ACKNOWLEDGMENT OF RECEIPT

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OF NOTICE OF MEETING

| The under | signed members of t | the Board of Educat | tion of Millard, District | t #017, Omaha, |
|-------------------|---------------------|----------------------------------|---------------------------|----------------|
| Nebraska, hereby | acknowledge receip | t of advance notice | of a meeting of said B | oard of |
| Education and the | agenda for such me | eting held at | 7:00 | <u>P.M.</u> on |
| | <u>May 17,</u> | <u>2004</u> , at | Don Stroh Adminis | trative Center |
| 5606 South 14 | 7th Street | | | |
| Dated this | 17th | day of | May | , 2004 |
| | / | $\gamma \leq$ | $= \theta ()$ | |
| | Ĺ | Jean Stothert - Presi | ident | <u> </u> |
| | 1 | Anda | Porla | |
| | | Linda Poole – Vice | President 0 | |
| | 4 | Srad R.C. | Durwell | |
| |] | Brad Burwell - Secr | etary Johnson | ~ |
| | Ĵ | Julie Johnson - Trea | surer | |
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| | | Virke Pate, Member | | |
| | ī | Mike Kennedy, Mer | mber — | |
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| | \diamond | Iulia Beckwith Mi | illard North | |
| | 4 | Stephante | Schmid | |
| | S | Stacey Schmid – Mi | illard South | |
| | - | (JONUT DU Janet Baack – Milla | rd West | |

BOARD OF EDUCATION MEETING - MAY 17, 2004

NAME: REPRESENTING: Howard + Loura hule, MNHS Banc Elaine Rich, Pat Rich Millard West Russell Bic, Odie, Steven - aniel moor Sann Ourada West Mormas Kyce Achnalul mw.H.S. MW. H.S ton young Vatha MW H.S Greg Lawre & Allison Schlender Aldrich B.EUR Sarb Shippard SASHA TARASSA/ Millard West HS MillaEl West Krista Kneift Drew Mateler Millord West Erin Stoles Mellard West Sha Troyer nillard vest Millard West Paul Timperley Millard alos Brian Fi Mallardulost Kuan Kina Katie Ribe Millard West Millard West Denry Millard West Millard We lilony (man'ss Lystal Dallor orensics

BOARD OF EDUCATION MEETING – MAY 17, 2004

<u>REPRESENTING:</u> <u>NAME:</u> Millard West resinger IKe yon Elem millard West nnie Chran Millard West Millard LEST Holdworth mike Kospan 55C .



BOARD OF EDUCATION MEETING

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MAY 17, 2004

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET MAY 17, 2004

- 6:30 P.M. HEARINGS:
 - 1) Rule 6750.1 Curriculum, Instruction, and Assessment Student Fees
 - 2) Policy 6800 Curriculum, Instruction, and Assessment Parental Access and Rule 6800.1 – Curriculum, Instruction, and Assessment – Parental Access

AGENDA

Call to Order

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and comments on agenda items only</u>. Please make sure a request form is given to the Board President before the <u>meeting begins</u>.
- E. <u>Routine Matters*</u>
 - 1. *Approval of Board of Education Minutes May 3, 2004
 - 2. *Approval of Bills
 - 3. *Receive the Treasurer's Report and Place on File.
 - 4. Summary of Board Committee of the Whole Meeting May 10, 2004
- F. Information Items
 - 1. Showcase: National Foreign Language Exam; NATG Poster Competition; One Act Play; Business, Speech, Forensics, Journalism, VICA, DECA, Debate, WordMasters; Math Olympiad; National Geography Olympiad Challenge; Destination Imagination, Culinary Awards, Young Producers Contest
 - 2. Superintendent's Report
 - 3. Board Comments/Announcement
 - 4. Report from Student Representatives and Presentation of Plaques to Students
- G. <u>Unfinished Business</u>
 - 1. Approval of Policy 5146 Pupil Services Student Accident Insurance
- H. <u>New Business</u>
 - 1. Approval of 2004 Graduates
 - 2. Approval of High School Calendars
 - 3. Reaffirm Policy 6750 Curriculum, Instruction, and Assessment Student Fees
 - 4. Approval of Rule 6750.1 Curriculum, Instruction, and Assessment Student Fees
 - 5. Reaffirm Policy 6800 Curriculum, Instruction, and Assessment Parental Access
 - 6. Approval of Rule 6800.1 Curriculum, Instruction, and Assessment Parental Access
 - 7. Delete Job Description 2100.15 Director of Food Service and Transportation

Agenda May 17, 2004 Page 2

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- 8. Approval of Rule 4110.2 Personnel Personnel Records Retention and Disposition
- 9. First Reading of Policy 7310 Technology Internet Safety Filtering
- 10. Award Ezra Millard Elementary Parking Lot Contract
- 11. Approval of Personnel Action: Resignations, Leave of Absence, Rescission of Leave of Absence, Amendment to Contract, Local Option Substitute for Hire, and New Hires
- 12. Land Acquisition (Executive Session)
- 13. Negotiations (Executive Session)

I. <u>Reports</u>

- 1. Summer Reading Report
- 2. Simulation of 2003-04 NCLB Calculations for Adequate Yearly Progress

J. Future Agenda Items/Board Calendar

- 1. Graduation on Sunday May 30, 2004 at 1:00 p.m. for Millard South High School, at 4:00 p.m. for Millard West High School, and 7:00 p.m. for Millard North High School. All graduation ceremonies will be held at the Omaha Civic Auditorium
- 2. Tuesday, June 1, 2004, Community Input Session on Budget, at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 3. Board of Education Meeting on Monday, June 7, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 4. Board of Education Meeting on Monday, June, 21, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 5. Board of Education Meeting on Monday, July 12, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 6. Board of Education Meeting on Monday, August 2, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 7. Committee of the Whole Meeting on Monday, August 9, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 8. Board of Education Meeting on Monday, August 16, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street

K. Public Comments - This is the proper time for public questions and comments on <u>any topic</u>. <u>Please</u> <u>make sure a request form is given to the Board President before the meeting begins.</u>

L. Adjournment

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All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

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STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET MAY 17, 2004

6:30 P.M. - HEARINGS:

- 1) Rule 6750.1 Curriculum, Instruction, and Assessment Student Fees
- 2) Policy 6800 Curriculum, Instruction, and Assessment Parental Access and Rule 6800.1 – Curriculum, Instruction, and Assessment – Parental Access

ADMINISTRATIVE MEMORANDUM

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President prior to the meeting.</u>
- *E.1. Motion by _____, seconded by _____, to approve the Board of Education Minutes of Monday, May 3, 2004. (See enclosure.)
- *E.2. Motion by _____, seconded by _____, to approve bills. (See enclosure.)
- *E.3. Motion by _____, seconded by _____, to receive the treasurer's report and place on file. (See enclosure.)
- E.4. Summary of Board Committee of the Whole Meeting Monday, May 10, 2004
- F.1. Showcase: National Foreign Language Exam; NATG Poster Competition; One Act Play; Business, Speech, Forensics, Journalism, VICA, DECA, Debate, WordMasters; Math Olympiad; National Geography Olympiad Challenge; Destination Imagination, Culinary Awards, Young Producers Contest
- F.2. Superintendent's Report
- F.3. Board Comments/Announcement
- F.4. Report from Student Representatives and Presentation of Plaques to Students
- G.1. Motion by _____, seconded by _____, to approve Policy 5146 Pupil Services Student Accident Insurance. (See enclosure.)

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- H.1. Motion by _____, seconded by _____, to approve the 2004 Graduates from Millard North, Millard South, and Millard West High Schools. (See enclosure.)
- H.2. Motion by _____, seconded by _____, to approve the high school calendars for 2004-2005 school year. (See enclosures.)
- H.3 Motion by _____, seconded by _____, to reaffirm Policy 6750 Curriculum, Instruction, and Assessment – Student Fees. (See enclosure.)
- H.4 Motion by _____, seconded by _____, to approve Rule 6750.1 Curriculum, Instruction, and Assessment – Student Fees. (See enclosure.)
- H.5. Motion by _____, seconded by _____, to reaffirm Policy 6800 Curriculum, Instruction, and Assessment Parental Access. (See enclosures.)
- H.6. Motion by ______, seconded by ______, to approve Rule 6800.1 Curriculum, Instruction and Assessment Parental Access. (See enclosure.)
- H.7. Motion by ______, seconded by ______, to delete Job Description 2100.15 Director of Food Service and Transportation. (See enclosure.)
- H.8. Motion by ______, seconded by ______, to approve Rule 4110.2 Personnel – Personnel Records Retention and Disposition. (See enclosure.)
- H.9. First Reading of Policy 7310 Technology Internet Safety Filtering. (See enclosure.)
- H.10. Motion by _____, seconded by ____, that the parking lot contract for Ezra Millard Elementary School be awarded to U.S. Asphalt in the amount of \$143,755.07 with such amount including the base bid and Alternate #1. (See enclosure.)
- H.11. Motion by _____, seconded by _____, to approve Personnel Actions: Resignations, Leave of Absence, Rescission of Leave of Absence, Amendment to Contract, Local Option Substitutes for Hire, and New Hires. (See enclosures.)
- H.12. Land Acquisition (Executive Session.)
- H.13. Negotiations (Executive Session.)
- I. <u>Reports</u>

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- 1. Summer Reading Report
- 2. Update on No Child Left Behind (NCLB)

- J. Future Agenda Items/Board Calendar
 - 1. Graduation on Sunday May 30, 2004 at 1:00 p.m. for Millard South High School, at 4:00 p.m. for Millard West High School, and 7:00 p.m. for Millard North High School. All graduation ceremonies will be held at the Omaha Civic Auditorium
 - Tuesday, June 1, 2004, Community Input Session on Budget, at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
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 - 8. Board of Education Meeting on Monday, August 16, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins</u>.

L. Adjournment

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All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

STUDENT FEES PUBLIC HEARING SCRIPT

By Duncan A. Young, Young & White Law Offices

Monday, May 17, 2004 6:30 pm Don Stroh Administration Center

(NOTE: The Act requires that the public hearing be held at a special or regularly scheduled meeting of the Board of Education and, therefore, you should open the special meeting and state that the purpose of the special meeting is to hold the public hearing on the Student Fees Policy.)

I. Good evening and welcome to the special meeting of the Millard Public Schools' Board of Education. This year the Nebraska legislature enacted LB1172 which has now been codified at §79-2,125 to §79-2,135 and which is now cited as the Public Elementary and Secondary Student Fee Authorization Act.

Section 79-2,234 of the Act requires that each school board hold a public hearing at a regular or special meeting for the purpose of addressing the proposed Student Fees Policy.

Prior to holding the public hearing the act requires the Board of Education to review the amount of money collected from the students and the use of the waivers pursuant to the Student Fees Policy for the prior year.

I would like to introduce the Board members who are present and will participate in this public hearing. They are:

As I understand, the Superintendent and the District's administration are recommending this Policy and the accompanying Rule for adoption and are available to answer questions from the Board members. I also understand that the administration is not going to make a presentation as such. In order to allow everyone a chance to address the Board on the Student Fees Policy and accompanying Rule, I

would like to ask each of you to limit your comments to five (5) minutes or so. If there is a group of people who collectively would like to address the Board on this issue it might be helpful if you would select one, two or three individuals to speak on behalf of the entire group. Of course, we will allow each of you who wish to address the Board on this subject to do so at this time.

The official Board action on the policy and accompanying rule will be acted on during he regular meeting which is scheduled to follow immediately after this public hearing.

I have received (numerous) (______) requests to address the Board and I will attempt to call you in the order in which the requests were turned in prior to the opening of this public hearing. After everyone has had an opportunity to address the Board on this issue, I will close the public hearing and adjourn the special meeting. The first speaker that has requested an opportunity to address the Board is (continue calling the individuals until you have gone through all of them).

Thank you very much for your participation in this public hearing. You have offered valuable information and insight to all of the Board members as well as to the Superintendent and his administrative staff. If there is no other person wishing to address the Board, I will now close the public hearing.

I will now entertain a motion to adjourn the special meeting for Student Fees of the Millard Board of Education. MEETING ADJOURNED

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Now I am opening the hearing for Parental Access.

PARENTAL ACCESS PUBLIC HEARING SCRIPT

By Duncan A. Young, Young & White Law Offices

Monday, May 17, 2004 6:30 pm Don Stroh Administration Center

(NOTE: The Act requires that the public hearing be held at a special or regularly scheduled meeting of the Board of Education and, therefore, you should open the special meeting and state that the purpose of the special meeting is to hold the public hearing on the Parental Access Policy.)

II. Good evening and welcome to the special meeting of the Millard Public Schools' Board of Education. This year the Nebraska legislature enacted LB _____ which has now been codified at §79-530, 79-531, 79-532, 79-2,104, 20 U.S.C. § 1232h. and which is now cited as the ______

Section ______ of the Act requires that each school board hold a public hearing at a regular or special meeting for the purpose of addressing the proposed Parental Access Policy.

I would like to introduce the Board members who are present and will participate in this public hearing. They are:

As I understand, the Superintendent and the District's administration are recommending this Policy and the accompanying Rule for adoption and are available to answer questions from the Board members. I also understand that the administration is not going to make a presentation as such.

In order to allow everyone a chance to address the Board on the Parental Access Policy and accompanying Rule, I would like to ask each of you to limit your comments to five (5) minutes or so. If there is a group of people who collectively would like to address the Board on this issue it might be helpful if you would select one, two or three individuals to speak on behalf of the entire group. Of course, we will allow each of you who wish to address the Board on this time.

The official Board action on the policy and accompanying rule will be acted on during he regular meeting which is scheduled to follow immediately after this public hearing.

I have received (numerous) (______) requests to address the Board and I will attempt to call you in the order in which the requests were turned in prior to the opening of this public hearing. After everyone has had an opportunity to address the Board on this issue, I will close the public hearing and adjourn the special meeting. The first speaker that has requested an opportunity to address the Board is (continue calling the individuals until you have gone through all of them).

Thank you very much for your participation in this public hearing. You have offered valuable information and insight to all of the Board members as well as to the Superintendent and his administrative staff. If there is no other person wishing to address the Board, I will now close the public hearing.

I will now entertain a motion to adjourn the special meeting for Parental Access of the Millard Board of Education. MEETING ADJOURNED

Curriculum, Instruction, and Assessment

Student Fees

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A. Elementary School Fees:

| Extracurricular Activities * | Field Trips: Students pay a fee of up to \$10 (but not to exceed actual cost) per field trip. All Clubs: Students pay a fee of up to \$30 (but not to exceed actual cost of conducting the club activities). Choir: Students pay a fee of \$15 (but not to exceed actual cost) for screen-printed T-shirt. |
|--|--|
| Special Transportation | §79-241 (option enrollment students): n/a §79-605 (tuition students): n/a §79-611 (students within 4 miles): n/a |
| Copies of Files/Records | Students pay 10 cents per page. |
| Lost/Damaged Property | - Student pays for repair or replacement cost of property. |
| Before/After/Pre-School | Regular Pre-School: Students pay a \$20 registration fee, \$10 per semester for activities, \$60 per month (for 2 half days per week) or \$90 per month (for 3 half days per week). Montessori Pre-School: Students pay a \$25 registration fee, \$198 per month (for 5 half days per week), \$386 per month (for 5 half days per week), \$386 per month (for 5 full-days per week), or \$530 per month (for 5 full-days per week), or \$530 per month (for 5 full-days per week), and up to \$10 per field trip (not to exceed actual cost). Mini-classes: Students pay up to \$35 per class, including materials (6-8 sessions). |
| Summer/Night School | Regular Education Summer School: Students pay \$40 (for 1.5 hours per day for 2 weeks) Special Education Summer School: Elementary students pay \$67 (for 3 hours per day for two weeks) Preschool students pay \$54 (2.5 hours per day for 8 days) Montessori Summer School: Students pay \$110 for first child, \$90 each additional child (per week from 6:30am to 6:00pm) or \$50 for first child, \$40 each additional child (per week for four hours per day) Building Level Summer School: Students pay up to \$3 per hour, including materials. |
| Breakfast/Lunch Programs * | Students pay for lunch (i.e., current cost of lunch \$1.50) and breakfast (i.e., current cost of breakfast \$0.85). |
| Non-Specialized Attire | PE: Students provide tennis shoes Swimming: Students provide swimming suits and towels Art: Students provide a paint shirt |
| Musical Instruments (Optional Courses, Non-extracurricular) * | Band & Strings: Students provide their own instruments. |
| * The requirements marke | ed with an asterisk (*) may be waived for students |

* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-priced lunches.

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_____Page 1 of 7

B. Middle School Fees:

Extracurricular Activities* Optional High Ability Learner (HAL) Field Trips: Students pay up to \$15 (but not to exceed actual cost) per trip - such trips may include the NASA Space Workshop (Des Moines Science Center); Lewis & Clark; Writer's Workshop; Archeology Workshop; City Planning Workshop; as well as other opportunities that may arise as a result of programming by area institutions. Montessori Immersion Experiences: Students pay \$150 per trip (but not to exceed actual cost) for up to four trips Sixth Grade Outdoor Education at North Middle School: Students pay \$45 Other optional field trips sanctioned by the building administration: Students pay up to \$15 (but not to exceed actual cost) for each trip All Clubs: Students pay \$0 to \$140 (not to exceed the cost of conducting club activities) for membership and activities in each club All-Athletics: Students pay a \$30 participation fee in football. Students pay a \$22 participation fee for each-all other sports. All Sports: Students provide elastic waist shorts, t-shirt, socks and cold weather attire as needed Football: Students provide appropriate athletic shoes Volleyball: Students provide appropriate athletic shoes for use indoors only _ Basketball: Students provide appropriate athletic shoes for use indoors only Wrestling: Students provide appropriate athletic shoes for use indoors only Track: Students provide appropriate athletic shoes Other Requirements: Students are required to have a sports physical (except for intramural basketball/volleyball) and must be covered by health insurance. Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska. Spectator Admission / Students pay an admission fee to activities, not to exceed \$10.00 per person per event. The site administrator shall Transportation determine the admission charges to each "home" middle school event. Special Transportation §72-241 (option enrollment students): n/a §79-605 (tuition students): n/a §79-611 (students within 4 miles): Transportation for students whose residences are two miles or more from school is provided through Laidlaw Bussing at \$1.25 per trip (with the balance of the cost paid by the District). Copies of Files/Records Students pay 10 cents per page. Students pay for repair or replacement of property. Lost/Damaged Property Regular Summer School: Students pay \$70 (for 1³/₄ hours Summer/Night School per day for 3 weeks – one course); \$140 (for 3¹/₂ hours per day for 3 weeks - two courses) Special Education Summer School: Students pay \$105 (for

| | _ | 3 hours per day for 3 weeks – one course) Kiewit Middle School's After School Program: Students pay \$25 \$30 (for 1 hour per day for one week); \$50 \$60 (for 2.5 hours per day for one week) Summer Opportunities instruction for students – no more than \$35.00 (per opportunity per student) Russell – summer activity not to exceed \$150.00 per activity. |
|--|---|--|
| Breakfast/Lunch Programs * | | Students pay for breakfast (i.e., current cost of breakfast \$1.25). Students pay for lunch (i.e., current cost of lunch \$1.60). Ala Carte selections vary in price. |
| Non-Specialized Attire | | PE: Students provide athletic shoes, elastic waist shorts, t-shirt, and cold weather attire as needed. |
| Musical Instruments (Optional Courses, Non-extracurricular) * | - | Band & Strings: Students provide their own instruments. |
| Music Items (Extracurricular) * | - | Swing Choir & Jazz Band: Students provide their own instruments and attire. Required performance attire will not exceed a cost of \$75.00. |

* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-priced lunches.

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C. High School Fees:

Extracurricular Activities *

- Optional Field Trips: Students pay a fee (not to exceed \$1500.00 or actual cost less revenue raised via fundraising activities and/or donations) for all optional field trips approved by the building administration
- All Clubs: Students pay up to \$700.00 \$800.00 (not to exceed the cost of conducting club activities) for membership and/or activities in each club
- All Activities: Students pay a \$50 fee for participation in athletics and activities governed by the Nebraska School Activities Association (fee includes an Athletic Admission Ticket for "home" school events. (Journalism, Concert Choir, and Orchestra are excluded)
- Note: For curriculum related activities (i.e., Marching Band, DECA, VICA, FCCLA, Debate, Forensics, and FCS), the school district does not fund competitive activities for students beyond the state level. Fundraising and/or donations must cover the cost of competition beyond the state level
- All Athletics: Students are required to have a sports physical and must be covered by health insurance to participate in athletics. (Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.)
- All Athletics: Students provide elastic waist shorts, t-shirt, towels and cold weather attire as needed
- Football: Students provide appropriate athletic shoes
- Volleyball: Students provide appropriate athletic shoes for use indoors only
- Basketball: Students provide appropriate athletic shoes for use indoors only
- Cross Country: Students provide appropriate athletic shoes
- Tennis: Students provide tennis racquet and appropriate athletic shoes
- Golf: Students provide golf clubs, golf bag, golf balls, and appropriate athletic shoes
- Softball: Students provide softball glove, appropriate athletic shoes, and colored socks
- Baseball: Students provide baseball glove, appropriate athletic shoes, and colored socks
- Soccer: Students provide shin guards, appropriate athletic shoes, and colored socks
- Wrestling: Students provide appropriate athletic shoes for use indoors only
- Swimming: Students provide swimsuits and towels
- Track: Students provide appropriate athletic shoes
- Dance Team/Cheerleading: Students purchase selected uniforms and pay fees to a required summer camp
- Colorguard: Students purchase uniforms as determined by the instructor (not to exceed a cost of \$300.00)

 Swing Choir: Students will purchase required selected performance attire at a cost not to exceed \$320.00 per student.

| Spectator Admission / Transportation | - | Students pay admission fees, not to exceed \$30.00 (per event, per person), to school activities. The site administrator shall determine the admission charges to each "home" high school event. Athletic Admission Ticket: Student pays \$35 for admission to all "home" high school athletic events (non-tournament competitions). |
|--|-------------|--|
| Postsecondary Education | | Postsecondary Education Costs: Students pay the tuition and other fees only associated with obtaining credits from a postsecondary educational institution if the student chooses to apply for postsecondary education credit (i.e., currently \$93.25 per credit hour for Peru State College, or \$34.50 per quarter hour for MCC, Metropolitan Community College, or <u>\$200 per course at UNO, University of Nebraska - Omaha</u>). Advanced Placement Exams Fees: Students pay the cost of each exam (i.e., currently <u>\$80 §82</u> per exam). International Baccalaureate Exams Fees: Students pay for the cost of testing (i.e., currently approximately \$600 for two years of testing). |
| Special Transportation | _ _ _ | §72-241 (option enrollment students): n/a §79-605 (tuition students): n/a §79-611 (students within 4 miles): n/a |
| Copies of Files/Records | - | Transcript fee: Students pay \$5. Other Requests: Students pay 10 cents per page. |
| Lost/Damaged Property | _ | Student pays for cost of repair or replacement of property. |
| Summer/Night School | - | Summer School: Students pay \$125 (for 2¼ hours per day for 5 weeks, 1 one-semester course); \$250 (for 4½ hours per day for 5 weeks, 2 one-semester courses); \$105 (special education for 3 hours per day for 3 weeks, 1 course). <u>Summer Opportunities instruction for students – no more</u> <u>than \$40.00 (per opportunity per student)</u> |
| Breakfast/Lunch Programs * | ~ | Students pay for lunch (i.e., current cost of lunch \$1.70). Ala Carte selections vary in price. |
| Parking Permit | - | Students wishing to park in school lots during the school day must obtain a parking permit for \$30.00. |
| Non-Specialized Attire | - | PE: Students provide athletic shoes, <u>socks</u> , swimsuit, towel, elastic-waist shorts, t-shirt, cold weather attire as needed. Lifeguarding: Students provide a CPR mouthguard. |
| Musical Instruments (Optional Courses, Non-extracurricular) * | - | Band & Strings: Students provide their own instruments. |
| Music Items (Extracurricular) * | | Pep Band: Students purchase shirts as determined by the instructor (not to exceed \$25.00) provide a colored polo shirt (general description by band instructor) Colorguard: Students purchase uniforms as determined by the instructor (not to exceed a cost of \$300.00) Band: Students pay a uniform cleaning fee (competitive bids will determine cost) Band: Students provide uniform shoes may provide black or white leather shoes as generally described by band instructor |

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- Choral: Students pay a robe cleaning fee (competitive bids will determine cost)
- Swing Choir: Students will purchase required selected performance attire at a cost not to exceed \$320.00 per student.
- * The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-priced lunches.

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- D. Student Fee Fund:
 - 1. The District shall establish a Student Fee Fund which shall be a separate fund not funded by tax revenue.
 - 2. All money collected from students pursuant to §79-2,127(1) (related to extracurricular activities), §79-2,127(3) (related to post secondary education costs), and §79-2,127(8) (related to summer school and night school) shall be deposited into the Student Fee Fund. Money expended from such fund shall be for the purposes for which it was collected from students.
- E. Waiver of Fees and/or Requirements:
 - 1. Students who qualify for free or reduced-priced lunches under the USDA child nutrition programs may have fees and requirements waived for the following:

| a. | §79-2,133(1) | Related to participation in extracurricular activities |
|----|--------------|---|
| b. | §79-2,131 | Related to optional music courses and extracurricular music |
| | - | activities |

2. Participating in a free-lunch program or a reduced-price lunch program shall not be required for students to qualify for a waiver of fees and/or requirements.

3. Any qualified student desiring a waiver of fees and/or requirements shall complete and submit a Request for Waiver of Fees and/or Requirements form to the building principal (or his/her designee). Once the Request is processed, the principal (or his/her designee) shall inform the student as to whether the Request was approved or denied.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.

Related Policies & Rules: 6750

Rule Approved: July 15, 2002 Rule Updated: April 21, 2003 Rule Revised: July 21, 2003 Rule Revised:

Millard Public Schools Omaha, NE

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Fee Fund ReceiptsFY03-04Through April 30, 2004

Fee Policy Waivers FY03-04

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of Students / Activity

Fee Fund Receipts FY03-04

Through April 30, 2004

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| | Extra | -Curricular A | ctivities | After-School | A/P&IB Fees | Total |
|-------------------------|------------------------|--------------------------------|-------------------------------|--------------|----------------|------------|
| | Field/Other Trips | Clubs | Participation/Pass | | | |
| <u>Elementaries</u> | | | | | | |
| Abbott | 4,700.11 | | | 3,193.75 | | 7,893.80 |
| Ackerman | 6,014.30 | | | | | 6,014.3 |
| Aldrich | 3,334.90 | 738.00 | | | | 4,072.9 |
| Black Elk | 5,426.70 | 746.00 | | 4,987.00 | | 11,159.7 |
| Bryan | 1,793.12 | | | | | 1,793.1 |
| Cather | 2,150.15 | | | | | 2,150.1 |
| Cody | 1,358.90 | 42.00 | | | | 1,400.9 |
| Cottonwood | 1,184.75 | | | | | 1,184.7 |
| Disney | 2,672.15 | | | | | 2,672.1 |
| Ezra Millard | 3,966.05 | | | | | 3,966.0 |
| Harvey Oaks | 266.98 | | | | | 266.9 |
| Hitchcock | 2,649.10 | | | | | 2,649.1 |
| Holling Heights | 2,030.75 | | | | | 2,030.7 |
| Montclair | 8,593.70 | | | 4,014.00 | | 12,607.7 |
| Morton | 1,869.80 | | | | | 1,869.8 |
| Neihardt | 4,895.10 | | | | | 4,895.1 |
| Norris | 3,568.50 | 328.00 | | | | 3,896.5 |
| Rockwell | 3,418.90 | | | | | 3,418.9 |
| Rohwer | 5,745.40 | | | | | 5,745.4 |
| Sandoz | 1,255.75 | | | | | 1,255.7 |
| Wheeler | 5,401.71 | | | | | 5,401.7 |
| Willowdale | 3,571.75 | | | | | 3,571.7 |
| Subtotal Elementaries | 75,868.57 | 1,854.00 | | 12,194.75 | | 89,917.32 |
| Middle Schools | | | | | | |
| Andersen Middle | 1,674.92 | 3,240.57 | 12,201.00 | | | 17,116.49 |
| Beadle Middle | 3,081.50 | 2,269.50 | 11,158.00 | | | 16,509.0 |
| Central Middle | 11,929.25 | 7,928.05 | 14,102.00 | | | 33,959.3 |
| Kiewit Middle | 8,785.77 | 494.50 | 16,677.25 | 20,435.00 | | 46,392.5 |
| North Middle | 2,589.45 | 9,747.10 | 8,118.50 | | | 20,455.0 |
| Russell Middle | 10,731.30 | 231.00 | 12,518.00 | | | 23,480.3 |
| Subtotal Middle Schools | 38,792.19 | 23,910.72 | 74,774.75 | 20,435.00 | | 157,912.6 |
| Educational Svcs (HAL) | 1,658.25 | | | | | 1,658.2 |
| ligh Schools | | | | | | |
| Millard West High | 32,250.48 | 53,078.55 | 35,998.00 | | 9,630.00 | 130,957.0 |
| Millard North High | 35,721.00 | 43,799.00 | 53,780.00 | | 30,507.00 | 163,807.00 |
| Millard South High | 84,638.00 | 60,790.00 | 33,931.00 | | 6,888.00 | 186,247.0 |
| Subtotal High Schools | 152,609.48 | 157,667.55 | 123,709.00 | | 47,025.00 | 481,011.0 |
| <u>*****</u> | Extra-(Field Trips | Curricular Act <u>Clubs</u> | ivities Participation/Pass | After-School | Post Secondary | Total |
| | | | | | | |
| District-wide Totals | 268,928.49 | 183,432.27 | 198,483.75 | 32,629.75 | 47,025.00 | 730,499.2 |

Fee Policy Waivers FY02-03 # of Students / Activity

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Extra-Curricular Activities Field Trips Clubs Participation/Pass

| District-wide Totals | 49 | 12 | 60 | |
|--|---------|-------------|----------------|--|
| Subtotal High Schools | | | | |
| <u>High Schools</u> Millard West High Millard North High Millard South High | 13 5 | 6 5 1 | 18 14 19 | |
| Educational Svcs (HAL) | | | | |
| Russell Middle Subtotal Middle Schools | | | | |
| Kiewit Middle North Middle | ŕ | | Ŭ | |
| Beadle Middle Central Middle | 2 7 | | 3 | |
| Middle Schools Andersen Middle | | | 6 | |
| Subtotal Elementaries | | | | |
| Wheeler Willowdale | | | | |
| Sandoz | | | | |
| Rockwell Rohwer | 12 | | | |
| Norris | 12 | | | |
| Neihardt | | | | |
| Montclair Morton | | | | |
| Holling Heights | 3 | | | |
| Hitchcock | | | | |
| Ezra Millard Harvey Oaks | | | | |
| Disney | | | | |
| Cottonwood | | | | |
| Cody | 5 | | | |
| Bryan Cather | 2 | | | |
| Black Elk | | | | |
| Aldrich | | | | |
| | | | | |
| Abbott Ackerman | | | | |

Curriculum, Instruction, and Assessment

Parental Access

- I. Access to Educational Practices. Parents will be afforded the following access to the District's educational practices as required by law:
 - A. **Textbooks, tests, and curriculum materials**: Parents may obtain access to textbooks, tests, and other curriculum materials used by the District by making a request to the Associate Superintendent of Educational Services or said Associate Superintendent's designee. Such request shall be reasonably specific in order that the District may comply with the request.
 - 1. **Courses, assemblies, and other instructional activities:** Parents may request to attend courses, assemblies, and other instructional activities by contacting the school principal or principal's designee reasonably in advance of the course, assembly, or instructional activity the parent desires to attend. The District will comply with such request if the request:
 - a. Does not materially interfere with the educational process; and/or
 - b. Is not contrary to the best interests of the student.

If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification.

If the parents dispute the denial or qualification, the parents may file an appeal of the decision to the Board; the appeal will be heard by the Board within thirty (30) school days of the Board's receipt of the appeal. The Board will render its decision in writing within thirty (30) school days of hearing the parents' appeal. If the parents dispute the denial or qualification, the parents may submit a written request for review to the District's Associate Superintendent for Educational Services. Upon receipt of a written request for review, the Associate Superintendent for Educational Services will review all relevant documents and undertake such investigation as he/she determines to be appropriate. Thereafter, the Associate Superintendent for Educational Services will render a written disposition of the matter within ten (10) school days of his/her receipt of the written request for review.

- 4.2. **Counseling sessions:** Parents may request to attend counseling sessions by submitting a written request to the Director of Pupil Personnel-Services or said Director's designee reasonably in advance of the counseling session the parent desires to attend. The District will comply with such request if the request:
 - a. Does not materially interfere with the educational process; and/or
 - b. Is not contrary to the best interests of the student.

e-If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification.

If the parents dispute the denial or qualification, the parents may file an appeal of the decision to the Board; the appeal will be heard by the Board within thirty (30) school days of the Board's receipt of the appeal. The Board will render its decision in writing within thirty (30) school days of hearing the parents' appeal. If the parents dispute the denial or qualification, the parents may submit a written request for review to the District's Associate Superintendent for Educational Services. Upon receipt of a written request for review, the Associate Superintendent for Educational Services will review all relevant documents and undertake such investigation as he/she determines to be appropriate. Thereafter, the Associate Superintendent for Educational Services will render a written disposition of the matter within ten (10) school days of his/her receipt of the written request for review.

B.Excusing absences from testing, classroom instruction, and other school activities: Parents-may request that their child be excused from testing, classroom instruction, and school activities that the parents find objectionable because the philosophical or ideological content is contrary to the personal convictions of the parents by making a written request to the Principal or Principal's designee. The written request shall explain or otherwise provide a reason for the parent's request.

A request that a child be excused from an entire course will only be granted if the District determines that the content of the entire course appears to be contrary to the personal, philosophical, or individual convictions of the parent making the request. No request will be granted if the request is only to change courses for reasons of personal convenience, desires, or preference.

If the District complies with the parent's request, the child shall be reassigned to a different educational facility, curriculum topic or educational resource.

If the parent's request is denied or qualified, the District will-so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification.

If the parents dispute the denial or qualification, the parents may file an appeal of the decision to the Board; the appeal will be heard by the Board within thirty (30) school days of the Board's receipt of the appeal. The Board will render its decision in writing within thirty (30) school days of hearing the parent's appeal.

- *F.B.* Access to records: The District will permit access to student records pursuant to applicable law, District Policy 5710, and Rule 5710.1. Non-custodial parents will be permitted access to student records pursuant to applicable law, District Policy 5730, and Rule 5730.1.
- G.C. District testing policy: The District's Policy with respect to the administration and use of tests will be in accordance with established and recognized testing procedures for tests of scholastic, academic, and intellectual development and status. Testing in compliance with pursuant to statutory requirements will be in compliance with recognized testing procedures and reasonable objectives. Drug, alcohol, and tobacco testing will be in compliance with District Policy and Rule.

D.District participation in surveys and right of removal:

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1.Restriction on Release of Personally Identifiable Information. The District will conduct all required surveys of students in accordance with applicable law. The District will also participate in surveys of student conducted for educational purposes or reasonably related to the same. Results of the surveys shall not disclose personally identifiable information except as permitted by law, Board Policy, or Board authorization. No surveys will be conducted which require the disclosure of the identification of an individual person unless required by law, Board Policy, or Board authorization.

- 2. District participation in surveys. The District will conduct all surveys of students required by law. The District will also participate in surveys of students conducted for educational purposes or which are reasonably related to the same.
- **3.Parental Permission Requirement for Surveys Inquiring Into Personal Beliefs or Which** Originate Externally. Parents will be notified of any surveys to be conducted by the District which inquire into the student's or the student's family's religious, ideological, or philosophical beliefs, and/or-which would reasonably be considered as inquiring about private matters relating to the student or the student's family, and will be notified of all surveys which do not originate from the Millard Public Schools. Students will not be given surveys which inquire into the student's or the student's family's religious, ideological, or philosophical beliefs, and/or-which would reasonably be considered as inquiring about private matters relating to the student or the student's family, or which originate outside the Millard Public Schools,-unless the student's parent or guardian authorizes the District in writing to conduct the survey.

D. Surveys:

- 1. District participation in surveys. The District will conduct all surveys of students required by law. The District will also participate in surveys of students conducted for educational purposes or which are reasonably related to the same.
- 2. Protections of personal information and student privacy. No surveys shall be conducted which require the disclosure of personally identifiable information unless the survey is required by law, District Policy, or Board authorization. Survey results shall not disclose personally identifiable information unless such disclosure is required by law, District Policy, or Board authorization.
- 3. Notification and consent. No student shall be required to submit to a survey, analysis, or evaluation that reveals information concerning political affiliations or beliefs of the student or the student's parent; mental or psychological problems of the students or the student's family; sex behavior or attitudes; illegal, anti-social, self-incriminating, or demeaning behavior; critical appraisals of other individuals with whom respondents have close family relationships; legally recognized privileged or analogous relationships, such as those of lawyers, physicians, and ministers; religious practices, affiliations, or beliefs of the student or student's parent; income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program); or which originates outside the District, without the prior written consent of the parent or without the prior consent of the student if the student is an adult or an emancipated minor. The District shall provide for reasonable notice of the adoption or continued use of this Rule directly to the parents of students enrolled in the District at least annually at the beginning of the school year, and within a reasonable time after any substantive change in this Rule. The District shall directly notify the parents of students at least annually at the beginning of the school year, of the specific or approximate dates during the school year when such surveys are scheduled or expected to be scheduled.
- 4. Right to inspect surveys and to opt out. The parents of District students have the right to inspect any survey before the survey is administered or distributed, including all instructional materials, teacher's manuals, films, tapes, and other supplementary materials which will be used in connection with any such survey. A parent shall be provided reasonable access to a survey within a reasonable period of time after a request to inspect is received. Parents, adult students, and emancipated students, may opt out of participation in any such survey by not providing the required prior consent, or by revoking any previously provided consent.

- **Personal information for marketing or sale.** The District does not collect, disclose, or use personal information collected from students for the purpose of marketing or for selling that information or otherwise providing that information to others for that purpose. The District may engage in the collection, disclosure, or use of personal information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to:
 - a. Students;

- b. Educational institutions, such as college or other post secondary education recruitment; book clubs, magazines, and program providing access to low-cost literary products;
- c. Curriculum and instructional materials used by elementary and secondary schools;
- d. Tests and assessments used by elementary schools and secondary schools to provide cognitive, evaluative, diagnostic, clinical, aptitude, or achievement information about students (or to generate other statistically useful data for the purpose of securing such tests and assessments) and the subsequent analysis and public release of the aggregate data from such tests and assessments; and
- e. The sale by students of products or services to raise funds for school-related or education-related activities; or student recognition programs.
- II. **Annual Review.** This Rule shall be reviewed annually and either altered and adopted as altered, or reaffirmed by the Board, following a public hearing.

Legal Reference: -Neb. Rev. Stat. §§ 79-530, 79-531, 79-532, 79-2,104 20 U.S.C. § 1232h

Cross References:

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Rule 1310.2 (II) Complaints: Instructional Materials 1-Rule 5720.1 Records Retention and Disposition 2-Policy 5730 Parents' Access to School Records and Information and School Contracts 3-Rule 5730.1 Non-Custodial Parents' Access to School Records and Information and School Contracts 4-Policy 5710 Access to Student Records 5.Rule 5710.1 Student Records 6-Rule 5740.1 Visits to the School -Visitations by Parents/Guardians and Others 7-Policy 6700 Extracurricular School Sponsored Clubs and Activities and Interscholastic Athletics and Activities (NSAA) 8-Rule 5530.1 Recognition of Religious Beliefs and Customs and Exclusion from Participation 9-Rule 6810.2 Curriculum Request for Exclusion 10.Policy 6810 Public Access to School Materials and Documents 11-Rule 6810.1 Public Access to School Materials and Documents 12.Policy 6900 Research - Testing 13.Rule 6900.1 Research - Testing

Related Policy : 6800P

 Rule Approved:
 June 19, 1995; Revised: April 27, 1998; September 13, 1999; July 7, 2003; _______ 2004

 Reaffirmed:
 July 1, 1996; July 7, 1997; August 7, 2000; July 16, 2001; June 17, 2002

Millard Public Schools Omaha, NE

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, May 3 2004, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Mike Pate, Linda Poole, Julie Johnson, and Mike Kennedy

ABSENT: Jean Stothert

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Notice of this meeting was given in advance thereof by publication in the Daily Record on April; 30, 2004; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7 p.m. Linda Poole opened the meeting and asked everyone to say the Pledge of Allegiance.

Roll Call was taken and Linda Poole, Bard Burwell, Julie Johnson, Mike Pate and Mike Kennedy were present. Absent was Jean Stothert.

Motion by Brad Burwell, seconded by Mike Kennedy, to excuse Jean Stothert from the meeting. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy seconded by Brad Burwell, to approve the Board of Education Minutes for April 19, 2004, to approve the bills, and receive the treasurer's report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Showcase highlighted the PAYBAC Partner award winners.

Linda Poole thanked all of the PAYBAC Partners for the commitment to the Millard Public Schools.

Employees of the Month for May were Pat Gedbaw, fifth grade teacher at Black Elk Elementary and Tracy Neidig, special education paraprofessional at Millard North High School.

Superintendent's Highlights:

1. There was another meeting in regards to the start time at Andersen Middle School. The group did reach consensus for Andersen to start and dismiss at the same times as the other five middle schools.

Administrative Memorandum May 3, 2004 Page 2

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- 2. A reminder about the Millard Public Schools Foundation Hall of Fame Banquet being on Friday, May 7, 2004.
- 3. Graduation will be held on Sunday, May 30, 2004, beginning at 1 p.m. Board members should meet at the Stroh Administration Center at 12:00 noon. Board members who will not be meeting at the Stroh Center should let the superintendent know.
- 4. Last day of school is Friday, May 28, 2004.
- 5. Baccalaureate is no longer a school-sponsored activity, however it is on the calendar. The past couple of years the function was organized by the area clergy, however this year they did not. A group of parents are trying to make plans for Baccalaureate. The district will provide a facility for the function. We are trying to find a way to get the message out to the students and their parents. There seems to be different information going out at the three high schools.
- 6. On Sunday, the World Herald announced their All Academic Team, the All Metro Team, and again Millard was one-third of the team. There were two students from Millard North and one student from Millard South.

Amber McCaskill, student representative from Millard North High School, Janet Baack, student representative from Millard West High School, and Stacy Schmid, student representative from Millard South High School gave their reports on academic and athletic activities that have occurred at their respective high schools.

Motion by Brad Burwell, seconded by Julie Johnson, to approve Rule 4155.1 – Personnel – Code of Ethics. Upon roll call vote, all members voted aye. Motion carried.

Mike Kennedy provided the first reading of Policy 5146 - Pupil Services – Student Health Insurance. This policy will be on the next board agenda for approval.

Motion by Mike Pate, seconded by Brad Burwell, to approve Rule 5600.3 – Pupil Services – Student Health. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Brad Burwell, to approve Rule 5710.1 – Pupil Services – Student Records. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Brad Burwell, to approve Rule 5720.1 – Pupil Services – Records Retention and Disposition. Upon roll call vote, all member voted aye. Motion carried.

Administrative Memorandum May 3, 2004 Page 3

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Motion by Brad Burwell, seconded by Mike Pate, to approve Rule 6700.6 – Curriculum, Instruction, and Assessment – Extracurricular School Sponsored Clubs and Activities and Interscholastic Athletics and Activities (Travel and Trips). Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Johnson, to approve the adoption of the **RESOLUTION APPROVING THE FORMATION OF THE SUBURBAN SCHOOLS** BUILDING CORPORATION AND THE ASSISTANCE OF SUCH CORPORATION ON BEHALF OF DOUGLAS COUNTY SCHOOL DISTRICT 017 (MILLARD PUBLIC SCHOOLS) TO PROVIDE FOR THE ACQUISITION, CONSTRUCTION, IMPROVING AND EQUIPPING OF A NEW ELEMENTARY SCHOOL ("PROJECT"); AUTHORIZING THE EXECUTION AND DELIVERY BY THE DISTRICT OF A SCHOOL FACILITIES LEASE WITH OPTION TO PURCHASE AGREEMENT ("AGREEMENT") WITH SUCH CORPORATION AND OF A CONTINUING DISCLOSURE UNDERTAKING; APPROVING THE ISSUANCE OF UP TO \$6,500,000 OF CERTIFICATES OF PARTICIPATION IN THE DISTRICT'S LEASE RENTAL PAYMENTS UNDER THE AGREEMENT; APPROVING THE FORMS OF AN INDENTURE OF TRUST, PRELIMINARY OFFERING CIRCULAR AND CERTIFICATES PURCHASE AGREEMENT; AGREEING TO ACCEPT TITLE TO THE PROJECT FOLLOWING THE TERM OF THE AGREEMENT; ESTABLISHING AN EFFECTIVE DATE; AND RELATED MATTERS. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Johnson, that the District assigns its interest in the contract with Hawkins Construction Company for the construction of Elementary #23 to the Suburban Schools Building Corporation. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Brad Burwell, to approve the contract with the Education Paraprofessional Association of Millard (EPAM). Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Brad Burwell, to approve administrator for hire: Roberta Deremer, principal at Harvey Oaks Elementary. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Johnson, to approve Personnel Actions: Leave of Absence, Resignations, Contract Amendment, and New Hires. Upon roll call vote, all members voted aye. Motion carried.

There was no need to meet in Executive Session in regards to the Land Acquisition

Administrative Memorandum May 3, 2004 Page 4

Reports given included: An Enrollment Report, Revised Projections, and a 2004 Parent Survey Results.

Future Agenda Items/Board Calendar: The Millard Public Schools Foundation Hall of Fame Banquet will be held on Friday, May 7, 2004 at the Holiday Inn Central. A Committee of the Whole Meeting will be held on Monday, May 10, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, May 17, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The Employee Recognition Dinner will be held on Wednesday, May 19, 2004 at the Georgetowne Club. The Graduation on Sunday May 30, 2004 at 1:00 p.m. for Millard South High School, 4:00 p.m. for Millard West High School, and 7:00 p.m. for Millard North High School at Omaha Civic Auditorium. A Board of Education Meeting will be held on Monday, June 7, 2004 at 7 p.m. at the Don Stroh Administration Center. A Board of Education Meeting will be held on Monday, June 21, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

Linda Poole adjourned the meeting.

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SECRETARY

Millard Public Schools May 17, 2004

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| | Millard | Public Schoo | Check Register for 5/10/04 - 5/10/04 | ······ | Date: 5/10/04 |
|------------------------|------------------------|---------------------|---|------------------|---------------|
| Check Number 218683 | Date 5/10/04 | Vendor No 106773 | Vendor Name FIRST NATIONAL BANK VISA | Amount 217.07 | |
| | | | Total for GENERAL FUND | 217.07 | |
| | | | Report Total | 217.07 | |

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| | <u>Millard</u> | Public Scho | Ols Check Register for 5/17/04 - 5/17/04 | | Date: 5/10/04 |
|--------------|----------------|-------------|--|-----------|---------------|
| Check Number | Date | Vendor No | Vendor Name | Amount | |
| 218168 | 5/17/04 | 133740 | AC DIGITIZING & EMBROIDERY LLC | 276.00 | |
| 218174 | 5/17/04 | 012507 | AT&T | 1,605.25 | |
| 218175 | 5/17/04 | 131546 | GLENDA K BACHMANN | 45.69 | |
| 218178 | 5/17/04 | 019835 | BOYS TOWN NATIONAL | 5,128.20 | |
| 218182 | 5/17/04 | 133617 | CONOCOPHILLIPS | 6,887.48 | |
| 218185 | 5/17/04 | 131635 | JIM DETERMAN | 189.28 | |
| 218186 | 5/17/04 | 033473 | DIETZE MUSIC HOUSE INC | 42,967.00 | |
| 218188 | 5/17/04 | 040450 | FEDERAL EXPRESS | 513.05 | |
| 218190 | 5/17/04 | 107025 | GALAXY CABLE INC | 1,080.00 | |
| 218196 | 5/17/04 | 107963 | HARTFORD | 6,375.00 | |
| 218197 | 5/17/04 | 132423 | HEWLETT PACKARD CO | 1,350.00 | |
| 218199 | 5/17/04 | 048840 | SUZANNE J HINMAN | 628.58 | |
| 218202 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 99.62 | |
| 218203 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 574.15 | |
| 218204 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 54.28 | |
| 218205 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 839.12 | |
| 218206 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 276.49 | |
| 218207 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 38.40 | |
| 218208 | 5/17/04 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 810.43 | |
| 218209 | 5/17/04 | 100928 | J.W. PEPPER & SON INC. | 210.99 | |
| 218215 | 5/17/04 | 058755 | LAIDLAW TRANSIT INC | 230.58 | |
| 218218 | 5/17/04 | 133758 | KRAIG J LOFQUIST | 144.00 | |
| 218219 | 5/17/04 | 131141 | JON T LOPEZ | 137.38 | |
| 218221 | 5/17/04 | 133756 | MARTIN MARIETTA MATERIALS INC | 237.41 | |
| 218223 | 5/17/04 | 064980 | MIDWEST SOUND & LIGHTING INC | 256.76 | |
| 218224 | 5/17/04 | 131328 | MILLER ELECTRIC COMPANY | 125.00 | |
| 218226 | 5/17/04 | 068684 | NEBRASKA SCIENTIFIC | 41.80 | |
| 218227 | 5/17/04 | 109843 | NEXTEL PARTNERS INC | 130.67 | |
| 218230 | 5/17/04 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 44.67 | |
| 218231 | 5/17/04 | 101147 | OFFICE MAX #521 | | |
| 218233 | 5/17/04 | 071545 | PAPER CORPORATION | 58.37 | |
| 218234 | 5/17/04 | 133760 | ELIZABETH A PERRY | 15,919.20 | |
| | | | | 113.39 | |

| | Millard | Public Schoo | DIS Check Register for 5/17/04 - 5/17/04 | |
|-------------|---------|--------------|--|------------|
| heck Number | Date | Vendor No | Vendor Name | Amount |
| 218238 | 5/17/04 | 073040 | PSI GROUP-OMAHA | 20,000.00 |
| 218240 | 5/17/04 | 133191 | MATTHEW K REGA | 314.40 |
| 218241 | 5/17/04 | 079106 | PATRICIA W RHODES | 652.52 |
| 218243 | 5/17/04 | 081881 | MARGIE SCHIMENTI | 118.15 |
| 218246 | 5/17/04 | 101476 | SODEXHO MARRIOTT INC | 83,908.92 |
| 218247 | 5/17/04 | 130722 | LYON FINANCIAL SERVICES | 476.33 |
| 218250 | 5/17/04 | 109822 | BRAD D SULLIVAN | 167.84 |
| 218251 | 5/17/04 | 102869 | SUPER SAVER #20 | 35.71 |
| 218252 | 5/17/04 | 088654 | TARGET | 58.47 |
| 218253 | 5/17/04 | 109041 | TEACHER'S DISCOVERY (FOREIGNL) | 135.30 |
| 218255 | 5/17/04 | 131446 | TOSHIBA AMERICA INFO SYS INC | 192.00 |
| 218256 | 5/17/04 | 132138 | TOYOTA FINANCIAL SERVICES | 464.57 |
| 218257 | 5/17/04 | 090242 | UNITED PARCEL SERVICE | 136.59 |
| 218259 | 5/17/04 | 103095 | USHINC. | 185.35 |
| 218262 | 5/17/04 | 133746 | STATE OF OREGON | 55.00 |
| | | | Total for GENERAL FUND | 194,289.39 |
| 218172 | 5/17/04 | 102729 | ARID RESOURCES INC | 12,790.00 |
| 218197 | 5/17/04 | 132423 | HEWLETT PACKARD CO | 3,623.76 |
| 218222 | 5/17/04 | 100944 | MCDONALD & ASSOCIATES INC | 22,107.96 |
| | | | Total for SPECIAL BUILDING | 38,521.72 |
| 218169 | 5/17/04 | 133658 | ALLIANCE COUNSELING CENTER LLP | 2,381.25 |
| 218170 | 5/17/04 | 133658 | ALLIANCE COUNSELING CENTER LLP | 3,637.50 |
| 218171 | 5/17/04 | 133658 | ALLIANCE COUNSELING CENTER LLP | 2,853.60 |
| 218189 | 5/17/04 | 100307 | FOOD SERVICES OF AMERICA | 15.91 |
| 218195 | 5/17/04 | 133757 | JULIE E HANUS | 12.50 |
| 218217 | 5/17/04 | 132397 | AIMEE L LIMONGI | 3.98 |
| 218228 | 5/17/04 | 055403 | NORINE A NIEMAN | 76.79 |
| 218244 | 5/17/04 | 130758 | BARBARA E SHEPPARD | 43.05 |
| 218254 | 5/17/04 | 133742 | TEST MEDICAL SYMPTOMS AT HOME INC | 1,159.76 |
| 218258 | 5/17/04 | 068840 | UNIVERSITY OF NE. AT OMAHA | 80.00 |
| 218263 | 5/17/04 | 133761 | ROBERT M WILLIAMS | 429.98 |

| Check Number | | Public Schoo | | | Date: 5/10/0 |
|--------------|----------|--------------|--------------------------------|----------------|--------------|
| | Date | Vendor No | Vendor Name | Amount | ···· |
| 040000 | P 14 P 1 | | Total for GRANT FUND | 10,694.32 | |
| 218232 | 5/17/04 | 070800 | OMAHA PUBLIC POWER DISTRICT | 1,500.00 | |
| | | | Total for DEPRECIATION | 1,500.00 | |
| 218173 | 5/17/04 | 133626 | DANIEL ARNSPERGER | 64.00 | |
| 218176 | 5/17/04 | 132743 | NICK BAKER | 64.00 | |
| 218177 | 5/17/04 | 132123 | AMANDA C BENAK | 32.00 | |
| 218179 | 5/17/04 | 133629 | HALLIE BROWN | 48.00 | |
| 218180 | 5/17/04 | 108485 | COLEEN CARNABY | 100.00 | |
| 218181 | 5/17/04 | 132207 | MARC COHEN | 64.00 | |
| 218183 | 5/17/04 | 132744 | BREANNA DEGEORGE | 64.00 | |
| 218184 | 5/17/04 | 032904 | RONALD DEREMER | 105.00 | |
| 218186 | 5/17/04 | 033473 | DIETZE MUSIC HOUSE INC | 6,558.99 | |
| 218187 | 5/17/04 | 132997 | SARAH DIXSON | 64.00 | |
| 218189 | 5/17/04 | 100307 | FOOD SERVICES OF AMERICA | 415.65 | |
| 218191 | 5/17/04 | 132981 | ASHLEY GARYN | 72.00 | |
| 218192 | 5/17/04 | 108163 | FARRAH GRANT | 40.00 | |
| 218193 | 5/17/04 | 133627 | MARK HAMILTON | 70.00 | |
| 218194 | 5/17/04 | 132999 | ZACHARY HANLEY | 80.00 | |
| 218198 | 5/17/04 | 131628 | CRYSTAL L HILL | 64.00 | |
| 218200 | 5/17/04 | 133623 | KELLY HOLMES | 64.00 | |
| 218201 | 5/17/04 | 133194 | ALICIA HOWARD | 64.00 | |
| 218203 | 5/17/04 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 87.32 | |
| 218210 | 5/17/04 | 132834 | MANDY JORGENSEN | 48.00 | |
| 218211 | 5/17/04 | 131629 | MAX KAETER | 40.00 | |
| 218212 | 5/17/04 | 132329 | SOPHIE KAETER | 72.00 | |
| 218213 | 5/17/04 | 132358 | DAWN KLAIBER | 72.00 | |
| 218214 | 5/17/04 | 108472 | KELLY KLAIBER | 100.00 | |
| 218216 | 5/17/04 | 132746 | COURTNEY LEZANIC | | |
| 218220 | 5/17/04 | 133630 | SARAH MALESA | 64.00 40.00 | |
| 218225 | 5/17/04 | 130934 | MEGHAN A. MURPHY | 40.00 | |
| 218229 | 5/17/04 | 130935 | ERICA NUZZOLILLO | 20.00 | |
| | | | | 64.00 | |

| | Millard | Public Schoo | S Check Register for 5/17/04 - 5/17/04 | | Date: 5/ |
|--------------|---------|--------------|--|------------|----------|
| Check Number | Date | Vendor No | Vendor Name | Amount | |
| 218235 | 5/17/04 | 131700 | CHARLIE PETROSIK | 56.00 | |
| 218236 | 5/17/04 | 130938 | AARON LYLE PIGULA | 72.00 | |
| 218237 | 5/17/04 | 132975 | PRIORITY TRAINING & CONSULTING INC | 1,150.00 | |
| 218239 | 5/17/04 | 132122 | TARA QUANDT | 64.00 | |
| 218242 | 5/17/04 | 108003 | WHITNEY ROGERS | 80.00 | |
| 218245 | 5/17/04 | 133628 | EMILY SIROTKIN | 64.00 | |
| 218248 | 5/17/04 | 132328 | KAYLA STAUFFER | 64.00 | |
| 218249 | 5/17/04 | 107428 | JAMIE STUNKARD | 40.00 | |
| 218260 | 5/17/04 | 133759 | RORY VOS | 35.00 | |
| 218261 | 5/17/04 | 094129 | NICHOLAS LEE WENNSTEDT | 80.00 | |
| | | | Total for ACTIVITY FUND | 10,365.96 | |
| | | | Report Total | 255,371.39 | |

| | <u>Millard</u> | Public Scho | Ols Check Register for 5/6/04 - 5/6/04 | |
|--------------|---------------------------------------|---------------------------------------|--|-----------------|
| Check Number | Date | Vendor No | Vendor Name | |
| 218142 | 5/6/04 | 133679 | MICHAEL DURAND | Amount 94.64 |
| 218143 | 5/6/04 | 106773 | FIRST NATIONAL BANK VISA | 10,238.84 |
| 218145 | 5/6/04 | 133752 | JAMES T GRACHEK | 24.00 |
| 218147 | 5/6/04 | 133748 | KATHLEEN A HARDENBERGH | 65.00 |
| 218148 | 5/6/04 | 107734 | HHS REGULATION & LICENSURE | 36.00 |
| 218149 | 5/6/04 | 133749 | INVEST CONFERENCE | 75.00 |
| 218150 | 5/6/04 | 133749 | INVEST CONFERENCE | 75.00 |
| 218151 | 5/6/04 | 133735 | JANELLE K MCKAIN | 99.22 |
| 218152 | 5/6/04 | 107732 | BRIAN L NELSON | 200.00 |
| 218153 | 5/6/04 | 108098 | ANGELO D PASSARELLI | 44.59 |
| 218154 | 5/6/04 | 133753 | KRIS GREENWALD | 44.59 55.00 |
| 218155 | 5/6/04 | 072400 | PHI DELTA KAPPA | 60.00 |
| 218156 | 5/6/04 | 072400 | PHI DELTA KAPPA | 15.00 |
| 218157 | 5/6/04 | 072400 | PHI DELTA KAPPA | 15.00 |
| 218158 | 5/6/04 | 133741 | PREMIERE SPEAKERS BUREAU | 3,900.00 |
| 218160 | 5/6/04 | 130044 | BARB MAXWELL | 45.00 |
| 218162 | 5/6/04 | 107354 | STEPHEN W. VENTEICHER | 195.00 |
| 218164 | 5/6/04 | 095674 | XEROX CORPORATION (LEASES) | 66,236.08 |
| 218165 | 5/6/04 | 071545 | PAPER CORPORATION | 32,651.64 |
| 218167 | 5/6/04 | 090678 | UNISOURCE | 1,443.00 |
| | | | Total for GENERAL FUND | 115,568.01 |
| 218159 | 5/6/04 | 081880 | SCHEMMER ASSOCATES INC | 4,131.00 |
| | | | Total for SPECIAL BUILDING | 4,131.00 |
| 218143 | 5/6/04 | 106773 | FIRST NATIONAL BANK VISA | 1,026.34 |
| 218146 | 5/6/04 | 133751 | ELISKA MORSEL GREENSPOON | 1,020.34 |
| 218166 | 5/6/04 | 081630 | SAM'S CLUB DIRECT | 215.60 |
| | | | Total for GRANT FUND | |
| 218144 | 5/6/04 | 043609 | GP DIRECT | 2,321.94 |
| 218161 | 5/6/04 | 133750 | PAMELA S VANDERLOO | 456.40 |
| 218163 | 5/6/04 | 130296 | INGRID C WELAND | 65.00 |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Total for ACTIVITY FUND | 27.45 |
| | | | | 548.85 |

| | <u>Millard</u> | l Public Schools | Check Register for | 5/6/04 - 5/6/04 | | Date: 5/6/04 |
|--------------|----------------|------------------|--------------------|-----------------|------------|--------------|
| Check Number | Date | Vendor No | Vendor Name | | Amount | |
| | ····· | | | Report Total | 122,569.80 | |

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| | <u> </u> | Public Schoo | Ols Check Register for 4/29/04 - 4/29/04 | |
|--------------|----------|--------------|--|--------------------|
| Check Number | Date | Vendor No | Vendor Name | - <u></u> |
| 217967 | 4/29/04 | 011651 | AMERICAN EXPRESS | Amount 8,974.66 |
| 217968 | 4/29/04 | 133743 | BANDS OF AMERICAN | 230.00 |
| 217969 | 4/29/04 | 133636 | BELLEVUE WEST HIGH SCHOOL | ≥30.00 32.00 |
| 217970 | 4/29/04 | 107454 | CHRISTOPHER COLLING | 32.00 120.00 |
| 217971 | 4/29/04 | 036830 | EDUCATION WEEK | 131.00 |
| 217972 | 4/29/04 | 044982 | GREATER OMAHA CHAMBER OF COMMERCE | |
| 217974 | 4/29/04 | 048845 | CAMILLE H HINZ | 40.00 |
| 217979 | 4/29/04 | 065310 | MILLARD PUBLIC SCHOOLS FOUNDATION | 209.40 |
| 217980 | 4/29/04 | 101123 | SHIRLEY HANDY | 375.00 |
| 217981 | 4/29/04 | 063736 | NEBRASKA SHAKESPEARE FESTIVAL | 387.00 |
| 217982 | 4/29/04 | 107732 | BRIAN L NELSON | 1,800.00 |
| 217983 | 4/29/04 | 133579 | NOTARY PUBLIC UNDERWRITERS INC | 470.00 |
| 217984 | 4/29/04 | 131268 | SARPY COMMUNITY YMCA | 84.50 |
| 217985 | 4/29/04 | 130044 | BARB MAXWELL | 760.00 |
| | ······ | | Total for GENERAL FUND | 45.00 |
| 217976 | 4/29/04 | 131821 | MARY E KOUBA | 13,658.56 |
| 217978 | 4/29/04 | 132397 | AIMEE L LIMONGI | 126.00 |
| 217980 | 4/29/04 | 101123 | SHIRLEY HANDY | 70.00 |
| | | | | 595.00 |
| 217973 | 4/29/04 | 048785 | Total for GRANT FUND | 791.00 |
| 217975 | 4/29/04 | 054223 | MARY HILLS | 375.00 |
| 217977 | 4/29/04 | 056995 | | 750.00 |
| | | 000990 | KAY KRONHOLM | 375.00 |
| 047090 | 10000 | | Total for ACTIVITY FUND | 1,500.00 |
| 217980 | 4/29/04 | 101123 | SHIRLEY HANDY | -39.28 |
| | <u></u> | | Total for | -39.28 |
| | | | Report Total | 15,910.28 |

| Hot Lunch Fund | Millard | Public Schoo | Ols Check Register for 5/17/04 - 5/17/04 | | Date: 5/10/04 |
|----------------|---------|--------------|--|----------------|---------------|
| Check Number | Date | Vendor No | Vendor Name | Amount | |
| 18336 | 5/17/04 | 131267 | JUSTIN H. BAINBRIDGE | 76.80 | |
| 18337 | 5/17/04 | 010047 | JANICE K BEUKENHORST | 55.84 | |
| 18338 | 5/17/04 | 130776 | ALAN J. BLUBAUGH | 67.20 | |
| 18339 | 5/17/04 | 010061 | BULLER FIXTURE COMPANY | 242.25 | |
| 18340 | 5/17/04 | 131619 | C E SUNDBERG CO | 2.25 | |
| 18341 | 5/17/04 | 132020 | SARAH A DEBUCK | 67.20 | |
| 18342 | 5/17/04 | 032872 | DENNIS SUPPLY COMPANY | 98.29 | |
| 18343 | 5/17/04 | 038100 | ELECTRIC FIXTURE & SUPPLY | 3.80 | |
| 18344 | 5/17/04 | 133179 | ROBERT G EVERETT | 104.00 | |
| 18345 | 5/17/04 | 132024 | HOLLY ANNE FECH | 70.40 | |
| 18346 | 5/17/04 | 040537 | FERGUSON ENTERPRISES INC | 23.22 | |
| 18347 | 5/17/04 | 133481 | DARREN PAUL FOLSOM | 80.00 | |
| 18348 | 5/17/04 | 010670 | GOODWIN TUCKER GROUP | 1,534.08 | |
| 18349 | 5/17/04 | 010250 | GREATER OMAHA REFRIGERATION | 45.63 | |
| 18350 | 5/17/04 | 010256 | GRUNWALD MECHANICAL CONTRACTORS INC | 48.42 | |
| 18351 | 5/17/04 | 132938 | GUSTAVE A LARSON COMPANY | 174.35 | |
| 18352 | 5/17/04 | 132025 | BENJAMIN M HARTLEY | 96.00 | |
| 18353 | 5/17/04 | 131665 | SHIRLEY A HOLLINGSWORTH | 10.99 | |
| 18354 | 5/17/04 | 104010 | WILLIAM J. JACKSON | 44.80 | |
| 18355 | 5/17/04 | 130800 | ADAM DAVID JOHNSON | 33.60 | |
| 18356 | 5/17/04 | 132029 | ANNA KLOSTERMAN | 32.00 | |
| 18357 | 5/17/04 | 010375 | DONNA R KOSIBA | 36.41 | |
| 18358 | 5/17/04 | 102229 | ROWAN W LANG | 158.76 | |
| 18359 | 5/17/04 | 132032 | WILLIAM E LANG | 76.80 | |
| 18360 | 5/17/04 | 010394 | MARILYN L LAYMAN | 35.03 | |
| 18361 | 5/17/04 | 132026 | TAYLOR EDWARD LOCKETT | 19.20 | |
| 18362 | 5/17/04 | 133180 | CHRISTOPHER MCEVOY | 44.80 | |
| 18363 | 5/17/04 | 132081 | MELODIE MCNEE | 44.80 19.17 | |
| 18364 | 5/17/04 | 133115 | JUSTIN D MCWILLIAMS | 140.80 | |
| 18365 | 5/17/04 | 131475 | VICENTE MENDOZA | 140.80 | |
| 18366 | 5/17/04 | 010412 | MIDWEST DISTRIBUTING CORP. | 975.00 | |
| 18367 | 5/17/04 | 133151 | TREVOR MULLEN | 64.00 | |
| | | | | 04.UU | |

| Hot Lunch Fund | Millard | Public Schoo | Ols Check Register for 5/17/04 - 5/17/04 | | |
|----------------|---------|---------------------|--|----------|--|
| heck Number | Date | Vendor No | Vendor Name | Amount | |
| 18368 | 5/17/04 | 132021 | REBECCA NAVIN | 104.00 | |
| 18369 | 5/17/04 | 130771 | NICHOLAS JACOB PASCALE | 140.80 | |
| 18370 | 5/17/04 | 102445 | EDRIE K PEARCE | 185.64 | |
| 18371 | 5/17/04 | 099823 | ADRIANE REESE | 23.07 | |
| 18372 | 5/17/04 | 099907 | ELAINE A RUST | 39.76 | |
| 18373 | 5/17/04 | 130773 | AMANDA CATHLINE SCHNEIDER | 120.00 | |
| 18374 | 5/17/04 | 133122 | JERUS SIME | 67.20 | |
| 18375 | 5/17/04 | 130989 | BRAD ANDREW TEPLY | 44.80 | |
| 18376 | 5/17/04 | 133306 | BRYAN VAN KEUREN | 56.00 | |
| 18377 | 5/17/04 | 132028 | ELIZABETH VANCANTI | 76.80 | |
| 18378 | 5/17/04 | 099729 | EARLENE WAKEFIELD | 19.80 | |
| 18379 | 5/17/04 | 133116 | BRANDON WARBELTON | 64.00 | |
| 18380 | 5/17/04 | 133653 | TAMMY D. WEST | 39.03 | |
| 18381 | 5/17/04 | 132019 | LINDSEY N WICHITA | 156.80 | |
| 18382 | 5/17/04 | 132739 | ANTHONY WEIDEMANN | 120.00 | |
| 18383 | 5/17/04 | 044950 | WW GRAINGER INC | 76.14 | |
| 18384 | 5/17/04 | 133117 | SHALYNNE M YEAGER | 80.00 | |
| | | | | | |
| ····· | | <u> </u> | Total for FOOD SERVICE | 6,035.73 | |
| | | | Report Total | 6,035.73 | |

| Hot Lunch Fund | Millard | Public Schools | Check Re | gister for 5/6/04 - 5/6/04 | an a | Date: 5/6/04 |
|-----------------------|-----------------------|-----------------------|-------------------------------|----------------------------|--|---|
| Check Number 18335 | Date 5/6/04 | Vendor No 133502 | Vendor Name ARAMARK | | Amount 440,487.39 | <u>, , , , , , , , , , , , , , , , , , , </u> |
| | <u></u> | | | Total for FOOD SERVICE | 440,487.39 | |
| | | | | Report Total | 440,487.39 | |

| Hot Lunch Fund | Millard | Public Schools | Check Register for 4/29/04 - 4/29/04 | <u> </u> | Date: 4/29/0 |
|---|---------|------------------------|---|------------------------------------|--------------|
| Check Number Date Vendor No 18333 4/29/04 099921 18334 4/29/04 133481 | 4/29/04 | 099921 | Vendor Name DAHL VENDING & WHOLESALE DARREN PAUL FOLSOM | Amount 2,373.16 64.00 | |
| | | Total for FOOD SERVICE | 2,437.16 | | |
| | | | Report Total | 2,437.16 | |

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Numbe

| Â | ctivity Number and Name General Funds | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|--|----------------|----------------|------------|---------------|-------------|--------------|
| A | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | 100 General Fund | | 82,280.15 | 0.00 | 0.00 | 0.00 | 82,280.15 |
| | 150 Petty Cash | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 170 DSAC Vending | | 1,000.83 | 31.20 | 0.00 | 0.00 | 1,032.03 |
| | 180 Interest Earned - Checking | | 5,954.81 | 49.90 | 0.00 | 0.00 | 6,004.71 |
| | 190 Interest on Savings | | 28,093.87 | 0.00 | 0.00 | 0.00 | 28,093.87 |
| | General Funds Totals: | | 117,329.66 | 81.10 | 0.00 | 0.00 | 117,410.76 |
| B | Administrative Custody Accts | | | | | | ,410.10 |
| | 200 Staff Development | | 630.00 | 0.00 | 0.00 | 0.00 | 630.00 |
| | 210 Activity Express | | 64,205.73 | 2,700.00 | 1,867.65 | 0.00 | 65,038.08 |
| | 211 Logo Sales | | 268.50 | 10.00 | 0.00 | 0.00 | 278.50 |
| | 213 Student Showcase | | 0.00 | 6,500.00 | 0.00 | 0.00 | |
| | 215 Hal Field Trips | | -19.79 | 0.00 | 1,211.75 | 0.00 | 6,500.00 |
| | 220 WF Student Donation | | 2,280.00 | 0.00 | 0.00 | 0.00 | -1,231.54 |
| | 230 Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 2,280.00 |
| | 235 Educational Services Hospitality | | -17.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 240 Corporate Cup | | -1,096.79 | 0.00 | 0.00 | | -17.92 |
| | 245 Paybac | | 737.22 | 0.00 | 0.00 | 0.00 | -1,096.79 |
| 3 | Administrative Custody Accts Totals: | | 66,986.95 | 9,210.00 | 3,079.40 | 0.00 | 737.22 |
| 2 | School Custody Accts | | 00,000.00 | 0,210.00 | 3,079.40 | 0.00 | 73,117.55 |
| | 300 Instrument Rental | | 48,306.80 | 591.00 | 0.00 | | |
| | 310 South Swim Lessons | | -30.00 | 6,240.00 | 0.00 | 0.00 | 48,897.80 |
| | 320 North Swim Lessons | | 5,310.00 | 4,190.00 | 30.00 | 0.00 | 6,180.00 |
| | 325 West Swim Lessons | | 7,080.00 | · 8,460.00 | 30.00 | 0.00 | 9,470.00 |
| | 330 North Open Swim | | 0.00 | 0,400.00 | 0.00 | 0.00 | 15,540.00 |
| | 335 West Open Swim | | 0.00 | | 0.00 | 0.00 | 0.00 |
| | 340 South Open Swim | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 350 Maintenance Vending | | 2,640.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 355 CMS Annex Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 2,640.82 |
| | 360 Facility Use Rental Fee | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 365 Facility Use Building Access | | 17,566.62 | 3,549.52 | 520.00 | 0.00 | 20,596.14 |
| | 366 Facility Use Staffing | | 76,400.10 | 7,240.50 | 2,100.00 | 0.00 | 81,540.60 |
| | 370 Pre-School Special Education | | 6,186.76 | 313.50 | 0.00 | 0.00 | 6,500.26 |
| | 400 Check Collection | | 599.85 | 0.00 | 0.00 | 0.00 | 599.85 |
| | 500 District Wide Coca-Cola | | 0.00 | 170.62 | 170.62 | 0.00 | 0.00 |
| | School Custody Accts Totals: | | 3,275.79 | 19,210.70 | 18,723.17 | 0.00 | 3,763.32 |
| | Investments | | 167,336.74 | 49,965.84 | 21,573.79 | 0.00 | 195,728.79 |
| | 900 Savings | | | | | | |
| 1 | - | | -141,301.38 | 0.00 | 0.00 | 0.00 | -141,301.38 |
| | nvestments Totals: | <u>_</u> | -141,301.38 | 0.00 | 0.00 | 0.00 | -141,301.38 |
| | | Report Totals: | 210,351.97 | 59,256.94 | 24,653.19 | 0.00 | 244,955.72 |

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Linda K. Mohlman, DSAC Executive Secretary

nd-

Chris Hughes, DSAC Accounting Manager

| ALL Data Date: 03/01/2004 thru 03/31/2004 | Current Cash Balance | Report | | Group ID and A | Arranged by: Activity Number |
|--|----------------------|----------|---------------|----------------|---------------------------------|
| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 1020 HAL Field Trips | 318.66 | 524.25 | 0.00 | 0.00 | 842.91 |
| A Extra-Curriculars Totals: | 318.66 | 524.25 | 0.00 | 0.00 | 842.91 |

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524.25

Report Totals:

Arranged by: ctivity Number

0.00

0.00

0.00

842.91

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by:

Group ID and Activity Number

| | | | | • | |
|---------------------------------------|-----------------|----------|---------------|-------------|--------------|
| ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| ACTIVITY GENERAL FUND | | | | | Cash Dalance |
| 100 VENDING | 1,407.69 | 35.04 | 0.00 | 0.00 | 1,442.73 |
| 110 GENERAL FUND | 20,750.07 | 2,718.70 | 3,686.56 | 0.00 | 19,782.21 |
| 111 INTEREST EARNED CHECKING | 654.23 | 6.45 | 0.00 | 0.00 | 660.68 |
| ACTIVITY GENERAL FUND Totals: | 22,811.99 | 2,760.19 | 3,686.56 | 0.00 | 21,885.62 |
| CLUBS AND ORGANIZATIONS | | | | | 21,000.02 |
| 501 STUDENT COUNCIL | 622.19 | 528.25 | 602.50 | 0.00 | 547.94 |
| 502 ENVIRONMENTAL CLUB | -19.50 | 0.00 | 0.00 | 0.00 | -19.50 |
| 503 MUSIC CLUB | 38.37 | 0.00 | 0.00 | 0.00 | 38.37 |
| 504 LEADERSHIP PROGRAM | 55.64 | 0.00 | 2,473.88 | 0.00 | -2,418.24 |
| CLUBS AND ORGANIZATIONS Totals: | 696.70 | 528.25 | 3,076.38 | 0.00 | -1,851.43 |
| ADMINISTRATIVE CUSTODIAL ACCT | | | · | | ., |
| 601 CROSSING GUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | -29,47 | 0.00 | 0.00 | 0.00 | -29.47 |
| 610 MEDIA | 1,881.79 | 508.34 | 283.68 | 0.00 | 2,106.45 |
| 615 FIELD TRIPS | -3,368.08 | 0.00 | 723.34 | 0.00 | -4.091.42 |
| 620 TEACHER PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 TEACHER FUND | 257.97 | 0.00 | 0.00 | 0.00 | 257.97 |
| 630 R.E.A.D. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE CUSTODIAL ACCT Totals: | -1,257.79 | 508.34 | 1.007.02 | 0.00 | -1,756.47 |
| DISTRICT CUSTODIAL ACCT. | | | • | | 1,100.47 |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CUSTODIAL ACCT. Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report To | tals: 22,250.90 | 3,796.78 | 7,769.96 | 0.00 | 18,277.72 |

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Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | . <u></u> | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1007 Leadership Academy | | 2,263.75 | 0.00 | 0.00 | 0.00 | 2,263.75 |
| Totals: | | 2,263.75 | 0.00 | 0.00 | 0.00 | 2,263.75 |
| A Extra-Curricular Activities | | | | | | 4,200.70 |
| 1000 Kindergarten Field Trips | | 630.70 | 0.00 | 0.00 | 0.00 | 630.70 |
| 1001 First Grade Field Trip | | 571.95 | 0.00 | 0.00 | 0.00 | 571.95 |
| 1002 Second Grade Field Trip | | 167.50 | 377.00 | 0.00 | 0.00 | 544,50 |
| 1003 Third Grade Field Trip | | 473.25 | 0.00 | 0.00 | 0.00 | 473.25 |
| 1004 Fourth Grade Field Trip | | 804.50 | 430.00 | 0.00 | 0.00 | 1,234.50 |
| 1005 Fifth Grade Field Trip | | 885.86 | 0.00 | 0.00 | 0.00 | 885.86 |
| 1006 Saturday Recreation | | 621.00 | 309.00 | 0.00 | 0.00 | 930.00 |
| A Extra-Curricular Activities Totals: | - | 4,154.76 | 1,116.00 | 0.00 | 0.00 | 5,270.76 |
| · | Report Totals: | 6,418.51 | 1,116.00 | 0.00 | 0.00 | 7,534.51 |

Cindy Whenn Mit Clausse

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

| | | | | • | |
|---------------------------------------|----------------|----------|---------------|--------------|--------------------|
| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balana |
| A ACTIVITY GENERAL FUND | | | | rajastinonta | Cash Balance |
| 100 VENDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 110 GENERAL FUND | 3,251.93 | 1,978.75 | 2,342.11 | 0.00 | 2,888.57 |
| 115 INTEREST EARNED CHECKING | 146.45 | 3.39 | 0.00 | 0.00 | 2,000.57 |
| A ACTIVITY GENERAL FUND Totals: | 3,398.38 | 1,982.14 | 2,342.11 | 0.00 | 3,038.41 |
| D CLUBS AND ORGANIZATIONS | | · | -1 | 0.00 | 3,038.41 |
| 501 STUDENT COUNCIL | 1,139.83 | 190.00 | 37,97 | 0.00 | 4 204 00 |
| 515 Art Club | 111.78 | 0.00 | 0.00 | 0.00 | 1,291.86 111.78 |
| 520 yearbook | 881.89 | 1,488.00 | 43.85 | 0.00 | |
| 525 Landscaping | 0.00 | 0.00 | 0.00 | 0.00 | 2,326.04 |
| 530 Watch D.O.G.S. | 319.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,452.92 | 1,678.00 | 81.82 | 0.00 | 319.42 |
| E ADMINISTRATIVE CUSTODIAL ACCT | - | | 01.02 | 0.00 | 4,049.10 |
| 601 SOCIAL | 741.42 | 0.00 | 181.53 | 0.00 | 550.00 |
| 602 HOSPITALITY | 706.66 | 128.10 | 23.97 | 0.00 | 559.89 |
| 605 D.A.R.E. | -8.40 | 0.00 | 0.00 | 0.00 | 810.79 |
| 610 LIBRARY | 4,202.34 | 894.04 | 850.00 | 0.00 | -8.40 |
| 615 FIELD TRIP | -3,963.33 | 0.00 | 1,817.18 | 0.00 | 4,246.38 |
| 620 Art K-5 | 2,187.38 | 0.00 | 0.00 | 0.00 | -5,780.51 |
| 625 BIRTHDAY BOOK CLUB | 527.96 | 110.00 | 0.00 | 0.00 | 2,187.38 |
| 630 Fundraiser | 96.84 | 157.50 | 0.00 | 0.00 | 637.96 |
| ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,490.87 | 1,289.64 | 2,872.68 | | 254.34 |
| DISTRICT CUSTODIAL | , | 1 | 2,072.00 | 0.00 | 2,907.83 |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | | 0.00 |
| DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report | | 4,949.78 | | 0.00 | 0.00 |
| | | 4,040.70 | 5,296.61 | 0.00 | 9,995.34 |

4/6/04 Michal Madsen 4/6/04 Michallelsen

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------------|----------|---------------|--------------|------------------|
| A Extra-Curricular Activities | | | | | r algonnento | Casil Dalarice |
| 1000 Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 Kdg. | | 614.80 | 0.00 | 0.00 | 0.00 | |
| 1010 First Grade | | 63.50 | 522.40 | 0.00 | 0.00 | 614.80 585.90 |
| 1020 Second Grade | | 670.00 | 216.75 | 0.00 | 0.00 | 886.75 |
| 1030 Third Grade | | 988.55 | 0.00 | 0.00 | 0.00 | 988.55 |
| 1040 Fourth Grade | | 621.75 | 671.50 | 0.00 | 0.00 | 1,293.25 |
| 1050 Fifth Grade | | 521.50 | 261.00 | 0.00 | 0.00 | 782.50 |
| 1060 Primary Center | | 450.00 | 167.25 | 0.00 | 0.00 | 617.25 |
| 1070 Sped | | 93.25 | 16.50 | 0.00 | 0.00 | 109.75 |
| 2000 Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | _ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | _ | 4,023.35 | 1,855.40 | 0.00 | 0.00 | 5,878.75 |
| | Report Totals: | 4,023.35 | 1,855.40 | 0.00 | 0.00 | 5,878,75 |

416/04 Michel Maden A16/04 Mattilleeller

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Numbr

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | 808.60 | 32.53 | 0.00 | 0.00 | 841.13 |
| 110 GENERAL FUND | 329.09 | 868.49 | 878.47 | 0.00 | 319.11 |
| 120 INTEREST EARNED CHECKING | 240.95 | 0.63 | 0.00 | 0.00 | 241.58 |
| A ACTIVITY GENERAL FUND Totals: | 1,378.64 | 901.65 | 878.47 | 0.00 | 1,401.82 |
| D CLUBS AND ORGANIZATIONS | | | | | |
| 501 STUDENT COUNCIL | 53.57 | 0.00 | 0.00 | 0.00 | 53.57 |
| D CLUBS AND ORGANIZATIONS Totals: | 53.57 | 0.00 | 0.00 | 0.00 | 53.57 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 602 HOSPITALITY | 189.87 | 0.00 | 0.00 | 0.00 | 189.87 |
| 610 LIBRARY | 416.46 | 0.00 | 0.00 | 0.00 | 416.46 |
| 615 FIELD TRIPS | -2,128.78 | 0.00 | 750.35 | 0.00 | -2,879.13 |
| 620 BOOKFAIRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 BIRTHDAY BOOK CLUB | 125.00 | 50.00 | 0.00 | 0.00 | 175.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | -1,397.45 | 50.00 | 750.35 | 0.00 | -2,097,80 |
| F DISTRICT CUSTODIAL | | | | | |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 34.76 | 951.65 | 1,628.82 | 0.00 | -642.41 |

ALDRICH ELEMENTARY MARCH RECONCILIATION 4/8/04

RIDS ANGEL BUS SECRETARY

h Pohh

RICH PAHLS PRINCIPAL

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Activity Number and Name | | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|--------------------------|----------|----------|---------------|---------------|---------------|
| A Extra-Curricular Activities | | | | | , lajaoanenta | Casir Dalance |
| 1000 Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade | | 0.00 | 256.60 | 0.00 | 0.00 | 256.60 |
| 1020 Second Grade | | 162.00 | 85.50 | 0.00 | 0.00 | 247.50 |
| 1030 Third Grade | | 164.50 | 0.00 | 0.00 | 0.00 | 164.50 |
| 1040 Fourth Grade | | 438.25 | 0.00 | 0.00 | 0.00 | 438.25 |
| 1050 Fifth Grade | | 406.50 | 7.50 | 0.00 | 0.00 | 414.00 |
| 1060 Kindergarten | | 647.25 | 0.00 | 0.00 | 0.00 | 647.25 |
| 2000 Clubs | | 0.00 | 220.00 | 0.00 | 0.00 | 220.00 |
| 2010 Choir | | 518.00 | 0.00 | 0.00 | 0.00 | 518.00 |
| 2050 Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | | 2,336.50 | 569.60 | 0.00 | 0.00 | 2,906.10 |
| | Report Totals: | 2,336.50 | 569.60 | 0.00 | 0.00 | 2,906.10 |

ALDRICH ELEMENTARY MARCH RECONCILIATION 4/8/04

UID ANGEI

SECRETARY

RICH PAHLS PRINCIPAL

Date: 03/01/2004 thru 03/31/2004

ALL Data

| <u>A</u> | tivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|--|----------------|----------------|----------|---------------|-------------|--------------|
| | 725 Fundraising | | 0.00 | 175.00 | 0.00 | 0.00 | 175.00 |
| | Totals: | | 0.00 | 175.00 | 0.00 | 0.00 | 175.00 |
| A | ACTIVITY GENERAL FUND | | | | | •• | |
| | 100 GENERAL | | 5,274.70 | 0.00 | 214.70 | 0.00 | 5.060.00 |
| | 110 VENDING | | 206.86 | 100.86 | 69.95 | 0.00 | 237.77 |
| | 125 Interest Earned | | 33.65 | 6.47 | 0.00 | 0.00 | 40.12 |
| А | ACTIVITY GENERAL FUND Totals: | | 5,515.21 | 107.33 | 284.65 | 0.00 | 5,337.89 |
| в | Mini-Classes | | | | 204.00 | 0.00 | 0,007.00 |
| | 1100 2-5 Crafts | | -60.00 | 0.00 | 0.00 | 0.00 | -60.00 |
| | 1200 Scrapbooking | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1300 Crafts K-2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1350 Crafts 3-5 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1400 Knitting | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1500 Hip-Hop Dance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| | 1600 Stamping | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1700 K-5 Board Games | | 0.00 | 0.00 | 25.49 | 0.00 | 0.00 |
| | 1800 2-3 Spanish | | 0.00 | 0.00 | 0.00 | | -25.49 |
| | 1900 4-5 Spanish | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | Mini-Classes Totals: | | -60.00 | 0.00 | | 0.00 | .0.00 |
| 2 | SCHOOL CUSTODIAL ACCT. | | -50.00 | 0.00 | 25.49 | 0.00 | -85.49 |
| - | 200 OUTDOOR CLASSROOM | | 7,733.55 | 0.00 | 0.00 | | |
| | 211 do not use | | 0.00 | | 0.00 | 0.00 | 7,733.55 |
| | 300 ART SUPPLIES | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 400 Technology | | 4,626.58 | 0.00 | 0.00 | 0.00 | 4,626.58 |
| | 401 "Read a thon" for Winnebago | | 963.10 | 0.00 | 0.00 | 0.00 | 963.10 |
| ; | SCHOOL CUSTODIAL ACCT. Totals: | | 230.53 | 1,414.99 | 0.00 | 0.00 | 1,645.52 |
| , | CLUBS AND ORGANIZATIONS | | 13,553.76 | 1,414.99 | 0.00 | 0.00 | 14,968.75 |
| , | 501 STUDENT COUNCIL | | | | | | |
| | | | 1,143.49 | 256.56 | 127.90 | 0.00 | 1,272.15 |
| | 605 Destination Imagination 607 Choir /T shirts | | 785.00 | 0.00 | 0.00 | 0.00 | 785.00 |
| | | | 0.00 | 13.00 | 131.00 | 0.00 | -118.00 |
| _ | CLUBS AND ORGANIZATIONS Totals: | | 1,928.49 | 269.56 | 258.90 | 0.00 | 1,939.15 |
| - | ADMINISTRATIVE CUSTODIAL | | | | | | |
| | 300 ART-do not use | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 602 HOSPITALITY | | -9.56 | 0.00 | 0.00 | 0.00 | -9.56 |
| | 606 MAGAZINES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 MEDIA | | 3,168.88 | 298.81 | 428.06 | 0.00 | 3,039.63 |
| | 611 Birthday Book club | | 502.50 | 30.00 | 0.00 | 0.00 | 532.50 |
| | 615 FIELD TRIPS | | -3,868.37 | 0.00 | 800.68 | 0.00 | -4,669.05 |
| | ADMINISTRATIVE CUSTODIAL Totals: | | -206.55 | 328.81 | 1,228.74 | 0.00 | -1,106.48 |
| | DISTRICT CUSTODIAL | | | | | | |
| | 700 REIMBURSEMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | DISTRICT CUSTODIAL Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Report Totals: | 20,730.91 | 2,295.69 | 1,797.78 | 0.00 | 21,228.82 |

King (hit 4-15-04) Mar Hutman H-14 04

Black Elk Elementary

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| <u>A</u> | ctivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|-----------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A | Extra-curricular | | | | | | Balance |
| | 100 Kdg. Field Trip | | 628.15 | 0.00 | 0.00 | 0.00 | 628,15 |
| | 101 First Grade Field Trip | | 566.00 | 0.00 | 0.00 | 0.00 | 566.00 |
| | 201 Second Grade Field Trip | | 170.00 | 0.00 | 0.00 | 0.00 | 170.00 |
| | 210 do not use | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 301 Third Grade Field Trip | | 1,421.40 | 0.00 | 0.00 | 0.00 | 1,421.40 |
| | 401 Fourth Grade Field Trip | | 174.00 | 0.00 | 0.00 | 0.00 | 174.00 |
| | 501 Fifth Grade Field Trip | | 1,500.40 | 200.00 | 0.00 | 0.00 | 1,700.40 |
| | 616 do not use | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Α | Extra-curricular Totals: | | 4,459.95 | 200.00 | 0.00 | 0.00 | 4,659.95 |
| в | Clubs + | | | | | | 1,000.00 |
| | 202 Choir/T shirts | | 746.00 | 0.00 | 0.00 | 0.00 | 746.00 |
| в | Clubs + Totals: | | 746.00 | 0.00 | 0.00 | 0.00 | 746.00 |
| С | Mini-Classes | | | | | 0120 | 140.00 |
| | 1100 2-5 Crafts | | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| | 1200 Scrapbooking | | 588.00 | 0.00 | 0.00 | 0.00 | 588.00 |
| | 1300 Crafts K-2 | | 680.00 | 0.00 | 0.00 | 0.00 | 680.00 |
| | 1350 Crafts 3-5 | | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| | 1400 Knitting | | 220.00 | 0.00 | 0.00 | 0.00 | 220.00 |
| | 1400 2-5 KNITTING | | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| | 1500 Hip-Hop Dance | | 840.00 | 0.00 | 0.00 | 0.00 | 840.00 |
| | 1600 Stamping | | 339.45 | 0.00 | 0.00 | 0.00 | 339.45 |
| | 1700 K-5 BOARD GAMES | | 540.00 | 0.00 | 0.00 | 0.00 | 540.00 |
| | 1800 2-3 SPANISH | | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| | 1900 4-5 SPANISH | | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| С | Mini-Classes Totals: | | 4,467.45 | 0.00 | 0.00 | 0.00 | 4,467.45 |
| | | Report Totals: | 9,673.40 | 200.00 | 0.00 | 0.00 | 9,873.40 |

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Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Numbe

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|-----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 VENDING | 297.08 | 0.00 | 117.00 | 0.00 | 180.08 |
| 110 GENERAL FUND | 18,566.02 | 8,773.00 | 236.85 | 0.00 | 27,102,17 |
| 200 CHECKING INTEREST | 112.34 | 6.61 | 0.00 | 0.00 | 118.95 |
| A ACTIVITY GENERAL FUND Totals: | 18,975.44 | 8,779.61 | 353.85 | 0.00 | 27,401.20 |
| D CLUBS AND ORGANIZATIONS | | | | | ••••••••• |
| 501 STUDENT COUNCIL | 443.32 | 1,133.74 | 37.83 | 0.00 | 1,539.23 |
| D CLUBS AND ORGANIZATIONS Totals: | 443.32 | 1,133.74 | 37.83 | 0.00 | 1,539.23 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | ., |
| 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 EARLY CHILDHOOD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 3,572.76 | 202.68 | 114.99 | 0.00 | 3,660.45 |
| 615 FIELD TRIPS | -1,344.46 | 0.00 | 254.67 | 0.00 | -1,599.13 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,228.30 | 202.68 | 369.66 | 0.00 | 2,061.32 |
| F DISTRICT CUSTODIAL | | | | | _, |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 21,647.06 | 10,116.03 | 761.34 | 0.00 | 31,001.75 |

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Bryan Elementary School

Jen. Page 1 ι. 04/19/2004 11:08:23 AM

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Balance |
|---------------------------------------|----------------|----------|---------------|---------------|--------------|
| A Extra-Curricular Activities | | | | Aujustifients | Cash Balance |
| 1001 Kindergarten | 435.96 | 321.51 | 0.00 | 0.00 | 757.47 |
| 1010 First Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade | 423.90 | 0.00 | 0.00 | 0.00 | 423.90 |
| 1030 Third Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade | 329.25 | 0.00 | 0.00 | 0.00 | 329.25 |
| 1050 Fifth Grade | 157.50 | 0.00 | 0.00 | 0.00 | 157.50 |
| A Extra-Curricular Activities Totals: | 1,346.61 | 321.51 | 0.00 | 0.00 | 1,668.12 |
| Report Totals: | 1,346.61 | 321.51 | 0.00 | 0.00 | 1,668.12 |

Bryan Elementary

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Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|--|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | ······································ | | | |
| 100 VENDING | 3,150.90 | 0.00 | 0.00 | 0.00 | 3,150.90 |
| 110 GENERAL | 13,696.86 | 80.00 | 1,017.24 | 0.00 | 12,759,62 |
| 130 HOSPITALITY | 386.06 | 0.00 | 0.00 | 0.00 | 386.06 |
| 140 INTEREST EARNED CHECKING | 747.50 | 5.70 | 0.00 | 0.00 | 753.20 |
| A ACTIVITY GENERAL FUND Totals: | 17,981.32 | 85.70 | 1,017.24 | 0.00 | 17,049,78 |
| D CLUBS AND ORGANIZATIONS | | | | | |
| 501 STUDENT COUNCIL | 3,640.00 | 0.00 | 0.00 | 0.00 | 3,640.00 |
| 502 DRUG FREE CLUB | 77.23 | 0.00 | 0.00 | 0.00 | 77.23 |
| D CLUBS AND ORGANIZATIONS Totals: | 3,717.23 | 0.00 | 0.00 | 0.00 | 3,717.23 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 601 FIELD TRIPS | -310.06 | 0.00 | 576.50 | 0.00 | -886.56 |
| 605 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 4,114.59 | 0.00 | 112.62 | 0.00 | 4,001.97 |
| 615 PAYBAC | 415.47 | 0.00 | 0.00 | 0.00 | 415.47 |
| 625 BOWLING | 14.95 | 0.00 | 0.00 | 0.00 | 14.95 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,234.95 | 0.00 | 689.12 | 0.00 | 3,545.83 |
| F DISTRICT CUSTODIAL | | | | | |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 25,933.50 | 85.70 | 1,706.36 | 0.00 | 24,312.84 |

Submitted by: Judy Hansen Approved by: Mila Niclan

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|---------------|
| A EXTRA-CURRICULAR ACTIVITIES | | <u> </u> | | | Coort Dalance |
| 1000 KINDERGARTEN | 542.40 | 0.00 | 0.00 | 0.00 | 542.40 |
| 1001 FIELD TRIP (MISC) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 FIRST GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 SECOND GRADE | 72.00 | 165.00 | 0.00 | 0.00 | 237.00 |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE | 165.00 | 0.00 | 0.00 | 0.00 | 165.00 |
| 1050 FIFTH GRADE | 161.25 | 179.50 | 0.00 | 0.00 | 340.75 |
| 2000 CLUBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA-CURRICULAR ACTIVITIES Totals: | 940.65 | 344.50 | 0.00 | 0.00 | 1,285.15 |
| Report Totals: | 940.65 | 344.50 | 0.00 | 0.00 | 1,285.15 |

Submitted by: Judy Hansen approved by: Mila Melin

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Numbr

| A | tivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----|---------------------------------------|--------------|----------------|----------|---------------|-------------|--------------|
| Ā | ACTIVITY GENERAL FUND | | | | | | Cash Balance |
| | 100 VENDING | | 937.73 | 0.00 | 28.33 | 0.00 | 909,40 |
| | 110 GENERAL | | 6,188.01 | 0.00 | 85.99 | 0.00 | 6,102.02 |
| | 120 TECHNOLOGY FUND | | 595.97 | 0.00 | 0.00 | 0.00 | 595.97 |
| | 130 COFFEE | | 57.71 | 0.00 | 5.88 | 0.00 | 51.83 |
| | 140 SPORTS FOUNDATION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 150 GARAGE SALE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 160 WEEKLY READER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 170 INTEREST EARNED CHECKING | | 821.38 | 5.68 | 0.00 | 0.00 | 827.06 |
| | 180 PTA DISCRETIONARY | | 619.03 | 0.00 | 165.34 | 0.00 | 453.69 |
| | 190 ASSIGNMENT NOTEBOOKS | | 61.04 | 89.70 | 0.00 | 0.00 | 150.74 |
| Α | ACTIVITY GENERAL FUND Totals: | | 9,280.87 | 95.38 | 285.54 | 0.00 | 9,090.71 |
| D | CLUBS AND ORGANIZATIONS | | | | | | 0,00017 1 |
| | 501 STUDENT COUNCIL | | 8,245.42 | 389.41 | 2,988,16 | 0.00 | 5,646.67 |
| | 502 CODY APPAREL | | 503.68 | 0.00 | 268.50 | 0.00 | 235.18 |
| | 520 STUDENT CLUBS | | 433.69 | 26.25 | 0.00 | 0.00 | 459.94 |
| | 530 LOVE AND LOGIC | | 112.00 | 0.00 | 158.00 | 0.00 | -46.00 |
| D - | -CLUBS AND ORGANIZATIONS Totals: | • | 9,294.79 | 415.66 | 3,414.66 | 0.00 | 6,295.79 |
| Ę | ADMINISTRATIVE CUSTODIAL FUND | | | | | | 0,400.110 |
| | 600 AUTHOR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 602 HOSPITALITY | | 201.98 | 116.00 | 265.29 | 0.00 | 52.69 |
| | 610 MEDIA | | 1,712.73 | 90.00 | 296.25 | 0.00 | 1,506.48 |
| | 611 MEDIA - DONATIONS | | 5,000.00 | 0.00 | 2,518.22 | 0.00 | 2,481.78 |
| | 615 FIELD TRIP | | -967.56 | 0.00 | 165.34 | 0.00 | -1,132.9(|
| | 625 PRE-SCHOOL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 630 STUDENT PARTY MONEY | | 1.75 | 0.00 | 0.00 | 0.00 | 1.75 |
| | 640 SPECIAL PROJECTS FUND | | 2,581.99 | 835.22 | 2,000.00 | 0.00 | 1,417.21 |
| Ε | ADMINISTRATIVE CUSTODIAL FUND Totals: | - | 8,530.89 | 1,041.22 | 5,245.10 | 0.00 | 4,327.01 |
| F | DISTRICT CUSTODIAL FUNDS | | | | | | ., |
| | 700 CONVENTION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION PRE-SCHOOL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL FUNDS Totals: | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Re | port Totals: | 27,106.55 | 1,552.26 | 8,945.30 | 0.00 | 19,713.51 |

lynn Dethloff, Secretary Neil Maysenh Principal

19,713.51 + 1,120.65 + 20,834.16 *

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A Extra-Curricular Activities | | | | ····· | | Bulance |
| 1000 Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Kindergarten Field Trips | | 225.75 | 0.00 | 0.00 | 0.00 | 225.75 |
| 1010 First Grade Field Trips | | 328.00 | 0.00 | 0.00 | 0.00 | 328.00 |
| 1020 Second Grade Field Trips | | 230.00 | 0.00 | 0.00 | 0.00 | 230.00 |
| 1030 Third Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | | 336.90 | 0.00 | 0.00 | 0.00 | 336.90 |
| 2000 Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | | 1,120.65 | 0.00 | 0.00 | 0.00 | 1,120.65 |
| | Report Totals: | 1,120.65 | 0.00 | 0.00 | 0.00 | 1,120.65 |

lynn Dethloff Secretary Nech Maysenh Principal

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Numbr

| A | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|---------------------------------------|----------------|--------------|---------------|-------------|---------------|
| A | ACTIVITY GENERAL FUND | | | | | ousin balance |
| | 100 VENDING | 1,551.61 | 45.06 | 0.00 | 0.00 | 1,596.67 |
| | 110 GENERAL FUND | 2,380.06 | 0.00 | 100.00 | 0.00 | 2,280.06 |
| | 112 WESTERN BOWL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 500 MILLARD FOUNDATION REIMB. | 5,076.78 | 0.00 | 0.00 | 0.00 | 5,076.78 |
| | 600 Interest earned | 442.20 | 2.80 | 0.00 | 0.00 | 445.00 |
| Α | ACTIVITY GENERAL FUND Totals: | 9,450.65 | 47.86 | 100.00 | 0.00 | 9,398.51 |
| D | CLUBS AND ORGANIZATIONS | | | | 0.00 | 3,030.31 |
| | 501 STUDENT COUNCIL | 1,449.06 | 752.57 | 1,000.00 | 0.00 | 1,201.63 |
| D | CLUBS AND ORGANIZATIONS Totals: | 1,449.06 | 752.57 | 1,000.00 | 0.00 | 1,201.63 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 1,201.00 |
| | 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 605 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 LIBRARY | 541.67 | 0.00 | 0.00 | 0.00 | 541.67 |
| | 615 FIELD TRIPS | -69.17 | 0.00 | 82.67 | 0.00 | -151.84 |
| | 620 PTO FOR TEACHERS | 191.00 | 0.00 | 0.00 | 0.00 | 191.00 |
| | 630 VOLUNTEER | 0:00 | · · · 0.00 · | 0.00 | | |
| | 635 KITCHEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 640 DRUG AWARENESS | -73.71 | . 0.00 | 0.00 | 0.00 | -73.71 |
| | 645 ART | 723.07 | 0.00 | 117.33 | 0.00 | 605.74 |
| | 650 GRANT MONEY | 473.25 | 0.00 | 102.74 | 0.00 | 370.51 |
| Е | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,786.11 | 0.00 | 302.74 | 0.00 | 1,483.37 |
| F | DISTRICT CUSTODIAL | | | | 0.00 | 1,400.07 |
| | 700 REINBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 12,685.82 | 800.43 | 1,402.74 | 0.00 | 12,083.51 |

Current Cash Balance Report

Allelson Principal Bet Secretary Cindy P

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | E | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Data a |
|---------------------------------------|---------------|----------------|----------|-----------------------|-------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | | | | <u>Lioburbonicina</u> | Aujustments | Cash Balance |
| 1000 KDG FIELD TRIP | | 319.90 | 0.00 | 0.00 | 0.00 | 319.90 |
| 1010 1ST GRADE FIELD TRIP | | 146.10 | 0.00 | 0.00 | 0.00 | 146.10 |
| 1020 2ND GRADE FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 3RD GRADE FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 4TH GRADE FIELD TRIP | | 428.80 | 0.00 | 0.00 | 0.00 | 428.80 |
| 1050 5TH GRADE FIELD TRIP | | 284.20 | 5.75 | 0.00 | 0.00 | 289.95 |
| A EXTRA CURRICULAR ACTIVITIES Totais: | - | 1,179.00 | 5.75 | 0.00 | 0.00 | 1,184.75 |
| R | eport Totals: | 1,179.00 | 5.75 | 0.00 | 0.00 | 1,184.75 |

Alfelson Principal Bot Secretary any

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Numbr

| Beginning Cash | Receints | Disbursemente | A.dl | - |
|----------------|--|--|---|---|
| | | Chapterserilents | Adjustments | Cash Balance |
| 3,032.49 | 0.00 | 50.94 | 0.00 | 2,981.55 |
| 6,290.65 | 377.50 | | | |
| 657.63 | 2.67 | | | 6,620,15 |
| 9,980.77 | 380.17 | | | 660.30 |
| | | | 0.00 | 10,262.00 |
| 254.59 | 97.90 | 0.00 | 0.00 | 352.49 |
| 254.59 | 97.90 | 0.00 | | 352.49 |
| | | | 0.00 | 552.49 |
| 351.41 | 0.00 | 0.00 | 0.00 | 351.41 |
| 638.17 | 0.00 | 110.37 | | 527.80 |
| -2,301.37 | 0.00 | 330.68 | | -2,632.05 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -1,311.79 | 0.00 | 441.05 | 0.00 | -1,752.84 |
| | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,888.72 | 0.00 | 0.00 | 0.00 | 1,888.72 |
| 1,888.72 | 0.00 | 0.00 | 0.00 | 1,888.72 |
| 10,812.29 | 478.07 | 539.99 | 0.00 | 10,750.37 |
| - | 6,290.65 657.63 9,980.77 254.59 254.59 351.41 638.17 -2,301.37 0.00 -1,311.79 0.00 1,888.72 1,888.72 | 3,032.49 0.00 6,290.65 377.50 657.63 2.67 9,980.77 380.17 254.59 97.90 254.59 97.90 351.41 0.00 638.17 0.00 0.00 0.00 -1,311.79 0.00 1,888.72 0.00 1,888.72 0.00 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

Jackie Rarkin - 4-8-04 Mail Chilfs. - 4-8-04

Date: 03/01/2004 thru 03/31/2004

ALL Data

. . . .

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adiustmente | |
|---------------------------------------|----------------|----------|---------------|-------------|------------------|
| A EXTRA-CURRICULAR ACTIVITIES | | | Discuscinents | Adjustments | Cash Balance |
| 1010 Kdgn Field Trips | 366.00 | 0.00 | 0.00 | 0.00 | 000.00 |
| 1011 FIRST GRADE FIELD TRIP | 144.75 | 0.00 | 0.00 | 0.00 | 366.00 144.75 |
| 1012 SECOND GRADE FIELD TRIP | 258.00 | 0.00 | 0.00 | 0.00 | 258.00 |
| 1013 THIRD GRADE FIELD TRIP | 229.86 | 0.00 | 0.00 | 0.00 | 229.86 |
| 1014 FOURTH GRADE FIELD TRIPS | 310.50 | 0.00 | 0.00 | 0.00 | 310.50 |
| 1015 FIFTH GRADE FIELD TRIPS | 0.00 | 132.90 | 0.00 | 0.00 | 132.90 |
| 1016 K-5 SPED FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA-CURRICULAR ACTIVITIES Totals: | 1,309.11 | 132.90 | 0.00 | 0.00 | 1,442.01 |
| Report Tota | als: 1,309.11 | 132.90 | 0.00 | 0.00 | 1,442.01 |

Date: 03/31/2004 thru 03/31/2004

ALL Data

Arranged by* Group ID and Activity Numb

| Beginning Cash | | | | |
|----------------|---|--|--|---|
| | Receipts | Disbursements | Adjustments | Cosh Balance |
| | | | Aujusumenus | Cash Balance |
| 880.57 | 0.00 | 0.00 | 0.00 | 880.57 |
| 10,668.38 | 0.00 | + | | 10,668.38 |
| 427.03 | 4.31 | | | 431.34 |
| 11,975.98 | 4.31 | | | 11,980.29 |
| | | | 0.00 | 11,300.29 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 243.58 | 0.00 | | | 243.58 |
| 0.00 | 0.00 | 0.00 | | 0.00 |
| 699.50 | 0.00 | 0.00 | - | 699.50 |
| 353.00 | 0.00 | 0.00 | | 353.00 |
| 1,765.60 | 0.00 | 0.00 | | 1,765.60 |
| 71.06 | 0.00 | 0.00 | | 71.06 |
| 0.00 | 0.00 | 0.00 | | 0.00 |
| 3,132.74 | 0.00 | 0.00 | | 3,132,74 |
| | | | 0.00 | 0,102,74 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 380.55 | 0.00 | 0.00 | | 380.55 |
| 526.00 | 0.00 | | | 526.00 |
| 2,747.27 | 0.00 | 0.00 | | 2,747.27 |
| -1,960.28 | 0.00 | 0.00 | | -1,960.28 |
| 0.00 | 0.00 | 0.00 | +- | 0.00 |
| 21.68 | 0.00 | 0.00 | | 21.68 |
| 933.35 | 0.00 | 0.00 | | 933.35 |
| 2,648.57 | 0.00 | 0.00 | | 2,648.57 |
| 17,757.29 | 4.31 | 0.00 | | 17,761.60 |
| | 10,668.38 427.03 11,975.98 0.00 243.58 0.00 699.50 353.00 1,765.60 71.06 0.00 3,132.74 0.00 380.55 526.00 2,747.27 -1,960.28 0.00 21.68 933.35 2,648.57 | 10,668.38 0.00 427.03 4.31 11,975.98 4.31 11,975.98 4.31 0.00 0.00 243.58 0.00 0.00 0.00 243.58 0.00 0.00 0.00 699.50 0.00 353.00 0.00 1,765.60 0.00 0.00 0.00 3,132.74 0.00 0.00 0.00 3,132.74 0.00 0.00 0.00 2,747.27 0.00 -1,960.28 0.00 0.00 0.00 21.68 0.00 933.35 0.00 | 10,668.38 0.00 0.00 427.03 4.31 0.00 $11,975.98$ 4.31 0.00 $11,975.98$ 4.31 0.00 0.00 0.00 0.00 243.58 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 353.00 0.00 0.00 $1.765.60$ 0.00 0.00 $1.765.60$ 0.00 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

Drave Beverly, Sec. Carol Beaty, Princ.

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Ambinite Bloombar and | | | | | Group ID and A | Ctivity Number |
|--|----------------|------------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------|
| Activity Number and Name A Extra-Curricular Activities | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 1000 Kdg. field trips 1010 1st Grade - field trips 1020 2nd Grade - field trips 1030 3rd Grade - field trips | | 993.50 275.00 383.90 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 993.50 275.00 383.90 |
| 1040 4th Grade - field trips 1050 5th Grade - field trips 1090 SPED - field trips A Extra-Curricular Activities Totals: | | 135.15 0.00 0.00 | 0.00 261.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 135.15 261.00 0.00 |
| | Report Totals: | 1,787.55 | 261.00 261.00 | 0.00 | 0.00 | 2,048.55 |

Drane Browerly, See Carol Beaty, Princ

Ezra Elementary - Fee Fund

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | ð | Beginning Cash | Receipts | Disbursements | Adjustments | Coob Beleza |
|--------------------------|----------------------|----------------|----------|---------------|--------------|--------------|
| A ACTIVITY GENERAL | FUND | | | | riojusinents | Cash Balance |
| 100 VENDING | | 896.94 | 0.00 | 139.91 | 0.00 | 757.03 |
| 110 GENERAL FUND |) | 2,277.85 | 0.00 | 1.096.31 | 0.00 | 1,181.54 |
| 115 Interest Earned C | Checking | 567,40 | 2.15 | 0.00 | 0.00 | 569.55 |
| A ACTIVITY GENERAL F | FUND Totals: | 3,742.19 | 2.15 | 1.236.22 | 0.00 | 2,508,12 |
| D CLUBS AND ORGAN | ZATIONS | | | , 200.LL | 0.00 | 2,508.12 |
| 510 STUDENT COUN | ICIL | 1,192.55 | 0.00 | 16,75 | 0.00 | 1,175.80 |
| D CLUBS AND ORGANI | ZATIONS Totals: | 1.192.55 | 0.00 | 16.75 | 0.00 | 1,175.80 |
| E ADMINISTRATIVE CU | STODIAL ACCT | | | | 0.00 | 1,175.60 |
| 606 MAGAZINES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | | 116.12 | 0.00 | 188.56 | 0.00 | -72,44 |
| 615 FIELD TRIPS | | 1,845.95 | 0.00 | 0.00 | 0.00 | 1,845.95 |
| 620 HOSPITALITY FL | IND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 FUND RAISER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 635 SAFETY PATROL | - | -102.75 | 0.00 | 0.00 | 0.00 | -102.75 |
| 640 ART | | 1,074.37 | 0.00 | 51.62 | 0.00 | 1,022.75 |
| 650 5th Grade Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUS | STODIAL ACCT Totals: | 2,933.69 | 0.00 | 240.18 | 0.00 | 2,693.51 |
| F DISTRICT CUSTODIA | L | | | | | 2,000.01 |
| 710 RUSWICK GRAN | т | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | | 2,740.00 | 0.00 | 0.00 | 0.00 | 2,740.00 |
| F DISTRICT CUSTODIAL | Totals: | 2,740.00 | 0.00 | 0.00 | 0.00 | 2.740.00 |
| | Report Totals: | 10,608.43 | 2.15 | 1,493.15 | 0.00 | 9,117.43 |

Jam Shelton 5-10-04 BM-h 510-04

Arranged by: Group ID and Activity Number

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 1000 KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1100 1st Grade-Field Trips | | 184.18 | 0.00 | 0.00 | 0.00 | 184,18 |
| 1200 2nd Grade-Field Trips | | 82.80 | 0.00 | 0.00 | 0.00 | 82.80 |
| 1300 3rd Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 4th Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1500 5th Grade-Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 266.98 | 0.00 | 0.00 | 0.00 | 266.98 |
| | Report Totals: | 266.98 | 0.00 | 0.00 | 0.00 | 266.98 |

Pam Shelton 5-10-04 B. Neh 5-10-04

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Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| A | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A | ACTIVITY GENERAL FUND | | | | | |
| | 100 Vending | 750.43 | 100.08 | 112,74 | 0.00 | 737.77 |
| | 110 General | 5,551.66 | 2,023.90 | 2,323.66 | 0.00 | 5,251.90 |
| | 112 Bank Charges and Interest | 22.87 | 2.58 | 0.00 | 0.00 | 25.45 |
| Α | ACTIVITY GENERAL FUND Totals: | 6,324.96 | 2,126.56 | 2,436.40 | 0.00 | 6,015.12 |
| D | CLUBS AND ORGANIZATIONS | | | | | -, |
| | 501 Student Council | 116.53 | 226.45 | 0.00 | 0.00 | 342,98 |
| | 502 YEARBOOK-N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 611 Hitchcock Clothing | 45.26 | 0.00 | 0.00 | 0.00 | 45.26 |
| D | CLUBS AND ORGANIZATIONS Totals: | 161.79 | 226.45 | 0.00 | 0.00 | 388.24 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| | 601 Site Base | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 602 Landscaping-N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 603 Field Trip | -1,467.00 | 0.00 | 730.68 | 0.00 | -2,197.68 |
| | 604 Classroom Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 605 READ | 959.93 | 0.00 | 213.55 | 236.11 | 982.49 |
| | 606 Classroom Magazines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 607 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 608 Drug Awareness-N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 609 Playground Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 Library | 2,032.08 | 175.00 | 36.68 | -236.11 | 1,934.29 |
| | 612 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 613 Art Fund | 2,258.61 | 0.00 | 100.00 | 0.00 | 2,158.61 |
| | 614 Hitchcock Mini Classes | 0.00 | · 0.00 | 0.00 | 0.00 | 0.00 |
| Ε | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3,783.62 | 175.00 | 1,080.91 | 0.00 | 2,877.71 |
| F | DISTRICT CUSTODIAL | | | | | |
| | 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 10,270.37 | 2,528.01 | 3,517.31 | 0.00 | 9,281.07 |

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Date: 03/01/2003 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | A | • • • |
|---------------------------------------|-----------------|------------------|------------------|--------------|--------------|
| A Extra-Curricular Activities | | | Claudiaements | Adjustments | Cash Balance |
| 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 Kindergarten 1010 First Grade | 0.00 | 840.60 | 383.25 | 0.00 | 457.35 |
| 1020 Second Grade | 0.00 | 456.80 | 235.80 | 0.00 | 221.00 |
| 1030 Third Grade | 80.60 207.08 | 650.95 | 410.00 | 0.00 | 321.55 |
| 1040 Fourth Grade | 437.50 | 620.85 502.37 | 680.13 638.00 | 0.00 | 147.80 |
| 1050 Fifth Grade | 159.00 | 647.78 | 348.00 | 0.05 0.00 | 301.92 |
| A Extra-Curricular Activities Totals: | 884.18 | 3,719.35 | 2,695.18 | 0.00 | 458.78 |
| Report T | otals: 884.18 | 3,719.35 | 2,695.18 | 0.05 | 1,908.40 |

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by Group ID and Activity Numb

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | ····· | | | Cash Dalance |
| 100 VENDING | 3,297.76 | 0.00 | 140.70 | 0.00 | 3.157.06 |
| 110 GENERAL FUND | 7,056.49 | 976.79 | 3,214.03 | 0.00 | 4,819.25 |
| 200 INTEREST EARNED CHECKING | 531.61 | 3.60 | 0.00 | 0.00 | 535.21 |
| A ACTIVITY GENERAL FUND Totals: | 10,885.86 | 980.39 | 3,354.73 | 0.00 | 8,511,52 |
| D CLUBS AND ORGANIZATIONS | | | | | 0,011,02 |
| 501 STUDENT COUNCIL | 1,592.90 | 526.41 | 21.48 | 0.00 | 2,097.83 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,592.90 | 526.41 | 21.48 | 0.00 | 2,097.83 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 2,037.00 |
| 601 PTA/TEACHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 2,793.09 | 14.23 | 10.00 | 0.00 | 2,797.32 |
| 615 FIELD TRIPS | -787.45 | 0.00 | 0.00 | 0.00 | -787.45 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,005.64 | 14.23 | 10.00 | 0.00 | 2,009.87 |
| F DISTRICT CUSTODIAL | | | | 0.00 | 2,009.01 |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 14,484.40 | 1,521.03 | 3,386.21 | 0.00 | 12,619.22 |

| SUBMITTED BY: | Mary Bobka | <u></u> |
|---------------|------------|---------|
| POSITION: | Secretary | |
| APPROVED: | Mallimyen | · · |
| | | |

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 03/01/2004 thru 03/31/2004

| Ac | tivity Number and Name | | Beginning Cash | Receipts | Olehum an a sta | | |
|----|---------------------------------------|----------------|----------------|----------|-----------------|--------------|------------------|
| Α | Extra-Curricular Activities | | Neces | Necepts | Disbursements | Adjustments | Cash Balance |
| | 1000 Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1010 First Grade | | 325.25 | 0.00 | 0.00 | 0.00 0.00 | 0.00 |
| | 1020 Second Grade | | 352.75 | 0.00 | 0.00 | 0.00 | 325.25 |
| | 1030 Third Grade | | . 384.50 | 0.00 | 0.00 | 0.00 | 352.75 384.50 |
| | 1040 Fourth Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1050 Fifth Grade 1060 Kindergarten | | 418.00 | 0.00 | 0.00 | 0.00 | 418.00 |
| | Extra-Curricular Activities Totals: | | 262.25 | 0.00 | 0.00 | 0.00 | 262.25 |
| ^ | Exam-Curricular Activities Totals: | | 1,742.75 | 0.00 | 0.00 | 0.00 | 1,742.75 |
| | | Report Totals: | 1,742.75 | 0.00 | 0.00 | 0.00 | 1,742.75 |

| SUBMITTED BY: | Mary Bobka |
|---------------------------|------------|
| POSITION: | Secretary |
| APPROVED: | arxingagem |
| hts Elementary - Fee Fund | |

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | |
|---|----------------|----------|----------------|--------------|--------------|
| A ACTIVITY GENERAL FUND | | | Disbuischichts | Aujusutients | Cash Balance |
| 100 VENDING | 746.16 | 117.65 | 120.58 | 0.00 | 743.23 |
| 110 GENERAL | 3,707.27 | 2,644.35 | 580,60 | 0.00 | 5,771.02 |
| 120 RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 INTEREST EARNED | 102.79 | 3.86 | 0.00 | 0.00 | 106.65 |
| A ACTIVITY GENERAL FUND Totals: | 4,556.22 | 2,765.86 | 701.18 | 0.00 | 6,620.90 |
| C CLUBS AND ORGANIZATIONS | | | | 0.00 | 0,020.90 |
| 501 ST. COUNCIL | 644.09 | 155.15 | 155.15 | 0.00 | 644.09 |
| 503 SAFE CLUB | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| C CLUBS AND ORGANIZATIONS Totals: | 645.93 | 155.15 | 155.15 | 0.00 | 645.93 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 040.55 |
| 602 HOSPITALITY | 980.16 | 0.00 | 21.31 | 0.00 | 958.85 |
| 604 ART | 2,428.09 | 0.00 | 0.00 | 0.00 | 2,428.09 |
| 606 MINI CLASSES | -2,733.00 | 0.00 | 0.00 | 0.00 | -2.733.00 |
| 607 PE/MUSIC | 5,999.58 | 0.00 | 360.20 | 0.00 | 5.639.38 |
| 610 LIBRARY | 1,518.72 | 103.40 | 28.15 | 0.00 | 1,593,97 |
| 612 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 FIELD TRIPS | -6,490.17 | 0.00 | 2,235.12 | 0.00 | -8,725.29 |
| 620 MONTESSORI PRESCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,703.38 | 103.40 | 2,644.78 | 0.00 | -838.00 |
| F DISTRICT CUSTODIAL | | | , - | | 000.00 |
| 700 REINBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.0L |
| Report Totals: | 6,905.53 | 3,024.41 | 3,501.11 | 0.00 | 6,428.83 |

Ann Thomas, Secretary – Montclair Elementary Mult A. Hutton Kara Hutton, Principal – Montclair Elementary

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Date: 03/01/2004 th | ru 03/31/2004 |
|---------------------|---------------|
|---------------------|---------------|

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------|--------------------|----------|---------------|-------------|--------------|
| 1000 Kindergarten | 288.20 | 0.00 | 0.00 | 0.00 | |
| 1010 First Grade | 168.00 | 0.00 | | 0.00 | 288.20 |
| 1020 Second Grade | 354.75 | | 0.00 | 0.00 | 168.00 |
| 1030 Third Grade | - | 0.00 | 0.00 | 0.00 | 354.75 |
| | 255.20 | 0.00 | 0.00 | 0.00 | 255.20 |
| 1040 Fourth Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade | 445.50 | 154.00 | 0.00 | 0.00 | 599.50 |
| 2000 Preprimary Montessori | 2,301.90 | 0.00 | 0.00 | 0.00 | |
| 2010 Primary Montessori | 1,418.60 | 372.75 | 0.00 | | 2,301.90 |
| 2020 Intermediate Montessori | 1,401.00 | 155.15 | | 0.00 | 1,791.35 |
| 2030 Preschool | • • | | 0.00 | 0.00 | 1,556.15 |
| | 516.40 | 91,25 | 0.00 | 0.00 | 607.65 |
| 3000 Mini Classes | 2,733.00 | 0.00 | 0.00 | 0.00 | 2,733.00 |
| Totals: | 9,882.55 | 773.15 | 0.00 | 0.00 | 10,655,70 |
| Repor | t Totals: 9,882.55 | 773.15 | 0.00 | 0.00 | 10,655.70 |

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Ann Thomas, Secretary – Montclair Elementary

Li llon

Kara Hutton, Principal – Montclair Elementary

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|-----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | Adjustments | Cash Balance |
| 100 VENDING | 281.26 | 192.73 | 87.16 | 0.00 | 386.83 |
| 110 GENERAL FUND | 2,338.53 | 354.00 | 849.20 | 0.00 | 1,843.33 |
| 115 INTEREST EARNED CHECKING | 89.92 | 1.55 | 0.00 | 0.00 | 91.47 |
| A ACTIVITY GENERAL FUND Totals: | 2,709.71 | 548.28 | 936.36 | 0.00 | 2,321.63 |
| D CLUBS AND ORGANIZATIONS | | | | 0.00 | 2,321.03 |
| 501 STUDENT COUNCIL | 681.17 | 482.00 | 149.11 | 0.00 | 1,014.06 |
| 510 BOOK CLUB | 16.24 | 0.00 | 0.00 | 0.00 | 16.24 |
| 511 CONFLICT MANAGERS | 17.42 | 0.00 | 0.00 | 0.00 | 10.24 |
| 615 SAFETY PATROL | 6.02 | 0.00 | 0.00 | 0.00 | 6.02 |
| 635 M.A.D. | 1.55 | 0.00 | 0.00 | 0.00 | 1.55 |
| D CLUBS AND ORGANIZATIONS Totals: | 722.40 | 482.00 | 149.11 | 0.00 | 1,055.29 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 1,035.25 |
| 600 REIMBUSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 SITE BASE | 65.26 | 0.00 | 0.00 | 0.00 | 65.26 |
| 602 HOSPITALITY | 688.29 | 0.00 | 30.00 | 0.00 | 658.29 |
| 603 FIELD TRIPS | -1,186.00 | 0.00 | 165.34 | 0.00 | -1,351,34 |
| 605 READ | 234.45 | 0.00 | 40.33 | 0.00 | 194.12 |
| 610 LIBRARY | 1,838.41 | 175.68 | 430.92 | 0.00 | 1.583.17 |
| 620 CONVENTION FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 PAYBACK | 990.57 | 81.46 | 0.00 | 0.00 | 1,072.03 |
| 640 SPED GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,630.98 | 257.14 | 666.59 | 0.00 | 2,221.53 |
| | 6,063.09 | ·1,287.42 | 1,752.06 | 0.00 | 5,598.45 |

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Surgane Henman

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Bolesse |
|---------------------------------------|--|----------|---------------|---------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | ······································ | | | Adjustitients | Cash Balance |
| 1005 KINDERGARTEN | 183.50 | 0.00 | 0.00 | 0.00 | 183.50 |
| 1010 FIRST GRADE | 408.90 | 0.00 | 0.00 | 0.00 | 408.90 |
| 1020 SECOND GRADE | 318.65 | 0.00 | 0.00 | 0.00 | 318.65 |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE | 281.75 | 0.00 | 0.00 | 0.00 | 281.75 |
| 1050 FIFTH GRADE | 0.00 | 425.50 | 0.00 | 0.00 | 425.50 |
| 1060 PHYSICAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA CURRICULAR ACTIVITIES Totals: | 1,192.80 | 425.50 | 0.00 | 0.00 | 1,618,30 |
| Report | Totals: 1,192.80 | 425.50 | 0.00 | 0.00 | 1,618.30 |

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Coop Balas |
|---|--|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUNE | ······································ | | | nojuatmenta | Cash Balance |
| 100 VENDING | 2,868.04 | 135.00 | 0.00 | 0.00 | 3,003.04 |
| 110 GENERAL | 1,729.56 | 529.46 | -2,923.91 | 0.00 | 5,182.93 |
| 125 INTEREST EARNED | 62.17 | 3.60 | 0.00 | 0.00 | 65.77 |
| A ACTIVITY GENERAL FUNE Totals: | 4,659.77 | 668.06 | -2,923.91 | 0.00 | 8,251.74 |
| D CLUBS AND ORGANIZATIONS | | | _, | 0.00 | 0,231,74 |
| 501 STUDENT COUNCIL | 227.21 | 0.00 | 0.00 | 0.00 | 227.21 |
| 505 CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 SAFETY PATROL | 36.02 | 0.00 | 0.00 | 0.00 | 36.02 |
| 520 ENVIRONMENTAL CLUB | 1,949.67 | 0.00 | 0.00 | 0.00 | 1,949.67 |
| 521 3-D Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 Conflict Managers | 225.74 | 0.00 | 0.00 | 0.00 | 225.74 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,438.64 | 0.00 | 0.00 | 0.00 | |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | 0.00 | 0.00 | 2,438.64 |
| 601 SITE-BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 STAFF HOSPITALITY | 221.36 | 25.80 | 102.50 | 0.00 | 144.66 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 5,521.84 | 0.00 | 579.50 | 0.00 | 4,942.34 |
| 615 FIELD TRIPS | -2,983.60 | 0.00 | 388.59 | 0.00 | -3,372.19 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,759.60 | 25.80 | 1,070.59 | 0.00 | |
| F DISTRICT CUSTODIAL | | _0.00 | 1,070.05 | 0.00 | 1,714.81 |
| 802 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals | 9,858.01 | 693.86 | -1,853.32 | 0.00 | 12,405. |

Bonnie Folowski 4-7-04 Bonnie Folowski

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | | Beginning Cash | Densi-t- | D | | |
|-------------------------------|----------------|----------------|----------|---------------|-------------|------------------|
| A Extra Curriculars | | Degining Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 1000 Kindergarten Field Trips | | 619.00 | 0.00 | 0.00 | 0.00 | 640.00 |
| 1010 First Grade Field Trips | | 354.00 | 451.00 | 0.00 | 0.00 | 619.00 |
| 1020 Second Grade Field Trips | | 821.20 | 0.00 | 0.00 | 0.00 | 805.00 |
| 1030 Third Grade Field Trips | | 579.70 | 0.00 | 0.00 | 0.00 | 821.20 579.70 |
| 1040 Fourth Grade Field Trips | | 612.00 | 0.00 | 0.00 | 0.00 | 612.00 |
| 1050 Fifth Grade Field Trips | | 438.85 | 0.00 | 0.00 | 0.00 | 438.85 |
| A Extra Curriculars Totals: | | 3,424.75 | 451.00 | 0.00 | 0.00 | 3,875.75 |
| | Report Totals: | 3,424.75 | 451.00 | 0.00 | 0.00 | 3,875.75 |

Debbie Shearen 4-7-04 Bynnie Kolbersche - 4-7-04

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------------------------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | · · · · · · · · · · · · · · · · · · · | · | |
| 100 Vending | 1,315.28 | 479.66 | 0.00 | 0.00 | 1,794.94 |
| 110 General | 3,820.78 | 321.00 | 36.20 | 0.00 | 4,105.58 |
| 120 Interest Earned Checking | 87.33 | 4.11 | 0.00 | 0.00 | 91.44 |
| A ACTIVITY GENERAL FUND Totais: | 5,223.39 | 804.77 | 36.20 | 0.00 | 5,991.96 |
| D CLUBS AND ORGANIZATIONS | | | | | |
| 501 Student Council | 1,512.81 | 0.00 | 0.00 | 0.00 | 1,512.81 |
| 502 5th Grade Club | 308.52 | 78.06 | 0.00 | 0.00 | 386.58 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,821.33 | 78.06 | 0.00 | 0.00 | 1,899.39 |
| E ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 601 Site Base Plan Annual Updates | 1,190.87 | 0.00 | 0.00 | 0.00 | 1,190.87 |
| 602 Staff Hospitality | 934.08 | 35.00 | 0.00 | 0.00 | 969.08 |
| 603 Field Trips | -3,701.20 | 0.00 | 165.34 | 0.00 | -3,866.54 |
| 608 Grants | 188.00 | 0.00 | 0.00 | 0.00 | 188.00 |
| 609 Technology | 1,616.72 | 12.00 | 0.00 | 0.00 | 1,628.72 |
| 610 Media | 2,462.42 | 23.95 | 12.69 | 0.00 | 2,473.68 |
| 611 Cultural Arts | 552.38 | 0.00 | 0.00 | 0.00 | 552.38 |
| 612 Safety Patrol | -7 1.17 | 0.00 | 0.00 | 0.00 | -71.17 |
| 614 SP MONTESSORI | 1,276.78 | 0.00 | 0.00 | 0.00 | 1,276.78 |
| 615 PayBac | 1,255.52 | 0.00 | 0.00 | 0.00 | 1,255.52 |
| 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 READ | 540.86 | 0.00 | 0.00 | 0.00 | 540.86 |
| 620 NORRIS SPECIAL PROJECTS | 2,332.75 | 100.00 | 125.00 | 0.00 | 2,307.75 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 8,578.01 | 170.95 | 303.03 | 0.00 | 8,445.93 |
| G DISTRICT CUST. ACCOUNTS | | | | | |
| 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Convention | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| G DISTRICT CUST. ACCOUNTS Totals: | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| Report Totals: | 15,663.95 | 1,053.78 | 339.23 | 0.00 | 16,378.50 |

Arranged by: Group ID and Activity Number

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Dalassa |
|---------------------------------------|----------------|----------------|----------|----------------|-------------|--------------|
| A Extra-Curricular Activities | | | | Dioparcontento | Adjustments | Cash Balance |
| 1000 Kindergarten Field Trips | | 319.00 | 0.00 | 0.00 | 0.00 | 319.00 |
| 1010 First Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade Field Trips | | 90.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| 1030 Third Grade Field Trips | | 294.00 | 0.00 | 0.00 | 0.00 | 294.00 |
| 1040 Fourth Grade Field Trips | | 234.00 | 0.00 | 0.00 | 0.00 | 234.00 |
| 1050 Fifth Grade Field Trips | | 645.50 | 0.00 | 0.00 | 0.00 | 645.50 |
| 1060 Montessori Field Trips | | 1,574.25 | 223.75 | 0.00 | 0.00 | 1,798.00 |
| 2000 Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | | 328.00 | 0.00 | 0.00 | 0.00 | 328.00 |
| 2050 Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: | | 3,484.75 | 223.75 | 0.00 | 0.00 | 3,708.50 |
| | Report Totals: | 3,484.75 | 223.75 | 0.00 | 0.00 | 3,708.50 |

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | | B . () = | | | | |
|--|-----------------|------------------|----------|---------------|-------------|---------------------|
| | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
| 610 unused library account | | 0.00 | 0.00 | 0.00 | | |
| Totals: | | 0.00 | 0.00 | | 0.00 | 0.0 |
| A ACTIVITY GENERAL FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 100 VENDING | | 4,286.44 | 87.61 | 207.29 | | |
| 110 GENERAL FUND | | 8,389.17 | 112.25 | 563.00 | 0.00 | 4,166.7 |
| 125 interest earned checking | | 1,079.05 | 6.39 | 0.00 | 0.00 | 7,938.4 |
| A ACTIVITY GENERAL FUND Totals: | | 13,754.66 | 206.25 | 770.29 | 0.00 | 1,085.44 |
| CLUBS AND ORGANIZATIONS | | , | 200.20 | 770.29 | 0.00 | 13,190.6 |
| 501 STUDENT COUNCIL | | 1,474.17 | 165.90 | 111.82 | 0.00 | |
| 505 GRADE 5 ACTIVITY | | 0.00 | 0.00 | 0.00 | 0.00 | 1,528.25 |
| 510 STANDD CLUB | | 149.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| CLUBS AND ORGANIZATIONS Totals: | | 1,623.59 | 165.90 | 111.82 | 0.00 | 149.42 |
| ADMINISTRATIVE CUSTODIAL | | | | 111.02 | 0.00 | 1,677.67 |
| 602 HOSPITALITY | | 1,262.28 | 0.00 | 0.00 | 0.00 | 4 000 00 |
| 606 MAGAZINES | | 0.00 | 0.00 | 0.00 | 0.00 | 1,262.28 |
| 610 LIBRARY | | 1,848.42 | 86.55 | 497.37 | 0.00 | 0.00 |
| 615 FIELD TRIPS | | 766.98 | 0.00 | 898.51 | 0.00 | 1,437.60 |
| 620 PAYBACK PARTNER | | 1,082.95 | 113.53 | 0.00 | 0.00 | -131.53 1,196.48 |
| 625 CORPORATE DONATIONS | | 2,374.34 | 362.63 | 0.00 | 0.00 | 2,736.97 |
| 630 SPELL-A-THON 635 HOST | | 2,491.83 | 114.75 | 681.18 | 0.00 | 1,925.40 |
| | | -4.11 | 0.00 | 0.00 | 0.00 | -4.11 |
| 640 OTHER STUDENT ACTIVITIES 645 TOOLS FOR SCHOOLS | | 78.68 | 0.00 | 0.00 | 0.00 | 78.68 |
| 650 ARTWORKS | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | - | 1,029.88 | 35.00 | 51.76 | 0.00 | 1,013.12 |
| ADMINISTRATIVE CUSTODIAL Totals: DISTRICT CUSTODIAL | | 11,931.25 | 712.46 | 2,128.82 | 0.00 | 10,514.89 |
| 700 REIMBURSEMENT | | | | | | |
| 720 CONVENTION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CUSTODIAL Totals: | - | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
| | Depend Training | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
| | Report Totals: | 27,996.00 | 1,084.61 | 3,010.93 | 0.00 | 26,069.68 |

Jen Weslay May Cankoy PRINCIPAL SECRETARY

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Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | _ | | | | internet inter |
|---|---------------------------|--------------------------|----------------------|----------------------|----------------------------|
| A EXTRA CURRICULAR ACTIVITIES | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 1005 KG FIELD TRIPS 1010 1ST GR. FIELD TRIPS 1020 2ND GR. FIELD TRIPS 1030 3RD GR. FIELD TRIPS | 431.25 378.90 88.00 | 0.00 0.00 302.50 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 431.25 378.90 390.50 |
| 1040 4TH GR. FIELD TRIPS 1050 5TH GR. FIELD TRIPS A EXTRA CURRICULAR ACTIVITIES Totals: | 286.00 347.60 0.00 | 288.50 0.00 265.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 574.50 347.60 265.00 |
| Report Total | 1,531.75 s: 1,531.75 | 856.00 856.00 | 0.00 | 0.00 | 2,387.75 |

Current Cash Balance Report

Jen Wesley Min Van Roer PRINCIPAL SECRETARY

Arranged by: Group ID and Activity Numb--

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 GENERAL FUND | 11,296.15 | 0.00 | 176.53 | 0.00 | 11,119.62 |
| 110 VENDING | 2,649.36 | 60.08 | 225.00 | 0.00 | 2,484.44 |
| 120 INTEREST EARNED CHECKING | 325.26 | 4.86 | 0.00 | 0.00 | 330.12 |
| A ACTIVITY GENERAL FUND Totals: | 14,270.77 | 64.94 | 401.53 | 0.00 | 13,934.18 |
| B CLUBS AND ORGANIZATIONS | | | | | |
| 201 STUDENT COUNCIL | 903.18 | 0.00 | 0.00 # | 0.00 | 903.18 |
| 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 8 CLUBS AND ORGANIZATIONS Totals: | 928.18 | 0.00 | 0.00 | 0.00 | 928.18 |
| C ADMINISTRATIVE CUSTODIAL ACCT | | | | | |
| 301 MEDIA | 5,467.55 | 2,000.00 | 2,837.94 | 0.00 | 4,629.61 |
| 305 FIELD TRIPS | -3,221.83 | 0.00 | 1,369.02 | 0.00 | -4,590.85 |
| 310 HOSPITALITY | 444.19 | 0.00 | 121.00 | 0.00 | 323.19 |
| 320 BIRTHDAY BOOK CLUB | 391.97 | 40.00 | 0.00 | 0.00 | 431.97 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PTA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3,081.88 | 2,040.00 | 4,327.96 | 0.00 | 793.92 |
| Report Totais: | 18,280.83 | 2,104.94 | 4,729.49 | 0.00 | 15,656.28 |

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| A Classroom Collections | | | | | | |
| 1000 Kindergarten | | 839.75 | -5.50 | 0.00 | 0.00 | 834,25 |
| 1001 1st Grade | | 644.00 | 0.00 | 0.00 | | |
| 1002 2nd Grade | | 708.75 | | | 0.00 | 644.00 |
| 1003 3rd Grade | | - | 0.00 | 0.00 | 0.00 | 708.75 |
| | | 540.00 | 0.00 | 0.00 | 0.00 | 540.00 |
| 1004 4th Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 5th Grade | | 779.70 | 0.00 | 0.00 4 | 0.00 | 779.70 |
| 1010 Self Contained Room | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Preschool | | 56.25 | 0.00 | 0.00 | 0.00 | 56.25 |
| A Classroom Collections Totals: | | 3,568.45 | -5.50 | 0.00 | 0.00 | 3,562.95 |
| B Clubs | | | | | | 0,002.30 |
| 2000 Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Chorus | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Clubs Totals: | | 0.00 | 0.00 | | | |
| | Poport Totala | | | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 3,568.45 | -5.50 | 0.00 | 0.00 | 3,562.95 |

Daveson 5-10-04 Daveson 5-10-04 Daveson 5-10-04 Daveson 5-10-04

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by Group ID and Activity Number

| A | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Ba |
|-----|--|---------------------------|----------|---------------|-------------|------------------|
| A | General FundBEEEEEEEEEEEEEE | | | | | |
| | 100 Vending | 94.14 | 152.16 | 279.63 | 0.00 | -33.21 |
| | 110 General Fund | 5,712.24 | 0.00 | 619.56 | 0.00 | -33.8 5,092.£ |
| | 120 PRINCIPAL'S ADMIN. FUND | 244.73 | 0.00 | 0.00 | 0.00 | 244.73 |
| | 130 Interest Earned Checking | 486.32 | 2.95 | 0.00 | 0.00 | 489.27 |
| | 140 WEDNESDAY CLASSES/MI | 4.25 | 0.00 | 0.00 | 0.00 | 409.27 |
| Α | General Fund30200000000000000000000000000000000000 | 6,541.68 | 155.11 | 899.19 | 0.00 | |
| B | Clubs & Organizations | - | | | 0.00 | 5,797.60 |
| | 501 Student Council | 2,633.99 | 972.25 | 837,44 | 0.00 | 2,768.8 |
| в | Clubs & Organizations Totals: | 2,633.99 | 972.25 | 837.44 | 0.00 | 2,768.8 |
| С | Administrative Custodial | • • • • | | VV 177 | 0.00 | 2,/08.80 |
| | 600 KG Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 601 Site Base | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 602 Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 605 1st Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 606 Books and Magazines | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| | 610 Library | 2,600.88 | 299.38 | 246.73 | 0.00 | 0.0 |
| | 611 2nd Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | 2,653.53 |
| | 615 Field Trips | -861.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 616 3rd Classroom Activity | 0.00 | 0.00 | 0.00 | 0.00 | -861.2 |
| | 620 Ceiling Tiles | 412.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 625 Multiple Intelligences | 0.00 | 0.00 | 0.00 | 0.00 | 412.92 |
| | 626 Mini Classes | 52.32 | 0.00 | 0.00 | 0.00 | 0.0(|
| | 627 Art | 620.04 | 0.00 | 193.59 | 0.00 | 52.31 |
| С | Administrative Custodial Totals: | 2,824.90 | 299.38 | 440.32 | | 4: |
| | District Custodial | ₩ 1₩ ₩ 7,₩₩ | 239.00 | 440.34 | 0.00 | 2,68 |
| | 700 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 720 Convention | 57.81 | 0.00 | | 0.00 | 0.00 |
| D I | District Custodial Totals: | 57.81 | | 0.00 | 0.00 | 57.81 |
| - | Report Totals: | | 0.00 | 0.00 | 0.00 | 57.81 |
| | Nepurt i utaia. | 12,058.38 | 1,426.74 | 2,176.95 | 0.00 | 11,308.17 |

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Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|----------------|--|--|--|--|--|
| 10001 1st Grade Field Trip 10002 2nd Grade Field Trip 10003 3rd Grade Field Trip 10004 4th Grade Field Trip 10005 5th Grade Field Trip 10010 KG Field Trip | | 287.75 157.50 238.00 0.00 0.00 0.00 | 0.00 0.00 0.00 180.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 287.75 157.50 238.00 0.00 180.00 0.00 |
| Totals: | Report Totals: | <u>683.25</u> 683.25 | 180.00 | 0.00 | 0.00 | 863.25 863.25 |

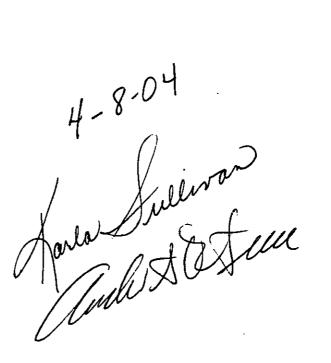
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Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Dalas |
|---|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND | ·····* | | | Adjustments | Cash Balance |
| 100 GENERAL FUND | 9,346.19 | 807.20 | 672.75 | 0.00 | 9,480.64 |
| 110 VENDING | 1,532.71 | 157.71 | 163.72 | 0.00 | 1,526.70 |
| 120 INTEREST EARNED CHECKING | 353.62 | 4.67 | 0.00 | 0.00 | 358.29 |
| A ACTIVITY GENERAL FUND Totals: | 11,232.52 | 969.58 | 836.47 | 0.00 | 11,365.63 |
| B CLUBS AND ORGANIZATIONS | | | | 0.00 | 11,000.00 |
| 201 STUDENT COUNCIL | 437.43 | 128.25 | 100.80 | 0.00 | 464.88 |
| B CLUBS AND ORGANIZATIONS Totals: | 437.43 | 128.25 | 100.80 | 0.00 | 464.88 |
| C ADMINISTRATIVE CUSTODIAL ACCT | | | | 0.00 | 404.00 |
| 301 Hospitality | 744.15 | 0.00 | 181.61 | 0.00 | 562.54 |
| 310 MEDIA | 3,772.42 | 590.96 | 1,068.54 | 0.00 | 3.294.84 |
| 315 FIELD TRIPS | -2,019.05 | 0.00 | 147.18 | 0.00 | -2,166.23 |
| 320 BIRTHDAY BOOK CLUB | 2,448.70 | 0.00 | 423.37 | 0.00 | 2,025,33 |
| 330 DONATIONS | 3,408.32 | 0.00 | 0.00 | 0.00 | 3,408.32 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 8,354.54 | 590.96 | 1,820.70 | 0.00 | 7,124.80 |
| Report Totals: | 20,024.49 | 1,688.79 | 2,757.97 | 0.00 | 18,955.31 |



Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name B | eginning Cash | Receipts | Disbursements | Adjustments | Cook Bolones |
|---------------------------------------|---------------|----------|---------------|--------------|--------------|
| A EXTRA CURRICULAR ACTIVITIES | | | | Aujuautienta | Cash Balance |
| 1000 KINDERGARTEN FIELD TRIPS | 748.80 | 0.00 | 0.00 | 0.00 | 748.80 |
| 1001 GRADE 1 FIELD TRIPS | 582.20 | 0.00 | 0.00 | 0.00 | 582.20 |
| 1002 GRADE 2 FIELD TRIPS | 160.46 | 0.00 | 0.00 | 0.00 | 160.46 |
| 1003 GRADE 3 FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1004 GRADE 4 FIELD TRIPS | 332.00 | 0.00 | 0.00 | 0.00 | 332.00 |
| 1005 GRADE 5 FIELD TRIPS | 914.00 | 171.50 | 0.00 | 0.00 | 1,085.50 |
| A EXTRA CURRICULAR ACTIVITIES Totals: | 2,737.46 | 171.50 | 0.00 | 0.00 | 2,908,96 |
| Report Totals: | 2,737.46 | 171.50 | 0.00 | 0.00 | 2,908.96 |

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Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|--|----------------|----------|---------------|-------------|------------------|
| A ACTIVITY GENERAL FUND | | | | | |
| 100 STAFF VENDING | 1,431.55 | 42.55 | 316.90 | 0.00 | 1,157.2 |
| 101 STUDENT VENDING | 2,784.97 | 90.12 | 0.00 | 0.00 | 2,875.0 |
| 110 GENERAL FUND | 2,292.63 | 5,951.43 | 5,381.43 | 0.00 | 2,862.6 |
| 115 INTEREST EARNED CHECKING | 320.82 | 3.20 | 0.00 | 0.00 | 324.0 |
| A ACTIVITY GENERAL FUND Totals: | 6,829.97 | 6,087.30 | 5,698.33 | 0.00 | 7,218,9 |
| FAMILY NIGHTS | | | | | . 12 . 0.0 |
| 400 KINDERGARTEN HOST FAMILY NIGHTS | 22.20 | 0.00 | 0.00 | 0.00 | 22.20 |
| 401 GR. 1 HOST FAMILY NIGHT | 78.93 | 0.00 | 0.00 | 0.00 | 78.9 |
| 403 GR. 3 HOST FAMILY NIGHT | 159.16 | 0.00 | 0.00 | 0.00 | 159.16 |
| 404 GR. 4 HOST FAMILY NIGHT | 114.06 | 0.00 | 0.00 | 0.00 | 114.06 |
| 405 GR. 5 HOST FAMILY NIGHT | 3.59 | 0.00 | 0.00 | 0.00 | 3.59 |
| 410 CHOIR HOST FAMILY NIGHT | 86.75 | 0.00 | 0.00 | 0.00 | 86.75 |
| 411 CHESS CLUB HOST FAMILY NIGHT | 180.44 | 0.00 | 0.00 | 0.00 | 180.44 |
| 412 SAFETY PATROL HOST FAMILY NIGHT | 102.94 | 0.00 | 0.00 | 0.00 | 102.94 |
| 413 PLAYGROUND COM. HOST FAMILY NIGHT | 102.92 | 0.00 | 0.00 | 0.00 | 102.92 |
| FAMILY NIGHTS Totals: | 850.99 | 0.00 | 0.00 | 0.00 | 850.99 |
| CLUBS AND ORGANIZATIONS | | | 0.00 | 0.00 | 000.99 |
| 501 STUDENT COUNCIL | 252.71 | 1,036.07 | 0.00 | 0.00 | 1,288,78 |
| 901 US WEST VOLUNTEER GRANTS & OTHERS | 73.10 | 0.00 | 0.00 | 0.00 | 73.10 |
| CLUBS AND ORGANIZATIONS Totals: | 325.81 | 1,036.07 | 0.00 | 0.00 | |
| ADMINISTRATIVE CUSTODIAL ACCT | | ., | 0.00 | 0.00 | 1,361.88 |
| 610 MEDIA | 1,036.42 | 60.00 | 0.00 | 0.00 | 1,096 |
| 615 FIELD TRIPS | -2,158,70 | 0.00 | 225.00 | 0.00 | |
| 701 TECHNOLOGY | 971.74 | 44.36 | 0.00 | 0.00 | -2,383.70 |
| 801 GIFTED/HAL | 0.00 | 0.00 | 0.00 | 0.00 | 1,016.10 0.00 |
| ADMINISTRATIVE CUSTODIAL ACCT Totals: | -150.54 | 104.36 | 225.00 | 0.00 | |
| DISTRICT CUSTODIAL | | 101100 | 223.00 | 0.00 | -271.18 |
| 700 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | |
| 720 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OUTDOOR LEARNING ENVIRONMENT (OLE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 BRICK ORDERS & OTHER | 390.91 | 0.00 | 0.00 | 0.00 | 600 |
| OUTDOOR LEARNING ENVIRONMENT (OLE) Totals: | 390.91 | 0.00 | | 0.00 | 390.91 |
| Report Totals: | 8,247.14 | | 0.00 | 0.00 | 390.91 |
| Report Folders. | 9,447,14 | 7,227.73 | 5,923.33 | 0.00 | 9,551.54 |

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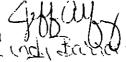
Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | |
|------------------------------|------------------|----------------|----------------|-------------|----------------|
| G STUDENT FEES | | | Diaboracimenta | Adjustments | Cash Balance |
| 1000 CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 KINDERGARTEN | 246.80 | 0.00 | 0.00 | 0.00 | 0.00 246.80 |
| 2001 GRADE 1 2002 GRADE 2 | 85.50 | 0.00 | 0.00 | 0.00 | 85.50 |
| 2002 GRADE 2 2003 GRADE 3 | 370.25 | 0.00 | 0.00 | 0.00 | 370.25 |
| 2004 GRADE 4 | 436.45 649.75 | 0.00 | 0.00 | 0.00 | 436.45 |
| 2005 GRADE 5 | 577.75 | 0.00 616.00 | 0.00 | 0.00 | 649.75 |
| G STUDENT FEES Totals: | 2,366.50 | 616.00 | 0.00 - | 0.00 | 1,193.75 |
| Report Totals | | 616.00 | 0.00 | 0.00 | 2,982.50 |
| | • - | 0.000 | 0.00 | 0.00 | 2,982.50 |

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Current Cash Balance Report



Group ID and Activity Numbe

Date: 03/01/2004 thru 03/31/2004

| Activity Numb | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|----------------|------------------------|----------------|----------|---------------|-------------|-------------|
| A General F | | | | | | |
| | DING MACHINES | 6,317.62 | 681.82 | 996.93 | 0.00 | 6,002.5 |
| | ER GENERAL | 11,692.88 | 10.00 | 313.50 | 0.00 | 11,389.3 |
| 112 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | AND FINES | 3,510.79 | 0.00 | 49.95 | 0.00 | 3,460.8 |
| | RAISING ACCOUNT | 10,627.80 | 0.00 | 265.02 | 0.00 | 10,362.7 |
| 125 VOLL | INTEER COORDINATOR | 1,745.99 | 0.00 | 656.67 | 0.00 | 1,089.3 |
| 130 INTE | REST EARNED - CHECKING | 2,882.64 | 15.19 | 0.00 | 0.00 | 2,897.8 |
| A General Fu | nds Totals: | 36,777.72 | 707.01 | 2,282.07 | 0.00 | 35,202.60 |
| B Athletics | | | | | | |
| 205 ATHL | ETIC DEPARTMENT | 1,899.16 | 40.00 | 680.45 | 0.00 | 1,258.7 |
| 210 ATHL | ETIC FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Athletics To | itals: | 1,899.16 | 40.00 | 680.45 | 0.00 | 1,258.71 |
| C Academic | Clubs | | | | 0.00 | 1,200.7 |
| 300 SCIEN | NCE CLUB | 387.01 | 0.00 | 0.00 | 0.00 | 387.01 |
| 310 YEAR | BOOK | 3,999.18 | 660.00 | 17.72 | 0.00 | 4,641.46 |
| 320 YOUT | H TO YOUTH | -261.15 | 0.00 | 98.76 | -700.00 | |
| 330 KIDS | HELPING KIDS | 609.56 | 0.00 | 30.00 | 700.00 | -1,059.91 |
| 340 RENA | ISSANCE PROGRAM | 1,626.81 | 60.82 | 0.00 | 0.00 | 1,279.56 |
| 350 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,687.63 |
| C Academic C | lubs Totals: | 6,361.41 | 720.82 | 146.48 | | 0.00 |
| | Organizations | 0,001.41 | 720.02 | 140.40 | 0.00 | 6,935.75 |
| | ENT COUNCIL | 638.77 | 786.75 | 279.87 | | |
| | EYBALL CLUB | 487.49 | 0.00 | | 0.00 | 1,145.65 |
| 420 LEAD | | 268.68 | 0.00 | 0.00 | 0.00 | 487.4 |
| 430 BOOK | | 561.94 | 0.00 | 33.49 | 0.00 | 235.19 |
| | PBOOK CLUB | 5.50 | 0.00 | 0.00 | 0.00 | 561.94 |
| 442 FCS C | | -88.28 | 0.00 | 0.00 | 0.00 | 5.50 |
| | & CRAFTS CLUB | -280.96 | 0.00 | 0.00 | 0.00 | -88.28 |
| | ENT CLUBS MISC. | -280.98 | | 12.82 | 0.00 | -293.78 |
| | S COUNTRY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 123.26 |
| 480 DRAM | | 357.45 | 0.00 | 0.00 | 0.00 | 0.00 |
| | rganizations Totals: | | 0.00 | 0.00 | 0.00 | 357.45 |
| | itodial Accounts | 2,073.85 | 786.75 | 326.18 | 0.00 | 2,534.42 |
| 500 MUSIC | | 780.07 | 0.00 | | | |
| 505 ART C | | -780.07 | 0.00 | 857.69 | 0.00 | -1,637,76 |
| | RADE FAREWELL | -7.32 | 0.00 | 0.00 | 0.00 | -7.32 |
| 510 FIELD | | 352.97 | 0.00 | 0.00 | 0.00 | 352.97 |
| | AL EVENTS | -1,629.41 | 0.00 | 1,240.02 | 0.00 | -2,869.43 |
| 512 HELP I | | 313.91 | 2,711.50 | 1,006.37 | 0.00 | 2,019.04 |
| | | 1,382.90 | 0.00 | 100.00 | 0.00 | 1,282.90 |
| | | 914.57 | 122.65 | 239.56 | 0.00 | 797.66 |
| | | 780.93 | 0.00 | 80.16 | 0.00 | 700.77 |
| | -SHIRT SALES | 416.50 | 0.00 | 0.00 | 0.00 | 416.50 |
| 528 A.P.E. | | 290.50 | 0.00 | 0.00 | 0.00 | 290.50 |
| | DOR CLASSROOM | 1,764.03 | 151.90 | 0.00 | 0.00 | 1,915.93 |
| | CE BREAKAGE | 83.69 | 0.00 | 0.00 | 0.00 | 83.69 |
| | TRIAL ARTS | 4,003.76 | 6.00 | 0.00 | 0.00 | 4,009.76 |
| | CONSUMER SCIENCE | 2,859.10 | 0.00 | 339.27 | 0.00 | 2,519.83 |
| | S & ROCKETS | -50.89 | 0.00 | 0.00 | 0.00 | -50.89 |
| 545 LIBRAF | RY | 2,460.84 | 43.94 | 50.95 | 0.00 | 2,453.83 |
| 550 SCIEN | CE OLYMPIAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FITNES | S ROOM | 760.80 | 440.00 | 0.00 | 0.00 | 1,200.80 |

, ALL Data

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| | | | | - | ., |
|-------------------------------------|----------------|----------|---------------|-------------|--------------|
| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 570 TECHNOLOGY AND ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 OTHER SCHOOL CUSTODIAL | -33.00 | 0.00 | 0.00 | 0.00 | . – |
| 582 PRIME TIME | 0.00 | 0.00 | 0.00 | 0.00 | -33.00 |
| 585 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 TEAM 6A | 126.12 | 0.00 | 0.00 | - | 0.00 |
| 591 TEAM 6B | 231.03 | 0.00 | 0.00 | 0.00 | 126.12 |
| 592 TEAM 6C | 136.22 | 0.00 | | 0.00 | 231.03 |
| 593 TEAM 7A | 211.76 | | 71.25 | 0.00 | 64.97 |
| 594 TEAM 7B | 203.52 | 0.00 | 0.00 | 0.00 | 211.76 |
| 595 TEAM 7C | | 0.00 | 21.51 | 0.00 | 182.01 |
| 596 TEAM 8A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 TEAM 8B | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 598 TEAM 80 | 129.06 | 0.00 | 0.00 | 0.00 | 129.06 |
| | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| E School Custodial Accounts Totals: | 15,291.52 | 3,475.99 | 4,006.78 | 0.00 | 14,760.73 |
| G Investments | | | | | |
| 700 SAVINGS | -8,954.33 | 0.00 | 5.06 | 0.00 | -8,959.39 |
| 710 INTEREST ON SAVINGS | 3,954.33 | 5.06 | 0.00 | 0.00 | 3,959.39 |
| G Investments Totals: | -5,000.00 | 5.06 | 5.06 | 0.00 | |
| H Athletic Department | | | | 0.00 | -5,000.00 . |
| 810 ATHLETIC CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 INTEREST ON ATHLETIC C D | 0.00 | 0.00 | 0.00 | | 0.00 |
| H Athletic Department Totals: | 0.00 | 0.00 - | 0.00 | 0.00 | 0.00 |
| Report Totals: | 57,403.66 | 5,735.63 | | 0.00 | 0.00 |
| heport fotals. | 07,703.00 | 0,100.03 | 7,447.02 | 0.00 | 55,692.27 |

Group ID and Activity Numb

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 1510 FIELD TRIPS | | 1,244.92 | 430.00 | 0.00 | 0.00 | 1,674,92 |
| 2320 YOUTH TO YOUTH | | 1,610.00 | 389.00 | 0.00 | 0.00 | 1,999.00 |
| 2400 STUDENT COUNCIL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 VOLLEYBALL CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | | 147.00 | 0.00 | 0.00 | 0.00 | 147.00 |
| 2450 ARTS & CRAFTS CLUB | | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
| 2470 CROSS COUNTRY CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | | 260.00 | 424.57 | 0.00 | 0.00 | 684.57 |
| 3205 ATHLETIC | | 9,645.90 | 0.00 | 0.00 | 0.00 | 9,645.90 |
| Totals: | | 13,317.82 | 1,243.57 | 0.00 | 0.00 | 14,561.39 |
| | Report Totals: | 13,317.82 | 1,243.57 | 0.00 | 0.00 | 14,561.39 |

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------------|----------------|------------------|----------------|---------------|-------------|--------------|
| 0 book | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100 General Fund | | 2,597.17 | 31.00 | 173.70 | | |
| 110 Student Vending | | 2,417.58 | 352.40 | 382.93 | 0.00 | 2,454.47 |
| 115 Staff Vending | | 860.50 | 133.99 | 165.92 | 0.00 | 2,387.05 |
| A GENERAL FUND Totals: | | 5,875.25 | 517.39 | | 0.00 | 828.57 |
| D SCHOOL CUSTODIAL ACCOUNT | NTS | 0,010,20 | \$C.114 | 722.55 | 0.00 | 5,670.09 |
| 400 Library | | 257.89 | 11.89 | 44.07 | | |
| 405 FCS - Family Consumer Sci | елсе | 32.01 | 271.85 | 14.97 | 0.00 | 254.81 |
| 410 Field Trips | | -929.82 | 0.00 | 0.00 | 0.00 | 303.86 |
| 415 Hospitality | | 899.09 | 0.00 | 360.00 | 0.00 | -1,289.82 |
| 420 IT LAB - Industrial Technolog | qv | 3,086.75 | 0.00 | 32.10 | 0.00 | 866.99 |
| 425 Art | | -17.59 | 0.00 | 0.00 | 0.00 | 3,086.75 |
| 430 Spirit Wear | | 877.54 | 0.00 | 0.00 | 0.00 | -17.59 |
| 435 Book Fines | | 733.32 | 3.00 | 0.00 | 0.00 | 877.54 |
| 440 Bleacher Fund | | 2,680.85 | 353.94 | 0.00 | 0.00 | 736.32 |
| SCHOOL CUSTODIAL ACCOUNT | IS Totals | 7,620.04 | | 0.00 | 0.00 | 3,034.79 |
| INVESTMENTS | | 7,020.04 | 640.68 | 407.07 | 0.00 | 7,853.65 |
| 500 Savings | | 0.00 | 0.00 | | | |
| 505 Checking Interest | | 33.32 | 0.00 · 5.72 | 0.00 | 0.00 | 0.00 |
| 510 Interest on Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 39.04 |
| INVESTMENTS Totals: | | 33.32 | 5.72 | 0.00 | 0.00 | 0.00 |
| ATHLETICS and ACTIVITIES | | 55.52 | 3.72 | 0.00 | 0.00 | 39.04 |
| 600 Athletics Program | | -1,306.03 | 47 50 | 0.001.00 | | |
| 605 Clubs and Activities | | 22.20 | 47.50 | 2,061.77 | • 0.00 | -3,320.30 |
| 610 Student Council | | -347,67 | 0.00 | 0.00 | 0.00 | 22.20 |
| 615 Youth to Youth | | -1,176.22 | 1,222.10 | 552.13 | 0.00 | 322.30 |
| 620 Emissary / Peer Mediation / T | utor | 382.69 | 0.00 | 0.00 | 0.00 | -1,176.22 |
| 625 FCS Club | | -99.85 | 0.00 | 296.41 | 0.00 | 86.28 |
| 630 Swing Choir Club | | -170.46 | 0.00 | 0.00 | 0.00 | -99.85 |
| 635 Environmental Club | | 385.72 | 0.00 | 82.67 | 0.00 | -253.13 |
| 640 Yearbook | | | 0.00 | • 0.00 | 0.00 | 385.72 |
| 645 Art Club | | 1,742.02 1.97 | 252.00 | 0.00 | 0.00 | 1,994.02 |
| 650 HAL | | -510.67 | 0.00 | 0.00 | 0.00 | 1.97 |
| 655 Dance Club | | 23.95 | 0.00 | -168.00 | 0.00 | -342.67 |
| 660 Jazz Band | | 23.95 26.04 | 0.00 | 17.17 | 0.00 | 6.78 |
| ATHLETICS and ACTIVITIES Totals | - | | 0.00 | 0.00 | 0.00 | 26.04 |
| | Report Totals: | -1,026.31 | 1,521.60 | 2,842.15 | 0.00 | -2,346.86 |

Mancy Cohnston 4-7-04 Beadle Middle Sofool Phone Handle De

Date: 03/01/2004 thru 03/31/2004

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ALL Data

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2655 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRACURRICULAR ACTIVITIES | | | | | ••• | 0.00 |
| 1000 Field Trips | | 1,293.00 | 595.00 | 0.00 | 0.00 | 1,888.00 |
| 2000 Clubs/Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2610 Student Council | | 256.50 | 0.00 | 0.00 | 0.00 | 256.50 |
| 2615 Youth-to-Youth | | 1,352.50 | 0.00 | 0.00 | 0.00 | 1,352.50 |
| 2625 FCS Club | | 310.00 | 0.00 | 0.00 | 0.00 | 310.00 |
| 2630 Swing Choir | | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| 2635 Environmental Club | | 158.50 | 0.00 | 0.00 | 0.00 | 158.50 |
| 2645 Art Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 HAL | | 68.00 | 126.00 | 0.00 | 0.00 | 194.00 |
| 2655 Dance Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 Athletics | | 10,151.69 | 1,254.00 | 0.00 | 0.00 | 11,405.69 |
| A EXTRACURRICULAR ACTIVITIES Totals: | | 13,665.19 | 1,975.00 | 0.00 | 0.00 | 15,640.19 |
| | Report Totals: | 13,665.19 | 1,975.00 | 0.00 | 0.00 | 15,640.19 |

Many Johnston 4-7-04 Beadle Middlef School - Fee Fund Rhand - Haerbare

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name A GENERAL FUNDS | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|----------|---------------|-------------|--------------|
| 100 VENDING MACHINES | 49 400 50 | 00 | - | | |
| 105 STAFF VENDING MACHINES | 13,120.52 | 837.98 | 0.00 | 0.00 | 13,958.50 |
| 110 GENERAL | 1,929.29 | 130.65 | 18.00 | 0.00 | 2,041.94 |
| 120 PENCIL FUND (SCHOOL IMPROV.) | -3,926.64 | 2,049.07 | 3,286.56 | 10.00 | -5,154.13 |
| 150 INTEREST EARNED CHECKING | 1,262.70 | 116.00 | 768.09 | 0.00 | 610.61 |
| 170 INTEREST EARNED SAVINGS | 4,182.76 | 0.00 | 0.00 | 0.00 | 4,182.76 |
| 180 BUILDING IMPROVEMENTS FUND | 15,339.08 | 29.24 | 0.00 | 0.00 | 15,368.32 |
| 190 PAYBAC FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 319.67 | 255.99 | 0.00 | 0.00 | 575.66 |
| A GENERAL FUNDS Totals: B ATHLETICS | 32,227.38 | 3,418.93 | 4,072.65 | 10.00 | 31,583.66 |
| 200 ATHLETICS PROGRAM | 0.400.40 | | | | |
| | 6,463.42 | 14.95 | 1,085.86 | 22.00 | 5,414.51 |
| | 6,463.42 | 14.95 | 1,085.86 | 22.00 | 5,414.51 |
| | | | | | |
| 305 ART CLUB | -29.12 | 0.00 | 0.00 | 0.00 | -29.12 |
| 310 YEARBOOKS | -1,861.12 | 1,560.00 | 0.00 | 0.00 | -301.12 |
| 315 BOWLING CLUB | -1,087.50 | 0.00 | 163.50 | 0.00 | -1,251.00 |
| 320 FAMILY CONSUMER SCIENCE CLUB | -122.22 | 0.00 | 27.88 | 0.00 | -150.10 |
| 330 DRAMA | 91.83 | 0.00 | 0.00 | 0.00 | 91.83 |
| 335 PING PONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 TENNIS CLUB | -510.00 | 0.00 | 238.16 | 0.00 | -748.16 |
| 350 SKI CLUB | | 0.00 | 152.66 | 0.00 | -1,308.87 |
| C ACADEMIC CLUBS Totals: | -4,674.34 | 1,560.00 | 582.20 | 0.00 | -3,696.54 |
| CLUBS AND ORGANIZATIONS | | | | | |
| 400 STUDENT COUNCIL | 4,975.24 | 1,551.00 | 75.00 | 0.00 | 6,451.24 |
| 425 YOUTH TO YOUTH | 119.08 | 31.95 | 207.09 | 0.00 | -56.06 |
| CLUBS AND ORGANIZATIONS Totals: | 5,094.32 | 1,582.95 | 282.09 | 0.00 | 6,395.18 |
| E SCHOOL CUSTODIAL ACCOUNTS | | | | | |
| 500 BAND | 326.76 | 0.00 | 0.00 | 0.00 | 326.76 |
| 501 SITE BASE | 24.78 | 0.00 | 0.00 | 0.00 | 24.78 |
| 502 HOSPITALITY | 1,355.37 | 0.00 | 72.00 | 0.00 | 1,283.37 |
| 503 BAND CONTEST/CLINIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 ROTARY ACTIVITY FUND | 737.10 | 0.00 | 0.00 | -32.00 | 705.10 |
| 505 FINES | 1,040.82 | 6.50 | 0.00 | 0.00 | 1,047.32 |
| 506 MONTESSORI (6TH) | 121.23 | 0.00 | 0.00 | 0.00 | 121.23 |
| 507 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 MONTESSORI (7TH) | 858.98 | 0.00 | 0.00 | -4,231.09 | -3,372.11 |
| 509 FUNDRAISER '02-'03 (SCHOLARSHIPS, | 7,897.63 | 0.00 | 0.00 | 0.00 | 7,897.63 |
| 510 TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 NEW TEACHER FUND | 150.00 | 50.00 | 0.00 | 0.00 | 200.00 |
| 512 KIDS HELPING KIDS FUND | 17.70 | 0.00 | 147.70 | 0.00 | -130.00 |
| 513 MONTESSORI SUPPORT FUND | 200.00 | 0.00 | 0.00 | 4,231.09 | 4,431.09 |
| 515 ASSIGNMENT NOTEBOOKS | 367.65 | 35.00 | 0.00 | 0.00 | 392.65 |
| 516 6A SUPPORT FUND | 404.47 | 0.00 | 59.92 | 0.00 | 344.55 |
| 517 6B SUPPORT FUND | 300.71 | 0.00 | 58.41 | 0.00 | 242.30 |
| 518 7A SUPPORT FUND | 392.12 | 0.00 | 15.78 | 0.00 | 376.34 |
| 519 7B SUPPORT FUND | 294.21 | 0.00 | 82.15 | 0.00 | 212.06 |
| 520 LIBRARY | 1,351.19 | 53.52 | 26.98 | 0.00 | 1,377.73 |
| 521 7C SUPPORT FUND | 317.63 | 0.00 | 15.77 | 0.00 | 301.86 |
| 522 8A SUPPORT FUND | 288.01 | 0.00 | 0.00- | 0.00 | 288.01 |
| 523 8B SUPPORT FUND | 287.99 | 0.00 | 0.00 | 0.00 | 287.99 |
| 525 FUND RAISER 1995-96-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance Report

Arranged by: Group ID and Activity Num<u>t</u>

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Dala |
|---|----------------|----------|---------------|-------------|---------------------------|
| 526 FUNDRAISER '03-'04 | 13,410.63 | 0.00 | 0.00 | 0.00 | Cash Balance 13,410,63 |
| 530 FUNDRAISER 97-98, COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | |
| 535 VOCAL MUSIC | -350.07 | 0.00 | 0.00 | 0.00 | 0.00 |
| 540 FUNDRAISER 98-99, LIBRARY | 39.12 | 0.00 | 0.00 | 0.00 | -350.07 |
| 545 ORCHESTRA | 7.86 | 0.00 | 0.00 | 0.00 | 39.12 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | | 7.86 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY & | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| 565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS, | 18.78 | 0.00 | 0.00 | 0.00 | 266.91 |
| 570 P.I.V.O.T. | 0.00 | 0.00 | 0.00 | 0.00 | 18.78 |
| 575 ART FEES | 270.61 | 0.00 | | 0.00 | 0.00 |
| 580 SEWING (HAAN CRAFT KITS) | -836.95 | 924.60 | 0.00 | 0.00 | 270.61 |
| 585 ENVIRONMENTAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 87.65 |
| 590 TECHNOLOGY EDUCATION | 1,690.83 | - | 0.00 | 0.00 | 0.00 |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN | | 206.50 | 0.00 | 0.00 | 1,897.33 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | | 0.00 | 1,078.09 | 0.00 | 2,814.04 |
| F DISTRICT CUSTODIAL ACCOUNTS | 35,134.20 | 1,276.12 | 1,556.80 | -32.00 | 34,821.52 |
| 620 CONFERENCE ACCOUNT | | | | | |
| | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| G INVESTMENTS | | | | | |
| 700 SAVINGS | -58,678.36 | 0.00 | 29.24 | 0.00 | -58,707.60 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -58,678.36 | 0.00 | 29.24 | 0.00 | -58,707.60 |
| Report Totais: | 16,595.55 | 7,852.95 | 7,608.84 | 0.00 | 16,839.6 |

| Submitted by | juli mi Chint | |
|--------------|---------------|----------------|
| Approved by | <u></u> | Date // ici/ay |

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| A EXTRACURTICULAR 872.00 0.00 0.00 0.00 1005 7A FIELD TRIP 903.00 400.00 0.00 0.00 1010 7B FIELD TRIP 945.00 0.00 0.00 0.00 1020 7H READE FIELD TRIP 14.00 0.00 0.00 0.00 1030 6A FIELD TRIP 1.280.00 0.00 0.00 0.00 1035 6B FIELD TRIP 1.280.00 0.00 0.00 0.00 1036 6A FIELD TRIP 1.280.00 0.00 0.00 0.00 1046 6C FIELD TRIP 1.150.00 0.00 0.00 0.00 0.00 1056 8H FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 1056 8H FIELD TRIP 1.844.50 0.00 0.00 0.00 0.00 1056 MONTESSORI (GTH) 0.00 0.00 0.00 0.00 0.00 1056 MONTESSORI (GTH) 0.00 0.00 0.00 0.00 0.00 1506 MONTESSORI (GTH) 0.00 0.00 0.00 0.00 0.00 <th>ivity Number and Name</th> <th></th> <th>Beginning Cash</th> <th>Receipts</th> <th>Disbursements</th> <th>Adjustments</th> <th>Cash Balanc</th> | ivity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|--|---------------------------------------|--------------|----------------|---------------------------------------|---------------|-------------|---------------------|
| 1010 78 FIELD TRIP 933.00 400.00 0.00 0.00 1015 7C FIELD TRIP 945.00 0.00 0.00 0.00 1020 7H GRADE FIELD TRIP 14.00 0.00 0.00 0.00 1030 6A FIELD TRIP 1.280.00 0.00 0.00 0.00 1030 6A FIELD TRIP 1.280.00 0.00 0.00 0.00 1053 6A FIELD TRIP 1.280.00 0.00 0.00 0.00 1050 8A FIELD TRIP 0.00 0.00 0.00 0.00 1050 8A FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1055 84 FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1055 H.A.L. FIELD TRIP 211.50 341.50 0.00 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 1086 MONTESSORI (GH) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 | EXTRACURRICULAR | | | · · · · · · · · · · · · · · · · · · · | | | Casil Balario |
| 1010 73 FIELD TRIP 903.00 400.00 0.00 0.00 1020 7TH GRADE FIELD TRIP 945.00 0.00 0.00 0.00 1030 6A FIELD TRIP 1.400 0.00 0.00 0.00 1035 6B FIELD TRIP 1.280.00 0.00 0.00 0.00 1036 6A FIELD TRIP 1.150.00 0.00 0.00 0.00 1040 6C FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1055 8B FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 1060 8TH GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 1065 H.A. L. FIELD TRIP 211.50 341.50 0.00 | | | 872.00 | 0.00 | 0.00 | 0.00 | 872.0 |
| 1020 7TH GRADE FIELD TRIP 14.00 0.00 0.00 0.00 1030 6A FIELD TRIP 1,280.00 0.00 0.00 0.00 1035 6B FIELD TRIP 1,150.00 0.00 0.00 0.00 1040 6C FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1055 6B FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1056 8F FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1056 8F FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1060 8TH GRADE FIELD TRIP 1.844.50 0.00 0.00 0.00 0.00 1065 FIAL L. FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1056 MONTESSORI (7.8) 4.151.21 0.00 0.00 0.00 | | | 903.00 | 400.00 | 0.00 | | 1,303.0 |
| 1030 6A FIELD TRIP 1,280,00 0,00 0,00 0,00 1035 6B FIELD TRIP 1,150,00 0,00 0,00 0,00 1040 6C FIELD TRIP 0,00 0,00 0,00 0,00 1050 8A FIELD TRIP 0,00 0,00 0,00 0,00 1055 8B FIELD TRIP 1,844,50 0,00 0,00 0,00 1065 H.A. L. FIELD TRIP 0,00 0,00 0,00 0,00 0,00 1075 FRENCH FIELD TRIP 0,00 0,00 0,00 0,00 0,00 0,00 1080 GERMAN FIELD TRIP 0,00 0,00 0,00 0,00 0,00 0,00 1080 MONTESSORI (67H) 0,00 0,00 0,00 0,00 0,00 0,00 0,00 2305 ART CLUB 335.00 0,00 0,00 0,00 | | | | 0.00 | 0.00 | | 945.0 |
| 1030 68 FIELD TRIP 1,280.00 0.00 0.00 0.00 1035 68 FIELD TRIP 1,150.00 0.00 0.00 0.00 1040 66 FIELD TRIP 0.00 0.00 0.00 0.00 1055 88 FIELD TRIP 0.00 0.00 0.00 0.00 1055 88 FIELD TRIP 0.00 0.00 0.00 0.00 1060 81H GRADE FIELD TRIP 1,844.50 0.00 0.00 0.00 1065 H. A. L. FIELD TRIP 211.50 341.50 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1080 BCRMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1080 MONTESSORI (61H) 0.00 0.00 0.00 0.00 0.00 1508 MONTESSORI (7.8) 4.151.21 741.50 0.00 0.00 0.00 EXTRACURRICULAR 335.00 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2.700.00 0.00 0.00 0.00 0. | | | 14.00 | 0.00 | 0.00 | 0.00 | 14.0 |
| 1040 6C FIELD TRIP 0.00 0.00 0.00 0.00 1050 8A FIELD TRIP 0.00 0.00 0.00 0.00 1055 8B FIELD TRIP 0.00 0.00 0.00 0.00 1066 8H GRADE FIELD TRIP 1.844.50 0.00 0.00 0.00 1065 H. A. L. FIELD TRIP 211.50 341.50 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 1080 MONTESSORI (7.8) 4.151.21 0.00 0.00 0.00 EXTRACURRICULAR 11.371.21 741.50 0.00 0.00 2305 ART CLUB 2.700.00 0.00 0.00 0.00 EXTRACURRICULAR 2.700.00 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 | | | | 0.00 | 0.00 | | 1.280.0 |
| 1040 8C FIELD TRIP 0.00 0.00 0.00 0.00 1050 8A FIELD TRIP 0.00 0.00 0.00 0.00 1055 8B FIELD TRIP 0.00 0.00 0.00 0.00 1056 8A FIELD TRIP 1.844.50 0.00 0.00 0.00 1055 8B FIELD TRIP 1.844.50 0.00 0.00 0.00 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 2315 BOWLING CLUB 1.315.00 0.00 0.00 0.00 | | | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.0 |
| 1050 BA FIELD TRIP 0.00 0.00 0.00 0.00 1055 BB FIELD TRIP 0.00 0.00 0.00 0.00 1065 BB FIELD TRIP 1.844.50 0.00 0.00 0.00 1065 FRENCH FIELD TRIP 1.844.50 0.00 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1080 8TH GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1080 8TH GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11,371.21 741.50 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 0.00 2315 BOWLING CLUB 2,700.00 0.00 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB < | | | 0.00 | 0.00 | 0.00 | | 0.0 |
| 1005 BB FIELD TRIP 0.00 0.00 0.00 0.00 1060 BTH GRADE FIELD TRIP 1,844.50 0.00 0.00 0.00 1075 FRENCH FIELD TRIP 211.50 341.50 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1076 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 0.00 1508 MONTESSORI (7.8) 4.151.21 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11.371.21 741.50 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 0.00 0.00 0.00 2315 BOWLING CLUB 2,700.00 0.00 0.00 0.00 | · · · · · · · · · · · · · · · · · · · | | 0.00 | 0.00 | 0.00 | | 0.0 |
| 1000 31H GRADE FIELD TRIP 1,844.50 0.00 0.00 0.00 1065 H. A. L. FIELD TRIP 211.50 341.50 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1505 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 0.00 1508 MONTESSORI (7.8) 4.151.21 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11,371.21 741.50 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 </td <td></td> <td></td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0.00</td> | | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 1005 H. A. L. FIELD TRIP 211.50 341.50 0.00 0.00 1075 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 0.00 1508 MONTESSORI (7,8) 4.151.21 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11.371.21 741.50 0.00 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2.700.00 0.00 0.00 0.00 0.00 2305 ART CLUB 2.700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2.700.00 0.00 0.00 0.00 0.00 2305 AML Y CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 0.00 2300 FAMA CLUB 1.315.00 0.00 0.00 0.00 0.00 | | | 1,844.50 | 0.00 | 0.00 | | 1,844.50 |
| 10/5 PRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 0.00 1508 MONTESSORI (7.8) 4.151.21 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11.371.21 741.50 0.00 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 | | | 211.50 | 341.50 | 0.00 | | 553.00 |
| 1080 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 1506 MONTESSORI (7,8) 4,151.21 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11,371.21 741.50 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 1,315.00 0.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 </td <td></td> <td></td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0.00</td> | | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 1506 MONTESSORI (6TH) 0.00 0.00 0.00 0.00 1508 MONTESSORI (7,8) 4.151.21 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11,371.21 741.50 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 2300 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2300 DRAMA CLUB 0.00 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 1,315.00 0.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.0 | | | 0.00 | 0.00 | | | 0.00 |
| 1508 MONTESSORI (7,8) 4,151.21 0.00 0.00 0.00 EXTRACURRICULAR Totals: 11,371.21 741.50 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 1,315.00 0.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 0.00 2545 ORCHESTRA <td>-</td> <td></td> <td>0.00</td> <td>0.00</td> <td></td> <td></td> <td>0.00</td> | - | | 0.00 | 0.00 | | | 0.00 |
| EXTRACURRICULAR 11,371.21 741.50 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 11,315.00 0.00 0.00 0.00 0.00 2300 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2300 TENNIS CLUB 10,00 0.00 0.00 0.00 0.00 2300 SKI CLUB 1,315.00 0.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 0.00 2535 VOCAL MUSIC | | | 4,151.21 | 0.00 | | | 4,151.21 |
| EXTRACURRICULAR 335.00 0.00 0.00 0.00 2305 ART CLUB 335.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 0.00 2315 BOWLING CLUB 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2340 TENNIS CLUB 1,315.00 0.00 0.00 0.00 2340 TENNIS CLUB 1,315.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 2535 2540 BAND 728.70 0.00 0.00 0.00 | | | 11,371.21 | 741.50 | 0.00 | | 12,112.71 |
| EXTRACURRICULAR Totals: 0.00 0. | | | | | | 4.00 | 12,112.71 |
| EXTRACURRICULAR Totals: 335.00 0.00 0.00 0.00 2315 BOWLING CLUB 2,700.00 0.00 0.00 0.00 2315 BOWLING CLUB 2,700.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 807.00 0.00 0.00 0.00 230 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 2425 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 0.00 0.00 <td>305 ART CLUB</td> <td></td> <td>335.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>335.00</td> | 305 ART CLUB | | 335.00 | 0.00 | 0.00 | 0.00 | 335.00 |
| EXTRACURRICULAR 2,700.00 0.00 0.00 0.00 2315 BOWLING CLUB 2,700.00 | XTRACURRICULAR Totals: | | 335.00 | 0.00 | 0.00 | | 335.00 |
| EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 EXTRACURRICULAR 2,700.00 0.00 <td> •</td> <td></td> <td></td> <td></td> <td></td> <td>0.00</td> <td>555.00</td> | • | | | | | 0.00 | 555.00 |
| EXTRACURRICULAR Totals: 2,700.00 0.00 0.00 0.00 EXTRACURRICULAR 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 807.00 0.00 0.00 0.00 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 EXTRACURRICULAR Totals: 10,758.00 66.00 0.00 0.00 1 | | | 2,700.00 | 0.00 | 0.00 | 0.00 | 2,700.00 |
| EXTRACURRICULAR 185.75 0.00 0.00 0.00 2320 FAMILY CONSUMER SCIENCE CLUB 185.75 0.00 0.00 0.00 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 807.00 0.00 0.00 0.00 0.00 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 0.00 0.00 0.00 1 EXTRACURRICULAR 10,758.00 66.00 0.00 0.00 1 1 | XTRACURRICULAR Totals: | | 2,700.00 | 0.00 | | | 2,700.00 |
| 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 807.00 0.00 0.00 0.00 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 EXTRACURRICULAR Totals: 10,758.00 66.00 0.00 0.00 1 | | | | | | 0.00 | 2,700.00 |
| 2330 DRAMA CLUB 0.00 0.00 0.00 0.00 2340 TENNIS CLUB 807.00 0.00 0.00 0.00 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 EXTRACURRICULAR Totals: 10,758.00 66.00 0.00 0.00 1 | | | 185.75 | 0.00 | 0.00 | 0.00 | 185.75 |
| 2340 TENNIS CLUB 807.00 0.00 0.00 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 2300 ATHLETICS 10,758.00 66.00 0.00 0.00 1 | 30 DRAMA CLUB | | 0.00 | 0.00 | | | 0.00 |
| 2350 SKI CLUB 1,315.00 0.00 0.00 0.00 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 2300 ATHLETICS 10,758.00 66.00 0.00 0.00 1 | 40 TENNIS CLUB | | 807.00 | 0.00 | - | | 807.00 |
| 2425 YOUTH TO YOUTH CLUB 1,277.00 0.00 0.00 0.00 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 3200 ATHLETICS 10,758.00 66.00 0.00 0.00 1 | 50 SKI CLUB | | 1,315.00 | | | | 1,315.00 |
| 2500 BAND 728.70 0.00 0.00 0.00 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 EXTRACURRICULAR 10,758.00 66.00 0.00 0.00 1 | 25 YOUTH TO YOUTH CLUB | | 1,277.00 | | | | 1,277.00 |
| 2535 VOCAL MUSIC 579.60 0.00 0.00 0.00 2545 ORCHESTRA 0.00 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 0.00 EXTRACURRICULAR 10,758.00 66.00 0.00 0.00 1 EXTRACURRICULAR Totals: 10,758.00 66.00 0.00 1 | 00 BAND | | 728.70 | 0.00 | | - | 728.70 |
| 2545 ORCHESTRA 0.00 0.00 0.00 0.00 EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 EXTRACURRICULAR 4,893.05 0.00 0.00 0.00 S200 ATHLETICS 10,758.00 66.00 0.00 0.00 1 EXTRACURRICULAR Totals: 10,758.00 66.00 0.00 1 | 35 VOCAL MUSIC | | 579.60 | 0.00 | | | 579.60 |
| EXTRACURRICULAR Totals: 4,893.05 0.00 0.00 0.00 EXTRACURRICULAR 3200 ATHLETICS 10,758.00 66.00 0.00 0.00 1 EXTRACURRICULAR 10,758.00 66.00 0.00 0.00 1 | | | 0.00 | 0.00 | | | 0.00 |
| EXTRACURRICULAR 3200 ATHLETICS 10,758.00 66.00 0.00 0.00 1 EXTRACURRICULAR Totals: 10.758.00 66.00 0.00 1 | | - | 4,893,05 | | | | 4,893.05 |
| EXTRACURRICULAR Totals: | XTRACURRICULAR | | | | 0.00 | 0.00 | 4,093.03 |
| EXTRACURRICULAR Totals | DO ATHLETICS | | 10,758.00 | 66.00 | 0.00 | 0.00 | 10 924 00 |
| | (TRACURRICULAR Totals: | . – | | 66.00 | 0.00 | 0.00 | 10,824.00 |
| Report Totals: 30.057.26 807.70 | Re | port Totals: | | | | | 10,824.00 30,864.76 |

14 Date <u>Y/2/cy</u> Submitted by _ Approved by fall -

Date: 03/01/2003 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Numbe

| Activity Numbe | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------|------------------------------|--------------------|------------|---------------|--------------|-------------------|
| 100 VEN | | | | | - ejuonienio | Cash Dalance |
| | | 16,534.06 | 9,256.87 | 13,517.21 | -50.00 | 12,223.72 |
| | ERAL FUND | 1,811.48 | 1,216.21 | 1,524.43 | 0.00 | 1,503.20 |
| 112 PAYE | | 8,128.32 | 2,113.80 | 1,986.13 | 7.00 | 8,262.9 |
| | | 0.00 | 1,128.44 | 0.00 | 0.00 | 1,128.44 |
| | TT-SHIRT-SALES/PROJECTS | 3,277.15 | 14,857.00 | 9,909.89 | 0.00 | 8,224,26 |
| | SACTIVITY T-SHIRTS | 0.00 | 1,046.00 | 1,110.86 | 0.00 | -64.86 |
| | CORDERS | 0.00 | 0.00 | 0.00 | 0.00 | |
| | IMPROVEMENT | 22,015.88 | 78,790.18 | 57,263.85 | 0.00 | 0.00 43,542.21 |
| | OOL IMPROVEMENT TEAM | 28,155.32 | 1,233.72 | 15,293.08 | -1,057.87 | |
| 130 BUS | | 13,284.11 | 0.00 | 2,310.96 | -160.68 | 13,038.09 |
| 140 RETIR | | 1,000.99 | 0.00 | 286.10 | 0.00 | 10,812.47 |
| | NT/TEACHER RESOURCE LIB | 775.93 | 0.00 | 370.37 | 0.00 | 714.89 |
| 155 TECH | | 0.00 | 0.00 | 0.00 | | 405.56 |
| 165 ROTA | | 621.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 SCHO | | 2,230.56 | 0.00 | 2,080.00 | 0.00 | 621,91 |
| | AL PROJECTS | 4,852.07 | 0.00 | 3,182.66 | 0.00 | 150.56 |
| | ING CENTER | 500.00 | 0.00 | | 0.00 | 1,669.41 |
| | DEVELOPMENT | 4,850.02 | 1,073.00 | 69.87 | 0.00 | 430.13 |
| | ENT ACTIVITIES - | 8,743,90 | 0.00 | 1,271.30 | 0.00 | 4,651.72 |
| 196 PAREN | ITS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 8,743.90 |
| 197 VOCAL | - MUSIC | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 |
| GENERAL F | UNDS Totals: | 116,781.70 | | 60.00 | 0.00 | 0.00 |
| ATHLETICS | | 110,701.70 | 110,775.22 | 110,236.71 | -1,261.55 | 116,058.66 |
| 200 ATHLE | TICS | 16.061.04 | | _ | | |
| 210 MULTI- | PURPOSE PROJECT | 16,061.94 | 20,287.00 | 24,340.85 | 0.00 | 12,008.09 |
| ATHLETICS | | 115.87 | 0.00 | 44.75 | 0.00 | 71.12 |
| ACADEMIC | | 16,177.81 | 20,287.00 | 24,385.60 | 0.00 | 12,079.21 |
| | ATIONAL CLUB | | | | | |
| 305 VOLUN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 YEARB | | -7.08 | 1,945.33 | 1,528.18 | 0.00 | 410.07 |
| 315 DRAMA | | 3,819.20 | 22,961.00 | 17,615.91 | 0.00 | 9,164.29 |
| 320 YOUTH | | 786.77 | 662.76 | 716.87 | 0.00 | 732.66 |
| | NT COUNCIL | 799.61 | 101.75 | 0.00 | 0.00 | 901.36 |
| 330 SCIENC | | 4,763.03 | 9,198.93 | 9,223.27 | -1.10 | 4,737.59 |
| 335 ART CL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 355 SPEECH | | -121.76 | 211.00 | 182.86 | 0.00 | -93.62 |
| | ATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACADEMIC C | LIPS Tatala | -105.00 | 210.00 | 360.00 | 255.00 | 0.00 |
| | ORGANIZATIONS | 9,934.77 | 35,290.77 | 29,627.09 | 253.90 | 15,852.35 |
| 420 SNACK | | | | | | 10,002.00 |
| | | -118.64 | 173.00 | 52.33 | 0.00 | 2.03 |
| | DRGANIZATIONS Totals: | -118.64 | 173.00 | 52.33 | 0.00 | 2.03 |
| | STODIAL ACCOUNTS | | | | 0.00 | 2.05 |
| | HOSPITALITY | 1,013.17 | 906.00 | 702.14 | 0.00 | 4 047 00 |
| 530 PE/LOCK | | 1,543.52 | 396.00 | 0.00 | | 1,217.03 |
| 540 HOME A | | 178.57 | 184.95 | 162.52 | · 0.00 | 1,939.52 |
| 550 INDUSTR | | 414.92 | 3,446.50 | 2,776.59 | 0.00 | 201.00 |
| 560 ART CLA | | 212.18 | 0.00 | 179.50 | 0.00 | 1,084.83 |
| 580 LIBRARY | | 4,819.65 | 23,702.27 | | 0.00 | 32.68 |
| 581 6A FIELD | | -1,291.71 | 1,236.00 | 24,179.59 | 4.50 | 4,346.83 |
| 582 6B FIELD | | -1,342.24 | 1,250.00 | 1,275.33 | 55.71 | -1,275.33 |
| 583 6C FIELD | TRIP | -817.44 | | 1,693.59 | 79.49 | -1,703.59 |
| | | ÷11. 71 | 847.00 | 1,357.10 | 0.00 | -1,327.54 |

Kiewit Middle School Activity Fund

Date: 03/01/2003 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | | | | | | clivity Number |
|---|----------------|----------------|------------|---------------|-------------|-------------------|
| 584 7A FIELD TRIP | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 585 7B FIELD TRIP | | 0.00 | 0.00 | 249.00 | 0.00 | -249.00 |
| 586 7C FIELD TRIP | | -446.25 | 678.50 | 1,291.43 | 160.68 | -898.50 |
| 587 8A FIELD TRIP | | 0.00 | 0.00 | 244.00 | 0.00 | -244.00 |
| 588 8B FIELD TRIP | | -1,088.25 | 1,120.00 | 1,181.67 | 0.00 | -1,149,92 |
| 589 8C FIELD TRIP | | -1,201.75 | 1,148.00 | 1,191.66 | 53.75 | -1,191.66 |
| 590 FRENCH FIELD TRIP | | -1,242.25 | 1,514.00 | 1,401.67 | 0.00 | -1,129.92 |
| 591 GERMAN FIELD TRIP | | -163.50 | 163.50 | 135.00 | 0.00 | -135.00 |
| 592 SPANISH FIELD TRIP | | -196.00 | 178.50 | 0.00 | 17.50 | -135.00 |
| 593 HAL FIELD TRIPS | | -784.00 | 650.00 | 0.00 | 134.00 | 0.00 |
| | | -1,233.34 | 1,660.00 | 2,017.08 | 512.42 | -1,078.00 |
| 594 AFTER SCHOOL PROGRAM | | -10,899.46 | 21,580.00 | 13,810.93 | -11.50 | |
| 595 SUMMER SCHOOL PROGRAM 596 BAND FIELD TRIPS | | 0.00 | 1,926.20 | 1,926.20 | 0.00 | -3,141.89 0.00 |
| 597 BAND ACTIVITIES | | 0.00 | 0.00 | 358.24 | 0.00 | -358,24 |
| | | 0.00 | 593.76 | 557,56 | 0.00 | ->>ə.∠4 36.20 |
| SCHOOL CUSTODIAL ACCOUNTS Totals: | | -12,524.18 | 63,183.93 | 56,690.80 | 1,006.55 | |
| DISTRICT CUSTODIAL ACCOUNTS | | | | | 1,000.00 | -5,024.50 |
| 620 CONVENTION | | 214.96 | 0.00 | 0.00 | 0.00 | 214.00 |
| DISTRICT CUSTODIAL ACCOUNTS Totals: | | 214.96 | 0.00 | 0.00 | 0.00 | 214.96 |
| INVESTMENTS | | | | | 0.00 | 214.96 |
| 700 SAVINGS | | -50,372.07 | 0.00 | 20,361.68 | - 0.00 | 70 704 74 |
| 710 INTEREST ON SAVINGS | | 25,970.07 | 20,361.68 | 0.00 | . 0.00 | -70,733.75 |
| INVESTMENTS Totals: | | -24,402.00 | 20,361.68 | 20,361,68 | | 46,331.75 |
| | Report Totals: | 106,064.42 | 250,071.60 | 241,354.21 | 0.00 | -24,402.00 |
| | | | | 2.71,004.21 | -1.10 | 114,780,71 |

Current Cash Balance Report

Deresa Achuetz - Bookkeeper 4/7/04

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| A | | | | | |
|--|----------------|-----------|---------------|-------------|--------------|
| Activity Number and Name A EXTRACURRICULAR | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 1581 6A FIELD TRIPS | | | | | |
| 1582 6B FIELD TRIPS | 871.00 | 234.00 | 0.00 | 0.00 | 1,105.00 |
| 1583 6C FIELD TRIPS | 1,465.00 | 0.00 | 0.00 | 0.00 | 1,465.00 |
| 1584 7A FIELD TRIPS | 1,183.50 | 0.00 | 0.00 | 0.00 | 1,183.50 |
| 1585 7B FIELD TRIPS | 249.00 | 0.00 | 0.00 | 0.00 | 249.00 |
| 1586 7C FIELD TRIPS | 10.50 | 900.50 | 0.00 | 0.00 | 911.00 |
| 1587 BA FIELD TRIPS | 0.00 | 244.00 | 0.00 | 0.00 | 244.00 |
| 1588 8B FIELD TRIPS | 660.50 | 0.00 | 0.00 | 0.00 | 660.50 |
| 1589 8C FIELD TRIPS | 594.00 | 0.00 | 0.00 | 0.00 | 594.00 |
| 1590 FRENCH FIELD TRIPS | 654.00 | 0.00 | 0.00 | 0.00 | 654.00 |
| 1591 GERMAN FIELD TRIPS | 0.00 | 135.00 | 0.00 | 0.00 | 135.00 |
| 1592 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1596. BAND FIELD TRIPS | 919.00 | 84.00 | 0.00 | 0.00 | 1,003.00 |
| | 130.00 | 286.77 | 0.00 | 0.00 | 416.77 |
| 2320 YOUTH-TO-YOUTH CLUB 2335 ART CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 222.00 | 0.00 | 0.00 | 0.00 | 222.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 SNACK AND STITCH CLUB | 81.00 | 0.00 | 0.00 | 0.00 | 81.00 |
| 3200 ATHLETICS | 8,355.25 | 8,080.00 | 0.00 | 0.00 | 16,435.25 |
| EXTRACURRICULAR Totals: | 15,394.75 | 9,964.27 | 0.00 | 0.00 | |
| | | | | 0.00 | 25,359.02 |
| 6594 AFTER SCHOOL PROGRAM | 16,580.00 | 1,075.00 | 0.00 | 0.00 | 47.055.00 |
| 6595 SUMMER SCHOOL PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 17,655.00 |
| AFTER SCHOOL/SUMMER SCHOOL Totals: | 16,580.00 | 1,075.00 | 0.00 | | 0.00 |
| Report Totals | s: 31,974.75 | 11,039.27 | 0.00 | 0.00 | 17,655.00 |
| | | | 0.00 | 0.00 | 43,014.02 |

Veresa Schwetz-Bookkeeper 4/17/04

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name A GENERAL FUNDS | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|----------|---------------|-------------|---------------|
| 100 VENDING (POP) | | | | | |
| 101 VENDING (PENS & PENCILS) | 1,074.27 | 0.00 | 0.00 | 0.00 | 1,074.27 |
| 102 VENDING (CANDY) | 410.81 | 68.00 | 0.00 | 0.00 | 478.81 |
| | 346.86 | 177.55 | 0.00 | 0.00 | 524.41 |
| 103 VENDING (ICE CREAM) | 40.92 | 0.00 | 0.00 | 0.00 | 40.92 |
| 104 VENDING (STAFF) | 0.00 | 0.00 | 0.00 | 515.19 | 515.19 |
| 110 GENERAL | 15,571.26 | 314.43 | 1,116.35 | 0.00 | 14,769.34 |
| 115 BUNNELL BOOK ORDERS | 6.15 | 40.55 | 0.00 | 0.00 | 46.70 |
| 120 BIERMAN BOOK ORDERS | 36.50 | 0.00 | 0.00 | 0.00 | 36.50 |
| 125 MAUST BOOK ORDER | 0.15 | 102.00 | 50.45 | 0.00 | 51.70 |
| 126 BRABLEC BOOK ORDERS | 0.00 | 126.60 | 126.60 | 0.00 | 0.00 |
| 130 MEF SCHOLARSHIP | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 135 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 140 CHARVAT BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 NOT USED | 515.19 | 0.00 | 0.00 | -515.19 | 0.00 |
| GENERAL FUNDS Totals: | 20,002.11 | 829.13 | 1,293.40 | 0.00 | 19,537.84 |
| ATHLETICS | | | ., | 0.00 | 19,037.04 |
| 200 ATHLETICS | -4,670.85 | 0.00 | 0.00 | 4,670.85 | 0.00 |
| 210 FOOTBALL | -2,705.65 | 0.00 | 0.00 | -533.04 | 0.00 |
| 220 BASKETBALL | -753.36 | 2,001.03 | 1,102.26 | -913.10 | -3,238.69 |
| 230 VOLLEYBALL | 0.00 | 0.00 | 5.00 | | -767.69 |
| 240 WRESTLING | -782.86 | 0.00 | 209.43 | -2,304.02 | -2,309.02 |
| 250 CROSS COUNTRY | 5.75 | 0.00 | | 297.82 | -694.47 |
| 260 TRACK & FIELD | 0.00 | 0.00 | 0.00 | -258.00 | -252.25 |
| ATHLETICS Totals: | -8,906.97 | 2,001.03 | 0.00 | -960.51 | -960.51 |
| ACADEMIC CLUBS | -0,000.87 | 2,001.03 | 1,316.69 | 0.00 | -8,222.63 |
| 300 ANNUAL | 286.88 | 2 675 00 | | | |
| 305 ART CLUB | 371.75 | 2,675.00 | 0.00 | 0.00 | 2,961.88 |
| 306 CHESS | 0.00 | 0.00 | 0.00 | 0.00 | 371.75 |
| 310 DRAMA CLUB | 139.12 | 0.00 | 0.00 | 0.00 | 0.00 |
| 315 YOUTH TO YOUTH | -129.10 | 792.28 | 144.17 | 0.00 | 787.23 |
| 317 FRENCH CLUB | | 473.75 | 0.00 | 0.00 | 344.65 |
| 318 MUSTANG MENTORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 320 SCIENCE CLUB | 46.32 | 0.00 | 0.00 | 0.00 | 46.32 |
| 321 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325 SKI CLUB | 37.79 | 0.00 | 0.00 | 0.00 | 37.79 |
| 330 SPANISH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 VOLUNTEER CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 SPED CAMPING TRIP | 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 345 NOT USED | 33.14 | 0.00 | 0.00 | 0.00 | 33.14 |
| 350 FORENSICS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 158.00 | 0.00 | -158.00 |
| ACADEMIC CLUBS Totals: | 860.02 | 3,941.03 | 302.17 | 0.00 | 4,498.88 |
| CLUBS AND ORGANIZATIONS | | | | | , |
| 400 STUDENT COUNCIL | 656.79 | 1,972.78 | 526.54 | 0.00 | 2,103.03 |
| CLUBS AND ORGANIZATIONS Totals: | 656.79 | 1,972.78 | 526.54 | 0.00 | 2,103.03 |
| SCHOOL CUSTODIAL ACCOUNTS | | | | 5.00 | 2,.00.00 |
| 500 ART PROJECTS | 1,317.36 | 75.00 | 25.68 | 0.00 | 1 366 60 |
| 501 BAND CONTEST/CLINIC | 698.98 | 0.00 | 0.00 | 0.00 | 1,366.68 |
| 502 SWING CHOIR | 55.65 | 0.00 | 0.00 | | 698.98 |
| 503 HONOR CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 55.65 0.00 |
| | | 0.00 | 0.00 | 0.00 | d 00 |

Millard North Middle School

04/07/2004 08:49:12 AM

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|-----------|---------------|-------------|--------------|
| 505 HOSPITALITY FUND | 909.03 | 0.00 | 93.30 | 0.00 | 815.73 |
| 506 6A FIELD TRIPS | -372.75 | 530.35 | 165.34 | 0.00 | -7.74 |
| 507 6B FIELD TRIPS | -372.75 | 521.35 | 165.34 | 0.00 | -16.74 |
| 508 7A FIELD TRIPS | 0.00 | 0.00 | 411.34 | 0.00 | |
| 509 7B FIELD TRIPS | -650.18 | 0.00 | 0.00 | 0.00 | -411.34 |
| 510 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | -650.18 |
| 511 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 515 FUND RAISING | 28,150.27 | 376.16 | 570.55 | 0.00 | 0.00 |
| 520 GYM SUITS | 16.55 | 0.00 | 0.00 | 0.00 | 27,955.88 |
| 525 HOME EC PROJECTS | 89.70 | 582.55 | 323.70 | 0.00 | 16.55 |
| 526 HONORS BAND | 0.00 | 0.00 | 105.00 | 0.00 | 348.55 |
| 527 HAL TRIPS | -42.00 | 35.00 | 0.00 | 0.00 | -105.00 |
| 530 INDUSTRIAL ARTS PROJECTS | 4,068.73 | 167.30 | 0.00 | 0.00 | -7.00 |
| 535 INSTRUMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 4,236.03 |
| 545 LIBRARY | 1,336.83 | 17.85 | 570.00 | 0.00 | 0.00 |
| 550 LOCK | 40.00 | 5.00 | 0.00 | 0.00 | 784.68 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 555 OUTDOOR EDUCATION | -4,601.39 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | -4,601.39 |
| SCHOOL CUSTODIAL ACCOUNTS Totals: | 30,350.03 | 2,310.56 | 2,618.75 | 0.00 | 0.00 |
| DISTRICT CUSTODIAL ACCOUNTS | | _, | 2,010.75 | 0.00 | 30,041.84 |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | | 0.00 |
| INVESTMENTS | | 0.00 | 0.00 | 0.00 | 0.00 |
| 700 INVESTMENTS | -28,807.26 | 0.00 | 0.00 | 0.00 | |
| 710 INTEREST FROM SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| INVESTMENTS Totals: | -28,807.26 | 0.00 | | 0.00 | 0.00 |
| REIMBURSEMENT | 20,001.20 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| 800 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | ± |
| REIMBURSEMENT Totals: | 0.00 | 0.00 | | 0.00 | 0.00 |
| Report Totals: | 14,154.72 | | 0.00 | 0.00 | 0.00 |
| | 17, FUH.72 | 11,054.53 | 6,057.55 | 0.00 | 19,151.70 |

Dest And Julie Bartholomeu Booppeeper

А

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------|----------------|----------------|----------|---------------|---------------|--------------|
| A EXTRACURRICULAR | | | | | - ajuotinenta | Cash Balance |
| 1310 DRAMA CLUB TRIP | | 19.00 | 0.00 | 181.50 | 162.50 | 0.00 |
| 1315 YOUTH TO YOUTH TRIP | | 342.75 | 0.00 | 473.75 | 131.00 | 0.00 |
| 1340 RESOURCE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 STUDENT COUNCIL TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A FIELD TRIP | | 530.35 | 0.00 | 530.35 | 0.00 | 0.00 |
| 1507 6B FIELD TRIP | | 521.35 | 0.00 | 521.35 | 0.00 | 0.00 |
| 1508 7A FIELD TRIP | | 0.00 | 390.00 | 0.00 | 0.00 | 390.00 |
| 1509 7B FIELD TRIP | | 751.00 | 0.00 | 97.00 | 0.00 | 654.00 |
| 1510 8A FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B FIELD TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1527 HAL TRIPS | | 35.00 | 0.00 | 35.00 | 0.00 | 0.00 |
| 1555 OUTDOOR ED | | 4,232.50 | 0.00 | 0.00 | 0.00 | 4,232.50 |
| 2305 ART CLUB | | 218.00 | 8.00 | 0.00 | 0.00 | 226.00 |
| 2306 CHESS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 DRAMA CLUB | | 162.50 | 0.00 | 0.00 | -162.50 | 0.00 |
| 2315 YOUTH TO YOUTH | | 131.00 | 0.00 | 0.00 | -131.00 | 0.00 |
| 2321 SCRAPBOOK CLUB | | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 2325 SKI CLUB | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 FORENSICS | | 0.00 | 147.00 | 0.00 | 0.00 | 147.00 |
| 2504 JAZZ BAND | | 422.50 | 0.00 | 0.00 | 0.00 | 422.50 |
| 2513 FIDDLE FEST | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2526 HONORS BAND | | 0.00 | 105.00 | 0.00 | 0.00 | 105.00 |
| 2535 INSTRUMENT RENTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 ATHLETICS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3010 FOOTBALL | | 1,320.00 | 0.00 | 0.00 | 0.00 | 1,320.00 |
| 3020 BASKETBALL | | 3,432.50 | 22.00 | 0.00 | 0.00 | 3,454.50 |
| 3030 VOLLEYBALL | | 1,166.00 | 0.00 | 0.00 | 0.00 | 1,166.00 |
| 3040 WRESTLING | | 551.00 | 0.00 | 0.00 | 0.00 | 551.00 |
| 3050 CROSS COUNTRY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3060 TRACK & FIELD | | 0.00 | 3,002.00 | 0.00 | 0.00 | 3,002.00 |
| EXTRACURRICULAR Totals: | - | 13,845.45 | 3,674.00 | 1,838.95 | 0.00 | 15,680.50 |
| | Report Totals: | 13,845.45 | 3,674.00 | 1.838.95 | 0.00 | |
| | | | | 1,000.00 | 0.00 | 15,680.50 |

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ie Barthelinui Beoppeoper

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Numbe

| _ | tivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|--------------------------------------|----------------|----------|---------------|--------------|----------------|
| A | | | | | | |
| | 100 Vending Machines | 10,380.08 | 41.39 | 502.68 | 0.00 | 9,918.79 |
| | 101 Coffee & Water Machines | 53.75 | 15.00 | 172.45 | 0.00 | -103.70 |
| | 102 Building Beautification | 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| | 103 Vending machines-staff | 0.00 | 0.00 | 28.36 | 0.00 | -28.36 |
| | 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 110 General | 1,872.17 | 0.00 | -112.92 | 0.00 | 1,985.09 |
| | 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 150 Sweatshirt Sales | 108.22 | 0.00 | 0.00 | 0.00 | 108.22 |
| | ACTIVITY GENERAL FUND Totals: | 14,871.44 | 56.39 | 590.57 | 0.00 | 14,337.26 |
| B | ATHLETICS | | | | | |
| | 201 Athletics | -15,531.85 | 143.54 | 746.14 | 0.00 | -16,134.45 |
| | 202 Athletics Assistance from Rotary | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| B | ATHLETICS Totals: | -14,953.35 | 143.54 | 746.14 | 0.00 | -15,555.95 |
| C | ACADEMIC CLUBS | | | | | |
| | 301 Yearbook | 834.91 | 455.00 | 10.00 | 0.00 | 1,279.91 |
| | 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | ACADEMIC CLUBS Totals: | 834.91 | 455.00 | 10.00 | 0.00 | 1,279.91 |
|) | CLUBS AND ORGANIZATIONS | | | | 0.00 | 1,273.31 |
| | 401 Art Club | 231,00 | 0.00 | 0.00 | 0.00 | 231.00 |
| | 402 Chess Club | 143.49 | 0.00 | 56.00 | 0.00 | 87.49 |
| | 403 Computer Club | 17,22 | 0.00 | 0.00 | 0.00 | |
| | 404 Drama Club | 110.25 | 0.00 | 0.00 | 0.00 | 17.22 |
| | 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 110.25 0.00 |
| | 406 Golf Club | 230.00 | 0.00 | 0.00 | 0.00 | |
| | 407 Student Newspaper | 38.69 | 0.00 | 0.00 | 0.00 | 230.00 |
| | 408 Science Club | 0.00 | 0.00 | 0.00 | . 0.00 | 38.69 |
| | 409 Home Ec Club | 284.63 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 410 Student Council | 1,493.48 | 0.00 | 315.00 | | 284.63 |
| | 411 Youth to Youth | 1,958.15 | 42.25 | 374.88 | 0.00 | 1,178.48 |
| | 413 Wits Clash/Knowledge Masters | 40.00 | 0.00 | 0.00 | 0.00 0.00 | 1,625.52 |
| | 414 Ski Club | 0.00 | 0.00 | 0.00 | | 40.00 |
| | 415 Photography Club | 107.78 | 0.00 | 0.00 | 0.00 0.00 | 0.00 |
| | 416 Literary Club | 145.59 | 0.00 | . 0.00 | | 107.78 |
| | 417 Summer Opportunities | 43.38 | 0.00 | 0.00 | 0.00 | 145.59 |
| | 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 43.38 |
| | 419 Engineering Club | 15.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 420 Japanese Club | 0.00 | 0.00 | | 0.00 | 15.26 |
| | 421 Dulcimer Club | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 |
| C | LUBS AND ORGANIZATIONS Totals: | 4,858.92 | 42.25 | | 0.00 | 0.00 |
| | ADMIN CUSTODIAL ACCOUNTS | 4,000.02 | 42.20 | 745.88 | 0.00 | 4,155.29 |
| | 601 Employee Hospitality | 1,096.83 | 0.00 | 29.26 | | |
| | 503 Gym Fees | 662.23 | 0.00 | 28.36 | 0.00 | 1,068.47 |
| | 604 Art | 1,761.70 | | 0.00 | 0.00 | 662.23 |
| | 605 Book Fines | 4,854.16 | 0.00 | 0.00 | 0.00 | 1,761.70 |
| | 606 Library | 3,321.21 | 18.00 | 25.00 | 0.00 | 4,847.16 |
| | 807 Parent Pack Organization | 0.00 | 48.00 | -69.90 | 0.00 | 3,439.11 |
| | 508 Leadership Workshop | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 610 8th Grade Farewell | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 611 Directory Advertisements | 1,657.88 | 0.00 | 0.00 | 0.00 | 1,657,88 |

Russell Middle School

04/06/2004 02:25:40 PM

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number | utor/Learning Center | Beginning Cash | Receipts | Disbursements | Adjustments | Cook Dala |
|-------------------|-------------------------------|----------------|----------------|---------------|-------------|--------------|
| 618 Counse | | 0.00 | 0.00 | 0.00 | 0.00 | Cash Balance |
| | TODIAL ACCOUNTS Totals: | 377.69 | 0.00 | 0.00 | 0.00 | 0.0 377.6 |
| | CUSTODIAL ACCOUNTS Totals: | 13,731.70 | 66.00 | -16.54 | 0.00 | |
| | al Technology | | | | 0.00 | 13,814.24 |
| 703 Home E | | 2,605.98 | 366.50 | 5.88 | 0.00 | 2.066.67 |
| 704 TEAM 6 | | 332.80 | 48.70 | 48.65 | 0.00 | 2,966.60 |
| 705 TEAM 6 | • | 130.75 | 0.00 | 0.00 | 0.00 | 332.85 |
| 705 TEAM 7 | | 218.45 | 0.00 | 0.00 | 0.00 | 130.75 |
| 707 TEAM 7 | | 174.62 | 0.00 | 8.55 | 0.00 | 218.45 |
| | | 237.26 | 0.00 | 67.38 | 0.00 | 166.07 |
| 708 TEAM 8 | | 165.24 | 0.00 | 0.00 | 0.00 | 169.88 |
| 709 TEAM 8 | | 210.19 | 0.00 | 0.00 | | 165.24 |
| 710 TEAM 7 | | 76.32 | 0.00 | 0.00 | 0.00 | 210.19 |
| 711 TEAM 6 | | 39.67 | 0.00 | 0.00 | 0.00 | 76.32 |
| 712 TEAM 8 | | 88.72 | 0.00 | 0.00 | 0.00 | 39.67 |
| | ps - balance from prior years | 1,454.73 | 0.00 | -3.00 | 0.00 | 88.72 |
| 714 6th grade | - | -1,015.99 | 0.00 | | 0.00 | 1,457.73 |
| 715 7th grade | • | -1,212.82 | 42.00 | 1,864.02 | 0.00 | -2,880.01 |
| 716 8th grade | | -4,266.37 | 1,752.00 | 800.35 | 0.00 | -1,971.17 |
| 717 Explorato | | 63.93 | 0.00 | 0.00 | 0.00 | -2,514.37 |
| 718 Packtime | • | 0.00 | 0.00 | -34.47 | 0.00 | 98.40 |
| 719 Music | | 44.54 | 805.00 | 0.00 | 0.00 | 0.00 |
| 720 Orchestra | a | 116.20 | 23.00 | 17.00 | 0.00 | 832.54 |
| 721 Band | | 0.00 | | 0.00 | 0.00 | 139.20 |
| 722 Music fiel | | -489.79 | 0.00 | 45.00 | 0.00 | -45.00 |
| 723 Orchestra | | -294.73 | 0.00 | 0.00 | 0.00 | -489.79 |
| 724 Band field | l trips | -81.00 | 0.00 | 0.00 | 0.00 | -294.73 |
| 725 HAL Field | trips | -628.00 | 0.00 | 65.25 | 0.00 | -146.25 |
| | anguage Field Trips | -60.00 | 0.00 | -390.00 | · 0.00 | -238.00 |
| ACADEMIC CU | STODIAL ACCOUNTS Totals: | -2,089.30 | 0.00 | 0.00 | 0.00 | -60.00 |
| DISTRICT CUS | STODIAL ACCOUNTS | -2,009.30 | 3,037.20 | 2,494.61 | 0.00 | -1,546,71 |
| 800 Reimburse | ement account | 0.00 | | | | |
| 801 Convention | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Other Dist | rict Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CUS | TODIAL ACCOUNTS Totals: | | 0.00 | 0.00 | 0.00 | 0.00 |
| INVESTMENTS | 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 905 Interest on | checking | 0.174.40 | | | | |
| INVESTMENTS | | 2,171.10 | 17.32 | 0.00 | 0.00 | 2,188.42 |
| FUNDRAISERS | | 2,171.10 | 17.32 | 0.00 | 0.00 | 2,188.42 |
| 1001 Auction | | | | | | |
| 1002 MAGAZINE | ESALES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1003 Entertainme | | 7,781.18 | 0.00 | 0.00 | 0.00 | 7,781.18 |
| 1004 J.C. Penne | | 14,195.18 | 0.00 | 0.00 | 0.00 | 14,195.18 |
| 1005 Target dona | • | 426.08 | 0.00 | 0.00 | 0.00 | 426.08 |
| 1006 Donations | | 1,605.37 | 251.7 3 | 0.00 | 0.00 | 1,857.10 |
| 1007 Commercial | Eederal Donation | 3,102.96 | 12.99 | 0.00 | 0.00 | 3,115.95 |
| 1008 Bernis Art P | | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| FUNDRAISERS T | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PACKTIME ACC | | 28,260.77 | 264.72 | 0.00 | 0.00 | |
| | | | | | 0.00 | 28,525.49 |
| 1100 PACKTime | | 756.32 | 0.00 | 0.00 | 0.00 | 784 |
| 1102 PACKTime | | 113.82 | 0.00 | 0.00 | 0.00 | 756.32 |
| 1103 PACKTime | orn grade | 116.81 | 0.00 | 0.00 | 0.00 | 113.82 |
| ssell Middle Sch | | | | v.uu | 0.00 | 116.81 |

Current Cash Balance Report

Russell Middle School

04/06/2004 02:25:40 PM

| ALL Data | Current Ca | sh Balance | e Report | | | Arranged by: |
|---|----------------|----------------|----------|---------------|----------------|---------------|
| Date: 03/01/2004 thru 03/31/2004 | | | | | Group ID and A | ctivity Numbe |
| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| J PACKTIME ACCOUNTS Totals: R REIMBURSABLES | | 986.95 | 0.00 | 0.00 | 0.00 | 986.95 |
| 1901 Reimbursement Account R REIMBURSABLES Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A ALLANDONOADLLO IOLES. | D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Report Totals: | 48,673.14 | 4,082.42 | 4,570.66 | 0.00 | 48,184.90 |

Principal signature <u>Marge Welch</u> 4/7/04Administrative Assistant Signature <u>Spring K Scill</u> Date <u>4/7/04</u>

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

Activity Number and Name Beginning Cash Receipts Disbursements Adjustments Cash Balance Α ACTIVITY GENERAL FUND 100 VENDING/C STORE REVENUES/OLD YEAR 40.842.22 0.00 2.142.28 0.00 38,699,94 101 NOT IN USE 0.00 0.00 0.00 0.00 0.00 **102 CANDY MACHINES** -4.301.571,047.39 1,759.58 0.00 -5,013.76 103 MNHS C-STORE (HOLE IN WALL) 19,623.49 0.00 0.00 0.00 19,623,49 **105 MUSTANG MANIA GRANTS** 0.00 0.00 0.00 0.00 0.00 110 GENERAL 19.381.99 0.00 1.141.97 0.00 18,240.02 **120 ACTIVITIES SUPPORT** 37,000.00 0.00 0.00 0.00 37.000.00 146 ACADEMIC AWARDS 0.00 0.00 0.00 0.00 0.00 150 COCA COLA VENDING 33,496.56 0.00 0.00 0.00 33,496,56 170 INTEREST OF CD'S 46,138.12 185.37 0.00 0.00 46,323.49 180 INTEREST ON NOW ACCOUNT 10.897.30 39.47 0.00 0.00 10.936.77 185 INTEREST ON EAGLE FUND 19,507.45 12.43 0.00 0.00 19,519,88 190 MN SITE IMPROVEMENTS 5,178.56 1,270.18 0.00 0.00 6,448.74 ACTIVITY GENERAL FUND Totals: 227,764.12 Α 2,554.84 5.043.83 0.00 225,275.13 ATHLETICS/ACTIVITIES R 200 ACTIVITIES TRANSPORTATION -24.368.790.00 2.574.22 0.00 -26,943.01 201 CONCESSIONS 6,433.44 1,274.42 2,349.04 0.00 5,358.82 202 ATHLETICS 91.814.93 5.961.88 5,242.61 0.00 92,534.20 203 SPORT FEES** 44.061.08 0.00 0.00 0.00 44.061.08 204 ACTIVITY TICKETS 20,081.00 0.00 0.00 0.00 20,081.00 205 ATHLETIC CLOTHING 9.973.68 0.00 0.00 0.00 9,973.68 210 CLARKSON PHYSICAL SCREENING 1,492.00 0.00 0.00 0.00 1,492.00 215 TEMPORARY HELP/ACT/ATHLETICS -780.00 0.00 1.297.00 0.00 -2,077.00 220 ATHLETIC ENTRY FEES -2.945.000.00 315.00 0.00 -3,260.00 230 OFFICIAL -18,838.87 0.00 1.716.66 0.00 -20,555.53235 DEBATE TRANSPORTATION** -1.902.99 0.00 66.08 0.00 -1.969.07 240 FORENSIC TRANSPORTATION** -1,416.25 0.00 612.29 0.00 -2,028.54250 BAND/ORCHESTRA TACT ** -733.32 0.00 330.68 0.00 -1.064.00 260 CHORAL TRANSPORTATION** -165.34 0.00 0.00 -165.34 0.00 B ATHLETICS/ACTIVITIES Totals: 122.705.57 7.236.30 14,503.58 0.00 115,438,29 C ACADEMIC CLUBS 301 DECA** 3,043.43 0.00 6,142.46 0.00 -3,099.03302 FRENCH CLUB 1,930.00 0.00 0.00 0.00 1,930.00 303 LATIN CLUB -414.20 0.00 0.00 0.00 -414.20 304 AP BIOLOGY WORKBOOKS 1.98 0.00 0.00 0.00 1.98 305 SPANISH CLUB 790.33 175.65 216.00 0.00 749.98 307 GERMAN CLUB -63.96 0.00 550.00 0.00 -613.96 308 YEARBOOK 25,399.43 0.00 289.24 0.00 25.110.19 309 NEWSPAPER 3,799.61 738.00 693.19 0.00 3,844.42 311 ASTRONOMY CLUB -141.00 120.00 0.00 0.00 -21.00**311 CANCER FUND** 0.00 0.00 0.00 0.00 0.00 **312 DECA COOKIE ACCOUNT** 1,261.61 783.51 473.20 0.00 1,571.92 314 HISTORY CLUB** -5.451.52175.86 0.00 0.00 -5.275.66 315 SPIRIT SHOP 5,719.23 748.00 1,323.75 0.00 5.143.48 316 FCCLA** 7.030.83 242.50 1.163.13 0.00 6,110.20 317 FEA 54.79 0.00 0.00 0.00 54.79 320 WRITER'S CLUB 0.00 0.00 0.00 0.00 0.00 325 VIA 307.67 0.00 0.00 35.49 343.16 524 MULTI-CAT 1,973.43 0.00 958.00 0.00 1,015.43 614 BROADCAST CLUB 166.94 10.00 0.00 158.73 18.21 615 VICA** 604.81 0.00 0.00 604.81 0.00

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------------|----------------|----------|---------------|-------------|---------------------------|
| C ACADEMIC CLUBS Totals: | 46,013.41 | 2,993.52 | 11,967.70 | 35.49 | 37,074.72 |
| CLUBS AND ORGANIZATIONS | | | | | 51,914,12 |
| 401 NOT IN USE | 0.00 | 0.00 | 0.00 | ~0.00 | 0.00 |
| 402 CHEER-UNIFORMS** | -536.48 | 637.00 | 0.00 | 0.00 | 100.52 |
| 403 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 CHEER-FRESHMAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 DANCE UNIFORMS** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 DANCE TEAM | -30.00 | 0.00 | 0.00 | 0.00 | -30.00 |
| 407 BASEBALL | -1,021.06 | 5,000.00 | 239.97 | 0.00 | 3,738.97 |
| 408 THESPIAN/DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 409 CHESS CLUB | 797.53 | 0.00 | 334.65 | 0.00 | 462.88 |
| 410 CROSS COUNTRY FR | 190.22 | 0.00 | 0.00 | 0.00 | 190.22 |
| 411 FOOTBALL FR | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 412 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 413 HOSA | 197.21 | 0.00 | 0.00 | 0.00 | 197.21 |
| 414 GIRLS GOLF F/R | 865.43 | 221.64 | 0.00 | 0.00 | 1,087.07 |
| 415 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 MUSTANG SCRAMBLE | 2,330.07 | 0.00 | 0.00 | 0.00 | 2,330.07 |
| 417 SOCCER FR | 1,299.28 | 265.86 | 49.95 | 0.00 | |
| 419 SOFTBALL FR | 133.20 | 0.00 | 0.00 | 0.00 | 1,515.19 |
| 420 SWIM FR | 405.59 | 40.00 | 188.00 | 0.00 | 133.20 257 <i>.</i> 59 |
| 421 TENNIS FR | 0.00 | 0.00 | 0.00 | 0.00 | 257.59 |
| 422 TRACK FR | 1,413.93 | 0.00 | 0.00 | 0.00 | •1,413.93 |
| 423 VOLLEYBALL FUNDRAISER | 1,793.47 | 0.00 | 291.14 | 0.00 | |
| 425 LITERARY MAGAZINE | -455.96 | 144.36 | 0.00 | 125.57 | 1,502.33 -186.03 |
| 426 BAND** | 8,249.18 | 0.00 | 15,276.89 | 10.95 | |
| 427 FLAGS | 1,574.04 | 0.00 | 0.00 | 0.00 | -7,016.76 |
| 428 ENVIRONMENTAL | 400.00 | 0.00 | 0.00 | 0.00 | 1,574.04 |
| 429 AMNESTY INTERNATIONAL | 82.79 | 0.00 | 0.00 | 0.00 | 400.00 |
| 430 CHORAL ** | 4,009.98 | 42.00 | 10,701.00 | 0.00 | 82.79 6 6 40 00 |
| 431 ORCHESTRA** | 1,963.48 | 225.84 | 1,957.75 | -10.95 | -6,649.02 |
| 432 STUDENT COUNCIL | 10,764.76 | 150.00 | 682.99 | 0.00 | 220.62 10 221 77 |
| 433 JCB CONTINGENCY FUND | 1,192,90 | 0.00 | 1,000.00 | 0.00 | 10,231.77 192.90 |
| 434 JUNIOR CLASS | 212.93 | 2,239.00 | 1,515.44 | 0.00 | |
| 435 SENIOR CLASS | 2,628.74 | 0.00 | 0.00 | 0.00 | 936.49 2.638.74 |
| 436 UNITI | 224.31 | 0.00 | 0.00 | 0.00 | 2,628.74 224.31 |
| 437 NATIONAL HONOR SOCIETY** | 6,782.00 | 1,419.91 | 1,631.45 | 0.00 | 6,570.46 |
| 438 MUSTANGS MAKING A DIFFERENCE | 159.12 | 0.00 | 0.00 | 0.00 | 159.12 |
| 441 NOT IN USE 10/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NOT IN USE 3/04 | 35.49 | 0.00 | 0.00 | -35.49 | 0.00 |
| 450 INTRAMURALS** | 350.95 | 0.00 | 100.00 | 0.00 | 250.95 |
| 456 BOYS GOLF F/R | 1,911.52 | 0.00 | 1,048.00 | 20.00 | 883.52 |
| 458 OPPORTUNITIES GROUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459 BOYS BASKETBALL CAMP | 29.28 | 0.00 | 133.00 | -20.00 | |
| 460 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | -123.72 |
| 466 WRESTLING FUNDRAISER | 1,334.74 | 0.00 | 0.00 | 0.00 | 0.00 1,334.74 |
| 470 MN BASKETBALL BOOSTERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 477 MILLARD BASKETBALL/OLD CHICAGO | 1.00 | 0.00 | 0.00 | 0.00 | |
| 480 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 0.00 |
| 500 NFL ACCOUNT | 4,786.85 | 502.87 | 4,082.26 | 0.00 | |
| 505 FROEMMING/MEMORIAL | 184.68 | 0.00 | 0.00 | 0.00 | 1,207.46 |
| 510 HANDICAP SWIM | 250.00 | | 0.00 | 0.00 | 184.68 |

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| | 515 JAPANESE CLUB | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|---|-----------------|-----------|---------------|-------------|--------------|
| | 520 GIRLS BASKETBALL CAMP | 222.90 | 0.00 | 0.00 | 0.00 | 222.9 |
| | 525 MN GIRLS JV BASKETBALL LEAGUE | 1,873.13 | 0.00 | 103.00 | 0.00 | 1,770.1; |
| | 526 NOT IN USE | 103.14 | 0.00 | 0.00 | ~0.00 | 103.14 |
| ~ | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CLUBS AND ORGANIZATIONS Totals: | 56,720.34 | 10,888.48 | 39,335.49 | 90.08 | 28,363.41 |
| - | | | | | | |
| | 601 COURTESY | 1,617.18 | 0.00 | 34.00 | 0.00 | 1,583.18 |
| | | 2,819.93 | 100.00 | 0.00 | 0.00 | 2,919.93 |
| | 603 PARKING STICKERS | 44,133.71 | 30.00 | 2,123.72 | 0.00 | 42,039.99 |
| | 604 PARKING FINES | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| | 605 FIELDTRIPS** | -330.79 | 0.00 | 248.01 | 0.00 | -578.80 |
| | 606 AFTER PROM | 0.01 | 0.00 | 77.12 | 0.00 | -77.11 |
| | 607 ART/KELLEY | 30.08 | 0.00 | 0.00 | 0.00 | 30.08 |
| | 608 GYM FEES | 16,992.36 | 7.00 | 192.00 | 0.00 | 16,807.36 |
| | 609 ART/SCHIMENTI | 413.71 | 10.00 | 0.00 | 0.00 | 423.71 |
| | 610 BOOK FINES & OTHER UNPAID OBLIGATIONS | 6,271.29 | 95.95 | 0.00 | 0.00 | 6,367.24 |
| | 611 INDUSTRIAL TECH | 1,095.58 | 243.50 | 0.00 | 0.00 | 1,339.08 |
| | 612 STAFF LOUNGE | -1,578.48 | 26.40 | 777.63 | 0.00 | -2,329.71 |
| | 613 LIBRARY | 705.05 | . 0.00 | 0.00 | 0.00 | 705.05 |
| | 616 TRANSCRIPT FEES | 3,623.52 | 30.00 | 133.77 | 0.00 | 3,519.75 |
| | 617 POOL | 4,912.47 | 454.00 | 169.02 | 0.00 | 5,197.45 |
| | 618 EUROPEAN BOOKS | 170.41 | 0.00 | 0.00 | 0.00 | 170.41 |
| | 619 AP FRENCH WORKBOOKS | 14.00 | 0.00 | 0.00 | 0.00 | • 14.00 |
| | 620 ART/TREDWAY | 218.27 | 0.00 | 64.36 | 0.00 | 153.91 |
| | 621 PE FIELDTRIPS | -371.60 | 0.00 | 197.51 | 0.00 | -569.11 |
| | 623 AP LATIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 624 AP SPANISH | 137.01 | 0.00 | 0.00 | 0.00 | 137.01 |
| | 625 AP EXAMS** | 285.29 | 0.00 | 0.00 | 0.00 | 285.29 |
| | 626 ART/STEVENS | 314.30 | 0.00 | 0.00 | 0.00 | 314.30 |
| | 627 ART/BRISBOIS | 311.40 | 0.00 | 0.00 | -125.57 | 185.83 |
| | 628 ENGLISH/MISCELLANEOUS | 95.00 | 0.00 | 0.00 | 0.00 | 95.00 |
| | 629 IB EXAMS** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 670 MARQUEE | 391.98 | 0.00 | 0.00 | 0.00 | 391.98 |
| F | ADMIN CUSTODIAL ACCOUNTS Totals: | 82,281.68 | 996.85 | 4,017.14 | -125.57 | 79,135.82 |
| 4 | ACADEMIC CUSTODIAL ACCOUNTS | | | | 120.01 | 10,100.02 |
| | 300 DEBATE | -2,240.27 | 0.00 | 640.00 | 0.00 | -2,880.27 |
| | 321 DRAMA | 8,488.47 | 3,074.90 | 1,389.33 | 0.00 | 10,174.04 |
| I | 622 SPEECH | -276.51 | 1,400.52 | 301.26 | 0.00 | 822.75 |
| | 701 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 750 FCS | -57.50 | 0.00 | 0.00 | 0.00 | -57.50 |
| | 755 GRADUATION EXPENSES | 1,528.19 | 0.00 | 322.80 | 0.00 | 1,205.39 |
| | 760 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 770 ADVERTISING | 4,526.87 | 0.00 | 0.00 | 0.00 | 4,526.87 |
| A | CADEMIC CUSTODIAL ACCOUNTS Totals: | 11,969.25 | 4,475.42 | 2,653.39 | 0.00 | |
| | DISTRICT CUSTODIAL ACCOUNTS | | -, | 2,000.05 | 0.00 | 13,791.28 |
| | 801 NOT IN USE 4/03 | 0.00 | 0.00 | 0.00 | | |
| | BO3 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | BOS OTHER | 45.00 | | 0.00 | 0.00 | 0.00 |
| | 827 PHYSICS | 45.00 179.74 | 37.07 | 0.00 | 0.00 | 82.07 |
| | B72 NOT IN USE | | 0.00 | 0.00 | 0.00 | 179.74 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Numb

| A | ctivity Number and Name | | Beginning Cash | Receipts | Disbursements | A | |
|---|------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| S | BANKING | | | | Dispursements | Adjustments | Cash Balance |
| | 999 STARTING CASH | | -650.00 | 2,450.00 | 2,550.00 | 0.00 | |
| S | BANKING Totals: | | -650,00 | 2,450.00 | | | -750.00 |
| Ζ | INVESTMENTS | | | 2,400.00 | 2,550.00 | 0.00 | -750.00 |
| | 900 CERTIFICATES OF DEPOSITS | | -390,667.08 | 0.00 | 0.00 | 0.00 | -390.667.08 |
| | 905 MM EAGLE FUND | | -19,507.45 | 0.00 | 12.43 | 0.00 | -19,519.88 |
| Z | INVESTMENTS Totals: | | -410,174.53 | 0.00 | 12.43 | 0.00 | -410,186.96 |
| | | Report Totals: | 136,854.58 | 31,632.48 | 80,083.56 | 0.00 | 88,403.50 |

4/2/04 Land Harman aut Clark 4-2-04 Rick Merkhersei, Amicipal

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62,872,59+ 88,403,50+

151+275+69=

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| A EXTRA CURRICULAR | | | | | | |
| 1000 FIELDTRIPS | | 393.00 | 0.00 | 0.00 | 0.00 | 393.00 |
| 1002 PE FIELDTRIPS | | 578.42 | 0.00 | 0.00 | 10.00 | 578.42 |
| 1005 BAND TRIP | | 10,214.00 | 1,218.00 | 0.00 | 0.00 | 11,432.00 |
| 1010 DC TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1012 HISTORY CLUB TRIP | | 6,140.00 | 250.00 | 0.00 | 0.00 | |
| 1013 ORCHESTRA TRIP | | 0.00 | 0.00 | 0.00 | 0.00 | 6,390.00 |
| 1015 FIELDTRIP/OTT | | 614.21 | 357.00 | 0.00 | 0.00 | 0.00 |
| 1020 FIELDTRIP/SALBERG | | 2,443.33 | 0.00 | 0.00 | 0.00 | 971.21 |
| 2000 BAND/ORCHESTRA FEES | | 3,024.72 | 0.00 | 0.00 | 0.00 | 2,443.33 |
| 2005 CHEER CAMP | | 0.00 | 0.00 | 0.00 | | 3,024.72 |
| 2010 CHORAL FEES | | 6,086.15 | 2,997.00 | 0.00 | 0.00 | 0.00 |
| 2015 DANCE CAMP | | 0.00 | 0.00 | 0.00 | 0.00 | 9,083.15 |
| 2020 DECA | | -246.94 | 3,371.90 | 0.00 | 0.00 | 0.00 |
| 2025 FRENCH CLUB | | 292.00 | 0.00 | 0.00 | 0.00 | 3,124.96 |
| 2030 FCCLA | | 312.41 | 127.50 | 0.00 | 0.00 | 292.00 |
| 2050 INTRAMURALS | | 676.00 | 0.00 | 0.00 | 0.00 | 439.91 |
| 2060 NATIONAL HONOR SOCIETY | | 0.00 | 0.00 | 0.00 | 0.00 | 676.00 |
| 2070 VICA | | 1,210.00 | 0.00 | | 0.00 | 0.00 |
| 2307 GERMAN CLUB | | 340.00 | 490.00 | 0.00 0.00 | 0.00 | 1,210.00 |
| 3030 LATIN CLUB FEES | | 313.00 | 0.00 | | 0.00 | 830.00 |
| 3050 SPANISH CLUB | | 0.00 | 168.00 | 0.00 | 0.00 | 313.00 |
| 4230 NOT IN USE | | 0.00 | 0.00 | 0.00 | 0.00 | 168.00 |
| 5000 ATHLETIC SPORT FEE | | 457.56 | 1,440.00 | 0.00 | 0.00 | 0.00 |
| 5001 NFL NATIONALS | | 0.00 | . 0.00 | 0.00 | 0.00 | 1,897.56 |
| 5235 DEBATE PARTICIPATION | | 0.00 | | 0.00 | 0.00 | 0.00 |
| 5240 FORENSIC PARTICIPATION | | 443.81 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5250 BAND PARTICIPATION | | 0.00 | 0.00 | 0.00 | - 0.00 | 443.81 |
| 5260 CHORAL PARTICIPATION | | 764.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| EXTRA CURRICULAR Totals: | | | 0.00 | 0.00 | 0.00 | 764.32 |
| POST SECONDARY EDUCATION | | 34,055.99 | 10,419.40 | 0.00 | 0.00 | 44,475.39 |
| 6625 AP EXAM FEES | | 17 752 00 | | | | |
| 6629 IB EXAM FEES | | 17,752.00 | 122.00 | 0.00 | 0.00 | 17,874.00 |
| POST SECONDARY EDUCATION Totals: | - | 523.00 | 0.00 | 0.00 | 0.00 | 523.00 |
| - CONSCIONDARY EDUCATION TOTALS: | Bernd Total | 18,275.00 | 122.00 | 0.00 | 0.00 | 18,397.00 |
| | Report Totals: | 52,330.99 | 10,541.40 | 0.00 | 0.00 | 62,872.39 |

47/04 Kala / Harmann, Cost Clark

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62,872.59* 88,403.50+

151,275.893

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Current Cash Balance Report

Arranged by: Group ID and Activity Num

Date: 03/01/2004 thru 03/31/2004

ALL Data

| Ac | livity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----|---|----------------|-----------|---------------|-------------|--------------|
| Α | GENERAL FUND EXPENSES | | <u></u> : | | | |
| | 103 Candy & Pop Refund | -200.00 | 0.00 | 0.00 | 0.00 | -200.00 |
| | 109 Public Relations | -7,213.29 | 0.00 | 271.28 | 0.00 | -7,484.57 |
| | 115 General Supplies (Internal) | -467.64 | 0.00 | 0.00 | 0.00 | -467.64 |
| | 117 Damage and Loss Property | 8.56 | 0.00 | 0.00 | 0.00 | 8.56 |
| | 120 Extracurr Transportation | -14,362.66 | 0.00 | 2,817,49 | 0.00 | -17,180.15 |
| | 121 Athletic Transportation | -12,857.29 | 0.00 | 1,074.29 | 0.00 | -13,931.58 |
| | 140 Technology | -140.67 | 0.00 | 0.00 | 0.00 | -140.67 |
| | 141 Curriculum Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 142 Equipment Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 143 Building Maintenance | -447.11 | 0.00 | 40.00 | 0.00 | -487.11 |
| | 145 Community Counselor Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 146 Academic Awards | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| | 147 Activity Support/Projects | -4,982.08 | 0.00 | 249.00 | 0.00 | -5,231.08 |
| | 148 Special Projects | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 150 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 151 Personnel Support | -2,606.35 | 0.00 | 0.00 | | 0.00 |
| | 154 National Competition | -2,008.00 | 0.00 | | 0.00 | -2,606.35 |
| | 160 Replacement Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 162 Activity/Sped | 0.00 | | 0.00 | 0.00 | 0.00 |
| | 166 Stategic Plan (Wellness) | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 199 Bus Checking Bank Charges | 951.41 | 90.00 | 376.20 | 0.00 | 665.21 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | GENERAL FUND EXPENSES Totals: GENERAL FUND REVENUE | -42,067.12 | 90.00 | 4,828.26 | . 0.00 | -46,805. |
| - | 100 Vending Machines-Coca-Cola | 07.00/.0/ | | | | |
| | - | 27,534.81 | 0.00 | 0.00 | 0.00 | 27,534.81 |
| | 101 Vending Machines-Candy | 2,708.96 | 0.00 | 101.13 | 0.00 | 2,607.83 |
| | 102 Bank Charge Revenue 104 Staff Coke Fund | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| | | -522.87 | 0.00 | 52.50 | 0.00 | -575.37 |
| | 105 Sanitary Machines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 110 Replacement Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 152 Other Revenue | 13,276.88 | 884.31 | 75.00 | -3,617.00 | 10,469.19 |
| | 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 155 PAYBAC Partners | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | 156 Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 158 Capital Outlay | 33,018.57 | 0.00 | 6,883.73 | 0.00 | 26,134.84 |
| | 180 Building Revenue | 0.00 | 520.00 | 0.00 | 3,617.00 | 4,137.00 |
| | 185 C Store Revenue (Convenience store) | 20,100.61 | 0.00 | 0.00 | 0.00 | 20,100.61 |
| | 189 American Flag Donations | 165.50 | 0.00 | 0.00 | 0.00 | 165.50 |
| | 901 Interest on Savings | 618.87 | 74.89 | 0.00 | 0.00 | 693.76 |
| | 302 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 911 Interest on CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | ENERAL FUND REVENUE Totals: | 97,903.33 | 1,479.20 | 7,112.36 | 0.00 | 92,270.17 |
| | THLETICS | | | | | |
| | 201 Concessions | 16,805.13 | 564.93 | 3,429.38 | 0.00 | 13,940.68 |
| | 202 Athletics | -4,071.80 | 69.00 | 2,699.88 | 0.00 | -6,702.68 |
| | 204 Athletic Clothing | -403.00 | 0.00 | 0.00 | 0.00 | -403.00 |
| 2 | 205 Letter Jackets | 3,088.43 | 154.00 | 0.00 | 0.00 | 3,242.43 |
| | 206 Activity Tickets | 15,809.25 | 0.00 | 0.00 | 0.00 | 15,809.25 |
| 2 | 207 Athletic/Activity Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | 10 Athletic Capital Outlay | 143,048.20 | 35,000.00 | 1,506.10 | 0.00 | 176,542.10 |
| - | 11 Activities | 0.00 | 0.00 | 0.00 | | |

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------------|--------------------|-----------|---------------|-------------|-------------------------|
| 212 Athletic Fundraisers | 71.45 | 0.00 | 0.00 | 0.00 | 71.4 |
| 213 Summer Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 Little Dribblers | 95.71 | 0.00 | 0.00 | 0.00 | 95.71 |
| 215 Athletic Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 218 Candy Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 Football | 9,646.15 | 0.00 | 0.00 | 0.00 | 9,646,15 |
| 221 Volleyball | -772.98 | 0.00 | 90.00 | 0.00 | -862.98 |
| 222 Softball | -2,212.26 | 0.00 | 0.00 | 0.00 | -2,212.26 |
| 223 Tennis (Boys) | -867.81 | 0.00 | 199.92 | 0.00 | -1,067.73 |
| 224 Tennis (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 225 Golf (Boys) | -741.04 | 260.00 | 0.00 | 0.00 | -481.04 |
| 226 Golf (Girls) | -1,206.00 | 0.00 | 0.00 | 0.00 | -1,206.00 |
| 227 Wrestling | -3,095.74 | 450.00 | 116.99 | -800.00 | -3,562.73 |
| 228 Soccer (Boys) | -49.50 | 118.01 | 2,048.07 | 0.00 | -1,979.56 |
| 229 Soccer (Girls) | -140.40 | 1,078.00 | 2,090.50 | 0.00 | -1,152.90 |
| 230 Baseball | -2,290.02 | 0.00 | 1,610.79 | 0.00 | -3,900.81 |
| 231 Cross Country (B&G) | -475.22 | 0.00 | 0.00 | 0.00 | -475.22 |
| 232 Basketball (B&G) | 9,057.17 | 455.95 | 5,043.51 | 0.00 | 4,469.61 |
| 233 Track (B&G) | -7,623.69 | 0.00 | 180.00 | 0.00 | -7,803.69 |
| 234 Swimming (B&G) | -3,794.84 | 610.00 | 15.96 | 0.00 | -3,200.80 |
| 235 Gymnastics (B&G) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 240 Athletic Training | -2,979.64 | 0.00 | 0.00 | 0.00 | -2,979.64 |
| 250 Athletic Transfers | 1,196.24 | 0.00 | 0.00 | 0.00 | |
| 280 Golf Tournament | -103.80 | 5,715.00 | 363.26 | 0.00 | 1,196.24 |
| 299 Ath Checking Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 5,247.94 |
| 915 Interest-Athletic Activity MM | 618.83 | 74.89 | 0.00 | 0.00 | 0.00 |
| 917 Interest on Athletic Checking | 0.00 | 0.00 | 0.00 | | 693.72 |
| 2200 Summer Football | 240.75 | 620.00 | 860.66 | 0.00 | 0.00 |
| 2221 Summer Volleyball | 2,458.50 | 0.00 | 0.00 | 0.00 | 0.09 |
| 2222 Summer Softball | 222.60 | 0.00 | 0.00 | 0.00 | 2,458.50 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 222.60 |
| 2229 Summer Girls Soccer | 0.00 | 0.00 | | 0.00 | 43.87 |
| 2230 Summer Basebali | 0.00 | 390.00 | 0.00 | 0.00 | 0.00 |
| 2231 Summer Girls Basketball | 1,504.39 | 0.00 | 0.00 | 0.00 | 390.00 |
| 2232 Summer Boys Basketball | 1,148.05 | | 0.00 | 0.00 | 1,504.39 |
| ATHLETICS Totals: | | 0.00 | 186.74 | 0.00 | 961.31 |
| ORGANIZATIONS AND CLUBS | 174,226.98 | 45,559.78 | 20,441.76 | -800.00 | 198,545.00 |
| 301 DECA | -7,096.31 | 2,161.00 | 20,716.95 | 0.00 | 25 652 26 |
| 302 French Club | 4,326.06 | 0.00 | 125.00 | | -25,652.26 |
| 305 Spanish Club | 589.28 | 0.00 | 0.00 | 0.00 | 4,201.06 |
| 307 German Club | 946.89 | 391.15 | 362.83 | 0.00 | 589.28 |
| 310 National Forensics League | 5,463.10 | 2,550.65 | 3,063.56 | 0.00 | 975.21 |
| 311 Environmental Club | 380.56 | 0.00 | | 0.00 | 4,950.19 |
| 312 Forensics Club | 0.00 | 0.00 | 0.00 | 0.00 | 380.56 |
| 314 Journalism Club | | | 0.00 | 0.00 | 0.00 |
| 315 Debate Club | 7,964.58 | 760.00 | 12.18 | 0.00 | 8,712.40 |
| 317 Play Production | 642.30 2 770 72 | 0.00 | 0.00 | 0.00 | 642.30 |
| 318 Thespians | 2,779.73 | 1,535.19 | 2,004.28 | 0.00 | 2.310.64 |
| 319 Athletic Trainers | -3,304.71 | 0.00 | 14,620.00 | 0.00 | -17, 9 24.71 |
| 385 Culinary Competition | 501.37 | 0.00 | 0.00 | 0.00 | 501.37 |
| 395 Fashion Merchandising | 145.00 | 0.00 | 0.00 | 0.00 | 145.00 |
| - | 74.31 | 0.00 | 0.00 | 0.00 | 74.31 |
| 399 Auditorium Manager | -4,794.60 | 0.00 | 1,592.10 | 0.00 | -6,386.70 |

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Numt

| tivity Number and Name 409 Band Dept Trips | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Baland |
|---|----------------|-----------|---------------|-------------|-------------------|
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 410 Band 411 Choir | 2,830.25 | 900.00 | 2,767.00 | 0.00 | 963.2 |
| | 2,253.64 | 0.00 | 0.00 | 0.00 | 2,253.6 |
| 412 Orchestra | 237.91 | 0.00 | 0.00 | 0.00 | 237.9 |
| 413 Entertainment 2000 | 17,170.98 | 0.00 | 0.00 | 0.00 | 17,170.9 |
| 414 Band Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 415 Choir Fundraising | 13,740.61 | 9,767.75 | 15,780.32 | 0.00 | 7,728.0 |
| 416 Orchestra Fundraising | 2,657.00 | 0.00 | 0.00 | 0.00 | 2,657.0 |
| 417 Music Trip (NY) | -25,500.00 | 0.00 | 50,000.00 | 0.00 | -75,500.0 |
| 481 Senior Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 482 Junior Class | 5,822.75 | 280.00 | 2,596.51 | 0.00 | 3,506.2 |
| 484 Post Prom Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 499 VICA | 1,185.01 | 67.75 | 682.57 | 0.00 | 570.1 |
| 501 Student Council | 5,263.53 | 1,100.00 | 1,099.47 | 0.00 | 5,264.0 |
| 502 National Honor Society | 5,821.49 | 0.00 | 456.70 | 0.00 | 5,364.7 |
| 503 Drama Club | 403.87 | 0.00 | 0.00 | 0.00 | |
| 504 Literary Magazine | 172.00 | 0.00 | 0.00 | 0.00 | 403.8 |
| 505 GoMadd | 336.92 | 0.00 | 0.00 | 0.00 | 172.0 |
| 515 Dance Team | 1,054.08 | 0.00 | 30.84 | | 336.9 |
| 516 Cheerleading-Varsity 2003-04 | 1,883.78 | 0.00 | 1,091.15 | 0.00 | 1,023.24 |
| 517 Cheerleading-JV 2003-04 | 471.21 | 0.00 | 347.05 | -48.40 | 744.2; |
| 518 Cheerleading-Freshman 2003-04 | 368.35 | 0.00 | 0.00 | 0,00 | 124.10 |
| 519 Cheerleading Uniforms/Summer Camp | -13.39 | 98.23 | | 0.00 | 368.3 |
| 521 Yearbook 1999-00 | 0.00 | 0.00 | 41.50 | 48.40 | 9 1.74 |
| 523 Yearbooks 01-02 | 5,721.09 | | 0.00 | 0.00 | 0.0 |
| 524 Yearbook 02-03 | 4,116.57 | 0.00 | 0.00 | 0.00 | 5,721.09 |
| 525 Yearbook 03-04 | 4,117.16 | 0.00 | 0.00 | 0.00 | 4,116.57 |
| 555 FCCLA | 72.69 | 485.00 | 48.40 | 0.00 | 4,553.76 |
| 556 Future Educators of America | -888.56 | 0.00 | 0.00 | 0.00 | 72.69 |
| 560 Patriot Post | 16,240.55 | 0.00 | 41.34 | 0.00 | -929.90 |
| 561 Patriot Post Start Up | | 3,152.97 | 3,417.36 | 0.00 | 15,976.16 |
| 590 Diversity Club | 349.08 | 0.00 | 0.00 | 0.00 | 349.08 |
| DRGANIZATIONS AND CLUBS Totals; | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE CUSTODIAL | 74,506.13 | 23,249.69 | 120,897.11 | 0.00 | -23,141.29 |
| | | | | | |
| 599 Intramurals | 0.00 | 0.00 | 589.43 | 0.00 | -589.43 |
| 600 Intramurals Fundraising | 601.75 | 0.00 | 125.00 | 0.00 | 476.75 |
| 501 Staff Courtesy Fund | 278.58 | 0.00 | 46.50 | 0.00 | 232.08 |
| 502 Parking | 20,301.49 | 525.00 | 11,184.72 | 0.00 | 9,641.77 |
| 503 Field Trips | -415.68 | 0.00 | 330.68 | 0.00 | -746.36 |
| 604 Physical Education Fund | 11.38 | 0.00 | 0.00 | 0.00 | 11.38 |
| 605 Pool Maintenance | 5,061.41 | 638.00 | 401.14 | 0.00 | 5,298.27 |
| 506 Art Fees | 107.26 | 0.00 | 0.00 | 0.00 | 107.26 |
| 307 Book Fines | 10,354.47 | 0.00 | 0.00 | 0.00 | 10,354.47 |
| 310 Information Center | 193.13 | 17.00 | 0.00 | 0.00 | 210.13 |
| 311 Advanced Placement | 0.00 | 0.00 | 0.00 | 0.00 | |
| 14 Transcript and Test Fees | 2,246.56 | 50.00 | 0.00 | | 0.00 |
| 15 Close-Up | 0.00 | 0.00 | 0.00 | 0.00 | 2,296.56 |
| 16 Clearing Account | 0.00 | 320.00 | | 0.00 | 0.00 |
| 17 Shop Fees | 0.00 | 0.00 | 0.00 | 0.00 | 320.00 |
| 18 Musical Production | 469.04 | | 0.00 | 0.00 | 0.00 |
| 21 Graphics Tech | 409.04 | 6,804.00 | 935.68 | 0.00 | 6,337.36 |
| 22 Construction Tech | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 452.43 | 136.00 | 0.00 | 0.00 | 588.43 |

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

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| | Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------|------------------------------------|----------------|----------|---------------|-------------|--------------|
| | Manufacturing Tech | 215.44 | 0.00 | 0.00 | 0.00 | 215.44 |
| | Power Tech | 156.82 | 0.00 | 0.00 | 0.00 | 156.82 |
| | Science Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | English Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Athletic Trainers Class | 0.00 | 399.75 | 0.00 | 0.00 | 399.75 |
| | Book Club | 0.55 | 0.00 | 0.00 | 0.00 | 0.55 |
| | Social Studies Texts | 2,661.78 | 0.00 | 0.00 | 0.00 | 2,661.78 |
| | Lock Replacement | 65.00 | 0.00 | 0.00 | 0.00 | 65.00 |
| | Library Book Fines | -31.71 | 101.87 | 0.00 | 0.00 | 70.16 |
| | ESL Grant | 8.50 | 0.00 | 0.00 | 0.00 | 8.50 |
| 640 | Student ID Card Fee | 875.71 | 15.00 | 0.00 | 0.00 | 890.71 |
| 642 | Parenting Support | -204.96 | 0.00 | 0.00 | 0.00 | -204.96 |
| 645 | Family Consumer Science | 13.71 | 0.00 | 0.00 | 0.00 | 13.71 |
| 650 | Fast Forward | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 655 | MSAAS | 4.51 | 0.00 | 0.00 | 0.00 | |
| 656 | Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 4.51 |
| 658 | Display Cases | 2,700.00 | 0.00 | 0.00 | | 7.64 |
| 660 | PAEMST-Science National Award | 1,513.42 | 0.00 | 0.00 | 0.00 | 2,700.00 |
| 680 | New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 1,513.42 |
| | New Frontier Chuck Wagon | 27.71 | 0.00 | | 0.00 | 12.03 |
| | New Frontier Activity | -577.98 | 0.00 | 0.00 | 0.00 | 27.71 |
| | Graduation Expense | 0.00 | | 24.00 | 0.00 | -601.98 |
| | Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Alumni | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Contributions/Gifts | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Next Frontier | 1,817.88 | 0.00 | 0.00 | 0.00 | 1,817.88 |
| | New Addition | -132.60 | 0.00 | 0.00 | 0.00 | -132.60 |
| | Parking Security Camera | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | RICT CUSTODIAL | 48,795.27 | 9,006.62 | 13,637.15 | 0.00 | 44,164.74 |
| - | | | | | | |
| | Drivers Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | RICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TIVE ACCOUNTS | | | | | |
| | No Name acct | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Candy Machine Refund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | MetroCommunity College Rebate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | lostens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | fascot Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203 C | Cookie Fundraiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 S | Summer Camp Clinics | 0.00 | 0.00 | 0.00 | 0.00 | |
| 209 S | ummer Camps 2001 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 316 A | vrt Club | 0.00 | 0.00 | 0.00 | | 0.00 |
| 400 ((| D) Music | 0.00 | 0.00 | | 0.00 | 0.00 |
| 401 ((| D) Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | D) Cheerleading - Jr Varsity | 0.00 | | 0.00 | 0.00 | 0.00 |
| | D) Cheerleading - Freshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | heerleading - Wrestling | | 0.00 | 0.00 | 0.00 | 0.00 |
| | D) Dance Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | earbook 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | earbook 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | earbook 1997-98 earbook 1998-99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CG10000 1330-33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Numb

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| 511 Cheerleading - Varsity | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Cheerleading - Junior Varsity | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 513 Cheerleading - Freshman | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 Yearbook 2000-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Foreign Language 1996-97 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Foreign Language 1997-98 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Textbook Replacement | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 613 Technology Consumable | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 619 Portfolios | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 620 Dual Enroliment | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 626 Social Studies Texts 1997-98 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 631 Weight Room Maintenence | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 633 Locker Room Capital Outlay | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 657 I.T. Summer Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 709 Forensics Reimbursement | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 720 Other District Reimbursements | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 905 Interest on Checking | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 910 Certificate of Deposit | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 912 Athletic Certificate Deposit | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 913 Interest-Athletic Activity CD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 916 Athletic Certificate Deposit #2 | | 0.00 | 0.00 | | 0.00 | 0.00 |
| INACTIVE ACCOUNTS Totals: | | 0.00 | | 0.00 | 0.00 | 0.00 |
| Banking | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 999 Starting Cash | | -1,702.00 | 302.00 | 300.00 | 000.00 | |
| Banking Totals: | | -1,702.00 | 302.00 | | 800.00 | -900.00 |
| INVESTMENTS | | 1,102.00 | 302.00 | 300.00 | 800.00 | -900.00 |
| 900 Preferred Bus Money Market | | -102,815.02 | 0.00 | 74.89 | | |
| 914 Athletic Bus Money Market | | -102,808.22 | 0.00 | 74.89 | 0.00 | -102,889.91 |
| INVESTMENTS Totals: | | -205,623.24 | 0.00 | | 0.00 | -102,883.11 |
| R | Report Totals: | 146,039.35 | 79,687.29 | 149.78 | 0.00 | -205,773.02 |
| | | 0,000.00 | 13,001.29 | 167,366.42 | 0.00 | 58,360.22 |

Millard South High School - Activity Fund

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Current Cash Balance Report

Arranged by: Group ID and Activity Number

Date: 03/01/2004 thru 03/31/2004

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------------|----------------|----------------|------------------------|---------------|-------------|--------------|
| 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Extracurricular Activities | | | | | 0.00 | 0.00 |
| 1000 Field Trips | | 258.00 | 191.00 | 0.00 | 0.00 | 449.00 |
| 2000 Band Cleaning Fee | | 3,795.00 | 0.00 | 0.00 | 0.00 | 3,795.00 |
| 2005 Choir Cleaning Fee | | 564.00 | 0.00 | 0.00 | 0.00 | |
| 2301 DECA | | 3,059.00 | 6,977.00 | 0.00 | 0.00 | 564.00 |
| 2302 French Club | | 0.00 | 0.00 | 0.00 | 0.00 | 10,036.00 |
| 2305 Spanish Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Debate Membership | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 2317 Play Fees | | 2,505.00 | 1,331.00 | 0.00 | 0.00 | 0.00 |
| 2318 Thespian club | | 2,591.20 | 5,817.00 | 0.00 | 0.00 | 3,836.00 |
| 2395 Fashion Merchandising | | 0.00 | 0.00 | | 0.00 | 8,408.20 |
| 2409 Band Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Choir Trip | | 29,405.00 | | 0.00 | 0.00 | 0.00 |
| 2412 Orchestra Trip | | 21,110.00 | 12,000.00 10,250.00 | 0.00 | 0.00 | 41,405.00 |
| 2499 VICA Trip | | 0.00 | | 0.00 | 0.00 | 31,360.00 |
| 2502 National Honors Society | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2516 Varsity Cheerleading Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2517 JV Cheerleading Camp | | | . 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 Fr Cheerleading Camp | | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2556 FEA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | | 0.00 | 0.00 | 0.00 | • 0.00 | 0.00 |
| 2599 Intramurals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 Summer Athletic Camps | | 839.00 | 0.00 | 0.00 | 0.00 | 839.00 |
| 4000 Advanced Placement Tests | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4050 Peru Early Entry | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5020 Band Participating Fee | | 31,400.00 | 1,570.00 | 0.00 | 0.00 | 32,970.00 |
| 5030 Chorus Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| · • | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5040 Debate Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5050 Forensics Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5060 Show Choir Participating Fee | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Extracurricular Activities Totals: | | 95,526.20 | 38,136.00 | 0.00 | 0.00 | 133,662.20 |
| Post Secondary Education | | | | | | |
| 7010 AP Exam Fees | | 0.00 | 6,888.00 | 0.00 | 0.00 | 6,888.00 |
| 7015 I B | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Post Secondary Education Totals: | - | 0.00 | 6,888.00 | 0.00 | 0.00 | 6,888.00 |
| | Report Totals: | 95,526.20 | 45,024.00 | 0.00 | 0.00 | 140,550.20 |

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Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

Arranged by Group ID and Activity Number

| ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------|----------------|----------|---------------|-------------|--------------|
| | | | | | |
| 100 GENERAL ACTIVITY FUND | 7,562.32 | 0.00 | 200.00 | 0.00 | 7,362.32 |
| 105 PRINCIPALS ADMIN | 2,026.95 | 0.00 | 989.88 | 6,700.00 | 7,737.07 |
| 110 BUILDING MAINTENANCE | 829.29 | 0.00 | 129.98 | 0.00 | 699.31 |
| 120 AP EXAMS | 3,975.96 | 0.00 | 0.00 | 0.00 | 3,975.96 |
| 122 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 COURTESY FUND | 699.23 | 0.00 | 135.88 | 0.00 | 563.35 |
| 135 DONATIONS - SR CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 138 ELECTRONIC MSG BOARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 GIFTED | 2,264.71 | 0.00 | 36.85 | 0.00 | 2,227.86 |
| 145 GUIDANCE | 732.73 | 101.00 | 0.00 | 0.00 | 833.73 |
| 150 INFORMATION CENTER | 27.68 | 0.00 | 0.00 | 0.00 | 27.68 |
| 152 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 LETTER JACKETS | -997.34 | 0.00 | 0.00 | 0.00 | -997.34 |
| 160 PARKING | 26,668.99 | 350.00 | 131.67 | 0.00 | 26,887.32 |
| 165 STAFF WELLNESS | 197.50 | 0.00 | 0.00 | 0.00 | 197.50 |
| 170 STAFF CLOTHING | -520.95 | 244.21 | 137.32 | 0.00 | -414.06 |
| 172 STAFF VENDING | -1,362.48 | 0.00 | 0.00 | 162.15 | |
| 174 TECHNOLOGY REBATES | 1,864.80 | 508.00 | 0.00 | 0.00 | -1,200.33 |
| 180 VISITATION | 365.38 | 0.00 | 0.00 | 0.00 | 2,372.80 |
| 181 VENDING - CAT'S DEN | 25,574.50 | 0.00 | 0.00 | 5,000.00 | 365.38 |
| 182 VENDING-COKE | 7,776.04 | 0.00 | 0.00 | -162.15 | 20,574.50 |
| 183 VENDING - DAHL | 1,721.42 | 0.00 | 0.00 | -1,700.00 | 7,613.89 |
| 184 VENDING - GUMBALL | 500.00 | 0.00 | 0.00 | | 21.42 |
| 189 WATER FUND | -359.80 | 0.00 | 179.90 | 0.00 | 500.00 |
| ADMINISTRATIVE Totals: | 79,546.93 | 1,203.21 | 1,941.48 | 0.00 | -539.70 |
| ATHLETIC ADMIN | | 1200.21 | 1,341.40 | 0.00 | 78,808.66 |
| 200 ATHLETIC ADMIN | 99,107.49 | 587.94 | 96.33 | | |
| 201 AD'S OFFICE | 3,054.41 | 0.00 | 153.47 | -800.00 | 98,799.10 |
| 202 Athletic Event Admissions | 2,681.28 | 0.00 | | 0.00 | 2,900.94 |
| 203 ATHLETIC PROJECT FUND | 3,337.77 | 0.00 | 161.50 | -270.00 | 2,249.78 |
| 205 ATHLETIC TRAINING | 955.86 | 700.00 | 0.00 | 0.00 | 3,337.77 |
| 208 BASEBALL FUNDRAISING | 5,573.99 | 0.00 | 0.00 | 0.00 | 1,655.86 |
| 210 BOYS BB FUNDRAISING | 123.17 | | 4,395.23 | 0.00 | 1,178.76 |
| 212 BOYS GOLF FUNDRAISING | 1,491.86 | 0.00 | 0.00 | 0.00 | 123.17 |
| 214 BOYS SOCCER FUNDR | 0.00 | 5,700.00 | 5,893.70 | -30.00 | 1,268.16 |
| 217 COACHES CLINICS | 1,123.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| 219 CONCESSIONS | | 0.00 | 90.00 | 0.00 | 1,033.05 |
| 220 INTRAMURALS | 13,172.85 | 381.50 | 737.09 | -954.00 | 11,863.26 |
| 222 FIT CNTR/EQUIPMENT | 374.86 | 0.00 | 1,585.47 | 0.00 | -1,210.61 |
| 223 FIT CNTR/MAINTENANCE | 1,966.59 | 0.00 | 0.00 | 0.00 | 1,966.59 |
| 225 FOOTBALL CAMPS | 503.97 | 0.00 | 51.65 | 0.00 | 452.32 |
| 226 FOOTBALL LIFT-A-THON | 2,492.79 | 0.00 | 120.00 | -1,000.00 | 1,372.79 |
| 230 GIRLS BASKETBALL FR | 749.80 | 0.00 | 0.00 | 1,000.00 | 1,749.80 |
| 233 GIRLS SOCCER FUNDR | 2,020.59 | 89.32 | 431.00 | 0.00 | 1,678.91 |
| | -398.92 | 500.00 | 0.00 | 0.00 | 101.08 |
| 240 SOCCER BLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 245 SOFTBALL FUND RAISING | 3,420.60 | 0.00 | 0.00 | 0.00 | 3,420.60 |
| 250 ST TRAINERS (HOSA) | -12.37 | 0.00 | 720.00 | 0.00 | -732.37 |
| 255 SPORTS MEDIA GUIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 258 TRACK FUNDRAISING | 936.00 | 0.00 | 288.00 | 0.00 | 648.00 |

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Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-----------------------------------|-----------------|-----------|---------------|-------------|--------------|
| | 260 POOL MAINTENANCE | 1,067.66 | 736.00 | 474.24 | 377.55 | 1,706.97 |
| | 265 VB FUNDRAISING | 3,254.75 | 0.00 | 0.00 | 0.00 | 3,254.75 |
| | 270 WRESTLING FUNDRAISER | 893.09 | 0.00 | 313.50 | 0.00 | 579.59 |
| | 272 WRESTLING MAT FUND | -395.00 | 0.00 | 0.00 | 0.00 | -395.00 |
| | 275 WRESTLING SCHOLARSHIP | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | 290 METRO | 2,668.28 | 0.00 | 2,668.28 | 0.00 | 0.00 |
| | 295 TOURNAMENTS | 6,246,17 | 2,391.00 | 7,684.20 | 0.00 | 952.97 |
| | 299 CORPORATE ADVERTISING | 2,105.16 | 0.00 | 0.00 | 0.00 | 2,105.16 |
| | 3 ATHLETIC ADMIN Totals: | 159,615.75 | 11,085.76 | 25,863.66 | -1,676.45 | 143,161.40 |
| (| C ACADEMIC COURSES | | | , | | 140,101.40 |
| | 300 AP EUROPEAN TEXT | 345.00 | 0.00 | 0.00 | 0.00 | 345.00 |
| | 303 AP ECONOMICS TEXT | 695.00 | 0.00 | 0.00 | 0.00 | 695.00 |
| | 310 AP AMERICAN TEXTBOOKS | 415.00 | 0.00 | 0.00 | 0.00 | |
| | 312 AP PSYCHOLOGY TEXT | 1,895.29 | 0.00 | 0.00 | 0.00 | 415.00 |
| | 320 ART CLASS FEES | 12,150.74 | 0.00 | 30.00 | 0.00 | 1,895.29 |
| | 325 NOT IN USE | 0.00 | 0.00 | 0.00 | | 12,120.74 |
| | 330 BUSINESS | 45.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 332 CHEMISTRY | 0.00 | 0.00 | 0.00 | 0.00 | 45.06 |
| | 335 NOT IN USE | 0.00 | 0.00 | | 0.00 | 0.00 |
| | 338 FAMILY CONSUMER SCIENCE | 492.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 340 MATH - general | 326.08 | 0.00 | 1,555.50 | 0.00 | -1,062.64 |
| | 345 MATH AP | 85.00 | 0.00 | 0.00 | 0.00 | 326.08 |
| | 355 PHYSICAL EDUCATION | 1,354.61 | 0.00 | 0.00 | 0.00 | 85.00 |
| | 360 PHYSICS | 109.30 | | 330.00 | . 0.00 | 1,024.61 |
| | 365 NOT I N USE | 0.00 | 0.00 | 0.00 | 0.00 | 109.30 |
| | 370 VOC DRAFTING | 1,149.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 371 VOC ELECTRICITY BAKER | 0.00 | 0.00 | 0.00 | 0.00 | 1,149.10 |
| | 372 VOC ELECTRIC BOHLKEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 373 VOC FOUNDATIONS | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 374 VOC METALS | 68.90 104.77 | 0.00 | 0.00 | 0.00 | 68.90 |
| | 376 VOC WOODS | 194.77 | 216.00 | 0.00 | 0.00 | 410.77 |
| с | ACADEMIC COURSES Totals: | -1,251.75 | 15.00 | 386.95 | 0.00 | -1,623.70 |
| D | CLUBS/ORGANIZATIONS | 18,074.96 | 231.00 | 2,302.45 | 0.00 | 16,003.51 |
| - | 400 ART CLUB | 4 • • | _ | | | |
| | 401 AMNESTY INTERNATIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 402 BOOKSTORE (Scratchin Post) | 77.00 | 0.00 | 30.00 | 0.00 | 47.00 |
| | 403 CLASSICS CLUB | 3,722.06 | 1,312.00 | 787.52 | 0.00 | 4,246.54 |
| | 405 CULINARY COMPETIION-PRO START | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| | 407 DEBATE TEAM | 97.51 | 0.00 | 0.00 | 0.00 | 97.51 |
| | 410 DECA | -3,751.98 | 1,655.00 | 545.00 | 0.00 | -2,641.98 |
| | 411 DRAMA - INTL THESPIANS | -27,580.89 | 0.00 | 11,341.60 | 0.00 | -38,922.49 |
| | | -653.56 | 1,158.60 | 2,288.20 | 0.00 | -1,783.16 |
| | 412 DRAMA PRODUCTION | 1,297.95 | 415.00 | 244.57 | 0.00 | 1,468.38 |
| | 413 FCCLA FAMILY CARREER | 5,508.22 | 0.00 | 2,126.54 | 0.00 | 3,381.68 |
| | 414 FORENSICS TEAM | -497.22 | 0.00 | 1,540.92 | 0.00 | -2,038.14 |
| | 415 FRENCH CLUB | 288.96 | 0.00 | 0.00 | 0.00 | 288.96 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 418 FUTURE EDUCATORS | -1,802.60 | 2,186.06 | 2,405.00 | 0.00 | -2,021.54 |
| | 420 GERMAN CLUB | 725.05 | 0.00 | 0.00 | 0.00 | 725.05 |
| | 425 JUNIOR CLASS | 10,027.91 | 0.00 | 290.40 | 0.00 | 9,737.51 |
| | 430 LITERARY MAGAZINE | 469.00 | 0.00 | 0.00 | 0.00 | 469.00 |
| | 433 MATH CLUB | -58.50 | 0.00 | 0.00 | 0.00 | -58.50 |
| | 435 M CLUB - CRAZIES | 2,861.92 | 0.00 | 0.00 | 0.00 | -90.90 |

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------------------|----------------|----------|---------------|-------------|--------------|
| 440 MULTI CULTURAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 445 NATL HONOR SOCIETY | 1,090.02 | 0.00 | 387.92 | 0.00 | 702.10 |
| 450 NEWSPR (CAT'S EYE VIEW) | -967.60 | 0.00 | 0.00 | 0.00 | -967.60 |
| 452 SCIENCE CLUB | 367.20 | 132.00 | 0.00 | 0.00 | 499.20 |
| 455 SENIOR CLASS | 4,990.93 | 0.00 | 0.00 | 0.00 | 4,990.93 |
| 460 SPANISH CLUB | -33.88 | 599.10 | 0.00 | 0.00 | 565.22 |
| 465 SPED BUTTON FUND | 215.81 | 0.00 | 25.00 | 0.00 | 190.81 |
| 470 STUDENT COUNCIL | 9,160.75 | 0.00 | 1,832.31 | -16.00 | 7,312.44 |
| 471 STUCO WORKSHOPS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 473 VOC ENGINEERING CLUB | 14.49 | 0.00 | 0.00 | 0.00 | 14.49 |
| 475 V.I.C.A. | 785.73 | 160.00 | 273.50 | 0.00 | 672.23 |
| 480 YEARBOOK (PROWLER) | 28,663.34 | 0.00 | 44.23 | 0.00 | 28,619.11 |
| 485 YEARBOOK TRIP | 1,239.39 | 0.00 | 800.00 | 0.00 | 439.39 |
| 495 YOUTH MAKING A DIFF | 849.79 | 0.00 | 0.00 | 0.00 | |
| CLUBS/ORGANIZATIONS Totals: | 38,117.55 | 7,617.76 | 24,962.71 | | 849.79 |
| ATHLETIC TEAMS | | 1,011.10 | 24,902.71 | -16.00 | 20,756.61 |
| 500 BASEBALL CONTESTS | -277.45 | 0.00 | 560 00 | | |
| 501 BASEBALL EQUIPMENT | 2,124.75 | 0.00 | 568.03 | 0.00 | -845.48 |
| 505 BASKETBALL CON BOYS | -3,365.68 | 0.00 | 1,363.50 | 0.00 | 761.25 |
| 506 BASKETBALL EQUIP - B | 320.95 | | 0.00 | 0.00 | -3,365.68 |
| 510 BASKETBALL CON GIRLS | -1,815.14 | 0.00 | 0.00 | 0.00 | 320.95 |
| 511 BASKETBALL EQUIP G | 79.36 | 0.00 | 588.73 | 0.00 | -2,403.87 |
| 515 CROSS COUNTRY CON | | 0.00 | 0.00 | 0.00 | 79.36 |
| 516 CROSS COUNTRY EQUIP | -1,497.53 | 0.00 | 0.00 | 0.00 | -1,497.53 |
| 520 FOOTBALL CONTESTS | 1,690.66 | 0.00 | 0.00 | 0.00 | 1,690.66 |
| 521 FOOTBALL EQUIPMENT | -3,940.60 | 0.00 | 0.00 | 0.00 | -3,940.60 |
| 525 GOLF CONTESTS - BOYS | -5,029.61 | 0.00 | 0.00 | 0.00 | -5,029.61 |
| 526 GOLF EQUIPMENT - BOYS | -756.15 | 0.00 | 140.00 | 0.00 | -896.15 |
| 530 GOLF EQUIPMENT - BOYS | 1,473.03 | 0.00 | 0.00 | 0.00 | 1,473.03 |
| | -1,280.00 | 0.00 | 0.00 | 0.00 | -1,280.00 |
| 531 GOLF EQUIPMENT - GIRLS | 2,458.68 | 0.00 | 0.00 | 0.00 | 2,458.68 |
| 535 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 SOCCER CONTST BOYS | -50.00 | 0.00 | 120.00 | 0.00 | -170.00 |
| 551 SOCCER EQUIP BOYS | 11.68 | 0.00 | 659.00 | 0.00 | -647.32 |
| 555 SOCCER CONTST GIRLS | 4.00 | 0.00 | 170.00 | 0.00 | -166.00 |
| 556 SOCCER EQUIP GIRLS | 689.87 | 0.00 | 0.00 | 0.00 | 689.87 |
| 560 SOFTBALL CONTESTS | -1,542.78 | 0.00 | 0.00 | 0.00 | -1,542.78 |
| 561 SOFTBALL EQUIPMENT | 1,481.88 | 0.00 | 0.00 | 0.00 | 1,481.88 |
| 565 SWIM TEAM CONTESTS | -473.52 | 0.00 | 0.00 | 0.00 | -473.52 |
| 566 SWIM TEAM EQUIPMENT | 2,539.90 | 1,881.00 | 1,927.50 | 0.00 | 2,493.40 |
| 570 TENNIS CONTESTS - BOYS | 325.20 | 0.00 | 0.00 | 0.00 | 325.20 |
| 571 TENNIS EQUIPMENT BOYS | 1,529.68 | 0.00 | 0.00 | 0.00 | 1,529.68 |
| 573 TENNIS CONTESTS - GIRLS | 588.49 | 0.00 | 0.00 | 0.00 | 588.49 |
| 574 TENNIS EQUIP GIRLS | 1,181.64 | 0.00 | 354.80 | 0.00 | 826.84 |
| 575 TRACK CONTESTS - BOYS | 316.89 | 0.00 | 132.50 | 0.00 | 184.39 |
| 576 TRACK EQUIPMENT - BOYS | 854.05 | 0.00 | 0.00 | 0.00 | 854.05 |
| 580 TRACK CONTESTS - GIRLS | 395.31 | 0.00 | 132.50 | 0.00 | 262.81 |
| 581 TRACK EQUIP - GIRLS | 2,825.43 | 0.00 | 0.00 | 0.00 | |
| 585 VOLLEYBALL CONTESTS | -2,676.46 | 0.00 | 0.00 | 0.00 | 2,825.43 |
| 586 VOLLEYBALL EQUIPMENT | 682.44 | 0.00 | 0.00 | | -2,676.46 |
| 590 WRESTLING CONTESTS | -5,088.37 | 16.85 | 75.00 | 0.00 | 682.44 |
| 591 WRESTLING EQUIPMENT | 2,854.77 | 0.00 | 0.00 | 0.00 | -5,146.52 |

Date: 03/01/2004 thru 03/31/2004

Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------|----------------|----------------|---------------|-------------|------------------------|
| E ATHLETIC TEAMS Totals: | -3,364.63 | 1,897.85 | 6,231.56 | 0.00 | -7,698.34 |
| | | | | | , |
| 600 MISC CHEERLEADERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 DANCE TEAM | 921.95 | 0.00 | 0.00 | 0.00 | 921.95 |
| 620 FRESHMAN CHEER | 346.38 | 0.00 | 0.00 | 0.00 | 346.38 |
| 625 JV CHEERLEADERS | -280.81 | 0.00 | 0.00 | 0.00 | -280.81 |
| 630 VARSITY CHEERLEADERS | 599.36 | 0.00 | 2,071.49 | 1,000.00 | -472.13 |
| 635 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F CHEERLEADERS Totals: | 1,586.88 | 0.00 | 2,071.49 | 1,000.00 | 515.39 |
| G MUSIC | | | | • • • • | 0.0.00 |
| 700 BAND | 2,341.51 | 7,209.00 | 702.02 | 0.00 | 8,848.49 |
| 701 BAND UNIFORMS | 656.31 | 0.00 | 0.00 | 0.00 | 656.31 |
| 710 CHORAL MUSIC | 7,228.19 | 927.60 | 162.90 | 0.00 | 7,992.89 |
| 715 COLORGUARD | 571.90 | 0.00 | 222.20 | 0.00 | 349.70 |
| 720 MUSICAL | 44.30 | 3,365.00 | 6,272.08 | 0.00 | -2,862.78 |
| 725 MUSIC TECH/AUDITORIUM | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 730 ORCHESTRA | 1,734.15 | 444.40 | 113.50 | 0.00 | 2,065.05 |
| 733 ORCHESTRA TRIP CHI | 0.00 | 0.00 | 0.00 | 0.00 | 2,005.05 |
| 735 SCULPTURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 750 SPOTLIGHT | -204.00 | 0.00 | 0.00 | 0.00 | -204.00 |
| 760 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 CHOIR TRIP | -14,300.41 | 0.00 | 7,567.00 | 0.00 | -21,867.41 |
| 775 Tri-M Music Honor Society | 267.33 | 0.00 | 137.91 | 0.00 | 129.42 |
| 790 MUSIC DONATIONS | 993.11 | 0.00 | 0.00 | 0.00 | 993.11 |
| MUSIC Totals: | 1,332.39 | 11,946.00 | 15,177.61 | 0.00 | -1,899.22 |
| TRANSPORTATION | | • - · | | 0.00 | -1,039.22 |
| 800 TRANSPORTATION MISC | -322.00 | 0.00 | 90.00 | 0.00 | -412.00 |
| 810 TRANS FALL SPORTS | -10,161.50 | 0.00 | 0.00 | 0.00 | |
| 820 TRANS SPRING SPORTS | -114.97 | 0.00 | 0.00 | 0.00 | -10,161.50 -114.97 |
| 830 TRANS WINTER SPORTS | -6,741.47 | 0.00 | 3,157.35 | 0.00 | -9,898.82 |
| 840 TRANS FIELD TRIPS | -7,344.67 | 0.00 | 278.75 | 0.00 | |
| 845 TRANSPORTATION BAND | -7,520.16 | 0.00 | 82.67 | 0.00 | -7,623.42 |
| 848 TRANSPORTATION CHOIR | -2,486.33 | 0.00 | 2,459.63 | 0.00 | -7,602.83 |
| 850 TR DEBATE/FOR/DRAMA | -4,987.66 | 0.00 | 1,914.38 | 0.00 | -4,945.96 -6,902.04 |
| TRANSPORTATION Totals: | -39,678.76 | 0.00 | 7,982.78 | 0.00 | |
| ACADEMIC COURSE FINES | · | | | 0.00 | -47,661.54 |
| 900 FINES | 595.72 | 0.00 | 0.00 | 0.00 | 505 73 [.] |
| 901 FOREIGN LANG FINES | 703.28 | 0.00 | 0.00 | 0.00 | 595.72 |
| 902 ENGLISH FINES | 1,362.80 | 0.00 | 0.00 | 0.00 | 703.28 |
| 903 MATH FINES | 1,589.03 | 0.00 | 0.00 | 0.00 | 1,362.80 |
| 904 SCIENCE FINES | 45.00 | 0.00 | 0.00 | 0.00 | 1,589.03 |
| 906 SOCIAL STUDIES FINES | 406.23 | 0.00 | 58.00 | 0.00 | 45.00 |
| 907 BUSINESS FINES | 177.46 | 0.00 | 0.00 | 0.00 | 348.23 |
| ACADEMIC COURSE FINES Totals: | 4,879.52 | 0.00 | 58.00 | | 177.46 |
| BANKING | | 0.00 | 30.00 | 0.00 | 4,821.52 |
| 910 STARTING CASH | -11,838.80 | 1,650.00 | 1 600 00 | 607 45 | 44 000 00 |
| 915 UNASSIGNED DEPOSITS | 929.27 | 0.00 | 1.600.00 | 692.45 | -11,096.35 |
| 920 CHECKING ACCCOUNT | -688.57 | 0.00 | 0.00 | 0.00 | 929.27 |
| 930 MONEY MKT INTEREST | 1,022.96 | | 0.00 | 0.00 | -688.57 |
| 940 CD INTEREST | 579.14 | 112.99 0.00 | 0.00 | 0.00 | 1,135.95 |
| BANKING Totals: | -9,996.00 | <u> </u> | 0.00 | 0.00 | 579.14 |

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by Group ID and Activity Numbe.

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
|--------------------------|------------------------|----------------|-------------|---------------|-------------|----------------|--------------|
| Z | INVESTMENTS | | | | | - ridjuatmenta | Cash Balance |
| | 950 OSB-MONEY MKT PLUS | | -115,565.02 | 0.00 | 112.99 | 0.00 | -115.678.01 |
| | 960 OSB - JUMBO CD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z | INVESTMENTS Totals: | | -115,565.02 | 0.00 | 112.99 | 0.00 | -115,678.01 |
| | | Report Totais: | 134,549.58 | 35,744.57 | 88,304.73 | 0.00 | 81,989.42 |

Cynthiam Humile 4-29.07 O'Accounting Clark R. L. Koloushi H-29-04 Phinispul

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Number

| | | | | | | , |
|------------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| A EXTRACURRICULAR ACTIVITIES | | | | | | |
| 1000 FIELD TRIPS | | 6,164.25 | 1,345.00 | 0.00 | 0.00 | 7,509,25 |
| 1355 PE//LIFETIME FIT FT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2220 INTRAMURAL FEE FUND | | 3,290.00 | 0.00 | 0.00 | 0.00 | 3,290.00 |
| 2407 DEBATE FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 DECA FEE FUND | | 14,266.00 | 1,330.00 | 0.00 | 0.00 | 15,596.00 |
| 2411 DRAMA-ITS FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2413 FCCLA FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2414 FORENSICS FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2418 FEA FEE FUND | | 0.00 | 2,618,00 | 0.00 | 0.00 | 0.00 |
| 2420 GERMAN CLUB FEE FUND | | 0.00 | 131.00 | 0.00 | 0.00 | 2,618.00 |
| 2445 NATL HONOR SOC FF | | -1.00 | 0.00 | 0.00 | 0.00 | 131.00 |
| 2460 SPANISH CLUB FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | -1.00 |
| 2475 VICA FEE FUND | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2485 YEARBOOK | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2612 DANCE CAMP FEE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2620 FR CHEER CAMP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2625 JV CHEER CAMP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2630 VARSITY CHEER CAMP FF | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 2700 BAND FEE FUND | | 306.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2701 BAND UNIFORM FEE | | 3,450.00 | 0.00 | 0.00 | 0.00 | 306.00 |
| 2710 CHOIR FEES | | 3,855.00 | 0.00 | 0.00 | 0.00 | 3,450.00 |
| 2730 ORCHESTRA FEE FUND | | 83.00 | . 0.00 | 0.00 | 0.00 | 3,855.00 |
| 2733 ORCHESTRA TRIP FF | | 0.00 | 0.00 | 0.00 | 0.00 | 83.00 |
| 2770 CHOIR TRIP FEE FUND | | 8,377.40 | 8,255.40 | 0.00 | 0.00 | 0.00 |
| 5010 PARTICIPATION FEE | | 35,473.00 | 0.00 | | 0.00 | 16,632.80 |
| EXTRACURRICULAR ACTIVITIES Totals: | - | 75,263.65 | | 0.00 | 0.00 | 35,473.00 |
| POST SECONDARY EDUCATION | | 10,200.00 | 13,679.40 | 0.00 | 0.00 | 88,943.05 |
| 7120 AP TEST FEES | | 0.00 | 82.00 | 0.00 | ~ ~~ | |
| POST SECONDARY EDUCATION Totals: | - | 0.00 | 82.00 | | 0.00 | 82.00 |
| | Report Totals: | 75,263.65 | | 0.00 | 0.00 | 82.00 |
| | report rotals. | /3,203.03 | 13,761.40 | 0.00 | 0.00 | 89,025.05 |

Cynthian Minuli 4-29-04 Recounting Clerk R. Z. Kolonshi' - 4-24-04 Principal

· ALL Data

Current Cash Balance Report

Date: 02/26/2004 thru 03/25/2004

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balan |
|--------------------------|----------------|----------------|----------|---------------|-------------|------------|
| 100 GENERAL FUND | Report Totals: | -48.35 | 0.00 | 874.41 | 0.00 | -922.76 |
| 100 | | 1,096.33 | 435.00 | 0.00 | 0.00 | 1,531.33 |
| Totals: | | 1,047.98 | 435.00 | 874.41 | 0.00 | 608.57 |
| F | | 1,047.98 | 435.00 | 874.41 | 0.00 | 608.57 |

Angie Bahusen

04/05/2004 01:06:25 PM

Current Cash Balance Report

Date: 03/01/2004 thru 03/31/2004

ALL Data

Arranged by: Group ID and Activity Number

| Activity Number and Name | | Beginning Cash | Receipts | Disbursements | A -C | |
|--|---------------------------------------|----------------|-----------|---------------|-------------|--------------|
| A SUMMER SCHOOL ACCOUNTS | · · · · · · · · · · · · · · · · · · · | | 110001010 | Disbuisements | Adjustments | Cash Balance |
| 100 Elementary Summer School | | 4,128.00 | 5,840.00 | 26.00 | 0.00 | 9,942.00 |
| 120 Middle School Summer School 130 Senior High Summer School | | 420.00 | 1,820.00 | 0.00 | 0.00 | 2,240.00 |
| 140 Special Education | | 13,250.00 | 15,562.50 | 0.00 | 0.00 | 28,812.50 |
| 145 Special Education Preschool | | 0.00 0.00 | 373.00 | 0.00 | 0.00 | 373.00 |
| 150 Interest | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 Food Service Refunds | | 63.36 | 5.84 | 0.00 | 0.00 | 69.20 |
| A SUMMER SCHOOL ACCOUNTS Totals: | | 0.00 | 0.00 | 239.85 | 0.00 | -239.85 |
| A COMMENSERSON ACCOUNTS TOTALS: | | 17,861.36 | 23,601.34 | 265.85 | 0.00 | 41,196.85 |
| | Report Totals: | 17,861.36 | 23,601.34 | 265.85 | 0.00 | 41,196.85 |

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Linda K. Mohlman, DSAC Executive Secretary

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Chris Hughes, DSAC Accounting Manager

Enclosure E.4. May 17, 2004

Minutes Committee of the Whole May 10, 2004

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The members of the Board of Education met for a Committee Meeting on Monday, May 10, 2004 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. There was a demonstration of parental access to Grade Book, a discussion on building needs and budget.

PRESENT: Mike Pate, Linda Poole, Brad Burwell, Julie Johnson and Mike Kennedy.

ABSENT: Jean Stothert

Others in attendance were Keith Lutz, Ken Fossen, John Crawford, Mark Feldhausen, and other administrators.

Mark Feldhausen provided a demonstration for parent access to Grade Book. This will allow parents to keep track of their child's progress in various classes. Implementation is scheduled for the fall of 2004, and approximately 700 teachers have been given instruction on the use of the technology. This technology will be used in the middle schools and high schools. The technology will be implemented in the elementary schools within the next couple of years.

Ken Fossen reviewed the updated 7-year projections regarding expenditures, revenues, and tax levies. He noted that the preliminary property valuations in the District were up over 7% from last year. This was an increase over the 5.5% that was projected. This increase in property values will result in an increase in receipts from property taxes in future years, but it will also result in a reduction in state aid receipts.

In light of the updated 7-year projections, the board discussed matters related to a possible bond election. Among other things, they discussed the inclusion (or exclusion) of the following items in that election: a small high school, technology replacements, field turf for Buell Stadium, additions to three elementary schools, building another elementary school, additions to a Beadle Middle School and West High.

There will be a need to survey the community on the bond issue question, and provide them with the specific items that would be included. There is also a need to determine what curriculum programs will be included in an alternative school, or a specialty high school. After those questions are answered, the next step would be to communicate the plan to the Millard community.

Linda Poole adjourned the meeting.

Linda

Enclosure G.1. May 17, 2004

AGENDA SUMMARY SHEET

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| Agenda Item: | Revision of Policy 5146, Student Accident Insurance |
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| Meeting Date: | May 17, 2004 |
| Department: | Pupil Services |
| Title and Brief Description: | Final reading of Policy 5146, Student Accident Insurance. The policy is being revised to bring require student accident insurance for students participating in cheerleading and dance team. |
| Action Desired: | Approval |
| Background: | Cheerleading and dance team accidents have resulted in lawsuits around the country. They are high liability activities and students participating in them would benefit from coverage. |
| Options/Alternatives Considered: | Consideration was given to leaving the Policy as it currently was written. |
| Recommendations: | Approval of this Policy is necessary to provide consistency in the District accident insurance procedures. |
| Strategic Plan Reference: | N/A |
| Implications of Adoption or Rejection: | If the Policy were not approved, inconsistent practices would continue. |
| Timeline: | Implement immediately |
| Responsible Persons(s): Superintendent Approva | Dr. Roger R. Farr |
| Board Action: | (Signature) |

Pupil Services

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Student Accident Insurance

A group plan of student accident insurance shall be made available on a voluntary basis to every student registered in the schools of the District from kindergarten through grade twelve.

All students participating in school athletic programs, *cheerleading*, *or dance team*, are required to be covered by accident insurance. The accident insurance for athletes must be in effect prior to participation on any team.

PUBLIC SCHOOLS

Millard North High School • 1010 So. 144th St. • Omaha, NE 68154-2899 • (402) 691-1365 • (Fax) 691-1336

May 10, 2004

Ms. Jean Stothert Millard Board of Education 5606 S. 147 Street Omaha, NE 68137

Dear Ms. Stothert:

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We are pleased to recommend the following students, who are scheduled to complete all prescribed graduation requirements, as recipients of high school diplomas at commencement exercises on Sunday, May 30, 2004 at 7 p.m. at the Omaha Civic Auditorium. In the event that any student(s) fails to meet the prescribed standards for graduation, he/she will not participate in the commencement exercises.

Respectfully submitted,

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Dr. Rick Werkheiser Principal

Mr. Greg Tiemann Assistant Principal

2003-2004 GRADUATES DIPLOMAS

Bradley D. Abramson Nicholas Joseph Alexander Sarah Lynn Alexander Andrew Theodore Altman Nicholas James Amato Kari Kristine Anderson Katherine L. Anderson Christina Rae Aning David Rolf Antonson Jared Reece Arndt Christopher James Arwood James Michael Ash Brvnn R. Babbel Logan Wade Bahler Amanda Michelle Bailey Jessica Ruth Bailis Matthew Michael Ball Adam Michael Banark Cacy Jo Barnard Andrew James Barton Michael Alexander Bass Lauren K. Beals Ryan Beamis Julia Ruth Beckwith Rvan E. Behm Jessie Ann Behrns Andrea K. Beller Jessica Sarah Belmont Kyle Joseph Bender Jessica Lynn Benes Adam Paul Berg Zachary Tobias Berns **Richard Emil Biga** Bradly A. Bigger Tara Marie Bilek Natalie Marie Bingham Matthew James Birrell James H. Bjornstad Jeffrey Bryce Bordenkecher Ryan Borman Michael Evan Bosetti James Casey Botkin Jessica Katherine Bozell Jamie Marie Bradshaw Jessica Nicole Brenner Brent Daniel Brewer Mitchell Lee Brewer Kevin William Breyfogle Nicholas Roger Brezina Whitney Elizabeth Brinker Chace Adison Brisby

Kara Michelle Brockett Terry L. Brooner, Jr. Amanda Jean Brown Amy Suzanne Brown Jacob Kendal Brown Sarah Elizabeth Brownell **Bobbi Jo Broyles** Alexandra Marie Brugler Andrew Donovan Bruning Hannah Elizabeth Bryant Abbigail Marie Buell Mackenzie Lauren Buell Jason Robert Burk Michaela Jo Burke Octavia Renee Butler Brian R. Calhoon Lindsey Teal Calvin Alissa Marie Campbell Carissa Jean Campbell Erin Michele Cantwell Lisa Nicole Caragiulo Erik Christopher Carlson Megan Ann Carmean Caitlin Elizabeth Carson Jessie Marie Case Amanda Jaye Cermak Lindsay Marie Chalupa Jack Dennis Chase Alvaro Chavez Gus Thomas Checketts Chia-yin Ariel Chi Drew T. Christensen Luke Christiansen Shaun Christensen Mark A. Ciecior Tony Joseph Cimino Cecily Laura Cinotto Jacob John Clark Stephanie Lynn Clark Brandon Daniel Claxton Daniel David Collins Adam Edward Corbin Elliot Scot Cornely Bradley Dustin Corrigan Christopher Daniel Cota Shantel Renee' Covington Lauren T. Crary Christopher James Craven Patrick David Culley Cameron Michael Cushing Krista Ann Dahlberg

Gretchen Dahlheim Bryan Andrew Dalton Justin Michael Darby Meredith Jeanette Davis Elisabeth Marie Dawson Eric V. Dawson Cortney Leigh Decker Jenifer C. Delanty Peter Angelo DelSenno Stephen E. DelSenno Lindsey Leigh Dennell Craig Eugene Denton Cameron James Deremer Layne March DeSpiegelaere Jessica Kay Dickey Sara Marie Dietrich Daniel Connor Dischler Amanda Doering Anthony Ward Doering Ryan Vincent Doke Samantha Jane Dokken Michaela Anne Dombrowski David Alan Donovan Laura Marie Dowell Raymond Joseph Drain Mitchell Adam Dredla Samuel Taylor Dueker Megan Jeaneen Duell Heather Lindsay Duncan Jared Steven Ebel Samuel Ben Edelstein William Scott Edmonds **Ross James Eggleston** Justis W. Eipperle Erin Sue Eisenmenger Skyler Elder Rebecca Anne Elliott Carey Lynn Ellison Timothy Elvig Ashley Elizabeth Ermel **Daniel Everett Eveans** Sarah Jean Everett Ryan C. Everson Lucas V. Failla Andrea Elise Ferris Robert Thomas Ficenec Annie Marie Filkins Jennifer Dyann Finkle **Bethany Joy Fischer Rachel Marie Fischer** Brent Robert Flemmer

Tiffani Ann Flink Laura Leigh Fonda **Brian Patrick Ford** Rayna Frazier Alex Elizabeth Freeman Elizabeth Anne Freeman Jacob Joseph Friedman David Joseph Friend Jordan Lee Frost **Emily Joy Fuhs** Kyle James Galloway Jacob William Galusha Alexis Martin Ganev Andrea Danielle Garman Aric Tyler Gault Susan Lynn Gebhardt Alanna Maurine Gentry Megan Ann Gibson Katherine Jean Giles Travis Wayne Gilmer Wesley Daniel Gilmer William W. Gist V Jacqueline A. Gladman Joshua David Goldsberry Ross M. Grabenbauer Ashley Nichole Grace Lindy Ann Grady Jennifer Kathleen Greene Adam Richard Gremm Robert Martin Grimm Laura P. Groggel Brennen Lee Gross Holly Grove Ryan Hacker Matthew B. Hackworth M. Daniel Hall Matthew David Hall Berit Elizabeth Hallberg Elizabeth Ann Hamilton Mark James Hampton Ashley Marie Hansen Kyle Stephen Hansen Julie Marie Hargrave **Brian Patrick Harris** Christopher M. Hasiak Amy Elizabeth Havick Megan Elizabeth Hayes Trent Montana Hayner Dayton Headlee John David Heimann Michaela Elaine Heine David John Heinemeyer Daniele Lynn Hession **Ryan Patrick Hines** Luke Stephen Hittner Justin Hitzfeld

Mark Joseph Hofschulte Anna Michelle Hohenstein Katie Elizabeth Hohnstein Laura Katherine Hollingsworth Samantha Ann Hotchkiss Jared Daniel Houfek Mark William Huber Ericka Shea Hunter Adam Lee Huryta Cody Christopher Hustak Michael Cameron Hutchison Justin Charles Hyde Justin Matthew Hyde Kandie Renee Hytrek Jessica Rae Ihnen Scott Michael Irwin Brett Martin Jackson Barbara J. Jaekels Erik Robert Jensen Matthew Dean Jessick Ann Milada Jizba Natalie Elise Johansen Amanda Nicole Johnson Andrew Madison Gerhold Ashlen R. Johnson Corey Bradley Johnson Daniel Robert Johnson Eric W. Johnson Erin Faith Johnson Jeremiah Johnson Jolie Michelle Johnson Rebecca Lvnn Johnson Tina Marie Johnson Victoria Paige Jones Jasmin Kalyn Jonsson Brian Scott Joons Audra Elizabeth Justice Andrea Marie Kahnk Jacquelyn Marie Kaiser Cari Kalhorn Andrew Lee Kanngieser Kylie Marie Kaspar Missy Kastrup Sierra Lee Keiser Matt Kelberg Chance M. Kellogg Steven Andrew Kelly Alexx C. Kendall Daniel J. Kenney Andrew D. Kerkhoff Barry Scott Kienow, Jr. Jonathan Michael Kimbrough Amy Diane Kirkendall Nathaniel S. Kleeb Bradley James Knutson Jonathan Paul Kohlscheen

Joshua Joseph Kolar Anna Catherine Kolbeck Ashley Marie Krieger Brian Kent Kronberg **Richard Krueger** Andrew L. Labens **Richard Thomas Lammers** Brian Scott Larson Stacey M. Larson Alexandra Olga Lasley Thomas Laughlin Scott Tyler Lawrence George H. Lee Benjamin C. LeGrow Nicole Rae LeGrow Megan Lea Lehan Joseph Anthony Lercara Jeffrey Kenneth Lerg Trevor Joseph Lieberth John Lin Lauren Cloe Lindell Matthew Dean Lindell Keith Edward Douglas Lloyd Jeffrey Scott LoVecchio Michael Kenneth Luce Jennifer Ann Ludgate Anthony Ryan Luneke Catherine Ann Mack Jacob Charles Mack Dustin Cody Mahrt Brian Andrew Mains Ryan Dean Major Maria Danielle Mangiamelli Steven Lee Mann Jesseca L. Marchand Matthew John Marquiss Melissa Reneé Marr Allison Paige Martinez Summer Martin Lindsay Jean Martinson Amy Christine Mathis Peter William Mattes Michelle Rae McBride Russell McCauley Colin P. McDermott John Robert McDonald Michael James McGovern Ann Kathryn McInnis Napat Meelam Prashant Mehta Sarah Anne Meiches Austin E. Meier Kristen MeKinev Rachel Nicole Mellen Jaimee Leigh Menard Christopher Lucas Meyer

Zachariah Dean Michels Jennifer Ann Miller Amy Elizabeth Mills Stephanie Patricia Rose Millward Allison Nicole Moehring Lee Thomas Mohon Aaron Joseph Moody Ashley Moore Christopher Ryan Moore Christopher Mark Moreno Andrea Mae Moseman Samantha Leah Mosley Kristin Nicole Muehling Anthony Thomas Muro Mackenzie Patrick Shea Murphy Michelle Colleen Murphy Ian Michael Musgrave Krystal Brooke Nabity Elizabeth Naple Daniel Martin Nauman Clay Nealy Anna Ruth Nelson Christopher J. Nelson Joel Christopher Nelson Kevin Daniel Nicklen Andrew Josiah Norris Matthew Norris Alyssa Christine Nutty Timothy John O'Leary Jennifer Lynne O'Neill Antonia Leigh Oestmann Amanda I. Ohnoutka Seth Richard Olsen Alex Toshiro Oshima Erica Christine Overmyer Melissa Marie Padgett Ashley Elizabeth Palmer Jonathan Louis Palmer Sheeva Kaushik Parbhu **Ryan Patrick Parker** John David Paskach Yuri Paskar Kory Allan Patera **Chauntee Nicole Patterson** Brooke Kathryn Paulsen Silvia C. Pérez Bryan James Perina Amanda Marie Person Brandi Lee Petersen Christine Marie Petersen Mark L. Petersen Joy Lauren Peterson Matthew Moore Peterson Jessica Lynn Pettinger Courtney Wesley Pierce Erin Lynn Pirruccello

Jeremy Pohl Marcus Alan Pokorny Nicholas Ryan Poppino Matthew James Poppens Joshua David Powers Jessica Jewell Querry John Albert Randall Kyle R. Rasmussen Stephanie Sue Reed Alexander Matthew Reese Anthony Austin Regier Jennifer Mae Reiner Kristin Marit Serra Reitz Christine Elaine Renfrow Anna Marie Rice Justin Richard Douglas Richardson Michelle Nicole Riege John Phillip Riley Christine Elizabeth Robbins Jay Steven Roberts David James Robertson Tyler James Robeson Jeffrey Mark Robey Edwin Joseph Rodriguez Bradley David Rooker Scott David Rosen Erin Gail Rosenbaugh Daniel James Rosseter Amanda Lynn Roth Christine Ann Roth Joshua Robert Rueth Gregory Thomas Ruswick Angela Janine Sakaris Aleksander Salkin Frederick Joseph Salzmann Susan Elizabeth Sanchez Scott Matthew Sandstrom Alisha Marie Sandy Megan Marie Sasges Adam T. Schaal Lindsev Elizabeth Schaffer Nicholas Charles Schaus Ashley Lauren Scheer Lara Ann Schlenker Kristen L. Schmid Timothy J. Schmolke Adam Kyle Schroeder Sarah Lynn Schroeder Laura Jean Seaman Cody Alan Seaton Jordan Sedlacek Selma Selimovic Alexander Roger Semaan Benjamin Phillip Samuel Semisch Matthew James Severa Adam Michael Shada

Ryan Michael Shaffer Katie Danielle Shald Meghan Lynn Shanahan Lindsey Kay Shannon Clinton B. Shelton Adrienne I. Shiverdecker Laura Rachel Shkolnik Robert L. Shurter III Lisa Shurtleff Bret Matthew Siepker Jeffrey Ryan Siepker Sarah Marie Singleton Rebecca Ann Smedlund Ryan S. Smedlund Melissa Anne Smigelsky Calvin Shane Smith Jacob Scott Smith Nicholas Daniel Snow Micha Solomon Valerie L. Songster Rachel Lynn Sorensen Jill Ann Sortino Kessaya Kristian-Jo Speckman Amy Ruth St. Clair **BKyle Robert Stanbrough** Traci L. Stanek Jason Paul Stark Paul Peter Stastny Heather Christine Steele Jaclvn Marie Steele Laura Diane Steele Brooke Marie Stevens Sibylle Stein Laura Marie Stock Hillarey K. Stone Nicholas Bradley Stone Ryan Scott Strasil John Robert Sturgeon Brittany Sukiennik Alisson E. Swanson Amanda Marie Swanson Jessica Dawn Swanson Jason Richard Swierczek Colby Joseph Terhaar Brandon Michael Terwey Leigh Ann Thagard-Yeaman Blake Matthew Thinnes Haley Ann Thole Donald Joseph Thomas Aimee Leigh Thompson **Bailey Renée Thompson** Scott Miller Thorson Anna Lynn Thrasher Amanda Jo Tifft Jonathan Michael Tomaszkiewicz Jamie Lea Traut

⁾ Jesse Trombla Danielle Marie Truckenbrod Donald Levi Tryon Clifton Alphonso Tullis II Haley Elizabeth Tunning Joshua Stephen D. Ulanday Jessica VanVleet Jennifer Sue Vavricek Jonathan Edward Vawter Dirk Gene Verplank Benjamin Byron Vest Timothy William Vlach Lauren Marie Volentine Jeremy W.L. Wallen Yvonne Anna Catherine Walop Patrick Davis Wanning

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Danielle Rose Washington Jouelle Washington Sean Michael Wasserkrug Carrie Marie Wattenhofer Arthur R. Weaver Brett Tyler Weaver Thomas William Weingarten Allison Leigh Whitehill Rebecca Lea Whitmore Matthew Jared Wiedenman Nicholas Wilkens Lindsey Marie Willers Thomas Robert Williams Ashley M. Williamson Kaela Nicolle Williamson Matthew D. Wilson

Alison Anne Winkler Andrew Joel Wismer Jared Benjamin Witthaus Laura Suzanne Wittwer Brionne Q. Wokurka Adam M. Wolfert Sen Wong Daniel Paul Wootton Lydia Christine Worobec Geoffrey Charles Wrenn Katie Lynn Zach Behrad Zand Mackenzie Lauren Zielke Ryan Jacob Zimmerman Zuhair S. Zueter

PUBLIC SCHOOLS

Millard South High School • 14905 Q St. • Omaha, NE 68137-2599 • (402) 895-8268 • (Fax) 895-8472

May 10, 2004

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Jean Stothert President MILLARD BOARD OF EDUCATION 5606 So. 147th St. Omaha, NE 68137

Dear Mrs. Stothert:

I am pleased to recommend the following students listed, who as of this date are scheduled to complete all prescribed graduation requirements, as recipients of high school diplomas at Commencement Exercises on Sunday, May 30th at 1:00 PM. Should any student fail to complete all prescribed graduation requirements, they will not receive a diploma on Graduation day.

Matthew Ahlborg Krystle Ahmadyar Wade M. Alberts Brandon A. Albin Rebekah Sue Ammerman Jennifer L. Andahl Ashley Rae Anderson Kalee A. Anderson Kelli L. Anderson Sara Elizabeth Anderson Kyle Am Amanda Marie Ashby Brandon John Atkinson Joy Crawford Augustine Michael Dale Augustine Thomas Jerome Babcock Ashlev Nicole Baker Brandon Shane Baker Steffanie Shay Baker Jenifer Ann Balkovec

Kaley Katherine Ballard Erin Jane Barker Jason T. Barnes Brianna Lynn Barrows Jennifer L. Bartholomew Amanda René Basch Aimee Reneé Baucke Cynthia Faith Bauer Chelsee Renee Baulisch Jill Leah Baumgartner Daniel Anthony Beard Elvedina Becirovic David Lee Becker Lisa Marie Becker Dena Marie Beckwith Katherine F. Beermann Michael A. Beister Cristen Leigh Bennett Amber Nicole Benson Ciara Marie Benson

James T. Benzel Andrew John Bernhardt Katy Nicole Bessire Pamela J. Best Vanessa Emerald Marie Betsworth James Curtis Boesen Timothy John Bohnenkamp Kathleen Susan Bolin Angela K. Bolter Alex A. Boukal Elizabeth Anne Bowman Chad E. Boyce Reneé Christine Braun Ashley Briggs Brent D. Briley **Charles Brittell** Jay Marcus Bruch William Buboltz Kristin Leigh Buhl Devi Jo Burke

John Burnham Ashley Kaye Byars Julia K. Caccomo Brianne Lynn Caldwell Cassie Jo Carlson H. Jacob Carlson Sara Michelle Carney Julia Carrillo Matthew Patrick Case Matthew Ryan Casey Joseph Lee Cash Courtney Ann Cherek Michael John Chester Corey Michael Chickinell Ashley Colleen Childers Devrin Chillingworth Jennifer L. Chrisinger Jeremy T. Christensen Kyle Church Hayley Clatterbuck Ashleigh G. Clauson Nathan W. Coffey Shawn J. Coniglio Joshua J. Cover Shauna Lynn Cox Nolan Michael Craig Jessica L. Croy Shawn M. Cullinane Candace Curry Colleen Cecilia Czerniak Christina Daharsh Sarah Ann Dailev Bryan M. Dasenbrock **Krystal Davis** Malissa Marie Dawson Charlene Marie Day Meagan Judith Deichert Kristin A. DeRosa Jason J. Dethloff Lynsey Jo Dibble Ann Catherine Dolton Mark Daniel Dolton Michael E. Doornink Ryan J. Dougherty Vanessa Kaye Drews Marcella Maria Duran Jena Diane Earl Kim Eccleston Rachel Eckman **Douglas James Eipperle** Gisela I. Eischeid Jared Tyler Erspamer Jami L. Esbenshade

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Justin Alex Eskow Andrew Michael Faires Jocelyn Nicole Fertwagner Michael D. Figgins Amanda N. Findeis Mary Finochiaro Amy Fischer Ashley Marie Fowler Ashley Nicole Franco Kayli Minette Frick Nicole Jo Frolio Tyson J. Fullenkamp James Benjamin Gardner Priya Garg Aiden Gaughran Jason James Gawerecki Jessica Lee Gerard Ashley René Gibbs Daniel C. Giorgio Ashley Glaze Kyle Aaron Gloe Kristy Lee Gmeiner William James Goldfein Melinda Jane Gottner Nicholas D. Gran Jenna Elizabeth Gray Rachael Elizabeth Green Lindsey A. Gruwell Mark Xavier Guinn Timothy M. Gurnett Sara Elizabeth Haas Reneè E. Hall Matthew Halligan Amanda Halverson Andrea Jordan Hamilton **Diane Hamilton** Angie Nicole Hanson Julianne Michelle Harm Scott Allan Harris Brett James Harrison Shawna Lynne Marie Hatfield Margaret Hathaway Ashley Nicole Hausmann Matthew C. Hawkins Zachary M. Hawley Seth Christopher Hayden Zechariah King Hazard Justin Michael Heath Ethan James Heil Amy Marie Hein Michelle Lynne Hendricks Alexandra N. Hill Crystal Lynn Hill

Nicholas Hiner Ashley R. Hobbs Dustin Hoffman Kyle Thomas Holder Phillip David Holland Ashley Elizabeth Holmes Anthony J. Horner Jaclyn Ann Horstman Mark Allen Huebner **Richard Gregory Hull** Shannon D. Hunter Almira A.H Husic Joshua Huston Jarryd J. Israel Jessica Lynn Jankowski Kristi Ann Jarosz Nathan Jayappa Ann M. Jensen James Ross Jernstrom Sara Patricia Jezierski Alan C. Johnson Brent L. Johnson Cory James Johnson **Emily Marie Johnson** Seth T. Johnson Eric Michael Jokerst Christopher David Jones Ian Marc Jones Katherine Grace Jones Cyntia R. Jones Ashton Lea Jorgenson Jaime Rachele Jourdan Veronica Anastasia Kadlec Bryan Robert Kaiser Alicia MaryAnn Karaus William Zachary Karels Justin Ryan Kautzman-Schwartz Kevin Patrick Kennedy Megan Alexandria Keyes Sabrina Lynn Kinney Kevin V. Kirsner Jennifer Lynn Klein Kyle William Kloewer Brandon J. Knight Justin D. Knobbe Cassondra Nicole Knowlton Adam James Koenig Holly Sue Koopmans Caitlin R. Kotera Andrew L. Krakowski Debra A. Krivohlavek Caroline Elizabeth Kubovy Elizabeth Ann Kuhlenengel

Steven P. Kurcz, Jr. Joshua C. Lamb Eric Jon Lane Jonathan Nels Lane Lindsie Leigh Larkin David Lawlor Keri Elizabeth Leach Heather Joanne Lee Jason Michael Lengemann Jessica Lentis Erin E. Levesque Janice Marie Lier Amanda K. Lighthart Elise Nicole Lima Michael Robert Litke **Tyler Joel Little** Travis William Lockhart Crystal Noelle Loder Adam Ryan Long Christina Lorey Joshua James Lottman **Emily Ann Lowndes** Kyle D. Magwire Stephen Ben Mannino, II Joseph Margritz Meg M. Marquardt Michael Martin Sheena Rachelle Mason Ashley Nicole Matteson Morgan Ann Matthews Jeffrey Mcauley Luke Richard McCain Amy Michelle McClanathan Angela D. McCormick Maria L. McCormick Nathaniel G. McGinness Jennifer Elizabeth McKenzie Kurtice Patrick McKibbin Nicholas Gregory McLenon Laura L. Medaris Brian S. Meisinger Sarah Ann Mendenhall Dustin J. Meyer Matt A. Michalek David Joseph Milan Beth A. Miller Adam T. Miller Kimberly Ann Mitchell Joseph R. Moackler Chelsey Rae Modrell Holly N. Monico Jordan J. Moore Amanda Karon Morley

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Amanda Kay Morse Robert Lee Mosby, III Rebekah Jewell Mullins Maria Christine Negrete Kory Lynn Nelson Jessica Marie Nemec Greg C. Nielsen Saxxon Nielsen Nicole Helene Noland Amanda Jean Norton Tyler R. Norton Kelsey Leigh Novacek Katherine Anne O'Leary Maximiano Ochoa Brandon Charles Odom Kathryn Jolene Oien Matthew John Osmera Jennifer L. Ostergaard Molly Colleen Ostrand Sara Nicole Ourada Ashley Ann Oviatt Michael Joseph Owens Andrew M. Pakes Dustin R. Palmer Lindsay Gail Pearson **Rachel Amorim Persiano Benjamin Lee Peters Gregory Dale Peters** Ashley Ann Petersen Kyle Petersen Clint Spenser Pettit Kalista A. Pierce **Rozalind Anne Pietrantoni** Micaela Renee Pietryga Kortney Pincock Sean A. Pinegar Natalie Marie Pollock Matthew Nolan Pontious Aaron Lee Pool Tara René Potter Melissa Sue Powers Brent Proctor Gina A. Punteney Mary J. Punteney Tara Marie Quinones Susann Rosemarie Rahmig Kimberly Michelle Ralva Rene Ramos Samantha Randall Katie Rachelle Ransdell Rebecca K. Rasmussen Mike Raven Danielle Yvonne Reed

Dreama M. Reves Sarah Marie Reifenrath Christeen Marie Reynolds Aran Patrick Timothy Rhoades Ashlev Claire Rhoden Irene Blue Rhodes Garret E. Rhynalds **Benjamin James Richmond** Abby Lynne Richter Brett Rinck Joseph E. Riss Cassandra Maria Rivera Jessica Roccaforte Ryan Patrick Roetman Matthew S. Rogers Erik Gilbert Romero Joey Romero Lizabeth Thais Romero Sarah Anne Rosburg Jennifer Lyn Rostoks Andrew C. Roth Brian L. Rothermund **Emily Kristin Rowe** Angel Nancy Rubino Kathleen R. Rueb Audrey May Grace Rupnow Melissa S. Ryals George R. Rybin, IV Rob Rybin Erin Nicole Sabin Colleen Elizabeth Saccone Anthony J. Salerno Nicholas Matthew Salter Derrek A. Sammons Travis David Sanders Tracy Lynne Sanne Michael Nicholas Santone Joseph G. Sapp, Jr. Shaun P. Satorie Jessica Nicole Sawyer Daniela Victoria Scacchi Stacey Clair Schmid Allison M. Schnoes Samantha Ann Schrader Sarah Jane Schrader Sara Rose Schrieber Katharine M. Schroeder Christopher N. Schwarz Krista Sue Scott Cherita Lynn Scott Elizabeth Ann Sechrest Crystal S. Sedlacek Christina L. Sedrel

Elisha Shahwan Cody R. Sharpe Sarah Elisabeth Sheley Natalie Kay Shriver Matthew Scot Simon H. Buddy Sims Jeanette M.L. Slavik Brian James Joseph Smith Autumn L. Smith Stephanie Snider Matthew Snowden Kyle Steven Snowdon Shannon Kathleen Soper Addy Michelle Sorensen Brittany Marie Spaulding Dana Marie Spoto Jenna Lynn Stang Alexis Kristine Stankiewicz Destiny Stark Dulcia Louise Steffen David M. Sterling Andrew J. Stewart Anthony Scott Stockton Elizabeth Stothert Christopher A. Strayer Jan Strnad Zachary J. Stroeher John Strong Amber Diane Stroscheim Kason Stuart Brittney Beth Sturgeon Kacey L. Swanson Grant A. Taylor Steven Robert Tesch Suzanne Elizabeth Teten Raymond Jonathon Theulen Jessica Anne Thomas Jena S. Thomas Kevin L. Thompson Kyle Robert Tordoff Richard M. Tritz

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Sincerely. Principal

Kaylen Marie Turner Megan L. Ueberrhein Eleanor Anne Upton Michelle Elizabeth Vamosi Dustin Andrew Van Cleve Adam Alan VanZee Meagan Leigh Vogle Jessica Ann Wachtler Andrew Scott Wade Amber Lee Wagner Joseph P. Warren Gregory L. Washington Rebecca Jane Watts Jessica Leigh Weichbrodt Amber Lynne Weinand Todd Jeffrey Westerlin Chad William Wheeler Andrea Sue White Andrew N. White Holly Jean Whiteing Jessica L. Whitten Mellisa Sue Wickwire Sara Elizabeth Wilke Amy Wilke Joshua Wilkerson David Williams Anthony P. Williams Kristen R. Williamson Adam B. Wilson Jerick Bryan Wilson Jessica M. Windrum Amber Lynn Winters Matthew J. Wistrom Kimberly Rose Witek Joseph Michael Wolf Joshua Wright Meghan Wyman Mercedes Rose Yanes Maia M. Yates Sharece M. Yeager Ryan D, Yorty

Korey David Zemula Jennifer Lynne Ziemba Justine L. Zongker

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Millard West High School • 5710 So. 176th Ave. • Omaha, NE 68135-2268 • (402) 894-6000 • (Fax) 894-6060

May 3, 2004

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Mrs. Jean Stothert Millard Board of Education 5606 So. 147 Street Omaha, NE 68137

Dear Mrs. Stothert,

We are pleased to recommend the following students, who are scheduled to complete all prescribed graduation requirements, as recipients of high school diplomas at Commencement exercises on Sunday, May 30, at the Omaha Civic Auditorium. In the event that any student(s) fail to meet the prescribed standards for graduation, he/she will not participate in the commencement exercise.

Respectfully submitted,

Richard J. Kolowshi

Dr. Richard L. Kolowski, Principal Millard West High School Millard Public Schools

RLK:msl

Nicholas James Abboud Diego José Acosta Robert Mackenzie Adams Heather Lynn Addison Joseph Robert Addison Michael John Albin Sean Thomas Albracht Tamra Marie Aleksonis Ryan Martin Aliano Chase Landon Altman David Ronald Anderson Jennifer Sapanlay Anit Munica Raye Armstrong Rachel Elizabeth Ash Matthew Avalos Janet Elvse Baack Joshua Paul Babko Emily Torell Bahe Howard Lee Ball III Ashleigh Jennifer Barker Thomas Stanley Barse Brett Kevin Bartholomew Shawna Jo Baune Matthew James Bay Ellen Marie Beach Jennifer Ruth Becker Alexandrew William Beckwith Hendrik Willem Beernink Nathan S. Beernink Curtis Joseph Beeson Daniel W. Behm Beth Ann Benson Najiba Berdi Jacob Ryan Berry Rachel Lynn Bidne Daniel Christopher Bintz Brandon James Blakemore Morgan Nicole Block Audra Leigh Bockelman Gamareca C. Bolivar Carrie Ann Bonnstetter Derek Thomas Bral Tiffani Kay Brauckman Octavio Breucop Adam Robert Broich Nicole Rae Brown Eryn Nicole Brownell Tessa Marie Brugh **Tyler James Brummett** Cory Teague Burell Teale Lora Burford Chad Edgar Burg Sarah Marie Burger **Emily Ann Buttry** Natalie Michelle Capurro Ashley Elizabeth Card

Coleen Mary Carnaby Kathryn Jean Carpenter Angela Marie Carter Chelsea VanCleef Castaneda Daniel Oscar Cavazos Kory Cernik Laura Marie Chapman Christopher Jon Charvat Jarek Francis Charvat Jakob James Chastain Ashley Marie Chesnut Aubree Nicole Chorba Alexandria Michelle Clark Erin Marie Coe Katelyn Judith Cohen **Emily Katherine Conners** Kathryn Jane Cornell Carly Marie Cowger **David Paul Cowles** Maggie Lynn Cox Jonathan Michael Crowl Alyson Marie Cunningham Nathan Craig Dallon Katherine Elizabeth Dawdy Aaron Andrew de Monbrun Adam Decker Andrew Raymond Dengel Nathan Lee Denny Matthew James Devlin Casev Lee Devle Jennifer Michelle Dickey Daniel Joseph Dizona Svetlana Dobin Kristen Pearl Drews Tamika Jean Dugdale Michael Richard Durand Kimberly Marie Earl Benjamin Lee Eberly Sarah Elizabeth Ebert Katie Leigh Edwards William Patrick Eilbracht Ryan Geoffrey Eitland Wesley Adam Ekwall Brandon James Elsasser Madeline Leigh Embry Amy Christine Emerson Brett Tyler Evans Jacob James Failla Ashley Nicole Faust Sean Patrick Ferguson Brandon James Fields Brian Dale Garrison File Leslie Christine File Christopher James Fish Keith Nathaniel Foote Kathleen Leigh Fossen

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Nicole Marie Francavilla Patrick Lee Francavilla Nikole Tasha Fulkerson Paul Joseph Garth Kristin Lee Gast Megan Marie Gehrke Brian Marshall Gifford Andrew Jared Gnuse James Todd Grachek Daniel Lawrence Grady Kristin Rochelle Greenwald Anthony Joseph Greise Kari Javne Grether Anne Hoffman Groggel Hilary Madeline Gunniss Kristin Suzanne Hagenhoff Nicholas James Haiar Jerad L. Hall Lydia Catherine Hall Jessica Lynn Ham Brock Randal Hansen Kristin Schamber Harbert Janice Brioney Hardin Mikhala Lynn Harding Shea Marie Harris Cheri Ann Hartman Arionne Michelle Hartzog Andrew James Hauptman Daniel Joseph Heavey Lisa Marie Heiden Scott Matthew Herrig Megan Adrienne Herrington Shakib Ahmad Hikmat Andrea Sue Hill Jeffrey William Hinchcliff Danielle Jos'ee Hinzy Jeffrey Jon Hogue Tara Fae Hohenstein Danielle Marie Holbrook Jeffrey James Holdsworth, Jr. Jeremy Lee Holmes Alex William Hook Morgan Leigh Hoover Blake Forrest Horacek Jayce Richard Horrocks Katherine Ann Houston Shad Arden Hovdenes Katherine Ann Hovorka James Patrick Howe Thomas James Howell Christina Anne Hug Andrew David Hunt Philip Andrew Jackman Jessica Nicole Jackson Benjamin Luke Jacobitz Hannah Leigh Jaeger

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Eric Paul Janky Jeris Laine Jensen Patricia Valeska Jimenez Amanda Kay John Curtis Todd Johnson David G. Johnson Tysen Gregory Johnson Brandy Kayrose Jones Joshua Todd Jordan Stacey Lynn Kaiser Nicholas W. Kawalski Christopher Anthony Kelley Melissa Marie Kennedy Marshall David Kerby Kristen Kimberly Kersch Kyle Scott Ketcham Kristyn Mary Kieny Nathan Adam King Ryan Matthew King Zachary Aaron King Kelly Ann Klaiber Joshua Paul Klym Krista Kay Kneifl Laura Ashley Knibbe Heather Ashley Knudson Mark Philip Knust Kimberly Ann Kobler Jacy Koerber Amy Nicole Koluch Magee Rave Kopecky Matthew LeRoy Kreun Danielle Marie Kuzela Neely Rae Kvasnicka Thomas Edward Lacy Alexandra Kelsey Lane Stephanie E. Langel Jason Charles Lanni Matthew James Laramy Matthew John Larsen Caleb John LaRue Michelle Ann Lauritsen Thomas Joseph Lavan Rebecca Anne Learmont Grace SoHee Lee Nathan Michael Lenzen Katelyn Elizabeth Lickei Margaret Elizabeth Llewellyn Michael Ambrose Lovejoy Courtnee Christian Lowe Krystal Leigh Lowman Jill Marie Ludwick Matthew Peter Lusk Jeffery Allen Lynam Lacy Lynn Mann Kelly Elizabeth Mannel Erik Michael Marasco

Aaron Thomas Markley Antonia Marie Marr Wesley Jordan Marshall Colin Michael Masilko Mallory Kay Masterson Andrew Michael Matz Daniel Patrick McCarty Amber Michelle McCaskill Jill Marie McDonald Megan Elizabeth McGrath Scott Philip McLean Meredith Lee Medura Brandon Edward Mehl Mitchell Sean Mele Drew Michael Metzler Nicholas Jon Meyer Brett Alan Mieras Alexandra Miljkovic Kurt Hayward Miller Melissa Ann Miller Traci Kathleen Miller Robert Alan Minnis Kyle Arthur Modlin Lauren Janice Molineu Shelly Rae Montgomery Ashley Michelle Moore Sean Moore Jennifer Lynn Morris Brian Andrew Mulari Katie Elizabeth Mullins Brooke Nicole Murphy Kyle Michael Murphy Meghan Moira Murphy Kayla Rae Myhre Cory Dale Neal David Andrew Nealon Samantha Lynn Nechkash Emily Rae Nepinsky Kaylene Jayne Nieland Kristin Anita Nielsen Travis Michael Nielsen Alyssa J. Niensiri Brian Daniel Niepokoj Nicholas Robert Niver Tasha Nichole Nordling Erica Leigh Nuzzolillo Ingunn Nybraten Zack Nicholas Oakley Katherine Anne O'Neal Nicholas Joseph Onken Kali Rae Otteman Sarah Frances Ourada Alyson Melinda Overturf Megan Elizabeth Packer Jordan Ann Palmer Whitney Ariel Pandil

Joseph Norman Parise Jr. Kalie Madison Patrick Steven Richard Paulmever Christopher Joseph Pawol Zackary Scott Peck Joshua Neal Pedersen Amanda May Peterson Ryan David Peterson Charles Harwood Petrosik Ryan Gregory Pfeifer **Rory Sherman Phillips** Matthew Daniel Pieper Aaron Lyle Pigula Jennifer Nichelle Pinkerton Megan Marie Pooley Justin David Pratt Austin Wade Pritchett Emily Kathryn Pufall Mark David Quinn Michael Joseph Rafe Daniel Joseph Range Joshua Brian Rasmussen Carla Ann Rawley Mathew Ryan Reavis Julia Lynn Reffert Brittyn Paige Reid Joseph Jay Reilly Allison Ashley Reimer Abigail Lauren Revell **Rvan Michael Rezek** Nicholas Ray Rickert Katherine Emily Riibe Nathan William Ritchie Justin Salvatore Ritonya John Riley Robbins Elizabeth E. Rogers Whitney Lee Rogers **Bayley Nicole Rohling** Jacob Ryan Rohloff Tyler Michael Rohweder Stephanie Ann Roloff Skyler G. Romriell Nicholas John Rosso Tyler Paul Rozeboom Daniel S. Ruchti David Blake Ruehter Bonnie Elizabeth Ryan Joshua Steven Ryan Tonya Christine Samson Courtney Nicole Sandberg Brandon Micheal Sanders Nicole Marie Sather Justin Lee Schatz Michael Thomas Schlesinger Kyle William Schlueter Alicia Diane Schmidt

Kyle James Schnabel Jessica Marie Schneider Andrew Garrett Schrader Darrel Thomas Schreck Jake Robert Schuller Nicholas Lee Schulte Joshua David Seda Beth Anne Sedlacek James Matthew Septak Drew Lynn Seymour Benjamin James Shaffer Jeremy James Shaw Brandon Mitchell Shelton Dayne Christian Shields Jeffrey Nicholas Shoemaker Erin Elizabeth Shy Melissa Renee Sifers Michael Jon Sluyter Ashley Ann Smith Avery Edward Smith Christopher Thomas Smith Nicole Michelle Smith Jason D. Snuggerud Jay Jackson Snyder Jayson Jackson Snyder Mary Kathryn Sorrick Carrie Jean Sousek Sterling Reed Spires **Elizabeth Eileen Squires** Cassidy Noelle Stamp Aaron Michael Stanger Erin Whitney Stokes Travis Dean Stolpe Matthew Thomas Stoysich Nathanael C. Streckfuss Janey Elizabeth Strobel Andrew David Strovers Elena Anne Strunk Benjamin Joseph Struyk Michael Allan Sueper Danielle Margaret Swain Katie Ann Swanson Sabrina D Sweeney Jeannie Marie Swircinski James J. Taft Deann E. Takach Alexandra Elaine Tarassov Lindsey Leigh Taylor Kelli Jo Thayer Erika Amee Thedens Bryan Michael Thomas Madison Elaine Thomas Amy Alyssa Thompson Shannon Claire Thornblad Paul Joseph Timperley Paul N. Tran

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Timothy Joseph Trovato John M. Troyer Daniel D. Turk Jennifer Nicole Turley Amy Elizabeth Turnbull Nicholas John Vacanti Joshua Matthew Van Zyl Sara Ann VanWinkle Trace Cameron Vardsveen Anthony Michael Vcelik Michael Thomas Venditte Justin Thomas Verbeck Alyssa Joanne Voss Goran Waldenstrom Brittany Jean Walters Erynn Dawn Watermeier Jessica Lynn Wattier Matthew Lee Weeks Alyssa Rae Weibusch David John White Jennifer Lauren Whiteman Elizabeth Ann Wiggs John Jeffrey Willard Kelle Ann Williams Matthew John Wilmers Amanda Brianne Winbolt Molly Elizabeth Winfrey Liam Taylor Wingfield David Edward Winkelbauer Nicole Renee Wojtowicz Melanie Elizabeth Woldt Hannah Beth Wolf Stephanie Ann Wood Joy Catherine Wright Qiong Wu Michael David Wycoff Anna Lynn Young Thomas Warren Young Najam Zia-Uddin

AGENDA SUMMARY SHEET

Enclosure H.2. May 17, 2004

| AGENDA | ITEM: | High | School | Calendars |
|--------|-------|------|--------|-----------|
|--------|-------|------|--------|-----------|

MEETING DATE: May 17, 2004

DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: High School Calendars

ACTION DESIRED: APPROVAL XX DISCUSSION ____ INFORMATION ONLY _____

BACKGROUND:

The attached high school calendars were derived from the district calendar approved by the board in January. They reflect how each high school decided to utilize the 30 hours of flexible time that is allowed within the school calendar. If there is any deviation from these calendars, it will be according to rule 6020.2 approved on September 10, 2001 which allows the board and/or superintendent to dismiss school in emergency situations.

These calendars are published by each school and are also available on the school web site.

A copy of the 2004-2005 calendar is attached.

OPTIONS AND ALTERNATIVES CONSIDERED:

RECOMMENDATION: Approve the high school calendars for the 2004-2005 school year.

STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:

TIMELINE:

RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENT'S APPROVAL: __

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(Signature)

BOARD ACTION:



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2004-05 School Calendar - *Elementary & Middle School

*High school calendars vary and are available at <www.mpsomaha.org>.

| AUGUST 12 | Aug. 16 | First Day for Students | FEBRUARY 17 |
|---|-------------------------------|---|--|
| M T W Th F | | | M T W Th F |
| 2 3 4 5 6 | Sept. 6 | No School - Labor Day | 1 2 3 4 |
| . 9_10, J1, 12-13 | . | - / | 7 8 9 10 11 |
| 16 17 18 19 20 | Oct. 14 | End of First Quarter | 14 15 16 17 18 |
| 23 24 25 26 27 30 31 | Oct. 15 | No School - Teacher Work Day | 21 22 23 24 25 |
| 50 51 | 001.15 | No School - Teacher Work Day | 28 |
| SEPTEMBER 21 | Oct. 21-22 | No School - Conferences | MARCH 18 |
| M T W Th F | | | M T W Th F |
| 1 2 3 | Nov. 25-26 | No School - Thanksgiving Break | 1 2 3 4 |
| 6 7 8 9 10 | - | | |
| 13 14 15 16 17 | Dec. 22 | First Semester Ends | 14 15 16 17 18 |
| 20 21 22 23 24 27 28 29 30 | Jan. 4 | No School - Teacher Work Day | 21 22 23 24 25 28 29 30 31 |
| 21 28 29 30 | 5an. 4 | No belloof - Teacher Work Day | 28 29 30 31 |
| OCTOBER 18 | Jan. 5 | Second Semester Begins | APRIL 21 |
| M T W Th F | | | M T W Th F |
| 1 | Jan. 17 | No School - Martin Luther King, Jr. Day | 1 |
| 4 5 6 7 8 | | | 4 5 6 7 8 |
| 11 12 13 14 15 | Feb. 17-18 | No School - Conferences | 11 12 13 14 15 |
| 18 19 20 21 22 25 26 27 28 29 | Feb. 21 | No School - Presidents' Day | 18 19 20 21 22 25 26 27 28 29 |
| 25 20 21 28 25 | 1 00. 21 | No beneor Tresidents Duy | 23 20 27 28 23 |
| | | | |
| NOVEMBER 20 | Mar. 11 | End of Third Quarter | MAY 17 |
| NOVEMBER 20 M T W Th F | | | $\begin{array}{c c} \mathbf{MAY} & 17\\ \hline M & T & W & Th & F \end{array}$ |
| M T W Th F 1 2 3 4 5 | Mar. 11 Mar. 14-18 | End of Third Quarter No School - Spring Break | M T W Th F 2 3 4 5 6 |
| M T W Th F 1 2 3 4 5 8 9 10 11 12 | Mar. 14-18 | No School - Spring Break | M T W Th F 2 3 4 5 6 9 10 11 12 13 |
| M T W Th F 1 2 3 4 5 8 9 10 11 12 15 16 17 18 19 | | | M T W Th F 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 |
| M T W Th F 1 2 3 4 5 8 9 10 11 12 15 16 17 18 19 22 23 24 25 26 | Mar. 14-18 May 6 | No School - Spring Break Half-Day for Middle Schools (5th Grade Orientation) | M T W Th F 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 |
| M T W Th F 1 2 3 4 5 8 9 10 11 12 15 16 17 18 19 | Mar. 14-18 | No School - Spring Break | M T W Th F 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 |
| M T W Th F 1 2 3 4 5 8 9 10 11 12 15 16 17 18 19 22 23 24 25 26 | Mar. 14-18 May 6 | No School - Spring Break Half-Day for Middle Schools (5th Grade Orientation) | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| M T W Th F 1 2 3 4 5 8 9 10 11 12 15 16 17 18 19 22 23 24 25 26 29 30 30 30 | Mar. 14-18 May 6 May 30 | No School - Spring Break Half-Day for Middle Schools (5th Grade Orientation) No School - Memorial Day Last Day of school - Half Day | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Mar. 14-18 May 6 May 30 | No School - Spring Break Half-Day for Middle Schools (5th Grade Orientation) No School - Memorial Day Last Day of school - Half Day This calendar includes four days of school that | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Mar. 14-18 May 6 May 30 | No School - Spring Break Half-Day for Middle Schools (5th Grade Orientation) No School - Memorial Day Last Day of school - Half Day This calendar includes four days of school that may be used in case of inclement weather. If fewer | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
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| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Mar. 14-18 May 6 May 30 | No School - Spring Break Half-Day for Middle Schools (5th Grade Orientation) No School - Memorial Day Last Day of school - Half Day This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly. $\boxed{\begin{array}{c} Quarter Dates/Student Days\\ Oct. 14 & 43 days\\ Dec. 22 & 44 days\\ Mar. 11 & 44 days\\ May 31 & 47 days \end{array}}$ | M T W Th F 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 30 31 $JUNE = 0$ $M T W Th F$ 1 2 3 6 7 8 9 10 13 14 15 16 17 20 21 22 23 24 27 28 29 30 $JULY = 0$ $M T W Th F$ 1 4 4 5 4 6 7 8 |
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MILLARD NORTH HIGH SCHOOL 2004-2005 SCHOOL CALENDAR

Fall Registration for all Students

FIRST SEMESTER

| August 16 | School Begins: Grade 9 Only (No school for Grades 10-12) |
|------------------|---|
| August 17 | All Grades attend 9-12 |
| August 19 | Open House (7:00 p.m.) |
| August 26 | Academic Letter Awards Night (7:00 p.m.) |
| September 6 | Labor Day – No School |
| September 18 | Homecoming Dance |
| October 7 | Speech Interviews |
| October 14 | First Quarter Ends |
| October 15 | Teacher Work Day (No School for Students) |
| October 20 | Parent Teacher Conferences (4:00 – 8:00 p.m.) |
| October 21 | No School for Students (Staff Development 8:00 – 11:30 a.m.) |
| | Parent Teacher Conferences (1:30 to 7:00 p.m.) |
| October 22 | No School for Students and Staff |
| November 2 | 11 th Grade ELO Testing and 10 th Grade PLAN Testing |
| | (9 th Graders start at 12:00 p.m., 10 th Grades at 8:00 a.m., and 11 th & 12 th Graders |
| | start at 9:00 a.m.) |
| November 25, 26 | Thanksgiving Vacation |
| December 21 | Final Exams: Periods 1, 3, 5, 7 (Students Dismissed at 1:10 p.m.) |
| December 22 | Final Exams: Periods 2, 4, 6 (Students Dismissed at 12:00 Winter Vacation Begins |
| December 23 - 27 | NSAA Five Day Practice/Competition Moratorium |

SECOND SEMESTER

| January 4 | Teacher Work Day (No School for Students) |
|------------------|--|
| January 5 | Second Semester Begins |
| January 7, 8 | Millard North Forensics & Debate Tournament (12:00 Dismissal) |
| January 11 | International Baccalaureate Orientation for 7 th and 8 th Graders (7:00 p.m.) |
| January 17 | No School for Students – Staff Development – Martin Luther King, Jr. Day |
| January 27 | 8 th Grade Orientation (7:00 p.m.) |
| January 31 | 8 th Grade Orientation (7:00 p.m.) |
| February 15 | Parent/Teacher/Advisement Conferences (4:30 – 7:30 p.m.) |
| February 16 | Parent/Teacher/Advisement Conferences (4:30 – 7:30 p.m.) |
| February 17 | No School for Students (Staff Development 8:00 – 3:00 p.m.) |
| | Parent/Teacher/Advisement Conferences (4:00 - 6:00 p.m.) |
| February 18 & 21 | No School for Students and Staff (Comp Day & Presidents' Day) |
| February 23 | 8 th Grade Registration (4:30 – 6:30 p.m.) |
| February 28 | 8 th Grade Registration (4:30 – 6:30 p.m.) |
| March 11 | End of 3 rd Quarter |
| March 14 - 18 | Spring Break |
| March 29 – 30 | Terra Nova Testing for 9 th and 10 th Graders |
| | (Dismiss at 12:30 p.m. on 3/29 and Dismiss at 12:00 p.m. on 3/30) |
| | No School for 11 th & 12 Graders (11 th Grade Career Visit Day) |
| April 7 | Speech Interviews |
| April 19 | 9 th and 10 th Grade ELO Testing (Late Start 11 & 12 Graders at 9:45 a.m |
| April 30 | Prom |
| May 12 | Honors Night (7:00 p.m.) |
| May 27 | Commencement Rehearsal - 11:00 a.m. Last Day for Seniors |
| May 29 | Commencement (1:00 p.m.) |
| May 31 | Last Day of School (Dismissal at 12:00 p.m.) |
| | This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly. |

FINAL EXAMS TBA - BASED ON THE LAST DAY OF SCHOOL

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August 3, 4, 5

2004-05 MSHS Calendar

New Student Registration

New Staff Induction

Student Orientation

| AU | GUS | ST | | 12 |
|----|-----|----|----|----|
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| 2 | 3 | 4 | 5 | 6 |
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Aug. 4 & 5

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| SEPTEMBER 21 | | | | | |
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| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| 11ug. 1, 5 to 0 | Statelik Offentation |
|-----------------|---|
| Aug. 10-13 | All Staff Report Workshop |
| Aug. 16 | First Day of School |
| Aug. 20 | Last Day to Add a Class |
| Aug. 26 | Open House 6:30PM |
| | |
| | |
| Sept. 6 | Labor Day - No School |
| Sept. 8 | Extended Homeroom |
| Sept. 9 | Progress Reports DUE @ Midnight |
| Sept. 13 | Senior College Night 7:00PM |
| Sept. 16 | Fall Pep Rally |
| Sept. 17 | Last Day to Drop Class |
| Sept. 17 | Homecoming Football Game |
| Sept. 21 | Academic Letter Awards 7:00PM |
| Sept. 23 | 2 Week Failing Reports Due @ Midnight |
| | |
| Oct. 7 | PAYBAC Interview Fair |
| Oct. 13 | End of Quarter 1 |
| Oct.15 | Quarter 1 Grades Due @ Midnight |
| Oct. 15 | No School - Teacher Work Day |
| Oct. 16 | PSAT |
| Oct. 19 & 20 | Parent Teacher Conf. 5:00-8:30PM (4:30-5:00 Plan Time) |
| Oct. 21 | Staff Development 7:30-11:30AM/Parent Conf. 1:00-4:00PM |
| Oct. 21 | ASVAB - 11th Grade 8:00AM |
| Oct. 21 & 22 | No School |
| Oct. 23 | ACT Test |
| | |
| Nov. 2 | PLAN Test 10th Grade 8:00AM |
| Nov. 2 | 11th Science & Social Studies ELO 8:00AM |
| Nov. 2 | 12th Gr. Senior Workshop 10:00AM |
| Nov. 2 | 11:30AM School Starts 9th-12th Grades |
| Nov. 3 | Extended Homeroom (Life Skills Assessment) |
| Nov. 11 | Progress Reports Due @ Midnight |
| Nov. 25 & 26 | Thanksgiving Break |
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| DE M | CEN T | | ER Th 2 | 16 F 3 | Dec. 1 Dec. 2 Dec. 11 | Winter Pep Rally 2 Week Failing Reports Due @ Midnight ACT Test |
|---------|----------|----|---------------|--------------|-----------------------------|---|
| 6 | 7 | 8 | 9 | 10 | Dec. 17-22 | Finals Week |
| | | | 16 | | | 12:30PM Student Dismissal/No Lunch Served |
| 20 | 21 | 22 | 23 | 24 | Dec. 23 | Sem 1 Grades Due @ Midnight |
| 27 | 28 | 29 | 30 | 31 | Dec. 23-Jan. 3 | Winter Break |

| JANUARY | | | | | |
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| Jan. 4 | No School - Teacher Work Day |
|---------------|--|
| Jan. 5 | Second Semester Begins |
| Jan. 11 | Last Day to Add a Class |
| Jan. 13 | Financial Aid Night 7:00PM |
| Jan. 17 | MLK Day No School Students/Staff Dev 7:30-3:45PM |
| Jan. 18-Feb 4 | AWA (3 Week Window - No Field Trips) |
| Jan. 26 | Extended Homeroom |

Jan. 31-Feb. 11 State Writing Assessment (2 Week Window-No Field Trips)

- Feb. 1 8th Grade Orientation/Activities Fair 6:30-8:30PM
- Feb. 2 Vocational/Career Fair 7:45-10:30AM
- Feb. 4 Progress Reports Due @ Midnight
- Feb. 4 11:30AM Dismissal for Students/ No Lunch Served
- Feb. 9 Extended Homeroom
- Feb. 15 & 16 Advisement Conferences 8th-11th Grades 4:30-8:30PM
- Feb. 16 Last Day to Drop a Class
- Feb. 17 Staff Dev. 7:30-11:30AM (No Students)
- Feb. 17 1:00-4:00PM Advisement Conf. 8th-11th Grades
- Feb. 18 No School (Teachers & Students)
- Feb. 21 No School Presidents' Day (Teachers & Students)
- Feb. 24 Registrations Due @ 3:30
- Mar. 11 End of Quarter 3
- Mar. 13 Quarter 3 Grades Due @ Midnight
- Mar. 14-18 SPRING BREAK
- Mar. 24 Parent/Teacher Conf. 5:00-8:30PM (4:30-5:00 Plan Time)
- Mar. 25 11:30 Dismissal No Lunch served
- Mar. 29 & 30 Terra Nova Testing 9th-10th Grades 8:00AM
- Mar. 29 No School for 11th Grade Only
- Mar. 29 Senior College/Career/Community Service Day
- Mar. 30 No School 11th-12th Grades
- Apr. 6Spring Pep RallyApr. 9ACT Test
- Apr. 14 Progress Reports Due @ Midnight
- Apr. 20 ELO Reading & Math for 9-10th Grades 8:00AM
- Apr. 20 Senior Workshop 9:30AM
- Apr. 2010:30AM School Starts 9th-12th GradesApr. 23Prom
- May 2-13Advanced Placement ExamsMay 52 Week Failing Reports Due @ MidnightMay 9Honors Night/Senior Art Show 7:00PMMay 26Seniors Last DayMay 27Graduation Practice 10:00AMMay 29Graduation 4:00PM at CivicMay 30Memorial Day
- May 31 Last Day of School/Noon Dismissal

June 11 ACT Test

SNOW DAYS: This calendar includes 4 days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.

MILLARD WEST HIGH SCHOOL CALENDAR 2004-2005

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| | Wednesday, August 4 | Orientation 12:00-6:00 p.m. |
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| | Thursday, August 5 | Orientation 12:00-6:00 p.m. |
| | Friday, August 6 | Orientation 10:00-4:00 p.m. |
| | Thursday, August 12 | New Family Pizza Party 5:30-7:00 p.m. |
| First S | emester: August 16-October 15 | |
| | Monday, August 16 | First day of school |
| | Friday, August 20 | Student Council Dance 8:00-11:00 p.m. |
| | Tuesday, August 24 | Course Information Evening 7:00-8:30 p.m. |
| | Monday, September 6 | No School – Labor Day |
| | Thursday, September 9 | Academic Letter Night 7:00 p.m. |
| | Monday, September 13 | Parent Teacher Conferences 5:00-8:30 p.m. |
| | Wednesday, September 15 | Parent Teacher Conferences 5:00-8:30 p.m. |
| | Thursday, September 16 | No school for students Staff Development 8:00-12:00 Parent Teacher Conferences 1:00-4:00 p.m. |
| | Friday, September 17 | No school for students or staff |
| | Saturday, October 9 | .Homecoming Dance |
| | Thursday, October 14 | .First semester ends |
| | Friday, October 15 | . No school for students – teacher workday |
| Second | Semester: October 18-December 22 | |
| | Monday, October 18 | .Second semester begins |
| | Tuesday, November 2 | .11 th Grade - ELO Testing (Science & Social Studies) 10 th Grade - Plan Test Late start for 9 th Grade @10:45 a.m. Late start for 12 th Grade @9:00 a.m. 9:00-10:30 a.m. Senior Success Forum |
| | Thursday and Friday, November 25 & 26 | .No school – Thanksgiving Break |
| | Wednesday, December 22 | . Winter Break Begins (<u>full day</u> for students) |

*Note difference from Elementary & Middle School Calendar. Millard West students attend school on Thurs, and Friday, October 21 and 22. Millard West's Parent/Teacher Conferences are on September 13, 15 & 16 and there will be no school on September 16 & 17.

MILLARD WEST HIGH SCHOOL CALENDAR 2004-2005

| Third Semester: January 5-March 1 | Third | Semester: | January | 5-March | 11 |
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| | Tuesday, January 4 | Teacher workday |
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| | Wednesday, January 5 | School resumes - Third semester begins |
| | Monday, January 17 | No school for students – Martin Luther King Day Staff Development Day |
| | Saturday, January 22 | |
| | Tuesday, February 1 | |
| | Tuesday, February 8 | Parent Teacher Conferences 5:00-8:30 p.m. |
| | Thursday, February 10 | |
| | Friday, February 11 | No school for students or staff |
| | Tuesday, February 15 | Advisement Conferences 5:00-8:30 p.m. Activities Fair 6:30-8:00 p.m. |
| | Thursday, February 17 | |
| | Friday, February 18 | No school for students or staff |
| | Monday, February 21 | No school for students or staff – President's Day |
| | Friday, March 11 | End of 3 rd Semester – 12 noon dismissal |
| | Monday, March 14 – Friday, March 18 | Spring Break |
| Fourt | h Semester: March 21-May 31 | |
| | Monday, March 21 | Fourth semester begins |
| | Tuesday, March 29 | |
| | Wednesday, March 30 | |
| | Saturday, April 9 | |
| | Tuesday, April 19 | |
| | Tuesday, May 17 | Honors Night 7:00 p.m. |
| | Thursday, May 26 | Last day of school for seniors (this is a full day) |
| | Friday, May 27 | Senior Commencement practice at Civic Auditorium |
| | Sunday, May 29 | Graduation 7:00 p.m. at Omaha Civic Auditorium |
| | Monday, May 30 | No school – Memorial Day |
| | Tuesday, May 31 | Last Day of School – 12 Noon dismissal |
| | | |

**This calendar <u>includes</u> four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.



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2004-05 School Calendar - Millard West High School

| AUGUST 12 Aug. 16 | First Day for Students | FEBRUARY 17 |
|---|--|--|
| <u>M T W Th F</u> Aug. 24 | Course Information Evening 7:00-8:30 p.m. | M T W Th F |
| 2 3 4 5 6 Sept. 6 | No school - Labor Day | 1 2 3 4 |
| 9 10 11 12 13 Sept. 9 | Academic Letter Night 7:00 p.m. | 7 8 9 11 |
| 16 17 18 19 20 Sept. 13 | Parent Teacher Conferences 5:00-8:30 p.m. | 14 15 16 17 18 |
| 23 24 25 26 27 Sept. 15 | Parent Teacher Conferences 5:00-8:30 p.m. | 21 22 23 24 25 |
| 30 31 Sept. 16 | No school - Parent Teacher Conferences 1:00-4:00 p.m. | 28 |
| Sept. 17 | No school | |
| SEPTEMBER 21 Oct. 9 | Homecoming Dance | MARCH 18 |
| $M T W Th F \qquad \text{Oct. 14}$ | First Semester Ends | M T W Th F |
| 1 2 3 Oct. 15 | No school - Teacher Workday | 1 2 3 4 |
| 6 7 8 9 10 Oct. 18 | Second Semester Begins | 7 8 9 10 📉 |
| 13 14 15 16 17 Nov. 2 | 11th Grade ELO Testing - Science & Social Studies | 14 15 16 17 18 |
| 20 21 22 23 24 | 10th Grade - Plan Test | 21 22 23 24 25 |
| 27 28 29 30 | Late Start for 12th @9.00 a.m. and 9th @10.45 a.m. | 28 29 30 31 |
| Nov. 25-26 | No School - Thanksgiving Break | (DD |
| OCTOBER 18 Dec. 22 | Full Day for students - Winter Break Begins at end of day | APRIL 21 |
| M T W Th F Jan. 5 | School Resumes - Third Semester Begins | M T W Th F |
| 1 Jan. 17 | No School - Martin Luther King, Jr. Day | |
| 4 5 6 7 8 Feb. 8 | Parent Teacher Conferences 5:00-8:30 p.m. | 4 5 6 7 8 |
| 11 12 13 14 15 Feb. 10 | Dismissal at 12 noon | |
| 18 19 20 21 22 | Parent Teacher Conferences 5:00-8:30 p.m. | 18 19 20 21 22 |
| 25 26 27 28 29 Feb. 11 | No School | 25 26 27 28 29 |
| Feb. 15 NOVEMBER 20 Feb. 17 | Advisement Conferences 5:00-8:30 p.m. | MAY 17 |
| $\begin{array}{c cccc} \mathbf{NOVEMBER} & 20 \\ \hline M & T & W & Th & F \\ \hline \end{array}$ Feb. 17 | No School Advisement Conferences 1:00-8:30 p.m. | |
| | _ | |
| 1 2 3 4 5 Feb. 18 8 9 10 11 12 Feb. 21 | No School No School - Brazidant's Day | |
| | No School - President's Day | 9 10 11 12 13 16 17 18 19 20 |
| 15 16 17 18 19 Mar. 11 22 23 24 25 26 Mar. 14-18 | End of Third Semester - 12 noon dismissal | 23 24 25 26 27 |
| 22 23 24 20 Mar. 14-18 29 30 Mar. 21 | Spring Break | 30 30 |
| <u>29 50</u> Mar. 29 | Fourth Semester begins 8:00-12 Noon - 11th & 12th Career/College Experiences | |
| D D C D D D D D D D D D D D D D D D D D | 8:00-12 Noon - 11th & 12th Career/College Experiences 8:00-2:05 - 9th & 10th Terra Nova Testing | JUNE 0 |
| $\begin{array}{c c} \hline \textbf{DECEMBER} & 16 \\ \hline \textbf{M} & T & W & Th & F \\ \hline \textbf{M} & T & W & Th & F \\ \hline \textbf{M} & \textbf{ar. 30} \\ \hline \end{array}$ | 8:00-2:05 - 9th & 10th Terra Nova Testing 8:00-10:50 - 9th & 10th Terra Nova Testing | $\frac{\text{JUNE}}{M \ T \ W \ Th \ F}$ |
| | 11th & 12 - No School | |
| 6 7 8 9 10 Apr. 9 | Prom 8:00-11:30 p.m. | 6 7 8 9 10 |
| 13 14 15 16 17 Apr. 19 | 9th & 10th ELO Testing (Reading and Math) | 13 14 15 16 17 |
| 20 21 22 23 24 | Late start for 11th & 12th @10:15 a.m. | 20 21 22 23 24 |
| 27 28 29 30 31 May 17 | Honors Night 7:00 p.m. | 27 28 29 30 |
| May 26 | Last day of school for schiors | |
| JANUARY 18 May 27 | Senior Commencement practice at Civic Auditorium | JULY 0 |
| M T W Th F May 29 | Graduation 7:00 p.m. at Omaha Civic Auditorium | M T W Th F |
| 3 4 5 6 7 May 30 | No school - Memorial Day | |
| 10 11 12 13 14 May 31 | Last day of school - 12 noon dismissal | 4 5 6 7 8 |
| 18 19 20 21 | Semester Dates/Student Days | 11 12 13 14 15 |
| 24 25 26 27 28 | Oct. 14 41 days | 18 19 20 21 22 |
| 31 | Dec. 22 46 days | 25 26 27 28 29 |
| L,J | Mar. 11 43 days This calendar includes fou | |
| No School for Students | May 31 47 days may be used in case of inc | lement weather. If fewer |
| Millard West High School 4/26/04 | Total 177 days (or more) days are used, th | e last day of school will |

be adjusted accordingly.

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AGENDA SUMMARY SHEET

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| AGENDA ITEM: | Rule 6750.1 (Student Fees) |
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| MEETING DATE: | Monday, May 17, 2004 |
| DEPARTMENT: | Business & Educational Services |
| TITLE AND BRIEF DESCRIPTION: | Rule 6750.1 (Student Fees) – The rule containing matters related to student fees required by LB1172. |
| ACTION DESIRED: | Approval <u>X</u> |
| BACKGROUND: | A public hearing on Policy 6750 and rule 6750.1 was held prior to this meeting. The Policy and Rule need to be adopted annually and included into all student handbooks. |
| OPTIONS AND ALTERNATIVES: | The District could elect to provide everything for students free of charge. |
| RECOMMENDATION: | It is recommended that Rule 6750.1 be approved. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | If we do not adopt the Policy and Rule, we will be required to provide everything to students at no charge (and will need to budget accordingly). |
| TIMELINE: | Immediate |
| PERSON RESPONSIBLE: | Ken Fossen (Assoc. Supt.), Judy Porter (Dir. of Sec. Ed.), and Carol Newton (Dir. of Elem. Ed.) |
| SUPERINTENDENT APPR | OVAL: Kick |

Curriculum, Instruction, and Assessment Student Fees

The District may require and collect fees or other funds from or on behalf of students or require students to furnish or provide materials, supplies, equipment, or attire consistent with the Public Elementary and Secondary Student Fee Authorization Act.

The Superintendent (or designee) shall promulgate the rules and/or procedures necessary for implementation of this policy. For purposes of Neb. Rev. Stat. §79-2,133 and §79-2,134, such rules and/or procedures, when adopted or approved, shall be incorporated in their entirety into this policy by this reference.

On or before August 1, 2002, and annually thereafter, the school board shall hold a public hearing at a regular or special meeting of the board on a proposed student fee policy, following a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policy for the prior school year. The student fee policy shall be adopted by a majority vote of the school board and shall be published in the student handbook. The board shall provide a copy of the student handbook to every student at no cost to the student.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.

Related Policies & Rules: 6750.1

Policy Adopted: July 15, 2002

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Millard Public Schools Omaha NE

6750

Curriculum, Instruction, and Assessment

Student Fees

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Pursuant to Policy 6750 and Neb. Rev. Stat. §79-2,135 et seq., the District may, and hereby does, require and collect fees or other funds from or on behalf of District students or require District students to furnish or provide supplies, equipment, or attire as provided for herein below.

A. Elementary School Fees:

| Extracurricular Activities * | Field Trips: Students pay a fee of up to \$10 (but not to exceed actual cost) per field trip. All Clubs: Students pay a fee of up to \$30 (but not to exceed actual cost of conducting the club activities). Choir: Students pay a fee of \$15 (but not to exceed actual cost) for screen-printed T-shirt. |
|--|--|
| Special Transportation | §79-241 (option enrollment students): n/a §79-605 (tuition students): n/a §79-611 (students within 4 miles): n/a |
| Copies of Files/Records | Students pay 10 cents per page. |
| Lost/Damaged Property | - Student pays for repair or replacement cost of property. |
| Before/After/Pre-School | Regular Pre School: Students pay a \$20 registration fee, \$10 per semester for activities, \$60 per month (for 2 half-days per week) or \$90 per month (for 3 half days per week). Montessori Pre School: Students pay a \$25 registration fee, \$198 per month (for 5 half days per week), \$386 per month (for 5 full-days per week), or \$530 per month (for 5 full-days per week), or \$530 per month (for 5 full-days per week with extended hours), and up to \$10 per field trip (not to exceed actual cost). Mini-classes: Students pay up to \$35 per class, including materials (6-8 sessions). |
| Summer/Night School | Regular Education Summer School: Students pay \$40 (for 1.5 hours per day for 2 weeks) Special Education Summer School: Elementary students pay \$67 (for 3 hours per day for two weeks) Preschool students pay \$54 (2.5 hours per day for 8 days) Montessori Summer School: Students pay \$110 for first child, \$90 each additional child (per week from 6:30am to 6:00pm) or \$50 for first child, \$40 each additional child (per week for four hours per day) Building Level Summer School: Students pay up to \$3 per hour, including materials. |
| Breakfast/Lunch Programs * | Students pay for lunch (i.e., current cost of lunch \$1.50) and breakfast (i.e., current cost of breakfast \$0.85). |
| Non-Specialized Attire | PE: Students provide tennis shoes Swimming: Students provide swimming suits and towels Art: Students provide a paint shirt |
| Musical Instruments (Optional Courses, Non-extracurricular) * | - Band & Strings: Students provide their own instruments. |
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* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-priced lunches.

B. Middle School Fees:

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| Extracurricular Activities* | Optional High Ability Learner (HAL) Field Trips: Students pay up to \$15 (but not to exceed actual cost) per trip – such trips may include the NASA Space Workshop (Des Moines Science Center); Lewis & Clark; Writer's Workshop; Archeology Workshop; City Planning Workshop; as well as other opportunities that may arise as a result of programming by area institutions. Montessori Immersion Experiences: Students pay \$150 per trip (but not to exceed actual cost) for up to four trips Sixth Grade Outdoor Education at North Middle School: Students pay \$45 Other optional field trips sanctioned by the building administration: Students pay up to \$15 (but not to exceed actual cost) for each trip All Clubs: Students pay \$0 to \$140 (not to exceed the cost of conducting club activities) for membership and activities in each club All Athletics: <u>Students pay a \$30 participation fee in football</u>. Students pay \$42 All Sports: Students provide elastic waist shorts, t-shirt, <u>socks</u> and cold weather attire as needed Football: Students provide appropriate athletic shoes for use indoors only Basketball: Students provide appropriate athletic shoes for use indoors only Track: Students provide appropriate athletic shoes for use indoors only Track: Students provide appropriate athletic shoes for use indoors only Track: Students provide appropriate athletic shoes for use indoors only Kuesting: Students provide appropriate athletic shoes for use indoors only Track: Students provide appropriate athletic shoes for use indoors only |
|---|---|
| Spectator Admission / Transportation | Students pay an admission fee to activities, not to exceed \$10.00 per person per event. The site administrator shall determine the admission charges to each "home" middle school event. |
| Special Transportation | §72-241 (option enrollment students): n/a §79-605 (tuition students): n/a §79-611 (students within 4 miles): Transportation for students whose residences are two miles or more from school is provided through Laidlaw Bussing at \$1.25 per trip (with the balance of the cost paid by the District). |
| Copies of Files/Records | Students pay 10 cents per page. |
| Lost/Damaged Property | - Students pay for repair or replacement of property. |
| Summer/Night School | Regular Summer School: Students pay \$70 (for 1¼ hours per day for 3 weeks – one course); \$140 (for 3½ hours per day for 3 weeks – two courses) Special Education Summer School: Students pay \$105 (for |

| | - | 3 hours per day for 3 weeks – one course) Kiewit Middle School's After School Program: Students pay <u>\$25 \$30</u> (for 1 hour per day for one week); <u>\$50 \$60</u> (for 2.5 hours per day for one week) Summer Opportunities instruction for students – no more than \$35.00 (per opportunity per student) Russell – summer activity not to exceed \$150.00 per activity. |
|--|---|--|
| Breakfast/Lunch Programs * | - | Students pay for breakfast (i.e., current cost of breakfast \$1.25). Students pay for lunch (i.e., current cost of lunch \$1.60). Ala Carte selections vary in price. |
| Non-Specialized Attire | - | PE: Students provide athletic shoes, elastic waist shorts, t-shirt, and cold weather attire as needed. |
| Musical Instruments (Optional Courses, Non-extracurricular) * | | Band & Strings: Students provide their own instruments. |
| Music Items (Extracurricular) * | - | Swing Choir & Jazz Band: Students provide their own instruments and attire. Required performance attire will not exceed a cost of \$75.00. |

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* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-priced lunches.

C. High School Fees:

Extracurricular Activities *

- Optional Field Trips: Students pay a fee (not to exceed \$1500.00 or actual cost less revenue raised via fundraising activities and/or donations) for all optional field trips approved by the building administration
- All Clubs: Students pay up to \$700.00 \$800.00 (not to exceed the cost of conducting club activities) for membership and/or activities in each club
- All Activities: Students pay a \$50 fee for participation in athletics and activities governed by the Nebraska School Activities Association (fee includes an Athletic Admission Ticket for "home" school events. (Journalism, Concert Choir, and Orchestra are excluded)
- Note: For curriculum related activities (i.e., Marching Band, DECA, VICA, FCCLA, Debate, Forensics, and FCS), the school district does not fund competitive activities for students beyond the state level. Fundraising and/or donations must cover the cost of competition beyond the state level
- All Athletics: Students are required to have a sports physical and must be covered by health insurance to participate in athletics. (Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.)
- All Athletics: Students provide elastic waist shorts, t-shirt, towels and cold weather attire as needed
- Football: Students provide appropriate athletic shoes
- Volleyball: Students provide appropriate athletic shoes for use indoors only
- Basketball: Students provide appropriate athletic shoes for use indoors only
- Cross Country: Students provide appropriate athletic shoes
- Tennis: Students provide tennis racquet and appropriate athletic shoes
- Golf: Students provide golf clubs, golf bag, golf balls, and appropriate athletic shoes
- Softball: Students provide softball glove, appropriate athletic shoes, and colored socks
- Baseball: Students provide baseball glove, appropriate athletic shoes, and colored socks
- Soccer: Students provide shin guards, appropriate athletic shoes, and colored socks
- Wrestling: Students provide appropriate athletic shoes for use indoors only
- Swimming: Students provide swimsuits and towels
- Track: Students provide appropriate athletic shoes
- Dance Team/Cheerleading: Students purchase selected uniforms and pay fees to a required summer camp
- <u>Colorguard:</u> Students purchase uniforms as determined by the instructor (not to exceed a cost of \$300.00)
- Swing Choir: Students will purchase required selected performance attire at a cost not to exceed \$320.00 per student.

| , | Spectator Admission / Transportation | Students pay admission fees, not to exceed \$30.00 (per event, per person), to school activities. The site administrator shall determine the admission charges to each "home" high school event. Athletic Admission Ticket: Student pays \$35 for admission to all "home" high school athletic events (non-tournament competitions). |
|---|--|---|
| | Postsecondary Education | Postsecondary Education Costs: Students pay the tuition and other fees only associated with obtaining credits from a postsecondary educational institution if the student chooses to apply for postsecondary education credit (i.e., currently \$93.25 per credit hour for Peru State College, or-\$34.50 per quarter hour for MCC, Metropolitan Community College, or \$200 per course at UNO, University of Nebraska - Omaha). Advanced Placement Exams Fees: Students pay the cost of each exam (i.e., currently \$80 \$82 per exam). International Baccalaureate Exams Fees: Students pay for the cost of testing (i.e., currently approximately \$600 for two years of testing). |
| | Special Transportation | §72-241 (option enrollment students): n/a §79-605 (tuition students): n/a §79-611 (students within 4 miles): n/a |
| ĩ | Copies of Files/Records | Transcript fee: Students pay \$5. Other Requests: Students pay 10 cents per page. |
| 1 | Lost/Damaged Property | Student pays for cost of repair or replacement of property. |
| | Summer/Night School | Summer School: Students pay \$125 (for 2¼ hours per day for 5 weeks, 1 one-semester course); \$250 (for 4½ hours per day for 5 weeks, 2 one-semester courses); \$105 (special education for 3 hours per day for 3 weeks, 1 course). <u>Summer Opportunities instruction for students – no more than \$40.00 (per opportunity per student)</u> |
| | Breakfast/Lunch Programs * | Students pay for lunch (i.e., current cost of lunch \$1.70). Ala Carte selections vary in price. |
| | Parking Permit | Students wishing to park in school lots during the school day must obtain a parking permit for \$30.00. |
| | Non-Specialized Attire | PE: Students provide athletic shoes, <u>socks</u>, swimsuit, towel, elastic-waist shorts, t-shirt, cold weather attire as needed. Lifeguarding: Students provide a CPR mouthguard. |
| | Musical Instruments (Optional Courses, Non-extracurricular) * | - Band & Strings: Students provide their own instruments. |
| | Music Items (Extracurricular) * | Pep Band: Students <u>purchase shirts as determined by the</u> <u>instructor (not to exceed \$25.00) provide a colored polo shirt</u> (general description by band instructor) <u>Colorguard: Students purchase uniforms as determined by</u> the instructor (not to exceed a cost of \$300.00) <u>Band: Students pay a uniform cleaning fee (competitive</u> bids will determine cost) Band: Students provide uniform shoes may provide black or white leather shoes as generally described by band instructor |

- Choral: Students pay a robe cleaning fee (competitive bids will determine cost)
- Swing Choir: Students will purchase required selected performance attire at a cost not to exceed \$320.00 per student.
- * The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-priced lunches.

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D. Student Fee Fund:

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- 1. The District shall establish a Student Fee Fund which shall be a separate fund not funded by tax revenue.
- All money collected from students pursuant to §79-2,127(1) (related to extracurricular activities), §79-2,127(3) (related to post secondary education costs), and §79-2,127(8) (related to summer school and night school) shall be deposited into the Student Fee Fund. Money expended from such fund shall be for the purposes for which it was collected from students.
- E. Waiver of Fees and/or Requirements:
 - 1. Students who qualify for free or reduced-priced lunches under the USDA child nutrition programs may have fees and requirements waived for the following:

| a. | §79-2,133(1) | Related to participation in extracurricular activities |
|----|--------------|---|
| b. | §79-2,131 | Related to optional music courses and extracurricular music |
| | | activities |

- 2. Participating in a free-lunch program or a reduced-price lunch program shall not be required for students to qualify for a waiver of fees and/or requirements.
- 3. Any qualified student desiring a waiver of fees and/or requirements shall complete and submit a Request for Waiver of Fees and/or Requirements form to the building principal (or his/her designee). Once the Request is processed, the principal (or his/her designee) shall inform the student as to whether the Request was approved or denied.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.

Related Policies & Rules: 6750

Rule Approved: July 15, 2002 Rule Updated: April 21, 2003 Rule Revised: July 21, 2003 Rule Revised: Millard Public Schools Omaha, NE

AGENDA SUMMARY SHEET

AGENDA ITEM: Approval of Rule 6800; Curriculum, Instruction, and Assessment

MEETING DATE: May 17, 2004

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DEPARTMENT: Pupil Services

TITLE AND BRIEF DESCRIPTION: This reaffirmation is required by law after a public hearing is held annually. While revision are not recommended for the policy there are recommended changes to the accompanying Rule 6800.1 to bring the rule in line with the applicable laws.

ACTION DESIRED: Information Only _____ Approval _____

BACKGROUND: Hearing and reaffirmation is required annually. Changes in the Federal Law 20 U.S.C § 1232h restricting the use of student surveys required changes in the Rule.

OPTIONS AND ALTERNATIVE CONSIDERED:

RECOMMENDATIONS: Adoption of proposed rule.

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: If rejected, Millard Public Schools would not be in compliance with Federal law, 20 U.S.C § 1232h.

TIMELINE:

RESPONSIBLE PERSON(S): Dr. Roger Farr

SUPERINTENDENT APPROVAL: ________________________________(Signature)

BOARD ACTION:

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Parental Access

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It is the policy of the Millard School District to inform parents of the educational practices affecting their children, and to foster and facilitate parental involvement in educational practices affecting their children

This Policy shall be reviewed annually and either altered and adopted as altered, or reaffirmed by the Board, following a public hearing.

Legal Reference: 79-530, 79-531, 79-532, 79-2,104

Related Rules: 6800R1

Policy Approved: June 19, 1995 Revised: April 27, 1998; September 13, 1999 Reaffirmed: July 1, 1996; July 7, 1997; August 7, 2000, July 16, 2001; June 17, 2002; July 7, 2003; ______, 2004

Millard Public Schools Omaha, NE

Enclosure H.6. May 17, 2004

AGENDA SUMMARY SHEET

AGENDA ITEM: Approval of Rule 6800.1; Curriculum, Instruction, and Assessment

MEETING DATE: May 17, 2004

DEPARTMENT: Pupil Services

TITLE AND BRIEF DESCRIPTION: This reaffirmation of the policy is required by law after a public hearing is held annually. While revision were not recommended to the policy, there are recommended changes to the Rule 6800.1 to bring the rule in line with the applicable laws.

ACTION DESIRED: Information Only _____ Approval ____

BACKGROUND: Hearing and reaffirmation is required annually. Changes in the Federal Law 20 U.S.C § 1232h restricting the use of student surveys required changes in the Rule.

OPTIONS AND ALTERNATIVE CONSIDERED:

RECOMMENDATIONS: Adoption of proposed rule.

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: If rejected, Millard Public Schools would not be in compliance with Federal law, 20 U.S.C § 1232h.

TIMELINE:

RESPONSIBLE PERSON(S): Dr. Roger Farr

SUPERINTENDENT APPROVAL:

(Signature)

BOARD ACTION:

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Curriculum, Instruction, and Assessment

Parental Access

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- I. Access to Educational Practices. Parents will be afforded the following access to the District's educational practices as required by law:
 - A. **Textbooks, tests, and curriculum materials**: Parents may obtain access to textbooks, tests, and other curriculum materials used by the District by making a request to the Associate Superintendent of Educational Services or said Associate Superintendent's designee. Such request shall be reasonably specific in order that the District may comply with the request.
 - 1. **Courses, assemblies, and other instructional activities:** Parents may request to attend courses, assemblies, and other instructional activities by contacting the school principal or principal's designee reasonably in advance of the course, assembly, or instructional activity the parent desires to attend. The District will comply with such request if the request:
 - a. Does not materially interfere with the educational process; and/or
 - b. Is not contrary to the best interests of the student.

If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification.

If the parents dispute the denial or qualification, the parents may file an appeal of the decision to the Board; the appeal will be heard by the Board within thirty (30) school days of the Board's receipt of the appeal. The Board will render its decision in writing within thirty (30) school days of hearing the parents' appeal. If the parents dispute the denial or qualification, the parents may submit a written request for review to the District's Associate Superintendent for Educational Services. Upon receipt of a written request for review, the Associate Superintendent for Educational Services will review all relevant documents and undertake such investigation as he/she determines to be appropriate. Thereafter, the Associate Superintendent for Educational Services will render a written disposition of the matter within ten (10) school days of his/her receipt of the written request for review.

- 4.2. **Counseling sessions:** Parents may request to attend counseling sessions by submitting a written request to the Director of Pupil Personnel-Services or said Director's designee reasonably in advance of the counseling session the parent desires to attend. The District will comply with such request if the request:
 - a. Does not materially interfere with the educational process; and/or
 - b. Is not contrary to the best interests of the student.

e-If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification.

If the parents dispute the denial or qualification, the parents may file an appeal of the decision to the Board; the appeal will be heard by the Board within thirty (30) school days of the Board's receipt of the appeal. The Board will render its decision in writing within thirty (30) school days of hearing the parents' appeal. If the parents dispute the denial or qualification, the parents may submit a written request for review to the District's Associate Superintendent for Educational Services. Upon receipt of a written request for review, the Associate Superintendent for Educational Services will review all relevant documents and undertake such investigation as he/she determines to be appropriate. Thereafter, the Associate Superintendent for Educational Services will render a written disposition of the matter within ten (10) school days of his/her receipt of the written request for review.

B.Excusing absences from testing, classroom instruction, and other school activities: Parents may request that their child be excused from testing, classroom instruction, and school activities that the parents find objectionable because the philosophical or ideological content is contrary to the personal convictions of the parents by making a written request to the Principal or Principal's designee. The written request shall explain or otherwise provide a reason for the parent's request.

A request that a child be excused from an entire course will only be granted if the District determines that the content of the entire course appears to be contrary to the personal, philosophical, or individual convictions of the parent making the request. No request will be granted if the request is only to change courses for reasons of personal convenience, desires, or preference.

If the District complies with the parent's request, the child shall be reassigned to a different educational facility, curriculum topic or educational resource.

If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification.

If the parents dispute the denial or qualification, the parents may file an appeal of the decision to the Board; the appeal will be heard by the Board within thirty (30) school days of the Board's receipt of the appeal. The Board will render its decision in writing within thirty (30) school days of hearing the parent's appeal.

- *F.B.* Access to records: The District will permit access to student records pursuant to applicable law, District Policy 5710, and Rule 5710.1. Non-custodial parents will be permitted access to student records pursuant to applicable law, District Policy 5730, and Rule 5730.1.
- G.C. District testing policy: The District's Policy with respect to the administration and use of tests will be in accordance with established and recognized testing procedures for tests of scholastic, academic, and intellectual development and status. Testing in compliance with *pursuant to* statutory requirements will be in compliance with recognized testing procedures and reasonable objectives. Drug, alcohol, and tobacco testing will be in compliance with District Policy and Rule.

D.District participation in surveys and right of removal:

1.Restriction on Release of Personally Identifiable Information. The District will conduct all required surveys of students in accordance with applicable law. The District will also participate in surveys of student conducted for educational purposes or reasonably related to the same. Results of the surveys shall not disclose personally identifiable information except as permitted by law, Board Policy, or Board authorization. No surveys will be conducted which require the disclosure of the identification of an individual person unless required by law, Board Policy, or Board authorization.

- 2.District participation in surveys. The District will conduct all surveys of students required by law. The District will also participate in surveys of students conducted for educational purposes or which are reasonably related to the same.
- 3.Parental Permission Requirement for Surveys Inquiring Into Personal Beliefs or Which Originate Externally. Parents will be notified of any surveys to be conducted by the District which inquire into the student's or the student's family's religious, ideological, or philosophical beliefs, and/or which would reasonably be considered as inquiring about private matters relating to the student or the student's family, and will be notified of all surveys which do not originate from the Millard Public Schools. Students will not be given surveys which inquire into the student's or the student's family's religious, ideological, or philosophical beliefs, and/or which would reasonably be considered as inquiring about private matters relating to the student's or the student's family's religious, ideological, or philosophical beliefs, and/or which would reasonably be considered as inquiring about private matters relating to the student or the student's family, or which originate outside the Millard Public Schools, unless the student's parent or guardian authorizes the District in writing to conduct the survey.

D. Surveys:

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- 1. **District participation in surveys.** The District will conduct all surveys of students required by law. The District will also participate in surveys of students conducted for educational purposes or which are reasonably related to the same.
- 2. **Protections of personal information and student privacy.** No surveys shall be conducted which require the disclosure of personally identifiable information unless the survey is required by law, District Policy, or Board authorization. Survey results shall not disclose personally identifiable information unless such disclosure is required by law, District Policy, or Board authorization.
- 3. **Notification and consent**. No student shall be required to submit to a survey, analysis, or evaluation that reveals information concerning political affiliations or beliefs of the student or the student's parent; mental or psychological problems of the students or the student's family; sex behavior or attitudes; illegal, anti-social, self-incriminating, or demeaning behavior; critical appraisals of other individuals with whom respondents have close family relationships; legally recognized privileged or analogous relationships, such as those of lawyers, physicians, and ministers; religious practices, affiliations, or beliefs of the student or student's parent; income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program); or which originates outside the District, without the prior written consent of the parent or without the prior consent of the student if the student is an adult or an emancipated minor. The District shall provide for reasonable notice of the adoption or continued use of this Rule directly to the parents of students enrolled in the District at least annually at the beginning of the school year, and within a reasonable time after any substantive change in this Rule. The District shall directly notify the parents of students at least annually at the beginning of the school year, of the specific or approximate dates during the school year when such surveys are scheduled or expected to be scheduled.
 - **Right to inspect surveys and to opt out.** The parents of District students have the right to inspect any survey before the survey is administered or distributed, including all instructional materials, teacher's manuals, films, tapes, and other supplementary materials which will be used in connection with any such survey. A parent shall be provided reasonable access to a survey within a reasonable period of time after a request to inspect is received. Parents, adult students, and emancipated students, may opt out of participation in any such survey by not providing the required prior consent, or by revoking any previously provided consent.

Personal information for marketing or sale. The District does not collect, disclose, or use personal information collected from students for the purpose of marketing or for selling that information or otherwise providing that information to others for that purpose. The District may engage in the collection, disclosure, or use of personal information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to:

a. Students;

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- b. Educational institutions, such as college or other post secondary education recruitment; book clubs, magazines, and program providing access to low-cost literary products;
- c. Curriculum and instructional materials used by elementary and secondary schools;
- d. Tests and assessments used by elementary schools and secondary schools to provide cognitive, evaluative, diagnostic, clinical, aptitude, or achievement information about students (or to generate other statistically useful data for the purpose of securing such tests and assessments) and the subsequent analysis and public release of the aggregate data from such tests and assessments; and
- e. The sale by students of products or services to raise funds for school-related or education-related activities; or student recognition programs.
- II. **Annual Review.** This Rule shall be reviewed annually and either altered and adopted as altered, or reaffirmed by the Board, following a public hearing.

Legal Reference: -Neb. Rev. Stat. §§ 79-530, 79-531, 79-532, 79-2,104 20 U.S.C. § 1232h

Cross References: Rule 1310.2 (II) Complaints: Instructional Materials 4-Rule 5720.1 Records Retention and Disposition 2-Policy 5730 Parents' Access to School Records and Information and School Contracts 3-Rule 5730.1 Non-Custodial Parents' Access to School Records and Information and School Contracts 4.Policy 5710 Access to Student Records 5-Rule 5710.1 Student Records 6.Rule 5740.1 Visits to the School -Visitations by Parents/Guardians and Others 7-Policy 6700 Extracurricular School Sponsored Clubs and Activities and Interscholastic Athletics and Activities (NSAA) 8-Rule 5530.1 Recognition of Religious Beliefs and Customs and Exclusion from Participation 9-Rule 6810.2 Curriculum Request for Exclusion 10.Policy 6810 Public Access to School Materials and Documents 11.Rule 6810.1 Public Access to School Materials and Documents 12.Policy 6900 Research - Testing 13.Rule 6900.1 Research - Testing

Related Policy : 6800P

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 Rule Approved:
 June 19, 1995; Revised: April 27, 1998; September 13, 1999; July 7, 2003; ______, 2004
 Millard Public Schools

 Reaffirmed:
 July 1, 1996; July 7, 1997; August 7, 2000; July 16, 2001; June 17, 2002
 Omaha, NE

AGENDA SUMMARY SHEET

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| Agenda Item: | Approval to Delete Rule 2100.15 Director of Food Service and Transportation |
|--|---|
| Meeting Date: | May 17, 2004 |
| Department | Human Resources |
| Title and Brief Description: | We are completing the examination and updating of the job descriptions (2000 series). |
| Action Desired: | Approval to Delete Rule 2100.15 |
| Background: | This rule needs to be deleted as the Director of Food Service position is now under the direction of Aramark. |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approval |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | We will continue to bring job descriptions from the 2000 series to you this year. |
| Responsible Persons: | Dr. Kirby Eltiste |

Superintendent's Signature: ______

Administrator Job-Description

Director of Food Service and Transportation _____2100.15

Reports to: Associate Superintendent of General Administration

General Summary:-Administers the district's food service operation and student transportation service that supports the district's educational programs and keeps the service in compliance with federal and state regulations and in accordance with board policies and rules.

Essential Functions:

FOOD-SERVICE

- 1.---- Implements and monitors the National Child Nutrition Programs.
- 2. Implements and monitors availability, receipt, storage and use of USDA food commodities in accordance with agreement.
- Directs and monitors the free and reduced price meal program according to federal and state guidelines.
- Assists the educational staff in planning, coordinating, and implementing nutrition education as part of the school-lunch program.
- 5. Implements and monitors a standard of nutritional menus, sanitation, safety, production and serving procedures.
- 6. Establishes a school nutrition program marketing system for the district.
- 7. Establishes and monitors a financial management system in cooperation with district business office that is consistent with state and federal requirement.
- 8. Establishes a system for the purchase and distribution of food and nonfood materials.
- Consults, as needed, with school planners and architects on plans and specifications for new or remodeling of food operation facilities.

TRANSPORTATION

- 1. Develops and administers a transportation program to meet the requirements of the daily instructional programs.
- 2. Directs and monitors the development of district's bus and van routes.
- 3. Assists parents and staff with transportation concerns.
- 4.---Administers the contracted transportation service for the district.
- 5.--Assists in the preparation of state reports and special education financial claims.

GENERAL

- 1. ____ Develops and administers the district's food service and student transportation budgets.
- 2. Establishes staffing needs and assists in recruitment, selection, assignment, evaluation and training of food service and district van driver personnel.
- Prepares and presents reports to the Board of Education as requested.
- 4. Supervises the food service nutritional and operational supervisors, district van dispatcher and elerical staff.

Qualification:

- 1. <u>Education Level</u>: Two-years of college or the equivalent. Preferred B.A. or B.S.-degree from an approved institution with a major in food service or the accepted equivalent.
- 2. <u>Certification or Licensure</u>:-Three years (four years preferred) of successful experience in the areas of menu planning, food purchasing, managing preparation and serving of food.
- 3. Experience desired: Experience in or ability to plan bus routing and manage bus transportation.
- 4. Other requirements: Ability to supervise and evaluate the work of others.

Special Requirements:

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| 1. | Standing | | |
| 2 | -Walking X | | |
| 3 | Sitting | X | |
| 4 | Liftinglb max. | | |
| 5 | Carrying feet | | |
| 6 | Pushing /-Pulling | | |
| 7 | - Climbing / Balancing | | |
| 8 | -Stooping /-Kneeling / Crouching / Crawling | | |
| 9. | -Reaching / Handling | X | |
| 10. | Speaking / Hearing | | X |
| 11. | -Seeing / depth perception / color | | |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed, as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor and building principal (or superintendent).

| Employee Signature: | Date: |
|---|-----------|
| Supervisor Signature: | Date: |
| Rule Approved: Revised: January 22, 2001 | |

AGENDA SUMMARY SHEET

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| Agenda Item: | Approval of Rule 4110.2 | | | | | | |
|---|---|--|--|--|--|--|--|
| Meeting Date: | May 17, 2004 | | | | | | |
| Department: | Human Resources | | | | | | |
| Title and Brief Description: | We are completing the examination and updating of the policies and rules in the 4000 series. | | | | | | |
| Action Desired: | Approval | | | | | | |
| Background: | This new rule establishes procedures for retention, maintenance, transfer and destruction of personnel records. | | | | | | |
| Options/Alternatives Considered: | es N/A | | | | | | |
| Recommendations: | Approval | | | | | | |
| Strategic Plan Reference: | N/A | | | | | | |
| Implications of Adoption/Rejection: | N/A | | | | | | |
| Timeline: | We will continue to bring policies from the 4000 series to you this year. | | | | | | |
| Responsible Persons: | Steve Moore | | | | | | |
| Superintendent's Signature: <u>With and</u> | | | | | | | |

Personnel

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Personnel Records Retention

- I. <u>Retention of Personnel Records.</u>
 - A. <u>Standardized retention and filing guidelines shall be implemented by the District for the</u> retention and retrieval of personnel records for each District employee and staff member in conformity with applicable state and federal law and the guidelines propounded by the Nebraska Secretary of State, Records Management Division and the District's policies and rules.
 - B. The personnel office shall maintain the employment file of each employee and staff member of the District. The District shall take steps to ensure that the confidentiality and privacy of staff and personnel records are maintained as provided by state and federal law and the District's policies and rules.
 - C. <u>The Assistant Superintendent for Human Resources shall maintain the Employment</u> <u>History file for each district employee or staff member.</u>
 - D. <u>The records maintained subject to this Rule may be destroyed immediately after</u> <u>microfilming or imaging in compliance with the applicable guidelines propounded by the</u> <u>Secretary of State's office, Records Management Division and applicable state and</u> <u>federal statutes.</u>
- II. Transfer of Supervisory File
 - A. <u>Each employee's annual cumulative evaluation shall be sent to Human Resources for</u> inclusion in the Employee History File. A copy shall be retained in the Supervisory File.
 - B. <u>When an employee transfers to another supervisor, the Supervisory File shall be</u> forwarded to the new supervisor.
 - C. <u>Upon termination of employment, the Supervisory File shall be forwarded to Human</u> <u>Resources for disposition.</u>
- III. Guidelines for Maintenance and Retention of Records.
 - A. <u>Personnel records of the District shall be maintained for a minimum of three (3) years.</u>
 - B. <u>Personnel records shall be stored and either electronically imaged or microfilmed annually or as often as practicable in accordance with procedures and guidelines established by the Nebraska Secretary of State. Once filmed or imaged and indexed, the original documents shall be destroyed. Microfilm, electronic images and their indexes (or the original documents, if not filmed or imaged) shall be maintained for the minimum number of years listed below:</u>
 - i. Employment History File: Fifty years following the date of termination of

employment for employees in a defined benefit retirement plan. For all other employees, ten years following the date of termination of employment.

- ii. <u>INS Form I-9 (information to be kept separate from Employment History File): Three</u> years after date of hire or one year after separation or termination, whichever is later.
- iii. <u>Benefit Enrollment and employee's insurance enrollment: Five years after</u> termination of employment; Salary Deduction, two years after form is superseded or becomes obsolete.
- iv. First Report of Occupational Disease, Injury or Illness: Five years after end of year to which they relate; Medical Examinations and Reports of Employee Exposures to Toxic Substances or Blood Borne Pathogens: Thirty years after separation of employment. Worker's Compensation Reports: Four years after date of report.
- v. FMLA and Disability: Three years.

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- vi. <u>Grievances, reports submitted by employees of an alleged grievance: Three years</u> after all actions and appeals or after no longer of reference value, whichever is later.
- vii. <u>Materials of those not hired: Three years after date of personnel action to which the record related.</u>

| Related Policies and Rule | s: 4115 Access to Personnel Files | | | | |
|---|--|--|--|--|--|
| | 41101.1 Personnel Records | | | | |
| 7400 Electronic Records Retention & Disposition | | | | | |
| <u>Tit</u> | o. Rev. Stat. §84-1201 to 84-1227, The Records Management Act e 92, Nebraska Administrative Code, Chapter 24 e 92, Nebraska Administrative Code, Chapter 10 te Records Administrator, Electronic Imaging Guidelines, March 2003 | | | | |
| Rule Approved: | Millard Public Schools | | | | |
| | Omaha, Nebraska | | | | |

Enclosure H.9, May 17, 2004

AGENDA SUMMARY SHEET

AGENDA ITEM: Policy 7310

MEETING DATE: May 17, 2004

DEPARTMENT: Technology

TITLE AND BRIEF DESCRIPTION:

Policy 7310—Renumbering and review of Policy 1103—Internet Safety: Filtering

ACTION DESIRED: First Reading of Policy 7310

BACKGROUND: Proposed Policy 7310 is a renumbering of current Policy 1103. There are no proposed language changes to the Policy or rule.

RECOMMENDATIONS: First Reading of Policy 1103

TIMELINE: Immediate

RESPONSIBLE PERSON(S):

Mark Feldhausen, Assistant Superintendent of Technology

BOARD ACTION:

Community Relations <u>Technology</u>

Internet Safety: Filtering

1103-<u>7310</u>

The District shall install and enforce the operation of a technology protection measure that protects against Internet access for both adults and minors to visual depictions that are obscene, child pornography, and, with respect to use of computers by minors, harmful to minors. The District shall certify, to the appropriate agencies, that it has adopted policies and rules commensurate thereto, including the monitoring of online activities by minors. The District shall certify, to the appropriate agencies, that it has adopted and implemented an internet safety policy to address other issues, such as the unauthorized access by minors online, the safety and security of minors when using electronic mail, chat rooms, and other forms of communication.

Legal References: P.L. No. 106-554. Children's Internet Protection Act

Related Policies & Rules: 5800 & 5800.1 4157 & 4157.1

Approved: 4/16/01 Revised: 6/07/04 MILLARD PUBLIC SCHOOLS Omaha, NE

Community Relations-Technology

Internet Safety: Filtering

1103.1 7310.1

I. <u>Internet Technology Protection</u>. The District will provide for or contract for services that provide for the technology protection measure as required by law. The technology protection measure will filter sites containing visual depictions that are obscene, child pornography, and with respect to computer use by minors, harmful to minors.

II. Definitions.

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- A. The term "technology protection measure" means a specific technology that blocks or filters Internet access to visual depictions that are:
 - 1. Obscene, as that term is defined in 18 U.S.C. § 1460;
 - 2. Child pornography, as that term is defined in 18 U.S.C. § 2256 ; or
 - 3. Harmful to minors.
- B. The term "harmful to minors" means any picture, image or graphic image file, or other visual depiction that:
 - 1. Taken as a whole and with respect to minors, appeals to a prurient interest in nudity, sex, or excretion;
 - 2. Depicts, describes, or represents, in a patently offensive way with respect to what is suitable for minors, an actual or simulated sexual act or sexual contact, actual or simulated normal or perverted sexual acts, or a lewd exhibition of the genitals; and
 - 3. Taken as a whole, lacks serious literary, artistic, political, or scientific values as to minors.
- C. The term "minor" means an individual who has not attained the age of 17.
- D. The term "sexual act" or "sexual contact" have the meanings given such terms in 18 U.S.C. § 2246.
- III. <u>Monitoring Student Use</u>. The building principal, principal's designee, or appropriate supervisor or teacher will be responsible for monitoring student usage of the Internet to ensure compliance with this and related District policies and rules.
- IV. Disabling Internet Filtering
 - A. Requests to disable the technology protection measure shall be made to the Executive Director for Technology who shall review said requests and Internet sites to ensure that the content is not a violation of the Children's Internet Protection Act.
 - B. The Superintendent or designee is authorized to disable the technology protection measure so as to enable access for bona fide research or other lawful purposes.
- V. <u>Privacy</u>. While complying with the provisions of the Children's Internet Protection Act, all reasonable steps shall be taken to ensure that the use of the Internet shall not abridge the right of privacy of students or staff as provided by law including, but not limited to, the Family Educational Rights and Privacy Act (FERPA).

Approved: 4/16/01 Revised: 6/07/04 MILLARD PUBLIC SCHOOLS Omaha, NE

Enclosure H.10. May 17, 2004

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Awarding Ezra Parking Lot Contract | | | | | | |
|--|--|--|--|--|--|--|--|
| MEETING DATE: | May 17, 2004 | | | | | | |
| DEPARTMENT: | Business | | | | | | |
| TITLE & BRIEF DESCRIPTION: | Awarding Ezra Parking Lot Contract – the review of the bids and the awarding of the contract for the summer parking lot project at Ezra Elementary School. | | | | | | |
| ACTION DESIRED: | Approval <u>x</u> Discussion Information Only | | | | | | |
| BACKGROUND: | This is one of the summer projects presented to the board at a recent committee meeti The project was bid on May 11 th . A copy of the Bid Tab is attached. | | | | | | |
| | The base bid for the project provides for asphalt surfacing. The alternate provides for the use of concrete instead of asphalt. Due to some of the problems we've been having with asphalt parking lots (e.g., the 1988 asphalt lot at Ezra needing replaced this year), we are recommending accepting the alternate and using concrete. [Note: We have used concrete in our most recent building projects (i.e., Wheeler, Rohwer, and Beadle).] | | | | | | |
| OPTIONS AND ALTERNATIVES: | Asphalt (i.e., base bid only) could be used. If so, the low bid would be American Asphalt at \$94,252.40. | | | | | | |
| RECOMMENDATION: | It is recommended that the parking lot contract for Ezra Elementary School be awarded to U.S. Asphalt in the amount of \$ 143,755.07 with such amount including the base bid and Alternate #1. | | | | | | |
| STRATEGIC PLAN REFERENCE: | n/a | | | | | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | | | | | | |
| TIMELINE: | Summer Project | | | | | | |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) and Ed Rockwell (Purchasing and Projects Manager) | | | | | | |
| SUPERINTENDENT'S APPROVAL: | - Aug | | | | | | |

Ezra Millard Elementary School Parking Lot Improvements LRA JOB NO. 04017.01-020/320 ENGINEER: Scott Loos/Peggy Meyers BID DATE 05/11/04 PAGE 1

| | | | | American Asphalt U.S. Asphalt Co. | | Tab Holding Company, Inc. Swain Const | | | nuction inc | | | | |
|----|--|-------------|------|-----------------------------------|---------------|---------------------------------------|---------------|------------|---------------|------------|---------------|------------|-------------|
| | | Approximate | | [| [| | 1 | | T | | 100001, 110. | | |
| | Description | Quantity | Unit | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| | Remove Existing Asphalt Pavement | 3,320 | SY | 2.45 | \$ 8,134.00 | . 3.30 | \$ 10,956.00 | \$ 4.40 | \$ 14,608.00 | \$ 2.38 | | | S - |
| | Remove Existing Concrete Pad | 25 | SY | 20.00 | 500.0 | 4.00 | 100.00 | 10 | | | | | 0.00 |
| | Remove Existing Sidewalk | 5,940 | SF | 1.00 | 5,940.0 | 0.50 | 2970.00 | 0.6 | | | | | 0.00 |
| 4 | Remove and Salvage Existing Pipe Rail | 230 | ᄕ | 5.00 | 1,150.0 | 3.00 | 690.00 | 3.55 | | | 1150.00 | | 0.00 |
| | Remove and Salvage Existing "Reserved" | | | | | 1 | | | 1 | | | | 0.00 |
| 5 | Parking Sign | 2 | EA | 100.00 | <u>2</u> 00.0 | 50.00 | 100.00 | 81 | 162.00 | 60 | 120.00 | | 0.00 |
| 6 | Remove Existing "Handicap" Parking Sign | 1 | EA | 100.00 | 100.0 | 50.00 | 50.00 | 81 | 81.00 | 60 | 60,00 | | 0.00 |
| 7 | Saw-Cut Pavement | 190 | LF | 5.00 | 950.0 | | | | | | | | 0.00 |
| 8 | Subgrade Preparation | 3,345 | SY | 2.00 | 6,690,0 | 1.50 | | | | | | | 0.00 |
| 9 | Construct 5" Concrete Sidewalk Paving | 5,940 | SF | 2.65 | 15,741,0 | 3.25 | | | | | | | 0.00 |
| 10 | Reinstall Pipe Rail | 230 | LF | 9.00 | | | | | | | | | 0.00 |
| 11 | Construct 8" Asphalt Pavement | 2,900 | SY | 12.76 | 37,004.0 | 15.38 | | | | | | | 0.00 |
| | | | | | 3,116.5 | 3 | | | | | | | 0.00 |
| | Construct 5" Asphalt Pavement | 380 | SY | 8.18 | 3,108.4 | | | 9.85 | 3743.00 | 8.91 | 3385.80 | | 0.00 |
| - | Construct 8" Concrete Pad | 66 | SY | 45.00 | 2,970.0 | 35.52 | 2344.32 | 32.6 | 2151.60 | 36 | 2376.00 | | 0.00 |
| | Construct Fog Seal | 5,245 | SY | 1.00 | 5,245.0 | 0.65 | 3409.25 | 1.5 | 7867.50 | 0.81 | 4248.45 | | 0.00 |
| | Construct 4" White Striping for Parking Stalls | 1 | LS | 300.00 | | 340.00 | 340.00 | 445 | 445.00 | 270 | 270.00 | | 0.00 |
| | Construct Handicap Striping | 1 | LS | 200.00 | 200.0 | 60.00 | 60.00 | 250 | 250.00 | 108 | 108.00 | | 0.00 |
| 17 | Reinstall "Reserved" Parking Sign | 2 | ËA | 100.00 | 200.0 | 75.00 | 150.00 | 50 | 100.00 | 100 | 200.00 | | 0.00 |
| | Construct "Handicap Parking" Sign | 3 | EA | 100.00 | 300.0 | 150.00 | 450.00 | 151 | 453.00 | 160 | 480.00 | | 0.00 |
| 19 | Haul Off Excess Soil | 230 | CY | 15.00 | 3,450.0 | 8.00 | 1840.00 | 4.8 | 1104.00 | 5 | 1150.00 | | 0.00 |
| ł | Alternate No. 1 | | | | | | | | | | | | |
| | Remove Existing Curb and Gutter | 970 | LF | no bid | no bi | 4.00 | 3880.00 | 3 | 2910.00 | 4.75 | 4607.50 | · · · · | 0.00 |
| 21 | Construct 6" Concrete Pavement with Integral | 3,320 | SY | no bid | no bi | _ | | - | | | | | 0.00 |
| | Construct Thickened Edge | 185 | LF | no bid | no bi | | | | | | | | 0.00 |
| | | | | | 94,260.58 | | | | | Ĭ | | | 0.00 |
| | Base Bid (Items 1-19) | | | | \$ 94,252.40 | • | \$ 98,084.67 | | \$ 105,821.35 | | \$ 102,907.60 | | \$ - |
| | Alternate No. 1 (Items 1-10, 13-22) | | | no bid | no bid | | \$ 143,755.07 | | \$ 144,481,10 | | \$ 170,125.30 | | s - |

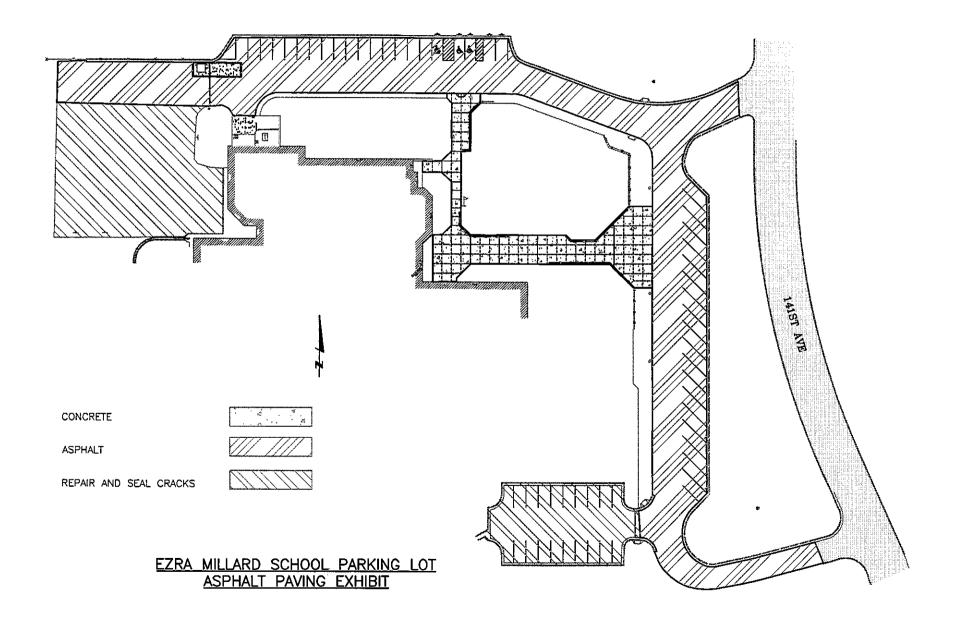
Engineers' Estimate Base Bid: \$122,080.00 Engineers' Estimate Alternate Bid: \$154,315.00 Amount of Bid Bond: \$8,000.00

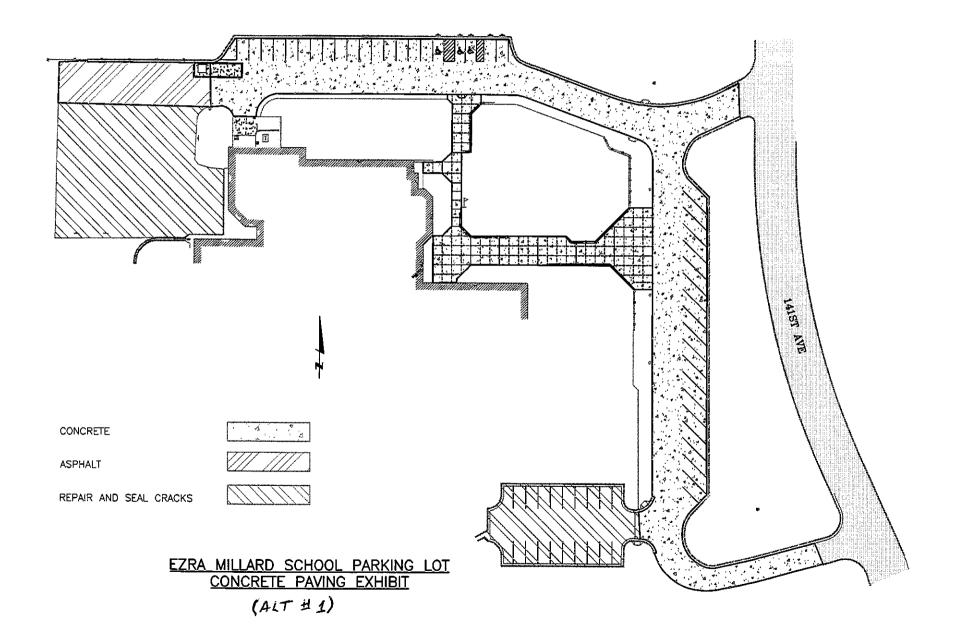
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LAMP, RYNEARSON ASSOCIATES, INC., 14710 WEST DODGE ROAD, SUITE 100, OMAHA, NE O:\Projects\Exceltabs\EzraMillardPublicSchool.xls

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 \cdot Enclosure E.11. May 17, 2004

AGENDA SUMMARY SHEET

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| MEETING DATE: | May 17, 2004 |
|---|---|
| DEPARTMENT: | Human Resources |
| ACTION DESIRED: | Approval |
| BACKGROUND: | Personnel items: (1) New Hires (2) Resignations, (3) Contract Amendment, (4) Leave of Absence, and (5) Rescission |
| OPTIONS & ALTERNATIVES: | NA |
| RECOMMENDATION: | Approval |
| STRATEGIC PLAN REFERENCE: | N/A |
| IMPLICATIONS OF ADOPTION OR REJECTION: | N/A |
| TIMELINE: | N/A |
| RESPONSIBLE PERSON: | Dr. Kirby Eltiste |
| SUPERINTENDENT APPROVAL: | - Hel |

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RESIGNATIONS

Recommend: the following resignations be accepted:

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- 1. Angelique Gunderson Instructional Facilitator at Norris Elementary School. She is resigning due to relocation. Resignation is effective at the end of the 2003/04 school year.
- 2. Elizabeth Sullivan Spanish Teacher at West High School. She is resigning due to relocation. Resignation is effective at the end of the 2003/04 school year.
- 3. Donald Holt Special Ed Teacher at Millard Learning Center. He is resigning for personal reasons. Resignation is effective at the end of the 2003/04 school year.
- 4. Robyn Heyde Vocal Music Teacher at Harvey Oaks and Black Elk Elementary Schools. She is resigning due to relocation. Resignation is effective at the end of the 2003/04 school year.
- 5. Lynn Perry Homebase Special Ed Teacher. She is resigning due to relocation. Resignation is effective at the end of the 2003/04 school year.
- 6. Molly Harris Kindergarten Teacher at Wheeler Elementary School. She is resigning to take a position with Gretna Public Schools. Resignation is effective at the end of the 2003/04 school year.
- 7. Jill Anderson Resource Teacher at Norris Elementary School. She is resigning due to relocation. Resignation is effective at the end of the 2003/04 school year.
- 8. Kari Ruma Speech Language Pathologist. She is resigning for personal reasons. Resignation is effective at the end of the 2003/04 school year.
- 9. Tia Peterchuck Kindergarten Teacher at Norris Elementary School. She is resigning for personal reasons. Resignation is effective at the end of the 2003/04 school year.
- 10. Jennifer Geary Grade 5 Teacher at Grace Abbott Elementary School. She is resigning for family reasons. Resignation is effective at the end of the 2003/04 school year.
- 11. Nancy Marron Psychologist. She is resigning due to relocation. Resignation is effective at the end of the 2003/04 school year.
- 12. Debbie Hansen Grade 8 Teacher at Russell Middle School. She is resigning to take a position in Elkhorn Public Schools. Resignation is effective at the end of the 2003/04 school year.
- Sarah LaVelle Grade 6 Teacher at Russell Middle School. She is resigning due to reloation. Resignation is effective at the end of the 2003/04 school year.

LEAVE OF ABSENCE REQUESTS

Recommend: the following extended leave without pay requests be approved:

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- 1. Anne Parker Vocal Music Teacher at Aldrich Elementary School. She is requesting a leave of absence for the 2004/05 school year for family reasons.
- 2. Marlo Chandler Grade 1 Teacher at Rohwer Elementary School. She is requesting a leave of absence for the 2004/05 school year for family reasons.
- 3. Elizabeth Reisbig English Teacher at North High School. She is requesting a leave of absence for the 2004/05 school year for family reasons.
- 4. Maja Caldwell Kindergarten Teacher at Ezra Elementary School. She is requesting a leave of absence for the 2004/05 school year for family reasons.

RESCISSION OF LEAVES OF ABSENCE

Recommend: the following leaves of absence be rescinded:

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1. Stacey Mielke requested a leave of absence for the 2004/05 school year. She would like to rescind this request to return to her part time (66%) position as a foreign language teacher at Millard West High School.

AMENDMENT TO CONTINUING CONTRACTS

Recommend: amendment to the following contracts:

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- 1. Cali Watton—Grade 2 Teacher at Disney Elementary School. Amend contract from 100% to 50% for the 2004/05 school year.
- 2. Kari Jorth—Grade 2 Teacher at Disney Elementary School. Amend contract from 100% to 50% for the 2004/05 school year.
- 3. Amy Bollinger—Grade 3 Teacher at Rockwell Elementary School. Amend contract from 100% to 50% for the 2004/05 school year.
- 4. Jessica Kunz—High Ability Learner at Beadle Middle School. Amend contract from 100% to 50% for the 2004/05 school year.
- 5. Lori Graves—READ Teacher at Rohwer Elementary School. Amend contract from 80% to 100% for the 2004/05 school year.
- 6. Garry Banning—Special Ed Resource Teacher at South High School. Amend contract from 50% to 100% for the 2004/05 school year.
- 7. Trish Scalise—Chapter 1 Teacher at Bryan Elementary School. Amend contract from 50% to 100% for the 2004/05 school year.

AGENDA SUMMARY SHEET

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| Agenda Item: | Local Option Substitute Teachers for Hire |
|--|--|
| Meeting Date: | May 17, 2004 |
| Department: | Human Resources |
| Title & Brief Description: | Recommendation to Hire Local Option Substitute Teachers |
| Action Desired: | Approval of the following people for renewal as Local Option Substitute Teachers. All people listed are active employees in the district and are seeking a 3 year renewal: |
| | Susan Audrey Koch – works part time for the district in a variety of roles. Susan Marie Mann – is a paraeducator at Kiewit Middle. Diane Krogh –is a paraeducator at Harvey Oaks Elementary. Rebecca Rose Maschka – is a paraeducator at Morton Elementary. Patricia Ann Selzle – is a paraeducator at Montclair Elementary. Diana Stanzel-Tabor – is a paraeducator at Cottonwood Elementary. |
| Background: | The Nebraska State Board of Education has approved the use of "Local Option" substitute teachers. A Local Option substitute must have completed at least 60 hours of college including one course in teacher education. The Local Option substitute must be approved for hire as a substitute teacher by the local board of education. Once approved by the local board, the candidate must apply to the Nebraska Department of Education, Office of Teacher Certification, for a Local Option Substitute Teaching Certificate. The certificate is valid for up to 40 substitute teaching days per school year in the District requesting the certificate. |
| Options And Alternatives: | Continue to use substitute teachers who have at least a bachelor's degree in teacher education, and are certified to teach or substitute teach in Nebraska. When a shortage exists, combine classes or have teachers give up planning time or supervision to cover classes. |
| Recommendation: | Approval of this Local Option Substitute Teacher |
| Strategic Plan Reference: | |
| Implications Of Adoption/Rejection: | |
| Timeline: | |
| Responsible Person: | George Conrad |
| Approval: | George Conrad Kinsy Ergn |

TEACHERS RECOMMENDED FOR HIRE

Recommend: the following teachers be hired for the 2004-05 school year:

- 1. Theresa Carroll Step 1, BA University of Nebraska at Omaha. Art Teacher at South High School.
- Janine Ellis Step 4, BA+12 University of Nebraska at Lincoln. Business Teacher at West High School. Previous experience: Teacher at Burke High School (2003/04); Mason City Community School District (1979/1980); Southern Public Schools, Wymore, NE (1978/79).
- 3. Maria Messer Step 1, BA Midland Lutheran College in Fremont, NE. Montessori Preschool Teacher (50%) at Norris Elementary School.
- 4. Megan Panzer Step 1, BA University of Nebraska at Lincoln. Grade 6 Teacher (Short-Term) at Kiewit Middle School.
- 5. Russell Eusterwiemann -- Step 1, BA -- University of Nebraska at Lincoln. Business Teacher at West High School.
- 6. Tracy Harrington -- Step 1, BA -- College of St. Mary's. Science Teacher at Kiewit Middle School.
- 7. Lynn Ramert Step 1, BA University of Nebraska at Omaha. Language Arts Teacher at Central Middle School.
- 8. Karen Timm Step 1, BA Wayne State College. Family Consumer Science at North High School.
- 9. Carol Floth Step 5, BA+24 Midland Lutheran College. ELL Teacher with location to be determined. Previous experience: Elkhorn High School (2000 2004).
- 10. Conni Charles Step 1, BA Peru State College. Montessori Teacher at Norris Elementary School.
- 11. Kelly Krambeck Step 1, BA+24 Wayne State College. Montessori Teacher at Montclair Elementary School.
- 12. Desirae Smith BSN Creighton University. Nurse at Andersen Middle School.

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The following individuals were employed with Millard Public Schools during the 2003/04 school year on a short term contract. They are now being offered regular contracts for the 2004/05 school year.

- 1. Jessica Jesseritz Step 3, MA University of Nebraska at Kearney. Social Studies Teacher at South High School. Previous experience: Teacher Millard Public Schools (2000/01 & 2003/04).
- 2. Jeff Keasling Step 3, BA Peru State College. Social Studies Teacher at Beadle Middle School. Previous experience: Teacher Millard Public Schools (2002/04).

3. Andrea O'Rourke – Step 3, BA – Northwest Missouri State. Family Consumer Science at North High School. Previous experience: Teacher Millard Public Schools(2002/040.

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4. Kelly Branecki – Step 2, MA+15 – University Nebraska at Omaha. Psychologist at Kiewit Middle School and North High School.

AGENDA SUMMARY SHEET

AGENDA ITEM: Elementary Summer Reading Program

MEETING DATE: May 17,2004

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Elementary Summer Reading Program The Elementary Summer Reading Program was offered to 1,314 K-5 students reading below grade level. As of May 12, 666 students have been registered for participation. The numbers by building and grade level are attached. Registrations will continue to be taken where space is available. The 22 elementary buildings will be consolidated at 8 sites across the district. The First Reading Program, a summer program by Harcourt will be used. Students will participate in 16, 1.5 hour sessions across eight weeks. The programs pre- and post-assessment will be administered to all invited students. This will provide data to evaluate the success of the program and possible future offerings. The program is being funded by School Age Flex Funds. Parents provide transportation. Peggy Brendel is the lead administrator. Former Leadership Academy students will fill leadership roles in the program – Shelley McCabe and Matt Rega- site supervisors, Paula Peal – data analysis and communication of student data to parents and home school coordinator. The schedule for summer library hours is also attached.

ACTION DESIRED: Informational <u>X</u>

BACKGROUND:

Current elementary summer school offerings by the district have been limited to the two-week parent pay program.

OPTIONS AND ALTERNATIVES CONSIDERED: N/A

RECOMMENDATIONS: N/A

STRATEGIC PLAN REFERENCE: NCLB

IMPLICATIONS OF ADOPTION OR REJECTION: N/A

TIMELINE: Summer of 2004

RESPONSIBLE PERSON(S): Dr. Carol Newton

| ASSOCIATE SUPERINTENDENT'S APPROVAL | Martha Bruckner |
|-------------------------------------|-----------------|
| | |

SUPERINTENDENT'S APPROVAL:

| Numbers of | | | | | | 1 | | |
|---|--|---|---|---|---|---|--|---------|
| Invited Students | | | | | | | | |
| | К | first | second | third | fourth | fifth | | |
| Abbott | 9 | 10 | 3 | 12 | 0 | 4 | 38 | |
| Ackerman | 12 | 9 | 18 | 29 | 12 | 7 | 87 | |
| Aldrich | 9 | 12 | 0 | 2 | 5 | 1 | 29 | |
| BE | 12 | 12 | 9 | 23 | 5 | 7 | 68 | |
| Bryan | 27 | 14 | 14 | 19 | 14 | 11 | 99 | |
| Cather | 10 | 7 | 2 | 6 | 6 | 3 | 34 | |
| Cody | 10 | 14 | 8 | 6 | 6 | 1 | 45 | |
| Cottonwood | 6 | 12 | 7 | 12 | 7 | 5 | 49 | |
| Disney | 6 | 10 | 4 | 14 | 5 | 5 | 44 | |
| Ezra | 12 | 13 | 2 | 17 | 2 | 5 | 51 | |
| Harvey | 6 | 6 | 2 | 7 | 8 | 5 | 34 | |
| Hitchcock | 6 | 7 | 9 | 3 | 4 | 0 | 29 | |
| Holling | 28 | 16 | 10 | 20 | 12 | 10 | 96 | |
| Montclair | 12 | 19 | 10 | 15 | 4 | 1 | 61 | |
| Morton | 9 | 9 | 2 | 17 | 8 | 4 | 49 | |
| Neihardt | 15 | 22 | 24 | 15 | 17 | 6 | 99 | <u></u> |
| Norris | 19 | 20 | 12 | 14 | 5 | 9 | 79 | |
| Rockwell | 21 | 20 | 19 | 14 | 11 | 4 | 89 | |
| Rohwer | 12 | 23 | 1 | 10 | 7 | 0 | 53 | |
| Sandoz | 6 | 7 | 4 | 13 | 10 | 4 | 44 | |
| Wheeler | 18 | 24 | 13 | 15 | 9 | 5 | 84 | |
| Willowdale | 9 | 17 | | 10 | 5 | 4 | 53 | |
| THIOTTUALC | 274 | 303 | 181 | 293 | 162 | 101 | 1314 | |
| | | | | | | | | |
| Registered | | | | | | | | |
| | К | first | second | third | fourth | fifth | | |
| Abbott | 6 | 9 | 2 | 7 | 0 | 3 | 27 | |
| Ackerman | 8 | 5 | 6 | 11 | 5 | | 36 | |
| Aldrich | 7 | 8 | 0 | 3 | 3 | | 22 | |
| BE | 8 | 9 | | | | | | |
| Bryan | 16 | | ı 6 | 17 | 1 | 5 | 46 | |
| Cather | 1 10 | | 6 8 | 17 | 1 | 5 | 46 56 | |
| Valit | | 9 | | | 1 | 7 | | |
| -7 | 5 | 9 | 8 | 8 | 8 | 7 | 56 | |
| Cody | 5 | 9 1 6 | 8 0 3 | 8 1 3 | 8 3 1 | 7 2 1 | 56 12 | |
| Cody Cottonwood | 5 7 2 | 9 1 6 4 | 8 0 3 5 | 8 1 3 5 | 8 3 1 3 | 7 2 1 1 | 56 12 21 | |
| Cody Cottonwood Disney | 5 7 2 2 | 9 1 6 4 5 | 8 0 3 5 0 | 8 1 3 5 6 | 8 3 1 3 0 | 7 2 1 1 3 | 56 12 21 20 | |
| Cody Cottonwood Disney Ezra | 5 7 2 2 2 11 | 9 1 6 4 5 14 | 8 0 3 5 0 2 | 8 1 3 5 6 9 | 8 3 1 3 0 2 | 7 2 1 1 3 2 | 56 12 21 20 16 | |
| Cody Cottonwood Disney Ezra Harvey | 5 7 2 2 2 11 3 | 9 1 6 4 5 14 4 | 8 0 3 5 0 2 1 | 8 1 3 5 6 9 2 | 8 3 1 3 0 2 3 | 7 2 1 1 3 2 2 | 56 12 21 20 16 40 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock | 5 7 2 2 2 11 3 3 2 | 9 1 6 4 5 14 4 5 | 8 0 3 5 0 2 1 4 | 8 1 3 5 6 9 2 0 | 8 3 1 3 0 2 3 3 1 | 7 2 1 1 3 2 2 1 0 | 56 12 21 20 16 40 14 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling | 5 7 2 2 2 11 3 3 2 14 | 9 1 6 4 5 14 5 14 5 6 | 8 0 3 5 0 2 1 4 7 | 8 1 3 5 6 9 2 2 0 8 | 8 3 1 3 0 2 2 3 1 6 | 7 2 1 1 3 2 1 1 0 3 | 56 12 21 20 16 40 14 12 44 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair | 5 7 2 2 11 3 2 2 11 3 2 14 6 | 9 1 6 4 5 14 4 5 | 8 0 3 5 0 2 1 4 | 8 1 3 5 6 9 2 0 8 8 8 | 8 3 1 3 0 2 3 3 1 6 1 | 7 2 1 1 3 2 1 0 3 3 1 | 56 12 21 20 16 40 14 12 44 33 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton | 5 7 2 2 11 3 2 14 6 8 | 9 1 6 4 5 14 4 5 6 11 1 4 | 8 0 3 5 0 2 1 1 4 7 6 1 | 8 1 3 5 6 9 2 2 0 8 8 8 8 6 | 8 3 1 3 0 2 3 3 1 1 6 1 4 | 7 2 1 1 3 2 1 0 3 3 1 | 56 12 21 20 16 40 14 12 44 33 25 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton Neihardt | 5 7 2 2 2 11 3 2 2 11 6 8 8 10 | 9 1 6 4 5 14 4 5 6 11 11 4 16 | 8 0 3 5 0 2 1 4 7 6 1 1 2 | 8 1 3 5 6 9 2 2 0 8 8 8 8 6 12 | 8 3 1 3 0 2 3 3 1 6 1 4 7 | 7 2 1 1 3 2 1 1 0 3 1 2 2 1 | 56 12 21 20 16 40 14 12 44 33 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton Neihardt Norris | 5 7 2 2 2 11 3 2 11 6 8 10 8 | 9 1 6 4 5 14 4 5 6 11 11 4 16 9 | 8 0 3 5 0 2 1 4 7 6 1 1 12 11 | 8 1 3 5 6 9 2 0 0 8 8 8 6 12 6 | 8 3 1 3 0 2 3 3 1 6 1 4 7 7 1 | 7 2 1 1 3 2 1 0 3 1 2 1 2 1 1 | 56 12 21 20 16 40 14 12 44 33 25 58 36 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton Neihardt Norris Rockwell | 5 7 2 2 11 3 2 11 3 2 14 6 8 8 10 8 9 9 | 9 1 6 4 5 14 5 6 14 5 6 11 11 4 16 9 14 | 8 0 3 5 0 2 1 4 7 6 1 1 2 11 12 11 5 | 8 1 3 5 6 9 2 0 0 8 8 8 8 6 12 6 5 5 | 8 3 1 3 0 2 3 3 1 1 6 1 4 7 7 1 4 | 7 2 1 1 3 2 1 0 3 1 2 1 2 1 1 1 0 0 | 56 12 21 20 16 40 14 12 44 33 25 58 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton Neihardt Norris Rockwell Rohwer | 5 7 2 2 11 3 2 11 3 2 14 6 8 8 10 8 9 9 5 5 | 9 1 6 4 5 14 4 5 6 11 11 4 16 9 14 10 | 8 0 3 5 0 2 1 4 7 6 1 1 2 11 12 11 5 1 | 8 1 3 5 6 9 2 0 8 8 8 8 6 12 6 5 0 | 8 3 1 3 0 2 3 3 1 6 1 4 7 1 4 4 1 | $ \begin{array}{r} 7\\ 2\\ 1\\ 1\\ 3\\ 2\\ 1\\ 0\\ 3\\ 1\\ 0\\ 1\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\$ | 56 12 21 20 16 40 14 12 44 33 25 58 36 37 17 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton Neihardt Norris Rockwell Rohwer Sandoz | 5 7 2 2 11 3 2 14 6 8 10 8 9 9 5 2 | 9 1 6 4 5 14 5 6 6 11 11 4 16 9 14 10 4 | 8 0 3 5 0 2 1 4 7 6 1 1 2 11 5 1 1 3 | 8 1 3 5 6 9 2 0 0 8 8 8 6 12 6 5 0 0 4 | 8 3 1 3 0 2 3 3 1 6 1 4 7 7 1 4 1 4 0 0 | 7 2 1 1 3 2 1 0 3 1 2 1 1 2 1 1 1 0 0 0 0 | 56 12 21 20 16 40 14 12 44 33 25 58 36 37 17 | |
| Cody Cottonwood Disney Ezra Harvey Hitchcock Holling Montclair Morton Neihardt Norris Rockwell Rohwer | 5 7 2 2 11 3 2 11 3 2 14 6 8 8 10 8 9 9 5 5 | 9 1 6 4 5 14 5 6 6 11 11 4 16 9 14 10 4 | 8 0 3 5 0 2 1 4 7 6 1 1 2 11 12 11 5 1 | 8 1 3 5 6 9 2 0 8 8 8 6 12 6 5 0 0 4 8 8 8 8 6 12 6 6 5 0 0 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 8 3 1 3 0 2 3 3 1 6 1 4 7 7 1 4 1 0 4 4 1 0 4 | 7 2 1 1 3 2 1 0 3 1 2 1 1 2 1 1 1 0 0 0 1 1 3 | 56 12 21 20 16 40 14 12 44 33 25 58 36 37 17 | |

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| Summer Library Hours | | | | |
|-------------------------|------------------------|-----------|---------------------------------------|------------|
| Library 8:30 - 11:30 AM | Library PM 1:00 - 4:00 | | · · · · · · · · · · · · · · · · · · · | |
| Monday | Tuesday | Wednesday | Thursday | Friday |
| AM | AM | AM | AM | АМ |
| Bryan | Abbott | Norris | Cody | Ackerman |
| Neihardt | Morton | Holling | Wheeler | WillowdaLe |
| PM | PM | PM | PM | |
| Black Elk | Hitchcock | Cather | Aldrich | |
| Rohwer | Disney | Montclair | | |

Enclosure I.2. May 17, 2004

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Simulation of 2003-04 NCLB Calculations for Adequate Yearly Progress |
|---|---|
| Meeting Date: | May 17, 2004 |
| Department: | Planning & Evaluation |
| Title and Brief Description: | The reading and math data for 2003-04 have been preliminarily analyzed to determine the district and schools' attainment of "adequate yearly progress", as defined by Nebraska. |
| Action Desired: | Approval Discussion _x Information Only |
| Background: | The NCLB calculations for evaluating adequate yearly progress require that schools (and the district) meet state goals and that at least 95% of students participate in the assessments. For reading, the state goals are 62% mastery for 4 th grade, 61% mastery for 8 th grade, and 66% mastery for 11 th grade. In math, the goals set by NDE are 65% mastery for 4 th grade, 58% mastery for 8 th grade, and 62% mastery at the high school level. At the district and school levels, all students and all subgroups must meet the predetermined goals. The subgroups are defined by Special Education status, by poverty level (free/reduced price lunches vs. not free/reduced), and by ethnicity. In addition, the state asks for male vs. female breakdowns, even though it is not part of the AYP calculation. In order to be accountable for a group of students, a minimum of 30 students is required (except for Special Education, where the minimum is 45). |
| Options/Alternatives Considered: | N.A. |

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| Recommendations: | At the elementary level, none of the district-level mastery percents are below target levels. At the middle school level, all the district percentages are also above the goals. In high school, the Special Education percent mastery in reading is slightly below the state goal. At the school level, only the middle and high schools have a sufficient number of students to be held accountable for subgroups. North High is below the mastery goal for Special Education students in reading. |
|--|--|
| Strategic Plan | _ |
| Reference: | To meet the mission of the district. |
| Implications of Adoption/Rejection: | N.A. |
| Timeline: | Results from the state will be finalized and released this summer. |
| D | Islan Cuessife ed |

Responsible Persons:

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John Crawford

Superintendent's Signature:

Elementary School AYP Simulations, 2003-04

| | | | All Students | | | | |
|------------------------|-------------|----------------|-----------------------------------|-----------------|---------|------------------|------------------|
| _ | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 1263 | 80 | 1343 | 16 | 6 | 94.04% | 99.56% |
| Math | 1297 | 44 | 1341 | 21 | 3 | 96.72% | 99.78% |
| | | | SPED Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 194 | 50 | 244 | 16 | 2 | 79.51% | 99.24% |
| Math | 217 | 23 | 240 | 21 | 1 | 90.42% | 99.62% |
| | | | Poverty-Level Students | | | | |
| · · · · · | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missina | * Mastery | ** % Assesse |
| Reading | 123 | 24 | 147 | .4 | 2 | 83.67% | 98.69% |
| Math | 129 | 16 | 145 | 7 | 1 | 88.97% | 99.35% |
| | | | Ethnic Groups | | | | |
| | | N1 | | Alt. A | | * * * * | ** 0/ 8 |
| Reading | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Asian | 29 | 2 | 31 | 0 | 0 | 93.55% | 100.00% |
| Black | 20 | 4 | 24 | 2 | 1 | 83.33% 94.48% | 96.30% 99.76% |
| Caucasian | 1181 29 | 69 | 1250 | 13 1 | 3 2 | 94.48% 85.29% | 99.76% |
| Hispanic Native Am. | 29 | 5 | | | | 03.2976 | 94.3978 |
| | | | | | | | |
| Math | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Asian | 31 | 0 | 31 | 0 | 0 | 100.00% | 100.00% |
| Black | 23 | 3 | 26 | 1 | 0 | 88.46% | 100.00% |
| Caucasian | 1211 | 36 | 1247 | 18 | 1 | 97.11% | 99.92% |
| Hispanic | 28 | 5 | 33 | 2 | 2 | 84.85% | 94.59% |
| Vative Am. | | | <10 | | | | |
| •••••• | | | Male Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missina | * Mastery | ** % Assesse |
| Reading | 666 | 51 | 717 | 11 | 3 | 92.89% | 99.59% |
| Math | 694 | 21 | 715 | 14 | 2 | 97.06% | 99.73% |
| | | | Female Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 597 | 29 | 626 | 5 | 3 | 95.37% | 99.53% |
| Math | 603 | 29 | 626 | 7 | 1 | 96.33% | 99.84% |
| | | | | · · · · · | | | |
| Does not (| ise the Alt | ernative Asses | sment Students in calculating the | percent mastery | | ···- · · | |

Middle School AYP Simulations, 2003-04

| | | | All Students | | | | |
|---------------------------------------|-------------|----------------|------------------------------------|-----------------|---------|------------------|-------------------------|
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 1360 | 112 | 1472 | 14 | 10 | 92.39% | 99.33% |
| Math | 1378 | 89 | 1467 | 15 | 14 | 93.93% | 99.06% |
| · · · · · · · · · · · · · · · · · · · | | | SPED Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 115 | 73 | 188 | 14 | 1 | 61.17% | 99.51% |
| Math | 124 | 60 | 184 | 15 | 4 | 67.39% | 98.03% |
| | | | Poverty-Level Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 98 | 18 | 116 | 2 | 4 | 84.48% | 96.72% |
| Math | 97 | 18 | 115 | 2 | 5 | 84.35% | 95.90% |
| | | | Ethnic Groups | · · · · | | | |
| Reading | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Asian | 36 | 4 | 40 | 2 | 3 | 90.00% | 93.33% |
| Black | 22 | 5 | 27 | 0 | 0 | 81.48% | 100.00% |
| Caucasian | 1277 | 100 | 1377 | 12 | 4 | 92.74% | 99.71% |
| Hispanic | 23 | 3 | 26 | 0 | 3 | 88.46% | 89.66% |
| Vative Am. | | | <10 |) | | | |
| Math | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Asian | 39 | 1 | 40 | 2 | 3 | 97.50% | 93.33% |
| Black | 21 | 5 | 26 | 0 | 1 | 80.77% | 96.30% |
| Caucasian | 1293 | 79 | 1372 | 13 | 8 | 94.24% | 99.43% |
| Hispanic Iative Am. | 23 | 4 | 27 <10 | 0 | 2 | 85.19% | 93.10% |
| alive Am. | | | | | | | |
| | | | Male Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 685 702 | 68 49 | 753 751 | 7 | 6 8 | 90.97% 93.48% | <u>99.22%</u> 98.96% |
| Math | 702 | 49 | 751 | · · · · | 0 | 30.4078 | 30.3078 |
| | | | Female Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 675 | 44 | 719 | <u> </u> | 4 | 93.88% | 99.45% |
| Math | 676 | 40 | 716 | 8 | 6 | 94.41% | 99.18% |
| Dece not i | iso tho Ali | ernativo Ascor | ssment Students in calculating the | percent mestery | | | |

High School AYP Simulations, 2003-04

| | 1 | H | All Students | | 1 | | †···· |
|----------------|-------------|----------------|------------------------------------|-----------------|---------|-------------------------|-------------------------|
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 1370 | 87 | 1457 | 17 | 14 | 94.03% | 99.06% |
| Math | 1400 | 45 | 1445 | 18 | 21 | 96.89% | 98.58% |
| | | | | | | 00.0070 | |
| | | | SPED Students | | | * 8.6 | ++ 0/ 4 |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 94 97 | 52 24 | 146 121 | 17 | 4 | 64.38% | 97.60% |
| Math | 97 | 24 | 121 | 18 | 2 | 80.17% | 98.58% |
| | | | Poverty-Level Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Reading | 70 | 14 | 84 | 5 | 5 | 83.33% | 94.68% |
| Math | 86 | 15 | 101 | 2 | 4 | 85.15% | 96.26% |
| | | | Ethnic Groups | | | | |
| Deading | Montony | Non-Mastery | Sum of Mantony & Non Montony | Alt Appapament | Micoina | * Montony | ** 9/ 1000000 |
| Reading | Mastery | | Sum of Mastery & Non-Mastery 43 | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Asian Black | 37 12 | 6 | <u> </u> | 1 | 1 | 86.05% | 97.78% |
| Caucasian | 12 | 4 73 | 1370 | 14 | 1 11 | 75.00% 94.67% | <u>94.44%</u> 99.21% |
| Hispanic | 23 | 4 . | 27 | 14 | 1 | <u>94.87%</u> 85.19% | 96.55% |
| Native Am. | 2.0 | | <10 | | | 05.1378 | 30.3376 |
| naive Am. | | | | ············ | | | |
| Math | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assesse |
| Asian | 36 | 1 | 37 | 0 | 0 | 97.30% | 100.00% |
| Black | 18 | 7 | 25 | 1 | 0 | 72.00% | 100.00% |
| Caucasian | 1318 | 34 | 1352 | 17 | 20 | 97.49% | 98.56% |
| Hispanic | 27 | 2 | 29 | 0 | 1 | 93.10% | 96.67% |
| Vative Am. | | | <10 | | | | |
| | | | Male Students | | | | |
| | Mastery | Non-Mastery | Sum of Mastery & Non-Mastery | Alt. Assessment | Missing | * Mastery | ** % Assessed |
| Reading | 698 | 54 | 752 | 7 | 9 9 | 92.82% | 98.83% |
| Math | 720 | 27 | 732 | 8 | 9 | 96.39% | 98.82% |
| | , | | | | | | |
| | | | Female Students | | | | |
| | | Non-Mastery | Sum of Mastery & Non-Mastery | | Missing | - | ** % Assessed |
| Reading | 672 | 33 | 705 | 10 | 5 | 95.32% | 99.31% |
| Math | 680 | 18 | 698 | 10 | 12 | 97.42% | 98.33% |
| Dass not | ee the Alte | arnativo Asses | sment Students in calculating the | nercent mastery | | | - " |