 87.00 | 0.00 | 0.00 | 87.00 |
| 1011 FIRST GRADE FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1012 SECOND GRADE FIELD TRIP | 0.00 | 252.00 | 0.00 | 0.00 | 252.00 |
| 1013 THIRD GRADE FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1014 FOURTH GRADE FIELD TRIPS | 0.00 | 280.50 | 0.00 | 0.00 | 280.50 |
| 1015 FIFTH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1016 K-5 SPED FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA-CURRICULAR ACTIVITIES Totals: | 0.00 | 619.50 | 0.00 | 0.00 | 619.50 |
| Report Totals: | 0.00 | 619.50 | 0.00 | 0.00 | 619.50 |

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Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | | • | i |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | Deginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 100 VENDING | 420.36 | 112.00 | 245.81 | • • • | |
| 110 GENERAL FUND | 8.635.52 | 0.00 | 120.00 | 0.00 | 286.55 |
| 120 Interest on checking | 407.55 | 2.81 | | 0.00 | 8,515.52 |
| A ACTIVITY GENERAL FUND Totals: | 9,463.43 | 114.81 | 0.00 | 0.00 | 410.36 |
| D CLUBS AND ORGANIZATIONS | 0,400.40 | 114.01 | 365.81 | 0.00 | 9,212.43 |
| 501 STUDENT COUNCIL | 243.58 | 0.00 | 0.00 | | |
| 510 Art Projects | 0.00 | 0.00 | 0.00 | 0.00 | 243.58 |
| 520 T-shirts | 0.00 | 1,858.00 | 0.00 | 0.00 | 0.00 |
| 525 Bowling/Pizza | 0.00 | 0.00 | 0.00 | 0.00 | 1,858.00 |
| 550 Pencils | 0.00 | 48.75 | 0.00 | 0.00 | 0.00 |
| 590 BOOKS-HELEN LESTER | 0.00 | 40.75 | 0.00 | 0.00 | 48.75 |
| 655 Landscaping | 71.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 690 Marquee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 71.06 |
| D CLUBS AND ORGANIZATIONS Totals: | 314.64 | | 0.00 | 0.00 | 0.00 |
| | 314.04 | 1,906.75 | 0.00 | 0.00 | 2,221.39 |
| 602 HOSPITALITY | -31.40 | | | | |
| 606 MAGAZINES | | 5.00 | 0.00 | 0.00 | -26.40 |
| 610 LIBRARY | 498.00 | 17.50 | 0.00 | 0.00 | 515.50 |
| 615 FIELD TRIPS | 2,627.64 | 180.00 | 12.71 | 0.00 | 2,794.93 |
| 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 MUSIC DEPT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 PICTURES | 21.68 | 0.00 | 0.00 | 0.00 | 21.68 |
| 635 Reading Incentive | 0.00 | 0.00 | 13.95 | 0.00 | -13.95 |
| ADMINISTRATIVE CUSTODIAL ACCT Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3,115.92 | 202.50 | 26.66 | 0.00 | 3,291.76 |
| Report Totals: | 12,893.99 | 2,224.06 | 392.47 | 0.00 | 14,725.58 |

Diare Beverly, Sec Carol Beaty, Principal

Current Cash Balance Report

Arranged by:

0.00

| Date: 09/01/2003 thru 09/30/2003 | | | • | | Arranged by: Group ID and Activity Number | |
|--|----------------|----------------|--------------|---------------|--|--------------|
| Activity Number and Name A Extra-Curricular Activities | | Beginning Cash | Receipts | Disbursements | | Cash Balance |
| 1000 Kdg. field trips | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1010 1st Grade - field trips 1020 2nd Grade - field trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| 1030 3rd Grade - field trips | | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 4th Grade - field trips | | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 |
| 1050 5th Grade - field trips | | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 |
| 1090 SPED - field trips A Extra-Curricular Activities Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals; | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | report rotals. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Ezra Elementary - Fee Fund

ALL Data

Date: 09/01/2003 thru 09/30/2003

| A | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|---|---------------------------------------|----------------|----------|---------------|---------------|-------------|
| A | ACTIVITY GENERAL FUND | | | | indjuotimento | Cash Dalant |
| | 100 VENDING | 809.64 | 0.00 | 0.00 | 0.00 | 809.64 |
| | 110 GENERAL FUND | 3,063.85 | 0.00 | 56.06 | 0.00 | 3.007.79 |
| | 115 Interest Earned Checking | 552.41 | 2.72 | 0.00 | 0.00 | 555.13 |
| Α | ACTIVITY GENERAL FUND Totals: | 4,425.90 | 2.72 | 56.06 | 0.00 | 4,372.56 |
| D | CLUBS AND ORGANIZATIONS | | | | 0.00 | 4,372.30 |
| | 510 STUDENT COUNCIL | 1,443.55 | 0.00 | 0.00 | 0.00 | 1,443.55 |
| D | | 1,443.55 | 0.00 | 0.00 | 0.00 | 1 443.55 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT | | | | | 1,440.00 |
| | 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 LIBRARY | 571.98 | 0.00 | 0.00 | 0.00 | 571.98 |
| | 615 FIELD TRIPS | 2,113.29 | 0.00 | 102.00 | 0.00 | 2,011.29 |
| | 620 HOSPITALITY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 630 FUND RAISER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 635 SAFETY PATROL | -102.75 | 0.00 | 0.00 | 0.00 | -102.75 |
| | 640 ART | 29.12 | 0.00 | 0.00 | 0.00 | 29.12 |
| Е | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,611.64 | 0.00 | 102.00 | 0.00 | 2,509.64 |
| F | DISTRICT CUSTODIAL | | | | 0.00 | 2,503.04 |
| | 710 RUSWICK GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | 2,740.00 | 0.00 | 0.00 | 0.00 | 2,740.00 |
| F | DISTRICT CUSTODIAL Totals: | 2,740.00 | 0.00 | 0.00 | 0.00 | 2,740.00 |
| | Report Totais: | 11,221.09 | 2.72 | 158.06 | 0.00 | |
| | | | 2.14 | 155.00 | 0.00 | 11,065.75 |

Par fielton 10-15-03 B. M. 20-05-03

Date: 09/01/2003 thru 09/30/2003

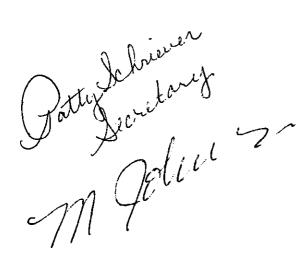
ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 1000 KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1100 1st Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 2nd Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 3rd Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 4th Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1500 5th Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | - ' | | | | |
| 100 Vending | 646.62 | 225.00 | 299.92 | 0.00 | 571.70 |
| 110 General | 2,776.73 | 178.25 | 36.00 | 0.00 | 2,918.98 |
| 112 Bank Charges and Interest | 13.09 | 1.69 | 0.00 | 0.00 | 14.78 |
| A ACTIVITY GENERAL FUND Totals: | 3,436.44 | 404.94 | 335.92 | 0.00 | 3,505.46 |
| D CLUBS AND ORGANIZATIONS | | | | | |
| 501 Student Council | 486.75 | 103.00 | 0.00 | 0.00 | 589.75 |
| 502 YEARBOOK | 67.62 | 0.00 | 0.00 | 0.00 | 67.62 |
| 611 Hitchcock Clothing | 46.11 | 0.00 | 0.00 | 0.00 | 46.11 |
| D CLUBS AND ORGANIZATIONS Totals: | 600.48 | 103.00 | 0.00 | 0.00 | 703.48 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 601 Site Base | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 Landscaping | 317.61 | 0.00 | 0.00 | 0.00 | 317.61 |
| 603 Field Trip | 134.86 | 0.00 | 227.50 | 0.00 | -92.64 |
| 604 Classroom Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 READ | 948.21 | 0.00 | 0.00 | 0.00 | 948.21 |
| 606 Classroom Magazines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 25th Anniversary Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Drug Awareness | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Playground Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 Library | 1,702.34 | 5.00 | 131.67 | 0.00 | 1,575.67 |
| 612 HOSPITALITY | 0.00 | 87.10 | 87.10 | 0.00 | 0.00 |
| 613 Art Fund | 1,023.36 | 0.00 | 0.00 | 0.00 | 1,023.36 |
| 614 Hitchcock Mini Classes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,126.38 | 92.10 | 446.27 | 0.00 | 3,772.21 |
| F DISTRICT CUSTODIAL | | | | | |
| 620 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 8,163.30 | 600.04 | 782.19 | 0.00 | 7,981.15 |



Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| | | | | | | |
| 1001 Kindergarten | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities | | | | | | |
| 1000 Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 Third Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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ALL Data

Date: 09/01/2003 thru 09/30/2003

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Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | 2,522.53 | 0.00 | 0.00 | 0.00 | 2,522,53 |
| 110 GENERAL FUND | 5,031.19 | 241.29 | 458.45 | 0.00 | 4,814.03 |
| 200 INTEREST EARNED CHECKING | 516.48 | 2.65 | 0.00 | 0.00 | 519,13 |
| A ACTIVITY GENERAL FUND Totals: | 8,070.20 | 243.94 | 458.45 | 0.00 | 7.855.69 |
| D CLUBS AND ORGANIZATIONS | | | | | , |
| 501 STUDENT COUNCIL | 2,029.25 | 0.00 | 0.00 | 0.00 | 2,029.25 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,029.25 | 0.00 | 0.00 | 0.00 | 2,029.25 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | -, |
| 601 PTA/TEACHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 1,341.41 | 177.70 | 0.00 | 0.00 | 1,519,11 |
| 615 FIELD TRIPS | 1,103.41 | 0.00 | 400.00 | 0.00 | 703.41 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,444.82 | 177.70 | 400.00 | 0.00 | 2,222.52 |
| F DISTRICT CUSTODIAL | | | | | |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 12,544.27 | 421.64 | 858.45 | 0.00 | 12,107.46 |

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| SUBMITTED BY:_ | Mary Bobka |
|----------------|----------------|
| POSITION: | Secretary |
| APPROVED: | Candar plushem |
| | |

Arranged by: Group ID and Activity Number

ALL Data

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| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|---------------------------------------|---------------|-------------|--------------|
| A Extra-Curricular Activities | | · · · · · · · · · · · · · · · · · · · | | | |
| 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade | 6.00 | 88.00 | 0.00 | 0.00 | 94.00 |
| 1030 Third Grade | 0.00 | 384.50 | 0.00 | 0.00 | 384.50 |
| 1040 Fourth Grade | -7.00 | 0.00 | 0.00 | 0.00 | -7.00 |
| 1050 Fifth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totais: | -1.00 | 472.50 | 0.00 | 0.00 | 471.50 |
| Report Totals | : -1.00 | 472.50 | 0.00 | 0.00 | 471.50 |

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| SUBMIT D BY | :Mary_Bobka |
|-------------|----------------|
| POSITION: | Secretary |
| APPROVED: | and act purpon |

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Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name E | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | -60.47 | 914.47 | 99.99 | 0.00 | 754.01 |
| 110 GENERAL | 3,603.55 | 162.00 | 703.59 | 0.00 | 3,061.96 |
| 120 RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 INTEREST EARNED | 82.56 | 2.28 | 0.00 | 0.00 | 84.84 |
| A ACTIVITY GENERAL FUND Totals: | 3,625.64 | 1,078.75 | 803.58 | 0.00 | 3,900.81 |
| C CLUBS AND ORGANIZATIONS | | | | | |
| 501 ST. COUNCIL | 682.86 | 0.00 | 0.00 | 0.00 | 682.86 |
| 503 SAFE CLUB | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| C CLUBS AND ORGANIZATIONS Totals: | 684.70 | 0.00 | 0.00 | 0.00 | 684.70 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 602 HOSPITALITY | 529.34 | 299.20 | 367.41 | 0.00 | 461.13 |
| 604 ART | 313.58 | 0.00 | 102.86 | 0.00 | 210.72 |
| 606 MINI CLASSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 PE/MUSIC | 3,467.47 | 10.47 | 563.59 | 0.00 | 2,914.35 |
| 610 LIBRARY | 1,101.69 | 120.99 | 52.78 | 0.00 | 1,169.90 |
| 612 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 FIELD TRIPS | -106.50 | 0.00 | 1,179.00 | 0.00 | -1,285.50 |
| 620 MONTESSORI PRESCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 5,305.58 | 430.66 | 2,265.64 | 0.00 | 3,470.60 |
| F DISTRICT CUSTODIAL | | | | | |
| 700 REINBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| - Report Totals: | 9,615.92 | 1,509.41 | 3,069.22 | 0.00 | 8,056.11 |

Ann Thomas, Secretary - Montclair Elementary

Kara Hutton, Principal - Montclair Elementary

Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------|----------------|----------|---------------|-------------|--------------|
| 1000 Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 Third Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 Preprimary Montessori | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Primary Montessori | 0.00 | 264.55 | 0.00 | 0.00 | 264.55 |
| 2020 Intermediate Montessori | 0.00 | 727.10 | 0.00 | 0.00 | 727.10 |
| 2030 Preschool | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 |
| 3000 Mini Classes | 0.00 | 2,653.00 | 0.00 | 0.00 | 2,653.00 |
| Totals: | 0.00 | 3,644.65 | 0.00 | 0.00 | 3,644.65 |
| Report Tota | ils: 0.00 | 3,644.65 | 0.00 | 0.00 | 3,644.65 |

Cenn Ann Thomas, Secretary – Montclair Elementary

Kara Hutton, Principal - Montclair Elementary

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| <u>A</u> | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|----------|---------------------------------------|----------------|----------|---------------|-------------|------------|
| Α | ACTIVITY GENERAL FUND | | | | | Cash Dalah |
| | 100 VENDING | -48.36 | 0.00 | 50.30 | 0.00 | -98.66 |
| | 110 GENERAL FUND | 2,298.17 | 0.00 | 390.41 | 0.00 | 1,907,76 |
| | 115 INTEREST EARNED CHECKING | 82.25 | 1.03 | 0.00 | 0.00 | 83.28 |
| А | ACTIVITY GENERAL FUND Totals: | 2,332.06 | 1.03 | 440.71 | 0.00 | 1.892.38 |
| D | CLUBS AND ORGANIZATIONS | | | | | 1,002.00 |
| | 501 STUDENT COUNCIL | 166.18 | 0.00 | 0.00 | 0.00 | 166.18 |
| | 510 BOOK CLUB | 16.24 | 0.00 | 0.00 | 0.00 | 16.24 |
| | 511 CONFLICT MANAGERS | 115.42 | 0.00 | 98.00 | 0.00 | 17.42 |
| | 615 SAFETY PATROL | 13.00 | 0.00 | 6.98 | 0.00 | 6.02 |
| | 635 M.A.D. | 1.55 | 0.00 | 0.00 | 0.00 | 1.55 |
| D | CLUBS AND ORGANIZATIONS Totals: | 312.39 | 0.00 | 104.98 | 0.00 | 207.41 |
| E | ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| | 600 REIMBUSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 601 SITE BASE | 65.26 | 0.00 | 0.00 | 0.00 | 65.26 |
| | 602 HOSPITALITY | 125.56 | 0.00 | 64.56 | 0.00 | 61.00 |
| | 603 FIELD TRIPS | 311.52 | 0.00 | 278.67 | 0.00 | 32.85 |
| | 605 READ | 62.59 | 0.00 | 25.20 | 0.00 | 37.39 |
| | 610 LIBRARY | 807.97 | 0.00 | 18.00 | 0.00 | 789,97 |
| | 620 CONVENTION FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 630 PAYBACK | 708.58 | 0.00 | 0.00 | 0.00 | 708.58 |
| | 640 SPED GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,081.48 | 0.00 | 386.43 | 0.00 | 1,695.05 |
| | Report Totals: | 4,725.93 | 1.03 | 932.12 | 0.00 | 3,794.84 |

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Sing Nimmes Surprie Hennes

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Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

| | -Group ID and Activity Number | |
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| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|----------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | | <u> </u> | | riojustitienta | Cash Dalance |
| 1005 KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 FIRST GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 SECOND GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 FIFTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA CURRICULAR ACTIVITIES Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| A | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|---|---------------------------------------|----------------|----------|---------------|-------------|-------------|
| A | ACTIVITY GENERAL FUNE | | | | | Out Dalanc |
| | 100 VENDING | 2,663.78 | 236.40 | 0.00 | 0.00 | 2,900.18 |
| | 110 GENERAL | 11,751.96 | 302.42 | 219.19 | 0.00 | 11,835.19 |
| | 125 INTEREST EARNED | 35.85 | 4.39 | 0.00 | 0.00 | 40.24 |
| A | ACTIVITY GENERAL FUNE Totals: | 14,451.59 | 543.21 | 219,19 | 0.00 | 14,775.61 |
| D | CLUBS AND ORGANIZATIONS | | | | | |
| | 501 STUDENT COUNCIL | 107.36 | 0.00 | 0.00 | 0.00 | 107.36 |
| ٠ | 505 CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 510 SAFETY PATROL | 157.64 | 0.00 | 0.00 | 0.00 | 157.64 |
| | 520 ENVIRONMENTAL CLUB | 1,949.67 | 0.00 | 0.00 | 0.00 | 1,949.67 |
| | 521 3-D Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 525 Conflict Managers | 225.74 | 0.00 | 0.00 | 0.00 | 225,74 |
| D | CLUBS AND ORGANIZATIONS Totals: | 2,440.41 | 0.00 | 0.00 | 0.00 | 2,440.41 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT | | | | | _, |
| | 601 SITE-BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 602 STAFF HOSPITALITY | -4.55 | 361.70 | 403.20 | 0.00 | -46.05 |
| | 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 LIBRARY | 3,912.92 | 0.00 | 27.63 | 0.00 | 3,885.29 |
| | 615 FIELD TRIPS | 0.23 | 0.00 | 909.46 | 0.00 | -909.23 |
| Ę | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3,908.60 | 361.70 | 1,340.29 | 0.00 | 2,930.01 |
| F | DISTRICT CUSTODIAL | | | | | |
| | 802 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 20,800.60 | 904.91 | 1,559.48 | 0.00 | 20,146.03 |

Bonnie Rolowski 10/9/03 Depter 10-9-03

ALL Data

Date: 09/01/2002 thru 09/30/2003

| Ac | tivity Number and Name | | Beginning Cash | Receipts | Disbursements | A all sectors at | |
|----|-------------------------------|----------------|----------------|----------|---------------|------------------|--------------|
| A | Extra Curriculars | | | recepta | Disbuisements | Adjustments | Cash Balance |
| | 1000 Kindergarten Field Trips | | 0.00 | 1,365.25 | 1,365.25 | 0.00 | 0.00 |
| | 1010 First Grade Field Trips | | 0.00 | 1,977.55 | 1,623,55 | 0.00 | 354.00 |
| | 1020 Second Grade Field Trips | | 0.00 | 748.75 | 682.25 | 0.00 | 66.50 |
| | 1030 Third Grade Field Trips | | 0.00 | 1,544.20 | 1,544.20 | 0.00 | 0.00 |
| | 1040 Fourth Grade Field Trips | - | 0.00 | 2,342.00 | 1,730.00 | 0.00 | 612.00 |
| | 1050 Fifth Grade Field Trips | | 0.00 | 550.20 | 550.20 | 0.00 | 0.00 |
| Α | Extra Curriculars Totals: | | 0.00 | 8,527.95 | 7,495.45 | 0.00 | 1,032.50 |
| | | Report Totals: | 0.00 | 8,527.95 | 7,495.45 | 0.00 | 1,032.50 |

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 Vending | 281.97 | 397.87 | 144.30 | 0.00 | 535.54 |
| 110 General | 3,638.44 | 0.00 | 490.99 | 0.00 | 3,147.45 |
| 120 Interest Earned Checking | 65.39 | 2.90 | 0.00 | 0.00 | 68.29 |
| A ACTIVITY GENERAL FUND Totals: | 3,985.80 | 400.77 | 635.29 | 0.00 | 3,751.28 |
| D CLUBS AND ORGANIZATIONS | | | | | -, |
| 501 Student Council | 1,549.44 | 0.00 | 0.00 | 0.00 | 1,549.44 |
| 502 5th Grade Club | 5.62 | 0.00 | 0.00 | 0.00 | 5.62 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,555.06 | 0.00 | 0.00 | 0.00 | 1,555.06 |
| E - ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 601 Site Base Plan Annual Updates | 1,190.87 | 0.00 | 0.00 | 0.00 | 1.190.87 |
| 602 Staff Hospitality | 245.82 | 0.00 | 45.27 | 0.00 | 200.55 |
| 603 Field Trips | -17.68 | 0.00 | 479.40 | 0.00 | -497.08 |
| 608 Grants | 188.00 | 0.00 | 0.00 | 0.00 | 188.00 |
| 609 Technology | 1,160.39 | 321.38 | 300.00 | 0.00 | 1,181.77 |
| 610 Media | 2,297.78 | 30.00 | 24.00 | 0.00 | 2,303.78 |
| 611 Cultural Arts | 552.38 | 0.00 | 0.00 | 0.00 | 552.38 |
| 612 Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 614 Special Projects | 1,276.78 | 0.00 | 0.00 | 0.00 | 1,276.78 |
| 615 PayBac | 985.91 | 32.99 | 0.00 | 0.00 | 1,018.90 |
| 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 7,880.25 | 384.37 | 848.67 | 0.00 | 7,415.95 |
| G DISTRICT CUST. ACCOUNTS | | | | | • • • • |
| 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Convention | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| G DISTRICT CUST. ACCOUNTS Totais: | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| Report Totals: | 13,462.33 | 785.14 | 1,483.96 | 0.00 | 12,763.51 |

Date: 09/01/2003 thru 09/30/2003

| <u>A</u> | ctivity Number and Name | · | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|-------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A | Extra-Curricular Activities | | | | | | |
| | 1000 Kindergarten Field Trips | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1010 First Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1020 Second Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 Third Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1040 Fourth Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1050 Fifth Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1060 Montessori Field Trips | | 0.00 | 547.50 | 0.00 | 0.00 | 547.50 |
| | 2000 Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2010 Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2050 Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Α | Extra-Curricular Activities Totals: | | 0.00 | 547.50 | 0.00 | 0.00 | 547.50 |
| | | Report Totals: | 0.00 | 547.50 | 0.00 | 0.00 | 547.50 |

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| <u>A</u> | ctivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|----------|----------------------------------|----------------|----------------|----------|---------------|-------------|-------------|
| | 610 unused library account | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | ACTIVITY GENERAL FUND | | | | 0.00 | 0.00 | 0.00 |
| | 100 VENDING | | 4,452.11 | 0.00 | 0.00 | 0.00 | 4,452.11 |
| | 110 GENERAL FUND | | 6,235.14 | -5.50 | 83.72 | 0.00 | 6,145.92 |
| | 125 interest earned checking | | 1,045.75 | 5.05 | 0.00 | 0.00 | 1,050.80 |
| Α | ACTIVITY GENERAL FUND Totals: | | 11,733.00 | -0.45 | 83.72 | 0.00 | 11,648.83 |
| Ð | CLUBS AND ORGANIZATIONS | | | | | 0.00 | 11,040.03 |
| | 501 STUDENT COUNCIL | | 1,647.41 | 0.00 | 0.00 | 0.00 | 1,647,41 |
| | 505 GRADE 5 ACTIVITY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 510 STANDD CLUB | | 1.82 | 0.00 | 0.00 | 0.00 | 1.82 |
| D | CLUBS AND ORGANIZATIONS Totals: | | 1,649.23 | 0.00 | 0.00 | 0.00 | 1,649.23 |
| Ε | ADMINISTRATIVE CUSTODIAL | | | | | | 110-10.20 |
| | 602 HOSPITALITY | | 876.09 | 0.00 | 19.23 | 0.00 | 856.86 |
| | 606 MAGAZINES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 LIBRARY | | 1,402.10 | 0.00 | 0.00 | 0.00 | 1,402.10 |
| | 615 FIELD TRIPS | | 2,575.08 | 0.00 | • 0.00 | 0.00 | 2,575.08 |
| | 620 PAYBACK PARTNER | | 829.40 | 0.00 | 191.14 | 0.00 | 638.26 |
| | 625 CORPORATE DONATIONS | | 1,403.83 | 0.00 | 0.00 | 0.00 | 1,403.83 |
| | 630 SPELL-A-THON | | 1,704.30 | 0.00 | 52.82 | 0.00 | 1,651.48 |
| | 635 HOST | | -4.11 | 0.00 | 0.00 | 0.00 | -4.11 |
| | 640 OTHER STUDENT ACTIVITIES | | 78.68 | 0.00 | 0.00 | 0.00 | 78.68 |
| | 645 TOOLS FOR SCHOOLS | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | 650 ARTWORKS | | 296.17 | 0.00 | 0.00 | 0.00 | 296.17 |
| E | ADMINISTRATIVE CUSTODIAL Totals: | | 10,161.54 | 0.00 | 263.19 | 0.00 | 9,898.35 |
| F | DISTRICT CUSTODIAL | | | | | | |
| | 700 REIMBURSEMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
| F | DISTRICT CUSTODIAL Totals: | - | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
| | | Report Totals: | 24,230.27 | -0.45 | 346.91 | 0.00 | 23,882.91 |

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Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name E | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | | | | | |
| 1005 KG FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 1ST GR. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 2ND GR. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 3RD GR. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 4TH GR. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 5TH GR. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA CURRICULAR ACTIVITIES Totais: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Date: 09/01/2003 thru 09/30/2003

ALL Data

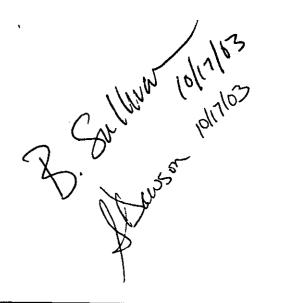
| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balar |
|---|----------------|---------------------------------------|---------------|-------------|---------------|
| A ACTIVITY GENERAL FUND | | · · · · · · · · · · · · · · · · · · · | | | e controlaidh |
| 100 GENERAL FUND | 11,125.06 | 0.00 | 442.18 | 0.00 | 10,682.88 |
| 110 VENDING | 2,502.08 | 0.00 | 0.00 | 0.00 | 2,502.08 |
| 120 INTEREST EARNED CHECKING | 302.50 | 3.31 | 0.00 | 0.00 | 305,81 |
| A ACTIVITY GENERAL FUND Totals: | 13,929.64 | 3.31 | 442.18 | 0.00 | 13,490.77 |
| B CLUBS AND ORGANIZATIONS | | | | | |
| 201 STUDENT COUNCIL | 325.82 | 0.00 | 29.85 | 0.00 | 295,97 |
| 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| B CLUBS AND ORGANIZATIONS Totals: | 350.82 | 0.00 | 29.85 | 0.00 | 320.97 |
| C ADMINISTRATIVE CUSTODIAL ACCT | | | | | 020.87 |
| 301 MEDIA | 1,652.55 | 0.00 | 42.29 | 0.00 | 1.610.26 |
| 305 FIELD TRIPS | 403.57 | 0.00 | 0.00 | 0.00 | 403.57 |
| 310 HOSPITALITY | 0.00 | 0.00 | 144.08 | 0.00 | -144.08 |
| 320 BIRTHDAY BOOK CLUB | 19.52 | 0.00 | 0.00 | 0.00 | 19.52 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PTA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,075.64 | 0.00 | 186.37 | 0.00 | 1,889.27 |
| Report Totals: | 16,356.10 | 3.31 | 658.40 | 0.00 | 15,701.01 |

D. Outwork color logistic

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| <u> </u> | ctivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|-------------------------------|----------------|----------------|---------------|---------------|-------------|--------------|
| A | Classroom Collections | | | | | | ocon Dalance |
| | 1000 Kindergarten | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1001 1st Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1002 2nd Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1003 3rd Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1004 4th Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1005 5th Grade | | 0.00 | 、 0.00 | 0.00 | 0.00 | 0.00 |
| | 1010 Self Contained Room | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1020 Preschool | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | Classroom Collections Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B | Clubs | | | | | | 0.00 |
| | 2000 Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2010 Chorus | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | Clubs Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



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Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|--|----------------|----------|---------------|-------------|-------------|
| A General Fund | | | | | Gaan Daianc |
| 100 Vending | 369.71 | 342.36 | 108.53 | 0.00 | 603.54 |
| 110 General Fund | 2,977.32 | 95.00 | 128.94 | 0.00 | 2,943.38 |
| 120 PRINCIPAL'S ADMIN, FUND | 244.73 | 0.00 | 0.00 | 0.00 | 244.73 |
| 130 Interest Earned Checking | 471.21 | 1.93 | 0.00 | 0.00 | 473.14 |
| 140 WEDNESDAY CLASSES/MI | · 4.25 | 0.00 | 0.00 | 0.00 | 4.25 |
| A General Fund DECEDED DECEDED Totals: | 4,067.22 | 439.29 | 237.47 | 0.00 | 4,269.04 |
| B Clubs & Organizations | | | | | 7,200.04 |
| 501 Student Council | 3,007.55 | 165.00 | 468.13 | 0.00 | 2,704,42 |
| B Clubs & Organizations Totals: | 3,007.55 | 165.00 | 468.13 | 0.00 | 2,704.42 |
| C Administrative Custodial | | | | 0.00 | 2,104.42 |
| 600 KG Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 Site Base | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 1st Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 Books and Magazines | . 272.01 | 0.00 | 272.01 | 0.00 | 0.00 |
| 610 Library | 1,744.13 | 95.00 | 56.71 | 0.00 | 1,782.42 |
| 611 2nd Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 Field Trips | -114.92 | 125.00 | 0.00 | 0.00 | 10.08 |
| 616 3rd Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 Ceiling Tiles | 392.92 | 10.00 | 0.00 | 0.00 | 402.92 |
| 625 Multiple intelligences | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 626 Mini Classes | 52.32 | 0.00 | 0.00 | 0.00 | 52.32 |
| 627 Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C Administrative Custodial Totals: | 2,346.46 | 230.00 | 328.72 | 0.00 | 2,247.74 |
| D District Custodial | | | | | |
| 700 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 Convention | 57.81 | 0.00 | 0.00 | 0.00 | 57.81 |
| D District Custodial Totals: | 57.81 | 0.00 | 0.00 | 0.00 | 57.81 |
| Report Totals: | 9,479.04 | 834.29 | 1,034.32 | 0.00 | 9,279.01 |

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Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | <u> </u> | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 10001 1st Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10002 2nd Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10003 3rd Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10004 4th Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| 10005 5th Grade Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10010 KG Field Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Dolo |
|--|----------------|----------|---------------|-------------|------------|
| A ACTIVITY GENERAL FUND | | | | Adjustments | Cash Balai |
| 100 GENERAL FUND | 7,208.66 | 5.26 | 260.00 | 0.00 | 6,953,92 |
| 110 VENDING | 1,234.60 | 0.00 | 0.00 | 0.00 | 1,234.60 |
| 120 INTEREST EARNED CHECKING | 329.30 | 3.02 | 0.00 | 0.00 | 332.32 |
| A ACTIVITY GENERAL FUND Totals: B CLUBS AND ORGANIZATIONS | 8,772.56 | 8.28 | 260.00 | 0.00 | 8,520.84 |
| 201 STUDENT COUNCIL | -49.66 | 42.00 | 0.00 | 0.00 | -7.66 |
| B CLUBS AND ORGANIZATIONS Totals: C ADMINISTRATIVE CUSTODIAL ACCT | -49.66 | 42.00 | 0.00 | 0.00 | -7.66 |
| 301 Hospitality | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 310 MEDIA | 1,990.87 | 6.95 | 0.00 | 0.00 | 1,997.82 |
| 315 FIELD TRIPS | 902.33 | 0.00 | 0.00 | 0.00 | 902.33 |
| 320 BIRTHDAY BOOK CLUB | 1,310.75 | 820.00 | 32.55 | 0.00 | 2,098.20 |
| 330 DONATIONS | 1,275.00 | 464.63 | 0.00 | 0.00 | 1,739.63 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 5,482.95 | 1,291.58 | 32.55 | 0.00 | 6,741.98 |
| Report Totals: | 14,205.85 | 1,341.86 | 292.55 | 0.00 | 15,255.16 |

Harles Auliveur Joules 10-21-03 Modew Ad June 10-21-03

Arranged by: Group ID and Activity Number

..... Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | | | | | |
| 1000 KINDERGARTEN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 GRADE 1 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1002 GRADE 2 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1003 GRADE 3 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1004 GRADE 4 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 GRADE 5 FIELD TRIPS | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA CURRICULAR ACTIVITIES Totais: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report * | Totals: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| C | Date: 09/01/2003 thru 09/30/2003 | ······································ | | | Group ID and A | Artivity Number |
|----------|--|--|----------|---------------|----------------|-----------------|
| <u>A</u> | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | ACTIVITY GENERAL FUND | | | | | |
| | 100 STAFF VENDING | 1,806.35 | 0.00 | 428.27 | 0.00 | 1,378.08 |
| | 101 STUDENT VENDING | 3,209.96 | 0.00 | 313.56 | 0.00 | 2,896.40 |
| | 110 GENERAL FUND | 4,968.37 | 3,892.68 | 3,587.70 | 0.00 | 5,273.35 |
| | 115 INTEREST EARNED CHECKING | 299.84 | 4.30 | 0.00 | 0.00 | 304.14 |
| Α | ACTIVITY GENERAL FUND Totals: | 10,284.52 | 3,896.98 | 4,329.53 | 0.00 | 9,851.97 |
| D | CLUBS AND ORGANIZATIONS | | | | | -, |
| | 501 STUDENT COUNCIL | 1,003.80 | 0.00 | 0.00 | 0.00 | 1,003.80 |
| | 901 US WEST VOLUNTEER GRANTS & OTHERS | 620.05 | 36.94 | 0.00 | 0.00 | 656.99 |
| D | CLUBS AND ORGANIZATIONS Totals: | 1,623.85 | 36.94 | 0.00 | 0.00 | 1,660.79 |
| E | ADMINISTRATIVE CUSTODAIL ACCT | | | | | ., |
| | 610 MEDIA | 2,726.78 | 40.00 | 1,078.26 | 0.00 | 1,688,52 |
| | 615 FIELD TRIPS | 0.00 | 0.00 | 25.00 | 0.00 | -25.00 |
| | 701 TECHNOLOGY | 881.65 | 0.00 | 45.04 | 0.00 | 836.61 |
| | 801 GIFTED/HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E | ADMINISTRATIVE CUSTODAIL ACCT Totals: | 3,608.43 | 40.00 | 1,148.30 | 0.00 | 2,500.13 |
| F | DISTRICT CUSTODIAL | | | | | _, |
| | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Н | OUTDOOR LEARNING ENVIRONMENT (OLE) | | | | | 0.00 |
| | 3000 BRICK ORDERS & OTHER | 4,430.65 | 479.78 | 4,430.65 | 0.00 | 479.78 |
| н | OUTDOOR LEARNING ENVIRONMENT (OLE) Totals: | 4,430.65 | 479.78 | 4,430.65 | 0.00 | 479.78 |
| | Report Totals: | 19,947.45 | 4,453.70 | 9,908.48 | 0.00 | 14,492.67 |

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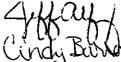
Current Cash Balance Report

Arranged by: Date: 09/01/2003 thru 09/30/2003 Group ID and Activity Number Activity Number and Name Beginning Cash Receipts Disbursements Cash Balance Adjustments **G** STUDENT FEES 1000 CHOIR 0.00 0.00 0.00 0.00 0.00 2000 KINDERGARTEN 0.00 0.00 0.00 0.00 0.00 2001 GRADE 1 0.00 0.00 0.00 0.00 0.00 2002 GRADE 2 0.00 81.25 0.00 0.00 81.25 2003 GRADE 3 0.00 436.45 0.00 0.00 436.45 2004 GRADE 4 0.00 0.00 0.00 0.00 0.00 2005 GRADE 5 400.00 177.75 0.00 0.00 577.75 G STUDENT FEES Totals: 400.00 695.45 0.00 0.00 1,095.45 **Report Totals:** 400.00 695.45 0.00 0.00 1,095.45

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ALL Data

Date: 09/01/2003 thru 09/30/2003



Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|--------------------|-----------|---------------|-------------|-----------------------|
| 350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0(0.0E |
| 565 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A General Funds | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100 VENDING MACHINES | 2,713.35 | 773.00 | 613.50 | 0.00 | 0.070.05 |
| 110 OTHER GENERAL | 11,581.05 | 0.00 | 203.80 | 0.00 | 2,872.85 11,377.25 |
| 112 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 115 FEES AND FINES | 3,414.11 | 14.00 | 0.00 | 0.00 | 3,428.11 |
| 120 FUND RAISING ACCOUNT | 5,206.87 | 37,563.65 | 68.75 | 0.00 | |
| 125 VOLUNTEER COORDINATOR | 5,250.00 | 0.00 | 650.00 | 0.00 | 42,701.77 |
| 130 INTEREST EARNED - CHECKING | 2,777.69 | 16.97 | 0.00 | 0.00 | 4,600.00 |
| A General Funds Totals: | 30,943.07 | 38,367.62 | 1,536.05 | | 2,794.66 |
| B Athletics | 50,545.07 | 30,307.02 | 1,530.05 | 0.00 | 67,774.64 |
| 205 ATHLETIC DEPARTMENT | 8,203.08 | 0.00 | 1 046 48 | 0.00 | |
| 210 ATHLETIC FUND | 0.00 | 0.00 | 1,246.18 | 0.00 | 6,956.90 |
| B Athletics Totals: | 8,203.08 | | 0.00 | 0.00 | 0.00 |
| C Academic Clubs | 0,203.00 | 0.00 | 1,246.18 | 0.00 | 6,956.90 |
| 300 SCIENCE CLUB | 449.76 | 0.00 | | | |
| 310 YEARBOOK | 5,868.41 | 0.00 | 0.00 | 0.00 | 449.76 |
| 320 YOUTH TO YOUTH | | 4,000.00 | 3,088.00 | 0.00 | 6,780. |
| 330 KIDS HELPING KIDS | 1,395.15 | 0.00 | 0.00 | 0.00 | 1,395.1. |
| 340 RENAISSANCE PROGRAM | 3,154.51 | 0.00 | 0.00 | 0.00 | 3,154.51 |
| C Academic Clubs Totals: | 1,063.77 | 0.00 | 0.00 | 0.00 | 1,063.77 |
| | 11,931.60 | 4,000.00 | 3,088.00 | 0.00 | 12,843.60 |
| Clubs and Organizations 400 STUDENT COUNCIL | 101.04 | | | | |
| 400 STODENT COONCIL 410 VOLLEYBALL CLUB | 101.04 | 0.00 | 853.50 | 0.00 | -752.46 |
| 420 LEADERSHIP | 177.99 | 0.00 | 0.00 | 0.00 | 177.99 |
| 430 BOOK CLUB | 82.79 | 0.00 | 0.00 | 0.00 | 82.79 |
| 440 SCRAPBOOK CLUB | 561.94 | 0.00 | 0.00 | 0.00 | 561.94 |
| 442 FCS CLUB | 5.50 | 0.00 | 0.00 | 0.00 | 5.50 |
| 450 ARTS & CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 460 STUDENT CLUBS MISC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 470 CROSS COUNTRY CLUB | 190.33 | 0.00 | 0.00 | 0.00 | 190.33 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 480 DRAMA CLUB | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| Clubs and Organizations Totals: | 1,619.59 | 0.00 | 853.50 | 0.00 | 766.09 |
| School Custodial Accounts | 110.00 | | | | |
| 500 MUSIC | 146.00 | 0.00 | 312.45 | 0.00 | -166.45 |
| 505 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 8TH GRADE FAREWELL | 352.97 | 0.00 | 0.00 | 0.00 | 352.97 |
| 510 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 SPECIAL EVENTS | 724.81 | 0.00 | 0.00 | 0.00 | 724.81 |
| 512 HELP FUND | 1,482.90 | 0.00 | 0.00 | 0.00 | 1,482.90 |
| 515 FACULTY VENDING FUND | 585.01 | 0.00 | 64.64 | 0.00 | 520.37 |
| 520 TEACHERS HOSPITALITY FUND | 149.80 | 0.00 | 0.00 | 0.00 | 149.80 |
| 525 AMS T-SHIRT SALES | 0.00 | 0.00 | 1,523.00 | 0.00 | -1,523.00 |
| 528 A.P.E. T-SHIRTS | 000 50 | 0.00 | 0.00 | | |
| 530 OUTDOOR CLASSROOM | 262.50 1,704.24 | 0.00 | 0.00 | 0.00 | 262.50 |

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Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|---------------|---------------|-------------|--------------|
| 535 SCIENCE BREAKAGE | 166.19 | 0.00 | 87.50 | 0.00 | 78.69 |
| 540 INDUSTRIAL ARTS | 4,344.47 | 0.00 | 0.00 | 0.00 | 4,344,47 |
| 542 FAMILY CONSUMER SCIENCE | 2,016.38 | 762.15 | 294.43 | 0.00 | 2,484.10 |
| 544 PLANES & ROCKETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 545 LIBRARY | 861.88 | 0.00 | 182.50 | 0.00 | 679.38 |
| 550 SCIENCE OLYMPIAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FITNESS ROOM | 169.23 | 0.00 | 43.43 | 0.00 | 125.80 |
| 570 TECHNOLOGY AND ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | |
| 580 OTHER SCHOOL CUSTODIAL | 0.00 | 0.00 | 533.00 | 0.00 | 0.00 |
| 582 PRIME TIME | 0.00 | 0.00 | 0.00 | 0.00 | -533.00 |
| 585 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 TEAM 6A | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 TEAM 6B | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 592 TEAM 6C | 300.00 | 0.00 | 96.42 | 0.00 | 300.00 |
| 593 TEAM 7A | 300.00 | 0.00 | 0.00 | 0.00 | 203.58 |
| 594 TEAM 7B | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 595 TEAM 7C | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 596 TEAM 8A | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 TEAM 8B | 300.00 | 0.00 | 0.00 | | 300.00 |
| 598 TEAM 8C | 150.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| E School Custodial Accounts Totals: | 15,216.38 | 762.15 | 3,137.37 | 0.00 | 150.00 |
| G Investments | | , 02.10 | 3,137.37 | 0.00 | 12,841.16 |
| 700 SAVINGS | -8,926.36 | 0.00 | 4.60 | 0.00 | |
| 710 INTEREST ON SAVINGS | 3,926.36 | 4.60 | 0.00 | 0.00 | -8,930.96 |
| G Investments Totals: | -5,000.00 | <u>4.60</u> _ | | 0.00 | 3,930.96 |
| H Athletic Department | 0,000.00 | 4.00 | 4.60 | 0.00 | -5,000.00 |
| 810 ATHLETIC CD | 0.00 | 0.00 | 0.00 | | |
| 820 INTEREST ON ATHLETIC C D | 0.00 | 0.00 | | 0.00 | 0.00 |
| H Athletic Department Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals | | | 0.00 | 0.00 | 0.00 |
| | | 43,134.37 | 9,865.70 | 0.00 | 96,182.39 |

Arranged by: Group ID and Activity Number

1,668.90

ALL Data

Date: 09/01/2003 thru 09/30/2003

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|--------------------------|----------------|----------------|----------|---------------|-----------------|------------|
| | | | | | - injustitients | Cash Dalan |
| 1510 FIELD TRIPS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2400 STUDENT COUNCIL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 VOLLEYBALL CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2450 ARTS & CRAFTS CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2470 CROSS COUNTRY CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3205 ATHLETIC | | 1,668,90 | 0.00 | 0.00 | | 0.00 |
| Totals: | | | · | | 0.00 | 1.668.90 |
| | | 1,668.90 | 0.00 | 0.00 | 0.00 | 1.668.90 |
| | Report Totals: | 1,668.90 | 0.00 | 0.00 | 0.00 | 1,668,90 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| <u>Ac</u> | tivity Number and Name | · · · · · · · · · | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|-----------|---------------------------------------|-------------------|----------------|----------|---------------|--------------|-------------|
| | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Totais: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A | GENERAL FUND | | | 0.00 | 0.00 | 0.00 | 0.0 |
| | 100 General Fund | | 967.98 | 17.75 | 94.81 | 0.00 | 000 0 |
| | 110 Student Vending | | 1,271.37 | 0.00 | 50.00 | 0.00 | 890.9 |
| | 115 Staff Vending | | 333.29 | 225.00 | 79.98 | 0.00 | 1,221.3 |
| Α | GENERAL FUND Totals: | | 2,572.64 | 242.75 | 224,79 | | 478.3 |
| D | SCHOOL CUSTODIAL ACCOUNTS | | -1-1-1-1-1-1 | 472.1J | 224.19 | 0.00 | 2,590.60 |
| | 400 Library | | 306.47 | 0.00 | 0.00 | 0.00 | |
| | 405 FCS - Family Consumer Science | | 70.63 | 632.75 | 254.63 | 0.00 | 306.47 |
| | 410 Field Trips | | 518.25 | 0.00 | 116.00 | 0.00 | 448.75 |
| | 415 Hospitality | | 107,54 | 935.00 | 101.24 | 0.00 | 402.25 |
| | 420 IT LAB - Industrial Technology | | 1,917.27 | 837.00 | - | 0.00 | 941.30 |
| | 425 Art | | -17.59 | 0.00 | 1,581.02 | 0.00 | 1,173.25 |
| | 430 Spirit Wear | | 327.94 | 1,941.50 | 0.00 | 0.00 | -17.59 |
| | 435 Book Fines | | 772.77 | 20.00 | 0.00 | 0.00 | 2,269.44 |
|) | SCHOOL CUSTODIAL ACCOUNTS Totals: | | 4,003.28 | 4,366.25 | 0.00 | 0.00 | 792.77 |
| | INVESTMENTS | | 4,003.20 | 4,300.23 | 2,052.89 | 0.00 | 6,316.64 |
| | 500 Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 505 Checking Interest | | 3.99 | 3.99 | 0.00 | 0.00 | |
| | 510 Interest on Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 7.98 |
| ΕI | NVESTMENTS Totals: | | 3.99 | 3.99 | 0.00 | 0.00 | 0.00 |
| | ATHLETICS and ACTIVITIES | | | 0.00 | 0.00 | 0.00 | 7.98 |
| | 600 Athletics Program | | 2,312.87 | 39.00 | 328.40 | 0.00 | 0.000.47 |
| | 605 Clubs and Activities | | 22.20 | 0.00 | 0.00 | | 2,023.47 |
| | 610 Student Council | | 536.62 | 0.00 | 0.00 | 0.00 0.00 | 22.20 |
| | 615 Youth to Youth | | 122.57 | 0.00 | 0.00 | 0.00 | 536.62 |
| | 620 Emissary / Peer Mediation / Tutor | | 401.84 | 0.00 | 0.00 | 0.00 | 122.57 |
| | 625 FCS Club | | 14.77 | 0.00 | 0.00 | 0.00 | 401.84 |
| | 630 Swing Choir Club | | 0.00 | 0.00 | 215.00 | 0.00 | 14.77 |
| | 635 Environmental Club | | 251.91 | 0.00 | 0.00 | 0.00 | -215.00 |
| | 640 Yearbook | | 1,369.62 | 0.00 | 0.00 | 0.00 | 251.91 |
| ł | 645 Art Club | | 1.97 | 0.00 | 0.00 | 0.00 | 1,369.62 |
| 1 | 650 HAL | | 22.33 | 0.00 | 35.00 | 0.00 | 1.97 |
| (| 655 Dance Club | | 9.15 | 0.00 | 0.00 | 0.00 | -12.67 |
| | 660 Jazz Band | | 0.00 | 0.00 | 0.00 | 0.00 | 9.15 |
| Α | THLETICS and ACTIVITIES Totals: | - | 5,065.85 | 39.00 | 578.40 | 0.00 | 0.00 |
| | | Report Totais: | 11,645.76 | 4,651.99 | 2.856.08 | 0.00 | 4,526.45 |

Beadle Middle School Mancy Johnston

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Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|--------------------------------------|----------------|----------|---------------|-------------|-------------|
| A EXTRACURRICULAR ACTIVITIES | | | | | |
| 1000 Field Trips | 0.00 | 182.00 | 0.00 | 0.00 | 182.00 |
| 2000 Clubs/Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 0.00 | 144.00 | 0.00 | 0.00 | 144.00 |
| 2625 FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2635 Environmental Club | 77.00 | 0.00 | 0.00 | 0.00 | 77.00 |
| 2645 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 HAL | 0.00 | 28.00 | 0.00 | 0.00 | 28.00 |
| 2655 Dance Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 Athletics | 2,579.69 | 3,744.00 | 0.00 | 0.00 | 6,323.69 |
| A EXTRACURRICULAR ACTIVITIES Totals: | 2,656.69 | 4,098.00 | 0.00 | 0.00 | 6,754,69 |
| Report Totals: | 2,656.69 | 4,098.00 | 0.00 | 0.00 | 6,754.69 |

Hitty frithe 14000 Beadle Middle School - Fee Fund Mancy Johnston

Date: 09/01/2002 thru 09/30/2003

ALL Data

| ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|------------|---------------|-------------|--------------|
| 526 FUNDRAISER '03-'04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530 FUNDRAISER 97-98,COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | 222.93 | 557.90 | 552.00 | 0.00 | 228.83 |
| 540 FUNDRAISER 98-99, LIBRARY | 39.12 | 0.00 | 0.00 | 0.00 | 39.12 |
| 545 ORCHESTRA | 7.86 | 0.00 | 0.00 | 0.00 | 7.86 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY & | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS, | 18.78 | 0.00 | 0.00 | 0.00 | 18.78 |
| 570 P.I.V.O.T. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 575 ART FEES | 1,218.74 | 0.00 | 948.13 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 192.66 | 5,680.35 | 5,778.05 | 66.85 | 161.81 |
| 585 ENVIRONMENTAL EDUCATION | 600.00 | 0.00 | 600.00 | 0.00 | 0.00 |
| 590 TECHNOLOGY EDUCATION | 2,318.53 | 1,795.45 | 1,256,39 | 9.00 | 2,866.59 |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN, | 8,931.61 | 0.00 | 3,337.59 | 0.00 | 5.594.02 |
| SCHOOL CUSTODIAL ACCOUNTS Totals: | 17,478.54 | 74,611,10 | 68,082.01 | 1,360.00 | |
| DISTRICT CUSTODIAL ACCOUNTS | • | | 00,002.01 | 1,300.00 | 25,367.63 |
| 620 CONFERENCE ACCOUNT | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| DISTRICT CUSTODIAL ACCOUNTS Totals: | 1,028.93 | 0.00 | 0.00 | 0.00 | |
| INVESTMENTS | • | | 0.00 | 0.00 | 1,028.93 |
| 700 SAVINGS | -57,908.12 | 0.00 | 585.34 | 0.00 | -58,493,46 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| INVESTMENTS Totais: | -57,908.12 | 0.00 | 585.34 | 0.00 | -58,493.46 |
| Report Totals: | 21,204.96 | 142,626,83 | 148,220.94 | 0.00 | 15,610.85 |

| Submitted by | - Jourkeepe- |
|--------------|--------------|
| Approved by | Date |

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Date: 09/01/2002 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|--|----------------|------------------|-------------------|----------------|------------------|
| A GENERAL FUNDS | | | | <u> </u> | |
| 100 VENDING MACHINES | 5,768.28 | 10,038.65 | 0.00 | -8,000.00 | 7,806.93 |
| 105 STAFF VENDING MACHINES | 1,168.67 | 1,989.79 | 1,519.35 | 0.00 | 1.639.11 |
| 110 GENERAL | 4,149.75 | 16,662.00 | 24,261.56 | 5,923.13 | 2,473.32 |
| 120 PENCIL FUND (SCHOOL IMPROV.) | 597.35 | 2,961.75 | 3,066.07 | 0.00 | 493.03 |
| 150 INTEREST EARNED CHECKING | 4,154.24 | 28.52 | 0.00 | 0.00 | 4,182.76 |
| 170 INTEREST EARNED SAVINGS | 23,303.29 | 585.34 | 0.00 | -8,734.45 | 15,154.18 |
| 180 BUILDING IMPROVEMENTS FUND | 0.00 | 0.00 | 8,734.45 | 8,734.45 | 0.00 |
| 190 PAYBAC FUND | 0.00 | 213.15 | 0.00 | 0.00 | 213.15 |
| A GENERAL FUNDS Totals: | 39,141.58 | 32,479.20 | 37,581.43 | -2,076.87 | 31,962.48 |
| B ATHLETICS | | • | | _,_, | 01,002.10 |
| 200 ATHLETICS PROGRAM | 17,073.78 | 16,054.95 | 20,694.00 | 198.00 | 12,632.73 |
| B ATHLETICS Totals: | 17,073.78 | 16,054.95 | 20,694.00 | 198.00 | 12,632.73 |
| C ACADEMIC CLUBS | | | 20,004.00 | 100.00 | 12,002.10 |
| 305 ART CLUB | 167.67 | 310.00 | 331.42 | 0.00 | 146.25 |
| 310 YEARBOOKS | 1,000.83 | 7.121.75 | 8.629.45 | 518.87 | 140.20 |
| 315 BOWLING CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 320 FAMILY CONSUMER SCIENCE CLUB | 36.86 | 270.00 | 306.86 | 0.00 | 0.00 |
| 330 DRAMA | 91.83 | 0.00 | 0.00 | 0.00 | 91.83 |
| 335 PING PONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 TENNIS CLUB | 0.00 | 450.00 | 432.00 | 0.00 | 18.00 |
| 350 SKI CLUB | 149.79 | 3,382.00 | 3.349.00 | 0.00 | 182.79 |
| C ACADEMIC CLUBS Totais: | 1,446.98 | 11,533.75 | 13,048.73 | 518.87 | 450.87 |
| D CLUBS AND ORGANIZATIONS | 1,40.00 | 11,000.70 | 13,040.73 | 518.67 | 400.67 |
| 400 STUDENT COUNCIL | 2,440.63 | 5,811.01 | 5,670.11 | 0.00 | 2,581.53 |
| 425 YOUTH TO YOUTH | 502.64 | 2,136.82 | 2,559.32 | 0.00 | 2,581.52 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,943.27 | 7,947.83 | 8,229.43 | 0.00 | |
| E SCHOOL CUSTODIAL ACCOUNTS | 2,343.27 | 7,947.00 | 0,229.43 | 0.00 | 2,661.67 |
| 500 BAND | 475.16 | 86.00 | 85.50 | 0.00 | 475.66 |
| 501 SITE BASE | 24.78 | 0.00 | 0.00 | 0.00 | 475.00 |
| 502 HOSPITALITY | 618.72 | 1,245.00 | 1,620.50 | 0.00 | 24.78 |
| 503 BAND CONTEST/CLINIC | 0.00 | 0.00 | 0,00 | 0.00 | 243.22 |
| 504 ROTARY ACTIVITY FUND | 1,314.50 | 0.00 | 125.00 | -315.85 | 873.65 |
| 505 FINES | 918.03 | 882.40 | 804.61 | 0.00 | 995.82 |
| 506 MONTESSORI (6TH) | 0.00 | 161.50 | 140.27 | 0.00 | 21.23 |
| 507 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 MONTESSORI (7TH) | 0.00 | 10,258.40 | 7,106.84 | 0.00 | 3,151.56 |
| 509 FUNDRAISER '02-'03 (SCHOLARSHIPS, | 0.00 | 44,054.44 | 36,143,12 | 0.00 | 7,911.32 |
| 510 TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 NEW TEACHER FUND | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| 512 KIDS HELPING KIDS FUND | 0.00 | 241.50 | 223.80 | 0.00 | 17.70 |
| 513 MONTESSORI SUPPORT FUND | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 515 ASSIGNMENT NOTEBOOKS | 162.65 | 160.00 | 0.00 | 0.00 | 322.65 |
| 516 6A SUPPORT FUND | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| | 0.00 | 0.00 | 102.78 | 200.00 | 97.22 |
| 517 6B SUPPORT FUND 518 7A SUPPORT FUND | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| | 0.00 | 0.00 | 8.88 | 200.00 | 191.12 |
| 519 7B SUPPORT FUND | 147.56 | 9,338.16 | 9,168.75 | | 316.97 |
| 520 LIBRARY | 0.00 | 9,336.16 0.00 | 9,166.75 42.96 | 0.00 200.00 | 316.97 157.04 |
| 521 7C SUPPORT FUND | 0.00 | 0.00 | 42.95 | | |
| 522 8A SUPPORT FUND | | | 18.42 | 200.00 | 181.58 |
| 523 8B SUPPORT FUND | 0.00 0.00 | 0.00 0.00 | | 200.00 | 181.58 |
| 525 FUND RAISER 1995-96-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------------|----------------|----------|---------------|----------------|--------------|
| A EXTRACURRICULAR | | | | - Adjuotinenia | Cash Dalance |
| 1005 7A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 7B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1015 7C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 7TH GRADE FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1035 6B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 6C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 8B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 H. A. L. FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1075 FRENCH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1080 GERMAN FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 MONTESSORI (6TH) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 MONTESSORI (7,8) | 348.21 | 0.00 | 0.00 | 0.00 | 348.21 |
| A EXTRACURRICULAR Totals: | 348.21 | 0.00 | 0.00 | 0.00 | 348.21 |
| A EXTRACURRICULAR | | | | 0.00 | 040.21 |
| 2305 ART CLUB | 0.00 | 290.00 | 0.00 | 0.00 | 290.00 |
| A EXTRACURRICULAR Totals: | 0.00 | 290.00 | 0.00 | 0.00 | 290.00 |
| A EXTRACURRICULAR | | | | 0.00 | 200.00 |
| 2315 BOWLING CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRACURRICULAR Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRACURRICULAR | | | | 0.00 | 0.00 |
| 2320 FAMILY CONSUMER SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2330 DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2340 TENNIS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2425 YOUTH TO YOUTH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 BAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2535 VOCAL MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2545 ORCHESTRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRACURRICULAR Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRACURRICULAR | | | : | | 0.00 |
| 3200 ATHLETICS | 0.00 | 4,268.00 | 0.00 | 0.00 | 4,268.00 |
| A EXTRACURRICULAR Totals: | 0.00 | 4,268.00 | 0.00 | 0.00 | 4,268.00 |
| Report 7 | Totals: 348.21 | 4,558.00 | 0.00 | 0.00 | 4,906.21 |

Submitted by <u>successi Churchern</u> Approved by Date ____

Date: 09/01/2003 thru 09/30/2003

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ALL Data

Arranged by: Group ID and Activity Numb

| <u>A</u> | ctivity Number and Name | Beginning Cash | Receipts | Disbursementa | Adjustments | Cash Balance |
|----------|--------------------------------------|----------------------|-----------|---------------|-------------|--------------------|
| | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A | GENERAL FUNDS | | | | | 0.0 |
| | 100 VENDING | 19,489,64 | 0.00 | 10,332.29 | 0.00 | 9,137.3 |
| | 105 STAFF VENDING | 1,573.21 | 0,00 | 0.00 | 0.00 | 1,573.21 |
| | 110 GENERAL FUND | 8,414.62 | 161.70 | 157.80 | 0.00 | 8,418.5 |
| | 112 PAYBAC | 0.00 | 0.00 | 0.00 | 0.00 | 0,418.3 |
| | 115 KIEWIT T-SHIRT-SALES/PROJECTS | 16,094.15 | 1,741.00 | 9,443.00 | 0.00 | 8,392.15 |
| | 116 CLASS/ACTIVITY T-SHIRTS | 0.00 | 238.00 | 0.00 | 0.00 | 238.00 |
| | 117 BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 238.00 |
| | 119 SITE IMPROVEMENT | 14,737.15 | 744.70 | 1,619.00 | 0.00 | |
| | 120 SCHOOL IMPROVEMENT TEAM | 23,902,33 | 53.48 | 10,476,77 | 0.00 | 13,862.85 |
| | 130 BUS | 12,904.50 | 0.00 | 335.32 | | 13,479.04 |
| | 140 RETIREMENT | 844.72 | 0.00 | 48.53 | 0.00 | 12,589.18 |
| | 150 PARENT/TEACHER RESOURCE LIB | 775.93 | 0.00 | 40.53 0.00 | 0.00 | 795.19 |
| | 155 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0,00 | 775.93 |
| | 165 ROTARY | 621,91 | 0.00 | | 0.00 | 0.00 |
| | 170 SCHOLARSHIP | 150.56 | 0.00 | 0.00 | 0,00 | 621.91 |
| | 180 SPECIAL PROJECTS | 3,284.67 | | 0.00 | 0.00 | 150.58 |
| | 185 LEARNING CENTER | 500.00 | 0.00 | 50.00 | 0.00 | 3,234.67 |
| | 190 STAFF DEVELOPMENT | 4,655,36 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 195 STUDENT ACTIVITIES | +,053,38 8,743.90 | 0.00 | 0.00 | 0.00 | 4,655.36 |
| | 198 PARENTS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 8,743.90 |
| | GENERAL FUNDS Totals | | 0.00 | 0.00 | 0.00 | 0.00 |
| | ATHLETICS | 118,672.65 | 2,938.88 | 32,462.71 | 0.00 | 87,148.82 |
| | 200 ATHLETICS | 24.254.57 | 185.00 | 6,125.39 | 0.00 | 19 244 49 |
| | 210 MULTI-PURPOSE PROJECT | 71.12 | 0.00 | 0.00 | 0.00 | 18,314.18 71.12 |
| | ATHLETICS Totals; | 24,325.69 | 185.00 | 6,125.39 | 0.00 | 18,365.30 |
| | ACADEMIC CLUBS | - , | | 0,120,00 | 0.00 | 19,303.30 |
| | 300 INTERNATIONAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 305 VOLUNTEER CLUB | 705.72 | 0.00 | 0.00 | 0.00 | 705.72 |
| | 310 YEARBOOK | 1,187.80 | 16,267.00 | 3,884.98 | 0.00 | 13,589.84 |
| | 315 DRAMA CLUB | 684.44 | 0.00 | 0.00 | 0.00 | 684.44 |
| | 320 YOUTH-TO-YOUTH | 901.36 | 0.00 | 0.00 | 0.00 | |
| | 325 STUDENT COUNCIL | 1,082.02 | 3,861.61 | 60.92 | 0.00 | 901.36 |
| | 330 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 4,882.71 |
| | 335 ART CLUB | 24.42 | 0.00 | 25.77 | 0.00 | 0.00 |
| | 355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | -1.35 |
| | 360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ł | ACADEMIC CLUBS Totals: | 4,585.78 | 20,128.61 | | | 0.00 |
| l | CLUBS AND ORGANIZATIONS | | 20,120.01 | 3,951.65 | 0.00 | 20,762.72 |
| | 420 SNACK AND STITCH | 42.36 | 0.00 | | | 40.00 |
| | LUBS AND ORGANIZATIONS Totals; | 42.36 | | | 0.00 | 42,36 |
| | SCHOOL CUSTODIAL ACCOUNTS | ~2.30 | 0,00 | 0.00 | 0.00 | 42.36 |
| | 520 SOCIAL/HOSPITALITY | 000.47 | | . | | |
| | 530 PE/LOCK | 902.17 | 0.00 | 72.30 | 0.00 | 829.87 |
| | 540 HOME ARTS | 1,857.52 | 4.00 | 0.00 | 0.00 | 1,871.52 |
| | 550 INDUSTRIAL ARTS | 105.45 AFC 07 | 36.80 | 20,90 | 0.00 | 121.35 |
| | 560 ART CLASS | 456.97 203.84 | 877.00 | 380.64 | 0.00 | 953,33 |
| | 560 LIBRARY | 203.81 | 0.00 | 0.00 | 0.00 | 203.81 |
| | 581 6A FIELD TRIP | 2,668.36 | 0.00 | 0.00 | 0.00 | 2,668.36 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |

Kiewit Middle School Activity Fund

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Date: 09/01/2003 thru 09/30/2003

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Baginning Cash | Receipte | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------------|-----------|---------------|-------------|--------------|
| 582 5B FIELD TRIP | | 0.00 | 0.00 | 1,445.58 | 0.00 | -1,445.58 |
| 583 6C FIELD TRIP | | 29,56 | 0.00 | 1,191.76 | 0.00 | -1,182,20 |
| 584 7A FIELD TRIP | | -249.00 | 0.00 | 0.00 | 0.00 | -249.00 |
| 585 78 FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 586 7C FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 587 8A FIELD TRIP | | 31.75 | 0.00 | 0.00 | 0.00 | 31.75 |
| 588 88 FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 589 8C FIELD TRIP | | 71.75 | 0.00 | 0.00 | 0.00 | 71.75 |
| 590 FRENCH FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 GERMAN FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 SPANISH FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 HAL FIELD TRIPS | | 0.00 | 0.00 | 107.00 | 0.00 | -107.00 |
| 594 AFTER SCHOOL PROGRAM | | 29.60 | 0.00 | 115.67 | 0.00 | -86.07 |
| 595 SUMMER SCHOOL PROGRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 BAND FIELD TRIPS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 BAND ACTIVITIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals F DISTRICT CUSTODIAL ACCOUNTS | : | 6,117.94 | 917.80 | 3,333.85 | 0.00 | 3,701.89 |
| 620 CONVENTION | | 214.95 | 0.00 | 0.00 | 0.00 | 214.96 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals G INVESTMENTS | B : | 214.96 | 0.00 | 0.00 | 0.00 | 214,98 |
| 700 SAVINGS | | -50,541.68 | 0.00 | 20,054.00 | 0,00 | -70,595.66 |
| 710 INTEREST ON SAVINGS | | 26,139.66 | 20,054.00 | 0.00 | 0.00 | 46,193.55 |
| G INVESTMENTS Totals: | | -24,402.00 | 20,054.00 | 20,054.00 | 0.00 | -24,402.00 |
| | Report Totals: | 127,557.36 | 44,224.29 | 65,927.60 | 0.00 | 105,854.05 |

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Date: 09/01/2003 thru 09/30/2003

ALL Data

Arranged by:

Group ID and Activity Num!

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------------|----------------|-----------|---------------|-------------|--------------|
| A EXTRACURRICULAR | | | | | |
| 1581 6A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1562 68 FIELD TRIPS | 0.00 | 1,465.00 | 0.00 | 0.00 | 1.465.00 |
| 1583 BC FIELD TRIPS | 0.00 | 1,183.50 | 0.00 | 0.00 | 1,183.50 |
| 1584 7A FIELD TRIPS | 249.00 | 0.00 | 0.00 | 0.00 | 249.00 |
| 1565 7B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1586 7C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1587 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1588 68 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1589 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1590 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1591 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1592 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 1598 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH-TO-YOUTH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2335 ART CLUB | 0.00 | 222.00 | 0.00 | 0.00 | 222.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 SNACK AND STITCH CLUB | 0.00 | 81.00 | 0.00 | 0.00 | 61.00 |
| 3200 ATHLETICS | 0.00 | 4,993.00 | 0.00 | 0.00 | 4.993.00 |
| EXTRACURRICULAR Totals: | 249.00 | 8,000.50 | 0.00 | 0.00 | 8,249,50 |
| AFTER SCHOOL/SUMMER SCHOOL | , | | | | 0,6-0,00 |
| 6594 AFTER SCHOOL PROGRAM | 0.00 | 3,640.00 | 0.00 | 0.00 | 3.640.00 |
| 6595 SUMMER SCHOOL PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AFTER SCHOOL/SUMMER SCHOOL Totals: | 0.00 | 3,640.00 | 0.00 | 0.00 | 3,640.00 |
| Report Totals; | 249.00 | 11,640.50 | 0.00 | ~~~~ | 5,040,00 |

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Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------|----------------|-----------|---------------|--------------|----------------|
| 100 VENDING | 700.04 | | | | |
| 110 GENERAL | 728.81 | 676.70 | 980.35 | 0.00 | 425.10 |
| 115 BUNNELL BOOK ORDERS | 27.78 | 715.37 | 773.70 | 0.00 | -30.55 |
| 120 BIERMAN BOOK ORDERS | 251.85 | 0.00 | 245.70 | 0.00 | 6.1 |
| 125 MAUST BOOK ORDER | 36.50 | 0.00 | 0.00 | 0.00 | 36.50 |
| | 0.00 | 239.20 | 239.10 | 0.00 | 0.10 |
| 126 BRABLEC BOOK ORDERS | 0.00 | 269.90 | 0.00 | 0.00 | 269.90 |
| 130 Rotary Scholarship | 511.25 | 0.00 | 0.00 | 0.00 | 511.25 |
| 135 INTEREST EARNED SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 140 HALL BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 BUILDING USE FEE | 8,000.00 | 0.00 | 0.00 | 0.00 | 8.000.00 |
| 150 HOSPITALITY FUND | 0.00 | 158.56 | 0.00 | 0.00 | 158.56 |
| GENERAL FUNDS Totals: | 9,556.19 | 2,059.73 | 2,238.85 | 0.00 | 9,377.07 |
| ATHLETICS | | | | | |
| 200 ATHLETICS | 0.00 | 92.00 | 211.94 | 0.00 | -119.94 |
| ATHLETICS Totals: | 0.00 | 92.00 | 211.94 | 0.00 | -119.94 |
| ACADEMIC CLUBS | | | | | |
| 300 ANNUAL | 2,944.73 | 0.00 | 1,636.95 | 0.00 | 1,307.78 |
| 305 ART CLUB | 559.53 | 0.00 | 0.00 | 0.00 | 559.53 |
| 306 CHESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 DRAMA CLUB | 576.96 | 14.00 | 479.61 | 0.00 | 111.35 |
| 315 YOUTH TO YOUTH | 217.42 | 60.00 | 220.00 | 0.00 | 57.42 |
| 317 FRENCH CLUB | 0.00 | 0.00 | 0.00 | | |
| 318 MUSTANG MENTORS | 46.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| 320 SCIENCE CLUB | 0.00 | 0.00 | | 0.00 | 46.32 |
| 321 SCRAPBOOK CLUB | 11.34 | 290.00 | 0.00 | 0.00 | 0.00 |
| 325 SKI CLUB | 0.00 | 0.00 | 263.55 | 0.00 | 37.79 |
| 330 SPANISH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 VOLUNTEER CLUB | 74.12 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 SPED CAMPING TRIP | 0.00 | | 0.00 | 0.00 | 74.12 |
| 345 MATH & SCIENCE SATURDAYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 FORENSICS | | 0.00 | 0.00 | 0.00 | 0.00 |
| ACADEMIC CLUBS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CLUBS AND ORGANIZATIONS | 4,430.42 | 364.00 | 2,600.11 | 0.00 | 2,194.31 |
| | | | | | |
| 400 STUDENT COUNCIL | 546.06 | 0.00 | 253.00 | 0.00 | 293.06 |
| CLUBS AND ORGANIZATIONS Totals: | 546.06 | 0.00 | 253.00 | 0.00 | 293.06 |
| SCHOOL CUSTODIAL ACCOUNTS | | | | | |
| 500 ART PROJECTS | 1,161.36 | 30.00 | 0.00 | 0.00 | 1,191.36 |
| 501 BAND CONTEST/CLINIC | 698.98 | 0.00 | 0.00 | 0.00 | 698.98 |
| 505 COURTESY COMMITTEE | 483.42 | 365.00 | 0.00 | 0.00 | 848.42 |
| 506 6A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 7A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 7B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 8 C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 515 FUND RAISING | 29,006.18 | 45,569.81 | 4,063.66 | 0.00 | |
| 520 GYM SUITS | 9.10 | 0.00 | 0.00 | | 70,512.33 |
| 525 HOME EC PROJECTS | 337.79 | 239.68 | 0.00 | 0.00 | 9.10 577.47 |
| 526 HONORS BAND | 0.00 | 0.00 | | 0.00 | 577.47 |
| 527 HAL TRIPS | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 |

Millard North Middle School

10/20/2003 06:32:03 PM

Date: 09/01/2003 thru 09/30/2003

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ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|---------------------------------------|----------------------|-----------|---------------|-------------|-------------|
| 530 INDUSTRIAL ARTS PROJECTS | 3,535.58 | 85.50 | 208.31 | 0.00 | 3,412.77 |
| 535 INSTRUMENT RENTAL | 675.00 | 75.00 | 0.00 | 0.00 | 750.00 |
| 545 LIBRARY | 790.38 | 16.95 | 0.00 | 0.00 | 807.33 |
| 550 LOCK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 OUTDOOR EDUCATION | 0.00 | -41.50 | 96.00 | 0.00 | -137.50 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 36,697.79 | 46,340.44 | 4,367.97 | 0.00 | 78,670.26 |
| F DISTRICT CUSTODIAL ACCOUNTS | | | | | |
| 600 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 CONVENTION | 1,901.44 | 0.00 | 0.00 | 0.00 | 1,901.44 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 1,901.44 | 0.00 | 0.00 | 0.00 | 1,901.44 |
| G INVESTMENTS | | | | | |
| 700 INVESTMENTS | -28,731.54 | 0.00 | 0.00 | 0.00 | -28,731.54 |
| 710 INTEREST FROM SAVINGS | 4,586.95 | 0.00 | 0.00 | 0.00 | 4,586.95 |
| G INVESTMENTS Totals: | -24,144.59 | 0.00 | 0.00 | 0.00 | -24,144.59 |
| R REIMBURSEMENT | | | | | |
| 800 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R REIMBURSEMENT Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Repor | rt Totals: 28,987.31 | 48,856.17 | 9,671.87 | 0.00 | 68,171.61 |

Ses J Putt Jui Barthofomero Bookkeeper

Date: 09/01/2003 thru 09/30/2003

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ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------|----------------|----------------|----------|---------------|--------------|--------------|
| A EXTRACURRICULAR | | | | | - ojudanento | |
| 1310 DRAMA CLUB TRIP | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1315 YOUTH TO YOUTH TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1340 RESOURCE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 STUDENT COUNCIL TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1507 6B FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 7A FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1509 7B FIELD TRIP | | 0.00 | 12.00 | 0.00 | 0.00 | 12.00 |
| 1510 8A FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 88 FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1527 HAL TRIPS | | 0.00 | 35.00 | 0.00 | 0.00 | 35.00 |
| 1555 OUTDOOR ED | | 0.00 | 4,232.50 | 0.00 | 0.00 | 4,232.50 |
| 2305 ART CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 4,232.50 |
| 2306 CHESS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 DRAMA CLUB | | 0.00 | 146.50 | 0.00 | 0.00 | 146.50 |
| 2315 YOUTH TO YOUTH | | 0.00 | 131.00 | 0.00 | 0.00 | 131.00 |
| 2321 SCRAPBOOK CLUB | | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| 2325 SKI CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 FORENSICS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2513 FIDDLE FEST | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2526 HONORS BAND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2535 INSTRUMENT RENTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 ATHLETICS | | 1,386.00 | 1,039.75 | 0.00 | 0.00 | 2.425.75 |
| EXTRACURRICULAR Totals: | | 1,386.00 | 5,606.75 | 0.00 | 0.00 | 6,992.75 |
| | Report Totals: | 1,386.00 | 5,606.75 | 0.00 | 0.00 | 6,992.75 |

Her Barthofmen Bookkeeper Sees I hat

Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

Arranged by:

Group ID and Activity Numb

| Activity Number and Name A ACTIVITY GENERAL FUND | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|----------|---------------|-------------|--------------|
| 100 Vending Machines | 7 800 00 | | | | |
| 101 Coffee & Water Machines | 7,566.08 | 462.64 | 0.00 | 0.00 | 8,028.72 |
| 102 Building Beautification | 0.00 | 32.53 | 127.53 | 0.00 | -95.00 |
| 103 Vending machines-staff | 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| 104 Freedom Shrine Donations | -120.92 | 84.45 | 0.00 | 0.00 | -36.47 |
| 110 General | . 49.10 | 0.00 | 0.00 | -49.10 | 0.00 |
| 149 Discretionary Spending | 1,433.58 | 90.00 | 359.56 | 49.10 | 1,213.12 |
| 150 Sweatshirt Sales | 60.75 | 0.00 | 79.10 | 0.00 | -18.35 |
| A ACTIVITY GENERAL FUND Totals: | 47.00 | 3,579.55 | 252.86 | 0.00 | 3,373.69 |
| B ATHLETICS | 11,492.81 | 4,249.17 | 819.05 | 0.00 | 14,922,93 |
| 201 Athletics | | | | | |
| 202 Athletics Assistance from Rotary | -2,676.54 | 473.00 | 883.30 | 0.00 | -3,086.84 |
| ATHLETICS Totals: | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| | -2,098.04 | 473.00 | 883.30 | 0.00 | -2,508.34 |
| 301 Yearbook | | | | | |
| | 1,089.08 | 280.00 | 281.52 | 0.00 | 1,087.56 |
| 302 Swing/Girls' Choir 303 Band | 0.00 | 431.50 | 0.00 | 0.00 | 431.50 |
| | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 |
| CLUBS AND ORGANIZATIONS | 1,089.08 | 731.50 | 281.52 | 0.00 | 1,539.06 |
| | | | | | |
| 401 Art Club 402 Chess Club | 8.75 | 0.00 | 0.00 | 0.00 | 8.75 |
| | 143.49 | 0.00 | 0.00 | 0.00 | 143.49 |
| 403 Computer Club | 17.22 | 0.00 | 0.00 | 0.00 | 17.22 |
| 404 Drama Club | 110.25 | 0.00 | 0.00 | 0.00 | 110.25 |
| 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 Golf Club | 230.00 | 0.00 | 0.00 | 0.00 | 230.00 |
| 407 Student Newspaper 408 Science Club | 38.69 | 0.00 | 0.00 | 0.00 | 38.69 |
| 409 Home Ec Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 284.63 | 0.00 | 0.00 | 0.00 | 284,63 |
| 410 Student Council | 781.22 | 0.00 | 0.00 | 0.00 | 781.22 |
| 411 Youth to Youth | 2,718.92 | 250.00 | 216.75 | 0.00 | 2,752.17 |
| 413 Wits Clash/Knowledge Masters | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 Ski Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Photography Club | 107.78 | 0.00 | 0.00 | 0.00 | 107.78 |
| 416 Literary Club | 145.59 | 0.00 | 0.00 | 0.00 | 145.59 |
| 417 Summer Opportunities | 511.44 | 0.00 | 0.00 | 0.00 | 511.44 |
| 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 419 Engineering Club | 15.26 | 0.00 | 0.00 | 0.00 | 15.26 |
| 420 Japanese Club | -9.84 | 0.00 | 0.00 | 0.00 | -9.84 |
| 716 Duicimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CLUBS AND ORGANIZATIONS Totals: | 5,103.40 | 250.00 | 216.75 | 0.00 | 5,136.65 |
| ADMIN CUSTODIAL ACCOUNTS | | | | | |
| 601 Employee Hospitality | 350.10 | 0.00 | 106.50 | 0.00 | 243.60 |
| 603 Gym Fees | 679.74 | 0.00 | 0.00 | 0.00 | 679.74 |
| 604 Art | 2,601.06 | 0.00 | 0.00 | 0.00 | 2,601.06 |
| 605 Book Fines | 4,826.84 | 6.00 | 0.00 | 0.00 | 4,832.84 |
| 606 Library | 2,338.17 | 4.00 | 146.21 | 0.00 | 2,195.96 |
| 607 Parent Pack Organization | 455.24 | 0.00 | 0.00 | -455.24 | 0.00 |
| 608 Leadership Workshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 8th Grade Farewell | 1,202.64 | 0.00 | 0.00 | 455.24 | 1,657.88 |
| 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

Arranged by: Group ID and Activity Number

| | ctivity Number and Name 712 Peer Tutor/Learning Center | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|-----|---|----------------|-----------|----------------------|-------------|------------------|
| | 718 Counseling | 0.00 | 0.00 | 0.00 | 0.00 | |
| ۶ | ADMIN CUSTODIAL ACCOUNTS Totals: | 699.66 | 0.00 | 63,85 | 0.00 | 635.8 |
| F | ACADEMIC CUSTODIAL ACCOUNTS Totals: | 13,153.45 | 10.00 | 316.56 | 0.00 | 12,846.8 |
| • | 702 Industrial Technology | | | | | .2,040.0 |
| | 703 Home Economics | -438.30 | 671.00 | 16.64 | 0.00 | 216.0 |
| | 704 TEAM 6A | 1,175.30 | 942.01 | 1,202.72 | 0.00 | 914.5 |
| | 705 TEAM 6B | 197.50 | 0.00 | 0.00 | 0.00 | 197.5 |
| | 706 TEAM 7A | 237.50 | 24.95 | 0.00 | 0.00 | 262.45 |
| | 707 TEAM 7B | 257.50 | 0.00 | 17.29 | 0.00 | 202.4 |
| | 708 TEAM 8A | 327.50 | 0.00 | 17.28 | 0.00 | |
| | 709 TEAM 8B | 265.00 | 0.00 | 0.00 | 0.00 | 310.22 265.00 |
| | 710 TEAM 7C | 255.00 | 0.00 | 0.00 | 0.00 | |
| | 711 Packtime | 76.32 | 0.00 | 0.00 | 0.00 | 255.00 |
| | | 0.00 | 0.00 | 11.90 | 11.90 | 76.32 |
| | 711 TEAM 6C | 257.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 712 TEAM 8C | 197.50 | 0.00 | 0.00 | 0.00 | 257.50 |
| | 713 Field Trips - balance from prior years | 1,454.73 | 0.00 | 0.00 | 0.00 | 197.50 |
| | 714 Team 6C | 0.00 | 0.00 | 0.00 | 0.00 | 1,454.73 |
| | 714 6th grade field trips | 0.00 | 0.00 | 0.00 | | 0.00 |
| | 715 Team 8C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 715 7th grade field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 716 8th grade field trips | 0.00 | 0.00 | 696.40 | 0.00 | 0.00 |
| | 717 Exploratory Teams | 86.93 | 0.00 | 0.00 | 0.00 | -696.40 |
| | 719 Music | 23.24 | 675.00 | 0.00 | 0.00 | 86.93 |
| | 720 Orchestra | 6.20 | 0.00 | 0.00 | 0.00 | 698.24 |
| | 721 Band | 0.00 | 70.00 | 0.00 | 0.00 | 6.20 |
| | 722 Music field trips | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| | 723 Orchestra field trips | 0.00 | 0.00 | | 0.00 | 0.00 |
| | 724 Band field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | CADEMIC CUSTODIAL ACCOUNTS Totals: | 4,379.42 | 2,382.96 | 0.00 | 0.00 | 0.00 |
| | IISTRICT CUSTODIAL ACCOUNTS | •••••• | 2,002.00 | 1,962.23 | 11.90 | 4,812.05 |
| | 800 Reimbursement account | 0.00 | 0.00 | 0.00 | | |
| | 01 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 02 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D | ISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | | 0.00 | 0.00 | 0.00 |
| 1N | IVESTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 Savings | 0.00 | 0.00 | | | |
| | 01 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 90 | 05 Interest on checking | 2,383.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | 10 Certificate of Deposit | 0.00 | 35.38 | 0.00 | 0.00 | 2,418.80 |
| 91 | 11 Interest on CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| IN۱ | VESTMENTS Totals: | 2,383.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| FU | INDRAISERS | 2,000.42 | 35.38 | 0.00 | 0.00 | 2,418.80 |
| 100 | 1 Auction | 0.00 | | | | |
| 100 | 2 MAGAZINE SALES | | 0.00 | 0.00 | 0.00 | 0.00 |
| 00 | 3 Entertainment Books | 6,511.75 | 69,232.51 | 6.41 | 0.00 | 75,737.85 |
| | 4 J.C. Penney | 26,664.88 | 3,677.00 | 1,577.70 | 0.00 | 28,764.18 |
| | 5 Target donation | 426.08 | 0.00 | 0.00 | 0.00 | 426.08 |
| | 6 Donations | 1,353.55 | 251.82 | 0.00 | 0.00 | 1,605.37 |
| | 7 Commercial Federal Donation | 511.99 | 111.49 | 0.00 | 0.00 | 623.48 |
| 00 | 8 Bernis Art Project | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| | DRAISERS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 36,618.25 | 73,272.82 | 1,584.11 | | 108,306.96 |

Date: 09/01/2003 thru 09/30/2003

ALL Data

| | | | | | | - | |
|---------|----------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| | mber and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| J PACK | TIME ACCOUNTS | | | | | | COSH DOBLICE |
| | ACKTime 6th grade | | 756.32 | 0.00 | 0.00 | 0.00 | 756.32 |
| 1102 F | ACKTime 7th grade | | 143.72 | 0.00 | 0.00 | 0.00 | |
| 1103 F | ACKTime 8th grade | | 400.74 | | | 0.00 | 143.72 |
| | • | | 128.71 | 0.00 | 0.00 | -11.90 | 116.81 |
| | IME ACCOUNTS Totals: | | 1,028.75 | 0.00 | 0.00 | -11.90 | 1.016.85 |
| R REIME | BURSABLES | | | | | | 1,010.00 |
| | eimbursement Account | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R REIMB | URSABLES Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Bonert Tetala | | | | 0.00 | 0.00 |
| | | Report Totals: | 73,150.54 | 81,404.83 | 6,063.52 | 0.00 | 148,491.85 |
| | | | | | | | |

Principal signature <u>Mange Weldk</u> Administrative Assistant signature <u>Sperny K Seed</u> Date <u>11-6-03</u>

Current Cash Balance Report

Date: 09/01/2003 thru 09/30/2003

| ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|----------------|----------|---------------|-------------|----------------|
| Field Trips | | | | | Cuell Buildhoe |
| 1005 6A Field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 6B field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1015 7A field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 7B field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1025 7C field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 8A field trips | 0.00 | 634.00 | 0.00 | 0.00 | 634.00 |
| 1035 8B field trips | 0.00 | 1,018.00 | 0.00 | 0.00 | 1,018.00 |
| 1040 8C field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1045 Foreign Language Field trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Vocal Music Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 Orchestra field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 HAL Field trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 Band field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Field Trips Totals: | 0.00 | 1,652.00 | 0.00 | 0.00 | 1,652.00 |
| Clubs/Activities | | | | | 1,002.00 |
| 2401 Art Club | 0.00 | 231.00 | 0.00 | 0.00 | 231.00 |
| 2402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2406 Golf Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Youth to Youth | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2716 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Clubs/Activities Totals: | 0.00 | 231.00 | 0.00 | 0.00 | 231.00 |
| Athletics | | | | | 207.00 |
| 3201 Athletics | 0.00 | 3,190.50 | 0.00 | 0.00 | 3,190.50 |
| Athletics Totals: | 0.00 | 3,190.50 | 0.00 | 0.00 | 3,190.50 |
| Report | Totais: 0.00 | 5,073.50 | 0.00 | 0.00 | 5,073.50 |

Date: 09/02/2003 thru 09/30/2003

Current Cash Balance Report

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| ACTIVITY GENERAL FUND | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balari |
|---------------------------------------|----------------|-----------|---------------|-------------|-------------|
| 100 VENDING/C STORE REVENUES/OLD YEAR | 75,685.78 | 200.00 | 4 070 00 | | |
| 101 NOT IN USE | 0.00 | 300.00 | 1,970.38 | -5,180.36 | 68,835.04 |
| 102 CANDY MACHINES | 970.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 MNHS C-STORE (HOLE IN WALL) | | 2,308.39 | 2,645.99 | 78.30 | 710.90 |
| 105 NOT IN USE | 0.00 | 3,049.38 | 0.00 | 0.00 | 3,049.38 |
| 110 GENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 10,861.30 | -9.69 | 781.58 | 0.00 | 10.070.03 |
| 120 ACTIVITIES SUPPORT | 37,000.00 | 0.00 | 0.00 | 0.00 | 37,000.00 |
| 146 ACADEMIC AWARDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 COCA COLA VENDING | 0.00 | 3,981.44 | 0.00 | 0.00 | 3,981.44 |
| 170 INTEREST OF CD'S | 41,006.70 | 265.02 | 0.00 | 0.00 | 41,271.72 |
| 180 INTEREST ON NOW ACCOUNT | 10,653.24 | 38.26 | 0.00 | 0.00 | 10,691.50 |
| 185 INTEREST ON EAGLE FUND | 19,435.04 | 11.58 | 0.00 | 0.00 | 19,446.62 |
| 190 MN SITE IMPROVEMENTS | 1,865.79 | 2,201.87 | 0.00 | 0.00 | 4,067.66 |
| ACTIVITY GENERAL FUND Totals: | 197,478.05 | 12,146.25 | 5,397.95 | -5,102.06 | 199,124.29 |
| ATHLETICS/ACTIVITIES | | | | | |
| 200 ACTIVITIES TRANSPORTATION | 0.00 | 0.00 | 1,290.36 | 0.00 | -1,290.36 |
| 201 CONCESSIONS | 5,849.23 | 9,706.75 | 2,846.82 | 0.00 | 12,709.16 |
| 202 ATHLETICS | 26,470.34 | 30,320.00 | 7.057.26 | -1.930.00 | 47,803.08 |
| 203 SPORT FEES** | 37,738.48 | 0,00 | 27,787.84 | 0.00 | 9,950.64 |
| 204 ACTIVITY TICKETS | 16,290.00 | 640.00 | 70.00 | 2,035.00 | 18,895.00 |
| 205 ATHLETIC CLOTHING | 3,727.73 | 750.00 | 0.00 | -70.00 | 4,407.73 |
| 210 CLARKSON PHYSICAL SCREENING | 1,492.00 | 0.00 | 0.00 | 0.00 | 1,492.00 |
| 215 TEMPORARY HELP/ACT/ATHLETICS | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 220 ATHLETIC ENTRY FEES | -305.00 | 0.00 | 970.00 | 0.00 | 0.00 |
| 230 OFFICIAL | 0.00 | 0.00 | 5,220.00 | | -1,275.0 |
| 235 DEBATE TRANSPORTATION** | 0.00 | 0.00 | | 0.00 | -5,220.00 |
| 240 FORENSIC TRANSPORTATION** | 0.00 | | 0.00 | 0.00 | 0.00 |
| 250 BAND/ORCHESTRA TACT ** | | 0.00 | 0.00 | 0.00 | 0.00 |
| 260 CHORAL TRANSPORTATION** | 0.00 | 0.00 | 74.63 | 0.00 | -74.63 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ATHLETICS/ACTIVITIES Totals: | 91,262.78 | 41,416.75 | 45,316.91 | 35.00 | 87,397.62 |
| | | | | | |
| 301 DECA** | 2,670.43 | 360.00 | 3.229.24 | 0.00 | -198.81 |
| 302 FRENCH CLUB | 2,260.05 | 0.00 | 0.00 | 0.00 | 2,260.05 |
| 303 LATIN CLUB | 140.65 | 1,010.00 | 0.00 | -28.30 | 1,122.35 |
| 304 AP BIOLOGY WORKBOOKS | 1.98 | 0.00 | 0.00 | 0.00 | 1.98 |
| 305 SPANISH CLUB | 338.83 | 0.00 | 61.46 | 0.00 | 277.37 |
| 307 GERMAN CLUB | 104.74 | 0.00 | 0.00 | 0.00 | 104.74 |
| 308 YEARBOOK | 84,321.12 | 668.00 | 60,046.02 | 0.00 | 24,943.10 |
| 309 NEWSPAPER | 3,386.13 | 240.00 | 12.18 | 0.00 | 3,613.95 |
| 311 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 312 SCHOOL STORE | -138.99 | 1,208.00 | 636.99 | 0.00 | 432.02 |
| 314 HISTORY CLUB** | -4,098.37 | 243.81 | 0.00 | 0.00 | -3,854.56 |
| 315 SPIRIT SHOP | 1,813.00 | 9,193.35 | 4,902.05 | 5,250.00 | 11,354.30 |
| 316 FCCLA" | 8,648.20 | 1,048.00 | 1,656.33 | 0.00 | 8,039.87 |
| 317 FEA | 54.79 | 0.00 | 0.00 | 0.00 | 54.79 |
| 320 WRITER'S CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325 VIA | 356.68 | 0.00 | 0.00 | | |
| 524 MULTI-CAT | 0.00 | 575.00 | | 0.00 | 356.68 |
| 614 BROADCAST CLUB | 183.69 | | 0.00 | 0.00 | 575.00 |
| 615 VICA** | 2,320.24 | 0.00 | 0.00 | 0.00 | 183.69 |
| ACADEMIC CLUBS Totals: | 2,320.64 | 10.00 | 150.00 | 0.00 | 2,180.24 |

Date: 09/02/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------------|----------------|----------|----------------------|--------------|------------------|
| D CLUBS AND ORGANIZATIONS | | | | | |
| 401 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 CHEER-UNIFORMS** | -1,242.66 | 131.04 | 0.00 | 433.14 | -678.48 |
| 403 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 CHEER-FRESHMAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 DANCE UNIFORMS** | 323.14 | 0.00 | 0.00 | -323.14 | 0.00 |
| 406 DANCE TEAM | 0.00 | 110.00 | 0.00 | -110.00 | 0.00 |
| 407 BASEBALL | 2,811.93 | 0.00 | 0.00 | 0.00 | 2,811.93 |
| 408 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 409 CHESS CLUB | 658.72 | 1,374.24 | 892.52 | 0.00 | 1,140.44 |
| 410 CROSS COUNTRY FR | 190.22 | 0.00 | 0.00 | 0.00 | 190.22 |
| 411 FOOTBALL FR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 412 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 413 HOSA | 197.21 | 0.00 | 0.00 | 0.00 | 197.21 |
| 414 GIRLS GOLF F/R | 1,400.48 | 0.00 | 0.00 | 0.00 | 1,400.48 |
| 415 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 MUSTANG SCRAMBLE | 2,330.07 | 0.00 | 0.00 | 0.00 | 2,330.07 |
| 417 SOCCER FR | 1,299.28 | 0.00 | 0.00 | 0.00 | 1,299.28 |
| 419 SOFTBALL FR | 0.00 | 625.00 | 324.00 | 0.00 | 301.00 |
| 420 SWIM FR | 2,095.13 | 47.00 | 0.00 | -130.00 | |
| 421 TENNIS FR | 0.00 | 0.00 | 0.00 | 0.00 | 2,012.13 0.00 |
| 422 TRACK FR | 1,483.93 | 0.00 | 0.00 | 0.00 | |
| 423 VOLLEYBALL FUNDRAISER | 1,034.46 | 362.04 | 532.04 | 0.00 | 1,483.93 |
| 425 LITERARY MAGAZINE | 0.00 | 0.00 | 0.00 | 0.00 | 864.46 |
| 426 BAND** | 27,004.69 | 645.00 | 14,053.81 | 0.00 | 0.00 |
| 427 FLAGS | 1,486.75 | 532.00 | 358.41 | | 13,595.88 |
| 428 ENVIRONMENTAL | 400.00 | 0.00 | 0.00 | 0.00 | 1,660.34 |
| 429 AMNESTY INTERNATIONAL | 82.79 | 0.00 | 0.00 | 0.00 | 400.00 |
| 430 CHORAL** | 4,324.42 | 1,889.45 | 2,756.15 | 0.00 | 82.79 |
| 431 ORCHESTRA** | 2,689.66 | 795.30 | | 0.00 | 3,457.72 |
| 432 STUDENT COUNCIL | 8,350.22 | 2,500.00 | 1,484.00 6,192.01 | 0.00 | 2,000.96 |
| 433 JCB CONTINGENCY FUND | 1,192.90 | 0.00 | 0:00 | 0.00 | 4,658.21 |
| 434 JUNIOR CLASS | 1,194.50 | 0.00 | 0.00 | 0.00 0.00 | 1,192.90 |
| 435 SENIOR CLASS | 375.10 | 383.81 | 383.04 | 0.00 | 1,194.50 |
| 436 UNITI | 224.31 | 0.00 | 0.00 | UU 01.50 | 375.87 224.31 |
| 437 NATIONAL HONOR SOCIETY** | 4,260.90 | 0.00 | 1:0.38 | 0.00 | |
| 438 MUSTANGS MAKING A DIFFERENCE | 159.12 | 0.00 | 0.00 | 0.00 | 4,150.52 |
| 441 ART/TREDWAY | 0.00 | 0.00 | 0.00 | 0.00 | 159.12 0.00 |
| 445 PENN MODEL CONGRESS | 35.49 | 0.00 | 0.00 | | |
| 450 INTRAMURALS** | 1,830.65 | 0.00 | 0.00 | 0.00 | 35.49 |
| 456 BOYS GOLF F/R | 401.44 | 0.00 | 0.00 | 0.00 0.00 | 1,830.65 |
| 458 OPPORTUNITIES GROUP | 0 J | 0.00 | 0.00 | 0.00 | 401.44 |
| 459 BOYS BASKETBALL CAMP | -,J34.48 | 0.00 | 202.38 | | 0.00 |
| 460 NOT IN USE | 0.00 | 0.00 | | 0.00 | 832.10 |
| 466 WRESTLING FUNDRAISER | 879.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 470 MN BASKETBALL BOOSTERS | 0.00 | 0.00 | 0.00 | 0.00 | 879.00 |
| 477 MILLARD BASKETBALL/OLD CHICAGO | 1.00 | 0.00 | | 0.00 | 0.00 |
| 480 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 500 NFL ACCOUNT | 1,738.06 | | 0.00 | 0.00 | 0.00 |
| 505 FROEMMING/MEM. CAL | 659.01 | 1,203.15 | 29.39 | 0.00 | 2,911.82 |
| 510 HANDICAP SWIM | 250.00 | 0.00 | 0.00 | 0.00 | 659.01 |
| 515 JAPANESE CLUB | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| | 202.70 | 0.00 | 0.00 | 0.00 | 262.78 |

Date: 09/02/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan/ |
|--|----------------|------------------|---------------|-------------|--------------|
| 520 GIRLS BASKETBALL CAMP | 3,408.57 | 0.00 | 54.89 | 0.00 | 3,353.L |
| 525 MN GIRLS JV BASKETBALL LEAGUE | 647.19 | 0.00 | 544.05 | 0.00 | 103.14 |
| 526 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 75,474.94 | 10,598.03 | 27,917.07 | -130.00 | 58,025.90 |
| E ADMIN CUSTODIAL ACCOUNTS | | | | | |
| 601 COURTESY | 333.95 | 0.00 | 69.99 | 0.00 | 263.96 |
| 602 CAREER DEVELOPMENT | 2,571.46 | 0.00 | 0.00 | 0.00 | 2,571.46 |
| 603 PARKING STICKERS | 52,956.93 | 1,735.00 | 83.00 | 30.00 | 54,638.93 |
| 604 PARKING FINES | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 605 FIELDTRIPS** | 503.58 | 0.00 | 165.34 | 0.00 | 338.24 |
| 606 AFTER PROM | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 |
| 607 ART/KELLEY | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 608 GYM FEES | 17,952.76 | 0.00 | 850.00 | -5.00 | 17,097.76 |
| 509 ART/SCHIMENTI | 695.67 | 63.00 | 105.00 | 0.00 | 653.67 |
| 610 BOOK FINES & OTHER UNPAID OBLIGATIONS | 6,371.40 | 71.00 | 0.00 | -60.00 | 6,382.40 |
| 611 INDUSTRIAL TECH | 2,011.76 | 3.50 | 0.00 | 0.00 | 2,015.26 |
| 612 STAFF LOUNGE | -1,425.70 | 222.19 | 625.48 | 0.00 | -1,828.99 |
| 613 LIBRARY | 1,022.58 | 0.00 | 0.00 | 0.00 | 1,022.58 |
| 616 TRANSCRIPT FEES | 4,287.84 | 45.00 | 83.69 | 0.00 | 4,249.15 |
| 617 POOL | 5,787.41 | 640.00 | 0.00 | 0.00 | 6,427.41 |
| 618 EUROPEAN BOOKS | 170.41 | 0.00 | 0.00 | 0.00 | 170.41 |
| 619 AP FRE JCH WORKBOOKS | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 620 ART/TREDWAY | 780.21 | 0.00 | 209.25 | 0.00 | 570.96 |
| 621 PE FIELC RIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 623 AP LATIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 624 AP 3 PANIS | 125.01 | 0.00 | 0.00 | 0.00 | 125.0 |
| \MS | 1,021.29 | 0.00 | 0.00 | 0.00 | 1.021.29 |
| TVEN (| 690.47 | 20.00 | 0.00 | 0.00 | 710.47 |
| Dic | 637.96 | 30.00 | 0.00 | 0.00 | 667.96 |
| | 88.00 | 0.00 | 0.00 | 0.00 | 007.50 |
| 629 IB EXAMS** | 0.00 | 0.00 | 0.00 | 0.00 | ٥ .00 |
| 670 MARQUEE | 391.98 | 0.00 | 0.00 | 0.00 | 391.98 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 97,058.98 | 2,829.69 | 2,191.75 | -35.00 | 97,661.92 |
| F ACADEMIC CUSTODIAL ACCOUNTS | 51,000.00 | 2,023.03 | 2,131.75 | -35.00 | 97,001.92 |
| 300 DEBATE | -810.64 | 0.00 | -15.00 | 0.00 | -795.64 |
| 321 DRAMA | 9,855.03 | 492.00 | 1,697.79 | 0.00 | 8,649.24 |
| 622 SPEECH | 0,000 0 00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 701 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.0. | 0.00 |
| 750 FCS | 102.92 | 0.00 5 m | 113.28 | 10.36 | 0.00 |
| 755 GRADUATION EXPENSES | 51.19 | 0.00 | 0.40 | 0.00 | 51.19 |
| 760 NOT IN USE | 0.00 | | 10 U | | 0.00 |
| 770 ADVERTISING | 2,651.87 | 0.00 1,875.00 | | 0.00 | 4 525 37 |
| | | | 4 200 02 | | |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: G DISTRICT CUSTODIAL ACCOUNTS | 11,850.37 | 2,367.00 | 1,796.07 | 10.36 | 12,4. 66 |
| 801 DRIVER EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 803 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 805 OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 827 PHYSICS | 359.72 | 0.00 | 0.00 | 0.00 | 359.72 |
| 872 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G DISTRICT CUSTODIAL ACCOUNTS Totals: | 359.72 | 0.00 | 0.00 | 0.00 | 359.7' |

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 09/02/2003 thru 09/30/2003

| A | tivity Number and Name - | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| S | BANKING | | | | | | |
| | 999 STARTING CASH | | -300.00 | 11,900.00 | 18,300.00 | 0.00 | -6,700.00 |
| S | BANKING Totais: | | -300.00 | 11,900.00 | 18,300.00 | 0.00 | -6,700.00 |
| Z | INVESTMENTS | | | | | | |
| | 900 CERTIFICATES OF DEPOSITS | | -387,267.52 | 0.00 | 0.00 | 0.00 | -387,267.52 |
| | 905 MM EAGLE FUND | | -19,460.60 | 0.00 | -13.98 | 0.00 | -19,446.62 |
| Z | INVESTMENTS Totals: | | -406,728.12 | 0.00 | -13.98 | 0.00 | -406,714.14 |
| | | Report Totals: | 168,819.89 | 95,813.88 | 171,600.04 | 0.00 | 93,033.73 |

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Hale Heemann aut Cark 10/8/03 Rick Herkheuser Anneipal - 002 D-8-03

66,969.76+ 93,033-73-

160,003.49*

Millard North High School/Fee Fund

Date: 09/02/2003 thru 09/30/2003

| Activity Number and Name | | Beginning Cash | Receipts | Disbussements | Adjustments | Cash Balan. |
|------------------------------------|----------------|----------------|----------|---------------|-------------|-------------|
| A EXTRA CURRICULAR | | | | | | |
| 1000 FIELDTRIPS | | 0.00 | 637.75 | 0.00 | -150.00 | 487.75 |
| 1002 PE FIELDTRIPS | | 0.00 | 191.00 | 0.00 | 0.00 | 191.00 |
| 1005 BAND TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 DC TRIP | | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 1012 HISTORY CLUB TRIP | | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| 1013 ORCHESTRA TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1015 FIELDTRIP/OTT | | 0.00 | 252.00 | 0.00 | 0.00 | 252.00 |
| 1020 FIELDTRIP/SALBERG | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 BAND/ORCHESTRA FEES | | 4,662.00 | 731.00 | 0.00 | 0.00 | 5,393.00 |
| 2005 CHEER CAMP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 CHORAL FEES | | 0.00 | 408.00 | 0.00 | 0.00 | 408.00 |
| 2015 DANCE CAMP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2020 DECA | | 0.00 | 2,851.01 | 0.00 | 0.00 | 2,851.01 |
| 2025 FRENCH CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2030 FCCLA | | 0.00 | 1,254.00 | 0.00 | 0.00 | 1,254.00 |
| 2050 INTRAMURALS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2060 NATIONAL HONOR SOCIETY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2070 VICA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 GERMAN CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3030 LATIN CLUB FEES | | 0.00 | 135.00 | 0.00 | 150.00 | 285.00 |
| 3050 SPANISH CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4230 NOT IN USE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 ATHLETIC SPORT FEE | | 39,275.00 | 460.00 | 0.00 | 0.00 | 39,735.00 |
| 5001 NFL NATIONALS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 5235 DEBATE PARTICIPATION | | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 5240 FORENSIC PARTICIPATION | | 1,100.00 | 495.00 | 0.00 | 0.00 | 1,595.00 |
| 5250 BAND PARTICIPATION | | 7,230.00 | 150.00 | 0.00 | 0.00 | 7,380.00 |
| 5260 CHORAL PARTICIPATION | | 1,015.00 | 80.00 | 0.00 | 0.00 | 1,095.00 |
| A EXTRA CURRICULAR Totals: | - | 58,482.00 | 7,944.76 | 0.00 | 0.00 | 66,426.76 |
| B POST SECONDARY EDUCATION | | | | | | • |
| 6625 AP EXAM FEES | | 0.00 | 0.00 | 0.00 | 0.00 | . 0.00 |
| 6629 IB EXAM FEES | | 543.00 | 0.00 | 0.00 | 0.00 | 543.00 |
| B POST SECONDARY EDUCATION Totals: | - | 543.00 | 0.00 | 0.00 | 0.00 | 543.00 |
| | Report Totals: | 59,025.00 | 7,944.76 | 0.00 | 0.00 | 66,969.76 |

Current Cash Balance Report

Hernan auf Clerk 10/8/03 Herkheiser Trincipal 10.803

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66,969.76-93,033.73-

160,003.49*

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10/07/2003 03:26:06 PM

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Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

ALL Data

| ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| GENERAL FUND EXPENSES | 0.00 | 0.00 | | | |
| 103 Candy & Pop Refund | 0.00 | 0.00 | 200.00 | 0.00 | -200.00 |
| 109 Public Relations | 0.00 | 0.00 | 1,193.22 | 0.00 | -1,193.22 |
| 115 General Supplies (Internal) | -39.20 | 0.00 | 407.46 | 0.00 | -446.66 |
| 117 Damage and Loss Property | 0.00 | 73.56 | 0.00 | 0.00 | 73.56 |
| 120 Extracurr Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 121 Athletic Transportation | 0.00 | 0.00 | 1,363.34 | 0.00 | -1,363.34 |
| 140 Technology | 0.00 | 0.00 | 140.67 | 0.00 | -140.67 |
| 141 Curriculum Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | 0.00 | 0.00 | 80.00 | 0.00 | -80.00 |
| 145 Community Counselor Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 Academic Awards | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 147 Activity Support/Projects | 0.00 | 0.00 | 1,494.62 | 0.00 | -1,494.62 |
| 148 Special Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 151 Personnel Support | 0.00 | 0.00 | 1,418.70 | 0.00 | -1,418.70 |
| 154 National Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 Replacement Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 162 Activity/Sped | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 166 Stategic Plan (Wellness) | 1,032.00 | 530.00 | 231.00 | 0.00 | 1,331.00 |
| - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 199 Bus Checking Bank Charges | 1,242.80 | 603.56 | 6,529.01 | 0.00 | -4,682.65 |
| GENERAL FUND EXPENSES Totals: | 1,242.00 | 003.50 | 0,529.01 | 0.00 | -4,002.03 |
| GENERAL FUND REVENUE | 473.92 | 2 078 44 | 0.00 | 0.00 | 2 660 02 |
| 100 Vending Machines-Coca-Cola | | 3,078.11 | 0.00 | 0.00 | 3,552.03 |
| 101 Vending Machines-Candy | 747.45 | 2,639.00 | 1,435.73 | 0.00 | 1,950.72 |
| 102 Bank Charge Revenue | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 104 Staff Coke Fund | 286.68 | 39.64 | 764.18 | 0.00 | -437.86 |
| 105 Sanitary Machines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 110 Replacement Fund | • 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 152 Other Revenue | 0.00 | 2,130.96 | 327.08 | 0.00 | 1,803.88 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 156 Scholarships | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 158 Capital Outlay | 60,487.75 | 0.00 | 4,006.68 | 3 | 56,481.07 |
| 180 Building Revenue | 0.00 | 0.00 | 0.00 | | 0.00 |
| 185 C Store Revenue (Convenience store) | 0.00 | 3,138.67 | 0.00 | C | 3,138.67 |
| 189 American Flag Donations | 260.00 | 0.00 | U.00 | 0.00 | 260.00 |
| 901 Interest on Savings | 98.99 | 95.90 | 0.00 | 0.00 | 194.89 |
| 902 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 911 Interest on CD | 0.00 | | 0.00 | 0.00 | 0.00 |
| GENERAL FUND REVENUE Totals: | 62,956.79 | 1,122.28 | 6,533.67 | 0.00 | 67,545.40 |
| ATHLETICS | , | | -, | | |
| 201 Concessions | 2.00 | 8,843.07 | 2,443.75 | 0.00 | 6,399.32 |
| 202 Athletics | ;,214.15 | 2,250.00 | 3,810.73 | 0.00 | -346.58 |
| 202 Authetics 204 Athletic Clothing | 66.00 | 86.00 | 1,828.00 | 0.00 | -1,676.00 |
| | 170.00 | 340.00 | 0.00 | 0.00 | 510.00 |
| 205 Letter Jackets | | | | | |
| 206 Activity Tickets | 14,435.00 | 1,029.75 | 0.00 | 0.00 | 15,464.75 |
| 207 Athletic/Activity Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Athletic Capital Outlay | 162,490.20 | 0.00 | 0.00 | 0.00 | 162,490.20 |
| 211 Activities | 0.00 | 0.00 | 0.00 | O.00 | 0.00 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| clivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Bal: |
|-----------------------------------|----------------|-----------|----------------|-------------|------------|
| 212 Athletic Fundraisers | 0.00 | 71.45 | 0.00 | 0.00 | 71.4 |
| 213 Summer Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 215 Athletic Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 218 Candy Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 220 Football | 0.00 | 11,547.91 | 10,000.10 | 0.00 | 1,547.8 |
| 221 Volleyball | 80.00 | 985.00 | 2,874.11 | 0.00 | -1,809.1 |
| 222 Softball | 0.00 | 1,162.76 | 3,077.97 | 0.00 | -1,915.2 |
| 223 Tennis (Boys) | 0.00 | 0.00 | 661. 87 | 0.00 | -661.8 |
| 224 Tennis (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 225 Golf (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 226 Golf (Girls) | 0.00 | 0.00 | 790.00 | 0.00 | -790.0 |
| 227 Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 228 Soccer (Boys) | -16.50 | 0.00 | 0.00 | 0.00 | -16.5 |
| 229 Soccer (Girls) | -16.50 | 0.00 | 0.00 | 0.00 | -16.5 |
| 230 Baseball | 0.00 | 0.00 | 1,103.29 | 0.00 | |
| 231 Cross Country (B&G) | 0.00 | 945.00 | 1,226.56 | | -1,103.2 |
| 232 Basketball (B&G) | 0.00 | 0.00 | 149.19 | 0.00 | -281.5 |
| 233 Track (B&G) | 0.00 | 0.00 | | 0.00 | -149.1 |
| 234 Swimming (B&G) | | | 3,490.78 | 0.00 | -3,490.74 |
| | 0.00 | 0.00 | 360.00 | 0.00 | -360.0 |
| 235 Gymnastics (B&G) | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 240 Athletic Training | 0.00 | 0.00 | 2,744.11 | 0.00 | -2,744.1 |
| 250 Athletic Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 280 Golf Tournament | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 299 Ath Checking Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 915 Interest-Athletic Activity MM | 98.99 | 95.89 | 0.00 | 0.00 | 194, |
| 917 Interest on Athletic Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.0、 |
| 2200 Summer Football | 553.38 | 840.00 | 703.05 | 0.00 | 690.33 |
| 221 Summer Volleyball | 2,458.50 | 0.00 | 0.00 | 0.00 | 2,458.50 |
| 2222 Summer Softball | 222.60 | 0.00 | 0.00 | 0.00 | 222.60 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2230 Summer Baseball | 18.60 | 0.00 | 0.00 | 0.00 | 18.60 |
| 2231 Summer Girls Basketball | 1,644.29 | 0.00 | 0.00 | 0.00 | 1,644.29 |
| 2232 Summer Boys Basketball | 1,240.85 | 0.00 | 0.00 | 0.00 | 1,240.85 |
| ATHLETICS Totals: | 184,703.43 | 28,196.83 | 35,263.51 | 0.00 | 177,636.75 |
| ORGANIZATIONS AND CLUBS | | | | | |
| 301 DECA | -27.88 | 7,318.69 | 3,413.15 | 0.00 | 3,877.66 |
| 302 French Club | 4,794.76 | 0.00 | 810.75 | 0.00 | 3,984.01 |
| 305 Spanish Club | 1,326.45 | 0.00 | 250.00 | 0.00 | 1,076.45 |
| 307 German Club | 1,456.77 | 0.00 | 35.38 | 0.00 | |
| 310 National Forensics League | 633.78 | 1,418.04 | 139.10 | | 1,421.39 |
| 311 Environmental Club | 380.56 | | | 0.00 | 1,912.72 |
| 312 Forensics Club | | 0.00 | 0.00 | 0.00 | 380.56 |
| | 63.00 | 270.47 | 630.00 | 0.00 | -296.53 |
| 314 Journalism Club | 9,542.90 | 120.00 | 0.00 | 0.00 | 9,662.90 |
| 315 Debate Club | 822.54 | 0.00 | 207.75 | 0.00 | 614.79 |
| 317 Play Production | 415.60 | 306.12 | 939.74 | 0.00 | -218.02 |
| 318 Thespians | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 319 Athletic Trainers | 757.08 | 0.00 | 0.00 | 0.00 | 757.08 |
| 395 Fashion Merchandising | 74.31 | 0.00 | 0.00 | 0.00 | 74.31 |
| 399 Auditorium Manager | -768.60 | 0.00 | 0.00 | 0.00 | -768.€ |
| 409 Band Dept Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 Band | -71.50 | 7,209.12 | 7,151.15 | 0.00 | -13.53 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|--------------|----------------|-----------|---------------|-------------|--------------------|
| 411 Choir | | 1,481.31 | 0.00 | 878.00 | 0.00 | 603.31 |
| 412 Orchestra | | 110.89 | 0.00 | 0.00 | 0.00 | 110.89 |
| 413 Entertainment 2000 | | 4,100.00 | 19,588.48 | 0.00 | 0.00 | 23,688.48 |
| 414 Band Fundraising | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Choir Fundraising | • | 993.10 | 15,675.00 | 0.00 | 0.00 | 16,668.10 |
| 416 Orchestra Fundraising |) | 0.00 | 581.00 | 0.00 | 0.00 | 581.00 |
| 481 Senior Class | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 482 Junior Class | | 6,872.36 | 0.00 | 0.00 | 0.00 | 6,872.36 |
| 484 Post Prom Security | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 VICA | | 422.90 | 0.00 | 159.00 | 0.00 | 263.90 |
| 501 Student Council | | 1,085.46 | 14,643.16 | 3,554.02 | 0.00 | 12,174.60 |
| 502 National Honor Society | Y | 2,913.04 | 0.00 | 0.00 | 0.00 | 2,913.04 |
| 503 Drama Club | • · | 366.41 | 37.46 | 0.00 | 0.00 | 403.87 |
| 504 Literary Magazine | | 172.00 | 0.00 | 0.00 | 0.00 | 172.00 |
| 505 GoMadd | | 336.92 | 0.00 | 0.00 | 0.00 | 336.92 |
| 515 Dance Team | | 268.31 | 0.00 | 0.00 | 0.00 | 268.31 |
| 516 Cheerleading-Varsity 2 | 2003-04 | 1,003.50 | 130.00 | 373.00 | 0.00 | 760.50 |
| 517 Cheerleading-JV 2003 | -04 | 159.81 | 138.00 | 0.00 | 0.00 | 297.81 |
| 518 Cheerleading-Freshma | an 2003-04 | 37.58 | 259.62 | 0.00 | 0.00 | 297.20 |
| 519 Cheerleading Uniforms | /Summer Camp | 8,805.72 | 279.89 | 8,940.10 | 0.00 | 145.51 |
| 521 Yearbook 1999-00 | | 1,109.61 | 0.00 | 0.00 | 0.00 | 1,109.61 |
| 523 Yearbooks 01-02 | | 5,721.09 | 0.00 | 0.00 | 0.00 | 5,721.09 |
| 524 Yearbook 02-03 | | 10,216.87 | 270.00 | 0.00 | 0.00 | 10,486.87 |
| 525 Yearbook 03-04 | | 37,365.00 | 1,180.00 | 37,020.00 | 0.00 | 1,525.00 |
| 555 FCCLA | | 280.78 | 0.00 | 0.00 | 0.00 | 280.78 |
| 556 Future Educators of An | nerica | 420.60 | 0.00 | 0.00 | 0.00 | 420.60 |
| 560 Patriot Post | | 9,591.33 | 4,649.03 | 1,250.25 | 0.00 | 12,990.11 |
| 561 Patriot Post Start Up | | 349.08 | 0.00 | 0.00 | 0.00 | 349.08 |
| 590 Diversity Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ORGANIZATIONS AND CLU | JBS Totals: | 113,583.44 | 74,074.08 | 65,751.39 | 0.00 | 121,906.13 |
| ADMINISTRATIVE CUSTO | | | | 00,101.00 | 0.00 | 121,900.13 |
| 599 Intramurals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 Intramurals Fundraising | 1 | 601.75 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 Staff Courtesy Fund | | 1,154.78 | 50.00 | 108.20 | 0.00 | 601.75 1.096.58 |
| 602 Parking | | 16,405.29 | 1,755.00 | 533.67 | 0.00 | • • • • • |
| 603 Field Trips | | 0.00 | 0.00 | 172.24 | | 17,626.62 |
| 604 Physical Education Fun | d | 11.38 | 0.00 | 0.00 | 0.00 | -172.24 |
| 605 Pool Maintenance | - | 7,893.23 | 360.00 | 497.50 | 0.00 | 11.38 |
| 606 Art Fees | | 767.80 | 0.00 | 0.00 | 0.00 | 7,755.73 |
| 607 Book Fines | | 12,277.47 | 0.00 | | 0.00 | 767.80 |
| 610 Information Center | | 461.23 | 0.00 | 2,130.00 | 0.00 | 10,147.47 |
| 611 Advanced Placement | | 3.075.50 | | 20.00 | 0.00 | 441.23 |
| 614 Transcript and Test Fee | e | 2,122.96 | 0.00 | 0.00 | 0.00 | 3,075.50 |
| 615 Close-Up | | 0.00 | 130.00 | 55.00 | 0.00 | 2,197.96 |
| 616 Clearing Account | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Shop Fees | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 Musical Production | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Tech | | 469.04 | 0.00 | 0.00 | 0.00 | 469.04 |
| 621 Graphics Tech 622 Construction Tech | | 1,143.57 | 0.00 | 1,143.57 | 0.00 | 0.00 |
| | | 765.66 | 0.00 | 0.00 | 0.00 | 765.66 |
| 623 Manufacturing Tech 624 Power Tech | | 435.91 | 0.00 | 0.00 | 0.00 | 435.91 |
| | | 141.82 | 10.00 | 0.00 | 0.00 | 151.82 |
| 625 Science Replacements | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Bala |
|-------------------------------------|----------------|----------|---------------|-------------|-----------|
| 627 English Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 628 Athletic Trainers Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 629 Book Club | 0.55 | 0.00 | 0.00 | 0.00 | 0.55 |
| 630 Social Studies Texts | 2,388.28 | 273.50 | 0.00 | 0.00 | 2,661.78 |
| 632 Lock Replacement | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| 635 Library Book Fines | 230.95 | 0.00 | 36.00 | 0.00 | 194.95 |
| 640 Student ID Card Fee | 816.70 | 35.00 | 41.29 | 0.00 | 810.41 |
| 642 Parenting Support | . 0.00 | 0.00 | 204.96 | 0.00 | -204.96 |
| 645 Family Consumer Science | 13.71 | 0.00 | 0.00 | 0.00 | 13.71 |
| 650 Fast Forward | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 655 MSAAS | 4.51 | 0.00 | 0.00 | 0.00 | 4.51 |
| 656 Technology Magnet | 67.00 | 0.00 | 59.36 | 0.00 | 7.64 |
| 657 I.T. Summer Camp | 729.45 | 0.00 | 729.45 | 0.00 | 0.00 |
| 658 Display Cases | 2,700.00 | 0.00 | 0.00 | 0.00 | 2,700.00 |
| 660 PAEMST-Science National Award | 1,573.42 | 0.00 | 0.00 | 0.00 | 1,573.42 |
| 680 New Frontier (Grants/Donations) | 51.61 | 0.00 | 0.00 | 0.00 | 51.61 |
| 681 New Frontier Chuck Wagon | 77.71 | 0.00 | 0.00 | 0.00 | 77.71 |
| 682 New Frontier Activity | 0.00 | 0.00 | 73.46 | 0.00 | -73.46 |
| 683 Graduation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 684 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 685 Alumni | 1,491.32 | 0.00 | 1,491.32 | 0.00 | 0.00 |
| 686 Contributions/Gifts | 1,817.88 | 0.00 | 0.00 | 0.00 | 1,817.88 |
| 687 Next Frontier | 0.00 | ·0.00 | 56.80 | 0.00 | -56.80 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 699 Parking Security Camera | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 59,800.48 | 2,613.50 | 7,352.82 | 0.00 | 55,061.1. |
| | 80,000.40 | 2,010.00 | 1,002.02 | 0.00 | 55,001.10 |
| 801 Drivers Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 825 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0,00 | 0.00 | |
| G INACTIVE ACCOUNTS | 0.00 | 0.00 | 0,0 | 0.00 | 0.00 |
| 0 No Name acct | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Candy Machine Refund | 0.00 | 0.00 | 100.00 | | 0.00 |
| 153 MetroCommunity College Rebate | 0.00 | 0.00 | 0.00 | 0.00 | -100.00 |
| 157 Jostens | 0.00 | 0.00 | | 0.00 | 0.00 |
| 175 Mascot Fund | | | 0.00 | 0.00 | 0.00 |
| 203 Cookie Fundraiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 Summer Camp Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 Summer Camp 2001 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 Basketball Shoes/Shirts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 316 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 (D) Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 (D) Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 (D) Cheerleading - Jr Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 (D) Cheerleading - Freshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Cheerleading - Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 (D) Dance Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 Yearbook 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 Yearbook 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 Yearbook 1998-99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 511 Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Cheerleading - Junior Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| A | ctivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-------------------------------------|----------------|----------------|------------|---------------|-------------|--------------|
| | 513 Cheerleading - Freshman | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 522 Yearbook 2000-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 608 Foreign Language 1996-97 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 609 Foreign Language 1997-98 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 612 Textbook Replacement | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 613 Technology Consumable | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 619 Portfolios | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 620 Dual Enrollment | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 626 Social Studies Texts 1997-98 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 631 Weight Room Maintenence | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 633 Locker Room Capital Outlay | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 709 Forensics Reimbursement | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 Other District Reimbursements | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 905 Interest on Checking | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 910 Certificate of Deposit | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 912 Athletic Certificate Deposit | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 913 Interest-Athletic Activity CD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 916 Athletic Certificate Deposit #2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G | INACTIVE ACCOUNTS Totals: | | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 |
| S | Banking | | | | | | |
| | 999 Starting Cash | | -900.00 | 8,250.00 | 9,450.00 | 0.00 | -2,100.00 |
| S | Banking Totals: | | -900.00 | 8,250.00 | 9,450.00 | 0.00 | -2,100.00 |
| Z | INVESTMENTS | | | | | | |
| | 900 Preferred Bus Money Market | | -102,295.14 | 0.00 | 95.90 | 0.00 | -102,391.04 |
| | 914 Athletic Bus Money Market | | -102,288.38 | 0.00 | 95.89 | 0.00 | -102,384.27 |
| Z | INVESTMENTS Totals: | - | -204,583.52 | 0.00 | 191.79 | 0.00 | -204,775.31 |
| | | Report Totals: | 216,803.42 | 124,860.25 | 131,172.19 | 0.00 | 210,491.48 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Bala |
|------------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A Extracurricular Activities | | | | | | 0.0 |
| 1000 Field Trips | | 0.00 | 313.90 | 0.00 | 0.00 | 313.9 |
| 2000 Band Cleaning Fee | | 0.00 | 4,543.00 | 0.00 | 0.00 | 4,543.0 |
| 2005 Choir Cleaning Fee | | 0.00 | 565.00 | 0.00 | 0.00 | 565.0 |
| 2301 DECA | | 0.00 | 7,939.85 | 0.00 | 0.00 | 7,939.8 |
| 2302 French Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2305 Spanish Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Debate Membership | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2318 Thespian club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Choir Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2412 Orchestra Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2502 National Honors Society | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2516 Varsity Cheerleading Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2517 JV Cheerleading Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 Fr Cheerleading Camp | • | 0.00 | 0.00 | 0.00 | 0.00 | 0./ |
| 2555 FCCLA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2599 Intramurals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 Summer Athletic Camps | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4000 Advanced Placement Tests | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4050 Peru Early Entry | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | | 25,185.00 | 2,673.00 | 0.00 | 0.00 | 27,858.00 |
| 5020 Band Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5030 Chorus Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5040 Debate Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5050 Forensics Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5060 Show Choir Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Extracurricular Activities Totals: | | 25,185.00 | 16,034.75 | 0.00 | 0.00 | 41,219.75 |
| Post Secondary Education | | | | 0.00 | 0.00 | - 1,2 19.1 J |
| 7010 AP Exam Fees | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7015 I B | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Post Secondary Education Totals: | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 25,185.00 | 16,034.75 | 0.00 | 0.00 | 41,219.75 |

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Date: 08/25/2003 thru 09/25/2003

ALL Data

| Antivity No | | | | | Group to and A | Clivity Number |
|------------------------------------|----------------|--|------------------------------------|--|------------------------------|--|
| Activity Number and Name | - A. | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 100 GENERAL FUND 100 Totals: | Report Totals: | 2,559.06 0.00 2,559.06 2,559.06 | 927.55 0.00 927.55 927.55 | 2,124.33 0.00 2,124.33 2,124.33 | 0.00 0.00 0.00 0.00 | 1,362.28 0.00 1,362.28 1,362.28 |

Angie Bahnsen

Millard Learning Center

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10/03/2003 12:25:51 PM

Arranged by: Group ID and Activity Number

Date: 09/01/2003 thru 09/30/2003

ALL Data

| A | tivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|---|---------------------------------|----------------|----------------|----------|---------------|-------------|------------|
| Ā | SUMMER SCHOOL ACCOUNTS | | | | | | |
| | 100 Elementary Summer School | • | 29,902.00 | 0.00 | 29,902.00 | 0.00 | 0.00 |
| | 120 Middle School Summer School | | 6,996.50 | 0.00 | 6,996.50 | 0.00 | 0.00 |
| | 130 Senior High Summer School | | 95,803.13 | 0.00 | 95,803.13 | 0.00 | 0.00 |
| | 140 Special Education | | 2,769.00 | 0.00 | 2,769.00 | 0.00 | 0.00 |
| | 145 Special Education Preschool | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 150 Interest | | 58.63 | 27.88 | 58.63 | 0.00 | 27.88 |
| | 160 Food Service Refunds | | 0.00 | 507.65 | 507.65 | 0.00 | 0.00 |
| Α | SUMMER SCHOOL ACCOUNTS Totals: | | 135,529.26 | 535.53 | 136,036.91 | 0.00 | 27.88 |
| | | Report Totals: | 135,529.26 | 535.53 | 136,036.91 | 0.00 | 27.88 |

Linda K. Mahlen n

Linda K. Mohlman, DSAC Executive Secretary

10

Chris Hughes, DSAC Accounting Manager

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Date: 09/01/2003 thru 09/30/2003

ALL Data

| <u>A</u> | 260 POOL MAINTENANCE | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|-----------------------------------|----------------|-----------|---------------|-------------|---------------|
| | · | 6,672.09 | 1,025.00 | 238.09 | -150.00 | 7,309.00 |
| | 265 VB FUNDRAISING | 3,691.91 | 0.00 | 715.64 | 0.00 | 2,976.27 |
| | 270 WRESTLING FUNDRAISER | 343.53 | 0.00 | 0.00 | 0.00 | 343.53 |
| | 272 WRESTLING MAT FUND | 3,045.00 | 0.00 | 0.00 | 0.00 | 3,045.00 |
| | 275 WRESTLING SCHOLARSHIP | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| | 290 METRO | ~187.50 | 0.00 | 0.00 | 0.00 | -187.50 |
| | 295 TOURNAMENTS | 35.84 | 0.00 | 0.00 | 0.00 | 35.84 |
| | 299 CORPORATE ADVERTISING | 51.72 | 0.00 | 98.28 | 0.00 | -46.56 |
| } | ATHLETIC ADMIN Totals: | 93,752.13 | 41,344.87 | 32,203.40 | -150.00 | 102,743.60 |
| ; | ACADEMIC COURSES | | | | | |
| | 300 AP EUROPEAN TEXT | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| | 303 AP ECONOMICS TEXT | 695.00 | 0.00 | 0.00 | 0.00 | 695.00 |
| | 310 AP AMERICAN TEXTBOOKS | 165.00 | 0.00 | 0.00 | 0.00 | 165.00 |
| | 312 AP PSYCHOLOGY TEXT | 1,895.29 | 0.00 | 0.00 | 0.00 | 1,895.29 |
| | 320 ART CLASS FEES | 11,707.98 | 297.00 | 0.00 | 0.00 | 12,004.98 |
| | 325 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 330 BUSINESS | 45.06 | 0.00 | 0.00 | 0.00 | 45.06 |
| | 332 CHEMISTRY | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 0.00 |
| | 335 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 338 FAMILY CONSUMER SCIENCE | 181.77 | 0.00 | 0.00 | 0.00 | 181.77 |
| | 340 MATH - general | 326.08 | 0.00 | 0.00 | 0.00 | |
| | 345 MATH AP | 85.00 | 0.00 | 0.00 | 0.00 | 326.08 |
| | 355 PHYSICAL EDUCATION | 2,350.98 | 0.00 | 251.37 | 0.00 | 85.00 |
| | 360 PHYSICS | 651.70 | 0.00 | 0.00 | | 2,099.61 |
| | 365 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 651.70 |
| | 370 VOC DRAFTING | 149.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 371 VOC ELECTRICITY BAKER | 0.00 | 0.00 | 0.00 | 0.00 | 149.10 |
| | 372 VOC ELECTRIC BOHLKEN | 0.00 | 0.00 | | 0.00 | 0.00 |
| | 373 VOC FOUNDATIONS | 68.90 | 0.00 | 0.0D 0.00 | 0.00 | 0.00 |
| | 374 VOC METALS | 291.95 | 0.00 | | 0.00 | 68.90 |
| | 376 VOC WOODS | -224.34 | 609.60 | 0.00 | 0.00 | 291,95 |
| | ACADEMIC COURSES Totals: | 18,514.47 | | 0.00 | 150.00 | 535.26 |
| | CLUBS/ORGANIZATIONS | 10,014.47 | 906.60 | 251.37 | 150.00 | 19,319.70 |
| | 400 ART CLUB | 0.00 | 0.00 | | | |
| | 402 BOOKSTORE (Scratchin Post) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 403 CLASSICS CLUB | -104.17 | 705.00 | 2,280.00 | 0.00 | -1,679.17 |
| | 405 CULINARY COMPEITION-PRO START | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| | 407 DEBATE TEAM | 97.51 | 0.00 | 0.00 | 0.00 | 97.51 |
| | 407 DECA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | -8,309.18 | 685.54 | 9,578.30 | 0.00 | -17,201.94 |
| | 411 DRAMA - INTL THESPIANS | 508.51 | 0.00 | 0.00 | 0.00 | 508.51 |
| | | 1,978.25 | 0.00 | 171.19 | 0.00 | 1,807.06 |
| | 413 FCCLA FAMILY CARREER | 5,312.27 | 0.00 | 25.00 | 0.00 | 5,287.27 |
| | 414 FORENSICS TEAM | 0.00 | 0.00 | 155.00 | 0.00 | -155.00 |
| | 415 FRENCH CLUB | 12.96 | 0.00 | 0.00 | 0.00 | 12.96 |
| | 416 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 418 FUTURE EDUCATORS | 1,342.52 | 0.00 | 206.64 | 0.00 | 1,135.88 |
| | 420 GERMAN CLUB | 979.49 | 0.00 | 0.00 | 0.00 | 979.49 |
| | 125 JUNIOR CLASS | 11,027.91 | 0.00 | 0.00 | 0.00 | 11,027.91 |
| 4 | 130 LITERARY MAGAZINE | 453.00 | 0.00 | 0.00 | 0.00 | 453.00 |
| 4 | 433 MATH CLUB | 0.00 | 0.00 | 30.00 | 0.00 | -30.00 |
| 4 | 135 M CLUB - CRAZIES | 1,397.77 | 3,068.00 | 3,469.85 | 0.00 | 995.92 |
| | 40 MULTI CULTURAL CLUB | 0.00 | 0.00 | -, | 0.00 | 999.92 |

Date: 09/01/2003 thru 09/30/2003

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------|----------------|----------|---------------|-------------|--------------|
| 445 NATL HONOR SOCIETY | 4,772.32 | 0.00 | 0.00 | 0.00 | 4,772.32 |
| 450 NEWSPR (CAT'S EYE VIEW) | 0.00 | 476.00 | 525.40 | 0.00 | -49.40 |
| 452 SCIENCE CLUB | 539.11 | 0.00 | 51.91 | 0.00 | 487.20 |
| 455 SENIOR CLASS | 4,166.68 | 530.00 | 0.00 | 0.00 | 4,696.68 |
| 460 SPANISH CLUB | 712.56 | 0.00 | 0.00 | 0.00 | 712.56 |
| 465 SPED BUTTON FUND | 215.81 | 0.00 | 0.00 | 0.00 | 215.81 |
| 470 STUDENT COUNCIL | 2,778.14 | 0.00 | 4,300.28 | 0.00 | -1,522.14 |
| 471 STUCO WORKSHOPS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 473 VOC ENGINEERING CLUB | 14.49 | 0.00 | 0.00 | 0.00 | 14.49 |
| 475 V.I.C.A. | 567.17 | 151.50 | 166.97 | 0.00 | 551.70 |
| 480 YEARBOOK (PROWLER) | 48,154.96 | 1,112.00 | 45,367.42 | 0.00 | 3,899.54 |
| 485 YEARBOOK TRIP | 689.39 | 0.00 | 0.00 | 0.00 | 689.39 |
| 495 YOUTH MAKING A DIFF | 1,644.89 | 0.00 | 89.82 | 0.00 | 1,555.07 |
| CLUBS/ORGANIZATIONS Totals: | 79,963.12 | 6,728.04 | 66,417.78 | 0.00 | 20,273.38 |
| E ATHLETIC TEAMS | | | | | 20,270.00 |
| 500 BASEBALL CONTESTS | -277.45 | 0.00 | 0.00 | 0.00 | -277,45 |
| 501 BASEBALL EQUIPMENT | 4,959.80 | 0.00 | 0.00 | 0.00 | 4,959.80 |
| 505 BASKETBALL CON BOYS | 616.12 | 0.00 | 0.00 | 0.00 | 616.12 |
| 506 BASKETBALL EQUIP - B | 2,283.04 | 0.00 | 0.00 | 0.00 | 2,283.04 |
| 510 BASKETBALL CON GIRLS | 572.50 | 0.00 | 0.00 | 0.00 | |
| 511 BASKETBALL EQUIP G | 1,005.82 | 0.00 | 483.20 | 0.00 | 572.50 |
| 515 CROSS COUNTRY CON | 797.62 | 0.00 | 1,178.00 | | 522.62 |
| 516 CROSS COUNTRY EQUIP | 2,266.80 | 0.00 | 626.14 | 0.00 | -380.38 |
| 520 FOOTBALL CONTESTS | 0.00 | 0.00 | 1,368.20 | 0.00 | 1,640.66 |
| 521 FOOTBALL EQUIPMENT | -5,264.30 | 0.00 | | 0.00 | -1,368.20 |
| 525 GOLF CONTESTS - BOYS | 323.85 | 0.00 | 1,925.31 | 0.00 | -7,189.61 |
| 526 GOLF EQUIPMENT - BOYS | 2,052.43 | 0.00 | 0.00 | 0.00 | 323.85 |
| 530 GOLF CONTESTS - GIRLS | -1,040.00 | 0.00 | 340.00 | 0.00 | 1,712.43 |
| 531 GOLF EQUIPMENT - GIRLS | 2,571.18 | | 240.00 | 0.00 | -1,280.00 |
| 535 NOT IN USE | 0.00 | 0.00 | 52.50 | 0.00 | 2,518.68 |
| 536 NOT IN USE | | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 SOCCER CONTST BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 SOCCER EQUIP BOYS | 0.00 | 0.00 | 50.00 | 0.00 | -50.00 |
| 555 SOCCER CONTST GIRLS | 11.68 | 0.00 | 0.00 | 0.00 | 11.68 |
| | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 556 SOCCER EQUIP GIRLS | 689.87 | 0.00 | 0.00 | 0.00 | 689.87 |
| 560 SOFTBALL CONTESTS | -225.00 | 0.00 | 678.50 | 0.00 | -903.50 |
| 561 SOFTBALL EQUIPMENT | 1,325.41 | 0.00 | 0.00 | 0.00 | 1,325.41 |
| 565 SWIM TEAM CONTESTS | 151.48 | 0.00 | 0.00 | 0.00 | 151.48 |
| 566 SWIM TEAM EQUIPMENT | 4,588.34 | 0.00 | 1,582.44 | 0.00 | 3,005.90 |
| 570 TENNIS CONTESTS - BOYS | 634.33 | 0.00 | 254.63 | 0.00 | 379.70 |
| 571 TENNIS EQUIPMENT BOYS | 1,970.35 | 0.00 | 267.30 | 0.00 | 1,703.05 |
| 573 TENNIS CONTESTS - GIRLS | 588.49 | 0.00 | 0.00 | 0.00 | 588.49 |
| 574 TENNIS EQUIP GIRLS | 1,618.41 | 0.00 | 5.00 | 0.00 | 1,613.41 |
| 575 TRACK CONTESTS - BOYS | 316.89 | 0.00 | 0.00 | 0.00 | 316.89 |
| 576 TRACK EQUIPMENT - BOYS | 2,978.65 | 0.00 | 205.75 | 0.00 | 2,772.90 |
| 580 TRACK CONTESTS - GIRLS | 6,200.31 | 0.00 | 0.00 | 0.00 | 6,200.31 |
| 581 TRACK EQUIP - GIRLS | 2,887.18 | 0.00 | 205.75 | 0.00 | 2,681.43 |
| 585 VOLLEYBALL CONTESTS | 179.43 | 0.00 | 1,600.39 | 0.00 | -1,420.96 |
| 586 VOLLEYBALL EQUIPMENT | 3,032.94 | 0.00 | 2,312.52 | 0.00 | 720.42 |
| 590 WRESTLING CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 WRESTLING EQUIPMENT | 4,076.33 | 0.00 | 63.95 | 0.00 | 4,012.38 |
| ATHLETIC TEAMS Totals: | 41,896.50 | 0.00 | 13,439.58 | 0.00 | 28,456.92 |

Date: 09/01/2003 thru 09/30/2003

Current Cash Balance Report

| Activity Number and Name F CHEERLEADERS | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|-----------|---------------|--------------|------------------|
| 600 MISC CHEERLEADERS | 0.00 | | | | |
| 610 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 DANCE TEAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1,178.23 | 0.00 | 0.00 | 0.00 | 1,178.23 |
| 620 FRESHMAN CHEER | -395.09 | 741.47 | 0.00 | 0.00 | 346.38 |
| | -1,165.81 | 520.00 | 35.00 | 0.00 | -680.81 |
| 630 VARSITY CHEERLEADERS | 622.89 | 714.70 | 1,295.00 | 0.00 | 42.59 |
| 635 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHEERLEADERS Totals: | 240.22 | 1,976.17 | 1,330.00 | 0.00 | 886.39 |
| G MUSIC | | | | | |
| 700 BAND | 6,779.33 | 1,240.00 | 5,228.52 | 0.00 | 2,790.81 |
| 701 BAND UNIFORMS | 2,904.16 | 434.00 | 4,179.35 | 0.00 | -841.19 |
| 710 CHORAL MUSIC | 9,070.04 | 6,986.00 | 13,530.05 | 0.00 | 2,525.99 |
| 715 COLORGUARD | 116.91 | 1,654.97 | 2,213.33 | 0.00 | -441.45 |
| 720 MUSICAL | 367.19 | 0.00 | 0.00 | 0.00 | 367.19 |
| 725 MUSIC TECH/AUDITORIUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 730 ORCHESTRA | 825.77 | 0.00 | 734.29 | 0.00 | 91.48 |
| 733 ORCHESTRA TRIP CHI | 1,043.00 | 0.00 | 0.00 | 0.00 | 1,043.00 |
| 735 SCULPTURE | 896.84 | 0.00 | 0.00 | 0.00 | 896.84 |
| 750 SPOTLIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 760 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 CHOIR TRIP | 874.59 | 0.00 | 0.00 | 0.00 | 874.59 |
| 775 Tri-M Music Honor Society | 322.60 | 0.00 | 0.00 | 0.00 | 322.60 |
| 790 MUSIC DONATIONS | 550.00 | 0.00 | 0.00 | 0.00 | 550.00 |
| MUSIC Totals: | 23,750.43 | 10,314.97 | 25,885.54 | 0.00 | 8,179.86 |
| TRANSPORTATION | | | | | -, |
| 800 TRANSPORTATION MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 810 TRANS FALL SPORTS | 0.00 | 0.00 | 13.00 | 0.00 | -13.00 |
| 820 TRANS SPRING SPORTS | 0.00 | 0.00 | 114.97 | 0.00 | -114.97 |
| 830 TRANS WINTER SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 840 TRANS FIELD TRIPS | -240.29 | 0.00 | 599.00 | 0.00 | -839.29 |
| 845 TRANSPORTATION BAND | 0.00 | 0.00 | 1,653.20 | 0.00 | -1,653.20 |
| 848 TRANSPORTATION CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850 TR DEBATE/FOR/DRAMA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSPORTATION Totals: | -240.29 | 0.00 | 2,380.17 | 0.00 | -2,620.46 |
| ACADEMIC COURSE FINES | | | · | | 2,020.40 |
| 900 FINES | 381.70 | 0.00 | 0.00 | 0.00 | 381.70 |
| 901 FOREIGN LANG FINES | 596.28 | 0.00 | 0.00 | 0.00 | 596.28 |
| 902 ENGLISH FINES | 1,027.35 | 0.00 | 0.00 | 0.00 | 1,027.35 |
| 903 MATH FINES | 1,391.03 | 0.00 | 0.00 | 0.00 | 1,391.03 |
| 904 SCIENCE FINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 906 SOCIAL STUDIES FINES | 129.73 | 0.00 | 0.00 | 0.00 | 129.73 |
| 907 BUSINESS FINES | 127.46 | 0.00 | 0.00 | 0.00 | 123.75 |
| ACADEMIC COURSE FINES Totals: | 3,653.55 | 0.00 | 0.00 | 0.00 | 3,653.55 |
| BANKING | | | 0.00 | 0.00 | 3,033.35 |
| 910 STARTING CASH | -6,260.60 | 8,143.05 | 9,650.00 | 0.00 | 7 707 66 |
| 915 UNASSIGNED DEPOSITS | 911.27 | 0.00 | 0.00 | | -7,767.55 |
| 920 CHECKING ACCCOUNT | -50.00 | 57.62 | 279.88 | 0.00 | 911.27 272.26 |
| 930 MONEY MKT INTEREST | 769.94 | 3.54 | 0.00 | 0.00 | -272.26 |
| 940 CD INTEREST | 18.55 | 186.86 | 0.00 | 0.00 0.00 | 773.48 205.41 |
| | | , | 0.00 | 0.00 | 205 41 |

| ALL Data Current Cash Balance Report | | | | | | | |
|--------------------------------------|----------------|----------|---------------|----------------|--|--|--|
| Date: 09/01/2003 thru 09/30/2003 | | | | Group ID and A | | | |
| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | | | |
| Z INVESTMENTS | | | <u> </u> | | | | |
| 950 OSB-MONEY MKT PLUS | -4,742.50 | 0.00 | 190.40 | 0.00 | | | |
| 960 OSB - JUMBO CD | -110,008.91 | 0.00 | 0.00 | 0.00 | | | |
| Z INVESTMENTS Totals: | -114,751.41 | 0.00 | 190.40 | 0.00 | | | |

Report Totals:

rent Cash Balanco Ponort

188,407.09

0.00

157,420.56

71,931.32

Cash Balance

-4,932.90

-110,008.91

-114,941.81

102,917.85

Date: 09/01/2003 thru 09/30/2003

ALL Data

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| <u>A</u> | Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|------------------------------------|----------------|----------------|---------------------------------------|---------------|-------------|-----------------|
| A | EXTRACURRICULAR ACTIVITIES | | | · · · · · · · · · · · · · · · · · · · | | | - outri Dalance |
| | 1000 FIELD TRIPS | | 0.00 | 1,031.50 | 0.00 | 0.00 | 1,031.50 |
| | 1355 PE//LIFETIME FIT FT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2220 INTRAMURAL FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2407 DEBATE FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2410 DECA FEE FUND | | 0.00 | 3,795.00 | 0.00 | 0.00 | 3,795.00 |
| | 2411 DRAMA-ITS FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2413 FCCLA FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2414 FORENSICS FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2418 FEA FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2420 GERMAN CLUB FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2445 NATL HONOR SOC FF | | -1.00 | 0.00 | 0.00 | 0.00 | -1.00 |
| | 2460 SPANISH CLUB FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2475 VICA FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2485 YEARBOOK | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2612 DANCE CAMP FEE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2620 FR CHEER CAMP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2625 JV CHEER CAMP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2630 VARSITY CHEER CAMP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2700 BAND FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2701 BAND UNIFORM FEE | | 2,450.00 | 850.00 | 0.00 | 0.00 | 3,300.00 |
| | 2710 CHOIR FEES | | 1,880.00 | 830.00 | 0.00 | 0.00 | 2,710.00 |
|) | 2730 ORCHESTRA FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2733 ORCHESTRA TRIP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2770 CHOIR TRIP FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5010 PARTICIPATION FEE | | 13,280.00 | 19,448.00 | 0.00 | 0.00 | 32,728.00 |
| Α | EXTRACURRICULAR ACTIVITIES Totals: | | 17,609.00 | 25,954.50 | 0.00 | 0.00 | 43,563.50 |
| В | POST SECONDARY EDUCATION | | | | | | |
| | 7120 AP TEST FEES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| В | POST SECONDARY EDUCATION Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Report Totals: | 17,609.00 | 25,954.50 | 0.00 | 0.00 | 43,563.50 |

AGENDA SUMMARY SHEET

AGENDA ITEM: Board of Education Legislative Resolutions

MEETING DATE: November 17, 2003

DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION:

Board of Education Legislative Resolutions

ACTION DESIRED: APPROVAL XX DISCUSSION ____ INFORMATION ONLY

BACKGROUND:

Each year the Board takes a position on Legislative Resolutions. This year there are three new resolutions.

OPTIONS AND ALTERNATIVES CONSIDERED: None

RECOMMENDATION: Approve the resolutions for 2004.

STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:

TIMELINE:

RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENT'S APPROVAL:

Kith Ly

'(Signature)

BOARD ACTION:

Millard Public Schools Board of Education Legislative Resolutions 2004

- 1. State and local taxpayers share the responsibility for the Pre-K through 12th grade educational program; therefore tThe funding should be equally shared reflect an equitable distribution of state revenue (2001).
- 2. School districts should be encouraged to support ongoing maintenance of school buildings; therefore spending and levy restrictions should be removed from the building fund (2001).
- 3. The Federal and state governments state should never impose un-funded mandates on schools (2001).
- 4. Local boards of education are accountable to their community for making decisions regarding the educational program and are in the best position to make decisions on curriculum, management and funding (2001).
- 5. The state should not have lids on spending or levies. Those decisions Financial decisions on lids and levies are best made at a local level where elected officials are most accountable to the community (2001).
- 6. The state should support offorts to raise teacher salaries by increasing funding to education (2001).
- 7. The state should <u>continue</u> seek ways to broaden the tax base in order to provide greater revenue sources for state aid with the goal of balancing funding from state and local <u>sources (2001)</u>.
- 8. The state should eliminate reserve-limitations-on-school-districts' general accounts and debt service accounts (2001).
- 9. <u>6.</u> State appropriations should increase in order to offset the reductions in revenue at a local level caused by student fees legislation (2001).
- 10. <u>7.</u> School finance studies should focus on equity and adequacy of funding as well as determining the appropriate ratio for local and state funding (2002).
- 11. The Board does not support legislation that reverses state commitments and/or contracts for future dollars as in technology reimbursements and lottery funding (2002).
- 12. <u>8.</u> Additional state funding should follow any new requirements for new or revised assessments (2002).

- 13. Technology practices and requirements vary widely across the state. Representation on technology committees should consider input from small rural school districts to large urban or <u>and</u> suburban districts prior to establishing policies and procedures (2002).
- 14. The board of education does not support legislation that improves the state cash-flow position by delaying state aid payments to local school districts (2002).

New resolutions proposed for this year

- 15. <u>9.</u> Millard Public Schools believes that a A legislative solution is the most effective way to resolve the issues that are represented in the current finance litigation (2003).
- <u>10.</u> The Millard Public Schools support legislation that establishes a A separate ESU system should be established that to serves students in the Millard Public Schools (2003).
- 11. <u>Consolidation of the metropolitan school districts would not be in the best interest of</u> student achievement or efficiency (2003).
- 12. State funding should be sufficient to keep teacher's salaries regionally competitive.

Millard Public Schools Board of Education Legislative Resolutions 2004

- 1. State and local taxpayers share the responsibility for the Pre-K through 12th grade educational program; therefore tThe funding should be equally shared reflect an equitable distribution of state revenue (2001).
- 2. School districts should be encouraged to support ongoing maintenance of school buildings; therefore spending and levy restrictions should be removed from the building fund (2001).
- 3. The Federal and state governments state should never impose un-funded mandates on schools (2001).
- 4. Local boards of education are accountable to their community for making decisions regarding the educational program and are in the best position to make decisions on curriculum, management and funding (2001).
- 5. The state should not have lids on spending or levies. Those decisions Financial decisions on lids and levies are best made at a local level where elected officials are most accountable to the community (2001).
- 6. The state should support efforts to raise teacher salaries by increasing funding to education (2001).
- 7. The state should <u>continue</u> seek ways to broaden the tax base in order to provide greater revenue sources for state aid with the goal of balancing funding from state and local <u>sources (2001)</u>.
- 8. The state should eliminate-reserve limitations on school districts' general accounts and debt service accounts (2001).
- 9. <u>6.</u> State appropriations should increase in order to offset the reductions in revenue at a local level caused by student fees legislation (2001).
- 10. <u>7.</u> School finance studies should focus on equity and adequacy of funding as well-as determining the appropriate ratio for local and state funding (2002).
- 11. The Board does not support legislation that reverses state commitments and/or contracts for future dollars as in technology reimbursements and lottery funding (2002).
- 12. <u>8.</u> Additional state funding should follow any new requirements for new or revised assessments (2002).

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- 13. Technology practices and requirements-vary widely across the state. Representation on technology committees should consider input from small rural school districts to large urban or-and suburban districts prior to establishing policies and procedures (2002).
- 14. The board of education does not support legislation that improves the state-cash-flow position by delaying state aid payments to local school-districts (2002).

New resolutions proposed for this year

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- 15. <u>9.</u> Millard Public Schools believes that a A legislative solution is the most effective way to resolve the issues that are represented in the current finance litigation (2003).
- 16. <u>10.</u> The Millard Public Schools support legislation that establishes a A separate ESU system should be established that to serves students in the Millard Public Schools (2003).
- 11. <u>Consolidation of the metropolitan school districts would not be in the best interest of</u> <u>student achievement or efficiency (2003).</u>

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Policy 3623 | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| MEETING DATE: | November 3, 2003 (First Reading) November 17, 2003 (Second Reading) | | | | | | | | |
| DEPARTMENT: | Business | | | | | | | | |
| TITLE & BRIEF DESCRIPTION: | Policy 3623: Support Services - Construction - Professional Services - Project Mgr. | | | | | | | | |
| ACTION DESIRED: | Approval <u>x (after second reading)</u> Discussion Information Only | | | | | | | | |
| BACKGROUND: | The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology. | | | | | | | | |
| | Policy 3623 is a new policy. | | | | | | | | |
| OPTIONS AND ALTERNATIVES: RECOMMENDATION: | n/a After 2 nd Reading: It is recommended that Policy 3623 be adopted as presented. | | | | | | | | |
| STRATEGIC PLAN REFERENCE: | n/a | | | | | | | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | | | | | | | | |
| TIMELINE: | Immediate | | | | | | | | |
| RESPONSIBLE PERSON: | Ken Fossen (Assoc. Supt. Gen. Admin.) | | | | | | | | |
| SUPERINTENDENT'S APPROVAL: | Seith Lyets | | | | | | | | |

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Support Services – Construction

Professional Services – Project Manager

The District may employ the services of a project manager to supervise construction and/or renovation projects when such services would be in the best interest of the District. Such project manager shall represent the interests of the District exclusively and shall have no financial, business, or other relationships with architects, engineers, contractors, manufacturers, or suppliers that could create a conflict of interest with the District on such projects.

Legal Reference: Neb. Rev. Stat. §81-3445

Policy Adopted:

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Millard Public Schools Omaha, NE

3623

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Policy 3631 | | | | | | |
|--|--|--|--|--|--|--|--|
| MEETING DATE: | November 3, 2003 (First Reading) November 17, 2003 (Second Reading) | | | | | | |
| DEPARTMENT: | Business | | | | | | |
| TITLE & BRIEF DESCRIPTION: | Policy 3631: Support Services – Construction – Site - Acquisition | | | | | | |
| ACTION DESIRED: | Approval <u>x (after second reading)</u> Discussion Information Only | | | | | | |
| BACKGROUND: | The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology. | | | | | | |
| | Policy 3631 is a revision and renumbering of Policy 7222. | | | | | | |
| OPTIONS AND ALTERNATIVES: | n/a | | | | | | |
| RECOMMENDATION: | After 2 nd Reading: It is recommended that Policy 3631 be adopted as presented. | | | | | | |
| STRATEGIC PLAN REFERENCE: | n/a | | | | | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | | | | | | |
| TIMELINE: | Immediate | | | | | | |
| RESPONSIBLE PERSON: | Ken Fossen (Assoc. Supt. Gen. Admin.) | | | | | | |
| SUPERINTENDENT'S APPROVAL: | Keit Bate | | | | | | |

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Support Services - New Construction

Site - Acquisition

Real Pproperty acquisition for school purposes shall generally proceed in the following manner:

1. The proposed property shall be evaluated by an architect or engineer to determine whether or not such property is suitable for its intended purpose.

12. The property shall be appraised at current market value by two competent by a certified real estate appraisers.

3. Acquisition of the property shall be made by purchase or eminent domain proceedings pursuant to law.

2. Negotiations with the owner on the basis of the appraisals shall be made.

3. The purchase shall be consummated or condemnation proceedings shall be instituted.

4. The property shall be cleared of all structures as rapidly as possible. Such work shall be let for bids.

| Legal References: | Neb. Rev. Stat. §13-403 |
|-------------------|---|
| | Neb. Rev. Stat. §25-2501 through §25-2506 |
| | Neb. Rev. Stat. §76-704 through §76-724 |
| ······ | Neb. Rev. Stat. §79-1095 through §79-1096 |

Policy Adopted: February 4, 1974 Revised: [Insert Date]

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Millard Public Schools Omaha, NE

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Policy 3632 |
|--|--|
| MEETING DATE: | November 3, 2003 (First Reading) November 17, 2003 (Second Reading) |
| DEPARTMENT: | Business |
| TITLE & BRIEF DESCRIPTION: | Policy 3632: Support Services – Construction – Site - Landscaping |
| ACTION DESIRED: | Approval <u>x (after second reading)</u> Discussion Information Only |
| BACKGROUND: | The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology. |
| | Policy 3632 is a revision (minor) and renumbering of Policy 7224. |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | After 2 nd Reading: It is recommended that Policy 3632 be adopted as presented. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen (Assoc. Supt. Gen. Admin.) |
| SUPERINTENDENT'S APPROVAL: | Keith Litz |

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Support Services -- New Construction

Site - Landscaping

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To the extent permitted by site topography and site improvements and where economically feasible, all <u>desirable</u> trees, shrubs, and <u>desirable</u> vegetation shall be preserved.

Policy Adopted: February 4, 1974 Revised: Millard Public Schools Omaha, NE

<u>3632</u>7224

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AGENDA SUMMARY SHEET

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| AGENDA ITEM: | Audit Report for FYE03 |
|--|---|
| MEETING DATE: | November 17, 2003 |
| DEPARTMENT: | Business |
| TITLE & BRIEF DESCRIPTION: | Audit Report for FYE03 – To receive and file the FYE03 audit report as submitted by the district's independent auditing firm of Graeve, Garrelts, Denham & Bruce. |
| ACTION DESIRED: | Approval <u>x</u> Discussion Information Only |
| BACKGROUND: | Public schools are required to employ independent auditors to review their financial accounts each year. The auditing firm employed for our district for the FYE03 fiscal year audit was Graeve, Garrelts, Denham & Bruce (GGD&B). |
| | A copy of the audit was enclosed (under separate cover) with the board agenda materials. Representatives (i.e., Gene Garrelts, Dave Bruce, and/or Jodi Renni) from GGC&B will be present at the meeting to address the board and answer any questions. |
| | At the time of preparation of this Agenda Summary Sheet, the Management Letter (which is separate from the audit) was being drafted by GGC&B. If it is completed before mailing of these materials, it will be attached. If not, it will be available prior to the board meeting. |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that the board receive and file the FYE03 audit report as submitted by the auditing firm of Graeve, Garrelts, Denham & Bruce. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | n/a |
| RESPONSIBLE PERSON: | Ken Fossen (Assoc. Supt. Gen. Admin.) and Chris Hughes (Accounting Manager) |
| SUPERINTENDENT'S APPROVAL: | Keite Byez |

GRAEVE GARRELTS DENHAM & BRUCE, LLC CERTIFIED PUBLIC ACCOUNTANTS 16924 FRANCES STREET SUITE 210 OMAHA, NEBRASKA 68130 / 2311

Sgraeve garrelts denham & bruce

330/7008/PHONE 402 330/6851/FAX

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November 11, 2003

To the Board of Education Millard Public Schools Omaha, Nebraska

In planning and performing our audit of the financial statements of the Millard Public Schools (District) as of and for the year ended August 31, 2003, we considered the District's internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements, but not to provide assurance on internal control. Although our audit was not designed to provide assurance on the internal control structure, we noted certain matters involving the internal control structure and its operation, and are submitting for your consideration related recommendations designed to help the District make internal control improvements and achieve operational efficiencies. Our comments reflect our desire to be of continuing assistance to the District.

The memorandums 1 and 2 that accompany this letter summarize our comments and suggestions regarding those matters. This letter does not affect our aforementioned audit report, dated October 17, 2003, on the financial statements of the District.

Since the comments and observations contained in this report are a by-product of the audit, the cost justification and other aspects of our suggestions have not been fully evaluated; management should make these evaluations. Therefore, certain suggestions and recommendations related to internal control policies and procedures may not be practical to implement. However, it is important for management to be aware of them and we encourage their consideration.

Our comments deal exclusively with operational, accounting and record-keeping systems and procedures, and should not be regarded as reflecting on the integrity or capabilities of anyone in your organization. Also, our comments have been restricted to weaknesses noted and suggested means of improvement and are not intended as commentary on the various favorable aspects of the District's procedures and systems.

We appreciate the opportunity to serve you and the District. We also appreciate the cooperation we have received from District personnel throughout our audit and in connection with developing these recommendations. Should you have any questions about our recommendations, this letter or other matters, please contact us.

Sincerely,

C. David Bruce, CPA, CFP For the Firm

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MEMORANDUM 1

The following constructive service idea has been discussed with the District's management:

1. Segregation of Duties at the Schools

Many of the District's schools have a small number of people in their offices performing a variety of duties, some of which may be incompatible for accounting control reasons. For instance, the person who handles cash receipts should not also record the payments to the accounts receivable detail.ledger, make the bank deposit and reconcile the bank statements.

Separating these duties will improve internal controls over cash and other assets and reduce the possibility of errors and irregularities. Although such segregation of duties may not be possible for the elementary and middle schools, because of the limited number of staff available, it may be possible at each of the high schools. The following are some suggested steps that could be useful by the District for such an analysis:

- Make a list of office personnel at each building and the various accounting duties each performs, if any.
- Identify any incompatible accounting functions that are the responsibility of one employee.
- Consider reassigning responsibility for these duties, if practical, or create a supervisory review of these functions.

Status of prior year constructive service ideas:

- 1. Bank Account Collateralization -- Each of the District's banks has agreed to provide additional collateralization on all bank accounts, when not covered by deposit insurance.
- Budget Compliance Similar to the 2001-02 school year, the District issued new general obligation bond offerings as a result of refunding outstanding bonds during the 2002-03 school year. In accordance with State statutes, the District appropriately amended the District's budget for the year ended August 31, 2003, to reflect the 2002-03 bond refunding transactions.
- 3. Segregation of Duties at the Schools This constructive service idea is still applicable and has been repeated above.

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MEMORANDUM 2

Required Communications

Professional standards require that we provide you with certain information relating to our audits of your financial statements. The information below complies with those requirements.

I. SAS No. 53, "The Auditor's Responsibility to Detect and Report Errors and Irregularities"

II. SAS No. 54, "lilegal Acts of Clients"

III. SAS No. 60, "Communication of Internal Control Structure Related Matters Noted in an Audit"

IV. SAS No. 61, "Communications with Audit Committee"

The auditor's responsibility under generally accepted auditing standards

Significant accounting policies

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Management judgments and accounting. estimates

Significant audit adjustments

Disagreements with management

Consultants with other accountants

Difficulties encountered in performing the audit

V. SAS No. 82, "Consideration of Fraud in a Financial Statement Audit"

We are not aware of any errors or irregularities, which would require communication to the Board of Education.

We are not aware of any illegal acts that would require communication to the Board of Education.

No material weaknesses in internal accounting control were noted.

Our report to the Board of Education sets forth the planned and actual scope of our audit, including the fact that our audit is designed to enable us to obtain reasonable, not absolute, assurance that the financial statements are free of material misstatement.

The Board of Education is informed of the District's significant accounting policies and accounting changes.

We believe that all sensitive accounting estimates and judgments made by management which affect the financial statements are appropriately communicated to the Board of Education.

Throughout the course of our audit, adjustments were identified and recorded by the District.

None

None

No significant difficulties in dealing with management were encountered.

The standard emphasizes the relationship between the control environment maintained by management and the types of risk assessments made by auditors in order to detect fraud. The statement highlights the following responsibilities:

Auditors are responsible for detecting illegal acts that have a material effect on the financial statements.

Auditors must make appropriate risk assessments.

Communications about fraud are required to management, the Board of Education and others.

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ANNUAL FINANCIAL STATEMENTS AND ACCOMPANYING INDEPENDENT AUDITOR'S REPORTS

AUGUST 31, 2003

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ANNUAL FINANCIAL STATEMENTS AND ACCOMPANYING INDEPENDENT AUDITOR'S REPORTS FOR THE YEAR ENDED AUGUST 31, 2003

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ANNUAL FINANCIAL STATEMENTS AND ACCOMPANYING INDEPENDENT AUDITOR'S REPORTS FOR THE YEAR ENDED AUGUST 31, 2003

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GRAEVE GARRELTS DENHAM & BRUCE, LLC CERTIFIED PUBLIC ACCOUNTANTS 16924 FRANCES STREET SUITE 210 OMAHA, NEBRASKA 68130 / 2311

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October 17, 2003

INDEPENDENT AUDITOR'S REPORT

Board of Education School District #17 - Millard Public Schools Douglas County, Nebraska

We have audited the accompanying financial statements of the governmental activities and each fund of School District #17 – Millard Public Schools, Douglas County, Nebraska (the "District"), as of August 31, 2003 and for the year then ended, which collectively comprise the District's basic financial statements as listed in the accompanying table of contents. These financial statements are the responsibility of the management of the District. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1, the financial statements were prepared on a cash basis of accounting, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

In our opinion, the financial statements referred to above present fairly, in all material respects, the cash and investment balances of the governmental activities and each fund of the District as of August 31, 2003 and the respective receipts and disbursements arising from cash transactions for the year then ended on the cash basis of accounting described in Note 1, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

In accordance with *Government Auditing Standards*, we have also issued our report dated October 17, 2003 on our consideration of the District's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grants. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be read in conjunction with this report in considering the results of our audit. The required supplementary information, as listed in the accompanying table of contents, including Management's Discussion and Analysis and the Budgetary Comparison Schedules and Note, is not a required part of the basic financial statements, but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and do not express an opinion on it.

Our audit was performed for the purpose of forming an opinion on the basic financial statements taken as a whole. The accompanying Schedule of Expenditures of Federal Awards is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Circular A-133, Audits of State, Local Governments, and Non-profit Organizations. Such information has been subjected to the audit procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

- Samette GRAEVE GARRELTS DENHAM & BRUCE, LLC

MANAGEMENT'S DISCUSSION & ANALYSIS

I. USING THIS ANNUAL REPORT

This annual report is presented in a format consistent with the presentation requirements of GASB Statement No. 34 – Basic Financial Statements and Management's Discussion and Analysis for State and Local Governments.

A. Report Components

This annual report consists of five parts as follows:

1. Government-Wide Financial Statements

The Statement of Net Assets-Cash Basis and the Statement of Activities-Cash Basis provide information about the activities of the District government-wide (or "as a whole").

2. Fund Financial Statements

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Fund financial statements focus on the individual parts of the District's government. Fund financial statements also report the District's operations in more detail than the governmentwide statements by providing information about the District's most significant ("major") funds. For governmental activities, these statements tell how these services were financed in the short term as well as what remains for future spending.

3. Notes to the Financial Statements

The notes to the financial statements are an integral part of the government-wide and fund financial statements and provide expanded explanation and detail regarding the information reported in the statements.

4. Required Supplementary Information

This Management Discussion and Analysis (MD&A) and the Fund Budgetary Comparison Schedules represent financial information required to be presented by the GASB. Such information provides users of this report with additional data that supplements the government-wide statements, fund financial statements, and notes to the financial statements (referred to as "the basic financial statements").

5. Supplementary Information

This part of the annual report includes the schedule of federal expenditures. This supplemental financial information is provided to

address certain specific needs of various users of the District's annual report.

B. Basis of Accounting

The District has elected to present the government-wide and the fund financial statements using the cash basis of accounting. This basis is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Basis of accounting is a reference to when financial events are recorded, such as the timing for recognizing revenues and expenses. Under the District's cash basis of accounting. revenues are recognized when cash is received by the District and expenditures are recognized when cash is disbursed by the District. Only cash and investment balances are reported as assets: liabilities are not recorded. Therefore, when reviewing the financial information and discussion within this annual report, the reader should keep in mind the limitations resulting from the use of the cash basis of accounting.

C. Reporting the District as a Whole

1. The District's Reporting Entity Presentation

The District's financial statements are presented as the primary government and include all significant schools, departments, activities and organizations for which the District is financially accountable. The District has determined there are no potential component units that meet the criteria as set forth by GASB for inclusion in the financial statements.

2. The Government-Wide Statements

The government-wide financial statements are presented on pages 11 and 12. One of the most important questions asked about the District's finances is, "Is the District as a whole better off or worse off as a result of the year's activities?" The Statement of Net Assets – Cash Basis and the Statement of Activities – Cash Basis report information about the District as a whole and about its activities in a way that helps answer this question. These statements include all of the District's activities resulting from the use of the cash basis of accounting; except for activities related to the Activities Fund and Student Fee Fund which are reported in separate statements on page 14. These two government-wide statements report the District's net assets and changes in them. Over time, increases or decreases in the District's cash and investments are one indicator of whether its financial health is improving or deteriorating. The reader also needs to consider the other assets and liabilities which are not presented in these financial statements and other non-financial factors, such as changes in the District's capital assets (mainly buildings) to assess the overall health of the District.

3. The Fund Financial Statement

The analysis of the District's major funds begins on page 11. The fund financial statements begin on page 25 and provide detailed information about the District's funds – not the District as a whole.

Some funds are required to be established by State law, however the District is allowed to establish certain other funds to help it control and manage money for particular purposes.

The District's two kinds of funds (i.e., governmental funds and fiduciary funds) use different accounting approaches.

a. Governmental Funds – Most of the District's basic services are reported in governmental funds, which focus on how money flows into and out of the those funds and the cash and investment balances left at year-end that are available for spending. Governmental fund information helps you determine (through a review of changes to fund balances) whether there is more or less available cash and investments that can be spent to finance the District's programs. The District considers all of its funds to be significant or major governmental funds.

b. Fiduciary Funds – These funds are used to account for assets that are held in a trustee or fiduciary capacity such as the school's activities and student fee funds.

The District currently has no proprietary funds. Proprietary funds are used to account for funds in which the District would charge a fee to customers to help it cover all or most of the cost of certain services it provides.

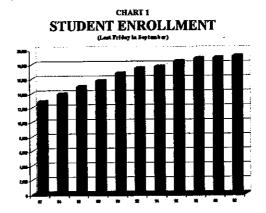
I. OVERVIEW OF DISTRICT

A. Schools

The Millard Public Schools is a K-12 school system located in the southwestem part of the Omaha, Nebraska metropolitan area. The District is composed of 3 high schools (grades 9-12), 6 middle schools (grades 6-8), and 22 elementary schools (grades K-5). All of the buildings in the District are located in Douglas County, Nebraska; however, approximately ten percent of the taxable property value of the District is located in neighboring Sarpy County.

B. Students

Over the past few decades, there has been substantial growth in student enrollment in the District. In the fall of 1977, student enrollment K-12 was 9,267. In the fall of 2002, it was 19,084.

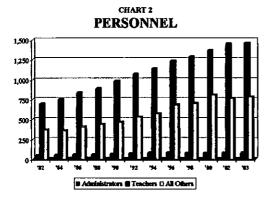


Recently, the rate of enrollment growth in the District has slowed (see, Chart 1). In September of 2002, the secondary schools realized a gain of 92 students over the previous year, and, the elementary schools gained 75 students. The net gain was 167 students K-12 (i.e., a growth of less than 1 percent).

Another student demographic of note is the increase in enrollment in the western (new) part of the District accompanied by a decline in enrollment in the eastern (maturing) part of the District. This movement of student population has resulted in some elementary schools in the eastern part of the District having unused space available while, at the same time, schools in the western part of the District are reaching maximum capacity (or over-capacity and have portable classrooms attached).

C. Personnel

In addition to student growth, the District has been experiencing growth in the number of its employees (see, Chart 2).

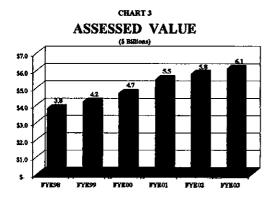


The growth in the number of employees, of course, has impacted the budget for personnel costs. In addition to the growth in the number of employees, the personnel budget has been impacted by the District's increases in salary and benefits for all employees (in order to remain competitive with other employers). The increase in salary and benefits for employees in FYE03 was about 6.8%.

D. Valuation

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The assessed valuation of property within the District has been increasing due to the revaluing of property as well as the growth in both residential and commercial development in the area (see, Chart 3).



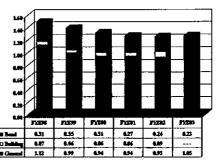
The rate of growth in property values in the District has been somewhat difficult to predict from year to year. In FYE01, the valuation increase was 16.50%. In FYE03, the increase was only 3.75%.

The significant decline in valuation increases in the District has created some concern that the District's property value growth may be slowing. If so, this will have an impact on budgets in future years since the District is under a statutory levy lid (discussed herein below), which will limit the funds available for its budget.

E. Tax Levy

Despite the fact that the District passed an \$89 million bond issue in 1997, the total property tax levy in the District continued to decline until FYE03 when the total levy increased by 2 cents (see Chart 4).





This decline in the tax levy up to FYE03 was primarily the result of the significant increases in the assessed value of property in the District. The increase in property values exceeded the increase in total District spending, therefore, the total levy declined.

In FYE03, with the slowing of valuation growth, the increase in total spending was not offset by the increase in property values, thus the tax levy increased.

Since the District is budgeting at the maximum levy permitted by the levy lid (see, "Statutory Lids" herein below), it is likely that the total levy will remain at about the same level in future years (unless, of course, there are significant changes made in the laws).

Three of the District's eight funds receive monies through the property tax levy. These three are the general fund, the special building fund, and the bond fund. These funds are discussed in more detail herein below.

F. Statutory Lids

The Nebraska legislature has enacted statutes, which provide two "lids" on the school district's

budgets. One is a spending lid. The other is a tax levy lid.

The spending lid provides for a basic limit of 0.0% on the growth (i.e., no growth) of the District's expenditures from one year to the next. This spending lid, however, has a special provision for "low spending" districts and, additionally, grants some limited discretion to local boards to exceed the basic lid.

The lid law provides that low-spending school districts may receive an additional percentage growth as determined by a statutory formula. Since the Millard School District has traditionally been a low-spending district, it qualifies for this additional growth. In FYE03 this amounted to an additional 1.1%.

The spending lid also provides an optional 1% that may be adopted by the local board of education at its sole discretion. In FYE03 (and previous years), the board took advantage of this option.

Finally, the spending lid provides for exclusions for certain categories of expenses in the budget. The exclusion categories that impacted MPS in FYE03 were: (1) special education, (2) grants, (3) early retirement, and (4) interlocal agreements.

In addition to the spending lid, the Nebraska legislature provided for a lid on the tax levies of school districts (and other political subdivisions). In FYE01, the tax levy lid was \$1.10 on the combined levy for the general fund and the building fund. In FYE02, the lid was reduced to \$1.00 (plus the costs associated with the District's early retirement program and the lost state aid resulting from LB898 – a total of about \$0.05 additional levy authority).

In FYE03, due to limited resources at the state level, state aid was reduced further, but the property tax lid was increased to \$1.05. The exemptions from the levy lid from FYE02 were continued, so the effective property tax lid for the District in FYE03 was about \$1.10.

In FYE03, the District's budget was at the maximum permitted under the tax levy lid. Since the District hit the levy lid before hitting the spending lid, it has "unused budget authority" which may be used in future years if the valuation permits a levy sufficient to fund this unused authority. Based upon current trends, it appears that this scenario is unlikely to occur in the near future. Therefore, the District will likely continue to budget at the maximum levy and carry "unused budget authority" into ensuing years.

IV. FUNDS

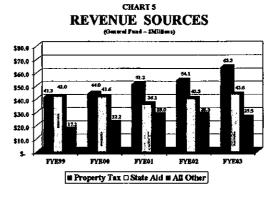
A. General Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03A provides in relevant part as follows:

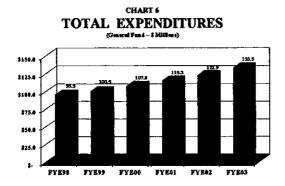
The General Fund may finance all facets of services rendered by the school district, inclusive of operation and maintenance.

The general fund is funded by three major categories of revenue – property taxes, state aid, and other sources (i.e., grants, fines, vehicle licenses, state apportionment, etc.).

During the past few years, the proportion of the funding from each of these sources has shifted somewhat and the District has become more reliant upon property tax than any other source (see, Chart 5). [Note: "All Other" includes changes, if any, in cash reserve.]

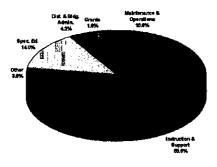


In FYE03, the budget was directed primarily toward the continuation of existing programs and services. There were no significant additions or reductions. The budget provided for a 6.8% increase in salaries and benefits for teachers (i.e., the largest group of employees). This increase included an increase of about 15% in health insurance costs. The salary and benefit packages for other employees were similar to that granted to the teachers. Since education is a service industry, a majority of its costs are tied up in employee costs. In fact, approximately 80% of the District's general fund expenditures are related to employee salaries and benefits. The total increase in the FYE03 budget of expenditures was about 8.6% over the preceding year (see, Chart 6).



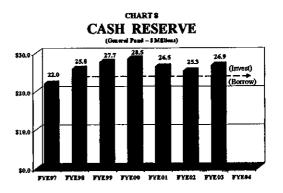
Of the services provided by the District, the largest portion of the budget is related to classroom instruction and support. Special Education (including transportation for special education students) is second (see, Chart 7).





It was anticipated that the cash reserve at the conclusion of FYE03 would be reduced. However, due to the District under-spending its budget by about \$1.0 million and a receipt of an additional \$1.3 million in special education reimbursements, the cash reserve actually increased by \$1.6 million to \$26.9 million (see, Chart 8).

The cash reserve provides the District with monies to pay its obligations (e.g., payroll) during the year when it has not yet received sufficient property taxes or state aid to cover those obligations.



With a sufficient cash reserve, the District has funds to invest when they are not needed to meet obligations. If the reserve is not sufficient (i.e., about \$23 million) the District has to temporarily borrow money to meet its obligations. The first line of borrowing is from other District funds, namely the special building fund. The second line of funding is from commercial banks.

In April of 2003, the District had to temporarily borrow about \$2 million from the special building fund due to the delayed payments made by the state. The state will return to its regular payment cycle in subsequent years, so this reduced cash flow scenario may be a one-time event.

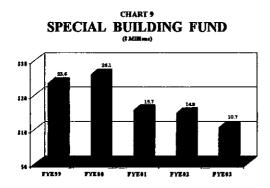
B. Special Building Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03H provides in relevant part as follows:

A Special Building Fund shall be established when a school district decides to acquire or improve sites and/or to erect, alter, or improve buildings.

In FYE03, the District elected to have no levy for its special building fund (i.e., it used all of its levying authority for the general fund). As a result, there was a decrease in the balance remaining in the special building fund at the end of FYE03.

This District uses this fund to address major capital issues (e.g., replacing roofs, parking lots, HVAC equipment, etc.).



At the end of FYE03, there was a balance of about \$10.7 million in the Special Building Fund (see, Chart 9). Of this amount, approximately \$8.9 million was not designated to existing obligations or projects in planning. These existing obligations and projects in planning included MWHS soccer bleacher project, KMS football field renovation, MSHS track surfacing, MNHS entrance project, air quality issues, the arbitrage payments to the IRS, the MNHS and MSHS HVAC projects, and the bond monles remaining for technology.

The Fire Marshall from the Omaha Fire Department has requested some future construction modification in the District's buildings. These costs, if any, will need to come from the Special Building Fund, thus, reducing the undesignated balance noted above.

C. School Lunch Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03F provides in relevant part as follows:

The School Lunch Fund is required to accommodate the financial activities of all Child Nutrition Programs. These include the School Lunch, School Breakfast, Special Milk, Child and Adult Care Food, and the Summer Food Service Programs.

The District maintains a food service program in each of its schools. The District's food service program is self-supporting. Although the food service programs in some of the smaller elementary schools operate at a deficit, this is offset by the profit generated at the larger and more efficient secondary schools.

In FYE03, the District's food service program had a small profit of \$10,009.

It should be noted that, although the food service program is self-supporting, the District does use the general fund to pay for utilities (e.g., gas, electricity, water, etc.) for all facilities and does not charge the food service program for these costs.

At the end of FYE03, the District was considering outsourcing the food service program to a private food service management company.

D. Employee Benefit Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03C provides in relevant part as follows:

An Employee Benefit Fund may be established in order to specifically reserve General Fund money for the benefit of school district employees (unemployment compensation, early retirement, health insurance deductibles, etc.).

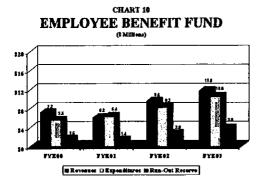
The District uses the employee benefit fund exclusively for activity related to its self-funded health insurance program.

In FYE96, the District received competitive proposals for its health insurance plan. As a result, it changed from Blue Cross Blue Shield (NSEA Plan) to United Health Care (UHC). The savings to the District in the first year with UHC was approximately \$600,000. The second year the savings increased to about \$900,000. In FYE00, the District commenced self-funding its health insurance program (with UHC as the third party administrator).

In addition to the cost savings, the District now has the capability of negotiating coverage issues with its employee groups and adjusting its health insurance plan accordingly.

In order to fund its health insurance plan for employees, the District budgets for health insurance premium payments in its general fund. These "payments" for health insurance premiums are transferred monthly into the Employee Benefit Fund. As medical claims are filed, UHC processes the claims and sends statements to the District. The District then pays the claims from the Employee Benefit Fund (see, Chart 10).

The District retains a "run-out reserve" in the Employee Benefit Fund to provide funds to pay claims that have been incurred during the year but have not yet been submitted for payment. The goal is to have a reserve of at least 25% of premiums.



It is anticipated that expenses (i.e., the cost of medical benefits) in the Employee Benefit Fund will increase at the rate of 10%-15% at least for the next couple of years.

E. Depreciation Fund

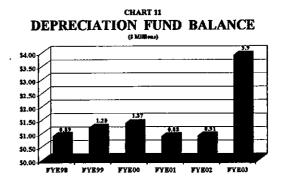
Nebraska Department of Education Rule 92 NAC 2 §003.03B provides in relevant part as follows:

A Depreciation Fund may be established by a school district in order to facilitate the eventual purchase of a costly capital outlay by reserving such monies from the General Fund.

The monies in the depreciation fund are used to purchase depreciable items. These items include copy machines, pianos, computers, printers, security cameras, band uniforms, etc. If sufficient funds are available, the monies may also be used for such things as the replacement of roofs, resurfacing of parking lots, etc.

There are separate accounts for each school maintained in the depreciation fund. There is also a district-wide account. During FYE03 there was little change in the balance in the school accounts. The transfers into these accounts were, for the most part, offset by expenses incurred. There was, however a significant increase in district-wide account. This was the result of funds being available at the end of the year because of under-spending in the areas of electricity, insurance, supplies & materials, curriculum development, staff development, and contingency. So that these funds were not "iost" at the end of the fiscal year, they were transferred into the depreciation fund and may be used in subsequent years. These transfers resulted in the depreciation fund balance increasing to \$3.9 million at the end of the year (see, Chart 11).

Since the monies in the depreciation fund originally come from the general fund, the constraints being created by the tax levy lid will likely result in lesser amounts being available for transfer from the general fund into the depreciation fund in future years.



F. Cooperative Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03J provides in relevant part as follows:

The Cooperative Fund may be used by the school district acting as the fiscal agent for any cooperative activity between such district and one or more public agencies as defined in Section 13-803(2) R.R.S.

In FYE03, the District did not have any activity in the cooperative fund. There was a small balance that carried forward from previous years. This amount will likely be transferred into the general fund in FYE04, thus closing the cooperative fund.

G. Bond Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03G provides in relevant part as follows:

The Bond Fund shall be used to record tax receipts and the payment of bond principal and interest.

At the end of FYE03, the District had \$126,935,000 outstanding bonds carrying interest rates from 2.0 to 5.5%. The last bonds mature in 2019. During FYE03, due to declining interest rates, the District refunded \$56,190,000 of its bonds and realized a savings of \$2.8 million over the life of the refunded bonds.

The District's maintains bond ratings of A1 (Moody's) and AA- (Standard & Poor's).

If interest rates increase or remain unchanged during the coming year, it is unlikely that the District will refund additional bonds in FYE04.

H. Activities Fund

Nebraska Department of Education Rule 92 NAC 2 §003.03E provides in relevant part as follows:

The Activities Fund is required to account for the financial operations of quasi-independent student organizations, interschool athletics, and other self-supporting or partially selfsupporting school activities, not part of another fund.

The central office and each of the 32 schools in the District maintains its own activities fund. These funds include such things as monies received from sporting events, funds raised by student organizations, receipts from vending machines, etc. The activities funds do not receive any revenue from the general fund or any other tax-supported funds.

I. Student Fees Fund

The student fees fund was recently established in LB1172 (2002). There is currently no student fees fund description in 92 NAC 2. However, LB1172 (2002) provides as follows:

Each school board shall establish a student fee fund. For purposes of this section, student fee fund means a separate school district fund not funded by tax revenue, into which all money collected from students pursuant to subdivisions (1), (3), and (8) of section 79-2, 127 shall be deposited and from which money shall be expended for the purposes for which it was collected from students.

Subdivisions (1), (3), and (8) referred to above relate to participation in extra-curricular activities, post-secondary education costs, and summer school and night school costs, respectively.

Monies that are collected in student fees are deposited into the student fees fund. The expenditures associated with the programs these monies fund are generally reflected in the activities fund. Periodically throughout the fiscal year, transfers of appropriate monies in the student fees fund are transferred to the activities fund to offset the appropriate expenditures.

This Management's Discussion and Analysis (MD&A) is respectfully submitted this 17th day of October, 2003.

Kenneth J. Fessen, J.D. Associate Superintendent General Administration

STATEMENT OF NET ASSETS - CASH BASIS

AUGUST 31, 2003

ASSETS

| | Governmental Activities |
|---|--|
| Cash and cash equivalents Investments | \$ 3,134,373 <u> 56,071,150</u> |
| TOTAL ASSETS | <u>\$ 59,205,523</u> |
| NET ASSETS | |
| Restricted: Special building School lunch Debt service Unrestricted: Board designated: | \$ 10,724,784 1,216,139 12,400,797 |
| Employee benefit Depreciation Undesignated | 3,939,208 3,963,591 26,961,004 |
| TOTAL NET ASSETS | <u>\$ 59,205,523</u> |

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See Notes to the Basic Financial Statements.

STATEMENT OF ACTIVITIES - CASH BASIS

FOR THE YEAR ENDED AUGUST 31, 2003

| | Nət (| (Disbursements) | | | _ | Program ca | ash rec | eipts |
|--|-----------|--|----------|---------------------|-----------|-------------------------|-----------|--|
| | | Receipts and Changes in Net Assets | Di | Cash sbursements | | Charges for Services | 1 | Operating Grants and contributions |
| | | | | | | | | |
| Governmental activities: | ۴ | (64 200 288) | \$ | (76,680,432) | \$ | 372,680 | \$ | 11,908,464 |
| Instructional services | \$ | (64,399,288) | φ | (36,221,079) | Ψ | 572,000 | Ψ | 1,263,967 |
| Support services | | (34,957,112) 1,494 | | (5,837,359) | | 5,111,771 | | 727,082 |
| Food services | | | | (19,694,669) | | 0,111,771 | | 121,002 |
| Building maintenance and improvements | | (19,694,669) | | | | | | |
| Principal and interest on indebtedness | | (14,401,628) | | (14,401,628) | | | | |
| Other | <u> </u> | (583,426) | | (583,426) | | | | |
| Net program (disbursements) receipts | | (134,034,629) | <u>}</u> | (153,418,593) | <u>\$</u> | 5,484,451 | <u>\$</u> | 13,899,513 |
| General receipts: | | | | | | | | |
| Taxes collected | | 86,360,628 | | | | | | |
| County receipts | | 865,528 | | | | | | |
| State receipts | | 46,429,615 | | | | | | |
| Federal receipts | | 795,881 | | | | | | |
| Investment earnings | | 386,533 | | | | | | |
| Other | | 953,983 | | | | | | |
| Total general receipts | | 135,792,168 | | | | | | |
| Increase in net assets | | 1,757,539 | | | | | | |
| Net assets - beginning of year | | 57,447,984 | | | | | | |
| Net assets - end of year | <u>\$</u> | 59,205,523 | | | | | | |

See Notes to the Basic Financial Statements.

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STATEMENT OF FUND BALANCES AND CHANGES IN FUND BALANCES - CASH BASIS - GOVERNMENTAL FUNDS

AS OF AND FOR THE YEAR ENDED AUGUST 31, 2003

| | | | | Special Revenue Funds | inds | | Debt | |
|--|--|----------------------|---|--------------------------|------------------------|-------------|--|---|
| | General Fund | Special Building | School Lunch | Employee Benefit | Depreciation | Cooperative | Service Fund Bond | Total Governmental Funds |
| RECEIPTS Local receipts County receipts State receipts Federal receipts Sales of functies | \$72,693,036 665,528 55,339,075 4,932,222 | 5 690,474 6,207 | \$ 22,833 23,148 703,824 5,084,539 | | | | \$ 13,627,127 128,422 | \$ 87,443,370 865,528 55,405,022 56,898,157 5,609,157 3,009,159 - 106,150 - 1 |
| interest Non-revenue receipts | 70.448 40.754 | 28,599 | a,515 | 33,401 | | | 200,001 | 1 |
| TOTAL RECEIPTS | \$ 134,141,305 | \$ 858,410 | <u>\$ 5,847,365</u> | 5 33,401 | | | 5 14,265,560 | 5 100.1/0,1/2 |
| DISBURSEMENTS Instructional services Support services Other salaries and benefits Supplies and materials | \$ 71,883,628 45,340,230 | | \$ 2,780,694 383,633 | | | | | 5 71,889,856 46,340,250 2,786,664 2,786,664 363,823 |
| Purchased services Food | | 100,024 | 2,623,759 | 10,040,000 | | | | 2,023,759 |
| Capital outlay Dividing and she seemistiken and immensement | | 333,419 3 246 171 | 58,973 | | 5 379,744 8.228 | | | 3,277,396 |
| building and ske acquisition and inprovement. Other | | 352,304 | | | | | | 352,304 |
| Redemption of principal Debt service interest | | | | 1 | | | \$ 8,725,000 5,413,477 | 8,725,000 5,413,477 |
| TOTAL DISBURSEMENTS | 117,233,856 | 4,910,918 | 5,837,359 | 10,848,960 | 387,972 | | 14,138,477 | 153,155,442 |
| EXCESS (DEFICIENCY) OF RECEIPTS OVER DISBURSEMENTS | 18,807,508 | (4.052.508) | 10,006 | (10,813,459) | (367,972) | | 117,111 | 2,020,690 |
| OTHER FINANCING SOURCES (USES) Proceeds from refunding bonds Payment to bond refunding escrow agent Transfers in Transfers out TOTAL OTHER FINANCING SOURCES (USES) | (15,247,883) (15,247,883) | | | 11,807,021 11,807,021 | 3,440,882 3,440,882 | | 89.489,157 (56.782,308) (56.782,308) | 84,494,167 (54,712,208) 15,247,883 (15,247,883) (15,247,883) |
| EXCESS (DEFICIENCY) OF RECEIPTS AND OTHER FINANCING SOURCES OVER DISBURSEMENTS AND OTHER FINANCING USES | 1,659,020 | (4,052,508) | 10,008 | 1,103,562 | 086,2230,6 | | (106,040) | 9 (2)/23/1 |
| FUND BALANCE - Beginning of year | 25,297,168 | 14,777,292 | 1,206,130 | 2,745,648 | 910,701 | 4.210 | 12,506,837 | 57,447,094 |
| FUND BALANCE - End of year | \$ 26,958,794 | \$ 10,724,784 | <u>s 1,216,139</u> | S 3, 939, 208 | \$ 3,663,591 | S 4,210 | s 12,400,797 | <u>5, 59,205,523</u> |
| FUND BALANCE - CASH BASIS: Cash and cash equivalents Investments | \$ 2,433,201 24,523,533 | \$ 10,724,784 | \$ 666,902 519,237 | 3,838,208 | 3,803,561 | \$ 4,210 | \$ 12,400,797 | \$ 3,134,373 56,071,150 |
| TOTAL FUND BALANCE - CASH BASIS - AUGUST 31, 2003 | \$ 28,856,794 | 5 10,724,784 | \$ 1,216,139 | \$ 3,539,208 | 3,963,501 | 5 4,210 | 5 12,400,767 | <u>5 58,206,523</u> |

See Notes to the Basic Financial Statements.

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STATEMENT OF NET ASSETS AND CHANGES IN NET ASSETS - CASH BASIS - FIDUCIARY FUNDS

AS OF AND FOR THE YEAR ENDED AUGUST 31, 2003

| Activities Fund | Beginning <u>Net Assets</u> | <u>Receipts</u> | <u>Disbursements</u> | Ending <u>Net Assets</u> |
|---|--------------------------------|---------------------|----------------------|-----------------------------|
| ADMINISTRATIVE OFFICE | 219,118 | 342,362 | \$ 45,989 | \$ 515,491 |
| HIGH SCHOOLS: | | | | |
| North | 501,554 | 873,171 | 798,877 | 575,848 |
| South | 382,196 | 880,160 | 840,068 | 422,288 |
| West | 302,299 | 782,766 | 775,646 | 309,419 |
| MIDDLE SCHOOLS: | | | | |
| Central | 79,112 | 105,417 | 111,115 | 73,414 |
| North | 52,533 | 93,243 | 88,058 | 57,718 |
| Beadle | 11,007 | 47,230 | 46,592 | 11,645 |
| Andersen | 72,267 | 100,870 | 101,297 | 71,840 |
| Kiewit | 153,618 | 164,076 | 139,593 | 178,101 |
| Russell | 61,501 | 177,315 | 165,665 | 73,151 |
| ELEMENTARY SCHOOLS: | | 07 507 | 10 000 | 20.085 |
| Abbott | 11,786 | 27,507 | 19,208 50,099 | 11,565 |
| Ackerman | 18,538 | 43,126 | 12,084 | 3,523 |
| Aldrich | 4,348 | 11,259 44,022 | 36,654 | 16.077 |
| Black Elk | 8,709 | 29,242 | 25.857 | 9,903 |
| Bryan | 6,518 | 28,336 | 25,746 | 20,881 |
| Cather | 18,291 11,497 | 35,207 | 25,270 | 21,434 |
| Cody | 7,619 | 7,477 | 6,256 | 8,840 |
| Cottonwood | 14,648 | 21,336 | 24,434 | 11,550 |
| Disney | 13,727 | 21,958 | 22,790 | 12,895 |
| Ezra Millard | 7,622 | 9,709 | 6,109 | 11,222 |
| Harvey Oaks | 6,146 | 16,000 | 13,982 | 8,164 |
| Hitchcock | 10,685 | 14,626 | 12,765 | 12,546 |
| Holling Heights Montclair | 8,959 | 34,818 | 34,161 | 9,616 |
| Monciair | 7,806 | 25,543 | 28,623 | 4,726 |
| Neihardt | 21,742 | 29,103 | 30,046 | 20,799 |
| Norris | 7,415 | 17,718 | 11,671 | 13,462 |
| Rockwell | 23,926 | 30,109 | 29,805 | 24,230 |
| Rohwer | 12,168 | 22,077 | 17,889 | 16,356 |
| Sandoz | 6,779 | 31,635 | 28,934 | 9,480 |
| Willowdate | 14,215 | 26,049 | 20,317 | 19,947 |
| Wheeler | 16,526 | 24,757 | 27,077 | 14,206 |
| SUMMER SCHOOL | 5,796 | 5,873 | 11,611 | 58 |
| MILLARD LEARNING CENTER | 1,522 | 1,037 | | 2,559 |
| MSHS BUTTON FACTORY | 49 | | | 49 |
| ECHO HILLS SALES | 970 | | 23 | 947 |
| MNHS LIFE SKILLS | 466 | | | 466 |
| Total Activities Fund | <u>\$ 2,103,678</u> | <u>\$_4,125,134</u> | <u>\$ 3,634,311</u> | <u>\$ 2,594,501</u> |
| Student Fee Fund | | | | |
| ALL SCHOOLS | <u>\$ 93,416</u> | <u>\$ 968,527</u> | <u>\$ 952,859</u> | <u>\$ 109,084</u> |
| NET ASSETS | | | | |
| Cash and cash equivalents | | | | \$ 1,689,528 |
| Investments | | | | 1,014,057 |
| TOTAL NET ASSETS - CASH BASIS HELD IN TRUST | | | | <u>\$ 2,703,585</u> |

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See Notes to the Basic Financial Statements.

NOTES TO BASIC FINANCIAL STATEMENTS

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

A summary of School District #17 – Millard Public Schools, Douglas County, Nebraska's (the "District") significant accounting policies follows:

Except for the use of the cash basis of accounting as discussed below, the District complies with accounting principles generally accepted in the United States of America (GAAP). GAAP includes all relevant Governmental Accounting Standards Board (GASB) pronouncements. The accounting and reporting framework and the more significant accounting policies are discussed in subsequent subsections of this Note.

Reporting Entity

The District's financial statements are presented as the primary government and include all significant schools, departments, activities and organizations for which the District is financially accountable. The District has determined that there are no potential component units that meet the criteria for inclusion in the financial statements.

Basis of Presentation

Government-Wide Financial Statements – The Statement of Net Assets – Cash Basis and Statement of Activities – Cash Basis display information about the reporting government as a whole. They include all funds of the reporting entity except for fiduciary funds. The statements present the District's financial statements as governmental activities. Governmental activities generally are financed through taxes, intergovernmental revenues and other non-exchange revenues. Alternatively, business-type activities are financed in whole or in part by fees charged to external parties for goods or services. The District does not operate any significant business-type activities.

Fund Financial Statements – Fund financial statements of the reporting entity are organized into funds, each of which is considered to be a separate accounting entity. Each fund is accounted for by providing a separate set of self-balancing accounts that constitute its assets, liabilities, fund equity, receipts and disbursements. Funds are organized into two major categories: governmental and fiduciary. The District currently has no proprietary funds. An emphasis is placed on major funds within the governmental and fiduciary categories. A fund is considered major if it is the primary operating fund of the District, meets specific mathematical criteria set forth by GASB or is identified as a major fund by the District's management. In addition to the District's funds meeting the required criteria, the District's management has designated all remaining funds to be presented as major funds for financial reporting purposes.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

The funds of the financial reporting entity are described below:

GOVERNMENTAL FUND ACTIVITIES

<u>General Fund</u> – This fund is the primary operating fund of the District and is always classified as a major fund. It is used to account for all financing resources except those required to be accounted for in other funds.

<u>Special Revenue Fund</u> – These funds are used to account for the proceeds of the specific revenue sources that are either legally restricted to expenditures for specified purposes or designated to finance particular functions or activities of the District. The reporting entity includes the following special revenue funds:

Special Building Fund - This fund accounts for taxes levied and other revenues specifically maintained to acquire or improve sites and/or to erect, alter or improve buildings.

School Lunch Fund – This fund accounts for the operations of the District's child nutrition programs.

Employee Benefit Fund – This fund accounts for the reserve of money for the benefit of School District employees for fringe benefits through the transfer of monies from other funds.

Depreciation Fund -- This fund accounts for resources designated and maintained for the eventual purchase of capital assets through transfer of monies from the General Fund.

Cooperative Fund – This fund accounts for monies received for the Driver's Education program and then passed on to the ESU #3 so they can administer these classes.

<u>Debt Service Fund</u> – This fund is used to account for the accumulation of resources for, and the payment of, general long-term obligations principal, interest and related costs.

Bond Fund – This fund accounts for taxes levied and other revenues specifically earmarked for the retirement of bonded indebtedness.

FIDUCIARY FUND ACTIVITIES

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<u>Activities Fund</u> – This fund is used to account for assets held by the District in a trustee capacity for various school organizations and activities.

<u>Student Fees Fund</u> – This fund is used to account for money collected from students that shall be expended for the purpose for which it was collected from the students.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Measurement Focus and Basis of Accounting

Measurement focus is a term used to describe "which" transactions are recorded within the various financial statements. Basis of accounting refers to "when" transactions are recorded, regardless of the measurement focus applied.

Measurement Focus

In both the government-wide financial statements and the fund financial statements, the governmental activities are presented using a cash basis measurement focus. Their reported net assets/fund balance is considered a measure of "available cash and investments." The operating statements focus on cash received and cash disbursed.

Basis of Accounting

In the government-wide and the fund financial statements, the District prepares its financial statements using the cash basis of accounting. Accordingly, revenues are recognized when cash is received by the District and expenditures are recognized when cash is disbursed. This basis is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

This basis of accounting is applied to all transactions, including the disbursements for capital assets, receipt of proceeds from issuance of debt and the retirement of debt.

Cash and Cash Equivalents

For the purpose of financial reporting, "cash and cash equivalents" includes all cash on hand, demand and savings accounts and certificate of deposit or short-term investments with an original maturity of three months or less from the date of acquisition.

Investments

Investments are carried at cost, which approximates fair value. Additional cash and investment disclosures are presented in Note 3.

Long-term Debt

Long-term debt arising from cash transactions for governmental funds is not reported as a liability in the government-wide or fund financial statements. The debt proceeds are, instead, reported as other financing receipts and payment of principal and interest reported as cash disbursements.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Equity Classification

Government-Wide Statements:

Equity is classified as net assets and displayed in two components:

- a. Restricted net assets Consists of net assets with constraints placed on the use either by 1) external groups, such as creditors, grantors, contributors or laws and regulations of other governments; or 2) law through constitutional provisions or enabling legislation.
- b. Unrestricted net assets All other net assets that do not meet the definition of "restricted." However, if the funds have been designated by the Board of Education, these funds have been shown separately to distinguish their designation.

It is the District's policy to use restricted net assets, first, prior to the use of unrestricted net assets, when a disbursement is made for purposes in which both restricted and unrestricted net assets are available.

Fund Financial Statements:

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Governmental fund equity is reported as fund balance within each respective fund.

Internal and Interfund Balances and Activities

In the process of aggregating the financial information for the government-wide financial statements, some amounts reported as interfund activity and balances in the fund financial statements have been eliminated or reclassified.

Fund Financial Statements:

Interfund activity, if any, within and among the governmental fund category is reported as follows in the fund financial statements:

- a. Interfund loans amounts provided with a requirement for repayment are reported as interfund receivables and payables. The District has no such interfund balances as of August 31, 2003.
- b. Interfund reimbursements repayments from funds responsible for certain disbursements to the funds that initially paid for them are not reported as reimbursements but as adjustments to disbursements in the respective funds.
- c. Interfund transfers flow of assets from one fund to another where repayment is not expected are reported as cash receipts and disbursements.

Government-Wide Financial Statements:

Amounts reported in the fund financial statements as interfund receivables and payables, if any, would be eliminated in the governmental activities column of the Statement of Net Assets.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

2. BUDGET PROCESS AND PROPERTY TAXES

The District is required by state law to adopt annual budgets for the General Fund, Employee Benefit Fund, Bond Fund, Special Building Fund and School Lunch Fund. Each budget is presented on the cash basis of accounting, which is consistent with the requirements of the state budget act.

State Statutes of the Nebraska Budget Act provide the prescribed budget practices and procedures that governing bodies are required to follow. The amounts that may be budgeted for certain specific funds are subject to various expenditures and/or tax levy limitations. The budget for expenditures for the bond fund was amended during the year ended August 31, 2003.

The District follows these procedures in establishing the budgetary data reflected in the accompanying financial statements:

- The Superintendent submits to the Board of Education a proposed operating budget for the fiscal year commencing September 1. The operating budget includes proposed expenditures and the means of financing them.
- Public hearings are conducted at a public meeting to obtain taxpayer comments.
- On or before September 20, the budget is legally adopted by the Board of Education through passage of a resolution and is filed with the appropriate agencies on or before September 20.
- Total fund expenditures may not legally exceed total appropriations at the fund level or for "regular education" in the general fund without holding a public budget hearing and obtaining approval from the Board of Education. Appropriations lapse at fiscal year end and any revisions require Board approval.

The property tax requirement resulting from the budget process is utilized to establish the tax levy in accordance with State statutes, which tax levy attaches as an enforceable lien on property within the District as of December 31. Taxes are due as of that date. One-half of the real estate taxes become delinquent after the following April 1, with the second one-half becoming delinquent after August 1. The combined tax rate of the District for the year ended August 31, 2003 was \$1.27746 per \$100 of assessed valuation.

3. DEPOSITS AND INVESTMENTS

Nebraska Statute Section 79-1043 provides that the District may, by and with the consent of the Board of Education of the District, invest the funds of the District in securities, including repurchase agreements, the nature of which individuals of prudence, discretion and intelligence acquire or retain in dealing with the property of another.

At August 31, 2003, the carrying amount of the District's deposits was \$4,823,901 and the bank balance was \$5,217,384. The entire balance was covered by federal depository insurance or collateral held by the District's agent in the District's name.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

3. DEPOSITS AND INVESTMENTS, CONTINUED

The District's securities are categorized to give an indication of the level of credit risk assumed by the District at year-end. Category 1 includes securities that are insured or registered or for which the securities are held by the District, or by the District's agent in the District's name. Category 2 includes uninsured and unregistered securities for which the counter-party's trust department or agent in the District's name holds the securities. Category 3 includes uninsured and unregistered securities. Category 3 includes uninsured and unregistered securities.

Investments of \$43,964,021 consist of the Nebraska School District Liquid Asset Fund Plus and are carried at cost, which approximates fair value. The Nebraska School District Liquid Asset Fund Plus is similar in nature to an open-end mutual fund designed specifically for Nebraska school entities, investing only in those securities allowable for such entities under Nebraska Law. These investments are classified by risk level as Category 3.

Investments of \$12,614,981 consist principally of money market funds and debt securities of U.S. Government Agencies. These investments are classified by risk level as Category 2.

At August 31, 2003, the District also had \$506,205 of certificates of deposit, which have been included in investments on the financial statements, but included with bank deposits above.

4. FUNDS HELD BY COUNTY TREASURER

The following balances were held by the Sarpy and Douglas County Treasurers for the District as of August 31, 2003. The monies were transferred to the District subsequent to August 31 and are not included as receipts or cash balances in the financial statements:

| | Sarpy County | Douglas County |
|-----------------------|--------------|----------------|
| General Fund | \$ 919,813 | \$ 979,883 |
| Debt Service Fund | \$ 176,740 | \$ 697,755 |
| Special Building Fund | \$ 588 | \$ (386) |

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

5. LONG-TERM DEBT

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The following is a summary of general long-term debt transactions of the District for the year ended August 31, 2003:

| | Obligation Bonds |
|--|-----------------------------|
| Balance, August 31, 2002 | [.] \$ 132,775,000 |
| Additions: New obligations | 59,075,000 |
| Deductions: Refunding of debt Payment of principal | 56,190,000 8,725,000 |
| Balance, August 31, 2003 | <u>\$ 126,935,000</u> |

Bonds Payable - The following individual general obligation bond issues are outstanding at August 31, 2003:

| Issue Date | Interest <u>Rate</u> | Balance | Maturity <u>Date</u> |
|---|--|---|--------------------------------------|
| July 1, 1999 November 1, 1999 October 15, 2001 November 14, 2002 April 23, 2003 | 4.70% to 4.75% 5.00% to 5.50% 3.00% to 3.20% 3.63% to 4.50% 2.00% to 3.50% | \$ 20,415,000 29,000,000 18,445,000 26,995,000 32,080,000 | 2017 2016 2008 2017 2019 |
| | | | |

TOTAL

<u>\$126,935,000</u>

Aggregate principal and interest payments applicable to the District's bonds subsequent to August 31, 2003 are as follows:

| | Friincipai | Interest | jotai |
|-----------|----------------------|---------------------|----------------------|
| 2004 | \$ 9,910,000 | \$ 5,139,926 | \$ 15,049,926 |
| 2005 | 9,875,000 | 4,675,919 | 14,550,919 |
| 2006 | 10,175,000 | 4,286,781 | 14,461,781 |
| 2007 | 10,425,000 | 3,876,825 | 14,301,825 |
| 2008 | 6,485,000 | 3,626,353 | 10,111,353 |
| 2009-2013 | 38,625,000 | 13,825,400 | 52,450,400 |
| 2014-2018 | 35,690,000 | 4,740,247 | 40,430,247 |
| 2014-2018 | 5,750,000 | 122,188 | 5,872,188 |
| TOTAL | <u>\$126,935,000</u> | <u>\$40,293,639</u> | <u>\$167,228,639</u> |

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

5. LONG-TERM DEBT, CONTINUED

Bond Defeasance

On November 14, 2002, the District issued \$26,995,000 in General Obligation Bonds with an average interest rate of 4.16% to advance refund \$26,190,000 of outstanding 1997 Series bonds with an average interest rate of 4.91%.

On April 16, 2003, the District issued \$32,080,000 in General Obligation Bonds with an average interest rate of 3.69% to advance refund \$30,000,000 of outstanding 1998 Series bonds with an average interest rate of 4.63%.

As a result of these refundings, the District reduced its total debt service payments over the next sixteen years by approximately \$2,800,000 and realized an economic gain (difference between the present values of the debt service payments on the old and new debt) of approximately \$700,000.

6. SPECIAL BUILDING FUND COMMITMENTS

The District has approximately \$436,822 of commitments for the construction of new buildings, building additions, improvements and related building and site costs as of August 31, 2003.

7. LEASE COMMITMENTS

The District has non-cancelable operating lease agreements for 10 vans used for transportation of students in special education programs. These leases expire on various dates through August 2006.

The District also has non-cancelable lease agreements for vehicles used by the administration and maintenance. These leases expire on various dates through September 2005.

Future minimum lease payments for all vehicle leases are approximately as follows:

| | Amount |
|-------|------------------|
| 2004 | \$ 27,356 |
| 2005 | 24,807 |
| 2006 | <u>12,809</u> |
| TOTAL | <u>\$ 64,972</u> |

Rent paid for the year ended August 31, 2003 was \$64,411 and was paid out of the General Fund.

8. NEBRASKA SCHOOL EMPLOYEES RETIREMENT SYSTEM

<u>Plan Description</u> – The District contributes to the Nebraska School Employees Retirement System (NSERS), a cost-sharing multiple-employer defined benefit pension plan administered by the Nebraska Public Employees Retirement System (NPERS). NPERS provides retirement and disability benefits to plan members and beneficiaries. The School Employees Retirement Act establishes benefit provisions. NPERS issues a publicly available financial report that includes financial statements and required supplementary information for NPERS. That report may be obtained by writing the NPERS, 1221 N Street, Suite 325, P.O. Box 94816, Lincoln, Nebraska 68509-4816 or by calling 1-800-245-5712.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

8. NEBRASKA SCHOOL EMPLOYEES RETIREMENT SYSTEM, CONTINUED

The total payroll for the School District employees covered by NSERS for the year ended August 31, 2003 was \$82,229,153. The total payroll for all School District employees for the year ended August 31, 2003 was \$88,124,493.

All School District employees who work 15 hours or more per week by August 15 preceding the school year participate in NSERS. Normal retirement is after completion of five years of service and age 65 or under the rule of 85 (when age plus years of service equals 85 and age must be at least 60). A monthly benefit is provided through either a savings and service annuity or a formula benefit annuity, whichever is greater. Early retirement is available on a reduced benefits basis. There are also vesting provisions for termination prior to retirement, as well as death and disability benefits established by Nebraska Statutes.

<u>Funding Policy</u> - In accordance with Nebraska Statutes §79-1531 and §79-1540, employee contributions are made in accordance with statute and the recommendation of an actuary (study as of June 30, 1996) and employer contributions are based upon 101% of employee contributions. Employee contribution requirements for the year ended August 31, 2003 were 7.25% of covered payroll. Actual employer and employee contributions made for the year ended August 31, 2003 were \$6,021,228 (7.32% of covered payroll) and \$5,961,615 (7.25% of covered payroll), respectively.

Actual employer and employee contributions made for the year ended August 31, 2002 were \$5,673,190 (7.32% of covered payroll) and \$5,617,020 (7.25% of covered payroll), respectively. Actual employer and employee contributions made for the year ended August 31, 2001 were \$5,281,255 (7.32% of covered payroll) and \$5,228,968 (7.25% of covered payroll), respectively.

9. COMMITMENTS AND CONTINGENCIES

Grant Program Involvement

The District participates in a number of state and federally assisted programs. These programs are subject to financial and compliance audits of various agencies and departments, many of which have not yet been performed. The District's management believes that the amount of expenditures, if any, which may be disallowed by the granting agencies would not be significant.

Arbitrage

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The District anticipates an arbitrage liability related to its issuance of general obligation bonds. Presently, the District is reserving 20% of its investment income in the Special Building Fund to cover the liability. Because the District prepares its financial statements on the basis described in Note 1, this liability is not reflected in the financial statements.

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

9. COMMITMENTS AND CONTINGENCIES, CONTINUED

Compensated Absences

As a result of the District's use of the cash basis of accounting, accrued liabilities related to compensated absences (sick leave only; vacation does not vest) and any employer-related costs earned and unpaid, are not reflected in the government-wide or fund financial statements. Under the District plan, faculty, administrators and some support staff are paid \$50 per day for any sick leave accumulated over 80 days. Employees receive 12 days of sick leave per year and cannot accumulate over 80 days. Faculty and administrators' accumulated sick leave over 80 days is paid at the end of the fiscal year.

Litigation

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The District is involved in various legal actions whereby certain parties are making claims for damages. Management believes the outcome of these proceedings will not have any material financial impact on the District.

10. RISK MANAGEMENT

The District is exposed to various risks of loss related to torts, theft of, damage to, or destruction of assets; errors and omissions; injuries to employees; employees' health and life; and natural disasters.

The District manages these various risks of loss as follows:

| | Type of Loss | Method Managed | Retained |
|----------|--|---|------------|
| a. b. | Torts, errors and omissions Health | Purchased commercial insurance Self-funded and purchased insurance | |
| C. | Workers Compensation - employee injuries | Purchased commercial insurance | None |
| d. | Physical property loss and natural disasters | Purchased commercial insurance | Deductible |

Rick of Loss

Management believes such coverage is sufficient to preclude any significant uninsured losses to the District.

BUDGETARY COMPARISON SCHEDULE - CASH BASIS -GENERAL FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| | Original & Final Budget | Actual | Variance with Budget Favorable (Unfavorable) |
|--|-------------------------------|---------------|---|
| Budgetary fund balance, September 1, 2002 | | \$ 25,297,168 | |
| Receipts: | | | |
| Local receipts: | \$ 63,254,400 | 62,207,636 | \$ (1,046,764) |
| Local property taxes | • 7,750,000 | 8,350,577 | 600,577 |
| Motor vehicle taxes | 10.000 | 8,003 | (1,997) |
| Carline tax | 1,455,000 | 1,604,315 | 149,315 |
| Public power district sales tax Tuition received from Individuals - General Education | 1,400,000 | 21,437 | 21,437 |
| Preschool tuition and fees | 268,000 | 351,243 | 83,243 |
| Interest | 300,000 | 76,449 | (223,551) |
| Police court fines | 500.000 | 333,580 | (166,420) |
| Gifts/donations | 55,000 | 5,370 | (49,630) |
| Community services activities | | 2,849 | 2,849 |
| Other local receipts | 12,167 | 8,826 | (3,341) |
| | 73,604,567 | 72,970,285 | (634,282) |
| | | | |
| County receipts: | | | |
| County fines and license fees | 700,000 | 865,528 | 165,528 |
| •••••• | | | |
| State receipts: | | | |
| State aid | 43,600,000 | 43,617,863 | 17,863 |
| Special education programs | 7,300,000 | 7,726,060 | 426,060 |
| Special education transportation | 1,230,000 | 1,263,967 | 33,967 |
| Pro rata motor vehicle | | 158,419 | . 158,419 |
| Homestead exemption | | 415,224 | 415,224 |
| High ability leaders | 4 070 000 | 177,808 | 177,808 |
| State apportionment | 1,970,000 | 1,728,645 | (241,355) |
| Textbook loan | 004.054 | 46,062 | 46,062 |
| Other state receipts | 321,351 | 199,027 | <u>(122,324</u>) 911,724 |
| | 54,421,351 | 55,333,075 | 911,724 |
| | | | |
| Federal receipts: | 52,673 | 52.573 | |
| Title I - carryover | 310,414 | 276,847 | (33,567) |
| Title I - current fiscal year | 2,000,000 | 2,263,716 | 263,716 |
| Special education - Grants to states | 2,000,000 | 1,283,891 | 1,283,891 |
| Special education - Additional funds MEDICAID in public schools | 35,000 | 126,185 | 91,185 |
| Eisenhower Professional Development State Grants | 133,268 | 55,166 | (78,102) |
| Goals 2002 | 135.000 | 21,385 | (113,615) |
| Safe and drug-free schools and communities | 123,980 | 110,788 | (13,192) |
| Federal vocational and applied technology education | 153.003 | 92,049 | (60,954) |
| Innovation education program strategies | 26,819 | 90,715 | 63,896 |
| Other categorical | 207,344 | 16,347 | (190,997) |
| Other federal receipts | 528,895 | 542,561 | 15,666 |
| | 3,704,296 | 4,932,223 | 1,227,927 |
| | | | |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -GENERAL FUND, CONTINUED

FOR THE YEAR ENDED AUGUST 31, 2003

| | Original & Final Budget | Actual | Variance with Budget Favorable (Unfavorable) |
|---|-------------------------------|----------------------|---|
| Receipts (continued): | | | |
| Non-revenue receipte: | | | |
| Sale of property | | 1,598 | 1,598 |
| Other | 6,103 | 38,656 | 32,553 |
| Total receipts | 132,436,317 | 134,141,365 | 1,705,048 |
| Disbursements: | | | |
| Non-special education | 69,087,748 | 69,758,741 | (670,993) |
| Special education programs | 13,895,024 | 13,570,798 | 324,226 |
| Support services - pupils | 8,312,063 | 8,353,127 | (41,064) |
| Support services - staff | 4,787,128 | 4,409,746 | 377,380 |
| Board of education | 1,608,650 | 1,380,975 | 227,675 |
| Executive administration services | 2,087,707 | 2,029,219 | 58,488 107,370 |
| Office of the principal | 8,002,014 | 7,894,644 | 112,003 |
| General administration - business services | 4,075,244 | 3,963,241 147,392 | 33,108 |
| Vehicle acquisition and maintenance | 180,500 | 147,382 | 35,100 |
| Support services - maintenance and operation of | 13,057,789 | 14,248,387 | (1,190,598) |
| building and site | 939.107 | 820,505 | 118,602 |
| Support services - regular pupil transportation | 939,107 | 020,000 | 110,002 |
| Support services - school age special education | 2,091,559 | 2,059,522 | 32,037 |
| transportation | 400.501 | 398,027 | 2,474 |
| Community services | 164,485 | 292.933 | (128,448) |
| State categorical programs | 4,592,964 | 2,938,164 | 1,654,800 |
| Federal programs and other categorical aid Summer school | 8,748 | 30,919 | (22,171) |
| Other | 198,046 | 185,399 | 12,647 |
| Total disbursements | 133,489,277 | 132,481,739 | 1,007,538 |
| Excess (deficiency) of receipts over disbursements | <u>\$ (1,052,960)</u> | 1,659,626 | <u>\$2,712,586</u> |
| Budgetary fund balance, August 31, 2003 | | <u>\$ 26,956,794</u> | |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -SPECIAL BUILDING FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| | Original & Final Budget | Actual | Variance with Budget Favorable (Unfavorable) |
|--|-------------------------------|----------------------|---|
| Budgetary fund balance, September 1, 2002 | | <u>\$ 14,777,292</u> | |
| Receipts: Local receipts: | | | A AAAAAAAAAAAAA |
| Local property taxes | · \$ 500 | 362,816 154 | \$ 362,816 (346) |
| Carline taxes | ·\$ 500 450,000 | 128.130 | (323,870) |
| Interest | 450,000 39,500 | 336,504 | 297.004 |
| Other local receipts | 56,000 | 000,004 | |
| State reimbursement: | | | 340 |
| Homestead exemptions | 10.000 | 340 5.867 | (4,133) |
| Pro rata motor vehicle | 10,000 | 0,007 | (4,133) |
| Non-revenue receipts | | 26,599 | 26,599 |
| Total receipts | 500,000 | 858,410 | 358,410 |
| Disbursements: | | | (270.004) |
| Purchased services | | 956,024 | (956,024) 1,254,436 |
| Capital outlays | 1,587,855 | 333,419 517,652 | (517,652) |
| Site acquisition and improvement | 13,326,527 | 2,751,519 | 10,575,008 |
| Building, acquisition and improvement | 10,020,027 | 352,304 | (352,304) |
| Other | | | |
| Total disbursements | <u>14,914,382</u> | 4,910,918 | 10,003,464 |
| Excess (deficiency) of receipts over disbursements | <u>\$_(14,414,382</u>) | (4,052,508) | <u>\$ 10,361,874</u> |
| Budgetary fund balance, August 31, 2003 | | <u>\$ 10,724,784</u> | |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -SCHOOL LUNCH FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| | Original & Final Budget | Actual | Variance with Budget Favorable (Unfavorable) |
|--|---|---|---|
| Budgetary fund balance, September 1, 2002 | | <u>1,206,130</u> | |
| Receipts: Local receipts: Sale of lunches/milk Interest Other | \$ 5,695,000 . 50,000 . 20,000 | 5,088,838 8,515 22,933 | \$ (606,162) (41,485) 2,933 |
| State reimbursement | 35,000 | 23,148 | (11,852) |
| Federal reimbursement | 700,000 | 703,934 | 3,934 |
| Total receipts | 6,500,000 | 5,847,368 | (652,632) |
| Disbursements: Food Salaries and benefits Supplies and materials Capital outlays | 2,925,000 3,075,000 450,000 50,000 | 2,623,759 2,790,694 363,933 58,973 | 301,241 284,306 86,067 (8,973) |
| Total disbursements | 6,500,000 | 5,837,359 | 662,641 |
| Excess (deficiency) of receipts over disbursements | | 10,009 | <u>\$ 10,009</u> |
| Budgetary fund balance, August 31, 2003 | | <u>\$1,216,139</u> | |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -EMPLOYEE BENEFIT FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| | Original & Final Budget | Actual | Variance with Budget Favorable (Unfavorable) |
|--|-------------------------------|---------------------|---|
| Budgetary fund balance, September 1, 2002 | | \$ 2,745,646 | |
| Receipts: Local receipts: Interest income | \$ 100,000 | 33,401 | \$ (66,599) |
| Operational disbursements from the General Fund | 11,400,000 | 11,807,021 | 407,021 |
| Total receipts | 11,500,000 | 11,840,422 | 340,422 |
| Disbursements: Purchased services | 12,000,000 | 10,646,860 | 1,353,140 |
| Total disbursements | 12,000,000 | 10,646,860 | 1,353,140 |
| Excess (deficiency) of receipts over disbursements | <u>\$ (500,000</u>) | 1,193,562 | <u>\$ 1,693,562</u> |
| Budgetary fund balance, August 31, 2003 | | <u>\$ 3,939,208</u> | |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -DEPRECIATION FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| Budgetary fund balance, September 1, 2002 | Original & Final Budget | Actual \$ 910,701 | Variance with Budget Favorable (Unfavorable) |
|--|-------------------------------|----------------------|---|
| Receipts: | | | |
| Operational disbursements from the General Fund | <u>\$ 625,468</u> | 3,440,862 | <u>\$ 2,815,394</u> |
| Total receipts | 625,468 | 3,440,862 | 2,815,394 |
| Disbursements: | | | |
| Capital Outlays: Fumiture and equipment | 1,500,000 | 379,744 | 1,120,256 |
| Site acquisition and improvement | | 8,228 | (8,228) |
| Total disbursements | 1,500,000 | 387,972 | 3,927,422 |
| Excess (deficiency) of receipts over disbursements | <u>\$ (874,532</u>) | 3,052,890 | <u>\$ 6,742,816</u> |
| Budgetary fund balance, August 31, 2003 | | \$ 3,963,591 | |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -COOPERATIVE FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| | Original & Final Budget Actuel | Variance with Budget Favorable (Unfavorable) |
|--|--------------------------------------|---|
| Budgetary fund balance, September 1, 2002 | \$ 4,210 | |
| Receipts: Local receipts: Other | | - |
| Total receipts | | - |
| Disbursements: Purchased services | | |
| Total disbursements | | - |
| Excess (deficiency) of receipts over disbursements | | - |
| Budgetary fund balance, August 31, 2003 | \$4,210 | <u>)</u> |

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BUDGETARY COMPARISON SCHEDULE - CASH BASIS -BOND FUND

FOR THE YEAR ENDED AUGUST 31, 2003

| Budgetary fund balance, September 1, 2002 | Original Budget | Final Budget | Actual | Variance with Budget Favorable (Unfavorable) |
|--|--|--|---|---|
| Receipts: Local receipts: Local property taxes Carline taxes Public Power District Interest | \$ 13,772,400 5,000 425,000 450,000 | \$ 13,772,400 5,000 425,000 450,000 | 13,476,073 1,823 349,231 142,038 | \$ (296,327) (3,177) (75,769) (307,962) |
| State reimbursement: Homestead exemptions Pro rata motor vehicle | | | 90,053 36,369 | 90,053 36,369 |
| Non-revenue receipts | 120,000 | 120,000 | 200,001 | 80,001 |
| Total receipts | 14,772,400 | 14,772,400 | 14,295,588 | (476,812) |
| Disbursements: Redemption of principal Debt service interest | 8,000,000 8,000,000 | 8,000,000 8,000,000 | 8,725,000 5,413,4 <u>77</u> | (725,000) |
| Total disbursements | | 16,000,000 | 14,138,477 | 1,861,523 |
| Excess (deficiency) of receipts over disbursements | (1,227,600) | (1,227,600) | 157,111 | 1,384,711 |
| Other financing sources (uses): Proceeds from refunding bonds Payment to bond refunding escrow agent Total other financing sources (uses) | | 61,000,000 (61,000,000) | 58,499,157 (58,762,308) (263,151) | (2,500,843) 2,237,692 (263,151) |
| Excess (deficiency) of receipts and other financing sources over disbursements and other financing uses | <u>\$ (1,227,600)</u> | <u>\$ (1,227,600)</u> | (106,040) | <u>\$ 1,121,560</u> |
| Budgetary fund balance, August 31, 2003 | | | <u>\$ 12,400,797</u> | |

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NOTE TO REQUIRED SUPPLEMENTARY INFORMATION -BUDGETARY COMPARISON SCHEDULES FOR THE YEAR ENDED AUGUST 31, 2003

1. BUDGETARY ACCOUNTING

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The District prepares its budget for the Governmental Funds on the cash basis of accounting. This basis is consistent with the basis of accounting used in presenting the basic financial statements. Under this method of accounting, all unexpended appropriations lapse at the end of the budget year.

The term "Budgetary Fund Balance" used in these supplementary schedules is synonymous with the terms "Fund Balance - Cash Basis" used in the basic financial statements.

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

FOR THE YEAR ENDED AUGUST 31, 2003

| | Federal CFDA Number | Expenditures |
|--|--|--|
| <u>Federal Grantor/Pass Through Entity/</u> <u>Program Title</u> | | |
| U.S. DEPARTMENT OF AGRICULTURE: | | |
| Passed through Nebraska Department of Education National School Lunch Program Passed through the Nebraska Department of Social Services | 10.555 | \$ 703,934 |
| Food distribution | 10.550 | 374,998 |
| Total U.S. Department of Agriculture | | 1,078,932 |
| U.S. DEPARTMENT OF EDUCATION: Passed through Nebraska Department of Education Title I, Part A of the Elementary and Secondary Education Act Individuals with Disabilities Education Act Vocational Education - Basis Grant Innovation Education Program Strategies Interagency Planning Grant Eisenhower Professional Development State Grants (Title II, Part B of ESEA) Innovation Education Program Strategies Tech Literacy English Language Acquisition Improving Teacher Quality Passed through ESU #3 Safe and Drug-Free Schools and Communities (Title IV, Part A of ESEA) | 84.010 84.027 84.048 84.181 84.281 84.298 84.318 84.365 84.365 84.367 84.186 84.276 | 312,410 3,557,038 112,768 9,682 12,117 152,701 18,821 9,569 260,485 109,242 77,864 |
| Goals 2000 - State and Local Education Systemic Improvement Grants | 84.276 | |
| Total U.S. Department of Education U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Passed through Nebraska Department of Health and Human Services System MEDICAID in Public Schools | 93.77 8 | <u>4,632,697</u> <u>126,185</u> |
| TOTAL | | <u>\$ </u> |

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See Note to the Schedule of Expenditures of Federal Awards.

NOTE TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED AUGUST 31, 2003

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

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Basis of Presentation – The accompanying Supplementary Schedule of Expenditures of Federal Awards has been prepared on a cash basis of accounting. Under this method, expenditures are recognized when disbursements are made. Some programs are funded jointly by District appropriations and Federal funds.

Expenditure Presentation – Expenditures of Federal funds for the National School Lunch Program, Medicaid in Public Schools and Food Distribution are not separately identifiable in the accounting records of the District. These programs are jointly funded with District monies and expenditures and are not required to be accumulated in the accounting records by funding source. For report purposes, the amount of Federal expenditures is shown equal to the amount of Federal funds received.

<u>Program Activity</u> – Various reimbursement procedures are used for Federal awards received by the District. Additionally, most Federal grant periods ended June 30, while the District year-end is August 31. Consequently, timing differences between expenditures and program reimbursement can exist at the beginning and end of the year. These timing differences will be resolved over the term of the grants.

GRAEVE GARRELTS DENHAM & BRUCE, LLC CERTIFIED PUBLIC ACCOUNTANTS 16924 FRANCES STREET SUITE 210 OMAHA, NEBRASKA 68130 / 2311



402 330/7008/PHONE 330/6851/FAX

www.orizongroup.com

October 17, 2003

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING BASED ON THE AUDIT PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Board of Education School District #17 - Millard Public Schools Douglas County, Nebraska

We have audited the basic financial statements of School District #17, Millard Public Schools, Douglas County, Nebraska, (the "District") as of and for the year ended August 31, 2003 and have issued our report thereon dated October 17, 2003. Our report disclosed that, as described in Note 1 to the financial statements, the District prepares its financial statements on the cash basis of accounting, which is a comprehensive basis of accounting other than generally accepted accounting principles in the United States of America. We conducted our audit in accordance with generally accepted auditing standards in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States.

Compliance

As part of obtaining reasonable assurance about whether School District #17, Millard Public Schools, Douglas County, Nebraska's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grants (including procedures for determining the District's Average Daily Attendance and Average Daily Membership as reported on the Annual Statistical Summary), noncompliance with which could have a direct and material effect on the determination of financial statements amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are required to be reported under *Government Auditing Standards*.

Internal Control Over Financial Reporting

In planning and performing our audit, we considered School District #17, Millard Public Schools, Douglas County, Nebraska's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control over financial reporting. Our consideration of the internal control over financial reporting would not necessarily disclose all matters in the internal control that might be reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses. A material weakness is a condition in which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over financial reporting and its operation that we consider to be material weaknesses. This report is intended solely for the information and use of the Board of Education, management, officials of the Nebraska Department of Education, the Nebraska Auditor of Public Accounts, federal awarding agencies and pass-through entities and is not intended to be, and should not be, used by anyone other than these specified parties.

Samette Denkon Bur KKC GRAEVE GARRELTS DENHAM & BRUCE, LLC

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October 17, 2003

OMAHA, NEBRASKA 68130/2311

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE AND INTERNAL CONTROL OVER COMPLIANCE APPLICABLE TO EACH MAJOR FEDERAL AWARD PROGRAM

Board of Education School District #17 - Millard Public Schools Douglas County, Nebraska

Compliance

We have audited the compliance of School District #17 – Millard Public Schools, Douglas County, Nebraska (the "District") with the types of compliance requirements described in the U.S. Office of Management and Budget ("OMB") Circular A-133 Compliance Supplement that are applicable to each of its major federal programs for the year ended August 31, 2003. The District's major federal program is identified in the summary of auditor's results section of the accompanying Schedule of Findings and Questioned Costs. Compliance with the requirements of laws, regulations, contracts and grants applicable to each of its major federal programs is the responsibility of the District. Our responsibility is to express an opinion on the District's compliance based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and OMB Circular A-133, Audit of States, Local Governments, and Non-Profit Organizations. Those standards and OMB Circular A-133 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion. Our audit does not provide a legal determination on the District's compliance with those requirements.

In our opinion, the District complied, in all material respects, with the requirements referred to above that are applicable to its major federal program for the year ended August 31, 2003.

Internal Control Over Compliance

The management of the District is responsible for establishing and maintaining effective internal control over compliance with requirements of laws, regulations, contracts and grants applicable to federal programs. In planning and performing our audit, we considered the District's internal control over compliance with requirements that could have a direct and material effect on a major federal program in order to determine our auditing procedures for the purpose of expressing our opinion on compliance and to test and report on internal control over compliance in accordance with OMB Circular A-133.

Our consideration of the internal control over financial reporting would not necessarily disclose all matters in the internal control that might be material weaknesses. A material weakness is a condition in which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over financial reporting and its operation that we consider to be material weaknesses.

This report is intended solely for the information and use of the Board of Education, management, the Nebraska Department of Education, the Nebraska Auditor of Public Accounts, federal awarding agencies and pass-through entities and is not intended to be, and should not be, used by anyone other than these specified parties.

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GRAEVE GARRELTS DENHAM & BRUCE, LLC

SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED AUGUST 31, 2003

A. SUMMARY OF AUDITOR' S RESULTS

- 1. The independent auditor's report on the financial statements expressed an unqualified opinion.
- 2. No reportable conditions in internal control over financial reporting were reported.
- 3. No instance of noncompliance considered material to the financial statements was disclosed by the audit.
- 4. No reportable conditions in internal control over compliance with requirements applicable to major federal award programs were reported.
- The independent auditor's report on compliance with requirements applicable to major federal award programs expressed an unqualified opinion.
- 6. The audit disclosed no findings required to be reported by OMB Circular A-133.
- 7. The major program for the District for the year ended August 31, 2003 are as follows:
 - Individuals with Disabilities Education Act CFDA # 84.027
- 8. A threshold of \$300,000 was used to distinguish between Type A and Type B programs as those terms are defined in OMB Circular A-133.
- 9. The District did qualify as a low-risk auditee as that term is defined in OMB Circular A-133.

B. FINANCIAL STATEMENT FINDINGS

None

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C. FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

None

AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE: November 17, 2003

DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: 2003 United Way of the Midlands Campaign

ACTION DESIRED: INFORMATION ONLY

BACKGROUND: (See attached for additional information.)

Millard's giving for this campaign matched last year's. All but four schools had student campaigns (compared to seven last year). Four schools were mentioned in an Omaha World-Herald article for increasing their giving by 8%: Aldrich, Black Elk, North High and Rockwell. Millard West outdid itself, donating almost 13% of the District total.

- Our total contributions were \$69,824 (2002 \$69,989).
- Student contributions decreased by .9% (2002- \$18,489) (2003 \$17,503).
- Staff contributions increased by 1% (2002-\$51,550) (2003-\$52,361).

¹The 2003 United Way of the Midlands Campaign brought in \$20,076,426. That surpasses last year's campaign of \$20 million and change (\$20 to be exact).

OPTIONS AND ALTERNATIVES CONSIDERED: N/A

RECOMMENDATION: N/A

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: N/A

TIMELINE: N/A

RESPONSIBLE PERSON: Angelo D. Passarelli

SUPERINTENDENT'S APPROVAL: ____

Keither (Signature

BOARD ACTION:

| Building | Total 03 | Total w/o | PD 03 | # of | Cash 03 | # of | DB 03 | # of | Stu 03 | Bridge | Total | STF 02 | STU 02 | Total 02 |
|-------------|-------------|-------------|-------------|------|-------------|--------|---------------|------|-------------|---------|-------|-------------|-------------|-------------|
| | | Students | | PD | | Cash | 14 August 200 | DB | | Builder | Staff | | | |
| Abbott | \$2,465.00 | \$2,305.00 | \$992.00 | 9 | \$1,313.00 | 18 | | | \$160.00 | 1 | 27 | \$2,055.00 | \$240.00 | \$2,295.00 |
| Ackerman | \$1,164.00 | \$794.00 | \$569.00 | 9 | \$225.00 | 10 | | | \$370.00 | | 19 | \$928.00 | \$734.57 | \$1,662.57 |
| Aldrich | \$1,413.00 | \$1,413.00 | \$1,083.00 | 8 | \$280.00 | 12 | \$50.00 | 1 | \$0.00 | | 21 | \$1,111.00 | | \$1,111.00 |
| Black Elk | \$1,443.10 | \$941.00 | \$540.00 | 11 | \$401.00 | 31 | | | \$502.10 | | 42 | \$849.00 | \$2,314.82 | \$3,163.82 |
| Bryan | \$863.00 | \$820.00 | \$600.00 | 8 | \$220.00 | 8 | | | \$43.00 | | 16 | \$830.00 | \$104.00 | \$934.00 |
| Cather | \$1,229.00 | \$1,029.00 | \$378.00 | 7 | \$651.00 | 26 | | | \$200.00 | | 33 | \$1,122.00 | \$150.00 | \$1,272.00 |
| Cody/PS | \$1,897.02 | \$1,563.00 | \$734.00 | 16 | \$649.00 | 32 | \$180.00 | 2 | \$334.02 | | 50 | \$1,655.00 | \$353.65 | \$2,008.65 |
| Cottonwood | \$886.00 | \$531.00 | \$216.00 | 5 | \$315.00 | 14 | | | \$355.00 | | 19 | \$897.00 | \$411.04 | \$1,308.04 |
| Disney | \$1,088.78 | \$619.00 | \$242.00 | 6 | \$377.00 | 14 | | | \$469.78 | | 20 | \$658.00 | \$332.01 | \$990.01 |
| Ezra | \$960.28 | \$680.00 | \$356.00 | 6 | \$324.00 | 18 | | | \$280.28 | | 24 | \$1,060.00 | \$418.75 | \$1,478.75 |
| Harvey Oaks | \$1,094.73 | \$561.00 | \$156.00 | 2 | \$405.00 | 15 | | | \$533.73 | | 17 | \$546.00 | \$626.62 | \$1,172.62 |
| Hitchcock | \$590.00 | \$444.00 | \$177.00 | 6 | \$267.00 | 21 | | | \$146.00 | | 27 | \$712.00 | | \$712.00 |
| Holling Hts | \$1,378.00 | \$1,378.00 | \$768.00 | 9 | \$610.00 | 13 | | | \$0.00 | | 22 | \$1,584.00 | \$234.45 | \$1,818.45 |
| Montclair | \$2,510.27 | \$1,200.00 | \$578.00 | 15 | \$622.00 | 29 | | | \$1,310.27 | | 44 | \$1,154.00 | \$230.00 | \$1,384.00 |
| Morton | \$3,493.00 | \$1,123.00 | \$596.00 | 7 | \$527.00 | 30 | | | \$2,370.00 | | 37 | \$1,046.00 | \$2,500.00 | \$3,546.00 |
| Neihardt | \$1,729.00 | \$987.00 | \$618.00 | 11 | \$369.00 | 28 | | | \$742.00 | | 39 | \$1,018.00 | \$1,001.00 | \$2,019.00 |
| Norris | \$1,528.57 | \$1,293.00 | \$1,121.00 | 14 | \$172.00 | 12 | | | \$235.57 | | 26 | \$1,419.00 | | \$1,419.00 |
| Rockwell | \$2,158.50 | \$1,527.00 | \$932.00 | 12 | \$495.00 | 29 | \$100.00 | 1 | \$631.50 | | 42 | \$1,082.00 | \$783.93 | \$1,865.93 |
| Rohwer | \$1,135.12 | \$897.00 | \$364.00 | 9 | \$507.00 | 27 | \$26.00 | 1 | \$238.12 | | 37 | \$727.00 | \$213.00 | \$940.00 |
| Sandoz | \$755.00 | \$755.00 | \$414.00 | 14 | \$341.00 | 31 | | | \$0.00 | | 45 | \$840.00 | | \$840.00 |
| Wheeler | \$1,765.69 | \$651.00 | \$346.00 | 7 | \$305.00 | 17 | | | \$1,114.69 | | 24 | \$578.00 | \$600.91 | \$1,178.91 |
| Willowdale | \$1,731.24 | \$926.00 | \$396.00 | 8 | \$530.00 | 14 | | | \$805.24 | | 22 | \$1,048.00 | \$1,387.42 | \$2,435.42 |
| AMS | \$1,492.00 | \$1,336.00 | \$871.00 | 15 | \$465.00 | 16 | | | \$156.00 | | 31 | \$1,958.00 | \$171.50 | \$2,129.50 |
| BMS | \$3,091.98 | \$2,561.00 | \$2,015.00 | 30 | \$496.00 | 28 | \$50.00 | 1 | \$530.98 | | 59 | \$2,501.00 | \$100.00 | \$2,601.00 |
| CMS | \$2,442.50 | \$2,119.00 | \$1,320.00 | 20 | \$799.00 | 44 | | | \$323.50 | | 64 | \$2,070.00 | \$987.26 | \$3,057.26 |
| KMS | \$1,175.00 | \$1,000.00 | \$356.00 | 13 | \$644.00 | 31 | | | \$175.00 | | 44 | \$1,181.00 | | \$1,181.00 |
| NMS | \$3,257.00 | \$2,557.00 | \$910.00 | 15 | \$397.00 | 27 | \$1,250.00 | 1 | \$700.00 | 1 | 43 | \$2,577.00 | \$1,140.00 | \$3,717.00 |
| RMS | \$1,142.00 | \$1,142.00 | \$771.00 | 13 | \$371.00 | 22 | | | \$0.00 | | 35 | \$1,776.00 | | \$1,776.00 |
| NHS | \$5,105.00 | \$4,958.00 | \$3,026.00 | 36 | \$1,647.00 | 63 | \$285.00 | 3 | \$147.00 | 1 | 87 | \$2,972.00 | | \$2,972.00 |
| SHS | \$5,102.32 | \$4,311.00 | \$1,872.00 | 38 | \$1,164.00 | 47 | \$1,275.00 | 2 | \$791.32 | 1 | 87 | \$4,232.00 | \$200.00 | \$4,432.00 |
| WHS | \$9,137.78 | \$5,481.35 | \$3,233.00 | 40 | \$2,021.35 | 90 | \$227.00 | 3 | \$3,656.43 | | 133 | \$4,955.00 | \$2,967.95 | \$7,922.95 |
| MLC | \$119.09 | \$59.00 | \$15.00 | 1 | \$44.00 | 8 | | | \$60.09 | | 9 | \$107.00 | \$236.01 | \$343.01 |
| Stroh | \$2,725.00 | \$2,725.00 | \$1,594.00 | 16 | \$806.00 | 27 | \$325.00 | 2 | \$0.00 | | 45 | \$2,811.00 | | \$2,811.00 |
| SSC | \$1,310.00 | \$1,310.00 | \$1,170.00 | 10 | \$140.00 | 8 | | | \$0.00 | | 18 | \$1,491.00 | * · | \$1,491.00 |
| Alt MS | \$30.00 | \$30.00 | | | \$30.00 | 3 | | | \$0.00 | | | | | |
| YAP | \$456.32 | \$335.00 | \$230.00 | 3 | \$105.00 | 8 | | | \$121.32 | | | | | |
| | | | | | | l L | | | - | | L | | ····· | |
| TOTALS | \$69,864.29 | \$52,361.35 | \$29,559.00 | 449 | \$19,034.35 | 871 | \$3,768.00 | 17 | \$17,502.94 | 4 | 1308 | \$51,550.00 | \$18,438.89 | \$69,988.89 |

Revised: 11/12/2003

AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE: November 17, 2003

DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: 2003 Corporate Cup Run Results

ACTION DESIRED: Information Only

BACKGROUND: Millard Public Schools has participated in the Corporate Cup Run since 1991. This year, we had over 230 participants. A hospitality table was provided at the Civic Auditorium; fruit, bagels, water and juice were available for all Millard Public Schools' employees. The top ten runners for Millard were: David McKenney, Jeff Schumann, Jon Hood, Erik Chaussee, Katie McDonnell, Jason Lebsack, Annette Mahoney, Scot Rainbolt, Andrea O'Rourke, and Patti Ferguson. The 23rd Annual Omaha Corporate Cup Run raised over \$155,000 to fight lung disease across Nebraska.

OPTIONS AND ALTERNATIVES CONSIDERED: N/A

RECOMMENDATION: N/A

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: N/A

TIMELINE: N/A

RESPONSIBLE PERSON: Angelo D. Passarelli

SUPERINTENDENT'S APPROVAL:

Keith (Signature)

BOARD ACTION:

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Personnel Report |
|---------------------------------|---|
| MEETING DATE: | November 17, 2003 |
| DEPARTMENT: | Human Resources |
| TITLE AND BRIEF DESCRIPTION: | Human Resources Teacher Retention Information |
| ACTION DESIRED: | Information Only |

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BACKGROUND: During the review of the Human Resources Fall Personnel Report, Mr. Pate requested information regarding the number of new teachers leaving our district. As a result of his request, we have provided additional information to help provide a more detailed picture of our retention rates for the past 3 years. We intend to incorporate this information and ongoing information into the Fall Personnel Reports in the future. Highlights:

- Information provided includes the number of new teachers hired in each of the last three years followed by the number of teachers who are still with Millard and the percentage of retention.
- The overall retention percentage for the teachers hired during the past 3 years is 82%.
- A breakdown of the reasons why new teachers have left our district over the past 3 years is provided and represents the 18% of teachers who have left the district.
- To address Mr. Pate's original question, we have listed the number of teachers from each of the past 3 years who resigned as of the end of 02-03.
- Of the teachers from 00-01 only 7% listed another position as the primary reason for leaving the district. Of the teachers from 01-02 only 5% and of the teachers from 02-03 only 2%.

| PERSON(S) RESPONSIBLE: | George Conrad, Ste | eve Moore, & Jeani | ne Beaudin |
|-------------------------|--------------------|--------------------|------------|
| | | Kinse | Car |
| ASSISTANT SUPERINTENDEN | I'S APPROVAL: | | |
| SUPERINTENDENT'S APPROV | AL: Juil | - Julo- | |
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Percentage of Teacher Retention for Last 3 Years

| Year | 00-01 | 01-02 | 02-03 | 3 Year Totals |
|------------------------|-------|-------|-------|----------------------|
| # of New Hires | 130 | 186 | 125 | 441 |
| # Still on Contract | 97 | 154 | 112 | 363 |
| Percentage Retained | 75% | 83% | 90% | 82% |
| | | | | |
| # leaving end of 02-03 | 6 | 11 | 13 | |

| 33 left Dist.: | 32 left Dist.: | 13 left Dist.: |
|-------------------------|----------------------|----------------------|
| | 2 - retired | 2 - retired |
| 8 - relocated | 5 - relocated | 3 - relocated |
| 6 - family reasons | 6 - family reasons | 1 - family reasons |
| 1 - health reasons | | 1 - health reasons |
| 4 - personal reasons | 6 - personal reasons | 2 - personal reasons |
| 5 - short term contract | | |
| 6 - job outside ed | 5 - job outside ed | 1 - job outside ed |
| 3 - other ed job | 4 - other ed job | 2 - other ed job |
| | 4 - Cadre | 1 - Cadre |

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