## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on
$\qquad$ 2005, at $\qquad$

5606 South 147 th Street
Dated this $\qquad$ day of $\qquad$ , 2005.


Mike Kennedy, Member
Ne braska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintenden at 5606 South 147th Street, Omaha Nebraska.:

## THE DAILY RECORD OF OMAHA <br> RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DALY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAII YRECORE of Omaha, on


BOARD OF EDUCATION MEETING-AUGUST 1, 2005

NAME:
Tom Comerford
Phonda Richeson
Angie nercier
mike kaspar
Jusic Mnelliger
Mark Kocovsky

REPRESENTING:
Parent
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## BOARD OF EDUCATION MEETING

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$88 \%$
AUGUST 1, 2005

# BOARD OF EDUCATION <br> MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA 

BUSINESS MEETING
7:00 P.M.
DON STROH ADMINISTRATION CENTER
5606 SOUTH $147^{\mathrm{TH}}$ STREET
AUGUST 1, 2005

## AGENDA

A. Call to Order
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters
*1. Approval of Board of Education Minutes - July 11, 2005
*2. Approval of Bills
*3. Receive the Treasurer's Report and Place on File
F. Information Items

1. Superintendent's Report
2. Board Comments/Announcement
G. Unfinished Business
3. Approval of Policy 3716 - Support Services - Food Services - Program - Credit Card Payments
H. New Business
4. Appoint Superintendent as the Official Representative to ESU \#3
5. Approval of ESU \#3 Resolution
6. Approval of Staff Technology
7. Approval of Legislative Representation
8. Personnel Actions: Leave(s) of Absence, Resignation(s), Amendment to Continuing Contract, and New Hire(s)
9. Land Acquisition (Executive Session)
10. Litigation (Executive Session)
I. Reports
11. Pupil Services End of Year Report
12. Staff Development Report

Agenda
August 1, 2005
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J. Future Agenda Items/Board Calendar

1. New Teacher Breakfast on Monday, August 8, 2005 at 8 a.m. at Millard South High School
2. Committee of the Whole Meeting on Monday, August 8, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. Fall Workshop Celebration on Wednesday, August 10, 2005 at Qwest Center at 8 a.m.
4. Budget Hearing on Monday, August 15, 2005 at 4:00 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Public Hearing on Land Acquisition on Monday, August 15, 2005 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, August 15, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, September 12, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Committee of the Whole Meeting on Monday, September 19, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
9. Board of Education Meeting on Monday, September 26, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.
.BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BUSINESS MEETING
7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET
AUGUST 1, 2005

## ADMINISTRATIVE MEMORANDUM

A. Call to Order
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of
Education Minutes - July 11, 2005. (See enclosure.)
*E.2. Motion by _ , seconded by $\qquad$ , to approve the bills. (See Enclosures.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Superintendent's Report
F.2. Board Comments/Announcements
G.1. Motion by $\qquad$ , seconded by, $\qquad$ , to Policy 3716 -Support Services - Food Services - Program - Credit Card Payments. (See enclosure.)
H.1. Motion by $\qquad$ , seconded by, $\qquad$ , to appoint the Superintendent as the Official Representative to ESU \#3. (See enclosure.)
H.2. Motion by $\qquad$ , seconded by, $\qquad$ , that the Superintendent of the Millard School District is authorized to approve all service contracts with Educational Unit No. 3, without the need for further Board action, and to serve as the designated representative for purposes of Section 79-1242 RRS, Nebraska 1943 to approve on behalf of the District the use of ESU 3 of core service funds and property tax revenues without the need for further action by the Board. (See enclosure.)
H.3. Motion by $\qquad$ , seconded by, $\qquad$ , that a District designated laptop computer be provided for each certificated teacher and administrator to be used in the fulfillment of job requirements. (See enclosure.)
H.4. Motion by $\qquad$ , seconded by $\qquad$ , to approve Ruth| Mueller|Robak LLC as the Legislative Representation for Millard Public Schools in regards to the Omaha Public Schools matter. (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Leave(s) of Absence, Resignation(s), Amendment to Continuing Contract, and New Hires. (See enclosure.)
H.6. Land Acquisition (Executive Session)
H.7. Litigation (Executive Session)

## I. Reports

1. Pupil Services End of Year Report
2. Staff Development Report
J. Future Agenda Items/Board Calendar
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K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, July 11, 2005, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Julie Johnson, Mike Pate, Jean Stothert, Brad Burwell, Mike Kennedy, and Linda Poole

Notice of this meeting was given in advance thereof by publication in the Daily Record on July 8,2005 ; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 6:30 p.m. there was a public hearing on land acquisition.
Dr. Johnson stated this was a public hearing regarding the acquisition of private real property by the Millard Public School District, for a proposed elementary school project. The private real property to be acquired is 10.46 acres, more or less, of land owned by Y. W. Paasch, LLC., Judith Y. Wigton, and the Estate of Lawrence W. Youngman. Notice of this hearing was published once, at least 10 days prior to today's date, in the Daily Record, a legal newspaper published in and of general circulation in Douglas County. Notice of this public hearing was also provided to each of the owners by United States mail.

Dr. Johnson called on Dr. John Crawford, on behalf of the Millard Public School District, to address the Board, to explain and discuss: 1) The nature of the proposed elementary school project; 2) The necessity for the proposed elementary school project; 3) The reasons for selecting the proposed location of the elementary school; and 4) the quantity of land needed to complete the elementary school project.

Dr. John Crawford addressed the four items requested. The nature of the proposed building is a three unit building, per the standard facility guidelines. The necessity for this building is because Reeder Elementary will open beyond capacity, and there is still thousands of lots in the area that will need to be assigned and that is why the district is looking at building number 24 between F Street and between 192 and $204^{\text {th }}$ Streets. The district is looking at building \#25 in Sarpy County. The lots seem to sell at a rapid rate. The reason for selecting this location is because this is where the available lots are, and that is where the kids will be coming from. The quantity of land needed is approximately 10 acres of land; this is in accordance with the Standard Facility Guidelines.

Next, Dr. Johnson asked the District's attorney to explain and discuss: 1) The right of each owner to be represented by an attorney during the purchase negotiations; 2) The right of each owner to negotiate and accept or reject the offer of damages, which will be sustained by the acquisition; 3) The right of each owner to require that such damages be determined pursuant to
the procedures for acquiring real property by eminent domain; and 4) That the interest to be acquired in the real property will be a fee simple absolute interest.

Duncan Young, attorney for he Millard Public Schools, completed the presentation on the legal issues. Mr. Young said originally it was proposed taking approximate 10 acres in the northeast corner of the Paasch property. Subsequent to that, there was a directive from the Omaha Planning department that the location would need to be moved to another area, which would involve taking about 12 acres. There were some objections to this by the landowners, as far as where the land was positioned and configured. There was a meeting with the attorney for the landowner, Mr. Dan Duffy, to come up with a more acceptable location and configuration on the property. Once again this configuration was slightly different from the previous property that was being acquired through condemnation, so there was the thought, out of caution, that the proceedings should be backed up so as to match the piece of property that would be taken through the condemnation process.

In the condemnation proceeding, obviously the district was taking for a public benefit, and the owners of the property have the right for legal counsel, in this case and throughout the process, and Mr. Dan Duffy is the attorney who has been involved. Mr. Duffy has been in the meetings on an ongoing basis, for various items such as, the location and configuration. There has been discussion on the possible price with Mr. Duffy, and he was provided information on the appraisal from the District's appraiser. Mr. Duffy had raised some questions on the information provided, most recently was the drawings shown that the land be acquired as absolute in the actual property, but there are some easements that will go along to accommodate for sewer extensions for drainage, and for some temporary construction easements, which will be necessary for the construction of the building.

Mr. Duffy, on behalf of the owner, has been engaged in negotiation to determine the price. If this falls through there is a process whereby this is submitted to the court and they will set the price, not only for the property, but they will ascertain, what, if any, additional damages may be afforded to the land owner by virtue of the separation of the property from the entire track, which is about 220 acres. Mr. Young stated that the land acquired by the district is a piece of absolute in those 10.4 acres, but there are some easements that are going to be required. He said that by the way the engineers have originally set it out, the easement will follow the right of way as the Omaha Planning Department has envisioned it. By necessity there is some temporary construction easement that give border on the outside. He said that now the district has the site that is not only acceptable to the district's engineers, but also acceptable by the Omaha Planning Department, and through negotiations through various conversations with Mr. Duffy, there is an understanding as far as what piece of property the district is going to condemn and purchase from the owners.

Dr. Johnson asked for any comments or objections from the audience.
Dan Duffy, attorney for the landowners, the current problems with the procedures is that part of the requirement, statutory scheme envisioned making a reasonable offer to the landowner. There has been no specific offer, included in the notice or otherwise. Mr. Duffy said his attempt to make an offer, and to initiate some negotiations, have been ignored. There was a previous offer that was simply based on some sales from a year ago. Those sales are now obsolete. Mr. Duffy

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said this is one of the hottest development areas in Omaha. Prices are going up. He said he called Mr. Young's attention to the fact to some of the significant sales in the area. The original offer was not more than based on the land that was to be taken and did not take into consideration the damages suffered by the land surrounding it. The clear damages are that the district wants a permanent easement across some of the land, a storm sewer down to the creek, a sanitary improvement easement, a construction easement, which he stated that he didn't think the construction easement was necessary. If it is necessary for the construction easement, what does the district plans to do with this land.

He said there should have been a reasonable offer, which should have been included with the notice. He stated that there was a statutory obligation to enter into some negotiations. The district should use current values, and the owner should be compensated for the severance damages, the cost of the easements, the cost of the sanitary improvement easement, because it will be difficult to sell the land. He continued by saying that no one will build on land that they know the city can come back to tear up a sewer. Mr. Duffy said he has received no response after he stated his position in a letter. He said he was frustrated. He asked what is going to be done with the construction easement? What is this all about? He said there was no way to evaluate it if he didn't know what is going to be done with that land.

Dr. Johnson adjourned the hearing.
At 7:00 p.m. Julie Johnson called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and all members were present.
Motion by Mike Kennedy, seconded by Linda Poole, to approve the Board of Education Minutes June 20, 2005, to approve the bills and to receive the Treasurer's Report and place on file. Upon roll call vote, all members voted aye. Motion carried.

## Superintendent's Report:

1. Coalition news conference was this morning with board members in attendance. Board members will be provided with information from future coalition meetings.
2. A reminder to board members that the board meetings will be held on August 1, 2005 and August 15, 2005. A committee meeting will be on the August 8, 2005.
3. On August 8, 2005 there will be the new teacher breakfast and on August 10, 2005 will be the Fall Workshop Celebration for the teachers.
4. Dr. Lutz shared with the board part of the letter he received from Dr. Mackiel, OPS Superintendent. Board members will receive a copy of the letter in a future mailing.

Comments from the Board:

Mike Kennedy said he is getting a lot of calls due to the proposed takeover by the Omaha Public Schools. He said he is very proud of the district's administration on the fine job they have done in the past few weeks to rally support for the cause, and doing what the constituents has asked the district to do to keep the quality of Millard Schools at its level, and protect what has been built up through 13 successive bond issues.

Secondly, Mr. Kennedy has some problems with the perception Omaha Public Schools if giving to the community. He said he is not happy with the language that is being used about the Millard community, or other citizens in the other school districts. He reiterated what has been said before that this should be about the students of the various districts. He wanted everyone to think about what the transformation could or could not be for those students, and what the state law does say about Millard's position. Millard will continue to be an independent school district, and Millard will not be taken over by the Omaha Public Schools. He said the accusations, being thrown at the Millard citizens, needs to be addressed.

Mr. Kennedy continued by saying, that you can have a city with four strong competitive school districts. Mr. Kennedy suggested that Omaha Public Schools should take this proposal off of the table, and then get together with real discussions about the issues that effect kids in all of the districts.

Jean Stothert said she attended the Health Schools meeting on Tuesday, June 28, 2005 for Linda Poole. She reported there were members from the Nebraska Medical Association, Nebraska Dental Association, University of Nebraska Medical Center, Department of Health and Human Services, and Senators Stuthman and Schimek. The purpose of the meeting was to share information and form a task force that will study what other districts and states have been doing as far as policies and legislation on student wellness. Suggestions discussed included writing wellness policies in the school districts, increase the physical education credits, focus on nutrition, and to provide other health services for youth in school districts. The only change in NCLB law was to increase physical education and health education in the core curriculum. The group is trying to get Senators Nelson and Hagel to co-sponsor the bill.

The group was impressed on what Millard has done so far with the development of the food service committee, the policies that will be discussed this evening, and what has been accomplished at Central Middle School. More discussion was centered on the cost it would take to have a more nutritional food service program, and if it were campus wide what impact this would have on the other groups such as extracurricular activities. All groups seemed to think that this was the direction to go.

Mrs. Stothert said that it was a very interesting meeting, and they will be meeting again, and requested to stay on this committee. The thought was to possibly have the next meeting during the state pre-conference meetings in November. It was a very beneficial meeting she said.

Brad Burwell reported that along with Julie Johnson and Linda Poole they would be attending the Nebraska Association of School Boards legislative conference in Kearney. This is probably one of the most important conferences due to what has taken place recently, he noted.

Mr. Burwell noted that the district is not opposed to sitting down with the Omaha Public Schools and talking about what is important for kids, but this should be done after they rescind their resolution of June 6,2005 . Once they rescind their resolution the district would have no problem sitting down and talking about how to move forward as independent school systems to make sure that all of the children's needs are taken care of. Mr. Burwell said that it is important for Omaha Public School students to be successful as well as Millard students.

Linda Poole said most of the comments she has been receiving in regards to the proposed OPS takeover is that it is to bad that taxpayer's money will be wasted on attorney fees and lobbyists, instead of that money being spent on the students. She said she is trying to assure the public that Millard was not the one that started this fight, but it was the Omaha Public Schools. The district must do whatever the district needs to do in order to maintain the school district, and the board and the coalition are determined to do it.

Mrs. Poole reported she had the opportunity last Thursday and Friday, as president of the Nebraska Association of School Boards, to attend a golf outing with a lot of the state senators, Governor Heinemann, and the Lt. Governor. The topic came up in conversation not matter who she was talking to, and she was asked what Millard would be doing. She said she did get a good feedback from the senators, and governor as being aware of the issue. She indicated that there is more support from senators then what everyone might think right now.

Mrs. Poole said there was a meeting of concerned citizens Sunday evening at the IBEW hall in Millard. This meeting was with residents from Ralston, Elkhorn and Millard, and Mrs. Poole said this would be an active group. Mrs. Poole said Senator Pahls and Mary Ann Borgeson, Douglas County Commissioner, were also at the meeting.

Mike Pate said he has received numerous phone calls, and no matter where you go this seems to be the topic of conversation. Even though some may not have a direct involvement in the situation, it affects them and they do understand. He said he has yet to talk to anybody, or hear from anybody, who supports the OPS resolution.

He reiterated that today was important that the four districts showed they were unified together in this endeavor. This coalition speaks volumes, he said, for what the four districts see as a threat, not only to the district, but to the children of those districts. It is important to keep focused on what the district does. Mr. Pate's observations with regards to some of the comments and rhetoric coming from the Omaha Public Schools are similar to those of Mr. Kennedy's. The editorial comments made in the Omaha World Herald contained misrepresentation of the facts. Some of the facts have been challenged, if you will, as a report tonight from Dr. Crawford on comparing some test scores.

Senator Gail Kopplin, from Gretna, has a great public pulse rebuttal in the paper yesterday, Mr. Pate noted. He said it was important that the public understands how funding was calculated by the Omaha Public Schools for the article. Mr. Pate read from the response of Senator Kopplin, "Jensen said there was only an $8 \%$ difference in per pupil spending between Omaha and the Millard District. This statement would only be true if adjusted current expenses were used and federal funds were given no consideration." Mr. Pate stated OPS gets a lot of federal funds. It goes on to say, " The annual financial report filed by school district shows a total disbursement
figure from the schools general fund. This figure shows all spending rather than the selected spending used in arriving at a per pupil cost. The per pupil cost taken from this 2003-2004 report would list OPS as $\$ 8,462$ compared with Millard's $\$ 7,032$. Omaha also has its own educational service unit, where Millard is part of a service unit that covers four counties." Mr. Pate said what does that amount to, well he received an email message forwarded to him from Senator Redfield who did some calculations and said, " Omaha Public Schools outspent Ralston, Millard, and Elkhorn School Districts. Merging 20,000 Millard students into OPS at their current per pupil cost would add $\$ 12,000,000$ to the cost of education in Nebraska." There is a price tag on this, he said. The rhetoric that is coming from the Omaha Public Schools is misrepresentation. He said he was sorry to see them do this, because to him it seemed as if they were desperate, and hoped that is not the case. Mr. Pate called on the Omaha Public Schools to rescind their resolution, the possible takeover resolution. He stated that the community would expect that, which would save taxpayers a lot of money in litigating this issue.

Julie Johnson commended the four superintendents who were at the news conference today. They did a fine job of representing the opinion of their public, and their staff. ]
Mrs. Johnson wanted to bring to the board's attention that she received a letter from Elizabeth Massey, who is a former graduate of Millard High School, and is a Certified Public Accountant. Ms. Massey has sent her statistical information into the Omaha World-Herald, which they declined to print, but the Ralston paper did agree to print it. It should be in print on July 13, 2005. Please look for the article. Dr. Johnson said Ms. Massey did a very fine job to sticking to the facts in and using the Nebraska Department of Education website to her calculations. Dr. Johnson thought her article was very enlightening in breaking down the receipts and how they were spent. She asked the board members to watch for that article.

Dr. Johnson did ask the board that if they were asked to speak on this issue, all board members should unite with Dr. Lutz or Amy Friedman to make sure that everyone is aware of what is going on, and make sure that everyone is talking according to the legal parameters of what can and can not be said, and, so as to avoid all problems with the issue and continue going forward.

Motion by Mike Kennedy, seconded by Mike Pate, that meal prices in the District's food service program be established as follows: Student Breakfast at $\$ 1.00$ (Elementary), $\$ 1.25$ (Middle School), and $\$ 1.50$ (High School); Student Lunches at $\$ 1.70$ (Elementary), $\$ 1.80$ (Middle School), and $\$ 1.90 / \$ 2.55 / \$ 2.90$ (High School); Adult Breakfast at $\$ 1.50$ (Elementary), $\$ 1.75$ (Middle School), and $\$ 2.00$ (High School); and, Adult Lunches at $\$ 2.40$ (Elementary, Middle School, \& High School) or the minimum amount required by NDE whichever is greater. Upon roll call vote Mike Kennedy, Jean Stothert, Linda Poole and Brad Burwell voted aye. Julie Johnson and Mike Pate voted nay. Motion carried.

Brad Burwell provided the first reading of Policy 3711 - Support Services - Food Service Program - USDA/NDE.

Jean Stothert provided the first reading of Policy 3712 - Support Services - Food Service Program - Management.

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Mike Kennedy provided the first reading of Policy 3713 - Support Services - Support Services Food Service - Program - Committee.

Mike Pate provided the first reading of Policy 3714 - Support Services - Food Services Program - Offerings.

Linda Poole provided the first reading of Policy 3715 - Support Services - Food Services Program - Finances.

Linda Poole provided the first reading of Policy 3716 - Support Services - Food Services Program - Credit Card Payments.

Brad Burwell provided the first reading of Policy 3717 - Support Services - Program - Reports.
There was considerable discussion on all of the policies, so it was consensus of the board to discuss these policies at a committee meeting.

Motion by Brad Burwell, seconded by Jean Stothert, to approve administrator for hire: Jean Ubbelohde, Coordinator of Early Childhood Special Education. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to approve Personnel Actions: Resignations: Maureen Ord, Courtney Eden, Anne Morgan, Robert Hanson, and Lynn Ramert; Amendment to Contracts: Jessica Kunz, Debra Oglesby, Linda Donohue, Becky Pfeifer, and Dana Blakely; and New Hires: Kristine Ward, Ryan Moseley, Laura Davidson, Jennifer Olsen, Linda Burke, Deborah Knutson, Melissa Anderson, Teresa Meyers, Alexis Soriano, Sharon Fitzwater, Lee Maass, Trevor Wiltse, Amanda Mahan, Gwen Fox, Karen Wilwerding, Maureen Kuch, and Karen Redmond. Upon roll call vote, all members voted aye. Motion carried.

Land Acquisition and Litigation were delayed to the end of the meeting for Executive Session. Reports given included: An Educational Services End of Year Report, Distribution of "Reteaching Funds" Report, a Quarterly Investment Report, Operation and Maintenance Report, Monthly Bond Issue Projects Report, a Quarterly Construction Report, a Quarterly Food Service Report, a Comparison of OPS and MPS Test Scores on Writing, and NASB Resolutions

Motion by Linda Poole seconded by Mike Kennedy, to approve two proposed legislative resolutions to be submitted to the Nebraska Association of School Boards. Upon roll call vote, all members voted aye. Motion carried.

Future Agenda Items/Board Calendar: A Board of Education Meeting will be held on Monday, August 1, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The New Teacher Breakfast will be held on Monday, August 8, 2005 at 8 a.m. at Millard South High School. A Committee of the Whole Meeting will be held on Monday, August 8, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The Fall Workshop Celebration will be held on Wednesday, August 10, 2005 at Qwest Center at 8 a.m. A Budget Hearing will be held on Monday, August 15, 2005 at 4:00 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, August

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At 9:03 p.m. a motion by Brad Burwell, seconded by Jean Stothert, to go into Executive Session to discuss land acquisition and litigation. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Jean Stothert, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

Julie Johnson adjourned the meeting.


SECRETARY

## Millard Public Schools

August 1, 2005

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 1, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 242661 | 134724 | CAL STATE UNIV @ MONTEREY BAY | 403.70 |
| 242662 | 038217 | WARREN K ELTISTE | 116.00 |
| 242663 | 040450 | FEDERAL EXPRESS | 147.11 |
| 242664 | 106773 | FIRST NATIONAL BANK VISA | 3,538.38 |
| 242666 | 132970 | NEBRASKA CHORAL DIRECTOR ASSOC | 253.00 |
| 242667 | 063736 | NEBRASKA SHAKESPEARE FESTIVAL | 750.00 |
| 242672 | 130455 | ADAMS \& SULLIVAN | 4,230.00 |
| 242674 | 109079 | ALLTEL CORPORATION | 125.83 |
| 242676 | 012507 | AT\&T | 816.01 |
| 242678 | 133480 | BERINGER CIACCIO DENNELL MABREY | 0.00 |
| 242679 | 134352 | BOS PAINTING INC | 3,705.00 |
| 242680 | 134728 | DOUGLAS J CHURCHILL | 47.99 |
| 242682 | 133818 | CONNECTIVITY SOLUTIONS | 1,250.00 |
| 242683 | 133617 | CONOCOPHILLIPS | 7,709.32 |
| 242685 | 106893 | CULLIGAN WATER CONDITIONING | 56.00 |
| 242688 | 107469 | DEFFENBAUGH INDUSTRIES | 11,237.05 |
| 242693 | 133919 | FILTER SHOP INC | 188.00 |
| 242694 | 107025 | GALAXY CABLE INC | 577.55 |
| 242695 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 168.51 |
| 242697 | 132423 | HEWLETT PACKARD CO | 1,371.54 |
| 242700 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 966.06 |
| 242701 | 131923 | Stacy R KAStanek | 159.38 |
| 242703 | 058755 | LAIDLAW TRANSIT INC | 276.51 |
| 242704 | 131472 | LINES OF COMMUNICATION | 31,983.35 |
| 242705 | 131397 | LOWE'S HOME CENTERS INC | 199.24 |
| 242707 | 064820 | MICROFILM IMAGING SYSTEM INC | 480.00 |
| 242709 | 064980 | MIDWEST SOUND \& LIGHTING INC | 1,230.00 |
| 242710 | 131328 | MILLER ELECTRIC COMPANY | 597.75 |
| 242711 | 134432 | JOHN NABITY | 270.00 |
| 242713 | 130548 | NCS PEARSON INC | 1,188.00 |
| 242714 | 130706 | NEBRASKA IOWA INDUSTRIAL FASTENERS | 13.37 |
| 242716 | 069945 | NUTS \& BOLTS INC | 9.42 |
| 242718 | 133850 | ONE SOURCE | 1,246.40 |
| 242719 | 134730 | LANCE L OTT | 191.25 |
| 242720 | 072382 | SHEILA M PHELPS | 30.71 |
| 242721 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 2,000.00 |
| 242723 | 090673 | QWEST | 13.83 |
| 242727 | 101520 | KIM SCHRADER | 88.88 |
| 242728 | 134474 | SEE THE TRAINER | 320.00 |
| 242729 | 134714 | BONNIE J SKAFF | 8.13 |
| 242730 | 101476 | SODEXHO MARRIOTT INC | 87,622.49 |
| 242731 | 134732 | MIKAILA L SPALDING | 72.21 |
| 242732 | 134731 | HEATHER N. SPESSARD | 68.37 |
| 242734 | 089130 | THACKER ELECTRIC | 31.30 |
| 242735 | 134735 | THEATRE COMMUNICATIONS GROUP INC | 53.00 |
| 242736 | 108099 | THIELE GEOTECH, INC. | 94.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 242737 | 134734 | ANN F THOMSEN | 41.73 |
| 242739 | 131446 | TOSHIBA AMERICA INFO SYS INC | 96.00 |
| 242740 | 100096 | UNIVERSITY OF NE AT LINCOLN | 33.71 |
| 242742 | 131955 | WILLIAM G WITTE | 480.52 |
| 242745 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 31,686.75 |
| 242746 | 101549 | DATATEAM SYSTEMS INC | 6,600.00 |
| 242747 | 134723 | FORDHAM UNIVERSITY | 390.00 |
| 242749 | 134746 | INSTITUTE FOR THE ADVANCEMENT OF | 635.00 |
| 242751 | 134747 | LAUREN KING | 169.10 |
| 242752 | 131397 | LOWE'S HOME CENTERS INC | 101.82 |
| 242753 | 073040 | PSI GROUP-OMAHA | 10,000.00 |
| 242754 | 098765 | SECURITY BENEFIT LIFE INS.CO. | 239,067.70 |
| 242755 | 090678 | UNISOURCE | 23,672.80 |
| 242756 | 131192 | NATIONAL FEDERATION OF URBAN- | 3,000.00 |
| 242757 | 132138 | TOYOTA FINANCIAL SERVICES | 463.42 |
| 242760 | 134127 | US POSTMASTER | 5,000.00 |
| 242880 | 134757 | AFO LLC | 18,500.00 |
| 242881 | 067000 | NASCO | 0.00 |
| 242882 | 107286 | ST PAUL TRAVELERS | 31,655.25 |
| 242884 | 131336 | CITIZENS BANK | 1,602.66 |
| 242885 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 242886 | 133403 | AMERICAN NATIONAL BANK | 2,844.18 |
| 242888 | 011241 | AAHPERD | 87.95 |
| 242891 | 131632 | AC AWARDS INC | 96.00 |
| 242893 | 010300 | ACCURATE LOCKSMITHS, INC | 24.70 |
| 242894 | 010383 | ACTION BATTERIES UNLIMITED INC | 135.77 |
| 242895 | 010809 | AIRCAD INC | 54.00 |
| 242896 | 108351 | AIRGAS NORTH CENTRAL INC | 467.37 |
| 242897 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 95.00 |
| 242898 | 134715 | ALEGENT HEALTH IMMANUEL MEDICAL CTR | 1,473.40 |
| 242899 | 011051 | ALL MAKES OFFICE EQUIPMENT | 4,212.18 |
| 242900 | 011185 | ALLIED OIL \& SUPPLY, INC. | 203.10 |
| 242901 | 109079 | ALLTEL CORPORATION | 3,263.39 |
| 242902 | 102541 | GEORGE T BETTS | 400.00 |
| 242903 | 107651 | AMAZON.COM INC | 1,513.31 |
| 242904 | 012450 | AMERICAN RED CROSS HEARTLAND | 175.00 |
| 242905 | 102430 | AMI GROUP INC | 1,215.00 |
| 242906 | 010112 | ANDERSON ELECTRIC | 171.00 |
| 242907 | 012876 | CURTIS A ANDERSON | 73.88 |
| 242908 | 134167 | ELIZABETH A ANDREASEN | 7.32 |
| 242910 | 012989 | APPLE COMPUTER, INC. | 9,031.00 |
| 242911 | 106889 | APPLIED INDUSTRIAL TECHNOLOGIES | 325.23 |
| 242912 | 106436 | AQUA-CHEM INC | 738.05 |
| 242913 | 133188 | ARCHER PETROLEUM INC | 264.20 |
| 242914 | 010070 | ASHA DISTRIBUTING INC. | 4,618.69 |
| 242916 | 102840 | ASSOCIATED FIRE PROTECTION | 934.50 |

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| 242917 | 010083 | ATS MOBILE TELEPHONE CO INC | 595.57 |
| 242918 | 102237 | AUTO STATION | 969.25 |
| 242919 | 108092 | APWIAUTO VALUE | 2,365.84 |
| 242920 | 016295 | BADGER BODY \& TRUCK EQUIPMENT CO | 133.48 |
| 242921 | 132943 | MICHAEL M BAHE | 564.75 |
| 242924 | 133120 | MEGAN E BALDWIN | 4.50 |
| 242925 | 101536 | NANCY BALLARD | 3.75 |
| 242926 | 099646 | BARNES \& NOBLE BOOKSTORE(OAKV) | 10,663.44 |
| 242927 | 132608 | BARNES DISTRIBUTION | 525.52 |
| 242928 | 107808 | ROBERT E BARR II | 303.11 |
| 242929 | 017926 | ROSEMARY W BARTA | 99.80 |
| 242930 | 134739 | MARGO BASSINGER | 5.63 |
| 242931 | 018240 | CAROL A BEATY | 27.75 |
| 242932 | 130461 | KATHLEEN M BEITING | 760.80 |
| 242935 | 018650 | PAMELA R BERKI | 44.63 |
| 242938 | 134749 | RHONDA R BETZOLD | 146.99 |
| 242939 | 010057 | TIMOTHY C BLUM | 234.00 |
| 242940 | 015800 | BMI EDUCATIONAL SERVICES | 677.63 |
| 242941 | 130899 | KIMBERLY M BOLAN | 63.75 |
| 242942 | 134352 | BOS PAINTING INC | 16,295.00 |
| 242943 | 019559 | BOUND TO STAY BOUND BOOKS INC | 168.50 |
| 242944 | 019835 | BOYS TOWN NATIONAL | 2,100.00 |
| 242946 | 020255 | G.W.BROWN | 600.00 |
| 242947 | 131995 | M. MARTHA BRUCKNER | 182.78 |
| 242948 | 020270 | NANCY J BRUGGER | 29.25 |
| 242950 | 133721 | ERIN R BULL | 60.92 |
| 242951 | 130460 | KELLY L BUSCHER | 3.38 |
| 242952 | 134656 | BUSINESS EDUCATION PUBLISHING | 14,700.00 |
| 242954 | 099431 | BUSINESS MEDIA INC | 975.00 |
| 242955 | 023831 | CALLOWAY HOUSE INC | 170.50 |
| 242956 | 023856 | CAMBRIDGE GROUP | 7,340.68 |
| 242958 | 132933 | SANDRA L CANICK | 8.11 |
| 242959 | 133246 | RALPH CAREY | 16.90 |
| 242960 | 054237 | PIONEER LOCK CO INC | 6.00 |
| 242961 | 023968 | JAY B CARLSON | 527.46 |
| 242962 | 024061 | CARQUEST AUTO PARTS | 52.98 |
| 242963 | 024067 | CARSON DELLOSA PUBLISHING | 48.45 |
| 242964 | 131158 | CURTIS R CASE | 34.13 |
| 242966 | 133970 | CCS PRESENTATION SYSTEMS | 1,862.00 |
| 242967 | 109860 | CERTIFIED FLEET SERVICE | 623.56 |
| 242968 | 132206 | CERTIFIED LABORATORIES | 70.31 |
| 242969 | 134043 | MALCOLM K. CHAI | 66.75 |
| 242971 | 024652 | CHILDCRAFT EDUCATION CORP | 269.99 |
| 242973 | 025076 | COLLEEN R CHRISTENSEN | 3.00 |
| 242974 | 131336 | CITIZENS BANK | 1,602.66 |
| 242975 | 132581 | CLARITUS | 5,821.00 |

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| 242977 | 099222 | CLASSROOMDIRECT.COM | 370.49 |
| 242978 | 025235 | DALE CLAUSEN | 189.38 |
| 242979 | 066006 | JANET S CLURE | 7.43 |
| 242982 | 131518 | COLOR INC | 5,747.00 |
| 242983 | 025830 | GEORGE R CONRAD | 75.00 |
| 242984 | 132720 | CONTROLTEMP INC | 1,767.40 |
| 242985 | 134763 | VICKI L. COTTON | 47.85 |
| 242987 | 026660 | WILLIAM J CRAWFORD | 74.50 |
| 242988 | 026950 | CREIGHTON UNIVERSITY | 300.00 |
| 242989 | 026970 | CRESCENT ELECTRIC SUPPLY CO | 50.96 |
| 242990 | 100577 | CURTIS 1000 | 1,007.48 |
| 242991 | 130731 | D \& D COMMUNICATIONS | 244.24 |
| 242992 | 101026 | D \& H DISTRIBUTING | 1,953.00 |
| 242993 | 131003 | DAILY RECORD | 13.10 |
| 242994 | 032140 | DALTILE CORPORATION | 312.83 |
| 242995 | 032255 | DAVIS PUBLICATIONS INC | 95.85 |
| 242996 | 134054 | DAVIS EQUIPMENT CORP | 69.90 |
| 242997 | 134777 | KATHY C DEBOER | 92.75 |
| 242998 | 032497 | CHERYL R DECKER | 3.00 |
| 243001 | 107469 | DEFFENBAUGH INDUSTRIES | 8,009.72 |
| 243003 | 099249 | DELTA EDUCATION LLC | 45,583.19 |
| 243005 | 032872 | DENNIS SUPPLY COMPANY | 916.45 |
| 243006 | 106319 | DES MOINES STAMP MANUFACTURING | 192.00 |
| 243007 | 133968 | DIAMOND MARKETING SOLUTIONS | 1,223.63 |
| 243008 | 102435 | DIAMOND VOGEL PAINTS | 810.90 |
| 243009 | 099220 | DICK BLICK | 7,499.19 |
| 243010 | 134537 | MENDY J. DICKEY | 3.00 |
| 243011 | 132750 | JOHN D DICKEY | 40.50 |
| 243013 | 033473 | DIETZE MUSIC HOUSE INC | 15,160.23 |
| 243018 | 130648 | DOSTALS CONST. CO. INC. | 325.00 |
| 243024 | 131969 | DR VINYL | 310.00 |
| 243025 | 099628 | DRAMATIC PUBLISHING | 313.00 |
| 243026 | 034109 | DRUMMOND AMERICAN CORPORATION | 817.81 |
| 243027 | 134338 | DEAN LOFTUS | 7,055.00 |
| 243028 | 131740 | EAGLE SOFTWARE INC, | 63,102.00 |
| 243029 | 133894 | CORY ECKSTROM | 59.72 |
| 243030 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 2,703.89 |
| 243031 | 038100 | ELECTRIC FIXTURE \& SUPPLY | 2,843.77 |
| 243032 | 038120 | ELECTRIC MACHINERY SALES \& SVC | 90.05 |
| 243033 | 108082 | ELECTRONIC CONTRACTING COMPANY | 411.60 |
| 243034 | 038140 | ELECTRONIC SOUND INC. | 1,200.68 |
| 243035 | 131007 | ELMAN \& CO INC | 1,367.35 |
| 243036 | 038217 | WARREN K ELTISTE | 282.00 |
| 243037 | 025611 | ENVISION COMMUNICATIONS INC | 3,500.00 |
| 243038 | 130931 | EPPLEY EXPRESS | 100.00 |
| 243040 | 109066 | TED HESSER | 238.00 |

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| 243041 | 035610 | ETA/CUISENAIRE | 380.33 |
| 243043 | 106735 | JOHN T FABRY | 95.93 |
| 243044 | 106949 | LUCY FALCON | 54.05 |
| 243045 | 040450 | FEDERAL EXPRESS | 23.79 |
| 243046 | 131826 | ALICIA C FEIST | 92.25 |
| 243047 | 040537 | FERGUSON ENTERPRISES INC | 1,209.48 |
| 243048 | 106956 | FERRELLGAS | 12.00 |
| 243049 | 109069 | ELIZABETH A FIALA | 232.20 |
| 243050 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 243051 | 040902 | FIRST NATIONAL BANK TRUST DEPT | 900.00 |
| 243052 | 131555 | FLOORS INC | 6,144.00 |
| 243053 | 134283 | TERRY FLORES | 197.91 |
| 243055 | 041100 | FOLLETT LIBRARY RESOURCES | 5,399.06 |
| 243059 | 041440 | FRANKLIN ELECTRONIC PUBLISHERS INC | 64.69 |
| 243060 | 041543 | AMY J FRIEDMAN | 128.64 |
| 243061 | 131456 | GAGGLE.NET | 33,440.00 |
| 243063 | 106660 | GLASSMASTERS, INC. | 2,508.60 |
| 243066 | 134740 | CAROL S. GORNY | 60.79 |
| 243067 | 043609 | GP DIRECT | 596.74 |
| 243068 | 134750 | CHRISTINA L GRADEL | 177.55 |
| 243070 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 3,781.70 |
| 243071 | 044965 | KATHERINE A GRAY | 107.25 |
| 243072 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 1,792.23 |
| 243073 | 134133 | JANET L GRIERSON | 12.75 |
| 243075 | 130083 | HARRY S GRIMMINGER | 32.25 |
| 243076 | 101503 | HARLAN D GROFF | 515.52 |
| 243077 | 130084 | LISA M GROTH | 72.07 |
| 243079 | 132938 | GUSTAVE A LARSON COMPANY | 1,222.35 |
| 243083 | 047853 | HAPPY CAB COMPANY INC | 1,293.45 |
| 243085 | 047855 | HARCOURT INC | 9,860.00 |
| 243086 | 056820 | HARRY A KOCH COMPANY | 15,092.59 |
| 243090 | 048400 | HAZELDEN | 41.20 |
| 243091 | 048465 | WRS GROUP LTD | 21.90 |
| 243092 | 100782 | HEARTLAND SCENIC STUDIO INC | 2,116.00 |
| 243094 | 134737 | KATHLEEN M HEIZER | 9.01 |
| 243095 | 131713 | DEBRA A HERICKS | 18.00 |
| 243097 | 134455 | ROBERT J. HETTINGER | 44.25 |
| 243098 | 132423 | HEWLETT PACKARD CO | 24,113.17 |
| 243099 | 048710 | HIGHSMITH COMPANY INC | 636.77 |
| 243100 | 048840 | SUZANNE J HINMAN | 78.76 |
| 243101 | 045329 | HMS BROWN BAGGERS | 113.14 |
| 243104 | 049320 | HONEYMAN RENT ALL | 6.70 |
| 243107 | 095520 | LINDA D HORTON | 144.30 |
| 243108 | 103002 | HOSE \& HANDLING INC. | 115.39 |
| 243109 | 049650 | HOUGHTON MIFFLIN COMPANY | 132.38 |
| 243110 | 132531 | TERRY P HOULTON | 882.46 |

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| 243111 | 108153 | CHRISTOPHER M HUGHES | 317.50 |
| 243112 | 101032 | HUSKER MIDWEST PRINTING | 1,186.74 |
| 243113 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 38.44 |
| 243114 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 31.33 |
| 243115 | 049851 | HY-VEE FOOD STORE (132ND ST.) | 250.36 |
| 243117 | 134166 | I BELIEVE IN ME RANCH INC | 2,159.43 |
| 243118 | 134048 | IB-ARMS | 6,610.00 |
| 243119 | 101118 | ICI DULUX PAINT CENTERS | 2,777.40 |
| 243120 | 131566 | ECHO GROUP INC | 217.50 |
| 243121 | 101783 | INTERACT | 139.50 |
| 243122 | 102958 | INTERSTATE ALL BATTERY CENTER | 1,367.77 |
| 243123 | 101991 | J.A. SEXAUER | 106.35 |
| 243124 | 100928 | J.W. PEPPER \& SON INC. | 581.50 |
| 243125 | 054240 | HANNELORE W JASA | 18.00 |
| 243126 | 133037 | JENSEN TIRE COMPANY | 1,243.40 |
| 243127 | 054448 | STEVEN K JOEKEL | 110.75 |
| 243128 | 131367 | AMANDA J JOHNSON | 13.00 |
| 243129 | 054630 | JOHNSTONE SUPPLY | 508.48 |
| 243130 | 020316 | ALINE R JONES | 15.00 |
| 243131 | 056111 | K MART STORE \#7493 | 124.61 |
| 243136 | 134771 | JAMES B KINGHORN | 50.00 |
| 243138 | 084090 | KIWANIS CLUB OF SOUTHWEST OMAHA | 170.00 |
| 243144 | 134738 | GRACE I KNOWLTON | 6.00 |
| 243145 | 056865 | PHILIP E KOCH | 16.88 |
| 243146 | 106582 | KOHLL'S PHARMACY \& HOMECARE INC | 4,957.83 |
| 243147 | 056913 | RICHARD L KOLOWSKI | 102.00 |
| 243148 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 7,709.95 |
| 243150 | 132266 | DAWN M KRONAIZL. | 4.50 |
| 243151 | 131160 | MARGARET M KUBAT | 32.07 |
| 243152 | 109033 | AMANDA J KUNES | 144.38 |
| 243153 | 058755 | LAIDLAW TRANSIT INC | 3,988.00 |
| 243155 | 058775 | LAMP RYNEARSON ASSOCIATES INC. | 2,190.43 |
| 243156 | 132840 | WILLIAM F LAMSON | 3.83 |
| 243157 | 134776 | KATHLEEN A LANDGREN | 304.75 |
| 243158 | 133172 | LANDSCAPE BUTLER INC | 9,800.00 |
| 243160 | 059240 | LENNOX INDUSTRIES INC | 1,558.47 |
| 243161 | 106403 | LESCO INC | 404.75 |
| 243162 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 3,334.00 |
| 243163 | 131472 | LINES OF COMMUNICATION | 1,274.86 |
| 243164 | 107917 | AMANDA J LINK | 6.53 |
| 243165 | 131922 | DANYA A LINNEMAN | 54.42 |
| 243166 | 059560 | LINWELD INC | 50.25 |
| 243167 | 131970 | LITHIA FORD OF OMAHA | 7.60 |
| 243169 | 060111 | LOVELESS MACHINE \& GRINDING | 53.00 |
| 243170 | 131397 | LOWE'S HOME CENTERS INC | 237.57 |
| 243171 | 060121 | BRYAN A LUBBERS | 24.38 |

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| 243172 | 107602 | LUMBERMEN'S BRICK \& SUPPLY INC | 225.85 |
| 243173 | 134741 | MARY LUSK | 8.63 |
| 243174 | 060153 | KEITH W LUTZ | 232.21 |
| 243175 | 131586 | LYMM CONSTRUCTION CO. | 15,034.20 |
| 243176 | 108106 | LEANNA MACDONALD | 1,439.72 |
| 243177 | 134528 | MACKICHAN SOFTWARE INC | 107.00 |
| 243178 | 063582 | MARY A MAGSTADT | 6.75 |
| 243180 | 063918 | MUSIC SUCCESS CONCEPTS | 1,959.00 |
| 243181 | 133505 | SUSAN N MARLATT | 190.00 |
| 243182 | 133272 | CORY A MARSHALL | 23.55 |
| 243185 | 108052 | MAXI WALKER | 397.96 |
| 243186 | 134742 | STEFANIE N MCALPIN | 3.00 |
| 243188 | 133898 | MCGILL RESTORATION INC. | 1,080.00 |
| 243189 | 063349 | MCGRAW-HILL COMPANIES | 11,680.38 |
| 243190 | 109819 | RENE J MCQUINN | 8.25 |
| 243191 | 064260 | MECHANICAL SALES INC. | 204.50 |
| 243192 | 101274 | MEDICAL TECHNOLOGIES INC | 780.00 |
| 243193 | 017611 | ANGELA R MERCIER | 700.00 |
| 243194 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 3,360.00 |
| 243195 | 133403 | AMERICAN NATIONAL BANK | 2,700.18 |
| 243196 | 102870 | MIDLAND COMPUTER INC | 6,935.40 |
| 243197 | 648477 | MIDLANDS MESSENGER SERVICE INC | 107.25 |
| 243199 | 064950 | MIDWEST METAL WORKS INC | 243.50 |
| 243200 | 131020 | MIDWEST MINOR MEDICAL, P.C. | 130.00 |
| 243202 | 065233 | MIDWEST TURF \& IRRIGATION INC | 930.30 |
| 243203 | 065300 | MILLARD DRYWALL SERVICES, INC. | 518.81 |
| 243204 | 065400 | MILLARD LUMBER INC | 210.83 |
| 243205 | 131328 | MILLER ELECTRIC COMPANY | 1,094.75 |
| 243206 | 065564 | BARBARA F MILLER | 73.62 |
| 243208 | 099352 | minnesota clay co | 545.62 |
| 243209 | 065810 | MIRACLE RECREATION | 877.43 |
| 243210 | 065844 | LEAGUE OF HUMAN DIGNITY INC | 940.00 |
| 243211 | 065891 | MODERN METHODS INC | 20,088.00 |
| 243212 | 065950 | MODERN SOUND PICTURES, INC. | 4,370.00 |
| 243213 | 133962 | LINDA K MOHLMAN | 10.05 |
| 243214 | 131498 | MOJO RIZIN' INC | 299.82 |
| 243215 | 066010 | MONEY HANDLING MACHINES, INC. | 1,995.00 |
| 243217 | 133595 | ANNE E MORGAN | 57.50 |
| 243218 | 066137 | JUNE E MORRISSEY | 274.00 |
| 243219 | 066185 | MOSS ENTERPRISES INC | 1,034.99 |
| 243221 | 063150 | MSC INDUSTRIAL SUPPLY CO | 38.12 |
| 243224 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 326.87 |
| 243227 | 134631 | MUSIC SHOPPE INC | 995.00 |
| 243228 | 099662 | NAESP | 1,074.49 |
| 243229 | 067000 | NASCO | 1,539.11 |
| 243230 | 101560 | NATIONAL COUNCIL FOR SOCIAL STUDIES | 115.00 |

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| 243231 | 067688 | NATIONAL EDUCATIONAL SERVICE LLC | 3,521.91 |
| 243232 | 067910 | NATIONAL SCHOOL BOARDS ASSOC | 7,000.00 |
| 243233 | 108416 | WILLIAM B NATTERMANN | 19.88 |
| 243234 | 130548 | NCS PEARSON INC | 7,752.00 |
| 243235 | 068334 | NEBRASKA AIR FILTER INC | 1,733.55 |
| 243236 | 068445 | NEBRASKA FURNITURE MART INC | 5,726.84 |
| 243237 | 134157 | NEBRASKA MEDICAL CENTER | 5,100.00 |
| 243238 | 131476 | NEBRASKA TURF PRODUCTS | 633.66 |
| 243239 | 068801 | NEBRASKA WORKFORCE DEVELOPMENT | 7,238.67 |
| 243240 | 133989 | NEBRASKA WORKFORCE DEVELOPMENT | 750.00 |
| 243241 | 108074 | NEBRASKA.GOV | 50.00 |
| 243242 | 068950 | KARLA J NEEMANN | 5.63 |
| 243244 | 131550 | NANCY G NELSON | 6.75 |
| 243245 | 109843 | NEXTEL PARTNERS INC | 10,804.36 |
| 243246 | 067013 | NIMCO INC | 34.40 |
| 243248 | 069776 | NORTH AMERICAN ASSOCIATION | 80.00 |
| 243249 | 069945 | NUTS \& BOLTS INC | 44.20 |
| 243251 | 133368 | KELLY R O'TOOLE | 11.25 |
| 243253 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 4,213.29 |
| 243254 | 133933 | OFFICENET | 3,580.00 |
| 243255 | 107192 | OH-K FAST PRINT | 450.00 |
| 243256 | 070245 | OHARCO DISTRIBUTORS | 872.85 |
| 243258 | 134725 | OMAHA CASING CO INC | 74.00 |
| 243259 | 071024 | OMAHA TRACTOR, INCORPORATED | 51.86 |
| 243260 | 071025 | OMAHA TRUCK CENTER INC | 34.34 |
| 243261 | 071039 | OMAHA WINDUSTRIAL CO. | 329.50 |
| 243262 | 071050 | OMAHA WORLD HERALD CO | 218.40 |
| 243263 | 107193 | OTIS ELEVATOR COMPANY | 464.66 |
| 243264 | 134762 | DENNIS A OWENS | 195.00 |
| 243266 | 071515 | PAINTIN PLACE CERAMICS INC | 28.05 |
| 243268 | 132278 | PATRICK INSULATION | 420.00 |
| 243269 | 071760 | PATTON EQUIPMENT COMPANY INC | 18.50 |
| 243270 | 071891 | PAYFLEX SYSTEMS USA, INC. | 5,497.10 |
| 243271 | 102047 | PAYLESS OFFICE PRODUCTS, INC. | 1,852.50 |
| 243272 | 131610 | PB\&J MARKETING COOPERATIVE INC | 600.00 |
| 243273 | 102699 | PEARSON EDUCATION | 22,367.98 |
| 243274 | 109027 | PEARSON EDUCATION | 24,489.40 |
| 243277 | 072200 | PERFECTION LEARNING CORP. | 15.07 |
| 243279 | 134365 | VICKY L PETERSON | 9.53 |
| 243281 | 132751 | BETH A PFEIFFER | 9.01 |
| 243282 | 134301 | BRDA INC | 92.70 |
| 243283 | 072468 | PHYSICIAN SALES \& SERVICE | 345.50 |
| 243284 | 134428 | ELIZABETH A PIERCE | 106.25 |
| 243286 | 108071 | PITTSBURGH PAINT-5508 | 97.50 |
| 243287 | 072867 | PML CONSTRUCTION INC | 8,718.30 |
| 243290 | 130332 | SHARON L POISEL | 309.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 243291 | 072900 | POPPLERS MUSIC INC | 87.37 |
| 243292 | 073011 | JUDITH E PORTER | 104.82 |
| 243293 | 079051 | POSITIVE PROMOTIONS INC | 419.49 |
| 243294 | 131835 | PRAIRIE MECHANICAL CORP | 8,440.00 |
| 243296 | 107910 | MAUREEN R PREBLE | 341.53 |
| 243298 | 073231 | PRECISION INDUSTRIES, INC. | 1,919.09 |
| 243299 | 072349 | PREMIER AGENDAS, INC. | 19,530.60 |
| 243300 | 101663 | PRESTWICK HOUSE INC | 24.95 |
| 243301 | 101892 | PRIDE HOME SERVICES INC. | 500.00 |
| 243302 | 134382 | PRIMAL PICTURES | 409.00 |
| 243303 | 102423 | PRIMARY CONCEPTS | 65.84 |
| 243304 | 134744 | R \& F HOBBIES INC | 1,161.60 |
| 243305 | 073610 | PROGRESS PUBLICATIONS | 1,197.00 |
| 243306 | 132713 | PROTEX CENTRAL INC | 146.25 |
| 243308 | 102241 | PYRAMID SCHOOL PRODUCTS | 9,371.28 |
| 243309 | 133921 | QUALITY AUTO REPAIR \& TOWING | 52.00 |
| 243311 | 090673 | QWEST | 21,343.67 |
| 243312 | 090673 | QWEST | 5,000.79 |
| 243313 | 134430 | RANDOM HOUSE INC | 47.70 |
| 243314 | 078670 | REAMS SPRINKLER SUPPLY COMPANY INC | 424.06 |
| 243315 | 133191 | MATTHEW K REGA | 90.25 |
| 243316 | 132891 | BETH M REITZ | 152.61 |
| 243317 | 078967 | RENTAL CITY | 15.98 |
| 243318 | 106396 | SUSAN A RHODES | 3.41 |
| 243319 | 130459 | KAREN S RICHARDSON | 4.80 |
| 243320 | 109074 | RIVIERA FINANCE-NORTHEAST | 1,109.35 |
| 243321 | 079310 | ROCKBROOK CAMERA CENTER | 299.00 |
| 243322 | 101638 | ROCKHURST UNIVERSITY | 139.00 |
| 243323 | 131723 | EDWARD V ROCKWELL | 54.35 |
| 243326 | 134081 | EILEEN A RONCI | 60.38 |
| 243327 | 079440 | ROSENBAUM ELECTRIC INC | 1,121.10 |
| 243328 | 107539 | RUTH MUELLER ROBAK LLC | 420.71 |
| 243329 | 130477 | KATHRYNIRYAN | 29.25 |
| 243330 | 081495 | LEONARD E SAGENBRECHT | 8.63 |
| 243331 | 081725 | KIMBERLEY K SAUM-MILLS | 76.69 |
| 243332 | 081800 | SAX ARTS \& CRAFTS INC | 692.86 |
| 243337 | 081891 | SCHMITT MUSIC CENTER | 2,686.00 |
| 243338 | 082350 | SCHOOL SPECIALTY INC | 8,350.36 |
| 243339 | 082395 | CLAUDIA K SCHULTE | 413.63 |
| 243340 | 134079 | MARGARET E SCHWARTZ | 9.00 |
| 243341 | 130851 | SEARCH INSTITUTE | 1,443.38 |
| 243342 | 099442 | SEARS | 29.98 |
| 243343 | 082910 | SECURITY EQUIPMENT INC | 220.00 |
| 243344 | 082920 | MARTI K SEIBERLING | 16.88 |
| 243345 | 082941 | KELLY M SELTING | 52.50 |
| 243346 | 134753 | LAURIE A SEWARD | 168.75 |

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| Check No | Vend No | Vendor Name | Amount |
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| 243347 | 131078 | SHAR PRODUCTS COMPANY | 283.22 |
| 243348 | 133498 | SHARED MOBILITY COACH INC | 65.00 |
| 243349 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 96.75 |
| 243351 | 130645 | SHERWIN-WILLIAMS | 3,800.20 |
| 243352 | 132941 | LAURA A SHIPLER | 4.50 |
| 243354 | 083400 | SIMPLEXGRINNELL | 1,406.66 |
| 243355 | 134743 | FAITH M SIMUSA | 3.00 |
| 243356 | 133949 | SMITH KAPLAN ALLEN \& REYNOLDS ADV | 26,599.91 |
| 243358 | 133211 | ELIZABETH K SMITH | 92.39 |
| 243360 | 107093 | CHARLENE S SNYDER | 178.35 |
| 243361 | 102264 | SOFTWARE PLUS | 61,005.77 |
| 243362 | 084064 | CAROL A SOUKUP | 3.75 |
| 243363 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 656.40 |
| 243364 | 109192 | KIMBERLI R RICE | 58.71 |
| 243365 | 084415 | STANDARD STATIONERY SUPPLY CO | 17,076.65 |
| 243366 | 134661 | STATE OF NE DEPT- CORRECTIONAL SVCS | 6,000.00 |
| 243370 | 084491 | TRACY LSTAUFFER | 562.04 |
| 243371 | 130622 | JEFFREY C. STORY | 33.38 |
| 243372 | 134755 | CHARLIE RANDONE | 99.00 |
| 243373 | 131522 | SUMMER KITCHEN CAFE | 114.06 |
| 243374 | 084781 | SUMMIT LEARNING | 88.99 |
| 243375 | 133230 | GLOBAL VIDEO LLC | 264.22 |
| 243376 | 084907 | SUNDERLAND BROTHERS COMPANY | 51.68 |
| 243377 | 134001 | SUPERIOR SHINE | 100.00 |
| 243378 | 084956 | SUPERIOR SPA \& POOL | 45.98 |
| 243379 | 084980 | SWAN ENGINEERING \& SUPPLY CO INC | 22.20 |
| 243380 | 133927 | ANGELA C SWANEY | 27.12 |
| 243381 | 133300 | JAMES E FRICK INC | 605.49 |
| 243382 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 139.94 |
| 243383 | 088709 | AMERICAN EAGLE COMPANY INC | 66.35 |
| 243384 | 101393 | GLOBAL VIDEO LLC | 797.96 |
| 243386 | 088830 | TED'S MOWER SALES \& SERVICE INC | 524.00 |
| 243387 | 133969 | TENNANT SALES \& SERVICE COMPANY | 26,735.80 |
| 243388 | 049700 | TERRY HUGHES TREE SERVICE | 2,300.00 |
| 243390 | 132493 | GREGORY E TIEMANN | 190.00 |
| 243392 | 089572 | TOOL SHED INC | 54.25 |
| 243393 | 131446 | TOSHIBA AMERICA INFO SYS INC | 9,739.33 |
| 243394 | 132138 | TOYOTA FINANCIAL SERVICES | 463.42 |
| 243395 | 108055 | TRADE WELL PALLET INC | 660.00 |
| 243396 | 106364 | TRANE COMPANY | 2,504.84 |
| 243397 | 089760 | TRIARCO ARTS \& CRAFTS LLC | 193.73 |
| 243399 | 106493 | TRITZ PLUMBING, INC. | 8,660.00 |
| 243401 | 090678 | UNISOURCE | 406.25 |
| 243402 | 090214 | UNITED ELECTRIC SUPPLY CO INC | 70.09 |
| 243403 | 090242 | UNITED PARCEL SERVICE | 116.73 |
| 243404 | 090250 | UNITED SEEDS INC. | 795.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 243405 | 133322 | UNIVERSAL RESTORATION INC | 11,407.40 |
| 243406 | 133435 | UNIVERSAL INFORMATION SRV | 419.00 |
| 243407 | 091040 | VALENTINOS INC | 157.98 |
| 243409 | 134754 | JOEL R VANICEK | 256.27 |
| 243412 | 109122 | CONNIE L VLCEK | 6.75 |
| 243413 | 092603 | HOLTZBRINCK PUBLISHER LLC | 2,143.45 |
| 243414 | 133081 | KATHLEEN M VONDOLLEN-PETERS | 99.85 |
| 243415 | 092834 | WALKER TIRE INC | 369.12 |
| 243416 | 099379 | WALL STREET JOURNAL | 107.50 |
| 243417 | 093650 | WARD'S Natural science inc | 1,614.36 |
| 243418 | 134779 | ROBERT K WARD | 62.39 |
| 243419 | 093765 | WATER ENGINEERING, INC. | 1,850.00 |
| 243420 | 093772 | WATKINS CONCRETE BLOCK CO. INC. | 22.00 |
| 243421 | 093976 | WEEKLY READER CORPORATION | 107.50 |
| 243422 | 093978 | BECKY S WEGNER | 43.88 |
| 243424 | 134778 | DALLAS C WELLENSIEK | 339.57 |
| 243425 | 094130 | WENGER CORPORATION | 8,289.76 |
| 243426 | 133060 | JERRI WESLEY | 664.83 |
| 243427 | 094174 | WEST MUSIC COMPANY | 26.00 |
| 243428 | 105619 | WESTERN TRAILER LEASING INC | 100.00 |
| 243429 | 094245 | WESTLAKE ACE HARDWARE INC | 449.07 |
| 243430 | 094653 | WESTSIDE COMMUNITY CONFERENCE CTR | 1,109.79 |
| 243433 | 133061 | JACKIE L WHISENHUNT | 223.50 |
| 243434 | 133663 | WHITE CAP CONSTRUCTION SUPPLY | 463.08 |
| 243437 | 132890 | RICHARD E WITT | 5,041.68 |
| 243438 | 109073 | CRAIG J WOLF | 69.00 |
| 243440 | 134775 | MARILYN R YECK | 176.63 |
| 243441 | 096200 | YOUNG \& WHITE | 22,163.83 |
| 243442 | 101717 | YOUTHLIGHT INC. | 57.85 |
| Total for GENERAL FUND |  |  | 1,522,662.04 |
| 19132 | 106893 | CULLIGAN WATER CONDITIONING | 15.50 |
| 19133 | 010670 | GOODWIN TUCKER GROUP | 95.76 |
| 19134 | 010280 | SAMUEL A PULLEN INC | 370.56 |
| 19135 | 048960 | HOCKENBERGS EQUIP \& SUPPLY CO INC | 35.99 |
| 19136 | 134727 | INSTITUTIONS SERVICES INC | 212.07 |
| 19137 | 107993 | MILLARD PUBLIC SCHOOLS SUMMER | 10.95 |
| 19138 | 102445 | EDRIE K PEARCE | 157.50 |
| 19139 | 131507 | SCHOOL LINK TECHNOLOGIES | 18.69 |
| 19140 | 133502 | ARAMARK | 367,955.14 |
| 19141 | 032872 | DENNIS SUPPLY COMPANY | 59.60 |
| 19142 | 109843 | NEXTEL PARTNERS INC | 147.07 |
| 19143 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 277.24 |
| Total for FOOD SERVICE |  |  | 369,356.07 |
| 242673 | 134736 | ALL PURPOSE UTILITIES INC | 49,469.85 |
| 242675 | 013226 | ASI MODULEX | 62.00 |

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| :---: | :---: | :---: | :---: |
| 242677 | 017789 | BANCROFT BODY SHOP | 349.16 |
| 242681 | 025689 | COMPUTER CABLE CONNECTION INC | 397.00 |
| 242682 | 133818 | CONNECTIVITY SOLUTIONS | 12,833.00 |
| 242690 | 133806 | E \& A CONSULTING GROUP INC | 0.00 |
| 242691 | 133044 | EYMAN PLUMBING | 2,243.11 |
| 242692 | 134593 | F \& B CONSTRUCTORS INC | 60,660.00 |
| 242698 | 048840 | SUZANNE J HINMAN | 116.77 |
| 242702 | 134729 | BENJAMIN T KOVACS | 446.22 |
| 242708 | 102870 | MIDLAND COMPUTER INC | 2,632.77 |
| 242712 | 065810 | MIRACLE RECREATION | 2,760.00 |
| 242717 | 070800 | OMAHA PUBLIC POWER DISTRICT | 1,962.00 |
| 242721 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 99,453.87 |
| 242722 | 132713 | PROTEX CENTRAL INC | 14,810.00 |
| 242725 | 132369 | RAY MARTIN CO. | 57,150.00 |
| 242726 | 081880 | SCHEMMER ASSOCATES INC | 46,844.05 |
| 242736 | 108099 | THIELE GEOTECH, INC. | 3,741.00 |
| 242738 | 134280 | TOSHIBA AMERICA BUSINESS SOLUTIONS | 6,734.00 |
| 242743 | 095371 | WORLD ALMANAC EDUCATION | 756.38 |
| 242744 | 095376 | WORLD BOOK INC | 1,911.00 |
| 242750 | 134401 | JAMES O'BRIEN ASSOCIATES INC | 21,034.31 |
| 242758 | 134721 | CYC CONSTRUCTION INC | 66,168.15 |
| 242759 | 133806 | E \& A CONSULTING GROUP INC | 2,238.20 |
| 242887 | 101966 | A-R \& B ASSOCIATES INC | 1,374.60 |
| 242889 | 010037 | ABC SCHOOL SUPPLY COMPANY | 413.82 |
| 242892 | 010298 | ACCU CUT SYSTEMS | 200.00 |
| 242910 | 012989 | APPLE COMPUTER, INC. | 11,667.73 |
| 242915 | 013226 | ASI MODULEX | 93.00 |
| 242926 | 099646 | BARNES \& NOBLE BOOKSTORE(OAKV) | 171.06 |
| 242934 | 133480 | BERINGER CIACCIO DENNELL MABREY | 5,858.16 |
| 242945 | 131671 | BRIGHT IDEAS | 41.00 |
| 242949 | 132612 | BUILDING COMPONENTS INC | 660.00 |
| 242953 | 133375 | BUSINESS INTERIORS GROUP | 26,792.56 |
| 242963 | 024067 | CARSON DELLOSA PUBLISHING | 20.87 |
| 242972 | 106251 | CHILDRENS HEALTH MARKET INC | 602.25 |
| 242986 | 131506 | CP RECOVERY | 1,313.50 |
| 242991 | 130731 | D \& D COMMUNICATIONS | 1,774.45 |
| 242995 | 032255 | DAVIS PUBLICATIONS INC | 5,676.85 |
| 243009 | 099220 | DICK BLICK | 766.59 |
| 243017 | 107232 | DLR GROUP INC | 2,982.42 |
| 243039 | 134613 | ESSDACK | 63.80 |
| 243041 | 035610 | ETA/CUISENAIRE | 612.98 |
| 243042 | 038475 | EXCEL ELECTRIC INC | 2,600.00 |
| 243052 | 131555 | FLOORS INC | 1,816.00 |
| 243055 | 041100 | FOLLETT LIBRARY RESOURCES | 2,756.81 |
| 243058 | 134709 | SCHOOL SPECIALITY INC | 23.54 |
| 243065 | 044891 | GOPHER/PLAY WITH A PURPOSE | 10,532.43 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 243074 | 134751 | ANGELA M GRIGGS | 53.92 |
| 243085 | 047855 | HARCOURTINC | 32,961.37 |
| 243093 | 048517 | GREENWOOD PUBLISHING GROUP INC | 39.63 |
| 243099 | 048710 | HIGHSMITH COMPANY INC | 101.27 |
| 243108 | 103002 | HOSE \& HANDLING INC. | 1,951.12 |
| 243109 | 049650 | HOUGHTON MIFFLIN COMPANY | 195.14 |
| 243134 | 134774 | BRANDI L KANNING | 128.39 |
| 243154 | 099217 | LAKESHORE LEARNING MATERIALS | 10,898.31 |
| 243155 | 058775 | LAMP RYNEARSON ASSOCIATES INC. | 8,025.24 |
| 243159 | 130792 | LEARNING RESOURCES | 57.95 |
| 243163 | 131472 | LINES OF COMMUNICATION | 2,999.25 |
| 243189 | 063349 | MCGRAW-HILL COMPANIES | 6,452.46 |
| 243196 | 102870 | MIDLAND COMPUTER INC | 285.55 |
| 243198 | 134605 | MIDWEST BEDDING CO. | 1,739.00 |
| 243201 | 133203 | MIDWEST TENNIS \& TRACK CO. | 67,088.70 |
| 243204 | 065400 | MILLARD LUMBER INC | 13.48 |
| 243207 | 132913 | KIMBERLY K MILLER | 63.68 |
| 243212 | 065950 | MODERN SOUND PICTURES, INC. | 1,080.00 |
| 243229 | 067000 | NASCO | 55.68 |
| 243295 | 132337 | PRE-OWNED ELECTRONICS, INC. | 304.47 |
| 243338 | 082350 | SCHOOL SPECIALTY INC | 215.60 |
| 243361 | 102264 | SOFTWARE PLUS | 165.00 |
| 243374 | 084781 | SUMMIT LEARNING | 186.80 |
| 243385 | 102865 | TEACHING \& LEARNING COMPANY | 47.85 |
| 243400 | F03013 | TYPIN'S COOL | 566.25 |
| 243428 | 105619 | WESTERN TRAILER LEASING INC | 250.00 |
| 243443 | 099212 | ZANER BLOSER INC | 1,654.23 |
| Total for SPECIAL BUILDING |  |  | 671,167.60 |
| 242670 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 922.28 |
| 242686 | 131003 | DAILY RECORD | 16.10 |
| 242689 | 107232 | DLR GROUP INC | 8,197.12 |
| 242706 | 134668 | MAGNUM RESOURCES INC | 51,906.00 |
| 242715 | 134677 | NEMAHA LANDSCAPE CONSTRUCTION INC | 95,731.54 |
| 242721 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 10,759.77 |
| Total for CONSTRUCTION |  |  | 167,532.81 |
| 242664 | 106773 | FIRST NATIONAL BANK VISA | 5,956.50 |
| 242667 | 063736 | NEBRASKA SHAKESPEARE FESTIVAL | 1,250.00 |
| 242671 | 134451 | ABRAHAM CATERING SERVICE INC | 24.60 |
| 242684 | 130703 | CROSS COUNTRY SEMINARS INC. | 159.00 |
| 242699 | 045329 | HMS BROWN BAGGERS | 109.60 |
| 242700 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 281.61 |
| 242724 | 134293 | LARRY D RATHBUN | 109.07 |
| 242741 | 130661 | DENISE WALLER | 218.40 |
| 242748 | 134748 | KATHLEEN D HAMM | 428.82 |
| 242890 | 134773 | TIMOTHY M ABTS | 73.85 |

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| :---: | :---: | :---: | :---: |
| 242902 | 102541 | GEORGE T BETTS | 600.00 |
| 242909 | 132880 | MARILYN L ANTLEY | 69.98 |
| 242926 | 099646 | BARNES \& NOBLE BOOKSTORE(OAKV) | 99.82 |
| 242936 | 018705 | BERNINA SEWING CENTER | 31,044.00 |
| 242998 | 032497 | CHERYL R DECKER | 161.44 |
| 243015 | 101330 | DISCOVERY CHANNEL SCHOOL | 290.50 |
| 243023 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 80.12 |
| 243054 | 041098 | FOLLETT EDUCATIONAL SERVICES | 6,370.20 |
| 243055 | 041100 | FOLLETT LIBRARY RESOURCES | 488.73 |
| 243056 | 100307 | FOOD SERVICES OF AMERICA | 386.06 |
| 243078 | 132002 | KATHLEEN A GROVE | 82.00 |
| 243082 | 133936 | STEVEN HANKS | 67.05 |
| 243085 | 047855 | HARCOURT INC | 8,373.34 |
| 243087 | 134772 | JULIE M HARVEY | 79.00 |
| 243089 | 130286 | BRUCE K HAYDEN, JR | 51.00 |
| 243102 | 134435 | SANDRA L HOFFMAN | 84.73 |
| 243116 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 99.85 |
| 243135 | 132786 | DAVID J KEBER | 66.82 |
| 243137 | 056724 | KINKO'S | 497.00 |
| 243149 | 133121 | LAURA A KRACL | 59.85 |
| 243153 | 058755 | LAIDLAW TRANSIT INC | 354.50 |
| 243164 | 107917 | AMANDA J LINK | 645.84 |
| 243168 | 099965 | LOVE AND LOGIC INSTITUTE INC | 93.00 |
| 243179 | 134602 | MARY ANN MAIER | 568.94 |
| 243183 | 131303 | DEBRA J MARTINEZ | 87.46 |
| 243196 | 102870 | MIDLAND COMPUTER INC | 729.00 |
| 243220 | 134770 | MOTHERS AGAINST DRUNK DRIVING | 350.00 |
| 243223 | 102728 | UNIVERSITY OF NE MED CENTER | 102.20 |
| 243243 | 134752 | SHAWN NEFF | 100.00 |
| 243247 | 069741 | DAVID M NOODELL | 564.32 |
| 243253 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 1,322.35 |
| 243265 | 133139 | ISELA PADILLA | 345.80 |
| 243273 | 102699 | PEARSON EDUCATION | 5,576.88 |
| 243274 | 109027 | PEARSON EDUCATION | 3,355.65 |
| 243278 | 134158 | DAVID J PETERS | 568.94 |
| 243288 | 134242 | POETRY ALIVE INC | 800.00 |
| 243321 | 079310 | ROCKBROOK CAMERA CENTER | 8,782.20 |
| 243333 | 134575 | ANN L SCHMIDT | 133.28 |
| 243356 | 133949 | SMITH KAPLAN ALLEN \& REYNOLDS ADV | 8,659.76 |
| 243361 | 102264 | SOFTWARE PLUS | 418.00 |
| 243389 | 051572 | THOMSON LEARNING | 7,272.24 |
| 243398 | 107719 | KIMBERLY P TRISLER | 22.00 |
| 243407 | 091040 | VALENTINOS INC | 180.12 |
| 243417 | 093650 | WARD'S NATURAL SCIENCE INC | 109.45 |
| 243432 | 134027 | DAN A WHIPKEY | 2,800.00 |
| 243436 | 133448 | JESSICA L WILKINSON | 423.99 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| Total for GRANT FUND |  |  | 102,028.86 |
| 242953 | 133375 | BUSINESS INTERIORS GROUP | 405.00 |
| 243148 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 1,223.34 |
| 243204 | 065400 | MILLARD LUMBER INC | 62.45 |
| 243222 | 130895 | MULHALLS NURSERY INC | 2,347.10 |
| 243411 | 092323 | VIRCO MANUFACTURING CORP | 3,626.00 |
| Total for DEPRECIATION |  |  | 7,663.89 |
| 243022 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 234,690.74 |
| Total for INTERLOCAL FUND |  |  | 234,690.74 |
| 242665 | 132592 | WILLIAM SPRAGUE, JR. | 0.00 |
| 242668 | 134726 | KEVIN HORN | 192.00 |
| 242696 | 130309 | WAYNE GRUDLE | 35.00 |
| 242721 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 1,500.00 |
| 242733 | 133230 | GLOBAL VIDEO LLC | 10.69 |
| 242910 | 012989 | APPLE COMPUTER, INC. | 1,511.00 |
| 242922 | 132765 | KYLE BAINBRIDGE | 560.00 |
| 242923 | 132743 | NICK BAKER | 936.00 |
| 242933 | 132123 | AMANDA C BENAK | 316.00 |
| 242937 | 134693 | JADE BERTSCH | 476.00 |
| 242957 | 132982 | ANNA CAMPBELL | 632.00 |
| 242965 | 134694 | MALINDA CAUDLE | 140.00 |
| 242970 | 130555 | KATIE A CHASE | 384.00 |
| 242976 | 132759 | JUSTIN CLARK | 352.00 |
| 242980 | 133861 | MORGAN NICOLE COFFEY | 240.00 |
| 242981 | 132207 | MARC COHEN | 448.00 |
| 243002 | 132744 | BREANNA DEGEORGE | 744.00 |
| 243004 | 032800 | DEMCO INC | 1,029.26 |
| 243012 | 131866 | MERRITT DIETZ | 128.00 |
| 243014 | 133939 | RYAN ROBERT WILLIAM DINNING | 192.00 |
| 243016 | 132997 | SARAH DIXSON | 96.00 |
| 243041 | 035610 | ETAICUISENAIRE | 329.95 |
| 243057 | 134496 | TORY FOX | 388.00 |
| 243062 | 132981 | ASHLEY GARYN | 656.00 |
| 243064 | 109820 | KRISTY GMEINER | 216.00 |
| 243080 | 130666 | BERIT HALLBERG | 530.00 |
| 243081 | 133627 | MARK HAMILTON | 850.00 |
| 243088 | 134695 | HALEY HATTER | 32.00 |
| 243096 | 134578 | ADAM JAMES HESSELINK | 60.00 |
| 243103 | 133623 | KELLY HOLMES | 96.00 |
| 243105 | 107925 | KATIE HOOK | 1,137.00 |
| 243106 | 134726 | KEVIN HORN | 448.00 |
| 243132 | 131629 | MAX KAETER | 1,157.00 |
| 243133 | 132329 | SOPHIE KAETER | 812.00 |
| 243139 | 133279 | COLLEEN KLAIBER | 316.00 |
| 243140 | 132358 | DAWN KLAIBER | 1,047.00 |

Check Register
Prepared for the Board Meeting of August 1, 2005

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 243141 | 108472 | KELLY KLAIBER | 35.00 |
| 243142 | 134696 | MEGAN KLASNA | 84.00 |
| 243143 | 131857 | SUSAN KLUCK | 728.00 |
| 243154 | 099217 | LAKESHORE LEARNING MATERIALS | 221.46 |
| 243184 | 132764 | ELIZABETH MARTY | 416.00 |
| 243187 | 133864 | SEAN SAWYER MCCLAY | 500.00 |
| 243196 | 102870 | MIDLAND COMPUTER INC | 27.00 |
| 243216 | 133858 | TESSA MORFORD | 432.00 |
| 243225 | 134099 | CAITLIN MURPHY | 460.00 |
| 243226 | 130934 | MEGHAN A. MURPHY | 730.00 |
| 243250 | 130935 | ERICA NUZZOLILLO | 799.00 |
| 243257 | 133857 | ELIZABETH KALEN OHRT | 232.00 |
| 243267 | 134702 | REBECCA ANN PALMER | 184.00 |
| 243275 | 134555 | MOLLY PENGILLY | 256.00 |
| 243276 | 133625 | TERESA PENGILLY | 430.00 |
| 243280 | 131700 | CHARLIE PETROSIK | 340.00 |
| 243285 | 134697 | SARAH PIERSON | 192.00 |
| 243289 | 134705 | CARLY POHLMAN | 96.00 |
| 243301 | 101892 | PRIDE HOME SERVICES INC. | 570.00 |
| 243307 | 108000 | EMILY PUFALL | 665.00 |
| 243310 | 134491 | BRENT D QUANDT | 288.00 |
| 243311 | 090673 | QWEST | 276.75 |
| 243312 | 090673 | QWEST | 135.72 |
| 243321 | 079310 | ROCKBROOK CAMERA CENTER | 757.25 |
| 243324 | 108003 | WHITNEY ROGERS | 855.00 |
| 243325 | 134698 | JENNA ROMANO | 168.00 |
| 243353 | 133863 | BREANNA SHUPE | 448.00 |
| 243357 | 132994 | BRITTANY ANNE SLINGWINE | 448.00 |
| 243359 | 134211 | JENNIFER SMUTNY | 320.00 |
| 243367 | 132328 | KAYLA STAUFFER | 288.00 |
| 243368 | 132984 | MARIAH STAUFFER | 572.00 |
| 243369 | 109821 | SETH STAUFFER | 360.00 |
| 243391 | 134699 | CHELSEA TOMEK | 184.00 |
| 243408 | 133705 | NATALIE VANDERVEEN | 400.00 |
| 243410 | 134704 | MATTHEW VANICEK | 288.00 |
| 243420 | 093772 | WATKINS CONCRETE BLOCK CO. INC. | 184.14 |
| 243423 | 133330 | LORIN WELCH | 384.00 |
| 243425 | 094130 | WENGER CORPORATION | 2,488.24 |
| 243431 | 133865 | JOSH WHALE | 40.00 |
| 243435 | 134703 | KARI WIEHL | 576.00 |
| 243439 | 134701 | JESSICA WOODRUFF | 328.00 |
|  |  | Total for ACTIVITY FUND | 35,183.46 |
| Report Total |  |  | 3,110,285.47 |

## AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE:

DEPARTMENT:

TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

OPTIONS AND
ALTERNATIVES:
RECOMMENDATION: It is recommended that proposed Policy 3716 be adopted as submitted following the second reading on August 1, 2005.

STRATEGIC PLAN
REFERENCE: $\mathrm{n} / \mathrm{a}$
IMPLICATIONS OF
ADOPTION/REJECTION: $n / a$
TIMELINE: Immediate.
RESPONSIBLE PERSON: Ken Fossen, Associate Superintendent (General Administration)
SUPERINTENDENT'S
APPROVAL:


Support Services - Food Service<br>Program - Credit Card Payments<br>The District's food service program shall provide a means for students/parents to make credit card payments into a student's food service account. There shall be no direct charge to the students/parents for such service.<br>Adopted: August 1, 2005<br>Millard Public Schools Omaha, NE

Enclosure H.1. August 1, 2005

## AGENDA SUMMARY SHEET

AGENDA ITEM: Appoint Superintendent as Official Representative to ESU \#3
MEETING DATE: August 1, 2005

DEPARTMENT: Board of Education
TITLE AND BRIEF DESCRIPTION:
ACTION DESIRED: Approval __X_

## BACKGROUND:

OPTIONS/ALTERNATIVE CONSIDERATIONS: Each year the board approves the Superintendent as the Official Representative to ESU \#3.

RECOMMENDATIONS: Appoint Superintendent as the official representative to ESU \#3.

STRATEGIC PLAN REFERENCE: N/A
IMPLICATIONS OF ADOPTION OR REJECTION:

TIME LINE: N/A
PERSONS RESPONSIBLE: Board of Education
SUPERINTENDENT'S APPROVAL:


## RESOLUTION

Resolved: that the Superintendent of the $\qquad$ School District is authorized to approve all service contracts with Educational Service Unit No. 3, without the need for further Board action, and to serve as the designated representative for purposes of Section 79-1242 RRS, Nebraska 1943 to approve on behalf of the District the use by ESU 3 of core service funds and property tax revenues without the need for further action by the Board.

## AGENDA SUMMARY SHEET

AGENDA ITEM: ESU \#3 Resolution
MEETING DATE: August 1, 2005
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION:
ACTION DESIRED: Approval __ X_

## BACKGROUND:

OPTIONS/ALTERNATIVE CONSIDERATIONS: The Omaha Public Schools' hostile takeover not only affects the Millard Public Schools, but all schools and Educational Service Unit \#3. All districts served by Educational Service Unit \#3 are voting on this resolution.

RECOMMENDATIONS: Approval

## STRATEGIC PLAN REFERENCE:

## IMPLICATIONS OF ADOPTION OR REJECTION:

TIME LINE:
PERSONS RESPONSIBLE: Dr. Keith Lutz, Superintendent
SUPERINTENDENT'S APPROVAL:


## RESOLUTION

Whereas, $\qquad$ , is a member school district of Educational Service Unit No. 3, and

Whereas, the School District of Omaha has made claims to portions of member districts of ESU 3 which, if successful, would result in a loss of territory to those districts and a loss of territory and property tax base of $\underline{\mathbf{2 1 . 1 3}} \mathbf{\%}$ to ESU 3 , and

Whereas, the loss of property tax base to ESU 3 will result in reduced tax revenues to it and a diminished ability of the ESU to deliver services to all remaining member districts, and

Whereas, the affected school districts will take action to oppose any such claims by the School District of Omaha,

Be It Resolved: that the $\qquad$ School District consents to the use of ESU 3 funds, other than those dedicated to core services as defined in Section 79-1204 RRS Nebraska 1943, to resist, if the ESU 3 Board chooses to do so, by litigation or legislative means, the claims of the School District of Omaha to areas presently served by ESU 3.


# AGENDA SUMMARY SHEET 

# AGENDA ITEM: Laptop Computers for Teachers and Administrators 

MEETING DATE: August 1, 2005

DEPARTMENT: Technology Division

TITLE AND BRIEF DESCRIPTION: Laptop Computers for Teachers and Administrators

ACTION DESIRED: __ $\quad$ ___ Approval of Proposal

## SUMMARY OF PROPOSAL:

Background: The Bond Election proposal approved by the community on February 15, 2005, contained a $\$ 20$ million allocation for technology. These monies were to be used to address issues of obsolescence, access, and systems improvement in the areas of Wireless Wide Area Networking, Wireless Local Area Networks, Telephone Systems, Network Infrastructure, Computer Hardware, Video Surveillance, and Licensing Fees. Since May, over 1,800 obsolete computers and associated pieces of hardware (servers, routers, etc.) have been updated at a cost of $\$ 1.8$ million.

Included in the Computer Hardware area was an option that called for the acquisition of laptop computers for all certificated teachers and administrators. This option was discussed at a Board Committee of the Whole meeting on March 14, 2005, at which time this administrator was asked to return with a formal proposal that included estimated costs and rationale on how laptops would be used by teachers and administrators.

Equipment and Costs: The proposed laptops would be Apple iBooks for elementary teachers and PC laptops for secondary teachers and administrators. These laptops would best match that equipment and software which provides curriculum and instructional support and/or meets the requirements for administrative purposes. The proposal includes all classroom teachers, special education teachers, itinerant teachers, counselors, school psychologists, OT's/PT's, and building/district administrators. The estimated cost for the laptop computers, four/five year warranties (four for Mac's and five for PC's), spare battery and AC adaptor, carrying case, and licensing fees for the operating system and productivity suite is approximately $\$ 2.975$ million (equipment prices based on quantity and/or competitive bids have not yet been established). Since a laptop computer's life-cycle is considered three years, lease options will be examined before any purchases are made.

Rationale for Proposal: Ultimately this proposal requires that the question "What is the need?" be asked and substantive answers be provided. Before doing so, it should be noted that there are a number of Operational Premises for Technology Dependent Services and Support of MPS Educational Programs that must be considered:

1. Currently all K-12 Curriculum Frameworks and Grade level/Course Guides contain technology-based activities and associated hardware and software requirements.
2. Currently the District Intranet site is used as a repository of grade level/course guides and recommended activities, as well as information from other major departments, for teacher and administrative use.
3. The District's mandatory use of ESU\#3's Student Information Management System (SIMS) for the secondary grade book and attendance will be transitioned to the webbased Infinite Campus Student Database and expanded to grades K-5.. This will provide all K-12 staff with access to an electronic grade book, individual student and class data, and student assessment information in response to District Strategic Plan 4, Action Plan 1.
4. Parent Web Access to the SIMS Grade Book (over 10,000 accounts at the end of the 2004-2005 school year) will be transitioned to the Infinite Campus Parent Portal. This will provide all parents, K-12, with access to student information.
5. A Student Portal will become available for students to have access to their own grades in real time thus empowering them to monitor and be responsible for their own progress.
6. The Infinite Campus student database will provide staff access to student Personal Leaning Plans, and transition plan information as called for in Strategy 3, Action Plan 6, and Strategy 6 , Action Plans 6 and 8 respectively. These reports and others may be accessed via the internet or they may be saved to the teacher's laptop as a PDF. As PDF's, they are always available for reference.
7. The District's GroupWise email system is used for communication both within the District and between teachers/administrators and parents. Gaggle.net may be used for student communications with teachers and for student collaboration projects.
8. Administrators use Pentamation for budget and personnel information.
9. Internet access for research, professional development, and lesson plan preparation is available. Web-based resources are identified for elementary grade level and secondary course use on the District's intranet.
10. Many teachers use iShareInfo from ESU\#3 or Blackboard from UNO to provide parents and students with a web presence for their classroom and courses.

These operational premises outline how technology supports the educational and business operations of the District currently and will continue to do so to an even greater degree in the future.

With these operational premises in mind, consider the following Categories of Job-related Activities and how the productivity and efficiency of teachers and administrators could be significantly enhanced by having consistent access to a laptop computer. The laptop initiative proposes to change how people do their jobs by providing access to the technology/tools and data/information that they will need on a regular basis whether it be while in the classroom, office, or at home.

1. Improve Planning, Organization, and Management

- Use laptops to take attendance and maintain grade book information online
- Laptops that have either the instructional software or are capable of accessing the materials used by the students aid teachers in planning classroom activities and lessons
- Elementary use of Harcourt software and assessment sites for Language Arts. Use of Larson's Math software, KidPix, and the productive/ creative suites found in Office Mac and iLife
- Secondary software and internet sites as identified in MEP (includes over 300 software titles)
- All materials available electronically all the time
- Access to student/class data for decision-making via the internet or PDF reports
- Used by teachers and administrators for real-time evaluations

2. Enhance Communications

- Use of the District's email system by teachers and parents to promote timely communications about student performance
- Administrative information provided to staff
- Appropriate email system for student-teacher communications

3. Facilitate Instruction and Assessment

- Access to instructional software for lesson preparation
- Access to productivity tools to create presentations or review student made projects
- Access to student learning and achievement information needed to differentiate instruction and review achievement/performance trends

4. Ensure Safety and Security of Information/Systems and Comply with Legal Parameters

- Password protected access to information stored on laptop
- No longer shared systems between teachers and students (or the tendency not to let students use classroom computers because it was also the teacher management machine). Classroom desktop computers are retained for student use
- Eliminates possibility of student use of keystroke software to capture usernames and passwords on teacher-used computers
- District-owned computers can be kept up-to-date and ensure the use of appropriately licensed operating systems and software. The growing requests to use personal devices and/or load district-owned software is eliminated

5. Provide Flexibility, Mobility, and Equity of Opportunity

- Laptops service classroom management and preparation area needs, thereby eliminating need for additional machines
- Laptops can go to meetings, home, conferences, etc.
- Technology integration and utilization is a part of the Indicators of Effective Teaching and imbedded in the Teacher Evaluation Program. The laptop initiative ensures that all have access to the tools that they are expected to use.
- As a tool supports Professional Learning Communities and Personal Learning Plans

In summary, the laptop initiative for teachers and administrators will result in greater use of technology as tools to assist them in effectively accomplishing the mission of the Millard Public Schools guaranteeing that all students learn the academic and life skills necessary for personal success and responsible citizenship.

TIMELINE: The change over from SIMS to Infinite Campus in 2005-2006 makes this an ideal time to implement teachers/administrator laptops. Raised expectations for using technology come with a more convenient tool for doing so.

The process involves two large efforts - deployment (ordering, preparation, and distribution of the equipment) and training (care and feeding of a laptop, learning to use Campus, and using the laptop for all aspects of your job). The implementation process would span the 2005-2006 school year (and beyond). Deployment should coincide with the change-over from SIMS to Infinite Campus. Our plan to change-over to Campus calls for selected staff to have training in the fall to prepare them to be leaders / trainers / helpers in the spring semester. The bulk of the teachers have basic Campus training on Jan 4. Training for using data and integrating with other job functions would continue during the second half of the year and into the future.

ALTERNATIVES: Provide limited access to computers in classrooms and offices as is currently done.

RECOMMENDATIONS: Approve the proposal that a District designated laptop computer be provided each certificated teacher and administrator to be used in the fulfillment of job requirements.

STRATEGIC PLAN REFERENCE:

RESPONSIBLE PERSON: Mark Feldhausen


## BOARD ACTION:

## AGENDA SUMMARY SHEET

AGENDA ITEM: Approval of Legislative Representation
MEETING DATE: August 1, 2005
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED: Approval __

## BACKGROUND: <br> OPTIONS/ALTERNATIVE CONSIDERATIONS:

RECOMMENDATIONS: To approve the firm of Ruth|Mueller|Robak LLC as the legislative representation for the Millard Public Schools for the extended time of June 8, 2005 until December 31, 2005.

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION:
TIME LINE: N/A

PERSONS RESPONSIBLE: Dr. Keith Lutz, Superintendent
SUPERINTENDENT'S APPROV AT

June 8, 2005

Dr. Keith Lutz
Superintendent
Millard Public Schools
5606 S. $147^{\text {th }}$ Street
Omaha, NE 68137
RE: Legislative Representation in Omaha Public Schools Matter
Dear Keith:
I enjoyed meeting with you, Amy, and Angelo earlier today to discuss Millard's efforts to respond to and defeat the proposal of Omaha Public Schools to expand its boundaries into a large portion of the Millard Public Schools district. Because this project exceeds the scope of our current legislative representation and given the significant time and effort that will be required of our firm on this effort the remainder of this year, I believe that a supplemental agreement between Millard Public Schools and our firm is warranted.

As part of our representation, Ruth Mueller Robak LLC will provide the following services:
(1) Confer, advise, and participate in developing a strategy to successfully oppose the efforts of Omaha Public Schools to expand its boundaries;
(2) Actively lobby members of the Nebraska Legislature on this issue in preparation for next year's legislative session;
(3) Confer with and advocate your position with the Governor's office and other governmental offices or agencies;
(4) Review, analyze, draft, and advise on all proposed legislation relative to the OPS matter;
(5) Provide political advice and consultation to Millard Public Schools on this effort;
(6) Provide political advice and consultation to the public relations firm retained by Millard Public Schools on this effort;
(7) Provide political advice and consultation to the law firm retained by Millard Public Schools on this effort;
(8) Provide political advice and consultation to any coalition or group formed to assist in this effort;
(9) Advise and participate in the preparation of materials and information relative to this issue;
(10) Identify and assist in the recruitment of potential political allies on this matter, including local and state chambers of commerce, realtors, real estate developers, parents, teachers, students, other school districts, and associations;
(11) Meet with you and the team of professionals working on this matter on a regular basis; and
(12) Generally use our abilities, experience, and best efforts to assist in the formulation and successful implementation of the goals of Millard Public Schools.

Our proposed fee for providing the services detailed above from June 8, 2005 to December 31,2005 is $\$ 35,000.00$. Out-of-pocket expenses incurred by our firm on your behalf will be billed to Millard Public Schools.

We are confident that our firm can work successfully with you to oppose the efforts of Omaha Public Schools and preserve and promote the interests of Millard Public Schools.

If the terms of this agreement are acceptable, please sign and date the enclosed copy of this letter and return it to us.

With best regards, I am
Yours very truly,

mms
cc: Angelo Passarelli
Larry L. Ruth
Kim M. Robak

Approved and Accepted:


Date:
$8-1-05$

## AGENDA SUMMARY SHEET

MEETING DATE:
DEPARTMENT:
ACTION DESIRED:

BACKGROUND:

August 1, 2005
Human Resources

Approval

Personnel items: (1) Hires; (2) Leave of Absence, (3)
Resignations, (4) Amendment

OPTIONS \& ALTERNATIVES: NA

RECOMMENDATION: Approval
STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION
OR REJECTION: N/A
TIMELINE:
N/A

RESPONSIBLE PERSON: Dr. Kirby Eltiste
SUPERINTENDENT APPROぬAL:_~CR

## LEAVE OF ABSENCE REQUESTS

Recommend: the following extended leave without pay requests be approved:

1. Mary Lusajo - Foreign language teacher at West High School. She is requesting a Leave of Absence for the 2005/06 school year for family reasons.

## RESIGNATIONS

Recommend: the following resignations be accepted:

1. Mandi Finch - Grade 3 teacher at Neihardt Elementary School. She is resigning due to reloation. Resignation is effective at the end of the 2004/05 school year.
2. Carrie Kosmicki - Montessori preschool teacher at Montclair Elementary School. She is resigning to take another job in education. Resignation is effective at the end of the 2004/05 school year.

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Jessi Lutz - Math teacher at North Middle School. Amend contract from $50 \%$ to $100 \%$.

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired for the 2005-06 school year:

1. Kayli Hall - MA - Notre Dame University, South Bend, IN. Science teacher at South High School. Previous Exp: Oklahoma City, OK (2003/05).
2. Lisa Koehn - MA - University of Nebraska at Omaha. Special Education Resource teacher at North Middle School. Previous Exp: Papillion/LaVista, NE (1997/2005).
3. Jason Gosnell - MA+36 - University of Nebraska at Omaha. High School Counselor at West High School. Previous Exp: Omaha, NE (1996/2005).
4. Rebecca Berry - MA - University of South Dakota, Vermillion, SD. Special Education Resource teacher at North High School. Previous Exp: Vermillion, SD (2001/05); Lennox, SD (1999/2001); Vermillion, SD (1997/99); Elk Point, SD (1995/96); Pinola, MS (1992/1995).
5. Marilyn Opitz - BA - Doane College. Grade 3 teacher at Norris Elementary School (ShortTerm). Previous Exp: Omaha, NE (2001/03); Millard Public Schools (1977/1982).
6. Heather Spessard - BA - University of Nebraska at Omaha. Language Arts teacher at Central Middle School.
7. Jason Stevens - BA - University of Nebraska at Lincoln. Vocal Music teacher at South High School. Previous Exp: Wahoo, NE (1999/2005).
8. Katherine Huerta-Simpson - MA - University of Nebraska at Kearney. Vocal Music teacher at West High School. Previous Exp: Scottsbluff, NE (1995/2005); Potter, NE (1989/1995); Sidney, NE (1985/1989); Grand Island, NE (1984/1985); Sidney, NE (1981/1983).
9. Judith Glesne - MA - University of Nebraska at Omaha. Family Consumer Science teacher at North High School. Previous Exp: Omaha, NE (1972/2003); Mound, MN (1970/71); Elizabethtown, KY (1968/1969).
10. Kathleen Tims - BA - Wayne State University, Detroit, MI. Vocal Music teacher at Andersen Middle School (33\%). Previous Exp: Satellite Beach, FL (2000/2003); Palm Bay, FL (1999/2000); Germany (1996/1999); San Antonio, TX (1995/96).
11. Brian Hull - BA - Wayne State College. Industrial Tech teacher at South High School. Previous Exp: Whiting, IA (1986/1987).
12. Brittany Okins - BA - Concordia College, Moorhead, MN. Orchestra Teacher at Andersen Middle School.
13. Krista Chaput - BA - College of St. Mary. Grade 3 teacher at Reeder Elementary School.
14. Kristin Sisk - BA - University of Nebraska at Omaha. Grade 1 teacher at Reeder Elementary School.
15. Linda Kolbusz - MA+36 - Northern IL University, DeKalb, IL. Staff Development MEP Facilitator at DSAC. Previous Exp: Palatine, IL (1999/2005 \& 1988/1990); Carpentersville, IL (1990/1999); Elgin, IL (1981/1988); Schaumburg, IL (1976/1981).

The following individuals were employed with Millard Public Schools during the 2004/05 school year on a short term contract. They are now being offered a regular contract for the 2005/06 school year.

1. Michelle Slaughter - Grade 1 teacher at Ezra Elementary School.
2. Brett Kelly - Social Studies teacher at South High School.

The following individual was employed with Millard Public Schools during the 2004/05 school year on a snort term contract. She is being offered another short term contract for the 2005/06 school year.

1. Bethany Herd - Kindergarten teacher at Rockwell Elementary School.
$\rightarrow$

Enclosure I.1.
August 1, 2005

## AGENDA SUMMARY SHEET



## Board Action:

# PUPIL SERVICES <br> YEAR END REPORT 

2004/2005


Submitted by:
Kraig J. Lofquist
Pupil Services Director

## Executive Summary

The executive summary contains an overview of the main topics and related statistics contained in the 2004/05 Pupil Services Year End Report. The comparative statistics for each area are contained below:

| Table or | Reporting | Reporting |
| :---: | :---: | :---: |
| Chart \# | Year | Year |
|  | $2003 / 04$ | $2004 / 05$ |

## Student Attendance/Enrollment

| 1. Attendance rates at Millard | 1 | 96\% | 96\% |
| :---: | :---: | :---: | :---: |
| 2. Dropout rates for $2003 / 04$ (Reported one year in arrears.) | 2 | $\begin{gathered} 0.95 \% \\ (2002 / 03) \end{gathered}$ | $\begin{gathered} 0.88 \% \\ (2003 / 04) \end{gathered}$ |
| 3. Seniors graduated | 6 | 93.1\% | 93.2\% |
| 4. MPS students attending private schools | 7 | 12.7\% | 12.8\% |
| 5. MPS exempt school students | 8 | 1\% | 1.1\% |
| 6. MPS under the Nebraska Enrollment Option Program |  |  |  |
| Optioned Out: Top 3 Districts - Westside, Ralston, OPS (04/05) | 9 | 193 | 133 |
| Optioned In: Top 3 Districts - OPS, Elkhorn, Ralston (04/05) | 10 | 430 | 397 |
| Total Options Into Millard - 2000/01-2004/05 | 10A | N/A | 1,654 |
| Total Options Out of Millard - 2000/01-2004/05 | 10B | N/A | 837 |
| 7. Within District transfers | 11 | 1,154 | 1,232 |
| 8. Wards of the Court | 12 | 67 | 85 |
| 9. Foreign exchange students | 13 | 11 | 12 |
| Student Discipline |  |  |  |
| 10. Student rule infractions | 16 \& 17 | 16,184 | 13,750 |
| 11. Curtailment of extracurricular activities | 24 | 8 | 13 |
| 12. Disciplinary hearings | 25 | 8 | 16 |
| 13. Breath Testing Device Utilization | 26 | 3 | 9 |
| Student Health |  |  |  |
| 14. The number of contacts relating to student health | 27 | 331,891 | 362,013 |
| 15. Health screenings by nurses | 31 | 50,125 | 49,578 |
| 16. Nurse interventions | 32 | 54,740 | 60,570 |
| Students At-Risk and Student Assistance Programs |  |  |  |
| 17. The number of known student pregnancies | 33 | 18 | 20 |
| 18. The number of Section 504 students | 35 | 46 | 35 |
| 19. The number of MIT Referrals | 36 | 2,203 | 2,420 |
| 20. The number of Crisis Team responses | 37 | 11 | 3 |
| 21. Crisis interventions by all school personnel | 38 | 212 | 196 |
| 22. Hotline calls | 39 | 11 | 21 |
| 23. Suspected child abuse and neglect | Cht. 485 | 64 | 80 |
| 24. SCIP Team referrals | 40 | 197 | 202 |
| Scholarships |  |  |  |
| 25. Number of scholarships accepted | 41 | 946 | 1,275 |
| 26. Scholarship dollars awarded to students | 41 | \$24.834m | \$27.296m |
| 27. Value of scholarships accepted by students | 41 | \$11.656m | \$10.804m |
| 28. Percentage of grads awarded scholarships | 41 | 34.88\% | 34.56\% |
| Psychological Services |  |  |  |
| 29. Psychological testing | 43 | 1,115 | 1,235 |
| 30. The number of consultations by psychologists | 43 | 1,150 | 1,619 |

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## STUDENT ATTENDANCE/ENROLLMENT

## Attendance

Attendance rates continue to be high at Millard Public Schools (see Table 1). The percentage of students in attendance, based on the average daily attendance and average daily membership, was $96 \%$. This figure is equal to last year. There was not a significant difference in the attendance rate at any of the schools when compared to the 2003/04 statistics.

The Millard Learning Center (MLC), the MS Alternative Center and the Young Adult Program attendance rates also changed little from last year. The MLC continues to be significantly lower than the other schools. Poor attendance in high school is often a factor in assigning students to the MLC.

Table 1
Percent of Students in Attendance-2004/05

| High Schools |  | Middle Schools |  |
| :--- | :--- | :--- | :--- |
| 2 Schools | $95 \%$ | 3 Schools <br> 1 School | $93 \%$ |

Nebraska Department of Education Dropout Statistics
The Nebraska Department of Education (NDE) requires a particular reporting period for students who dropped out of school. This procedure includes the time frame from the beginning of one school year to the beginning of the next, instead of the beginning to the end of the school year. As a result, dropout reporting is always one year in arrears.

Table 2
Student Dropout Information Reported to NDE—2001/02 to 2003/04

| Grade | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2001/02 |  |  |  |  |  |  |  |
| Enrollment <br> Number Dropped Percentage | 1465 | 1489 | 1521 | 1440 | 1495 | 1373 | 8783 |
|  | 0 | 0 | 4 | 14 | 19 | 41 | 78 |
|  | 0.00\% | 0.00\% | 0.26\% | 0.97\% | 1.27\% | 2.99\% | 0.89\% |
| 2002/03 |  |  |  |  |  |  |  |
| Enrollment <br> Number Dropped Percentage | 1616 | 1478 | 1514 | 1523 | 1454 | 1384 | 8969 |
|  | 0 | 0 | 0 | 19 | 23 | 43 | 85 |
|  | 0.00\% | 0.00\% | 0.00\% | 1.25\% | 1.58\% | 3.11\% | 0.95\% |
| 2003/04 |  |  |  |  |  |  |  |
| Enrollment | 1544 | 1640 | 1520 | 1533 | 1506 | 1331 | 9074 |
| Number Dropped | 0 | 0 | 1 | 8 | 32 | 39 | 80 |
| Percentage | 0.00\% | 0.00\% | 8.00\% | 0.52\% | 2.12\% | 2.93\% | 0.88\% |

As stated, dropout information in Table 2 is based on the fall-to-fall reporting year required by NDE. A total of 80 students dropped out of school during the 2003/04 school year. This was a decrease of $6 \%$ from the 2002/03 school year. The dropout rate continues to be the highest in the $12^{\text {th }}$ grade.

The 2003/04 dropout rate reported to NDE at the three high schools and the Millard Learning Center (MLC) reflects a different rate because the student enrollment in the $7^{\text {th }}$ and $8^{\text {th }}$ grades was not included (see Table 3). Millard North High School (MNHS) reported 28 dropouts (1.3\%), Millard South High School (MSHS) reported 26 dropouts (1.4\%), Millard West High School (MWHS) reported 6 dropouts (.03\%), and the MLC reported 20 dropouts ( $27 \%$ ).

Table 3
Student Dropouts by High School Reported to NDE-2003/04

| Grade | 9 | 10 | 11 | 12 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MNHS |  |  |  |  |  |
| School Enrollment Number Dropped Percentage | 563 | 565 | 605 | 491 | 2,224 |
|  | 1 | 4 | 12 | 11 | 28 |
|  | 0.2\% | 0.7\% | 2.0\% | 2.2\% | $1.3 \%$ |
| MSHS |  |  |  |  |  |
| School Enrollment Number Dropped Percentage | 499 | 507 | 437 | 419 | 1,862 |
|  | 0 | 3 | 12 | 11 | 26 |
|  | 0.0\% | 0.6\% | 2.7\% | 2.6\% | $1.4 \%$ |
| M W HS |  |  |  |  |  |
| SchoolEnrollment <br> Number Dropped Percentage | 458 | 460 | 440 | 372 | 1,730 |
|  | 0 | 1 | 4 | 1 | 6 |
|  | 0.0\% | 0.2\% | 0.9\% | $0.3 \%$ | 0.3 \% |
|  |  |  |  |  |  |
| SchoolEnrollment <br> Number Dropped Percentage | 0 | 1 | 24 | 49 | 74 |
|  | 0 | 0 | 4 | 16 | 20 |
|  | 0.0\% | 0.0\% | $16.7 \%$ | $32.7 \%$ | 27.0 \% |
| Total Enrollment <br> Total Dropped <br> Percentage | 1,520 | 1,533 | 1,506 | 1,331 | 5,890 |
|  | 1 | 8 | 32 | 39 | 80 |
|  | $0.1 \%$ | 0.5\% | $2.1 \%$ | 2.9\% | 1.4\% |

## Unofficial Dropout Statistics for 2004/05

Although the official reporting period for NDE is fall-to-fall, students who dropped during 2004/05 at the three Millard High Schools and the Millard Learning Center were examined. This analysis included all students who dropped out regardless of grade level.

The reason for students leaving school was entered by each building into the Student Information Management System (SIMS) at ESU 3. Although there are thirty (30) withdrawal codes available in SIMS, only seven (7) reasons were given by students for dropping out. The seven (7) reasons given for students withdrawing from school were Physical Illness, Emotionally Disturbed, Correctional Institution, Other Unknown, Pregnancy, Dislike for School and Excessive Absences.

Unofficially, the students who dropped out and did not return decreased by $13 \%$ from last year. The most common reason given for dropping out of school was "excessive absences." There were 45 students who dropped out of school and did not return during the 2004/05 school year because of "excessive absences." This was an increase of 18 over last year's data. Millard North High School and Millard South High

School had the highest number of students who dropped out, and most of them dropped out because of a "dislike for school." A large number (26) of the Millard Learning Center students dropped out due to "Excessive Absences." Millard North High School decreased their dropouts total by five (5) students. Millard South High School decreased theirs by one (1) and Millard West High School decreased their total by six (6) when compared to last year's data.

Table 4
Dropouts Who Did Not Return and Reasons for Dropping by High School-2004/05

| Code | Reason | MNHS | MSHS | MWHS | MLC | Total |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| W01 | Physical Illness | 0 | 1 | 0 | 0 | $\mathbf{1}$ |
| W03 | Emotionally Disturbed | 1 | 0 | 1 | 0 | $\mathbf{2}$ |
| W10 | Correctional Institution | 1 | 0 | 0 | 0 | $\mathbf{1}$ |
| W14 | To Accept Employment | 0 | 0 | 0 | 0 | $\mathbf{0}$ |
| W16 | Pregnancy | 0 | 0 | 0 | 2 | $\mathbf{2}$ |
| W17 | Other Unknown | 2 | 0 | 0 | 1 | $\mathbf{3}$ |
| W23 | Dislike for School | 12 | 21 | 1 | 2 | $\mathbf{3 6}$ |
| W29 | Excessive Absences | 10 | 9 | 0 | 26 | $\mathbf{4 5}$ |
|  |  | Total | $\mathbf{2 6}$ | $\mathbf{3 1}$ | $\mathbf{2}$ | $\mathbf{3 1}$ |
| $\mathbf{y y 0}$ |  |  |  |  |  |  |

The number of students who dropped out and decided to return during the 2004/05 school year decreased by $61 \%$ since last year (see Table 5). These students are not included in Table 4 above. Millard North High School had three (3) students and Millard South High School had one (1) student who originally dropped out but returned during the 2004-2005 school year. The Millard Learning Center regained three (3) students, a decrease of six (6) students when compared to last year. Unofficially, these statistics indicate that efforts to regain dropouts has been cyclical over the years.

Table 5
Returning Dropouts and Reasons for Originally Dropping Out -2004/05

| Code | Reason | MNHS | MSHS | MWHS | MLC | Total |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| W11 | Parental Influence | 1 | 0 | 0 | 0 | $\mathbf{1}$ |
| W23 | Dislike for School | 2 | 0 | 0 | 1 | 3 |
| W29 | Excessive Absences | 0 | 1 | 0 | 2 | 3 |
|  |  | Total | $\mathbf{3}$ | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{3}$ |

This is the sixth year that the reasons for dropping out have been examined. This information only reflects the number of students who dropped out during this school year. Some of the students who did not return during the school year may decide to return to school next fall, so this information does not represent an official dropout rate.

## Senior Class Enrollment 2004/05

The enrollment status of Millard High School seniors, as reported by the buildings, was analyzed to determine the disposition of senior students who were enrolled in the Millard High Schools during the 2004/05 school year.

The graduation percentage in Table 6 is based on how many seniors enrolled at graduation time actually graduated. It also included fifth year seniors and any other students who were in the senior class. This data was not used to determine graduation rate by the State because they count junior graduates, which are not included in this report.

At the beginning of the 2004/05 school year, there were 1,576 students enrolled as $12^{\text {th }}$ grade students. During the school year, 43 twelfth grade students moved into the District and 39 students moved out of the District or transferred (see Table 6). There were 48 dropouts, 1,473 graduated, and 59 students did not graduate. Of the seniors who were eligible for graduation and did not drop out, $93.2 \%$ graduated, slightly lower than last year. The Millard Learning Center had the lowest percentage of graduates (53.5\%) and Millard West High School had the highest percentage of graduates $(99.5 \%)$.

It must be stressed again that this table should not be used as the dropout or graduation rates. Official dropout and graduation rates reported to the state are calculated differently. Some dropouts may re-enroll and some or all of the seniors who remained in school may graduate after summer school or next year. Graduation rates have remained constant when comparable statistics have been collected.

Table 6
Enrollment Status of Seniors-2004/05

| Enrollment Status | MNHS | MSHS | MWHS | MLC | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Started the School Year | 631 | 440 | 432 | 73 | 1576 |
| Moved In (includes transfers) | 17 | 6 | 5 | 15 | 43 |
| Subtotal After Gains | 648 | 446 | 437 | 88 | 1619 |
| Transferred (another Millard High School) | 3 | 9 | 5 | 0 | 17 |
| Moved out of the District | 11 | 4 | 5 | 2 | 22 |
| Student Deaths | 0 | 0 | 0 | 0 | 0 |
| Subtotal After Losses | 634 | 433 | 427 | 86 | 1580 |
| Dropped Out and did not Return | 16 | 8 | 1 | 23 | 48 |
| Total Remaining | 618 | 425 | 426 | 63 | 1532 |
| Graduated (midyear included) | 580 | 411 | 423 | 46 | 1460 |
| Graduated (summer school) | 6 | 5 | 2 | 0 | 13 |
| Did not Graduate | 32 | 9 | 1 | 17 | 59 |
| Total Graduated \& Not Graduated | 618 | 425 | 426 | 63 | 1532 |
| Percentage Graduated | 92.4\% | 96.1\% | 99.5\% | 53.5\% | 93.2\% |
| Percentage Not Graduated | 5.0\% | 2.1\% | 0.2\% | 19.8\% | 3.7\% |

## Millard Students Attending Private Schools

The number of Millard students attending private schools changed little in 2004/05 since last year (see Table 7). While the total District student population increased by 484 students, the number of the total District population attending private schools for 2004/05 increased by 75. In 2004/05, the number of secondary students attending private schools increased by 125 students and the number of elementary students attending private schools decreased by 50 students.

Table 7
Millard Students Attending Private Schools-2000/01 to 2004/05

|  | 00/01 | \% | 01/02 | \% | 02/03 | \% | 03/04 | \% | 04/05 | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K-5 | 1327 | 6.1\% | 1388 | 6.38\% | 1402 | 6.34\% | 1408 | 6.23\% | 1358 | 5.88\% |
| 6-12 | 1361 | 6.3\% | 1303 | 5.99\% | 1398 | 6.33\% | 1467 | 6.49\% | 1592 | 6.90\% |
| Total | 2688 | 124\% | 2691 | 124\% | 2800 | 127\% | 2875 | 127\% | 2950 | 128\% |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Millard Student Population | 21,711 |  | 21,744 |  | 22,102 |  | 22,605 |  | 23,076 |  |

* Percentages were calculated from the total Millard School District K-12 student population for each year. The total Millard School District K-12 population includes: Millard Public Schools, Private Schools and Exempt Schools.


## Millard Exempt School Students

The number of Millard Exempt School students has increased every year for the past five years (see Table 8). The total number of Exempt School Students is a fairly insignificant percentage of the total Millard School District student population. They comprised approximately $1 \%$ of the total District population this school year.

Millard Public Schools Policy 6675 and the accompanying Rules 6675.1 and 6675.2 pertaining to Exempt School Students were revised in February 2000, which outlines those areas of cooperation between Exempt Schools and Millard Public Schools.

Table 8
Millard Exempt School Students - 2000/01 to 2004/05

|  | 00/01 | \% | 01/02 | \% | 02/03 | \% | 03/04 | \% | 04/05 | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K-5 | 109 | 0.5\% | 115 | 0.53\% | 129 | 0.58\% | 120 | 0.53\% | 121 | 0.52\% |
| 6-12 | 89 | 0.4\% | 87 | 0.40\% | 89 | 0.40\% | 113 | 0.50\% | 132 | 0.57\% |
| Total | 198 | 0.9\% | 202 | 0.9\% | 218 | 1.0\% | 233 | 1.0\% | 253 | 1.1\% |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Millard Student Population | 21,711 |  | 21,744 |  | 22,102 |  | 22,605 |  | 23,076 |  |

* Percentages were calculated from the total Millard School District K-12 student population for each year. The total Millard School District K-12 population includes: Millard Public Schools, Private Schools and Exempt Schools.


## Enrollment Option Students

The Nebraska Enrollment Option Program started with the 1990/91 school year. Nebraska law enables any Nebraska students, K-12, to option out of the district where they reside and attend a school in a Nebraska public school district in which students do not reside. This option is only available once to each student prior to graduation unless the student relocates to a different resident school district, the option school district merges with another district, or the option school district is a Class I district.

For the 2004/05 school year, the following Millard schools and programs were closed to enrollment option students: Abbott Elementary, Ackerman Elementary, Black Elk Elementary, Neihardt Elementary, Rohwer Elementary, Wheeler Elementary, Millard West High School, the Montclair Montessori Program, the Middle School Montessori Program, Millard Learning Center, Millard Core Program, English Language Learner Program, and all Special Education Programs.

Including this year and all of the previous years, there are currently 598 students optioned out to attend a district other than Millard and 1,272 students currently optioned into Millard from other school districts.

## Option Out

For the 2004/05 school year, a total of 199 Millard resident students opted to attend another public school district. Of those 199 students, 133 students are currently attending another school district, 23 students cancelled their option, 25 students withdrew their application, and 18 students were denied entrance to the option district.

Of the 133 students currently attending another school district, 41 (31\%) are attending Westside, 27 (20 \%) are attending Omaha Public Schools, and 34 ( $26 \%$ ) are attending Ralston. Twenty-nine ( $22 \%$ ) of the students are in kindergarten, while $18(14 \%)$ are in the $9^{\text {th }}$ grade, $10(8 \%)$ are in the $10^{\text {th }}$ grade, 15 $(11 \%)$ in the $11^{\text {th }}$ grade, and $20(15 \%)$ are in the $12^{\text {th }}$ grade (see Table 9).

Table 9
Millard Students Optioning to Other Districts in 2004/05

| Option District | $\mathbf{K}$ | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Total | $\%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bellevue | 1 |  | 2 |  |  |  |  |  |  |  |  | 1 |  | 4 | $\mathbf{3} \%$ |
| Elkhorn |  |  | 1 |  |  |  |  |  | 1 | 1 |  | 1 | 1 | $\mathbf{5}$ | $\mathbf{4} \%$ |
| Gretna |  |  |  |  |  |  |  |  |  |  |  |  | 1 | $\mathbf{1}$ | $\mathbf{1} \%$ |
| Louisville |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | $\mathbf{2}$ | $\mathbf{2} \%$ |
| OPS | 4 | 2 | 1 | 1 | 1 | 2 |  | 2 |  | 3 | 2 | 5 | 5 | $\mathbf{2 8}$ | $\mathbf{2 1} \%$ |
| Pap/LaVista | 3 | 2 | 1 |  |  |  |  |  |  | 2 |  | 2 | 4 | $\mathbf{1 4}$ | $\mathbf{1 1 \%}$ |
| Plattsmouth |  |  |  |  |  |  |  |  |  |  |  |  | 1 | $\mathbf{1}$ | $\mathbf{1} \%$ |
| Ralston | 5 | 4 | 2 | 3 |  | 1 | 1 | 2 |  | 4 | 4 | 4 | 4 | $\mathbf{3 4}$ | $\mathbf{2 6 \%}$ |
| So. Sarpy | 1 |  |  |  |  |  |  |  | 1 |  | 1 |  |  | $\mathbf{3}$ | $\mathbf{2} \%$ |
| Westside | 15 | 1 |  | 1 | 1 | 2 | 1 | 1 | 2 | 8 | 3 | 2 | 4 | $\mathbf{4 1}$ | $\mathbf{3 1 \%}$ |
| Total | $\mathbf{2 9}$ | $\mathbf{1 0}$ | $\mathbf{7}$ | $\mathbf{6}$ | $\mathbf{2}$ | $\mathbf{5}$ | $\mathbf{2}$ | $\mathbf{5}$ | $\mathbf{4}$ | $\mathbf{1 8}$ | $\mathbf{1 0}$ | $\mathbf{1 5}$ | $\mathbf{2 0}$ | $\mathbf{1 3 3}$ | $\mathbf{1 0 0 \%}$ |
| Percentages | $\mathbf{2 2 \%}$ | $\mathbf{8 \%}$ | $\mathbf{5 \%}$ | $\mathbf{5 \%}$ | $\mathbf{2} \%$ | $\mathbf{4} \%$ | $\mathbf{2} \%$ | $\mathbf{4} \%$ | $\mathbf{3 \%}$ | $\mathbf{1 4} \%$ | $\mathbf{8} \%$ | $\mathbf{1 1 \%}$ | $\mathbf{1 5} \%$ | $\mathbf{1 0 0} \%$ |  |

## Option In

Six hundred nine (609) students applied for enrollment option into the Millard School District from their resident school districts for the 2004/05 school year. Of the 609 students, 54 students cancelled, 123 withdrew their applications before attending, and 35 were denied either by their resident district or by the Millard School District because of the capacity standards for specific schools or programs. Of the 609 students who applied during the 2004/05 school year, 397 students are currently attending a Millard school. Of the 397 current students, 260 ( $66 \%$ ) reside in the Omaha School District. The remaining students come from 14 other school districts. The largest percentage of students were in kindergarten, $114(29 \%)$ and in the $9^{\text {th }}$ grade $58(15 \%)$. Overall, $206(53 \%)$ students are elementary, 72 ( $18 \%$ ) are middle school, and 119 ( $30 \%$ ) are high school (see Table 10).

Table 10
Millard Students Optioning into Millard in 2004/05

| Resident District | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ashland/Greenwood | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 0\% |
| Bennington | 1 |  |  | 1 |  |  | 2 |  |  | 2 | 1 | 2 | 1 | 10 | 3\% |
| Elkhorn | 1 | 2 | 2 |  | 3 | 3 | 3 | 3 | 7 | 9 | 3 | 6 | 4 | 46 | 12\% |
| Elmwood/Murdock |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 | 0\% |
| Ft. Calhoun |  |  |  |  |  |  |  |  | 2 | 2 |  |  |  | 4 | 1\% |
| Gretna | 6 | 2 | 2 |  | 1 | 1 | 1 |  | 2 |  | 1 |  | 2 | 18 | 5\% |
| OPS | 90 | 12 | 17 | 11 | 11 | 10 | 14 | 19 | 8 | 40 | 8 | 10 | 10 | 260 | 65\% |
| Papillion/LaVista | 2 |  |  | 1 |  | 1 |  |  | 1 | 1 | 1 |  | 1 | 8 | 2\% |
| Ralston | 6 | 1 | 3 |  | 2 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 24 | 6\% |
| So. Sarpy | 3 |  |  |  |  |  |  |  |  |  |  | 1 |  | 4 | 1\% |
| Valley |  | 1 |  |  |  |  |  | 1 |  |  |  |  | 1 | 3 | 1\% |
| Wahoo |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 1 | 0\% |
| Waterloo | 2 |  |  |  | 1 |  |  | 1 | 1 | 3 |  |  |  | 8 | 2\% |
| Westside | 2 |  |  |  |  |  |  | 1 | 2 |  | 1 | 2 | 1 | 9 | 2\% |
| Total | 114 | 19 | 24 | 13 | 18 | 18 | 21 | 27 | 24 | 58 | 17 | 22 | 22 | 397 | 100\% |
| Percentages | 29\% | 5\% | 6\% | 3\% | 5\% | 5\% | 5\% | 7\% | 6\% | 15\% | 4\% | 6\% | 6\% | 100\% |  |

Table 10A
Enrollment Option Students Into Millard - 2000/01 - 2004/05

| District | 00/01 | 01/02 | 02/03 | 03/04 | 04/05 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ashland/Greenwood |  | 1 | 3 |  | 1 | 5 |
| Auburn |  | 1 |  |  |  | 1 |
| Bellevue | 5 |  | 1 | 4 |  | 10 |
| Bennington | 3 | 3 | 2 | 16 | 10 | 34 |
| Blair | 2 | 1 | 1 | 3 |  | 7 |
| Elkhorn | 39 | 28 | 36 | 34 | 46 | 183 |
| Elmwood/Murdoch |  |  |  |  | 1 | 1 |
| Fort Calhoun | 1 | 1 | 1 |  | 4 | 7 |
| Fremont |  |  | 1 |  |  | 1 |
| Gretna | 5 | 5 | 22 | 12 | 18 | 62 |
| Logan View |  |  |  | 2 |  | 2 |
| Louisville | 2 | 1 | 3 | 2 |  | 8 |
| OPS | 148 | 135 | 204 | 294 | 260 | 1041 |
| Papillion/LaVista | 9 | 14 | 15 | 6 | 8 | 52 |
| Plattsmouth | 2 |  | 2 | 2 |  | 6 |
| Ralston | 14 | 19 | 19 | 21 | 24 | 97 |
| So. Sarpy | 7 | 7 | 8 | 12 | 4 | 38 |
| Tekamah/Herman |  |  | 1 | 1 |  | 2 |
| Valley | 1 | 3 | 2 |  | 3 | 9 |
| Wahoo |  |  |  | 1 | 1 | 2 |
| Wallace District 60 |  | 1 |  |  |  | 1 |
| Waterloo | 3 | 4 | 4 | 10 | 8 | 29 |
| Wayne |  | 1 |  |  |  | 1 |
| Weeping W7ater |  | 1 |  |  |  | 1 |
| Weston \#103 | 1 |  |  |  |  | 1 |
| Westside | 9 | 14 | 10 | 10 | 9 | 52 |
| Yutan |  |  | 1 |  |  | 1 |
| TOTALS | 251 | 238 | 333 | 430 | 396 | 1654 |

Table 10B
Enrollment Option Students Out of Millard - 2000/01 - 2004/05

| District | $\mathbf{0 0 / 0 1}$ | $\mathbf{0 1 / 0 2}$ | $\mathbf{0 2 / 0 3}$ | $\mathbf{0 3 / 0 4}$ | $\mathbf{0 4 / 0 5}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Bellevue |  | 3 | 2 | 6 | 4 | $\mathbf{1 5}$ |
| Bennington | 4 | 3 | 5 |  |  | $\mathbf{1 2}$ |
| Elkhorn | 4 | 5 | 10 | 8 | 5 | $\mathbf{3 2}$ |
| Gretna | 10 |  | 8 | 9 | 2 | $\mathbf{2 9}$ |
| Lincoln |  |  |  | 1 |  | $\mathbf{1}$ |
| Louisville |  | 1 |  |  | 2 | $\mathbf{3}$ |
| OPS | 41 | 48 | 66 | 65 | 27 | $\mathbf{2 4 7}$ |
| Papillion/LaVista | 6 | 10 | 5 | 9 | 14 | $\mathbf{4 4}$ |
| Plattsmouth |  | 1 |  |  | 1 | 2 |
| Ralston | 42 | 27 | 36 | 39 | 34 | $\mathbf{1 7 8}$ |
| So. Sarpy | 4 | 3 | 1 | 4 | 3 | $\mathbf{1 5}$ |
| Valley |  |  | 3 |  |  | $\mathbf{3}$ |
| Waterloo | 3 | 1 |  | 1 |  | $\mathbf{5}$ |
| Westside | 42 | 60 | 57 | 51 | 41 | $\mathbf{2 5 1}$ |
|  | $\mathbf{1 5 6}$ | $\mathbf{1 6 2}$ | $\mathbf{1 9 3}$ | $\mathbf{1 9 3}$ | $\mathbf{1 3 3}$ | $\mathbf{8 3 7}$ |

## Summary of Enrollment Option Since Its Inception

As of June 1, 2005, there were 595 students residing in Millard who are attending another public school district under the Nebraska Enrollment Option Program. Of these 595 students, 239 ( $40 \%$ ) are attending school in Westside, $138(23 \%)$ are attending school in Omaha Public Schools, and $128(22 \%)$ are attending school in Ralston. Of the 595 students, $292(49 \%)$ are in high school, $113(19 \%)$ are in middle school, and $190(32 \%)$ are in elementary school.

There are currently 1,272 students attending the Millard Public School District under the Enrollment Option Program. Of those attending Millard from other districts, $870(68 \%)$ of the students reside in the Omaha Public School District, while 143 (11\%) reside in the Elkhorn School District. Of the 1,272 current students, $303(24 \%)$ are in high school, $254(20 \%)$ are in middle school, and $715(56 \%)$ are in elementary school.

Since the beginning of the Nebraska Enrollment Option Program, Millard has processed 4,784 applications. Of the 4,784 applications, 1,866 are still active, 1,937 cancelled their application, 699 withdrew their application before attending, 199 were denied, and 83 students graduated.

## Conclusion of Enrollment Option

Summarizing the 2004/05 school year, 199 Millard students are currently optioned out to attend another public school district, and 397 students are currently optioned into Millard from their resident districts.

The State provides state aid for educating an option student, just as it does for educating a resident student. For the 2004/05 school year, the state aid formula provided approximately $\$ 5,347$ for each weighted student. Kindergarten through $6^{\text {th }}$ grade are weighted at 1 FTE, $7^{\text {th }}$ and $8^{\text {th }}$ grade are weighted at 1.2 FTE, and the $9^{\text {th }}$ through $12^{\text {th }}$ grades are weighted at 1.4 FTE .

## Within District Transfers

According to District policy, parents may request a transfer to a school other than their assigned school. These requests are generally approved if there is space available in the requested school.

For the 2000/01 school year, there were 759 transfer requests processed. Of these 759 requests, 734 were approved, 10 were denied and 15 were cancelled by the parent. Of the 734 approved transfers, $201(27.4 \%)$ were for high schools, $136(18.5 \%)$ were for middle schools, and $397(54.1 \%)$ were for elementary schools. Of the 10 denied requests, $3(30 \%)$ were for high schools, $4(40 \%)$ were for middle schools, and $3(30 \%)$ were for elementary schools.

For the 2001/02 school year, there were 1,110 transfer requests processed. Of the 1,110 requests, 1,008 were approved, 19 were denied and 83 were cancelled by the parent. Of the 1,008 approved transfers, 221 $(21.9 \%)$ were for high schools, $329(32.6 \%)$ were for middle schools, and $458(45.5 \%)$ were for elementary schools. Of the 19 denied requests, $7(36.8 \%)$ were for high school, $9(47.4 \%)$ were for middle schools, and 3 ( $15.8 \%$ ) were for elementary schools. The number of within district transfer requests for the 2001/02 school year increased by $46.2 \%$ over the 2000/01 school year. Transfer requests increased at high school, middle school, and elementary school levels this year.

For the 2002/03 school year, there were 1,139 transfer requests processed. Of the 1,139 requests, 1,062 were approved, 12 were denied and 65 were cancelled by the parent. Of the 1,062 approved transfers, 252 ( $23.7 \%$ ) were for high schools, $256(24.1 \%)$ were for middle schools, and $554(52.2 \%)$ were for elementary schools. The number of within district transfer requests for the 2002/03 school year increased by $2.6 \%$ over the 2001/02 school year (see Table 11).

For the $2003 / 04$ school year, there were 1,154 transfer requests processed. Of the 1,154 requests, 1,101 were approved, 15 were denied and 38 were cancelled by the parent. Of the 1,101 approved transfers, 257 $(23.3 \%)$ were for high schools, 241 (21.9\%) were for middle schools, and 603 ( $54.8 \%$ ) were for elementary schools. The number of within district transfer requests for the 2003/04 school year increased by $1.3 \%$ over the 2002/03 school year (see Table 11).

For the $2004 / 05$ school year, there were 1,232 transfer requests processed. Of the 1,232 requests, 1,125 were approved, 19 were denied and 88 were cancelled by the parent. Of the 1,125 approved transfers, 302 $(24.5 \%)$ were for high schools, $316(25.6 \%)$ were for middle schools, and $507(41.2 \%)$ were for elementary schools. The number of within district transfer requests for the 2004/05 school year increased by $1.1 \%$ over the $2003 / 04$ school year (see Table 11).

The number of transfer requests approved increased by $1 \%$ over last year. There was an increase in the number of secondary transfers and a decline in the number of elementary transfers. Reasons for transfer are widely varied. Some of the most common reasons for transfer requests are: special programs, day-care in area, needs a new start, and transportation.

The district form now includes a section which asks applicants to check if they are transferring for the IB program, Montessori, or Core, and the second section asked for the applicant's date of birth. Applicants are also asked to indicate if they require ELL or Special Education Programs. This additional information allows better placement recommendations and helps to track which programs are drawing students to another school within the District.

Table 11
Within District Transfer Requests 2000/01 to 2004/05

|  | Approved | Denied | Cancellations | \% of Total Requests Approved | Total Requests |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000/01 |  |  |  |  |  |
| High School | 201 | 3 | 9 | 26.5\% | 213 |
| Middle School | 136 | 4 | 4 | 17.9\% | 144 |
| Elementary School | 397 | 3 | 2 | 52.3\% | 402 |
| All Schools | 734 | 10 | 15 | 96.7\% | 759 |
| \% of Requests | 96.7\% | 1.3\% | 2.0\% |  |  |
|  |  |  |  |  |  |
| 2001/02 |  |  |  |  |  |
| High School | 221 | 7 | 12 | 19.9\% | 240 |
| Middle School | 329 | 9 | 59 | 29.6\% | 397 |
| Elementary School | 458 | 3 | 12 | 41.3\% | 473 |
| All Schools | 1008 | 19 | 83 | 90.8\% | 1110 |
| \% of Requests | 90.8\% | 1.7\% | 7.5\% |  |  |
|  |  |  |  |  |  |
| 2002103 |  |  |  |  |  |
| High School | 252 | 8 | 25 | 22.1\% | 285 |
| Middle School | 256 | 1 | 18 | 22.5\% | 275 |
| Elementary School | 554 | 3 | 22 | 48.6\% | 579 |
| All Schools | 1062 | 12 | 65 | 93.2\% | 1139 |
| \% of Requests | 93.2\% | 1.1\% | 5.7\% |  |  |
|  |  |  |  |  |  |
| 2003104 |  |  |  |  |  |
| High School | 257 | 4 | 10 | 22.3\% | 271 |
| Middle School | 241 | 1 | 12 | 20.9\% | 254 |
| Elementary School | 603 | 10 | 16 | 52.3\% | 629 |
| All Schools | 1101 | 15 | 38 | 95.4\% | 1154 |
| \% of Requests | 95.4\% | 1.3\% | 3.3\% |  |  |
|  |  |  |  |  |  |
| 2004/05 |  |  |  |  |  |
| High School | 302 | 11 | 23 | 24.5\% | 336 |
| Middle School | 316 | 3 | 19 | 25.6\% | 338 |
| Elementary School | 507 | 5 | 46 | 41.2\% | 558 |
| All Schools | 1125 | 19 | 88 | 91.3\% | 1232 |
| \% of Requests | 91.3\% | 1.5\% | 7.1\% |  |  |
| 5 Year Average | 1006.0 | 15.0 | 57.8 | 93\% | 1079 |

## Wards of the State/Court

The number of students who were Wards of the Court in the 2004/05 school year increased by 18 over last year. The largest percentage of students who were Wards of the Court was concentrated at the secondary level. While the total number of students who were Wards of the Court has fluctuated over the past five years, there has not been a significant impact on instructional resources (see Table 12). Teaching staff and counselors focus on the individual needs of students who are Wards of the Court while working with the appointed guardians and the families when appropriate.

Table 12
Wards of the State/Court-2000/01 to 2004/05

| Grades | $00 / 01$ | $\%$ | $01 / 02$ | $\%$ | $02 / 03$ | $\%$ | $03 / 04$ | $\%$ | $04 / 05$ | $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K-5 | 15 | $0.1 \%$ | 19 | $0.09 \%$ | 16 | $0.07 \%$ | 20 | $0.09 \%$ | 27 | $0.12 \%$ |
| $6-12$ | 42 | $0.2 \%$ | 54 | $0.25 \%$ | 42 | $0.19 \%$ | 47 | $0.21 \%$ | 58 | $0.25 \%$ |
| Total | 57 | $0.3 \%$ | 73 | $0.3 \%$ | 58 | $0.3 \%$ | 67 | $0.3 \%$ | 85 | $0.4 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |

## Foreign Exchange Students

Millard Public Schools hosted 12 foreign exchange students from 8 countries during the 2004/05 school year. There were five (5) foreign exchange students from Germany; one (1) from Hungary, Brazil, Mexico, Argentina, Chili, France, and Spain. Of the 12 students, four (4) were female and eight (8) were male (see Table 13). Millard North High School hosted six (6) foreign exchange students, Millard South High School hosted three (3) foreign exchange students, and Millard West High School hosted three (3) foreign exchange students.

Table 13
Foreign Exchange Students-2004/05

| School Attended | Gender | County of Origin |  |
| :--- | :--- | :--- | :--- |
| Millard North High | Female -1 | Male - 5 | Hungary (1), Mexico (1), Argentina (1), Germany (2), France (1) |
| Millard South High | Female-1 | Male - 2 | Brazil (1), Germany (1), Chili (1) |
| Millard West High | Female-2 | Male-1 | Germany (2), Spain (1) |

According to District Policy, nine (9) foreign exchange students are allowed District-wide. At Superintendent or Board discretion, the number of foreign exchange students can be changed for extenuating circumstances, which accounts for the fluctuation in the total number over the years.

Table 14
Number of Foreign Exchange Students-2000/01 to 2004/05

| Year | No. of Students |
| :--- | :---: |
| $2000 / 01$ | 11 |
| $2001 / 02$ | 17 |
| $2002 / 03$ | 11 |
| $2003 / 04$ | 11 |
| $2004 / 05$ | 12 |

## STUDENT DISCIPLINE

## Introduction

Student discipline is an essential element in maintaining safe schools. The District has well-defined policies, rules and procedures that clearly state the expected student conduct. The following section on student discipline contains the statistics accumulated during the 2004/05 school year. These statistics are disaggregated to show which areas of student discipline may be of concern and which areas indicate positive gains.

## Student Rule Infractions

The Standards for Student Conduct (Rule 5400.6) is a document that defines the disciplinary rules for the Millard School District. These rules are uniform across the District and are approved by the Board of Education each school year. The Standards for Student Conduct is published in the student handbook in each building and in District Rule 5400.6 and is distributed to every student. All students are required to sign a receipt that they have received and understand the Standards for Student Conduct.

The Standards for Student Conduct defines each behavior that is a violation of the District Policy, Rules, Procedures as well as state and federal law. Such rule violations are called "infractions." For each infraction, the Standards for Student Conduct lists a sanction that defines the parameters administrators can use to respond to the student violation. In response to infractions, administrators may then choose from up to 45 "actions" involving such major responses as expulsion, suspension, mandatory reassignment, detention, and relatively minor responses such as administrative conference or peer mediation. One action may be assigned to one or more infractions. During the 2004/05 school year, administrators were encouraged to record all disciplinary referrals, infractions, and actions into the District computerized database called the Student Information Management System (SIMS).

Table 15 provides a list of infraction and action computer codes for the 2004/05 school year that lists the codes for easy reference when examining the tables that follow.

Table 15
Infraction and Action Computer Codes - 2004/05

| Infraction Code | Code Description | Infraction Code | Code Description |
| :---: | :---: | :---: | :---: |
| 1 | Physical Assault | 69 | Receiving Non-prescription Medications |
| 2 | Fighting | 70 | Exposure to Bodily Fluids |
| 3 | Pushing and Shoving | 71 | Cheating or Plagiarism |
| 4 | Threats - Level One | 72 | Excessively Tardy |
| 5 | Threats - Level Two | Action |  |
| 6 | Threats - Level Three | Code | Code Description |
| 7 | Bomb Threat | 1 | Expulsion |
| 8 | Physical Injury | 2 | Mandatory Reassignment |
| 9 | Guns | 3 | Long Term Suspension (6-19 Days) |
| 10 | Other Weapons | 4 | Emergency Exclusion |
| 11 | Poss. Certain Prohibited Objects | 5 | Short Term Suspension (5 Days or less) |
| 12 | Extortion | 6 | In-School Suspension |
| 13 | Sexual Assault | 7 | Saturday School |
| 14 | Sexual Harassment | 8 | After School |
| 15 | Harassment | 9 | Detention (1) |
| 16 | Bullying | 10 | Detention (2) |
| 17 | Drugs - Possession of | 11 | Detention (3) |
| 18 | Drugs - Use of or Under the Influence | 12 | Detention (4) |
| 19 | Distribution of - Drugs | 13 | Removal From Class (Class Exclusion) |
| 20 | Distribution of - Alcohol | 14 | Dropped From Class/Attendance |
| 21 | Alcohol - Possession of | 15 | Loss of Privileges |
| 22 | Alcohol - Use of or Under the Influence | 16 | Revoke Open Campus Privileges |
| 25 | Tobacco - Possession of | 17 | Bus Suspension |
| 26 | Tobacco - Use of | 18 | Parent/Guardian Called |
| 27 | Fireworks - Possession of | 19 | Parent/Guardian Conference |
| 28 | Fireworks - Use of | 20 | Administrative Conference with Student |
| 29 | Public Indecency | 21 | Restitution/Fine Paid |
| 30 | Profanity and Obscenity | 22 | Assigned Student Report |
| 31 | Disparaging Language / Symbolism | 23 | No Recess |
| 32 | Damage to Property (Vandalism) | 24 | Note Home to Parents |
| 33 | Larceny (Theft) | 25 | Referral to SCIP |
| 34 | Arson or False Fire Alarm | 26 | Peer Mediation |
| 35 | False Alarm or Report | 27 | Building Community Service |
| 36 | Computers/Internet - Misuse of | 28 | Combined with Other Action |
| 37 | Truant-All Day | 29 | Police Notified |
| 38 | Gambling | 30 | Youth Diversion Program |
| 39 | Dishonesty | 31 | Manifestation Determination - Yes |
| 40 | Insubordination | 32 | Manifestation Determination - No |
| 41 | Disruptive Behavior | 101 | Referred for Tutoring |
| 42 | Unlawful Activity | 102 | Referred to Building Counselor |
| 43 | False Complaints | 103 | Referred to Counseling Group |
| 44 | Repeated Offenses | 104 | Referred to or Consultation with Outside Agency |
| 45 | Tardy to school | 105 | Referred to a Community Counselor |
| 47 | Nuisance Items | 106 | Referred to Administration |
| 48 | Dress Code | 107 | Referred to MIT |
| 52 | Tardy to Class 6 Times | 108 | Conflict Resolution |
| 53 | Tardy to Class 9 Times | 109 | Teacher Conference |
| 54 | Tardy to Class 12 Times | 110 | Follow-up Conference |
| 55 | Tardy to Class 15 Times | 111 | Credits Checked |
| 58 | Possession of Medications | 112 | Course Registration/Schedule Change (drop \& add) |
| 59 | Use of Medications | 113 | Recommendation Letter Written |

## Infractions

## Elementary Schools

In all of the elementary schools, there were 2,431 infractions compared to 4,176 infractions last year. The highest number of infractions at the elementary level was for being tardy to school. Elementary schools reported zero (0) expulsions, seven (7) long-term suspensions and 106 short-term suspensions during the 2004/05 school year. Each of these categories was a reduction when compared to last year.

There was a $42 \%$ decrease in infractions for the elementary schools from last year. The smallest number of infractions reported in any of the elementary schools was seven (7). The highest number of infractions reported by an elementary school was 279 . There is more allowance made for rule infractions at the elementary level. This is due to the developmental age of this student population. Additionally, the significance of rule violations at the elementary level tend to be less. Finally, behavior at the elementary tends to be handled in the classroom and not referred to the office. At the secondary level, most rule infractions are more likely to be referred to the office for disposition.

Guidelines developed to make elementary discipline reporting more consistent have worked with minor aberrations. There appear to be minor inconsistencies at a few schools that need to be addressed.

As stated, the most frequent infraction in the elementary this year was for student tardies $(1,274)$. The other most frequently occurring infractions were in these areas: disruptive behavior (234), physical assault (153), insubordination (143) and pushing and shoving (136). Each of the aforementioned areas were considerably less when compared to the 2003/04 school year.

Although there are some differences between elementary schools in the number of infractions reported, it must be noted that school size, the discipline program used, the number of exceptional students, teacher attitudes toward handling their own discipline, number of split families and custody issues, school climate, parental support, facilities, and instruction all impact how students behave. Some of these factors are not easily controlled and consequently, there will always be some fluctuation between schools.

In conclusion, the elementary schools have overall improved discipline this year. There is a significant difference when compared to the baseline data established during the 2003/04 school year. This is due to a variety of reasons as stated above.

Table 16
Infraction by Elementary Schools-2004/05

| Code | Infractions | Abb | Ack | Ald | BIk | Bry | Cat | Cod | Cot | Dis | Ezr | HO | Hit | HH | Mon | Mor | Nei | Nor | Roc | Roh | San | Whe | Wil | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Physical Assault |  |  |  |  | 5 | 1 | 40 | 10 | 12 | 1 | 2 | 17 | 6 | 36 |  |  | 10 | 5 |  | 3 |  | 5 | 153 |
| 2 | Fighting |  |  |  |  | 7 |  | 2 | 3 |  |  |  |  | 4 | 3 | 7 | 3 | 7 | 2 | 1 | 1 | 2 | 2 | 44 |
| 3 | Pushing and Shoving | 17 | 29 | 1 | 12 | 5 |  |  | 7 | 6 | 3 | 14 | 6 | 5 | 4 | 8 |  | 3 | 4 | 5 |  | 2 | 5 | 136 |
| 4 | Threats - Level One | 5 | 4 |  | 2 | 1 | 1 |  |  | 5 | 1 | 2 | 2 | 3 | 4 |  |  | 3 |  |  | 1 | 2 |  | 36 |
| 5 | Threats - Level Two |  | 1 |  |  |  | 2 | 5 |  |  | 1 |  |  |  |  |  |  | 2 |  |  | 2 | 1 | 2 | 16 |
| 6 | Threats - Level Three |  |  |  |  |  |  | 1 |  |  |  |  | 3 |  |  |  |  | 1 |  |  |  |  |  | 5 |
| 7 | Bomb Threat |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 8 | Physical Injury | 1 |  | 2 | 3 | 1 | 1 |  | 1 |  | 2 | 1 | 2 |  | 3 | 2 |  |  | 1 | 1 |  | 1 | 2 | 24 |
| 9 | Guns |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 10 | Other Weapons |  | 1 |  |  |  |  |  |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  | 6 |
| 11 | Poss Prohib Objects |  | 3 |  |  | 2 | 1 |  |  | 1 |  |  |  | 1 | 1 |  | 2 |  |  |  | 2 | 1 |  | 14 |
| 12 | Extortion |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 13 | Sexual Assault |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 14 | Sexual Harassment |  |  |  |  |  |  |  | 1 |  |  |  | 2 |  |  |  |  |  |  |  | 1 |  |  | 4 |
| 15 | Harassment | 4 |  |  | 1 | 3 |  |  |  | 4 |  |  |  |  |  |  |  | 2 |  | 1 |  |  |  | 15 |
| 16 | Bullying |  | 5 |  | 1 | 5 |  | 1 | 1 | 6 |  |  | 2 |  | 2 | 3 |  | 1 |  | 1 |  | 3 | 1 | 32 |
| 17 | Drugs - Poss of |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 18 | Drugs - UseUnder Infl |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 19 | Dist of - Drugs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 20 | Dist of - Alcohol |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 21 | Alcohol - Poss of |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 22 | Alcohol - UseUnder Infl |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 25 | Tobacco - Poss of |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| 26 | Tobacco - Use of |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 27 | Fireworks - Poss of |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 28 | Fireworks - Use of |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 29 | Public Indecency |  |  |  |  |  | 3 |  |  |  |  |  |  |  | 2 |  |  | 4 |  |  |  |  | 2 | 11 |
| 30 | Profan and Obs | 5 | 1 |  | 1 | 2 |  | 5 |  | 1 |  |  | 1 | 2 | 1 | 2 |  | 5 | 1 |  | 2 | 4 |  | 33 |
| 31 | Disparaging Lang | 2 |  |  |  | 2 |  |  | 1 |  | 2 | 2 | 2 | 9 |  |  |  |  | 2 |  |  | 1 |  | 23 |
| 32 | Damage to Property | 5 | 1 | 2 |  |  |  |  |  | 1 | 1 |  |  |  | 3 |  | 2 | 1 |  |  |  |  |  | 16 |
| 33 | Larceny (Theft) |  | 2 |  | 1 | 7 |  | 2 |  |  |  |  | 2 | 1 | 4 |  |  | 1 |  |  |  |  |  | 20 |
| 34 | Arson-False Fire Alarm |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 35 | False Alarm or Report |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 36 | Computers-Misuse of |  |  |  |  |  |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 37 | Truant-all day |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 77 |  |  |  |  | 78 |
| 38 | Gambling | 2 |  |  |  | 2 |  |  |  | , |  |  |  |  |  |  |  |  |  | 2 |  | 1 |  | 8 |
| 39 | Dishonest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 40 | Insubordination | 3 | 1 | 2 | 4 | 13 | 1 | 29 | 5 | 3 | 1 | 14 | 12 | 1 | 12 | 1 | 13 | 16 | 4 |  |  | 5 | 3 | 143 |
| 41 | Disruptive Behavior | 2 | 34 |  | 5 | 13 | 5 | 19 | 8 |  |  | 11 | 7 | 3 | 29 | 8 | 4 | 34 | 15 | 17 |  | 15 | 5 | 234 |
| 42 | Unlawful Activity |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| 43 | False Complaints |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| 45 | Tardy to School | 42 | 156 |  | 32 | 187 | 51 | 52 | 47 | 70 | 102 | 9 | 4 |  | 44 | 64 | 154 | 3 | 168 | 11 | 75 | 3 |  | 1274 |
| 47 | Nuisance ltems |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 1 |  | 4 |
| 52 | Tardy Class-6 Times |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  | 6 | 10 | 38 |
| 53 | Tardy Class-9 Times |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 9 | 11 |
| 54 | Tardy Class-12 Times |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  | 6 | 11 |
| 55 | Tardy Class-15 Times |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  | 1 | 2 | 6 |
| 58 | Poss of Med |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 59 | Use of Med |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 60 | Trans of Med |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 61 | Dist Prescribed Meds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 62 | Dist Non-Presc Meds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 64 | Sexual Contact |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 65 | Non. Code Yellow/Red |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 66 | Truant from Class |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 67 | Threaten with Object |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 68 | Poss Look-a-like Weapon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 | Rec Non-pres Meds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 | Expose to Bodily Fluids |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 2 |
| 71 | Cheating |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 72 | Excessive Tardy |  |  |  |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  |  | 14 | 22 |
|  | Total | 88 | 239 | 7 | 62 | 261 | 67 | 156 | 84 | 111 | 117 | 57 | 71 | 37 | 178 | 96 | 179 | 94 | 279 | 39 | 90 | 51 | 68 | 2431 |

## Secondary Schools

During the 2003/04 school year, guidelines were developed to achieve greater consistency in reporting infractions at the secondary level. One of the biggest discrepancies in the past was the issue of reporting truancy. Students would be counted as truant to class if they missed $90 \%$ or more of the class.

Middle School. At the Middle School level, there were 3,315 infractions a decrease of $17 \%$ over last year. This is the second continuous year that infractions have been reduced. The largest number of infractions at a school was 732 and the least number was 213 .

High School. At the High School level, there were 8,004 infractions, a decrease of $<1 \%$ over last year. The largest number of infractions at a high school was 4,037 and the smallest number of infractions was 1,820 . One reason for the discrepancy between the high schools was the number of "truant from class" reported by Millard South High School. This figure was monitored during the year and the administration confirmed that it was being reported correctly. Millard North reported 268 and Millard West reported 157 "truant from class" infractions.

The overall data from the high schools is as follows: Millard North High School reported 1,820 infractions in 2004/05 and 1,891 infractions in 2003/04, 3.6\% less this year than last year. Millard South High School reported 4,037 infractions in 2004/05 and 3,759 infractions in 2003/04, 7\% more this year when compared to last year. Millard West High School reported 2,050 infractions in 2004/05 and 1,625 infractions in 2003/04, a 26\% increase. This was offset by the decrease noted at the Millard Learning Center. The Millard Learning Center reported a significant decline in infractions from 734 to 97. This was due to a reporting error, specifically with tardies and truancy.

In conclusion, there are agreed upon discipline reporting procedures. This helps improve consistency in secondary reporting, however, there are minor deviations from the plan. It is worth reiterating that there are still a number of variables that can affect the number of infractions occurring in a school besides differences in reporting.

Table 17
Number of Student Infractions by Secondary School and District-2004/05

| Code | Infractions | AMS | BMS | CMS | KMS | NMS | RMS | MSAP | MNHS | MSHS | MWHS | MLC | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Physical Assault |  |  |  | 1 | 1 | 2 |  | 4 | 9 | 3 |  | 20 |
| 2 | Fighting | 13 | 2 | 5 | 2 | 20 | 2 |  | 19 | 23 | 11 |  | 97 |
| 3 | Pushing and Shoving | 68 | 47 | 62 | 25 | 17 | 39 | 1 | 22 | 15 | 8 |  | 304 |
| 4 | Threats - Level One | 2 | 11 | 1 | 3 | 1 | 4 | 3 | 10 | 10 | 3 |  | 48 |
| 5 | Threats - Level Two | 4 |  | 3 | 5 | 2 | 3 | 1 | 4 | 14 | 1 |  | 37 |
| 6 | Threats - Level Three |  | 1 | 3 | 1 | 1 |  |  | 2 |  | 1 |  | 9 |
| 7 | Bomb Threat |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 8 | Physical Injury | 1 | 1 |  |  |  |  |  | 1 |  |  |  | 3 |
| 9 | Guns |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| 10 | Other Weapons | 1 |  |  |  | 1 |  |  | 1 | 1 |  | 1 | 5 |
| 11 | Poss Prohib Objects |  | 3 | 2 | 1 | 1 | 2 | 3 |  | 5 | 6 |  | 23 |
| 12 | Extortion |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 13 | Sexual Assault |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 14 | Sexual Harassment | 4 | 1 | 10 |  | 3 | 1 |  | 2 | 3 | 1 | 1 | 26 |
| 15 | Harassment | 20 | 20 | 44 | 28 | 11 | 19 |  | 13 | 8 | 6 |  | 169 |
| 16 | Bullying | 21 | 11 | 16 | 22 |  | 3 |  | 16 | 5 | 6 |  | 100 |
| 17 | Drugs - Poss of | 1 |  |  |  |  |  | 1 | 14 | 11 | 14 | 2 | 43 |
| 18 | Drugs - Use/Under Infl |  |  |  |  |  |  |  | 9 | 4 | 1 | 2 | 16 |
| 19 | Dist of - Drugs |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 20 | Dist of - Alcohol |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 21 | Alcohol - Poss of |  |  |  |  |  |  |  |  | 5 |  |  | 5 |
| 22 | Alcohol - Use/Under Infl |  |  |  |  |  |  |  | 4 | 3 | 10 | 2 | 19 |
| 25 | Tobacco - Poss of | 4 |  | 2 | 3 |  |  |  | 10 | 20 | 7 |  | 46 |
| 26 | Tobacco - Use of |  |  | 1 |  |  |  |  | 23 | 12 | 2 |  | 38 |
| 27 | Fireworks - Poss of |  |  |  |  | 1 |  |  |  | 1 |  |  | 2 |
| 28 | Fireworks - Use of |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| 29 | Public Indecency | 3 |  |  |  |  | 1 |  | 2 |  |  |  | 6 |
| 30 | Profan and Obs | 45 | 9 | 23 | 12 | 9 | 4 | 2 | 62 | 106 | 20 |  | 292 |
| 31 | Disparaging Lang | 21 | 5 | 28 | 65 | 7 | 23 | 1 | 47 | 43 | 23 | 2 | 265 |
| 32 | Damage to Property | 5 | 2 | 3 | 1 | 2 | 3 |  | 9 | 5 | 3 |  | 33 |
| 33 | Larceny (Theft) | 15 | 2 | 7 | 8 | 3 | 1 |  | 15 | 21 | 21 |  | 93 |
| 34 | Arson-False Fire Alarm |  |  |  |  |  |  |  | 1 |  | 5 |  | 6 |
| 35 | False Alarm or Report |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| 36 | Computers-Misuse of | 2 | 1 | 2 | 2 |  | 7 |  | 12 | 10 | 8 | 1 | 45 |
| 37 | Truant-all day | 18 |  | 14 | 4 | 15 | 1 | 1 | 80 | 197 | 48 | 3 | 381 |
| 38 | Gambling |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 39 | Dishonest | 20 | 1 | 8 | 11 | 2 | 20 |  | 21 | 73 | 5 |  | 161 |
| 40 | Insubordination | 107 | 21 | 115 | 63 | 26 | 61 | 34 | 297 | 340 | 86 | 1 | 1151 |
| 41 | Disruptive Behavior | 307 | 104 | 203 | 203 | 29 | 217 | 6 | 373 | 735 | 171 | 6 | 2354 |
| 42 | Unlawful Activity |  |  |  | 2 |  |  |  |  | 7 |  |  | 9 |
| 43 | False Complaints |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 45 | Tardy to School | 24 | 173 | 184 | 184 | 60 | 17 | 33 | 8 | 136 |  | 74 | 893 |
| 47 | Nuisance Items | 3 | 4 | 4 | 3 |  | 9 |  | 12 | 437 | 2 |  | 474 |
| 52 | Tardy Class-6 Times |  |  |  |  |  |  |  | 298 | 344 | 898 |  | 1540 |
| 53 | Tardy Class-9 Times |  |  |  |  |  | 2 |  | 54 | 96 | 237 |  | 389 |
| 54 | Tardy Class-12 Times |  |  |  |  |  | 1 |  | 16 | 45 | 101 |  | 163 |
| 55 | Tardy Class-15 Times |  |  |  |  |  |  |  | 4 | 18 | 53 |  | 75 |
| 58 | Poss of Med | 2 |  |  |  |  |  |  | 4 | 7 | 1 |  | 14 |
| 59 | Use of Med |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 60 | Trans of Med |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 61 | Dist Prescribed Meds | 1 |  |  |  |  |  |  |  |  | 1 |  | 2 |
| 62 | Dist Non-Presc Meds |  |  |  |  |  |  |  | 3 | 1 |  |  | 4 |
| 64 | Sexual Contact |  |  |  |  |  |  |  |  | 2 |  |  | 2 |
| 65 | Non. Code Yellow/Red |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 66 | Truant from Class | 6 | 2 |  | 3 |  | 3 |  | 268 | 873 | 157 |  | 1312 |
| 67 | Threaten with Object |  |  |  |  | 1 |  |  | 1 |  |  |  | 2 |
| 68 | Poss of Look-a-like Weapon |  |  |  |  |  |  |  |  |  |  | 2 | 2 |
| 69 | Rec Non-presc Meds |  |  |  |  |  |  |  | 2 |  |  |  | 2 |
| 70 | Expose to Bodily Fluids |  |  |  |  |  |  |  | 3 | 1 |  |  | 4 |
| 71 | Cheating | 5 | 1 | 2 | 2 |  | 1 |  |  | 9 | 28 |  | 48 |
| 72 | Excessive Tardy | 9 |  |  | 15 |  | 3 | 1 | 72 | 382 | 102 |  | 584 |
|  | Total | 732 | 422 | 743 | 669 | 213 | 449 | 87 | 1820 | 4037 | 2050 | 97 | 11319 |

## Actions Assigned for Infractions

Tables 18, 19 and 20 reflect the number of out of school suspensions and expulsions for each type of infraction by school. These tables only reflect infractions where students were given one of the following actions: expulsion, long-term suspension, short-term suspension, or mandatory reassignment.

## Elementary Actions

Table 18 shows that elementary buildings most frequently assign short-term suspension for the most serious infractions. There were no expulsion in the elementary this year and seven (7) long-term suspensions. There were 106 short-term suspensions. Although, the elementary schools occasionally assign short-term suspension to infractions that require mandatory long-term suspension, the Standards for Student Conduct allow exceptions for students under grade five. As mentioned before, allowances are made for a student's age, the level of disruption, and the threat to safety the student poses due to his/her size. The number of long-term suspensions decreased from eight (8) last year to seven (7) this year. The number of short-term suspension decreased from 139 last year to 106 this year.

Table 18
Number of Actions Assigned for Infractions at Elementary Schools-2004/05

| Infraction | Action | Abb | Ack | Ald | Blk | Bry | Cat | Cod | Cot | Dis | Ezr | HO | Hit | HH | Mon | Mor | Nei | Nor | Roc | Roh | San | Whe | Wil | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Phys Assault | LT Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | ST Sus |  |  |  |  | 2 | 1 |  | 3 |  | 1 |  | 6 | 3 | 1 |  |  | 4 | 3 |  | 1 |  | 1 | 26 |
| Fight | ST Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| Pushing | ST Sus | 1 | 1 |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  | 3 |  |  |  |  |  | 7 |
| Threats-Lev I | ST Sus |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 2 |
| Threats-Lev II | LT Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  | 2 |
|  | ST Sus |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 2 |  |  | 4 |
| Threats-Lev III | LT Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
|  | ST Sus |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Phys Inj | LT Sus |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | ST Sus |  |  | 2 |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Weapons | ST Sus |  |  |  |  |  |  |  |  | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  | 4 |
| Proh Obj | ST Sus |  | 2 |  |  | 1 | 1 |  |  | 1 |  |  |  | 1 | 1 |  | 2 |  |  |  | 2 |  |  | 11 |
| Sex Har | ST Sus |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 2 |
| Har | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Bully | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Indecency | ST Sus |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 4 |
| Profanity | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Vandalism | ST Sus | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Larceny | ST Sus |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Arson | ST Sus |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Truant all day | ST Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Insub | LT Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
|  | ST Sus |  |  | 2 | 1 |  |  | 1 |  |  |  |  |  |  | 1 | 1 |  | 1 | 2 |  |  |  |  | 9 |
| Disr Beh | LT Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
|  | ST Sus |  | 2 |  |  | 3 | 3 |  |  |  |  |  |  |  |  | 3 | 3 |  | 1 | 3 |  |  |  | 18 |
| False Complaint | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Nuisance Item | ST Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| Expos Fluids | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Total ST Sus |  | 2 | 6 | 5 | 1 | 14 | 10 | 1 | 4 | 2 | 3 | 4 | 7 | 5 | 3 | 5 | 6 | 10 | 6 | 3 | 8 | 0 | 1 | 106 |
| Total LT Sus |  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 7 |
| Total Expulsions |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Actions |  | 2 | 6 | 5 | 1 | 15 | 10 | 1 | 4 | 2 | 4 | 4 | 7 | 5 | 3 | 5 | 6 | 15 | 6 | 3 | 8 | 0 | 1 | 113 |

## Secondary Actions

Table 20 shows secondary buildings and the number of expulsions, long-term suspensions, short-term suspensions, and mandatory reassignments. For all of the secondary buildings, there were 16 expulsions, 130 long-term suspensions, 736 short-term suspensions, and one (1) mandatory reassignment. Since last year expulsions decreased by $42.9 \%$, long-term suspension decreased by $13.3 \%$, short-term suspensions decreased by $25 \%$, and mandatory reassignments decreased by $50 \%$ from two (2) to one (1).

Middle Schools. At the middle school level, there were six (6) expulsions, 15 long-term suspensions, 260 short-term suspensions, and no mandatory reassignments. The largest number of out-of-school exclusions were assigned for the following infractions: pushing and shoving, 41; disruptive behavior, 39; fighting, 40; and insubordination, 62. There were six (6) expulsions including four (4) from NMS and two (2) from CMS. Students who were expelled also had repeated offenses which led up to the expulsion.

High Schools. At the high school level, there were 10 expulsions, 115 long-term suspensions, 476 shortterm suspensions, and one (1) mandatory reassignment. Since last year at the high school level, expulsions decreased by $54 \%$, long-term suspensions decreased by $3.3 \%$, short-term suspensions decreased by $17 \%$, and mandatory reassignments decreased by $50 \%$ from two (2) to one (1). The largest number of out-of-school exclusions were assigned for the following infractions: insubordination, 73; disruptive behavior, 109 ; and fighting, 52.

## Conclusion

In conclusion, Table 19 below shows the number of actions taken for all of the schools over the past eight (8) years. The Standards for Student Conduct require minimum sanctions for the most serious offenses, and therefore, many of the out-of-school exclusions were assigned because building administrators were given no latitude in making other choices. It is good news that the number of out-of-school exclusions have decreased and are at the lowest points in the eight years that are listed.

Table 19
Number of Actions from 1997/98 to 2004/05


Table 20
Number of Actions Assigned for Infractions at Secondary Schools-2004/05

| Infraction | Action | AM S | BM S | CMS | KMS | NMS | RMS | MSA | MNH | MSH | MWH | MLC | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Physical Assault | Expul |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | LT Sus |  |  |  |  |  | 2 |  | 4 | 4 | 3 |  | 13 |
|  | ST Sus |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Fighting | LT Sus |  |  |  |  | 2 |  |  | 2 | 3 |  |  | 7 |
|  | ST Sus | 11 | 2 | 5 |  | 18 | 2 |  | 17 | 19 | 11 |  | 85 |
| Push/Shoving | LT Sus |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | ST Sus | 3 | 13 | 15 | 4 | 3 | 2 | 1 | 4 | 7 | 6 |  | 58 |
| Threats-Lev I | ST Sus |  | 1 |  |  |  |  | 1 | 2 | 1 | 2 |  | 7 |
| Threats-Lev II | LT Sus |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
|  | ST Sus | 4 |  | 2 | 4 | 1 | 1 | 1 |  | 13 | 1 |  | 28 |
| Threats-Lev III | Expul |  |  | 2 |  |  |  |  |  |  | 1 |  | 3 |
|  | LT Sus |  | 1 | 1 | 1 | 1 |  |  | 2 |  |  |  | 6 |
| Physical injury | LT Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | ST Sus |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Guns | Expul |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| Other W eapons | Expul |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | ST Sus | 1 |  |  |  |  |  |  | 1 |  |  | 1 | 3 |
| Prohibited Objects | LT Sus |  |  |  |  |  |  |  |  | 2 | 1 |  | 3 |
|  | ST Sus |  | 3 | 2 | 1 | 1 | 2 | 2 |  | 1 | 5 |  | 17 |
| Sexual Harassment | LT Sus |  |  |  |  |  |  |  | 2 | 2 | 1 |  | 5 |
|  | ST Sus | 1 |  | 2 |  |  |  |  |  | 1 |  | 1 | 5 |
| Harassment | Expul |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | ST Sus |  |  | 1 | 2 | 4 | 3 |  | 3 |  | 1 |  | 14 |
| Bullying | Expul |  |  |  |  |  |  |  | 4 |  |  |  | 4 |
|  | ST Sus |  | 1 | 3 |  |  |  |  | 6 | 2 | 4 |  | 16 |
| Drug Poss | LT Sus | 1 |  |  |  |  |  | 1 | 13 | 11 | 9 | 1 | 36 |
|  | ST Sus |  |  |  |  |  |  |  | 1 |  | 1 | 1 | 3 |
| Drug Use/Influence | Expul |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | LT Sus |  |  |  |  |  |  |  | 8 | 4 | 1 | 2 | 15 |
| Alcohal Poss | LT Sus |  |  |  |  |  |  |  |  | 5 |  |  | 5 |
| Alcohal Use | LT Sus |  |  |  |  |  |  |  | 4 | 2 | 6 | 2 | 14 |
|  | ST Sus |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Tobacco Poss | ST Sus |  |  | 2 | 1 |  |  |  | 1 |  |  |  | 4 |
| Tobacco Use | ST Sus |  |  | 1 |  |  |  |  | 1 | 1 |  |  | 3 |
| Fireworks Poss | LT Sus |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | ST Sus |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| Fireworks Use | ST Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| indecency | LT Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | ST Sus |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| Profanity | ST Sus | 2 |  | 2 | 1 | 2 | 1 |  | 1 | 4 | 12 |  | 25 |
| Disparaging Language | ST Sus |  |  | 1 | 2 |  | 2 |  | 6 | 4 | 11 | 2 | 28 |
| Vandalism | LT Sus |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | ST Sus |  |  |  |  |  |  |  | 2 | 1 | 2 |  | 5 |
| Larceny | Expul |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | LT Sus |  |  |  |  |  |  |  |  | 4 | 1 |  | 5 |
|  | ST Sus | 5 |  | 1 | 1 | 1 | 1 |  | 8 | 14 | 9 |  | 40 |
| Arson | ST Sus |  |  |  |  |  |  |  | 1 |  | 5 |  | 6 |
| Computer Misuse | Expul |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | ST Sus |  | 1 |  |  |  |  |  |  |  |  | 1 | 2 |
| Truant | ST Sus | 1 |  |  |  | 4 |  |  | 6 | 1 |  | 3 | 15 |
| Dishonesty | LT Sus |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | ST Sus |  |  |  | 1 |  |  |  |  | 2 |  |  | 3 |
| insubordination | LT Sus |  |  |  |  | 2 |  |  | 1 | 1 |  |  | 4 |
|  | ST Sus | 6 | 4 | 22 | 10 | 3 | 4 | 11 | 28 | 39 | 5 | 1 | 133 |
| Disruptive Behavior | LT Sus |  |  |  |  |  |  |  |  | 5 |  |  | 5 |
|  | ST Sus | 2 | 2 | 18 | 10 | 4 | 1 | 2 | 13 | 72 | 13 | 6 | 143 |
| Unlawful Activity | ST Sus |  |  |  |  |  |  |  |  | 4 |  |  | 4 |
| Nuisance ltem | Mand. Reassign |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
|  | ST Sus |  |  |  | 1 |  |  |  |  | 1 |  |  | 2 |
| Tardy Class-6 times | ST Sus |  |  |  |  |  |  |  | 1 | 1 |  |  | 2 |
| Tardy Class-9 times | ST Sus |  |  |  |  |  |  |  | 31 |  |  |  | 31 |
| Tardy Class-12 times | ST Sus |  |  |  |  |  |  |  | 7 |  |  |  | 7 |
| Tardy Class-15 times | ST Sus |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Poss Medications | ST Sus | 2 |  |  |  |  |  |  | 3 | 4 | 1 |  | 10 |
| Dist Presc Meds | LT Sus | 1 |  |  |  |  |  |  |  |  | 1 |  | 2 |
| Dist Non-Presc Meds | ST Sus |  |  |  |  |  |  |  | 1 | 1 |  |  | 2 |
| Sexual Contact | ST Sus |  |  |  |  |  |  |  |  | 2 |  |  | 2 |
| Truant from Class | LT Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | ST Sus |  |  |  |  |  |  |  | 13 | 7 |  |  | 20 |
| Threat with Object | Expul |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | LT Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| Poss Look-a-like Weapon | LT Sus |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  | ST Sus |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Exposure Body Fluids | ST Sus |  |  |  |  |  |  |  | 2 |  |  |  | 2 |
|  | Total Expulsions | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 6 | 0 | 4 | 0 | 16 |
|  | Total LT Sus | 2 | 1 | 1 | 1 | 6 | 3 | 1 | 40 | 43 | 26 | 6 | 130 |
|  | Total St Sus | 38 | 28 | 77 | 38 | 41 | 20 | 18 | 161 | 206 | 92 | 17 | 736 |
|  |  |  |  |  | 19 |  |  |  |  |  |  |  |  |

## Student Offender Summary

One student may violate more than one infraction so the number of unduplicated student infractions were analyzed. There were 4,493 student offenders, a decrease of $6.3 \%$ from last year. Male offenders comprised $65.5 \%$ of the total offenders, up $.3 \%$ since last year (see Table 21). Over the 10 -year period covered in Table 22, an average of $27.8 \%$ of the total secondary student population were offenders. Of the 19,613 students enrolled in Millard Public Schools, only $22.9 \%$ had reported violations (See Table 21 A ). This means that $77.1 \%$ of the students had no reported violations. The twelfth grade had the highest percentage of offenders to total school enrollment this year. Table 21 A also reflects infraction information for the elementary level.

Table 21
Offenders by School and Gender-2004/05

| School | Abb | Ack | Ald | BIk E | Bry | Cat | Cod | Cot | Dis | Ez | HO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | 18 | 44 | 1 | 9 | 28 | 20 | 16 | 16 | 24 | 29 | 7 |
| Male | 42 | 75 | 3 | 36 | 53 | 33 | 41 | 19 | 33 | 48 | 17 |
| Total | 60 | 119 | 4 | 45 | 81 | 53 | 57 | 35 | 57 | 77 | 24 |
| School | Hit | HH | Mon | Mor | Nei | Nor | Roc | Roh | San | Whe | Wil |
| Female | 7 | 4 | 32 | 33 | 33 | 5 | 49 | 8 | 11 | 7 | 18 |
| Male | 12 | 23 | 56 | 38 | 39 | 31 | 52 | 21 | 26 | 32 | 40 |
| Total | 19 | 27 | 88 | 71 | 72 | 36 | 101 | 29 | 37 | 39 | 58 |
| School | MS Alt | AMS | BMS | CMS | KMS | NMS | RMS | NHS | SHS | WHS | MLC |
| Female | 0 | 70 | 67 | 86 | 70 | 28 | 40 | 177 | 330 | 244 | 15 |
| Male | 13 | 158 | 130 | 169 | 186 | 75 | 121 | 413 | 496 | 376 | 40 |
| Total | 13 | 228 | 197 | 255 | 256 | 103 | 161 | 590 | 826 | 620 | 55 |
| Total Elementary Total Secondary District Total |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Female | 419 |  | Female | 1127 |  | Female | 1546 |
|  |  |  |  | Male | 770 |  | Male | 2177 |  | Male | 2947 |
|  |  |  |  | Total | 1189 |  | Total | 3304 |  | Total | 4493 |

Table 21A
Offenders and Infractions by School Enrollment and Grade-2004/05

| Gade | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Offenders Female | 70 | 78 | 68 | 78 | 60 | 65 | 101 | 113 | 148 | 182 | 200 | 203 | 180 | 1546 |
| Offenders Male | 104 | 130 | 127 | 147 | 117 | 145 | 259 | 301 | 292 | 336 | 289 | 335 | 365 | 2947 |
| Tota Offenders | 174 | 208 | 195 | 225 | 177 | 210 | 360 | 414 | 440 | 518 | 489 | 538 | 545 | 4493 |
| Infractions | 385 | 438 | 359 | 450 | 356 | 443 | 936 | 1284 | 1098 | 2078 | 1995 | 2117 | 1811 | 13750 |
| Errollment | 1503 | 1504 | 1460 | 1485 | 1472 | 1422 | 1461 | 1544 | 1553 | 1705 | 1552 | 1542 | 1410 | 19613 |
| \%Infract toErroll | 256\% | 29.1\% | 24.6\% | 30.3\% | 24.2\%/ | 31.2\% | 64.1\% | 832\% | 70.7\% | 121.9\%/ | 128.5\% | 137.3\% | 128.4\% | 70.1\% |
| \%OffendtoErroll | 11.6\% | 13.8\% | 13.4\% | 15.2\% | 120\% | 14.8\% | 24.6\% | 26.8\% | 283\% | 30.4\% | 31.5\% | 34.9\% | 38.7\% | 229\% |

Table 22
Secondary Offenders and Infractions by School Enrollment—1995/96 to 2004/05

| School Year | $95 / 96$ | $96 / 97$ | $97 / 98$ | $98 / 99$ | $99 / 00$ | $00 / 01$ | $\mathbf{0 1 / 0 2}$ | $\mathbf{0 2} / 03$ | $\mathbf{0 3 / 0 4}$ | $\mathbf{0 4 / 0 5}$ | $\mathbf{1 0} \mathrm{Yr}$ Av |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Students | 1772 | 2397 | 2335 | 2739 | 2831 | 3412 | 3339 | 3507 | 3231 | 3304 | 28867 |
| Infractions | 7367 | 10271 | 9532 | 13178 | 12094 | 16071 | 14788 | 14927 | 12009 | 11319 | 12155.6 |
| Enrollments | 9378 | 9546 | 9802 | 9971 | 10024 | 10184 | 10384 | 10612 | 10718 | 10767 | 10138.6 |
| $\%$ Offenders per Enroll | $18.9 \%$ | $25.1 \%$ | $23.8 \%$ | $27.5 \%$ | $28.2 \%$ | $33.5 \%$ | $32.2 \%$ | $33.0 \%$ | $30.1 \%$ | $30.7 \%$ | $27.8 \%$ |
| $\%$ Infractions per Enroll | $78.6 \%$ | $107.6 \%$ | $97.2 \%$ | $132,2 \%$ | $120.7 \%$ | $157.8 \%$ | $142.4 \%$ | $140.7 \%$ | $112.0 \%$ | $105.1 \%$ | $122.1 \%$ |

## Repeat Student Offenders

Of the students who committed student infractions, $17.2 \%$ of the student offenders had five (5) or more infractions (see Table 23).

There were 777 students who had more than five (5) infractions, a decrease of $16 \%$ from last year. When repeat infractions were disaggregated, it was found that 523 students had from 5-9 infractions, a decrease of $13.6 \%$ from last year. There were 150 students with 10-14 infractions, a $15.7 \%$ decrease; 52 students with $15-19$, a $29.7 \%$ decrease; 26 students with 20-24 infractions, a $38 \%$ decrease; 12 students with 25-29 infractions, a $50 \%$ increase; 8 students with 30-34 infractions, equal to last year's total; 3 students with 35-39 infractions, a $40 \%$ decrease; and 2 students with 40-44 infractions, equal to last years data. Finally, there was one (1) student with more than 45 infractions constituting a $100 \%$ increase in this category. Buildings have made an effort to work with repeat offenders by taking decisive action after the first five infractions. All three high schools have reduced repeat infractions considerably.

Table 23
Student Offenders with Five or More Repeat Infractions-2004/05

|  | $\mathbf{5 - 9}$ | $\mathbf{1 0 - 1 4}$ | $\mathbf{1 5 - 1 9}$ | $\mathbf{2 0 - 2 4}$ | $\mathbf{2 5 - 2 9}$ | $\mathbf{3 0 - 3 4}$ | $\mathbf{3 5 - 3 9}$ | $\mathbf{4 0 - 4 4}$ | $\mathbf{4 5 +}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | 1 |  |  |  |  |  |  |  |  | 1 |
| Ackerman | 4 | 3 |  |  |  |  |  |  |  | 7 |
| Bryan | 10 | 2 | 3 |  |  |  |  |  |  | 15 |
| Cather | 1 |  |  |  |  |  |  |  |  | 1 |
| Cody | 8 | 1 |  |  |  |  |  |  |  | 9 |
| Cottonwood |  | 2 |  |  |  |  |  |  |  | $\mathbf{2}$ |
| Disney | 3 |  |  |  |  |  |  |  |  | 3 |
| Ezra | 3 |  |  |  |  |  |  |  |  | 3 |
| Harvey Oaks | 3 | 1 |  |  |  |  |  |  |  | 4 |
| Hitchcock | 2 |  |  |  |  | 1 |  |  |  | 3 |
| Montclair | 4 |  |  | 1 |  |  |  |  |  | 5 |
| Neihardt | 9 | 2 |  |  |  |  |  |  |  | 11 |
| Norris | 7 |  |  |  |  |  |  |  |  | 7 |
| Rockwell | 15 | 1 |  | 1 |  |  |  |  |  | 17 |
| Sandoz | 5 |  |  |  |  |  |  |  |  | 5 |
| Willowdale | 1 |  |  |  |  |  |  |  |  | 1 |
| AMS | 29 | 9 | 1 | 3 | 1 |  |  |  |  | 43 |
| CMS | 26 | 11 | 3 | 1 |  |  |  |  |  | 41 |
| BMS | 21 | 1 |  |  |  |  |  |  |  | 22 |
| KMS | 27 | 6 | 1 | 1 |  | 1 |  |  |  | 36 |
| NMS | 5 | 2 |  |  |  |  |  |  |  | 7 |
| RMS | 22 | 5 |  |  | 1 |  |  |  |  | 28 |
| MSAP | 2 |  |  |  | 1 |  |  |  |  | 3 |
| MNHS | 75 | 21 | 11 | 3 | 1 |  |  |  |  | 111 |
| MSHS | 144 | 59 | 25 | 13 | 8 | 6 | 3 | 2 | 1 | $\mathbf{2 6 1}$ |
| MWHS | 100 | 27 | 8 | 3 |  |  |  |  |  | 138 |
| MLC | 1 |  |  |  |  |  |  |  |  | 1 |
| Total | 523 | 150 | 52 | 26 | 12 | 8 | 3 | 2 | 1 | 777 |

## Drug and Violence Infraction Summary

## Infractions Associated with Violence

The infraction categories which were disaggregated as violence indicators include: physical assault, fighting, threats-level one, threats-level two, threats-level three, bomb threat, physical injury, guns, and other weapons. "Guns" refers to all types of guns including pellet, paint ball, stun guns, and BB guns.

Infractions related to violence were reduced by $18.3 \%$, a significant decrease since last year. However, in 2004/05, physical assault increased by $13 \%$ over last year, but the number of physical injuries was reduced. Infractions related to threats decreased by $26 \%$ from last year's data.

Violent infractions are generated by a small percentage of the student population. These students can have significant impact on school climate and feelings of safety. Acts of violence directly impact school safety and must be addressed by District safety programs. Early identification of students who have violent tendencies are monitored and placed in appropriate educational programs as needed.

Chart 1
Infractions Associated with Violence Against Others-2000/01 to 2004/05


## Infractions Associated with Drugs and Alcohol

The total infractions associated with drugs and alcohol in 2004/05 decreased by $6.7 \%$. This constitutes the second consecutive year where a decline has been noted. This good news is equalized by the fact that infractions for possession of drugs and/or alcohol increased by $10.5 \%$. Infractions for using or being under the influence of drugs has decreased by $14.7 \%$ since last year and helps account for the overall
decrease in drug and alcohol infractions. Student infractions for distribution of drugs or alcohol decreased by five (5) infractions bringing the total to zero (0). While there was the increase in possession of drugs by six (6) incidents, possession of alcohol decreased from six (6) infractions to five (5) infractions. The decrease in infractions for being under the influence of drugs and alcohol is not necessarily an indication of less drug use. Indications are that students are getting the message about coming to school under the influence of drugs or alcohol or using drugs or alcohol on school grounds.

In summary, infractions for the possession or use of drugs or alcohol decreased again in 2004/05 after seeing a $10 \%$ decline from the prior year. We deduce that the reduction of "being under the influence of drugs or alcohol" infractions, is due to a variety of reasons. First, students realize that trained administrators and teachers are able to detect the signs of being under the influence. Administrators, nursing staff members and SROs have had updated training on detecting students who are under the influence of drugs and it is having positive effect on reducing the number of students who come to school under the influence. Drug detection dogs continue to be used as a tool to ensure safe and drug free schools.

## Chart 2

Infractions Associated with Drugs and Alcohol—1997/98 to 2004/05


## Exclusion from Extracurricular Activities <br> For Off-Campus Conduct

Millard policy requires that students who admit to or are convicted of drug or alcohol offenses, causing injury to any District employee or student, sexual assault, use or possession of weapons, or burglary or theft which occurs off-campus during the calendar school year may be excluded from participating in extracurricular activities.

Thirteen (13) students were excluded from extracurricular activities during the 2004/05 school year for off-campus conduct which violated Millard Public School Policy (see Table 24). The number of exclusions increased by $62 \%$ over last year. This follows a $38.5 \%$ decrease in the 2003/04 numbers.

Table 24
Exclusion from Extracurricular Activities for Off-Campus Conduct-2004/05

| Infraction Code | Description | Gender | Total |
| :---: | :---: | :---: | :---: |
| 17 | Drugs | Male | 5 |
| 21 | Alcohol | Male | 4 |
| 21 | Alcohol | Female | 4 |
| Total Exclusions |  |  |  |

## Discipline Hearings

There were 16 disciplinary hearings held during the 2004/05 school year. Two (2) were held at the elementary level and 14 were held at the high school level. Fifteen (15) parents of male students and one (1) parent of a female student requested hearings (see Table 25). Actually, 19 hearings were requested in total, but three (3) parents cancelled the hearing request before the hearing was held. Parents may request a hearing for the following disciplinary actions: long-term suspension, expulsion, or mandatory reassignment. Parents or students may not request a disciplinary hearing for short-term suspensions. Mr. Dennis Kimberlin was the Hearing Examiner for 14 of the hearings and Dr. Ronald Burmood was the Hearing Examiner for the other two (2) hearings.

Table 25
Student Discipline Hearings by Grade and Gender-2004/05

| Grade | Pre-5 | $6-8$ | $9-12$ | Total |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Female | 0 | 0 | 1 | 1 |
| Male | 2 | 0 | 13 | 15 |
|  |  | 0 |  | 16 |
| Total | 2 | 0 | 14 | 16 |

## Breath Testing Device Utilization Report

The use of breath testing devices was sanctioned by Policy 5490 and related Rule 5490.1, and approved August 16, 1996. The breath testing device is used to measure alcohol levels in students at the high school and middle school levels. The results of any such test are to be used only to exonerate the students. The District has four breath testing devices with trained staff to operate them. Rule 5490.1 provides that the Board of Education be given annual reports of the utilization of the breath testing devices. The number of students offered the breath test increased from four (4) in 2003/04 to eleven (11) during 2004/05. The number of students who tested positive to having been drinking alcohol increased from $75 \%$ in 2003/04 to $82 \%$ during the 2004/05 school year. There were three (3) students who agreed to take the breath test during the first semester and six (6) agreed during the second semester (see Table 26).

Table 26
Breath Testing Device Utilization-2004/05

| Summary | MNHS | MSHS | MWHS | MLC | Totals | MNHS | MSHS | MWHS | MLC | Totals | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of students offered |  |  |  |  |  |  |  |  |  |  |  |
| the breath test | 3 | 0 | 1 | 1 | 5 | 0 | 0 | 5 | 1 | 6 | 11 |
| Number of students who |  |  |  |  |  |  |  |  |  |  |  |
| agreed to take breath test | 1 | 0 | 1 | 1 | 3 | 0 | 0 | 5 | 1 | 6 | 9 |
| Number of students who |  |  |  |  |  |  |  |  |  |  |  |
| declined to take breath test | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Number of students tested |  |  |  |  |  |  |  |  |  |  |  |
| who HAD been drinking | 1 | 0 | 1 | 1 | 3 | 0 | 0 | 5 | 1 | 6 | 9 |
| Number of students tested |  |  |  |  |  |  |  |  |  |  |  |
| who HAD NOT |  |  |  |  |  |  |  |  |  |  |  |
| been drinking | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Discipline Conclusion

The number of student offenders and the number of infractions decreased slightly since last year. Infractions decreased when compared to last year and the number of student offenders decreased as well. The total percentage of student offenders equals $22.9 \%$ of the student population.

Repeated offenses committed by student offenders decreased for the second year in a row. The five-year trend associated with violence was reduced this year. However, it is noted that potentially violent offenders must continue to be identified and plans developed to alleviate safety concerns. It is worth reiterating that there will be a much better chance of remediation if these students are reached when they are young or when they first start exhibiting deleterious behavior.

Efforts were made to improve consistency in discipline reporting in 2003/04. The outcome resulted in improved discipline reporting in the elementary and improved reporting consistency in the secondary level. Although buildings were monitored, there remains some minor discrepancy between buildings in the certain infractions categories. There may never be consistent discipline numbers between schools because there are many other variables besides reporting issues.

Millard Public Schools is a safe place to attend school. It should be remembered that $77.1 \%$ of our student body were not reported as having violated a single infraction in 2004/05. This statistic is a testament to the good behavior in the district. This number should also be celebrated because the student population at Millard Public Schools continues to grow significantly.

## STUDENT HEALTH

## Health Services

During the 2004/05 school year, health paraprofessionals had 128,820 contacts with students and nurses had 190,202 contacts. Parent conferences by health paraprofessionals and nurses increased by $22 \%$ this year (see Table 27). Total health contacts increased by $9 \%$ since last year.

Table 27
Number of Health Contacts-2004/05

| Description of Contact | $\mathbf{2 0 0 1 / 0 2}$ | $\mathbf{2 0 0 2 / 0 3}$ | $\mathbf{2 0 0 3 / 0 4}$ | $\mathbf{2 0 0 4 / 0 5}$ |
| :--- | :---: | :---: | :---: | :---: |
| Students Seen by Health Assistant | 129,720 | 177,878 | 197,357 | 128,820 |
| Students Seen by School Nurse | 93,984 | 85,925 | 99,418 | 190,202 |
| Parent and Heatlh Assistant Contacts | 10,933 | 10,808 | 16,710 | 18,985 |
| Parent and School Nurse Contacts | 14,783 | 14,592 | 18,406 | 24,006 |
| Total Health Contacts | $\mathbf{2 4 9 , 4 2 0}$ | $\mathbf{2 8 9 , 2 0 3}$ | $\mathbf{3 3 1 , 8 9 1}$ | $\mathbf{3 6 2 , 0 1 3}$ |

During the 2004/05 school year, approximately 2,596 doses of medication were administered per week (see Table 28). The top three administrations of medication were 473 doses of ADHD medication, 355 applications of inhalers, and 359 analgesics. The number of doses of ADHD medication administered decreased $22 \%$ from last year. The decrease in this area is attributed to time-release medications for ADHD requiring only one dose daily.

Table 28
Number of Medications Administered per Week-2004/05

| DAILY MEDICATIONS ADMINISTERED PER WEEK |  | PRE-K | ELEM | M.S. | H.S. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADD/ADHD Medication |  | 0 | 197 | 101 | 175 | 473 |
| Allergy Medication |  | 0 | 14 | 27 | 25 | 66 |
| Antibiotics |  | 0 | 25 | 26 | 32 | 83 |
| Anticonvulsant |  | 0 | 22 | 6 | 65 | 93 |
| Antidepressants |  | 0 | 16 | 5 | 10 | 31 |
| Antipsychotic Medication |  | 0 | 40 | 5 | 5 | 50 |
| Antispasmodics |  | 0 | 15 | 5 | 5 | 25 |
| Cardiac Medication |  | 0 | 0 | 0 | 0 | 0 |
| Cough Medication |  | 0 | 26 | 12 | 14 | 52 |
| Decongestants |  | 0 | 11 | 12 | 10 | 33 |
| GI Medications |  | 0 | 21 | 16 | 65 | 102 |
| Inhalants |  | 0 | 51 | 45 | 17 | 113 |
| Ointments \& Drops - Eye |  | 0 | 18 | 26 | 15 | 59 |
| Ointments \& Drops - Ear |  | 0 | 7 | 0 | 5 | 12 |
| Anti-infective - Tetracycline |  | 0 | 0 | 0 | 0 | 0 |
| Diuretic |  | 0 | 5 | 0 | 0 | 5 |
| Insulin Supervision |  | 0 | 76 | 149 | 75 | 300 |
| Immunosuppressant |  | 0 | 0 | 0 | 10 | 10 |
| Vitamins |  | 0 | 15 | 0 | 0 | 15 |
| Topical Ointments |  | 0 | 9 | 1 | 50 | 60 |
| Lactose |  | 0 | 26 | 7 | 1 | 34 |
| Analgesics |  | 0 | 121 | 223 | 15 | 359 |
| Cough Drops |  | 0 | 70 | 25 | 0 | 95 |
| Inhalers |  | 0 | 170 | 180 | 5 | 355 |
| GI Medications |  | 0 | 11 | 12 | 8 | 31 |
| Nebulizer Treatments |  | 0 | 30 | 9 | 2 | 41 |
| Ointments |  | 0 | 10 | 0 | 26 | 36 |
| Allergy Medication |  | 0 | 30 | 28 | 5 | 63 |
|  | TOTAL | 0 | 1,036 | 920 | 640 | 2,596 |

There were 5,298 students in Millard Schools with special health needs in 2004/05. The total number of students with special health needs decreased $12.2 \%$ from last year. Asthma was the highest area of incidence (see Table 29). There were 1,701 students identified with asthma, a $2 \%$ decrease from last year. The second highest student health need was for students with allergies.

Table 29
Number of Students with Special Health Needs-2004/05

| STUDENTS WITH SPECIAL NEEDS - ESTIMATEDNUMBERS | PRE-K | ELEM | M.S. | H.S. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AIDS/HIV | 0 | 0 | 0 | 0 | 0 |
| Allergies (Requiring Use of Emergency Medication) | 1 | 90 | 48 | 735 | 874 |
| Asthma/Reactive Airway Disease | 5 | 620 | 438 | 638 | 1701 |
| ADD/ADHD (Currently on Medication) | 0 | 341 | 188 | 304 | 833 |
| Cancer | 0 | 6 | 6 | 7 | 19 |
| Cardiac Disease | 0 | 41 | 12 | 26 | 79 |
| Cerebral Palsy | 0 | 15 | 10 | 18 | 43 |
| Cystic Fibrosis | 0 | 2 | 2 | 3 | 7 |
| Diabetes Mellitus | 0 | 15 | 18 | 23 | 56 |
| Down's Syndrome | 0 | 13 | 8 | 16 | 37 |
| Eating Disorder | 0 | 1 | 3 | 14 | 18 |
| G I Problems/Crohn's Disease | 0 | 38 | 19 | 36 | 93 |
| Hearing Impaired Requiring Hearing A id | 0 | 22 | 7 | 20 | 49 |
| Hepatitis A, B, C | 0 | 1 | 0 | 0 | 1 |
| Hemophilia/O ther Bleeding Disorders | 1 | 7 | 4 | 10 | 22 |
| Hydrocephalus | 0 | 5 | 2 | 4 | 11 |
| Hypertension | 0 | 1 | 2 | 28 | 31 |
| JRA (Juvenile Rheumatoid Arthritis) | 0 | 5 | 3 | 8 | 16 |
| Kidney Disease | 0 | 7 | 4 | 15 | 26 |
| Leukemia (Immune Deficiency) | 0 | 7 | 0 | 6 | 13 |
| M igraines | 0 | 65 | 72 | 186 | 323 |
| Muscular Dystrophy | 0 | 2 | 2 | 1 | 5 |
| Organ Transplant/Bone M arrow Transplant | 0 | 3 | 1 | 7 | 11 |
| Paraplegic | 0 | 0 | 3 | 2 | 5 |
| Pregnancy | 0 | 0 | 0 | 19 | 19 |
| Quadriplegic | 0 | 0 | 2 | 2 | 4 |
| Scoliosis | 0 | 2 | 9 | 30 | 41 |
| Seizure Disorder - Active Seizures at School | 0 | 14 | 11 | 12 | 37 |
| Seizure D isorder - Past History of Seizures | 0 | 49 | 17 | 41 | 107 |
| Sexually Transmitted Diseases | 0 | 0 | 0 | 8 | 8 |
| Spina Bifida | 0 | 4 | 1 | 3 | 8 |
| Substance Abuse | 0 | 0 | 0 | 108 | 108 |
| Tourette's Syndrome | 0 | 6 | 1 | 5 | 12 |
| V ision Impaired/Legally Blind | 0 | 7 | 5 | 23 | 35 |
| Other - Depression | 0 | 20 | 16 | 113 | 149 |
| Other - Fetal Alcohol Syndrome | 0 | 1 | 0 | 4 | 5 |
| Other - Hemiplegic | 0 | 2 | 0 | 0 | 2 |
| Other - Immune Deficiency | 0 | 1 | 1 | 8 | 10 |
| Other - Neurofibromatosis | 0 | 1 | 0 | 1 | 2 |
| Other - Phenylketonuria | 0 | 1 | 0 | 0 | 1 |
| Other - Tuberous Sclerosis | 0 | 2 | 0 | 0 | 2 |
| Other - Angelman Syndrome | 0 | 1 | 1 | 0 | 2 |
| Other - Autism | 0 | 16 | 7 | 12 | 35 |
| Other - G Button | 0 | 5 | 3 | 10 | 18 |
| Other - Orthopedic Problems | 0 | 17 | 10 | 41 | 68 |
| Other - Psychological Diagnosis | 0 | 16 | 24 | 131 | 171 |
| Other - Alports Syndrome | 0 | 0 | 0 | 2 | 2 |
| Other - Duanes Syndrome/Cat Eye Syndrome | 0 | 0 | 2 | 0 | 2 |
| Other - Horners Syndrome | 0 | 2 | 0 | 0 | 2 |
| Other - Obsessive Compulsive Disorder | 0 | 4 | 7 | 7 | 18 |
| Other - Nervous Tic | 0 | 3 | 1 | 4 | 8 |
| Other - Fainting Spells | 0 | 9 | 1 | 7 | 17 |
| Other - Bipolar | 0 | 10 | 6 | 28 | 44 |
| Other - Hypoglycemia | 0 | 2 | 3 | 12 | 17 |
| Other - Hypothyroidism - brittle bone | 0 | 3 | 1 | 11 | 15 |
| Other - Congenital Adrenal Hyperplasia | 0 | 1 | 0 | 1 | 2 |
| Other - Bladder Reflux | 0 | 13 | 2 | 3 | 18 |
| Other - Bone Cyst | 0 | 0 | 1 | 1 | 2 |
| Other - Brain Tumor/Craniosynostosis | 0 | 6 | 1 | 2 | 9 |
| Other - Springles Deformity | 0 | 0 | 0 | 1 | 1 |
| Other - Thyroid Disorder | 0 | 2 | 3 | 13 | 18 |
| Other - Rheumatoid Arthritis | 0 | 0 | 1 | 5 | 6 |
|  | 7 | 1,527 | 989 | 2,775 | 5,298 |

## Nursing Care Procedures

There were 191 students in Millard Schools requiring special nursing care procedures at school in 2004/05, a $58 \%$ increase (see Table 30). Students requiring Blood Glucose Monitoring topped the list followed by Monitoring of Vital Signs.

Special training for staff was often required to perform procedures for medically fragile students. Nurses not only administer these procedures, but also train other staff to assist.

Table 30
Number of Students Requiring Special Nursing Care Procedures-2004/05

| STUDENTS/STAFF REQUIRING SPECIAL NURSING CARE PROCEDURE | PRE-K | ELEM | M.S. | H.S. | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Blood Glucose Monitoring | 0 | 17 | 17 | 40 | $\mathbf{7 4}$ |
| Catherization - treatment or assistance | 0 | 3 | 0 | 0 | $\mathbf{3}$ |
| Gastric Feedings | 0 | 5 | 0 | 8 | $\mathbf{1 3}$ |
| Nebulizer Usage | 0 | 24 | 9 | 12 | $\mathbf{4 5}$ |
| Ostomy Care | 0 | 1 | 0 | 1 | $\mathbf{2}$ |
| Oxygen Usage | 0 | 0 | 0 | 0 | $\mathbf{0}$ |
| Seizure Management - Actual Seizure at School | 0 | 15 | 4 | 12 | $\mathbf{3 1}$ |
| Shunt Monitoring | 0 | 4 | 0 | 6 | $\mathbf{1 0}$ |
| Trachea Care (including suctioning/cleaning) | 0 | 0 | 0 | 1 | $\mathbf{1}$ |
| Vital Signs (Montoring of) | 0 | 8 | 12 | 35 | $\mathbf{5 5}$ |
|  |  |  |  |  |  |
|  | $\mathbf{0}$ | $\mathbf{7 7}$ | $\mathbf{4 2}$ | $\mathbf{7 2}$ | $\mathbf{1 9 1}$ |

## Health Screening

Beginning in 1997, nurses were required by Nebraska Statutes to perform dental, hearing, and vision screenings (see Table 31). Health screenings by nurses in 2004/05 decreased by $1 \%$ from last year. Referrals by nurses to physicians in 2004/05 increased by $60 \%$ from last year. The referrals to physicians is important because it verifies the importance of vision and hearing screenings. This meant that $4.38 \%$ of the screenings resulted in referrals this year.

Table 31
Number of Health Screenings Performed by Nurses-2004/05

| TYPE OF SCREENING |  | Screenings | Referrals |
| :---: | :---: | :---: | :---: |
| Audiometer Tests (K, 1, 2, 5, 8) |  | 11,681 | 294 |
| Diabetic Screenings |  | 11,735 |  |
| Vision Screening |  | 15,065 | 1,406 |
| Oral Screening |  | 11,097 | 475 |
|  | 2004/05 Total | 49,578 | 2,175 |
|  | 2003/04 Total | 50,125 | 1,361 |
|  | 2002/03 Total | 55,195 | 1,468 |
|  | 2001/02 Total | 55,273 | 1,295 |
|  | 2000/01 Total | 43,883 | 1,595 |

## Other Nurse Interventions

Nurses dispensed 54,192 medications (see Table 32). Contacts relating to communicable diseases increased by $49 \%$ over last year. Nurse treatments for accident victims increased by $3.8 \%$, and nurseadministered medications also increased by $3 \%$ over last year. This year "Staff Members Seen" has been added to this Table. Blood Pressure monitoring is one area that nurses are asked to monitor for staff members.

Table 32
Number of Nurse Interventions in 2004/05

| Number of Nurse Interventions in 2004/05 | No. of Students |
| :--- | :---: |
| Students reporting contracting communicable diseases | 2,567 |
| Accidents - Requiring MD/ER assistance | 512 |
| Medications Dispensed | 54,192 |
| Staff Members Seen | 3,299 |
|  | 60,570 |

Student pregnancies reported during the 2004/05 school year decreased by two (2) students since last year (see Table 33). There has been little fluctuation in the number of student pregnancies over the past five years. No pregnancies have been reported at the middle school level since the 1995/96 school year. There has been an average of 20 student pregnancies each year over the past five years.

Table 33
Number of Known Pregnancies Reported by Nurses-1999/2000 to 2004/05

| Year | M.S. | H.S. | Total |
| :---: | :---: | :---: | :---: |
| $2000 / 01$ | 0 | 28 | $\mathbf{2 8}$ |
| $2001 / 02$ | 0 | 18 | 18 |
| $2002 / 03$ | 0 | 19 | 19 |
| $2003 / 04$ | 0 | 18 | 18 |
| $2004 / 05$ | 0 | 16 | 16 |
| Five Year Average | 0 | 20 | 20 |

Four (4) students received emergency nebulizer treatments under the Emergency Asthma and Allergic Reaction Rule 5600.5 in 2004/05, an increase of one (1) student over last year. The Epi-Pen was also administered four (4) times during the 2004/05 school year. Annual training of emergency staff in each building has been provided by the school nurses and the Omaha Safety Council. The Omaha Safety Council teaches CPR and the defibrillator training using the method recommended by the American Heart Association. The American Heart Association training provides certification for two (2) years. The Medical Advisory Committee has been a valuable resource in monitoring the emergency asthma policy and in making recommendations.

Table 34
Number of Emergency Interventions 2004/05

| Emergency Interventions | Nebulizer | Epi-pen |
| :---: | :---: | :---: |
| Elementary | 0 | 0 |
| Middle School | 3 | 3 |
| High School | 1 | 1 |

## STUDENTS AT-RISK AND STUDENT ASSISTANCE PROGRAMS

## Number of Verified Section 504 Eligible Students

Section 504 of the Rehabilitation Act of 1973 prohibits discrimination against any person with a disability in any program receiving federal financial assistance. The District is required to identify students who have disabilities that substantially interfere with their learning and do not qualify for special education services. Once students are identified as Section 504 eligible, Individual Accommodation Plans are developed by a team of the student's teacher, counselors, and administrators. Section 504 procedures were changed in 2002 to reflect court decisions and OCR interpretation of the law. Copies of Section 504 Accommodation Plans were sent to Pupil Services for monitoring purposes. During the 2004/05 school year, the number of 504 eligible students decreased by $24 \%$ from last year. (See Table 35)

Table 35
Number of Students on 504 Plans-2000/01 to 2004/05

|  | $99 / 00$ | $00 / 01$ | $01 / 02$ | $02 / 03$ | $03 / 04$ | $04 / 05$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| High School <br> Middle School <br> Elementary | 120 | 99 | 65 | 34 | 30 | 23 |
|  | 167 | 152 | 28 | 11 | 10 | 6 |
| Total | 87 | 92 | 2 | 2 | 6 | 6 |

## MIT Activities

The Millard Intervention Team (MIT) identifies pre-referral procedures for students in Millard. MIT is a data driven fact-based problem-solving process that relies on trained consultants to help teachers solve learning problems for students. If strategies that are implemented do not solve the student's learning problems, the student may be referred for testing to determine if they have a disability. The number of referrals increased $3 \%$ over last year. Last year $17 \%$ of the referred students were identified for special education as compared to $16 \%$ this year. (See Table 36)

Table 36
Number of MIT Referrals for 2004/05

| Educational Level | No. <br> Referrals | Disposition of Referral |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Goal Achieved | Continuing | Sped |
| Elementary | 1640 | 160 | 926 | 311 |
| Middle School | 385 | 65 | 229 | 49 |
| High School | 395 | 96 | 162 | 28 |
| Total | 2420 | 321 | 1317 | 388 |

## Crisis Team Activities

Sudden death can have a devastating impact on the schools and the community. The district's crisis team can assist staff members working with a crisis situation so they can, in turn, support students and other members staff in coping with the loss. The Millard Crisis Team responded to four (4) requests for assistance in 2004/05 (see Table 37). There were three (3) student deaths and one (1) staff member death. The Millard Crisis Team implemented post-intervention plans to assist teachers, students, and parents in coping with the aftermath of sudden deaths.

Table 37
Number of Crisis Team Responses-2004/05

| Response Type | Number | Response Type | Number |  |
| :--- | :---: | :--- | :--- | :---: |
| Staff Deaths |  | Student Deaths |  |  |
| Heart Attack | 1 | Car Accident |  |  |
|  |  | Choking | 1 |  |
|  |  | Illness | 1 |  |
|  |  |  |  | 1 |
|  | Total | $\mathbf{1}$ |  | Total |

Crisis Interventions for Students At-Risk
Counselors and school psychologists identify and intervene with students who are considered to be at-risk and require crisis intervention. Following departmental guidelines, counselors, other building staff and Pupil Services staff, have identified students as potentially suicidal, an $8 \%$ decrease from last year.

In all cases, parents were contacted and given guidelines for specific procedures as well as resources they can employ for short-term and long-term intervention. The interventions were similar when compared between males and females in grades 6 through 12. The largest increase was in pre-kindergarten through $5^{\text {th }}$ grade. This was an increase of 12 interventions. There was a decrease of 23 interventions in the 6 th through the 8 th grade category after spiking to 77 last year.

Table 38
Crisis Interventions for Students At-Risk by Gender and Grade Level—2004/05

| StudentInterventions | $\mathbf{P - 5}$ | $\mathbf{6 - 8}$ | $\mathbf{9 - 1 2}$ | Total |
| :---: | :---: | :---: | :---: | :---: |
| Female | 10 | 28 | 56 | $\mathbf{9 4}$ |
| Male | 29 | 26 | 47 | $\mathbf{1 0 2}$ |
| Total | 39 | 54 | $\mathbf{1 0 3}$ | $\mathbf{1 9 6}$ |

## Chart 3

Crisis Interventions for Students At-Risk by School Year—1995/96 to 2004/05


## Hotline Activities

A 24-hour seven-day-a-week hotline is maintained for use by Millard students and parents. Students and parents can anonymously call on any subject and every call is investigated. During the 2004/05 school year, 21 calls were received on the Safe Schools Hotline. Of the 21 calls, all calls were resolved after investigation. Table 39 shows the subject of the hotline call as well as the gender and grade level of the person called about. The largest number of calls pertained to drugs. The next highest number of calls pertained to suicide and then to bullying and harassment. Some of the calls resulted in disciplinary actions by the school staff or law enforcement referrals. No prank calls were received this year. Although there is not a large volume of calls to the hotline, it remains an important tool for the district. Student billfold sized cards were distributed to all students in the fall. The card promoted the Hotline and provided the toll-free number. The reverse side of the card contains discounts from Millard Pay BAC Partners.

Table 39
Number of Safe Schools Hotline Calls-2004/05

| Nature of Call | No. Calls Relating to Students by Level and Gender |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Elementary |  | Middle School |  | High School |  |  |
|  | M | F | M | F | M | F |  |
| Drugs |  |  |  |  | 3 | 3 | 6 |
| Suicide |  |  | 1 | 2 | 1 | 1 | 5 |
| Bullying \& Harassment |  |  | 3 | 1 |  |  | 4 |
| Threats |  |  | 1 | 1 | 1 |  | 3 |
| Abuse |  | 1 |  |  |  | 1 | 2 |
| Other |  |  |  |  |  | 1 | 1 |
| Total Calls | 0 | 1 | 5 | 4 | 5 | 6 | 21 |

## Child Abuse and Neglect

In 2004/05, the number of cases of suspected child abuse and neglect increased by $25 \%$ over last year in grades pre-kindergarten through twelve (see Charts 7 and 8 ). There were 80 cases of suspected child abuse and neglect in 2004/05. All grade levels showed small increases. Grades $9-12$ showed the greatest increase, up from 11 reports last year to 21 this year. There was little difference in gender reporting across the grade levels. It is worth noting that the State of Nebraska has attempted to increase the awareness of child abuse and/or neglect which may account for the increase that occurred during the 2004/05 school year.

Chart 4
Suspected Child Abuse and Neglect by Gender and Grade Level—2004/05


Chart 5
Suspected Child Abuse and Neglect-1995/96 to 2004/05

Child Abuse and Neglect


## SCIP Team Activities

During the 2004/05 school year, most secondary schools had an active School/Community Intervention Program (SCIP) to assist students with potential drug/alcohol problems. The teams provided training to teachers to assist them in recognizing signs and symptoms of drug and alcohol abuse. Teachers were encouraged to refer students to their school's SCIP Team if they suspected a drug/alcohol-related problem.

Teams collected additional information on referred students to determine if there was reason to believe a student might have a drug/alcohol-related dependency. Other referrals came from parents or from the hotline which alerted SCIP leaders to potential drug problems. If it was determined that there was a potential problem, parents/guardians were contacted and encouraged to have their child take a drug/alcohol evaluation, get treatment, or take other steps to solve the problem.

Table 40 indicates that for the 2004/05 school year, 202 students were referred to SCIP Teams, and 65 referrals were made to local agencies. In contrast, during the 2003/04 school year, 197 students were referred to SCIP Teams and 67 referrals were made to local agencies.

Total SCIP referrals and interventions increased slightly from last year. The largest increase was due to $8^{\text {th }}$ and $12^{\text {th }}$ grade male referrals while the largest decrease was in the $11^{\text {th }}$ grade male category. Total referrals and interventions fluctuated at different grade levels. Total referrals and interventions decreased in grades 6,7 , and 11 while grades $8,9,10$ and 12 increased. Local agency referrals increased for females. The mild increase in referrals and infinitesimal decrease in agency referrals comes at a time when drug/alcohol infractions have decreased by $6.7 \%$.

Other drug prevention activities such as use of drug dogs, zero tolerance against drug usage, and the activities paid for by the Safe and Drug Free Schools and Community Grant, all work in concert with SCIP. SCIP activities are an important tool in accomplishing District drug and alcohol prevention goals. With the reduction in Safe and Drug Free School and Community Grant funds, money for community counselors/social workers has been absorbed by the district to ensure we address the adverse effects alcohol and drugs can have on our students.

Table 40
Number of SCIP Team Referrals-2004/05

| Grade | Referrals |  |  | Interventions |  |  | Local Agency Referrals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | Total | M | F | Total | M | F | Total |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 2 | 2 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 8 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 1 | 1 |
| 9 | 31 | 17 | 48 | 27 | 17 | 44 | 8 | 8 | 16 |
| 10 | 34 | 17 | 51 | 29 | 16 | 45 | 10 | 9 | 19 |
| 11 | 42 | 11 | 53 | 40 | 9 | 49 | 12 | 3 | 15 |
| $\mathbf{1 2}$ | 36 | 7 | 43 | 33 | 8 | 41 | 11 | 3 | 14 |
| Total | $\mathbf{1 4 6}$ | 56 | $\mathbf{2 0 2}$ | 130 | 51 | 181 | $\mathbf{4 1}$ | $\mathbf{2 4}$ | 65 |

M=Male $\quad \mathrm{F}=$ Female

## Scholarship Report

During the 2004/05 school year, scholarship dollars awarded to Millard graduates increased by $10 \%$ while the number of students awarded scholarships increased by $5 \%$ (see Table 41). The amount of scholarship dollars accepted by students decreased by $8 \%$ over last year. The total approximate value of Millard scholarships accepted increased at each high school. The number of Millard graduates also increased by $4 \%$ over last year. The number of Millard High School students awarded scholarships decreased mildly, but more scholarships were accepted.

Table 41
Summary of Scholarship Awards-Class of 2001 to 2005

|  | Class of 05 | Class of 04 | Class of 03 | Class of 02 | Class of 01 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Millard North Grads. | 574 | 517 | 526 | 543 | 500 |
| No. of Millard South Grads. | 433 | 444 | 480 | 465 | 479 |
| No. of Millard West Grads. | 431 | 418 | 435 | 424 | 425 |
| Total Millard Grads | 1438 | 1379 | 1441 | 1432 | 1404 |
| No. of Millard North Grads. awarded scholarships | 218 | 187 | 182 | 195 | 189 |
| No. of Millard South Grads. awarded scholarships | 141 | 143 | 158 | 149 | 143 |
| No. of Millard West Grads. awarded scholarships | 138 | 151 | 122 | 149 | 168 |
| Total Millard Grads Awarded Scholarships | 497 | 481 | 462 | 493 | 500 |
| \% of Millard North Grads, awarded scholarships | 37.72\% | 36.17\% | 34.60\% | 35.91\% | 37.80\% |
| \% of Millard South Grads. awarded scholarships | 32.56\% | 32.21\% | 32.92\% | 32.04\% | 29.85\% |
| \% of Millard West Grads. awarded scholarships | 32.00\% | 36.12\% | 28.05\% | 35.14\% | 39.53\% |
| District \% of Millard Grads Awarded Scholarships | 34.56\% | 34.88\% | 32.06\% | 34.43\% | 35.61\% |
| No. of scholarship awards to Millard North Grads. | 815 | 767 | 605 | 711 | 590 |
| No. of scholarship awards to Millard South Grads. | 570 | 478 | 530 | 520 | 432 |
| No. of scholarship awards to Millard West Grads. | 462 | 505 | 432 | 546 | 503 |
| Total Scholarships Awarded Millard Grads. | 1847 | 1750 | 1567 | 1777 | 1525 |
| No. of Students Accepting Scholarships-Millard North | 199 | 172 | 163 | 366 | 176 |
| No. of Students Accepting Scholarships-Millard South | 129 | 127 | 138 | 135 | 130 |
| No. of Students Accepting Scholarships-Millard West | 132 | 137 | 115 | 135 | 140 |
| Total No. of Students Accepting Scholarships | 460 | 436 | 416 | 636 | 446 |
| \% of Millard North Grads. accepting scholarships | 34.67\% | 33.27\% | 30.99\% | 67.40\% | 35.20\% |
| \% of Millard South Grads. accepting scholarships | 29.80\% | 28.60\% | 28.75\% | 29.03\% | 27.14\% |
| \% of Millard West Grads. accepting scholarships | 31.00\% | 32.78\% | 26.44\% | 31.84\% | 32.94\% |
| District \% of Miillard Grads Accepting Scholarships | 95.47\% | 31.62\% | 28.87\% | 44.41\% | 31.77\% |
| Total No. of scholarships accepted-Millard North | 767 | 372 | 303 | 181 | 590 |
| Total No. of scholarships accepted-Millard South | 267 | 283 | 287 | 284 | 272 |
| Total No. of scholarships accepted-Millard West | 241 | 291 | 225 | 259 | 249 |
| Total No. of Scholorships Accepted | 1275 | 946 | 815 | 724 | 1111 |
| Approximate total value of scholarships-Millard North | \$13,633,979,00 | \$12,513,641.00 | \$8,324,943.00 | \$8,503,718.00 | \$6,415,388 |
| Approximate total value of scholarships-Millard South | \$8,030,314.00 | \$5,668,024.00 | \$7,112,895.00 | \$6,041,368.00 | \$4,151,602 |
| Approximate total value of scholarships-Millard West | \$5,634,286.00 | \$6,652,774.00 | \$7,145,144.00 | \$7,362,539.00 | \$6,349,735 |
| Total Approx Value of Millard Scholarships | \$27,298,579.00 | \$24,834,439.00 | \$22,582,982.00 | \$21,907,625.00 | \$16,916,725 |
| Approximate total value of scholarships accepted-Millard North | \$5,520,378,00 | \$5,524,174.00 | \$3,699,771.00 | \$3,593,945.00 | \$3,019,728 |
| Approximate total value of scholarships accepted-Millard South | \$2,862,376.00 | \$2,622,916.00 | \$2,768,472.00 | \$2,354,394.00 | \$2,026,465 |
| Approximate total value of scholarships accepted-Millard West | \$2,421,369.00 | \$3,509,439,00 | \$2,776,625,00 | \$3,156,079.00 | \$2,893,678 |
| Total Approx Value of Millard Scholarships Accepted | \$10,804,123.00 | \$11,656,529.00 | \$9,244,868.00 | \$9,104,418.00 | \$7,939,871 |
| Average dollar value per scholarship-Millard North | \$16,729.00 | \$16,315.00 | \$13,806.00 | \$11,960.00 | \$10,874 |
| Average dollar value per scholarship-Millard South | \$14,088.00 | \$11,858.00 | \$13,421.00 | \$11,618.00 | \$9,610 |
| Average dollar value per scholarship-Millard West | \$18,190.00 | \$13,174.00 | \$16,540.00 | \$13,485.00 | \$12,532 |
| District Average Dollar Value per Scholarship | \$49,007.00 | \$41,347.00 | \$43,767.00 | \$37,063.00 | \$33,016 |
| No. of college bound students-Millard North | 500 | 438 | 463 | 448 | 441 |
| No. of college bound students-Millard South | 322 | 338 | 374 | 404 | 399 |
| No. of college bound students-Millard West | 363 | 366 | 375 | 358 | 389 |
| Total No. of College Bound Students | 1185 | 1142 | 1212 | 1210 | 1229 |
| No. of Athletic Scholarships-Millard North | 43 | 72 | 35 | 46 | 28 |
| No. of Athletic Scholarships-Millard South | 34 | 31 | 57 | 36 | 32 |
| No. of Athletic Scholarships-Millard West | 14 | 23 | 23 | 32 | 25 |
| Total No. of Athletic Scholarhships | 91 | 126 | 115 | 114 | 85 |
| Approximate value of athletic awards-Millard North | \$1,970,267.00 | \$3,279,754.00 | \$1,388,905.00 | \$1,350,760.00 | \$542,967 |
| Approximate value of athletic awards-Millard South | \$582,600.00 | \$571,780.00 | \$1,683,342.00 | \$1,623,700.00 | \$732,156 |
| Approximate value of athletic awards-Millard West | \$158,464.00 | \$335,788.00 | \$845,886.00 | \$898,399.00 | \$618,542 |
| Total Approx Value of Athletic Awards | \$2,711,331.00 | \$4,187,322.00 | \$3,918,133.00 | \$3,872,859.00 | \$1,893,665 |

## Psychological Services

Psychological services were provided by a staff of 16 school psychologists. These psychologists provided a full range of direct and indirect services to students, teaching staff, and parents.

Indirect services in 2004/05 involved consultation, inservice, referrals to community agencies, and research. Through consultation with teachers and administrators, psychologists developed and implemented classroom methods designed to facilitate learning and overcome behavior disorders. Consultation services also helped parents understand the learning and developmental processes of their children. Psychologists have acted as a liaison between the school and professionals outside the school to coordinate programs and meet special needs of children. Psychologists have also conducted research in school-related issues to evaluate and improve the educational process.

Direct services to children involved individual evaluations with subsequent follow-up. Referrals for evaluation came from parents, physicians, social agencies, private schools, and from exempt schools. These referrals were screened by the multidisciplinary team of the students home school. If an individual psychological evaluation was recommended, the child's intellectual, academic, social, and emotional developments were assessed. Recommendations were made for academic programming, behavior management, and placement in special classes. The evaluation results were discussed with the child's parents and teachers. Psychological testing increased $<1 \%$ and consultations increased by $70 \%$ from last year. This increase is due to more accurate record keeping on the part of the school psychologists. Consultation services help to decrease the need for testing by solving problems before a referral became necessary.

Students in special education programs are evaluated every three years as required by law. These regularly scheduled evaluations are used to assess progress and to help plan future programs. Table $\mathbf{4 2}$ summarizes the direct services provided by the Millard school psychologists during the 2004/05 school year.

An indicator of the effectiveness of MIT functioning within the buildings was the percentage of testing referrals that resulted in special education verification. The percentage of new students tested compared to those who were verified was basically even when compared to last year.

The verification rate (75\%) for new students tested has remained the same. This indicates that MITs are consistent with their pre-referral intervention strategies.

## Conclusion

The need for psychological services continues to grow. The number of consultations reflects the demand for such services by building staff and parents. Although it is difficult to isolate data which will prove that consultations can and do lower referrals, there is a belief among the Millard school psychologists and teaching staff that they do. The consistent number of students verified juxtaposed to those tested demonstrates MIT is working. It is desirable to have a high percentage of referred students qualify for services because this indicates valid referrals are being made. This statistic should continue to be closely monitored. Due to changes in the federal law, IDEA, the MIT leaders are addressing necessary changes for the following years to come.

Table 42
Summary of Psychological Assessments-2004/05

| School | New Evaluations |  |  | Reevaluations |  |  | *Consults |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | T* | $\mathbf{V}^{*}$ | \% | T* | $\mathbf{V}^{*}$ | \% |  |
| Abbott Elementary | 13 | 7 | 54\% | 9 | 6 | 67\% | 23 |
| Ackerman Elementary | 19 | 15 | 79\% | 13 | 13 | 100\% | 80 |
| Aldrich Elementary | 7 | 3 | 43\% | 4 | 4 | 100\% | 16 |
| Black Elk Elementary | 14 | 11 | 79\% | 6 | 2 | 33\% | 57 |
| Bryan Elementary | 21 | 19 | 90\% | 7 | 4 | 57\% | 26 |
| Cather Elementary | 11 | 8 | 73\% | 10 | 9 | 90\% | 29 |
| Cody Elementary | 6 | 5 | 83\% | 21 | 21 | 100\% | 22 |
| Cottonwood Elementary | 14 | 7 | 50\% | 4 | 4 | 100\% | 13 |
| Walt Disney Elementary | 18 | 16 | 89\% | 17 | 17 | 100\% | 81 |
| Harvey Oaks Elementary | 11 | 10 | 91\% | 2 | 1 | 50\% | 6 |
| Hitchcock Elementary | 4 | 3 | 75\% | 4 | 3 | 75\% | 24 |
| Holling Heights Elementary | 15 | 13 | 87\% | 8 | 8 | 100\% | 72 |
| Ezra Millard Elementary | 20 | 11 | 55\% | 6 | 4 | 67\% | 66 |
| Montclair Elementary | 18 | 17 | 94\% | 8 | 6 | 75\% | 53 |
| Morton Elementary | 17 | 15 | 88\% | 14 | 13 | 93\% | 23 |
| Neihardt Elementary | 31 | 29 | 94\% | 14 | 13 | 93\% | 76 |
| Norris Elementary | 15 | 11 | 73\% | 31 | 29 | 94\% | 47 |
| Rockwell Elementary | 8 | 4 | 50\% | 20 | 17 | 85\% | 23 |
| Rohwer Elementary | 12 | 9 | 75\% | 11 | 11 | 100\% | 23 |
| Sandoz Elementary | 20 | 18 | 90\% | 14 | 13 | 93\% | 43 |
| Wheeler Elementary | 16 | 13 | 81\% | 11 | 11 | 100\% | 21 |
| Willowdale Elementary | 22 | 14 | 64\% | 12 | 11 | 92\% | 33 |
| Andersen Middle School | 22 | 17 | 77\% | 39 | 34 | 87\% | 56 |
| Beadle Middle School | 8 | 8 | 100\% | 17 | 14 | 82\% | 115 |
| Central Middle School | 9 | 5 | 56\% | 56 | 45 | 80\% | 46 |
| Kiewit Middle School | 17 | 10 | 59\% | 21 | 19 | 90\% | 74 |
| North Middle School | 15 | 11 | 73\% | 24 | 18 | 75\% | 15 |
| Russell Middle School | 17 | 11 | 65\% | 28 | 23 | 82\% | 15 |
| Millard North High School | 14 | 9 | 64\% | 87 | 82 | 94\% | 110 |
| Millard South High School | 11 | 11 | 100\% | 85 | 77 | 91\% | 21 |
| Millard West High School | 15 | 11 | 73\% | 52 | 43 | 83\% | 125 |
| Preschool | 23 | 13 | 57\% | 26 | 23 | 88\% | 85 |
| Secondary MH Program | 0 | 0 | 0\% | 51 | 51 | 100\% | 33 |
| TEAM | 0 | 0 | 0\% | 1 | 1 | 100\% | 20 |
| Millard Learning Center | 0 | 0 | 0\% | 10 | 9 | 90\% | 3 |
| Young Adult Program | 0 | 0 | 0\% | 9 | 9 | 100\% | 12 |
| ELL MIT Advisement | 0 | 0 | 0\% | 0 | 0 | 0\% | 32 |
| 2004-2005 Total | 483 | 364 | 75\% | 752 | 668 | 89\% | 1619 |
| 2003-2004 Total | 492 | 369 | 75\% | 623 | 530 | 85\% | 1150 |
| 2002-2003 Total | 496 | 354 | 71\% | 618 | 508 | 82\% | 1168 |
| *T - Tested *V - Verified *Cons | =Con | tions | cludes A | HD Sc | nings |  |  |

AGENDA ITEM: Staff Development Report
MEETING DATE: 1 August 2005
DEPARTMENT: Educational Services
TITLE AND BRIEF DESCRIPTION: Professional growth opportunities in the Fall 2005 Workshop Booklet and update on the district catalogue of workshops/classes called Better \& Better.

## ACTION DESIRED: APPROVAL _ DISCUSSION __ INFORMATION ONLY X

BACKGROUND: Fall Workshop Booklet: New staff will be on duty three days prior to returning staff this year. (August $4^{\text {th }}-8^{\text {th }}$ ) Topics for the 3 new staff days include: technology training, 6 Traits Writing/Language Arts training, MEP curriculum information and time to work with their mentors/buddies. (Special education new staff will report a day early on August $3^{\text {rd }}$ for specialized training coordinated and funded by Director of Special Education, Charlene Snyder.) The Human Resources budget will pay new staff per diem for 2 of their 3 days and the Writing/Language Arts day will be funded through a state grant.
Better \& Better: The staff development district catalogue is changing in 2005-06. The Office of Staff Development will no longer send out a printed copy but rather request staff to view it on the staff development section of the INTRANET. There will be more "just in time" professional development offered at buildings during "on contract" hours. A copy of a technology trifold that was mailed to all certified staff in July is included in this report.
OPTIONS AND ALTERNATIVES CONSIDERED: Fall Workshop Booklet: After the 2004 Fall Workshop, several feedback and review meetings were held with the MEP facilitators, Educational Services directors, technology trainers and HR representatives to revise and refine the activities for the 2005 new teacher orientation and 2005 fall workshop for all staff. One change for 2005 include moving one of the four new teacher days to October $19^{\text {th }}$ so new staff can participate with the returning staff in the district staff development on their $190^{\text {th }}$ contract day. Another major change made was to differentiate the technology training for August $5^{\text {th }}$ to better meet the needs of our new staff. Better \& Better: Because this catalogue of classes is a living document, it can be outdated as soon as it is printed. To save paper and to encourage the use of technology, this catalogue will no longer be printed by the Office of Staff Development. In 2005-06, the Office of Staff Development will focus on new marketing Better \& Better to encourage certified and classified staff to participate in professional development offerings. Marketing for our certified staff will be a major focus since they will not be fulfilling their "flex day" by taking an 8 hour class.

RECOMMENDATIONS: Continue to support District Staff Development.
STRATEGIC PLAN REFERENCE: Strategy (Implemented 1990) - We will develop and implement plans to ensure the highest quality of staff.

PERSON(S) RESPONSIBLE: Dr. Kim Saum-Mills


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## Wednesday July 27

| Meeting/Training: | MOEC Mentor Training Day 1 |
| :--- | :--- |
| Target Audience: | New Mentor Trainees |
| Time: | 8:00 AM - 4:00 PM |
| Location: | UNO Alumni House |
| Facilitator: | Sharon Comisar-Langdon |

## Thursday <br> July 28

| Meeting/Training: | MOEC Mentor Training Day 2 |
| :--- | :--- |
| Target Audience: | Mentor Trainees |
| Time: | 8:00 AM-4:00 PM |
| Location: | UNO Alumni House |
| Facilitator: | Sharon Comisar-Langdon |

Tuesday
August 2

| Meeting/Training: | General Administration Meeting |
| :--- | :--- |
| Target Audience: | All Administrators |
| Time: | 8:00 AM - 12:00 PM |
| Location: | Don Stroh Administration Center |
| Facilitator: | Angelo Passarelli |


| Meeting/Training: | Practical Tips for Beginning Teachers (Optional) <br> Register to attend by calling 895-8418. |
| :--- | :--- |
| Target Audience: | Pre K-12 "New to the Profession" Teachers |
| Time: | 1:00-4:00 PM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Sharon Comisar-Langdon |


| Meeting/Training: | Professional/Technical Kickoff |
| :--- | :--- |
| Target Audience: | All Professional/Technical Staff |
| Time: | 1:30-4:00 PM |
| Location: | Don Stroh Administration Center |
| Facilitator: | Kim Saum-Mills |

## Wednesday

August 3

| Meeting/Training: | New Special Education Staff Training |
| :--- | :--- |
| Target Audience: | All New Special Education Staff |
| Time: | 8:00 AM - 4:00 PM |
| Location: | CSMI |
| Facilitator: | Charlene Snyder |


| Meeting/Training: | Peer Coaching-1st Quarter |
| :--- | :--- |
| Target Audience: | Pre-registered Peer Coaching Participants |
| Time: | 9:00-11:00 AM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Sharon Comisar-Langdon |


| Meeting/Training: | Peer Coaching - 1st Quarter |
| :--- | :--- |
| Target Audience: | Pre-registered Peer Coaching Participants |
| Time: | 1:00-3:00 PM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Sharon Comisar-Langdon |

## Thursday <br> August 4

| Meeting/Training: | New Elementary Staff Training <br> (6 Trait Writing and Reading) |
| :--- | :--- |
| Target Audience: | All New Elementary Certified Staff including <br> Special Education Teachers and SLPs. <br> (Except Counselors, Media, PE, Music, OT, PT, and <br> Psychologists) |
| Time: | $8: 00$ AM - 4:00 PM |
| Location: | Cottonwood Elementary |
| Facilitators: | MEP Facilitators |


| Meeting/Training: | Elementary Music Training |
| :--- | :--- |
| Target Audience: | New Elementary Music Staff |
| Time: | 8:00 AM - 4:00 PM |
| Location: | Black Elk Elementary, Music Room |
| Facilitator: | Nancy Robson |


| Meeting/Training: | ELL Training |
| :--- | :--- |
| Target Audience: | New K-12 ELL Teachers |
| Time: | AM $=8: 00$ AM - 12:00 PM \& PM $=1: 30-4: 00$ PM |
| Location: | AM (K-5) Cottonwood <br>  <br>  <br> AM (6-12) Millard South HS, Lecture Hall <br> PM (K-12) Millard South HS, Lecture Hall |
| Facilitators: | AM-MEP Facilitators, PM-Rose Barta |

## Thursday August 4 Cont.

| Meeting/Training: | Specialized Job Training |
| :--- | :--- |
| Target Audience: | All New K-12 Counselors, K-12 Media, K-5 PE, K-5 <br> Music, and Young Adult Program Teachers |
| Time: | $8: 00$ AM- 4:00 PM |
| Location: | CSMI - K-12 Counselors, K-12 Media, K-5 PE <br> Black Elk - K-5 Music <br> CMS Annex - Young Adult Program Teachers |
| Facilitators: | K-12 Counselors/Linda Shirck <br> K-12 Media/Donna Helvering <br> K-5 PE/Rose Barta <br> K-5 Music/Nancy Robson <br> Young Adult Program/Claudia Schulte |


| Meeting/Training: | 6 Trait Writing and Specialized Job Training |
| :--- | :--- |
| Target Audience: | All New K-12 SLPs |
| Time: | AM - 8:00-12:00 |
|  | PM - 1:30-4:00 |
| Location: | AM - Cottonwood / K-5 SLPs |
|  | AM - MSHS / 6-12 SLPs |
|  | PM- DSAC / Room B - K-12 SLPs |
|  | AM - K-5 SLPs / Susie Wooster |
| Facilitators: | AM - 6-12 SLPs / Liz Olson |
|  | PM - K-12 SLPs / Claudia Schulte |

## Thursday August 4 Cont.

| Meeting/Training: | New Secondary Staff Training |
| :--- | :--- |
|  | All New Secondary Certified Staff including <br> Special Education Teachers and SLPs <br> (Except Counselors, Media, OT, PT, Psychologists, <br> and Young Adult Program) |
| Time: | $8: 00$ AM - 12:00 PM |
| Location: | Millard South HS <br> All English Teachers: Rm. 317 <br> All Non-English Teachers: Lecture Hall |
| Facilitator: | Liz Olson |


| Meeting/Training: | New Secondary Staff Training |
| :---: | :---: |
| Target Audience: | All New Secondary Certified Staff including Special Education Teachers. <br> (Except Counselors, Media, OT, PT, Psychologists, SLPs and Young Adult Program) |
| Time: | 1:30-4:00 PM |
| Location: | Millard South HS <br> Lecture Hall - Social Studies, IT, PE, ELL <br> Rm. 317 - Language Arts \& Reading <br> Rm. 318 - Science, Math, Foreign Language, Computer Science <br> Rm. 319 - Music \& Art <br> Rm. 320 - Business, FCS, Health \& Computer Applications |
| Facilitators: | Liz Olson, Rose Barta, Clara Hoover, Linda Shirck, Barb Waller |


| Meeting/Training: | All New K-12 Media |
| :--- | :--- |
| Target Audience: | All New Certified K-12 Media |
| Time: | 8:00 AM - 4:00 PM |
| Location: | CSMI |
| Facilitator: | Donna Helvering |

Friday
August 5

| Meeting/Training: | New Staff Technology Orientation |
| :--- | :--- |
| Target Audience: | All New Certified Staff |
| Time: | 8:00 AM - 3:30 PM |
| Location: | By August 1, training location information will be <br> mailed to every new certified staff member. If you <br> do not receive a letter by August 1, please call the <br> Office of Staff Development at 895-8418. <br> Questions can by directed to Michelle Baldwin at <br> mkbaldwin@mpsomaha.org. |
| Facilitator: | Michelle Baldwin |


| Meeting/Training: | Mentor Renewal (optional) Register to attend by <br> calling 895-8418. |
| :--- | :--- |
| Target Audience: | Trained Mentors assigned to 2005-06 New Teachers |
| Time: | $8: 30$ AM $-12: 00$ PM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Sharon Comisar-Langdon |

## Monday <br> August 8

| Meeting/Training: | New Staff Breakfast |
| :--- | :--- |
| Target Audience: | All New Certified Staff, Administrators, Mentors, <br> Buddies, and MEPs |
| Time: | $8: 00-9: 45$ AM |
| Location: | Millard South HS, Cafeteria |
| Facilitator: | Kim Saum-Mills |

Monday
August 8 Cont.

| Meeting/Training: | Technology Meeting |
| :--- | :--- |
| Target Audience: | Technology Initiators |
| Time: | $8: 00 \mathrm{AM}-4: 00 \mathrm{PM}$ |
| Location: | CSMI |
| Facilitator: | Mark Feldhausen |


| Meeting/Training: | New Staff Orientation |
| :--- | :--- |
| Target Audience: | All New Certified Staff |
| Time: | $10: 00-11: 30$ AM |
| Location: | Millard South HS, Auditorium |
| Facilitator: | Kim Saum-Mills |


| Meeting/Training: | Professional/Technical Orientation |
| :--- | :--- |
| Target Audience: | All New Professional/Technical Staff |
| Time: | 1:00-3:30 PM |
| Location: | DSAC, Room B |
| Facilitator: | Kim Saum-Mills |

## Monday August 8 Cont.

| Meeting/Training: | Building Time with Mentors/Buddies |
| :--- | :--- |
| Target Audience: | All New Certified Staff |
| Time: | $12: 30-4: 00$ PM |
| Location: | Buildings |
| Facilitators: | Administrators \& Mentors/Buddies |


| Meeting/Training: | Math Field Test Training |
| :--- | :--- |
| Target Audience: | Math Field Test Staff |
| Time: | $8: 00$ AM - 4:00 PM |
| Location: | Cottonwood Elementary |
| Facilitator: | Tammy Gebhart |


| Meeting/Training: | Science Vendor Presentations |
| :--- | :--- |
| Target Audience: | Elementary Science Committee Members |
| Time: | $8: 00$ AM - 4:00 PM |
| Location: | ESU \#3, Calamus/Platte |
| Facilitator: | Nancy Thomblad |
| Meeting/Training: | CPO Training |
| Target Audience: | All Returning PSA Teachers |
| Time: | $8: 00$ AM-4:00 PM |
| Location: | Millard North HS, Room 906 |
| Facilitator: | Clara Hoover |

## Tuesday <br> August 9

| Meeting/Training: | Building Time |
| :--- | :--- |
| Target Audience: | All Certified Staff |
| Time: | 8:00 AM-12:00 PM |
| Location: | Buildings |
| Facilitators: | Building Administrators |


| Meeting/Training: | Business Adoption Training |
| :--- | :--- |
| Target Audience: | Grades 9-12 Business Teachers |
| Time: | $1: 00-4: 00$ PM |
| Location: | Millard North HS, Accounting Room |
| Facilitator: | Barb Waller |


| Meeting/Training: | K-12 PE Department Meeting |
| :--- | :--- |
| Target Audience: | Grades K-12 PE Staff |
| Time: | 1:00-4:30 PM |
| Location: | Millard West HS, Gym \& Computer Lab |
| Facilitator: | Rose Barta |

## Tuesday August 9 Cont.

| Meeting/Training: | Elementary Music: McMillan Program Training |
| :--- | :--- |
| Target Audience: | Grades K-5 Music Teachers |
| Time: | 1:00-4:00 PM |
| Location: | Black Elk Elementary, Music Room |
| Facilitator: | Susie Wooster |


| Meeting/Training: | Special Education Department Meeting |
| :--- | :--- |
| Target Audience: | All Special Education Staff (Including SLPs \& Psychologists) |
| Time: | 1:30-4:00 PM |
| Location: | Millard North HS, Auditorium |
| Facilitator: | Charlene Snyder |


| Meeting/Training: | Pupil Services Department Meeting |
| :--- | :--- |
| Target Audience: | Counselors \& Nurses |
| Time: | 1:30-3:30 PM |
| Location: | Millard West HS, Auditorium |
| Facilitator: | Kraig Lofquist |

## Tuesday <br> August 9 Cont.

| Meeting/Training: | Scoring Student Papers Using Grade Level Rubric; <br> Resources to Teach the Traits \& Modes of Writing |
| :--- | :--- |
| Target Audience: | Abbott, Aldrich, Bryan, Cather, Cottonwood, <br> Harvey Oaks, Holling Heights \& Montclair |
| Time: | $1: 30-3: 45$ PM |
| Location: | Bryan: K-1, Cottonwood: 2-3, Montclair 4-5 |
| Facilitator: | Carol Newton |


| Meeting/Training: | Media Department Meeting |
| :--- | :--- |
| Target Audience: | Grades K-12 Information Specialists |
| Time: | $1: 00-4: 00$ PM |
| Location: | CSMI, Conference Room B |
| Facilitator: | Donna Helvering |


| Meeting/Training: | Peer Coaching - 1st Quarter |
| :--- | :--- |
| Target Audience: | Pre-registered Peer Coaching Participants |
| Time: | $4: 15-6: 15$ PM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Sharon Comisar-Langdon |

## SCHOOL YEAR

 KICK OFF2005-2006
All Certified Staff

## Wednesday

August 10 9:30 AM-12:00 PM Qwest Center

7:30 Continental breakfast at each high school (Please go to your feeder high school.)

8:30 Board the bus or carpool to the Qwest Center ( $8: 45$ busses depart.)

9:15 Arrive at Qwest Center
9:30 Program Opening
9:45 Governor Heineman, Welcome Address
10:00 Dr. Julie A. Johnson, President, Millard Board of Education Tony Levy, President, Millard Education Association

Dr. Keith Lutz, Superintendent, Millard Public Schools
10:45 Break
11:00 Keynote Address
Tom Rath/The Gallup Organization Author, How Full Is Your Bucket?

Wednesday
August 10

| Meeting/Training: | 2005 -2006 Kick-Off |
| :--- | :--- |
| Target Audience: | All Paraprofessionals |
| Time: | $7: 30-11: 30$ AM |
| Location: | Millard South HS, Auditorium |
| Facilitator: | Midge Alfieri |


| Meeting/Training: | Van Drivers Opening Meeting |
| :--- | :--- |
| Target Audience: | All Van Drivers |
| Time: | $8: 00-10: 00$ AM |
| Location: | Central MS Annex |
| Facilitator: | Bill Nattermann |


| Meeting/Training: | Building Time |
| :--- | :--- |
| Target Audience: | All Staff |
| Time: | $1: 30-4: 00$ PM |
| Location: | Buildings |
| Facilitators: | Building Administrators |

Thursday August 11

| Meeting/Training: | Scoring Student Papers Using Grade Level Rubric; <br> Resources to Teach the Traits \& Modes of Writing |
| :--- | :--- |
| Target Audience: | Ackerman, Black Elk, Morton, Reeder, Rohwer, <br> Wheeler, \& Willowdale |
| Time: | $8: 30-10: 45$ AM |
| Location: | Reeder: K-1, Willowdale: 2-3, Black Elk: 4-5 |
| Facilitator: | Carol Newton |


| Meeting/Training: | Middle School Reading |
| :--- | :--- |
| Target Audience: | MS Reading Teachers (newto Zaner-Bloser Program) |
| Time: | $8: 00-11: 30$ AM |
| Location: | Kiewit MS, Room 301-302 |
| Facilitator: | Liz Olson |


| Meeting/Training: | Middle School Reading |
| :--- | :--- |
| Target Audience: | All MS Reading Teachers |
| Time: | 1:00-4:00 PM |
| Location: | Kiewit MS, Room 301-302 |
| Facilitator: | Liz Olson |

Thursday
August 11 Cont.

| Meeting/Training: | Grades 9-12 Computer Science Lab Orientation |
| :--- | :--- |
| Target Audience: | All 9-12 Computer Science Teachers |
| Time: | 8:00-11:30 AM |
| Location: | MSHS, MNHS, \& MWHS Computer Labs |
| Facilitator: | Clara Hoover |


| Meeting/Training: | Health Training |
| :--- | :--- |
| Target Audience: | Grades 6-12 Health Teachers |
| Time: | $8: 00-11: 00$ AM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Barb Waller |


| Meeting/Training: | Grades 6-12 IT Department Meeting |
| :--- | :--- |
| Target Audience: | Grades 6-12 IT Teachers |
| Time: | $8: 00-11: 30$ AM |
| Location: | Millard West HS, IT Wing |
| Facilitator: | Rose Barta |

## Thursday August 11 Cont.

| Meeting/Training: | Grades 8-12 Foreign Language Vendor Carousel |
| :--- | :--- |
| Target Audience: | Grades 8-12 Foreign Language Teachers |
| Time: | 8:00-11:00 AM |
| Location: | Millard South HS, Cafeteria |
| Facilitator: | Clara Hoover |


| Meeting/Training: | Grades 9-12 Science Online Textbook Orientation |
| :--- | :--- |
| Target Audience: | All Chemistry \& PSA Teachers |
| Time: | 8:00-11:30 AM |
| Location: | Millard South HS, Computer Lab |
| Facilitator: | Clara Hoover |


| Meeting/Training: | Nebraska Game \& Parks Archery Certification (Optional) |
| :--- | :--- |
| Target Audience: | K-8 PE Staff |
| Time: | 8:00 AM - 3:30 PM |
| Location: | Sandoz Elementary |
| Facilitator: | Jon Barta |

## Thursday <br> August 11 Cont.

| Meeting/Training: | 6-12 Art Department Meeting |
| :--- | :--- |
| Target Audience: | 6-12Art Teachers |
| Time: | 8:00-10:00 AM |
| Location: | Millard South HS, Art Room |
| Facilitator: | Linda Shirck |


| Meeting/Training: | Car Seat Installation \& Safety |
| :--- | :--- |
| Target Audience: | Van Drivers |
| Time: | 9:00-11:00 AM |
| Location: | Central Middle School Annex |
| Facilitator: | Bill Nattermann |


| Meeting/Training: | ELL Luncheon Department Meeting |
| :--- | :--- |
| Target Audience: | All ELL Teachers |
| Time: | $11: 30-1: 00$ PM |
| Location: | Millard West High School, Information Center |
| Facilitator: | Rose Barta |

## Thursday August 11 Cont.

| Meeting/Training: | Grades 9-12 Science Online Textbook Orientation |
| :--- | :--- |
| Target Audience: | All Biology Teachers |
| Time: | 12:30-4:00 PM |
| Location: | Millard South HS, Computer Lab |
| Facilitator: | Clara Hoover |


| Meeting/Training: | Middle Level Computer Adoption Training |
| :--- | :--- |
| Target Audience: | Grades 6-8 Computer Teachers |
| Time: | $1: 00-4: 00$ PM |
| Location: | Beadle MS, Computer Lab |
| Facilitator: | Barb Waller |


| Meeting/Training: | Grades 6-12 SS Dept. Meeting and Content <br> Presentation Carousel |
| :--- | :--- |
| Target Audience: | Grades 6-12 Social Studies Teachers |
| Time: | 1:00-4:00 PM |
| Location: | Millard West HS, Auditorium |
| Facilitator: | Rose Barta |

## Thursday <br> August 11 Cont.

| Meeting/Training: | Scoring Student Papers Using Grade Level Rubric; <br> Resources to Teach the Traits \& Modes of Writing |
| :--- | :--- |
| Target Audience: | Cody, Disney, Ezra Millard, Hitchcock, Neihardt, <br> Norris, Rockwell, \& Sandoz |
| Time: | $1: 30-3: 45$ PM |
| Location: | Sandoz: K-1, Rockwell: 2-3, Disney: 4-5 |
| Facilitator: | Carol Newton |


| Meeting/Training: | Grades 4-12 Instrumental Music |
| :--- | :--- |
| Target Audience: | All Instrumental Music Teachers |
| Time: | 1:30-3:30 PM |
| Location: | Millard South HS, Band Room |
| Facilitator: | Linda Shirck |


| Meeting/Training: | Grades 6-12 Vocal Music |
| :--- | :--- |
| Target Audience: | All Vocal Music Teachers |
| Time: | 1:30-3:30 PM |
| Location: | Millard South HS, Vocal Music Room |
| Facilitator: | Linda Shirck |

## Thursday <br> August 11 Cont.

| Meeting/Training: | FirstAid |
| :--- | :--- |
| Target Audience: | Health Paras \& "Back Up" Health Paras |
| Time: | 1:00-4:00 PM |
| Location: | DSAC, Room A \& B |
| Facilitator: | Nancy Nielsen |


| Meeting/Training: | Preschool Year-Long Curiculum Map for Harcourt \& EDM |
| :--- | :--- |
| Target Audience: | Title I Preschool Teachers |
| Time: | 1:30-4:00 PM |
| Location: | Disney Elementary |
| Facilitator: | Carol Newton |


| Meeting/Training: | Early Literacy Intervention |
| :--- | :--- |
| Target Audience: | ELI Teachers/Paras |
| Time: | $1: 30-4: 00$ PM |
| Location: | Norris Elementary |
| Facilitator: | Charleen Bruggeman |


| Meeting/Training: | Peer Coaching - 1st Quarter |
| :--- | :--- |
| Target Audience: | Pre-registered Peer Coaching Participants |
| Time: | 4:15-6:15 PM |
| Location: | Beadle MS, Information Center |
| Facilitator: | Sharon Comisar-Langdon |

## Friday August 12

| Meeting/Training: | Building Time |
| :--- | :--- |
| Target Audience: | All Staff |
| Time: | 8:00 AM - 4:00 PM |
| Location: | Buildings |
| Facilitators: | Building Administrators |


| Meeting/Training: | Elementary Music: Garage Band Training |
| :--- | :--- |
| Target Audience: | Grades K-5 Music Teachers |
| Time: | 8:00-11:00 AM |
| Location: | CSMI, Lab 1 |
| Facilitator: | Susie Wooster |


| Meeting/Training: | Security Staff Opening Meeting |
| :--- | :--- |
| Target Audience: | All Security Staff |
| Time: | 8:00-11:30 AM |
| Location: | DSAC, Room A |
| Facilitators: | Kraig Lofquist \& High School Administrators |

## SCHOOLS

## District Map

Millard Publc Schools


## Elementary

Abbott Elementary
1313 No. 156 St., Omaha, NE 68154 Phone: 452-2900

Ackerman Elementary
5110 So. 156 St., Omaha, NE 68135
Phone: 895-8420
Aldrich Elementary
506 No. 162 St., Omaha, NE 68118
Phone: 452-2020
Black Elk Elementary
6708 So. 161 Ave., Omaha, NE 68135 Phone: 894-6200
Bryan Elementary
5010 So. 144 St., Omaha, NE 68137
Phone: 895-8325
Cather Elementary
3030 So. 139 Plz., Omaha, NE 68144
Phone: 691-1315
Cody Elementary
3320 So. 127 St., Omaha, NE 68144
Phone: 691-1320
Cottonwood Elementary
615 Piedmont Dr., Omaha, NE 68154
Phone: 691-1390
Disney Elementary
5717 So. 112 St., Omaha, NE 68137 Phone: 594-2350
Ezra Millard Elementary
14111 Blondo St., Omaha, NE 68164 Phone: 452-2955

Harvey Oaks Elementary
15228 Shirley St., Omaha, NE 68144
Phone: 691-1386
Hitchcock Elementary
5809 So. 104 St., Omaha, NE 68127
Phone: 594-2255

Holling Heights Elementary
6565 So. 136 Street, Omaha, NE 68137
Phone: 895-8330
Montclair Elementary
2405 So. 138 St., Omaha, NE 68144
Phone: 691-1295
Morton Elementary
1805 So. 160 St., Omaha, NE 68130 Phone: 691-1290

Neihardt Elementary
15130 Drexel St., Omaha, NE 68137
Phone: 895-8360
Norris Elementary
12424 Weir St., Omaha, NE 68137
Phone: 895-8340
Reeder Elementary
19202 Chandler St., Gretna, NE 68028 Phone: 894-6420

Rockwell Elementary
6370 So. 140 Ave., Omaha, NE 68137
Phone: 895-8246
Rohwer Elementary
17701 "F"St., Omaha, NE 68137
Phone: 894-6225
Sandoz Elementary
5959 Oak Hills Dr., Omaha, NE 68137 Phone: :895-8345

Wheeler Elementary
6707 So. 178 St., Omaha, NE 68137
Phone: 894-6250
Willowdale Elementary
16901 "P" St., Omaha, NE 68137 Phone: 895-8280

## SCHOOLS

## Secondary

Andersen Middle School
15404 Adams St., Omaha, NE 68137
Phone: 895-8440
Beadle Middle School
18201 Jefferson St., Omaha, NE 68135 Phone: 894-6100

Central Middle School
12801 "L" St., Omaha, NE 68137
Phone: 895-8225
Kiewit Middle School
15650 Howard St., Omaha, NE 68118 Phone: 691-1470

North Middle School
2828 So. 139 Plz , Omaha, NE 68144 Phone: 691-1280

Russell Middle School
5304 So. 172 St., Omaha, NE 68135 Phone: 895-8500

Millard North High School
1010 So. 144 St., Omaha, Ne 68154
Phone: 691-1365
Millard South High School 14905 "Q" St., Omaha, NE 68137 Phone: 895-8268

Millard West High School
5710 So. 176 Ave., Omaha, NE 68135 Phone: 894-6000

Millard Learning Center
13270 Millard Ave., Omaha, NE 68137
Phone: 895-8468
Alternative Middle School
12820 "N" St., Omaha, NE 68137
Phone: 894-6178
Young Adult Program
12820 "N" Street, Omaha, NE 68137 Phone: 894-6330

Tell me and I forget.
Show me and I remember.
Involve me and I understand.


## Don Stroh Administration Center <br> Office of the Superintendent,

## Human Resources, Planning and Evaluation,

> Pupil Services, Business Services,

Educational Services, Special Education
5606 So. 147 St., Omaha, NE 68137

## CMS Annex

Transportation,

## Young Adult Program

12820 'N' St., Omaha, NE 68137

## Support Service Center

Maintenance, Food Service, Media, Warehouse
13906 "F" Street, Omaha, NE 68137

## CSMI

Technology Division,
Secondary Millard Education Program Facilitators,

> Psychologists

4401 So. 132 St., Omaha, NE 68137


* At the intersection of $132^{\text {ud }}$ and I Streets, travel NORTH on $132^{\text {ad }}$ Street to the stop light at I Street; behind the commercial area
* Tum EAST (or right) onto I Street.
* Continue for 1 mile and veer left to the Stop sign.
* At the Stop sign, turn EAST (or right) for .2 miles
* Watch for the 20 West Parking Lot sign.
* At 20 West Parking Lot, tum NORTH (or left) in to parking lot. Ample parking is available in this lot.


CERTIFIED STAFF ONLY (Off Contract Dates)

| CPR/AED | August 1 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
| :--- | :--- | ---: |
| CPR/AED | August 1 | $12: 30-4: 30 \mathrm{PM}$ |
| CPR/AED | August 2 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
| CPR/AED | August 2 | $12: 30-4: 30 \mathrm{PM}$ |
| CPR/AED | August 3 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
| CPR/AED | August 3 | $12: 30-4: 30 \mathrm{PM}$ |
| CPR/AED | August 4 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
| CPR/AED | August 4 | $12: 30-4: 30 \mathrm{PM}$ |
| CPR/AED | August 27 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
| CPR/AED | September 17 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
|  | VAN DRIVERS 0 NLY |  |
| CPR/AED | August 9 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |

CLASSIFIED STAFF ONLY (On Contract Dates)

| August 10 | 12:30-4:30 PM |
| :--- | ---: |
| August 11 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |
| August 12 | $8: 00 \mathrm{AM}-12: 00 \mathrm{PM}$ |

All Classes will be held at the
National Safety Council
11620 "M" Street, Omaha, NE

## "At-A-Glance"

(Use these blank pages to build your own schedule.)

| Date | Time |  |
| :--- | :--- | :--- |
| August 2 | AM |  |
| August 2 | PM |  |
| August 3 | AM |  |
| August 3 4 | AM |  |
| August 4 | PM |  |
| August 5 5 | PM |  |
| August 8 8 | PM |  |


| "At-A-Glance" |  |  |
| :---: | :---: | :---: |
| Date | Time | Location |
| August 9 | AM |  |
| August 9 | PM |  |
| August 10 | AM |  |
| August 10 | PM |  |
| August 11 | AM |  |
| August 11 | PM |  |
| August 12 | AM |  |
| August 12 | PM |  |
| August 15 | FIRST DAY OF S¢ | CHOOL |

## What IS

Millard Public Schools

Technology

## Staff

Development?

- Technology training and support provided for MPS staff
- Professional growth for the Digital Information age
- A chance to renew and recharge
- An opportunity for life-long learning!

iShare training at the Technology Center (CSMI)

View Technology Better \& Better offerings online:

1. Browse to
http://sdregistration.mpsomaha.org .
2. Click on the link for Better \& Better Offerings.
3. Select the link to

View Technology Offerings.
millard
$\underset{\text { www.mpsomoho.org }}{\text { PUBLIC SCHOOLS }}$

The Office of Staff Development
Dr. Kim Saum-Mills, Director
Michelle Baldwin, Technology Staff Developer Linda Kolbusz, MEP Staff Development Facilitator Midge Alfieri, Staff Development Secretary

5606 S. 147 Street
Omaha, NE 68137

## Technology Staff Development



The Office of Staff Development

Tel: 402.895.8418


During a day of training, Millard music teachers spend some time working with GarageBand, a Mac OS X application.

## TRADITIONAL TRAINING OPPORTUNITIES

Staff Development will continue to offer traditional training opportunities to assist Millard staff members in their professional growth with technology.

## What to expect from traditional offerings:

- After school sessions starting at $4: 00 \mathrm{pm}$
- Two or three sessions to complete a full level of application training (e.g., MS Excel: Introduction)
- Online registration available via the Better \& Better website


## AFTER SCHOOL IN-SERVICES

Staff Development will provide "just in time" technology training sessions with curriculum integration emphasis.

## What to expect from after school in-services:

- A focus upon a smaller set of skills in relevant applications
- Classroom application ideas and resources
- Professional Learning Communities with a specific approach toward technology integration
- Partnering with district trainers and curriculum specialists


## ORIENTATION FOR NEW STAFF

Staff Development will continue to provide orientation training to all new certified hires in early August. New staff members will be divided into "job-alike" groups in order to facilitate applicable training sessions.


New staff members enjoy time collaborating during their New Staff Technology Orientation.


Larson's Math training (elementary) during New Staff Technology Orientation

## CLASSIFIED STAFF

 TRAINING OPPORTUNITIESIn addition to the traditional offerings, classified staff will have training opportunities during the day:

- "Tips \& Tricks" workshops
* targeted procedures in applications, (sulch as Mail Merge in MS Word)
* general application overviews
* $11 / 2$ to 2 - hour sessions during the work day
- Customized Training Session
* designed specifically for departments requesting application training
* sessions may be scheduled for 4 or 6 hours each
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