## ACKNOWLEDGMENT OF RECEIPT <br> OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

May 16
2005, at $\qquad$
5606 South 147 th Street
Dated this $\qquad$ day of May , 2005.


Mike Pate, Member


Mike Kenredy, Mernber
$\frac{\text { Serah }}{\text { Sarah Fech - Millatd North High }}$

Elise Devaux - Millard South High

Chelsea Adams - Millard West High


BOARD OF EDUCATION MEETING - MAY 16, 2005

NAME:
Tony havy
Luena Caniodo

REPRESENTING:
MEA
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mWHS MWHS
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MNHS



## PUBLIC HEARING MAY 16, 2005

1. This is the public hearing regarding the acquisition of private real property by the Millard Public School District, for a proposed elementary school project. The private real property to be acquired is 11.93 acres, more or less, of land owned by Y. W. Paasch, LLC., Judith Y. Wigton, and the Estate of Lawrence W. Youngman. Notice of this hearing was published each week for three (3) successive weeks as required by Nebraska Statute 79-1096, in the Daily Record, a legal newspaper published in and of general circulation in Douglas County. Notice of this public hearing was also provided to each of the owners by United States mail.
2. At this time I would ask that Dr. John Crawford, on behalf of the Millard Public School District, address the Board, to explain and discuss:
a. The nature of the proposed elementary school project;
b. The necessity for the proposed elementary school project;
c. The reasons for selecting the proposed location of the elementary school; and
d. The quantity of land needed to complete the elementary school project.
(Dr. Crawford addresses the above 4 items)
3. Thank you Dr. Crawford. I would now request that the District's attorney explain and discuss the following:
a. The right of each owner to be represented by an attorney during the purchase negotiations;
b. The right of each owner to negotiate and accept or reject the offer of damages, which will be sustained by the acquisition;
c. The right of each owner to require that such damages be determined pursuant to the procedures for acquiring real property by eminent domain; and
d. That the interest to be acquired in the real property will be a fee simple absolute interest.
4. (After the District's attorney has completed the presentation on legal issues) Thank you, now is the time for comments and objections by any person in attendance at this meeting. I would ask that people try to keep their comments to 3 minutes or less.
5. (After all persons present have had the opportunity to address the Board) There being no other business, the Public Hearing is hereby adjourned.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

6:30 p.m. -- Public Hearing on Land Acquisition

## AGENDA

## Call to Order

A. Call to Order
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters*

1. *Approval of Board of Education Minutes - May 2, 2005
2. *Approval of Special Board of Education Minutes May 9, 2005
3. *Approval of Special Board of Education Minutes - May 10, 2005
4. *Approval of Bills
5. *Receive the Treasurer's Report and Place on File
6. Summary of Board Committee of the Whole Meeting - May 9, 2005
F. Information Items
7. Showcase: DECA, Debate, Forensics, Journalism, Prudential Spirit of Community Awards, National Foreign Language Exam, and Culinary Awards
8. Superintendent's Report
9. Board Comments/Announcement
10. Report from Student Representatives and Presentation of Plaque to Students
G. Unfinished Business
H. New Business
11. Approval of Graduates for 2005
12. Approval of Contract with the Millard Education Association for Teachers
13. Approval of Contract with the Educational Paraprofessional Association of Millard (EPAM)
14. Approval of Rule 4400.2 - Personnel - Salary Schedules - Teacher and Nurse Placement
15. *Approval to Delete Rule 4400.3 - Personnel - Horizontal Advancement, teachers and Nurses
16. *Approval to Delete Policy 4401 - Personnel - Longevity Stipend
17. *Approval to Delete Rule 4401.1 - Personnel - Longevity Stipend
18. Approval of Job Description - 2100.36 - Coordinator of Montessori

Agenda
May 16, 2005
Page 2
9. Approval of Personnel Actions: Resignation(s), Amendment to Continuing Contracts, and New Hires

## J. Future Agenda Items/Board Calendar

1. Employees Recognition Dinner on Wednesday, May 18, 2005 at $5: 30$ p.m. at the Georgetowne Club
2. High School Graduation on Sunday, May 29, 2005 Millard North High School at 1 p.m., Millard South High School at 4 p.m., and Millard West High School at 7 p.m.
3. Board of Education Meeting on Monday, June 6, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Board of Education Meeting on Monday, June 20, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday, July 112005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, August 1, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Committee of the Whole Meeting on Monday, August 8, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Board of Education Meeting on Monday, August 15, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk ( ${ }^{*}$ ) will comprise the Consent Agenda and may be acted on in 9 a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## 6:30 p.m. Public Hearing on Land Acquisition

## ADMINISTRATIVE MEMORANDUM

A. Call to Order
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by , to approve the Board of Education Minutes of Monday, May 2, 2005. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve the Special Board of
Education Minutes of Monday, May 9, 2005. (See enclosure.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to approve the Special Board of Education Minutes of Monday, May 10, 2005. (See enclosure.)
*E.4 Motion by $\qquad$ , seconded by $\qquad$ , to approve bills. (See enclosure.)
*E.5. Motion by $\qquad$ , seconded by $\qquad$ , to receive the treasurer's report and place on file. (See enclosure.)
E.6. Summary of Committee of the Whole Meeting - Monday, May 9, 2005
F. 1 Showcase: DECA, Debate, Forensics, Journalism, Prudential Spirit of Community Awards, National Foreign Language Exam, and Culinary Awards
F.2. Superintendent's Report
F.3. Board Comments/Announcement
F.4. Report from Student Representatives and Presentation of Plaques to Students
H.1. Motion by $\qquad$ , seconded by $\qquad$ , to approve Graduates for 2005. (See enclosure.)
H.2. Motion by $\qquad$ seconded by $\qquad$ , to approve Contract with the Millard Education Association for Teachers. (See enclosure.)
H.3. Motion by $\qquad$ , seconded by $\qquad$ , to approve the contract with the Educational Paraprofessional Association of Millard (EPAM). (See enclosure.)
H.4. Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 4400.2 -
Personnel - Salary Schedules - Teacher and Nurse Placement. (See enclosure.)
*H. 5 Motion by $\qquad$ , seconded by $\qquad$ , to delete Rule 4400.3 -
Personnel - Horizontal Advancement, teachers and Nurses. (See enclosure.)
*H.6. Motion by $\qquad$ seconded by $\qquad$ , to delete Policy 4401 - Personnel Longevity Stipend. (See enclosure.)
*H.7. Motion by $\qquad$ , seconded by $\qquad$ , to delete Rule 4401.1 - Personnel Longevity Stipend. (See enclosure.)
H.8. Motion by $\qquad$ , seconded by $\qquad$ , to approve Job Description 2100.36 - Coordinator of Montessori. (See enclosure.)
H.9. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Resignations, Amendment to Continuing Contracts, and New Hires. (See enclosure.)
I. Reports
J. Future Agenda Items/Board Calendar

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5. Board of Education Meeting on Monday, July 112005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, August 1, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Committee of the Whole Meeting on Monday, August 8, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Board of Education Meeting on Monday, August 15, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk ( ${ }^{*}$ ) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 6:30 p.m., Monday, May 2, 2005, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Mike Pate, Julie Johnson, Jean Stothert, Brad Burwell, Linda Poole, and Mike Kennedy

Notice of this meeting was given in advance thereof by publication in the Omaha World-Herald on April 30, 2004; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 6:00 p.m. there was a PAYBAC reception.
At 7:00 p.m. Julie Johnson called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were: Julie Johnson, Brad Burwell, Linda Poole, Jean Stothert and Mike Pate. Mike Kennedy was absent from the meeting.

Motion by Brad Burwell, seconded by Linda Poole, to excuse Mike Kennedy from the meeting. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to approve the Board of Education minutes from April 4, 2005, Special Board Meeting minutes April 11, 2005, Special Board Meeting Minutes April 25, 2005, to approve the bills, and receive and place on file the Treasurer's Report. Upon roll call vote, all members voted aye. Motion carried.

Brad Burwell summarized the Committee of the Whole meetings held on Monday, April 11, 2005 and Monday, April 25, 2005.

Showcase featured the PAYBAC Recognition Awards. The Expanding Horizons Award, nominated by Disney Elementary, went to Marcia McKean and Darin Jud of Silvercrest Assisted Living. Residents from Silvercrest Assisted Living were Jimmy Brey, Mary Cupich, Vernice Johnson, George Newstrom, Helen Morrison, Josie Kraska, Sarah Markesi, and Bess Baburek Going the Extra Mile Award nominated by Ackerman Elementary went to Papa John's Pizza and to the West Dodge branch of Omaha State Bank, nominated by Abbott Elementary. The Stakeholder Award went to Yvonne Kaiser of The Bookworm, Mary Lorraine Miller of Mary Lorraine's Dance Center, and to Michelle Robinson and Sean McIntyre of Godfather's Pizza on $123^{\text {rd }}$ on West Center Road. The "You're a Winner" award went to Judi Novotny of IT'S YOURS, and to Dr. William Schlichtemeier of the Gold Circle Merchant 's Association. The Bassinger Award was presented to Ellen Miller of Montclair Elementary School.

Employees of the Month for May were Rosemary Barta, MEP Facilitator, and Bob Honeywell, custodian at Hitchcock Elementary.

## Superintendent's Report:

1. Next Monday, May 9, 2005 there will be a special board meeting prior to the Committee of the Whole meeting. There will be several construction items to approve during the special board meeting. During the Committee of the Whole meeting there will discussion on next year's budget in regards to revenue projections.
2. Prior to the Board Meeting on May 16, 2005, there will be a hearing on land acquisition at 6:30 p.m. Immediately following the hearing there will be a short board meeting.
3. The Omaha World Herald will release their All Academic Team and Millard has seven members out of the twelve who were All-Metro and three were state winners.
4. The official last day of school will be on Thursday, May 26,2005 , and it will be one-half day.
5. This Saturday Dr. Lutz will be interviewed on KKAR Radio at 8 a.m. in regards to construction issues.
6. The District is continuing to work on paperless board meetings. This will be the last paper packet that the administrators will receive; however, it will be a little slower with the board members. One feature that will take place will be to have the agenda and packet on the screen some time in the near future for the audience. By next fall the plan is to have the board packet on the District's website. Interest on how the district handles the paperless board meeting has been received from one other school district and ESU \#3.

Comments from the Board:
Jean Stothert reported she attended the speech interviews at Millard West High School, and she thanked them for including board members in this process.

For the next couple of weeks Mrs. Stothert will be on jury duty, so depending on what happens she may be there and then she may not. Be able to attend the special board meeting on Tuesday, May $10^{\text {th }}$, or the Metropolitan Area Boards of Education meeting.

Mrs. Stothert said she attended the lecture last week on the problems with Methamphetamine. During the lecture they asked about other areas of concerns and one area of concern for Mrs. Stothert is the use of steroids not only by males, but by females also. She said the students don't think about what the negatives are that come from using steroids as they become older. She indicated that the district needs to be extremely aware of this program.

Mrs. Stothert has been invited to speak at honors night on Monday, May $9^{\text {th }}$, so she will not be at the committee meeting on that evening.

Brad Burwell proposed that because of the special board meeting and then the committee meeting he suggested the meeting on Monday, May $9 \cdot 2005$ begin at 6:30 p.m. He asked the board members to check their calendars and let him know.

Mr. Burwell will be attending the special board meeting on Tuesday, May 10, 2005. He will be attending the Employee Recognition Dinner on Wednesday, May $18^{\text {th }}$, 2005, and he will be at graduation on May 29, 2005.
On June $6,2005 \mathrm{Mr}$. Burwell will be out of town so he will not be at that particular board meeting.

Mr. Burwell said over the last eight years he has had the opportunity to attend the NSBA Conference. He thanked the public, because he said as a non-educator this is his chance to become educated on a number of issues that he sees as best practices from all over the country. One of the sessions he attended was on inclusion in the classroom. Special education is a topic of great interest to Mr. Burwell. He stated that it was interesting on how other school districts look at the idea of inclusion. Mr. Burwell feels that the leadership in the school is what makes inclusion happen in the classroom. This should be looked at on an on-going basis as a leadership issue in the Millard Schools.

The other session Mr. Burwell attended was put on about career and technical education. This school district of 37,000 students, and how they incorporated the aspect of career and technical education. This process was giving students, at a much earlier age, to do observations, to study careers, and to understand the careers that are available that do not require a four year college education. Sixty-five percent of the jobs will require some post secondary education, and if students have a college education that is only a plus. He stated that at this time training may be given to students to go for a college degree, but may not have the technical skills that are necessary to success in the job market in the years to come.

The gentleman who is the leader of this school particular school district is available to come to Millard, and he encouraged the district to pursue him to come to Millard to share his expertise.

Linda Poole went to Millard West for the speech interviews and thanked Millard West for this opportunity. She indicated she attended the Methamphetamine workshop, and she thanked Kraig Lofquist for organizing this function. She encouraged the district to continue to educate the community on drug problems.

Mrs. Poole had lunch with the state senators on the education committee last week. She attended the lunch on behalf of the Nebraska Association of School Boards.

Last Friday Mrs. Poole stated she was looking for an alternate site for the state convention. However, because of the cost it will probably remain at the Holiday Inn Central On Tuesday, Mrs. Poole will be going to Lincoln to meet with the Nebraska Department of Education to come up with the criteria for the Anne Mactier Award, which will be handed out at the state convention in November.

Mrs. Poole wished good luck to the three high school track teams during the metro meet, and also the soccer teams who are playing in the district soccer tournament.

Mrs. Poole said she would be available on Monday at 6:30 p.m. for the meeting.
Mike Pate said he would provide the board with a written report on the workshops he attended at the NSBA Conference. One session he attended was on an integration plan from the Minneapolis area called West Metro Education Program. Mr. Pate said he did get some good ideas and information even though this presentation was for more urban areas.

Mr. Pate said he was at a session on a different type of committee meeting structure. This one was more of a committee structure instead of a committee of the whole. They had some interesting facts on what they do in their committee structure and he will share this with the other board members.

Mr. Pate said he attended another workshop of strategies for improved achievement in high school. He explained this was similar to NFUSSD Conference in Charleston on student achievement, and why students have a tendency to fail, why they have a tendency to drop out, and why some school districts elect to put poor teachers into classroom where they need good teachers.

He also attended one called Building Board Performance Through Self-Evaluation. This is an evaluation system to evaluate the board collectively, and as individuals.

He also attended two sessions on alternative calendars. Kearney Public Schools had a session, and one from Floyd County School District in Georgia. Kearney is $45 / 15$ option, whereas the Floyd County School District they expanded their calendar. Floyd County actually started in the middle of June and came back to school the end of July to the first of August. During periods of time in the school year they would have intersession that allow for remedial teaching, some reteaching, and they have seen a market improvement in their student achievement because of their calendar.

Mr. Pate reported that he will be out of town next week, so he will not be at the board meeting.
Mr. Pate thanked Kraig Lofquist for bringing in the speaker on Methamphetamines. Everyone did a fine job. Hopefully, the district can get this information out to the community, students and parents, because there wasn't a big turnout at the presentation.

Mr. Pate said that 6:30 p.m. was O.K. for him for next Monday.
Julie Johnson attended a session on high school reform, which she is something she has great interest. This was a presentation about designing high schools that fit the students. This presentation was presented by a member from a large school district in North Carolina. They focused on what issues are, and who are they targeting. The data provided information on what the retention rates were, their attendance, their out of school suspensions, and their drop out rate. They were looking at grades $9-12$ and the impact on what high school was having on those students. They developed an interesting high school reform initiative that included an opportunity for students to take co-curricular programs with university campuses, technical colleges, all female, all male, a particular industry, or a technology area. They provided handouts for each one, which outlines the curriculum for each one. She indicated she will
provide this information to the administrators to review along with the presentation. After two years, they had lowered the drop out rate considerably. The district had the highest AP exam scores, taken and passed, out of some of the largest districts in their area. Their scholarships almost doubled on the students who took these types of program and their average SAT and ACTS scores increased.

Mrs. Johnson said 6:30 p.m. would work for her as the starting time next Monday.
Mrs. Johnson thanked Steve, Kelsey, Logan, Nick, Jason, and Brittany from Sandoz Elementary. She read for them in their third grade classroom, and she wanted them to know she had received their letters, and that she even posted them in her office.

Jean Stothert provided the final reading of Policy 7305 - Technology - Web Publishing. Motion by Jean Stothert, seconded by Brad Burwell, to approve Policy 7305 - Technology - Web Publishing. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Jean Stothert, to approve Rule 7305.1 - Technology Web Publishing. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, I hereby move the passage and adoption of the Resolution authorizing, approving, ratifying and confirming the preparation of not exceeding $\$ 30,000,000$ General Obligation Bonds, Series 2005A, of Douglas County School District 017, in the State of Nebraska, also known as Millard Public Schools; the Official Notice of Sale and Preliminary Official Statement relating to said Bonds; the delivery of the Preliminary Official Statement and the publication of the Official Notice of Sale; and authorizing and directing the receipt of proposals to purchase said Bonds. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Brad Burwell, to reaffirm Policy 4137 - Personnel - Job Sharing. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to approve Rule 4137.1 - Personnel - Job Sharing. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Jean Stothert, that no further enrollment option waivers be accepted after August 12, 2005, for students requesting to enter the Millard School District for the 2005-2006 school year unless required by law. Students may be granted a waiver to leave the Millard School District anytime during the 2005-2006 school year. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Brad Burwell, to assign Cinnamon Estates to Black Elk, Beadle, and West High; any students in this subdivision currently attending Neihardt would be allowed to remain there. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to approve Administrators for Hire: Deb Ady as Coordinator of Special Projects and Heather Phipps as Assistant Principal at Central Middle School. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Jean Stothert, to approve Personnel Actions: Resignations: Susan Baysinger, Carol Floth, Jaim Foster, James Miller, Melvin Masek, Sarah Champion, Jodie Druse, Julie Snyder, Elizabeth Noble, Kenneth Kulus, Glen Dahlkoetter, Tiffany Ogden, Gina Ord, Gayle Preston, Ingrid Weland, Pamela Wahl, Joyce Swift, Christopher Doering, Amy Diedrichsen, Casey Ketterer; Leaves of Absence: Katie O'Doherty, Stacey Mielke, Jennifer Houlihan, Tracy Weiss, Amendments to Continuing Contracts: Melanie Wolff and Rebecca Jones; and New Hires: David Tyler, Amy Moylan, Trisha Abels, Michaela Fletcher, Daniel Hall, Jodie Kennedy, Shelly Smith, Annie Everson, Kyle Jurgens, Christina Jamieson, Jennifer Reid, Mary Beth Flanagan, Anne Johnson, Glenda Bahr, Bryant Bull, Mark Kevan, Benna Tomasellso, Kevin Gross, Paul Gabel, Alicia Bragg and Megan Septak (See enclosure.)

Both Negotiation and Land Acquisition were delayed to the end of the meeting for Executive Session.

Reports given included an Enrollment Report, a Legislative Update, and various Site Plan Updates.

Future Agenda Items/Board Calendar: A Millard Public Schools Foundation Hall of Fame Banquet will be held at 6:30 p.m. on Friday, May 6, 2005 at the Qwest Center. A Committee of the Whole Meeting will be held on Monday, May 9, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Special Board Meeting on Tuesday, May 10, 2005 at $12: 15$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, May 16, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The Employee Recognition Dinner will be held on Wednesday, May 18, 2005 at 5:30 p.m. at the Georgetowne Club. A Board of Education Meeting will be held on Monday, June 6, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, June 20, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, July 11, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

At 8:47 p.m. Linda Poole moved, seconded by Brad Burwell, to go into Executive Session for negotiations and land acquisition. Upon roll call vote all members voted aye. Motion carried.

A motion by Linda Poole, seconded by Brad Burwell, to come out of Executive Session. Upon roll call vote, all members voted aye.

Julie Johnson adjourned the meeting.


SECRETARY

A special meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public on Monday, May 9, 2005 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Mike Pate, Brad Burwell, Linda Poole, and Julie Johnson

## ABSENT: Mike Kennedy and Jean Stothert

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, May 6, 2005; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Roll call was taken and members present were Julie Johnson, Brad Burwell, Mike Pate, Jean Stothert and Linda Poole. Absent were Mike Kennedy and Jean Stothert.

Motion by Brad Burwell, seconded by Linda Poole, to excuse Mike Kennedy and Jean Stothert from the meeting. Upon roll call vote to excuse Jean Stothert, all members voted aye. During the roll call vote to Brad Burwell voted aye to excuse Mike Kennedy. Mike Pate, Linda Poole and Julie Johnson voted nay.

Motion by Linda Poole, seconded by Brad Burwell, that the contract for the Rockwell Elementary HVAC project be awarded to Ray Martin Company in the amount of $\$ 259,300$. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad, that the contract for the Russell Middle School and Millard West High School track projects be awarded to Midwest Tennis \& Track Company in the amount of $\$ 118,543$. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, that the District contract with Constructware for software to manage and report its construction projects related to the 2005 bond issue. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to approve Administrator for Hire: Craig Whaley, Director of Athletics and Activities, Don Stroh Administration Center. Upon roll call vote, all members voted aye. Motion carried.

At the end of the meeting guests were introduced who were visiting from Australia.
Juliefohnson adjourned the meeting.


SECRETARY

## MILLARD PUBLIC SCHOOLS <br> SCHOOL DISTRICT NO. 17

A special meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public on Tuesoay-Monday; May 10, 2005 at 12:15 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

## PRESENT: Julie Johnson, Mike Pate, Brad Burwell, Linda Poole, Mike Kennedy and

 Jean StothertNotice of this meeting was given in advance thereof by publication in the Daily Record on Friday, May 6, 2005; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Julie Johnson opened the Special Board meeting at 12:15 p.m.
Roll call was taken and all members were present.
Motion by Linda Poole, seconded by Brad Burwell, I hereby move the passage and adoption of the RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF $\$ 30,000,000$ GENERAL OBLIGATION BONES, SERIES 2005A, OF DOUGLAS COUNTY SCHOOL DISTRICT 017, IN THE STATE OF NEBRASKA, ALSO KNOWN AS MILLARD PUBLIC SCHOOLS; APPOINTING A PAYING AGENT AND REGISTRAR; AND RELATED MATTERS. The successful bidder was Prager, Sealy. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Brad Burwell, to excuse Mike Kennedy from the Board of Education meeting on Monday, May 9, 2005. Upon roll call vote, Mike Pate, Julie Johnson, Brad Burwell, Linda Poole, and Julie Johnson voted aye. Mike Kennedy abstained. Motion carried.

Julie Johnson adjourned the meeting.


SECRETARY

## Millard Public Schools

## Millard Public Schools

Check Register for 5/3/05-5/16/05
Prepared for the Board Meeting of May 16, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 238808 | 134237 | SCOTT G BUTLER | 171.64 |
| 238809 | 107454 | CHRISTOPHER COLLING | 120.00 |
| 238810 | 103043 | CREIGHTON UNIVERSITY | 75.00 |
| 238812 | 106773 | FIRST NATIONAL BANK VISA | 11,845.81 |
| 238813 | 107933 | JEFF D HALLSTROM | 915.66 |
| 238814 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 78.67 |
| 238815 | 069785 | NCA, CASI | 350.00 |
| 238816 | 107732 | BRIAN L NELSON | 360.00 |
| 238817 | 071545 | PAPER CORPORATION | 47,350.96 |
| 238818 | 071753 | MIKE PATE | 1,011.33 |
| 238819 | 107354 | STEPHEN W. VENTEICHER | 115.00 |
| 239233 | 108296 | PAT SHARKEY | 39.00 |
| 239235 | 109079 | ALLTEL CORPORATION | 125.83 |
| 239236 | 132214 | ARTS FOR ALL | 3,721.50 |
| 239237 | 012507 | AT\&T | 366.18 |
| 239238 | 010090 | AUDIOVISUAL INC | 547.74 |
| 239240 | 133359 | TERA BASS | 18.72 |
| 239241 | 134584 | MARY A BAYNE | 20.98 |
| 239242 | 107540 | BRIAN F BEGLEY | 220.00 |
| 239245 | 130346 | BROCK ENTERPRISES INC. | 448.10 |
| 239248 | 132581 | CLARITUS | 233.40 |
| 239250 | 132643 | CLEAN SWEEP COMMERCIAL INC | 10,700.00 |
| 239254 | 133818 | CONNECTIVITY SOLUTIONS | 1,250.00 |
| 239255 | 133617 | CONOCOPHILLIPS | 0.00 |
| 239256 | 026057 | CONTROL MASTERS INC | 2,942.46 |
| 239257 | 132720 | CONTROLTEMP INC | 118.81 |
| 239258 | 106893 | CULLIGAN WATER CONDITIONING | 35.50 |
| 239261 | 032700 | DELUXE CATERING INC | 136.00 |
| 239262 | 032872 | DENNIS SUPPLY COMPANY | 2,140.61 |
| 239264 | 131635 | JIM DETERMAN | 240.70 |
| 239265 | 133968 | DIAMOND MARKETING SOLUTIONS | 967.06 |
| 239267 | 134514 | HANNA DURAND | 48.14 |
| 239268 | 133679 | MICHAEL DURAND | 216.63 |
| 239270 | 133894 | CORY ECKSTROM | 41.08 |
| 239271 | 036830 | EDUCATION WEEK | 39.00 |
| 239272 | 134595 | EDUCATIONAL SERVICE UNIT \#2 | 40.00 |
| 239273 | 132892 | PAMELA S EHLY | 18.74 |
| 239275 | 040450 | FEDERAL EXPRESS | 164.06 |
| 239276 | 133553 | LINDSAY FERGUSON | 48.14 |
| 239277 | 134283 | TERRY FLORES | 45.94 |
| 239280 | 107025 | GALAXY CABLE INC | 2,887.66 |
| 239282 | 131710 | PARTICK T GEARY | 24.07 |
| 239283 | 106660 | GLASSMASTERS, INC. | 295.00 |
| 239294 | 134441 | ELAINE HILL | 987.32 |
| 239297 | 134588 | LAUREN HOOK | 48.14 |
| 239298 | 049851 | HY-VEE FOOD STORE (132ND ST.) | 1,208.57 |

## Millard Public Schools

Check Register for 5/3/05-5/16/05
Prepared for the Board Meeting of May 16, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 239299 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 613.02 |
| 239300 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 386.33 |
| 239301 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 354.21 |
| 239302 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 4.00 |
| 239303 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 870.21 |
| 239304 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 152.13 |
| 239305 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 327.40 |
| 239306 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 1,048.82 |
| 239307 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 680.69 |
| 239308 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 120.64 |
| 239310 | 100928 | J.W. PEPPER \& SON INC. | 25.00 |
| 239311 | 134401 | JAMES O'BRIEN ASSOCIATES INC | 1,961.42 |
| 239313 | 133037 | JENSEN TIRE COMPANY | 79.98 |
| 239315 | 131367 | AMANDA J JOHNSON | 75.89 |
| 239316 | 054710 | JOSLYN ART MUSEUM | 201.00 |
| 239321 | 058755 | LAIDLAW TRANSIT INC | 400.96 |
| 239322 | 134439 | JESUS ILEWIS | 25.25 |
| 239327 | 131498 | MOJO RIZIN' INC | 81.12 |
| 239329 | 133784 | MARY D MORRISSEY | 47.00 |
| 239332 | 133814 | NATIONAL CENTER FOR ED RESEARCH | 8,050.00 |
| 239333 | 099928 | NATIONAL FORENSIC LEAGUE | 10.00 |
| 239334 | 068280 | JOHN R NATTERMANN | 320.00 |
| 239335 | 069689 | NOGG CHEMICAL \& PAPER | 1,521.68 |
| 239336 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 103.00 |
| 239339 | 071040 | OMAHA WINNELSON COMPANY | 30.29 |
| 239341 | 099302 | PEGLER-SYSCO FOOD SERVICE CO | 251.00 |
| 239346 | 132713 | PROTEX CENTRAL INC | 14,000.00 |
| 239347 | 073040 | PSI GROUP-OMAHA | 10,000.00 |
| 239349 | 090673 | QWEST | 43.60 |
| 239351 | 041500 | SAMUEL FRENCH INC | 25.00 |
| 239354 | 133443 | CRISTINA SEABORN | 30.00 |
| 239356 | 083186 | MARK L SHIELDS | 256.22 |
| 239359 | 101476 | SODEXHO MARRIOTT INC | 89,406.65 |
| 239362 | 088654 | TARGET | 67.50 |
| 239364 | 134131 | STORM THRONE | 120.35 |
| 239365 | 132140 | TILT GOLF | 104.00 |
| 239366 | 131446 | TOSHIBA AMERICA INFO SYS INC | 304.50 |
| 239367 | 131446 | TOSHIBA AMERICA INFO SYS INC | 248.50 |
| 239368 | 131446 | TOSHIBA AMERICA INFO SYS INC | 96.00 |
| 239369 | 131446 | TOSHIBA AMERICA INFO SYS INC | 221.00 |
| 239370 | 132138 | TOYOTA FINANCIAL SERVICES | 464.57 |
| 239371 | 090242 | UNITED PARCEL SERVICE | 221.87 |
| 239375 | 093976 | WEEKLY READER CORPORATION | 178.20 |
| 239377 | 134594 | KELLY M WHEELER | 244.14 |
| 239378 | 107538 | YELLOW TRANSPORTATION INC | 1,915.08 |
| 239379 | 134580 | CHICAGO REVIEW PRESS | 369.83 |

# Millard Public Schools 

Check Register for 5/3/05-5/16/05
Prepared for the Board Meeting of May 16, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 239380 | 130563 | RYAN SHAFFER | 0.00 |
| 239383 | 133617 | CONOCOPHILLIPS | 9,494.18 |
| 239384 | 072400 | PHI DELTA KAPPA | 54.00 |
| 239385 | 072400 | PHI DELTA KAPPA | 18.00 |
|  |  | Total for GENERAL FUND | 238,403.38 |
| 19019 | 106893 | CULLIGAN WATER CONDITIONING | 9.00 |
| 19020 | 032872 | DENNIS SUPPLY COMPANY | 35.79 |
| 19021 | 130796 | ERIC AKEN | 73.46 |
| 19022 | 134009 | ALLISON E ANDERSON | 57.14 |
| 19023 | 131267 | JUSTIN H. BAINBRIDGE | 13.06 |
| 19024 | 134026 | PENELOPE BENTLEY | 26.12 |
| 19025 | 130646 | COMMONWEALTH ELECTRIC | 290.00 |
| 19026 | 134033 | LOGAN DAVIS | 65.30 |
| 19027 | 132020 | SARAH A DEBUCK | 177.94 |
| 19028 | 010178 | LINDA M DOYLE | 39.38 |
| 19029 | 132024 | HOLLY ANNE FECH | 39.18 |
| 19030 | 010670 | GOODWIN TUCKER GROUP | 560.59 |
| 19031 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 78.94 |
| 19032 | 134024 | GRACE GREENWOOD | 26.12 |
| 19033 | 010280 | SAMUEL A PULLEN INC | 254.72 |
| 19034 | 048960 | HOCKENBERGS EQUIP \& SUPPLY CO INC | 233.51 |
| 19035 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 209.88 |
| 19036 | 026300 | JP COOKE COMPANY | 18.05 |
| 19037 | 132029 | ANNA KLOSTERMAN | 26.12 |
| 19038 | 010375 | DONNA R KOSIBA | 46.20 |
| 19039 | 058757 | LAKELAND ENGINEERING EQUIPMENT CO. | 32.81 |
| 19040 | 102229 | ROWAN W LANG | 183.00 |
| 19041 | 132032 | WILLIAM E LANG | 37.55 |
| 19042 | 133180 | CHRISTOPHER MCEVOY | 39.18 |
| 19043 | 134222 | JAKE A MCWAIN-CALLAHAN | 32.65 |
| 19044 | 131475 | VICENTE MENDOZA | 124.07 |
| 19045 | 131369 | HEATHER MEYERS | 62.04 |
| 19046 | 133151 | TREVOR MULLEN | 70.20 |
| 19047 | 132021 | REBECCA NAVIN | 138.76 |
| 19048 | 132033 | JAMES NELSON JR. | 70.20 |
| 19049 | 134025 | RONALD A NEWTON JR | 26.12 |
| 19050 | 071040 | OMAHA WINNELSON COMPANY | 374.50 |
| 19051 | 130771 | NICHOLAS JACOB PASCALE | 137.13 |
| 19052 | 102445 | EDRIE K PEARCE | 84.75 |
| 19053 | 134002 | JESSE ROBERT PENTON | 57.14 |
| 19054 | 134150 | DAVID ALEXANDER PETERSON | 65.30 |
| 19055 | 099907 | ELAINE A RUST | 35.03 |
| 19056 | 130778 | ROBERT LEIGH SALSBURY | 124.07 |
| 19057 | 131474 | ANKUR SARAWAGI | 124.07 |
| 19058 | 134038 | KHYLEEN VICTORIA SCARBROUGH | 65.30 |
| 19059 | 130773 | AMANDA CATHLINE SCHNEIDER | 65.30 |

## Millard Public Schools

Check Register for 5/3/05-5/16/05
Prepared for the Board Meeting of May 16, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 19060 | 133122 | JERUS SIME | 19.59 |
| 19061 | 130989 | BRAD ANDREW TEPLY | 68.57 |
| 19062 | 130980 | BONNIE E TESCH | 16.29 |
| 19063 | 132028 | ELIZABETH VANCANTI | 70.20 |
| 19064 | 099729 | EARLENE WAKEFIELD | 19.69 |
| 19065 | 133116 | BRANDON WARBELTON | 52.24 |
| 19066 | 132739 | ANTHONY WEIDEMANN | 8.16 |
| Total for FOOD SERVICE |  |  | 4,484.41 |
| 238820 | 130994 | YORK INTERNATIONAL CORPORATION | 812.12 |
| 238821 | 081880 | SCHEMMER ASSOCATES INC | 11,160.00 |
| 239234 | 132882 | PPE INC | 1,939.00 |
| 239244 | 133480 | BERINGER CIACCIO DENNELL MABREY | 12,140.00 |
| 239253 | 130646 | COMMONWEALTH ELECTRIC | 290.00 |
| 239254 | 133818 | CONNECTIVITY SOLUTIONS | 12,833.00 |
| 239256 | 026057 | CONTROL MASTERS INC | 172.00 |
| 239259 | 131003 | DAILY RECORD | 8.90 |
| 239269 | 133806 | E \& A CONSULTING GROUP INC | 2,629.00 |
| 239326 | 100944 | MCDONALD \& ASSOCIATES INC | 56.95 |
| 239328 | 134532 | MORRISSEY ENGINEERING INC | 10,360.00 |
| 239350 | 079685 | S \& W FENCE COMPANY | 383.00 |
| 239352 | 081880 | SCHEMMER ASSOCATES INC | 10,212.40 |
| Total for SPECIAL BUILDING |  |  | 62,996.37 |
| 238812 | 106773 | FIRST NATIONAL BANK VISA | 2,049.16 |
| 239247 | 131715 | BONEY CORP | 65.00 |
| 239278 | 100307 | FOOD SERVICES OF AMERICA | 514.35 |
| 239292 | 134597 | HEARTLAND CATERING | 380.00 |
| 239303 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 112.08 |
| 239321 | 058755 | LAIDLAW TRANSIT INC | 85.08 |
| 239338 | 071023 | OMAHA THEATER COMPANY FOR | 108.00 |
| 239363 | 102978 | TEAM MATES OF NEBRASKA | 300.00 |
| 239372 | 068840 | UNIVERSITY OF NE. AT OMAHA | 0.00 |
| 239382 | 068840 | UNIVERSITY OF NE. AT OMAHA | 20,410.05 |
| Total for GRANT FUND |  |  | 24,023.72 |
| 239366 | 131446 | TOSHIBA AMERICA INFO SYS INC | 304.50 |
| Total for DEPRECIATION |  |  | 304.50 |
| 238811 | 134591 | ROBERT W DUNNE | 45.00 |
| 239239 | 132743 | NICK BAKER | 64.00 |
| 239243 | 132123 | AMANDA C BENAK | 64.00 |
| 239246 | 132982 | ANNA CAMPBELL | 56.00 |
| 239249 | 132759 | JUSTIN CLARK | 64.00 |
| 239251 | 133861 | MORGAN NICOLE COFFEY | 64.00 |
| 239252 | 132207 | MARC COHEN | 68.00 |
| 239260 | 132744 | BREANNA DEGEORGE | 32.00 |
| 239263 | 032904 | RONALD DEREMER | 70.00 |
| 239266 | 132997 | SARAH DIXSON | 64.00 |

## Millard Public Schools

Check Register for 5/3/05-5/16/05
Prepared for the Board Meeting of May 16, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 239274 | 133709 | CASSIE EVEANS | 64.00 |
| 239279 | 134496 | TORY FOX | 32.00 |
| 239281 | 132981 | ASHLEY GARYN | 68.00 |
| 239284 | 108163 | FARRAH GRANT | 80.00 |
| 239285 | 133648 | GREEN MEADOW PRODUCTIONS INC | 392.00 |
| 239286 | 134492 | EMILY GREEN | 32.00 |
| 239287 | 132710 | MICHAEL T GREEN | 60.00 |
| 239288 | 134553 | CAITLIN GRIEVE | 56.00 |
| 239289 | 134212 | STEPHEN GUINN | 120.00 |
| 239290 | 133627 | MARK HAMILTON | 90.00 |
| 239291 | 134556 | SEAN HANSON | 48.00 |
| 239293 | 134578 | ADAM JAMES HESSELINK | 32.00 |
| 239295 | 133623 | KELLY HOLMES | 64.00 |
| 239296 | 132761 | ASHLEY HOLTHAUS | 32.00 |
| 239309 | 134557 | ELLEN R ILLG | 56.00 |
| 239312 | 131637 | RICK JANECEK | 158.00 |
| 239314 | 133707 | AMY JIA | 64.00 |
| 239317 | 131629 | MAX KAETER | 90.00 |
| 239318 | 132329 | SOPHIE KAETER | 72.00 |
| 239319 | 133279 | COLLEEN KLAIBER | 72.00 |
| 239320 | 132358 | DAWN KLAIBER | 25.00 |
| 239323 | 132764 | ELIZABETH MARTY | 64.00 |
| 239324 | 133864 | SEAN SAWYER MCCLAY | 72.00 |
| 239325 | 134554 | MEGAN MCCLERRY | 64.00 |
| 239330 | 134099 | CAITLIN MURPHY | 72.00 |
| 239331 | 130934 | MEGHAN A. MURPHY | 45.00 |
| 239337 | 133857 | ELIZABETH KALEN OHRT | 32.00 |
| 239338 | 071023 | OMAHA THEATER COMPANY FOR | 2,562.75 |
| 239340 | 132763 | JILLIAN PARRISH | 64.00 |
| 239342 | 134555 | MOLLY PENGILLY | 64.00 |
| 239343 | 133625 | TERESA PENGILLY | 90.00 |
| 239344 | 134067 | LIZ PFLUG | 64.00 |
| 239345 | 134497 | BRITTANY PIERSON | 64.00 |
| 239348 | 134491 | BRENT D QUANDT | 64.00 |
| 239353 | 131631 | SPENCER SCHREIBER | 48.00 |
| 239355 | 130563 | RYAN SHAFFER | 0.00 |
| 239357 | 133628 | EMILY SIROTKIN | 72.00 |
| 239358 | 134211 | JENNIFER SMUTNY | 32.00 |
| 239360 | 132328 | KAYLA STAUFFER | 72.00 |
| 239361 | 132984 | MARIAH STAUFFER | 64.00 |
| 239373 | 133705 | NATALIE VANDERVEEN | 32.00 |
| 239374 | 134498 | BRIANNA VEST | 32.00 |
| 239376 | 094129 | NICHOLAS LEE WENNSTEDT | 80.00 |
| 239381 | 133265 | SCOTT SHAFFER | 64.00 |
| Total for ACTIVITY FUND |  |  | 6,115.75 |

Check Register for 5/3/05-5/16/05
Prepared for the Board Meeting of May 16, 2005

| Check No | Vend No | Vendor Name |
| :---: | :---: | :---: |
|  | Report Total | Amount |

Date: 03/01/2005 thru 03/31/2005
Group ID and Activity Number
Activity Number and Name
A General Funds
100 General Fund
150 Petty Cash
170 DSAC Vending
180 Interest Earned - Checking
190 Interest on Savings
A General Funds Totals:
B Administrative Custody Accts
200 Staff Development
209 MPS Activities Calendar
210 Activity Express
211 Logo Sales
213 Student Showcase
215 Hal Field Trips
220 WF Student Donation
230 Hospitality
235 Educational Services Hospitality
240 No Longer Used
245 Paybac
B Administrative Custody Accts Totals:
C School Custody Accts
300 Instrument Rental
310 South Swim Lessons
320 North Swim Lessons
325 West Swim Lessons
330 North Open Swim
335 West Open Swim
340 South Open Swim
350 Maintenance Vending
355 Tech Vending
360 Facility Use Rental Fee
365 Facility Use Building Access
366 Facility Use Staffing
370 No Longer Used
400 Check Collection
500 District Wide Coca-Cola
C School Custody Accts Totals:
D Investments 900 Savings
D Investments Totals:

|  | 82,799.06 | 32.00 | 157.00 | 0.00 | 82,674.06 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 581.20 | 108.40 | 48.77 | 151.64 | 792.47 |
|  | 6,618.17 | 91.83 | 0.00 | 0.00 | 6,710.00 |
|  | 30,176.58 | 0.00 | 0.00 | 0.00 | 30,176.58 |
|  | 120,175.01 | 232.23 | 205.77 | 151.64 | 120,353.11 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3,150.00 | 0.00 | 0.00 | 0.00 | 3,150.00 |
|  | 76,311.01 | 3,835.00 | 2,422.50 | 0.00 | 77,723.51 |
|  | 3,530.50 | 0.00 | 0.00 | 0.00 | 3,530.50 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | -884.94 | 0.00 | 0.00 | 0.00 | -884.94 |
|  | 1,605.00 | 0.00 | 0.00 | 0.00 | 1,605.00 |
|  | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
|  | 201.08 | 0.00 | 65.00 | 0.00 | 136.08 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | -69.07 | 0.00 | 0.00 | 0.00 | -69.07 |
|  | 83,847.58 | 3,835.00 | 2,487.50 | 0.00 | 85,195.08 |
|  | 50,241.30 | 0.00 | 0.00 | 0.00 | 50,241.30 |
|  | 4,200.00 | 5,760.00 | 0.00 | 0.00 | 9,960.00 |
|  | 0.00 | 4,030.00 | 0.00 | 0.00 | 4,030.00 |
|  | 5,790.00 | 10,260.00 | 120.00 | 0.00 | 15,930.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 678.00 | 0.00 | 0.00 | 0.00 | 678.00 |
|  | 3,311.67 | 0.00 | 0.00 | 58.65 | 3,370.32 |
|  | 125.34 | 0.00 | 0.00 | 85.59 | 210.93 |
|  | 43,361.00 | 1,620.30 | 75.00 | 0.00 | 44,906.30 |
|  | 44,969.60 | 3,676.50 | 0.00 | 0.00 | 48,646.10 |
|  | 1,793.30 | 466.00 | 320.00 | 0.00 | 1,939.30 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 10.40 | 188.50 | 188.50 | 0.00 | 10.40 |
|  | 8,131.16 | 19,714.11 | 782.65 | -295.88 | 26,766.74 |
|  | 162,611.77 | 45,715.41 | 1,486.15 | -151.64 | 206,689.39 |
|  | -143,384.09 | 0.00 | 0.00 | 0.00 | -143,384.09 |
|  | -143,384.09 | 0.00 | 0.00 | 0.00 | $-143,384.09$ |
| Report Totals: | 223,250.27 | 49,782.64 | 4,179.42 | 0.00 | 268,853.49 |



ALL Data
Date: 03/01/2005 thru 03/31/2005

## Current Cash Balance Report

Arranged 83 :
Group ID and Activity Number
Activity Number and Name
Beginning Cash
Receipts Disbursements Adjustments Cash Balance
A Extra-Curriculars 1020 HAL Field Trips
A Extra-Curriculars Totals:


ALL Data
Date: 03/01/2005 thru 03/31/2005

## Current Cash Balance Report

Arranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
111 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
502 ENVIRONMENTAL CLUB
503 MUSIC CLUB
504 LEADERSHIP PROGRAM
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 CROSSING GUARD
602 HOSPITALITY
610 MEDIA
615 FIELD TRIPS
620 TEACHER PTO
625 TEACHER FUND
630 R.E.A.D.
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL ACCT.
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL ACCT. Totals:

Beginning Cash

| $1,657.01$ | 0.00 |
| ---: | ---: |
| $23,557.39$ | $2,436.25$ |
| 721.27 | 10.23 |
| $25,935.67$ | $2,446.48$ | 0.00

0.00
602.72

ALL Data
Date: 03/01/2005 thru 03/31/2005
Activity Number and Name
0
1007 Leadership Academy

2000 Miscellaneous
5000 Bowling Field Trip
Totals:
A Extra-Curricular Activities 1000 Kindergarten Field Trips 1001 First Grade Field Trip 1002 Second Grade Field Trip 1003 Third Grade Field Trip 1004 Fourth Grade Field Trip 1005 Fifth Grade Field Trip 1006 Saturday Recreation
A Extra-Curricular Activities Totals:

## Current Cash Balance Report

Arranged by:
Group ID and Activity Number

Arranged by 6
Group ID and Activity Number

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 218.22 | 0.00 | 0.00 | 0.00 | 218.22 |
| 110 GENERAL FUND | 1,105.33 | 3,430.29 | 2,257.10 | 0.00 | 2,278.52 |
| 115 INTEREST EARNED CHECKING | 180.32 | 5.10 | 0.00 | 0.00 | 185.42 |
| A ACTIVITY GENERAL FUND Totals: | 1,503.87 | 3,435.39 | 2,257.10 | 0.00 | 2,682.16 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 800.44 | 162.00 | 0.00 | 0.00 | 962.44 |
| 515 Art Club | 111.78 | 0.00 | 0.00 | 0.00 | 111.78 |
| 520 yearbook | 78.97 | 0.00 | 0.00 | 0.00 | 78.97 |
| 525 Landscaping | 1,227.14 | 0.00 | 0.00 | 0.00 | 1,227.14 |
| 530 Watch D.O.G.S. | 319.42 | 0.00 | 0.00 | 0.00 | 319.42 |
| 535 Choir | -766.23 | 0.00 | 0.00 | 0.00 | -766.23 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,771.52 | 162.00 | 0.00 | 0.00 | 1,933.52 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 SOCIAL | 693.22 | 0.00 | 0.00 | 0.00 | 693.22 |
| 602 HOSPITALITY | 146.26 | 0.00 | 68.17 | 0.00 | 78.09 |
| 605 D.A.R.E. | -8.40 | 0.00 | 0.00 | 0.00 | -8.40 |
| 610 LIBRARY | 6,138.34 | 0.00 | 0.00 | 0.00 | 6,138.34 |
| 615 FIELD TRIP | -4,900.82 | 0.00 | 698.40 | 0.00 | -5,599.22 |
| 620 Art K-5 | 1,699.31 | 0.00 | 0.00 | 0.00 | 1,699.31 |
| 625 BIRTHDAY BOOK CLUB | 400.62 | 60.85 | 0.00 | 0.00 | 461.47 |
| 630 Fundraiser | 812.59 | 34.25 | 0.00 | 0.00 | 846.84 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,981.12 | 95.10 | 766.57 | 0.00 | 4,309.65 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 8,256.51 | 3,692.49 | 3,023.67 | 0.00 | 8,925.33 |

ALL Data
Date: 03/01/2005 thru 03/31/2005



Date: 03/01/2005 thru 03/31/2005
Activity Number and Name
Beginning Cash Receipts Disbursements Adjustments Cash Balance
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND

120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS TOtals:
E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 BOOKFAIRS
630 BIRTHDAY BOOK CLUB
E ADMINISTRATIVE CUSTODIAL ACCT Totals:


F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:


ALDRICH ELEMENTARY MARCH RECONCILIATION

## 4/12/05




ALL Data
Date: 03/01/2005 thru 03/31/2005


ALDRICH ELEMENTARY MARCH RECONCILIATION
4/12/05



725 Fundraising
Totals:
A ACTIVITY GENERAL FUND
100 GENERAL
110 VENDING
125 Interest Earned
A ACTIVITY GENERAL FUND Totals:
B Mini-Classes
1100 2-5 Crafts
1200 Scrapbooking
1300 Crafts K-2
1350 Crafts 3-5
1400 Knitting
1500 Hip-Hop Dance
1600 Stamping
1700 K-5 Board Games
1800 2-3 Spanish
1900 4-5 Spanish
B Mini-Classes Totals:
C SCHOOL CUSTODIAL ACCT.
200 OUTDOOR CLASSROOM
211 do not use
300 ART SUPPLIES
400 Technology
401 "Read a thon" for Winnebago
C SCHOOL CUSTODIAL ACCT. Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
605 Destination Imagination
607 Choir $/ T$ shirts
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
300 ART-do not use
602 HOSPITALITY
606 MAGAZINES
610 MEDIA
611 Birthday Book club
615 FIELD TRIPS
E ADMINISTRATIVE CUSTODIAL Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:

\section*{| $1,432.77$ |
| :--- | <br> 1,432.77 <br> $\begin{array}{r}4,612.82 \\ 359.83 \\ 90.40 \\ \hline 5063.05\end{array}$ <br> 5,06}



ALL Data
Date: 03/01/2005 thru 03/31/2005
Activity Number and Name

## A Extra-curricular

100 Kdg. Field Trip
101 First Grade Field Trip
201 Second Grade Field Trip
210 do not use
301 Third Grade Field Trip
401 Fourth Grade Field Trip
501 Fifth Grade Field Trip
616 do not use
A Extra-curricular Totals:
B Clubs +
202 Choir/T shirts
B Clubs + Totals:
C Mini-Classes
1100 2-5 Crafts
1200 Scrapbooking
1300 Crafts K-2
1350 Crafts 3-5
1400 Knitting
1400 2-5 KNITTING
1500 Hip-Hop Dance
1600 Stamping
1700 K-5 BOARD GAMES
1800 2-3 SPANISH
1900 4-5 SPANISH
C Mini-Classes Totals:
Report Totals:
Beginning Cash
Receipts
Disbursements
Adjustments Cash Balance
Adjustments Cash Balance
Group ID and Activity Number


Date: 03/01/2005 thru 03/31/2005
Group ID and Activity Number




Arranged by s:
Date: 03/01/2005 thru 03/31/2005



Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 TECHNOLOGY FUND
130 COFFEE
135 LOUNGE WATER
140 SPORTS FOUNDATION
150 GARAGE SALE
160 WEEKLY READER
170 INTEREST EARNED CHECKING
180 PTA DISCRETIONARY
190 ASSIGNMENT NOTEBOOKS
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 CODY APPAREL
520 STUDENT CLUBS
530 LOVE AND LOGIC
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL FUND
600 AUTHOR
602 HOSPITALITY
610 MEDIA
611 MEDIA - DONATIONS
615 FIELD TRIP
625 PRE-SCHOOL
630 STUDENT PARTY MONEY
640 SPECIAL PROJECTS FUND
E ADMINISTRATIVE CUSTODIAL FUND Totals:
F NOT IN USE
700 NOT IN USE
720 NOT IN USE
F NOT IN USE Totals:

Beginning Cash

- -74.53

5,463.94
606.57
41.25
15.92
0.00
0.00
0.00
866.90
659.31
136.74
$7,716.1$
$\begin{array}{r}7,081.89 \\ 833.48 \\ 442.39 \\ 0.00 \\ \hline 8,357.76\end{array}$
8,357.7

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 609.47 | 63.00 | 168.41 | -25.00 | 479.06 |
| 2,095.41 | 73.80 | 0.00 | 25.00 | 2,194.21 |
| 157.71 | 0.00 | 0.00 | 0.00 | 157.71 |
| -589.51 | 27.00 | 391.08 | 0.00 | -953.59 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1.75 | 0.00 | 0.00 | 0.00 | 1.75 |
| 2,787.53 | 279.04 | 0.00 | 0.00 | 3,066.57 |
| 5,062.36 | 442.84 | 559.49 | 0.00 | 4,945.71 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21,136.22 | 2,183.26 | 4,399.86 | 0.00 | 18,919.62 |

Receipts Disbursements Adjustments Cash Balance
$0.00 \quad 29.97$
0.00
-104.50
5,370.00
606.57
41.25
15.92
0.00
0.00
0.00
0.00
0.00
7.07

| 0.00 |
| ---: | ---: |
| 85.08 |

$\square$
$\square$
0

| 0.00 | 0.00 |
| :--- | :--- |
| 0.00 | 0.00 |
| 0.00 | 0.00 |



### 0.00 208.99

3,59

| 39 | $1,699.35$ | 3,59 |
| ---: | ---: | ---: |
| 8 | 34.00 |  |
| 0.00 |  |  |
|  | 0.00 |  |

ALL Data
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Extra-Curricular Activities |  |  |  |  |  |  |
| 1000 Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Kindergarten Field Trips |  | 0.00 | 240.00 | 0.00 | 0.00 | 240.00 |
| 1010 First Grade Field Trips |  | 278.00 | 0.00 | 0.00 | 0.00 | 278.00 |
| 1020 Second Grade Field Trips |  | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| 1030 Third Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fitth Grade Field Trips |  | 322.50 | 0.00 | 0.00 | 0.00 | 322.50 |
| 2000 Clubs |  | 42.00 | 32.00 | 0.00 | 0.00 | 74.00 |
| 2010 Choir |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: |  | 642.50 | 522.00 | 0.00 | 0.00 | 1,164.50 |
|  | Report Totals: | 642.50 | 522.00 | 0.00 | 0.00 | 1,164.50 |

Activity Number and Name

A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
112 WESTERN BOWL
500 MILLARD FOUNDATION REIMB.
600 Interest earned
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 SITE BASE
602 HOSPITALITY
605 READ
610 LIBRARY
615 FIELD TRIPS
620 PTO FOR TEACHERS
630 VOLUNTEER
635 KITCHEN
640 DRUG AWARENESS
645 ART
650 GRANT MONEY
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REINBURSEMENTS
720 CONVENTION
F DISTRICT CUSTODIAL Totals:

|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 9,859.99 | 1,019.14 | 1,236.12 | 0.00 | 9,643.01 |

Date: 03/01/2005 thru 03/31/2005

Activity Number and Name
A EXTRA CURRICULAR ACTIVITIES 1000 KDG FIELD TRIP 1010 1ST GRADE FIELD TRIP 1020 2ND GRADE FIELD TRIP
1030 3RD GRADE FIELD TRIP
1040 4TH GRADE FIELD TRIP
1050 5TH GRADE FIELD TRIP
A EXTRA CURRICULAR ACTIVITIES Totals:

Beginning Cash
555.00
$\begin{array}{r}555.00 \\ 152.90 \\ 0.00 \\ 0.00 \\ 434.00 \\ 0.00 \\ \hline 1,141.90 \\ \hline 1,141.90\end{array}$
Report Totals:

Receipts Disbursements
Group ID and Activity Number
Adjustments Cash Balance

|  | 555.00 | 0.00 | 0.00 | 0.00 | 555.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 152.90 | 0.00 | 0.00 | 0.00 | 152.90 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 434.00 | 0.00 | 0.00 | 0.00 | 434.00 |
|  | 0.00 | 224.40 | 0.00 | 0.00 | 224.40 |
|  | 1,141.90 | 224.40 | 0.00 | 0.00 | 1,366.30 |
| Report Totais: | 1,141.90 | 224.40 | 0.00 | 0.00 | 1,366.30 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 3,415.14 | 0.00 | 83.32 | 0.00 | 3,331.82 |
| 110 GENERAL FUND | 5,719.90 | 0.00 | 10.00 | 0.00 | 5,709.90 |
| 200 INTEREST EARNED CHECKING | 688.33 | 4.40 | 0.00 | 0.00 | 692.73 |
| A ACTIVITY GENERAL FUND Totals: | 9,823.37 | 4.40 | 93.32 | 0.00 | 9,734.45 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 402.23 | 0.00 | 300.00 | 0.00 | 102.23 |
| D CLUBS AND ORGANIZATIONS Totals: | 402.23 | 0.00 | 300.00 | 0.00 | 102.23 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 HOSPITALITY | 464.14 | 0.00 | 0.00 | 0.00 | 464.14 |
| 610 LIBRARY | 221.27 | 0.00 | 0.00 | 0.00 | 221.27 |
| 615 FIELD TRIPS | -448.08 | 0.00 | 210.34 | 0.00 | -658.42 |
| 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 237.33 | 0.00 | 210.34 | 0.00 | 26.99 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 1,888.72 | 0.00 | 0.00 | 0.00 | 1,888.72 |
| F DISTRICT CUSTODIAL Totals: | 1,888.72 | 0.00 | 0.00 | 0.00 | 1,888.72 |
| Report Totais: | 12,351.65 | 4.40 | 603.66 | 0.00 | 11,752.39 |

Arranged 41 :
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A EXTRA-CURRICULAR ACTIVITIES |  |  |  |  |  |  |
| 1010 Kdgn Field Trips |  | 77.00 | 0.00 | 0.00 | 0.00 | 77.00 |
| 1011 FIRST GRADE FIELD TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1012 SECOND GRADE FIELD TRIP |  | 82.50 | 0.00 | 0.00 | 0.00 | 82.50 |
| 1013 THIRD GRADE FIELD TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1014 FOURTH GRADE FIELD TRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1015 FIFTH GRADE FIELD TRIPS |  | 178.50 | 0.00 | 0.00 | 0.00 | 178.50 |
| 1016 K-5 SPED FIELD TRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A EXTRA-CURRICULAR ACTIVITIES Totals: |  | 338.00 | 0.00 | 0.00 | 0.00 | 338.00 |
|  | Report Totals: | 338.00 | 0.00 | 0.00 | 0.00 | 338.00 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

Current Cash Balance Report
Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 549.49 | 127.67 | 0.00 | 0.00 | 677.16 |
| 110 GENERAL FUND | 6,046.34 | 2,268.56 | 80.32 | -1,085.70 | 7,148.88 |
| 120 interest on checking | 469.60 | 4.57 | 0.00 | 0.00 | 474.17 |
| A ACTIVITY GENERAL FUND Totals: | 7,065.43 | 2,400.80 | 80.32 | -1,085.70 | 8,300.21 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 214.91 | 0.00 | 0.00 | 0.00 | 214.91 |
| 510 Art Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 T-shirts | 389.50 | 16.00 | 0.00 | 0.00 | 405.50 |
| 550 Pencils | -292.17 | 60.75 | 0.00 | 0.00 | -231.42 |
| 590 Books-James Solhiem | -1,099.12 | 0.00 | 0.00 | 1,085.70 | -13.42 |
| 655 Landscaping | 71.06 | 0.00 | 0.00 | 0.00 | 71.06 |
| 690 Marquee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | -715.82 | 76.75 | 0.00 | 1,085.70 | 446.63 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 HOSPITALITY | 599.91 | 50.00 | 48.01 | 0.00 | 601.90 |
| 606 MAGAZINES | 651.50 | 9.00 | 0.00 | 0.00 | 660.50 |
| 610 LIBRARY | 2,979.50 | 21.00 | 56.71 | 0.00 | 2,943.79 |
| 615 FIELD TRIPS | -2,046.15 | 0.00 | 228.58 | 0.00 | -2,274.73 |
| 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 MUSIC DEPT. | 21.68 | 0.00 | 0.00 | 0.00 | 21.68 |
| 630 PICTURES | 961.88 | 0.00 | 0.00 | 0.00 | 961.88 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3,168.32 | 80.00 | 333.30 | 0.00 | 2,915.02 |
| Report Totals: | 9,517.93 | 2,557.55 | 413.62 | 0.00 | 11,661.86 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Extra-Curricular Activities |  |  |  |  |  |  |
| 1000 Kdg . field trips |  | 470.25 | 0.00 | 0.00 | 0.00 | 470.25 |
| 1010 1st Grade - field trips |  | 0.00 | 462.25 | 0.00 | 0.00 | 462.25 |
| 1020 2nd Grade - field trips |  | 164.86 | 0.00 | 0.00 | 0.00 | 164.86 |
| 1030 3rd Grade - field trips |  | 677.75 | 0.00 | 0.00 | 0.00 | 677.75 |
| 1040 4th Grade - field trips |  | 236.00 | 0.00 | 0.00 | 0.00 | 236.00 |
| 1050 5th Grade - field trips |  | 392.50 | 0.00 | 0.00 | 0.00 | 392.50 |
| 1090 SPED - field trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: |  | 1,941.36 | 462.25 | 0.00 | 0.00 | 2,403.61 |
|  | Report Totals: | 1,941.36 | 462.25 | 0.00 | 0.00 | 2,403.61 |

ALL Data
Current Cash Balance Report
Arranged by: Group ID and Activity Number

|  | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 Vending | 1,523.94 | 0.00 | 42.90 | 0.00 | 1,481.04 |
|  | 110 General | 4,255.96 | 550.92 | 11.56 | 0.00 | 4,795.32 |
|  | 112 Bank Charges and Interest | 49.75 | 3.97 | 0.00 | 0.00 | 53.72 |
| A | ACTIVITY GENERAL FUND Totals: | 5,829.65 | 554.89 | 54.46 | 0.00 | 6,330.08 |
|  | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 Student Council | 352.21 | 0.00 | 185.10 | 0.00 | 167.11 |
|  | 502 YEARBOOK-N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 611 Hitchcock Clothing | 45.26 | 0.00 | 0.00 | 0.00 | 45.26 |
| D | CLUBS AND ORGANIZATIONS Totals: | 397.47 | 0.00 | 185.10 | 0.00 | 212.37 |
| E | ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
|  | 601 Site Base | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 602 Landscaping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 603 Field Trip | -880.79 | 0.00 | 255.24 | 0.00 | -1,136.03 |
|  | 604 Classroom Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 605 READ | 849.96 | 0.00 | 89.05 | 0.00 | 760.91 |
|  | 606 Classroom Magazines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 607 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 608 Drug Awareness-N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 609 Playground Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 Library | 1,018.00 | 29.31 | 490.81 | 0.00 | 556.50 |
|  | 612 HOSPITALITY | 355.97 | 0.00 | 126.84 | 0.00 | 229.13 |
|  | 613 Art Fund | 3,035.17 | 0.00 | 0.00 | 0.00 | 3,035.17 |
|  | 614 Hitchcock Mini Classes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,378.31 | 29.31 | 961.94 | 0.00 | 3,445.68 |
|  | DISTRICT CUSTODIAL |  |  |  |  |  |
|  | 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 10,605.43 | 584.20 | 1,201.50 | 0.00 | 9,988.13 |


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Extra-Curricular Activities |  |  |  |  |  |  |
| 1000 Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 Kindergarten |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade |  | 86.30 | 0.00 | 0.00 | 0.00 | 86.30 |
| 1030 Third Grade |  | 92.50 | 0.00 | 0.00 | 0.00 | 92.50 |
| 1040 Fourth Grade |  | 385.00 | 0.00 | 0.00 | 0.00 | 385.00 |
| 1050 Fifth Grade |  | 492.45 | 96.75 | 0.00 | 0.00 | 589.20 |
| A Extra-Curricular Activities Totals: |  | 1,056.25 | 96.75 | 0.00 | 0.00 | 1,153.00 |
|  | Report Totals: | 1,056.25 | 96.75 | 0.00 | 0.00 | 1,153.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 600.17 | 105.14 | 289.96 | -249.50 | 165.85 |
| 110 GENERAL | 901.47 | 1,204.00 | 1,476.03 | 249.50 | 878.94 |
| 120 RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 INTEREST EARNED | 20.74 | 5.61 | 0.00 | 0.00 | 26.35 |
| A ACTIVITY GENERAL FUND Totals: | 1,522.38 | 1,314.75 | 1,765.99 | 0.00 | 1,071.14 |
| C CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 ST. COUNCIL | 514.24 | 91.05 | 9.60 | 0.00 | 595.69 |
| 503 SAFE CLUB | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| C CLUBS AND ORGANIZATIONS Totals: | 516.08 | 91.05 | 9.60 | 0.00 | 597.53 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 HOSPITALITY | 1,747.10 | 0.00 | 0.00 | 0.00 | 1,747.10 |
| 604 ART | 3,480.95 | 0.00 | 0.00 | 0.00 | 3,480.95 |
| 606 MINI CLASSES | -1,174.05 | 0.00 | 0.00 | 0.00 | -1,174.05 |
| 607 PE/MUSIC | 5,899.08 | -7.98 | 398.44 | 0.00 | 5,492.66 |
| 610 LIBRARY | 1,476.75 | 52.00 | 0.00 | 0.00 | 1,528.75 |
| 612 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 FIELD TRIPS | -6,484.30 | 0.00 | 1,658.86 | 0.00 | -8,143.16 |
| 620 MONTESSORI PRESCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,945.53 | 44.02 | 2,057.30 | 0.00 | 2,932.25 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 REINBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 6,983.99 | 1,449.82 | 3,832.89 | 0.00 | 4,600.92 |

1000 Kindergarten

First Grade
1020 Second Grade
1030 Third Grade
1040 Fourth Grade
1050 Fifth Grade
2000 Preprimary Montessori
2010 Primary Montessori
2020 Intermediate Montessori
2030 Preschool
3000 Mini Classes
Totals:

|  | 294.50 | 0.00 | 0.00 | 0.00 | 294.50 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 424.50 | 0.00 | 0.00 | 0.00 | 424.50 |  |
| 234.00 | 0.00 | 0.00 | 0.00 | 234.00 |  |
| 312.00 | 0.00 | 0.00 | 0.00 | 312.00 |  |
|  | 0.00 | 84.00 | 0.00 | 0.00 | 84.00 |
|  | 451.65 | 70.00 | 0.00 | 0.00 | 521.65 |
|  | $1,416.80$ | 467.25 | 0.00 | 0.00 | $1,884.05$ |
|  | $1,016.25$ | 613.50 | 0.00 | 0.00 | $1,629.75$ |
|  | $1,341.00$ | 252.35 | 0.00 | 0.00 | $1,593.35$ |
|  | 924.15 | 209.65 | 0.00 | 0.00 | $1,125.80$ |
| Report Totals: | $1,294.50$ | $1,629.00$ | 0.00 | 0.00 | $2,923.50$ |
|  | $7,709.35$ | $3,317.75$ | 0.00 | 0.00 | $11,027.10$ |
|  | $7,709.35$ | $3,317.75$ | 0.00 | 0.00 | $11,027.10$ |

Arranged by:
Date: 03/01/2005 thru 03/31/2005
Group ID and Activity Number


## Ulebbie Shearer. <br> 4.13.05

Bonus Folmuaci
$4-13-05$

A Extra Curriculars
1000 Kindergarten Field Trips
1010 First Grade Field Trips 1020 Second Grade Field Trips 1030 Third Grade Field Trips 1040 Fourth Grade Field Trips 1050 Fifth Grade Field Trips
A Extra Curriculars Totals:

|  | 658.70 | 0.00 | 0.00 | 0.00 | 658.70 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 344.90 | 0.00 | 0.00 | 0.00 | 344.90 |
|  | 367.25 | 565.75 | 0.00 | 0.00 | 933.00 |
|  | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
|  | 565.00 | 0.00 | 0.00 | 0.00 | 565.00 |
|  | 509.75 | 0.00 | 0.00 | 0.00 | 509.75 |
|  | $3,045.60$ | 565.75 | 0.00 | 0.00 | $3,611.35$ |
| Report Totals: | $3,045.60$ | 565.75 | 0.00 | 0.00 | $3,611.35$ | lebbè Shearer. Bonne Folrewic.

$$
4 / 13 / 05
$$

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 Vending | 1,818.52 | 208.36 | 84.40 | 0.00 | 1,942.48 |
| 110 General | 2,255.73 | 1,707.58 | 53.07 | 0.00 | 3,910.24 |
| 120 Interest Earned Checking | 140.04 | 7.54 | 0.00 | 0.00 | 147.58 |
| A ACTIVITY GENERAL FUND Totals: | 4,214.29 | 1,923.48 | 137.47 | 0.00 | 6,000.30 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 Student Council | 1,639.50 | 0.00 | 85.59 | 0.00 | 1,553.91 |
| 502 5th Grade Club | 320.43 | 0.00 | 0.00 | 0.00 | 320.43 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,959.93 | 0.00 | 85.59 | 0.00 | 1,874.34 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 Site Base Plan Annual Updates | 1,190.87 | 0.00 | 0.00 | 0.00 | 1,190.87 |
| 602 Staff Hospitality | 578.71 | 0.00 | 57.16 | 0.00 | 521.55 |
| 603 Field Trips | -2,771.93 | 0.00 | 544.16 | 0.00 | -3,316.09 |
| 608 Grants | 188.00 | 0.00 | 0.00 | 0.00 | 188.00 |
| 609 Technology | 1,475.37 | 52.00 | 190.00 | 0.00 | 1,337.37 |
| 610 Media | 2,271.37 | 49.20 | 0.00 | 0.00 | 2,320.57 |
| 611 Cultural Arts | 1,301.63 | 0.00 | 0.00 | 0.00 | 1,301.63 |
| 612 Safety Patrol | -71.17 | 0.00 | 0.00 | 0.00 | -71.17 |
| 614 SP MONTESSORI | 826.12 | 0.00 | 0.00 | 0.00 | 826.12 |
| 615 PayBac | 1,520.40 | 120.00 | 0.00 | 0.00 | 1,640.40 |
| 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 READ | 454.64 | 0.00 | 0.00 | 0.00 | 454.64 |
| 620 NORRIS SPECIAL PROJECTS | 2,829.00 | 0.00 | 0.00 | 0.00 | 2,829.00 |
| 621 Montessori Snack Account | 1,606.99 | 370.00 | 102.94 | 0.00 | 1,874.05 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 11,400.00 | 591.20 | 894.26 | 0.00 | 11,096.94 |
| G DISTRICT CUST. ACCOUNTS |  |  |  |  |  |
| 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Convention | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| G DISTRICT CUST. ACCOUNTS Totals: | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| Report Totals: | 17,615.44 | 2,514.68 | 1,117.32 | 0.00 | 19,012.80 |

Arranged 51 :
Group ID and Activity Number

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Extra-Curricular Activities |  |  |  |  |  |  |
| 1000 Kindergarten Field Trips |  | 366.75 | 0.00 | 0.00 | 0.00 | 366.75 |
| 1010 First Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade Field Trips |  | 87.25 | 0.00 | 0.00 | 0.00 | 87.25 |
| 1030 Third Grade Field Trips |  | 92.00 | 0.00 | 0.00 | 0.00 | 92.00 |
| 1040 Fourth Grade Field Trips |  | 319.00 | 94.00 | 0.00 | 0.00 | 413.00 |
| 1050 Fifth Grade Field Trips |  | 212.00 | 150.00 | 0.00 | 0.00 | 362.00 |
| 1060 Montessori Field Trips |  | 1,492.80 | 0.00 | 0.00 | 0.00 | 1,492.80 |
| 2000 Clubs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir |  | 336.50 | 0.00 | 0.00 | 0.00 | 336.50 |
| 2050 Student Council |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extra-Curricular Activities Totals: |  | 2,906.30 | 244.00 | 0.00 | 0.00 | 3,150.30 |
|  | Report Totals: | 2,906.30 | 244.00 | 0.00 | 0.00 | 3,150.30 |




Activity Number and Name
A EXTRA CURRICULAR ACTIVITIES 1005 KG FIELD TRIPS 1010 ST GR. FIELD TRIPS 1020 2ND GR. FIELD TRIPS 1030 3RD GR. FIELD TRIPS 1040 4TH GR. FIELD TRIPS 1050 5TH GR. FIELD TRIPS
A EXTRA CURRICULAR ACTIVITIES Totals:

Beginning Cash
Receipts Disbursements
Adjustments Cash Balance



Activity Number and Name
Beginning Cash Receipts Disbursements Adjustments Cash Balance

| A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 GENERAL FUND | 3,905.40 | 136.00 | -1,566.84 | -85.08 | 5,523.16 |
|  | 110 VENDING | 2,344.47 | 105.14 | 137.00 | 0.00 | 2,312.61 |
|  | 120 INTEREST EARNED CHECKING | 378.68 | 6.09 | 0.00 | 0.00 | 384.77 |
| A | ACTIVITY GENERAL FUND Totals: | 6,628.55 | 247.23 | -1,429.84 | -85.08 | 8,220.54 |
| B CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 201 STUDENT COUNCIL | 802.54 | 0.00 | 0.00 | 0.00 | 802.54 |
|  | 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| B | CLUBS AND ORGANIZATIONS Totals: | 827.54 | 0.00 | 0.00 | 0.00 | 827.54 |
| C ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |  |
|  | 301 MEDIA | 8,920.30 | 0.00 | 3,668.39 | 0.00 | 5,251.91 |
|  | 305 FIELD TRIPS | -4,544.84 | 0.00 | 329.00 | 85.08 | -4,788.76 |
|  | 310 HOSPITALITY | 807.05 | 375.00 | 16.75 | 0.00 | 1,165.30 |
|  | 320 BIRTHDAY BOOK CLUB | 1,111.97 | 0.00 | 0.00 | 0.00 | 1,111.97 |
|  | 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 340 PTA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: |  | 6,294.48 | 375.00 | 4,014.14 | 85.08 | 2,740.42 |
|  |  | 13,750.57 | 622.23 | 2,584.30 | 0.00 | 11,788.50 |

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A Classroom Collections |  |  |  |  |  |
| 1000 Kindergarten | 776.50 | 0.00 | 0.00 | 0.00 | 776.50 |
| 1001 1st Grade | 1,385.55 | 0.00 | 0.00 | 0.00 | 1,385.55 |
| 1002 2nd Grade | 263.25 | 0.00 | 0.00 | 0.00 | 263.25 |
| 1003 3rd Grade | 1,375.00 | 0.00 | 0.00 | 0.00 | 1,375.00 |
| 1004 4th Grade | 817.25 | 0.00 | 0.00 | 0.00 | 817.25 |
| 1005 5th Grade | 0.00 | 673.00 | 0.00 | 0.00 | 673.00 |
| 1010 Self Contained Room | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Preschool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Classroom Collections Totals: | 4,617.55 | 673.00 | 0.00 | 0.00 | 5,290.55 |
| B Clubs |  |  |  |  |  |
| 2000 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Chorus | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4,617.55 | 673.00 | 0.00 | 0.00 | 5,290.55 |

ALL Data
Date: 03/01/2005 thru 03/31/2005
Current Cash Balance Report
Arranged by:
Group ID and Activity Number
Activity Number and Name
Beginning Cash
Receipts
Disbursements
Adjustments
Cash Balance
A General Fund
100 Vending
110 General Fund
120 PRINCIPALS ADMIN. FUND
130 Interest Earned Checking
140 WEDNESDAY CLASSES/MI
A General Fund Totals:
B Clubs \& Organizations 501 Student Council

B Clubs \& Organizations Totals:
C Administrative Custodial 600 KG Classroom Activity
601 Site Base
602 Hospitality
605 1st Classroom Activity
606 Books and Magazines
610 Library
611 2nd Classroom Activity
615 Field Trips
616 3rd Classroom Activity
620 Ceiling Tiles
625 Multiple Intelligences
626 Mini Classes
627 Art
C Administrative Custodial Totals:
D District Custodial 700 Reimbursement 720 Convention

D District Custodial Totals:





ALL Data
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| 10001 1st Grade Field Trip | 333.75 | 0.00 | 0.00 | 0.00 | 333.75 |
| 10002 2nd Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10003 3rd Grade Field Trip | 258.85 | 0.00 | 0.00 | 0.00 | 258.85 |
| 10004 4th Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10005 5th Grade Field Trip | 63.50 | 86.00 | 0.00 | 0.00 | 149.50 |
| 10010 KG Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: |  | 656.10 | 86.00 | 0.00 | 0.00 |
|  |  |  | 656.10 | 86.00 | 0.00 |

Activity Number and Name
A ACTIVITY GENERAL FUND
100 GENERAL FUND
110 VENDING
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
B CLUBS AND ORGANIZATIONS 201 STUDENT COUNCIL
B CLUBS AND ORGANIZATIONS Totals:
C ADMINISTRATIVE CUSTODIAL ACCT 301 Hospitality 310 MEDIA 315 FIELD TRIPS
320 BIRTHDAY BOOK CLUB 330 DONATIONS
C ADMINISTRATIVE CUSTODIAL ACCT Totals:

Beginning Cash
Receipts Disbursements
Group ID and Activity Number

| $12,718.01$ |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $1,864.38$ | 145.18 | 429.26 | 0.00 | $13,815.54$ |
| 430.23 | 11.98 | 43.53 | 0.00 | $1,966.03$ |
|  | $15,012.62$ | 0.00 | 0.00 | 442.21 |
|  | $1,683.95$ | 472.79 | 0.00 | $16,223.78$ |

Report Totals:

| 383.03 | 0.00 | 125.28 | 0.00 | 257.75 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 125.28 | 0.00 | 257.75 |
|  |  |  |  |  |
| 383.03 | 0.00 | 24.95 | 0.00 | 695.28 |
| $5,249.21$ | 0.00 | 96.15 | 0.00 | $5,153.06$ |
| $-3,294.80$ | 0.00 | 908.80 | 0.00 | $-4,203.60$ |
| $1,001.45$ | 50.00 | 0.00 | 0.00 | $1,051.45$ |
| $11,021.68$ | $7,262.04$ | $13,255.55$ | 0.00 | $5,028.17$ |
| $14,697.77$ | $7,312.04$ | $14,285.45$ | 0.00 | $7,724.36$ |
| $30,093.42$ | $8,995.99$ | $14,883.52$ | 0.00 | $24,205.89$ |



| Activity Number and Name |  |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A EXTRA CURRICULAR ACTIVITIES |  |  |  |  |  |  |  |
|  | 1000 KINDERGARTEN FIELD TRIPS |  | 878.25 | 0.00 | 0.00 | 0.00 | 878.25 |
|  | 1001 GRADE 1 FIELD TRIPS |  | 917.70 | 0.00 | 0.00 | 0.00 | 917.70 |
|  | 1002 GRADE 2 FIELD TRIPS |  | 182.95 | 0.00 | 0.00 | 0.00 | 182.95 |
|  | 1003 GRADE 3 FIELD TRIPS |  | 1,363.87 | 0.00 | 0.00 | 0.00 | 1,363.87 |
|  | 1004 GRADE 4 FIELD TRIPS |  | 495.00 | 358.00 | 0.00 | 0.00 | 853.00 |
|  | 1005 GRADE 5 FIELD TRIPS |  | 184.00 | 554.00 | 0.00 | 0.00 | 738.00 |
| A | EXTRA CURRICULAR ACTIVITIES Totals: |  | 4,021.77 | 912.00 | 0.00 | 0.00 | 4,933.77 |
|  |  | Report Totals: | 4,021.77 | 912.00 | 0.00 | 0.00 | 4,933.77 |
|  |  |  |  |  | Sarla $4$ | sull $3-05$ |  |
|  |  |  |  |  |  |  |  |

Group ID and Activity Number
Activity Number and Name
A ACTIVITY GENERAL FUND
100 STAFF VENDING
101 STUDENT VENDING
110 GENERAL FUND
115 INTEREST EARNED CHECKING
815 ENRICHMENT DAY
5000 FIELD IMPROVEMENT
A ACTIVITY GENERAL FUND Totals:
C FAMILY NIGHTS
400 KINDERGARTEN HOST FAMILY NIGHTS
401 GR. 1 HOST FAMILY NIGHT
403 GR. 3 HOST FAMILY NIGHT
404 GR. 4 HOST FAMILY NIGHT
405 GR. 5 HOST FAMILY NIGHT
410 CHOIR HOST FAMILY NIGHT
411 CHESS CLUB HOST FAMILY NIGHT
412 SAFETY PATROL HOST FAMILY NIGHT 413 PLAYGROUND COM. HOST FAMILY NIGHT

C FAMILY NIGHTS Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL

901 US WEST VOLUNTEER GRANTS \& OTHERS
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 610 MEDIA
615 FIELD TRIPS
701 TECHNOLOGY
801 GIFTED/HAL
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 NOT USED
720 NOT USED
F DISTRICT CUSTODIAL Totals:
H OUTDOOR LEARNING ENVIRONMENT (OLE) 3000 BRICK ORDERS \& OTHER

H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals:
Report Totals:

Beginning Cash
Beginning Cash
Receipts Disbursements

Cash Balance

| 920.50 |
| ---: |
| $2,920.45$ |
| $3,889.19$ |
| 19.37 |
| 494.08 |
| $3,017.10$ |
| $11,260.69$ |

3. 

73
5.
0.00 -

13
-15.

| -15.75 | 0.00 |
| ---: | ---: |
| 108.96 | 0.00 |
| -0.79 | 0.00 |
| 0.00 | 0.00 |
| 3.59 | 0.00 |
| 31.69 | 0.00 |
| 180.44 | 0.00 |
| 241.13 | 0.00 |
| 0.00 | 0.00 |
| 549.27 | 0.00 |

## 

| 609.92 | 123.00 | 0.00 | 0.00 | 732.92 |
| :---: | :---: | :---: | :---: | :---: |
| 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 1,109.92 | 123.00 | 0.00 | 0.00 | 1,232.92 |
| 773.52 | 100.95 | 95.00 | 0.00 | 779.47 |
| -2,196.62 | 170.16 | 411.32 | 0.00 | -2,437.78 |
| 32.73 | 705.00 | 0.00 | 0.00 | 737.73 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -1,390.37 | 976.11 | 506.32 | 0.00 | -920.58 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251.47 | 0.00 | 0.00 | 0.00 | 251.47 |
| 251.47 | 0.00 | 0.00 | 0.00 | 251.47 |
| 11,780.98 | 15,314.79 | 17,124.11 | 0.00 | 9,971.66 |

G STUDENT FEES
1000 CHOIR 2000 KINDERGARTEN 2001 GRADE 1 2002 GRADE 2 2003 GRADE 3 2004 GRADE 4 2005 GRADE 5
G STUDENT FEES Totals:

|  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 |  |  |  |
|  | 230.50 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 230.50 |
|  | 88.50 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 437.00 | 0.00 | 0.00 | 0.00 | 88.50 |
|  | 775.30 | 476.00 | 0.00 | 0.00 | $1,251.30$ |
|  | 0.00 | 772.75 | 0.00 | 0.00 | 772.75 |
|  | $1,531.30$ | $1,248.75$ | 0.00 | 0.00 | $2,780.05$ |
| Report Totals: | $1,531.30$ | $1,248.75$ | 0.00 | 0.00 | $2,780.05$ |



Beginning Cash
Receipts
Disbursements
Adjustments
Cash Balance

## A General Funds

100 VENDING MACHINES
110 OTHER GENERAL
112
115 FEES AND FINES
120 FUND RAISING ACCOUNT
125 VOLUNTEER COORDINATOR
130 INTEREST EARNED - CHECKING
A General Funds Totals:
B Athletics
205 ATHLETIC DEPARTMENT
210 ATHLETIC FUND
B Athletics Totals:
C Academic Clubs 300 SCIENCE CLUB 310 YEARBOOK
320 YOUTH TO YOUTH
330 KIDS HELPING KIDS
340 RENAISSANCE PROGRAM
350 HAL
C Academic Clubs Totals:
D Clubs and Organizations 400 STUDENT COUNCIL
410 VOLLEYBALL CLUB
420 LEADERSHIP
430 BOOK CLUB
440 SCRAPBOOK CLUB
442 FCS CLUB
450 ARTS \& CRAFTS CLUB
460 STUDENT CLUBS MISC.
470 SPIRIT CLUB
480 DRAMA CLUB
D Clubs and Organizations Totals:
E School Custodial Accounts
500 MUSIC
501 BAND
505 ART CLASS
509 8TH GRADE FAREWELL
510 FIELD TRIPS
511 SPECIAL EVENTS
512 HELP FUND
515 FACULTY VENDING FUND
520 TEACHERS HOSPITALITY FUND
525 ANS T-SHIRT SALES
528 A.P.E. T-SHIRTS
530 OUTDOOR CLASSROOM
535 SCIENCE BREAKAGE
540 INDUSTRIAL ARTS
542 FAMILY CONSUMER SCIENCE
544
545 LIBRARY
550
$\begin{array}{r}13,744.45 \\ 11,292.18 \\ 0.00 \\ 4,850.56 \\ 19,225.68 \\ 0.00 \\ 2,452.65 \\ \hline 51,565.52\end{array}$
.

68

$\begin{array}{r}376.12 \\ 5,278.86 \\ -3,673.55 \\ 1,868.70 \\ 2,768.61 \\ -398.00 \\ \hline 6,220.74\end{array}$
230
598
184
561
5

-443.00

1,40
-15
-1,389.16
983.17
482.90
374.87
876.51
421.00

$1.199 .41 \quad 73.52$
115.19

2,299.52
2,274.22
0.00

1,958.78
0.00
0.00
376.12

| 2 |
| :--- |
| 1 |
| 1 |

-77.1
-128.60
111.28
357.45
-15.8
66.20
$+$
$\begin{array}{r}0.00 \\ 25.50 \\ 0.00 \\ 2.00 \\ 1,375 . \\ 0 . \\ 29 . \\ \hline 1,431.79 \\ \\ 250.0 \\ 0.0 \\ \hline 250.00\end{array}$
.00
.00
.00
$\begin{array}{r}2,743.3 \\ \hline 2,743.3\end{array}$
-


245
0
36

| 88.70 |
| ---: |
| 84.55 |
| 56.94 |
| 5.50 |
| 77.11 |
| 28.60 |
| 11.28 |
| 43.00 |
| 57.45 |

51.04
-
82
7,34
7,349
0.00
0.00
0.00

1,109.0
0.00
0.00
0.00


| 0.00 | $12,959.32$ |  |
| ---: | ---: | ---: |
| 0.00 | $11,065.65$ |  |
| 0.00 | 0.00 |  |
| 0.00 | $4,852.56$ |  |
| 0.00 | $20,600.68$ |  |
| 0.00 | 0.00 |  |
| 0.00 | $2,481.94$ |  |
|  |  | $51,960.15$ |
|  |  |  |
| 0.00 |  | -381.69 |
| 0.00 | 0.00 |  |
|  |  | -381.69 |
|  |  | 376.12 |
| 0.00 | $3,643.12$ |  |
| -412.14 |  | $1,133.63$ |
| 0.00 |  | $2,837.92$ |
| 0.00 |  | -428.05 |
| 0.00 | 2,995 |  |
| 0.00 |  |  |
| -412.14 | $4,290.58$ |  |

1,001.43 618.70 184.55 561.94 5.50
-160.15
-294.50
111.28
$-443.00$
267.35

1,853.10
-9.92
3,288.25
-32.43
66.20
-3,586.23
1,638.29
282.90
188.71
876.51 421.00
94.50

1,272.93
115.19

2,954.02
1,451.53
0.00

1,842.35
0.00

ALL Data
Current Cash Balance Report
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 555 FITNESS ROOM | 1,377.91 | 200.00 | 105.00 | 0.00 | 1,472.91 |
| 570 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 OTHER SCHOOL CUSTODIAL | 140.22 | 0.00 | 0.00 | 0.00 | 140.22 |
| 582 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 585 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 TEAM 6A | 295.72 | 0.00 | 0.00 | 0.00 | 295.72 |
| 591 TEAM 6B | 236.95 | 0.00 | 12.94 | 0.00 | 224.01 |
| 592 TEAM 6C | 267.38 | 0.00 | 37.62 | 0.00 | 229.76 |
| 593 TEAM 7A | 221.46 | 0.00 | 0.00 | 0.00 | 221.46 |
| 594 TEAM 7B | 211.18 | 0.00 | 0.00 | 0.00 | 211.18 |
| 595 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 TEAM 8A | 261.30 | 0.00 | 0.00 | 0.00 | 261.30 |
| 597 TEAM 8B | 236.00 | 0.00 | 0.00 | 0.00 | 236.00 |
| 598 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E School Custodial Accounts Totals: | 12,802.35 | 10,535.77 | 9,181.76 | 0.00 | 14,156.36 |
| G Investments |  |  |  |  |  |
| 700 SAVINGS | -9,021.15 | 0.00 | 26.45 | 0.00 | -9,047.60 |
| 710 INTEREST ON SAVINGS | 4,021.15 | 26.45 | 0.00 | 0.00 | 4,047.60 |
| G Investments Totals: | -5,000.00 | 26.45 | 26.45 | 0.00 | -5,000.00 |
| H Athletic Department |  |  |  |  |  |
| 810 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H Athletic Department Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 69,101.30 | 14,001.17 | 16,223.97 | 0.00 | 66,878.50 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

## Current Cash Balance Report

| 30.00 | 99.00 | 0.00 | 0.00 | 129.00 |
| ---: | ---: | ---: | ---: | ---: |
| 693.00 | 416.00 | 0.00 | 0.00 | $1,109.00$ |
| $3,687.80$ | 500.50 | 0.00 | 0.00 | $4,188.30$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 161.00 | 0.00 | 0.00 | 0.00 | 161.00 |
| 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $7,009.00$ | $1,188.00$ | 0.00 | 0.00 | $8,197.00$ |
| $11,940.80$ | $2,203.50$ | 0.00 | 0.00 | $14,144.30$ |
| $11,940.80$ | $2,203.50$ | 0.00 | 0.00 | $14,144.30$ |

ALL Data
Group ID and Activity Number
Date: 03/01/2005 thru 03/31/2005
Activity Number and Name $\quad$ Beginning Cash $\quad$ Receipts Disbursements Adjustments Cash Balance
A GENERAL FUNDS
100 VENDING MACHINES
105 STAFF VENDING MACHINES
110 GENERAL
120 PENCIL FUND (SCHOOL IMPROV.)
150 INTEREST EARNED CHECKING
170 INTEREST EARNED SAVINGS
180 BUILDING IMPROVEMENTS FUND
190 PAYBAC FUND
A GENERAL FUNDS Totals:
B ATHLETICS
200 ATHLETICS PROGRAM
B ATHLETICS Totals:
C ACADEMIC CLUBS
305 ART CLUB
310 YEARBOOKS
315 BOWLING CLUB
320 FAMILY CONSUMER SCIENCE CLUB
330 DRAMA
335 PING PONG
340 TENNIS CLUB
350 SKI CLUB
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
400 STUDENT COUNCIL
425 YOUTH TO YOUTH
D CLUBS AND ORGANIZATIONS Totals:
E SCHOOL CUSTODIAL ACCOUNTS
500 BAND 501 SITE BASE
502 HOSPITALITY
503 BAND CONTEST/CLINIC
504 ROTARY ACTIVITY FUND
505 FINES
506 MONTESSORI (6TH)
507 TEAMMATES
508 MONTESSORI $7 / 8$
509 FUNDRAISER '02-'03 (SCHOLARSHIPS,
510 TRANSPORTATION
511 NEW TEACHER FUND
512 KIDS HELPING KIDS FUND
513 MONTESSORI SUPPORT FUND
514 LACEY LEGACY FUND
515 ASSIGNMENT NOTEBOOKS
516 6A SUPPORT FUND
517 6B SUPPORT FUND
518 7A SUPPORT FUND
519 7B SUPPORT FUND
520 LIBRARY
521 7C SUPPORT FUND
522 8A SUPPORT FUND
523 8B SUPPORT FUND

| 13,212.32 | 0.00 | 0.00 | 0.00 | 13,212.32 |
| :---: | :---: | :---: | :---: | :---: |
| 440.60 | 0.00 | 165.30 | -15.76 | 259.54 |
| -7,134.19 | 497.11 | 1,574.06 | 21.76 | -8,189.38 |
| 739.17 | 142.65 | 0.00 | 0.00 | 881.82 |
| 3,058.26 | 0.00 | 0.00 | 0.00 | 3,058.26 |
| 13,113.81 | 0.00 | 0.00 | 0.00 | 13,113.81 |
| -48.00 | 0.00 | 0.00 | 0.00 | -48.00 |
| 1,056.58 | 0.00 | 0.00 | 0.00 | 1,056.58 |
| 24,438.55 | 639.76 | 1,739.36 | 6.00 | 23,344.95 |
| 9,076.28 | 8.00 | 9,465.59 | 22.00 | -359.31 |
| 9,076.28 | 8.00 | 9,465.59 | 22.00 | -359.31 |
| -292.79 | 0.00 | 0.00 | 0.00 | -292.79 |
| 640.53 | 0.00 | 0.00 | 0.00 | 640.53 |
| 5.12 | 0.00 | 0.00 | 0.00 | 5.12 |
| -73.72 | 0.00 | 0.00 | 0.00 | -73.72 |
| 91.83 | 0.00 | 0.00 | 0.00 | 91.83 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -519.16 | 0.00 | 0.00 | 0.00 | -519.16 |
| -1,431.87 | 0.00 | 0.00 | 0.00 | -1,431.87 |
| -1,580.06 | 0.00 | 0.00 | 0.00 | -1,580.06 |
| 777.45 | 1,201.71 | 0.00 | 0.00 | 1,979.16 |
| -1,461.10 | 46.00 | 93.68 | 0.00 | -1,508.78 |
| -683.65 | 1,247.71 | 93.68 | 0.00 | 470.38 |
| 939.40 | 0.00 | 0.00 | 0.00 | 939.40 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,003.61 | 0.00 | 197.75 | 0.00 | 805.86 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335.60 | 0.00 | 0.00 | -70.95 | 264.65 |
| 1,826.68 | 0.00 | 0.00 | 0.00 | 1,826.68 |
| -40.12 | 0.00 | 0.00 | 0.00 | -40.12 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -3,388.72 | 0.00 | 0.00 | 0.00 | -3,388.72 |
| 5,913.04 | 0.00 | 0.00 | 0.00 | 5,913.04 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251.09 | 0.00 | 6.00 | 0.00 | 245.09 |
| 88.40 | 0.00 | 0.00 | 0.00 | 88.40 |
| 3,524.13 | 0.00 | 0.00 | 0.00 | 3,524.13 |
| 218.44 | 1.00 | 0.00 | 0.00 | 219.44 |
| 552.65 | 55.00 | 0.00 | 0.00 | 607.65 |
| 404.50 | 0.00 | 0.00 | 0.00 | 404.50 |
| 405.77 | 0.00 | 95.00 | 0.00 | 310.77 |
| 462.08 | 0.00 | 27.68 | 0.00 | 434.40 |
| 290.10 | 0.00 | 0.00 | 0.00 | 290.10 |
| 269.63 | 20.46 | 40.95 | 0.00 | 249.14 |
| 187.75 | 0.00 | 0.00 | 0.00 | 187.75 |
| 674.79 | 0.00 | 0.00 | 0.00 | 674.79 |
| 694.73 | 0.00 | 0.00 | 0.00 | 694.73 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 524 FUNDRAISER '04-'05 | 5,797.36 | 0.00 | 2,054.00 | 14.00 | 3,757.36 |
| 525 FUND RAISER 1995-96-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 FUNDRAISER '03-04 (SCHOLARSHIPS, | 1,852.46 | 0.00 | 0.00 | 0.00 | 1,852.46 |
| 530 FUNDRAISER 97-98,COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | 130.81 | 0.00 | 144.00 | 0.00 | -13.19 |
| 540 FUNDRAISER 98-99, LIBRARY | 39.12 | 0.00 | 0.00 | 0.00 | 39.12 |
| 545 ORCHESTRA | 15.86 | 0.00 | 0.00 | 0.00 | 15.86 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY \& | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS, | 18.78 | 0.00 | 0.00 | 0.00 | 18.78 |
| 570 P.I.V.O.T. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 575 ART FEES | 270.61 | 0.00 | 0.00 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 583.48 | 461.15 | 868.44 | 28.95 | 205.14 |
| 585 ENVIRONMENTAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 TECHNOLOGY EDUCATION | 1,302.80 | 178.50 | 0.00 | 0.00 | 1,481.30 |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN, | 734.94 | 0.00 | 416.58 | 0.00 | 318.36 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 25,626.68 | 716.11 | 3,850.40 | -28.00 | 22,464.39 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -59,319.09 | 0.00 | 0.00 | 0.00 | -59,319.09 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -59,319.09 | 0.00 | 0.00 | 0.00 | -59,319.09 |
| Report Totals: | -1,412.36 | 2,611.58 | 15,149.03 | 0.00 | -13,949.81 |

$13 y+5 \cdot 31-$
$27,594 \cdot 64$
$153644 \cdot 794$


ALL Data
Arranged by:
Date: 03/01/2005 thru 03/31/2005
Activity Number and Name
A EXTRACURRICULAR
1005 7A FIELD TRIP
1010 7B FIELD TRIP
1015 7C FIELD TRIP
1020 7TH GRADE FIELD TRIP
1030 6A FIELD TRIP
1035 6B FIELD TRIP
1040 6C FIELD TRIP
1045 6TH GRADE FIELD TRIP
1050 8A FIELD TRIP
1055 8B FIELD TRIP
1060 8TH GRADE FIELD TRIP
1065 H. A. L. FIELD TRIP
1075 FRENCH FIELD TRIP
1080 GERMAN FIELD TRIP
1506 MONTESSORI (6TH)
1508 MONTESSORI $(7,8)$
A EXTRACURRICULAR Totals:
B EXTRACURRICULAR
2305 ART CLUB
2315 BOWLING CLUB
2320 FAMILY CONSUMER SCIENCE CLUB
2330 DRAMA CLUB
2340 TENNIS CLUB
2350 SKI CLUB
2425 YOUTH TO YOUTH CLUB
2500 BAND
2535 VOCAL MUSIC
2545 ORCHESTRA
2600 MUSIC - EXTRACURRICULAR
B EXTRACURRICULAR Totals:
C EXTRACURRICULAR
3200 ATHLETICS
C EXTRACURRICULAR Totals:

|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,421.05 | 0.00 | 0.00 | 0.00 | 1,421.05 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2,290.00 | 0.00 | 0.00 | 0.00 | 2,290.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 783.00 | 0.00 | 0.00 | 783.00 |
|  | 717.00 | 11.00 | 0.00 | 0.00 | 728.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 170.00 | 0.00 | 0.00 | 0.00 | 170.00 |
|  | 4,625.00 | 0.00 | 0.00 | 0.00 | 4,625.00 |
|  | 9,223.05 | 794.00 | 0.00 | 0.00 | 10,017.05 |
|  | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
|  | 423.00 | 0.00 | 0.00 | 0.00 | 423.00 |
|  | 140.00 | 10.00 | 0.00 | 0.00 | 150.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 680.00 | 0.00 | 0.00 | 0.00 | 680.00 |
|  | 1,398.00 | 31.00 | 0.00 | 0.00 | 1,429.00 |
|  | 1,920.00 | 0.00 | 0.00 | 0.00 | 1,920.00 |
|  | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
|  | 303.00 | 0.00 | 0.00 | 0.00 | 303.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,768.55 | 0.00 | 0.00 | 0.00 | 1,768.55 |
|  | 7,078.55 | 41.00 | 0.00 | 0.00 | 7,119.55 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
| Report Totals: | 26,627.60 | 967.00 | 0.00 | 0.00 | 27,594.60 |


|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,421.05 | 0.00 | 0.00 | 0.00 | 1,421.05 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2,290.00 | 0.00 | 0.00 | 0.00 | 2,290.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 783.00 | 0.00 | 0.00 | 783.00 |
|  | 717.00 | 11.00 | 0.00 | 0.00 | 728.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 170.00 | 0.00 | 0.00 | 0.00 | 170.00 |
|  | 4,625.00 | 0.00 | 0.00 | 0.00 | 4,625.00 |
|  | 9,223.05 | 794.00 | 0.00 | 0.00 | 10,017.05 |
|  | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
|  | 423.00 | 0.00 | 0.00 | 0.00 | 423.00 |
|  | 140.00 | 10.00 | 0.00 | 0.00 | 150.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 680.00 | 0.00 | 0.00 | 0.00 | 680.00 |
|  | 1,398.00 | 31.00 | 0.00 | 0.00 | 1,429.00 |
|  | 1,920.00 | 0.00 | 0.00 | 0.00 | 1,920.00 |
|  | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
|  | 303.00 | 0.00 | 0.00 | 0.00 | 303.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,768.55 | 0.00 | 0.00 | 0.00 | 1,768.55 |
|  | 7,078.55 | 41.00 | 0.00 | 0.00 | 7,119.55 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
| Report Totals: | 26,627.60 | 967.00 | 0.00 | 0.00 | 27,594.60 |


|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,421.05 | 0.00 | 0.00 | 0.00 | 1,421.05 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2,290.00 | 0.00 | 0.00 | 0.00 | 2,290.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 783.00 | 0.00 | 0.00 | 783.00 |
|  | 717.00 | 11.00 | 0.00 | 0.00 | 728.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 170.00 | 0.00 | 0.00 | 0.00 | 170.00 |
|  | 4,625.00 | 0.00 | 0.00 | 0.00 | 4,625.00 |
|  | 9,223.05 | 794.00 | 0.00 | 0.00 | 10,017.05 |
|  | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
|  | 423.00 | 0.00 | 0.00 | 0.00 | 423.00 |
|  | 140.00 | 10.00 | 0.00 | 0.00 | 150.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 680.00 | 0.00 | 0.00 | 0.00 | 680.00 |
|  | 1,398.00 | 31.00 | 0.00 | 0.00 | 1,429.00 |
|  | 1,920.00 | 0.00 | 0.00 | 0.00 | 1,920.00 |
|  | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
|  | 303.00 | 0.00 | 0.00 | 0.00 | 303.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,768.55 | 0.00 | 0.00 | 0.00 | 1,768.55 |
|  | 7,078.55 | 41.00 | 0.00 | 0.00 | 7,119.55 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
| Report Totals: | 26,627.60 | 967.00 | 0.00 | 0.00 | 27,594.60 |


|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,421.05 | 0.00 | 0.00 | 0.00 | 1,421.05 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2,290.00 | 0.00 | 0.00 | 0.00 | 2,290.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 783.00 | 0.00 | 0.00 | 783.00 |
|  | 717.00 | 11.00 | 0.00 | 0.00 | 728.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 170.00 | 0.00 | 0.00 | 0.00 | 170.00 |
|  | 4,625.00 | 0.00 | 0.00 | 0.00 | 4,625.00 |
|  | 9,223.05 | 794.00 | 0.00 | 0.00 | 10,017.05 |
|  | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
|  | 423.00 | 0.00 | 0.00 | 0.00 | 423.00 |
|  | 140.00 | 10.00 | 0.00 | 0.00 | 150.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 680.00 | 0.00 | 0.00 | 0.00 | 680.00 |
|  | 1,398.00 | 31.00 | 0.00 | 0.00 | 1,429.00 |
|  | 1,920.00 | 0.00 | 0.00 | 0.00 | 1,920.00 |
|  | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
|  | 303.00 | 0.00 | 0.00 | 0.00 | 303.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,768.55 | 0.00 | 0.00 | 0.00 | 1,768.55 |
|  | 7,078.55 | 41.00 | 0.00 | 0.00 | 7,119.55 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
|  | 10,326.00 | 132.00 | 0.00 | 0.00 | 10,458.00 |
| Report Totals: | 26,627.60 | 967.00 | 0.00 | 0.00 | 27,594.60 |

Beginning Cash 0.00


1,421.05
0.00


0.00
0.00
$\begin{array}{r}170.00 \\ 4,625.00 \\ \hline 9,223.05\end{array}$
$\begin{array}{r}17.00 \\ 0.00 \\ 0.00 \\ 70.00 \\ 225.00 \\ \hline 23.05\end{array}$
00
$\frac{0}{5}$
$\begin{array}{r}410.00 \\ 423.00 \\ 140.00 \\ 0.00 \\ 680.00 \\ 1,398.00 \\ 1,920.00 \\ 36.00 \\ 303.00 \\ 0.00 \\ 1,768.55 \\ \hline 7,078.55\end{array}$


Receipts Disbursements
Group ID and Activity Number
Adjustments Cash Balance


| Tivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING | 10,588.56 | 71.00 | 127.64 | 0.00 | 10,531.92 |
| 105 STAFF VENDING | 1,050.50 | 0.00 | 46.99 | 0.00 | 1,003.51 |
| 110 GENERAL FUND | 2,883.30 | 518.80 | 119.39 | 0.00 | 3,282.71 |
| 112 PAYBAC | 2,096.25 | 318.82 | 0.00 | 0.00 | 2,415.07 |
| 115 KIEWIT T-SHIRT-SALES/PROJECTS | 7,733.40 | 0.00 | 0.00 | 0.00 | 7,733.40 |
| 116 CLASS/ACTIVITY T-SHIRTS | -31.50 | 0.00 | 0.00 | 0.00 | -31.50 |
| 117 BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 119 SITE IMPROVEMENT | 68,004.79 | 0.00 | 39,671.41 | 0.00 | 28,333.38 |
| 120 SCHOOL IMPROVEMENT TEAM | 2,955.18 | 0.00 | 0.00 | 0.00 | 2,955.18 |
| 130 BUS | 7,470.65 | 0.00 | 0.00 | 0.00 | 7,470.65 |
| 140 RETIREMENT | 516.81 | 0.00 | 0.00 | 0.00 | 516.81 |
| 150 PARENT/TEACHER RESOURCE LIB | 317.78 | 0.00 | 0.00 | 0.00 | 317.78 |
| 155 technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 ROTARY | 621.91 | 0.00 | 0.00 | 0.00 | 621.91 |
| 170 SCHOLARSHIP | 146.06 | 0.00 | 0.00 | 0.00 | 146.06 |
| 180 SPECIAL PROJECTS | 3,917.65 | 0.00 | 687.50 | 0.00 | 3,230.15 |
| 185 LEARNING CENTER | 430.13 | 0.00 | 0.00 | 0.00 | 430.13 |
| 190 STAFF DEVELOPMENT | 2,983.96 | 0.00 | 162.95 | 0.00 | 2,821.01 |
| 195 STUDENT ACTIVITIES | 6,073.90 | 0.00 | 0.00 | 0.00 | 6,073.90 |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 197 VOCAL MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 198 KETV GRANT/LAURA THOREEN | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| A GENERAL FUNDS Totals: | 118,459.33 | 908.62 | 40,815.88 | 0.00 | 78,552.07 |
| B AThletics |  |  |  |  |  |
| 200 ATHLETICS | 5,669.91 | 0.00 | 546.29 | 0.00 | 5,123.62 |
| 210 MULTI-PURPOSE PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICS Totals: | 5,669.91 | 0.00 | 546.29 | 0.00 | 5,123.62 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 INTERNATIONAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 Volunteer club | 1,921.00 | 1,212.88 | 1,046.17 | 0.00 | 2,087.71 |
| 310 YEARBOOK | 14,705.88 | 0.00 | 52.46 | 0.00 | 14,653.42 |
| 315 DRAMA CLUB | 1,412.97 | 0.00 | 76.09 | 0.00 | 1,336.88 |
| 320 YOUTH-TO-YOUTH | 1,647.70 | 0.00 | 0.00 | 0.00 | 1,647.70 |
| 325 STUDENT COUNCIL | 3,701.63 | 119.00 | 549.50 | 0.00 | 3,271.13 |
| 330 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 ART CLUB | -182.97 | 0.00 | 0.00 | 0.00 | -182.97 |
| 355 SPEECH CLUB | 0.00 | 0.00 | 186.00 | 0.00 | -186.00 |
| 360 destination imagination club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 23,206.21 | 1,331.88 | 1,910.22 | 0.00 | 22,627.87 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 420 SNACK AND STITCH | -11.45 | 0.00 | 28.26 | 0.00 | -39.71 |
| D CLUBS AND ORGANIZATIONS Totals: | -11.45 | 0.00 | 28.26 | 0.00 | -39.71 |
| E SCHOOL CUSTODIAL ACCOUNTS520 SOCIALHOSPITALITY530 PEILOCK540 HOME ARTS550 INDUSTRIALARTS560 ARI CLASS580 LIBRARY5816 FIELD TRIP58268 FIELD TRIP |  |  |  |  |  |
|  | 1,788.53 | 0.00 | 0.00 | 0.00 | 1,788.53 |
|  | 2,261.52 | 12.00 | 0.00 | 0.00 | 2,273.52 |
|  | 246.46 | 12.50 | 0.00 | 0.00 | 258.96 |
|  | 3,805.09 | 603.50 | - 0.00 | 0.00 | 4,408.59 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2,554.78 | 5,855.46 | 4,428.30 | 0.00 | 3,981.94 |
|  | -427.76 | 0.00 | 0.00 | 0.00 | -427.76 |
|  | -514.98 | 0.00 | 0.00 | 0.00 | -514.98 |






Arranged 71 :
Group ID and Activity Number

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING (POP) | 7,573.39 | 0.00 | 0.00 | 0.00 | 7,573.39 |
| 101 VENDING (PENS \& PENCILS) | 186.16 | 83.25 | 165.60 | 0.00 | 103.81 |
| 102 VENDING (CANDY) | 952.25 | 0.00 | 0.00 | 0.00 | 952.25 |
| 103 VENDING (ICE CREAM) | 81.74 | 0.00 | 0.00 | 0.00 | 81.74 |
| 104 VENDING (STAFF) | 795.15 | 0.00 | 171.36 | -170.10 | 453.69 |
| 110 GENERAL | 1,224.92 | 39.20 | 1,562.50 | 170.10 | -128.28 |
| 115 BUNNELL BOOK ORDERS | -16.75 | 59.40 | 59.40 | 0.00 | -16.75 |
| 120 BIERMAN BOOK ORDERS | 36.50 | 0.00 | 0.00 | 0.00 | 36.50 |
| 125 MAUST BOOK ORDER | 0.20 | 0.00 | 0.00 | 0.00 | 0.20 |
| 126 BRABLEC BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 MEF SCHOLARSHIP | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 135 HOSPITALITY FUND | 907.09 | 0.00 | 162.74 | 0.00 | 744.35 |
| 140 CHARVAT BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL FUNDS Totals: | 13,740.65 | 181.85 | 2,121.60 | 0.00 | 11,800.90 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 FOOTBALL | -3,355.46 | 0.00 | 0.00 | 0.00 | -3,355.46 |
| 220 BASKETBALL | -789.40 | 1,991.68 | 2,004.88 | 0.00 | -802.60 |
| 230 VOLLEYBALL | -4,045.48 | 0.00 | 0.00 | 0.00 | -4,045.48 |
| 240 WRESTLING | -1,013.39 | 0.00 | 280.45 | 0.00 | -1,293.84 |
| 250 CROSS COUNTRY | -252.25 | 0.00 | 0.00 | 0.00 | -252.25 |
| 260 TRACK \& FIELD | -378.62 | 0.00 | 0.00 | 0.00 | -378.62 |
| B ATHLETICS Totals: | -9,834.60 | 1,991.68 | 2,285.33 | 0.00 | -10,128.25 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 ANNUAL | -67.10 | 610.00 | 0.00 | 0.00 | 542.90 |
| 305 ART CLUB | 459.08 | 0.00 | 0.00 | 0.00 | 459.08 |
| 306 CHESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 DRAMA CLUB | 105.13 | 409.00 | 318.96 | 0.00 | 195.17 |
| 315 YOUTH TO YOUTH | 146.27 | 0.00 | 45.37 | 0.00 | 100.90 |
| 317 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 318 MUSTANG MENTORS | 46.32 | 0.00 | 0.00 | 0.00 | 46.32 |
| 320 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 321 SCRAPBOOK CLUB | -120.22 | 0.00 | 10.36 | 0.00 | -130.58 |
| 325 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 SPANISH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 VOLUNTEER CLUB | 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 340 SPED CAMPING TRIP | 33.14 | 0.00 | 0.00 | 0.00 | 33.14 |
| 345 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 FORENSICS | 0.00 | 0.00 | 77.00 | 0.00 | -77.00 |
| C ACADEMIC CLUBS Totals: | 676.74 | 1,019.00 | 451.69 | 0.00 | 1,244.05 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 400 STUDENT COUNCIL | 464.61 | 2,797.00 | 2,220.47 | 0.00 | 1,041.14 |
| D CLUBS AND ORGANIZATIONS Totals: | 464.61 | 2,797.00 | 2,220.47 | 0.00 | 1,041.14 |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 ART PROJECTS | 1,306.05 | 60.00 | 0.00 | 0.00 | 1,366.05 |
| 501 BAND CONTEST/CLINIC | 537.52 | 0.00 | 414.75 | 0.00 | 122.77 |
| 502 SWING CHOIR | 81.52 | 0.00 | 0.00 | 0.00 | 81.52 |
| 503 HONOR CHOIR | -39.59 | 0.00 | 0.00 | 0.00 | -39.59 |
| 504 JAZZ BAND | -217.31 | 0.00 | 31.99 | 0.00 | -249.30 |







| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 Vending Machines | 12,631.87 | 70.77 | 159.61 | -906.00 | 11,637.03 |
| 101 Coffee \& Water Machines | -211.15 | 25.00 | 172.45 | 0.00 | -358.60 |
| 102 Building Beautification | 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| 103 Vending machines-staff | -40.11 | 0.00 | 0.00 | 906.00 | 865.89 |
| 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 110 General | 30.98 | 0.00 | 307.19 | 0.00 | -276.21 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Sweatshirt Sales | 109.56 | 0.00 | 0.00 | 0.00 | 109.56 |
| A ACTIVITY GENERAL FUND Totals: | 14,978.37 | 95.77 | 639.25 | 0.00 | 14,434.89 |
| B ATHLETICS |  |  |  |  |  |
| 201 Athletics | -10,779.93 | 297.75 | 570.94 | 0.00 | -11,053.12 |
| 202 Athletics Assistance from Rotary | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| B ATHLETICS Totals: | -10,201.43 | 297.75 | 570.94 | 0.00 | -10,474.62 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 Yearbook | 272.14 | 730.00 | 42.00 | 0.00 | 960.14 |
| 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Jazz Band | -181.00 | 0.00 | 0.00 | 0.00 | -181.00 |
| C ACADEMIC CLUBS Totals: | 91.14 | 730.00 | 42.00 | 0.00 | 779.14 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 401 Art Club | -82.04 | 0.00 | 0.00 | 0.00 | -82.04 |
| 402 Chess Club | 87.49 | 0.00 | 0.00 | 0.00 | 87.49 |
| 403 Computer Club | 17.22 | 0.00 | 0.00 | 0.00 | 17.22 |
| 404 Drama Club | 110.25 | 0.00 | 0.00 | 0.00 | 110.25 |
| 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 Golf Club | 230.00 | 0.00 | 0.00 | 0.00 | 230.00 |
| 407 Student Newspaper | 38.69 | 0.00 | 0.00 | 0.00 | 38.69 |
| 408 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 409 Home Ec Club | 284.63 | 0.00 | 0.00 | 0.00 | 284.63 |
| 410 Student Council | 897.77 | 887.85 | 448.30 | 0.00 | 1,337.32 |
| 411 Youth to Youth | -27.99 | 536.05 | 226.92 | 0.00 | 281.14 |
| 413 Wits Clash/Knowledge Masters | 22.00 | 0.00 | 0.00 | 0.00 | 22.00 |
| 414 Ski Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Photography Club | 107.78 | 0.00 | 0.00 | 0.00 | 107.78 |
| 416 Literary Club | 145.59 | 0.00 | 0.00 | 0.00 | 145.59 |
| 417 Summer Opportunities | 307.03 | 0.00 | 0.00 | 0.00 | 307.03 |
| 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 419 Engineering Club | 15.26 | 0.00 | 0.00 | 0.00 | 15.26 |
| 420 Japanese Club | 48.22 | 0.00 | 0.00 | 0.00 | 48.22 |
| 421 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,201.90 | 1,423.90 | 675.22 | 0.00 | 2,950.58 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 Employee Hospitality | 746.93 | 0.00 | 60.00 | 0.00 | 686.93 |
| 603 Gym Fees | 684.36 | 0.00 | 0.00 | 0.00 | 684.36 |
| 604 Art | 1,442.70 | 72.00 | 1,000.00 | 0.00 | 514.70 |
| 605 Book Fines | 5,776.95 | 0.00 | 0.00 | 0.00 | 5,776.95 |
| 606 Library | 2,384.34 | 72.25 | 0.00 | 0.00 | 2,456.59 |
| 607 Parent Pack Organization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Leadership Workshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 8th Grade Farewell | 1,657.88 | 0.00 | 0.00 | 0.00 | 1,657.88 |
| 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

|  | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 612 Peer Tutor/Learning Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 618 Counseling | 33.33 | 0.00 | 72.00 | 0.00 | -38.67 |
| E | ADMIN CUSTODIAL ACCOUNTS Totals: | 12,726.49 | 144.25 | 1,132.00 | 0.00 | 11,738.74 |
| F | ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 701 HAL | 32.35 | 0.00 | 0.00 | 0.00 | 32.35 |
|  | 702 Industrial Technology | 2,409.40 | 470.00 | 28.05 | 0.00 | 2,851.35 |
|  | 703 Home Economics | 100.79 | 0.00 | 0.00 | 0.00 | 100.79 |
|  | 704 TEAM 6A | 72.56 | 0.00 | 4.82 | 0.00 | 67.74 |
|  | 705 TEAM 6B | 315.70 | 0.00 | 0.00 | 0.00 | 315.70 |
|  | 706 TEAM 7A | 246.33 | 0.00 | 45.57 | 0.00 | 200.76 |
|  | 707 TEAM 7B | 334.83 | 0.00 | 12.45 | 0.00 | 322.38 |
|  | 708 TEAM 8A | 198.40 | 0.00 | 11.08 | 0.00 | 187.32 |
|  | 709 TEAM 8B | 403.35 | 0.00 | 0.00 | 0.00 | 403.35 |
|  | 710 TEAM 7C | 327.72 | 0.00 | 0.00 | 0.00 | 327.72 |
|  | 711 TEAM 6C | 305.86 | 0.00 | 24.83 | 0.00 | 281.03 |
|  | 712 TEAM 8C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 713 Field Trips - balance from prior years | 1,457.73 | 0.00 | 0.00 | 0.00 | 1,457.73 |
|  | 714 6th grade field trips | -2,871.95 | 0.00 | 250.00 | 0.00 | -3,121.95 |
|  | 715 7th grade field trips | -1,361.04 | 0.00 | 0.00 | 0.00 | -1,361.04 |
|  | 716 8th grade field trips | -2,965.42 | 0.00 | 0.00 | 0.00 | -2,965.42 |
|  | 717 Exploratory Teams | -28.02 | 450.00 | 489.70 | 0.00 | -67.72 |
|  | 718 Packtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 719 Music | -221.99 | 1,785.00 | 40.47 | 0.00 | 1,522.54 |
|  | 720 Orchestra | 73.45 | 0.00 | 0.00 | 0.00 | 73.45 |
|  | 721 Band | 33.00 | 0.00 | 75.00 | 0.00 | -42.00 |
|  | 722 Music field trips | -539.15 | 0.00 | 0.00 | 0.00 | -539.15 |
|  | 723 Orchestra field trips | -10.45 | 0.00 | 34.45 | 0.00 | -44.90 |
|  | 724 Band field trips | -56.16 | 0.00 | 0.00 | 0.00 | -56.16 |
|  | 725 HAL Field trips | -348.00 | 0.00 | 0.00 | 0.00 | -348.00 |
|  | 726 Foreign Language Field Trips | -40.00 | 0.00 | 120.00 | 0.00 | -160.00 |
| F | ACADEMIC CUSTODIAL ACCOUNTS Totals: | -2,130.71 | 2,705.00 | 1,136.42 | 0.00 | -562.13 |
| G | DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 800 Reimbursement account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 801 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 802 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G | DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H | INVESTMENTS |  |  |  |  |  |
|  | 905 Interest on checking | 140.34 | 22.01 | 0.00 | 0.00 | 162.35 |
| H | INVESTMENTS Totals: | 140.34 | 22.01 | 0.00 | 0.00 | 162.35 |
| 1 | FUNDRAISERS |  |  |  |  |  |
| 1 | 1001 Auction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1002 MAGAZINE SALES | 3,205.18 | 0.00 | 850.00 | 0.00 | 2,355.18 |
|  | 1003 Enteriainment Books | 13,731.87 | 26.00 | 0.00 | 0.00 | 13,757.87 |
|  | 1004 J.C. Penney | 426.08 | 0.00 | 0.00 | 0.00 | 426.08 |
|  | 1005 Target donation | 2,156.47 | 440.95 | 0.00 | 0.00 | 2,597.42 |
|  | 1006 Donations | 3,406.53 | 496.00 | 0.00 | 0.00 | 3,902.53 |
|  | 1007 Commercial Federal Donation | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
|  | 1008 Bemis Art Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | FUNDRAISERS Totals: | 24,076.13 | 962.95 | 850.00 | 0.00 | 24,189.08 |

J PACKTIME ACCOUNTS 1100 PACKTime 6th grade 1102 PACKTime 7th grade 1103 PACKTime 8th grade
J PACKTIME ACCOUNTS Totals:
R REIMBURSABLE
1901 Reimbursement Account
R REIMBURSABLES Totals:


Principal signature
marge weld
Administrative Assistant signature
Date $4 / 7 / 05$


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Field Trips |  |  |  |  |  |  |
| 1005 6A Field trips/team days |  | 1,372.05 | 212.00 | 0.00 | 0.00 | 1,584.05 |
| 1010 6B field trips/team day |  | 735.40 | 0.00 | 0.00 | 0.00 | 735.40 |
| 1011 6C field trips |  | 795.65 | 0.00 | 0.00 | 0.00 | 795.65 |
| 1015 7A field trips |  | 662.20 | 290.00 | 0.00 | 0.00 | 952.20 |
| 1020 7B field trips |  | 61.80 | 0.00 | 0.00 | 0.00 | 61.80 |
| 1025 7C field trips |  | 813.20 | 0.00 | 0.00 | 0.00 | 813.20 |
| 10308 A field trips |  | 1,340.29 | 0.00 | 0.00 | 0.00 | 1,340.29 |
| 1035 8B field trips |  | 1,785.49 | 0.00 | 0.00 | 0.00 | 1,785.49 |
| 1040 8C field trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1045 Foreign Language Field trip |  | 40.00 | 110.00 | 0.00 | 0.00 | 150.00 |
| 1050 Vocal Music Field Trips |  | 265.00 | 0.00 | 0.00 | 0.00 | 265.00 |
| 1055 Orchestra field trips |  | 141.00 | 63.00 | 0.00 | 0.00 | 204.00 |
| 1060 HAL Field trip |  | 582.50 | 0.00 | 0.00 | 0.00 | 582.50 |
| 1065 Band field trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1070 Journalism Field trips |  | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 1075 Student Council Field Trip |  | 213.75 | 0.00 | 0.00 | 0.00 | 213.75 |
| A Field Trips Totals: |  | 8,928.33 | 675.00 | 0.00 | 0.00 | 9,603.33 |
| B Clubs/Activities |  |  |  |  |  |  |
| 2401 Art Club |  | 333.75 | 0.00 | 0.00 | 0.00 | 333.75 |
| 2402 Chess Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2406 Golf Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Youth to Youth |  | 1,206.25 | 0.00 | 0.00 | 0.00 | 1,206.25 |
| 2418 Spirit Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 Japanese Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2716 Dulcimer Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Clubs/Activities Totals: |  | 1,540.00 | 0.00 | 0.00 | 0.00 | 1,540.00 |
| C Athletics |  |  |  |  |  |  |
| 3201 Athletics |  | 9,458.00 | 5,522.50 | 0.00 | 0.00 | 14,980.50 |
| C Athletics Totals: |  | 9,458.00 | 5,522.50 | 0.00 | 0.00 | 14,980.50 |
|  | Report Totais: | 19,926.33 | 6,197.50 | 0.00 | 0.00 | 26,123.83 |



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 1 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100 VENDING/C STORE REVENUES/OLD YEAR | 66,603.22 | 0.00 | 664.40 | 0.00 | 65,938.82 |
| 101 FRESHMAN STAMPEDE | -1,312.84 | 0.00 | 0.00 | 0.00 | -1,312.84 |
| 102 CANDY MACHINES | 6,035.93 | 2,980.06 | 1,839.74 | 0.00 | 7,176.25 |
| 103 MNHS C-STORE (HOLE IN WALL) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 MUSTANG MANIA GRANTS | 722.32 | 0.00 | 287.83 | 0.00 | 434.49 |
| 110 GENERAL | 11,446.20 | 230.73 | 3,118.44 | 0.00 | 8,558.49 |
| 120 ACTIVITIES SUPPORT | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 146 COKE/FOOD SERVICE | 68,255.00 | 0.00 | 0.00 | 0.00 | 68,255.00 |
| 150 COCA COLA VENDING | 3,549.58 | 0.00 | 0.00 | 0.00 | 3,549.58 |
| 170 INTEREST OF CD'S | 54,837.26 | 219.44 | 0.00 | 0.00 | 55,056.70 |
| 180 INTEREST ON NOW ACCOUNT | 11,504.23 | 75.27 | 0.00 | 0.00 | 11,579.50 |
| 185 INTEREST ON EAGLE FUND | 19,643.59 | 19.26 | -12.82 | 0.00 | 19,675.67 |
| 190 MN SITE IMPROVEMENTS | 7,712.79 | 1,527.12 | 392.23 | 0.00 | 8,847.68 |
| A ACTIVITY GENERAL FUND Totals: | 293,997.28 | 5,051.88 | 6,289.82 | 0.00 | 292,759.34 |
| B ATHLETICSIACTIVITIES |  |  |  |  |  |
| 200 ACTIVITIES TRANSPORTATION | -19,124.67 | 0.00 | 3,213.95 | 0.00 | -22,338.62 |
| 201 CONCESSIONS | 8,091.10 | 753.30 | 1,742.92 | -1,409.75 | 5,691.73 |
| 202 ATHLETICS | 134,364.64 | 6,510.43 | 193.07 | 0.00 | 140,682.00 |
| 203 SPORT FEES** | -24,538.48 | 0.00 | 20,321.94 | 0.00 | -44,860.42 |
| 204 ACTIVITY TICKETS | 20,285.50 | 354.00 | 0.00 | 0.00 | 20,639.50 |
| 205 ATHLETIC CLOTHING | 12,917.48 | 0.00 | 0.00 | 0.00 | 12,917.48 |
| 210 NHS PHYSICAL SCREENING | 1,400.00 | 0.00 | 0.00 | 0.00 | 1,400.00 |
| 215 TEMPORARY HELP/ACT/ATHLETICS | -3,667.50 | 3,052.50 | 0.00 | 0.00 | -615.00 |
| 220 ENTRY FEES | -4,113.00 | 0.00 | 700.00 | 0.00 | -4,813.00 |
| 230 OFFICIALS | -21,002.89 | 0.00 | 1,356.42 | 0.00 | -22,359.31 |
| 235 DEBATE TRANSPORTATION** | -2,110.25 | 715.00 | 1,125.14 | 0.00 | -2,520.39 |
| 240 FORENSIC TRANSPORTATION** | -4,435.28 | 3,365.00 | 642.83 | 0.00 | -1,713.11 |
| 250 BAND/ORCHESTRA TACT ** | -9,254.41 | 0.00 | 591.44 | 0.00 | -9,845.85 |
| 260 CHORAL TRANSPORTATION** | -914.61 | 0.00 | 0.00 | 0.00 | -914.61 |
| B ATHLETICSIACTIVITIES Totals: | 87,897.63 | 14,750.23 | 29,887.71 | -1,409.75 | 71,350.40 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 DECA** | -22,356.11 | 852.45 | 7,388.46 | 0.00 | -28,892.12 |
| 302 FRENCH CLUB | 1,352.00 | 0.00 | 0.00 | 0.00 | 1,352.00 |
| 303 LATIN CLUB | -233.72 | 0.00 | 0.00 | 0.00 | -233.72 |
| 304 AP BIOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 SPANISH CLUB | 320.90 | 495.43 | 502.88 | 0.00 | 313.45 |
| 307 GERMAN CLUB | 92.80 | 0.00 | 370.00 | 0.00 | -277.20 |
| 308 YEARBOOK | 16,441.07 | 139.00 | 434.22 | 0.00 | 16,145.85 |
| 309 NEWSPAPER | 4,720.52 | 107.00 | 679.41 | 0.00 | 4,148.11 |
| 311 ASTRONOMY CLUB | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| 312 DECA COOKIE ACCOUNT | 1,908.88 | 622.15 | 566.46 | 0.00 | 1,964.57 |
| 314 HISTORY CLUB** | -5,455.95 | 5,125.03 | 85.00 | 0.00 | -415.92 |
| 315 SPIRIT SHOP | 6,051.90 | 477.00 | 938.05 | 0.00 | 5,590.85 |
| 316 FCCLA** | 4,386.31 | 0.00 | 240.00 | 0.00 | 4,146.31 |
| 317 FEA | 86.10 | 0.00 | 0.00 | 0.00 | 86.10 |
| 320 WRITER'S CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325 VIA | 343.16 | 0.00 | 0.00 | 0.00 | 343.16 |
| 524 MULTI-CAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 614 BROADCAST CLUB | 39.57 | 0.00 | 0.00 | 0.00 | 39.57 |
| 615 VICA** | 1,506.79 | 0.00 | 0.00 | 0.00 | 1,506.79 |

ALL Data
Current Cash Balance Report
Arranged by:
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C ACADEMIC CLUBS Totals: | 9,219.22 | 7,818.06 | 11,204.48 | 0.00 | 5,832.80 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY CHEER FUNDRAISER | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 400 JV CHEER FUNDRAISER | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 401 CANCER FUND | 9,205.46 | 0.00 | 0.00 | 0.00 | 9,205.46 |
| 402 CHEER-UNIFORMS** | 103.41 | 155.50 | 0.00 | 0.00 | 258.91 |
| 403 DAIRY COUNCIL OF NE | -1.57 | 0.00 | 0.00 | 0.00 | -1.57 |
| 404 CHEER-FUNDRAISER | 44.00 | 0.00 | 0.00 | 0.00 | 44.00 |
| 405 DANCE UNIFORMS** | 139.92 | 0.00 | 0.00 | 0.00 | 139.92 |
| 406 DANCE TEAM FUNDRAISER | 305.12 | 20.00 | 0.00 | 0.00 | 325.12 |
| 407 BASEBALL | 1,231.75 | 0.00 | 0.00 | 0.00 | 1,231.75 |
| 408 THESPIAN/DRAMA CLUB | -810.08 | 0.00 | 3,449.00 | 0.00 | -4,259.08 |
| 409 CHESS CLUB | 265.15 | 0.00 | 109.49 | 0.00 | 155.66 |
| 410 CROSS COUNTRY FR | 83.12 | 0.00 | 0.00 | 0.00 | 83.12 |
| 411 FOOTBALL FR | 1,240.00 | 0.00 | 420.00 | 0.00 | 820.00 |
| 412 BOYS TRACK FR | 697.97 | 0.00 | 0.00 | 0.00 | 697.97 |
| 413 HOSA | 197.21 | 0.00 | 0.00 | 0.00 | 197.21 |
| 414 GIRLS GOLF F/R | 996.23 | 53.15 | 0.00 | 0.00 | 1,049.38 |
| 415 COLORGUARD UNIFORMS | -2,332.00 | 0.00 | 0.00 | 0.00 | -2,332.00 |
| 416 MUSTANG SCRAMBLE | 2,330.07 | 0.00 | 0.00 | 0.00 | 2,330.07 |
| 417 SOCCER FR | 2,252.09 | 28.25 | 0.00 | 0.00 | 2,280.34 |
| 419 SOFTBALL FR | 294.70 | 0.00 | 0.00 | 0.00 | 294.70 |
| 420 SWIM FR | 716.79 | 220.00 | 934.35 | 0.00 | 2.44 |
| 421 TENNIS FR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 422 GIRLS TRACK FR | 5,076.90 | 3,988.00 | 4,077.84 | 0.00 | 4,987.06 |
| 423 VOLLEYBALL FUNDRAISER | 685.57 | 0.00 | 0.00 | 0.00 | 685.57 |
| 425 LITERARY MAGAZINE | 254.77 | 102.97 | 0.00 | 0.00 | 357.74 |
| 426 BAND** | 5,400.09 | 618.00 | 575.00 | 0.00 | 5,443.09 |
| 427 FLAGS | 1,539.41 | 0.00 | 0.00 | 0.00 | 1,539.41 |
| 428 ENVIRONMENTAL | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 429 AMNESTY INTERNATIONAL | 57.64 | 0.00 | 0.00 | 0.00 | 57.64 |
| 430 CHORAL** | -47,963.87 | 1,475.50 | 1,181.50 | 0.00 | -47,669.87 |
| 431 ORCHESTRA** | -39,843.87 | 2,064.17 | 2,572.10 | 0.00 | -40,351.80 |
| 432 STUDENT COUNCIL | 16,946.10 | 0.00 | 2,967.26 | 0.00 | 13,978.84 |
| 433 JCB CONTINGENCY FUND | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 434 JUNIOR CLASS | 4,484.36 | 955.50 | 0.00 | 0.00 | 5,439.86 |
| 435 SENIOR CLASS | 1,807.51 | 0.00 | 322.72 | 1,000.00 | 2,484.79 |
| 436 UNITI | 224.31 | 0.00 | 0.00 | 0.00 | 224.31 |
| 437 NATIONAL HONOR SOCIETY** | 7,077.61 | 0.00 | 1,543.35 | 0.00 | 5,534.26 |
| 438 MUSTANGS MAKING A DIFFERENCE | 159.12 | 0.00 | 0.00 | 0.00 | 159.12 |
| 441 NOT IN USE 10/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NOT IN USE 3/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 450 INTRAMURALS** | 102.45 | 0.00 | 0.00 | 0.00 | 102.45 |
| 456 BOYS GOLF F/R | 1,377.53 | 0.00 | 54.54 | 0.00 | 1,322.99 |
| 458 NOT IN USE 8/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459 BOYS BASKETBALL CAMP | 807.79 | 0.00 | - 237.90 | 0.00 | 569.89 |
| 460 MN/RITZ BB BOOSTER | 769.14 | 0.00 | 0.00 | 0.00 | 769.14 |
| 466 WRESTLING FUNDRAISER | 2,505.50 | 0.00 | 1,100.00 | 0.00 | 1,405.50 |
| 470 MN/BAHE BB BOOSTERS | 0.29 | 0.00 | 0.00 | 0.00 | 0.29 |
| 477 MILLARD BASKETBALLJOC | 0.00 | 0.00 | 0.000 | 0.00 | 0.00 |
| 480 BAND TRIP/FR | 1,312.80 | 6,880.00 | 3,480.00 | 0.00 | 4,712.80 |
| 500 NFL ACCOUNT | 4,514.80 | 10.00 | - 518.19 | 0.00 | 4,006.61 |

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 505 FROEMMING/MEMORIAL | 184.68 | 0.00 | 0.00 | 0.00 | 184.68 |
| 510 HANDICAP SWIM | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 515 JAPANESE CLUB | 0.65 | 0.00 | 0.00 | 0.00 | 0.65 |
| 520 GIRLS BASKETBALL CAMP | 881.82 | 0.00 | 210.00 | 0.00 | 671.82 |
| 525 MN GIRLS JV BASKETBALL LEAGUE | 466.22 | 0.00 | 0.00 | 0.00 | 466.22 |
| 526 TSUNAMI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totais: | -11,361.34 | 16,571.04 | 23,753.24 | 1,000.00 | -17,543.54 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 COURTESY | 1,723.85 | 44.00 | 244.87 | 0.00 | 1,522.98 |
| 602 CAREER DEVELOPMENT | 2,775.50 | 0.00 | 52.50 | 0.00 | 2,723.00 |
| 603 PARKING STICKERS | 40,839.68 | 45.00 | 2,324.99 | 0.00 | 38,559.69 |
| 604 PARKING FINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 FIELDTRIPS** | -3,227.86 | 3,227.86 | 670.00 | 0.00 | -670.00 |
| 606 AFTER PROM | 0.01 | 0.00 | 114.75 | 0.00 | -114.74 |
| 607 ART | 1,363.79 | 0.00 | 55.96 | 0.00 | 1,307.83 |
| 608 GYM FEES | 16,234.29 | 0.00 | 1,456.50 | 0.00 | 14,777.79 |
| 609 ART/SCHIMENTI | 265.91 | 0.00 | 0.00 | 0.00 | 265.91 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 11,030.34 | 27.00 | 0.00 | 0.00 | 11,057.34 |
| 611 INDUSTRIAL TECH | 1,649.40 | 351.20 | 0.00 | 0.00 | 2,000.60 |
| 612 STAFF LOUNGE | -3,785.43 | 163.15 | -1,681.76 | 0.00 | -1,940.52 |
| 613 LIBRARY | 137.48 | 20.00 | 0.00 | 0.00 | 157.48 |
| 616 TRANSCRIPT FEES | 4,016.40 | 80.00 | 160.00 | 0.00 | 3,936.40 |
| 617 POOL | 5,154.01 | 737.00 | 50.00 | 0.00 | 5,841.01 |
| 618 EUROPEAN BOOKS | 170.16 | 0.00 | 0.00 | 0.00 | 170.16 |
| 619 AP FRENCH WORKBOOKS | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 620 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 PE FIELDTRIPS | -727.90 | 527.02 | 0.00 | 0.00 | -200.88 |
| 623 AP LATIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 624 AP SPANISH | 137.01 | 0.00 | 0.00 | 0.00 | 137.01 |
| 625 AP EXAMS** | 3,106.90 | 0.00 | 387.20 | 0.00 | 2,719.70 |
| 626 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 627 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 ENGLISH/MISCELLANEOUS | 102.00 | 0.00 | 0.00 | 0.00 | 102.00 |
| 629 IB EXAMS*** | -13,468.00 | 0.00 | 244.00 | 0.00 | -13,712.00 |
| 670 MARQUEE | 391.98 | 0.00 | 0.00 | 0.00 | 391.98 |
| 675 SALBERG FIELDTRIPS | -1,279.05 | 883.89 | 170.16 | 0.00 | -565.32 |
| 680 OTT FIELDTRIPS | -481.59 | 481.59 | 85.08 | 0.00 | -85.08 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 66,142.88 | 6,587.71 | 4,334.25 | 0.00 | 68,396.34 |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 300 DEBATE | 127.91 | 0.00 | 320.00 | 409.75 | 217.66 |
| 321 DRAMA | 4,953.13 | 0.00 | 336.39 | 0.00 | 4,616.74 |
| 622 SPEECH | 5,709.06 | 279.00 | 25.00 | 0.00 | 5,963.06 |
| 701 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 750 FCS | 476.00 | 0.00 | 0.00 | 0.00 | 476.00 |
| 755 GRADUATION EXPENSES | 2,700.39 | 0.00 | 0.00 | 0.00 | 2,700.39 |
| 760 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 ADVERTISING | 6,745.04 | 0.00 | - 0.00 | 0.00 | 6,745.04 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 20,711.53 | 279.00 | 681.39 | 409.75 | 20,718.89 |
| G DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 801 NOT IN USE 4/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 803 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 805 OTHER | 356.75 | 58.09 | - 145.09 | 0.00 | 269.75 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

Current Cash Balance Report
Arranged by:
Group ID and Activity Number



Arranged by:
Date: 03/01/2005 thru 03/31/2005


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$22.675 \cdot 224$
202.58\%.754

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$225 \cdot 262 \cdot 95 *+$

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUND EXPENSES |  |  |  |  |  |
| 103 Candy \& Pop Refund | -200.00 | 0.00 | 200.00 | 0.00 | -400.00 |
| 109 Public Relations | -7,402.90 | 0.00 | 1,109.36 | 0.00 | -8,512.26 |
| 115 General Supplies (Internal) | -329.59 | 0.00 | 0.00 | 0.00 | -329.59 |
| 117 Damage and Loss Property | -1,593.44 | 0.00 | 0.00 | 0.00 | -1,593.44 |
| 120 Extracurr Transportation | -18,893.08 | 0.00 | 2,979.93 | 0.00 | -21,873.01 |
| 121 Athletic Transportation | -12,192.77 | 0.00 | 1,099.96 | 0.00 | -13,292.73 |
| 140 Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 141 Curriculum Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | -358.00 | 0.00 | 20.00 | 0.00 | -378.00 |
| 145 Community Counselor Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 Academic Awards | 224.00 | 0.00 | 0.00 | 0.00 | 224.00 |
| 147 Activity Support/Projects | -10,429.80 | 0.00 | 1,868.00 | 0.00 | -12,297.80 |
| 148 Special Projects | 0.00 | 0.00 | 6.14 | 0.00 | -6.14 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Convention | -245.91 | 0.00 | 0.00 | 0.00 | -245.91 |
| 151 Personnel Support | -3,018.33 | 0.00 | 109.68 | 0.00 | -3,128.01 |
| 154 National Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 Replacement Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 162 Activity/Sped | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 166 Stategic Plan (Wellness) | 881.58 | 0.00 | 275.00 | 0.00 | 606.58 |
| 199 Bus Checking Bank Charges | -42.00 | 0.00 | 0.00 | 0.00 | -42.00 |
| A GENERAL FUND EXPENSES Totals: | -53,600.24 | 0.00 | 7,668.07 | 0.00 | -61,268.31 |
| B GENERAL FUND REVENUE |  |  |  |  |  |
| 100 Vending Machines-Coca-Cola | 60,303.30 | 0.00 | 0.00 | 0.00 | 60,303.30 |
| 101 Vending Machines-Candy | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102 Bank Charge Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Staff Coke Fund | -1,155.99 | 0.00 | 46.99 | 0.00 | -1,202.98 |
| 105 Sanitary Machines | 69.00 | 0.00 | 0.00 | 0.00 | 69.00 |
| 110 Replacement Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 152 Other Revenue | 7,271.14 | 987.66 | 0.00 | 0.00 | 8,258.80 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 876.23 | 200.00 | 0.00 | 0.00 | 1,076.23 |
| 156 Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 158 Capital Outlay | 27,696.61 | 0.00 | 0.00 | 9.05 | 27,705.66 |
| 180 Building Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 185 C Store Revenue (Convenience store) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 American Flag Donations | 165.50 | 89.26 | 0.00 | 0.00 | 254.76 |
| 901 Interest on Bus MM | 421.71 | 74.79 | 0.00 | 0.00 | 496.50 |
| 902 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 911 Interest on CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B GENERAL FUND REVENUE Totals: | 95,647.50 | 1,351.71 | 46.99 | 9.05 | 96,961.27 |
| C ATHLETICS |  |  |  |  |  |
| 201 Concessions | 19,019.68 | 104.85 | 1,319.37 | 0.00 | 17,805.16 |
| 202 Athletics | -9,436.75 | 282.66 | 716.49 | 0.00 | -9,870.58 |
| 204 Athletic Clothing | 152.00 | 0.00 | 0.00 | 0.00 | 152.00 |
| 205 Letter Jackets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206 Athletic Tickets | 15,630.50 | 0.00 | 0.00 | 0.00 | 15,630.50 |
| 207 Participation Fee | -50.00 | 0.00 | 100.00 | 0.00 | -150.00 |
| 210 Athletic Capital Outlay | 135,031.27 | 26,218.04 | 350.00 | 0.00 | 160,899.31 |
| 211 Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 212 Athletic Fundraisers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 Summer Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 Little Dribblers | 254.15 | 10.00 | 78.00 | 0.00 | 186.15 |
| 215 Athletic Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216 Athletic Booster Club | 6,730.93 | 5.00 | 56.03 | 0.00 | 6,679.90 |
| 218 Candy Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 Football | 4,107.85 | 0.00 | 297.00 | 0.00 | 3,810.85 |
| 221 Volleyball | 7.23 | 5.00 | 4,569.75 | 0.00 | -4,557.52 |
| 222 Softball | -2,391.97 | 0.00 | -26.00 | 0.00 | -2,365.97 |
| 223 Tennis (Boys) | -1,206.61 | 0.00 | 0.00 | 0.00 | -1,206.61 |
| 224 Tennis (Girls) | -83.00 | 0.00 | 0.00 | 0.00 | -83.00 |
| 225 Golf (Boys) | -732.72 | 0.00 | -70.00 | 0.00 | -662.72 |
| 226 Golf (Girls) | -360.84 | 0.00 | 873.46 | 0.00 | -1,234.30 |
| 227 Wrestling | -3,833.95 | 175.00 | 259.22 | 75.00 | -3,843.17 |
| 228 Soccer (Boys) | -1,371.53 | 120.00 | 374.73 | 0.00 | -1,626.26 |
| 229 Soccer (Girls) | -3,405.57 | 221.05 | 490.43 | 0.00 | -3,674.95 |
| 230 Baseball | -2,382.61 | 473.00 | 1,940.91 | 0.00 | -3,850.52 |
| 231 Cross Country (B\&G) | -307.12 | 0.00 | 0.00 | 0.00 | -307.12 |
| 232 Basketball (B\&G) | -1,677.15 | 34.05 | 270.51 | 0.00 | -1,913.61 |
| 233 Track (B\&G) | -1,786.02 | 299.00 | 768.27 | 0.00 | -2,255.29 |
| 234 Swimming (B\&G) | 1,170.23 | 353.96 | 7.98 | 0.00 | 1,516.21 |
| 235 Gymnastics (B\&G) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 240 Athletic Training | -3,063.41 | 0.00 | 0.00 | 0.00 | -3,063.41 |
| 250 Athletic Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 280 Golf Tournament | 712.71 | 0.00 | 0.00 | 0.00 | 712.71 |
| 299 Ath Checking Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 915 Interest-Athletic Activity MM | 421.68 | 74.79 | 0.00 | 0.00 | 496.47 |
| 917 Interest on Athletic Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2200 Summer Football | 1,886.14 | 330.00 | 890.29 | 0.00 | 1,325.85 |
| 2221 Summer Volleyball | 3,027.00 | 0.00 | 0.00 | 0.00 | 3,027.00 |
| 2222 Summer Softball | 1,146.60 | 0.00 | 0.00 | 0.00 | 1,146.60 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 196.98 | 0.00 | 0.00 | 0.00 | 196.98 |
| 2230 Summer Baseball | 17.09 | 2,217.00 | 1,167.00 | 0.00 | 1,067.09 |
| 2231 Summer Girls Basketball | 3,904.39 | 0.00 | 0.00 | 0.00 | 3,904.39 |
| 2232 Summer Boys Basketball | 76.90 | 0.00 | 0.00 | 0.00 | 76.90 |
| C ATHLETICS Totals: | 161,447.95 | 30,923.40 | 14,433.44 | 75.00 | 178,012.91 |
| D ORGANIZATIONS AND CLUBS |  |  |  |  |  |
| 301 DECA | -4,982.23 | 3,281.00 | 20,463.10 | 0.00 | -22,164.33 |
| 302 French Club | 3,692.22 | 0.00 | 38.64 | 0.00 | 3,653.58 |
| 305 Spanish Club | 49.00 | 311.50 | 0.00 | 0.00 | 360.50 |
| 307 German Club | 2,617.82 | 82.00 | 210.00 | 0.00 | 2,489.82 |
| 310 National Forensics League | 4,227.85 | 546.45 | 1,198.43 | 0.00 | 3,575.87 |
| 311 Environmental Club | 380.56 | 0.00 | 0.00 | 0.00 | 380.56 |
| 312 Forensics Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 314 Journalism Club | 11,281.84 | 75.00 | 12.63 | 0.00 | 11,344.21 |
| 315 Debate Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 316 Art Club | 288.77 | 0.00 | 20.00 | 0.00 | 268.77 |
| 317 Play Production | 7,020.54 | 2,099.00 | 240.00 | 0.00 | 8,879.54 |
| 318 Thespians | -651.18 | 117.43 | 0.00 | 0.00 | -533.75 |
| 319 Athletic Trainers | 1,001.37 | 3,360.00 | 3,114.00 | -223.31 | 1,024.06 |
| 385 Culinary Competition | 145.00 | 0.00 | 56.07 | 0.00 | 88.93 |

Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 395 Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
| 399 Auditorium Manager | -5,732.98 | 0.00 | 0.00 | 0.00 | -5,732.98 |
| 409 Band Dept Trips | 404.92 | 0.00 | -21.85 | 0.00 | 426.77 |
| 410 Band | 15,472.87 | 423.61 | 777.09 | 0.00 | 15,119.39 |
| 411 Choir | 8,005.69 | 0.00 | 0.00 | 0.00 | 8,005.69 |
| 412 Orchestra | 1,207.98 | 0.00 | 247.00 | 0.00 | 960.98 |
| 413 Entertainment 2000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 Band Fundraising | 1,008.02 | 0.00 | 0.00 | 0.00 | 1,008.02 |
| 415 Choir Fundraising | 22,615.94 | 0.00 | 11,296.90 | 0.00 | 11,319.04 |
| 416 Orchestra Fundraising | 140.98 | 0.00 | 0.00 | 0.00 | 140.98 |
| 417 Music Trip (NY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 Senior Class | 33.27 | 0.00 | 0.00 | 0.00 | 33.27 |
| 482 Junior Class | 5,883.88 | 234.91 | 0.00 | 0.00 | 6,118.79 |
| 484 Post Prom Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 VICA-Skills USA | 1,042.09 | 33.50 | 645.00 | 0.00 | 430.59 |
| 501 Student Council | 6,668.79 | 411.05 | 1,075.52 | 0.00 | 6,004.32 |
| 502 National Honor Society | 5,368.50 | 0.00 | 417.15 | 0.00 | 4,951.35 |
| 503 Drama Club | 403.87 | 0.00 | 0.00 | 0.00 | 403.87 |
| 504 Literary Magazine | 638.00 | 0.00 | 0.00 | 0.00 | 638.00 |
| 505 GoMadd | 336.92 | 0.00 | 0.00 | 0.00 | 336.92 |
| 506 Chess Club | 307.84 | 0.00 | 20.00 | 0.00 | 287.84 |
| 515 Dance Team | 1,220.83 | 79.80 | 102.76 | 0.00 | 1,197.87 |
| 516 Cheerleading-Varsity 2004-05 | 376.32 | 55.75 | 29.25 | 0.00 | 402.82 |
| 517 Cheerleading-JV 2004-05 | 86.20 | 0.00 | 24.00 | 0.00 | 62.20 |
| 518 Cheerleading-Freshman 2004-05 | 53.59 | 0.00 | 0.00 | 0.00 | 53.59 |
| 519 Cheerleading Uniforms/Summer Camp | -188.87 | 0.00 | 0.00 | 0.00 | -188.87 |
| 521 Yearbook 1999-00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 523 Yearbooks 01-02 | 3,628.09 | 0.00 | 0.00 | 0.00 | 3,628.09 |
| 524 Yearbook 02-03 | 4,116.57 | 0.00 | 0.00 | 0.00 | 4,116.57 |
| 525 Yearbook 03-04 | -168.52 | 40.00 | 0.00 | 0.00 | -128.52 |
| 526 Yearbook 04-05 | 3,147.75 | 0.00 | 83.86 | 0.00 | 3,063.89 |
| 555 FCCLA | -28.85 | 0.00 | 0.00 | 0.00 | -28.85 |
| 556 Future Educators of America | 320.51 | 32.96 | 331.51 | 0.00 | 21.96 |
| 560 Patriot Post | 17,471.75 | 3,027.32 | 1,513.68 | 0.00 | 18,985.39 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D ORGANIZATIONS AND CLUBS Totals: | 118,918.59 | 14,211.28 | 41,894.74 | -223.31 | 91,011.82 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 599 Intramurals | 0.00 | 0.00 | 868.70 | 0.00 | -868.70 |
| 600 Intramurals Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 Staff Courtesy Fund | 673.00 | 0.00 | 149.50 | 0.00 | 523.50 |
| 602 Parking | 12,350.09 | 430.00 | 516.93 | 0.00 | 12,263.16 |
| 603 Field Trips | -1,099.47 | 0.00 | 170.16 | 0.00 | -1,269.63 |
| 604 Physical Education Fund | 11.38 | 0.00 | 0.00 | 0.00 | 11.38 |
| 605 Pool Maintenance | 2,640.03 | 1,346.00 | 216.50 | 0.00 | 3,769.53 |
| 606 Art Fees | 145.12 | 0.00 | 0.00 | 0.00 | 145.12 |
| 607 Book Fines | 8,704.34 | 187.59 | 71.00 | -15.99 | 8,804.94 |
| 610 Information Center | 174.86 | 9.00 | 0.00 | 0.00 | 183.86 |
| 611 Advanced Placement | 811.00 | 0.00 | 0.00 | 0.00 | 811.00 |
| 614 Transcript and Test Fees | 2,344.32 | 0.00 | 0.00 | 0.00 | 2,344.32 |
| 615 Close-Up | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 616 Clearing Account | -10.00 | 0.00 | 0.00 | 0.00 | -10.00 |
| 617 Shop Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 03/01/2005 thru 03/31/2005
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 618 Musical Production | 901.95 | 0.00 | 682.85 | 0.00 | 219.10 |
| 621 Graphics Tech | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 622 Construction Tech | 709.29 | 0.00 | 0.00 | 0.00 | 709.29 |
| 623 Manufacturing Tech | 255.00 | 22.00 | 0.00 | 0.00 | 277.00 |
| 624 Foundation Tech | 164.82 | 0.00 | 0.00 | 0.00 | 164.82 |
| 625 Science Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 627 English Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 Athletic Trainers Class | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 629 Book Club | 0.55 | 0.00 | 0.00 | -0.55 | 0.00 |
| 630 Social Studies Texts | 2,774.78 | 0.00 | 0.00 | 0.00 | 2,774.78 |
| 632 Lock Replacement | 120.00 | 25.00 | 0.00 | 0.00 | 145.00 |
| 635 Library Book Fines | 115.10 | 51.66 | 15.00 | 15.99 | 167.75 |
| 638 ESL Grant | 8.50 | 0.00 | 0.00 | -8.50 | 0.00 |
| 640 Student ID Card Fee | -1,218.67 | 30.00 | 0.00 | 0.00 | -1,188.67 |
| 642 Parenting Support | -650.70 | 0.00 | 0.00 | 0.00 | -650.70 |
| 645 Family Consumer Science | 13.71 | 0.00 | 0.00 | 0.00 | 13.71 |
| 648 MOBA Playhouse | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 650 Fast Forward | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 7.64 |
| 658 Display Cases | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 660 PAEMST-Science National Award | 962.42 | 0.00 | 0.00 | 0.00 | 962.42 |
| 680 New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 2.71 | 0.00 | 0.00 | 0.00 | 2.71 |
| 682 New Frontier Activity | -765.97 | 0.00 | 65.49 | 0.00 | -831.46 |
| 683 Graduation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 684 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 685 Alumni | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gifts | 1,096.71 | 0.00 | 0.00 | 0.00 | 1,096.71 |
| 687 Next Frontier | -131.36 | 0.00 | 0.00 | 0.00 | -131.36 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 699 Parking Security Camera | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 31,123.43 | 2,101.25 | 2,756.13 | -9.05 | 30,459.50 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 801 Drivers Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 825 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INACTIVE ACCOUNTS |  |  |  |  |  |
| 0 No Name acct | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Candy Machine Refund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 153 MetroCommunity College Rebate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 Jostens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 175 Mascot Fund | 75.00 | 0.00 | 0.00 | -75.00 | 0.00 |
| 203 Cookie Fundraiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 Summer Camp Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 Summer Camps 2001 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 (D) Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 (D) Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 (D) Cheerleading - Jr Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 (D) Cheerleading - Freshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Cheerleading - Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 (D) Dance Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 Yearbook 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 03/01/2005 thru 03/31/2005


Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trips | 429.00 | 146.00 | 0.00 | 0.00 | 575.00 |
| 2000 Band Cleaning Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2005 Choir Cleaning Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2301 DECA | 2,279.00 | 7,851.00 | 0.00 | 0.00 | 10,130.00 |
| 2302 French Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2305 Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 National Forensics League | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Debate Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2317 Play Fees | 0.00 | 240.00 | 0.00 | 0.00 | 240.00 |
| 2318 Thespian club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2412 Orchestra Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 1,250.00 | 0.00 | 0.00 | 0.00 | 1,250.00 |
| 2515 Dance Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2516 Varsity Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2517 JV Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 Fr Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | 138.00 | 0.00 | 0.00 | 0.00 | 138.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2599 Intramurals | 893.80 | 0.00 | 0.00 | 0.00 | 893.80 |
| 3000 Summer Athletic Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4000 Advanced Placement Tests | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4050 Peru Early Entry | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | 27,095.00 | 1,850.00 | 0.00 | 0.00 | 28,945.00 |
| 5020 Band Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5030 Chorus Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5040 Debate Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5060 Show Choir Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extracurricular Activities Totals: | 32,084.80 | 10,087.00 | 0.00 | 0.00 | 42,171.80 |
| B Post Secondary Education |  |  |  |  |  |
| 7010 AP Exam Fees | 0.00 | 5,576.00 | 0.00 | 0.00 | 5,576.00 |
| 7015 I B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Post Secondary Education Totals: | 0.00 | 5,576.00 | 0.00 | 0.00 | 5,576.00 |
| G Inactive 5050 Forensics Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G Inactive Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 32,084.80 | 15,663.00 | 0.00 | 0.00 | 47,747.80 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | 142.82 | 0.00 | 657.00 | 0.00 | -514.18 |
| 105 PRINCIPALS ADMIN | 6,867.63 | 63.34 | 576.21 | -630.00 | 5,724.76 |
| 110 BUILDING MAINTENANCE | 1,642.30 | 0.00 | 110.98 | 0.00 | 1,531.32 |
| 120 AP EXAMS | 5,150.96 | 0.00 | 0.00 | 0.00 | 5,150.96 |
| 122 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 ADMIN SPECIAL PROJECTS | -1,111.86 | 0.00 | 112.70 | 0.00 | -1,224.56 |
| 130 COURTESY FUND | 590.61 | 0.00 | 25.00 | -25.00 | 540.61 |
| 135 DONATIONS - SR CLASS | 2,606.70 | 0.00 | 0.00 | 0.00 | 2,606.70 |
| 138 ELECTRONIC MSG BOARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 GIFTED | 1,927.47 | 0.00 | 0.00 | -200.64 | 1,726.83 |
| 145 GUIDANCE | 2,166.76 | 15.00 | 252.45 | 0.00 | 1,929.31 |
| 150 INFORMATION CENTER | -3.12 | 41.95 | 25.30 | 0.00 | 13.53 |
| 152 NOTIN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 LETTER JACKETS | 677.68 | 0.00 | 0.00 | 0.00 | 677.68 |
| 160 PARKING | 17,298.40 | 481.00 | 207.57 | 0.00 | 17,571.83 |
| 165 STAFF WELLNESS | 197.50 | 0.00 | 0.00 | 0.00 | 197.50 |
| 170 STAFF CLOTHING | -425.98 | 0.00 | 0.00 | 0.00 | -425.98 |
| 172 STAFF VENDING | -6,039.22 | 0.00 | 270.42 | 830.64 | -5,479.00 |
| 174 TECHNOLOGY REBATES | 1,183.55 | 8.50 | 0.00 | 0.00 | 1,192.05 |
| 180 VISITATION | 191.40 | 0.00 | 0.00 | 0.00 | 191.40 |
| 181 VENDING - CAT'S DEN | 8,168.16 | 0.00 | 0.00 | 0.00 | 8,168.16 |
| 182 VENDING-COKE/FOOD SERVICE | 69,516.32 | 0.00 | 0.00 | 0.00 | 69,516.32 |
| 183 VENDING - DAHL | 1,516.43 | 0.00 | 0.00 | 0.00 | 1,516.43 |
| 184 VENDING - GUMBALL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 189 WATER FUND | -1,079.40 | 0.00 | 179.90 | 0.00 | -1,259.30 |
| A ADMINISTRATIVE Totais: | 111,685.11 | 609.79 | 2,417.53 | -25.00 | 109,852.37 |
| 8 ATHLETIC ADMIN |  |  |  |  |  |
| 200 ATHLETIC ADMIN | 101,668.13 | 2,160.36 | 960.98 | 0.00 | 102,867.51 |
| 201 AD'S OFFICE | 1,723.67 | 0.00 | 195.00 | -100.00 | 1,428.67 |
| 202 Athletic Event Admissions | 2,753.72 | 0.00 | 92.18 | 0.00 | 2,661.54 |
| 203 ATHLETIC PROJECT FUND | 5,595.77 | 0.00 | 0.00 | 0.00 | 5,595.77 |
| 205 ATHLETIC TRAINING | 2,260.59 | 0.00 | 0.00 | 0.00 | 2,260.59 |
| 208 BASEBALL FUNDRAISING | 7,318.71 | 525.00 | 1,543.02 | 0.00 | 6,300.69 |
| 210 BOYS BB FUNDRAISING | 315.20 | 125.00 | 45.60 | 0.00 | 394.60 |
| 212 BOYS GOLF FUNDRAISING | 3,288.09 | 3,535.00 | 1,622.68 | 0.00 | 5,200.41 |
| 214 BOYS SOCCER FUNDR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 CROSS COUNTRY FUNDRAISING | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 217 COACHES CLINICS | 651.68 | 0.00 | 70.00 | 0.00 | 581.68 |
| 219 CONCESSIONS | 12,716.95 | 3,015.00 | 2,735.32 | -1,000.00 | 11,996.63 |
| 220 INTRAMURALS | -1,073.95 | 0.00 | 389.50 | 0.00 | -1,463.45 |
| 222 FIT CNTRJEQUIPMENT | 1,859.53 | 0.00 | -3,148.00 | 0.00 | 5,007.53 |
| 223 FIT CNTR/MAINTENANCE | 322.64 | 0.00 | 24.04 | 0.00 | 298.60 |
| 225 FOOTBALL CAMPS | 1,991.65 | 0.00 | 1,502.43 | 0.00 | 489.22 |
| 226 FOOTBALL LIFT-A-THON | -17.60 | 0.00 | 0.00 | 0.00 | -17.60 |
| 230 GIRLS BASKETBALL FR | 2,830.21 | 20.00 | 364.48 | 0.00 | 2,485.73 |
| 233 GIRLS SOCCER FUNDR | 101.08 | 10,422.00 | 0.00 | 0.00 | 10,523.08 |
| 240 SOCCER BLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 245 SOFTBALL FUND RAISING | 2,282.14 | 1,302.02 | 0.00 | 0.00 | 3,584.16 |
| 250 ST TRAINERS (HOSA) | -127.69 | 332.50 | 0.00 | 0.00 | 204.81 |
| 255 SPORTS MEDIA GUIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 258 TRACK FUNDRAISING | 223.86 | 0.00 | 0.00 | 0.00 | 223.86 |
| 260 POOL MAINTENANCE | 6,197.92 | 2,476.00 | 1,569.80 | 0.00 | 7,104.12 |
| 265 VB FUNDRAISING | 5,094.00 | 0.00 | 62.07 | 0.00 | 5,031.93 |
| 270 WRESTLING MAT FUND | 605.00 | 0.00 | 0.00 | 0.00 | 605.00 |
| 271 WRESTLING FNDRSR VAR | 3,108.98 | 0.00 | 0.00 | 0.00 | 3,108.98 |
| 272 WRESTLING FNDRSR JV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 273 WRESTLING FNDRSR FR | -152.00 | 0.00 | 0.00 | 0.00 | -152.00 |
| 275 WRESTLING SCHOLARSHIP | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 290 METRO | 3,562.71 | 0.00 | 3,562.71 | 0.00 | 0.00 |
| 295 TOURNAMENTS | 881.19 | 1,135.00 | 0.00 | 0.00 | 2,016.19 |
| 299 CORPORATE ADVERTISING | 4,130.08 | 0.00 | 0.00 | 0.00 | 4,130.08 |
| B ATHLETIC ADMIN Totals: | 170,812.26 | 25,047.88 | 11,591.81 | -1,100.00 | 183,168.33 |
| C ACADEMIC COURSES |  |  |  |  |  |
| 300 AP EUROPEAN TEXT | 85.00 | 0.00 | 0.00 | 0.00 | 85.00 |
| 303 AP ECONOMICS TEXT | 656.00 | 0.00 | 0.00 | 0.00 | 656.00 |
| 310 AP AMERICAN TEXTBOOKS | 730.00 | 0.00 | 0.00 | 0.00 | 730.00 |
| 312 AP PSYCHOLOGY TEXT | 1,048.47 | 0.00 | 0.00 | 0.00 | 1,048.47 |
| 320 ART CLASS FEES | 1,354.23 | 205.00 | 65.80 | 0.00 | 1,493.43 |
| 325 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 BUSINESS | 45.06 | 0.00 | 0.00 | 0.00 | 45.06 |
| 332 CHEMISTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 338 FAMILY CONSUMER SCIENCE | 248.37 | 0.00 | 222.80 | 0.00 | 25.57 |
| 340 MATH - general | 62.22 | 0.00 | 0.00 | 0.00 | 62.22 |
| 345 MATH AP | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 355 PHYSICAL EDUCATION | 247.11 | 0.00 | 125.01 | 0.00 | 122.10 |
| 360 PHYSICS | 149.30 | 0.00 | 0.00 | 0.00 | 149.30 |
| 365 NOT I N USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 370 VOC DRAFTING | 1,849.10 | 0.00 | 0.00 | 0.00 | 1,849.10 |
| 371 VOC ELECTRICITY BAKER | 1,705.89 | 300.00 | 0.00 | 0.00 | 2,005.89 |
| 372 VOC ELECTRIC BOHLKEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 373 VOC FOUNDATIONS | 0.90 | 0.00 | 0.00 | 0.00 | 0.90 |
| 374 VOC METALS | 588.30 | 0.00 | 0.00 | 0.00 | 588.30 |
| 376 VOC WOODS | -830.69 | 1,621.50 | 788.98 | 0.00 | 1.83 |
| C ACADEMIC COURSES Totals: | 7,965.26 | 2,126.50 | 1,202.59 | 0.00 | 8,889.17 |
| D CLUBSIORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 96.00 | 0.00 | 0.00 | 0.00 | 96.00 |
| 401 AMNESTY INTERNATIONAL | 77.00 | 0.00 | 0.00 | 0.00 | 77.00 |
| 402 BOOKSTORE (Scratchin Post) | 3,277.09 | 413.00 | 0.00 | 100.00 | 3,790.09 |
| 403 CLASSICS CLUB | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| 405 CULINARY COMPEITION-PRO START | 152.51 | 0.00 | 0.00 | 0.00 | 152.51 |
| 407 DEBATE TEAM | -784.30 | 2,446.25 | 662.40 | 0.00 | 999.55 |
| 410 DECA | -19,291.21 | 813.36 | 12,737.79 | 0.00 | -31,215.64 |
| 411 DRAMA - INTL THESPIANS | 871.81 | 50.00 | 195.00 | 0.00 | 726.81 |
| 412 DRAMA PRODUCTION | 3,470.65 | 5.00 | 0.00 | 0.00 | 3,475.65 |
| 413 FCCLA FAMILY CARREER | 7,529.65 | 0.00 | 427.00 | 0.00 | 7,102.65 |
| 414 FORENSICS TEAM | -3,021.13 | 260.00 | 2,057.00 | 0.00 | -4,818.13 |
| 415 FRENCH CLUB | 129.97 | 0.00 | 28.05 | 0.00 | 101.92 |
| 416 FCCLA - DISTRICT 3 | 1,221.54 | 0.00 | 0.00 | 0.00 | 1,221.54 |
| 418 FUTURE EDUCATORS | -2,419.42 | 3,576.42 | 42.55 | -184.00 | 930.45 |
| 420 GERMAN CLUB | 558.95 | 101.00 | 167.97 | 0.00 | 491.98 |
| 425 JUNIOR CLASS | 8,553.54 | 0.00 | 6,191.33 | 0.00 | 2,362.21 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 430 LITERARY MAGAZINE | 230.81 | 18.00 | 0.00 | 0.00 | 248.81 |
| 433 MATH CLUB | -80.10 | 0.00 | 0.00 | 0.00 | -80.10 |
| 435 M CLUB - CRAZIES | 4,354.11 | 0.00 | 0.00 | 0.00 | 4,354.11 |
| 440 MULTI CULTURAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NATL HONOR SOCIETY | 2,991.04 | 24.00 | 0.00 | 0.00 | 3,015.04 |
| 450 NEWSPR (CAT'S EYE VIEW) | -588.72 | 895.00 | 1,198.03 | 0.00 | -891.75 |
| 452 SCIENCE CLUB | 242.27 | 0.00 | 109.25 | 0.00 | 133.02 |
| 455 SENIOR CLASS | 1,720.04 | 0.00 | 0.00 | 0.00 | 1,720.04 |
| 460 SPANISH CLUB | 620.13 | 0.00 | 102.68 | 0.00 | 517.45 |
| 465 SPED BUTTON FUND | 190.81 | 0.00 | 0.00 | 0.00 | 190.81 |
| 470 STUDENT COUNCIL | 7,294.50 | 0.00 | 1,139.05 | 0.00 | 6,155.45 |
| 471 STUCO WORKSHOPS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 473 VOC ENGINEERING CLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 V.I.C.A. | 1,744.38 | 0.00 | 0.00 | 0.00 | 1,744.38 |
| 480 YEARBOOK (PROWLER) | 38,774.57 | 555.00 | 84.38 | 0.00 | 39,245.19 |
| 485 YEARBOOK TRIP | -305.61 | 0.00 | 0.00 | 0.00 | -305.61 |
| 490 ENVIRONMENTAL CLUB | 1,929.60 | 0.00 | 0.00 | 0.00 | 1,929.60 |
| 495 YOUTH MAKING A DIFF | 428.81 | 0.00 | 0.00 | 0.00 | 428.81 |
| D CLUBS/ORGANIZATIONS Totals: | 60,983.33 | 9,157.03 | 25,142.48 | -84.00 | 44,913.88 |
| E ATHLETIC TEAMS |  |  |  |  |  |
| 500 BASEBALL CONTESTS | 0.00 | 371.00 | 852.45 | 0.00 | -481.45 |
| 501 BASEBALL EQUIPMENT | 3,242.21 | 0.00 | 2,757.27 | 0.00 | 484.94 |
| 505 BASKETBALL CON BOYS | -3,599.00 | 0.00 | 105.00 | 0.00 | -3,704.00 |
| 506 BASKETBALL EQUIP - B | 977.62 | 0.00 | 0.00 | 0.00 | 977.62 |
| 510 BASKETBALL CON GIRLS | -1,730.03 | 0.00 | 169.50 | 0.00 | -1,899.53 |
| 511 BASKETBALL EQUIP G | 2,525.81 | 0.00 | 0.00 | 0.00 | 2,525.81 |
| 515 CROSS COUNTRY CON | -810.48 | 0.00 | 0.00 | 0.00 | -810.48 |
| 516 CROSS COUNTRY EQUIP | 813.45 | 0.00 | 0.00 | 0.00 | 813.45 |
| 520 FOOTBALL CONTESTS | -4,749.98 | 0.00 | 0.00 | 0.00 | -4,749.98 |
| 521 FOOTBALL EQUIPMENT | -7,237.89 | 0.00 | 0.00 | 0.00 | -7,237.89 |
| 525 GOLF CONTESTS - BOYS | -5.00 | 130.00 | 1,696.45 | 0.00 | -1,571.45 |
| 526 GOLF EQUIPMENT - BOYS | 523.24 | 0.00 | 0.00 | 0.00 | 523.24 |
| 530 GOLF CONTESTS - GIRLS | -1,672.21 | 0.00 | 0.00 | 0.00 | -1,672.21 |
| 531 GOLF EQUIPMENT - GIRLS | -941.70 | 0.00 | 0.00 | 0.00 | -941.70 |
| 535 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 SOCCER CONTST BOYS | 0.00 | 0.00 | 381.00 | 0.00 | -381.00 |
| 551 SOCCER EQUIP BOYS | 4,777.68 | 0.00 | 4,720.00 | 0.00 | 57.68 |
| 555 SOCCER CONTST GIRLS | 36.00 | 48.00 | 281.00 | 0.00 | -197.00 |
| 556 SOCCER EQUIP GIRLS | 4,789.87 | 0.00 | 4,627.00 | 0.00 | 162.87 |
| 560 SOFTBALL CONTESTS | -1,253.10 | 0.00 | 0.00 | 0.00 | -1,253.10 |
| 561 SOFTBALL EQUIPMENT | 243.99 | 0.00 | 0.00 | 0.00 | 243.99 |
| 565 SWIM TEAM CONTESTS | 252.48 | 0.00 | 0.00 | 0.00 | 252.48 |
| 566 SWIM TEAM EQUIPMENT | 4,948.40 | 0.00 | 0.00 | 0.00 | 4,948.40 |
| 570 TENNIS CONTESTS - BOYS | 1,192.14 | 0.00 | 0.00 | 0.00 | 1,192.14 |
| 571 TENNIS EQUIPMENT BOYS | 643.51 | 0.00 | 0.00 | 0.00 | 643.51 |
| 573 TENNIS CONTESTS - GIRLS | 296.06 | 0.00 | 0.00 | 0.00 | 296.06 |
| 574 TENNIS EQUIP GIRLS | 1,306.66 | 0.00 | 785.01 | 0.00 | 521.65 |
| 575 TRACK CONTESTS - BOYS | 0.00 | 100.00 | 679.14 | 0.00 | -579.14 |
| 576 TRACK EQUIPMENT - BOYS | 4,709.79 | 0.00 | 546.22 | 0.00 | 4,163.57 |
| 580 TRACK CONTESTS - GIRLS | 0.00 | 100.00 | 764.12 | 0.00 | -664.12 |
| 581 TRACK EQUIP - GIRLS | 4,648.93 | 0.00 | 552.07 | 0.00 | 4,096.86 |

ALL Data
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 585 VOLLEYBALL CONTESTS | -2,336.06 | 0.00 | 0.00 | 0.00 | -2,336.06 |
| 586 VOLLEYBALL EQUIPMENT | 3,357.14 | 0.00 | 0.00 | 0.00 | 3,357.14 |
| 590 WRESTLING CONTESTS | -5,200.76 | 35.70 | 1,258.30 | 0.00 | -6,423.36 |
| 591 WRESTLING EQUIPMENT | 1,301.14 | 0.00 | 0.00 | 0.00 | 1,301.14 |
| E ATHLETIC TEAMS Totals: | 11,049.91 | 784.70 | 20,174.53 | 0.00 | -8,339.92 |
| F CHEERLEADERS |  |  |  |  |  |
| 600 MISC CHEERLEADERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 DANCE TEAM | 2,168.97 | 0.00 | 100.00 | 0.00 | 2,068.97 |
| 620 FRESHMAN CHEER | 870.98 | 0.00 | 0.00 | 0.00 | 870.98 |
| 625 JV CHEERLEADERS | 86.43 | 28.47 | 0.00 | 0.00 | 114.90 |
| 630 VARSITY CHEERLEADERS | -141.57 | 1,337.50 | 1,522.55 | 1,000.00 | 673.38 |
| 635 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F CHEERLEADERS Totals: | 2,984.81 | 1,365.97 | 1,622.55 | 1,000.00 | 3,728.23 |
| G MUSIC |  |  |  |  |  |
| 700 BAND | 9,875.68 | 70.00 | 85.00 | 0.00 | 9,860.68 |
| 701 BAND UNIFORMS | 870.60 | 20.00 | 0.00 | 0.00 | 890.60 |
| 710 CHORAL MUSIC | -3,146.43 | 54.20 | 0.00 | 0.00 | -3,092.23 |
| 715 COLORGUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 MUSICAL | 2,955.65 | 3,835.54 | 4,726.02 | 75.00 | 2,140.17 |
| 725 MUSIC TECH/AUDITORIUM | 1,675.00 | 0.00 | 0.00 | 0.00 | 1,675.00 |
| 730 ORCHESTRA | 1,005.20 | 4,930.00 | 6,467.83 | 0.00 | -532.63 |
| 733 ORCHESTRA TRIP CHI | -11,169.96 | 0.00 | 0.00 | 0.00 | -11,169.96 |
| 735 SCULPTURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 750 SHOW CHOIR | 11,678.67 | 3,762.52 | 6,811.08 | 0.00 | 8,630.11 |
| 760 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 CHOIR TRIP | -70,091.33 | 935.00 | 87,788.60 | 0.00 | -156,944.93 |
| 775 Tri-M Music Honor Society | 496.90 | 75.00 | 0.00 | 0.00 | 571.90 |
| 790 MUSIC DONATIONS | 2,100.18 | 0.00 | 877.00 | 0.00 | 1,223.18 |
| G MUSIC Totals: | -53,749.84 | 13,682.26 | 106,755.53 | 75.00 | -146,748.11 |
| H TRANSPORTATION |  |  |  |  |  |
| 800 TRANSPORTATION MISC | -1,068.00 | 0.00 | 0.00 | 0.00 | -1,068.00 |
| 810 TRANS FALL SPORTS | -12,283.30 | 630.00 | 0.00 | 0.00 | -11,653.30 |
| 820 TRANS SPRING SPORTS | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 |
| 830 TRANS WINTER SPORTS | -6,896.47 | 0.00 | 2,490.80 | 0.00 | -9,387.27 |
| 840 TRANS FIELD TRIPS | -5,272.20 | 0.00 | 3,225.04 | 0.00 | -8,497.24 |
| 845 TRANSPORTATION BAND | -10,666.37 | 0.00 | 340.32 | 0.00 | -11,006.69 |
| 848 TRANSPORTATION CHOIR | -3,528.73 | 0.00 | 3,526.10 | 0.00 | -7,054.83 |
| 850 TR DEBATE/FOR/DRAMA | -4,610.45 | 0.00 | 2,067.42 | 0.00 | -6,677.87 |
| H TRANSPORTATION Totals: | -44,325.52 | 630.00 | 11,749.68 | 0.00 | -55,445.20 |
| 1 ACADEMIC COURSE FINES |  |  |  |  |  |
| 900 FINES | 528.22 | 0.00 | 0.00 | 0.00 | 528.22 |
| 901 FOREIGN LANG FINES | 646.25 | 0.00 | 0.00 | 0.00 | 646.25 |
| 902 ENGLISH FINES | 1,210.75 | 0.00 | 5.00 | 0.00 | 1,205.75 |
| 903 MATH FINES | 2,081.18 | 0.00 | 0.00 | 0.00 | 2,081.18 |
| 904 SCIENCE FINES | 199.27 | 0.00 | 0.00 | 0.00 | 199.27 |
| 906 SOCIAL STUDIES FINES | 448.82 | 0.00 | 0.00 | 0.00 | 448.82 |
| 907 BUSINESS FINES | -20.99 | 0.00 | 0.00 | 0.00 | -20.99 |
| 1 ACADEMIC COURSE FINES Totals: | 5,093.50 | 0.00 | 5.00 | 0.00 | 5,088.50 |

Activity Number and Name
$\bar{Y}$ BANKING

910 STARTING CASH
915 UNASSIGNED DEPOSITS
920 CHECKING ACCOUNT
930 MONEY MKT INTEREST
940 CD INTEREST
Y BANKING Totals:
$Z$ INVESTMENTS
950 OSB-MONEY MKT PLUS
960 USB - JUMBO CD
Z INVESTMENTS Totals:



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4-15-05

ALL Data
Date: 03/01/2005 thru 03/31/2005

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Regular Activity Fund |  |  |  |  | Adjustments | Cash Balance |
| 100 General Account |  | 1,679.28 | 618.00 | 1,134.13 | 0.00 | 1,163.15 |
| 200 Store |  | 0.00 | 0.00 | 0.00 | 0.00 | 1, 0.00 |
| A Regular Activity Fund Totals: |  | 1,679.28 | 618.00 | 1,134.13 |  |  |
| B Fee Fund Activity |  |  | 618.00 | 1,134.13 | 0.00 | 1,163.15 |
| 400 Field Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Fee Fund Activity Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 1,679.28 | 618.00 | 1,134.13 | 0.00 | 1,163.15 |

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Minutes
Committee of the Whole
May 9, 2005
The members of the Board of Education met for a Committee Meeting on Monday, May 9, 2005 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The agenda included discussion on Strategic Planning.

PRESENT: Mike Pate, Julie Johnson, Linda Poole, and Brad Burwell.
ABSENT: Mike Kennedy and Jean Stothert.
Others in attendance were Keith Lutz, Ken Fossen and other administrators.
Ken Fossen reviewed both revenue and expenditure projections. Revenue sources include property tax, state aid, and various other means. State aid is expected to be $\$ 48.2$ million. Certification on the district's assessed valuation will come from the County Assessor's office on August 20, 2005.

Program budgeting is in the process and it has an estimated increase in salary/benefits to be $5 \%$, all other items will be $3.5 \%$, and $\$ 1$ million for student growth and other new initiatives. Estimated expenditures have a $5.7 \%$ increase over last year, which would make the FYE06 budget approximately $\$ 153.6$ million.

Another review of the budget will be done at future meetings. Final approval of the budget will be done in late August or early September.

May 10, 2005

Ms. Julie A. Johnson

Millard Board of Education
5606 S. 147 Street
Omaha, NE 68137

Dear Ms. Johnson:

We are pleased to recommend the following students, who are scheduled to complete all prescribed graduation requirements, as recipients of high school diplomas at commencement exercises on Sunday, May 29, 2005 at 1 p.m. at the Omaha Civic Auditorium. In the event that any students) fails to meet the prescribed standards for graduation, he/she will not participate in the commencement exercises.

Respectfully submitted,


Dr. Rick Werkheiser
Principal


Jennifer Elizabeth Abkes
Allison Diane Acquazzino
Zeb R. Adams
Christopher B. Adkins
Kylie Anne Albrecht
Nickolas John Alexander
Gregory Nelson Alford
Laura Ashley Allen
Reece Althoff
Steven R. Aman
Rebecca Arndt
Dawn C. Bahde
Joseph W. Bailey
Michael R. Bailey
Kyle Jeffrey Bainbridge
Christopher Michael Bakunas
Amy Lynn Baldwin
Kelli Erin Balm
Alex J. Bandanza
Douglas Barenbaum-Meyers
Ashley Marie Barnes
Troy Leon Barnes
Danielle C. Barrow
Emily Anne Beamis
Brandon Michael Beatty
Austin Michael Beber
Kristen Elizabeth Becker
Laura D. Beedle
Robert S. Beedle
Ashley Ann Beene
Zachary James Beerman
Jacob S. Behrens
Chaeli Kristine Belik
Anne Marie Bell
Melanie Brooke Bell
Matthew John Beller
Michael Andrew Belmont
Tiffany Alice Bence
Adam M. Bennett
Elise Ann Bennett
Manami Bhattacharya
David Allen Binderup
Lindsay Bingham
Christopher D. Birch
Calvin Anthony Bisby
David Carl Blackwell
Kraig A. Blewett
Jeremy Bryan Blocker
Jeffrey Michael Blum
Cassie Leigh Boggs
Dayla Michelle Boldt
Catherine Elizabeth Bone
Burke Bourne
Anthony Taylor Brand
Reuben Joseph Brauer
Jacob J. Braun

Kelsey Lynn Brechbill
Molly E. Bredensteiner
Alexandra Leigh Breedlove
Melissa Ann Brenner
Leah Chantel Brisbois
Anthony E. Broderick
Daniel C. Brodhead
Allison Nicole Brouillette
Kevin Michael Brown
Michaela R. Brown
Jason Adam Broz
Micah David Bruce
Eric S. Bryda
Patricia Ann Buckley
Stephanie Lee Buckley
Heather Lynn Bunz
Christopher John Burn
Patrick M. Burns
Paul Burns
Mikala Maria Burt
Eric J. Buske
Patrick J. Butler
Bradley Alan Byman
Molly Marie Cain
Jeffrey Scott Canfield, Jr.
Lily Anne Carey
Sarah Carlson
David John Carmody
Alice Carroll
Jason Case
Patrick Joseph Cavanaugh
Chelsea Lynn Cawthon
Kristina Noel Cerino
Laura Challman
Christopher T. Chappelear
Dustin J. Charvat
Noemi Y. Chavez
Rachel Rae Checketts
Sarah Marie Chermok
Justin Mark Chitwood
Alissa Christine Christensen
James Scott Christoffersen
Sarah Allison Churchill
Tara Lynn Cieciorka
Brandon Marcus Clark
David Alan Clark
Kathleen Renee Clark
Matthew Graham Clark
Mallory Rachael Clatanoff
Tiffany Nicole Coleman
Mackenzie Lee Combs
Nicholas G. Combs
Chris A. Comer
Stephen T. Condon
Adam Brent Connell
Ashley Nicole Coogan

Peter R Copeland
Teresa Anne Costanzo
Jessica Lynn Coufal
Kyle David Courtney
Shanae Gayle Covington
Lindsay R. Crone
Amanda Michele Cvejdlik
David Taylor D'Eredita
Brandon Thomas Dahl
Michael Robert Dame
Abby Jean Danaher
Jacob Peter Danielson
Trevor Christian Daub
Ashley Marie Davis
Emily Jayne Dean
Nicholas John DeLuca
Nicholas Thomas Denich
Laura Kathryn Derby
Christopher Desangles
Dana Marie Dettmer
Zachary James Devney
William J. Diederich
Gentry Faye Dietz
Merritt Jane Dietz
Megan Catherine Dinslage
Angela Marie Dobmeier
Jenna Leigh Docken
Cara Lynn Donlan
Jacob Franklin Downard
Allycia M. Dummar
Gregory L. Dunn
Ryan Patrick Durham
Amanda Beth Dworak
Alexander Brian Dye
Erika Linn Ebert
Kyle James Edinger
Jessica Lee Edwards
Stephanie A. Edwards
Karen Kaethe Ehler
Rachel M. Ehly
Adam James Eisenmenger
Kelsey Leigh Elder
Brett George Elsasser
Amanda J. Emery
William Houston Engstrom
Kelly Christine Erickson
John Adam Estabrook
Benjamin Estep
Kristi Ann Fangman
David John Farrell
Michael Robert Fausset
Sarah Elizabeth Fech
Nathanael Ryne Fehr
Anthony R. Ferguson
Lisa Marie Fey
Daniel Ficke

Janina Aleksia Fidler
Nathan Gabriel Fineman
Shawn Michael Finley
Jacob Kalman Finnicum
Ryan James Fisher
Timothy Paul Fitting
Katherine Renae Flair
Justin Brooks Flowers
Alan Tyler Flynn
Joel R. Foresman
Jermaine LaNeir Foster
Karen Patricia Frahm
Jennifer Lynn Frazee
Michael Allen Freeman
Britteny N. Freshman
Callie A. Freyer
Joshua J. Fricke
Tyler Allen Fritz
Jamie Lynn Frost
Tyler Jordan Fry
Sara M. Fye
Gwendolyn Ann Galloway
Jonathan David Galloway
Jason Christian Ganow
Scott A. Ganow
Conrad J. Garcia
Thomas Gargano
Jennifer Lynn Garmatter
Justin C. Gartner
Arturo Garza, Jr.
Sarah Jensine Gaughan
Nolan E. Gauthier
Amy Marie Geis
Kurtis Michael Gentry
Conor Michael Gillaspie
Megan M. Goldsberry
John Michael Gomez
Santiago Gómez
Elizabeth Hannah Goodman
Rebecca Jean Goodsell
Kristus Marie Gosch
Stefanie Anne Graff
Corie Dell Grant-Leanna
Kayla A. Gray
Megan Ann Grimes
Laura Joan Grobeck
Brandon L. Gunia
Katelyn Louise Gyhra
Marguerite Ann Haines
Grant Neil Hajek
Amy R. Hall
Jennifer Jean Hall
Maddie Murphy Hall
Jarrod Halpenny
Brian W. Hamilton
Jennifer N. Hanson

Lindsey Nicole Hardenbergh
Jacob Allen Hardy
Alexandra Jo Harman
Caitlin Elizabeth Harris
Thiago M. Harvey
Jake R. Hayes
Cassandra Renae Head
Andrew Joel Heflin
Andrew Joseph Heisterkamp
Andrew R. Hemminger
Dan Joseph Henkens
Thomas D. Henney
Christopher R. Hepp
Erica Christine Hess
Sheila Hobson
Joseph W. Hoeft
Krysten Elizabeth Hohl
Courtney R. Holland
Andrew R. Holm
Ashley Michelle Holthaus
Taylor Michele Hopkins
Travis Lee Houck
Kathleen Marie Houdek
Anna Elizabeth Hulbert
Kathryn Ruth Hulbert
Jennifer Michelle Hynek
Blake B. Ihrke
Anthony Richard Incontro
Lindsey Elaine Irwin
Amy Elizabeth Jackson
Amy Lynn Jacobberger
Mark Jacobi
Cassandra Jacobs
Ali Seena Jaffery
Elisabeth Vlasta James
Megan Sióbhan Janda
Benjamin Alexandre Jeanroy
David C. Jefferson
Michelle Ann Jetter
Jason Michael Jewell
Tyler Michael Jirka
Ashley Regina Johnson
Corey Johnson
David R. Johnson
Gregory M. Johnson
Lexie Rae Johnson
Lisa Anna Johnson
Rachel Marie Johnson
Tyler Michael Johnson
Allison Sarah Jones
Nicholas Daniel Jorgensen
Charles Weiland Kalina
Abhishek Kris Kashyap
Andrea Desarae Kassen
Meagan Elizabeth Katelman
Sarah Louise Kava

Amanda Rae Kelley
Shawn P. Kelly
Gina Marie Kenney
Clark W. Kephart
Kyle Gerald Kessler
Zachary A. Kessler
Mary Patricia Kimbrough
McKensie Marie Kirchner
Andrew David Kleckner
Danielle Elizabeth Klein
Lindsey Kaye Kline
Samantha Jean Kline
Brenton E. Klingemann
James Henry Klosterman
Micaela Anne Kluver
Christopher Ray Kniewel
Jordan Christopher Knight
Robert Miller Knight III
Ashley Olivia Knott
Andrew Eric Koepp
Joshua Michael Koessel
Anna Mae Kolar
John Henry Kolbe
Max G. Kopfle
Nicholas James Koraleski
Meghan Nicole Krieger
Shira G. Kronick
Christopher J. Krueger
Michael John Kruger
Jessica Lynn Kuhns
Keelia Shiloh Kuszak
Sarah Elizabeth Lambert
Christina Marie Lamer
Erica Michele Langnas
Brandon Dale Laubscher
Michael Lawson
Nina Elizabeth LeBron
Carmen Anne Lee
Danica A. Lee
Michelle Elizabeth Lee
Jennifer R. LeGrand
Calvin R. Lehman
Grant George Lehman
Stephanie Erin Lehman
Dustin Denney Lepp
Matthew M. Leroux
Joshua D. Lessman
Jodi Ilise Levine
Paul A. Lime
Adam Linsky
Ben C. Lorenzen
Rachel Hannah Lorimor
Hang T. Lu
Ryan Alan Lucas
Ravi A. Lulla
Krystina Marie Luther

Thuan C. Ly
Kristine A. Mackin
Laura Elizabeth Mair
Brian A. Malloy
Richard John Mansfield
Craig Anthony Mantz
James G. Marquardt
Margaret Jane Marshall
Amanda Sue Martin
Thomas K. Martinez
Andrew John Martz
Kevin Charles Maspóns
Rian Mathews-Thrasher
Jillian Erin Matya
Kenton Elliot McBride
Ryan Lucas McCormick
Laura Michelle McCown
Julia Christine McCullough
Cody Benjamin McGee
Molly Alona McInturf
Ryan M. McKain
Austin Brittany McKinniss
Derek E. McMillin
Tobias McNew
Scott J. Mellor
Danae Dianne Mercer
Samuel Joseph Merrill
Kimberly Ann Meschede
Lauren Michelle Mesick
Kayla Marie Meyer
Spencer Chase Millard
Bethany Miller
Timothy J. Miller
Matthew Lawrence Mimick
Erin Michelle Mitchell
Richard Benjamin Montgomery
Suzy E.J. Moore
Brett D. Motherwell
Cassandra Muckey
Todd Eugene Muckey
Andrew J. Muench
Adam Douglas Muenster
Johna Marie Mullen
Kirk M. Muller
Anne Michelle Murdock
James L. Nabors
Amy Lyn Nasr
Sarah Noelle Nathan
Roseleen Nazario
Thomas Jeremy Neal
Trevor Jason Nealy
Alissa Amanda Nehe
Justine Lee Nelson
Elizabeth Joy Neneman
Amy Sue Neuberger
Drew Chapman Newton

Eric C. Nichols
Ashton A. Nicola
Jocelyn Niebur
Brittnee Ann Nigg
Nekon Nitbouapha
Matthew J. Nohl
Allison Michelle Norris
Carrie Ann Novak
Kyle B. Nuzum
Lance T. Nyffeler
Patrick Michael O'Doherty
Amelia Justine O'Donnell
Matthew James Olsen
Mikaela Kathleen Olson
Nicholas P. Olson
Jaclyn Rae Ostronic
Allison P. Osuniga
Brock D. Otto
Scott Jennings Packer
David H. Paige
Jaime Nicole Paik
Jessica Lynn Papp
Kyle Christopher Parys
Stephanie Ellen Paulison
Caroline Jane Pedersen
Angela Michelle Peet
Daniel Bryan Peratt
Nicole Danielle Perret
Maegan Elysa Petersen
Jacquelyn Anne Peterson
Samantha B. Peterson
Sara Peterson
Shanae A. Pettis
Brandon M. Pfannenstiel
Jordan A. Pfeffer
Michael Bruce Pfeifer
Travis J. Pfeiffer
Sara Jo Phalen
Tim Phalen
Frances Wen Li Phang
Krystle Marie Phillipsen
Trevor Joel Pillen
Katelyn Marie Pirnie
Monica Ashlea Pleiss
Justina Lynn Pluta
Evan Thomas Porter
Makenzie Rae Provorse
Shannon Putler
Jill Ann Quinnette
Laura Louise Quinnette
Kanjana Michelle Rajaratnam
Sara Jane Rakowsky
Alexander J. Raksin
Casondra Dorthy Ratekin
Caitlin E. Ray
James M. Rech

Katie Rae Reeve
Andrew William Rehmann
Teresa Justine Reilly
Brian J. Reiter
Jessica Leigh Renshaw
Jared T. Richardson
Devin D. Rimington
Lindsay Anne Rivera
Sarah Jane Roach
Michael J. Roberts
Mary Elizabeth Robinson
Kelsey Leigh Rodenbiker
Diane Marie Rodriguez
Elisha Charissé Rodriguez
Nickole Lorraine Rodriguez
Madison Taylor Roe
Tyler J. Roe
Amber Roemhildt
David E. Roethemeyer
Katelyn Marie Roling
Amy Wanda Rosenbaugh
Christopher Rosengren
Amee Lynette Rotschafer
Clark Spencer Ruby
Philipp Ruhe
Martina Shandaeya Running
Stephanie Marie Russo
Peter T. Sakaris
Cole Richard Salomon
Benjamin T. Samson
Amy Nicole Sandstrom
Matthew Thomas SantaMaria
Luiz Guilherme Barbeiro
Santos
Sean D. Sasaki
Samantha Leigh Sayre
Stephanie A. Schartow
Mitchell Todd Schefcik
Amanda L. Scheibeler
Matthew David Schettler
Ryan L. Schlehuber
Doran Elisabeth Schmidt
Rebecca Louise Schneider
Matthew Ryan Schroeder
Katie Lynn Schumacher
Megan Claire Schuster
Kevin G. Schwartzer
Ryan Schwer
Walter Michael Seaman
Nicole Renée Sebastian
Amanda Lee Sebben
Nathan John Sell
Melena L. Selzle
Lauren Ashley Shaffer
Angela Dawn Sharman
Aaron Timothy Sharp

Brittany Lynn Shelton
Chad Richard Sherman
Michael A. Sherman
Ashley Marie Shickell
Cory William Shillito
Allyson Christine Short
Aaron James Shropshire
Kevin R. Simon
Riley Rundle Sinclair
David Singleton
Steven E. Slone
Angela J. Slosson
Caitlin Patricia Smith
David Ryan Smith
Melissa Marie Smith
Christopher L. Sorensen
Mahsa Sorouri
Jessica Nicole Marie Soukup
Mitchell Garrett Southwell
Jeffrey Spidell
Ryan Sheridan Spier
Samuel W. Spomer
Chad C. Stanley
John Robert Steele
Lindsay Steele
Chelsey Jo Stehlik
Nicole Marie Steier
Katie M. Stephenson
Benjamin Charles Stevens
Michelle Jacqueline Stiles
Sean Gregory Stoner
Sarah Marie Stopak
Michael Lee Storey
Emily Ann Struebing
Jyntri Stuart
Rachel A. Stutznegger
Sean P. Suiter
Heather Rose Sutton
Rebecca Michelle Sutton
Eric D. Svingen
Kevin P. Svoboda
Joshua Sweet
Paige Marie Sweet
Felicia Ann Synowicki
Kimberly K. Talmon
Lauren Amy-Elizabeth Taylor
Miki Lynn Thomas
Nicki L. Thomas
Vicki M. Thomas
David Warren Thorson
Tyler J. Thraen
Alex Ward Ties
Kristin Lee Tighe
Kimberly Lynn Tomczak
Emily Rose Tomes
Sarah Elizabeth Tracey

Kimberly Ngoc Thi Tran
Alison Marie Trombla
Janae Kristine Tucker
Jamie Elizabeth Tully
Anna Turetsky
Valerie Marie Vaccaro
Casey Vance
Kelly I. Vance
Aaron James Vecchio
Alyssa Claire von Gillern
Andrew C. von Gillern
Elizabeth A. Waggoner
Matthew Caleb Wagner
Krystal D. Walburn
Jared Ian Waldbaum
Amy Lynn Walter
Cameron P. Washington
Andrew J. Watke
Andrew John Weak
Chase Evan Weaver
Patrick Michael Wehner
Jesse Alan Weidner
Dana L. Weindorf
Brian Scott Welch
Jackson Wendel
Alexander J. Wentworth
Melia Jae West
Garith Michael White
Joseph Allen Widhelm
Megan McNally Wigton
Brandon R. Wikoff
David Michael Wilshusen
Chantel Johnette Wilson
Jennifer Kristen Wilson
John Garrett Winter
Kaitlin Claire Wittrock
Cody R. Wolf
Aaron Kenneth Wong
Amanda Dee Wu
Jessica L. Wynn
Zhe Julia Xu
Kayla Kristine Zahm
Claudia Zarate Ibarra
Justin Daniel Zebolsky
Jessica A. Zeman
Rebecca Marie Zeman
Amanda Leigh Zimmerman
Erin Caitlin Zimmerman

# Millard South High School • 14905 Q St. • Omaha, NE 68137-2599 • (402) 895-8268 • (Fax) 895-8472 

May 10, 2005

Julie A. Johnson
President
MILLARD BOARD OF EDUCATION
5606 So. $147^{\text {th }}$ St.
Omaha, NE 68137
Dear Mrs. Johnson:

I am pleased to recommend the following students listed, who as of this date are scheduled to complete all prescribed graduation requirements, as recipients of high school diplomas at Commencement Exercises on Sunday, May 29th at 4:00 PM. Should any student fail to complete all prescribed graduation requirements, they will not receive a diploma on Graduation day.

| Matthew R. Abboud | Joseph W. Beccard |
| :--- | :--- |
| Clarissa Jane Abelbeck | Kelly Lynn Beernink |
| Heather Evangeline Abraham | Steven A. Behrens |
| Pandora Shiniece Agnew | Patrick J. Belcastro |
| Dana Marie Ahrens | Katie Nicole Bender |
| Eric P. Aken | Jessica Lynn Beran |
| Kalyn M. Alberts | Cristy Mae Bessire |
| Jacob M. Allgire | James Michael Beutler |
| Juanita Marie Allocco | Joshua T. Blaisdell |
| Megan Marie Amundson | Travis Mitchell Blancett |
| Michelle Rose Amundson | Sonja Ann Bodfield |
| Benjamin David Andersen | Steven C. Bonacci |
| Erick D. Andersen | Angela JoAnne Bosak |
| Jamie Sharee Anderson | Craig Allen Boukal |
| Tiffany Marie Anderson | Brian Thomas Addison Bradley |
| Rebecca E. Anderson | Jaymeson R.J. Brady |
| Karen Marie Archdekin | Amy Marie Brammer |
| Jack David Archer | John R. Brandquist |
| Dallas Levi Archer | Jessica Sue Braun |
| Jordan Douglas von Aschwege | Ashley Ann Marie Briggs |
| Andrew Michael Asmus | Charles Brittell |
| Vincent Everson Asta | David R. Brooks |
| Lindsey R. Aust | William R Buboltz |
| Derek James Austin | Alexander A. Bucevicius |
| Jessie Nicole Bailey | Rosemary Louise Burk |
| Michael A. Bailey | Amanda Jessie Burkhart |
| Thomas D. Baker | Benjamin Thomas Busch |
| Catherine Marion Baker | Amy Lynn Butler |
| Heather N. Barber | Ryne Alan Butler |
| Christopher Louis Barone | Alyssa Byrd |
| Amanda Beard | Martin C. Cain |

Shane Patrick Campagna
Emily Marie Campos
Jacob Boyd Canterbury
Matthew Daniel Carlson
Bailey Shea Carlson
Dennis Carrillo
L. Brandon Carter

Katie Jo Castillo
Derek Cermak
Laura Beatriz Cerón Gómez
Scott Thomas Chandler
Justin Dean Chavez
Florence Gah-Yee Choi
Susan Kim Christensen
Nicholas A. Church
Andrew Robert Cinnamon
Michael W. Clark
Orion P.C. Clifford, III
Tyler James Coffey
Mitchell L. Cohee
Dani Coe
James Charles Cole
Makaela Renee Conklin
Katherine E. Cook
Mark A. Corrado
Matt Coulombe
Heather Noël Craig
Megan Ann Crandell
Daniel Curry
Ashley Ann Curtis
Michael Daniel Gerard Cushing

Anthony Robert Davis
Matthew Ryan Davis
Kyle Lewis DeBolt
Jeffrey R. Demetri, Jr.
Krista A. Dethloff
Elise R. DeVaux
Brittani DeVine
Pamela J. Diebold
Eric Michael Dirks
Christopher Patrick Donohue
Amanda M. Dougherty
Erin Lynn Dougherty
Bradley Michael Downs
Patrick S. Doyle
Stephanie Leigh Duncan
Boenerges Duran
Ismael Jeremias Duran
Brianna R. Dyer
Taryn Ann Eddy
Kevin Collins Edwards
Joseph Robert Eisma
Amber Christine Eitzen
Robert Allen Elet, Jr.
Michael S. Escamilla
Brandon Essler
Robert C. Evans
Nathaniel John Fabisiak
Megan Lee Fangmeyer
Matthew J. Farmer
Sarah Elizabeth Feldman
Timothy Ryan Fey
Sarah Elizabeth Fielder
Alexander Philip Fierro
Amanda N. Findeis
Thomas J. Fischer
Nicholas Dale Fogleman
Te'ossha Camean Ford
Jessica Lynn Franklin
Adam Klee Friesell
Adrianne C. Gamblin
Jessica Rachel Garcia
Scott A. Garrett
Zechariah Paul Gerardi
Laura Joan Gilliam
Robert M. Gillmer Embree
Stephen Paul Gollehon
Robert Joel Gordy
Tony Lee Gotto
Michael Robert Gottuso
Ryan David Goughnour Michaela Marie Granum
Julie Elizabeth Gray
Christopher J. Greco
Jessica Ann Greer
Ashley Ann Gregory
Lindsey Rose Guinn
Laura June Hager
Andrew Vincent Hagerty
Bradley R. Haney
Ryan P. Haney
Brandon Quincy Harral
Danielle M. Harris
Samantha Jean Hatthorn
Sarah Starr Haupt

Richard James Hauptman
Ashleigh Suzanne Hauswald
Justine Pamela Hayden
Ru He
Elizabeth C. Heintzman
Samantha J. Heinzman
Jessica Ann Heit
Jennifer S. Herbst
Zachary M. Herskind
Amy Renae Heyer
Brandon Albert Histand
Heather Elizabeth Hoellen
Stephanie J. Hoffman
Zachary E. Holbrook
Sarah JoAnn Holdcroft
Kelly Joesph Homan
Michelle Marie Horn
James G. Hoskinson, III
Jarrod J. Hoskinson
Lindsay L. Hubbard
Victoria M. Huerta
Tyler Nathan Huff
Lindsey Marie Hunt
Steve Jacoby
Richelle Marie Janovich
Tyler Ray Janssen
Brian A. Johns
Amanda Ellen Johnson
Whitney LàShay Johnson
Nicholas S Johnson
Janée Atia Jones
Katie Trisha Jones
Holly Marie Judy
Kent Owen Judy
Sara Ann Junge
Bradley Thomas Kalinosky
Brian Douglas Kaplinger
Eric Karels
Michelle Marie Kava
Tracey Leigh Kelley
Amber Kristine Kelly
Derrick Owen Kendrick
Jordan Steel Kenik
Jordan T. Kent
Adam N. Kerr
Nicholas Alan Killion
Lauren Elizabeth King
Sean Thomas King
Jessica Lynn Kipp-Hauger
Angela Rae Klopp
Alex William Koch
Jami Elizabeth Koehn
Sarah Rose Koenig
Peter Andras Koppany
Christina Margret Kosnjek
Nicole Ann Kostszewa
Stacey Marie Kraniewski
Amanda Leigh Krejci
Jacob R. Kroupa
Corey M. Krystof
Mathew James Kuhl
Miranda Jo Kuhl
Nicole Marie Lad
Richard Allen LaForge

Elise Kathleen Lane
Katie Ann Langenfeld
Talon Spencer LaRue
Marissa Lea Laughlin
Daniel L. Lawrence
Brett Alan Lawton
Kenny R. Layton
Krista M. Lee
Kyle J. Lemcke
Travis John Lerdahl
Nicole Helen Liewer
Evan Grant Lima
Christopher James Lind
Troy Jon Little
Eric S. LoChiano
David John Logan
Stephanie Ann Lucas
Richard W.-T. Ludwick
Ravae A. Lujan
Colin David Lurry
Kyle D. Magee
Joshua Allen Magill
Alicia Marie Mangiamelli
Bobbie Lea Mansur
Deidre L. Marchio
Ryan J. Marshall
Scott J. Marshall
Cody L. Martin
Jennifer A. Martin
Troy J. Matthews
Jacob A. Maxson
Thomas P. May
Corey James McBreen
Lisa Valdeen McCollom
Timothy S. McCormick
Brandi M. McCoy
Sharon Ann McElroy
Emily Ann McGarr
Dana Megan McIntyre
Brittany Lee McKean
Anthony Allen McKinley
Heather D. McKnight
Austen R. McLain
Garett D. Medlin
Maggie Ann Meier
Sarah Ann Mellick
Jose R. Menchaca
Carrie Ann Mennenga
Mark Brian Menousek
Zachary S. Merrill
Amanda Marie Meyer
Ashley Miller
Curtis John Miller
Joshua N. Million
Mikaela Marie Miranda
Cassandra D. Mitchell
Matthew Catlin Mohatt
Patrice Lynn Montgomery
Colleen Nicole Morrissey
Jessica Marie Morrissey
Robert A. Morton
Abbie Leigh Moseman
Jake Muirheid
Rachel Dianne Muller

| Jeannine E. Mullins |
| :--- |
| Casey P. Murphy |
| Cole James Nadrchal |
| Becky Navin |
| Daniel Jeffrey Neemann |
| Patrick James Nelson |
| Frank W. Neville |
| Quang D. Nguyen |
| William C. Nicholson |
| Michaela Anne Nigro |
| Tim Niles |
| Nicholas Brandon Noel |
| Erika Nicole Nunn |
| Alex Jeffrey O'Brien |
| Dustin M. O'Connor |
| Sarah Oddo |
| Kyle Robert Odem |
| Amber Ruth Odom |
| Zachary Michael Olsen |
| Alyssa Nicole Olson |
| Nicholas Zachary Olson |
| Vanessa Isela Ordonez |
| Kassandra Marie Oropeza |
| Andrea Lea Osmera |
| David John Oswald |
| Nathaniel Herbert Pace |
| Jacob D. Palmer |
| Kimberly Marie Parker |
| Christopher J. Pawlak |
| Rachel Pauba |
| Jennifer Elena Pemberton |
| Angela Michelle Peters |
| Jacob Jordan Petersen |
| Katie L. Petersen |
| Sarah Anne Peterson |
| Christen Lee Pfister |
| William Peck Pflug |
| Nicole Elizabeth Phillips |
| Scott R. Pierce |
| Anthony Michael Plaza |
| Alysia Ann Plummer |
| Jamie L. Podrazo |
| Stephanie Ann Pohlman |
| Erika Di Anne Porter |
| Jessica Marie Powers |
| Amanda R. Preston |
| Emily L. Preston |
| Terah J. Ram |
| Franciso Antonio Ramirez |
| Michael S. Ramsey |
| Jacob Paul Rauen |
| Chelsea Renea Ray |
| Matthew B. Ray |
| Jennifer Nicole Reed |
| Joshua Nathan Reeks |
| Katie Leigh Reiser |
| Jacob Duane Reissener |
| Jacob Christopher Reynolds |
| Tarynn Joel Rhynalds |
| Chelsea Leigh Rivera |
| Nicholas Mark Robinson |
| Laura Beth Rock |
| Cory Steven Roffman |
| Rae Ann Rohlfsen |
|  |

Kayla Marie Rohmiller
Diana Ruma
Phillip James Rybensky
Ryan Jay Sadil
Jessica Whitney Sanders
Lee Richard Sandhoefner
Megan Lee Sanford
Christina Sapp
Joseph G. Sapp, Jr.
Melissa A. Sapp
Spencer James Satorie
Alena Kristin Saunders
Danielle F. Savig
Tamra Leigh Schlegel
Stephanie C. Schmid
Zachary C. Schmieder
Donald Allen Schmit
Janna Marie Schoeszler
Andrew Todd Schuetz
Amber Marie Schultz
Kellie Marie Schultz
Ben Schumann
Keven M. Scott
Amber Lynn Seehausen
Andrew Christopher Segrell
Brandy Christine Severson
Allison Joy Seyler
Jordan Paul Shanks
Savannah Sharpe
Angelique L. Shephard
Bobbi Shephard
Cassie Lynn Silva
Jessica Lynn Simpson
Andy J. Sird
Amanda B. Skaggs
Chelsey Lynn Skiles
Zachary Alan Smith
Sarah Ann Smyser
Christine Marie Sopcich
Eric E. Sorens
Julie Anne Standerford
Ryan Andrew Starkey
Raquesha L. Statham
Andrea Steadman
Ashton Robert Stewart
Jeffery R. Stoll
Jessica Marie Stopak
Kristi Marie Strain
Colleen Nicole Strassenburg
Jillian L. Strominger
Christina Marie Sullivan
Kathryn Leigh Sullivan
Janice L. Sutphen
Elizabeth Ann Swedlund
Zachery T. Sweeney
Laci Lyn Swift
Angela Lyn Synowicki
Nicole Leigh Takemura
Mindy Sue Templeman
Benjamin Paul Theimer
Andrew Brian Thompson
Owen Jeffery Tonjes
Jeffery Scott Torczon
Stephanie M. Traudt

Emily Rae Tschida
Brandon C. Tubbs
Shawnda Renee Tulley
Jonathan David Turner
Christina Nicole Turner
Michael S. Umphress
Nathan John Underwood
Sean D. Van Cura
Matthew Robert Vanicek
Fabian Vellguth
Joseph W. Vergin
Ashley Nicole Vicario
Duane William Vosika, Jr.
Ashley Nicole Wagner
Aisha Waheed
Matthew Allan Walker
Amanda Marie Wallick
Megan Wanner
Kyle Warren
Rachel Elizabeth Waterman
Kendra Elizabeth Way
Brandon Kenneth Weber
Tyler T. Whitten
Shawn P Wickwire
Dustin Jacob Wildrick
Brett Lee Wilson
Gracia Irene Wilson
Kyle Christopher Winter
Stephanie Maria Wolff
Jasmin Danielle Wright
Samantha Wren Zickefoose
Jeremy Dale Zink
Rick A. Zuhlke


May 2, 2005

Mrs. Julie A. Johnson
Millard Board of Education
5606 So. 147 Street
Omaha, NE 68137
Dear Mrs. Johnson,
We are pleased to recommend the following students as recipients of high school diplomas at Commencement exercise on Sunday, May 29, at the Omaha Civic Auditorium. They are scheduled to complete all prescribed graduation requirements. In the event that any student(s) fails to meet the prescribed standards for graduation, he/she will not participate in the commencement exercise.

Respectfully submitted


Dr. Richard L. Kolowski
Principal - Millard West High School
Millard Public Schools
RLK:msl

Alicia Lynn Abboud
Chelsea Ann Adams
Andrew Laurence Aleman
Peter Matthew Aliano
Brandi Marie Allen
Lindsey Renée Allen
Sara Eve Andrews
Jacqueline Elizabeth Araujo
Jocelyn Marie Araujo
Daniel Jay Arnsperger
Nicole Marie Ash
Loren Michael Babe
Joshua Scott Bachmann
Johannes Backmann
Amanda Kay Bader
Mandi Marie Bagley
Tyler Jonathan Bakker
Bridget Leigh Baldwin
Neha Balmoori
Melissa Ann Bates
Chelsea Nicole Baudler
Renee Ann Bear
Daniel Edward Beiting
Fatima Berdi
Hassan M. Berdi
Darren Christopher Betts
Kylie Melissa Beutler
Samantha Ann Beutler
Bryn Americo Biancalana
Amanda Joyce Blomberg
Anna Elizabeth Boehr
Douglas John Bogatz
Kyle L. Boger
Jonathan Joel Borgstadt
Amanda Rhea Borsh
Chelsea Ann Boryca
Marissa Elizabeth Bose
Jenna Patricia Bral
Cassidy J. Bray
Brittnee Elisabeth Brown
Hallie Teresa Brown
Laura Ashley Brown
Ryan John Brumm
Kerra Elizabeth Brummer
Brian Matthew Budak
Justin David Cady
Lindsay Kay Campagna
Danielle Rose Carlson
Serena Dolores Carrillo
Alejandro Castro
Andrew Leonard Cavallaro
Kyle Edward Cernik
Cory Matthew Cerone
Justin Michael Chamberlain
Ryan Michael Chamberlain
Benjamin Robert Chambers

David John Chase<br>Daniel Bendix Christensen<br>Nicole Elizabeth Christensen<br>Katharine Collier Christgen<br>Molly Ann Christianson<br>Holly Michelle Ciembor<br>Ashley Danelle Clemetson<br>Marc Andrew Cohen<br>Brett Robert Cole<br>Kendal Rae Connors<br>Alexander W. Contryman<br>Emily Anne Cooper<br>Brandon A. Corder<br>Bryan R. Costanzo<br>Brett Alois Coufal<br>Ashley Marie Couture<br>Sara Nicole Cover<br>Michael Lawrence Crane<br>Theresa Marie Czopkiewicz<br>Rose Emily Davidson<br>Evan Jon DeBoer<br>Jaime Lynne Dechant<br>Sean Alan Denning<br>Drew Thomas Dietle<br>Adrian DiMichele<br>Jennifer Raschell Dodds<br>Joshua Ryan Dohn<br>Jacob Daniel Drennen<br>Jana Nicole Drew<br>Ashley Lynn Eakin<br>Paul David Eames<br>Danielle Marie Earl<br>Hannah Lee Ebert<br>Nicholas John Ebert<br>Derek Michael Eilander<br>Cara Ann Elofson<br>Gregory Ryan Elsasser<br>Michael James Elsasser<br>Gregory Scott Elsberry<br>Michael Bradford Emmanuel<br>Whitney Renee Engle<br>Mark William Enselman<br>Alexandra Taylor Evans<br>John-James Alan Exendine<br>Crystal Marie Fehr<br>James Danial Ferguson<br>Luke John Ferguson<br>Derek Steven Fiala<br>Frank Joseph Fiala<br>Shelly Nicole Fiala<br>Briana Caitlin Fili<br>Jeremy Michael Fitzgerald<br>Sean Jacob Fitzgerald<br>Jeremy Everett Foote<br>Brandi Dawn Forrest<br>Meghan Allison Francis

Laura Elizabeth Fraser
Amber Renea Fricke
Jenelle M.E. Fritz
Joshua M.E. Fritz
Hania Fuentes
Kristen Marie Fugel
Andrew James Furman
Lindsey Nicole Gaebel
John Robert Gaines
Brian Timothy Galvin
Ashley Michelle Garyn
Jeffrey Thomas Gehrke
Stephanie Lin George
Ariya Ghahramani
Kyle Eric Gilbertson
Thomas Arthur Clifford Gjere
Kyle Dean Gleason
Cory Jay Gonsior
Kathryn Jane Goodwin
Marcus Allen Gorges
Katherine Lindsay Goss
Melissa Ann Gottfried
Daniel John Grabowski
Nicholas Michael Graeve
Joshua John Gray
Amanda Leigh Greise
Kennedy Lane Griffin
Benjamin R. Grohmann
Megan Christine Groseth
Joseph Michael Grothe
Jason David Gulbrandson
Amy Marie Gustafson
Kathryn Ann Guzallis
Brett Donald Hagelstein
Scott Jeffrey Hale
Kimberly Anne Halper
Mark Kendall Hamilton
Crystal Joy Hammond
Kaylee Marie Hansen
Jennifer Hillary Harrison
Kendra Lea Hassler
Jared Taylor Hathaway
Curtis Francis Hauber
Brandon Jacob Hays
Kevin Michael Henrichsen
Warren Lee Henricksen
Matthew Eric Henry
Melissa Anderson Henthorn
Jenna Levan Herweyer
Rebecca Jean Hesser
Idris Ahmad Hikmat
Ashley Nicole Hildebrand
Jessica Marie Hill
Sara Gloria Hill
Elizabeth Jean Hills
Jarod Michael Hindes

Tiffany Sarah Hines
Patrick Dean Hodges
Zachary Nathaniel Hogue
Michael Christopher Holden
Jami Rae Holdorf
Christopher Martin Holland
Joseph William Holmes
Conner Ray Holt
Jenna Leigh Holt
Kevin William Horn
Nicholas Allan Howard
Tessa Renee Howe
James Michael Huebner
Amanda Helene Hulsebus
John James Hurley
Deanna Marie Isley
Katherine Marie Japp
Jordan Steven Jensen
Ashlynn N. Jepson
Kara Jane Johnson
Matthew Lee Johnson
Kayla Elise Johnston
Lindsay Kaye Johnston
Jonathan Charles Jones
Tyler Perrin Jones
Kirsten Gayle Jordan
Neal Christopher Josten
Maxwell Lee Kaeter
Birgit Anna Luise Kahl
Robert William Kanne
Melissa Ann Kapsa
Justin Charles Joseph Kearns
Adam Steven Keen
Nathan Patrick Kelly
Mark Thomas Ketcham
Evan Ray Kilgore
Lyndsy Rose King
Matthew Coe Kingry
Thomas Steven Kiphart
Christopher Thomas Kirk
Brian Shae Kirkpatrick
Kento Kitanohara
Jaclyn Suzette Knibbe
Brandon Michael Knox
Kelly Lyn Knudson
Trent John Koch
Joshua James Krug
Kyle Robert Krumrey
Jessica Renae Kudlacz
Ashley Beth Kuhnlein
Robert Joseph Lacy
Miles Ian Landaw
Elinor Kaye Lane
Sharon Rose Lane
Russell William Lane III
John Patrick Lazoritz

Daniel J. Leahy
Scott Eric Leany
Christina Jan Learmont
Raymond Anders LeBlanc
Daniel Philip Lee
Cassandra Jean Lenhoff
Chase Ryan Lesley
Michelle Christine Levine
Alicia Catherine Lewis
Morgan Brittany Lindstrom
Meredith M. Lingerfelt
Catherine Grace Llewellyn
Garrett Daniel Lomeli
Morgan Elizabeth Losole
Nicholas Jacob Love
Paul Christopher Lubbers
Matthew John Lube
Andrew Ross Lyon
Amanda Lynn Maguire
David Christopher Maguire
Johnathan David Mahnke
Conor Joel Mahon
Sarah Marie Malesa
Matthew J. Matousek
Kelli Elise Matza
Ashley Michelle McAlexander
Kyle Ross McAndrew
Erin Kathleen McCaffrey
Christina Marie McCartney
Brenna Jean McCune
Michael James McDonnell
Laurel Erin Baird McDonough
John Hanson McGovern
Vanessa Linn Mcllheran
Nicholas J. McLaughlin
Hilary Ann McSharry
Holly Kathleen Meairs
Arthur James Mecom
Alexander Justin Meester
Nicole Elizabeth Melnick
Audrey Christine Merrill
Brandon Charles Meyer
Daniel Robert Miller
Austin Craig Millius
Ashley Ann Moeller
Madeleine Nicole Moody
Alycia Grace Mordaunt
Caitlin Joy Mott
Steven Richard Mott
Alexandra Leigh Moustakes
Jonathan Michael Mueller
Ryan Gerald Muessel
Stephen Paul Muia
Kyle Bryant Mulledy
Meghan Ann Murphy
Brooke Alyse Murren

Melissa Anne Myers
Chaz Andrew Nelson
David Allan Nelson
David John Nelson
Samantha Elizabeth Nelson
Kerrie C. Nguyen
Matthew Fredrick Niebur
Erik John Niver
Kinsey C. Nixon
Joshua Brent Norton
Gene Omorede Noyan
Caitlin Jayne O'Connor
Whitney Anne Olsen
Chad Jacob Olson
Sean Steven Olson
Tari Lynn Olson
Daniel Cody O'Neil
Andrew James Osborn
Steven Craig Osborn
Rachel Karon Osborne
Christopher M. O'Tool
Julie Patricia Ott
Samuel Paul Padilla
Alex Jordan Pauba
David Richard Paulmeyer
Trevor Lynn Payton
Patrick John Pecoraro
Colton Mitchell Perrault
Madelyn Grace Perren
Jennifer Marie Perrone
Adam R. Peters
Drew Patrick Peterson
Mark J. Peterson
Peggy Grace Peterson
Robert Harwood Petrosik
Preston A. Pfeifer
Lindsey Kay Pfister
Ciara Michelle Phillips
Erin Marie Pickett
Phillip Matthew Pickett
Kimberly Ann Piepmeier
Lindsey Ann Poole
Stacey Louise Poppe
Brittany Alexandra Rabuck
Michael P. Rawley
Nicole Michelle Ray
Kelly Marie Razor
Kyle Daniel Reeves
Shayla Danielle Reffert
Nicholas Charles Retzlaff
Steven Scott Rezac
Maitland DeVere Rhodes
Sarah Elspeth Ritchie
Bryce Roberson
Riley Dylan Rohling
John Thomas Rohlk

Katie Lynn Rookstool
Krystle Renee Rose Joshua Aaron Rosen Jacob Patrick Russavage Justin James Salem Alex James Sampson Thomas Michael Sanders
Amy Christine Sather Brittany Marie Schaefer Lindsay Ann Schaible Brandon Keith Scharn Kathryn Marie Schiermeyer Marshall Pommier Schiring
Robert D. Schneider
Mark Frederick Schulte
Travis Lee Schwalbach
Ashley Ann Schwarten
Maxwell Douglas Scott
Kyle Joseph Sempek
Erik Richard Shafer
Kayla Marie Sharpe
Sara Teresa Shaw
Brendan T.J. Sheehy
Christie Akiko Shenfield
Bradly William Shields
Kyle Samuel Shoemaker
Seth A. Shreve Lindsey Renee Shulters
Sabrina Siddiqi
Adam Thomas Smith
Amanda Chelsea Smith
Christopher Gary Smith
Justin Daniel Smith
Kayla Marie Smith
Kellee Kathleen Smith
Sarah Marie Smith
Zachary Thomas Smith
John David Snyder
Amy Renee Sobczak
Karen Michelle Sok
Michael Chase Solon
Aaron Joseph Standish
Jared William Stark
Elise Marie Stawarz
Trevor Mark Steen
Derek Harry Stephens
Kaylee Ann Stewart
Christopher Joel Steyer
Michael Duran Stone
Neal Edward Suiter
Amy Kathleen Sullivan
Kyle Scott Sullivan
Lindsey Leigh Sullivan
Michael Christian Sullivan
Nariet Sy
Brian Christopher Syers

Robert J. Szalewski
Anna Tan
Jeffrey Jordan Tausz
Alex Ryan Taute
Merritt James Tennison
Andrew David Thompson
Dean Philip Thompson
Dustin Craig Thran
Kelly Nicole Tillotson
Rebecca Gail Timm
Robert Vince Timm
Christopher Jean Tomaso
Jordan Lee Tucker
Adam Michael Turk
Matthew Douglas Turner
Sean Michael Tyler
Nicholas John Vacanti
Ann Marie Vala
Jaimie Allison Vale
Hope Ann Vavra
Tristan Dean Vetter
Christopher Thomas Victor
Megan Nicole Victor
Timothy James Victor
Tania Marie Vincent
Amalie Meghan Volkmann
Cassandra Ann von Dohren
Rex Matthew Waller
Kathleen Ann Walsh
Brent M. Walstrom
Tanner Scott Ward
Melissa Renee Welborn
Adam Tyler Welch
Nathan Clinton White
Robert Henry Wiese
Andrew Joseph Wilcox
Curtis Andrew Wilkins
Tyler Lewis Wilkinson
Allan Martin Lorenzo Williams
Marc Ryan Willmer
Brandi Lynn Wilson
Kevin Christopher Witt
Steven Michael Witt
Leslie Wun-Young Wong
Leah Anne Woodland
Laura Ann Woodrum
Robert Alan Woodworth
Eric Graham Wright
Jonathan Bradley Wulf
Kent Adam Wynne
David Kwok-Yin Yee
Rachelle Renee Yoder
Courtney Ellyse Young
Jiao Zheng
Brendan Charles Zubrod

## AGENDA SUMMARY SHEET



# millard <br> PUBLIC SCHOOLS <br> www.mpsomaha.org 

## COLLECTIVE BARGAINING AGREEMENT

 BETWEENMILLARD PUBLIC SCHOOLS
and

MILLARD EDUCATION ASSOCIATION

2005-06 and 2006-07

## COLLECTIVE BARGAINING AGREEMENT

THIS AGREEMENT made and entered into this $\qquad$ day of $\qquad$ 2005 by and between the School District Number 17, Douglas County, Nebraska, also known as the Millard School district (thereinafter called "District"), and the Millard Education Association (hereinafter called "Association").

WHEREAS, the parties have from time to time met and negotiated the terms and conditions of employment for teachers for the school years 2005-06 and 2006-07; and

WHEREAS, the parties have reached an agreement with respect to the terms and conditions of the employment for teachers for the school years 2005-06 and 2006-07;

NOW, THEREFORE, in consideration of the covenants and conditions as hereinafter set forth, the parties agree as follows:

## ARTICLE I RECOGNITION

The District hereby agrees to recognize the Millard Education Association as the exclusive bargaining agent for the certificated staff employed by the District defined as "teachers" under Nebraska Rev. Stat. §79-101 for the purpose of negotiating collectively on those terms and conditions of employment required by law.

## ARTICLE II <br> PROCEDURE AND PROTOCOL

The parties hereby agree that negotiation shall be commenced, conducted and completed according to the procedure and protocol set forth and described in Appendix "A", which is attached hereto and made a part of this agreement.

## ARTICLE III

## TERMS AND CONDITIONS

1. Term of Contract: The term of the contract shall begin on August 1, 2005 and terminate on July 31, 2007 and shall consist of 191 teacher days for 2005-06 and 192 teacher days for 2006-07. During each school year covered by this agreement, the district may require up to $1 / 3$ of the teaching staff to work one or two additional days each in staff development activities; each teacher required to work additional days in staff development activities shall be paid at his or her daily rate. Each new teacher hire that attends new teacher workshops outside the regular teacher calendar shall be compensated for each day of attendance at his or her daily rate of pay.

If upon the expiration of this agreement on the $31^{\text {st }}$ day of July, 2007 the parties hereto have not agreed to a collective bargaining agreement for the school year 2007-08, the terms of this agreement shall continue in full force and effect so long as the parties are continuing to engage in good faith collective bargaining.
2. Salary: The salary ranges for 2005-06 shall be for 191 days full-time:

| Degree | Minimum | Maximum |
| :--- | :---: | :---: |
| Bachelors | $\$ 29,325$ | $\$ 54,322$ |


| Masters | $\$ 31,345$ | $\$ 60,831$ |
| :--- | :---: | :---: |
| Educational Specialist | $\$ 36,685$ | $\$ 60,831$ |
| EdD/PhD | $\$ 37,875$ | $\$ 61,831$ |

Placement on the salary range: For the 2005-06 school year, the District shall pay each full-time teacher employed by the district during the 2004-05 school year an increase in his or her salary of $4.6 \%$ (four and six-tenths percent) over and above the total amount paid in basic salary plus longevity stipend (exclusive of extra-duty pay) to the employee during the 2004-05 school year; provided, however, such increase shall not result in a salary which exceeds the maximum salary allowed by the range above. To be eligible for the increase the teacher must have been employed at least 90 days full-time or at least 135 days part-time. The salary will be adjusted proportionately according to changes in the individual teacher's F.T.E and/or contract days. A teacher returning from a leave of absence shall receive a $4.6 \%$ increase over and above the total amount paid in basic salary plus longevity stipend during the year he or she was last employed.

Salary: The salary ranges for 2006-07 shall be for 192 days full-time:

| Degree | Minimum | Maximum |
| :--- | :---: | :---: |
| Bachelors | $\$ 30,120$ | $\$ 56,712$ |
| Masters | $\$ 32,195$ | $\$ 63,508$ |
| Educational Specialist | $\$ 37,679$ | $\$ 63,508$ |
| EdD $/ \mathrm{PhD}$ | $\$ 38,901$ | $\$ 64,508$ |

Placement on the salary range: For the 2006-07 school year, the District shall pay each full-time teacher employed by the district during the 2005-06 school year an increase in his or her salary of $4.4 \%$ (four and four-tenths percent) over and above the total amount paid in basic salary plus longevity stipend (exclusive of extra-duty pay) to the employee during the 2005-06 school year; provided, however, such increase shall not result in a salary which exceeds the maximum salary allowed by the range above. To be eligible for the increase the teacher must have been employed at least 90 days full-time or at least 135 days part-time. The salary will be adjusted proportionately according to changes in the individual teacher's F.T.E and/or contract days. A teacher returning from a leave of absence shall receive a $4.4 \%$ increase over and above the total amount paid in basic salary plus longevity stipend during the year he or she was last employed.

Additional Days: Each teacher who is required to work extra days beyond the contracted days specified in this agreement will be compensated at his or her regular daily rate of pay.

Longevity Increase: Each teacher who, at the end of the 2004-05 school year, has completed the equivalent of fourteen or more years of full-time service (see Appendix F) with the Millard Public Schools and did not receive a longevity stipend during the 2004-05 school year, shall receive an additional increase in salary equal to $2 \%$ of the Bachelors Minimum salary (\$587). The longevity stipend will be added to the teacher's salary and become a part of his or her salary for future salary computations.

Each teacher who, at the end of the 2005-06 school year, has completed the equivalent of fourteen or more years of full-time service (see Appendix F) with the Millard Public Schools and did not receive a longevity stipend during the 2005-06 school year, shall receive an additional increase in salary equal to $2 \%$ of the Bachelors Minimum salary (\$602). The longevity stipend will be added to the teacher's salary and become a part of his or her salary for future salary computations.

Payment for additional graduate hours: Each teacher who completes graduate semester credit hours from an accredited institution of higher learning shall receive a salary increase of $\$ 152$ for each credit hour. This increase will be added to the teacher's salary and become a part of his or her salary for future salary computations. The teacher must receive prior approval from the District for each specific course and institution (see Appendix D for additional rules).

The maximum number of credit hours recognized for additional salary payment above a Bachelor's degree, shall not exceed 36. The maximum number of credit hours recognized for additional salary payment above a Master's degree, shall not exceed 36. No payments shall be made for additional credit hours beyond an Educational Specialist or EdD/PhD.

Any teacher placed on the MA+30 Lane of the salary schedule in effect during the 2004-05 school year will receive a salary increase of $\$ 400$ for each credit hour up to a maximum of 6 credit hours earned by the beginning of the 2006-07 school year; at that time this clause will sunset.

Credit hours used for salary determination must not have previously been used to calculate salary.
Credit hours used for salary determination in the Bachelor's Range must have been obtained after the date the Bachelor's degree was earned as evidenced by the official college transcript. Credit hours used for salary determination in the Master's Range must have been obtained after the date the Master's degree was earned as evidenced by the official college transcript.

Payment for PhD/EdD Degree: Each teacher who completes an EdD or PhD degree from an accredited institution of higher learning shall receive a salary increase of $\$ 1000$; provided, however, the teacher has received prior approval for the degree from the District and provided the degree has not previously been used for salary determination. This increase will be added to the teacher's salary and become a part of his or her salary for future salary computations.

## Initial Salary Placement:

Teachers new to the District shall be given credit for graduate hours and years of previous teaching experience with limitations. Teachers new to the District will be paid a salary for the new contract year that does not exceed the salary he or she would receive had he or she been employed by the District during the previous contract year and continued his or her employment in the new contract year. The District will allow credit for up to eleven years of previous experience and up to 36 graduate hours beyond the Bachelor's and Master's degrees.

Credit hours used for salary placement after the initial year of hire must be earned after September 1 of the school year for which the teacher was initially hired.

The salary will be adjusted proportionately according to the individual teacher's F.T.E and/or contract days.

Critical Shortage Program: The District may determine critical shortage teaching areas and may determine a stipend to be offered to candidates who accept job offers in those areas. Eligible stipend recipients shall include any teacher employed by the district in a non-critical shortage area who is selected to fill a critical shortage area position. The stipend will be distributed over a one-year period providing the recipient remains employed by the district in the critical shortage area during the entire one-year period. Recipients who cease to be employed by the District in the critical shortage area shall forfeit all future stipend payments on the day their assignment ends. The policies, procedures, implementation and all decisions related thereto shall be the sole responsibility of the District; provided however, the District will review the program with the Association prior to implementation.
3. Extra Duty Compensation: The schedule for extra duty compensation for the school years 2005-06 and 2006-07, are attached hereto as Appendix " $C$ " and by reference incorporated and made a part of the contract. A longevity stipend of $10 \%$ will be paid to those teachers who serve in the same extra-duty position (or similar positions within the same program at the same level) in which they have previously completed ten (10) years of service with the District. Positions eligible for longevity stipends are so indicated in Appendix "C". The District shall establish the procedures and rules for administration and payment of longevity stipends.
4. Incentive Pay Program: The district will maintain and administer an Incentive Pay Program for selected teachers and shall appropriate $\$ 400$ per teacher F.T.E. for Level 1 of the program; teacher F.T.E. shall be calculated on the last Friday in September. In addition, the District shall allocate $\$ 3.00$ per student for Level 2 of the program; student enrollment shall be calculated on the last Friday in September. The policies, procedures, implementation and all decisions related thereto shall be the responsibility of the District; provided however, the District may receive input from the Association.

National Board Certification for Professional Teaching Standards (NBCPTS): Each teacher holding an unexpired NBCPTS issued prior to April 15, 2006 shall be paid a stipend of $\$ 2,000$ by the District for the 2005-06 school year. Each teacher holding an un-expired NBCPTS issued prior to April 15, 2007 shall be paid a stipend of $\$ 2,000$ by the District for the 2006-07 school year. Each qualified recipient's $\$ 2,000$ stipend shall be reduced in a school year by the amount of money available from the State of Nebraska for the NBCPTS certificate holder.
5. Insurance: During the 2005-07 fiscal years (Sept. 1, 2005 through Aug. 31, 2007), the District shall provide each full-time teacher with health, dental, $\$ 50,000$ term life, and long-term disability coverage and benefits comparable to that which was provided during the previous fiscal year. Health Plan benefits are outlined in Appendix " $G$ " which is attached hereto and by reference incorporated in and made a part of this Contract. Dental plan benefits are outlined in Appendix "H".

For each eligible full-time teacher: the District shall pay the full cost for single or family health coverage. The District shall pay the full cost of single dental coverage; the teacher may purchase family dental coverage by paying the additional premium through payroll deduction. The District shall pay the full cost of $\$ 50,000$ term life coverage. Each full-time teacher shall participate in the long-term disability plan and shall pay the full premium through payroll deduction; the premium shall not be paid through the District's Section 125 plan.

Part-time teachers: The District shall provide the same health, dental, and term life insurance coverage and benefits for part-time teachers (who are employed 17.5 hours per week or more) as for full-time teachers. The District shall contribute an amount equal to one-half of the amount it contributes on behalf of a full-time teacher; provided, however that the part-time teacher elects coverage and pays the balance of the premiums for such coverage. Additionally, each part-time teacher who is employed at least 17.5 hours per week or more shall participate in the District's long-term disability plan and shall pay the premium.

Cash Option: Each full-time teacher who was employed by the District during the 1996-97 school year and who has been continuously employed by the district thereafter, shall be eligible to exercise a cash option of $\$ 325.28$ per month in lieu of health and dental insurance in accordance with the cash option plan adopted by the District. Any such teacher electing cash option may, at his or her option, purchase single or family dental coverage. Any such teacher electing cash option may, at his or her option, receive a reduced cash option of $\$ 157.40$ per month and the district will pay the premium for single health coverage and the district will contribute $\$ 12.25$ per month towards dental coverage. Continuous service shall include school-years during which a teacher was on an approved leave of absence.

Direct Bill: In order to be eligible for the Direct Bill Plan as an early retiree, the employee, the spouse and dependents each must have had a minimum number of months of continuous coverage under the District's Health and/or Dental Plan at the time COBRA coverage begins. The minimum number of months of
continuous coverage required is the lessor of 60 months or, the number of months elapsed from September 1, 1999 to the beginning of COBRA coverage. The District Health and Dental Plans shall provide for a reenrollment period each year.
6. Leave of Absence with Pay: During each school year covered by this contract, each full-time teacher shall receive twelve (12) days leave, and further be allowed any unused and accumulated leave from the previous year to a maximum total of ninety-two (92) days of leave at full pay. Such leaves shall be taken only for reasons of: personal illness, family illness, family death, and business and emergency. The rules for use of leave are established in Board Policy and Rule. Up to three days of a teacher's accumulated paid leave per year may be used for business and emergency leave; and a maximum of one business and emergency leave day per year may be taken for any or no reason whatsoever; subject to limitations on permissible dates of leave, limitations on number of teachers eligible for leave on any given day, and application procedures developed by the District.

Part-time teachers shall be allowed leave on a prorated basis equivalent to that portion of the total of twelve (12) days leave which is, equal to the proportion of his or her hours of part-time employment to the total regular employment hours per school year, and further be allowed any unused and accumulated leave from the previous school year to an equivalent total not to exceed what that proportion is to the ninety-two (92) days for regular full-time employees. Use of paid leave by part-time teachers shall only be allowed on a prorated basis. Effective August 1, 1994, a teacher whose employment status changes from full-time to part-time and whose accumulated leave is greater than the maximum allowable prorated amount shall have the excess amount placed in reserve until such time that the employee's full-time equivalency increases. When the employee's full-time equivalency increases, some or all of the reserve leave shall again be part of the accumulated leave up to the maximum allowable prorated amount.

Extended Personal Illness Leave: Extended paid leave shall be provided to teachers as follows:
a) Borrowed Personal Illness Leave: Each eligible teacher who has used his or her current and accumulated paid leave may borrow up to ten (10) days from the next school year's paid leave allotment. If the teacher resigns before receiving sufficient additional paid leave days during the succeeding year(s) to repay the borrowed leave, the teacher shall be required to repay the District for the salary received for the borrowed leave. The salary repayment will be at the teacher's daily rate at the time of repayment for each borrowed day of paid leave and shall, if possible, be deducted from the employee's last paycheck. Should personal illness be the reason leading to resignation or termination of the teacher, the teacher shall not be required to pay back the salary for the borrowed days.
b) Substitute Deduct Pay: A teacher who will qualify for long-term disability and who has fully used all of his or her paid leave and any applicable borrowed personal illness leave, as identified in Paragraph (a) above, prior to being eligible to receive long-term disability benefits, will be eligible for substitute-deduct leave. During substitute-deduct leave, the teacher shall continue to receive his/her salary reduced by the cost to the District of the substitute employed to replace the teacher.

The District and the teacher will make every effort to communicate with the teacher's doctor and the longterm insurance carrier to determine the teacher's potential eligibility for long-term disability or the teacher may have his or her salary reduced by his or her daily rate and upon approval for long-term disability be reimbursed for the substitute-deduct leave.

In the event the District and the teacher, after receiving any information which determines that a teacher may qualify for long-term disability (and the teacher elects substitute-deduct leave prior to being approved for long-term disability) and the insurance carrier subsequently denies the long-term disability request, the teacher will be responsible for reimbursing the District the total amount of payments made to the teacher during the substitute-deduct leave. Such reimbursement will be through payroll reduction, if possible.
c) Procedures: The procedures and rules for administration of extended personal illness leave shall be established by the District.

Family Medical Leave Act of 1993, Pub. L. No. 103-3.107 Stat. 6 (1993):
a) The District has the responsibility of determining whether a requested leave of an employee qualifies as an FMLA leave. The employee has the duty to explain the reasons for the needed leave so as to allow the District to determine whether the leave qualifies under the Act.
b) Any request for leave under this provision is subject to the notice requirement of 30 days as provided under the Act.
c) Any teacher taking a leave as provided in FMLA shall be required to substitute any of his or her accrued paid leave for up to the entire 12 week period of such leave as provided under the Act. Spouses who are both employed by the District are entitled to a total of twelve weeks leave (rather than twelve weeks each) during any twelve-month period for the birth of a child.
d) No extensions beyond the 12 weeks for any given 12 month period will be allowed without prior Board approval. If an employee, however, uses paid leave under circumstances that are determined by the Board to not qualify as FMLA leave, the leave will not count against the 12 weeks of FMLA leave to which the employee is entitled.
e) Any teacher requesting a leave as provided in the FMLA shall be informed as to the District's rights to extend the leave until the end of the academic term when the leave otherwise terminates as provided under the Act and will be informed of the determination made by the District in regards to the teacher's request.
f) When a teacher requests a leave due to the serious illness of a spouse, son, daughter or parent or for the teacher's own serious illness that is reasonable foreseeable and that would encompass more than 20 percent of the total number of working days in the academic year, the District shall require that the teacher elect either:

1) to take the leave for a particular time period (not to exceed the duration of the planned medical treatment); or
2) to transfer temporarily to an alternate position offered by the District without loss of pay or benefits and that better accommodates recurring periods of leave than the position currently held by the teacher.
g) Upon the return of a teacher from an authorized FMLA leave, the teacher shall be restored to his or her previous position or a position equivalent to it, as provided for in the FMLA.
h) During the time of the teacher's FMLA leave, the District shall continue to provide health coverage to the teacher on the same level it provided prior to the leave, as set forth in the FMLA.

However, the District may recover the premium paid for maintaining coverage under the Act, if the employee:

1) fails to return to work upon the expiration of the leave; or
2) fails to return to work for other reasons not excepted to the Act.
i) Eligibility of teachers for FMLA leave shall be a provided for in the Act, including rules applicable to periods near the conclusion of an academic term.
j) The District shall post and keep posted in conspicuous places on the premises of the District where notices to employees are regularly posted, an approved notice setting forth excerpts from, or summaries of, the pertinent positions of the FMLA and information pertaining to the filing of a charge.
k) Any and all rights the District has under FMLA not specifically addressed in this contract are retained by the District.

Reimbursement for unused Paid Leave: At the conclusion of each school-year covered by this agreement, each full-time teacher shall receive reimbursement for each unused day of accumulated paid leave in excess of eighty (80) days and further shall have his or her accumulated paid leave allotment reduced to eighty (80) days. Each part-time teacher shall receive reimbursement for each unused day of accumulated paid leave in excess of that portion of eighty (80) days which is equal to the proportion of his or her hours of part-time employment to the total regular employment hours per school year and further shall have his or her accumulated paid leave allotment reduced by the number of reimbursed leave days. The rate of reimbursement shall be $\$ 75$ per day. The District shall establish procedures for payment of the leave reimbursement program.
7. Voluntary Early Separation Program: Each teacher who has completed the equivalent of ten (10) or more full-time years of service in the District as a full-time or part-time certificated employee may participate in the Voluntary Early Separation Program (VESP) if the teacher is at least fifty-five (55) years of age and not yet attained sixty-five (65) years of age; provided, however, that any teacher so electing to participate shall be required to complete the school year before retirement commences. Prior to age fiftyfive (55), a teacher who has the equivalent of 20 or more full-time years of service in the District as a fulltime or part-time certificated employee may participate in the Voluntary Early Separation Program. VESP payments represent the purchase of a teacher's "permanent certificated/tenure rights". The procedures to administer this Program shall be established by the District. The schedule of payments to be made under this Program are as shown on "Appendix "E: which is attached hereto and by reference incorporated in and made a part of this Contract.

Each teacher retiring after 20 years of service in the District or who is at least 55 years of age with 10 years of service in the District shall receive $\$ 75$ per day for each day of unused accumulated paid leave at retirement. To the degree permitted by the Tax Code of 1986 as amended, payment for unused paid leave at retirement will be paid as "employer contributions" to either a 403(b)/TSA account or a Health Reimbursement Arrangement (HRA) established for the employee by the District. Each employee participating in the District's Health Plan for retirees shall have these employer contributions made to the HRA; each employee not participating in the District's Health Plan for retirees shall have these employer contributions made to the District-designated 403 (b). The policies, procedures, implementation and all decisions related thereto shall be the sole responsibility of the District; provided however, the District will review the program with the Association prior to implementation.
8. Association President Leave: The President of the Association representing the majority of the teachers, at the request of the Association, will be given leave with pay during such President's term of office; provided however, the Association shall reimburse the District the full cost of salary and fringe benefits of the Association President. The leave shall be for no less than one semester. The Association must provide the District a ninety ( 90 ) day notice in advance of such leave request. The president will be returned to the same position held when the leave commenced and be advanced on the salary schedule as other teachers and without any limitation because of the leave granted.
9. Elementary Planning Time: Elementary teachers shall have a minimum of 300 minutes, during student contact time, of preparation/conference/planning time during a two-week instructional period. Elementary teachers include all teachers who work in an elementary building.
10. Compensation for Lost Planning Time: A teacher covered by this agreement shall not be required to cover a class for another teacher during his or her personal planning time when a substitute is authorized and available. In an emergency situation a teacher having personal planning time may be required by his or her principal or designee to cover a class. The teacher losing the personal planning time shall be paid for each clock hour (or porting thereof, rounded to the nearest one-fourth hour) at the rate of $0.09 \%$ of the 1.0 Extra-duty Index Base Salary. If no teacher with planning time is available students may be reassigned
to other teacher's classes, such reassignment shall be divided equally among all teachers in the building over the course of the year.
11. Facility Use: The Association shall be permitted to place in mailboxes provided for individual staff members MEA/NSEA newsletters, circulars, notices and other materials relating to the Association and its operations. The Association shall be permitted to post or place any material relating directly to Association business on the bulletin boards located in faculty lounges. No local, state or national political campaign material for public office or any other material which violates the Policies or Rules of the District will be permitted to be either distributed through the staff mailboxes or placed on faculty lounge bulletin boards.

IN WITNESS THEREOF, the parties have duly executed this agreement as of the day and year first above written.

## Millard School District

School District No. 17
Douglas County, Nebraska
by $\qquad$ by $\qquad$

## Appendix A

## Procedure and Protocol of Contract Negotiations for 2005-07

1. Upon notice by either party to the other, the parties agree to enter into negotiations for the purpose of entering into a contract and agreement for teacher salaries and terms and conditions of employment which are either required by law or made the subject of negotiations by agreement of the parties.
2. Either party, upon giving notice to the other party, may include with such notice its proposals to be included in the contract to be negotiated by the parties.
3. The parties shall conduct negotiations in such a manner as to permit each of the parties to provide the other party with an explanation of its proposals, presentation of relevant data, dialogue and exchange of points of view.
4. Each of the parties may make proposals and counter proposals during the negotiations.
5. Either party may utilize the services of outside consultants to assist in negotiations.
6. Both parties shall designate and appoint representatives of that party for the conduct of negotiations.
7. Unless otherwise agreed upon, the negotiations shall be conducted, in closed sessions and no releases shall be made to any of the news media as to the progress of negotiations until the contract has been accepted by both parties whereupon the media will be given a joint statement.
8. If the parties fail to reach an agreement after good faith negotiations, the parties shall proceed in accordance with law.
9. If the representatives of the parties reach an agreement, the agreement shall be reduced to writing and submitted to the Board of Education of the District and to the membership of the Association for approval and acceptance and as approved and accepted by both parties, the Agreement shall be signed by the duly authorized officers of both parties.
10. The agreement shall constitute the full and complete agreement between the parties; provided however, that the agreement shall not supersede any rules, regulations, practices or policies of the Board of Education of the District. If any provision of these proposed terms and conditions are contrary to or inconsistent with any of the rules, regulations, practices or policies of the District, such inconsistencies shall be jointly submitted in writing to the Board of Education for its consideration at the time the Contract is submitted to the Board for its acceptance of rejection.
11. If any provision of the contract or any application of the contract to any employee or groups of employees shall be found to be contrary to law, then such provisions shall not be in effect but all other terms and conditions shall continue in full force and effect.
12. Copies of the agreement entered into by the parties shall be printed at the expense of the District and shall be made available to all employees covered by the agreement.

## Appendix B

MILLARD PUBLIC SCHOOLS - TEACHER SALARY RANGES 2005-06

Salary ranges for 191 days full-time:

| Degree | Minimum | Maximum |
| :--- | :---: | :---: |
| Bachelors | $\$ 29,325$ | $\$ 54,322$ |
| Masters | $\$ 31,345$ | $\$ 60,831$ |
| Educational Specialist | $\$ 36,685$ | $\$ 60,831$ |
| EdD $/ \mathrm{PhD}$ | $\$ 37,875$ | $\$ 61,831$ |

District Contribution towards Health \& Dental Premiums for 191 days full-time:

| Coverage | Single Health <br> Single Dental | Family Health <br> Single Dental |
| :--- | :---: | :---: |
| Annual Premium | $\$ 4,189$ | $\$ 10,976$ |
| Monthly Premium | $\$ 349$ | $\$ 914$ |

## Appendix B

## MILLARD PUBLIC SCHOOLS - TEACHER SALARY RANGES 2006-07

Salary ranges for 192 days full-time:

| Degree | Minimum | Maximum |
| :--- | :---: | :---: |
| Bachelors | $\$ 30,120$ | $\$ 56,712$ |
| Masters | $\$ 32,195$ | $\$ 63,508$ |
| Educational Specialist | $\$ 37,679$ | $\$ 63,508$ |
| EdD $/ P h D$ | $\$ 38,901$ | $\$ 64,508$ |

District Contribution towards Health \& Dental Premiums for 192 days full-time:

| Coverage | Single Health <br> Single Dental | Family Health <br> Single Dental |
| :--- | :---: | :---: |
| Annual Premium | $\$ 4,594$ | $\$ 12,060$ |
| Monthly Premium | $\$ 383$ | $\$ 1,005$ |

## Appendix C

High School Extra Duty Activities - 2005-06


Level $\mathrm{C}=3$ rd year coaching the sport in MPS or 5yrs exp outside MPS
Level $\mathrm{B}=2$ rd year coaching the sport in MPS or 4yrs exp outside MPS Level $A=1$ st year coaching the sport in MPS or 3yrs exp outside MPS

## Appendix C (continued)

High School Extra Duty Activities - 2005-06
Other Activities:
Club sponsors
FBLA
DECA
VICA
FCCLA
National Honor Society
Literary magazine
Annual (Yearbook)
School newspaper
Dance Team
Fall Color Guard
Winter Color Guard
Cheerleading:
Varsity
Junior Varsity
Freshman
Wrestling

| \% of Base | 1-10 | Yrs 11+ |  | Yrs 1-10 Yrs 11+ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Amount | Amount |  | \% of Base | Amount | Amount |
|  |  |  | Academic Decatholon | 6.0\% | \$1,483 | \$1,631 |
| 2.0\% | \$494 | \$543 | Debate | 12.0\% | \$2,966 | \$3,263 |
| 4.0\% | \$989 | \$1,088 | Forensics | 12.0\% | \$2,966 | \$3,263 |
| 5.0\% | \$1,236 | \$1,360 | Student Council | 5.0\% | \$1,236 | \$1,360 |
| 4.0\% | \$989 | \$1,088 | Band Director | 23.0\% | \$5,684 | \$6,252 |
| 4.0\% | \$989 | \$1,088 | Assistant Band Director | 13.0\% | \$3,213 | \$3,534 |
| 5.0\% | \$1,236 | \$1,360 | Vocal Music Director | 17.5\% | \$4,325 | \$4,758 |
| 3.0\% | \$741 | \$815 | Orchestra (Strings) Director | 11.0\% | \$2,719 | \$2,991 |
| 13.0\% | \$3,213 | \$3,534 | Musical Director(1) | 8.0\% | \$1,977 | \$2,175 |
| 11.0\% | \$2,719 | \$2,991 | Asst. Musical Director(3) | 4.0\% | \$989 | \$1,088 |
| 8.0\% | \$1,977 | \$2,175 | Drama Director(1) | 8.0\% | \$1,977 | \$2,175 |
| 5.0\% | \$1,236 | \$1,360 | Asst. Drama Director(1) | 4.0\% | \$989 | \$1,088 |
| 5.0\% | \$1,236 | \$1,360 | NSAA One Act Plays(1) | 3.5\% | \$865 | \$952 |
|  |  |  | Senior Class Board Sponsor | 3.0\% | \$741 | \$815 |
| 12.5\% | \$3,089 | \$3,398 | Junior Class Board Sponsor | 4.5\% | \$1,112 | \$1,223 |
| 8.0\% | \$1,977 | \$2,175 | Sophomore class sponsor | 1.0\% | \$247 | \$272 |
| 8.0\% | \$1,977 | \$2,175 | Freshman class sponsor | 1.0\% | \$247 | \$272 |
| 5.0\% | \$1,236 | \$1,360 | MIT Leader (4 max/school) | 2.75\% | \$680 | \$748 |
|  |  |  | MIT Consultant ( $6 \mathrm{max} / \mathrm{sch}$ ) | 2.75\% | \$680 | \$748 |
|  |  |  | PAYBAC Liaison | 2.0\% | \$494 | \$543 |

## Middle School Extra Duty Activities - 2005-06

|  | \% of Base | Yrs 1-10 Amount | Yrs 11+ <br> Amount |  | \% of Base | Yrs 1-10 <br> Amount | Yrs 11+ <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basketball (boys \& girls) |  |  |  | Club sponsors | 2.0\% | \$494 | \$543 |
| Head 8th | 6.0\% | \$1,483 | \$1,631 | Annual (Yearbook) | 5.0\% | \$1,236 | \$1,360 |
| Assistant 8th | 5.0\% | \$1,236 | \$1,360 | School Paper | 2.5\% | \$618 | \$680 |
| C Team 8th | 4.0\% | \$989 | \$1,088 | Student Council | 3.5\% | \$865 | \$952 |
| Wrestling Boys |  |  |  | Volunteer Coordinator | 1.0\% | \$247 | \$272 |
| Head 8th | 6.0\% | \$1,483 | \$1,631 | Instrumental (Band) Director | 6.0\% | \$1,483 | \$1,631 |
| Assistant 8th | 5.0\% | \$1,236 | \$1,360 | Vocal Music Director | 6.0\% | \$1,483 | \$1,631 |
| Track (boys \& girls) |  |  |  | Orchestra (Strings) Director | 4.0\% | \$989 | \$1,088 |
| Head 8th | 6.0\% | \$1,483 | \$1,631 | Drama/Musical (per production) | 3.5\% | \$865 | \$952 |
| Assistant 8th | 5.0\% | \$1,236 | \$1,360 | Asst. Musical (per production) | 3.0\% | \$741 | \$815 |
| Volleyball (girls) |  |  |  | MIT Leader (3 max/school) | 2.75\% | \$680 | \$748 |
| Head 8th | 5.0\% | \$1,236 | \$1,360 | MIT Consultant ( $6 \mathrm{max} / \mathrm{sch}$ ) | 2.75\% | \$680 | \$748 |
| Assistant 8th | 4.0\% | \$989 | \$1,088 | PAYBAC Liaison | 2.0\% | \$494 | \$543 |
| Activities Director | 20.5\% | \$5,067 | \$5,574 |  |  |  |  |
| Intramural Football Boys | 5.0\% | \$1,236 | \$1,360 |  |  |  |  |
| Intramural Basketball Boys | 2.5\% | \$618 | \$680 |  |  |  |  |
| Intramural Basketball Girls | 2.5\% | \$618 | \$680 |  |  |  |  |
| Intramural Volleyball Girls | 2.5\% | \$618 | \$680 |  |  |  |  |

## Appendix C (continued)

Elementary Extra Duty Activities - 2005-06

|  | \% of Base | Yrs 1-10 <br> Amount | Yrs 11+ Amount |
| :---: | :---: | :---: | :---: |
| Safety Patrol | 4.0\% | \$989 | \$1,088 |
| Student Council | 2.5\% | \$618 | \$680 |
| PAYBAC Liaison | 2.0\% | \$494 | \$543 |
| Clubs: 4 per school | 2.0\% | \$494 | \$543 |
| MIT Leader (1 per school) | 4.5\% | \$1,112 | \$1,223 |
| MIT Consultants ( 6 per school maximum) | 2.0\% | \$494 | \$543 |

## District Extra Duty Activities - 2005-06

|  | \% of Base | Yrs 1-10 Amount | Yrs 11+ Amount |
| :---: | :---: | :---: | :---: |
| Department Head | 8.0\% | \$1,977 | \$2,175 |
| Buildings with Instructional Team Leaders and Facilitators in lieu of Dept Heads, split building's allocated DH salaries |  |  |  |
| Instrumental Music Department Head (4-12) | 9.5\% | \$2,348 | \$2,583 |
| Computer Initiator (Elem, MS, HS) | 8.0\% | \$1,977 | \$2,175 |
| Mentor |  | \$350 | \$385 |
| Staff Development Facilitator |  | \$750 | \$825 |
| TEAMMATES Sponsor (Grant money) | 3.0\% | \$741 | \$815 |
| IB Extended Essay Supervisor/Mentor |  | \$300 | \$330 |

## District Hourly Rates - 2005-06

|  | $\frac{\% \text { of Base }}{}$ |  | Amount |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | $0.050 \%$ | $\$ 12.36$ | per hour |
| Required Staff Development a teacher elects to take off contract <br> Optional District-sponsored staff development a teacher elects to take <br> off contract. The district may offer graduate credit for teachers to <br> choose as an option to hourly pay. | $0.050 \%$ | $\$ 12.36$ |  |  |
| per hour |  |  |  |  |

The following shall be paid at each teacher's individual hourly rate [annual salary determined by teacher's placement on the salary schedule divided by 1528 ( 191 days $\times 8$ hours per day)]:

Contracted Curriculum Writing
Extended Contract Teaching (Summer school / Off-contract)
Required Staff Development a teacher is required to take off-contract
Adult Education

## Appendix C

High School Extra Duty Activities - 2006-07

| Extra Duty Index Base $=$ | \$25,382 | Yrs 1-10 Amount | Yrs 11+ Amount | Volleyball (girls) | $\%$ of Base | Yrs 1-10 Amount | Yrs 11+ Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \% of Base |  |  |  |  |  |  |
| Football (boys) |  |  |  |  |  |  |  |
| Head Coach (1) | 23.0\% | \$5,838 | \$6,422 | Head Coach (1) | 17.0\% | \$4,315 | \$4,747 |
| Assistant Varsity (3) | 15.5\% | \$3,934 | \$4,327 | Asst. Coach (4) |  |  |  |
| Asst. Coach (7) |  |  |  | Level C | 11.0\% | \$2,792 | \$3,071 |
| Level C | 12.5\% | \$3,173 | \$3,490 | Level B | 10.0\% | \$2,538 |  |
| Level B | 11.5\% | \$2,919 |  | Level A | 9.0\% | \$2,284 |  |
| Level A | 10.5\% | \$2,665 |  | Softball (girls) |  |  |  |
| Basketball (boys \& girls) |  |  |  | Head Coach (1) | 17.0\% | \$4,315 | \$4,747 |
| Head varsity (1) | 23.0\% | \$5,838 | \$6,422 | Asst. Coach (2) |  |  |  |
| J.V. Coach (1) | 15.5\% | \$3,934 | \$4,327 | Level C | 11.0\% | \$2,792 | \$3,071 |
| Asst. Coach (3) |  |  |  | Level B | 10.0\% | \$2,538 |  |
| Level C | 12.5\% | \$3,173 | \$3,490 | Level A | 9.0\% | \$2,284 |  |
| Level B | 11.5\% | \$2,919 |  | Soccer (boys \& girls) |  |  |  |
| Level A | 10.5\% | \$2,665 |  | Head Coach (1) | 17.0\% | \$4,315 | \$4,747 |
| Track (boys \& girls) |  |  |  | Asst. Coach (1) |  |  |  |
| Head Coach (1) | 17.0\% | \$4,315 | \$4,747 | Level C | 11.0\% | \$2,792 | \$3,071 |
| Asst. Coach (4) |  |  |  | Level B | 10.0\% | \$2,538 |  |
| Level C | 11.0\% | \$2,792 | \$3,071 | Level A | 9.0\% | \$2,284 |  |
| Level B | 10.0\% | \$2,538 |  | Golf (boys \& girls) |  |  |  |
| Level A | 9.0\% | \$2,284 |  | Head Coach (1) | 10.0\% | \$2,538 | \$2,792 |
| Wrestling (boys) |  |  |  | Tennis (boys \& girls) |  |  |  |
| Head Coach (1) | 17.0\% | \$4,315 | \$4,747 | Head Coach (1) | 10.0\% | \$2,538 | \$2,792 |
| Asst. Coach (3) |  |  |  | Asst. Coach (1) |  |  |  |
| Level C | 11.0\% | \$2,792 | \$3,071 | Level C | 8.0\% | \$2,031 | \$2,234 |
| Level B | 10.0\% | \$2,538 |  | Level B | 7.0\% | \$1,777 |  |
| Level A | 9.0\% | \$2,284 |  | Level A | 6.0\% | \$1,523 |  |
| Baseball (boys) |  |  |  | Cross Country (boys \& | mbined) |  |  |
| Head Coach (1) | 18.0\% | \$4,569 | \$5,026 | Head Coach (1) | 10.0\% | \$2,538 | \$2,792 |
| Asst. Coach (2) |  |  |  | Asst. Coach (1) |  |  |  |
| Level C | 11.0\% | \$2,792 | \$3,071 | Level C | 8.0\% | \$2,031 | \$2,234 |
| Level B | 10.0\% | \$2,538 |  | Level B | 7.0\% | \$1,777 |  |
| Level A | 9.0\% | \$2,284 |  | Level A | 6.0\% | \$1,523 |  |
| Swimming (boys \& girls combined) ${ }^{1}$ |  |  |  | Weight Trainer (1) | 18.0\% | \$4,569 | \$5,026 |
| Head Coach (1) | 20.0\% | \$5,076 | \$5,584 | Asst. Activity Director | 18.0\% | \$4,569 | \$5,026 |
| Asst. Coach (1) |  |  |  | Intramural Supervisor |  |  |  |
| Level C | 11.0\% | \$2,792 | \$3,071 | Fall (1) | 4.0\% | \$1,015 | \$1,117 |
| Level B | 10.0\% | \$2,538 |  | Winter (1) | 4.5\% | \$1,142 | \$1,256 |
| Level A | 9.0\% | \$2,284 |  | Spring(1) | 4.0\% | \$1,015 | \$1,117 |
| District Diving Coach (1) |  |  |  | Aquatics Director | 35.0\% | \$8,884 | \$9,772 |
| Level C | 17.0\% | \$4,315 | \$4,747 |  |  |  |  |
| Level B | 15.0\% | \$3,807 |  |  |  |  |  |
| Level A | 13.0\% | \$3,300 |  |  |  |  |  |

Level $C=3$ rd year coaching the sport in MPS or 5yrs exp outside MPS
Level $\mathrm{B}=2$ rd year coaching the sport in MPS or 4 yrs exp outside MPS
Level $A=1$ st year coaching the sport in MPS or 3yrs exp outside MPS

## Appendix C (continued)

High School Extra Duty Activities - 2006-07

Other Activities:
Club sponsors
FBLA
DECA
VICA
FCCLA
National Honor Society

Literary magazine
Annual (Yearbook)
School newspaper
Dance Team
Fall Color Guard
Winter Color Guard
Cheerleading:
Varsity
Junior Varsity
Freshman
Wrestling

| \% of Base | Yrs 1-10 Amount | Yrs 11+ Amount |  | \% of Base | Yrs 1-10 Amount | Yrs 11+ Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Academic Decatholon | 6.0\% | \$1,523 | \$1,675 |
| 2.0\% | \$508 | \$559 | Debate | 12.0\% | \$3,046 | \$3,351 |
| 4.0\% | \$1,015 | \$1,117 | Forensics | 12.0\% | \$3,046 | \$3,351 |
| 5.0\% | \$1,269 | \$1,396 | Student Council | 5.0\% | \$1,269 | \$1,396 |
| 4.0\% | \$1,015 | \$1,117 | Band Director | 23.0\% | \$5,838 | \$6,422 |
| 4.0\% | \$1,015 | \$1,117 | Assistant Band Director | 13.0\% | \$3,300 | \$3,630 |
| 5.0\% | \$1,269 | \$1,396 | Vocal Music Director | 17.5\% | \$4,442 | \$4,886 |
| 3.0\% | \$761 | \$837 | Orchestra (Strings) Director | 11.0\% | \$2,792 | \$3,071 |
| 13.0\% | \$3,300 | \$3,630 | Musical Director(1) | 8.0\% | \$2,031 | \$2,234 |
| 11.0\% | \$2,792 | \$3,071 | Asst. Musical Director(3) | 4.0\% | \$1,015 | \$1,117 |
| 8.0\% | \$2,031 | \$2,234 | Drama Director(1) | 8.0\% | \$2,031 | \$2,234 |
| 5.0\% | \$1,269 | \$1,396 | Asst. Drama Director(1) | 4.0\% | \$1,015 | \$1,117 |
| 5.0\% | \$1,269 | \$1,396 | NSAA One Act Plays(1) | 3.5\% | \$888 | \$977 |
|  |  |  | Senior Class Board Sponsor | 3.0\% | \$761 | \$837 |
| 12.5\% | \$3,173 | \$3,490 | Junior Class Board Sponsor | 4.5\% | \$1,142 | \$1,256 |
| 8.0\% | \$2,031 | \$2,234 | Sophomore class sponsor | 1.0\% | \$254 | \$279 |
| 8.0\% | \$2,031 | \$2,234 | Freshman class sponsor | 1.0\% | \$254 | \$279 |
| 5.0\% | \$1,269 | \$1,396 | MIT Leader (4 max/school) | 2.75\% | \$698 | \$768 |
|  |  |  | MIT Consultant (6 max/sch) | 2.75\% | \$698 | \$768 |
|  |  |  | PAYBAC Liaison | 2.0\% | \$508 | \$559 |

## Middle School Extra Duty Activities - 2006-07

|  | \% of Base | Yrs 1-10 Amount | Yrs 11+ <br> Amount |  | \% of Base | Yrs 1-10 <br> Amount | Yrs 11+ Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basketball (boys \& girls) |  |  |  | Club sponsors | 2.0\% | \$508 | \$559 |
| Head 8th | 6.0\% | \$1,523 | \$1,675 | Annual (Yearbook) | 5.0\% | \$1,269 | \$1,396 |
| Assistant 8th | 5.0\% | \$1,269 | \$1,396 | School Paper | 2.5\% | \$635 | \$699 |
| C Team 8th | 4.0\% | \$1,015 | \$1,117 | Student Council | 3.5\% | \$888 | \$977 |
| Wrestling Boys |  |  |  | Volunteer Coordinator | 1.0\% | \$254 | \$279 |
| Head 8th | 6.0\% | \$1,523 | \$1,675 | Instrumental (Band) Director | 6.0\% | \$1,523 | \$1,675 |
| Assistant 8th | 5.0\% | \$1,269 | \$1,396 | Vocal Music Director | 6.0\% | \$1,523 | \$1,675 |
| Track (boys \& girls) |  |  |  | Orchestra (Strings) Director | 4.0\% | \$1,015 | \$1,117 |
| Head 8th | 6.0\% | \$1,523 | \$1,675 | Drama/Musical (per production) | 3.5\% | \$888 | \$977 |
| Assistant 8th | 5.0\% | \$1,269 | \$1,396 | Asst. Musical (per production) | 3.0\% | \$761 | \$837 |
| Volleyball (girls) |  |  |  | MIT Leader (3 max/school) | 2.75\% | \$698 | \$768 |
| Head 8th | 5.0\% | \$1,269 | \$1,396 | MIT Consultant ( $6 \mathrm{max} / \mathrm{sch}$ ) | 2.75\% | \$698 | \$768 |
| Assistant 8th | 4.0\% | \$1,015 | \$1,117 | PAYBAC Liaison | 2.0\% | \$508 | \$559 |
| Activities Director | 20.5\% | \$5,203 | \$5,723 |  |  |  |  |
| Intramural Football Boys | 5.0\% | \$1,269 | \$1,396 |  |  |  |  |
| Intramural Basketball Boys | 2.5\% | \$635 | \$699 |  |  |  |  |
| Intramural Basketball Girls | 2.5\% | \$635 | \$699 |  |  |  |  |
| Intramural Volleyball Girls | 2.5\% | \$635 | \$699 |  |  |  |  |

## Appendix C (continued)

Elementary Extra Duty Activities - 2006-07

|  | \% of Base | Yrs 1-10 Amount | Yrs 11+ Amount |
| :---: | :---: | :---: | :---: |
| Safety Patrol | 4.0\% | \$1,015 | \$1,117 |
| Student Council | 2.5\% | \$635 | \$699 |
| PAYBAC Liaison | 2.0\% | \$508 | \$559 |
| Clubs: 4 per school | 2.0\% | \$508 | \$559 |
| MIT Leader (1 per school) | 4.5\% | \$1,142 | \$1,256 |
| MIT Consultants (6 per school maximum) | 2.0\% | \$508 | \$559 |

District Extra Duty Activities - 2006-07

|  | \% of Base | Yrs 1-10 Amount | Yrs 11+ <br> Amount |
| :---: | :---: | :---: | :---: |
| Department Head | 8.0\% | \$2,031 | \$2,234 |
| Buildings with Instructional Team Leaders and Facilitators in lieu of Dept Heads, split building's allocated DH salaries |  |  |  |
| Instrumental Music Department Head (4-12) | 9.5\% | \$2,411 | \$2,652 |
| Computer Initiator (Elem, MS, HS) | 8.0\% | \$2,031 | \$2,234 |
| Mentor |  | \$350 | \$385 |
| Staff Development Facilitator |  | \$750 | \$825 |
| TEAMMATES Sponsor (Grant money) | 3.0\% | \$761 | \$837 |
| IB Extended Essay Supervisor/Mentor |  | \$300 | \$330 |

## District Hourly Rates - 2006-07

|  | \% of Base | Amount |
| :---: | :---: | :---: |
| Required Staff Development a teacher elects to take off contract | 0.050\% | \$12.69 per hour |
| Optional District-sponsored staff development a teacher elects to take off contract. The district may offer graduate credit for teachers to choose as an option to hourly pay. | 0.050\% | \$12.69 per hour |
| In Lieu of Dept Head release time (supervised off-contract time) | 0.050\% | \$12.69 per hour |
| Supervisor | 0.100\% | \$25.38 per assignment |

The following shall be paid at each teacher's individual hourly rate [annual salary determined by teacher's placement on the salary schedule divided by 1536 (192 days $x 8$ hours per day)]:

Contracted Curriculum Writing
Extended Contract Teaching (Summer school / Off-contract)
Required Staff Development a teacher is required to take off-contract Adult Education

## Appendix D

## Salary Schedule - College Credit Courses for Salary Placement

The following terms and conditions shall apply for salary range placement:

1. For purposes of determining placement on the salary range, a teacher must have each college graduate course approved by the Building Principal and the Human Resource Office prior to taking the course. In making the approval/non-approval determination the District will consider: the individual teacher's assignment, the type and level of college accreditation, and the individual course.
2. Each teacher who has been accepted into, and is working on, a degree program may submit his or her program to the Building Principal and Human Resource Office for approval. If approved it will be placed on file in the Human Resource Office and each individual course listed in the program will automatically be approved for future salary range placement.
3. Application forms for approval of college graduate hours are available in the Principal's office or from Human Resources.
4. Procedure for placement on the salary range:
a. Placement on the salary range will be determined annually based upon the teacher's status at the commencement of the school year.
b. Placement determinations will be based upon the teacher's official college transcript filed with the Human Resource Office. A transcript must be on file prior to January 10 of the school year in order for courses to be considered in placement on the salary range for the current school year.
c. Only those courses completed prior to September 1 of the current school year, as evidenced in the official college transcript, will be considered for placement on the salary range for the current school year.
d. Any payment due as a result of a change in placement on the salary range will be retroactive to the beginning of the school year.

## Appendix E

## Schedule of Payments - Voluntary Early Separation

An eligible employee who has been approved by the Board for participation in the Voluntary Early Separation Program shall receive benefits upon the following schedule:

| Age | Total Benefit Formula | Number of Monthly Payments |
| :---: | :---: | :---: |
| 55 | Salary x Years x 0.070 | 120 |
| 56 | Salary x Years x 0.065 | 108 |
| 57 | Salary x Years x 0.060 | 96 |
| 58 | Salary x Years x 0.055 | 84 |
| 59 | Salary x Years x 0.050 | 72 |
| 60 | Salary x Years x 0.045 | 60 |
| 61 | Salary x Years x 0.040 | 48 |
| 62 | Salary x Years x 0.035 | 36 |
| 63 | Salary x Years x 0.025 | 24 |
| 64 | Salary x Years x 0.015 | 12 |

Definitions:
Salary shall mean final school year's schedule salary.
A year of service shall mean: (a) any school year in which the employee is paid by the district for at least 135 days of full-time work; or (b) any two school years in which the employee is paid for the equivalent of at least 135 days of part-time work each year; or (c) any two school years in which the employee is paid for the equivalent of at least 67.5 days of full-time work each year.

Monthly Payment Amount is the total benefit divided by the number of monthly payments
An eligible employee with the equivalent of twenty years of full-time service and who separates prior to age 55 shall receive benefits at the age 55 rate.

## Appendix F

## Longevity Stipend

Each teacher who meets the following prerequisites will receive a longevity stipend:

1. The teacher has completed the equivalent of 14 years of service as a certificated employee (including administrative positions), as defined below, with the Millard Public Schools. The years of service must be completed prior to the school year during which the longevity stipend is to be received.
2. The teacher is placed on the salary range Bachelors + 36 graduate hours, or Master, Educational Specialist or EdD/Phd ranges during the school year in which the payment is made.
3. The teacher has not previously been awarded a longevity stipend which is being used for salary range placement.

## Year of Service

For the purposes of determining a year of service, the following shall apply:

1. For school years prior to 2002-03, a year of service shall be: (a) any school year in which the employee is paid by the District for at least 135 days of full-time work; or (b) any two school years in which the employee is paid for the equivalent of 135 days of part-time work each year; or (c) any two school years in which the employee is paid for the equivalent of 67.5 days of full-time work each year.
2. Beginning with 2002-03, a year of service shall be: any school year in which the employee is under contract and paid by the District for at least 90 days of full-time work or at least 135 days of part-time work.
3. A break in service shall not affect accrual of time towards longevity.

## Appendix G

MPS Health Plan for 2005-07

| Benefit Overviev | $\begin{aligned} & \text { MPS PPOPlan } \\ & =2005-07 \end{aligned}$ |
| :---: | :---: |
| Annual Deductible In-network Individual Family <br> Out-of-network Individual Family | $\begin{gathered} \$ 250 \\ \$ 500 \\ \$ 500 \\ \$ 1,000 \end{gathered}$ |
| Co-insurance \% In-network Out-of-network | $\begin{aligned} & 80 \% \\ & 70 \% \end{aligned}$ |
| Out-of Pocket Max, NOT including deductible In-network Individual Family <br> Out-of-network Individual Family | $\begin{aligned} & \$ 1,250 \\ & \$ 2,500 \\ & \\ & \$ 2,500 \\ & \$ 5,000 \end{aligned}$ |
| Office Visit Exam Copay In-network Out-of-network | Deductible \& Co-insurance Deductible \& Co -insurance |
| Prescription Drug Copay | Generic $\$ 10$ <br> Preferred Brand $\$ 25$ <br> Non-Preferred Brand $\$ 40$ <br> Mail Order: 3 copays for 90 day supply |
| Lifetime Maximum | \$5,000,000 |
| Cardiac Rehab | 36 visits per year maximum |

## Appendix $\mathbf{H}$

MPS Dental Plan for 2005-07

| Benefit Overvew |  |  |
| :---: | :---: | :---: |
|  | In-Network | Out-of-Network |
| Annual Deductible Individual Family | $\begin{aligned} & \$ 25 \\ & \$ 75 \end{aligned}$ | $\begin{aligned} & \$ 25 \\ & \$ 75 \end{aligned}$ |
| Individual Annual Maximum | \$1500 combined |  |
| Diagnostic \& Preventive (no deductible) <br> Exams <br> Cleanings <br> X-rays <br> Fluoride Treatment <br> Sealants <br> Space Maintainers | $\begin{aligned} & 100 \% \\ & 100 \% \\ & 100 \% \\ & 100 \% \\ & 100 \% \\ & 100 \% \end{aligned}$ | $\begin{aligned} & 90 \% \\ & 90 \% \\ & 90 \% \\ & 90 \% \\ & 90 \% \\ & 90 \% \end{aligned}$ |
| Regular Restorative Services (deductible applies) Emergency treatment to relieve pain Fillings, stainless crowns Simple extractions, surgical services | $\begin{aligned} & 80 \% \\ & 80 \% \\ & 80 \% \end{aligned}$ | $\begin{aligned} & 70 \% \\ & 70 \% \\ & 70 \% \end{aligned}$ |
| ```Major Services (deductible applies) Endodontics - root canal therapy Periodontics - treatment of gum disease Crowns, inlays, onlays Bridges and dentures Repairs and adjustments``` | $\begin{aligned} & 80 \% \\ & 80 \% \\ & 50 \% \\ & 50 \% \\ & 50 \% \end{aligned}$ | $\begin{aligned} & 70 \% \\ & 70 \% \\ & 40 \% \\ & 40 \% \\ & 40 \% \end{aligned}$ |
| Orthodontics | N/A | N/A |

## AGENDA SUMMARY SHEET

| Agenda Item: | Collective Bargaining Agreement with EPAM |
| :---: | :---: |
| Meeting Date: | May 16, 2005 |
| Department: | Human Resources |
| Title \& Brief Description: | The District and the Educational Paraprofession tentative agreement for the 2005-06 school year changes: <br> (a) Increase all rates by $25 \phi$ per hour. The start <br> (b) Each paraprofessional advances one step on <br> (c) Add a twenty-third (23) step to the schedul <br> (d) Continue training incentives (five maximum) <br> (e) Allow each paraprofessional to use up to 3 for business and emergency, subject to rules <br> (f) Total package increase is $4.9 \%$; the average package is $\$ 256,158$. |
| Action Desired: | Approval |
| Background: | The total budget for this package is $\$ 256,158$. |
| Options And Alternatives: | Return to the bargaining table. |
| Responsible Person: | Steve Moore, Kirby Eltiste |
| Superintendent's Approval: |  |

# millard <br> PUBLIC SCHOOLS <br> www.mpsomaha.org 

## COLLECTIVE BARGAINING AGREEMENT

BETWEEN

MILLARD PUBLIC SCHOOLS
and

## COLLECTIVE BARGAINING AGREEMENT

THIS AGREEMENT, made and entered into by and between the Educational Paraprofessional Association of Millard, hereinafter referred to as EPAM, and School District Number 17, Douglas County, also known as the Millard School District, hereinafter referred to as the District.

## ARTICLE I <br> Recognition

The District recognizes EPAM as the sole and exclusive bargaining agent for all full-time and part-time hourly employees employed by the District in the following job classifications: (1) general educational paraprofessionals; (2) orthopedic educational paraprofessionals; (3) preschool educational paraprofessionals; and (4) special education paraprofessionals.

## ARTICLE II Management Rights

Section 1. The management and direction of the District and direction of the employees covered by this agreement, including the right to hire, fire, suspend, discharge, make assignments of work, transfer employees, to change job assignments, to determine hours of work and all other acts and actions related to the administration and direction of the employees covered by this agreement are vested exclusively in the District; and the District specifically reserves all rights and prerogatives not abridged, delegated, or amended by the terms of this Contract.

Section 2. The District shall not discriminate against any employee covered by the agreement because of sex, disability, race, color, national or ethnic origin, religion, age, marital status, political affiliation or participation or nonparticipation in any organizations, as set forth in District Policies and Rules, the laws of the State of Nebraska, and the laws of the United States.

## ARTICLE III <br> Wages

(a) For the 2005-06 school year, the District shall pay to each employee covered by this Contract according to the wage scale attached hereto as Appendix A. Each employee employed by the district during the 2003-04 school year shall advance one step on the salary schedule for the 2005-06 school year. Pay raises will be effective with the August 31, 2005 payroll.
(b) Each employee assigned by the District to work in BD, MH, and VI special education classrooms and other "critical needs' areas" determined by the District will receive a stipend of $50 \notin$ per hour above his or her regular base wage for each hour worked in a BD, MH, and/or VI classroom and/or "critical needs area". In order to receive the $50 \phi$ stipend for working in a VI classroom, the eligible paraprofessional must be fluent in Braille. Identification of such assignments will be solely at the discretion of the District and stipends will be paid only to those employees who are regularly assigned to such positions. The stipend will be removed if and when the employee is reassigned to a non-qualified position or if the District determines that the assignment no longer qualifies for such a stipend.
(c) Beginning in 2000-2001, each paraprofessional who completes 36 clock hours of District approved training shall receive a training stipend wage increase; the first two stipends at the rate of $25 \phi$ per hour, a third at the rate of $30 \phi$ per hour, a fourth and a fifth stipend at $25 \phi$ (see Appendix A). A paraprofessional may request the training stipend by completing the District's Application for Training Stipend for Paraprofessionals. The building
principal and a personnel administrator must approve the application. Training hours must have been completed within 36 months of the date of application. Each paraprofessional is limited to one training stipend wage increase during the term of this contract; previously awarded training stipends shall continue to be paid. Each employee who is required by his or her supervisor to attend training shall be paid while at training. If the required training is scheduled outside the employee's normal work hours, the employee may receive additional hours of pay or the employee's schedule may be flexed during the week training takes place. Each employee who elects to attend training which is not required by the supervisor shall do so on his or her own time and shall not be paid for these hours by the district. A paraprofessional and a supervisor may agree in advance that the employee will participate in training "off-the-clock" (without pay) with the cost of the tuition paid by the supervisor. In these cases, the paraprofessional must agree to reimburse the supervisor should he or she fail to complete the training.
(d) The District may maintain and administer a Career Compensation Model (CCM) for selected employees of the District. The policies, procedures, implementation and all decisions related thereto shall be the responsibility of the District; provided however, from time to time, the District may receive input from EPAM.

## ARTICLE IV Insurance

Each paraprofessional who is employed at least 17.5 hours per week or more shall be eligible to participate in the Health, Dental, and Life insurance Plans provided by the District subject to the following conditions: the District shall pay one-half of the premium for single health coverage or, one-half of the family health premium for married employees or those who have minor dependents; provided, however, the eligible employee elects participation and agrees to pay, and does pay, the remaining one-half of the elected single or family health premium. The District shall contribute one-half the single premium towards either single or family dental coverage, provided the eligible employee elects participation and agrees to pay, and does pay, the remaining premium. The District will pay the full premium for basic $\$ 50,000$ term life coverage.

## ARTICLE V Hours of Work

Each employee shall be paid for each hour or fraction thereof the employee works. The normal workday shall not be more than eight (8) hours. The normal workweek shall not exceed forty (40) hours. Each employee required to work beyond forty (40) hours in one week shall be compensated for each hour in excess of forty (40) hours at the rate of one and one-half the employee's normal hourly rate.

Each employee is to work those hours as requested by the Principal and approved by the Personnel Office. Actual hours worked shall be recorded accurately on time cards issued by the Payroll Office. Except for emergency situations, reasonable advanced notice shall be given to the employee if the employee is required to work beyond 5:00 p.m. on any given day.

In the event an employee is required to work more hours than his or her normal work day, employer may schedule an equal number of hours off during the same work week and the timecard for such employee shall reflect the actual hours worked for each day by each employee.

Each employee who is employed five (5) hours or more per day shall be given a lunch period of at least one-half ( 0.5 ) hour. Such lunch period shall be without pay and the employee shall be free to leave the premises during such period.

Each employee will receive one (1) fifteen (15) minute paid-break per four (4) hours worked. All breaks, including the lunch period, must be scheduled and approved by the principal or designee. Breaks shall not be taken within one (1) hour of the beginning or end of the shift but such breaks may be used to extend the lunch period.

## ARTICLE VI <br> Holidays

Each Employee covered by this Contract shall be granted time off with pay for the following seven (7) holidays subject to the conditions hereinafter set forth:

Labor Day<br>Thanksgiving<br>Friday following Thanksgiving<br>December 25<br>New Years Day<br>One day during Spring Break (actual date determined annually by the Superintendent) Memorial Day

(a) The employee will be given the same amount of time off with pay equal to the work-hours scheduled had the day not been a holiday.
(b) An employee must be employed by the District twenty (20) working days immediately prior to the holiday to be eligible for holiday pay; provided, however, the twenty (20) working days may include days of paid leave; and, provided further, the twenty (20) working days immediately prior to Labor Day may include working days immediately prior to the end of the previous school year.

## ARTICLE VII <br> Sick Leave

(a) At the conclusion of each bi-weekly pay period covered by this agreement, each employee shall earn paid leave equal to one-half ( $1 / 2$ ) the average daily hours scheduled per day in a five day work week, and further be allowed any unused and accumulated leave from the previous year to a maximum total of 336 hours of leave with pay. Paid leave shall be credited at the end of each employee's first 18 bi-weekly pay periods covered by this agreement. Paid leave may be used for personal illness, illness of a member of the employee's immediate family (ten days per school-year maximum), death of a member of the employee's immediate family (four days per occurrence maximum), and business and emergency leave (three days per school-year maximum). The rules for use of leave are established in Board Policy and Rule.
(b) Upon termination of employment, the District shall pay to any employee covered by this agreement $\$ 7.50$ for half of the employee's unused paid leave hours in excess of 40 hours; provided such termination does not occur between July 1 and October 1. No payment shall be made for the first 40 hours of unused paid leave.
(c) After payroll has been processed for the 1st bi-weekly pay period in October, each employee who is actively employed by the district on that date and who, as of that date, has unused paid leave in excess of two hundred fifty ( 250 ) hours shall be reimbursed for those hours in excess of two hundred fifty $(250)$ hours at the rate of $\$ 7.50 / \mathrm{hr}$. The employee's leave accumulation shall then be reduced to 250 hours. The payment for unused leave shall be included in the $2^{\text {nd }}$ November payroll. The District shall establish procedures for reimbursement.

## ARTICLE VIII

## Miscellaneous

Each employee covered by this Contract shall be entitled to all the applicable rights and privileges of the employees of the District as set forth in Board Policies and Board Rules.

## ARTICLE IX Inclement Weather

Each employee covered by this Contract will comply with the following procedures whenever there is an official closing of the Millard Public Schools by the Superintendent because of inclement weather:
(a) When staff are instructed to report to work, each covered employee will be expected to report to work and will be paid for each hour or fraction thereof the employee works.
(b) When staff is instructed not to report to work, each covered employee will not report to work and will not be paid. Each covered employee will be allowed the option to make up any time missed from work; provided, however, the covered employee follows administrative directions concerning the employee's responsibility to report to work; and provided the time and date of make-up shall be with the approval of the administration.

## ARTICLE X

## Term of Contract

This agreement shall be in full force and effect from August 1, 2005 through July 31, 2006.
IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed on $\qquad$ .

School District No. 17<br>Douglas County, Nebraska

BY $\qquad$

## Educational Paraprofessional Association of Millard

BY $\qquad$

## Appendix A

| 2005-06 Schedule |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General and Special Education Paraprofessionals |  |  |  |  |  |  |
|  | Training Stipends |  |  |  |  |  |
|  | None | 1 | 2 | 3 | 4 | 5 |
| Step/Range | 01 | 03 | 05 | 07 | 09 | 11 |
| 1 | \$9.15 | \$9.40 |  |  |  |  |
| 2 | \$9.25 | \$9.50 | \$9.75 |  |  |  |
| 3 | \$9.35 | \$9.60 | \$9.85 | \$10.15 |  |  |
| 4 | \$9.45 | \$9.70 | \$9.95 | \$10.25 | \$10.50 |  |
| 5 | \$9.55 | \$9.80 | \$10.05 | \$10.35 | \$10.60 | \$10.85 |
| 6 | \$9.65 | \$9.90 | \$10.15 | \$10.45 | \$10.70 | \$10.95 |
| 7 | \$9.75 | \$10.00 | \$10.25 | \$10.55 | \$10.80 | \$11.05 |
| 8 | \$9.85 | \$10.10 | \$10.35 | \$10.65 | \$10.90 | \$11.15 |
| 9 | \$9.95 | \$10.20 | \$10.45 | \$10.75 | \$11.00 | \$11.25 |
| 10 | \$10.05 | \$10.30 | \$10.55 | \$10.85 | \$11.10 | \$11.35 |
| 11 | \$10.15 | \$10.40 | \$10.65 | \$10.95 | \$11.20 | \$11.45 |
| 12 | \$10.25 | \$10.50 | \$10.75 | \$11.05 | \$11.30 | \$11.55 |
| 13 | \$10.35 | \$10.60 | \$10.85 | \$11.15 | \$11.40 | \$11.65 |
| 14 | \$10.45 | \$10.70 | \$10.95 | \$11.25 | \$11.50 | \$11.75 |
| 15 | \$10.55 | \$10.80 | \$11.05 | \$11.35 | \$11.60 | \$11.85 |
| 16 | \$10.65 | \$10.90 | \$11.15 | \$11.45 | \$11.70 | \$11.95 |
| 17 | \$10.75 | \$11.00 | \$11.25 | \$11.55 | \$11.80 | \$12.05 |
| 18 | \$10.85 | \$11.10 | \$11.35 | \$11.65 | \$11.90 | \$12.15 |
| 19 | \$10.95 | \$11.20 | \$11.45 | \$11.75 | \$12.00 | \$12.25 |
| 20 | \$11.05 | \$11.30 | \$11.55 | \$11.85 | \$12.10 | \$12.35 |
| 21 | \$11.15 | \$11.40 | \$11.65 | \$11.95 | \$12.20 | \$12.45 |
| 22 | \$11.25 | \$11.50 | \$11.75 | \$12.05 | \$12.30 | \$12.55 |
| 23 | \$11.35 | \$11.60 | \$11.85 | \$12.15 | \$12.40 | \$12.65 |


| MH, BD, VI, Education Paraprofessionals |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Training Stipends |  |  |  |  |  |  |  |  |  |  |  |
|  | None | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |  |  |  |  |  |  |
| Step/Range | $\mathbf{0 2}$ |  |  |  |  |  |  | $\mathbf{0 4}$ | $\mathbf{0 6}$ | $\mathbf{0 8}$ | $\mathbf{1 0}$ | $\mathbf{1 2}$ |
| 1 | $\$ 9.65$ | $\$ 9.90$ |  |  |  |  |  |  |  |  |  |  |
| 2 | $\$ 9.75$ | $\$ 10.00$ | $\$ 10.25$ |  |  |  |  |  |  |  |  |  |
| 3 | $\$ 9.85$ | $\$ 10.10$ | $\$ 10.35$ | $\$ 10.65$ |  |  |  |  |  |  |  |  |
| 4 | $\$ 9.95$ | $\$ 10.20$ | $\$ 10.45$ | $\$ 10.75$ | $\$ 11.00$ |  |  |  |  |  |  |  |
| 5 | $\$ 10.05$ | $\$ 10.30$ | $\$ 10.55$ | $\$ 10.85$ | $\$ 11.10$ | $\$ 11.35$ |  |  |  |  |  |  |
| 6 | $\$ 10.15$ | $\$ 10.40$ | $\$ 10.65$ | $\$ 10.95$ | $\$ 11.20$ | $\$ 11.45$ |  |  |  |  |  |  |
| 7 | $\$ 10.25$ | $\$ 10.50$ | $\$ 10.75$ | $\$ 11.05$ | $\$ 11.30$ | $\$ 11.55$ |  |  |  |  |  |  |
| 8 | $\$ 10.35$ | $\$ 10.60$ | $\$ 10.85$ | $\$ 11.15$ | $\$ 11.40$ | $\$ 11.65$ |  |  |  |  |  |  |
| 9 | $\$ 10.45$ | $\$ 10.70$ | $\$ 10.95$ | $\$ 11.25$ | $\$ 11.50$ | $\$ 11.75$ |  |  |  |  |  |  |
| 10 | $\$ 10.55$ | $\$ 10.80$ | $\$ 11.05$ | $\$ 11.35$ | $\$ 11.60$ | $\$ 11.85$ |  |  |  |  |  |  |
| 11 | $\$ 10.65$ | $\$ 10.90$ | $\$ 11.15$ | $\$ 11.45$ | $\$ 11.70$ | $\$ 11.95$ |  |  |  |  |  |  |
| 12 | $\$ 10.75$ | $\$ 11.00$ | $\$ 11.25$ | $\$ 11.55$ | $\$ 11.80$ | $\$ 12.05$ |  |  |  |  |  |  |
| 13 | $\$ 10.85$ | $\$ 11.10$ | $\$ 11.35$ | $\$ 11.65$ | $\$ 11.90$ | $\$ 12.15$ |  |  |  |  |  |  |
| 14 | $\$ 10.95$ | $\$ 11.20$ | $\$ 11.45$ | $\$ 11.75$ | $\$ 12.00$ | $\$ 12.25$ |  |  |  |  |  |  |
| 15 | $\$ 11.05$ | $\$ 11.30$ | $\$ 11.55$ | $\$ 11.85$ | $\$ 12.10$ | $\$ 12.35$ |  |  |  |  |  |  |
| 16 | $\$ 11.15$ | $\$ 11.40$ | $\$ 11.65$ | $\$ 11.95$ | $\$ 12.20$ | $\$ 12.45$ |  |  |  |  |  |  |
| 17 | $\$ 11.25$ | $\$ 11.50$ | $\$ 11.75$ | $\$ 12.05$ | $\$ 12.30$ | $\$ 12.55$ |  |  |  |  |  |  |
| 18 | $\$ 11.35$ | $\$ 11.60$ | $\$ 11.85$ | $\$ 12.15$ | $\$ 12.40$ | $\$ 12.65$ |  |  |  |  |  |  |
| 19 | $\$ 11.45$ | $\$ 11.70$ | $\$ 11.95$ | $\$ 12.25$ | $\$ 12.50$ | $\$ 12.75$ |  |  |  |  |  |  |
| 20 | $\$ 11.55$ | $\$ 11.80$ | $\$ 12.05$ | $\$ 12.35$ | $\$ 12.60$ | $\$ 12.85$ |  |  |  |  |  |  |
| 21 | $\$ 11.65$ | $\$ 11.90$ | $\$ 12.15$ | $\$ 12.45$ | $\$ 12.70$ | $\$ 12.95$ |  |  |  |  |  |  |
| 22 | $\$ 11.75$ | $\$ 12.00$ | $\$ 12.25$ | $\$ 12.55$ | $\$ 12.80$ | $\$ 13.05$ |  |  |  |  |  |  |
| 23 | $\$ 11.85$ | $\$ 12.10$ | $\$ 12.35$ | $\$ 12.65$ | $\$ 12.90$ | $\$ 13.15$ |  |  |  |  |  |  |

May 3, 2004

## AGENDA SUMMARY SHEET

| Agenda Item: | Rule 4400.2 and 4400.3 <br> Policy 4401 and Rule 4401.1 |
| :--- | :--- |
| Meeting Date: | May 16, 2005 |
| Department: | Human Resources |
| Title and Brief |  |
| Description: | We are continuing the examination and updating of the policies <br> and rules in the 4000 series. |
| Action Desired: | Approve Rule 4400.2 <br> Delete Rule 4400.3 - Horizontal Advancement, Teachers and |
|  | Nurses <br> Delete Policy 4401 - Longevity Stipend <br> Delete Rule 4401.1 - Longevity Stipend |
| Background: | With the approval of the Collective Bargaining Agreement <br> between the District and the Millard Education Association, we <br> need to revise Rule 4400.2 and delete Rule 4400.3 and 4401.1 and |
|  | Policy 4401. The agreement replaces the language that is being <br> removed by this action. |

## Options/Alternatives <br> Considered: N/A

Recommendations: Approval
Strategic Plan
Reference: N/A

Implications of
Adoption/Rejection: N/A
Timeline: N/A
Responsible
Persons:
Steve Moore
Superintendent's Signature:


## Personnel

## Salary Schedules - Teacher and Nurse Placement

The following rules apply to certificated employees who are paid according to the Teacher's or Nurse's Salary Schedule:

1. Teachers and nurses employed 90 consecutive full days or more in the same position shall be compensated on the salary schedule according to the proportion of time they are assigned, and the District shall provide fringe benefits stipulated in the collective bargaining agreement. Employment for 90 days shall not include those days during which the teacher or nurse serves as a substitute for a regular employee who is on a temporary paid or unpaid leave of absence.
2. Prier to the 2000-01 scheol year, full-time-teachers must have been employed in the same position for 135 or more contract days in order to advance to the next step-of the salary sehedule the following school year. Beginning with the $2000-01$-school year, each full-time teacher employed-in the same pesition for 90 or more contract days shall advance on the schedule the following year according to the vertical step placement clause provided for in the collective bargaining agreement.
3. Prior to the 2002-03 seheol year, each part time teacher advanced one step on the salary schedule every two years according to the-vertical-step clause provided for in the collective bargaining agreement. Beginning with the 2002 - 03 school year, each part-time teacher employed a minimum of 135 days shall advance one step according to the vertical step placement clause provided for in the collective bargaining agreement.
4. Teachers beginning employment with the Millard Sehoel District will be placed on the salary schedule according to their educational level and experience as a teacher. Years of teaching experience for initial vertical step placement shall be determined using the 90 day and 135 -day rules listed above. Initial vertical step (experience) placement may vary from one school year to the next based upen the collective bargaining agreement's vertical step placement clause. There are two limitations to vertical step placement of a newly hired teacher. First, a A teacher beginning employment shall not be placed on a step which is greater than the step-the teacher would have been placed had that teacher been employed by the District during that teacher's entire teaching career. Second, the maximum initial vertical step placement for teachers hired during a given school year is as follows:

| Sehool Year | $\frac{\text { Maximum-Vertical Step }}{}$ |
| ---: | ---: |
| $1995-96$ and prior years | 5 |
| $1996-97$ | 6 |
| $1997-98$ | 7 |
| $1998-99$ | 7 |
| $1999-00$ | 8 |
| $2000-01$ | 9 |
| $2001-02$ | 10 |
| $2002-03$ | 11 |

5. Upen the recommendation of the Superintendent and the approval of the Board of Education, a teacher applieant may be placed beyond the maximum vertical step stated above, provided the applicant has the required experience.

Related Policies and Rules: 4400P, 4205R1
Rule Approved: August 7, 1978
Revised: May 6, 1985; Aug 16, 1993; Jul 1, 1996; Aug 4, 1997
Millard Public Schools
Revised: Mar 15, 1999; Mar 20, 2000, Jan 22, 2001, Feb 4, 2002
Omaha, NE
Revised: June 3, 2002

## Personnel

## Horizontal-Advaneement-Teachers-and Nurses

The following rules apply to certificated employees who are paid according to the Teacher's or Nurse's Salary Schedule:

1. For purpeses of determining placement on the salary schedule, all college-graduate hours, undergraduate heurs and professional growth required to be approved must receive prior approval from the building principal and the personnel-office. Staff members whe have been accepted inte, and are werking on, a degree program which has been approved by and is on file in the personnel office do not need to go through the approval process for courses listed in their approved degree program. Application forms for approval of college graduate hours, undergraduate hours and professional growth points are available in the principal's effice.
2. Staff members may appeal-decisions made purstant to paragraph 1 immediately above to the Assistant Superintendent for Human Resources.
3. Procedure for placement on the salary schedule:
a. Placement on the salary schedule will be determined anmally based upon the staff member's status at the commencement of the school year.
b. Placement determinations-will be based upen the staff member's official college transcript filed with the persennel effice. Said transeript must be on file prier to January 10 of the school year in order for courses to be considered in placement on the salary sehedule for the current school year.
e. Only these courses completed prior to September 1 of the current school year, as evidenced in the efficial college transcript, will be considered for placement on the salary schedule for the current sehoolyear.
d. Any payment due as a result of a change in placement on the salary schedule-will be evenly divided over the remaining payments for the contract year; provided, however, the transeript must be en file prior to the first of the month in order to be applied towards the paycheck for that menth.

## Personnel

## Longevity Stipend 4401 <br> The District may provide eligible employees with a longevity stipend.

## Personnel

## Longevity Stipend

## Eligibility

With respect to the current centract with the-Millard Education Asseciation, each teacher (certificated employee in a nen-administrative pesition) whe meets the following prerequisites-will receive a lengevity stipend equal to a percentage of the 1.00 index salary:
4. The teacher has completed the equivalent of 14 years of service as a certificated employee (including administrative positions), as defined below, with the Millard Public Schools. The years of service must be completed prior to the school year during which the lengevity stipend is to be received.
2. The teacher is on the $B A+36 / \mathrm{MA}$ lane or more advanced lanes during the school year in which application is made.
3. The persemmel office will notify each eligible teacher of the longevity amount in his or her salary letter.

## Year of Serviee

For the purposes of determining a year of service, the following shall apply:
4. Fer scheol years prier to 2002-03, a year of service shall be: (a) any scheol year in which the employee is paid by the District-for at least 135 days of full-time-work; or (b) any two school years in which the employee is paid for the equivalent of 135 days of part time work each year; or (c) any two seheol years in which the employee is paid for the equivalent of 67.5 days of full time work each year.
2. Beginning with 2002-03, a year of service-shall be: any schoel year in which the employee is under eentract and paid by the District for at least 90 days of fult-time work or at least 135 days of part-time work.
3. A break in service shall net affect accrual of time towards longevity but shall net be counted towards a year of service.

## Payment

Payments shall commence the school year following approval of eligibility and shall be made in twelve (12) equal installments as a part of the regular salary payments; provided, however, that if the omploye ceases to be employed prior to the end of the school year, whether voluntarily or otherwise, eligibility ceases and payment shall be made on a per diem basis up to and ineluding the date employment ceases.

## AGENDA SUMMARY SHEET

| Agenda Item: | Administrator Job Description |
| :--- | :--- |
| Meeting Date: | May 16, 2005 |
| Department | Human Resources |
| Title and Brief <br> Description: | New job description Coordinator of Montessori |
| Action Desired: | Approval of 2100.36 (New). |
| Background: | This rule (job description) is being added as we currently have 497 students in the <br> Montessori program at three locations-Montclair Elementary (361), Norris <br> Elementary (79), and Central Middle School (57). |
| Options/Alternatives <br> Considered: | N/A |
| Recommendations: | Approval of Rule 2100.36 Coordinator of Montessori (new). |
| Strategic Plan <br> Reference: | N/A |
| Implications of |  |
| Adoption/Rejection: | N/A |
| Timeline: | We will continue to bring job descriptions from the 2000 series to you this year. |
| Responsible | Dr. Kirby Eltiste |
| Persons: |  |

Superintendent's Signature:


## Title: Coordinator of Montessori

Reports to: Director of Elementary Education/Director of Secondary Education
General Summary: Serves as the educational leader of the Montessori program at all locations. Responsible for the educational programs and services within the program as they interact and co-exist within the individual schools. Responsible for implementing district programs policies and procedures.

## Essential Functions:

1. Instructional Leadership and Academic Focus
A. Assumes responsibility for the implementation of the Montessori educational program at all levels.
B. Provides for effective curricular leadership, including monitoring student performance relative assessments and data analysis, and ensuring that the Montessori curriculum meets all of the Millard Essential Learner Outcomes.
C. Provides for effective selection, induction and continual staff development of all Montessori personnel.
D. Assumes leadership responsibilities for the training, development and improvement of staff.
E. Provides for effective evaluation of all Montessori personnel.
F. Provides leadership for positive educational change.
G. Communicates and promotes Montessori and District standards of Performance.

## 2. Program Management

A. Budgets time to achieve balance between administrative and supervisory duties.
B. Provides sound fiscal management of program materials and resources, including MEP allocations.
C. Demonstrates effective skills in problem analysis, decision-making and judgment.
D. Demonstrates effective communication skills.
E. Ensures public relations activities of the Montessori program such as liaison with the parent group, creation and distribution of pamphlets, building tours, etc.
F. Ensures implementation of the Program Plan and the strategies developed.

## 3. Interpersonal Relationships

A. Demonstrates positive interpersonal relations with students, staff and community
B. Promotes and nurtures a positive interpersonal climate in all Montessori locations.

## 4. Professional Responsibilities

A. Implements district programs, policies and procedures.
B. Participates in professional growth activities.
C. Holds high expectations for self as evidenced by modeling positive work habits and behaviors.
D. Assumes responsibilities outside the Montessori program as related to school and district matters.

Length of contract: 209 days - Coordinator of Montessori

## Qualifications:

A. Education Level: Preferred: Doctoral Degree from an approved institution with a major in educational administration or the accepted equivalent. Required: Master's Degree from an approved institution with a major in educational administration or the accepted equivalent. Montessori certification from an approved institution in one or more of the Montessori age levels (3-6, 6-9, 9-12, 12-15).
B. Certification or Licensure: Appropriate Nebraska Administrative Certificate.
C. Experience desired: Preferred: Three years of successful experience in administration as building principal or district administrator. Required: Two years of successful experience in a leadership role, and four years of teaching experience.
D. Other requirements: Experience, maturity and leadership abilities in appropriate facets of school administration sensitivity to the needs and objectives of the student, school and district; the ability to supervise, evaluate, and manage the work of others; leadership skills in the area of curriculum development, management and evaluation.

| Special Requirements: | Occasional | Frequent | Constant |
| :--- | :---: | :---: | :---: |
|  | $\underline{1-32 \%}$ | $\underline{33-66 \%}$ | $\underline{67 \%+}$ |
| 1. Standing | x |  |  |
| 2. Walking |  | x |  |
| 3. Sitting | x |  |  |
| 4. Lifting (_lb. max). | x |  |  |
| 5. Carrying (_feet) | x |  |  |
| 6. Pushing / Pulling | x |  |  |
| 7. Climbing / Balancing | x |  |  |
| 8. Stooping / Kneeling / Crouching / Crawling | x |  |  |
| 9. Reaching / Handling |  |  |  |
| 10. Speaking / Hearing |  |  |  |
| 11. Seeing / depth perception / color |  |  |  |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor and building principal (or superintendent).

Employee Signature: $\qquad$ Date: $\qquad$

Supervisor Signature: $\qquad$ Date: $\qquad$

## AGENDA SUMMARY SHEET



## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired for the 2005-06 school year:

1. Jody Gensler - BA - University of Nebraska at Lincoln. Sped Resource Teacher at South High School (50\%).
2. Sharon Williamson - MA - University of Nebraska at Lincoln. Sped Resource Teacher at Russell Middle School. Previous experience: Omaha Public Schools (2003/05).
3. Susan Hiley - MA - Rockhurst University. Kindergarten Teacher at Aldrich Elementary School.
4. Jeannette Meyer - MA - St. Louis University. Speech Pathologist at Central Middle School. Previous experience: Eureka, MO (2003/05); Ladue, MO (1990/96).
5. Melissa Bender - MA - University of Phoenix. Montessori Teacher at Norris Elementary.
6. Michelle Simpson - BA - Indiana University. Early Lit Teacher at Cody Elementary.
7. Donna Hovland - BA - University of Nebraska at Omaha. Kindergarten Teacher at Wheeler Elementary.
8. Sara Coppage - MA - Murray State University, Murray, KY. Elementary Counselor at Cottonwood Elementary. Previous experience: Omaha Public Schools (2004/05); Clarksville, TN (2002/04); Mayfield, KY (2000/02).
9. Erin Dawes - BA - University of Nebraska at Lincoln. Foreign Language Teacher at South High School. Previous experience: Ralston High School (2002/05).
10. Shaun Hoover - BA - University of Nebraska at Lincoln. Foreign Language Teacher at North High School.
11. Katrina Reeves - BA - University of Nebraska at Kearney. Sped Resource Teacher at Reeder Elementary.
12. Cynthia Bailey - BA - California State University. Chapter 1 Teacher at Cody Elementary. Previous experience: Glendale, CA (1995/2004).
13. Janet Beckstead - MA - University of Nebraska at Omaha. Foreign Language Teacher at West High School. Previous experience: Council Bluffs, IA (1990/2005); Duchesne Academy (1980/90).
14. Stefanie McAlpin - BA - University of Nebraska at Omaha. Social studies Teacher at West High School.
15. Jessica Wells - MA - University of Nebraska at Omaha. School Psychologist with Millard Public Schools (Short-Term).
16. Kristen Gehrki - BA - University of Nebraska at Kearney. Sped Resource Teacher at Bryan Elementary.

The following individuals were employed with Millard Public Schools during the 2004/05 school year on a short term contract. They are being offered a regular contract for the $\mathbf{2 0 0 5 / 0 6}$ school year.

1. Carrie Broomfield - MA - Hastings College. Grade 6 Teacher at Beadle Middle School. Previous experience: Millard Public Schools (2004/05).
2. Maureen McMahon - BA - University of Nebraska at Omaha. Grade 1 Teacher at Aldrich Elementary. Previous experience: Millard Public Schools (2004/05).
3. Amy Icardi - BA - Peru State. Grade 4 Teacher at Neihardt Elementary. Previous experience: Millard Public Schools (2004/05).
4. Karrie Bornhoft - BA - University of Nebraska at Omaha. Grade 1 Teacher at Bryan Elementary. Previous experience: Millard Public Schools (2004/05).

The following individuals were employed with Millard Public Schools during the 2004/05 school year on a short term contract. They are now being offered another short term contract for the 2005/06 school year.

1. Lisa Jensen - BA+21 - Northwest Missouri State. Grade 1 Teacher at Willowdale Elementary. Previous experience: Millard Public Schools (2004/05); Omaha Public Schools (1999/2004)
2. Deb Morgan - BA - College of St. Mary. Kindergarten Teacher at Neihardt Elementary. Millard Public Schools (2004/05).

May 16, 2005

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Laurie Fitzpatrick - Elementary Counselor at Sandoz Elementary (.5) and Disney Elementary (.5). Amend contract from 50\% to 100\%.
2. Bobbi Burns - First Grade Teacher at Harvey Oaks Elementary. Amend contract from $50 \%$ to $100 \%$.
3. Kim Reid - First Grade Teacher at Montclair Elementary. Amend contract from $50 \%$ to $100 \%$.
4. Julie Barnes - Chapter 1 Preschool Teacher at Rockwell Elementary. Amend contract from $80 \%$ to $50 \%$.

## RESIGNATIONS

## Recommend: the following resignations be accepted:

1. Kelli Miller - Second Grade Teacher at Bryan Elementary School. She is resigning to take another job in education. Resignation is effective at the end of the 2004/05 school year.
2. Jennifer Bowes - Sped Homebound Teacher for Millard Public Schools. She is resigning for personal reasons. Resignation is effective at the end of the 2004/05 school year.
3. Shannon Collin - Foreign Language Teacher at Kiewit Middle School. She is resigning to take another job in education. Resignation is effective at the end of the 2004/05 school year.
4. Ann Gredys - Multi-Cat Sped Teacher at Beadle Middle School. She is resigning to take another job in education. Resignation is effective at the end of the 2004/05 school year.
5. Candace Spurzem - Elementary Principal at Holling Heights Elementary School. She is resigning to relocate with her family. Resignation is effective at the end of the 2004/05 school year.
6. Jennifer Bartling - Language Arts Teacher at South High School. She is resigning for family reasons. Resignation is effective at the end of the 2004/05 school year.
7. Kari Pilkington - Math Teacher at Kiewit Middle School. She is resigning to take another job in education. Resignation is effective at the end of the 2004/05 school year.
8. Julie Gutschenritter - First Grade Teacher at Ezra Millard. She is resigning due to relocation. Resignation is effective at the end of the 2004/05 school year.
