## MILLARD PUBLIC SCHOOLS

## BOARD MEETING NOTICE

A Board Committee of the Whole meeting will be held on Monday, January 23, at 7:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

## A GENDA

1. Advanced Placement
2. Graduation Requirements
3. Special Education Program Relocation
4. High School Calendars/Conferences

Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board Vice President before the meeting begins.

## Enclosure E.4. February 6, 2006

Minutes
Committee of the Whole
January 23, 2006
The members of the Board of Education met for a Committee Meeting on Monday, January 23, 2006 at 7:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The agenda items include: Advanced Placement, Graduation Requirements, Special Education Program Relocation, and High School Calendars and Conferences.

PRESENT: Mike Pate, Julie Johnson, Linda Poole, Brad Burwell, and Jean Stothert
ABSENT: Mike Kennedy
Others in attendance were Keith Lutz, Martha Bruckner, Judy Porter, Charlene Snyder, Angelo Passarelli, Jon Lopez, Rick Kolowski, Rick Werkheiser and other administrators.

Judy Porter reviewed the AP Exam Plan, which is related to Strategy 5 Action Plan \#7, to increase student participation and performance on Advanced Placement exams. The plan includes 10 steps including teacher training, review sessions for students prior to testing, reimbursement for students who earn a 2 or higher on the test, and recognition of student and teacher success on the AP exam.

Dr. Porter stressed the importance of teachers being able to convey to the students the significance and importance of taking the advanced placement exams. Since all students across the United States take the exact same AP tests, the tests can provide a good measurement on how Millard students compare with other students from other states, one of the objectives of the strategic plan.

The plan provides that AP teachers who have the highest proportion of their students test successfully will share their models of test preparation strategies and techniques for all AP teachers to follow. AP teachers are expected to advocate that students should take the AP exams; AP teachers who do not support the concept will be replaced by other AP teachers who wish to have their students involved in the national testing program.

Board members requested information concerning the number of AP tests taken by Millard students, and a summary of our students' success on recent tests.

Regarding graduation requirements, Martha Bruckner reported she wouldn't suggest any changes to the graduation requirements. It is hoped that the newly implemented alternative diploma paths will influence students' selection of courses beginning next year. The whole purpose of the diploma paths is to push students to take the most challenging courses in an appropriate sequence.

One piece of information Dr. Bruckner provided was a list of graduation requirements in school districts that Millard considers "world-class school districts." Millard's graduation requirements are as high or higher than many of the districts.

In the future, Dr. Bruckner suggested it would be beneficial for the District to complete an in-depth study of graduation requirements.

Minutes
January 23, 2006
Page 2

Charlene Snyder reported that increased enrollment at Norris Elementary School due to the Montessori program, and renovation at Ackerman Elementary School necessitates that programs at those sites be relocated to other Millard Elementary Schools during 2006-2007 school year. The relocation of the Norris program to Hitchcock has impacted the District's ability to continue to house the Suburban Program for K-5 students with Hearing Impairments. Those students and teachers will move to Blumfield Elementary School in Ralston. Fortunately, the teachers and paraprofessionals move with the students to the new location, so there is continuity for the students.

Calendars for 2006-2007 and 2007-2008 have been approved by the board. High school principals were available at the meeting to talk about the calendar decision process and the inclusion of parent-teacher conferences in the schools. The high school calendar for 2006-2007 school year will be brought to the board in May for approval.

During the discussion on how the principals use the 30 hours allowed for staff development, two principals agreed that the week in October that was set aside for staff development and PPD days certainly helped in providing staff development to their teachers, and allowed them to use other days to meet other needs of the schools.


## AGENDA SUMMARY SHEET

AGENDA ITEM: Advanced Placement Exam Plan

MEETING DATE: January 23, 2006

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Advanced Placement Exam Plan Strategy 5 Plan \#7

ACTION DESIRED: APPROVAL __ DISCUSSION ___ INFORMATION ONLY X

BACKGROUND: A committee made up of high school principals, representative AP teachers, assistant principals for curriculum and district representatives met to discuss methods that would be used to implement Strategy 5 Plan \#7. Strategy: We will develop and implement plans to increase student participation in, and performance on, measures of national and international excellence. Plan: Increase student participation in and performance on Advanced Placement ${ }^{\circledR}$ exams.

## OPTIONS AND ALTERNATIVES: NA

STRATEGIC PLAN REFERENCE: Strategy 5 Plan \#7. Strategy: We will develop and implement plans to increase student participation in, and performance on, measures of national and international excellence. Plan: Increase student participation in and performance on Advanced Placement ${ }^{\circledR}$ exams.

RESPONSIBLE PERSON(S): Dr. Judy Porter

ASSOCIATE SUPERINTENDENT'S APPROVAL:

SUPERINTENDENT'S APPROVAL: $\qquad$

## BOARD ACTION:

## AP Exams Plan

Goal

- Continue high student participation in AP courses
- Increase the number of students taking AP exams
- Increase the likelihood that students will make a real effort in testing
- Provide incentives for students to take the AP exam
- Follow recommendations of AP Action Plans


## AP Exam Plan

1. Students who receive free or reduced lunch will have their exams paid for by the district. Other students will initially pay for exams; if they earn a 2 or higher they will be reimbursed the cost of the test by the school district. A scholarship fund will be pursued through the Foundation for those wishing to apply for scholarships to cover the initial costs for taking AP exams.
2. School representatives will promote exam to parents via current pamphlet and easy-to-read, quick-reference guides.
3. Target testing levels for AP student testing will be set based on the current baseline of $29 \%$ of students taking AP classes taking an AP test. The goals will be:

- In 2005-06 - test completion rate will increase by $6 \%$ to $35 \%$
- In 2006-07 - test completion rate will increase by $10 \%$ to $45 \%$
- In 2007-08 - test completion rate will increase by $10 \%$ to $55 \%$
- In 2008-09 - test completion rate will increase by $10 \%$ to $65 \%$

New targets will be established after these goals are met.
There will be public recognition for the school with the greatest percentage of students testing.
4. There will be a standard message about testing "expectations" to and from teachers. All AP teachers will promote AP testing to students and parents. Selected teachers who have the highest proportion of their students test successfully (with a score of 3 or higher) will share their models of test preparation strategies and techniques for all AP teachers to follow.
5. By the end of the summer of 2006, all current AP teachers will have completed a five-day training within the last 3 years. Continuing, regular training and updates will occur for all AP teachers
6. In 2006-07, there will be a requirement that all AP students who take advantage of dual enrollment opportunities through UNO will take the AP exam and that their scores will be shared with UNO.
7. A certificate of recognition will be created and distributed to students who take exams and earn a score of 3 or higher.
8. A process will be developed to recognize AP scholars at a Board Showcase, probably in January. AP teachers will present awards to students.
9. Teachers who teach AP will support and advocate student testing. Teachers who do not support the concept of student testing will be replaced by other teachers.
10. A process will be developed to recognize teachers who meet the established goals for the percentage of AP students testing.

## Action Plan

STRATEGY NUMBER: 5
PLAN NUMBER: 7
DATE: March 2004

STRATEGY: Develop and implement innovative approaches to motivate and educate students who learn in non-traditional ways.

SPECIFIC RESULT: Increase student participation in and performance on Advanced Placement (AP ${ }^{\otimes}$ ) Exams.

| \# | ACTION STEP (Number each one) | Assigned <br> To: | Starting <br> Date: | Due Date: | Completed <br> Date: |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. | Develop incentives for students to take the AP ${ }^{®}$ <br> exams. |  |  |  |  |
| 2. | Create a District review packet. <br> Offer review sessions for AP ${ }^{\otimes}$ exams. <br> At each high school, purchase and use with |  |  |  |  |
| 5. | Purchase multiple tape recorders and ear phones so <br> students the College Board AP review program. <br> multiple students can take the Foreign Language <br> test at the same time. | Excuse students from daily work requirements of <br> classes they miss due to AP testing. <br> Evaluate the effectiveness of this plan. |  |  |  |
| 7. |  |  |  |  |  |

Responsible: $\qquad$

# Action Plan Progress Report 

Strategy: $\quad 5$
Action Plan:

Person Responsible: Dr. Judy Porter

Action Plan Objective: Increase student participation in and performance on Advanced Placement ( $\mathrm{AP}^{\circledR}$ ) exams.

Action Plan Status: Completed $\qquad$ Underway $\quad \mathrm{X}$ Not Started $\qquad$

SUMMARY OF ACCOMPLISHMENTS TO DATE (What have you done and what will you do in the future):

- A plan for increasing student incentives to take $\mathrm{AP}^{\circledR}$ exams has been created (see enclosed plan)
- A district template is being created for AP teachers to use in helping to prepare students for testing
- Review session for AP exams have been developed and scheduled
- Review materials from the College Board are being used
- The AP exam coordinator is addressing test taking needs - materials and equipment will be provided as needed.
- Strategies for facilitating student testing are in process.


## AGENDA SUMMARY SHEET

AGENDA ITEM: Information about Graduation Requirements in Math and Science

MEETING DATE: January 23, 2006

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Information about Graduation Requirements in Math and Science

ACTION DESIRED: APPROVAL _ DISCUSSION _ INFORMATION ONLY X
BACKGROUND: When Educational Services brought the proposal for Alternative Diploma Paths (Strategic Plan 3.1) to the board, the board asked for information related to graduation requirements in math and science. Information is included.

OPTIONS AND ALTERNATIVES CONSIDERED: There are numerous options that we can consider at this time: (1) keeping graduation requirements as they are; (2) changing graduation requirements in math and/or science; (3) changing graduation requirements in multiple areas; (4) planning for an in-depth graduation requirement study in the near or farther future. Our district parameters suggest that changes in programs should be studied carefully, including a cost-benefit analysis, a study of the impact on other programs/courses/services; and a study of adequate staffing, funding, facilities,

RECOMMENDATIONS: It is our recommendation (Ed Services) to keep graduation requirements as they are currently, at least for the time being. If that recommendation is not accepted, we recommend that we convene an in-depth graduation requirement study committee instead of changing requirements in one or two areas.

STRATEGIC PLAN REFERENCE: Parameter 4; Strategy 3.1
IMPLICATIONS OF ADOPTION OR REJECTION: NA

TIMELINE: The timeline will be based on the board's discussion and recommendations.
RESPONSIBLE PERSON(S): Dr. Martha Bruckner, Dr. Judy Porter

SUPERINTENDENT'S APPROVAL:
BOARD ACTION:

## I. Information About Graduation Requirements in Millard Public Schools

In 2001-02 Millard Public Schools required 205 credits for graduation, including 35 credits of English and 5 of oral communication, 30 of social studies, 25 each of math and science, 15 of physical education and 5 of health, 5 of a choice of Human Resources, and 60 of electives.

For the class of 2004, graduation requirements were raised to 225 credits, with the new requirements including 5 credits (one semester) of credit in a fine art, 5 credits of a technology course beyond keyboarding, and 10 additional elective credits.

Surveys of graduating seniors in 2005 and postgraduates from the class of 2000 indicate that the vast majority of graduates are satisfied with the depth and breadth of the Millard education. In 2005, $80.9 \%$ of graduating seniors reported feeling adequately prepared to achieve their educational goals, compared to $72 \%$ in 2003 and $78.4 \%$ in 2004. Among the graduates of 2000 surveyed in 2005, 80 to $90 \%$ reported feeling adequately prepared in English, math, science, social studies and physical education. A fairly significant number of those graduates report wishing for more courses or more time to take courses in some of the elective areas, but this is not a problem that could be solved by increasing graduation requirements-in fact, raising requirements might further limit the time students could spend in elective areas such as business or industrial technology (areas specified by the graduates of 2000 as inadequate for them).

For the class that will graduate in 2008, we have added additional formal opportunities and incentives to take more than the required credits-the alternate diploma paths. Students will be able (and encouraged) to set a loftier goal than graduating with the minimum number of credits. Both the liberal arts commended and the specialty commended diplomas require 235 credits, and the two distinguished diplomas require 240 credits. The differentiated diplomas also require a minimum grade point average of 3.0 in at least some areas, and a 3.5 average overall for the liberal arts distinguished.
II. Semesters Of Each Subject Required By Various Schools

|  | SCI | MATH | $\begin{gathered} \hline \text { SOC } \\ \text { STUD } \\ \hline \end{gathered}$ | ENG | ORAL COM. | $\begin{gathered} \hline \text { WLD } \\ \text { LANG } \\ \hline \end{gathered}$ | PE and/or HEALTH | $\begin{aligned} & \hline \text { FINE } \\ & \text { ARTS } \end{aligned}$ | TECH | OTHER | ELECTIVES | Total credits minimum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millard ** \# | 5 | 5 | $\begin{aligned} & \hline 6 \\ & +1 \mathrm{HR} \end{aligned}$ | 7 | 1 |  | 4 | 1 | 1 |  | 14 | 225 |
| OPS | 6 | 6 | 7 | 8 |  |  | 5 |  |  |  | 17 | 245 |
| Westside ** ++ | 4 | 4 | 3 | 7 | 1 |  | 3* |  | 1 | *or i-s. sport 2 global/m.c. | 17 | 210 |
| Creighton Prep | 6 | 6 | 6 | 8 |  | 4 | 2 | 1 |  | 8 Theol | 5 | 230 |
| Elkhorn | 5 | 6 | 6 | 8 |  |  | 2 |  | 1 |  | 14 | 210 |
| Papio/LaVista | 5 | 5 | 6 | 8 |  |  | 3 |  |  |  | 18 | 225 |
| Beatrice | 4 | 4 | 6 | 7 | 1 |  | 3 |  |  |  | 23 | 240 |
| North Platte | 4 | 4 | 6 | 6 | 1 |  | 3 |  | 1 | 2 math/ science |  |  |
| Lincoln | 3 | 4 | 5 | 6 |  |  | 3 | 3 | 2 | 1 econ, $1 / 2$ ed. \& career plan | 16.5 | 220 |
| Olathe (KS) | 4 | 6 | 6 | 8 | *2 or | *2 | 2 | 2 | 2 | 2 practical \& consumer stud. | 14 (focus) | 240 |
| Blue Valley (KS) | 4 | 4 | 6 | 8 |  |  | 3 | 1 | 1 |  | 17 | 240 |
| New Trier (IL) | 4 | 4 | 4 | 8 |  |  | 8 (@.25) | 2 |  | Drive (@.25) Consumer ed. | 11 | 190 |
| A. Stevenson (IL) | 4 | 4 | 6 | 7 |  |  | $7 \text { or } 3+4$ <br> band \& D.E |  |  | 1 econ, 1 driver's ed. | 14 | 225 |
| Cherry Creek (CO) | 4 | 6 | 5 | 8 |  |  | 4 | 3 |  |  | 12 | 210 |
| Littleton (CO) | 4 | 4 | 7 | 8 |  |  | 2.5 | 1 or $2^{*}$ | 1 or 2* |  | 13.5 | 210 |
| Lake Washington $(\mathrm{WA})++$ | 5 | 5 | 6 | $\pm$ | $\pm$ |  | 4 | 1 | 1 |  | 14 | 180 comm. proficiency |
| Peoria (AZ) | 4* | 4 | 6 | 8 |  |  | 2 or year march. band | 2 |  | * or $2+2 \mathrm{Ag}$. | 30 | 280 |
| Plano (TX)** | 6 | 6 | 8 | 8 | 1 |  | 4 (*) | 1 | 2 | * may replace 1 health with 2 med. science | 12 | 240 |
| Poway Unified (CA) \# | 4 | 4 | 6 | 7 |  | *1 or 0 | 5 | *1or 2 |  | 1 Pract. arts | 17 | 230 |
| Vancouver (WA)\#++ | 4 | 4 | 6 | 8 |  |  | 4 | 2 | 2 occ.ed | $1 \text { (Sr. Proj. + }$ portfolio) | 15 | 230 |

**These schools offer differentiated diploma paths, with more credits required for higher distinctions.
\# These schools have required "exit" exams
++ Service Learning and/or Senior Project Required
$\pm$ Student must demonstrate " proficiency in communication standards in a variety of "English" courses

## III. University of Nebraska Admission Requirements

The Board of Regents has established a set of entry requirements for all campuses of the University of Nebraska. All students seeking entry to the University must have satisfactorily completed a core of selected high school courses spread over a number of disciplines. The entrance requirements include a process for admitting students who do not meet one or more of the admission criteria, yet show promise of academic success. The Admissions Office reserves the right to grant or deny admission to any student.

Core Course Requirements - The core must be met by all students who graduated from high school in 1997 or after. The core course requirements are summarized in the following broad areas of subject matter in which one unit represents one full year of study:

| English | 4 Units |
| :--- | :--- |
| Mathematics | 3 Units |
| Social Studies | 3 Units |
| Natural Sciences | 3 Units |
| Foreign Languages | 2 Units (in the same language) |
| Elective | 1 Unit |

(UNL requires an additional unit of mathematics; UNO and UNK require one unit of an academic elective from the above subject areas.)

## IV. ACT Core Curriculum

Since 1983, ACT has advocated a "core" curriculum that specifies the number of courses a student should take. This core includes four years of English and three years each of math, natural sciences and social studies.

ACT now argues that "core" is no longer enough to ensure success in college or the workplace.
"Far too many of the seniors in the class of 2004 aren't ready for college or for workforce training," said Richard L. Ferguson, ACT's chief executive officer. "This is a problem that can't be solved overnight. However, we can begin addressing key issues right now."

The report urges schools to strengthen the high school core curriculum to help improve students' readiness for college and the workforce. Students in K-8 who are not learning the foundational skills for rigorous high school coursework should be identified earlier and provided with supportive interventions, thus preparing them for higher level math and science courses such as trigonometry, pre-calculus, chemistry, and physics.

ACT's research shows that certain courses such as English for grades 10 and 11, biology, chemistry, and physics, and advanced math courses beyond Algebra II (precalculus) have a strong impact on student performance and college readiness. ACT refers to these as Courses for Success.

## V. Some Analyses of Current Credit Data

The students listed below are all of those who graduated from Millard North High School in 2004 who had accumulated fewer than 30 credits of science.

| Credits | GPA |  |
| :---: | :---: | :---: |
| 250 | 3.540 |  |
| 225 | 2.319 |  |
| 225 | 2.204 | SPED |
| 235 | 1.760 | SPED |
| 225 | 2.188 |  |
| 255 | 2.740 | SPED |
| 225 | 2.447 |  |
| 235 | 2.059 |  |
| 225 | 2.200 |  |
| 225 | 2.367 |  |
| 230 | 3.130 | MIDYEAR GRAD |
| 225 | 1.940 | SUMMER GRAD |
| 225 | 2.511 | MIDYEAR GRAD |
| 230 | 2.810 | SPED |
| 240 | 2.120 |  |
| 233 | 3.556 | MIDYEAR GRAD |
| 225 | 2.080 |  |
| 205 | 2.326 | $2^{\text {ND }}$ YEAR SENIOR |
| 265 | 3.377 |  |
| 225 | 1.878 | SPED |
| 242 | 2.784 |  |
| 225 | 2.438 | MIDYEAR GRAD |
| 205 | 1.117 | $2^{\text {ND }}$ YEAR SENIOR |
| 225 | 2.120 |  |
| 225 | 2.277 |  |
| 225 | 2.000 |  |
| 235 | 3.021 |  |
| 230 | 2.064 |  |
| 225 | 1.870 |  |
| 225 | 1.647 | SPED |
| 238 | 2.933 |  |
| 245 | 1.725 |  |
| 240 | 3.271 | MIDYEAR GRAD |
| 225 | 1.547 |  |
| 210 | 1.385 | $2^{\text {ND }}$ YEAR SENIOR |
| 230 | 2.250 | SPED |
| 230 | 1.917 | SPED |
| 225 | 1.396 | SPED |
| 225 | 2.638 | SPED |
| 225 | 1.830 |  |
| 240 | 1.755 |  |
| 229.83 | 2.281 |  |
| $41 / 509=8.1 \%$ |  | $22 / 509=4.1 \%$ |

$8.1 \%$ of the graduating class earned fewer than 30 credits ( 6 semesters) of science, and about half of them ( $4.1 \%$ ) were neither Special Education students nor graduating apart from their class.

From Millard South, the data is as follows:

| Credits | GPA |  |
| :---: | :---: | :---: |
| 255 | 3.100 |  |
| 195 | 2.083 | SUMMER GRAD |
| 235 | 2.163 | MIDYEAR GRAD |
| 225 | 2.889 | MIDYEAR GRAD |
| 225 | 1.076 | $2^{\text {ND }}$ YEAR SENIOR |
| 225 | 1.762 | $2{ }^{\text {ND }}$ YEAR SENIOR |
| 225 | 2.000 | MIDYEAR GRAD |
| 235 | 2.609 | MIDYEAR GRAD |
| 250 | 2.100 | SPED |
| 225 | 1.607 |  |
| 247.5 | 2.139 | SPED |
| 230 | 1.571 |  |
| 230 | 1.851 | SPED |
| 250 | 2.667 |  |
| 230 | 2.340 | SPED |
| 225 | 2.333 | JUNIOR GRAD |
| 265 | 2.811 |  |
| 235 | 3.617 | JUNIOR GRAD |
| 230 | 1.840 |  |
| 225 | 2.489 |  |
| 265 | 2.706 | SPED |
| 270 | 3.630 | MIDYEAR GRAD |
| 240 | 2.438 | JUNIOR GRAD |
| 280 | 2.673 |  |
| 260 | 2.364 |  |
| 245 | 1.967 |  |
| 265 | 1.804 | SPED |
| 230 | 2.151 |  |
| 290 | 2.932 |  |
| 230 | 1.373 |  |
| 230 | 1.887 |  |
| 285 | 3.091 | SPED |
| 235 | 2.321 |  |
| 255 | 2.922 |  |
| 225 | 2.592 |  |
| 240 | 2.245 |  |
| 255 | 2.389 |  |
| 230 | 1.731 |  |
| 230 | 1.941 | MIDYEAR GRAD |
| 235 | 2.102 |  |
| 230 | 1.466 | $2^{\text {ND }}$ YEAR SENIOR |
| 235 | 2.212 | MIDYEAR GRAD |
| 240 | 2.612 |  |
| 225 | 1.396 |  |
| 290 | 2.780 |  |
| 250 | 1.895 |  |
|  |  |  |


| Credits | GPA |  |
| :---: | :---: | :---: |
| 225 | 2.229 |  |
| 225 | 4.000 | JUNIOR GRAD |
| 245 | 1.807 |  |
| 230 | 2.000 | MIDYEAR GRAD |
| 275 | 3.113 | SPED |
| 255 | 2.189 |  |
| 250 | 2.281 |  |
| 225 | 2.255 | JUNIOR GRAD |
| 250 | 2.075 |  |
| 235 | 2.745 |  |
| 235 | 2.542 | MIDYEAR GRAD |
| 245 | 2.745 |  |
| 230 | 2.776 |  |
| 260 | 2.377 |  |
| 265 | 3.118 |  |
| 270 | 2.846 |  |
| 275 | 2.731 | SPED |
| 260 | 2.846 |  |
| 232.5 | 2.215 |  |
| 220 | 1.453 |  |
| 230 | 2.019 |  |
| 270 | 2.904 | SPED |
| 235 | 1.820 |  |
| 295 | 2.780 | SPED |
| 250 | 2.902 |  |
| 225 | 1.750 |  |
| 230 | 2.347 |  |
| 225 | 1.433 |  |
| 242 | 3.361 |  |
| 245 | 2.400 |  |
| 265 | 2.922 | SPED |
| 255 | 2.462 | SPED |
| 225 | 2.070 |  |
| 240 | 1.898 |  |
| 225 | 1.559 |  |
| 225 | 1.667 |  |
| 250 | 2.137 | MIDYEAR GRAD |
| 225 | 2.265 | MIDYEAR GRAD |
| 235 | 1.932 |  |
| 205 | 1.115 | $2^{\text {ND }}$ YEAR SENIOR |
| 235 | 1.833 |  |
| 235 | 1.776 |  |
| 242.07 | 2.300 |  |
| 88/443=19.9\% |  | 54/443=12.2\% |

Almost $20 \%$ of the graduates from Millard South earned fewer than 30 credits of science; about $12 \%$ were neither identified as special education students nor graduating at a time other than with their class.

The data from Millard West High is as follows:

| Credits | GPA |  |
| :---: | :---: | :---: |
| 250 | 2.216 |  |
| 235 | 3.220 |  |
| 290 | 3.155 |  |
| 225 | 1.815 |  |
| 230 | 2.300 |  |
| 250 | 3.073 |  |
| 225 | 2.367 | SPED |
| 265 | 3.340 |  |
| 250 | 2.019 |  |
| 250 | 1.946 |  |
| 260 | 2.273 |  |
| 225 | 2.286 |  |
| 225 | 1.736 |  |
| 275 | 2.468 |  |
| 235 | 1.904 |  |
| 285 | 2.759 |  |
| 260 | 2.596 |  |
| 285 | 2.655 |  |
| 230 | 2.875 |  |
| 265 | 2.765 |  |
| 280 | 2.793 |  |
| 265 | 1.912 |  |
| 295 | 2.750 |  |
| 235 | 1.491 |  |
| 290 | 3.483 |  |
| 265 | 2.527 |  |
| 225 | 1.677 |  |
| 275 | 2.684 |  |
| 295 | 3.746 |  |
| 280 | 3.393 |  |
| 240 | 2.340 |  |
| 256.77 | 2.534 |  |
| 31/364=8.5\% |  | 30/364=8.2\% |

At Millard West, $8.5 \%$ of the students accumulated fewer than 30 credits of science, and of those, only one student received special education services.

## VI. Recommendations from Educational Services

Millard Public Schools strives to guarantee that every student will grow to his or her maximum potential. We work to motivate students and teachers to be lifelong learners. We are aware, however, that at least a few of our students will be reaching their maximum potential if they meet our current graduation requirements. As far back as 1998, graduating seniors had earned an average of 233.12 credits. Many of our students are already accepting the challenge to surpass the minimum requirements, and we expect that the new diploma paths will encourage even more to focus on a higher goal.

Students who plan to attend college are made aware that the University of Nebraska system and most other colleges and universities require more than Millard's minimum requirements. These students plan and act according to their needs and abilities.

This year, Senator Raikes has introduced a bill in the Nebraska legislature to set minimum requirements for high school graduation. While the legislature may not act on this, prudence would dictate that we might want to await those developments as well as awaiting the results of instituting our new diploma paths.

AGENDA ITEM: Relocation of Special Education Programs for 2006-07
MEETING DATE: January 23, 2006
DEPARTMENT: Special Education
TITLE AND BRIEF DESCRIPTION: Relocation of Special Education Programs for 2006-07: Special education programs at Hitchcock, Norris and Ackerman Elementary Schools will be relocated effective at the start of 2006-07

ACTION DESIRED: APPROVAL _ DISCUSSION X_INFORMATION ONLY
BACKGROUND: Increased enrollment at Norris Elementary School and renovation at Ackerman Elementary School necessitate that programs at those sites be relocated to other Millard elementary schools. The relocation of the Norris program impacts the District's ability to continue to house the Suburban Program for K-5 Students with Hearing Impairments.

OPTIONS AND ALTERNATIVES CONSIDERED: Keep the programs at their present locations; relocate the programs to different elementary buildings in Millard.

RECOMMENDATIONS: Implement the relocation plan as recommended effective at the start of the 2006-07 school year.

STRATEGIC PLAN REFERENCE:
IMPLICATIONS OF ADOPTION OR REJECTION: Parents and staff will be notified, building modifications will be made to the new sites as necessary to accommodate the programs.

TIMELINE: Immediately
RESPONSIBLE PERSON(S): Charlene Snyder
SUPERINTENDENT'S APPROVAL:

BOARD ACTION:

Relocation of Special Education Programs for 2006-07

| Program | Current Location | Proposed 2006-07 <br> Location | 1-16-06 Enrollment | 2005-06 Grade of Siblings Who Transferred/Optioned-Into School Where Program Is Located |
| :---: | :---: | :---: | :---: | :---: |
| Suburban <br> Program for Students with Hearing Impairments: K-5 (MPS pays a contract for MPS students in this program) | Hitchcock <br> Elementary School | Ralston Public Schools: Blumfield Elementary School | K: 5-Black Elk, Ackerman, Bryan, Harvey Oaks <br> 1: 1-Neihardt <br> 2: 0 <br> 3: 0 <br> 4: 0 | Grade 2: 1, option-in from Papillion |
| K-5 <br> Multicategorical Program | Norris Elementary School | Hitchcock Elementary School | K: 0 <br> 1: 1-Sandoz <br> 2: 3-Sandoz, Holling Heights, Black Elk <br> 3: 6-Sandoz, Disney, Norris <br> 4: 4-Holling Heights, Disney | K: 1 Norris sibling of a $3^{\text {rd }}$ grader and 2 Sandoz siblings (twins) of a current $5^{\text {th }}$ grader <br> Grade 2: 2 Disney siblings of $3^{\text {rd }} \& 4^{\text {th }}$ graders (separate families) \& 1 Holling Heights sibling of a $5^{\text {th }}$ grader Grade 3: 1 Holling Heights sibling of a $4^{\text {th }}$ grader |
| K-5 BD Program | Ackerman Elementary School | Rohwer Elementary School | K: 0 <br> 1: 3-Holling Heights, Rockwell, Willowdale <br> 2: 2-Rockwell, Rohwer <br> 3: 3-Rockwell, Norris, Wheeler <br> 4: 2-Black Elk, Reeder | Closed school-no option or transfer students |

Changes are necessary to

- Reduce the number of transitions and provide for continuity of programming in the hearing impaired program
- Currently students go K-5 to Hitchcock, grade 6 at Blumfield and move to Ralston Middle School in grade 7
- Accommodate growth in enrollment at Norris
- Montesorri Program is adding one classroom in 2006-07 and another in 2007-08
- Accommodate space needed for building renovation at Ackerman

AGENDA ITEM: School Calendar for 2005-2006
MEETING DATE: August 15, 2005
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Approve a change for the 2005-2006 calendar
ACTION DESIRED:
APPROVAL XX_DISCUSSION ___ INFORMATION ONLY $\qquad$

## BACKGROUND:

High schools have made some modifications in their calendars to address security concerns in administering the ELO writing assessment. That test will now be administered on the same day and at the same time at all three
high schools. high schools.

## OPTIONS AND ALTERNATIVES CONSIDERED:

## RECOMMENDATION: Approve revised School Calendar for 2005-2006 as attached.

## RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENT'S APPROVAL:
(Signature)

## BOARD ACTION:

| August 2, 3, 4 | Fall Orientation for all Students |
| :---: | :---: |
|  | FIRST SEMESTER |
| August 15 | School Begins: Grade 9 Only (No school for Grades 10-12) |
| August 16 | All Grades attend 9-12 |
| August 18 | Open House (7:00 p.m.) |
| August 25 | Academic Letter Awards Night (7:00 p.m.) |
| September 5 | Labor Day - No School |
| September 27 | Speech Interviews |
| October 1 | Homecoming Dance |
| October 14 | First Quarter Ends |
| October 17-21 | Conferences/Professional Development (No School for Students) |
| October 17 | Parent Teacher Conferences (3:30-7:30 p.m.) (No School for Students) |
| October 18 | (Staff Development 8:00-11:30 a.m.) (No School for Students) Parent Teacher Conferences ( $3: 30$ to $7: 30$ p.m.) |
| November 1 | $11^{\text {th }}$ Grade ELO Testing and $10^{\text {th }}$ Grade PLAN Testing <br>  <br> $12^{\text {d }}$ Graders start school at 9:00 a.m.) |
| November 24, 25 | Thanksgiving Vacation |
| December 21 | Final Exams: Periods 1, 3, 5, 7 (Students Dismissed at 1:10 p.m.) |
| December 22 | Final Exams: Periods 2, 4, 6 (Students Dismissed at 12:00 noon.) |
| December 22-26 | NSAA Five Day Practice/Competition Moratorium |
| December 23-January 4 | Winter Break |
|  | SECOND SEMESTER |
| January 5 | Second Semester Begins |
| January 5 | International Baccalaureate Orientation for $7^{\text {th }}$ and $8^{\text {dh }}$ Graders (7:00 p.m.) |
| January 6, 7 | Millard North Forensics \& Debate Tournament (Entire school dismissed at 1:00 p.m.) |
| January 16 | No School for Students - Staff Development - Dr. Martin Luther King, Jr. Day |
| January 26 | $8^{\text {th }}$ Grade Orientation (7:00 p.m.) |
| January 30 | $8^{\text {th }}$ Grade Orientation (7:00 p.m.) |
| February 15 | Parent/Teacher/Advisement Conferences (4:00-8:00 p.m.) |
| February 16 | No School for Students (Staff Development 8:00-3:00 p.m.) Parent/Teacher/Advisement Conferences (4:00-8:00 p.m.) |
| February 17 \& 20 | No School for Students and Staff (Comp Day \& Presidents' Day) |
| February 22 | $8^{\text {th }}$ Grade Registration (4:00-6:00 p.m.) |
| February 23 | AWA Test for $10^{\text {th }}$ graders. School begins at 9:30 a.m. for $9^{\mathrm{th}_{1}} 11^{\mathrm{W}}$ and $12^{\text {th }}$ graders |
| February 27 | $8^{\text {th }}$ Grade Registration (4:00-6:00 p.m.) |
| February 28 | AWA Test for $10^{\text {th }}$ graders. School begins at 9:30 a.m. for $9^{\text {th, }} 11^{\text {th }}$ and $12^{\text {th }}$ graders |
| March 2 | AWA Test for $10^{\text {th }}$ graders. School begins at 9:30 a.m. for $9^{\text {th, }} 11^{\text {th }}$ and $12^{\text {th }}$ graders |
| March 16 | End of $3^{\text {rd }}$ Quarter |
| March 17 | Teacher Work Day (No School for Students) |
| March 28-29 | Terra Nova Testing for $9^{\text {th }}$ and $10^{\text {th }}$ Graders - School dismissed at 12:30 p.m. on 3/28 and at 12:00 p.m. on 3/29 for freshmen and sophomores. <br> - $11^{\text {th }}$ Grade Activity, 9:00 a.m. to 11:00 a.m. on March 28 for juniors only <br> - $12^{\text {th }}$ Grade Activity, 9:00 a.m. to 11:00 a.m. on March 29 for seniors only |
| April 3-7 | Spring Break |
| April 11 | Speech Interviews |
| April 18 | $9^{\text {th }}$ and $10^{\text {th }}$ Grade ELO Testing (Late Start for 11 \& 12 Graders at 9:45 a.m |
| April 29 | Prom at Qwest Center |
| May 11 | Honors Night (7:00 p.m.) |
| May 26 | Commencement Rehearsal - 10:00 a.m. Last Day for Seniors |
| May 28 | Commencement at Omaha Civic Auditorium (4:00 p.m.) |
| June 2 | Last Day of School (Dismissal at 12:00 p.m.) |
| This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly. FINAL EXAMS TBA - BASED ON THE LAST DAY OF SCHOOL |  |

Wednesday, August 3 .............................................. Orientation 12:00-6:00 p.m.
Thursday, August 4..................................................... Orientation 12:00-6:00 p.m.
Friday, August 5 ......................................................... Orientation 10:00-4:00 p.m.
Thursday, August 11 ......................................................New Family Pizza Party 5:30-7:00 p.m.

## First Semester: August 15-October 14



## Third Semester: January 4 - March 16



## Fourth Semester: March 20 - June 1


${ }^{* *}$ This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.

## MSHS 2005-06 Calendar-Sem. 1 (7-20-05)

| AUGUST |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
| 1 | 2 | 3 | 4 | 5 |  |
| 8 | 9 | 10 | 11 | 12 |  |
| 15 | 16 | 17 | 18 | 19 |  |
| 22 | 23 | 24 | 25 | 26 |  |
| 29 | 30 | 31 |  |  |  |


| SEPTEMBER |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| OCTOBER |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |  |  |  |  |


| NOVEMBER |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 |  |  |


| DECEMBER |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

Aug 3, 4, 5 Student Orientation
Aug. 4, 5, 8 New Teacher Induction (August 3, Special Education New Teachers Only)
Aug. 5, 8 New Student Registration
Aug. 9-12 All Certificated Staff-Workshops
Aug. 15 Ninth Graders Welcome Day, full day
Aug. 16 First day of school 9-12th graders
Aug. 16\&17
Aug. 17
Aug. 25
PRIDE Time first, before Block 1
Student handbook orientation, special schedule
Open House 6:30 PM
Sept. 5 Labor Day
Sept. 8 Progress Reports due @ midnight
Sept. 13 Senior College Night 7:00 PM
Sept. 14 Extended PRIDE Time
Sept. 16 Last day to drop a class
Sept. 22 Two Week Failing Notices due @ midnight
Sept. 28 Fall Pep Rally
Sept. 30 Homecoming Football Game
Oct. 4 PAYBAC Interviews
Oct. 14 End of Quarter 1
Oct. 15 PSAT
Oct.17-21 No school for students
Oct. 17 Teacher Work Day/Qtr. 1 grades due by 4:00PM
Oct. 17 Parent Teacher Conferences 5:00-8:30 (4:30-5:00 plan)
Oct. 18 Staff dev 7:30-11:30/P/T Conf 1:00-3:30 \& 5:00-8:30PM (4:30-5:00 plan)
Oct. 19 Building Staff Development 7:30-4:00
Oct. 20 Paid Professional Day (PPD) for selected teachers
Oct. 21 Comp Day for Conferences
Oct. 18 ASVAB
Oct. 22 ACT
Oct. 25 Academic Letter Awards 7:00 PM

Nov. 1 College Prep/AP Night 7:00 PM
Nov. 2 PLAN Test 10th Grade 8:00 AM
11th Science and Social Studies ELO 8:00 AM
12th Grade Senior Workshop 10:00 AM
11:30 AM School starts Grades 9-12
Nov. 10 Progress Reports due @ midnight
Nov. 23 Extended PRIDE Time
Nov. 24, 25 Thanksgiving Break
Nov. $30 \quad$ Winter Pep Rally
Dec. 2 Two Week Failing Notices due @ midnight
Dec. 10 ACT
Dec. 19-22 Finals Week
Dec. 21 and 22 12:30 PM Student Dismissal. No lunch served.
Dec. 23 Semester 1 grades due @ midnight
Dec.23-Jan. 3 Winter break

| JANUARY |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| FEBRUARY |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 |  |  |  |


| MARCH |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
|  |  | 1 | 2 | 3 |  |
| 6 | 7 | 8 | 9 | 10 |  |
| 13 | 14 | 15 | 16 | 17 |  |
| 20 | 21 | 22 | 23 | 24 |  |
| 27 | 28 | 29 | 30 | 31 |  |


| $M$  $T$ $W$ $T h$ |  |  |  | $F$ |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |


| MAY |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 |  |  |  |  |  |
| 8 | 9 | 10 | 11 | 12 |  |  |  |  |  |
| 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |
| 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |
| 29 | 30 | 31 |  |  |  |  |  |  |  |


| JUNE |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $M$ |  | $T$ | $W$ | $T h$ | $F$ |
|  |  |  | 1 | 2 |  |
| 5 | 6 | 7 | 8 | 9 |  |
| 12 | 13 | 14 | 15 | 16 |  |
| 19 | 20 | 21 | 22 | 23 |  |
| 26 | 27 | 28 | 29 | 30 |  |

Jan. 4 District Staff Dev/No School for Students
Jan. 5 and 6 Second Semester Begins/PRIDE Time first, before Block
MLK Day. No school for students
7:30-11:30 district staff dev./ 1:00-3:45 building staff dev.
Jan. 25 Extended PRIDE Time for Curriculum Handbooks
Jan. $26 \quad$ Vocational Career Fair 7:45-10:30 AM
State Writing Assessment (Two Week Window- No Field Trips)
Eighth Grade Orientation. Activities Fair 6:30-8:30 PM Last day to drop a class

Feb. 3 Progress Reports due @ midnight
Feb. 8 Extended PRIDE Time
Feb. 13 PRIDE Time Conferences 4:30-8:30 PM
Feb. 16

Feb. 16-20
Feb. 17
Feb. 20
Feb. 23
Feb. 24
Feb. 28 ELO AWA-10th gr 8:00AM/9:30AM School Starts 9-12 gr
Mar. 2 ELO AWA-10th gr 8:00AM/9:30AM School Starts 9-12 gr
Mar. 7
Mar. 16
Mar. 17
Mar. 21and 22
Mar. 21
Mar. 22
Mar. 31
Apr. 3-7 Spring Break
Apr. 8
Apr. 12
Apr. 13
Apr. 18

April 19
Apr. 22
May 1-12
May 5
May 16
May 25
May 26
May 28
May 29

June 10

June 2 Last day for students. 12:00 dismissal
PAYBAC Interview Fair
End of Quarter 3
No School for Students/ Teacher Work Day
Terra Nova Testing 9th-10 Graders 8:00AM
Junior and Senior College/Career. Community Service Day
No School for Juniors and Seniors
1:30 dismissal/PM Staff Development

ACT
Spring Pep Rally
Progress Reports due @ midnight
ELO Reading and Math for $9^{\text {th }}-10^{\text {th }}$ Graders 8:00 AM
Senior Workshop 9:30 AM
10:30 AM School Starts $9^{\text {th }}-12^{\text {th }}$ Grades
Extended PRIDE Time
Prom
Advanced Placement Exams
Two Week Failing Reports due @ midnight
Honors Night/ Senior Art Show 7:00 PM
Seniors' Last Day
Graduation practice 10:00 AM
Graduation
Memorial Day

ACT

