ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

| The undersign | gned members of t | the Board of Education | of Millard, District | #017, Omaha, |
|---------------------|-------------------|--|----------------------|-------------------|
| Nebraska, hereby ac | cknowledge receip | t of advance notice of a | a meeting of said Bo | ard of |
| Education and the a | genda for such me | eeting held at | 7:00 | <u>P.M.</u> on |
| Nov | vember 7, | <u>2005</u> , at _ | Don Stroh Admir | nistrative Center |
| 5606 South 147 | th Street | | | |
| Dated this | 7th | day of | November | , 2005. |
| | | Julie A. Johnson - Presi Brad Durwel Brad Burwell - Vice Pr Linda Poole - Secretary | resident Ooke | |
| | Ī | Jean Stothert - Treasure Mike Pate, Member Mike Kennedy, Membe | > | |
| | | Deepa Joshi – Millard N Car' Lika Estwick – Mil Megan Ahlers – Millard | Stard Couth High Sch | fe nool |

NOTICE OF MEETING SCHOOL DISTRICT NO. 17

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 7:00 p.m. on Monday, November 7, 2005 at 5606 South 147th Street, Omaha, Ne braska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha. Ne braska.

LINDA POOLE, Secretary

11-4-05

THE DAILY RECORD OF OMAHA

RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on November 4, 2005 hat said May spaper during that time was regularly published and

eneral circulation in the County of Douglas, and State of Nebraska.

MORRE Subscribed in my/presence and sworn to before 4th me this_ day of

November

Notary Public in and for Douglas County, State of Nebraska

BOARD OF EDUCATION MEETING - NOVEMBER 7, 2005

| <u>NAME:</u> | REPRESENTING: |
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| Erik Chaussee | Abboth |
| Chuie Metsenhi | Black Elk |
| Kelly Rugh | Black Elho |
| Parle Fareli | a bloot |
| Cathy Monden | Abbatt |
| Laura Robbins | Millard West |
| Megan Hageman | Millard Wost |
| Deb Williams | alliott |
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| Debbie Triff | Millard Noeth |
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BOARD OF EDUCATION MEETING - NOVEMBER 7, 2005

| NAME: | REPRESENTING: |
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| John Diet/s | Black Elk Elementary |
| Tony Nelson & Lori Nelson | Troop 23 Box Scouts |
| Zisa Wurtele | Black Elk |
| Ghawn Reacl | Millard South |
| Chan Blaisde | millard south |
| Thanon Radu | Abbott |
| Buth Ham | millard south |
| Haron avoy | ee Troop 282 Box Scont |
| Often Nelson | Troop 282 Boy Scarts |
| Jeanette Swope | andersen Middle School |
| Candy aren | A660 lt |
| Bu Cramera | THE ScitEmmerz ASSOC. |
| Sansa Bong the | millaged South |
| Annie Pererson | Millard South |
| Elizabeth Davis | millard south |
| kisa Penn | abbott |
| Keum Montgomen | Millard south |
| Mary Par houte | Black ElK/ |
| Anioce Oudonella | BlackElk |
| mary morrissey | BlackEIK |
| Jessica Boten | Millard West |
| Erin Carrou | |
| Diana Van Blair | u |

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BOARD OF EDUCATION MEETING - NOVEMBER 7, 2005

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| Sugar Thiesser | Abbott |
| Benee Broesch | Abbott |
| Sally Daily | Black Elk |
| Patti Long | Black SLK |
| San Chegg | Millard South |
| Henry Horton | Millard South |
| BIsinger | Millard South |
| Poul Greenway | raillard south |
| JESSI MUVPNY | Millard South |
| Sarah Dixson | Millard South |
| Michale Kullen | Millard South |
| Emily Gracn | Millard south |
| Scott Ridpath | Milland South |
| Chulse Brunert | Milland South |
| Brooke Hagenau | Millard South |
| Amanda Shanno | Millard South |
| ashly Hamernik | Millard South |
| Maggie Beard Dorsen Whithore | Millard South |
| Doreen Whithore | Black Elk |

Beth Reitz

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BOARD OF EDUCATION MEETING - NOVEMBER 7, 2005

| <u>NAME:</u> | REPRESENTING: |
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| Travis Prevnicki | Millard South |
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BOARD OF EDUCATION MEETING

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NOVEMBER 7, 2005

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BUSINESS MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET NOVEMBER 7, 2005

AGENDA

Call to Order

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- E. Routine Matters*
 - 1. *Approval of Board of Education Minutes October 17, 2005
 - 2. *Approval of Bills
 - 3. *Receive the Treasurer's Report and Place on File
- F. <u>Information Items</u>
 - 1. Employees of the Month
 - 2. Superintendent's Report
 - 3. Board Comments/Announcement
 - 4. Report from Student Representatives
- G. Unfinished Business
- H. New Business
 - 1. Awarding Elementary #24 Public Improvement Contract
 - 2. Awarding Elementary #24 Construction Contract
 - 3. Approval of 2006-2007 Calendar
 - 4. Partnership with Metropolitan Community College
 - 5. Approval of NASB Standing Positions and Legislative Resolutions
 - 6. Personnel Action: Resignation
- I. Reports
 - 1. Enrollment Report
 - 2. Foundation Report
 - 3. IB Evaluation

Agenda November 7, 2005 Page 2

J. Future Agenda Items/Board Calendar

- 1. Committee of the Whole Meeting on Monday, November 14, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 2. Nebraska Association of School Board's State Education Conference on November 16-18, 2005 at the Holiday Inn Central
- 3. Board of Education Meeting on Monday, November 21, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 4. Board of Education Meeting on Monday, December 5, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 5. Committee of the Whole Meeting on Monday, December 12, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- 6. Board of Education Meeting on Monday, December 19, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

.BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BUSINESS MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET NOVEMBER 7, 2005

| | ADMINISTRATIVE MEMORANDUM |
|---------|--|
| A. Call | to Order |
| B. Plec | lge of Allegiance |
| C. Rol | l Call |
| com | lic Comments on agenda items - This is the proper time for public questions and aments on agenda items only. <u>Please make sure a request form is given to the Board sident prior to the meeting.</u> |
| *E.1. | Motion by, seconded by,, to approve the Board of Education Minutes – October 17, 2005. (See enclosure.) |
| *E.2. | Motion by, seconded by, to approve the bills. (See Enclosures.) |
| *E.3. | Motion by, seconded by, to receive the Treasurer's Report and Place on File. (See enclosure.) |
| F.1. | Employees of the Month |
| F.2. | Superintendent's Comments |
| F.3. | Board Comments/Announcements |
| F.4. | Report from Student Representatives |
| H.1. | Motion by, seconded by,, that the Public Improvement Contract related to Elementary #24 be awarded to Heimes Corporation in the amount of \$92,231.25 and that the Associate Superintendent for General Administration be authorized and directed to execute any and all documents related to such project. (See enclosure.) |
| H.2. | Motion by, seconded by,, that the Elementary #24 building construction contract be awarded to Construct, Inc. in the amount of \$6,435,500 with such amount including the Base Bid and Alternates #1, #3, and #5 and |

Administrative Memorandum November 7, 2005 Page 2

| | | • | Administration be authorized and such project. (See enclosure.) |
|------|--|---|---|
| Н.3. | Motion by for 2006-2007. (See e | | , approve the School Calendar |
| H.4. | | , seconded by emies as an option for Millard | students. (See enclosure.) |
| H.5. | | seconded by d Legislative Resolutions | , to approve the NASB |
| Н.6. | Motion byAction: Resignation. | , seconded by (See enclosure.) | , to approve Personnel |
| | 1. Enrollment Report 2. Foundation Report 3. IB Evaluation | | |

- J. Future Agenda Items/Board Calendar
 - 1. Committee of the Whole Meeting on Monday, November 14, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
 - 2. Nebraska Association of School Board's State Education Conference on November 16-18, 2005 at the Holiday Inn Central
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 - 4. Board of Education Meeting on Monday, December 5, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
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- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>
- K. L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, October 17, 2005, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Julie Johnson, Mike Pate, Jean Stothert, and Linda Poole, Brad Burwell, and Mike Kennedy

Notice of this meeting was given in advance thereof by publication in the Daily Record on October 14, 2005; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7:00 p.m. Julie Johnson called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and board members present were Julie Johnson, Linda Poole, Mike Pate, Brad Burwell, and Jean Stothert. Mike Kennedy was absent at the time of roll call but did come in a little bit later.

Motion by Brad Burwell, seconded by Jean Stothert, to approve the Board of Education Minutes of Monday, October 3, 2005, to approve bills, and to receive the treasurer's report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Superintendent's Report:

- 1. There was a very productive visit in Minnesota and Connecticut to see how these school districts handle open enrollment, transportation, and magnet schools to address and balance ethnicity and poverty within their cities. Minneapolis and Hartford have both been working on this since the 1990's, and both receive help from their state, especially Connecticut.
- 2. In the Washington Post today there was an article by Jonathan Cozall, who OTOC is bringing to town. His cure for all of this is to have option enrollment, magnets, offer incentives to suburban district to take more kids of poverty, and of course we are a public school so that is not a problem. We're open to all of those kids.

The past two weeks of traveling have been worthwhile, and the search will continue for other good ideas that will help to form legislation.

- 3. Board members probably received a letter form Omaha Together One City for a meeting in November. The Coalition will be meeting and this will be one topics of discussion as to who will participate.
- 4. Presentations to PTO/PTA's and civic organizations are continuing to be done. Dr. Lutz and Dr. Crawford have been doing many of these presentations, but Dr. Lutz invited Board members to do presentations if they are available. They were asked to let Dr. Lutz know if they would like to do any of the presentations.
- 5. At the National School Board's Conference for Technology Conference Millard will receive an award for being selected as one of the top 10 digital schools. Millard was tied for 8th out of the 10. This will be the last meeting the board will get a paper copy of the packet.
- 6. This week the students are out of school while teachers have work days, receive staff development, and conferences are being held this week.

Comments from the Board:

Linda Poole congratulated the Millard South girl's softball team for winning the A State Championship. She also wished good luck to the cross country teams and individuals from the three high schools who will participate at the State Cross Country meet in Kearney.

Mrs. Poole was in Baltimore last week to help with the presentation on leading change. The article was published in a National School Board's publication. The presentation was well received, she reported.

There were many questions about the take over attempt by Omaha Public Schools, and no one could believe this was happening, Mrs. Poole reported. While in Baltimore there was the opportunity to tour their schools and observe a variety of different programs.

Mrs. Poole will be attending the NSBA Technology and Learning Conference with NASB. She informed Mark Feldhausen that she will be at the reception to accept the award for the school district.

Brad Burwell attended the NASB Area Membership meeting on October 5, 2005. The predinner presentation was on the Lighthouse Study or Lighthouse Projects dealing with board leadership improving student learning. One thing that caught his attention was the information about the number of high poverty and high minority schools nationwide have high student performance. They took 4,577 different schools nationwide and in the top third at least one-half of the students were low income and at least half were African-American or Latino. The point is, he continued, was that students, even in poverty, students in low income, can learn. The whole premise was it's through shared leadership, and integrated leadership. The strong leadership of not only the Superintendent, but also his administration, the Board of Education, the schools,



and all of those factors together does show that poverty and low-income has no bearing on whether students can learn or not. It was an excellent hour.

Compliments to Burma Kroger, because this was one of the best programs he had seen at an Area Membership meeting, Mr. Burwell reported

Mr. Burwell reported the Superintendent goals have been finalized and were passed out last week. There were two goals set for Dr. Lutz. There will not be a committee meeting this month, but there will be a committee meeting next month and an agenda will be presented to the board soon.

Mr. Burwell informed the Board members that he will be out of town on November 21, 2005, so he will not be at the board meeting.

Jean Stothert attended a conference on Saturday call Ready to Run. It was sponsored by the Lincoln Lancaster Women's Commission and the Women's Fund of Greater Omaha. It was a conference held to try encouraged women to run for political office. Some of the speakers included Kim Robak, Mary Johnson, and Senator Pam Brown. Mrs. Stothert lead a round table discussion for people who were interested in running for school board, and there were around 10 people who attended.

Mrs. Stothert congratulated the Millard South softball team for their state championship.

Mrs. Stothert attended the Area Membership meeting on October 5, 2005. She congratulated Linda Poole, because she has finished her last membership meeting, and she commented on what a great job Mrs. Poole did in representing the state as president of NASB.

Mrs. Stothert shared a letter from the young girl from Millard South High School, who is a Katrina evacuee, and who spent some time with Mrs. Stothert and Mrs. Poole. The note said how much she appreciated everything Mrs. Stothert and Mrs. Poole did for her.

Mrs. Stothert announced that she would not be at the November 7, 2005 Board of Education meeting, because she will be out of town.

Mike Kennedy congratulations to Jean Stothert for announcing her candidacy for legislature, and he wished her well in this endeavor.

Mr. Kennedy explained he has talked with more parents about their fears in regards to 'One City One School District' proposal. He feels the board has done a good job in communicating that the next step will probably be taken in the state legislature, so he is having less people talk about what the board is doing. They realize that the district has hired lobbyist and lawyers and now it needs to be taken to the Unicameral.

Mr. Kennedy announced that will be running for re-election for the school board in 2006. He said it has been a pleasure serving on the Millard school board. He indicated it has been very important because of the bond issue, curriculum issues, the 'One City One School District' dilemma, and complete the master plan. He also wants to continue the efforts to see the proposed new vocational technical center.

Julie Johnson offered her congratulations and support to Jean Stothert. She said as a member of the community she has seen Jean serve in additional capacities over and beyond the school board, and told Jean that she will do a fine job representing her district.

Mrs. Johnson has had the opportunity to speak at two PTO meetings, Cottonwood, Disney and will in the near future at Willowdale. She is hearing a lot of concern from the community on what is happening because it has been quite and the public is fearful that the district is not attacking OPS's proposal. However a lot of those fears are being subdued by letting the public know what is happening behind the scenes by these various presentations

Deepa Joshi, student representative from Millard North High School, Megan Ahlers, student representative from Millard West High School and Car'Lika Estwick, student representative from Millard South High School, presented their report on activities in academics and athletics during the past few weeks.

Linda Poole provided the final reading of Policy 3530 – Business – Privately Owned Vehicles. Motion by Linda Poole, seconded by Jean Stothert, to approve Policy 3530 – Business – Privately Owned Vehicles. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Jean Stothert, that authorization be given to the District to commence procedures for the acquisition of approximately 50 acres of real estate in the District to provide land for a new high school. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Linda Poole, that approval be given to the design development phase of the construction project at Millard West High School and that the architects proceed to the construction documents phase. Upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Jean Stothert, to approve the Elementary Science Field Study for the 2005-2006 school year. Upon roll call vote, Mike Pate, Linda Poole, Jean Stothert, Julie Johnson and Brad Burwell voted aye. Mike Kennedy was not present at the time of the voting. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to approve the resolutions for 2006. Upon roll call vote, Linda Poole, Jean Stothert, Julie Johnson, Brad Burwell, and Mike Pate voted aye. Mike Kennedy was not present at the time of voting. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to approve Personnel Actions: Rescission of Leave of Absence: DeAnn Bressman, and New Hires: Miranda Ciochon, Carmen Hippen, Vicki Hunt, and Heather Mead. Upon roll call vote, Jean Stothert, Julie Johnson, Brad Burwell, Mike Pate and Linda Poole voted aye. Mike Kennedy was not present at the time of voting. Motion carried.

Litigation was delayed to the end of the meeting for Executive Session.

Reports that were given during the meeting included: A Staff Development Report, UNO/Peru State College Early Entry Program, Advanced Placement Report, a Quarterly Investment Report, a Quarterly Operation and Maintenance Report, a Quarterly Food Service Report, a Construction Report, and the Site Plan Reports.

Future Agenda Items/Board Calendar: A Board of Education Meeting will be held on Monday, November 7, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Committee of the Whole Meeting will be held on Monday, November 14, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, November 21, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, December 5, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Committee of the Whole Meeting will be held on Monday, December 12, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, December 19, 2005 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

At 8:18 p.m. a motion was made by Linda Poole, seconded by Jean Stothert, to go into Executive Session for litigation and land acquisition. Upon roll call vote, all members voted aye. Motion carried.

A motion was made by Linda Poole, seconded by Jean Stothert, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

Julie Johnson adjourned the meeting.

SECRETARY

November 7, 2005

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|---------------------------------|-----------|
| 247845 | 134976 | ASSOC FOR COMPUTING MACHINERY | 198.00 |
| 247846 | 010090 | AUDIOVISUAL INC | 13,200.00 |
| 247847 | 010090 | AUDIOVISUAL INC | 5,407.25 |
| 247848 | 020550 | BUREAU OF EDUCATION & RESEARCH | 89.50 |
| 247850 | 133483 | RONALD B COLE | 60.00 |
| 247851 | 107454 | CHRISTOPHER COLLING | 120.00 |
| 247855 | 107980 | EHLY'S DECORATING, INC. | 300.00 |
| 247856 | 109815 | JENNIFER L GOWIN-HUSSEY | 150.52 |
| 247858 | 109848 | KERI KENNON | 149.90 |
| 247859 | 133027 | TRACY LOGAN | 115.69 |
| 247862 | 134977 | ELAINE K MCEWAN-ADKINS | 1,920.00 |
| 247863 | 107557 | MIDWEST CLINIC | 75.00 |
| 247864 | 065420 | MILLARD CENTRAL MIDDLE SCHOOL | 15,000.00 |
| 247865 | 067666 | NATIONAL COUNCIL OF TEACHERS | 185.00 |
| 247866 | 099928 | NATIONAL FORENSIC LEAGUE | 20.00 |
| 247867 | 107732 | BRIAN L NELSON | 240.00 |
| 247868 | 134234 | MARIA D RANGEL | 29.16 |
| 247869 | 084019 | SOL LEWIS ENGINEERING COMPANY | 18,000.00 |
| 247871 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 100.00 |
| 247872 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 100.00 |
| 247873 | 107354 | STEPHEN W. VENTEICHER | 240.00 |
| 247874 | 134979 | MARIA T WEAVER | 30.13 |
| 247876 | 107454 | CHRISTOPHER COLLING | 120.00 |
| 247880 | 099759 | HOLIDAY INN OF KEARNEY | 123.90 |
| 247882 | 134747 | LAUREN KING | 361.43 |
| 247886 | 068801 | NEBRASKA WORKFORCE DEVELOPMENT | 500.00 |
| 247889 | 134051 | OMAHA SYMPHONY | 420.00 |
| 247890 | 131610 | PATRICIA D BUFFUM | 1,380.00 |
| 247895 | 134994 | JOY C SNELL | 64.24 |
| 247896 | 131833 | STERICYCLE INC | 140.00 |
| 247899 | 107354 | STEPHEN W. VENTEICHER | 480.00 |
| 248302 | 011651 | AMERICAN EXPRESS | 5,722.96 |
| 248303 | | AMERICAN SCHOOL BOARD JOURNAL | 399.00 |
| 248304 | 108297 | | 75.00 |
| 248305 | 101561 | DISCOVER WRITING COMPANY | 298.00 |
| 248306 | | AMBER J DOOLITTLE | 70.89 |
| 248307 | 037524 | EDUCATIONAL SERVICE UNIT #9 | 15.00 |
| 248308 | | WARREN K ELTISTE | 211.04 |
| 248309 | 060153 | KEITH W LUTZ | 144.44 |
| 248310 | 064834 | MID-AMERICA COUNCIL BOY SCOUTS | 40.00 |
| 248311 | 135025 | NATIONAL COUNCIL OF SUPERVISORS | 75.00 |
| 248313 | 108098 | ANGELO D PASSARELLI | 67.00 |
| 248314 | 071371 | | 91.56 |
| 248315 | 132115 | PETTY CASH/YAP | 221.30 |
| 248316 | 073011 | JUDITH E PORTER | 88.96 |
| 248319 | 107286 | ST PAUL TRAVELERS | 3,453.00 |

Check Register Prepared for the Board Meeting of November 7, 2005

| 248326 107252 AA WHEEL & TRUCK SUPPLY INC 114.84 248327 010037 ABC SCHOOL SUPPLY COMPANY 165.96 248328 134773 TIMOTHY M ABTS 75.66 248329 010283 ACADEMIC THERAPY PUBLICATIONS 104.50 248330 134842 ACCENT FURNITURE DIRECT 1,814.93 248331 132534 ACCESSIBLITY DOT NET, LLC 6,170.00 248332 010298 ACCU CUT SYSTEMS 384.00 248333 131060 ADOLPH KIEFER AND ASSOCIATES 942.58 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133640 AKSARBEN SERVICES INC 1,908.53 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 01175 ALLTECH,INC 1,163.25 248343 107651 | Check No | Vend No | Vendor Name | Amount |
|---|----------|---------|-------------------------------------|-----------|
| 248327 010037 ABC SCHOOL SUPPLY COMPANY 165.96 248328 134773 TIMOTHY M ABTS 75.66 248329 010283 ACADEMIC THERAPY PUBLICATIONS 104.50 248330 134842 ACCENT FURNITURE DIRECT 1,814.93 248331 132534 ACCESSIBLITY DOT NET, LLC 6,170.00 248333 131060 ADOLPH KIEFER AND ASSOCIATES 342.83 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133446 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248343 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248343 107651 AMAZON.COM INC 242.32 248343 107651 AMAZICAL GUIDANCE SERVICE INC 2,682.36 248 | 248323 | 095674 | XEROX CORPORATION (LEASES) | 59,450.62 |
| 248328 134773 TIMOTHY M ABTS 75.66 248329 010283 ACADEMIC THERAPY PUBLICATIONS 104.50 248330 134842 ACCENT FURNITURE DIRECT 1,814.93 248331 132534 ACCESSIBLITY DOT NET, LLC 6,170.00 248332 010298 ACCU CUT SYSTEMS 384.00 248333 131060 ADOLPH KIEFER AND ASSOCIATES 942.58 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN SERVICES INC 1.908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALLEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248343 107651 AMAZON.COM INC 1,622.03 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 | 248326 | 107252 | AA WHEEL & TRUCK SUPPLY INC | 114.84 |
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| 248330 134842 ACCENT FURNITURE DIRECT 1,814.93 248331 132534 ACCESSIBLITY DOT NET, LLC 6,170.00 248332 010298 ACCU CUT SYSTEMS 384.00 248333 131090 ADOLPH KIEFER AND ASSOCIATES 942.58 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133646 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALL GENTH HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL TECHLINC 1,163.25 248342 011175 ALLTECHLINC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134668 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN ELIBRARY ASSOCIATION 185.00 248346 1069 | 248328 | 134773 | TIMOTHY M ABTS | 75.66 |
| 248331 132534 ACCESSIBLITY DOT NET, LLC 6,170.00 248332 010298 ACCU CUT SYSTEMS 384.00 248333 131060 ADOLPH KIEFER AND ASSOCIATES 942.58 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 255.00 248338 133646 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248341 13686 AMERICAN DISCOUNT AWARDS 222.00 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMEZICAN DISCOUNT AWARDS 222.00 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248347 130704 AMERICAN DISCOUNT AWARDS 222.00 248347 | 248329 | 010283 | ACADEMIC THERAPY PUBLICATIONS | 104.50 |
| 248332 010298 ACCU CUT SYSTEMS 384.00 248333 131060 ADOLPH KIEFER AND ASSOCIATES 942.58 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIROAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133640 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011071 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALL TECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN SCOUNT AWARDS 222.00 248347 130704 AMERICAN BED CROSS HEARTLAND 270.90 248348 012430 AMERICAN RED CROSS HEARTLAND 270.90 248350 < | 248330 | 134842 | ACCENT FURNITURE DIRECT | 1,814.93 |
| 248333 131060 ADOLPH KIEFER AND ASSOCIATES 942.58 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 10808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133646 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 1099597 AMERICAN SECURITY SERVICE INC 2,362.36 248346 1089399 AMERICAN SECURITY SERVICES INC 2,362.36 248347 130704 AMERICAN SECURITY SERVICES INC 216.00 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 | 248331 | 132534 | ACCESSIBLITY DOT NET, LLC | 6,170.00 |
| 248334 131189 AIR POWER OF NEBRASKA INC. 427.00 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133646 AKSARBEN SERVICES INC 1,908.53 248340 011051 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN PLASTIC 120.70 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN PLASTIC 120.70 248351 012430 AMIGROUP INC 1,055.00 248352 134041 MARTHA A ANDERSON 52.53 248353 102430 AMIGROUP INC | 248332 | 010298 | ACCU CUT SYSTEMS | 384.00 |
| 248335 010808 AIR-SIDE COMPONENTS, INC. 614.00 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133646 AKSARBEN PIPE & SEWER CLEANING LLC 1,908.53 248340 011051 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248342 011175 ALL MAKES OFFICE EQUIPMENT 47.00 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 199597 AMERICAN DISCOUNT AWARDS 222.00 248346 106998 AMERICAN UBJANCE SERVICE INC 2,362.36 248347 130704 AMERICAN PLASTIC 120.70 248348 1012430 AMERICAN PLASTIC 120.70 248349 133174 AMERICAN PLASTIC 216.00 248351 1012876 CURTIS A ANDERSON 52.53 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 <td>248333</td> <td>131060</td> <td>ADOLPH KIEFER AND ASSOCIATES</td> <td>942.58</td> | 248333 | 131060 | ADOLPH KIEFER AND ASSOCIATES | 942.58 |
| 248336 108351 AIRGAS NORTH CENTRAL INC 43.56 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133646 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN DISCOUNT AWARDS 222.00 248346 106998 AMERICAN DISCOUNT AWARDS 222.00 248347 130704 AMERICAN PLASTIC 2,362.36 248348 012450 AMERICAN PLASTIC 120.70 248349 133174 AMERICAN RED CROSS HEARTLAND 270.90 248351 102430 AMI GROUP INC 1,055.00 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN | 248334 | 131189 | AIR POWER OF NEBRASKA INC. | 427.00 |
| 248337 133620 AKSARBEN PIPE & SEWER CLEANING LLC 256.00 248338 133646 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 101175 ALLTECH,INC 1,163.25 248343 107651 AMAZON COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PED CROSS HEARTLAND 270.90 248348 012430 AMERICAN SECURITY SERVICES INC 216.00 248349 133174 AMERICAN SECURITY SERVICES INC 10.055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248355 135012 APLIANCE PARTS DEPOT 36.47 248357 | 248335 | 010808 | AIR-SIDE COMPONENTS, INC. | 614.00 |
| 248338 133646 AKSARBEN SERVICES INC 1,908.53 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALL MAKES OFFICE EQUIPMENT 47.00 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN LIBRARY ASSOCIATION 185.00 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 52.53 248352 134041 MARTHA A ANDERSON 52.53 248355 130469 SUSAN J ANGLEMYER 128.27 248357 108092< | 248336 | 108351 | AIRGAS NORTH CENTRAL INC | 43.56 |
| 248339 134715 ALEGENT HEALTH IMMANUEL MEDICAL CTR 3,800.42 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL CO | 248337 | 133620 | AKSARBEN PIPE & SEWER CLEANING LLC | 256.00 |
| 248340 011051 ALL MAKES OFFICE EQUIPMENT 47.00 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN GUIDANCE SERVICE INC 2,362.36 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC | 248338 | 133646 | AKSARBEN SERVICES INC | 1,908.53 |
| 248342 011175 ALLTECH,INC 1,163.25 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 | 248339 | 134715 | ALEGENT HEALTH IMMANUEL MEDICAL CTR | 3,800.42 |
| 248343 107651 AMAZON.COM INC 242.32 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 | 248340 | 011051 | ALL MAKES OFFICE EQUIPMENT | 47.00 |
| 248344 134688 AMERICAN DISCOUNT AWARDS 222.00 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102470 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 | 248342 | 011175 | ALLTECH,INC | 1,163.25 |
| 248345 099597 AMERICAN GUIDANCE SERVICE INC 2,362.36 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 <td>248343</td> <td>107651</td> <td>AMAZON.COM INC</td> <td>242.32</td> | 248343 | 107651 | AMAZON.COM INC | 242.32 |
| 248346 106998 AMERICAN LIBRARY ASSOCIATION 185.00 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 10376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 6,555.00 <td>248344</td> <td>134688</td> <td>AMERICAN DISCOUNT AWARDS</td> <td>222.00</td> | 248344 | 134688 | AMERICAN DISCOUNT AWARDS | 222.00 |
| 248347 130704 AMERICAN PLASTIC 120.70 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 </td <td>248345</td> <td>099597</td> <td>AMERICAN GUIDANCE SERVICE INC</td> <td>2,362.36</td> | 248345 | 099597 | AMERICAN GUIDANCE SERVICE INC | 2,362.36 |
| 248348 012450 AMERICAN RED CROSS HEARTLAND 270.90 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248368 102237 AUTO STATION 4,214.97 <td>248346</td> <td>106998</td> <td>AMERICAN LIBRARY ASSOCIATION</td> <td>185.00</td> | 248346 | 106998 | AMERICAN LIBRARY ASSOCIATION | 185.00 |
| 248349 133174 AMERICAN SECURITY SERVICES INC 216.00 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 | 248347 | 130704 | AMERICAN PLASTIC | 120.70 |
| 248350 102430 AMI GROUP INC 1,055.00 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 | 248348 | 012450 | AMERICAN RED CROSS HEARTLAND | 270.90 |
| 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 | 248349 | 133174 | AMERICAN SECURITY SERVICES INC | 216.00 |
| 248351 012876 CURTIS A ANDERSON 15.04 248352 134041 MARTHA A ANDERSON 52.53 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 | 248350 | 102430 | AMI GROUP INC | 1,055.00 |
| 248353 130469 SUSAN J ANGLEMYER 128.27 248355 135012 APPLIANCE PARTS DEPOT 36.47 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830. | 248351 | 012876 | CURTIS A ANDERSON | 15.04 |
| 248355135012APPLIANCE PARTS DEPOT36.47248357108092MERRILL COMPANY1,627.03248358106436AQUA-CHEM INC1,303.46248359100376ARCHITECTURAL DIGEST19.95248360013496ASCD867.69248361134235SARAH A ASCHENBRENNER27.16248362010070ASHA DISTRIBUTING INC.51.23248363013226ASI MODULEX410.55248364102840ASSOCIATED FIRE PROTECTION80.00248365133437ASYST COMMUNICATIONS CO. INC.6,555.00248366010053ATD AMERICAN CO180.47248368102237AUTO STATION4,214.97248370016295BADGER BODY & TRUCK EQUIPMENT CO591.81248372132405BAG 'N SAVE1,432.38248374132001BETH L BALKUS159.60248375017900BARCO MUNICIPAL PRODUCTS, INC.154.65248376099646BARNES & NOBLE BOOKSTORE(OAKV)2,830.10 | 248352 | 134041 | MARTHA A ANDERSON | 52.53 |
| 248357 108092 MERRILL COMPANY 1,627.03 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248353 | 130469 | SUSAN J ANGLEMYER | 128.27 |
| 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248355 | 135012 | APPLIANCE PARTS DEPOT | 36.47 |
| 248358 106436 AQUA-CHEM INC 1,303.46 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248357 | 108092 | MERRILL COMPANY | 1,627.03 |
| 248359 100376 ARCHITECTURAL DIGEST 19.95 248360 013496 ASCD 867.69 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248358 | 106436 | AQUA-CHEM INC | |
| 248361 134235 SARAH A ASCHENBRENNER 27.16 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248359 | 100376 | ARCHITECTURAL DIGEST | 19.95 |
| 248362 010070 ASHA DISTRIBUTING INC. 51.23 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248360 | 013496 | ASCD | 867.69 |
| 248363 013226 ASI MODULEX 410.55 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248361 | 134235 | SARAH A ASCHENBRENNER | 27.16 |
| 248364 102840 ASSOCIATED FIRE PROTECTION 80.00 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248362 | 010070 | ASHA DISTRIBUTING INC. | 51.23 |
| 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248363 | 013226 | ASI MODULEX | 410.55 |
| 248365 133437 ASYST COMMUNICATIONS CO. INC. 6,555.00 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248364 | 102840 | ASSOCIATED FIRE PROTECTION | 80.00 |
| 248366 010053 ATD AMERICAN CO 180.47 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248365 | 133437 | ASYST COMMUNICATIONS CO. INC. | |
| 248368 102237 AUTO STATION 4,214.97 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | 248366 | 010053 | ATD AMERICAN CO | · |
| 248370 016295 BADGER BODY & TRUCK EQUIPMENT CO 591.81 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | | | AUTO STATION | |
| 248372 132405 BAG 'N SAVE 1,432.38 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | | | | |
| 248374 132001 BETH L BALKUS 159.60 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | | | | |
| 248375 017900 BARCO MUNICIPAL PRODUCTS, INC. 154.65 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | | | | |
| 248376 099646 BARNES & NOBLE BOOKSTORE(OAKV) 2,830.10 | | | | |
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Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|--------------------------------|-----------|
| 248378 | 017877 | CYNTHIA L BARR-MCNAIR | 162.96 |
| 248379 | 017925 | GARY BARTA | 86.33 |
| 248380 | 017926 | ROSEMARY W BARTA | 255.70 |
| 248381 | 107979 | LORI A BARTELS | 184.45 |
| 248382 | 133353 | JULIE A BARTHOLOMEW | 20.37 |
| 248383 | 018240 | CAROL A BEATY | 82.94 |
| 248384 | 131314 | KYLE T BENHAM | 155.20 |
| 248386 | 018650 | PAMELA R BERKI | 150.35 |
| 248388 | 134945 | NOLAN J BEYER | 250.69 |
| 248389 | 072250 | BG PETERSON COMPANY | 68.00 |
| 248390 | 019111 | BISHOP BUSINESS EQUIPMENT | 10,356.72 |
| 248392 | 133364 | DEWALT INC | 198.75 |
| 248393 | 134782 | ZOO BOO INC | 1,242.09 |
| 248394 | 134478 | TIFFANY M BOCK SMITH | 25.61 |
| 248395 | 130899 | KIMBERLY M BOLAN | 135.32 |
| 248397 | 101364 | BOOKWORM | 742.18 |
| 248398 | 100056 | BORDERS BOOKS & MUSIC | 215.89 |
| 248399 | 019559 | BOUND TO STAY BOUND BOOKS INC | 2,903.79 |
| 248400 | 019835 | BOYS TOWN NATIONAL | 3,131.99 |
| 248401 | 134129 | AVRAHAM KADAR | 150.00 |
| 248402 | 132273 | WENDY M BRENNAN | 55.68 |
| 248403 | 130576 | PAMELA A BRENNAN | 198.36 |
| 248404 | 102783 | BRIGHT APPLE | 14.99 |
| 248405 | 131671 | BRIGHT IDEAS | 216.00 |
| 248406 | 107085 | BROADCAST SPORTS | 1,150.00 |
| 248407 | 130303 | BRODHEAD GARRETT | 107.69 |
| 248408 | 132014 | BROOKLYN PUBLISHER LLC | 98.80 |
| 248409 | 134173 | ANGELA J BROOKS | 18.34 |
| 248410 | 133824 | NANCY A BROWN | 75.18 |
| 248411 | 020258 | VICKI A BROWN | 13.58 |
| 248412 | 131995 | M. MARTHA BRUCKNER | 241.93 |
| 248413 | | ANGELA BRUMMER | 200.00 |
| 248414 | | NANCY J BUDA | 258.54 |
| 248415 | | CHRISTI D BUELL | 104.00 |
| 248416 | 101354 | | 69.95 |
| 248417 | 020439 | BUILDERS SUPPLY COMPANY INC | 893.96 |
| 248418 | 020550 | BUREAU OF EDUCATION & RESEARCH | 537.00 |
| 248419 | | BUSINESS INTERIORS GROUP | 250.00 |
| 248420 | 099431 | BUSINESS MEDIA INC | 2,573.81 |
| 248421 | 131619 | | 84.96 |
| 248423 | | CAMBRIDGE GROUP | 4,400.00 |
| 248425 | 106806 | ELIZABETH J CAREY | 98.70 |
| 248426 | | RALPH CAREY | 41.23 |
| 248427 | 054237 | | 63.05 |
| 248428 | 023967 | CARLSON SYSTEMS. | 35.67 |
| 248430 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | 630.56 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | o Vendor Name | Amount |
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| 248431 | 024061 | CARQUEST AUTO PARTS | 507.03 |
| 248432 | 024052 | JOHN T CARROLL | 107.19 |
| 248433 | 132428 | JENNIFER M CARSON | 74.69 |
| 248434 | 131158 | CURTIS R CASE | 82.45 |
| 248435 | 134917 | GENARO CASILLAS | 8.51 |
| 248436 | 131001 | CD PUBLICATIONS | 399.00 |
| 248437 | 100756 | CERAMICS MONTHLY | 32.00 |
| 248438 | 135007 | FRANCISCO CERVERA | 46.17 |
| 248439 | 134043 | MALCOLM K. CHAI | 208.47 |
| 248440 | 109138 | CHARACTER COUNTS COALITION | 129.60 |
| 248441 | 024445 | MARK L CHAVEZ | 90.21 |
| 248442 | 024652 | CHILDCRAFT EDUCATION CORP | 53.83 |
| 248444 | 133593 | CITY CREEK PRESS INC. | 175.56 |
| 248445 | 132581 | CLARITUS | 651.76 |
| 248446 | 099222 | CLASSROOMDIRECT.COM | 500.86 |
| 248447 | 025222 | DEBI CLATTERBUCK | 36.94 |
| 248448 | 025235 | DALE CLAUSEN CLAY TIMES INC | 150.84 |
| 248449 248450 | 101174 066006 | JANET S CLURE | 26.00 11.92 |
| 248451 | 025374 | METROGROUP CORP | 218.95 |
| 248452 | 025374 | SHARON R COMISAR-LANGDON | 160.05 |
| 248453 | 025830 | GEORGE R CONRAD | 36.97 |
| 248454 | 026040 | CONTINENTAL BOOK CO | 164.58 |
| 248457 | 026057 | CONTROL MASTERS INC | 15,465.65 |
| 248458 | 132720 | CONTROLTEMP INC | 3,536.00 |
| 248459 | 130793 | CORNHUSKER STATE INDUSTRIES | 8.25 |
| 248460 | 134910 | GUADALUPE CORRAL | 97.20 |
| 248461 | 131506 | CP RECOVERY | 1,635.00 |
| 248462 | 026660 | WILLIAM J CRAWFORD | 32.98 |
| 248463 | 026970 | CRESCENT ELECTRIC SUPPLY CO | 26.67 |
| 248464 | 026700 | CRITICAL THINKING BOOKS & SOFTWARE | 84.88 |
| 248466 | 099957 | CRYSTAL SPRINGS BOOKS | 100.78 |
| 248467 | 106893 | CULLIGAN WATER CONDITIONING | 69.19 |
| 248468 | | CUMMINS CENTRAL POWER LLC | 191.50 |
| 248469 | 027345 | CURRICULUM ASSOCIATES INC | 30.75 |
| 248470 | 100577 | CURTIS 1000 | 7,352.25 |
| 248471 | 108281 | CHERYL CURTIS | 37.83 |
| 248472 | 130731 | D & D COMMUNICATIONS | 572.00 |
| 248473 | 132671 | JEAN T DAIGLE | 154.72 |
| 248474 | 131003 | DAILY RECORD | 109.50 |
| 248475 | 032140 | DALTILE CORPORATION | 8.93 |
| 248476 | 133820 | DAY/S BUBLICATIONS INC | 505.27 |
| 248477 248478 | 032255 032246 | DAVIS PUBLICATIONS INC PAMELA M DAVIS | 280.75 14.55 |
| 248478 248479 | 032246 | CHERYL R DECKER | 118.19 |
| 246479 248482 | 107469 | DEFFENBAUGH INDUSTRIES | 12,294.77 |
| ∠4040∠ | 10/409 | DELL'ENDAUGH INDUSTRIES | 12,294.77 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
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| 248485 | | DELTA EDUCATION LLC | 1,630.10 |
| 248486 | 032800 | DEMCO INC | 335.60 |
| 248487 | 032872 | DENNIS SUPPLY COMPANY | 5,037.37 |
| 248488 | 133009 | ROBERTA E DEREMER | 22.70 |
| 248489 | 109850 | DEX MEDIA EAST LLC | 1,021.00 |
| 248490 | 102435 | DIAMOND VOGEL PAINTS | 1,602.89 |
| 248491 | 099220 | DICK BLICK | 6,830.62 |
| 248492 | 132750 | JOHN D DICKEY | 17.66 |
| 248493 | 033473 | DIETZE MUSIC HOUSE INC | 1,583.65 |
| 248494 | 132669 | DIGITAL DOT SYSTEMS INC | 348.60 |
| 248495 | 100649 | DISCOUNT MAGAZINE SUBSCRIPTION | 153.84 |
| 248496 | 101561 | DISCOVER WRITING COMPANY | 1,043.00 |
| 248497 | 134899 | AITSCHUL GROUP CORPORATION | 485.57 |
| 248499 | 134086 | AMBER J DOOLITTLE | 43.75 |
| 248504 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 58.50 |
| 248505 | 133130 | DOUGLAS SARPY 4H OFFICE | 85.00 |
| 248506 | 034100 | DRAKE-WILLIAMS STEEL INC | 3,404.51 |
| 248507 | 134338 | DEAN LOFTUS | 5,125.00 |
| 248508 | 034120 | DULTMEIER SALES LLC | 45.14 |
| 248509 | 135027 | MATTHEW DURAND | 98.88 |
| 248511 | 036520 | EASTERN NE HUMAN SERVICES AGENCY | 40,964.00 |
| 248512 | 052370 | ECHO ELECTRIC SUPPLY CO | 951.77 |
| 248513 | 134991 | BRADLEY EDMUNDSON | 55.29 |
| 248514 | 036830 | EDUCATION WEEK | 79.94 |
| 248515 | 099281 | EDUCATIONAL MEDIA CORPORATION | 258.06 |
| 248516 | 037201 | EDUCATIONAL RECORD CENTER INC | 107.34 |
| 248518 | 037525 | EDUCATIONAL SERVICE UNIT #3 | 78,748.52 |
| 248519 | 100330 | EDUCATORS OUTLET INC | 74.76 |
| 248520 | 037900 | DELTA EDUCATION LLC | 36.80 |
| 248521 | 101277 | EFFECTIVE COMMUNICATION SKILLS INC | 500.00 |
| 248522 | 038025 | MARY L EHLERS | 27.65 |
| 248523 | 133823 | REBECCA S EHRHORN | 329.13 |
| 248524 | 135009 | | 28.51 |
| 248526 248527 | 133319 | ELECTRIC FIXTURE & SUPPLY HERMAR INC | 2,751.41 |
| 246527 248528 | 108082 | | 77.00 277.32 |
| 248529 | 038140 | | 487.10 |
| 248539 | 131007 | | 1,893.80 |
| 248531 | | WARREN K ELTISTE | 165.39 |
| 248532 | 134854 | NATIONAL PAPER SUPPLY CO | 950.00 |
| 248533 | 102791 | | 1,947.00 |
| 248534 | 134638 | ERICKSON & BROOKS | 790.00 |
| 248535 | | ESP PUBLISHERS INC | 273.00 |
| 248536 | 109066 | TED H ESSER | 360.66 |
| 248537 | 035610 | ETA/CUISENAIRE | 170.50 |
| 248539 | | EVERBIND | 418.50 |
| 5000 | 555,55 | | 110.00 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | vendor Name | Amount |
|----------|---------|-------------------------------------|-----------|
| 248541 | 099320 | EYE ON EDUCATION | 139.80 |
| 248542 | 131136 | STEPHANIE A FATEMI | 103.08 |
| 248543 | 040450 | FEDERAL EXPRESS | 28.27 |
| 248545 | 040470 | MARK W FELDHAUSEN | 202.00 |
| 248546 | 133565 | STEVE FELICI | 39.09 |
| 248547 | 040537 | FERGUSON ENTERPRISES INC | 2,016.18 |
| 248548 | 131176 | STEPHEN A. FERGUSON | 49.44 |
| 248549 | 133269 | SHANNON RENEE FICKEL | 96.00 |
| 248550 | 040830 | FILMS FOR THE HUMANITIES & SCIENCES | 2,461.75 |
| 248551 | 133919 | FILTER SHOP INC | 93.49 |
| 248552 | 109855 | SHANNON M FISCHER | 65.48 |
| 248553 | 101075 | FITNESS FINDERS INC | 154.00 |
| 248555 | 041086 | FLINN SCIENTIFIC INC | 304.85 |
| 248557 | 041100 | FOLLETT LIBRARY RESOURCES | 15,308.82 |
| 248558 | 041146 | KENNETH J FOSSEN | 80.13 |
| 248559 | 134823 | FRASER STRYKER MEUSEY OLSON BOYER & | 26,505.59 |
| 248560 | 041461 | SHARON A FREEMAN | 14.07 |
| 248561 | 132321 | MICHAEL R FREY | 124.65 |
| 248563 | 041543 | AMY J FRIEDMAN | 123.56 |
| 248564 | 133351 | STEPHANIE S FRITSON | 89.20 |
| 248565 | 101528 | FROG PUBLICATIONS | 33.40 |
| 248566 | 135031 | FSH COMMUNICATIONS LLC | 110.00 |
| 248567 | 134168 | ERIC W FULLER | 62.18 |
| 248568 | 043760 | GALLUP ORGANIZATION | 512.06 |
| 248569 | 102650 | GANDER PUBLISHING INC. | 107.75 |
| 248570 | 131565 | GARTNER & ASSOCIATES CO, INC. | 195.76 |
| 248571 | 134475 | VIJAY GAYEE | 423.00 |
| 248572 | 106894 | TAMMY GEBHART | 101.18 |
| 248573 | 108300 | MICHELE L GEHRINGER | 114.00 |
| 248574 | 044050 | GENERAL BINDING CORPORATION | 2,489.00 |
| 248575 | 134957 | SHARON K GERHARDT | 57.43 |
| 248576 | 106660 | GLASSMASTERS INC | 4,298.48 |
| 248577 | 131272 | GMS MEETING MANAGEMENT INC. | 555.00 |
| 248578 | 044891 | GOPHER/PLAY WITH A PURPOSE | 2,010.37 |
| 248579 | 044896 | KAREN A GORDON | 128.00 |
| 248580 | 132152 | GOVCONNECTION INC | 743.90 |
| 248581 | 109815 | JENNIFER L GOWIN-HUSSEY | 40.99 |
| 248582 | 043609 | GP DIRECT | 2,144.09 |
| 248583 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 2,149.42 |
| 248585 | 044965 | KATHERINE A GRAY | 145.99 |
| 248586 | 099888 | | 2,388.03 |
| 248587 | 134424 | GREATER PLAINS ATHLETICS | 1,212.00 |
| 248588 | | CATHERINE D GREENWALD | 42.40 |
| 248589 | 103072 | | 1,237.74 |
| 248590 | 130083 | HARRY S GRIMMINGER | 51.90 |
| 248591 | 135016 | CANDRA R GUENTHER | 136.26 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|---------------------------------|-----------|
| 248593 | 132287 | CARI J GUTHRIE | 25.22 |
| 248594 | 132673 | JULIE L HAHN | 175.57 |
| 248595 | 135017 | CATHY J HALL | 39.80 |
| 248596 | 134989 | CAROLYN A HALPAIN | 48.50 |
| 248598 | 047846 | DIANE F HANSLER | 59.17 |
| 248600 | 047853 | HAPPY CAB COMPANY INC | 20,298.10 |
| 248601 | 133487 | HARCOURT ASSESSMENT INC | 1,059.60 |
| 248603 | 047855 | HARCOURT INC | 14,059.55 |
| 248604 | 130609 | HAYDEN-MCNEILL SPECIALTY | 582.44 |
| 248605 | 048475 | HEARTLAND FOUNDATION | 7,701.60 |
| 248606 | 100782 | HEARTLAND SCENIC STUDIO INC | 505.00 |
| 248607 | 108273 | MARGARET HEBENSTREIT PT | 194.49 |
| 248608 | 134944 | STACY KAY HEISS | 47.05 |
| 248609 | 134288 | HEMPEL SHEET METAL | 762.50 |
| 248610 | 108478 | DAVID C HEMPHILL | 28.62 |
| 248611 | 101881 | HENRY DOORLY ZOO | 67.50 |
| 248612 | 131713 | DEBRA A HERICKS | 21.34 |
| 248613 | 134786 | HERITAGE NURSERY | 169.75 |
| 248614 | 134455 | ROBERT J. HETTINGER | 29.10 |
| 248615 | 132423 | HEWLETT PACKARD CO | 4,501.00 |
| 248616 | 048710 | HIGHSMITH COMPANY INC | 25.09 |
| 248617 | 134441 | ELAINE HILL | 405.70 |
| 248618 | 134988 | LYNN M HILL | 32.74 |
| 248619 | 048840 | SUZANNE J HINMAN | 32.98 |
| 248620 | 048845 | CAMILLE H HINZ | 32.01 |
| 248622 | 045329 | HMS BROWN BAGGERS | 663.60 |
| 248623 | 048940 | HOB-LOB LIMITED PARTNERSHIP | 241.43 |
| 248624 | 131009 | NEBRASKA MIL-NIC INC | 117.90 |
| 248626 | 106801 | CLARA G HOOVER | 67.90 |
| 248627 | 132592 | WILLIAM SPRAGUE, JR. | 182.04 |
| 248628 | 095520 | LINDA D HORTON | 158.11 |
| 248629 | 049440 | | 410.18 |
| 248631 | 049650 | HOUGHTON MIFFLIN COMPANY | 3,949.04 |
| 248632 | | BARBARA A HOVE | 223.98 |
| 248633 | 133971 | | 13.78 |
| 248634 | 049715 | HUMAN KINETICS | 210.48 |
| 248635 | 101032 | | 2,892.40 |
| 248637 | 130283 | | 158.24 |
| 248638 | 133397 | , | 1,087.56 |
| 248639 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 754.41 |
| 248640 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 11.85 |
| 248641 | 133397 | ` , | 565.51 |
| 248642 | | HY-VEE FOOD STORE (WELCH PLAZA) | 471.54 |
| 248643 | | HY-VEE FOOD STORE (132ND ST.) | 42.14 |
| 248644 | 049851 | HY-VEE FOOD STORE (132ND ST.) | 1,215.33 |
| 248645 | 135004 | HY-VEE FOOD STORE (N 156TH) | 14.39 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | o Vendor Name | Amount |
|------------------|---------|-------------------------------------|-----------------|
| 248646 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 364.91 |
| 248647 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 623.19 |
| 248648 | 049844 | HYDRONIC ENERGY INC | 63.74 |
| 248649 | 135032 | IEARN USA | 280.00 |
| 248650 | 051575 | THERESA A ILIFF | 55.29 |
| 248651 | 135010 | MARCHINTA INCHIN | 30.78 |
| 248652 | 131084 | | 266.85 |
| 248653 | 134687 | INFANT MOTOR PERFORMANCE SCALES LLC | 82.50 |
| 248654 | 100016 | INNOVATIVE LEARNING CONCEPTS | 438.90 |
| 248656 | 051843 | INTEGRITY HARDWOODS | 627.62 |
| 248657 | 102451 | INTERNATIONAL BACCALAUREATE | 2,100.00 |
| 248658 | F03011 | | 29.45 |
| 248659 | 102958 | INTERSTATE ALL BATTERY CENTER | 249.54 |
| 248660 | 133423 | IRON MOUNTAIN RECORDS MANAGEMENT | 536.83 |
| 248661 | 101991 | J.A. SEXAUER | 763.04 |
| 248663 | 100928 | | 2,951.65 |
| 248664 | 131391 | | 40.00 |
| 248665 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 69.12 |
| 248666 | 134984 | MONTE K JANSSEN | 111.07 |
| 248667 | 054240 | HANNELORE W JASA | 32.98 |
| 248668 | 133037 | | 1,125.08 |
| 248669 | 132617 | | 19.95 |
| 248670 | 054110 | JJE INC. | 820.22 |
| 248671 | | STEVEN K JOEKEL | 129.01 |
| 248672 | 107039 | SHARON KIM H JOHANSEN | 39.29 |
| 248673 248674 | 130832 | GERALD JOHNETTE AMANDA J JOHNSON | 10.97 |
| 248675 | 054500 | JOHNSON HARDWARE COMPANY | 40.26 438.92 |
| 248676 | 054481 | JERRILL B JOHNSON | 185.79 |
| 248677 | 054630 | JOHNSTONE SUPPLY | 252.06 |
| 248678 | | ALINE R JONES | 15.23 |
| 248680 | | JUDAH CASTER COMPANY | 129.20 |
| 248681 | | K-LOG INC | 588.21 |
| 248683 | | ANNE M KALKOWSKI | 115.37 |
| 248684 | | KAPLAN EARLY LEARNING CO | 100.90 |
| 248685 | 132303 | | 48.02 |
| 248686 | 132265 | CATHERINE A KEISER | 54.32 |
| 248687 | 132272 | SUSAN L KELLEY | 120.16 |
| 248688 | 056276 | KELVIN ELECTRONICS | 701.67 |
| 248689 | 056285 | KENS FLOWER SHOP & GREENHOUSE INC | 49.45 |
| 248690 | 134185 | KRISTEN R KING | 20.37 |
| 248691 | 056724 | KINKO'S | 1,522.37 |
| 248692 | 084090 | KIWANIS CLUB OF SOUTHWEST OMAHA | 200.00 |
| 248696 | 056770 | BETTY H KLESITZ | 126.10 |
| 248697 | 056865 | PHILIP E KOCH | 39.77 |
| 248698 | 106582 | KOHLL'S PHARMACY & HOMECARE INC | 69.00 |
| | | | |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|---------------------------------|------------|
| 248699 | 056913 | RICHARD L KOLOWSKI | 91.67 |
| 248700 | 134084 | JENNIFER L KOLTERMAN | 97.78 |
| 248701 | 131821 | MARY E KOUBA | 100.88 |
| 248702 | 134864 | BRIDGET K KOWAL | 55.00 |
| 248704 | 132266 | DAWN M KRONAIZŁ | 12.62 |
| 248705 | 056995 | KAY KRONHOLM | 65.00 |
| 248706 | 133923 | KUBAT'S PHARMACY | 3,020.00 |
| 248707 | 131160 | MARGARET M KUBAT | 231.15 |
| 248708 | 109033 | AMANDA J KUNES | 258.92 |
| 248709 | 131993 | KWAL-HOWELLS INC | 3,192.75 |
| 248710 | 134940 | ARACELI LAGUNAS | 22.11 |
| 248711 | 058755 | LAIDLAW TRANSIT INC | 177,587.51 |
| 248712 | 099217 | LAKESHORE LEARNING MATERIALS | 86.02 |
| 248713 | 058861 | LARRY'S BOILER SERVICE, INC. | 70.00 |
| 248714 | 109816 | JILL C LAVENE | 157.58 |
| 248715 | 130792 | LEARNING RESOURCES | 153.60 |
| 248716 | 059100 | JEFFREY SCHRANK | 825.00 |
| 248717 | 101723 | LEARNING TOOLS | 100.00 |
| 248718 | 106469 | LEGO DACTA-PITSCO LLC | 272.54 |
| 248720 | 106403 | LESCO INC | 1,147.10 |
| 248721 | 059300 | CAROL A LEWIS | 65.48 |
| 248722 | 059380 | LIBRARY VIDEO COMPANY | 954.00 |
| 248723 | 059470 | LIEN TERMITE & PEST CONTROL INC | 1,817.00 |
| 248724 | 132397 | AIMEE L LIMONGI | 11.06 |
| 248725 | | LINES OF COMMUNICATION | 1,169.55 |
| 248726 | 059577 | LINGUISYSTEMS, INC. | 272.57 |
| 248728 | 059560 | LINWELD INC | 3,770.05 |
| 248729 | 131970 | LITHIA FORD OF OMAHA | 57.36 |
| 248730 | 133758 | KRAIG J LOFQUIST | 58.98 |
| 248731 | 133027 | TRACY LOGAN | 209.63 |
| 248732 | 059866 | STACY L LONGACRE | 331.26 |
| 248733 | 131141 | JON T LOPEZ | 66.93 |
| 248734 | 134061 | PABLO LOPEZ | 42.75 |
| 248735 | 059900 | JANICE A LORENZEN | 142.11 |
| 248736 | 102636 | LORMAN BUSINESS CENTER INC | 837.00 |
| 248737 | 099965 | LOVE AND LOGIC INSTITUTE INC | 99.00 |
| 248738 | 060111 | LOVELESS MACHINE & GRINDING | 114.40 |
| 248739 | 131397 | LOWE'S HOME CENTERS INC | 1,242.84 |
| 248740 | 057770 | LRP PUBLICATIONS INC | 37.95 |
| 248741 | 060121 | BRYAN A LUBBERS | 59.66 |
| 248742 | 133804 | JONATHAN A LUCHT | 61.11 |
| 248743 | 107602 | LUMBERMEN'S BRICK & SUPPLY INC | 76.80 |
| 248744 | 132802 | M-F ATHLETIC CO. | 123.75 |
| 248745 | 099321 | MACKIN BOOK COMPANY | 124.98 |
| 248746 | 063574 | W H TALBOTT INC | 249.95 |
| 248747 | 063582 | MARY A MAGSTADT | 15.52 |

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| Check No | Vend No | Vendor Name | Amount |
|------------------|------------------|--|-----------------|
| 248748 | 063920 | MARCO PRODUCTS INC | 74.69 |
| 248750 | 133505 | SUSAN N MARLATT | 21.83 |
| 248751 | 131303 | DEBRA J MARTINEZ | 38.80 |
| 248753 | 064184 | MATERIALS COMPANY OF BOSTON LLC | 4,342.52 |
| 248754 | 099328 | MATHEMATICAL OLYMPIADS | 89.00 |
| 248755 | 108052 | MAX I WALKER | 1,054.15 |
| 248756 | 101129 | MAYER JOHNSON INC | 790.00 |
| 248757 | 107123 | SUSAN P MCADAM | 29.10 |
| 248758 | 133809 | MARY M MCCABE | 126.65 |
| 248761 | 133898 | MCGILL RESTORATION INC. | 545.00 |
| 248762 | 063349 | MCGRAW-HILL COMPANIES | 9,202.16 |
| 248763 | 063361 | ALBERT G MCKAIN | 37.13 |
| 248764 | 099781 | MCQUEENY LOCK COMPANY | 107.00 |
| 248765 | 064260 | MECHANICAL SALES INC. | 3,164.56 |
| 248766 | 102560 | MEDCO COMPANY | 198.50 |
| 248767 | 133998 | SUZANNE MELLIGER | 59.17 |
| 248768 | 064413 | MENARDS INC | 173.95 |
| 248769 | 101889 | MEP INC | 16.50 |
| 248773 | 133915 | METAL CRAFT | 727.42 |
| 248774 | 064600 | METAL DOORS & HARDWARE COMPANY INC | 847.00 |
| 248775 | 102466 | WYMAN L MARTINEK | 577.50 |
| 248776 | 102870 | MIDLAND COMPUTER INC | 9,751.65 |
| 248777 | 648477 | MIDLANDS MESSENGER SERVICE INC | 148.00 |
| 248778 | 064950 | MIDWEST METAL WORKS INC | 769.40 |
| 248779 | 131020 | MIDWEST MINOR MEDICAL, P.C. | 195.00 |
| 248781 | 065200 | MIDWEST TECHNOLOGY PRODUCTS & SERV | 916.43 |
| 248782 | 065233 | MIDWEST TURF & IRRIGATION INC | 701.69 |
| 248783 | 065300 | MILLARD DRYWALL SERVICES, INC. | 281.36 |
| 248784 | 107812 | MILLARD FAMILY EYECARE PC | 255.00 |
| 248785 | 065400 | MILLARD LUMBER INC | 267.30 |
| 248786 | 107560 | MILLARD METAL SERVICES INC. | 270.00 |
| 248787 | 065410 | MILLARD SCHOOLS ADMINISTRATIVE | 69.60 |
| 248788 | 131716 | BRAD S MILLARD | 145.96 |
| 248789 | 131328 | | 1,867.80 |
| 248790 | 107537 | LINDA A MILLER | 30.08 |
| 248791 | 065316 | GLENN L MILLERD | 29.40 |
| 248792 | 065810 | MIRACLE RECREATION | 710.82 |
| 248793 | 134314 | MOBILE COMMUNICATIONS | 57.00 |
| 248794 | 131498 | MOJO RIZIN' INC | 76.86 |
| 248795 | 066083 | KAREN F MONTGOMERY | 25.85 435.00 |
| 248796 | 134532 | MORRISSEY ENGINEERING INC | 435.00 |
| 248797 | 066137 | JUNE E MORRISSEY | 155.20 |
| 248798 | 066185 | MOSS ENTERPRISES INC | 743.60 |
| 248799 248800 | 066189 063150 | MOTION INDUSTRIES INC MSC INDUSTRIAL SUPPLY CO | 28.86 |
| | | JANIS R MULLINS | 1,898.92 |
| 248801 | 066490 | JANIO K WULLINO | 29.10 |

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| Check No | Vend No | vendor Name | Amount |
|----------|---------|------------------------------------|-----------|
| 248802 | 063115 | MULTI-HEALTH SYSTEMS | 280.80 |
| 248803 | 133712 | MURPHY TRACTOR & EQUIPMENT CO | 729.91 |
| 248805 | 066555 | MUSIC ALIVE | 269.00 |
| 248806 | 066608 | MUSIC TEACHERS SUPPLY LLC | 217.76 |
| 248807 | 131395 | DARREN D MYERS | 112.52 |
| 248808 | 067030 | CYNTHIA D NABITY | 15.82 |
| 248809 | 066996 | NAPA/GENUINE PARTS COMPANY | 44.48 |
| 248810 | 067000 | NASCO | 271.40 |
| 248811 | 103012 | NATIONAL BUSINESS EDUCATION ASSOC | 140.00 |
| 248812 | 102087 | NATIONAL GEOGRAPHY OLYMPIAD | 160.00 |
| 248813 | 099638 | NATIONAL LANGUAGE ARTS OLYMPIAD | 185.00 |
| 248814 | 067801 | NATIONAL MIDDLE SCHOOL ASSOC | 219.00 |
| 248815 | 132854 | NATIONAL SAFETY COUNCIL | 300.00 |
| 248816 | 067996 | JOHN C NOWELL | 225.39 |
| 248817 | 068027 | NATIONAL SCIENCE OLYMPIAD | 185.00 |
| 248818 | 108416 | WILLIAM B NATTERMANN | 21.34 |
| 248820 | 134321 | NE DOL/BOILER INSPECTION PROGRAM | 2,850.00 |
| 248822 | 068334 | NEBRASKA AIR FILTER INC | 3,029.58 |
| 248823 | 068343 | NEBRASKA ASSOC OF SCHOOL BOARDS | 273.00 |
| 248824 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 150.00 |
| 248825 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 926.00 |
| 248826 | 068440 | NEBRASKA DEPARTMENT OF EDUCATION | 150.00 |
| 248827 | 068445 | NEBRASKA FURNITURE MART INC | 5,504.98 |
| 248828 | 135030 | RUSSELL BLANKENFELD | 5,720.00 |
| 248829 | 134157 | NEBRASKA MEDICAL CENTER | 5,100.00 |
| 248830 | 068466 | NEBRASKA PRINTING CENTER | 2,340.30 |
| 248831 | 068684 | NEBRASKA SCIENTIFIC | 46.30 |
| 248832 | 068737 | NEBRASKA SPEECH LANGUAGE & HEARING | 321.50 |
| 248834 | 131476 | NEBRASKA TURF PRODUCTS | 7,629.64 |
| 248835 | 068801 | NEBRASKA WORKFORCE DEVELOPMENT | 2,006.67 |
| 248836 | 133989 | NEBRASKA WORKFORCE DEVELOPMENT | 225.00 |
| 248837 | 068951 | MICHAEL L NEEMANN | 59.66 |
| 248838 | 134985 | DOREEN K NELSON | 65.94 |
| 248839 | 131550 | NANCY G NELSON | 18.92 |
| 248840 | 069060 | ROBIN K NELSON | 35.89 |
| 248841 | 108288 | NETPRO COMPUTING INC | 2,112.00 |
| 248842 | 131689 | NEWS-2-YOU | 79.00 |
| 248843 | 099374 | NEWSWEEK INC | 20.00 |
| 248844 | 069099 | CAROL C NEWTON | 131.37 |
| 248845 | 069561 | LYNNE NEWVILLE | 110.76 |
| 248846 | 109843 | NEXTEL PARTNERS INC | 11,663.80 |
| 248847 | 055400 | MARTHA E NIELSEN | 42.78 |
| 248848 | 067013 | NIMCO INC | 188.38 |
| 248849 | 069675 | NOBBIES INC | 200.26 |
| 248850 | 069689 | NOGG CHEMICAL & PAPER | 638.80 |
| 248851 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 1,037.00 |

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| Check No | Vend No | o Vendor Name | Amount |
|------------------|---------|--|----------------------|
| 248852 | 099567 | NOVELL INC | 174.50 |
| 248853 | 131265 | JILL M NUISMER | 66.93 |
| 248854 | 069945 | NUTS & BOLTS INC | 123.16 |
| 248855 | 134227 | ANDREA J O'ROURKE | 79.54 |
| 248857 | 050042 | ANNE M OETH | 125.09 |
| 248862 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 14,450.23 |
| 248863 | 101147 | OFFICE MAX #521 | 87.56 |
| 248864 | 099625 | OFFICE SYSTEMS DIVISION, INC. | 213.70 |
| 248865 | 070245 | OHARCO DISTRIBUTORS | 712.04 |
| 248866 | 134990 | BRITTANY A OKINS | 100.79 |
| 248867 | 070473 | ELIZABETH A OLSON | 63.89 |
| 248868 | 135029 | BARBARA M OLTMANS | 48.50 |
| 248870 | 071024 | OMAHA TRACTOR, INCORPORATED | 239.55 |
| 248871 | 071025 | OMAHA TRUCK CENTER INC | 245.08 |
| 248872 | 071040 | OMAHA WINNELSON COMPANY | 124.80 |
| 248873 | | OMAHA WORLD HERALD (EDUC) | 497.00 |
| 248874 | 071050 | OMAHA WORLD HERALD CO | 182.26 |
| 248875 | 107815 | ON LINE IMAGING SERVICES LLC | 180.00 |
| 248876 | 133850 | ONE SOURCE | 1,988.20 |
| 248877 | 071138 | ORIENTAL TRADING COMPANY | 155.90 |
| 248879 | | MARY M OSTERLOH | 78.57 |
| 248880 | 107193 | OTIS ELEVATOR COMPANY | 777.94 |
| 248881 | 071190 | | 192.50 |
| 248882 | 071515 | PAINTIN PLACE CERAMICS INC | 473.19 |
| 248883 | | PAPIO VALLEY NURSERY INC | 416.25 |
| 248884 | | DAVID M PARK | 129.66 |
| 248885 | 108098 | ANGELO D PASSARELLI | 362.73 |
| 248886 | 134919 | KINNARI PATEL | 105.46 |
| 248887 | 020175 | PAUL H BROOKES PUBLISHING CO | 88.60 |
| 248888 | 071771 | LT NEIL P. PAULISON | 792.00 |
| 248889 | | PAXTON PATTERSON | 796.30 |
| 248890 | 071891 | PAYFLEX SYSTEMS USA INC | 5,471.60 |
| 248891 | | PAYLESS OFFICE PRODUCTS INC | 54.10 |
| 248892 | 131610 | PATRICIA D BUFFUM | 180.00 |
| 248893 | 071305 | PBS VIDEO | 55.90 |
| 248894 | | WARFIELD PCI LIMITED | 131.95 |
| 248895 | 071947 | | 13.00 |
| 248896 248897 | 102099 | PEARSON EDUCATION PEARSON EDUCATION | 5,423.69 5,267.00 |
| 248898 | 099302 | PEGLER-SYSCO FOOD SERVICE CO | 5,267.00 |
| 240090 248899 | 132953 | CASTULO PENA-MORALES | 638.73 25.52 |
| 248901 | 072216 | PERMA BOUND | 171.00 |
| 248901 | | VICKY L PETERSON | 89.73 |
| 248902 | 134363 | LORI J PICK | 39.39 |
| 248904 | 134428 | ELIZABETH A PIERCE | 77.65 |
| 248905 | 072516 | MARK R PILKINGTON | 65.96 |
| 270300 | 0,2010 | THE STATE OF THE S | 03.90 |

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| Check No | Vend No | o Vendor Name | Amount |
|--------------------------|------------------|---|-------------------|
| 248906 | 130721 | MARY J PILLE | 241.08 |
| 248908 | 072760 | PITSCO INC | 5,467.06 |
| 248909 | 108071 | PITTSBURGH PAINT-5508 | 17.72 |
| 248910 | 072785 | PLANK ROAD PUBLISHING INC | 260.75 |
| 248911 | 130504 | PLATTE VALLEY EQUIPMENT CO | 230.00 |
| 248912 | 134906 | PLAYFIT EDUCATION | 99.00 |
| 248913 | 130332 | SHARON L POISEL | 311.04 |
| 248914 | 073011 | JUDITH E PORTER | 48.12 |
| 248915 | 079051 | POSITIVE PROMOTIONS INC | 205.24 |
| 248917 | 131835 | | 1,749.00 |
| 248918 | 073231 | , | 292.77 |
| 248919 | 072349 | PREMIER AGENDAS INC | 158.45 |
| 248920 | 134531 | MIKE GUTHRIE | 102.70 |
| 248922 | 134744 | R & F HOBBIES INC | 644.10 |
| 248923 | 134956 | F & W PUBLICATIONS | 16.18 |
| 248924 | 073427 | | 655.60 |
| 248925 248927 | 073495 132713 | PROFESSIONAL AUDIOLOGY AND PROTEX CENTRAL INC | 7,271.95 |
| 24892 <i>1</i> 248928 | 073650 | PRUFROCK PRESS INC | 2,475.00 39.80 |
| 248929 | 073030 | PSI GROUP-OMAHA | 10,000.00 |
| 248931 | 090673 | QWEST | 52.66 |
| 248932 | 090673 | QWEST | 4,943.22 |
| 248933 | 090673 | QWEST | 32,404.48 |
| 248934 | 099219 | RADIOSHACK CORP | 2,214.15 |
| 248935 | 078250 | RALSTON PUBLIC SCHOOLS | 44,626.50 |
| 248936 | 134430 | RANDOM HOUSE INC | 72.50 |
| 248937 | 134234 | MARIA D RANGEL | 42.53 |
| 248938 | 078420 | RAWSON & SONS ROOFING, INC. | 19,355.00 |
| 248939 | 109810 | BETHANY B RAY | 153.75 |
| 248940 | 102568 | READ NATURALLY | 38.50 |
| 248941 | 132837 | READERS DIGEST NATIONAL WORD | 50.00 |
| 248942 | 102949 | READING HELPER INC. | 49.50 |
| 248943 | 100642 | REALLY GOOD STUFF INC | 52.80 |
| 248944 | 078670 | REAMS SPRINKLER SUPPLY COMPANY INC | 190.80 |
| 248945 | 132808 | REBECCA SNYDER SPEECH SERVICES | 12,791.25 |
| 248946 | 134236 | BRUCE A REED | 60.63 |
| 248947 | 133191 | MATTHEW K REGA | 28.13 |
| 248948 | 134858 | | 85.99 |
| 248949 | | REMEDIA PUBLICATIONS | 268.94 |
| 248950 | 078967 | RENTAL CITY | 15.52 |
| 248952 | 079162 | KAREN RICHTER | 21.73 |
| 248953 | 132095 | | 162.72 |
| 248954 | 099555 | RIVERSIDE PUBLISHING COMPANY | 288.12 |
| 248955 | 079295 | DALE H ROBINSON | 108.64 |
| 248956 | 079310 | ROCKBROOK CAMERA CENTER | 883.70 |
| 248957 | 134882 | LINDA A ROHMILLER | 24.55 |

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| Check No | Vend No | Vendor Name | Amount |
|------------------|------------------|--|-----------------|
| 248958 | 134081 | EILEEN A RONCI | 181.88 |
| 248959 | 079440 | ROSENBAUM ELECTRIC INC | 2,947.00 |
| 248961 | 084660 | RS STOVER COMPANY | 828.00 |
| 248962 | 107539 | RUTH MUELLER ROBAK LLC | 7,402.05 |
| 248963 | 130477 | KATHRYN I RYAN | 33.95 |
| 248964 | 101166 | S & S WORLDWIDE INC | 83.64 |
| 248965 | 079691 | SADDLEBACK EDUCATIONAL INC | 506.00 |
| 248966 | 101101 | SAFETY KLEEN SYSTEMS INC | 204.85 |
| 248967 | 081491 | SAGE PUBLICATIONS, INC. | 554.29 |
| 248968 | 081604 | JEFFREY A SALBERG | 140.17 |
| 248969 | 081625 | ELIZABETH J SAMPLE | 68.85 |
| 248970 | 041500 | SAMUEL FRENCH INC | 225.00 |
| 248971 | 081674 | JULIE A SANDENE | 40.74 |
| 248972 | 081640 | JOAN M SANDERS | 90.70 |
| 248973 | 081695 | SARGENT WELCH | 1,459.27 |
| 248974 | 081725 | KIMBERLEY K SAUM-MILLS | 46.32 |
| 248975 | 081800 | SAX ARTS & CRAFTS INC | 129.48 |
| 248976 | 131353 | SCANTRON CORPORATION | 965.23 |
| 248977 | 109806 | BRENT J SCHADE | 128.53 |
| 248979 | 131297 | REBECCA H SCHERBRING | 35.05 |
| 248980 | 106432 | KELLI J SCHINSTOCK | 56.02 |
| 248981 | 134174 | ELIZABETH M SCHMIDT | 51.22 |
| 248982 | 082100 | SCHOLASTIC MACAZINES | 414.68 |
| 248984 248985 | 082140 082200 | SCHOLASTIC MAGAZINES SCHOOL HEALTH CORPORATION | 4,931.38 |
| 248986 | 130526 | SCHOOL MEDIA ASSOCIATES LLC | 411.74 51.88 |
| 248987 | 134878 | MARGARET T VENTO-WILSON | 1,102.50 |
| 248988 | 082350 | SCHOOL SPECIALTY INC | 818.67 |
| 248989 | 082395 | CLAUDIA K SCHULTE | 110.58 |
| 248990 | | CURT H SCHULTE | 101.85 |
| 248991 | 082460 | MARK M SCHULTZE | 21.25 |
| 248992 | 082475 | | 180.68 |
| 248993 | 082905 | KIMBERLY A SECORA | 28.57 |
| 248994 | | SECURITY EQUIPMENT INC | 6,522.86 |
| 248995 | 082920 | | 11.16 |
| 248996 | 082941 | KELLY M SELTING | 145.99 |
| 248997 | 082960 | SERVICE REPRODUCTION COMPANY | 2,466.11 |
| 248998 | 133498 | SHARED MOBILITY COACH INC | 3,326.40 |
| 248999 | 109800 | AMY L SHATTUCK | 116.65 |
| 249000 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 40.00 |
| 249001 | 109830 | MATTHEW V SHEPPARD | 125.13 |
| 249002 | 130645 | SHERWIN-WILLIAMS | 840.83 |
| 249003 | 083186 | MARK L SHIELDS | 79.00 |
| 249004 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 327.05 |
| 249005 | 132941 | LAURA A SHIPLER | 11.64 |
| 249006 | 083190 | LINDA S SHIRCK | 89.56 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|-----------------------------------|-----------|
| 249007 | 135023 | DONALD R SHIRLEY | 16.03 |
| 249008 | 083219 | SHOPKO STORE #056 | 99.06 |
| 249009 | 083221 | SHOPNOTES | 24.95 |
| 249010 | 102558 | SHURLEY INSTRUCTIONAL MATERIALS | 125.99 |
| 249011 | 083400 | SIMPLEXGRINNELL | 107.75 |
| 249012 | 083451 | SIMPLICITY PATTERN COMPANY | 18.95 |
| 249013 | 083452 | SIMPSON SUPPLY | 238.56 |
| 249017 | 132108 | SKATELAND | 94.50 |
| 249018 | 134887 | SLACK INC | 975.33 |
| 249019 | 134876 | SMALLWOOD LOCK SUPPLY | 1,502.40 |
| 249021 | 134921 | HAFFISSATON SMITH | 54.43 |
| 249022 | 107093 | CHARLENE S SNYDER | 53.36 |
| 249023 | 102264 | SOFTWARE PLUS | 5,649.28 |
| 249024 | 084019 | SOL LEWIS ENGINEERING COMPANY | 4,729.50 |
| 249025 | 067688 | SOLUTION TREE LLC | 759.41 |
| 249026 | 130722 | LYON FINANCIAL SERVICES | 1,473.37 |
| 249027 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 1,098.00 |
| 249028 | 131714 | JOHN D SOUTHWORTH | 40.31 |
| 249029 | 084326 | SPORTIME | 710.79 |
| 249030 | 084352 | SPRAY EQUIPMENT & SERVICE | 234.00 |
| 249031 | 109836 | AMY ST. AMOUR | 103.55 |
| 249032 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 1,125.00 |
| 249033 | 084415 | STANDARD STATIONERY SUPPLY CO | 704.88 |
| 249034 | 134116 | STATE STEEL OF OMAHA | 1,380.70 |
| 249038 | 100217 | STEPHENSON SCHOOL SUPPLY CO. | 155.71 |
| 249039 | 130622 | JEFFREY C. STORY | 75.18 |
| 249041 | 106833 | JAIME SUAREZ REYES | 20.00 |
| 249042 | 084689 | SULLIVAN SEWER SERVICE INC | 185.00 |
| 249043 | 109822 | BRAD D SULLIVAN | 38.32 |
| 249044 | 084781 | SUMMIT LEARNING | 118.58 |
| 249045 | 133230 | GLOBAL VIDEO LLC | 145.54 |
| 249046 | 084907 | SUNDERLAND BROTHERS COMPANY | 7.03 |
| 249047 | 134845 | SUNTEX INTERNATIONAL INC | 405.03 |
| 249048 | 084930 | SUPER DUPER INC | 1,109.31 |
| 249049 | 102869 | SUPER SAVER #20 | 461.75 |
| 249050 | 084956 | SUPERIOR SPA & POOL | 24.18 |
| 249051 | 084959 | JAMES V SUTFIN | 112.15 |
| 249052 | 134590 | SWAIN CONSTRUCTION INC | 42,728.40 |
| 249053 | 084980 | SWAN ENGINEERING & SUPPLY CO INC | 12.00 |
| 249054 | 130911 | SWANDA BUSINESS FORMS | 799.25 |
| 249055 | 107497 | DIANE M SWEETMAN | 152.93 |
| 249056 | 132417 | JAMES D SWITZER | 23.28 |
| 249057 | 132191 | TRINA A SWITZER | 51.27 |
| 249058 | 134987 | JOHN P SWOBODA | 108.64 |
| 249059 | 133300 | JAMES E FRICK INC | 605.49 |
| 249060 | 088654 | TARGET | 482.51 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|----------------------------------|-----------|
| 249061 | 088654 | TARGET | 70.97 |
| 249062 | 132962 | | 294.19 |
| 249063 | 088709 | AMERICAN EAGLE COMPANY INC | 252.45 |
| 249064 | 101393 | GLOBAL VIDEO LLC | 428.00 |
| 249066 | 088830 | TED'S MOWER SALES & SERVICE INC | 109.10 |
| 249068 | 133969 | TENNANT SALES & SERVICE COMPANY | 5,075.74 |
| 249069 | 049700 | TERRY HUGHES TREE SERVICE | 750.00 |
| 249070 | 089130 | THACKER ELECTRIC | 62.55 |
| 249071 | 102822 | THERAPRO INC | 61.47 |
| 249072 | 131159 | JONATHON C THOMPSON | 69.84 |
| 249074 | 051572 | THOMSON LEARNING | 70,560.21 |
| 249075 | 107959 | NANCY C THORNBLAD | 122.56 |
| 249076 | 135006 | STEVE D THRONE | 29.78 |
| 249077 | 089318 | A. GERALD TIEGER | 30.66 |
| 249078 | 132493 | GREGORY E TIEMANN | 30.80 |
| 249079 | 132140 | TILT GOLF | 72.00 |
| 249080 | 106807 | JEAN M TOOHER | 100.79 |
| 249081 | 089577 | TOOL HOSPITAL | 39.40 |
| 249082 | 089572 | TOOL SHED INC | 205.82 |
| 249084 | 131446 | TOSHIBA AMERICA INFO SYS INC | 4,482.00 |
| 249085 | 089574 | TOTAL MARKETING INC | 1,172.00 |
| 249086 | 132138 | TOYOTA FINANCIAL SERVICES | 463.42 |
| 249087 | 101470 | TOYS R US | 196.87 |
| 249088 | 108055 | TRADE WELL PALLET INC | 660.00 |
| 249089 | 106364 | AMERICAN STANDARD INC | 1,468.50 |
| 249090 | | MIRIAM R TREDWAY | 10.67 |
| 249092 | 106493 | TRITZ PLUMBING, INC. | 12,887.03 |
| 249093 | 132268 | LYNNE A TRUMAN | 65.54 |
| 249094 | 134054 | DAVIS EQUIPMENT CORPORATION | 212.95 |
| 249095 | 131819 | JEAN R UBBELOHDE | 248.17 |
| 249096 | | UNISOURCE | 2,116.02 |
| 249097 | | UNITED ELECTRIC SUPPLY CO INC | 1,170.33 |
| 249098 | | UNITED EQUIPMENT SERVICES CO INC | 551.50 |
| 249099 | | UNITED LABORATORIES INC | 600.11 |
| 249100 | | UNITED SEEDS INC. | 2,700.00 |
| 249101 | | | 120.00 |
| 249102 | 133435 | | 295.50 |
| 249103 | | UNIVERSITY OF NE AT LINCOLN | 260.00 |
| 249105 | | | 30.00 |
| 249106 | 090900 | · | 8,151.25 |
| 249107 | 090973 | UPSTART | 145.47 |
| 249108 | 099266 | | 249.00 |
| 249109 | | VALENTINOS INC | 203.92 |
| 249111 | | VERNE SIMMONDS COMPANY | 468.67 |
| 249113 | 130676 | | 2,176.00 |
| 249114 | 092600 | VOSS ELECTRIC CO | 82.68 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No Vend No Vendor Name | Amount |
|---|-----------|
| 249115 092789 WALDINGER CORPORATION | 616.92 |
| 249116 092834 WALKER TIRE INC | 224.72 |
| 249117 093008 BARBARA N WALLER | 129.11 |
| 249117 093000 BARBARA N WALLER 249118 131112 LINDA WALTERS | 58.69 |
| 249119 131817 KRISTINE M WARD | 53.35 |
| 249119 131617 KRISTINE W WARD 249120 093650 WARD'S NATURAL SCIENCE INC | 154.78 |
| 249121 134884 JULIE K WARNEMUNDE | 118.00 |
| | |
| | 4,431.00 |
| 249123 133438 HEIDI J WEAVER | 163.46 |
| 249124 134979 MARIA T WEAVER | 30.00 |
| 249125 130269 MELISSA L WEAVER | 70.33 |
| 249126 093976 WEEKLY READER CORPORATION | 1,077.56 |
| 249127 093978 BECKY S WEGNER | 263.03 |
| 249129 134943 JESSICA WELLS | 15.15 |
| 249131 131998 RICHARD M WERKHEISER | 41.23 |
| 249132 094138 WERNERS PAINT & WALLCOVERINGS | 79.90 |
| 249133 010698 WESCO DISTRIBUTION INC | 225.13 |
| 249134 | 6,243.49 |
| 249135 107563 CAROL M WEST | 90.21 |
| 249136 094350 WESTERN PSYCHOLOGICAL SERVICES | 55.00 |
| 249137 105619 WESTERN TRAILER LEASING INC | 200.00 |
| 249140 094245 WESTLAKE ACE HARDWARE INC | 1,281.05 |
| 249141 094630 WESTONE LABORATORIES | 26.75 |
| 249142 094650 WESTSIDE COMMUNITY SCHOOLS | 704.00 |
| 249143 092637 WGBH BOSTON VIDEO | 37.90 |
| 249145 131644 MORGAN C WHALE | 24.25 |
| 249147 133061 JACKIE L WHISENHUNT | 97.97 |
| 249148 094751 DEBBY A WHITAKER | 145.12 |
| 249149 133663 WHITE CAP CONSTRUCTION SUPPLY | 479.58 |
| 249150 134072 ROBIN L WIAR | 97.00 |
| 249151 094859 WIESER EDUCATIONAL INC | 68.09 |
| 249152 133448 JESSICA L WILKINSON | 87.79 |
| 249153 102785 WILLIAM V MACGILL & CO | 1,372.80 |
| 249155 109073 CRAIG J WOLF | 74.69 |
| 249156 095349 WOODWIND & BRASSWIND OF SO BEND LLC | 63.55 |
| 249157 130716 SUSAN J WOOSTER | 127.28 |
| 249158 095362 NANCY R MCGRATH | 422.12 |
| 249160 095491 GLEN E WRAGGE | 254.14 |
| 249161 134077 JAYME M WRATCHFORD | 135.03 |
| 249162 130745 PATRICIA H WRIGHT | 31.01 |
| 249164 100578 WT COX SUBSCRIPTIONS INC | 16,223.80 |
| 249165 101370 XEROX CORPORATION (ORDERS) | 13,024.00 |
| 249166 101370 XEROX CORPORATION (ORDERS) | 17,028.00 |
| 249167 107538 YELLOW TRANSPORTATION INC | 1,135.32 |
| 249168 096200 YOUNG & WHITE | 13,050.49 |
| 249169 134923 AUSRA ZALANSKIENE | 124.74 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|------------------|------------------|--|--------------------|
| 249170 | 132194 | CATHY C ZINNECKER | 50.68 |
| | | Total for GENERAL FUND | 1,362,368.15 |
| 19269 | 133502 | ARAMARK | 437,796.78 |
| 19270 | 010071 | CALICO INDUSTRIES, INC. | 424.40 |
| 19271 | 106893 | CULLIGAN WATER CONDITIONING | 21.06 |
| 19272 | 032872 | DENNIS SUPPLY COMPANY | 134.28 |
| 19273 | 010178 | LINDA M DOYLE | 50.93 |
| 19274 | 107993 | MILLARD PUBLIC SCHOOLS SUMMER | 17.75 |
| 19275 | 109843 | NEXTEL PARTNERS INC | 145.53 |
| 19276 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 376.81 |
| | | Total for FOOD SERVICE | 438,967.54 |
| 247852 | 025689 | COMPUTER CABLE CONNECTION INC | 21,417.41 |
| 247854 | 094249 | DURHAM WESTERN HERITAGE MUSEUM | 300.00 |
| 248318 | 073610 | PROGRESS PUBLICATIONS | 592.90 |
| 248341 | 134736 | ALL PURPOSE UTILITIES INC | 74,728.00 |
| 248366 | 010053 | ATD AMERICAN CO | 602.71 |
| 248369 | 135013 | JESSICA J BADER | 84.24 |
| 248376 | 099646 | BARNES & NOBLE BOOKSTORE(OAKV) | 17.52 |
| 248385 248391 | 133480 135014 | BERINGER CIACCIO DENNELL MABREY JAIME A. BIZAL | 249.27 182.59 |
| 248443 | 106251 | CHILDRENS HEALTH MARKET INC | 602.25 |
| 248457 | 026057 | CONTROL MASTERS INC | 60,918.25 |
| 248498 | 107232 | DLR GROUP INC | 50.43 |
| 248500 | 130648 | DOSTALS CONSTRUCTION CO INC | 47,000.00 |
| 248520 | 037900 | DELTA EDUCATION LLC | 148.72 |
| 248526 | 038100 | ELECTRIC FIXTURE & SUPPLY | 55.08 |
| 248537 | 035610 | ETA/CUISENAIRE | 84.32 |
| 248538 | 132472 | EVAN-MOOR EDUCATIONAL PUBLISHERS | 111.42 |
| 248540 | 038475 | EXCEL ELECTRIC INC | 328.79 |
| 248557 | 041100 | FOLLETT LIBRARY RESOURCES | 2,098.35 |
| 248568 | 043760 | GALLUP ORGANIZATION | 32.44 |
| 248586 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 305.14 |
| 248597 | 047800 | HAMMOND & STEPHENS | 48.51 |
| 248603 | 047855 | HARCOURT INC | 49.33 |
| 248616 | 048710 | HIGHSMITH COMPANY INC | 818.58 |
| 248636 | 135018 | CHRISTINA M HUTCHINSON | 75.00 |
| 248712 | 099217 | | 1,181.35 |
| 248715 | 130792 | LEARNING RESOURCES | 89.25 |
| 248724 | 132397 | AIMEE L LIMONGI | 225.53 |
| 248762 | 063349 | MCGRAW-HILL COMPANIES | 233.43 |
| 248810 | 067000 | NASCO | 3.78 |
| 248816 248827 | 067996 | JOHN C NOWELL | 29.99 |
| | 100013 | NEBRASKA FURNITURE MART INC OFFICE DEPOT BUS. SVCS. DIV. | 917.33 |
| 248862 248916 | 100013 073210 | | 79.48 38,240.50 |
| 440910 | 0/3210 | FINAINIL CONSTRUCTION COMPANY | 30,240.30 |

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| Check No | \/ond Ale | Vonder Name | Amount |
|------------------|-----------|---|------------|
| 248938 | Vend No | Vendor Name RAWSON & SONS ROOFING, INC. | 4,900.00 |
| 248978 | 076420 | SCHEMMER ASSOCATES INC | 13,448.86 |
| 248988 248988 | 082350 | SCHOOL SPECIALTY INC | 2,144.32 |
| 240900 | 134914 | | 75.00 |
| 249010 | 099592 | | 253.60 |
| 249020 | 134590 | · | 27,270.00 |
| 249052 | 088654 | TARGET | 195.62 |
| 249062 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 121.90 |
| 249062 | 134851 | TREVOR L TEMPLAR | 69.48 |
| 249087 | 134280 | TOSHIBA AMERICA BUSINESS SOLUTIONS | 5,059.00 |
| 249106 | 090900 | UNIVERSITY PUB, INC. | 864.00 |
| 249110 | 134803 | HELEN A VANRIPER | 64.16 |
| 249110 | 092323 | VIRCO MANUFACTURING CORP | 2,894.40 |
| 249159 | 092323 | WORLD ALMANAC EDUCATION | 15.93 |
| 249164 | 100578 | | 681.21 |
| 249104 | 100576 | Total for SPECIAL BUILDING | 309,959.37 |
| 0.40000 | 40.4700 | | |
| 248320 | | VAN WALL TURF & IRRIGATION | 30,475.00 |
| 248354 | 012989 | · | 119,852.91 |
| 248484 | 102577 | | 11,184.32 |
| 248580 | 132152 | | 999.70 |
| 248615 | | HEWLETT PACKARD CO | 3,943.55 |
| 248695 | 133837 | | 1,300.90 |
| 248725 | 131472 | LINES OF COMMUNICATION | 2,999.25 |
| 248760 | 100944 | MCDONALD & ASSOCIATES INC | 690.95 |
| 248776 | 102870 | MIDLAND COMPUTER INC | 7,331.61 |
| | | Total for CONSTRUCTION | 178,778.19 |
| 247853 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 500.00 |
| 247857 | 130283 | KARA L HUTTON | 48.00 |
| 247860 | | LOVE AND LOGIC INSTITUTE INC | 198.00 |
| 247870 | | STAFF DEVELOPMENT FOR EDUCATORS | 465.00 |
| 247893 | | SAM'S CLUB DIRECT | 194.49 |
| 248302 | | AMERICAN EXPRESS | 10,178.29 |
| 248312 | 067014 | | 375.00 |
| 248348 | | AMERICAN RED CROSS HEARTLAND | 88.10 |
| 248367 | 013511 | | 207.90 |
| 248387 | 018705 | BERNINA SEWING CENTER | 13,053.00 |
| 248396 | 101582 | BOOKSOURCE | 209.51 |
| 248397 | 101364 | | 78.96 |
| 248399 | | BOUND TO STAY BOUND BOOKS INC | 435.00 |
| 248422 | 023831 | | 31.90 |
| 248446 | 099222 | | 143.49 |
| 248485 | 099249 | DELTA EDUCATION LLC | 50.40 |
| 248486 | 032800 | | 476.31 |
| 248510 | | DURHAM WESTERN HERITAGE MUSEUM | 1,825.00 |
| 248544 | 131826 | ALICIA C FEIST | 7.99 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|--|---------|------------------------------------|---------------|
| 248554 | 135015 | TANYA H FLETCHER | 66.16 |
| 248562 | 134223 | TERESA J FRIDRICH | 151.46 |
| 248592 | 045305 | GUILFORD PUBLISHING INC | 330.00 |
| 248603 | 047855 | HARCOURT INC | 1,962.61 |
| 248615 | 132423 | HEWLETT PACKARD CO | 1,380.00 |
| 248630 | 135019 | ROBIN A HOTCHKISS | 10.00 |
| 248655 | | INSTITUTE FOR EDUCATIONAL | 175.00 |
| 248684 | 056215 | KAPLAN EARLY LEARNING CO | 59.62 |
| 248703 | 055039 | KRISTI J KOZAK | 10.00 |
| 248711 | 058755 | LAIDLAW TRANSIT INC | 456.10 |
| 248712 | 099217 | | 459.71 |
| 248718 | | LEGO DACTA-PITSCO LLC | 205.44 |
| 248737 | 099965 | LOVE AND LOGIC INSTITUTE INC | 267.00 |
| 248749 | 132149 | DAVID MARKSON | 4,590.00 |
| 248754 | 099328 | MATHEMATICAL OLYMPIADS | 178.00 |
| 248772 | 135022 | REBECCA A MERTINS | 26.75 |
| 248780 | 064980 | MIDWEST SOUND & LIGHTING INC | 1,149.00 |
| 248787 | 065410 | MILLARD SCHOOLS ADMINISTRATIVE | 6.80 |
| 248795 | 066083 | KAREN F MONTGOMERY | 60.00 |
| 248819 | 131412 | NE DEPT OF HEALTH & HUMAN SERVICES | 385.00 |
| 248833 | 099541 | NEBRASKA STATE HISTORICAL SOCIETY | 2,658.18 |
| 248862 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 62.49 |
| 248907 | 132086 | PIONEER VALLEY EDUCATIONAL PRESS | 319.00 |
| 248928 | 073650 | PRUFROCK PRESS INC | 197.47 |
| 248982 | 082100 | SCHOLASTIC INC | 267.75 |
| 249065 | 101257 | TEACHERS' CURRICULUM INSTITUTE | 6,076.08 |
| 249104 | | UNIVERSITY OF NE. AT OMAHA | 8,916.87 |
| 249106 | 090900 | UNIVERSITY PUB, INC. | 527.00 |
| 249109 | | VALENTINOS INC | 55.47 |
| 249146 | | DAN A WHIPKEY | 2,800.00 |
| 249158 | 095362 | NANCY R MCGRATH | 195.40 |
| | | Total for GRANT FUND | 62,570.70 |
| 248376 | 099646 | BARNES & NOBLE BOOKSTORE(OAKV) | 15.96 |
| 248398 | 100056 | BORDERS BOOKS & MUSIC | 119.20 |
| | | Total for | 135.16 |
| 248317 | 133745 | PRIMEX WIRELESS INC | 954.27 |
| 248486 | 032800 | DEMCO INC | 112.17 |
| 248827 | 068445 | NEBRASKA FURNITURE MART INC | 176.00 |
| 248856 | 134765 | ODERMATT FLOOR COVERING INC | 1,175.69 |
| 248921 | 133745 | PRIMEX WIRELESS INC | 8,238.90 |
| 248926 | 134685 | PROMAXIMA MANUFACTURING, LTD | 11,675.00 |
| 249084 | 131446 | TOSHIBA AMERICA INFO SYS INC | 4,187.00 |
| | | Total for DEPRECIATION | 26,519.03 |
| 248504 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 459,867.90 |
| | | Total for INTERLOCAL FUND | 459,867.90 |
| ************************************** | | | Date: 11/2/05 |

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| Check No | Vend No | o Vendor Name | Amount |
|------------------|------------------|--|-----------------|
| 247848 | 020550 | BUREAU OF EDUCATION & RESEARCH | 89.50 |
| 247877 | 134496 | TORY FOX | 128.00 |
| 247878 | 134930 | TAYLOR GARDNER | 88.00 |
| 247879 | 134931 | AMANDA GOSCH | 64.00 |
| 247881 | 135001 | JACK KIELTY | 24.00 |
| 247883 | 134932 | REBEKAH MABREY | 72.00 |
| 247884 | 134933 | MACKENZIE MARTIN | 96.00 |
| 247885 | 132764 | ELIZABETH MARTY | 96.00 |
| 247887 | 133857 | ELIZABETH KALEN OHRT | 132.00 |
| 247888 | 135000 | MARY OLIVER | 24.00 |
| 247891 | 134934 | LINDSEY PIASKOWSKI | 60.00 |
| 247892 | 134697 | SARAH PIERSON | 96.00 |
| 247894 | 132994 | BRITTANY ANNE SLINGWINE | 128.00 |
| 247897 | 134935 | LISA TESAREK | 128.00 |
| 247898 | 134699 | CHELSEA TOMEK | 64.00 |
| 247900 | 134617 | DANI VETTER | 32.00 |
| 247901 | 134936 | ANGELA WEAVER | 84.00 |
| 247902 | 134937 | ASHTON WEBB | 108.00 |
| 247903 | 133330 | LORIN WELCH | 128.00 |
| 247904 | 134701 | JESSICA WOODRUFF | 96.00 |
| 247905 | 134938 | ALLISON WOOLCOTT | 84.00 |
| 248373 | 132743 | NICK BAKER | 64.00 |
| 248424 | 132982 | ANNA CAMPBELL | 108.00 |
| 248429 | 134579 | CAITLIN CARLSON | 132.00 |
| 248465 | 134039 | CROUCH RECREATIONAL DESIGN INC | 6,192.00 |
| 248483 | 132744 | BREANNA DEGEORGE | 160.00 |
| 248500 | 130648 | DOSTALS CONSTRUCTION CO INC | 2,459.00 |
| 248507 | 134338 | DEAN LOFTUS | 150.00 |
| 248584 | 108163 | FARRAH GRANT | 120.00 |
| 248621 | 135002 | BETHANY JEAN HIRST | 40.00 |
| 248625 | 133938 | SARA E HOOK | 32.00 |
| 248679 | 134980 | ABIGAIL C JORGENSEN | 128.00 |
| 248682 | 132329 | SOPHIE KAETER | 180.00 |
| 248693 | 133279 | COLLEEN KLAIBER | 144.00 |
| 248694 | 132358 | DAWN KLAIBER | 135.00 |
| 248718 | 106469 | LEGO DACTA-PITSCO LLC | 50.00 |
| 248719 | 134913 | ANDAM LEKO | 96.00 |
| 248725 | | LINES OF COMMUNICATION BRETT MASTERSON | 765.00 |
| 248752 | 134981 | | 16.00 |
| 248759 248770 | 133864 134995 | SEAN SAWYER MCCLAY ALYSSA MERKEL | 180.00 36.00 |
| 248770 248771 | 134995 | LYDIA ANN MERKEL | 164.00 |
| 248771 | 134962 | CAITLIN MURPHY | 160.00 |
| 248869 | 099658 | OMAHA CHILDRENS MUSEUM | 164.25 |
| 248878 | 135003 | BETHANY ORN | 192.00 |
| 248900 | 133625 | TERESA PENGILLY | 165.00 |
| 240300 | 100020 | ILINCOAT LINOILLI | 100.00 |

Check Register Prepared for the Board Meeting of November 7, 2005

| Check No | Vend No | Vendor Name | Amount |
|----------|---------|-------------------------------|--------------|
| 248930 | 134491 | BRENT D QUANDT | 96.00 |
| 248932 | 090673 | QWEST | 135.72 |
| 248933 | 090673 | QWEST | 312.50 |
| 248936 | 134430 | RANDOM HOUSE INC | 283.34 |
| 248951 | 134996 | BECCA RICE | 124.00 |
| 248960 | 134997 | KATHERINE ROUNDS | 160.00 |
| 249014 | 133628 | EMILY SIROTKIN | 144.00 |
| 249015 | 134998 | SARAH SIROTKIN | 60.00 |
| 249035 | 132328 | KAYLA STAUFFER | 180.00 |
| 249036 | 132984 | MARIAH STAUFFER | 144.00 |
| 249037 | 109821 | SETH STAUFFER | 225.00 |
| 249040 | 107428 | JAMIE STUNKARD | 120.00 |
| 249052 | 134590 | SWAIN CONSTRUCTION INC | 31,230.00 |
| 249128 | 134999 | FAWN WEIHL | 32.00 |
| 249130 | 094129 | NICHOLAS LEE WENNSTEDT | 120.00 |
| 249144 | 133865 | JOSH WHALE | 80.00 |
| 249154 | 134783 | TREVOR BRYCE WILLIAMSON | 56.00 |
| | | Total for ACTIVITY FUND | 47,356.31 |
| 247849 | 033900 | CLERK OF DOUGLAS COUNTY COURT | 290.36 |
| 247861 | 134975 | DANIEL MACIAS | 241.22 |
| | | Total for | 531.58 |
| | | Report Total | 2,887,053.93 |



Enclosure F.1. November 7, 2005

Don Stroh Administration Center • 5606 So. 147th Street • Omaha, NE 68137-2604 • (402) 895-8200 • Fax (402) 895-8409

November 2, 2005

TO: Board Members

FROM: Amy Friedman

RE: Employees of the Month

The Employees of the Month for November are Nicole Chudomelka, information specialist at Black Elk Elementary, and Cindy Wrenn, secretary at Abbott Elementary.

AF:sp

AGENDA SUMMARY SHEET

AGENDA ITEM:

Award of Elementary #24 Public Improvements Contract

MEETING DATE:

November 7, 2005

DEPARTMENT:

General Administration

TITLE & BRIEF

DESCRIPTION:

Award of Elementary #24 Public Improvements Contract – The acceptance of the bids related to the public improvements associated with the development of the site

for Elementary #24.

ACTION DESIRED:

Approval <u>x</u> Discussion <u>Information Only <u>Information Only </u></u>

BACKGROUND:

The bids for the public improvement work were received on October 25th. A copy of the bid tab is attached. The recommendation is to award the contract to the low

bidder, Heimes Corp.

OPTIONS AND ALTERNATIVES:

n/a

RECOMMENDATION:

It is recommended that the Public Improvements Contract related to Elementary #24 be awarded to Heimes Corporation in the amount of \$92,231.25 and that the Associate Superintendent for General Administration be authorized and directed to

execute any and all documents related to such project.

STRATEGIC PLAN

REFERENCE:

n/a

IMPLICATIONS OF

ADOPTION/REJECTION:

n/a

TIMELINE:

Immediate

RESPONSIBLE PERSON:

Bill Cramer (TSA), Don Mohlman (MRI), and Ken Fossen, Associate

Superintendent (General Administration)

SUPERINTENDENT'S

APPROVAL:

Anto Ing



October 25, 2005

Mr. Ken Fossen Don Stroh Administration Center 5606 South 147th Street Omaha, Nebraska 68137

RE:

MPS Site #24 Public Improvements

TSA Project No. 05019.004

Dear Mr. Fossen:

Proposals were received at Don Stroh Administration Center until 1:30 p.m. on October 25, 2005 for construction of the above-referenced project. Enclosed please find both the tabulation sheet of all bids received and the Engineer's Estimate.

After careful consideration and review of the proposals as submitted, it is our recommendation that the low bid, as submitted by Heimes Corporation in the amount of \$92,231.25, be awarded and accepted.

Upon approval of our recommendation, please sign and return the enclosed Notice of Award. We will then draw up the contract, obtain the necessary signatures, and submit the executed contract to you.

Sincerely,

THE SCHEMMER ASSOCIATES INC.

Architects - Engineers

Brock M. Beran, E.I.T., L.S.I.T.

Civil Engineer

Enclosures

j1:P/

Architects Engineers

TABULATION OF BIDS

Project:

MPS Site #24 Public Improvements Omaha, Nebraska



Date of Letting: October 25, 2005 Time of Letting: 1:30 P.M. Location: Don Stroh Administration Center

TSA Project No.: 05019.004

| ***** | | | | HEIME | ES CORPORATION | NEUVIRTH | CONSTRUCTION INC. | | | | | AVERAGE | HIGH | LOW |
|--------------|--|-----------------|--------|---------------|----------------|---------------|--------------------|----------------|---------------|---------------|---------------|---------------|------------|--------------|
| ltem # | Description | Estima Ouant | | Unit Price | Bid Amount | Unit Price | Bid Amount | Linit Price | Bid Amount | Unit Price | Bid Amount | UNIT PRICE | UNIT | UNIT |
| 2018/09/2015 | | | | | | | \$1500 DESCRIPTION | | | | | | | |
| | | | | | | | | | | | | | | |
| 1. | EARTHWORK (EMBANKMENT) | 570.0 | CY | 1.40 | 798.00 | 6.00 | 3,420.00 | 0.00 | 0.00 | | 0.00 | 1.85 | 6.00 | 0.00 |
| 2, | SUBGRADE PREPARATION | 1920.0 | SY | 1.80 | 3,456.00 | 3.00 | 5,760.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.20 | 3.00 | 0.00 |
| 3. | 7" CONCRETE PAVEMENT - TYPE L65 | 1657.0 | SY | 29.50 | 48,881.50 | 31.00 | 51,367.00 | 0.00 | 0.00 | | 0.00 | 15.13 | 31.00 | 0.00 |
| 4. | CONSTRUCTU 24" R.C.P., CLASS III | 20.0 | LF | 44.00 | 880.00 | 45.00 | 900.00 | 0.00 | | | 0.00 | 22.25 | 45.00 | 0.00 |
| 5. | CONSTRUCT 36" R.C.P., D(0.01)=1,350 | 291.0 | LF | 65.00 | 18,915.00 | 67.00 | 19,497.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.00 | 67.00 | 0.00 |
| 6. | CONSTRUCT 54" I.D. MANHOLE | 11.0 | VF | 290.00 | 3,190.00 | 250.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 135.00 | 290.00 | 0.00 |
| 7. | CONSTRUCT 15" PCC COLLAR | 1.0 | EA | 450.00 | 450.00 | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | 450.00 | 0.00 |
| 8. | CONSTRUCT 8" SANITARY SEWER PIPE | 10.0 | LF | 20.50 | 205.00 | 40.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.13 | 40.00 | 0.00 |
| 9. | CONSTRUCT 15" SANITARY SEWER PIPE | 33.9 | LF | 35.00 | 1,186.50 | 50.00 | 1,695.00 | 00,0 | 0.00 | 0.00 | 0.00 | 21.25 | 50.00 | 0.00 |
| 10. | CONSTRUCT 54" L.D. SANITARY MANHOLE | 12.9 | VF | 290.00 | 3,741.00 | 250.00 | 3,225.00 | | 0.00 | | 0.00 | 135.00 | 290.00 | 0.00 |
| 11. | CONSTRUCT 8" PIPE PLUG | 1.0 | EA | 200.00 | | 25.00 | 25.00 | | 0.00 | | 0.00 | 56.25 | 200.00 | 0.00 |
| 12. | CONSTRUCT 15" PIPE PLUG | 1.0 | EA | 200.00 | 200.00 | 75.00 | 75.00 | 1 | 0.00 | | 0.00 | 68.75 | 200.00 | 0.00 |
| 13. | CONSTRUCT 24" PIPE PLUG | 2.0 | EA | 200.00 | 400.00 | 125.00 | 250.00 | | 0.00 | | 0.00 | 81.25 | 200.00 | 0.00 |
| 14. | CONSTRUCT ROCK RIP-RAP - TYPE "B" | 112.5 | TON | 29.00 | 3,262.50 | 26.00 | 2,925.00 | 0.00 | | | 0.00 | 13.75 | 29.00 | 0.00 |
| 15. | CONSTRUCT 36" CMP | 33.0 | LF | 42.00 | 1,386.00 | 47.00 | 1,551.00 | 0.00 | 0.00 | | 0.00 | 22.25 | 47.00 | 0.00 |
| 16. | CONSTRUCT 36" OUTLET STRUCTURE | 1.0 | EA | 3,200.00 | 3,200.00 | 4,500.00 | 4,500.00 | 0.00 | 0.00 | | 0.00 | 1,925.00 | 4,500.00 | 0.00 |
| 17. | SEEDING - SUPERTURF I | 1573.0 | SY | 0.75 | 1,179.75 | 1.25 | 1,966.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 1.25 | 0.00 |
| 18. | EARTHWORK - FAULTY TRENCH MATERIAL - REMOVE AND REPLACE | 20.0 | CY | 15.00 | 300.00 | 10.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.25 | 15.00 | 0.00 |
| 19. | CONSTRUCT BROKEN BACK PIPE CONNECTION | 1.0 | EA | 400.00 | 400.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 475.00 | 1,500.00 | 0.00 |
| | | TOTA | L BID: | | \$92,231.25 | | \$102,256.25 | | \$0.00 | | \$0.00 | \$3,203.81 | \$7,964.25 | \$0.00 |
| | | TOTA | L BID: | | \$92,231.25 | | \$102,256.25 | | 50.00 | | 50.00 | \$3,203. | 81 | 81 57,964.25 |

AGENDA SUMMARY SHEET

AGENDA ITEM:

Awarding of Contract for Elementary #24 Building

MEETING DATE:

November 7, 2005

DEPARTMENT:

General Administration

TITLE & BRIEF

DESCRIPTION:

Awarding of Contract for Elementary #24 Building – The receipt of the bids and the awarding of the contract for the construction of the Elementary #24 building.

ACTION DESIRED:

Approval _x_ Discussion __ Information Only ___

BACKGROUND:

Bids for the construction of Elementary #24 were received on October 25th. A

copy of the bid tab is attached.

The recommendation is to go with the low bid with Alternate #1 (a deduct of \$35,000 for EIFS), Alternate #3 (an addition of \$9,000 for a significant upgrade in carpet quality), and Alternate #5 (a deduct of \$5,500 for using an alternate vendor

for the playground equipment).

The low bid was within the budget for the project (see information attached).

OPTIONS AND ALTERNATIVES:

n/a

RECOMMENDATION:

It is recommended the Elementary #24 building construction contract be awarded to Construct, Inc. in the amount of \$6,435,500 with such amount including the Base Bid and Alternates #1, #3, and #5 and that the Associate Superintendent for General Administration be authorized and directed to execute any and all

documents related to such project.

STRATEGIC PLAN REFERENCE:

n/a

IMPLICATIONS OF

ADOPTION/REJECTION:

n/a

TIMELINE:

Immediate

RESPONSIBLE PERSON:

Ken Fossen, Associate Superintendent (General Administration)

SUPERINTENDENT'S

APPROVAL:



October 27, 2005

Mr. Kenneth J. Fossen, J.D. Associate Superintendent Millard Public Schools Don Stroh Administration Center 5606 South 147th Street Omaha, NE 68137-2604

Re:

MPS Elementary School #24 TSA Project No. 05019.005

Dear Mr. Fossen:

Please find attached Bid Tabulation for bids received for the new MPS Elementary School #24. Bids were received on Tuesday, October 25, 2005 at 2:00 P.M. The apparent low bidder is Construct Inc. with a lump sum base bid of \$6,467,000.

We have reviewed their qualifications statement (AIA Document A305) and they have completed several school projects for Fremont Public Schools (three projects), Omaha Public Schools (two projects) and some smaller work with Council Bluffs Public Schools in the recent past. They also were the contractor on your Aldrich Elementary School completed in 1994. Although none of their recent school projects were of similar dollar volume to MPS #24, they do list several projects over seven million, including the Council Bluffs Public Library. I have called the following references who worked with them on the school related work:

Mr. Steve Mainelli, BCDM

Re: Council Bluffs Schools and OPS Washington Elementary

Mr. Jim Berg, BVH

Re: Fremont Public Schools

Mr. Mark Sommer, Jacobs Facilities

Re: OPS Jackson Elementary

After discussions with the references noted above and our experiences from Aldrich Elementary, we feel that Construct Inc. is qualified to be the contractor for your MPS Elementary School #24. All reported quality work, good preparation and follow up for construction meetings, attention to schedule and fair in processing changes to the contract.

Architects Engineers

1044 North 115th Street, Suite 300 Omaha, Nebraska 68154-4436 402.493.4800 fax 402.493.7951 www.schemmer.com



October 27, 2005 Mr. Kenneth J. Fossen, J.D. Millard Public Schools TSA Project No. 05019.005 Page Two

The Schemmer Associates recommends acceptance of Construct Inc.'s base bid of \$6,467,000 and acceptance of Alternates No. 1, 3 and 5. Alternate No. 1 is a credit of \$35,000 and utilizes EIFS in lieu of brick on the upper portions of the school (just like Rohwer, Wheeler and Reeder). Alternate No. 3 is a significant upgrade in the quality of the carpet for an additional \$9,000 (approximately \$1.66 per square yard additional). Alternate No. 5 is utilizing Landscape Structures playground equipment for a credit of \$5,500. The total recommended contract including the base bid and the alternates noted above would be \$6,435,500.

If you wish to discuss the matter in additional detail, please feel free to call.

Sincerely,

THE SCHEMMER ASSOCIATES INC.

Architects - Engineers

R. William Cramer, AIA

Principal

Enclosure

cc: Mr. Don Mohlman

da:P/



BID TABULATION MILLARD PUBLIC SCHOOLS ELEMENTARY SCHOOL NO. 24

BIDS OPEN A 2:00 p.m. CDST

DATE: October 25, 2005

PROJECT NC 5019.005

SHEET 1 OF 1

| EM NO. | CONTRACTOR | BID | ADDENDA (3) | LUMP SUM BASE BID | ALT, NO. 1 EIFS | ALT. NO CARPE UPGRAT | T | ALT, NO. 4 Parking Configuration | ALT, NO, 6 Landscape Struct |
|------------|--|----------|----------------|--|--------------------|----------------------------|---------------|--|--------------------------------|
| | | | | No Bid | | | | | |
| TC | Cheever Construction Co. Alt. #3 Carpet | 1 | 1, | Alt. #3 Subcontractor | | Base Bid Carpet | | Base Bid Subcontractor | |
| | | | | | | | | | |
| | Construct inc. | Yes | Yes | \$6,467,000 | -\$35,000 | \$9,000 | | -\$2,400 | -\$5,500 |
| | All, # 3 Carpet | C&A | Quest | Alt. #3 Subcontractor Floors Inc. | | Base Bid Carpet | J&J Confetti | Base Bid Subcontractor | Floors Inc. |
| T | | Yes | Yes | \$6,956,000 | \$18,000 | \$8,900 | | \$0 | -\$5,000 |
| | OR Anderson Construction | 000 | | All. #3 Subcontractor Floors Inc. | | | 15 L Coofolii | Base Bid Subcontractor | Eleans Inc. |
| | Alt. # 3 Carpet | CaA | | All. #3 Subcontractor Floors Inc. | | Base Bid Carpet | Jas Comen | Dase Diti Suncomiación | Floors Inc. |
| | Graham Pennoo Construction | Yes | Yes | \$6,939,000 | -\$8,570 | \$8,424 | | \$847 | \$1,016 |
| | Alt, # 3 Carpet | Mohawk C | ollegiale | All. #3 Subconfractor Midwest Floor Covering | | Base Bid Carpet | Big. Kudos | Base Bid Subcontractor | Midwest |
| | | | , - | | | | | , | - |
| į. | Hawkins Construction Co | Yes | Yes | \$6,605,000 | SO | \$8,600 | | \$0 | -\$12,000 |
| | Alt. # 3 Carpet | Mohawk C | ollegiate | All. #3 Subcontractor Midwest Floor Covering | | Base Bid Carpet | Big, Kudos | Base Bid Subcontractor | Midwest |
| | | Yes | Yes | \$6,851,000 | -\$4,000 | \$9,000 | | \$100 | \$500 |
| L | ueder Construction Alt, # 3 Carpet | Mohawk C | ollegiale | Alt. #3 Subcontractor Midwest Floor Covering | | Base Bid Carpet | Big. Kudios | Base Bid Subcontractor | Midwest |
| | | | | | | | | | |
| | vieco Henne Construction | Yes | Yes | \$6,820,000 | -\$20,000 | \$9,000 | | -\$1,200 | \$0 |
| | Aft. # 3 Carpet | | | All, #3 Subcontractor Floors Inc. | | Base Bid Carpet | | Base Bid Subcontractor | |
| | | | | | | | | | |
| , | Overland Construction | | | No Bid | | | | | |
| | Alt. # 3 Carpet | | | All. #3 Subcontractor | | Base Bid Carpet | | Base Bid Subcontractor | |
| | | | | | | | 1 | 1 | Ţ |
| | Paragon Construction Co. | | | No Bid | | | | | |
| | Alt. #3 Carpet | | | Alt. #3 Subcontractor | | Base Bid Carpet | | Base Bid Subcontractor | |
| | | · | y | | | | | 1 | |
| | Prairie Construction co. | Yes | Yes | \$6,510,000 | -\$8,000 | \$9,400 | | \$0 | -\$6,500 |
| <u>v11</u> | Alt #3 Carpet | C&A | | Alt. #3 Subcontractor Floors Inc. | | Base Bid Carpet | J&J Confetti | Base Bid Subcontractor | |
| | | | | | | | | | |
| 1 8 | Sampson Construction | Yes | Yes | \$7,019,000 | 511,000 | \$9,400 | <u></u> | \$0 | -\$4,300 |
| | Alt. # 3 Carpet | C&A Cray | on | Alt. #3 Subcontractor Floors Inc. | | Base Bid Carpet | J&J Confetti | Base Bid Subcontractor | Floors Inc. |
| | | | | No Bid | | | | * The state of the | |
| 2 1 | Upland Construction Alt, #3 Carpet | | | Ait. #3 Subcontractor | | Base Bid Carpet | 1 | Base Bid Subcontractor | |
| - | Ait, # 3 Caspet | | | All NO Obbounitation | | pase the Carper | | D23C Bio Copedinación | |
| | N Boyd Jones Construction | | | No Bid | | | | - | |
| 2.1.4 | Alt. #3 Carpet | I | I | Ait, #3 Subcontractor | | Base Bid Carpet | 1 | Base Bid Subcontractor | |
| , | | | | | | | | | |
| 4 | | | | | | | | | |
| 1.1. | Alt. #3 Carpet | | £ | Ait. #3 Subcontractor | | Base Bid Carpet | | Base Bid Subconfractor | |
| 1 | | | | | | | T | | T |
| | | | | | | | | | |
| 5 | | | | | | | 1 | | |

Note: Alternate #2 was deleted.



Millard Public Schools Elementary #24 - Contract Award

A. Construction Budget

6,583,747.00

B. Contract Award

1 Building:

| Construct Inc. | | Bid Amount | Award Amount | |
|----------------|-------------------|--------------|--------------|--------------|
| Base Bid | | 6,467,000.00 | 6,467,000.00 | |
| Alt. 1 | EIFS vs. Brick | (35,000.00) | (35,000.00) | |
| Alt. 2 | Not Used | - | | |
| Alt. 3 | Carpet Upgrade | 9,000.00 | 9,000.00 | |
| Alt. 4 | Combined Parking | (2,400.00) | | |
| Alt. 5 | Playground Equip. | (5,500.00) | (5,500.00) | |
| | | | 6,435,500.00 | 6,435,500.00 |

2 Public Improvements:

Heimes Corp.

Base Bid

92,231.25

6,527,731.25

C. Budget Variance (credit overall project contingency)

56,015.75

Note:

Overlot Grading to be part of Land Development costs (similar to Elementary #25) and paid from Bond Funds or supplemented by Building Fund if sufficient Bond Contingency funds are not available.



AGENDA SUMMARY SHEET

AGENDA ITEM: School Calendar for 2006-2007

MEETING DATE: November 7, 2005

DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: Approve a change in the school calendar for 2004-2005.

ACTION DESIRED: APPROVAL XX DISCUSSION ____ INFORMATION ONLY ____

BACKGROUND:

Each year the Board of Education adopts a two-year calendar in accordance with policy 6020.

This attached calendar has 179 student days, up one day from last year.

Each high school will use this calendar as the basis for building their unique calendar. The high schools will finalize their calendars after activity schedules are determined. It is our intention to bring the high school calendars to you in June for final approval.

This calendar is similar to last year. We did some research on how we utilized the third week in October and were pleased that we have reduced the number of substitutes for professional leave by 1/3 over the first quarter of last year. In addition we provided for over 500 days of training for paid professional development days for selected staff members.

We feel that we have effectively utilized the third week of October for conferences and professional development.

OPTIONS AND ALTERNATIVES CONSIDERED: Continue using the current calendar parameters.

RECOMMENDATION: Approve the School Calendar for 2006-2007 as attached.

RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENT'S APPROVAL:

BOARD ACTION:



2006-07 School Calendar - *Elementary & Middle School

*High school calendars vary and are available at <www.mpsomaha.org>.

ORAF

| AU | 14 | | | |
|----|----|----|----|----|
| M | T | W | Th | F |
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| 7 | 8 | 9 | H) | |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

| First Day for Students |
|------------------------|
| |

| Sept. 4 | No School - Labor | Day |
|---------|-------------------|-----|

Oct. 13 End of First Quarter

| No Belloui - Conferences/1 foressional developmen | Oct. | 16-20 | No School - Conferences/Professional | development |
|---|------|-------|--------------------------------------|-------------|
|---|------|-------|--------------------------------------|-------------|

| FEI | BRU | AR | Y | 1.7 |
|-----|-----|----|----|-----|
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| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | | |

| SEF | TE | MB | ER | 20 |
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| 4 | 5 | 6 | 7 | 8 |
| 11 | | | 14 | |
| 18 | | | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| Nov. 23-24 | No School - Thanksgiving Bro | eal |
|------------|------------------------------|-----|
|------------|------------------------------|-----|

Dec. 22 First Semester Ends

Jan. 3 Second Semester Begins

Jan. 15

Mar. 16

| No School - | Martin | Luther | King. | Jr. D |)av |
|-------------|--------|--------|-------|-------|-----|

| MA | RC. | H | | 21 |
|----|-----|----|----|----|
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| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |

| OC' | TOI | BER | | 17 |
|-----|-----|-----|----|----|
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| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| Feb. 15-16 No School - Conferences | Feb. 15-16 | No School - Conferences |
|------------------------------------|------------|-------------------------|
|------------------------------------|------------|-------------------------|

Feb. 19 No School - Presidents' Day

Mar. 15 End of Third Quarter

| No | School | Teacher | Work | Day |
|----|--------|---------|------|-----|

| API | RIL | | | 16 |
|-----|-----|----|----|----|
| M | T | W | Th | F |
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| 30 | | | | |

26 27 28 29 30

| | NO | 20 | | | |
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| ١ | 6 | 7 | 8 | 9 | 10 |
| ١ | 13 | 14 | 15 | 16 | 17 |
| ı | 20 | 21 | 22 | 23 | 24 |
| | 27 | 28 | 29 | 30 | |

| Apr. 2-6 | Spring Break |
|----------|--------------|
|----------|--------------|

May 4 Half-Day for Middle Schools (5th Grade Orientation)

May 28 No School - Memorial Day

| May 30 | Last day of school - Half Day |
|--------|-------------------------------|

| MA | Y | | 17/21 | | | |
|----|----|----|-------|----|--|--|
| M | T | W | Th | | | |
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| 14 | 15 | 16 | 17 | 18 | | |
| 21 | 22 | 23 | 24 | 25 | | |
| 28 | 29 | 30 | 31 | | | |

| DECEMBER | | | | | | |
|----------|----|----|----|----|--|--|
| M | T | W | Th | F | | |
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| 4 | 5 | 6 | 7 | 8 | | |
| 11 | 12 | 13 | 14 | 15 | | |
| 18 | 19 | 20 | 21 | 22 | | |
| 25 | 26 | 27 | 28 | 29 | | |

| This calendar includes four days of school that |
|--|
| may be used in case of inclement weather. If fewer |
| (or more) days are used, the last day of school |
| will be adjusted accordingly. |

| Quarter Dates | /Student Days | |
|---------------|---------------|----|
| Oct 13 | 44 days | |
| Dec. 22 | 43 days | 87 |
| Mar. 15 | 48 days | |
| May 30 | 43 days | 91 |
| Total | 178 days | |

| JUN | E | | | 0 |
|-----|------|----|----|------|
| M | T | W | Th | F |
| | | | | :::1 |
| 4 | :::5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| JAN | NUA | RY | | 20 |
|-----|-----|----|----|----|
| M | T | W | Th | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| ****** ***** ***** | No | Schoo | ol fo | or S | tuder | its |
|--------------------------|----|-------|-------|------|-------|-----|
| 33.50 | Ma | ke-un | sno | w | lavs | |

| JUL | Y | | | 0 |
|-----|------|----------|--------|-------|
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| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 10 | 30 |
| 32 | 74 | 25 | 26 | 207 |
| 20 | 21 | (0.50.65 | 202000 | 0.000 |

AGENDA SUMMARY SHEET

AGENDA ITEM:

Partnership with Metropolitan Community College

MEETING DATE:

November 7, 2005

DEPARTMENT:

Educational Services

TITLE AND BRIEF DESCRIPTION: Expand the academy opportunities provided by Metropolitan Community College. The Metropolitan Community College Technical Academy (MCCTA) is designed to provide high school juniors and seniors with opportunities to explore technical career fields. The program consists of a combination of college-level courses and onthe-job work experience. Students will participate in the academy classes from 1:00-3:30 four days a week and will complete internship/apprenticeship work experiences one day a week.

ACTION DESIRED: Approval: X

BACKGROUND: The district currently participates in nine technical academies to provide expanded opportunities for Millard students. The district will make five additional academy opportunities available for students. Students who enroll in an MCC Academy would attend class on the appropriate MCC campus, provide their own transportation, pay tuition to earn MCC course credit, and earn elective credit toward high school graduation. These programs create opportunities for students that are not provided in our district and have potential to meet the needs of some students. This opportunity is available at no cost to the district.

A schedule of the five additional academies is attached.

RECOMMENDATIONS: Include the five additional MCC Academies as an option for Millard students.

TIMELINE: Effective in the 2006-07 school year.

RESPONSIBLE PERSON (S): Dr. Judy Porter

ASSOCIATE

SUPERINTENDENT APPROVAL:

SUPERINTENDENT APPROVAL:

(Signature)

Metropolitan Community College Career Academy DIESEL SERVICE TECHNOLOGY

South Omaha Campus

| Year 1 Student 2006-2007 | | | | | | |
|--------------------------|--|---------|------------|--------------|--|--|
| Dates Course | Course Title | Credits | Times | Days Offered | | |
| | | | | | | |
| July 24-August 9 | | | | | | |
| DESL 0100 | Introduction to Diesel Mechanics | 1.5 | 9:00-12:00 | M, T, W, TH | | |
| August 21–August 31 | | | | | | |
| RDLS 140A | Career Academy Employability Skills | 1 | 1:00-2:30 | M, T, W, TH | | |
| September 5–November 2 | 0 | | | | | |
| DESL 1100 | Diesel Engine Fundamentals | 4 | 1:00-3:15 | M, W, TH, F | | |
| RDLS 140B | Employability Skills | 1 | 1:00-2:30 | T | | |
| December 1–February 26 | | | | | | |
| DESL 1000 | Introduction to Service | 4 | 1:00-3:15 | M, W, TH, F | | |
| RDLS 140C | Employability Skills | 1 | 1:00-2:30 | T | | |
| March 5-May 12 | | | | | | |
| DESL 2100 | Fundamentals of Diesel Transmissions & Torque Converters | 6 | 1:00-3:45 | M, W, TH, F | | |
| RDLS XXXX | Entrepreneurship | 1 | 1:00-3:00 | T | | |
| | TOTAL CREDIT HOURS | 19.5 | | | | |

1. Good Attendance is required.

2. Students may be asked to interview in March/April for the summer program.

3. Students are required to attend the two week summer session for screening into the fall program.

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METROPOLITAN COMMUNITY COLLEGE CAREER ACADEMY **GRAPHIC COMMUNICATION ARTS**

Fort Omaha Campus, Building 6

| Dates | Course | Course Title | Credits | Τ |
|-------|--------|--------------|---------|---|
| | | | | |
| | | | | |

2004-2007

| Dates | Course | Course Title | Credits | Times | Days Offered |
|---|--------------|---------------------------|---------|-----------|--------------|
| | | | | | |
| August 21-Au | gust 31 | | | | |
| | RDLS 140A | Career Academy | 1 | 1:00-2:30 | M, T, W, TH |
| | | Employability Skills | | | |
| | | | | | |
| September 5- | -November 20 | | | | |
| | ARTS 1010 | Drawing and 2-D Design | 4.5 | 1:00-2:45 | M, T, W, TH |
| | RDLS 140B | Employability Skills | 1 | 1:00-2:30 | F |
| | | * 108 | | | |
| December 1- | February 26 | | | | |
| | GCAD1010 | Creativity: | | | |
| | | Concept Development | 4.5 | 1:00-2:30 | M, T, W, TH |
| | RDLS 140C | Employability Skills | 1 | 1:00-2:30 | F |
| | | | | | |
| March 5-May | 11 | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | GCAD1020 | Intro to Computer Methods | 4.5 | 1:00-2:45 | M, T, W, TH |
| | RDLS XXXX | Entrepreneurship | 1 | 1:00-2:40 | F |
| | | | | | |
| | | TOTAL CREDIT HOURS | 17.5 | | |

Year 1 Student*

Faculty teaching in the GCAD Career Academy will review the above and decide on acceptance.



^{*1.} All students must submit a creative art portfolio.

^{2.} All students must submit 2 letters of recommendation (from an art teacher and another).

^{3.} All students must write a paper on why they want to be in the Academy.

^{4.} All students' needs must be assessed and presented to the instructor(s) prior to the first class period.

METROPOLITAN COMMUNITY COLLEGE CAREER ACADEMY SMALL ENGINES/PRECISION MACHINING TECHNOLOGY

South Omaha Campus

| Dates | Course | Course Title | Credits | Times | Days Offered |
|-------------|----------------|-------------------------------------|---------|-----------|-----------------|
| A., | A | | | | |
| August 21- | - | Compar Appliance | 1 | 1.00 0.00 | A A T) A / TI |
| | RDLS 140A | Career Academy Employability Skills | ,l | 1:00-2:30 | M, T, W, TH |
| September | 5-November 21 | | | | |
| | INCT 1400 | Intro to Precision Machine | | | |
| | | Technology | 6.5 | 1:00-3:00 | M, T, W, TH |
| | RDLS 140B | Employability Skills | 1 | 1:00-2:30 | F |
| December | 1-February 26 | , , | | | |
| D000111201 | INCT 1304 | Small Engine Repair | 4.5 | 1:00-4:00 | M, T |
| | INCT 1410 | Precision Lay-Out and | | | |
| | 11.011110 | Finishing | 4 | 1:00-3:15 | M, TH |
| | RDLS 140C | Employability Skills | 1 | 1:00-2:30 | F |
| March 5-M | | Employ down y oking | | 1.00 2.00 | |
| March 5-M | INCT 1420 | Basic Engine Lathe | 4 | 1:00-3:20 | M, W |
| | INCT 1420 | Basic Milling Machine | | 1:00-3:20 | |
| | | _ | 4 | | T, TH |
| | RDLS XXXX | Entrepreneurship | 1 | 1:00-2:40 | F |
| | | TOTAL CREDIT HOURS | 27 | | |
| Year 2 Stu | udent 2006-2 | 2007 | | | |
| August 21- | | 2007 | | | |
| Augusi 21-7 | RDLS 140A | Career Academy | 1 | 1:00-2:30 | M, T, W, TH |
| | NDES 140A | Employability Skills | | 1.00-2.50 | 1VI, 1, VV, 11T |
| Sentember | 5-November 20 | Employability 3kilis | | | |
| Sepiember | INCT 1422 | Basic Grinding & Machine | 4 | 1:00-3:15 | M, T |
| | INC1 1422 | Setup | 4 | 1.00-3.13 | 101, 1 |
| | INCT 2420 | Intermediate Lathing | 4 | 1:00-3:15 | W, TH |
| | RDLS 140B | Employability Skills | 1 | 1:00-3:13 | F |
| Docombor | 1-Februuary 26 | Employability skills | 1 | 1.00-2.50 | 1 |
| December | INCT 2422 | Intermediate Grinding | 4 | 1:00-3:15 | M, T |
| | 11101 2422 | Machines | 4 | 1.00-3.13 | 171, 1 |
| | INCT 2421 | Intermediate Milling | 4 | 1:00-3:15 | W, TH |
| | 11101 2421 | Machines | 4 | 1.00-5.15 | Y V , 111 |
| | RDLS 140C | Employability Skills | 1 | 1:00-2:30 | F |
| March 5-M | | Employability skills | | 1.00-2.50 | |
| Mulch 5-M | INCT 2410 | CNC Milling | 4 | 1:00-3:20 | M, T |
| | INCT 2440 | Advanced Machining | 4 | | |
| | IINC1 2440 | Process | 4 | 1:00-3:20 | W, TH |
| | RDLS XXXX | Entrepreneurship | 1 | 1:00-2:40 | F |
| | KDF2 VVVV | rimehieneolamb | 1 | 1.00-2.40 | |

Total Credit Hours

28

METROPOLITAN COMMUNITY COLLEGE CAREER ACADEMY WELDING TECHNOLOGY

South Omaha Campus, Industrial Training Center

| ent 2006-2 | 2007 | | | |
|--|---|---|---|---|
| Course | Course Title | Credits | Times | Days Offered |
| | | | | |
| | | , | 1 00 0 00 | |
| RDLS 1400 | | ł | 1:00-2:30 | M, T, W, TH |
| | Employability Skills | | | |
| November 20 | | | | |
| RDLS 1400 | Employability Skills | 1 | 1:00-2:30 | F |
| WELD 1010 | Print Reading & Layout for | 3 | 1:00-3:10 | T, TH |
| | Welders I | | | |
| WELD 1100 | Industrial Cutting Processes | 3 | 1:00-3:10 | M, W |
| ebruary 26 T | hese are 5 ½ week classes | | | |
| WELD 1200 | GMAW (MIG) Steel I | 3 | 1:00-3:10 | M, T, W, TH |
| WELD 2200 | GMAW (MIG) Steel II | 3 | 1:00-3:10 | M, T, W, TH |
| ebruany 24 | | | | |
| • | Employability Skills | 1 | 1.00 2.30 | F |
| KDL3 1400 | Employability skills | 1 | 1.00-2.50 | |
| 11 | | | | |
| | | 4.5 | 1:00-3:30 | M, W |
| | - | | | T, TH |
| RDLS XXXX | | | 1:00-2:40 | F |
| | TOTAL CREDIT HOURS | 22.5 | | |
| | 2007 | | | |
| | 2007 | Cradita | Timos | Devis Offered |
| Course | 2007 Course Title | Credits | Times | Days Offered |
| | | Credits | Times | Days Offered |
| Course | Course Title | Credits 3 | Times 1:00-3:10 | |
| Course | Course Title Flux-Cored Arc Welding II | | | M, W |
| Course November 20 WELD 2241 | Course Title | 3 | 1:00–3:10 | |
| November 20 WELD 2241 WELD 1020 | Flux-Cored Arc Welding II Print Reading & Layout for Welders II | 3 | 1:00–3:10 | M, W |
| November 20 WELD 2241 WELD 1020 | Flux-Cored Arc Welding II Print Reading & Layout for Welders II These are 5 1/2 week classes | 3 | 1:00–3:10 1:00–3:10 | M, W T, TH |
| November 20 WELD 2241 WELD 1020 | Flux-Cored Arc Welding II Print Reading & Layout for Welders II | 3 | 1:00–3:10 | M, W |
| November 20 WELD 2241 WELD 1020 February 26 WELD 2220 WELD 2230 | Flux-Cored Arc Welding II Print Reading & Layout for Welders II These are 5 ½ week classes GMAW (MIG) Stainless | 3 3 | 1:00-3:10 1:00-3:10 | M, W T, TH M, T, W, TH |
| November 20 WELD 2241 WELD 1020 February 26 WELD 2220 WELD 2230 | Flux-Cored Arc Welding II Print Reading & Layout for Welders II These are 5 ½ week classes GMAW (MIG) Stainless GMAW (MIG) Aluminum | 3 3 3 | 1:00-3:10 1:00-3:10 1:00-3:10 1:00-3:10 | M, W T, TH M, T, W, TH M, T, W, TH |
| November 20 WELD 2241 WELD 1020 February 26 WELD 2220 WELD 2230 | Flux-Cored Arc Welding II Print Reading & Layout for Welders II These are 5 ½ week classes GMAW (MIG) Stainless | 3 3 | 1:00-3:10 1:00-3:10 | M, W T, TH M, T, W, TH |
| | Course gust 31 RDLS 1400 November 20 RDLS 1400 WELD 1010 WELD 1100 Pebruary 26 T WELD 1200 WELD 2200 Pebruary 26 RDLS 1400 | Course Course Title Gust 31 RDLS 1400 Career Academy Employability Skills November 20 RDLS 1400 Employability Skills WELD 1010 Print Reading & Layout for Welders I WELD 1100 Industrial Cutting Processes WELD 1200 GMAW (MIG) Steel I WELD 2200 GMAW (MIG) Steel II WELD 240 Employability Skills 11 DRAF 110a AutoCAD Fundamentals I Flux-Cored Arc Welding | Gourse Course Title Credits Gust 31 RDLS 1400 Career Academy Employability Skills November 20 RDLS 1400 Employability Skills WELD 1010 Print Reading & Layout for Welders I WELD 1100 Industrial Cutting Processes WELD 1200 GMAW (MIG) Steel I WELD 2200 GMAW (MIG) Steel II Sebruary 26 RDLS 1400 Employability Skills 1 DRAF 110a AutoCAD Fundamentals I WELD 2240 Flux-Cored Arc Welding RDLS XXXXX Entrepreneurship TOTAL CREDIT HOURS 22.5 | Course Course Title Credits Times gust 31 RDLS 1400 Career Academy Employability Skills 1 1:00-2:30 November 20 RDLS 1400 Employability Skills 1 1:00-2:30 WELD 1010 Print Reading & Layout for Welders I 3 1:00-3:10 WELD 1100 Industrial Cutting Processes 3 1:00-3:10 Eebruary 26 These are 5 ½ week classes 3 1:00-3:10 WELD 1200 GMAW (MIG) Steel I 3 1:00-3:10 WELD 2200 GMAW (MIG) Steel II 3 1:00-3:10 Industrial Cutting Processes 3 1:00-3:10 1:00-3:10 WELD 2200 GMAW (MIG) Steel II 3 1:00-3:10 WED 2200 Employability Skills 1 1:00-2:30 PUS 1100 AutoCAD Fundamentals I 4.5 1:00-3:30 WELD 2240 Flux-Cored Arc Welding 3 1:00-3:30 RDLS XXXX Entrepreneurship 1 1:00-2:40 TOTAL CREDIT HOURS 22.5 |

Textbooks, tools and materials: Students to provide work boots and safety glasses. MCC will provide, on loan, most of the appropriate equipment, tools and textbooks for each course. Students will be held responsible for lost &/or broken tools, textbooks and equipment.

Students completing 2 years of this program will receive a Gas Metal Arc Welding Specialist's Diploma.

METROPOLITAN COMMUNITY COLLEGE CAREER ACADEMY WEB-BASED MICROCOMPUTER TECHNOLOGY

Sarpy Center

| Year 1 | Student* | 2006-2007 |
|--------|----------|-----------|
|--------|----------|-----------|

| Dates | Course | Course Title | Credits | Times | Days Offered |
|-------------|---------------|--|---------|-----------|--------------|
| | | | | | |
| August 21-A | ugust 31 | | | | |
| | RDLS 140A | Career Academy Employability Skills | 1 | 1:00-2:30 | M, T, W, TH |
| September 5 | 5–November 20 | 5 ½ week courses | | | |
| | INFO 1002 | Intro to Information Tech | 4.5 | 1:00-3:20 | M, T, W, TH |
| | INFO 1311 | HTML/XHTML | 4.5 | 1:00-3:20 | M, T, W, TH |
| | RDLS 140B | Employability Skills | 1 | 1:00-2:30 | F |
| December 1 | –February 26 | | | | |
| | INFO 1321 | Preparing Web Graphics | | | |
| | | and Multimedia | 4.5 | 1:00-2:30 | M, T, W, TH |
| | RDLS 140C | Employability Skills | 1 | 1:00-2:30 | F |
| March 5-Ma | y 11 | | | | |
| | INFO 1316 | Dreamweaver I | 4.5 | 1:00-2:45 | M, T, W, TH |
| | RDLS XXXX | Entrepreneurship | 1 | 1:00-2:40 | F |
| | | TOTAL CREDIT HOUR | 20.5 | | |

^{*} All students must have successfully completed a basic computer technology class.

SPECIAL PROGRAMS

835 THEATRE TECHNOLOGY APPRENTICESHIP PROGRAM – 11/12 Y 20 Credits

<u>Description</u>: This program is provided through a collaborative agreement with the Omaha Community Playhouse and Metropolitan Community College. Student stage technician apprentices learn to perform a variety of tasks required for preparing stages for theatrical, musical and other entertainment events in arenas, stadium, theaters, studios and amusement parks. Training encompasses about 4500 hours of instruction and on-the-job experiences. It exposes the stage-technician candidate to such skills as stage carpentry, stage lighting, stage props, rigging, stage wardrobe, stage setups of audiovisual equipment, special effects, makeup, laser and stage pyrotechnics, and the basics of television and video production.

<u>Prerequisites</u>: Approved application and interview. Contact your counselor for more information.

836 AIR CONDITIONING, REFRIGERATION & HEATING TECHNOLOGY – 11/12 Y 10 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Elkhorn and South Omaha Campuses of Metropolitan Community College. The student will complete Refrigeration Electrical Theory & Application (HVAC 1000), Refrigeration Service Principles & Basic Automatic Controls (HVAC 1010), Refrigeration Shop Practices (HVAC 1020), Gas Heat, (HVAC 1210) and Employability Skills and Entrepreneurship.

<u>Prerequisites</u>: Approved application and interview. Contact your counselor for more information.

837 AUTO COLLISION TECHNOLOGY – Year 1 – 11/12

Y 10 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Fort Omaha Campus of Metropolitan Community College and participate in a paid internship program. The student will complete Automotive Welding (AUTB 1000), Non-Structural Repair I (AUTB 1200), Automotive Welding II (AUTB 1010), Technical Academy Internships (AUTB 0981) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC. **Prerequisites:** Approved application and interview. Contact your counselor for more information.

838 AUTOMOTIVE TECHNOLOGY - Year 1 - 11/12 838 AUTOMOTIVE TECHNOLOGY - Year 2 - 11/12

Y 10 Credits

Y 10 Credits

<u>Description:</u> This two-year program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus of Metropolitan Community College and participate in a paid internship program. Over the two years, students will complete Automotive Fundamentals (AUTT 1000), Introduction to Auto Service & Minor Repair (AUTT 1010), Auto Electricity and Electronics (AUTT 1210), Brake Systems (AUTT 1510), Technical Academy Internships (AUTT 2981,

2982, 2983) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites:</u> Approved application and interview. Contact your counselor for more information.

841 CAREER BASED HORTICULTURE AND LANDSCAPING-11/12 Y 10 Credits

<u>Description:</u> This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Fort Omaha campus of Metropolitan Community College. The student will complete Introduction to Horticulture (HORT 1100), Evergreen and Groundcovers: Culture and Identification (HORT 1211), Interior Landscaping & Houseplants (HORT 1215), Annual: Culture and Identification (HORT 1112), Turfgrass Management (HORT 1113), and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites:</u> Approved application and interview. Contact your counselor for more information.

842 CRIMINAL JUSTICE - 11/12

Y 10 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Sarpy Center Campus. Students will complete Introduction to Criminal Justice (CRIM 1010), Police and Society (CRIM 2030), Criminal Law (CRIM 2000) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites:</u> Approved application and interview. Contact your counselor for information.

843 ELECTRICAL TECHNOLOGY - 11/12

Y 15 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will complete Basic Electricity (ELTR 1200), Residential Wiring I (ELTR 1210), Residential Wiring II (ELTR 2220), Low Voltage (ELTR 1230), Commercial Wiring (ELTR 1220) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC. Perequisites:: Approved application and interview. Contact your counselor for information.

844 LEGAL ASSISTANT – 11/12

Y 10 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will complete Constitutional Law (POLS 2060), Legal Assistant (LAWS 1100), Introduction to Law (LAWS 1101) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites</u>: Approved application and interview. Contact your counselor for information.

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Note: add course codes after board approval.

XXX MICROCOMPUTER INFORMATION TECHNOLOGY-11/12

Y 10 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Sarpy Center Campus. Students will complete Introduction to Information Technology (INFO 1002), HTML/HTML (INFO 1311), Preparing Web Graphics and Multi-media (INFO 1321); Dreamweaver I (INFO 1316) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC. <u>Prerequisites</u>: Approved application and interview. Contact your counselor for information.

XXX SMALL ENGINES/MACHINING YEAR I – 11/12 Y 15 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will complete Introduction to Precision Machine Technology (INCT 1400), Small Engine Repair (INCT 1304), Precision Lay-out and Finishing (INCT 1410), Basic Engine Lathe (INCT 1420), Basic Milling Machine (INCT 1421) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites</u>: Approved application and interview. Contact your counselor for information.

XXX SMALL ENGINES/MACHINING-YEAR II – 11/12 Y 15 Credits **Description:** This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will complete Basic Grinding and Machine Setup (INCT 1422), Intermediate Lathing (INCT2420), Intermediate Grinding Machines (INCT 2422), Intermediate Milling Machines (INCT 2421), CNC Milling (INCT 2410), Advanced Machining Process (INCT 2440). and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC. **Prerequisites:** Approved application and interview. Contact your counselor for information.

XXX GRAPHIC COMMUNICATION ARTS-11/12 Y 10 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Fort Omaha Campus. Students will complete Drawing and 2-D Design (ARTS 1010), Creativity: Concept Development (GCAD 1010), Introduction to Computer Methods (GCAD 1020), and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites</u>: Approved application and interview. Contact your counselor for information.

XXX WELDING I- YEAR I-11/12

Y 10 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will Print Reading & Layout for Welders I (WELD 1010), GMAW (MIG) Steel I (WELD 1200), GMAW (MIG) Steel II (WELD 2200), AutoCAD Fundamentals I (DRAF 110a), Flux-cored Arc Welding (WELD 2240), and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC.

<u>Prerequisites</u>: Approved application and interview. Contact your counselor for information.

XXX WELDING TECHNOLOGY-YEAR II -11/12

Y 10 Credits

<u>Description</u>: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will Flux-cored Arc Welding II (WELD 2241), Print Reading & Layout for Welders II (WELD 1020), GMAW (MIG) Stainless (WELD 2220), GMAW (MIG) Aluminum (WELD 2230), AutoCAD Fundamentals II (DRAF 110b), Introductory Fabrication (WELD 1700) and Employability Skills and Entrepreneurship. Students will be responsible for transportation, instructional materials, tuition and fees at MCC. Perequisites: Approved application and interview. Contact your counselor for information.

980 COMMUNITY INTERNSHIP – 12

S 5 or 10 Credits

<u>Description</u>: This experience enables students to explore possible career options by learning in a work environment. Students must complete a minimum of 80 contact hours to earn 5 credits and 160 contact hours for 10 credits. In addition, students will keep a time log, journal entries, read a minimum of 10 articles about the career, and give a presentation about the experience. The student is responsible for transportation to and from the work site.

<u>Prerequisites</u>: An application form must be submitted to the Counseling Office. Course work related to the career area, previous job experience and volunteer experiences will all be considered in making placements. Senior status is recommended.

990 ENGLISH LANGUAGE LEARNER – 9/12

S 5

Credits

<u>Description</u>: This course is designed for students who are in the process of learning English. An individualized program is developed for each ELL student using the 4 modalities of listening, speaking, reading, and writing. Instruction in these modalities provides the basis for the student to think, problem solve and learn in English.

<u>Prerequisites</u>: Permission of the ELL Department Head based on student performance on an English Language proficiency test.

NF NEW FRONTIER - 9/10 (South High only) Credits

Y 50

Description: This two-year program for 9th and 10th graders is designed to aid students who were not successful in middle school. Students take courses in science, math, English, and social studies. (Integrated Physical Science, Biology, Algebra Essentials, Algebra-Geometry Essentials, Algebra, English 9, English 10, American History Since 1914, and World Geography) Students also take a career course to assist them in pursuing a career path that interests them.

<u>Prerequisites</u>: Spring application process at Andersen and Central Middle Schools. Contact Millard South High School Administration with questions.

INDEPENDENT STUDY COURSES

<u>Description</u>: Students will usually be required to meet with a coordinating independent study teacher for a block of time on a daily basis. Students must, however, complete a minimum of 80 hours contact time to earn 5 credits and 160 contact hours for ten credits. Independent studies can only be taken for course work that exceeds the course offerings at the high school. Independent studies count toward elective credit only.

Teachers work with students on independent studies voluntarily as an extra part of their workload. The student and teacher must mutually agree upon the requirements and expectations for granting of credit. The student and teacher must create a contract that they both sign including the meeting times, learning expectations and outcomes. This contract should be presented to and approved by the Assistant Principal of Curriculum and Instruction. Once this contract has been approved, the student should register for the independent study with the Assistant Principal of Pupil Services.

ESSENTIAL LEARNER OUTCOME (ELO) RETEACHING COURSES S credits

<u>Description</u>: Elective review courses are available for students who have not met cut scores in Essential Learner Outcome Assessments in Math, Science or Social Studies. Students will acquire knowledge and skills in areas of deficiency as indicated by the Individualized Learning Plan (ILP), develop reading strategies that apply to the respective discipline and apply test-taking strategies to the respective discipline.

<u>Prerequisites</u>: Recommendation by ELO assessment administrator, two unsuccessful attempts to meet the cut score.

AGENDA SUMMARY SHEET

MEETING DATE:

November 7, 2005

DEPARTMENT:

Human Resources

ACTION DESIRED:

Approval

BACKGROUND:

Personnel items: (1) Resignation

OPTIONS & ALTERNATIVES:

NA

RECOMMENDATION:

Approval

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION

OR REJECTION:

N/A

TIMELINE:

N/A

RESPONSIBLE PERSON:

Dr. Kirby Eltiste

SUPERINTENDENT APPROVAL

37

November 7, 2005

RESIGNATIONS

Recommend: the following resignations be accepted:

1. Shari Luebbe – Special Education Resource teacher at Morton Elementary School. She is resigning due to relocation. Resignation is effective December 13, 2005.



Reports

October 20, 2005 Millard Public Schools Total Enrollment

| | | | | | | | | Total Emointent | | | | | |
|-----------------|----------|------|------|------|------|------|------|-----------------|------|-------|---------|--------|---------------|
| | | | | | | | | | Self | | Current | YTD | Official 9/05 |
| Elementary | | K | 1 | 2 | 3 | 4 | 5 | | Cont | Total | Change | Change | Enrollment |
| Abbott | (3 unit) | 68 | 56 | 73 | 85 | 65 | 77 | | | 424 | 0 | 0 | 424 |
| Ackerman | (4 unit) | 91 | 101 | 90 | 113 | 93 | 104 | | 15 | 607 | 0 | 0 | 607 |
| Aldrich | (3 unit) | 73 | 77 | 59 | 54 | 64 | 68 | | | 395 | -1 | -1 | 396 |
| Black Elk | (3 unit) | 79 | 104 | 90 | 100 | 103 | 112 | | | 588 | -1 | -1 | 589 |
| Bryan | (3 unit) | 70 | 57 | 59 | 50 | 66 | 58 | | | 360 | -5 | -5 | 365 |
| Cather | (3 unit) | 66 | 62 | 74 | 67 | 74 | 70 | | | 413 | 1 | 1 | 412 |
| Cody | (2 unit) | 31 | 32 | 35 | 33 | 35 | 14 | | 18 | 198 | 2 | 2 | 196 |
| Cottonwood | (3 unit) | 60 | 67 | 47 | 47 | 59 | 64 | | | 344 | -1 | -1 | 345 |
| Disney | (3 unit) | 30 | 49 | 43 | 49 | 37 | 44 | | 14 | 266 | -3 | -3 | 269 |
| Ezra Millard | (3 unit) | 58 | 68 | 80 | 67 | 71 | 68 | | 13 | 425 | -1 | -1 | 426 |
| Harvey Oaks | (2 unit) | 38 | 40 | 45 | 45 | 43 | 51 | | | 262 | 5 | 5 | 257 |
| Hitchcock | (2 unit) | 36 | 29 | 36 | 31 | 37 | 27 | | | 196 | -1 | -1 | 197 |
| Holling Heights | (3 unit) | 81 | 70 | 67 | 63 | 56 | 60 | | | 397 | 1 | 1 | 396 |
| Montclair | (4 unit) | 106 | 87 | 103 | 78 | 96 | 85 | | | 555 | 1 | 1 | 554 |
| Morton | (3 unit) | 61 | 46 | 64 | 56 | 74 | 63 | | 18 | 382 | 0 | 0 | 382 |
| Neihardt | (4 unit) | 118 | 74 | 92 | 84 | 100 | 98 | | | 566 | -3 | -3 | 569 |
| Norris | (3 unit) | 63 | 58 | 61 | 58 | 42 | 47 | | 18 | 347 | 0 | 0 | 347 |
| Reeder | (3 unit) | 101 | 107 | 83 | 79 | 84 | 56 | | | 510 | -1 | -1 | 511 |
| Rockwell | (3 unit) | 59 | 58 | 51 | 51 | 50 | 52 | | 26 | 347 | 0 | 0 | 347 |
| Rohwer | (3 unit) | 68 | 63 | 62 | 71 | 65 | 72 | | 18 | 419 | 1 | 1 | 418 |
| Sandoz | (3 unit) | 48 | 47 | 53 | 45 | 48 | 42 | | | 283 | 4 | 4 | 279 |
| Wheeler | (3 unit) | 98 | 78 | 94 | 85 | 92 | 75 | | 19 | 541 | 0 | 0 | 541 |
| Willowdale | (3 unit) | 71 | 66 | 73 | 67 | 75 | 73 | | | 425 | 6 | 6 | 419 |
| Totals | | 1574 | 1496 | 1534 | 1478 | 1529 | 1480 | | 159 | 9250 | 4 | 4 | 9246 |

| Secondary | | | | Self | | Current | YTD | Official 9/05 |
|----------------|------|------|------|------|-------|---------|--------|---------------|
| | 6 | 7 | 8 | Cont | Total | Change | Change | Enrollment |
| Andersen MS | 276 | 255 | 268 | 8 | 799 | -3 | -3 | 802 |
| Beadle MS | 212 | 228 | 219 | 23 | 659 | 0 | 0 | 659 |
| Central MS | 252 | 242 | 244 | 19 | 738 | 6 | 6 | 732 |
| Kiewit MS | 308 | 300 | 319 | 10 | 927 | -6 | -6 | 933 |
| North MS | 193 | 201 | 210 | 27 | 604 | 3 | 3 | 601 |
| Russell MS | 255 | 282 | 290 | 5 | 827 | 1 | 1 | 826 |
| MS Alternative | 0 | 7 | 18 | | 25 | 1 | 11 | 24 |
| Totals | 1496 | 1515 | 1568 | 92 | 4579 | 2 | 2 | 4577 |

| | 9 | 10 | 11 | 12 | | | | | |
|-------------------------|-----|-----|------|-----|----|------|----|----|------|
| North HS | 636 | 636 | 573 | 584 | 24 | 2429 | O | 0 | 2429 |
| South HS | 519 | 572 | 502 | 477 | 11 | 2070 | -6 | -6 | 2076 |
| West HS | 498 | 529 | 474 | 462 | 20 | 1963 | -5 | -5 | 1968 |
| Millard Learning Center | 0 | 0 | 22 | 68 | | 90 | -1 | -1 | 91 |
| | | | 1671 | | | 2550 | 40 | 40 | 0504 |

| Totals | | 1653 1737 15 | 71 1591 | | 55 | 6552 | -12 | -12 | 6564 |
|------------------|----|----------------|---------|----------------------------|----|-------|-----|-----|-------|
| Preschool | | Preschool SPEI | 5 | Contracted SPED | | 38 | -3 | -3 | 41 |
| Disney | 18 | Cody | 45 | Young Adult Program | | 41 | 0 | 0 | 41 |
| Cody Early Start | 16 | Sandoz | 68 | | | | | | |
| Neihardt | 32 | Montclair | 26 | Total District K-12 | | 20460 | -9 | -9 | 20469 |

Total District PreK-12

21032

-14

| Disney | 18 |
|------------------------|-----|
| Cody Early Start | 16 |
| Neihardt | 32 |
| Rockwell | 35 |
| Bryan | 35 |
| Holling Heights | 35 |
| Morton | 34 |
| Norris | 18 |
| Montessori - Montclair | 80 |
| Montessori - Norris | 27 |
| Total | 330 |

19972

Sep-04

20500 T 20300 + 20100 + 19900 + 19700 + 19500 + 19300 + 19100 + 18900 + 18700 + 18500 +

| Cody | 45 |
|------------|-----|
| Sandoz | 68 |
| Montclair | 26 |
| Contracted | 3 |
| Infants | 100 |
| Total | 242 |

20460

Oct-05

20469

Sep-05

20396

3rd day -05

| 9/30/2005 | 5 |
|-------------|-------|
| Elementary | 9246 |
| Middle Sch | 4577 |
| High Sch | 6564 |
| Contracted | 41 |
| Young Adult | 41 |
| Total | 20469 |
| 10/20/2005 | |
| Elementary | 9250 |
| Middle Sch | 4579 |
| High Sch | 6552 |
| Contracted | 38 |
| Young Adult | 41 |
| Total | 20460 |
| Current Chg | -9 |
| YTD Change | -9 |

-14



| Elementary | | | | Classro | om En | ollment | | | | | | 0.01 | | | | 0/5: 10/05 | Class |
|--|-------------------------------|----------------------------------|----------------------|----------------------------|----------------------|-----------|-----------|------|-----------|-----------|------|----------------|------------|-------------------|---------------|-----------------------------|--------------------------|
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | Seif Cont | Total | Current Change | YTD Change | Official 9/05 Enrollment | Size W/out |
| Abbott | 23 | 19 19 | 25 24 | 21 22 | 22 | 25 26 | | | | | | | | | | | |
| | 23 22 | 18 | 24 | 21 21 | 21 22 | 26 | | | | | | | | | | | |
| Total Students | 68 | 56 | 73 | 85 | 65 | 77 | | | | | | | 424 | 0 | 0 | 424 | 4 |
| Total Teachers Classroom Avg | 3.0 22.7 | 3 18.7 | 3 24.3 | 21.3 | 21.7 | 3 25.7 | | | | | | | 19.0 22 | | | | 19.0 |
| | | | | | | | | | | | | Self | | Current | YTD | Official 9/05 | Class Size W/out |
| Ackerman | K 22 | 20 | 23 | 3 | 4 24 | 5 25 | | | | | | Cont 7 | Totai | Change | Change | Enrollment | SPED |
| | 22 | 20 | 22 | 22 | 22 | 26 | | | | | | 8 | | | | | |
| | 24 | 20 20 | 22 23 | 22 23 | 23 24 | 26 27 | | | | | | | | | | | |
| Total Students | 91 | 101 | 90 | 113 | 93 | 104 | | | | | | 15 | 607 | 0 | 0 | 607 | 592 |
| Total Teachers | 4.0 | 5 | 4 | 5 | 4 | 4 | | | | | | 2 | 28.0 | | | | 26.0 |
| Classroom Avg | 22.8 | 20.2 | 22.5 | 22.6 | 23.3 | 26.0 | | | | | | 7.5 | 22 | | | | Class 23 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | | Total | Current Change | YTD Change | Official 9/05 Enrollment | Size W/out SPED |
| Aldrich | 18 | 23 | 20 | 18 | 22 | 23 | | | | | | | | | | | |
| | 18 18 | 16 19 | 20 19 | 18 18 | 21 21 | 24 21 | | | | | | | | | | | |
| Total Students | 19 73 | 19 77 | 59 | 54 | 64 | 68 | | | | | | | 395 | -1 | -1 | 396 | 395 |
| Total Teachers | 4 | 4 | 3 | 3.00 | 3 | 3 | | | | | | | 20.00 | | | 000 | 20 |
| Classroom Avg | 18.3 | 19.3 | 19.7 | 18.0 | 21.3 | 22.7 | - | _ | | | | | 20 | | | | Class 20 |
| | V | 4 | 2 | 2 | 4 | | | | | | | | Total | Current | YTD | Official 9/05 | Size W/out |
| Black Elk | K | 22 | 20 | 3 26 | 26 | 5 24 | | | | | | | Total | Change | Change | Enrollment | SPED |
| | 19 20 | 22 | 23 23 | 25 24 | 26 26 | 19 25 | | | | | | | | | | | |
| | 19 | 21 | 24 | 25 | 25 | 25 | | | | | | | | | | | |
| Total Students | 79 | 19 | 90 | 100 | 103 | 112 | | | | | | | 588 | -1 | -1 | 589 | 588 |
| Total Teachers | 4.0 | 5 | 4 | 4 | 4 | 5 | | | | | | | 26 23 | | | | 26 |
| Classroom Avg | 19.8 | 20.8 | 22.5 | 25.0 | 25.8 | 22.4 | | | | | | | | | | | Class 23 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | | Total | Current Change | YTD Change | Official 9/05 Enrollment | Size W/out SPED |
| Bryan | 20 | 19 | 20 | 25 | 22 | 21 | | | | | | | 7 0 0 0 | 97141199 | Stiating | | |
| | 16 14 | 19 19 | 19 20 | 25 | 21 23 | 19 18 | | | | | | | | | | | |
| Total Students | 20 70 | 57 | 59 | 50 | 66 | 58 | | | | | | | 360 | -5 | -5 | 365 | 360 |
| Total Teachers | 4 | 3 | 3 | 2 | 3 | 3 | | | | | | | 18 | -5 | -5 | 300 | 18 |
| Classroom Avg | 17.5 | 19.0 | 19.7 | 25.0 | 22.0 | 19.3 | | | | | | | 20 | | | | Class 20 |
| | V | 4 | 2 | 2 | 4 | 5 | CK | C-1 | C 2 | C 2 | C-4 | C-5 | Total | Current Change | YTD | Official 9/05 Enrollment | Size W/out SPED |
| Cather | 22 | 19 | 24 | 17 | 15 | 26 | C-K 22 | 21 | C-2 25 | C-3 25 | 21 | 22 | Total | Change | Change | Enfolithent | SFED |
| | | | | | 15 | | 22 | 22 | 25 | 25 | 23 | 22 | | | | | |
| Total Students | 22 | 19 | 24 | 17 | 30 | 26 | 44 | 43 | 50 | 50 | 44 | 44 | 413 | 1 | 1 | 412 | 413 |
| Total Teachers | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 19 | | | 712 | 19.0 |
| Classroom Avg | 22.0 | 19.0 | 24.0 | 17.0 | 15.0 | 26.0 | 22.0 | 21.5 | 25.0 | 25.0 | 22.0 | 22.0 | 22 | | | | Class 22 |
| | 12 | | | | | - | | | | | | Self | 75-4-1 | Current | YTD | Official 9/05 | Size W/out |
| Cody | K | 16 | 18 | 17 | 17 | 5 14 | | | | | | Cont 6 | Total | Change | Change | Enrollment | SPED |
| | 17 | 16 | 17 | 16 | 18 | | | | | | | 7 5 | | | | | |
| | | | | | | | | | | | | | | | | 100 | 100 |
| Total Students Total Teachers | 31 | 32 | 35 2 | 33 | 35 2 | 14 | | | | | | 18 | 198 14 | 2 | 2 | 196 | 180 1 1 |
| Classroom Avg | 15.5 | 16.0 | 17.5 | 16.5 | 17.5 | 14.0 | | | | | | 6.0 | 14 | | | | Class 16 |
| | | | | | | | | | | | | | | Current | YTD | Official 9/05 | Size W/out |
| | K 20 | 24 | 15 | 3 23 | 19 | 5 21 | | | | | | | Total | Change | Change | Enrollment | SPED |
| Cottonwood | 19 | 19 24 | 16 | 24 | 20 20 | 22 21 | | | | | | | | | | | |
| Cottonwood | | | 16 | | | | | | | | | | | | | | |
| Cottonwood | 21 | | | | 59 | 64 | | | | | | | 344 17 | -1 | -1 | 345 | 344 17 |
| Total Students | 21 60 | 67 | 47 | 47 | | 3 | | | | | | | 20 | | | | |
| Total Students Total Teachers | 21 | | 47 3 15.7 | 2 | 3 19.7 | 3 21.3 | | | | | | | 20 | | | | 20 |
| Total Students Total Teachers | 60 3.00 | 67 3 | 3 | 2 | 3 | | | | | | | | | | | | 20 Class Size |
| Total Students Total Teachers | 60 3.00 20.0 | 67 3 22.3 | 3 15.7 | 2 23.5 | 3 19.7 | 21.3 | | | | | | Self | | Current Change | YTD Change | Official 9/05 | Class Size Size W/out |
| Total Students Total Teachers Classroom Avg | 21 60 3.00 20.0 K | 67 3 22.3 | 3 15.7 2 22 | 2 23.5 3 17 | 3 19.7 4 18 | 5 22 | | | | | | Cont 6 | Total | Current Change | YTD Change | Official 9/05 Enrollment | 20 Class Size |
| Total Students Total Teachers Classroom Avg | 21 60 3.00 20.0 | 67 3 22.3 | 3 15.7 | 2 23.5 | 3 19.7 | 21.3 | | | | | | Cont | | | | | Class Size Size W/out |
| Total Students Total Teachers Classroom Avg | 21 60 3.00 20.0 K | 67 3 22.3 1 17 16 | 3 15.7 2 22 | 2 23.5 3 17 16 | 3 19.7 4 18 | 5 22 | | | | | / | Cont 6 | | | | | Class Size Size W/out |
| Total Students Total Teachers Classroom Avg Disney Total Students Total Teachers | 21 60 3.00 20.0 K | 67 3 22.3 1 17 16 | 3 15.7 2 22 | 2 23.5 3 17 16 | 3 19.7 4 18 | 5 22 | | | | | | Cont 6 | | | | | Class Size Size W/out |

| | к | 1 | 2 | 3 | 4 | 5 | | | | | | | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
|---|--------------------------------|---------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|-----------------|----------------------------|-----------------|---|--------------|-------------------------|-------------------|-------------------|---------------|-----------------------------|----------------------------------|
| Harvey Oaks | 20 18 | 20 20 | 23 22 | 22 23 | 22 | 25 26 | | | | | | | | | | | |
| Total Students Total Teachers Classroom Avg | 38 2.0 19.0 | 40 2 20.0 | 45 2 22.5 | 45 2 22.5 | 43 2 21.5 | 51 2 25.5 | | | | | | | 262 12.0 22 | 5 | 5 | 257 | 262 12 22 |
| Hitchcock | K 18 18 | 1 15 14 | 2 17 19 | 3 16 15 | 4 19 18 | 5 27 | | | | | | | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
| Total Students Total Teachers | 36 2.0 | 29 2 | 36 2 | 31 | 37 2 | 27 | | | | - | , <u>, ,</u> | | 196 11.0 | -1 | -1 | 197 | 11 |
| Classroom Avg | 18.0 K | 14.5 | 18.0 | 15.5 3 | 18.5 | 27.0 | | | | | | | 18 Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
| Holling Heights | 20 19 20 22 | 23 23 24 | 22 23 22 | 21 21 21 | 19 17 20 | 20 20 20 | | | | | | | | | - | | |
| Total Students Total Teachers Classroom Avg | 81 4.0 20.3 | 70 3 23.3 | 67 3 22.3 | 63 3 21.0 | 56 3 18.7 | 60 3 20.0 | | | | | | | 397 19.0 21 | 1 | 1 | 396 | 19 21 |
| Ezra Millard | 20 19 19 | 1 23 22 23 | 2 20 19 21 | 3 21 23 23 | 23 24 24 | 5 23 23 22 | | | | | | Self Cont 8 5 | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
| Total Students Total Teachers Classroom Avg | 58 3.00 19.3 | 68 3 22.7 | 20 80 4 20.0 | 67 3 22.3 | 71 3 23.7 | 68 3 22.7 | | | | | | 13 2 7 | 425 21 20 | -1 | -1 | 426 | 412 19 22 |
| Montclair | K 27 | 1 19 | 2 26 | 3 21 | 4 26 | 5 24 | M-K 26 | M1-3 | M4-5 | | | Self Cont | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
| ivonteiai | 27 | 20 | 26 | 20 | 26 | 23 | 26 | 22 24 22 22 22 | 23 19 20 | | | | | | | | |
| Total Students Total Teachers Classroom Avg | 54 2 27.0 | 39 2 19.5 | 52 2 26.0 | 41 2 20.5 | 52 2 26.0 | 47 2 23.5 | 52 2 26.0 | 136 6 22.7 | 82 4 20.5 | | | | 555 24 23 | 1 | 1 | 554 | 555 24 23 |
| Morton | X 21 18 22 | 1 23 23 | 2 21 20 23 | 3 17 20 19 | 24 25 25 | 5 20 21 22 | | | | | | Self Cont 8 | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
| Total Students Total Teachers Classroom Avg | 61 | 46 2 23.0 | 64 3 21.3 | 56 3 18.7 | 74 3 24.7 | 63 3 21.0 | | | | | | 18 2 9.0 | 382 19 20 | 0 | 0 | 382 | 364 17.0 21 |
| Neihardt | 19 20 19 21 | 1 19 19 18 18 | 2 23 23 23 23 23 | 3 22 20 23 19 | 25 25 25 25 25 | 5 24 25 24 25 | | | | | | | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size W/out SPED |
| Total Students Total Teachers Classroom Avg | 18 21 118 6.0 19.7 | 74 4 18.5 | 92 4 23.0 | 84 4 21.0 | 100 4 25.0 | 98 4 24.5 | | | · · · · · · | | | | 566 26.0 22 | -3 | -3 | 569 | 566 26.0 22 |
| Norris | К 21 19 | 1 17 17 | 2 25 20 | 3 18 18 | 21 21 | 5 24 23 | M-K 23 | M1-3 22 21 19 | | | | Self Cont 10 8 | Total | Current Change | YTD Change | Official 9/05 Enrollment | Class Size Size W/out SPED |
| Total Students Total Teachers Classroom Avg | 40 2.0 20.0 | 34 2 17.0 | 45 2 22.5 | 36 2 18.0 | 42 2 21.0 | 47 2 23.5 | 23 1 23.0 | 62 3 20.7 | | | | 18 2 9.0 | 347 18.0 19 | 0 | 0 | 347 | 329 16 21 |

| Classroom Avg | Reeder 20 21 20 20 22 21 21 22 21 21 22 21 21 22 21 21 22 21 21 | | Total | | | | Size W/out |
|--|---|-----------|-------|---------|----------|---------------|------------|
| No. | Reeder 20 21 20 20 22 21 21 22 21 21 22 21 21 22 21 21 22 21 21 | | Total | | | | |
| Total Statement Total Stat | 21 22 21 19 21 21 | | | | | | |
| Cape Substitute Cape C | 20 21 21 20 21 14 | | | | | | 1 |
| 1 | 20 21 21 20 20 20 22 22 Fotal Students 101 107 83 79 84 56 Fotal Teachers 5.0 5 4 4 4 3 | | | | | | |
| Second | Fotal Students 101 107 83 79 84 56 Fotal Teachers 5.0 5 4 4 3 | | | | | | |
| Transfer 100 Transfer 100 | Total Teachers 5.0 5 4 4 4 3 | | | | | | |
| Column | | 1 | | ⊕1 | -1 | 511 | |
| Control Cont | 3,000,00117.119 | | | | | | |
| No. | | | | | | |
| Marchane 20 | | | - | | | | |
| Table Substant S | | | lotal | Change | Change | Enrollment | SPED |
| Treat Students 25 | | | | | | | |
| TRIAIT FEACHAPTS 3,0 | | 9 | | | | | |
| TRIAIT FEACHAPTS 3,0 | 50 50 54 54 50 50 | 26 | 247 | 0 | | 247 | 321 |
| Classection May 19,7 19,3 17,0 17,0 17,0 18,0 25, | | | | U | U | 047 | 16.0 |
| Note | | | | | | | 20 |
| No. 1 | | 0.15 | | 0 | VCD | 045-:-1.0/05 | |
| Second Students | K 1 2 3 4 5 | | Total | | | | |
| Teal Students | | | Total | Onlango | Onlango | Lindinion | |
| Total Fachers | 15 21 19 25 20 24 | 9 | | | | | |
| Total Students | | | | | | | |
| Total Teachers | | 18 | 419 | 1 | 1 | 418 | 401 |
| Control Cont | | 2 | | | | | 19 |
| Series | Classroom Avg 17.0 21.0 20.7 23.7 21.7 24.0 | 9.0 | 20 | | | | 21 |
| Samadoz | | Self | | Current | YTD | Official 9/05 | |
| Sandor | K 1 2 3 4 5 | | Total | | | | |
| Total Students | Sandoz 16 15 18 23 24 22 | | | | | | |
| Colar Students | | | | | | | |
| Total Teachers 16 | 16 15 18 | | | | | | |
| Classroom Avg | otal Students 48 47 53 45 48 42 | | 283 | 4 | 4 | 279 | 283 |
| Name | | 1 | | | | | 15 |
| Note | Classroom Avg 16.0 15.7 17.7 22.5 24.0 21.0 | | 19 | | | | <u> </u> |
| Wheeler | | Self | | Current | YTD | Official 9/05 | |
| 19 | | | Total | Change | Change | Enrollment | SPED |
| 19 20 23 21 24 18 7 19 20 23 21 24 18 7 19 20 20 20 20 75 19 541 0 0 0 541 522 525 54 4 4 4 4 4 54 5 | | | | | | | |
| Total Students | | 7 | | | | | |
| Total Students 98 78 98 78 98 78 98 78 98 78 94 85 92 75 198 199 541 0 0 541 522 Classroom Avg 19.6 19.5 23.5 21.3 23.0 18.8 63 19 5 | | | | | | | |
| Total Teachers | | 10 | | | | £41 | 500 |
| Classroom Avg | | | | U | U | 341 | 25 |
| Name | | | | | | | 21 |
| Millowdale | | 2.11 | | 0 1 | , comp | 0610/05 | |
| Willowdale | K 1 2 3 1 5 | | Total | | | | |
| Part | | · · · · · | 10.01 | Change | Citation | | |
| Total Students | 23 22 24 23 25 24 | | | | | | |
| Total Teachers 3.0 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 24 22 24 22 25 24 | | | | | | |
| Total Teachers 3.0 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Total Students 71 66 73 67 75 73 | | 425 | 6 | 6 | 419 | 425 |
| Class Clas | | | | | | | 18 |
| Self | Classroom Avg 23.7 22.0 24.3 22.3 25.0 24.3 | | 24 | | | | 24 |
| Students | Tomostocy Totals | Salf | | Current | YTD | Official 9/05 | |
| Students | | | Total | | | | |
| Classroom Avg 19.9 19.9 21.3 20.8 22.2 22.4 | Students 1574 1496 1534 1478 1529 1480 | | 9250 | | | 9246 | |
| Self Cont Total Current YTD Official 9/05 | | | | | | | |
| Contracted SPED Contracted | Jassroom Avg 19.9 19.9 21.3 20.8 22.2 22.4 | | 20 | Current | YTD | Official 9/05 | |
| Beadle MS 212 228 219 23 659 0 0 659 | | Cont | | Change | Change | Enrollment | _ |
| Second S | | | | | | | |
| All the contracted SPED Co | | | | | | | |
| North MS 193 201 210 27 604 3 3 601 Russell MS 255 282 290 5 5 827 1 1 826 MS Alternative 0 7 18 25 1 1 24 Fotals 1496 1515 1568 92 4579 2 2 4577 | | | | | | | |
| MS Alternative 0 7 18 25 1 1 24 Fotals 1496 1515 1568 92 4579 2 2 4577 9 10 11 12 North HS 636 636 573 584 24 2429 0 0 0 2429 South HS 519 572 502 477 11 2070 -6 -6 2076 West HS 498 529 474 462 20 1963 -5 -5 1968 Millard Learning Center 0 0 22 68 90 -1 -1 91 Fotals 1653 1737 1571 1591 55 6552 -12 -12 6564 Young Adult Program 41 0 0 0 41 | North MS 193 201 210 | 27 | 604 | 3 | 3 | 601 | |
| Fotals 1496 1515 1568 92 4579 2 2 2 4577 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 11 12 9 10 12 < | | 5 | | | | | |
| 9 10 11 12 | | 92 | | | | | |
| North HS 636 636 573 584 24 2429 0 0 2429 South HS 519 572 502 477 11 2070 -6 -6 2076 West HS 498 529 474 462 20 1963 -5 -5 1968 Millard Learning Center 0 0 22 68 90 -1 -1 91 Fotals 1653 1737 1571 1591 55 6552 -12 -12 6564 Young Adult Program 41 0 0 0 41 | | | | | | | |
| West HS 498 529 474 462 20 1963 -5 -5 1968 Willard Learning Center 0 0 22 68 90 -1 -1 91 Totals 1653 1737 1571 1591 55 6552 -12 -12 -6564 Contracted SPED Young Adult Program 41 0 0 41 | North HS 636 636 573 584 | | | | | | |
| Willard Learning Center 0 0 22 68 90 -1 -1 91 Totals 1653 1737 1571 1591 55 6552 -12 -12 6564 Contracted SPED 36 -3 -3 -3 41 Young Adult Program 41 0 0 41 | | | | | | | |
| Totals 1653 1737 1571 1591 55 6552 -12 -12 6564 Contracted SPED 38 -3 -3 41 Young Adult Program 41 0 0 41 | | 20 | | | | | |
| Contracted SPED 38 -3 -3 41 Young Adult Program 41 0 0 41 | | 55 | | -12 | -12 | 6564 | 1 |
| 1 | 01als (035 1751 1371 1391 | | 23 | -3 | -3 | 44 | |
| | Contracted SPED | | | | | | |

AGENDA SUMMARY SHEET

AGENDA ITEM: Millard Public School's Foundation Report

MEETING DATE: November 7, 2005

DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED: Information Only X

BACKGROUND:

OPTIONS/ALTERNATIVE CONSIDERATIONS: The Millard Public School's Foundation was founded in 1984 for the purpose of increasing excellence in education by means of programs and services for students and staff. The main source of revenue for the foundation is obtained by providing before and after school care for children with the Millard Public Schools.

A board of directors made up of 15 members governs the Foundation. One of the members shall be a current Board of Education member appointed by the President of the Board of Education. One member shall be the Superintendent of the Millard Public Schools. Two of the remaining thirteen shall be appointed by the Superintendent and the remaining eleven are selected by the Board of Directors.

Programs and projects sponsored by the Foundation include classroom grants, Hall of Fame, Scholarships for graduates, leadership funds including CCM funds, Alumni Services, and Kid's Network.

RECOMMENDATIONS:

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: N/A

TIME LINE: N/A

PERSONS RESPONSIBLE: Superintendent

SUPERINTENDENT'S APPROVAL:

Millard Schools Education Foundation, Inc. Performance Review

For the period ending May 31, 2005

Provided By

Graeve Garrelts Denham & Bruce LLC
Keith J. Graeve CPA
402-330-7008

Millard Schools Education Foundation, Inc. (UNAUDITED)

May 31, 2005 and May 31, 2004

OVERVIEW

LIQUIDITY
OPERATING YIELD TRENDS
REVENUE



ASSETS EMPLOYEES



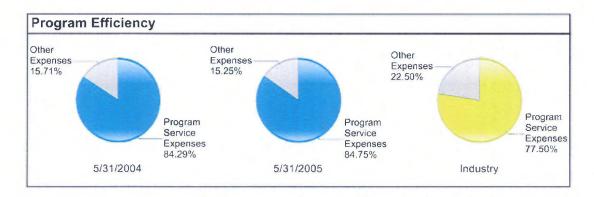
A NOTE ON SCORING: Each section of this report (Liquidity, Operating Yield (Net Gain/Loss) Trends, etc.) contains a star rating which measures the organization's overall performance in the area at the time of the report's generation. One star indicates that the organization is below average or may possibly need improvement in the area. Three stars indicate that the organization is about average for the area. Five stars indicate that the organization is above average or performing approximately well in the area.

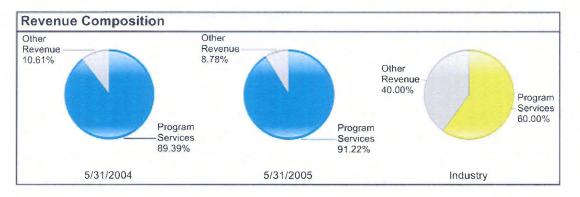
OVERVIEW

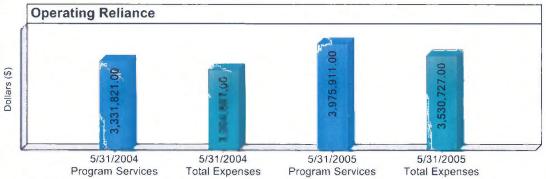


Generally, how is the organization managing money with regard to its sector and mission?

Conditions have stayed **quite similar** to the way they were last period, at least in this very specific area of the report. The Millard Schools Education Foundation's "program efficiency" is "average" or in-line with that of other firms in the sector. Program efficiency is important because it measures to some degree a firm's discipline in meeting strategic goals and such. It is good to note that much revenue is generated from programs, which is also a big positive, especially since it is clear that program revenues contribute significantly to paying for total operating expenses. **A good goal** in this area might be to increase program efficiency slightly over time. Additionally, while we realize your goals and objectives should or will be developed in your strategic planning initiatives, another goal may be to seek additional sources of funding over the long-term.







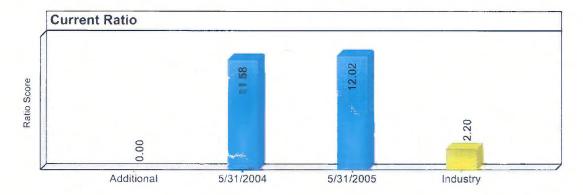
Note: Operating Reliance shows how able a nonprofit entity is to pay for total expenses from program revenues alone

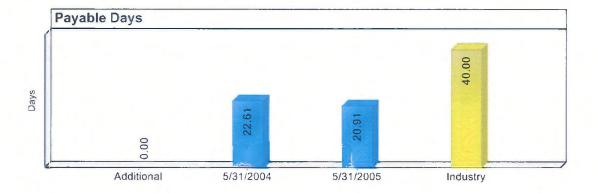
LIQUIDITY

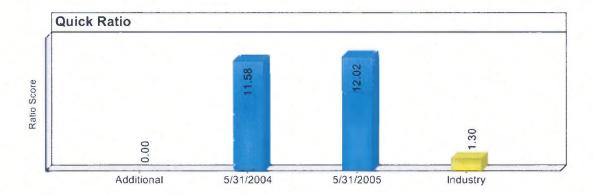


Generally, what is the organization's ability to meet obligations as they come due?

The organization's overall liquidity position is sound and has been kept solid since last period. Even better, this was achieved while the income side of the business improved. Often, when revenues or operating yield dollars are growing, the cash position may suffer, but this is clearly not the case here. It should be noted that the firm's liquidity position is even "strong" relative to the industry. Superior liquidity can be used to fund investments, which can ultimately help the organization gain a competitive advantage. Also, the organization's payable days ratio is better than average relative to its industry.







OPERATING YIELD (NET GAIN/LOSS) TRENDS

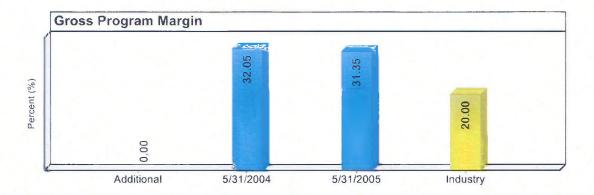


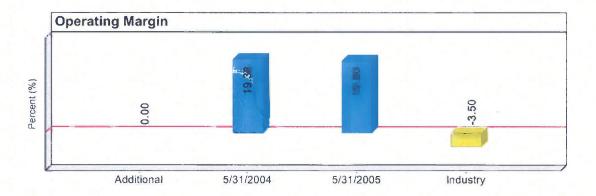
Are trends favorable in the organization?

The organization's revenues have increased this period, and so have its net gain dollars. This organization is clearly performing well in the Operating Yield area at this time. Additionally, the organization has been able to maintain its above-average operating margin from last period. This stable (and strong) operating margin -- along with the increase in revenues -- indicates that the organization is growing its operations at a good and measured pace. The organization has resisted the tendency to overspend as revenues are rising. This is an excellent result.

Whenever an organization has a good operating margin and increases revenues and net gains concurrently, most other parts of the operations will fall into place. Returns on assets will also generally increase. In addition, the organization's cash position will tend to improve over time, giving the organization a cushion if revenue growth slows in the future. In short, good work in this area, as this organization has achieved, generally leads to overall financial health for the organization.

Keep in mind that the operating margin is the operating yield percentage -- the cents of net gain extracted from each revenue dollar generated. Millard Schools Education Foundation has maintained a strong operating margin over multiple periods, which is particularly good. Consistently operating with a surplus means that the organization is performing well both generally and relative to other organizations in this industry; this is depicted in the graph area of the report. The operating margin is the most important Income Statement ratio to manage because it indicates how effective the organization is at balancing its revenue dollars and its expenses.





REVENUE



Are revenues growing and satisfactory?

Revenue increases do not usually mean much in and of themselves. Organizations are more interested in comparing how revenue changed against other resources. Revenues have increased since the prior period, which is clearly a good result. One of the organization's strengths is its ability to drive revenues higher without a significant increase in fixed assets. This is at least partially attributed to its partnership with Millard Public Schools and the utilization of School District facilities for the child care programs. This is obviously a positive dynamic.

The next three sections will examine how effectively the organization is using three of its most important resources: borrowed funds, assets, and employees. Ultimately, effectiveness here is determined by comparing changes in these resources to changes in the organization's revenue level. Resources are costs that should be used to leverage higher revenues, since higher revenues are necessary to improve and expand the organization's program services and make progress toward its mission.

BORROWING

Is the organization borrowing responsibly?

These results are favorable. The organization has no bank debt.

ASSETS



Is the organization using gross fixed assets effectively?

This factor varies widely among non-profit organizations. Millard Schools Education Foundation benefits from the use of facilities at the schools it supports. Accordingly, this ratio is considered not a meaningful comparison to the industry. However, it is important to note that typically, good managers should try to keep both expenses and assets as low as possible. This is because lower asset levels improve the return on assets.

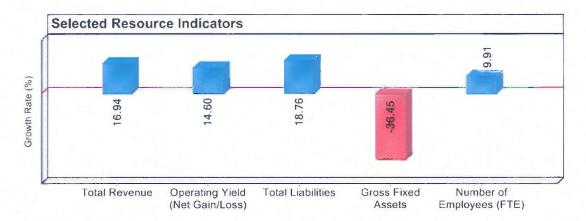
EMPLOYEES



Is the organization hiring effectively?

The revenue base improved at a faster rate than the rate at which the organization added employees this period. This is a good result -- the organization continued to leverage its employee base. Managers have improved the organization's revenue per employee statistic, which is a key efficiency measure. As usual, before you add employees, though, managers should make sure that they are planning carefully for future programming needs. Adding staff is always risky, and therefore requires good forecasting.

"One of the marks of true greatness is the ability to develop greatness in others." -- J.C. Macaulay





INDUSTRY SCORECARD

| i manetai me | licator | Current Period | Industry Range | Distance from Industry |
|---------------|--------------|--|--|--|
| Program Effic | ciency | 0.85 | 0.70 to 0.85 | 0.00% |
| | | = Program Service Expenses / To | otal Expenses | |
| | Explanation: | Shows the basic relationship betw The best outcome would be a rati would go towards "programs". Th employees, managers, Board me one of the more important metrics performance. | o of 1, where all amounts pail is ratio is typically keenly wate mbers, donors, and contribute | d by a nonprofit ched by ors. It tends to be |
| Revenue Cor | nposition | 0.91 | 0.50 to 0.70 | +30.00% |
| | | = Program Services / Total Rever | nue | |
| | Explanation: | This metric shows the compositio Specifically, it shows how many conditions of revenue generated. Some dependent the entity is on outside | ents in program revenue then be people like to look at this to | ie stream. e are for each |
| Operating Re | liance | | 0.50 to 0.80 | +41.25% |
| | | = Program Services / Total Exper | nses | |
| | Explanation: | Shows how able a nonprofit entity revenues alone. Many times (alth predictable and consistent source interest to see how able a compa revenue. The ideal score would be | y is to pay for total expenses fough not always) program reses of money and, therefore, it ny is to liquidate expenses from | rom program venues are more is a point of om just program |
| Current Ratio | | 12.02 | 1.60 to 2.80 | +329.29% |
| | | | | |
| | | = Total Current Assets / Total Cur | | |
| | Explanation: | | rrent Liabilities he overall liquidity position of er, but it is a good one. Watch | an organization. It |
| Quick Ratio | Explanation: | = Total Current Assets / Total Cur- Generally, this metric measures to is certainly not a perfect barometer in this number over time. Make su | rrent Liabilities he overall liquidity position of er, but it is a good one. Watch | an organization. It |
| Quick Ratio | Explanation: | = Total Current Assets / Total Cur- Generally, this metric measures to is certainly not a perfect barometer in this number over time. Make su (numerator) are collectible. | rrent Liabilities the overall liquidity position of the overall liquidity | an organization. It n for big decreases rent assets" |

Payable Days*

20.91 Days

20.00 to 60.00 Days

0.00%

= (Payables / Program Service Expenses) * 365

Explanation: This ratio shows the average number of days that lapse between the purchase of material and labor, and payment for them. It is a rough measure of how timely an organization is in meeting payment obligations.



| Gross Program Margin | 31.35% | 10.00% to 30.00% | +4.50% | | |
|----------------------|---|-------------------------------|--------------------|--|--|
| | = Gross Yield / Total Revenue | | | | |
| Explanation: | his number indicates the percentage of revenue that is left over after paying for rogram expenses. It is an important statistic that can be used in business lanning because it indicates how many cents of gross program profit can be enerated by future revenue and also what percentage of revenue the rganization can use for other expenses such as administration and fundraising. | | | | |
| Operating Margin | 19.00% | -7.00% to 0.00% | +19.00% | | |
| | = Operating Yield (Net Gain/Los | s) / Total Revenue | | | |
| Explanation: | A very important number. In factor barometers that we look at. It m is generating for every dollar it storecasts. | easures how many surplus cent | s the organization | | |

^{*} These formulas have been scaled to approximate annual statistics.

NOTE: Exceptions are sometimes applied when calculating the Financial Indicators. Generally, this occurs when the inputs used to calculate the ratios are zero and/or negative.

READER: Financial analysis is not a science; it is about interpretation and evaluation of financial events. Therefore, some judgment will always be part of our reports and analyses. Before making any financial decision, always consult an experienced and knowledgeable professional (accountant, banker, financial planner, attorney, etc.).



Millard Schools Education Foundation, Inc. Performance Review

For the period ending May 31, 2005

Provided By

Graeve Garrelts Denham & Bruce LLC Keith J. Graeve CPA 402-330-7008



Millard Schools Education Foundation, Inc. (UNAUDITED)

May 31, 2005 and May 31, 2004

OVERVIEW

LIQUIDITY
OPERATING YIELD TRENDS
REVENUE



ASSETS EMPLOYEES



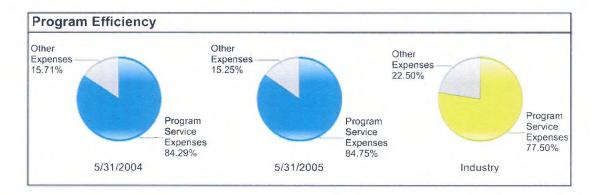
A NOTE ON SCORING: Each section of this report (Liquidity, Operating Yield (Net Gain/Loss) Trends, etc.) contains a star rating which measures the organization's overall performance in the area at the time of the report's generation. One star indicates that the organization is below average or may possibly need improvement in the area. Three stars indicate that the organization is about average for the area. Five stars indicate that the organization is above average or performing approximately well in the area.

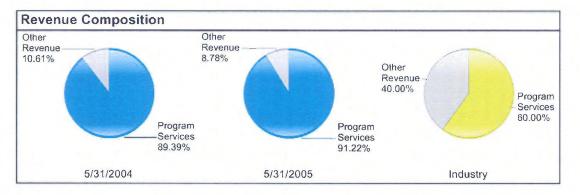
OVERVIEW

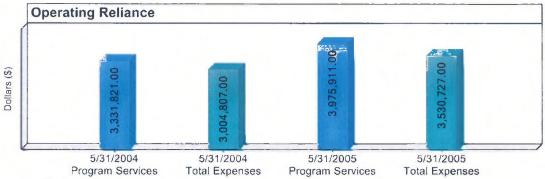


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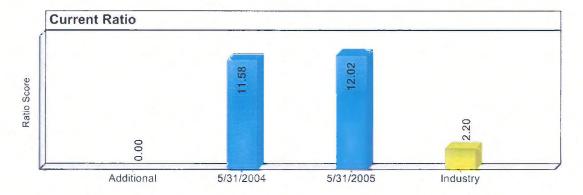
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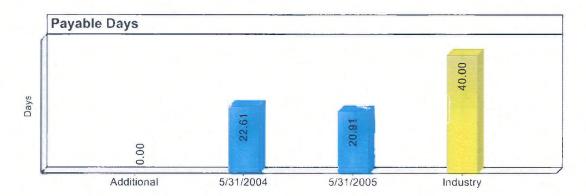
LIQUIDITY

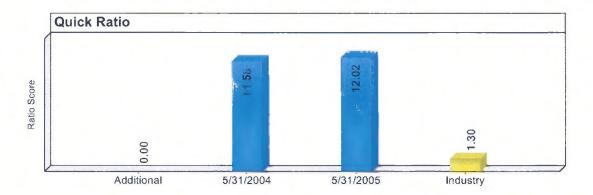


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OPERATING YIELD (NET GAIN/LOSS) TRENDS

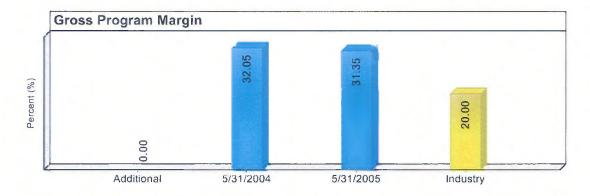


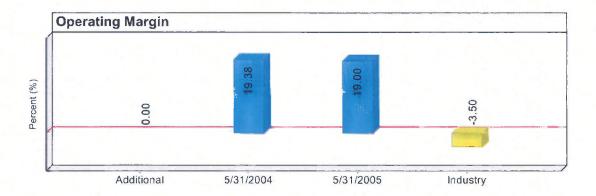
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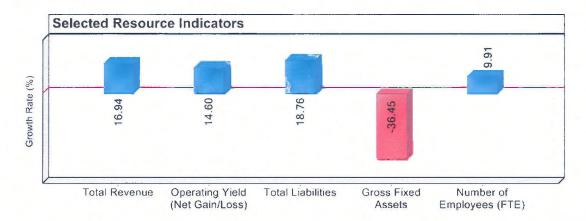
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INDUSTRY SCORECARD

| or | Current Period | Industry Range | Distance from Industry |
|-----------|--|---|--|
| у | 0.85 | 0.70 to 0.85 | 0.00% |
| | = Program Service Expenses / To | otal Expenses | |
| lanation: | The best outcome would be a rati would go towards "programs". Th employees, managers, Board me | io of 1, where all amounts pai is ratio is typically keenly wate mbers, donors, and contribute | d by a nonprofit ched by ors. It tends to be |
| ition | 0.91 | 0.50 to 0.70 | +30.00% |
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| е | 1.13 | 0.50 to 0.80 | +41.25% |
| | | nses | |
| lanation: | Shows how able a nonprofit entity revenues alone. Many times (alth predictable and consistent source interest to see how able a compa | y is to pay for total expenses fough not always) program reves of money and, therefore, it ny is to liquidate expenses from | rom program venues are more is a point of om just program |
| | 12.02 | 1.60 to 2.80 | +329.29% |
| | = Total Current Assets / Total Cu | rrent Liabilities | |
| lanation: | is certainly not a perfect barometer | er, but it is a good one. Watch | for big decreases |
| | 12.02 | 0.90 to 1.70 | +607.06% |
| | = (Cash + Total Receivables) / To | otal Current Liabilities | |
| lanation: | If there are receivable accounts in | | y should be |
| | lanation: e lanation: | Program Service Expenses / To | O.85 O.70 to 0.85 |

Payable Days*

20.91 Days

20.00 to 60.00 Days

0.00%

= (Payables / Program Service Expenses) * 365

Explanation: This ratio shows the average number of days that lapse between the purchase of material and labor, and payment for them. It is a rough measure of how timely an organization is in meeting payment obligations.



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|----------------------|--|--|------------------------|--|--|
| | = Gross Yield / Total Revenu | e | | | |
| Explanation: | This number indicates the percentage of revenue that is left over after paying for program expenses. It is an important statistic that can be used in business planning because it indicates how many cents of gross program profit can be generated by future revenue and also what percentage of revenue the organization can use for other expenses such as administration and fundraising. | | | | |
| Operating Margin | 19.00% | -7.00% to 0.00% | +19.00% | | |
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^{*} These formulas have been scaled to approximate annual statistics.

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MAY 31, 2005

GRAEVE GARRELTS DENHAM & BRUCE, LLC
CERTIFIED PUBLIC ACCOUNTANTS

16924 FRANCES STREET, SUITE 210





402

330/7008/PHONE 330/6851/FAX

www.orizongroup.com

September 15, 2005

To the Board of Directors

Millard Schools Education Foundation, Inc.

Omaha, Nebraska

We have reviewed the accompanying statement of financial position of Millard Schools Education Foundation, Inc. (a non-profit organization) as of May 31, 2005 and the related statements of activities and cash flows for the year then ended in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. All information included in these financial statements is the representation of the management of Millard Schools Education Foundation, Inc.

A review consists principally of inquiries of Organization personnel and analytical procedures applied to financial data. It is substantially less in scope than an audit in accordance with generally accepted auditing standards in the United States of America, the objective of which is the expression of an opinion regarding the financial statements taken as a whole. Accordingly, we do not express such an opinion.

Based on our review, we are not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in conformity with generally accepted accounting principles in the United States of America.

Denkom + Bruce LZC GRAEVE GARRELTS DENHAM & BRUCE, LLC

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STATEMENT OF FINANCIAL POSITION FOR THE YEAR ENDED MAY 31, 2005

WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED MAY 31, 2004

(See Accountant's Review Report)

ASSETS

| | | 2005 | | 2004 |
|---|----|---|----|---|
| CURRENT ASSETS: Cash and cash equivalents Investments Total current assets | \$ | 611,529 4,177,595 4,789,124 | \$ | 662,733 3,223,582 3,886,315 |
| PROPERTY AND EQUIPMENT - less accumulated depreciation of \$67,804 for 2005 and \$106,699 for 2004 | | 43,838 | | 55,682 |
| OTHER ASSETS - deposits | _ | 1,357 | | 1,357 |
| TOTAL ASSETS | \$ | 4,834,319 | \$ | 3,943,354 |
| LIABILITIES AND NET ASSETS | | | | |
| CURRENT LIABILITIES: Accounts payable Accrued salaries payable Accrued payroll taxes Deferred revenue Total current liabilities | \$ | 171,420 125,350 21,375 80,387 398,532 | \$ | 156,918 104,611 7,396 66,665 335,590 |
| NET ASSETS: Unrestricted: Undesignated Designated by Board of Directors Total unrestricted Temporarily restricted Permanently restricted Total net assets | _ | 3,742,506 50,322 3,792,828 395,362 247,597 4,435,787 | _ | 2,931,504 53,374 2,984,878 372,167 250,719 3,607,764 |
| TOTAL LIABILITIES AND NET ASSETS | \$ | 4,834,319 | \$ | 3,943,354 |



STATEMENT OF ACTIVITIES FOR THE YEAR ENDED MAY 31, 2005

WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED MAY 31, 2004

(See Accountant's Review Report)

| | Unrestricted | Temporarily Restricted | Permanently Restricted | Total 2005 | Total 2004 |
|---|--|---------------------------|---------------------------|--|---|
| SUPPORT AND REVENUE: Public support: | | | | | |
| Contributions and grants Scholarships and memorials Special events | \$ 29,787 13,401 18,819 | \$ 42,401 | \$ 1,556 | \$ 29,787 57,358 18,819 | \$ 14,626 103,491 22,667 |
| Total public support | 62,007 | 42,401 | 1,556 | 105,964 | 140,784 |
| Revenue: Child care tuition and fees Registration Alumni Memberships Gain on disposal of assets | 3,919,271 56,640 5,994 155 | | | 3,919,271 56,640 5,994 155 | 3,273,363 58,458 |
| Investment income | 223,255 | 47,471 | | 270,726 | 254,726 |
| Total revenue | 4,205,315 | 47,471 | | 4,252,786 | 3,586,547 |
| Total support and revenue | _4,267,322 | 89,872 | 1,556 | 4,358,750 | 3,727,331 |
| RECLASSIFICATIONS: Net assets released from restrictions: | | | | | |
| Restrictions satisfied by payments | 89,314 | (84,636) | (4,678) | | |
| Transfer to cover negative fund balances | (17,959) | 17,959 | (4,070) | | |
| Transfer to 3010/ Hogalito Iana Balanose | 71,355 | (66,677) | (4,678) | | |
| EXPENSES: Program services: Child care: | | | | | |
| Salaries and benefits Payroll taxes Supplies and food Fees and licenses Program management Transportation Admissions Scholarships Career compensation program Alumni events District reimbursement Educational support Total program services | 1,520,348 107,318 181,179 1,250 54,644 17,204 28,686 89,417 190,000 45,662 405,415 351,054 2,992,177 | | | 1,520,348 107,318 181,179 1,250 54,644 17,204 28,686 89,417 190,000 45,662 405,415 351,054 2,992,177 | 1,535,696 106,539 331,632 1,900 58,389 18,857 30,698 75,851 190,000 |

See Notes to Financial Statements.



STATEMENT OF ACTIVITIES, CONTINUED FOR THE YEAR ENDED MAY 31, 2005

WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED MAY 31, 2004

(See Accountant's Review Report)

| EXPENSES (CONTINUED): Supporting services: | Unrestricted | Temporarily Restricted | Permanently Restricted | Total 2005 | Total 2004 |
|--|---|---------------------------|---------------------------|---|---|
| Management and general: Salaries and benefits Professional fees Office supplies and expenses Rent Equipment rental and maintenance Promotional and advertising Telephone and utilities Employee relations Employee expenses Trust fees Depreciation Meeting expense Dues and publications Insurance Community relations Bank fees Miscellaneous Total management and general | \$ 329,004 39,197 31,069 19,200 3,333 1,080 6,313 13,942 3,294 22,546 17,268 3,385 2,147 18,566 6,179 11,046 5,734 533,303 | | | \$ 329,004 39,197 31,069 19,200 3,333 1,080 6,313 13,942 3,294 22,546 17,268 3,385 2,147 18,566 6,179 11,046 5,734 533,303 | \$ 285,686 63,698 28,991 18,996 3,257 13,466 4,242 1,096 4,033 15,827 14,607 1,163 1,753 6,278 7,473 470,566 |
| Fundraising Total supporting services | 5,247 538,550 | | | 5,247 538,550 | 1,527 472,093 |
| Total expenses | 3,530,727 | | | 3,530,727 | 3,004,807 |
| INCREASE IN NET ASSETS | \$ 807,950 | \$ 23,195 | \$ (3,122) | 828,023 | 722,524 |
| NET ASSETS - beginning of year | 2,984,878 | 372,167 | 250,719 | 3,607,764 | 2,885,240 |
| NET ASSETS - end of year | \$ 3,792,828 | \$ 395,362 | \$ 247,597 | \$ 4,435,787 | \$ 3,607,764 |



STATEMENT OF CASH FLOWS FOR THE YEAR ENDED MAY 31, 2005

WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED MAY 31, 2004

(See Accountant's Review Report)

| | 2005 | 2004 |
|---|--|---|
| CASH FLOWS FROM OPERATING ACTIVITIES Cash received from child care tuition and fees Cash received from contributors Cash paid to suppliers and employees Cash paid for scholarships and educational support | \$ 3,981,483 120,108 (2,833,768) (630,471) 119,288 | \$ 3,337,299 36,223 (2,524,558) (449,003) 102,382 |
| Interest and dividends received Net cash provided by operating activities | 756,640 | 502,343 |
| | | |
| CASH FLOWS FROM INVESTING ACTIVITIES Proceeds from sale of investments | 408,872 | 213,430 |
| Purchase of investments Proceeds from sale of equipment | (1,211,447) 155 | (367,912) |
| Purchase of equipment Net cash used in investing activities | (5,424) | (20,555) (175,037) |
| Net cash used in investing activities | (007,044) | (173,001) |
| CASH FLOWS FROM FINANCING ACTIVITIES | | |
| DECREASE IN CASH | (51,204) | 327,306 |
| CASH AND CASH EQUIVALENTS - beginning of year | 662,733 | 335,427 |
| CASH AND CASH EQUIVALENTS - end of year | \$ 611,529 | \$ 662,733 |
| RECONCILIATION OF CHANGE IN NET ASSETS | | |
| TO CASH PROVIDED BY OPERATING ACTIVITIES Increase in net assets Adjustments to reconcile increase in net assets to net cash provided by operating activities | \$ 828,023 | \$ 722,524 |
| Depreciation | 17,268 | 14,607 |
| (Gain) loss on sale of investments Gain on disposal of assets | (71,152) (155) | (27,290) |
| Unrealized gains on investments Decrease in accounts receivable | (80,287) | (125,046) 7,315 |
| Increase in accounts payable | 14,502 | (635) |
| Increase in accrued salaries payable Increase in payroll taxes payable | 13,979 20,739 | 825 16,441 |
| Increase (decrease) in deferred revenue | 13,722 | (106,398) |
| Total cash provided by operating activities | \$ 756,639 | \$ 502,343 |

See Notes to Financial Statements.



NOTES TO FINANCIAL STATEMENTS

1. NATURE OF ACTIVITIES

Millard Schools Education Foundation, Inc. (the "Foundation") has been providing services and funds to the Millard Public School District since 1984. It issues scholarships and operates the Kids' Network Child Care Program (currently located at 22 elementary schools in the District). The Foundation also provides grant money to the District.

The Millard Schools Education Foundation, Inc. has been classified by the Internal Revenue Service as an organization other than a private foundation and is exempt from Federal income taxes under Section 501(c)(3) of the Internal Revenue Code.

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of Accounting

The financial statements of the Foundation have been prepared on the accrual basis of accounting as required by generally accepted accounting principles in the United States of America.

Financial Statement Presentation

The Foundation has adopted Statement of Financial Accounting Standards (SFAS) No. 117, "Financial Statements of Not-for-Profit Organizations." Under SFAS No. 117, the Foundation is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted, temporarily restricted, and permanently restricted.

<u>Unrestricted</u> - Net assets that are not subject to donor-imposed stipulations. Unrestricted net assets may be designated for specific purposes by action of the Board of Directors or may otherwise be limited by contractual agreements with outside parties. As of May 31, 2005, the Board had designated \$50,322 for scholarships.

<u>Temporarily restricted</u> - Net assets whose use by the Foundation is subject to donor-imposed stipulations that can be fulfilled by actions of the Foundation pursuant to those stipulations or that expire by the passage of time.

<u>Permanently restricted</u> - Net assets subject to donor-imposed stipulations that they be maintained permanently by the Foundation. Generally, the donors of these assets permit the Foundation to use all or part of the income earned on these assets.

Expenses are generally reported as decreases in unrestricted net assets. Expirations of donor-imposed stipulations that simultaneously increase one category of net assets and decrease another are reported as reclassifications between the applicable categories.

Temporarily restricted net assets for which donor-imposed restrictions are met in subsequent reporting periods are reclassified to unrestricted net assets and reported as net assets released from restrictions. Net assets released from restrictions also include unrestricted, temporarily restricted or permanently restricted net assets where donors have added, changed or removed restrictions on contributions. Net assets which have no donor stipulated restrictions, as well as contributions for which donors have stipulated restrictions but which are met within the same reporting period, are reported as unrestricted support.

NOTES TO FINANCIAL STATEMENTS, CONTINUED

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Cash Equivalents

For purposes of the statement of cash flows, the Foundation considers all unrestricted highly liquid investments with an initial maturity of three months or less to be cash equivalents.

Contributions

Contributions are recognized when the donor makes a promise to give to the Foundation that is, in substance, unconditional. Donor-restricted contributions are reported as increases in temporarily or permanently restricted net assets depending on the nature of the restrictions. When a restriction expires, temporarily restricted net assets are reclassified to unrestricted net assets.

Receivables

The Foundation records receivable balances at net realizable value using the allowance method to record anticipated uncollectible balances.

Property and Equipment

Property and equipment is recorded at acquisition cost if purchased. Donations of property and equipment are recorded as support at their estimated fair value at the date of gift. Such donations are reported as unrestricted support unless the donor has restricted the donated asset to a specific purpose. Assets donated with explicit restrictions regarding their use and contributions of cash that must be used to acquire property and equipment are reported as restricted support. Absent donor stipulations regarding how long those donated assets must be maintained, the Foundation reports expirations of donor restrictions when the donated or acquired assets are placed in service as instructed by the donor. The Foundation reclassifies temporarily restricted net assets to unrestricted net assets at that time. Property and equipment is depreciated using the straight-line method over the assets' estimated useful lives of three to forty years.

Fair Value of Financial Instruments

The following methods and assumptions were used to estimate the fair value of each class of financial instruments:

<u>Cash and Cash Equivalents</u> - The carrying amount approximates fair value because of the short maturity of those instruments.

<u>Investments</u> - Investments in marketable securities with readily determinable fair values and all investments in debt securities are valued at their fair values in the statement of financial position. Unrealized gains and losses are included in the change in net assets.



NOTES TO FINANCIAL STATEMENTS, CONTINUED

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Estimates

The preparation of financial statements in conformity with generally accepted accounting principles in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Comparative Information

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles in the United States of America. Accordingly, such information should be read in conjunction with the Foundation's financial statements for the year ended May 31, 2004, from which the summarized information was derived.

3. BANK DEPOSITS

At May 31, 2005 the carrying amount of the Foundation's deposits was \$560,681, and bank balances were \$1,102,154, of which only \$121,489 was covered by FDIC insurance.

4. INVESTMENTS

Investments are initially recorded at their acquisition cost if they are purchased and at fair value if they are received as a contribution. Investments in equity securities with readily determined market values and all debt securities are reported at their fair value. Unrealized gains and losses resulting from changes in fair value are reported in the statement of activities and result in increases or decreases to unrestricted net assets unless their use is temporarily or permanently restricted by donors to a specified purpose or future period.

Investments presented in the financial statements are part of a cash management account, which has investments in the following:

| | Cost | Market | Unrealized <u>Gain</u> |
|---------------------------------|--------------------------|-----------------|---------------------------|
| Bonds and notes Common stock | \$1,595,958 2,104,945 | \$1,652,838 | \$ 56,880 419,813 |
| TOTAL | \$3,700,903 | \$4,177,596 | <u>\$ 476,693</u> |



NOTES TO FINANCIAL STATEMENTS, CONTINUED

4. INVESTMENTS, CONTINUED

The following schedule summarizes the investment return and its classification on the statement of activities for the year ended May 31, 2005:

| | Unrestricted | Temporarily Restricted | Total |
|--|---|----------------------------------|---|
| Interest income Dividend income Net realized gains Net unrealized gains | \$ 62,063 36,758 57,313 67,121 | \$ 12,958 7,509 13,839 | \$ 75,021 44,267 71,152 80,286 |
| Total investment return | \$ 223,255 | \$ 47,471 | \$ 270,726 |

5. PROPERTY AND EQUIPMENT

A summary of the property and equipment follows. Values are stated at cost:

| Equipment | \$ 19,243 |
|--------------------------------|-----------|
| Computers | 75,340 |
| Leasehold Improvements | 17,059 |
| Less: accumulated depreciation | _(67,804) |
| | |
| Total property and equipment | \$ 43,838 |

6. DEFERRED REVENUE

A summary of deferred revenue follows.

| Deferred income - golf | \$ 31,775 |
|--------------------------------|-----------|
| Deferred income - registration | 48,612 |
| Total deferred revenue | \$ 80.387 |

7. PENSION PLAN

The Foundation maintains a defined contribution pension plan. Employees are eligible to participate in the plan upon completion of six months of service and attaining age twenty. Employees may generally elect to contribute up to \$12,000 of their salary to the plan. The Foundation may make discretionary matching contributions up to the lesser of 50% of the contribution or 10% of salary for each employee participating in the plan. The Foundation made matching contributions for the year ended May 31, 2005 in the amount of \$21,635.



NOTES TO FINANCIAL STATEMENTS, CONTINUED

9. COMMITMENTS

The Foundation leases office facilities under a noncancellable operating lease that expires August 31, 2006. Rent expense for the year ended May 31, 2005 amounted to \$19,200. The foundation also leases a copier and printer under an operating lease agreement that expires December 31, 2007. Rent expense for this equipment for the year ended May 31, 2005 was \$1,283. The future minimum rental payments on these leases as of May 31, 2005 are as follows:

| Year ending May 31, 2006 | \$ 21,766 |
|--------------------------|------------------|
| Year ending May 31, 2007 | 7,366 |
| Year ending May 31, 2008 | 1,497 |
| | |
| Total | <u>\$ 30,629</u> |

10. SPECIAL EVENTS

The following are the results of the Foundation's special events during the period ended May 31, 2004:

| | Gross <u>Proceeds</u> | Expenses | <u>Net</u> |
|--------------------------------------|--------------------------|---------------|-----------------------|
| Golf Benefit Hall of Fame Banquet | \$ 39,290 | \$ 13,361 | \$ 25,929 _(7,110) |
| TOTAL | \$ 53,615 | \$ 34,796 | \$ 18,819 |

11. RESTRICTIONS ON NET ASSETS

Temporarily restricted net assets at May 31, 2005 consist of contributions received for scholarships to be awarded in future periods.

Permanently restricted net assets at May 31, 2005 consist of endowment fund investments to be held in perpetuity, the income from which is expendable for scholarships.

12. RISKS AND UNCERTAINTIES

The Board of Trustees of the Omaha Public Schools (OPS) has made public announcements and initiated official request to officials of the State of Nebraska and Douglas County, Nebraska to declare all public schools of the Millard Public School (MPS) District that lie within the boundaries of the City of Omaha belong to OPS. If OPS prevailed in its claim, 17 schools in the MPS district would be lost to OPS. MPS has countered the claim, asserting that such a transfer of schools would violate state law.

The Millard Education Foundation operates the Kids Network day care in 21 elementary schools of the MPS District. If those schools were transferred to OPS, it is unlikely that the Foundation would be allowed to continue to operate the Kids Network in the affected schools and the Foundation would lose a significant portion of its operations and revenue source.

While officials of both the State of Nebraska and Douglas County have, citing lack of authority rejected the requests of OPS, this is a developing issue and its direction and outcome is indeterminable at this time.

AGENDA SUMMARY SHEET

AGENDA ITEM:

IB Program Evaluation

Meeting Date:

November 7, 2005

Department:

Planning & Evaluation

Title and Brief

Description:

Annual evaluation reports are completed on new mini-magnets, as

specified in board policy and in strategic parameters.

Action Desired:

Approval ___ Discussion _x _ Information Only ____

Background: This is the third annual evaluation of the program. Results show

that students in the Millard program continue to outperform the international comparison group. In 2004-05, 100% of the eligible candidates did qualify for the IB diploma and the scholarship amounts per student averaged \$42,971 (similar to prior year).

Options/Alternatives Considered:

N.A.

Recommendations:

Continue implementing the program. The few areas where the

Millard average did not exceed the international averages could be

addressed.

Strategic Plan

Reference:

Strategic parameters regarding cost-benefit analysis of new

programs.

Implications of

Adoption/Rejection:

N.A.

Timeline:

Use results immediately in planning for program improvement and

implementation.

Responsible

Persons:

John Crawford, Pat Crum for evaluation, Rick Werkheiser and

Nancy Buda for the program

Superintendent's Signature:

International Baccalaureate Mini-Magnet Year 3 Program Evaluation

Introduction and Purpose

As required by board policy and strategic plan parameters, the office of Planning and Evaluation carries out 5-year evaluations of all mini-magnet programs. The 2004-2005 school year was the third year of implementation for the International Baccalaureate (IB) mini-magnet at Millard North High School, and the data in this report come from this school year.

The following, from the Millard North IB web page, presents background on IB.

An Introduction to the International Baccalaureate Program

In 1965 the International Baccalaureate (IB) Office was established at Geneva as a foundation under Swiss law. The IB Diploma program is recognized as the most academically rigorous high school program in the world. Since 1967, the IB program has grown to 1598 authorized IB world schools in over 121 countries. Working in three official languages (English, French, and Spanish), the IB program enjoys the respect and support of many governments, colleges and universities.

The IB Program is a rigorous pre-university course of study, which meets the needs of the highly motivated secondary school student. Designed as a comprehensive curriculum that allows its graduates to fulfill requirements of the various national systems of education, the IB is based on the pattern of no single country or educational system. It provides students of different linguistic, cultural, and educational backgrounds with the intellectual, social and critical perspectives necessary for the adult world that lies ahead of them.

All IB Diploma candidates are required to engage in the study of modern languages, sciences, mathematics, and humanities in the final two years of their secondary schooling. This program is a deliberate compromise between the preference for specialization in some countries and the emphasis on breadth often preferred in others. The intent is that students should learn how to analyze; how to reach considered conclusions about people, their languages and literature, their ways in society, and the scientific forces of the environment

Significant numbers of IB Diploma holders both from within and outside North America have gained admission to prestigious universities such as Harvard, Yale, Princeton, Brown, Stanford, McGill, Toronto, MIT, Michigan, Wisconsin, Bryn Mawr and other prominent institutions. Students are often accorded advanced standing and college credit based on their IB work.

(Reprinted with the permission of the IBO – 2002)

Participation

The International Baccalaureate program at Millard North High School is a two-year diploma program that allows students to self-select into and out of the program. Seventh and eighth graders scoring at or above the 85th percentile on the TerraNova are sent informational letters about the IB program. The diploma program focuses on students completing all requirements to receive the IB diploma. (Requirements include 6 subject exams, a Theory of Knowledge course, an extended essay, and a Creativity, Action, and Service (CAS) requirement. CAS includes activities such as arts, sports, and service projects.) This is in contrast to IB certificate programs in which students take IB courses and exams with the aim of receiving a certificate for the successful completion of each exam, much like Advanced Placement (AP) courses and exams.

In 2004-2005, the third year of actual IB testing at Millard North, there were 21 seniors, or "diploma candidates" in the IB program. This was a decrease of 6 students from the 29 juniors, or "anticipated candidates", in 2003-2004. As of early fall 2005 there are 19 seniors (diploma candidates) and 30 juniors (anticipated candidates) in the IB program at Millard North, as well as 58 sophomores and 89 freshmen who are considered pre-IB students. This is summarized in the table below.

| | | IB Enrollment by School Year | | | | | | | |
|-------|-----------|------------------------------|-----------|-----------|-----------|--|--|--|--|
| Grade | 2001-2002 | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | | | | |
| 9 | 46 | 59 | 45 | 63 | 89 | | | | |
| 10 | 28 | 48 | 40 | 46 | 58 | | | | |
| 11 | | 23 | 29 | 25 | 30 | | | | |
| 12 | | | 18 | 21 | 19 | | | | |

The 9th grade cohort starting in 2002-2003 retained about 32% into 12th grade. The 9th grade cohort starting in 2001-2002 retained about 46% into 12th grade. Cohort retention percentages are averaging 40% across these two cohorts.

Test Results

As part of the requirements to receive the IB diploma, each candidate must complete coursework and tests in 6 subjects during their junior and senior years. The subject tests fall into 2 levels, Standard Level (SL) and Higher Level (HL). Standard Level tests are taken after 1 year of coursework; Higher Level tests follow 2 years of coursework. Millard North had 41 students complete 123 subject tests in May 2005. Results by subject are shown in the following table. May 2003, 2004, 2005 results from the Millard North IB Program and the International Mean for those years are included for comparison.

| | | Interi | national | Bacca | laureate S | Subject | Tests | | | |
|--|-------|--------------------------|--------------|---------------|--------------------------|--------------|---------------|--------------------------|--------------|---------------|
| Int'l Baccalaur | eate | May 2005 Results | | | May 2004 Results | | | May 2003 Results | | |
| Subject | Level | Number of Students | MNHS Mean | Int'l Mean | Number of Students | MNHS Mean | Int'I Mean | Number of Students | MNHS Mean | Int'l Mean |
| English | | | | | | | | | | |
| English Foreign Language | HL | 21 | 5.71 | 4.85 | 18 | 4.94 | 4.87 | | | |
| French | SL | 6 | 5.17 | 5.02 | 3 | 4.67 | 4.99 | | | |
| German | SL | 2 | 4.00 | 5.00 | 2 | 5.00 | 5.10 | | | |
| Latin | SL | 2 | 3.50 | 3.90 | 1 | 4.00 | 3.87 | | | |
| Spanish Individuals and Society | SL | 12 | 5.08 | 4.80 | 12 | 5.33 | 4.94 | | | |
| History of the Americas | HL | 10 | 4.70 | 4.58 | 13 | 5.00 | 4.58 | | | |
| History | SL | 6 | 4.83 | 4.92 | 10 | 6.00 | 4.86 | 4 | 6.25 | 4.92 |
| Psychology Environmental Sciences | SL | 5 | 5.40 | 4.30 | 13 | 4.54 | 4.32 | 9 | 3.89 | 4.47 |
| Biology | HL | 12 | 5.08 | 4.21 | 9 | 4.78 | 4.37 | | | |
| Chemistry | HL | 11 | 4.09 | 4.72 | 7 | 3.14 | 4.75 | | | |
| Physics | SL | | | | 4 | 5.75 | 4.38 | 5 | 3.80 | 4.39 |
| Mathematics Mathematical (Methods) SL | SL | 4 | 6.50 | 4.90 | 4 | 5.00 | 4.85 | | | |
| Mathematical Studies | SL | 11 | 6.18 | 4.72 | 5 | 6.00 | 4.58 | 7 | 6.00 | 4.72 |
| Mathematics HL | HL | 10 | 5.00 | 4.68 | 8 | 3.50 | 4.72 | | | |
| Electives | | | | | | | | | | |
| Music Group Performance | SL | 10 | 5.20 | 4.71 | 5 | 4.40 | 4.55 | 10 | 5.60 | 4.77 |
| Music Solo Performance | SL | 1 | 4.00 | 4.30 | 1 | 4.00 | 4.39 | | | |
| Visual Arts | HL | 2 | 5.50 | 4.65 | 1 | 4.00 | 4.62 | | | |
| Visual Arts | SL | | | | 1 | 4.00 | 4.36 | | | |

Tests are scored from 7 (excellent) to 1 (very poor). The "International Mean" is the mean of all IB students worldwide that tested in May, which is the IB testing date for students in the northern hemisphere. In the May 2005 subject tests, Millard North IB students' average scores were higher than the international averages in 11 of the 16 subject areas examined. More detail on Millard North students' IB subject test scores is shown on the following page.

| Millard North IB Subject | May 2005 Results | | | | | | | |
|--------------------------|------------------|---|----|---|---|---|-----|----|
| Student Count | | | | | | | Sco | re |
| | | | | | | | | |
| Subject | Level | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| English | | | | | | | | |
| English | HL | 2 | 11 | 8 | | | | |
| Foreign Language | | | | | | | | |
| French | SL | | 3 | 1 | 2 | | | |
| German | SL | | | | 2 | | | |
| Latin | SL | | | | 1 | 1 | | |
| Spanish | SL | 2 | 1 | 5 | 4 | | | |
| Individuals and Society | | | | | | | | |
| History of the Americas | HL | | 2 | 3 | 5 | | | |
| History | SL | | 1 | 3 | 2 | | | |
| Psychology | SL | | 2 | 3 | | | | |
| Environmental Sciences | | | | | | | | |
| Biology | HL | 1 | 4 | 3 | 3 | 1 | | |
| Chemistry | HL | | 1 | 4 | 1 | 5 | | |
| Physics | SL | | | | | | | |
| Mathematics | | | | | | | ļ | _ |
| Mathematical Methods | SL | 2 | 2 | | | | | |
| Mathematical Studies | SL | 6 | 2 | 2 | 1 | | | |
| Mathematics | HL | 1 | 3 | 2 | 3 | 1 | | |
| Electives | | | | | | | | _ |
| Music Group Performance | SL | | 3 | 6 | 1 | | | |
| Music Solo Performance | SL | | | | 1 | | | |
| Visual Arts | HL | | 1 | 1 | | | | |
| Visual Arts | SL | | | | | | | |

4-Satisfactory 3-Mediocre 2-Poor 1-Very Poor

Additional requirements for the IB diploma include completion of an original research project called the Extended Essay (EE) and a 2-year Theory of Knowledge (TOK) course. These are in addition to the subject tests, and are scored from A (excellent) to E (elementary). A score of D or better must be obtained on either the Extended Essay or Theory of Knowledge for a student to receive the IB diploma. Score distributions are shown for the 18 diploma candidates as well as the percent of students receiving each grade. The Millard North 2004 data and the Millard North 2005 data are included for comparison.

| Millard North IB May 2004/May 2005 EE and TOK Results | | | | | | | |
|---|-------|---------|----------|---------|------|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Student | Count by | y Score | | | |
| | | | | | | | |
| | | | | | | | |
| Extended Essay | Α | В | С | D | Е | | |
| # of students, 2005 | 3 | 2 | 6 | 9 | 1 | | |
| MNHS May 2005 | 14.3% | 9.5% | 28.6% | 42.9% | 4.8% | | |
| MNHS May 2004 | 11.1% | 5.6% | 33.3% | 44.4% | 5.6% | | |
| | | | | | | | |
| Theory Of Knowledge | Α | В | С | D | E | | |
| # of students, 2005 | 4 | 9 | 7 | 1 | 0 | | |
| MNHS May 2005 | 19.0% | 42.9% | 33.3% | 4.8% | 0.0% | | |
| MNHS May 2004 | 0.0% | 5.6% | 88.9% | 5.6% | 0.0% | | |

Millard North students scoring A or B on the Extended Essay (EE) in 2005 made up 23.8% of the total compared to 16.7% of the total in 2004. This represents a 43% increase in number of scores in the A or B levels. In the Theory of Knowledge (TOK) course for 2005 scores of A or B made 61.9% of the total compared to 5.6% in 2004. This demonstrates a tenfold increase in the percent scoring A or B on Theory of Knowledge from May 2004 to May 2005.

IB diploma candidates must accumulate at least 24 points to be awarded the IB diploma. These points come primarily from the subject tests, with up to 3 possible extra points based on the student's performance on the Extended Essay and Theory of Knowledge. The maximum possible point total is 45. Total diploma point scores for Millard North's first and second diploma classes are shown in the table below.

| Millard North Total IB Diploma Points | | | | | |
|---------------------------------------|----------|----------|--|--|--|
| | May-05 | May-04 | | | |
| | # | # | | | |
| Diploma Points | students | students | | | |
| 23_ | | 1 | | | |
| 24 | | | | | |
| 25 | 1 | | | | |
| 26 | 1 | 2 | | | |
| 27 | | 3 3 | | | |
| 28 | 2 | 3 | | | |
| 29 | 3 | 1 | | | |
| 30 | 2 | 3 | | | |
| 31 | | 3 | | | |
| 32 | 2 | | | | |
| 33 | 1 | | | | |
| 34 | 3 | | | | |
| 35 | 2 | | | | |
| 36 | 1 | 1 | | | |
| 37 | 1 | | | | |
| 38 | 1 | | | | |
| 39 | | | | | |
| 40 | | | | | |
| 41 | | l. | | | |
| 42 | 1 | | | | |
| 43 | | 1 | | | |
| 44 | | 1 | | | |
| 45 | | | | | |
| AVE # Points | 32.2 | 29.5 | | | |

Diploma requirements in addition to the point total are summarized in Appendix A. All 21 of the Millard Millard North High School diploma applicants were awarded the IB diploma. Millard North's IB diploma rate for May 2005 as reported to the International Baccalaureate Program was 100%. The May 2005 international data show 78.0% of candidates examined receiving the diploma.

Costs

Expenses for the IB program for 2004-2005 are shown in the table below. Expenses in the fees, dues, and contracted services category include annual membership fees paid to the International Baccalaureate Organization (IBO) as well as fees for IB test reports and an online IB curriculum center.

| 2004-2005 IB Expenditures | | | | | |
|------------------------------|-------------|--|--|--|--|
| Subs, curriculum writing | \$19,372.14 | | | | |
| | | | | | |
| | | | | | |
| In-service, training, travel | \$10,312.58 | | | | |
| Fees, dues, contracted | | | | | |
| services | \$11,048.77 | | | | |
| Postage, courier service | \$2,541.47 | | | | |
| Instructional supplies | \$4,775.86 | | | | |
| Textbooks | \$5,162.25 | | | | |
| Software & computer | | | | | |
| equipment | \$6,013.25 | | | | |
| | \$59,226.32 | | | | |

Costs for the IB coordinator, the Creativity, Action, and Service (CAS) coordinator, and the Extended Essay (EE) coordinator are shown in the following table.

| Personnel Costs | | | | | |
|-----------------|----------|--|--|--|--|
| Coordinator | FTE | | | | |
| IB | 1.00 | | | | |
| CAS | 0.50 | | | | |
| EE | 0.29 | | | | |
| Total FTE | 1.79 | | | | |
| Total Cost | \$88,969 | | | | |

Total 2004-2005 expenses for IB were \$148,195. With 47 IB students in 2004-2005, this amounts to \$3,222 per enrolled IB student, not including any differential in costs due to smaller class sizes.

Class size information for IB courses is contained in the following table. Mean spring 2005 class size for the corresponding department at Millard North is included for comparison. In most cases class size for the IB classes is less than the corresponding department average. Overall, IB classes run about 59% of the building average class sizes. There is some overlap of students in Pre-IB and IB courses as well as IB and AP courses. Those overlapping classes are not addressed in the class size calculations represented in the following table.

| Enrollment in IB Courses 2004-2005 | | | | | | | |
|--|-----------------------------|----|----------------|--------------------------------|---|--|--|
| | Enrollment by Section | | Course Mean | Dept. Mean Class Size | IB Enrollment as a % of Dept. Mean | | |
| Course Name | 1 | 2 | | | | | |
| IB English HL - 11 | 25 | | 25 | 22.62 | 111% | | |
| IB English HL - 12 | 22 | | 22 | 22.62 | 97% | | |
| IB Theatre Arts SL | 11 | | 11 | 22.62 | 49% | | |
| IB Math HL II | 8 | 3 | 5.5 | 21.35 | 26% | | |
| IB Math SL/ IB Math HL I | 14 | | 14 | 21.35 | 66% | | |
| IB Math Studies SL | 14 | | 14 | 21.35 | 66% | | |
| IB Chemistry HL | 12 | | 12 | 21.8 | 55% | | |
| IB/AP Chemistry HL | 14 | 20 | 17 | 21.8 | 78% | | |
| IB Biology HL - 11 | 16 | | 16 | 21.8 | 73% | | |
| IB Biology HL - 12 | 13 | | 13 | 21.8 | 60% | | |
| IB 20th Century World History | 10 | 17 | 13.5 | 23.64 | 57% | | |
| IB History of Americas HL | 11_ | | 11 | 23.64 | 47% | | |
| IB Psychology SL | 9 | | 9 | 23.64 | 38% | | |
| IB Theory of Knowledge I | 15 | 20 | 17.5 | 23.64 | 74% | | |
| IB Theory of Knowledge II | 11 | 12 | 11.5 | 23.64 | 49% | | |
| IB Visual Arts HL-11/ IB Visual Arts HL-12 | 7 | | 7 | 19.73 | 35% | | |
| IB Music SL Band/Orchestra/Piano | 17 | | 17 | 54.19 | 31% | | |
| IB Spanish SL | 12 | | 12 | 21.34 | 56% | | |
| IB French SL | 12 | | 12 | 21.34 | 56% | | |
| IB German SL | 8 | | 8 | 21.34 | 37% | | |
| IB Latin SL | 18 | | 18 | 21.34 | 84% | | |
| | | | × | | Ave = 59 % | | |



Summary and Conclusions

The Millard North International Baccalaureate mini-magnet graduated its second diploma class in 2004-2005. The second IB diploma class consisted of 21 diploma candidates; all of which applied for and received the IB diploma. Millard North's 100% diploma award rate for May 2005 was higher than the 83.3% diploma award rate in May 2004, as well as being higher than the international results of 78.0% from May 2005.

IB diploma candidates were awarded (offered) \$3,395,732 in college scholarships in 2004-05. Some students elected to accept no scholarship or small scholarships to attend colleges of their choice. Scholarships totaling \$902,396 were accepted by 18 IB seniors for an average of \$42,971 per student.

NMHS IB students performed well on the May 2005 subject tests, with average scores in 11 of the 16 areas examined above the international averages. The school means for Psychology, Mathematical Methods, and Mathematical Studies were more than 1 point (on a 7 point scale) above the international mean. Foreign Language scores for MNHS were lower than the international averages for the German and Latin tests; however, only 2 students were tested in each of these languages. In May 2004 several areas of concern were noted. The average score in Mathematics HL was more than 1 point below the international average. In the May 2005 testing the MNHS students scored above the international average and 1.5 points higher than the MNHS score of the previous year for Mathematics HL. In Chemistry HL the Millard North IB program has reduced the gap between their score and the international average by almost 1 point. In spite of this large improvement Chemistry HL remains an area to focus attention on with a discrepancy of slightly more than one half points.

Total expenses for IB for 2004-2005 were \$148,195. With 47 IB students enrolled in 2004-2005, this amounts to \$3,222 per IB student. This is an increase from the per-student cost of \$3,009 in 2003-2004, when one more student in 11th and 12th grades was enrolled in the program. Many of the costs, such as the annual subscription fee and personnel costs for the IB coordinator do not vary significantly with program enrollment. These costs do not include the additional instructional costs due to (mostly) smaller class sizes. Since the IB classes were, on average, 59 percent of the regular class size, the instructional costs (teacher salary and benefits per student) would be proportionally higher in IB than in the regular North High program.

As the International Baccalaureate mini-magnet program at Millard North High School progresses through its first 5 years, future evaluations will continue to track costs and class sizes. Student participation in and performance on IB tests will be reported, as will the proportion of students who are awarded the IB diploma.



Appendix A

GENERAL CONDITIONS FOR THE AWARD OF THE DIPLOMA

Examination Results and Conditions

Individual subject examinations are graded according to a numerical scale:

1. Very Poor 2. Poor 3. Mediocre 4. Satisfactory 5. Good 6. Very Good 7. Excellent

Theory of Knowledge and the Extended Essay are graded using a letter scale: A. Excellent B. Good C. Satisfactory D. Mediocre E. Elementary N. No Grade

Candidates may receive up to 3 points towards the diploma based on their performance in TOK and the Extended Essay. Points are assigned according to a combined grade matrix.

Award of the Diploma

The IB diploma will be awarded to a candidate whose total score is 24, 25, 26 or 27 points, provided all the following requirements have been met:

- 1. numeric grades have been awarded in all six subjects registered for the diploma
- 2. an approved programme of creativity, action and service (CAS) has been completed
- 3. grades A to E have been awarded for both Theory of Knowledge and an Extended essay, with a grade of at least D in one of them
- 4. there is no grade 1 in any subject
- 5. there is no grade 2 at higher level
- 6. there is no more than one grade 2 at standard level
- 7. overall, there are no more than three grades 3 or below
- 8. at least 12 points have been gained on higher level subjects (candidates who register for four higher level subjects must gain at least 16 points t higher level)
- 9. at least 9 points have been gained on standard level subject (candidates who register for two standard level subjects must gain at least 6 points at standard level)
- 10. the final award committee has not judged the candidate to be guilty of malpractice.

The IB diploma will be awarded to a candidate whose total score is 28 points or above, provided all the following requirements have been met:

- 1. numeric grades have been awarded in all six subjects registered for the diploma
- 2. an approved programme of creativity, action and service (CAS) has been completed
- 3. grades A to E have been awarded for both Theory of Knowledge and an Extended essay, with a grade of at least D in one of them
- 4. there is no grade 1 in any subject
- 5. there is no more than one grade 2 at higher level
- 6. there are no more that two grades 2 at standard level
- 7. overall, there are no more than three grades 3 or below
- 8. at least 11 points have been gained on higher level subjects (candidates who register for four higher level subjects must gain at least 14 points at higher level)
- 9. at least 8 points have been gained on standard level subjects (candidates who register for two standard level subjects must gain at least 5 points at standard level)
- 10. the final award committee has not judged the candidate to be guilty of malpractice.