

## ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a special meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

## August 21,

2006, at $\qquad$
5606 South 147 th Street Omaha, NE 68137

Dated this $\qquad$ 21 st $\qquad$ day of $\qquad$ 2006.


Brad Burwell - President

Jean Stothert - Vice President
Out iv A Aahusar


Linda Poole, Member

SPECIAL BOARD OF EDUCATION MEETING -AUGUST 21, 2006

NAME:

Caitlin Nichols
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SPECIAL BOARD OF EDUCATION MEETING -AUGUST 21, 2006

NAME:
Alysen young

REPRESENTING:

Millard West

## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

August 21, $\qquad$ 2006, at $\qquad$ Don Stroh Administrative Center

Dated this $\qquad$ 21st $\qquad$ day of $\qquad$ August , 2006.


Linda Poole, Member

BOARD OF EDUCATION MEETING-AUGUST 21, 2006

NAME:
Brian Beard
Drew curette
Eric Boumpositen
DAlton Swid
Eeizabeth Stahneur
Tony hzoy
Kate Wertz steven 4 ohrman
Kavan Faulk
Lindsey Sterntels
Jauyn Grodman
sarah Brink
Darielle Hochner Nuen Noulna
Kemeth Hill
representiva;
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BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET AUGUST 21, 2006

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters*

1. *Approval of Board of Education Minutes - Monday, August 7, 2006
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Superintendent's Report
5. Board Comments/Announcement
G. Unfinished Business:
H. New Business
6. Approval of Amendment of FYE06 Special Building Fund Budget
7. Approval of OPPD Utility Easement at Willowdale Elementary
8. Reaffirm Policy 7310 - Technology - Internet Safety: Filtering
9. Approval Rule 7310.1 - Technology - Internet Safety: Filtering
10. Reaffirm Policy 7400 - Technology - Electronic Records Retention \& Disposition
11. Approval of Rule 7400.1 - Technology - Electronic Records Retention and Disposition
12. Reaffirm Rule 7400.2 - Technology - Retention of Electronic Mail (E-Mail) Records
13. Approval of Scholastic Read 180 Field Study
14. Approval of Personnel Actions: Amendment to Continuing Contracts, and New Hire(s)
I. Reports
15. Unofficial Enrollments ( $3^{\text {rd }}$ Day Count)
16. Bond Construction Report
17. Multi-Cultural Report

Board Agenda
August 21, 2006
Page 2

## J. Future Agenda Items/Board Calendar

1. PAYBAC Planning on Monday August 28, 2006 at 4:00-5:30 p.m. at Millard South High School
2. Board of Education Meeting on Tuesday, September 5, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
3. Committee of the Whole Meeting on Monday, September 11, 2006 at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Board of Education Meeting on Monday, September 18, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday October 2, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
6. NASB Area Membership Meeting on Wednesday, October 4, 2006 at Quarry Oaks at 5:30 p.m.
7. Board of Education Meeting on Monday, October 16, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

# .BOARD OF EDUCATION <br> MILLARD PUBLIC SCHOOLS <br> OMAHA, NEBRASKA 

BUSINESS MEETING
STROH ADMINISTRATION CENTER
7:00 P.M.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes - August 7, 2006. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ to approve the bills. (See Enclosures.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Superintendent's Comments
F.2. Board Comments/Announcements
H.1. Motion by $\qquad$ , seconded by, $\qquad$ , that the District's FYE06 Special Building Fund be amended to provide for an increase of $\$ 18$ million in both "disbursements" and "resources" as noted in the Notice of Budget Hearing and Budget Summary Amendment which is, by this reference, incorporated in its entirety into this motion. (See enclosure.)
H.2. Motion by $\qquad$ , seconded by $\qquad$ , that the Right-of-Way Easement to OPPD related to school district property near $168^{\text {th }}$ and Q Streets be approved as submitted. (See enclosure.)
H.3. Motion by $\qquad$ , seconded by, $\qquad$ , to reaffirm Policy 7310 -
Technology - Internet Safety: Filtering. (See enclosure.)
H.4. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Rule 7310.1 Technology - Internet Safety: Filtering. (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 7400 Technology - Electronic Records Retention \& Disposition. (See enclosure.)
H.6. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Rule 7400.1 Technology - Electronic Records Retention and Disposition. (See enclosure.)
H.7. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 7400.2 Technology - Retention of Electronic Mail (E-Mail) Records. (See enclosure.)
H.8. Motion by $\qquad$ , seconded by, $\qquad$ , to field test Scholastic Read 180 at Central Middle School for the 2006-2007 school year. (See enclosure.)
H.9. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel
Actions: Amendment to Continuing Contracts, and New Hire(s). (See enclosure.)

## I. Reports:

1. Unofficial Enrollments ( $3^{\text {rd }}$ Day Count)
2. Bond Construction Report
3. Multi-Cultural Report

## J. Future Agenda Items/Board Calendar

1. PAYBAC Planning on Monday August 28, 2006 at 4:00-5:30 p.m. at Millard South High School
2. Board of Education Meeting on Tuesday, September 5, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
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7. Board of Education Meeting on Monday, October 16, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, August 7, 2006, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Linda Poole, Mike Pate, Jean Stothert, Julie Johnson, and Mike Kennedy

Notice of this meeting was given in advance thereof by publication in the Daily Record on, August 4, 2006; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7 p.m. Mr. Burwell announced the location of the "Open Meeting Law" information. Mr. Burwell called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and all members were present.
Motion by, Mike Kennedy, seconded by Jean Stothert, to approve the Board of Education Minutes July 10, special Board of Education minutes July 25, 2006, to approve the bills, and to receive the Treasurer's Report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Superintendent's Report:

1. Because of the enrollment spike at Reeder Elementary a portable is being placed at the site. After renovations have been completed and the proper permits are secured it will probably be around Labor Day when the unit will be at Reeder. The principal, Suzanne Hinman, does have a contingency plan for placement of students until the portable can be used. The administration may recommend freezing Reeder after school starts. Students coming in after that time will be bused to nearest building that has room. This year may be a bit challenging, but after Elementary \#24 is opened relief will come to Reeder. Several scenarios have been worked out to take care of the students. If parents have questions they may call Dr. Lutz or Suzanne Hinman.
2. Two conferences are scheduled in the next few months. The Council of Urban Boards of Education will be held September 28 through October 1, 2006 in Phoenix, AZ, and the National Federation of Urban Suburban School Districts conference is October 7-11, 2006 in Greenville, SC. Board members who want to attend should let the Superintendent know.
3. Next Monday, August 14, 2006, is the committee meeting. Tentatively discussion on the Superintendent's goals is on the agenda. If board members have any other topics they should let Jean Stothert or the Dr. Lutz know.
4. The Learning Community Superintendent's met on July 27, 2006. The agenda consisted of bylaws, finances, and option enrollment/transportation. Dr. Lutz was chair of the Bylaws Committee with three other Superintendents. There have been two drafts shared among the members of the Bylaws Committee. The bylaws have been sent to the Secretary of State, and he has provided his suggestions as to what should be included in the bylaws. Everything is subject to change when the Learning Community Coordinating Council meets on September 19, 2006, scheduled at the Alumni House at UNO. The finance committee will be meeting tomorrow, because everyone still not certain about how the finances will work. The Option and Transportation Committee has not met again, and probably won't until the Learning Community starts in September. There were more questions raised about the transportation than were solutions. The process as this time is very slow, but everyone has been very professional, everyone talks, and no one has been disrespectful.
5. Secretary of State, John Gale, proposed that meetings need to be held in public session if 10 Superintendent's of the Learning Community Council meet at one time.
6. Brad Burwell will report to the Board when the Learning Community Coordinating Council starts to meet.

Comments from the Board:
Julie Johnson reported on her NASB Legislative meeting last month. There was a lot of discussion on the Learning Community, and whether NASB should have any standing positions, or legislative proposal for John Bonaiuto to work with. One member was very adamant about not getting involved at all, because there was so much to be worked out. There were several proposals centered on the Learning Community. More proposals failed than in the past.

Dr. Johnson informed the members that she will not be attending either of the conferences mentioned earlier.

Linda Poole announced she attended the New Teacher Breakfast this morning. Mrs. Poole also noted she will be attending the Teacher Kick-Off Celebration on Thursday, August 10, 2006.

Jean Stothert indicated she will be attending the Teacher Kick-Off Celebration; however she will not be attending either of the conferences this fall.

Mrs. Stothert welcomed back all of the teachers for another school year.
Mrs. Stothert said she was the guest speaker for the summer school graduation.
Mr. Burwell recognized Boy Scout Troop 331 who are working on their Citizenship in the Community Badge.

The Boy Scout leader said they met with Linda Poole prior to the meeting about how school boards work, and he thanked Mrs. Poole for meeting with them.

Mr. Burwell thanked the human resource department for all of their hard work in hiring such quality people.

Motion by Julie Johnson, seconded by Jean Stothert, to approve 5400.2 - Pupil Services Discipline of Students with Disabilities. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Jean Stothert, to approve Rule 5400.3 - Pupil Services Discipline of Students under Section 504 of the Rehabilitation Act of 1973. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Linda Poole, to approve Rule 5600.2 - Pupil Services Student Health - Possession and Use of Medication. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Jean Stothert, to approve Rule 5600.6 - Pupil Services Procedures for Use of Automated External Defibrillators. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Julie Johnson, to approve the Staff Development Report Teacher Evaluation Documents. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Julie Johnson, to approve Personnel Actions: Resignations: Lesley Dickey, Shannon Jones, Megan Howell, Kathleen Tims, Courtney Northrop, and Krista Chaput, Amendment to Contracts: Terry Dischler, Julie Barnes, Karen Marble, and Bobbi Hinrichs, and New Hires: Sarah Anderson, Nathan Auman, Kelly Berg, Nicole Berryman, Diane Berzina, Grant Brassette, Anne Marie Boose, Kay Brown, Mary (Kate) Hough, Thomas Campbell, Scott Dugdale, Ann Grill, Suzanne Heffron, Tony Henry, Jeff Kerns, Gregg Learned, Cathy Marutzky, Martha Medina, Matthew Naylor, Bonnie Newgard, Leigh Officer, Van Ruggeri, Patricia Sears, Julia Shipp, Nicole Weideman, Sherise Wichman, Anna Lorsbach, Matthew Beiriger, Christina Wilcoxen, Rachelle Pechacek, Kim Baker, Karen

Board of Education Minutes
August 7, 2006
Page 4

Wagner, Lori Haller, and Kim Anderson. Upon roll call vote, all members voted aye. Motion carried.

Pupil Services - Enrollment Request per Neb. Rev. Stat. 79-266.01 was delayed to the end of the meeting for Executive Session.

Reports included a Quarterly Food Service Report, the Pupil Services Year-End Report, a Quarterly Investment Report, a Bond Construction Report, and a Non-Bond Construction Report.

Future Agenda Items/Board Calendar: The Fall Workshop Kick-Off will be held on Thursday, August 10, 2006 at Holiday Inn Central at 8:30 a.m. A Committee of the Whole Meeting will be held on Monday, August 14, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, August 21, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The PAYBAC Planning will be held on Monday August 28, 2006 at 4:00-5:30 p.m. at Millard South High School. A Board of Education Meeting will be held on Tuesday, September 5, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, September 11, 2006 at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, September 18, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street

At 8:43 p.m. a motion by Jean Stothert, seconded by Linda Poole, to go into Executive Session for Pupil Services - Enrollment Request per Nebraska Revised Statute 79-266.01, for reasons of the protection of the public interest and prevention of needless injury to the reputation of an individual. Upon roll call vote, all members voted aye. Motion carried.

Brad Burwell said for the record the limited subject matter for Executive Session is Pupil Services - Enrollment Request per Nebraska Revised Statute 79-266.01.

At 8:59 p.m. a motion by Jean Stothert, seconded by Linda Poole, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Linda Poole, to approve the enrollment request per Nebraska Revised Statute 79-266.01 subject to the conditions that the student have a successful completion of the NOVA Therapeutic Communities by October 15, 2006 at the parent cost.

Brad Burwell adjourned the meeting.


## Millard Public Schools

August 21, 2006

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 21,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 264564 | 012876 | CURTIS A ANDERSON | 1,361.90 |
| 264565 | 026950 | CREIGHTON UNIVERSITY | 10.00 |
| 264566 | 033901 | DOUGLAS COUNTY TREASURER | 35.00 |
| 264567 | 060153 | KEITH W LUTZ | 122.00 |
| 264568 | 135471 | SARAH S MORGAN | 272.37 |
| 264569 | 132258 | PETTY CASH/DSAC | 43.97 |
| 264571 | 073040 | PSIGROUP-OMAHA | 10,000.00 |
| 264572 | 132891 | BETHM REITZ | 892.46 |
| 264575 | 134778 | DALLAS C WELLENSIEK | 57.54 |
| 264578 | 134874 | CHRISTID BUELL | 331.51 |
| 264579 | 065420 | CENTRAL MIDDLE SCHOOL | 1,508.50 |
| 264580 | 132271 | ERIK P CHAUSSEE | 510.56 |
| 264581 | 135599 | ROBERTJ CHEREK | 194.94 |
| 264584 | 038217 | WARREN K ELTISTE | 13.00 |
| 264586 | 047855 | HARCOURTINC | 593.30 |
| 264587 | 047855 | HARCOURTINC | 2,834.75 |
| 264588 | 049650 | HOUGHTON MIFFLIN COMPANY | 12,276.28 |
| 264592 | 132807 | MONTESSORIEDUCATIONAL CENTERS INC | 7,828.75 |
| 264593 | 073011 | JUDITH E PORTER | 244.00 |
| 264594 | 072349 | PREMIER AGENDASINC | 18,819.00 |
| 264597 | 107093 | CHARLENE S SNYDER | 123.83 |
| 264673 | 131843 | BEST CARE EMPLOYEE ASSISTANCEPROG. | 40,950.00 |
| 264674 | 106773 | FIRST NATIONAL BANK VISA | 18,394.26 |
| 264675 | 135230 | HLC FINANCIALCORP | 16,000.00 |
| 264676 | 132668 | MIKE KENNEDY | 354.39 |
| 264677 | 135548 | LECTURE MANAGEMENT INC. | 2,250.00 |
| 264681 | 098765 | SECURITY BENEFIT LIFE INS CO | 54,615.29 |
| 264682 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 50.00 |
| 264968 | 010300 | ACCURATE LOCKSMITHS, INC | 432.00 |
| 264969 | 134315 | ACE WELDING \& REPAIRING, INC. | 2,435.15 |
| 264970 | 133328 | AIA COMPANY OUTFITTERS INC | 1,349.34 |
| 264971 | 010421 | DEBORAH A ADY | 161.51 |
| 264972 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 100.00 |
| 264973 | 010946 | JEFFREY S ALFREY | 53.40 |
| 264976 | 109079 | ALLTEL CORPORATION | 54.47 |
| 264977 | 130997 | KATHY L ANDERSEN | 221.49 |
| 264978 | 106889 | APPLIED INDUSTRIAL TECHNOLOGIES | 146.44 |
| 264979 | 106436 | AQUA-CHEMINC | 342.75 |
| 264980 | 012507 | AT\&T | 554.75 |
| 264981 | 012507 | AT\&T | 89.66 |
| 264983 | 010083 | ATS MOBILE TELEPHONECO INC | 131.42 |
| 264984 | 132001 | BETH L BALKUS | 168.66 |
| 264985 | 134739 | MARGO BASSINGER | 222.48 |
| 264987 | 130638 | AFB LLC | 62.99 |
| 264988 | 134478 | TIFFANY M BOCK SMITH | 14.24 |
| 264989 | 130899 | KIMBERLYM BOLAN | 148.19 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 21,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 264991 | 106110 | BRAD BURWELL | 140.40 |
| 264993 | 131158 | CURTIS R CASE | 22.25 |
| 264994 | 135604 | JOYCE L CLARK | 411.44 |
| 264995 | 099222 | CLASSROOMDIRECT.COM | 712.65 |
| 264996 | 022701 | SHARON R COMISAR-LANGDON | 46.28 |
| 264998 | 133818 | CONNECTIVITY SOLUTIONS | 1,250.00 |
| 264999 | 133617 | CONOCOPHILLIPS | 9,172.46 |
| 265000 | 026057 | CONTROLMASTERSINC | 100.09 |
| 265001 | 132720 | CONTROLTEMP INC | 481.21 |
| 265002 | 108436 | COX COMMUNICATIONS INC | 42,586.67 |
| 265004 | 032071 | JOHN D'ARCY | 65.00 |
| 265005 | 132671 | JEAN T DAIGLE | 89.67 |
| 265007 | 133009 | ROBERTAE DEREMER | 144.10 |
| 265008 | 099220 | DICK BLICK CO | 2,935.53 |
| 265009 | 132750 | JOHN D DICKEY | 36.98 |
| 265010 | 033473 | DIETZE MUSIC HOUSE INC | 1,000.85 |
| 265011 | 133597 | NICHOL L DOLEZAL | 456.95 |
| 265012 | 052370 | ECHO ELECTRIC SUPPLY CO | 91.64 |
| 265013 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 375.00 |
| 265014 | 038100 | ELECTRIC FIXTURE \& SUPPLY | 285.13 |
| 265015 | 099776 | ORVILLE EICH | 720.00 |
| 265016 | 038217 | WARREN K ELTISTE | 84.55 |
| 265017 | 038468 | EVERBIND | 1,075.41 |
| 265019 | 132495 | FAIRFAX COUNTY PUBLIC SCHOOLS | 400.00 |
| 265020 | 040537 | FERGUSON ENTERPRISESINC | 34.69 |
| 265021 | 100744 | FERGUSON PUBLISHING COMPANY | 44.50 |
| 265022 | 106956 | FERRELLGAS | 13.50 |
| 265023 | 041543 | AMY J FRIEDMAN | 70.05 |
| 265025 | 107025 | GALAXY CABLE INC | 2,233.11 |
| 265026 | 044565 | GINGHER, INC. | 75.00 |
| 265027 | 106660 | GLASSMASTERS INC | 185.00 |
| 265028 | 133570 | KAREN GOUGHNOUR | 36.79 |
| 265029 | 043609 | GP DIRECT | 1,602.90 |
| 265030 | 131179 | GEOFFREY HAMILTON | 148.44 |
| 265031 | 130085 | CAROLYN A HANKE | 109.60 |
| 265032 | 047855 | HARCOURT INC | 7,471.62 |
| 265033 | 047855 | HARCOURT INC | 6,825.04 |
| 265034 | 100782 | HEARTLAND SCENIC STUDIO INC | 19,417.75 |
| 265035 | 108273 | MARGARET HEBENSTREIT PT | 103.90 |
| 265036 | 106386 | DONNA R HELVERING | 1,369.98 |
| 265037 | 108478 | DAVID C HEMPHILL | 569.92 |
| 265038 | 131713 | DEBRAA HERICKS | 14.24 |
| 265039 | 048610 | BRENDA K HESS | 160.20 |
| 265041 | 134441 | ELAINE HILL | 284.96 |
| 265042 | 048840 | SUZANNE J HINMAN | 20.03 |
| 265044 | 102451 | INTERNATIONAL BACCALAUREATE | 3,675.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 21,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265045 | 131061 | IOWA PAINTMFG. CO. INC. | 10.98 |
| 265046 | 107053 | JULIE A. JOHNSON | 319.92 |
| 265047 | 020316 | ALINE R JONES | 8.73 |
| 265049 | 056276 | KELVIN ELECTRONICS | 780.83 |
| 265050 | 056285 | KENS FLOWER SHOP \& GREENHOUSE INC | 102.00 |
| 265051 | 056913 | RICHARD L KOLOWSKI | 86.78 |
| 265052 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 29,723.60 |
| 265053 | 131993 | KWAL-HOWELLS INC | 3,410.00 |
| 265054 | 058755 | LAIDLAW TRANSITINC | 6,850.98 |
| 265055 | 099217 | LAKESHORE LEARNING MATERIALS | 86.08 |
| 265057 | 109816 | JILL C LAVENE | 80.24 |
| 265059 | 107917 | AMANDA J LINK | 32.36 |
| 265060 | 131922 | DANYA A LINNEMAN | 159.47 |
| 265062 | 131397 | LOWE'S HOME CENTERS INC | 85.88 |
| 265063 | 060153 | KEITH W LUTZ | 177.80 |
| 265064 | 131586 | LYMM CONSTRUCTION CO. | 13,706.88 |
| 265065 | 135420 | DENNIS BAMBER INC | 648.00 |
| 265066 | 135606 | SHANE MACKLIN | 2,750.00 |
| 265067 | 130089 | MACWORLD SUBSCRIPTION | 34.97 |
| 265070 | 133272 | CORY A MARSHALL | 152.42 |
| 265071 | 108052 | MAXIWALKER | 340.08 |
| 265072 | 133809 | MARY M MCCABE | 32.01 |
| 265074 | 133403 | AMERICAN NATIONAL BANK | 903.60 |
| 265075 | 132599 | MID AMERICA COMPANY | 402.00 |
| 265077 | 065233 | MIDWEST TURF \& IRRIGATION INC | 9,021,00 |
| 265078 | 065443 | MILLARD WEST HIGH SCHOOL | 200.00 |
| 265079 | 131328 | MILLER ELECTRIC COMPANY | 1,674.50 |
| 265080 | 065709 | SHARRON A MILLSAP | 315.00 |
| 265082 | 109784 | JUDITH A NANCE | 26.58 |
| 265083 | 067000 | NASCO | 16.32 |
| 265084 | 108416 | WILLIAM B NATTERMANN | 15.13 |
| 265085 | 130548 | NCS PEARSON INC | 263.92 |
| 265087 | 134157 | NEBRASKA MEDICAL CENTER | 5,100.00 |
| 265088 | 069945 | NUTS \& BOLTS INC | 12.50 |
| 265089 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 102.00 |
| 265090 | 107193 | OTIS ELEVATOR COMPANY | 2,265.94 |
| 265091 | 131610 | PATRICIAD BUFFUM | 180.00 |
| 265093 | 082652 | PEARSON EDUCATION | 31,513.51 |
| 265094 | 072760 | PITSCO INC | 21.35 |
| 265095 | 131835 | PRAIRIE MECHANICAL CORP | 31,095.60 |
| 265096 | 073231 | PRECISION INDUSTRIES, INC. | 190.83 |
| 265097 | 072349 | PREMIER AGENDAS INC | 515.63 |
| 265098 | 073610 | PROGRESS PUBLICATIONS | 282.00 |
| 265099 | 132713 | PROTEX CENTRALINC | 11,396.55 |
| 265100 | 077750 | QUILL CORP | 305.25 |
| 265101 | 077794 | QUINLAN PUBLISHING GROUP | 197.93 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 21, 2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265102 | 109810 | BETHANY B RAY | 79.66 |
| 26星03 | 134832 | LINDA $\operatorname{ROHMILLE¢~}$ | 7.84 |
| 26= 04 | 135607 | JANE A SANDOZ | Z2.25 |
| 265105 | 081725 | KIMBERLEY K SAUM-MILLS | 14.24 |
| 265107 | 107631 | PATRICK E SCHMIDT JR | 28.48 |
| 265108 | 082200 | SCHOOL HEALTH CORPORATION | 446.47 |
| 265111 | 133949 | SMITH KAPLAN ALLEN \& REYNOLDS ADV | 26,907.23 |
| 265112 | 107093 | CHARLENE S SNYDER | 61.86 |
| 265113 | 133954 | SOUTHSIDE PLUMBING LLC | 16,469.00 |
| 265114 | 109836 | AMY ST AMOUR | 60.08 |
| 265115 | 084415 | STANDARD STATIONERY SUPPLY CO | 2,524.32 |
| 265116 | 131211 | SUCCESSORIES | 68.99 |
| 265117 | 109822 | BRAD D SULLIVAN | 74.95 |
| 265118 | 084959 | JAMES V SUTFIN | 106.02 |
| 265119 | 133927 | ANGELA C SWANEY | 91.41 |
| 265120 | 088654 | TARGET | 133.46 |
| 265121 | 088709 | AMERICAN EAGLE COMPANY INC | 75.90 |
| 265122 | 088830 | TED'S MOWER SALES \& SERVICE INC | 24.42 |
| 265125 | 106493 | TRITZ PLUMBING, INC. | 510.00 |
| 265126 | 131819 | JEAN R UBBELOHDE | 72.09 |
| 265127 | 109861 | UNITED EQUIPMENT SERVICES CO INC | 4,780.00 |
| 265128 | 090242 | UNITED PARCEL SERVICE | 246.40 |
| 265132 | 130269 | MELISSA L WEAVER | 37.38 |
| 265134 | 109073 | CRAIG J WOLF | 0.00 |
| 265135 | 130716 | SUSAN J WOOSTER | 58.66 |
| 265136 | 107149 | MONICA R WORMINGTON | 48.78 |
| 265137 | 095674 | XEROX CORPORATION (LEASES) | 284.00 |
| 265138 | 135570 | JONATHAN L NORD | 40,14 |
| 265139 | 109073 | CRAIG J WOLF | 78.77 |
| Total for GENERAL FUND |  |  | 513,476.97 |
| 19887 | 131544 | FIRST NATIONAL BANK FOR CASH | 3,612.00 |
| 19888 | 131619 | C E SUNDBERG CO | 5.96 |
| 19889 | 010670 | GOODWIN TUCKER GROUP | 330.79 |
| 19890 | 054630 | JOHNSTONE SUPPLY | 184.75 |
| 19891 | 056111 | K MART STORE \#7493 | 3.56 |
| 19892 | 102229 | ROWAN W LANG | 90.15 |
| 19893 | 130706 | NEBRASKA IOWA INDUSTRIAL FASTENERS | 5.27 |
| 19894 | 100013 | OFFICE DEPOT BUS, SVCS. DIV, | 60.21 |
| 19895 | 135057 | KATHE RNE LSK | 40.50 |
| 19896 | 092323 | VIRICO WNUFAC URING CO $\mathbb{P}$ | 12,544.01 |
| Total \| fr FOOD SERVICE |  |  | 16,877.20 |
| 264601 | 108045 | WEATI HIRCRAFT ENTERPRIISE, INC. | 67,837.13 |
| 264986 | 133480 | BERIN G:R CIACCIO DENNEL.IM 3REY | 8,324.00 |
| 264992 | 133375 | BUSINESS INTERIORS GROUP | 764.00 |
| 264997 | 106902 | COMMUNICATION SERVICES INC. | 26,156.04 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 21,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 264998 | 133818 | CONNECTIVITY SOLUTIONS | 9,332.00 |
| 265018 | 038475 | EXCEL ELECTRICINC | 791.31 |
| 265024 | 107370 | FRY \& ASSOCIATES, INC. | 1,067.00 |
| 265027 | 106660 | GLASSMASTERSINC | 4,800.00 |
| 265056 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 77,627.62 |
| 265095 | 131835 | PRAIRIE MECHANICAL CORP | 4,554.00 |
| 265106 | 081880 | SCHEMMER ASSOCATES INC | 7,170.62 |
| 265110 | 131699 | SCOTT ENTERPRISES, INC. | 190,402.20 |
| 265124 | 108099 | THIELE GEOTECH INC | 1,556.00 |
| Total for SPECIAL BUILDING |  |  | 400,381.92 |
| 264576 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 201.03 |
| 264577 | 102430 | AMI GROUP INC | 5,350.00 |
| 264582 | 135287 | CONSTRUCTINC | 588,401.00 |
| 264583 | 108436 | COX COMMUNICATIONSINC | 359.12 |
| 264585 | 130045 | FARRIS ENGINEERING | 3,292.00 |
| 264589 | 060136 | LUEDER CONSTRUCTIONCOMPANY | 1,282,406.40 |
| 264590 | 107470 | MCGILL ASBESTOS ABATEMENT CO. | 4,340.00 |
| 264591 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 11,708.00 |
| 264595 | 081880 | SCHEMMER ASSOCATES INC | 12,826.10 |
| 264598 | 132452 | TERRACON INC | 3,350.00 |
| 264599 | 108099 | THIELE GEOTECH INC | 3,859.00 |
| 264600 | 054657 | W BOYD JONES CONSTRUCTION CO | 706,817.00 |
| 264678 | 107298 | MECO-HENNE CONTRACTING, INC. | 402,210.00 |
| 264986 | 133480 | BERINGER CIACCIO DENNELL MABREY | 2,622.68 |
| 264990 | 133503 | ROBERT E BERRY | 2,000.00 |
| 265003 | 134721 | CYC CONSTRUCTIONINC | 21,612.79 |
| 265040 | 132423 | HEWLETT PACKARDCO | 3,798.00 |
| 265058 | 131472 | LINES OF COMMUNICATION | 78,158.31 |
| 265068 | 134668 | MAGNUM RESOURCESINC | 24,161.00 |
| 265073 | 107298 | MECO-HENNE CONTRACTING, INC. | 181,350.00 |
| 265076 | 102870 | MIDLAND COMPUTER INC | 5,487,00 |
| 265106 | 081880 | SCHEMMER ASSOCATESINC | 27,501.15 |
| Total for CONSTRUCTION |  |  | 3,371,810.58 |
| 264570 | 072850 | PLAYTIME EQUIPMENT \& SCHOOL SUPPLY | 15,930.84 |
| 264573 | 079310 | ROCKBROOK CAMERA CENTER | 2,120.00 |
| 264574 | 099640 | SCHOLASTICBOOK FAIRS | 4,384.14 |
| 264596 | 134753 | LAURIE A SEWARD | 125.37 |
| 264674 | 106773 | FIRST NATIONAL BANK VISA | 3,512.96 |
| 264679 | 107928 | KYRIE E NEHLS | 82,30 |
| 264680 | 133231 | R5 PRODUCTIONS | 1,000.00 |
| 264974 | 130377 | ALGRA CORP., DBA FITNUS CHARTS | 80.00 |
| 264995 | 099222 | CLASSROOMDIRECT.COM | 357.86 |
| 265013 | 037525 | EDUCATIONALSERVICE UNIT \#3 | 250.00 |
| 265048 | 135605 | RONALD M KASPAR JR | 146.58 |
| 265061 | 059560 | LINWELD INC | 2,426.58 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of August 21,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265069 | 132149 | DAVID MARKSON | 4,200.00 |
| 265081 | 135339 | LONNIE MOORE | 670.00 |
| 265086 | 068445 | NEBRASKA FURNITURE MART INC | 699.80 |
| 265129 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 19,002.67 |
| 265133 | 134027 | DAN A WHIPKEY | 1,085.00 |
| Total for GRANT FUND |  |  | 56,074.10 |
| 264975 | 011051 | ALL MAKES OFFICE EQUIPMENT | 517.00 |
| 264982 | 010053 | ATD AMERICAN CO | 1,009.25 |
| 264992 | 133375 | BUSINESS INTERIORSGROUP | 4,256.50 |
| 265006 | 132975 | PRIORITY TRAINING \& CONSULTING INC | 1,500.00 |
| 265043 | 108348 | INDEPENDENTSYSTEMS INC | 1,344.00 |
| 265086 | 068445 | NEBRASKA FURNITURE MART INC | 176.00 |
| 265095 | 131835 | PRAIRIE MECHANICAL CORP | 35,548.00 |
| 265109 | 082350 | SCHOOL SPECIALTY INC | 5,526.06 |
| 265123 | 133969 | TENNANT SALES \& SERVICE COMPANY | 25,442.67 |
| 265130 | 090900 | UNIVERSITYPUB, INC. | 31,205.80 |
| 265131 | 092323 | VIRCO MANUFACTURING CORP | 23,882.75 |
| Total for DEPRECIATION |  |  | 130,408.03 |
| 265010 | 033473 | DIETZE MUSIC HOUSE INC | 4,623.75 |
|  |  | Total for ACTIVITY FUND | 4,623.75 |
| Report Total |  |  | 4,493,652.55 |

BeginningCash Receipts Disbursements Adjustments Cash Balance

A General Funds

100 General
150 Petty Cash
170 DSAC Vending
180 Interest Earned - Checking
190 Interest on Savings
A General Funds Totals:
B AdministrativeCustody Accts
200 Staff Development
209 MPS Activities Calendar
210 Activity Express
211 Logo Sales
213 Student Showcase
215 HAL Field Trips/Preschool
220 WF Student Donation
230 Hospitality
235 Educational Services Hospitality
240 No Longer Used
245 Paybac
B Administrative Custody Accts Totals:
C School Custody Accts
300 Instrument Rental
310 South Swim Lessons
320 North Swim Lessons
325 West Swim Lessons
330 North Open Swim
335 West Open Swim
340 South Open Swim
350 Maintenance Vending
355 Tech Vending
360 Facility Use Rental Fee
365 Facility Use Building Access
366 Facility Use Staffing
370 No Longer Used
400 Check Collection
500 District Wide Coca-Cola
C School Custody Accts Totals:
D Investments
900 Savings
D Investments Totals:
Q Extra-Curriculars 1020 HAL Field Trips 1030 Parent Pay PreSchool
Q Extra-Curriculars Totals:

| $80,846.79$ | 0.00 | 64.63 | 0.00 | $80,782.16$ |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 161.51 | 0.00 | 174.90 | 0.00 | -13.39 |
| $9,311.16$ | 353.65 | 0.00 | 0.00 | $9,664.81$ |
| $32,523.75$ | 0.00 | 0.00 | 0.00 | $32,523.75$ |
| $122,843.21$ | 353.65 | 239.53 | 0.00 | $122,957.33$ |

0.00

3,150.00
99,591.06
3,342.04

### 0.00

$-2,144.68$
3,920.04
0.05
213.49
0.00
0.00

68,420.62
12,270.00
29,290.00
47,760.00
0.00
4.530.00
0.00

3,171.90
736.34

62,194.24
94,972.90
12,883.50
0.00
13.65

7,926.50
$\frac{-145,731.26}{-145,731.26}-0.00-0.00-0.00-145,731.26$

| $1,541.06$ | 104.40 | 0.00 | 0.00 | $1,645.46$ |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $1,541.06$ | 104.40 | 0.00 | 0.00 | $\mathbf{1 , 6 4 5 . 4 6}$ |
| $\mathbf{4 2 3 , 5 8 2 . 9 2}$ | $\mathbf{1 5 , 3 4 6 . 9 5}$ | $\mathbf{7 , 8 1 6 . 6 9}$ | 0.00 | $431,113.18$ |



Chris Hughes, DSAC
Accounting Manager

Activity Number and Name
A General Funds
100 VENDING MACHINES
110 OTHER GENERAL
112
115 FINES
120 FUND RAISING ACCOUNT
125 VOLUNTEER
130 INTERESTEARNED $\cdot$ CHECKING

A General Funds Totals:
B Athletics
205 ATHLETIC DEPARTMENT
210 ATHLETIC FUND
B Athletics Totals:
C Academic Clubs
300 SCIENCE CLUB
310 YEARBOOK
320 YOUTH TO YOUTH
330 KIDS HELPING KIDS
340 RENAISSANCE PROGRAM
350 HAL
C Academic Clubs Totals:
D Clubs and Organizations 400 STUDENT COUNCIL 410 VOLLEYBALLCLUB
420 LEADERSHIP
430 BOOK CLUB
440 SCRAPBOOK CLUB
442 FCS CLUB
450 ARTS \& CRAFTS CLUB
460 PHOTOGRAPHY CLUB
470 SPIRIT CLUB
480 DRAMA CLUB
D Clubs and Organizations Totals:
E School Custodial Accounts 500 MUSIC
501 BAND
505 ART CLASS
509 8TH GRADE FAREWELL
510 TRANSPORTATION
511 SPECIALEVENTS
512 HELP FUND
515 FACULTY VENDING FUND
520 TEACHERS HOSPITALITY FUND
525 AMST-SHIRTSALES
528 A.P.E. T-SHIRTS
530 OUTDOOR CLASSROOM
535 SCIENCE BREAKAGE
540 INDUSTRIALARTS
542 FAMILY CONSUMER SCIENCE
544
545 LIBRARY
550

Beginning Cash
10,474.63
$\begin{array}{r}10,474.63 \\ 9,078.51 \\ 0.00 \\ 6,513.66 \\ 13,569.06 \\ 145.00 \\ 2,422.69 \\ \hline 42,203.55\end{array}$
0.00


| $4,287.71$ | 0.00 | 24.95 | 0.00 | $4,262.76$ |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.287 .71 |  | 24.95 | 0.00 |
|  |  |  | $4,262.76$ |  |
| 376.12 | 0.00 | 0.00 | 0.00 | 376.12 |
| $4,572.17$ | $2,500.00$ | 0.00 | 0.00 | $7,072.17$ |
| $-2,013.94$ | 0.00 | $1,383.00$ | 0.00 | $-3,396.94$ |
| $2,029.24$ | 0.00 | 0.00 | 0.00 | $2,029.24$ |
| $1,851.75$ | 0.00 | 0.00 | 0.00 | $1,851.75$ |
| 24.50 | 0.00 | 0.00 | 0.00 | 24.50 |
| $6,839.84$ | $2,500.00$ | $1,383.00$ | 0.00 | $7,956.84$ |


| 866.38 | 120.35 | 0.00 | 0.00 | 986.73 |
| ---: | ---: | ---: | ---: | ---: |
| 685.33 | 0.00 | 0.00 | 0.00 | 685.33 |
| 100.45 | 0.00 | 0.00 | 0.00 | 100.45 |
| 561.94 | 0.00 | 0.00 | 0.00 | 561.94 |
| 5.50 | 0.00 | 0.00 | 0.00 | 5.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 39.09 | 0.00 | 0.00 | 0.00 | 39.09 |
| 79.58 | 0.00 | 0.00 | 0.00 | 79.58 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 138.32 | 0.00 | 0.00 | 0.00 | 138.32 |
|  | 120.35 | 0.00 | 0.00 | 2.596 .94 |
|  |  |  |  |  |
| -2476.59 | 123.39 | 0.00 | 0.00 | -120.12 |
| $2,534.99$ | 619.50 | 1.711 .00 | 0.00 | 1.443 .49 |
| 34.14 | 0.00 | 0.00 | 0.00 | 34.14 |
| $-1,160.07$ | $1,580.00$ | 58.59 | 0.00 | 361.34 |
| 436.38 | 0.00 | 0.00 | 0.00 | 436.38 |
| $2,101.39$ | 70.20 | 0.00 | 0.00 | 2.171 .59 |
| -215.10 | 0.00 | 0.00 | 0.00 | -215.10 |
| 920.17 | 0.00 | 109.99 | 0.00 | 810.18 |
| 483.42 | 45.00 | 129.23 | 0.00 | 399.19 |
| $1,222.50$ | 0.00 | 0.00 | 0.00 | $1,222.50$ |
| -63.50 | 45.00 | 0.00 | 0.00 | -18.50 |
| $1,204.34$ | 0.00 | 100.00 | 0.00 | $1,104.34$ |
| 138.19 | 0.00 | 0.00 | 0.00 | 138.19 |
| $2,711.87$ | 740.00 | 10.84 | 0.00 | $3,441.03$ |
| $1,116.60$ | 270.00 | 499.13 | 0.00 | 887.47 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $2,881.92$ | 124.88 | 0.00 | 0.00 | $3,006.80$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |

Arranged by:
Group ID and Activity Number

06/01/2006 thru 06/30/2006
555 FITNESS ROOM
570 FIELDTRIPS-SPECIALAREA
576 FIELD TRIPS-6 GR.
577 FIELD TRIPS-7 GR.
578 FIELD TRIPS-8GR.
580 OTHER SCHOOLCUSTODIAL
582
585 TEAMMATES
590 TEAM 6A
591 TEAM 6B
592 TEAM 6C
593 TEAM 7A
594 TEAM 7B
595
596 TEAM 8A
597 TEAM 8B
598
E School Custodial Accounts Totals:
G Investments 700 SAVINGS 710 INTERESTON SAVINGS
G InvestmentsTotals:
H Athletic Department 820
H Athletic Department Totals:
Q FIELD TRIP FEES 1350 HAL FIELD TRIPS
1570 FIELD TRIPS-SPECIAL AREA
1576 FIELD TRIPS-6 GR.
1577 FIELD TRIPS-7 GR.
1578 FIELD TRIPS-8 GR.
Q FIELD TRIP FEES Totals:
R CLUBFEES 2300 SCIENCE CLUB 2320 YOUTHTO YOUTH 2400 STUDENTCOUNCIL 2410 VOLLEYBALL CLUB .
2430 BOOK CLUB
2440 SCRAPBOOK CLUB
2442 FCS CLUB
2450 ARTS \& CRAFTS CLUB
2460 PHOTOGRAPHYCLUB
2470 SPIRIT CLUB
2500 MUSIC CLUB
2501 BAND CLUB
R CLUB FEES Totals:
s ATHLETIC FEES 3205 ATHLETICS
S ATHLETIC FEES Totals:

|  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,150.33 | 0.00 | 13.97 | 0.00 | 1,136.36 |
|  | -24.00 | 0.00 | 0.00 | 0.00 | -24.00 |
|  | -408.00 | 0.00 | 0.00 | 0.00 | -408.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 140.22 | 480.00 | 0.00 | 0.00 | 620.22 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | -404.36 | 0.00 | 0.00 | 0.00 | -404.36 |
|  | 139.57 | 0.00 | 20.65 | 0.00 | 118.92 |
|  | -8.29 | 0.00 | 0.00 | 0.00 | -8.29 |
|  | 59.17 | 0.00 | 0.00 | 0.00 | 59.17 |
|  | 13.73 | 0.00 | 0.00 | 0.00 | 13.73 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1.56 | 0.00 | 0.00 | 0.00 | 1.56 |
|  | 132.49 | 0.00 | 0.00 | 0.00 | 132.49 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 14,896.15 | 4,097.97 | 2,653.40 | 0.00 | 16,340,72 |
|  | -9,160.51 | 0.00 | 0.00 | 0.00 | -9,160.51 |
|  | 4,160.51 | 0.00 | 0.00 | 0.00 | 4,160.51 |
|  | -5,000.00 | 0.00 | 0.00 | 0.00 | -5,000,00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 321.00 | 0.00 | 0.00 | 321.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 70.00 | 321.00 | 0.00 | 0.00 | 391.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 835.96 | 2,958.00 | 0.00 | 0.00 | 3,793.96 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 835.96 | 2,958.00 | 0.00 | 0.00 | 3,793.96 |
|  | 2,662.00 | 0.00 | 0.00 | 0.00 | 2,662.00 |
|  | 2,662.00 | 0.00 | 0.00 | 0.00 | 2,662.00 |
| Report Totals: | 69,271.80 | 10,434.36 | 4,843.58 | 0.00 | 74,862.58 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERALFUND |  |  |  |  |  |
| 100 General Fund | 6,250.42 | 0.00 | 93.66 | -1,205.54 | 4,951.22 |
| 110 Student Vending | 779.04 | 0.00 | 428.48 | 1,622.22 | 1,972.78 |
| 115 Staff Vending | 768.84 | 0.00 | 0.00 | -246.41 | 522.43 |
| A GENERALFUND Totals: | 7,798.30 | 0.00 | 522.14 | 170.27 | 7,446.43 |
| D SCHOOLCUSTODIALACCOUNTS |  |  |  |  |  |
| 400 Library | 331.66 | 0.00 | 0.00 | 0.00 | 331.66 |
| 405 FCS - Family Consumer Science | 200.27 | 0.00 | 0.00 | 0.00 | 200.27 |
| 410 Field Trips | -9,402.34 | 0.00 | 1,182.19 | 0.00 | -10,584.53 |
| 415 Hospitality | 775.17 | 0.00 | 272.95 | -118.37 | 383.85 |
| 420 IT LAB - Industrial Technology | 4,811.37 | 0.00 | 0.00 | 0.00 | 4,811.37 |
| 425 Art | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 430 Spirit Wear | 1,514.95 | 0.00 | 0.00 | 0.00 | 1,514.95 |
| 435 Book Fines | 2,902.43 | 0.00 | 0.00 | 0.00 | 2,902.43 |
| 440 Bleacher Fund | 2,388.44 | 0.00 | 0.00 | 0.00 | 2,388.44 |
| 445 Book Store | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 450 PE Shirts | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 455 Jump Start Camp | -50.00 | 0.00 | 0.00 | 0.00 | -50.00 |
| D SCHOOLCUSTODIALACCOUNTS Totals: | 3,490.95 | 0.00 | 1,455.14 | -118.37 | 1,917.44 |
| E INVESTMENTS |  |  |  |  |  |
| 500 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505 Checking Interest | 427.28 | 31.16 | 0.00 | 0.00 | 458.44 |
| 510 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E INVESTMENTSTotals: | 427.28 | 31.16 | 0.00 | 0.00 | 458.44 |
| F ATHLETICS and ACTIVITIES |  |  |  |  |  |
| 600 Athletics Program | -6,346.81 | 0.00 | 334.89 | -51.90 | -6,733.60 |
| 605 Clubs and Activities | 22.20 | 0.00 | 0.00 | 0.00 | 22.20 |
| 610 Student Council | 1,805.69 | 0.00 | 0.00 | 0.00 | 1,805.69 |
| 615 Youth to Youth | -1,195.62 | 0.00 | 0.00 | 0.00 | -1,195.62 |
| 620 Emissary I Peer Mediation I Tutor | 9.13 | 0.00 | 0.00 | 0.00 | 9.13 |
| 625 FCS Club | -132.55 | 0.00 | 133.97 | 0.00 | -266.52 |
| 630 Swing Choir Club | 148.69 | 0.00 | 0.00 | 0.00 | 148.69 |
| 635 Environmental Club | 450.91 | 0.00 | 0.00 | 0.00 | 450.91 |
| 640 Yearbook | 6,072.15 | 0.00 | 5,337.32 | 0.00 | 734.83 |
| 645 Art Club | 1.97 | 0.00 | 0.00 | 0.00 | 1.97 |
| 650 HAL | -913.60 | 0.00 | 0.00 | 0.00 | -913.60 |
| 655 Dance Club | 45.43 | 0.00 | 0.00 | 0.00 | 45.43 |
| 660 Jazz Band | 74.87 | 0.00 | 0.00 | 0.00 | 74.87 |
| 665 Drama Club | -155.86 | 0.00 | 0.00 | 0.00 | -155.86 |
| 670 Cross Country Club | 3.73 | 0.00 | 0.00 | 0.00 | 3.73 |
| 675 Solo and Ensemble Contest | 747.09 | 0.00 | 437.76 | 0.00 | 309.33 |
| 680 Future Educators Club | 47.69 | 0.00 | 0.00 | 0.00 | 47.69 |
| F ATHLETICS and ACTIVITIES Totals: | 685.11 | 0.00 | 6,243.94 | -51.90 | -5,610.73 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1000 Field Trips | 9,539.85 | 0.00 | 0.00 | 0.00 | 9,539.85 |
| Q FIELD TRIP FEES Totals: | 9,539.85 | 0.00 | 0.00 | 0.00 | 9,539.85 |
| R CLUB FEES |  |  |  |  |  |
| 2455 Jump Start Camp | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 1,346.00 | 0.00 | 0.00 | 0.00 | 1,346.00 |
| 2625 FCS Club | 330.00 | 0.00 | 0.00 | 0.00 | 330.00 |
| 2630 Swing Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 06/01/2006 thru 06/30/2006

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2635 Environmental Club |  | 93.31 | 0.00 | 0.00 | 0.00 | 93.31 |
| 2645 Art Club |  | 117.00 | 0.00 | 0.00 | 0.00 | 117.00 |
| 2650 HAL |  | 948.46 | 0.00 | 0.00 | 0.00 | 948.46 |
| 2655 Dance Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2665 Drama Club |  | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
| 2670 Cross Country Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: |  | 3,224.77 | 0.00 | 0.00 | 0.00 | 3,224.77 |
| S ATHLETIC FEES |  |  |  |  |  |  |
| 3000 Athletics |  | 15.832.75 | 0,00 | 0.00 | 0.00 | 15.832.75 |
| S ATHLETIC FEES Totals: |  | 15,832.75 | 0.00 | 0.00 | 0.00 | 15,832.75 |
|  | Report Totals: | 40,999.01 | 31.16 | 8,221.22 | 0.00 | 32,808.95 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERALFUNDS |  |  |  |  |  |
| 100 VENDING MACHINES | 14,836.69 | 0.00 | 0.00 | 0.00 | 14,836.69 |
| 105 STAFF VENDING MACHINES | 644.12 | 0.00 | 98.90 | 0.00 | 545.22 |
| 110 GENERAL | -10,422.58 | 160.00 | 56.39 | -4.00 | -10,322.97 |
| 120 PENCILFUND (SCHOOL IMPROV.) | 665.38 | 116.00 | 0.00 | 0.00 | 781.38 |
| 150 INTERESTEARNED CHECKING | 3,058.26 | 0.00 | 0.00 | 0.00 | 3,058.26 |
| 170 INTERESTEARNED SAVINGS | 11,021.55 | 0.00 | 0.00 | 0.00 | 11,021.55 |
| 180 BUILDING IMPROVEMENTS FUND | -29.89 | 0.00 | 0.00 | 0.00 | -29.89 |
| 190 PAYBAC FUND | 467.14 | 0.00 | 0.00 | 0.00 | 467.14 |
| A GENERALFUNDS Totals: | 20,240.67 | 276.00 | 155.29 | 4.00 | 20,357.38 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS PROGRAM | -8,636.40 | 44.00 | 0.00 | 0.00 | -8,592.40 |
| B ATHLETICS Totals: | $-8,636.40$ | 44.00 | 0.00 | 0.00 | -8,592.40 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 305 ART CLUB | -332.92 | 0.00 | 0.00 | 0.00 | -332.92 |
| 310 YEARBOOKS | -924.02 | 5,215.64 | 13.99 | 0.00 | 4,277.63 |
| 315 BOWLING CLUB | -1,361.45 | 0.00 | 0.00 | 0.00 | -1,361.45 |
| 320 FAMILY CONSUMER SCIENCE CLUB | -249.51 | 0.00 | 0.00 | 0.00 | -249.51 |
| 330 DRAMA | 91.83 | 0.00 | 0.00 | 0.00 | 91.83 |
| 335 PING PONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 TENNIS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMICCLUBS Totals: | -2,776.07 | 5,215.64 | 13.99 | 0.00 | 2,425.58 |
| D CLUBS AND ORGANIZATION |  |  |  |  |  |
| 400 STUDENT COUNCIL | 951.62 | 0.00 | 0.00 | 0.00 | 951.62 |
| 425 YOUTH TO YOUTH | -1,100.02 | 74.70 | 0.00 | 0.00 | -1,025.32 |
| D CLUBS AND ORGANIZATIONS Totals: | -148.40 | 74.70 | 0.00 | 0.00 | -73.70 |
| E SCHOOLCUSTODIALACCOUNTS |  |  |  |  |  |
| 500 BAND | 449.10 | 0.00 | 0.00 | 0.00 | 449.10 |
| 501 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 502 HOSPITALITY | 451.60 | 0.00 | 381.70 | 0.00 | 69.90 |
| 503 BAND CONTEST/CLINIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 ROTARY ACTIVITYFUND | 215.65 | 0.00 | 0.00 | 0.00 | 215.65 |
| 505 FINES | 2,678.55 | 652.72 | 0.00 | 0.00 | 3,331.27 |
| 506 MONTESSORI (6TH) | -210.62 | 0.00 | 0.00 | 0.00 | -210.62 |
| 507 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 MONTESSORI $7 / 8$ | -6,815.02 | 0.00 | 112.54 | 0.00 | -6,927.56 |
| 509 FUNDRAISER '02-'03 (SCHOLARSHIPS, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 FIELD TRIPS | -6,669.57 | 0.00 | 0.00 | 0.00 | -6,669.57 |
| 511 NEW TEACHER FUND | 481.74 | 0.00 | 180.44 | 0.00 | 301.30 |
| 512 KIDS HELPINGKIDS FUND | 88.40 | 0.00 | 0.00 | 0.00 | 88.40 |
| 513 MONTESSORI SUPPORT FUND | 2,377.80 | 0.00 | 0.00 | 0.00 | 2,377.80 |
| 514 LACEY LEGACY FUND | 176.44 | 0.00 | 0.00 | 0.00 | 176.44 |
| 515 ASSIGNMENTNOTEBOOKS | 762.65 | 15.00 | 0.00 | 0.00 | 777.65 |
| 516 6A SUPPORT FUND | 435.16 | 0.00 | 0.00 | 0.00 | 435.16 |
| 517 6B SUPPORT FUND | 404.78 | 0.00 | 0.00 | 0.00 | 404.78 |
| 518 7A SUPPORT FUND | 434.63 | 0.00 | 0.00 | 0.00 | 434.63 |
| 519 7B SUPPORT FUND | 318.40 | 0.00 | 0.00 | 0.00 | 318.40 |
| 520 LIBRARY | 462.58 | 122.65 | 0.00 | 0.00 | 585.23 |
| 521 7C SUPPORT FUND | 187.75 | 0.00 | 0.00 | 0.00 | 187.75 |
| 522 8A SUPPORT FUND | 931.06 | 0.00 | 0.00 | 0.00 | 931.06 |
| 523 8B SUPPORT FUND | 1,034.33 | 0.00 | 0.00 | 0.00 | 1,034.33 |

Arranged by:
Group ID and Activity Number

| Activii Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 524 FUNDRAISER'04-05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 M.S. ALTERNATIVE PROGRAM | 681.66 | 50.00 | 60.36 | 0.00 | 671.30 |
| 526 FUNDRAISER'03-04 (SCHOLARSHIPS, | 1,852.46 | 0.00 | 0.00 | 0.00 | 1,852.46 |
| 527 FUNDRAISER '05-06 | 569.62 | 0.00 | 0.00 | 0.00 | 569.62 |
| 528 H.A.L. TRIPS | -1,329.25 | 0.00 | 0.00 | 0.00 | -1,329.25 |
| 530 FUNDRAISER 97-98,COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | 43.81 | 0.00 | 0.00 | 0.00 | 43.81 |
| 540 FUNDRAISER 98-99, LIBRARY | 39.12 | 0.00 | 0.00 | 0.00 | 39.12 |
| 545 ORCHESTRA | 15.86 | 0.00 | 0.00 | 0.00 | 15.86 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY \& | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICALEDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 565 FUNDRAISER'00-01, (SIGNS, SCHOLARSHIPS, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 CYCLONE PARENT DONATIONS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 575 ART FEES | 270.61 | 0.00 | 0.00 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 111.24 | 0.00 | 0.00 | 0.00 | 111.24 |
| 585 ENVIRONMENTALEDUCATION | 56.92 | 0.00 | 31.92 | 0.00 | 25.00 |
| 587 CARTRIDGESFOR KIDS | 78.75 | 0.00 | 0.00 | 0.00 | 78.75 |
| 590 TECHNOLOGY EDUCATION | 2,039.36 | 140.50 | 0.00 | 4.00 | 2,183.86 |
| 595 FUNDRAISER'01-'02 (COMMONS, CAMPUS, SIGN, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOLCUSTODIAL ACCOUNTS Totals: | 3,392.48 | 980.87 | 766.96 | 4.00 | 3,610.39 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 1.028 .93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -36,173.96 | 0.00 | 0.00 | 0.00 | -36,173.96 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTSTotals: | -36,173.96 | 0.00 | 0.00 | 0.00 | -36,173.96 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1005 6A FIELD TRIPS | 1,299.50 | 0.00 | 0.00 | 0.00 | 1,299.50 |
| 1010 6B FIELD TRIPS | 997.00 | 0.00 | 0.00 | 0.00 | 997.00 |
| 1015 6C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 6TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 7A FIELD TRIPS | 1,177.00 | 11.00 | 0.00 | 0.00 | 1,188.00 |
| 1035 7B FIELDTRIPS | 1,095.00 | 0.00 | 0.00 | 0.00 | 1,095.00 |
| 1040 7C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1045 TTH GRADE FIELD TRIPS | 1,255.00 | 0.00 | 0.00 | 0.00 | 1,255.00 |
| 1050 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 8TH GRADE FIELD TRIPS | 824.00 | 0.00 | 0.00 | 0.00 | 824.00 |
| 1075 FRENCH FIELD TRIPS | 0.00 | 547.03 | 0.00 | 0.00 | 547.03 |
| 1080 GERMANFIELD TRIPS | 235.00 | 0.00 | 0.00 | 0.00 | 235.00 |
| 1506 MONTESSORI(6) FIELD TRIPS | 325.00 | 459.00 | 0.00 | 0.00 | 784.00 |
| 1508 MONTESSORI $(7,8)$ FIELD TRIPS | 6,428.00 | 190.00 | 0.00 | 0.00 | 6,618.00 |
| 1525 MSAP FIELD TRIPS | 434.95 | 10.00 | 0.00 | 0.00 | 444.95 |
| 1528 H.A.L FIELD TRIPS | 1,101.50 | 132.00 | 0.00 | 0.00 | 1,233.50 |
| Q FIELD TRIP FEES Totals: | 15,171.95 | 1,349.03 | 0.00 | 0.00 | 16,520.98 |
| R CLUBFEES |  |  |  |  |  |
| 2305 ART CLUB | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
| 2315 BOWLING CLUB | 1,650.00 | 0.00 | 0.00 | 0.00 | 1,650.00 |
| 2320 FAMILY CONSUMER SCIENCE CLUB | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |

Date: 06/01/2006 thru 0613012006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2330 DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2340 TENNIS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2425 YOUTH TO YOUTH CLUB | $1,056.00$ | 0.00 | 0.00 | 0.00 | $1,056.00$ |
| 2500 BAND | 48.00 | 0.00 | 0.00 | 0.00 | 48.00 |
| 2535 VOCAL MUSIC | 189.00 | 0.00 | 0.00 | 0.00 | 189.00 |
| 2545 ORCHESTRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2600 MUSIC SHIRTS | $1,687.40$ | 0.00 | 0.00 | 0.00 | $1,687.40$ |
| R CLUB FEES Totals: | $5,320.40$ | 0.00 | 0.00 | 0.00 | $5,320.40$ |
| S ATHLETICS FEES |  |  |  |  |  |
| 3200 ATHLETICS |  | $12,383.50$ | 0.00 | 0.00 | 0.00 |
| S ATHLETICS FEES Totals: |  | $12,383.50$ | 0.00 | 0.00 | 0.00 |



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERALFUNDS |  |  |  |  |  |
| 100 VENDING | 11,473.60 | 61.00 | 582.66 | 0.00 | 10,951.94 |
| 105 STAFF VENDING | 3,043.96 | 0.00 | 0.00 | 0.00 | 3,043.96 |
| 110 GENERALFUND | 3,886.71 | 0.00 | -0.73 | 0.00 | 3,887.44 |
| 112 PAYBAC | 3,376.46 | 0.00 | 0.00 | 0.00 | 3,376.46 |
| 115 KIEWIT T-SHIRT-SALESIPROJECTS | 9,056.90 | 0.00 | 0.00 | 0.00 | 9,056.90 |
| 116 CLASS/ACTIVITY T-SHIRTS | -1.00 | 0.00 | 0.00 | 0.00 | -1.00 |
| 117 BOOK ORDERS | 0.00 | 0.00 | 297.00 | 0.00 | -297.00 |
| 119 SITE IMPROVEMENT | 18.700 .72 | 0.00 | 31.84 | 0.00 | 18,668.88 |
| 120 SCHOOL IMPROVEMENTTEAM | 2,621.00 | 0.00 | 0.00 | 0.00 | 2,621.00 |
| 130 BUS | 7,836.66 | 0.00 | 148.30 | 0.00 | 7,688.36 |
| 140 RETIREMENT | 1,346.67 | 0.00 | 0.00 | 0.00 | 1,346.67 |
| 150 Parent/teacher resourcelib | 775.53 | 0.00 | 0.00 | 0.00 | 775.53 |
| 155 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 ROTARY | 621.91 | 0.00 | 0.00 | 0.00 | 621.91 |
| 167 KCC FUNDRAISER | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| 170 SCHOLARSHIP | 5,636.06 | 0.00 | 0.00 | 0.00 | 5,636.06 |
| 180 SPECIALPROJECTS | 7.469.43 | 20.00 | 107.00 | 0.00 | 7,382.43 |
| 185 LEARNING CENTER | 930.13 | 0.00 | 0.00 | 0.00 | 930,13 |
| 190 STAFF DEVELOPMENT | 6,186.53 | 0.00 | 656.32 | 0.00 | 5,530.21 |
| 195 STUDENT ACTIVITIES | 3,698.72 | 0.00 | 0.00 | 0.00 | 3,698.72 |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 197 VOCALMUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 198 KETV GRANTRAURA THOREEN | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 199 RITONYA-ANNE PAGE | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| A GENERAL FUNDS Totals: | 94,509.99 | 81.00 | 1.822.39 | 0.00 | 92,768.60 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS | -3,939.92 | 0.00 | 3,416.71 | 0.00 | -7,356.63 |
| 205 SUMMER BB CAMP | 0.00 | 0.00 | 1,403.04 | 0.00 | -1,403.04 |
| 210 MULTI-PURPOSE PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICSTotals: | -3,939.92 | 0.00 | 4,819.75 | 0.00 | -8,759.67 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 INTERNATIONALCLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 VOLUNTEER CLUB | 3,744.73 | 0.00 | 0.00 | 0.00 | 3.744 .73 |
| 310 YEARBOOK | 15,749.12 | 25.00 | 0.00 | 0.00 | 15,774.12 |
| 315 DRAMA CLUB | 1,779.57 | 0.00 | -50.00 | 0.00 | 1,829.57 |
| 320 YOUTH-TO-YOUTH | 1,415.70 | 0.00 | 102.34 | 0.00 | 1,313.36 |
| 325 STUDENT COUNCIL | 3,079,18 | 0.00 | 704.10 | 0.00 | 2,375.08 |
| 330 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 ART CLUB | -105.08 | 0.00 | 0.00 | 0.00 | -105.08 |
| 355 SPEECH CLUB | -279.00 | 0.00 | 0.00 | 0.00 | -279.00 |
| 360 DESTINATION IMAGINATIONCLUB | -2,510.00 | 0.00 | 0.00 | 0.00 | -2,510.00 |
| C ACADEMIC CLUBS Totals: | 22,874.22 | 25.00 | 756.44 | 0.00 | 22,142.78 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 420 SNACK AND STITCH | 3.81 | 0.00 | 0.00 | 0.00 | 3.8 |
| D CLUBS AND ORGANIZATIONS Totals: | 3.81 | 0.00 | 0.00 | 0.00 | 3.8 |
| E SCHOOLCUSTODIALACCOUNTS |  |  |  |  |  |
| 520 SOCIALHOSPITALITY | 2,075.07 | 0.00 | 57.00 | 0.00 | 2,018.07 |
| 530 PE/LOCK | 2,568.52 | 0.00 | 0.00 | 0.00 | 2,568.52 |
| 540 HOME ARTS | 275.76 | 0.00 | 0.00 | 0.00 | 275.76 |
| 550 INDUSTRIALARTS | 7,367.27 | 0.00 | 0.00 | 0.00 | 7,367.27 |
| 560 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Arránged by:
Date: 06/01/2006 thru 06/30/2006
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 580 LIBRARY | 5,304.94 | 0.00 | 493.28 | 0.00 | 4,811.66 |
| 581 6A FIELD TRIP | -769.33 | 0.00 | 0.00 | 0.00 | -769.33 |
| 582 6B FIELD TRIP | -743.95 | 0.00 | 0.00 | 0.00 | -743.95 |
| 583 6C FIELD TRIP | -912.16 | 0.00 | 0.00 | 0.00 | -912.16 |
| 584 7A FIELD TRIP | -482.00 | 0.00 | 0.00 | 0.00 | -482.00 |
| 585 7B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 586 7C FIELDTRIP | -243.98 | 0.00 | 190.02 | 0.00 | -434.00 |
| 587 8A FIELD TRIP | -877.00 | 0.00 | 461.00 | 0.00 | -1,338.00 |
| 588 8B FIELD TRIP | -1,028,00 | 0.00 | 480.00 | 0.00 | -1,508.00 |
| 589 8C FIELD TRIP | -446.00 | 0.00 | 195.84 | 0.00 | -641.84 |
| 590 FRENCH FIELDTRIP | -153.00 | 0.00 | 0.00 | 0.00 | -153.00 |
| 591 GERMAN FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 SPANISH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 HAL FIELD TRIPS | -2,144.39 | 0.00 | -149.80 | 0.00 | -1,994.59 |
| 594 AFTER SCHOOL PROGRAM | -20,136.12 | 0.00 | 260.53 | 0.00 | -20,396.65 |
| 595 SUMMER SCHOOL PROGRAM | -222.54 | 0.00 | 214.21 | 0.00 | -436.75 |
| 596 BAND FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 BAND ACTIVITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOLCUSTODIALACCOUNTS Totals: | -10,566.91 | 0.00 | 2,202.08 | 0.00 | -12,768.99 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -71,756.62 | 0.00 | 0.00 | 0.00 | -71,756.62 |
| 710 INTEREST ON SAVINGS | 47,354.62 | 0.00 | 0.00 | 0.00 | 47,354.62 |
| G INVESTMENTS Totals: | -24,402.00 | 0.00 | 0.00 | 0.00 | -24,402.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1581 6A FIELD TRIP | 769.00 | 0.00 | 0.00 | 0.00 | 769.00 |
| 1582 6B FIELD TRIPS | 744.00 | 0.00 | 0.00 | 0.00 | 744.00 |
| 1583 6C FIELD TRIPS | 912.00 | 0.00 | 0.00 | 0.00 | 912.00 |
| 1584 7A FIELD TRIPS | 482.00 | 0.00 | 0.00 | 0.00 | 482.00 |
| 1585 7B FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1586 7C FIELD TRIPS | 434.00 | 0.00 | 0.00 | 0.00 | 434.00 |
| 1587 8A FIELD TRIPS | 1,338.00 | 0.00 | 0.00 | 0.00 | 1,338.00 |
| 1588 8B FIELD TRIPS | 1,508.00 | 0.00 | 0.00 | 0.00 | 1,508.00 |
| 1589 8C FIELD TRIPS | 667.00 | 0.00 | 0.00 | 0.00 | 667.00 |
| 1590 FRENCHFIELDTRIPS | 153.00 | 0.00 | 0.00 | 0.00 | 153.00 |
| 1591 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1592 SPANISHFIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 1,786.47 | 0.00 | 0.00 | 0.00 | 1,786.47 |
| 1596 BAND FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 8,793.47 | 0.00 | 0.00 | 0.00 | 8,793,47 |
| R CLUBFEES |  |  |  |  |  |
| 2320 YOUTH TO YOUTH CLUB | 352.00 | 0.00 | 0.00 | 0.00 | 352.00 |
| 2335 ART CLUB | 105.00 | 0.00 | 0.00 | 0.00 | 105.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 291.00 | 0.00 | 0.00 | 0.00 | 291.00 |
| 2360 DESTINATIONIMAGINATIONCLUB | 2,510.00 | 0.00 | 0.00 | 0.00 | 2,510.00 |
| 2420 SNACK AND STITCH CLUB | 33.00 | 0.00 | 0.00 | 0.00 | 33.00 |
| R CLUB FEES Totals: | 3,291.00 | 0.00 | 0.00 | 0.00 | 3,291.00 |

Activity Number and Name
S ATHLETICFEES 3200 ATHLETICS 3205 SUMMER BB CAMP
S ATHLETIC FEES Totals:
T AFTER SCHOOL PROGRAM FEES 6594 AFTER SCHOOL PROGRAM 6595 AFTER SCHOOUSUMMER SCHOOL
T AFTER SCHOOL PROGRAM FEES Totals:

|  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $19,011.00$ | 0.00 | 0.00 | 0.00 | $19,011.00$ |
| $3,280.00$ | 2.825 .00 | 0.00 | 0.00 | 6.105 .00 |
| $22,291.00$ | $2,825.00$ | 0.00 | 0.00 | $\mathbf{2 5 , 1 1 6 . 0 0}$ |


| $23,858.00$ | 0.00 | 0.00 | 0.00 | $23,858.00$ |
| ---: | ---: | ---: | ---: | ---: |
| 1.350 .00 | 200.00 | 0.00 | 0.00 | 1.550 .00 |
| $25,208.00$ | 200.00 | 0.00 | 0.00 | 25.408 .00 |
| $138,062.66$ | $3,131.00$ | $9,600.66$ | 0.00 | $131,593.00$ |



Activity Number and Name
Beginning Cash Receipts Disbursements Adjustments

Cash Balance
A GENERALFUNDS
100 VENDING (STUDENT)
101 VENDING (PENS \& PENCILS)
102 VENDING (CANDY)
103 VENDING (ICE CREAM)
104 VENDING (STAFF)
110 GENERAL
115 LINK BOOK ORDERS
120 CHARVAT BOOK ORDERS
125 MAUSTBOOK ORDER
126 BRABLEC BOOK ORDERS
130 MEF SCHOLARSHIP
135 HOSPITALITYFUND
140 CHARVAT BOOK ORDERS
145 NOT USED
150 NOT USED
A GENERAL FUNDS Totals:
B ATHLETICS
200 ATHLETICS
210 FOOTBALL
220 BASKETBALL
230 VOLLEYBALL
240 WRESTLING
250 CROSS COUNTRY
260 TRACK \& FIELD
B ATHLETICSTotals:
C ACADEMICCLUBS
300 ANNUAL
305 ART CLUB
306 CHESS
310 DRAMA CLUB
313 WALKING CLUB
315 YOUTH TO YOUTH
317 FRENCHCLUB
318 MUSTANGMENTORS
320 SCIENCE CLUB
321 SCRAPBOOKCLUB
325 SKI CLUB
330 SPANISH CLUB
335 VOLUNTEER CLUB
340 SPED CAMPING TRIP
345 NOT USED
350 FORENSICS
C ACADEMICCLUBSTotals:
D CLUBS AND ORGANIZATIONS 400 STUDENTCOUNCIL

D CLUBS AND ORGANIZATIONSTotals:
E SCHOOLCUSTODIALACCOUNTS
500 ART PROJECTS
501 BAND CONTEST/CLINIC
502 SWING CHOIR
503 HONOR CHOIR

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| $-5,271.12$ | 0.00 | 0.00 | 0.00 | $-5,271.12$ |
| $-3,304.98$ | 0.00 | 0.00 | 0.00 | $-3,304.98$ |
| $-4,356.79$ | 0.00 | 0.00 | 0.00 | $-4,356.79$ |
| $-2,579.03$ | 0.00 | 0.00 | 0.00 | $-2,579.03$ |
| -252.25 | 0.00 | 0.00 | 0.00 | -252.25 |
| $-5,879.97$ | 0.00 | 0.00 | 0.00 | $-5,879.97$ |
| $-21,644.14$ | 0.00 | 0.00 | 0.00 | $-21,644.14$ |
|  |  |  |  |  |
| 4.104 .51 | 0.00 | 0.00 | 0.00 | $4,104.51$ |
| 72.08 | 0.00 | 0.00 | 0.00 | 72.08 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -32.12 | 0.00 | 0.00 | 0.00 | -32.12 |
| -36.08 | 0.00 | 0.00 | 0.00 | -36.08 |
| -204.25 | 0.00 | 0.00 | 0.00 | -204.25 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -129.09 | 0.00 | 0.00 | 0.00 | -129.09 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 33.14 | 0.00 | 0.00 | 0.00 | 33.14 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -205.00 | 0.00 | 0.00 | 0.00 | -205.00 |
| $3,677.31$ | 0.00 | 0.00 | 0.00 | $3,677.31$ |
|  |  |  |  |  |
| 402.93 | 0.00 | 0.00 | 0.00 | 402.93 |
| 402.93 | 0.00 | 0.00 | 0.00 | 402.93 |
|  |  |  |  | 0.00 |
| $1,303.67$ | 0.00 | 0.00 | 0.00 | $1,303.67$ |
| -25.87 | 0.00 | 0.00 | 0.00 | -25.87 |
| -369.64 | 0.00 | 0.00 | 0.00 | -369.64 |
| -46.50 | 0.00 | 0.00 | 0.00 | -46.50 |
|  |  |  |  | 0 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 504 JAZZ BAND | -74.80 | 0.00 | 0.00 | 0.00 | -74.80 |
| 505 NOT USED | 47.84 | 0.00 | 0.00 | 0.00 | 47.84 |
| 506 6A FIELD TRIPS | -405.00 | 0.00 | 0.00 | 0.00 | -405.00 |
| 507 6B FIELD TRIPS | -535.00 | 0.00 | 0.00 | 0.00 | -535.00 |
| 5087 FFIELD TRIPS | -268.42 | 0.00 | 0.00 | 0.00 | -268.42 |
| 509 78 FIELD TRIPS | -276.62 | 0.00 | 0.00 | 0.00 | -276.62 |
| 510 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 FOREIGNLANGUAGE TRIP | -105.00 | 0.00 | 0.00 | 0.00 | -105.00 |
| 515 FUND RAISING | 33,733.91 | 199.00 | 0.00 | 0.00 | 33,932.91 |
| 520 GYM SUITS | 29.30 | 0.00 | 0.00 | 0.00 | 29.30 |
| 525 HOME EC PROJECTS | -102.31 | 0.00 | 0.00 | 0.00 | -102.31 |
| 526 HONORS BAND | -176.88 | 0.00 | 0.00 | 0.00 | -176.88 |
| 527 HALTRIPS | -621.68 | 0.00 | 0.00 | 0.00 | -621.68 |
| 530 INDUSTRIALARTS PROJECTS | 5,676.16 | 0.00 | 0.00 | 0.00 | 5,676.16 |
| 535 INSTRUMENTRENTAL | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| 545 LIBRARY | 2,072.55 | 0.00 | 192.00 | 0.00 | 1,880.55 |
| 550 LOCK | 45.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 OUTDOOR EDUCATION | $-9,259.98$ | 0.00 | 0.00 | 0.00 | -9,259.98 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 JUMP START | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL CUSTODIAL ACCOUNTSTotals: | 30,675.73 | 199.00 | 192.00 | 0.00 | 30,682.73 |
| F DISTRICTCUSTODIALACCOUNTS |  |  |  |  |  |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICTCUSTODIALACCOUNTSTotals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 INVESTMENTS | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| 710 INTEREST FROM SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTSTotals: | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELDTRIPFEES |  |  |  |  |  |
| 1340 RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 STUDENT COUNCIL TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A FIELD TRIP | 405.00 | 0.00 | 0.00 | 0.00 | 405.00 |
| 1507 6B FIELD TRIP | 535.00 | 0.00 | 0.00 | 0.00 | 535.00 |
| 1508 7A FIELD TRIP | 279.00 | 0.00 | 0.00 | 0.00 | 279.00 |
| 150978 FIELD TRIP | 273.00 | 0.00 | 0.00 | 0.00 | 273.00 |
| 1510 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1512 FOREIGNLANGUAGE TRIP | 105.00 | 0.00 | 0.00 | 0.00 | 105.00 |
| 1527 HALFIELD TRIP | 554.20 | 0.00 | 0.00 | 0.00 | 554.20 |
| 1555 OUTDOORED | 7,695.00 | 0.00 | 0.00 | 0.00 | 7,695.00 |
| 1570 JUMP START | 600.00 | 50.00 | 0.00 | 0.00 | 650.00 |
| Q FIELD TRIP FEES Totals: | 10,446.20 | 50.00 | 0.00 | 0.00 | 10,496.20 |
| R CLUBFEES |  |  |  |  |  |
| 2305 ART CLUB | 370.00 | 0.00 | 0.00 | 0.00 | 370.00 |
| 2306 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 2310 DRAMA CLUB | 811.50 | 0.00 | 0.00 | 0.00 | 811.50 |
| 2313 WALKING CLUB | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 2315 YOUTHTO YOUTH | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 2321 SCRAPBOOK CLUB | 165.00 | 0.00 | 0.00 | 0.00 | 165.00 |




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 100 Vending | 1,837.24 | 8,831.34 | 5,762.48 | -650.70 | 4,255.40 |
| 101 Coffee \& Water Machines | -344.75 | 1,057.50 | 1,364.50 | 0.00 | -651.75 |
| 102 Building Beautification | 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| 103 Vending machines-staff | 63.69 | 0.00 | 35.92 | 0.00 | 27.77 |
| 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 Dummy Account | 0.00 | 5.00 | 13.24 | 8.24 | 0.00 |
| 110 General | -150.11 | 1,307.23 | 3,380.08 | 2,124.34 | -98.62 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 SweatshirtSales | 5,143.20 | 501.00 | 5,333.11 | 0.00 | 311.09 |
| A ACTIVITY GENERALFUND Totals: | 9,006.49 | 11,702.07 | 15,889.33 | 1,481.88 | 6,301.11 |
| B ATHLETICS/ACTIVITIES |  |  |  |  |  |
| 201 Athletics | -1,109.04 | 6,113.88 | 16,510.26 | 0.00 | -12,505.42 |
| 202 Athletics Assistancefrom Rotary | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| 203 Concert Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICSIACTIVITIES Totals: | $-530.54$ | 5,113.88 | 16,510.26 | 0.00 | -11,926.92 |
| C ACADEMICCLUBS |  |  |  |  |  |
| 301 Yearbook | 8,896.91 | 6,644.64 | 7,961.85 | 0.00 | 7.579.70 |
| 302 Swing/Giris' Choir | 0.00 | 1,305,00 | 1,310.00 | 5.00 | 0.00 |
| 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 8,896.91 | 7,949.64 | 9,271.85 | 5.00 | 7,579.70 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 401 Art Club | -34.58 | 0.00 | 492.79 | 390.24 | -137.13 |
| 402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 Golf Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407 Student Newspaper | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 408 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 409 Home Ec Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 Student Council | 68.23 | 6,667.25 | 5,054.53 | 0.00 | 1,680.95 |
| 411 Youth to Youth | 1,944.39 | 348.56 | 995.05 | -449.07 | 848.83 |
| 413 Wits Clash/Knowledge Masters | 22.00 | 0.00 | 138.98 | 150.00 | 33.02 |
| 414 Ski Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 Literary Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 417 Summer Opportunities | -169.02 | 0.00 | 0.00 | 169.02 | 0.00 |
| 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 419 Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 Japanese Club | 34.79 | 0.00 | 36.57 | 50.00 | 48.22 |
| 421 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,865.81 | 7,015.81 | 6,717.92 | 310.19 | 2,473,89 |
| E ADMIN CUSTODIALACCOUNTS |  |  |  |  |  |
| 601 Employee Hospitality | -818.76 | 2,417.50 | 1,331.58 | 0.00 | 267.16 |
| 603 Gym Fees | 311.36 | 67.00 | 325.28 | 0.00 | 53.08 |
| 604 Art | 523.70 | 3.00 | 0.00 | -390.24 | 136.46 |
| 605 Book Fines | 7,104.53 | 1,789.09 | 190.25 | 0.00 | 8,703.37 |
| 606 Library | 556.89 | 3,126.64 | 2,711.57 | 0.00 | 971.96 |
| 607 Parent Pack Organization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 LeadershipWorkshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 610 8th Grade Farewell | 1,629.99 | 220.00 | 220.00 | 0.00 | 1,629.99 |
| 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Peer Tutor/Learning Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 Counseling | -155.82 | 472.30 | 1,400.29 | 1,000.00 | -83.81 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 9,151.89 | 8,095.53 | 6,178.97 | 609.76 | 11,678.21 |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 701 HAL | 340.50 | 135.25 | 52.87 | 0.00 | 422.88 |
| 702 IndustrialTechnology | -514.35 | 4,243.85 | 97.59 | 0.00 | 3,631.91 |
| 703 Home Economics | 293.90 | 3,201.75 | 3,127.67 | 0.00 | 367.98 |
| 704 TEAM 6A | 0.00 | 5.00 | 130.37 | 219.61 | 94.24 |
| 705 TEAM 6B | 0.00 | 0.00 | 858.67 | 1,155.62 | 296.95 |
| 706 TEAM 7A | -17.07 | 33.00 | 97.40 | 552.00 | 470.53 |
| 707 TEAM 7B | -7.50 | 103.00 | 361.21 | 568.00 | 302.29 |
| 708 TEAM 8A | 124.34 | 0.00 | 153.42 | 363.66 | 334.58 |
| 709 TEAM 8B | 0.00 | 0.00 | 263.01 | 480.00 | 216.99 |
| 710 TEAM 7C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711 TEAM6C | 0.00 | 0.00 | 122.91 | 203.62 | 80.71 |
| 712 TEAM 8C | 0.00 | 0.00 | 88.45 | 204.00 | 115.55 |
| 713 Field Trips - balance From prior years | 1,457.73 | 0.00 | 0.00 | 0.00 | 1,457.73 |
| 714 6th grade field trips | -51.47 | 0.00 | 4,441.02 | -491.15 | -4,983.64 |
| 715 7th grade field trips | 198.70 | 0.00 | 827.18 | -9.73 | -638.21 |
| 716 8th grade field trips | 63.34 | 0.00 | 6,864.54 | 58.82 | -6,742.38 |
| 717 Exploratory Teams | -17.10 | 0.00 | 77.59 | 150.00 | 55.31 |
| 718 Packtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 719 Music | 0.00 | 400.00 | 603.61 | 238.61 | 35.00 |
| 720 Orchestra | 51.70 | 354.00 | 446.09 | 57.91 | 17.52 |
| 721 Band | 0.00 | 0.00 | 75.00 | 75.00 | 0.00 |
| 722 Music field trips | -411.82 | 195.00 | 484.74 | 486.56 | -215.00 |
| 723 Orchestra field trips | -127.57 | 0.00 | 173.09 | 300.66 | 0.00 |
| 724 Band field trips | -193.82 | 0.00 | 0.00 | 193.82 | 0.00 |
| 725 HAL Field trips | 6.50 | 114.45 | 897.75 | -39.45 | -816.25 |
| 726 Foreign Language Field Trips | -10.00 | 0.00 | 250.00 | 10.00 | -250.00 |
| 727 Youth to Youth Field Trips | 0.00 | 0.00 | 2,443.00 | 822.50 | -1,620.50 |
| 728 Jump Start Program | 0.00 | 60.00 | 0.00 | -60.00 | 0.00 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 1,186.01 | 8,845.30 | 22,937.18 | 5,540.06 | -7,365.81 |
| G DISTRICTCUSTODIAL ACCOUNTS |  |  |  |  |  |
| 800 Reimbursementaccount | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G DISTRICTCUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| H INVESTMENTS |  |  |  |  |  |
| 905 Interest on checking | 316.67 | 466.08 | 0.00 | 0.00 | 782.75 |
| H INVESTMENTS Totals: | 316.67 | 466.08 | 0.00 | 0.00 | 782.75 |
| 1 FUNDRAISERS |  |  |  |  |  |
| 1001 Auction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1002 MAGAZINE SALES | 22,260,83 | 41,184.09 | 49,663.73 | -8,162.58 | 5,618.61 |
| 1003 EntertainmentBooks | 20,858.92 | 1,752.50 | 17,436.01 | 0.00 | 5,175.41 |
| 1004 J.C. Penney | 426.08 | 0.00 | 0.00 | 0.00 | 426.08 |
| 1005 Target donation | 2,597.42 | 1,133.04 | 0.00 | 0.00 | 3,730.46 |
| 1006 Donations | 4,070.81 | 7,257.04 | 3,048.55 | 0.00 | 8,279.30 |
| 1007 CommercialFederal Donation | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| 1008 Bemis Art Project | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |


|  | Activity Number and Name | BeginningCash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1009 Russell Night at Moe's | 0.00 | 338.42 | 0.00 | 0.00 | 338.42 |
|  | I FUNDRAISERS Totals: | 51,364.06 | 51,665.09 | 70,148.29 | -8,162.58 | 24,718.28 |
| J PACKTIME ACCOUNTS |  |  |  |  |  |  |
|  | 1100 PACKTime 6th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1102 PACKTime 7th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1103 PACKTime 8th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | J PACKTIME ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Field Trip Fees |  |  |  |  |  |  |
|  | 1205 6A field tripsheam days | 0.00 | 1,563.20 | 0.00 | 0.00 | 1,563.20 |
|  | 1210 6B Field tripsheam day | 0.00 | 2,065.00 | 0.00 | -300.00 | 1,765.00 |
|  | 1211 6C field trips/team days | 0.00 | 923.25 | 7.51 | 547.51 | 1,463.25 |
|  | 1215 7A Field tripslteam day | 0.00 | 759.75 | 9.73 | 9.73 | 759.75 |
|  | 1220 7B Field trips/team day | 0.00 | 628.25 | 0.00 | 0.00 | 628.25 |
|  | 1225 7C Field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 12308 A Field tripsheam days | 0.00 | 2,582.00 | 0.00 | 0.00 | 2,582.00 |
|  | 1235 8B Field trip/team days | 0.00 | 2,570.25 | 15.00 | 0.00 | 2,555.25 |
|  | 1240 8C Field tripslteam days | 0.00 | 1,432.00 | 0.00 | -240.00 | 1,192.00 |
|  | 1245 Foreign Language Field Trips | 0.00 | 250.00 | 0.00 | 0.00 | 250,00 |
|  | 1250 Vocal Music Field Trips | 0.00 | 0.00 | 0.00 | 195.00 | 195.00 |
|  | 1255 OrchestraField Trips | 0.00 | 171.00 | 0.00 | -171.00 | 0.00 |
|  | 1260 HAL Field Trips | 0.00 | 754.80 | 0.00 | 114.45 | 869.25 |
|  | 1265 Band Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1270 JournalismField Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1275 Student Council Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1280 Jump Start | 0.00 | 930.00 | 210.00 | 60.00 | 780.00 |
|  | 1281 Youth to Youth Field Trips | 0.00 | 1,620.50 | 0.00 | 0.00 | 1,620.50 |
|  | Q Field Trip Fees Totals: | 0.00 | 16,250.00 | 242.24 | 215.69 | 16,223.45 |
| R Clubs/Activities |  |  |  |  |  |  |
|  | 2401 Art Club | 0.00 | 219.00 | 0.00 | 0.00 | 219.00 |
|  | 2402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2420 Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R Clubs/Activities Totals: | 0.00 | 219.00 | 0.00 | 0.00 | 219.00 |
| $s$ Athletic Fees |  |  |  |  |  |  |
|  | 3201 Athletics | 0.00 | 13,154.00 | 0.00 | 0.00 | 13,154.00 |
| S AthleticFees Totals: |  | 0.00 | 13,154.00 | 0.00 | 0.00 | 13,154.00 |
|  |  | Report Totals: 81,257.30 | 130,476.40 | 147,896.04 | 0.00 | 63,837.66 |
| Principal signature |  |  |  |  | $\text { Date } 7-28-06$ |  |

1 NOT IN USE
100 VENDING/C STORE REVENUES/OLD YEAR
101 NOT IN USE 9/05
102 NOT IN USE 9/05
103 NOT IN USE 9/05
105 MUSTANG MANIA GRANTS
110 GENERAL
115 PLC
120 ACTIVITIES SUPPORT
146 COKE/FOOD SERVICE
150 NOT IN USE 915
170 INTEREST OF CD'S
180 INTERESTONNOW ACCOUNT
185 INTERESTON EAGLE FUND
190 MN SITE IMPROVEMENTS
A ACTIVITY GENERALFUND Totals:
B ATHLETICSIACTIVITIES

200 ACTIVITIES TRANSPORTATION
201 CONCESSIONS
202 ATHLETICS
203 SPORT FEES"•
204 ACTIVITYTICKETS
205 ATHLETIC CLOTHING
210 NHS PHYSICAL SCREENING
215 TEMPORARY HELPIACT/ATHLETICS
220 ENTRY FEES
230 OFFICIALS
235 DEBATE TRANSPORTATION••
240 FORENSIC TRANSPORTATION ${ }^{\bullet}$
250 BAND/ORCHESTRA TACT **
260 CHORAL TRANSPORTATION••
B ATHLETICSIACTIVITIES Totals:
C ACADEMICCLUBS
301 DECA**
302 FRENCHCLUB
303 LATIN CLUB
304 NOT IN USE 09/05
305 SPANISHCLUB
307 GERMAN CLUB
308 YEARBOOKISTAMPEDE
309 NEWSPAPER/HOOFBEAT
311 ASTRONOMY CLUB
312 DECA COOKIE ACCOUNT
314 HISTORY CLUB*
315 SPIRIT SHOP
316 FCCLA" ${ }^{\circ}$
317 FEA
320 NOT IN USE 09/05
325 VIA
524 MULTI-CAT
614 BROADCASTCLUB
$\begin{array}{r}0,00 \\ 69,841.46 \\ 0.00 \\ 0.00 \\ 0.00 \\ 654.34 \\ 11,793.90 \\ 780.72 \\ 45,000.00 \\ 109,362.76 \\ 0.00 \\ 67,301.35 \\ 12,924.03 \\ 20,136.01 \\ 3,655.24 \\ \hline 341,449.81\end{array}$

| -40,048.24 | 0.00 | 3,180.22 | 0.00 | -43,228.46 |
| :---: | :---: | :---: | :---: | :---: |
| 9,627.60 | 47.00 | 153.00 | 0.00 | 9,521.60 |
| 158,785.10 | 160.00 | 2,112.34 | 0.00 | 156,832.76 |
| -53,229.12 | 0.00 | 0.00 | 0.00 | -53,229.12 |
| 20,350.00 | 0.00 | 0.00 | 0.00 | 20,350.00 |
| 10,487.67 | 720.00 | 0.00 | 0.00 | 11,207.67 |
| 0.00 | 458.00 | 0.00 | 0.00 | 458.00 |
| -270.00 | 0.00 | 0.00 | 0.00 | -270.00 |
| -6,432.00 | 0.00 | 125.00 | 0.00 | -6,557,00 |
| -29,365.71 | 0.00 | 0.00 | 0.00 | -29,365.71 |
| -3,881.77 | 0.00 | 0.00 | 0.00 | -3,881.77 |
| -4,295.28 | 0.00 | 0.00 | 0.00 | -4,295.28 |
| -7,696.06 | 0.00 | 83.57 | 0.00 | -7,779.63 |
| -633.08 | 0.00 | 0.00 | 0.00 | -633.08 |
| 53,399.11 | 1,385.00 | 5,654.13 | 0.00 | 49,129,98 |
| -7,492.44 | 0.00 | 65.78 | 3,110.84 | -4,447,38 |
| 1,355.21 | 0.00 | 0.00 | 0.00 | 1,355.21 |
| -104.66 | 0.00 | 0.00 | 0.00 | -104.66 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -2,520.99 | 0.00 | 0.00 | 0.00 | -2,520.99 |
| -715.76 | 0.00 | 0.00 | 0.00 | -715.76 |
| 17,146.41 | 89.25 | 0.00 | 0.00 | 17,235.66 |
| 4,579.06 | 1,115.00 | 444.47 | 0.00 | 5,249.59 |
| 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| 605.60 | 0.00 | 0.00 | 0.00 | 605.60 |
| -17,344.32 | 134.00 | 0.00 | 0.00 | -17,210.32 |
| 16,508.52 | 110.00 | 0.00 | -3,100.84 | 13,517.68 |
| 6,269,62 | 282.00 | 0.00 | 0.00 | 6,551,62 |
| 74.62 | 0.00 | 0.00 | 0.00 | 74.62 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 319.52 | 0.00 | 0.00 | $0: 00$ | 319.52 |
| 780.00 | 0.00 | 0.00 | 0.00 | 780.00 |
| -45.89 | 0.00 | 0.00 | 0.00 | -45.89 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 615 VICA ${ }^{\text {n }}$ | 303.92 | 0.00 | 499.52 | 0.00 | -195.60 |
| C ACADEMIC CLUBS Totals: | 19,733.42 | 1,730.25 | 1,009.77 | 10.00 | 20,463.90 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY CHEER FUNDRAISER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 JV CHEER FUNDRAISER | 722.00 | 0.00 | 0.00 | 0.00 | 722.00 |
| 401 CANCER FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 CHEER-UNIFORMS"• | 15,163.78 | 1,021.00 | 2,354.00 | 0.00 | 13,830.78 |
| 403 DAIRY COUNCIL OF NE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 CHEER-FUNDRAISER | -0.45 | 0.00 | 0.00 | 0.00 | -0.45 |
| 405 DANCE UNIFORMS ${ }^{\bullet}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 DANCE TEAM FUNDRAISER | 99.49 | 0.00 | 100.00 | 0.00 | -0.51 |
| 407 BASEBALL | 1,712.29 | 1,620.00 | 1,239.36 | 0.00 | 2,092.93 |
| 408 THESPIAN/DRAMA CLUB | -1,323.98 | 0.00 | 207.50 | 0.00 | -1,531.48 |
| 409 CHESS CLUB | 156.38 | 0.00 | 0.00 | 0.00 | 156.38 |
| 410 CROSS COUNTRY FR | 38.31 | 0.00 | 0.00 | 0.00 | 38.31 |
| 411 FOOTBALLFR | 3,449,51 | 2,265.00 | 5,255.10 | 0.00 | 459.41 |
| 412 BOYS TRACK FR | 101.49 | 0.00 | 0.00 | 0.00 | 101.49 |
| 413 NOT IN USE 9/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 GIRLS GOLF FIR | 1,321.56 | 0.00 | 0.00 | 0.00 | 1,321.56 |
| 415 COLORGUARDUNIFORMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 MUSTANG SCRAMBLE | 1,391.53 | 0.00 | 220.00 | 0.00 | 1,171.53 |
| 417 SOCCER FR | 494.52 | 440.00 | 80.00 | 0.00 | 854.52 |
| 419 SOFTBALL FR | 401.78 | 980.00 | 593.36 | 0.00 | 788.42 |
| 420 SWIM FR | 396.34 | 79.70 | 0.00 | 0.00 | 476.04 |
| 421 TENNISFR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 422 GIRLS TRACK FR | 3,798.60 | 449.70 | 0.00 | 0.00 | 4,248.30 |
| 423 VOLLEYBALL FUNDRAISER | 2,509.73 | 1,170.00 | 1,264.03 | -10.00 | 2,405,70 |
| 425 LITERARY MAGAZINE | 2,251.71 | 20.50 | 0.00 | 0.00 | 2,272.21 |
| 426 BAND* | 1,890.35 | 1,308.78 | 0.00 | 0.00 | 3,199.13 |
| 427 FLAGS | 1,617.83 | 0.00 | 0.00 | 0.00 | 1,617.83 |
| 428 ENVIRONMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 429 AMNESTY INTERNATIONAL | 97.64 | 0.00 | 0.00 | 0.00 | 97.64 |
| 430 CHORAL ${ }^{\text {n }}$ | 2,415.45 | 0.00 | 709.66 | 0.00 | 1,705.79 |
| 431 ORCHESTRA ${ }^{*}$ | 245.52 | 165.00 | 100.00 | 0.00 | 310.52 |
| 432 STUDENTCOUNCIL | 15,052.51 | 0.00 | 65.00 | 0.00 | 14,987.51 |
| 433 JCB CONTINGENCYFUND | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 434 JUNIOR CLASS | 13,974.55 | 0.00 | 0.00 | 0.00 | 13,974.55 |
| 435 SENIOR CLASS | 6,308.34 | 69.00 | 74.11 | 0.00 | 6,303.23 |
| 436 UNITI | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 437 NATIONALHONOR SOCIETY" | 2,975.95 | 0.00 | 0.00 | 0.00 | 2,975.95 |
| 438 NOT IN USE 09/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 441 NOT IN USE 10103 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NOT IN USE 3/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 450 INTRAMURALS******** | -265.94 | 0.00 | 0.00 | 0.00 | -265.94 |
| 456 BOYS GOLF F/R | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |
| 458 NOT IN USE 8/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459 BOYS BASKETBALL CAMP | 2,601.43 | 4,290.00 | 4,114.71 | 0.00 | 2,776.72 |
| 480 MNRITZ BB BOOSTER | 441.37 | 0.00 | 0.00 | 0.00 | 441.37 |
| 466 WRESTLINGFUNDRAISER | 3,162.20 | 1,741.65 | 3,340.00 | 0.00 | 1,563.85 |
| 470 MN/BAHE BB BOOSTERS | -26.62 | 0.00 | 0.00 | 0.00 | -26.62 |
| 477 MILLARD BASKETBALLOC | 2,197.45 | 4,385.00 | 5,788,52 | 0.00 | 793.93 |
| 480 BANDTRIP/FR | -201,439.52 | 0.00 | 0.00 | 0.00 | -201,439.52 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 500 NFL ACCOUNT | -447.46 | 16.10 | 168.38 | 0.00 | -599.74 |
| 505 FROEMMINGMEMORIAL | 184.68 | 0.00 | 0.00 | 0.00 | 184.68 |
| 510 HANDICAP SWIM | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 515 JAPANESE CLUB | -392.35 | 0.00 | 0.00 | 0.00 | -392.35 |
| 520 GIRLS BASKETBALL CAMP | 2,244.52 | 1.820 .00 | 1,795.19 | 0.00 | 2,269.33 |
| 525 MN GIRLS JV BASKETBALLLEAGUE | 409.44 | 3,810.00 | 1,260.00 | 0.00 | 2,959.44 |
| 526 DISASTERRELIEF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 GIRLS SOCCER F/R | 520.00 | 680.00 | 962.07 | 0.00 | 237.93 |
| D CLUBS AND ORGANIZATIONS Totals: | -110,376.60 | 26,331.43 | 29,690.99 | $-10.00$ | -113,746.16 |
| Admin Custodial accounts |  |  |  |  |  |
| 601 COURTESY | 286.33 | 0.00 | 218.39 | 0.00 | 67.94 |
| 602 CAREER DEVELOPMENT | 1,858.72 | 0.00 | 37.99 | 0.00 | 1.820.73 |
| 603 PARKING STICKERS | 45,035.54 | 0.00 | 170.13 | 0.00 | 44,865.41 |
| 604 PARKING FINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 FIELDTRIPS** | -9,326.72 | 234.20 | 0.00 | 0.00 | -9,092.52 |
| 606 AFTER PROM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 ART | 4,269.33 | 20.00 | 1,738.57 | 0.00 | 2,550.76 |
| 608 GYMFEES | 11,588.87 | 7.00 | 1,505.00 | 0.00 | 10,090.87 |
| 609 ART/SCHIMENTI | 212.50 | 0.00 | 0.00 | 0.00 | 212.50 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 16,713.56 | 536.20 | 12.08 | 0.00 | 17,237.68 |
| 611 INDUSTRIALTECH | 912.64 | 0.00 | 136.34 | 0.00 | 776.30 |
| 612 STAFFLOUNGE | 935.39 | 0.00 | 572.15 | 0.00 | 363.24 |
| 613 LIBRARY | 366.67 | 0.00 | 25.00 | 0.00 | 341.67 |
| 616 TRANSCRIPTFEES | 4,710.39 | 55.00 | 1,453.37 | 0.00 | 3,312.02 |
| 617 POOL | 9,317.31 | 530.00 | 0.00 | 0.00 | 9,847.31 |
| 618 EUROPEANBOOKS | 200,16 | 0.00 | 0.00 | 0.00 | 200.16 |
| 619 AP FRENCH WORKBOOKS | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 620 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 PEFIELDTRIPS | -1,279.78 | 0.00 | 0.00 | 0.00 | -1,279.78 |
| 623 AP LATIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 624 AP SPANISH | 137.01 | 0.00 | 0.00 | 0.00 | 137.01 |
| 625 AP EXAMS ${ }^{\text {m }}$ | -103.43 | 0.00 | 0.00 | 0.00 | -103.43 |
| 626 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 627 NOT INUSE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 ENGLISHMISCELLANEOUS | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| 629 1B ** | -13,262.00 | 0.00 | 0.00 | 0.00 | -13,262.00 |
| 670 MARQUEE | 391.98 | 0.00 | 0.00 | 0,00 | 391.98 |
| 675 SALBERGFIELDTRIPS | -2,264.29 | 0.00 | 0.00 | 0.00 | -2,264.29 |
| 680 OTT FIELDTRIPS | -1,284.16 | 0.00 | 0.00 | 0.00 | -1,284.16 |
| E ADMIN CUSTODIAL ACCOUNTSTotals: | 69,542.02 | 1,382.40 | 5,869.02 | 0.00 | 65,055,40 |
| F ACADEMIC CUSTODIALACCOUNTS |  |  |  |  |  |
| 300 DEBATE | 236.13 | 0.00 | 405.00 | 0.00 | -168.87 |
| 321 DRAMA | 602.02 | 0.00 | 0.00 | 0.00 | 602.02 |
| 622 SPEECH | 6,261.01 | 0.00 | 0.00 | 0.00 | 6.261 .01 |
| 701 MANTARO/GRANT | 5.85 | 0.00 | 0.00 | 0.00 | 5.85 |
| 750 FCS | 602.31 | 0.00 | 0.00 | 0.00 | 602.31 |
| 755 SENIOR CLASS ACTIVITIES | 8,443.83 | 0.00 | 3,000.34 | 0.00 | 5,443.49 |
| 760 NOT INUSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 ADVERTISING | 8,277.04 | 0.00 | 0.00 | 0.00 | 8,277.04 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 24,428.19 | 0.00 | 3,405.34 | 0.00 | 21,022.85 |

ALL Data
$\qquad$
Date: 06/01/2006 thru 06/30/2006

Activity Number and Name
G DISTRICTCUSTODIAL ACCOUNTS
801 NOT IN USE 4/03
803 SUMMER SCHOOL
805 OTHER
827 PHYSICS
872 NOT IN USE 9/02
G DISTRICT CUSTODIAL ACCOUNTS Totals:
S BANKING 999 STARTING CASH
S BANKING Totals:
Z INVESTMENTS 900 CERTIFICATESOF DEPOSITS 905 MM EAGLE FUND
Z INVESTMENTS Totals:

Beginning Cash Receipts Disbursements
Adjustments Cash Balance

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 44.00 | 0.00 | 0.00 | 0.00 | 44.00 |
| 20.53 | 0.00 | 21.24 | 0.00 | -0.71 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 64.53 | 0.00 | 21.24 | 0.00 | 43.29 |


| -732.00 | 500.00 | 0.00 | 0.00 | -232.00 |
| :--- | :--- | :--- | :--- | :--- |
| -732.00 | 500.00 | 0.00 | 0.00 | -232.00 |


| $-403,898.64$ | 0.00 | 0.00 | 0.00 | $-403,898.64$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $-20,136.01$ | 0.00 | 47.39 | 0.00 | $-20,183.40$ |  |
|  | $-424,034.65$ | 0.00 | 47.39 | 0.00 | -424.082 .04 |
| $-26,526.17$ | $31,977.24$ | $47,601.59$ | 0.00 | $-42,150.52$ |  |




Activity Number and Name Beginning Cash Receipts Disbursements Adiustments Cash Balance

| A GENERALACCOUNTEXPENSES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 103 Candy \& Pop Refund | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 |
| 109 Public Relations | -6,771,50 | 0.00 | 731.70 | 0.00 | -7,503.20 |
| 115 General Supplies (Internal) | -503.28 | 0.00 | 0.00 | 0.00 | -503.28 |
| 117 Damage and Loss Property | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 Extracurr Transportation | -23,010.44 | 0.00 | 200.43 | 0.00 | -23,210.87 |
| 121 Athletic Transportation | -29,666.10 | 0.00 | 180.00 | 0.00 | -29,846.10 |
| 140 Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 141 Curriculum Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 BuildingMaintenance | -522.77 | 0.00 | 55.00 | 0.00 | -577.77 |
| 144 Pride Time | -2,279.01 | 0.00 | 0.00 | 0.00 | -2,279.01 |
| 145 Community Counselor Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 Academic Awards | 139.68 | 0.00 | 0.00 | 0.00 | 139.68 |
| 147 Activity Support/Projects | -13,186.27 | 0.00 | 108.25 | 0.00 | -13,294.52 |
| 148 Special Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Convention | -29.30 | 0.00 | 0.00 | 0.00 | -29.30 |
| 151 Personnel Support | -13,250.54 | 0.00 | 652.22 | 0.00 | -13,902.76 |
| 154 National Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 ReplacementAccount | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 162 Activity/Sped | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 166 Stategic Plan (Wellness) | 216.81 | 0.00 | 0.00 | 0.00 | 216.81 |
| 199 Misceilanous Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL ACCOUNT EXPENSES Totals: | -89,162.72 | 0.00 | 1,927.60 | 0.00 | -91,090.32 |
| B GENERAL ACCOUNT REVENUE |  |  |  |  |  |
| 100 Vending Machines-Coca-Cola | 112,984.70 | 0.00 | 0.00 | 0.00 | 112,964.70 |
| 101 Vending Machines-Candy | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102 Bank Charge Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Staff Coke Fund | 328.09 | 0.00 | 320.34 | 0.00 | 7.75 |
| 105 Sanitary Machines | 32.25 | 33.50 | 0.00 | 0.00 | 65.75 |
| 110 ReplacementFund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 152 Other Revenue | -1,453.39 | 2,363.00 | 0.00 | 0.00 | 909.61 |
| 153 GraduationRevenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 2.76 | 0.00 | 0.00 | 0.00 | 2.76 |
| 156 Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 158 Capital Outlay | -25,436.10 | 0.00 | 0.00 | 0.00 | -25,436.10 |
| 159 Patriot Pride | 184.00 | 0.00 | 0.00 | 0.00 | 184.00 |
| 180 Building Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 185 C Store Revenue (Convenience store) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 American Flag Donations | -183.04 | 0.00 | 0.00 | 0.00 | -183.04 |
| 190 Misc. Bank Credit Adjusments | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 901 Intereston Bus MM | 788.49 | 69.69 | 0.00 | 0.00 | 858.18 |
| 902 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 911 Intereston CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B GENERALACCOUNTREVENUE Totals: | 87,327.76 | 2,466.19 | 320.34 | 0.00 | 89,473.61 |
| C ATHLETICS |  |  |  |  |  |
| 201 Concessions | 29,702.02 | 0.00 | 38.02 | 0.00 | 29,664.00 |
| 202 Athletics | -2,007.79 | 1,370.24 | 1,555.92 | 0.00 | -2,193.47 |
| 204 Athletic Clothing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205 Letter Jackets | 160.00 | 0.00 | 0.00 | 0.00 | 160.00 |
| 206 Athletic Tickets | 13,625.00 | 0.00 | 0.00 | 0.00 | 13,625.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 207 Participation Fee | -25.00 | 0.00 | 0.00 | 0.00 | -25.00 |
| 210 Athletic Capital Outlay | 159,719.12 | 0.00 | 0.00 | 0.00 | 159,719.12 |
| 211 Activities | -551.00 | 0.00 | 0.00 | 0.00 | -551.00 |
| 212 Athletic Fundraisers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 Summer Clinics | 7,810.00 | 6,010.00 | 0.00 | 0.00 | 13,820.00 |
| 214 Little Dribblers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 Football | -4,286.06 | 0.00 | 1,462.93 | 0.00 | -5,748.99 |
| 221 Volleyball | -5,542.40 | 0.00 | 3,572.23 | 0.00 | -9,114.63 |
| 222 Softball | -3,884.76 | 0.00 | 0.00 | 0.00 | -3,884.76 |
| 223 Tennis (Boys) | -2,018.37 | 0.00 | 0.00 | 0.00 | -2,018.37 |
| 224 Tennis (Girls) | -758.25 | 0.00 | 40.00 | 0.00 | -798.25 |
| 225 Golf (Boys) | -2,911.48 | 0.00 | 0.00 | 0.00 | -2,911.48 |
| 226 Golf (Girls) | -1,160.75 | 0.00 | 0.00 | 0.00 | -1,160.75 |
| 227 Wrestling | -5,792.00 | 0.00 | 387.93 | 0.00 | -6,179.93 |
| 228 Soccer (Boys) | -306.29 | 0.00 | 50.00 | 0.00 | -356.29 |
| 229 Soccer (Girls) | 796.47 | 0.00 | 0.00 | 0.00 | 796.47 |
| 230 Baseball | -12,921.37 | 0.00 | 0.00 | 0.00 | -12,921.37 |
| 231 Cross Country (B\&G) | -647.84 | 0.00 | 0.00 | 0.00 | -647.84 |
| 232 Basketball(B\&G) | -3,474.72 | 0.00 | 103.60 | 0.00 | -3,578.32 |
| 233 Track (B\&G) | -6,809.57 | 0.00 | 0.00 | 0.00 | -6,809.57 |
| 234 Swimming (B\&G) | -1,142.16 | 0.00 | 0.00 | 0.00 | -1,142.16 |
| 240 Athletic Training | -1,125.25 | 0.00 | 0.00 | 0.00 | -1,125.25 |
| 250 Athletic Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 280 Golf Tournament | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 915 Interest-Athletic Activity MM | 788.46 | 69.68 | 0.00 | 0.00 | 858.14 |
| 2200 Summer Football | 2,243.76 | 0.00 | 624.91 | 0.00 | 1,618.85 |
| 2221 Summer Volleyball | 3,207.63 | 0.00 | 50.00 | 0.00 | 3,157.63 |
| 2222 Summer Softball | 1,761.15 | 0.00 | 0.00 | 0.00 | 1,761.15 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 471.98 | 0.00 | 0.00 | 0.00 | 471.98 |
| 2230 SummerBaseball | 545.08 | 0.00 | 0.00 | 0.00 | 545.08 |
| 2231 Summer Girls Basketball | 2,867.25 | 520.00 | 1,032.50 | 0.00 | 2,354.75 |
| 2232 Summer Boys Basketball | 38.72 | 0.00 | 1,786.52 | 0.00 | -1,747.80 |
| C ATHLETICS Totals: | 168,415.45 | 7,969.92 | 10,704.56 | 0.00 | 165,680.81 |
| D ORGANIZATIONSAND CLUBS |  |  |  |  |  |
| 301 DECA | -19,526.17 | 0.00 | 15.61 | 0.00 | -19,541.78 |
| 302 French Club | 3,490.05 | 0.00 | 0.00 | 0.00 | 3,490.05 |
| 305 Spanish Club | -117.49 | 0.00 | 0.00 | 0.00 | -117.49 |
| 307 German Club | 1,238.75 | 11.70 | 0.00 | 0.00 | 1,250.45 |
| 310 NationalForensics League | 27.36 | 0.00 | 0.00 | 0.00 | 27.36 |
| 311 EnvironmentalClub | 380.56 | 0.00 | 0.00 | 0.00 | 380.56 |
| 312 Forensics Club | 817.72 | 24.50 | 615.08 | 0.00 | 227.14 |
| 314 Newspaper | 8,346.50 | 60.00 | 1,632.78 | 0.00 | 6,773.72 |
| 315 Debate Club | 143.64 | 0.00 | 100.00 | 0.00 | 43.64 |
| 316 Art Club | 102.72 | 0.00 | 21.71 | 0.00 | 81.01 |
| 317 Play Production | 13,248.27 | 659.00 | 3,784.50 | 0.00 | 10,122.77 |
| 318 Thespians | -8,297.00 | 10.00 | 0.00 | 0.00 | -8,287.00 |
| 319 Athletic Trainers | -7,637.66 | 0.00 | 0.00 | 0.00 | -7,637.66 |
| 385 Culinary Competition | 143.23 | 0.00 | 0.00 | 0.00 | 143.23 |
| 395 FashionMerchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
| 399 AuditoriumManager | -9,360.12 | 0.00 | 0.00 | 0.00 | -9,360.12 |
| 409 Band Dept Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 410 Band | 8,816.73 | 819.13 | 1,753.01 | 0.00 | 7,882.85 |
| 411 Choir | 2,116.15 | 709.66 | 141.00 | 0.00 | 2,684.81 |
| 412 Orchestra | -26,476.22 | 20.00 | 454.13 | 0.00 | -26,910.35 |
| 413 Entertainment 2000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 Band Fundraising | 5,462.05 | 0.00 | 0.00 | 0.00 | 5,462.05 |
| 415 Choir Fundraising | 14,536.08 | 116.70 | 0.00 | 0.00 | 14,652.78 |
| 416 Orchestra Fundraising | 1,301.03 | 0.00 | 0.00 | 0.00 | 1,301.03 |
| 417 Music Trip (NY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 Senior Class | 1,056.47 | 0.00 | 84.43 | 0.00 | 972.04 |
| 482 Junior Class | 3,796.21 | 0.00 | 3,174.00 | 0.00 | 622.21 |
| 484 Post Prom Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 VICA-Skills USA | 393.16 | 0.00 | 0.00 | 0.00 | 393.16 |
| 500 STARS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 501 Student Council | 6,895.75 | 0.00 | 594.44 | 0.00 | 6,301.31 |
| 502 National Honor Society | 6,516.05 | 0.00 | 0.00 | 0.00 | 6,516.05 |
| 503 Drama Club | 404.37 | 0.00 | 0.00 | 0.00 | 404.37 |
| 504 Literary Magazine | 424.72 | 15.00 | 0.00 | 0.00 | 439.72 |
| 505 GoMadd | 336.92 | 0.00 | 0.00 | 0.00 | 336.92 |
| 506 Chess Club | 126.10 | 0.00 | 0.00 | 0.00 | 126.10 |
| 515 Dance Team | -731.74 | 480.72 | 1,512.28 | 0.00 | -1,763.30 |
| 516 Cheerleading-Varsity | -1,867.10 | 0.00 | 0.00 | 0.00 | -1,867.10 |
| 517 Cheerleading-JV | -3,496.98 | 0.00 | 0.00 | 0.00 | -3,496.98 |
| 518 Cheerleading-Freshman | -2,932.04 | 0.00 | 0.00 | 0.00 | -2,932.04 |
| 519 Cheerleading Uniforms/Summer Camp | 2,079.27 | 1,022.55 | 892.92 | 0.00 | 2,208.90 |
| 525 Prior Yrs Yearbook | 4,505.14 | 0.00 | 550.00 | 0.00 | 3,955.14 |
| 526 Yearbook 04-05 | 6,020.80 | 0.00 | 0.00 | 0.00 | 6,020.80 |
| 527 Yearbook 05-06 | 7,183.00 | 200.00 | 0.00 | 0.00 | 7,383.00 |
| 555 FCCLA | 197.48 | 0.00 | 0.00 | 0.00 | 197.48 |
| 556 Future Educators of America | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PatriotPost | 21,759.88 | 0.00 | 15.62 | 0.00 | 21,744.26 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D ORGANIZATIONSAND CLUBS Totals: | 41,528.72 | 4,148.96 | 15,341.51 | 0.00 | 30,336.17 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 599 Intramurals | -751.73 | 0.00 | 20.74 | 0.00 | -772.47 |
| 601 Staff Courtesy Fund | 652.24 | 0.00 | 230.00 | 0.00 | 422.24 |
| 602 Parking | 5,519.76 | 10.00 | 138.88 | 0.00 | 5,390.88 |
| 603 Field Trips | -1,140.53 | 0.00 | 0.00 | 0.00 | -1,140.53 |
| 604 Physical Education Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 Pool Maintenance | 1,081.71 | 0.00 | 0.00 | 0.00 | 1,081.71 |
| 606 ArtFees | 30.12 | 0.00 | 0.00 | 0.00 | 30.12 |
| 607 Book Fines | 2,742.70 | 865.87 | 339.97 | 0.00 | 3,268.60 |
| 610 Information Center | 137.87 | 0.00 | 0.00 | 0.00 | 137.87 |
| 611 Advanced Placement | -1,070.07 | 0.00 | 0.00 | 0.00 | -1,070.07 |
| 614 Transcript and TestFees | 1,817.20 | 0.00 | 231.60 | 0.00 | 1,385.60 |
| 616 Clearing Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Shop Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 Musical Production | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Tech | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 622 ConstructionTech | 1,648.08 | 45.00 | 0.00 | 0.00 | 1,693.08 |
| 623 Manufacturing Tech | 790.07 | 8.00 | 0.00 | 0.00 | 798.07 |
| 624 FoundationTech | 164.82 | 0.00 | 0.00 | 0.00 | 164.82 |
| 625 Science Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 627 English Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 Athletic Trainers Class | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 630 Social Studies Texts | 1,852.24 | 0.00 | 0.00 | 0.00 | 1,852.24 |
| 632 Lock Replacement | 341.38 | 0.00 | 0.00 | 0.00 | 341.38 |
| 635 Library Book Fines | -5.54 | 11.26 | 0.00 | 0.00 | 5.72 |
| 636 Freshman TransitionDay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 Student ID Card Fee | 3,097.00 | 75.00 | 0.00 | 0.00 | 3,172.00 |
| 642 Parenting Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 645 Family Consumer Science | -154.14 | 0.00 | 0.00 | 0.00 | -154.14 |
| 648 MOBA Playhouse | 1,090.34 | 0.00 | 0.00 | 0.00 | 1,090.34 |
| 650 Fast Forward | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 7.64 |
| 658 Display Cases | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 660 PAEMST-Science National Award | 319.37 | 0.00 | 0.00 | 0.00 | 319.37 |
| 679 New Frontier Book Fines | 23.00 | 0.00 | 0.00 | 0.00 | 23.00 |
| 680 New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 393.27 | 0.00 | 0.00 | 0.00 | 393.27 |
| 682 New Frontier Activity | -654.41 | 0.00 | 0.00 | 0.00 | -654.41 |
| 683 Graduation Expense | 0.00 | 0.00 | 1,047.00 | 0.00 | -1,047.00 |
| 684 Post-Prom | -432.20 | 0.00 | 0.00 | 0.00 | -432.20 |
| 685 Alumni | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gitts | 686.87 | 0.00 | 0.00 | 0.00 | 686.87 |
| 687 Next Frontier | -125.78 | 0.00 | 0.00 | 0.00 | -125.78 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 689 SpEd Activity | -71.50 | 0.00 | 0.00 | 0.00 | -71.50 |
| 699 Parking Security Camera | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVECUSTODIAL Totals: | 17,807.06 | 1,015.13 | 2,008.19 | 0.00 | 16,814.00 |
| F DISTRICTCUSTODIAL 825 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INACTIVE ACCOUNTS |  |  |  |  |  |
| 0 No Name acct | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Candy Machine Refund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 153 MetroCommunity College Rebate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 Jostens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 175 Mascot Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203 Cookie Fundmiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 Summer Camp Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 Summer Camps 2001 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 Athletic Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216 Athletic Booster Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 218 Candy Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235 Gymnastics (B\&G) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 299 Ath Checking Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 (D) Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 (D) Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 (D) Cheerleading - Jr Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 (D) Cheerleading • Freshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Cheerleading-Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 (D) Dance Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 Yearbook 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 Yearbook 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

43 A3rangedby:
Date: 06/01/2006 thru 06/30/2006

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 Yearbook 1998-99 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 Cheerleading - Varsity |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Cheerleading - Junior Varsity |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 513 Cheerleading - Freshman |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 Yearbook 1999-00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 Yearbook2000-01 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 523 Yearbooks01-02 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 Yearbook 02-03 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 561 Patriot Post Start Up |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 Intramurals Fundraising |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Foreign Language 1996-97 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 ForeignLanguage 1997-98 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Textbook Replacement |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 613 Technology Consumable |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 Close-Up |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 619 Portfolios |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 Dual Enrollment |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 626 Social Studles Texts 1997-98 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 629 Book Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 631 Weight Room Maintenence |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 633 Locker Room Capital Outlay |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 638 ESL Grant |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 655 MSAAS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 657 I.T. Summer Camp |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 709 Forensics Reimbursement |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 Other Districe Reimbursements |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801 Drivers Education |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 905 Interest on Checking |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 910 Certifleate of Deposit |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 912 Athletic Certificate Deposit |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 913 Interest-Athletic Activity CD |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 916 Athletic Certificate Deposit \#2 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 917 Interest on AthleticChecking |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INACTIVE ACCOUNTS Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $S$ Banking |  |  |  |  |  |  |
| 999 Starting Cash |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S Banking Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $z$ INVESTMENTS |  |  |  |  |  |  |
| 900 Preferred Bus Money Market |  | -104,647.79 | 0.00 | 69.69 | 0.00 | -104,717.48 |
| 914 Athletic Bus Money Market |  | -104,840.90 | 0.00 | 69.68 | 0.00 | -104,710.58 |
| z INVESTMENTS Totals: |  | -209.288.69 | 0.00 | 139.37 | 0.00 | -209,428.06 |
|  | Report Totals: | 16,627.58 | 15,600.20 | 30,441.57 | 0.00 | 1,786.21 |


| Activity Number and Name | BeginningCash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trips | 1,439.00 | 80.00 | 0.00 | 0.00 | 1,519.00 |
| 2000 Band Cleaning Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2005 Choir Cleaning Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2301 DECA | 12,769,53 | 0.00 | 0.00 | 0.00 | 12,769.53 |
| 2302 French Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2305 Spanish Club | 325.00 | 0.00 | 0.00 | 0.00 | 325.00 |
| 2307 German Club | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| 2310 National Forensics League | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Newspaper Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Debate Club | 925.00 | 0.00 | 0.00 | 0.00 | 925.00 |
| 2317 Play Fees | 0.00 | 2,295.00 | 0.00 | 0.00 | 2,295.00 |
| 2318 Thespian club | 6,586.00 | 993.00 | 0.00 | 0.00 | 7,559.00 |
| 2319 Athletic Trainers Trip | 8,150.00 | 0.00 | 711.51 | 0.00 | 7,438.49 |
| 2395 FashionMerchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Choir Trip | 2,068.00 | 0.00 | 0.00 | 0.00 | 2,068.00 |
| 2412 Orchestra Trip | 28,103.20 | 0.00 | 0.00 | 0.00 | 28,103.20 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 Student Council | 900.00 | 0.00 | 0.00 | 0.00 | 900.00 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Camp | 3,113.80 | 0.00 | 0.00 | 0.00 | 3,113.80 |
| 2516 Varsity Cheerleading Camp | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 2517 JV Cheerleading Camp | 3,500.00 | -200.00 | 0.00 | 0.00 | 3,300.00 |
| 2518 Fr Cheerleading Camp | 2,950.00 | 0.00 | 0.00 | 0.00 | 2,950.00 |
| 2555 FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | 1,040.00 | 0.00 | 0.00 | 0.00 | 1,040.00 |
| 2599 Intramurals | 910.00 | 0.00 | 0.00 | 0.00 | 910.00 |
| 2689 SpEd | 70.50 | 0.00 | 0.00 | 0.00 | 70.50 |
| 3000 Summer Athletic Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4000 Advanced Placement Tests | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4050 Peru Early Entry | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | 31,795.00 | 0.00 | 0.00 | 0.00 | 31,795.00 |
| 5020 Band Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5030 Chorus Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5040 Debate Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5060 Show Choir Partiapating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A Extracurricular Activities Totals: | 107,305.03 | 3,168.00 | 711.51 | 0.00 | 109,761.52 |
| B Post Secondary Education |  |  |  |  |  |
| 7010 AP Exam Fees | 11,584.00 | 0.00 | 0.00 | 0.00 | 11,584.00 |
| 7015 IB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Post Secondary Education Totals: | 11,584.00 | 0.00 | 0.00 | 0.00 | 11,584.00 |
| G Inactive |  |  |  |  |  |
| 5050 Forensics ParticipatingFee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G Inactive Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 118,889.03 | 3,168.00 | 711.51 | 0.00 | 121,345.52 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | -2,003.03 | 0.00 | 0.00 | 0.00 | -2,003.03 |
| 105 PRINCIPALS ADMIN | 3.768 .91 | 0.00 | 428.27 | 0.00 | 3,340.64 |
| 110 BUILDING MAINTENANCE | 540.46 | 0.00 | 306.98 | 0.00 | 233.48 |
| 120 AP EXAMS | 6,811.97 | 0.00 | 0.00 | 0.00 | 6,811.97 |
| 122 BIKE FOR BEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 ADMIN SPECIALPROJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 COURTESY FUND | -356.79 | 20.00 | 82.90 | 0.00 | -419.69 |
| 135 DONATIONS ${ }^{-}$SR CLASS | 5,441.70 | 0.00 | 0.00 | 0.00 | 5,441.70 |
| 138 ELECTRONICMSG BOARD | -390.00 | 0.00 | 0.00 | 0.00 | -390.00 |
| 142 GIFTED | 1,472,34 | 0.00 | 0.00 | 0.00 | 1,472.34 |
| 145 GUIDANCE | 1,196.82 | 54.23 | 366.92 | 0.00 | 884.13 |
| 150 INFORMATION CENTER | 22.41 | 0.00 | 61.47 | 0.00 | -39.06 |
| 152 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 LETTER JACKETS | 1,171.71 | 0.00 | 0.00 | 0.00 | 1,171.71 |
| 160 PARKING | 6,459.67 | 590.00 | 77.05 | 0.00 | 6,972.62 |
| 165 STAFF WELLNESS | 145.87 | 0.00 | 0.00 | 0.00 | 145.87 |
| 170 STAFF CLOTHING | -19.28 | 0.00 | 0.00 | 0.00 | -19.28 |
| 172 STAFF VENDING | -1,558.27 | 0.00 | 2,036.50 | 2,425.00 | -1,169.77 |
| 174 TECHNOLOGY REBATES | 1,143.05 | 0.00 | 0.00 | 0.00 | 1.143.05 |
| 180 VISITATION | 36.33 | 0.00 | 13.90 | 0.00 | 22.43 |
| 181 VENDING-CATS DEN | 25,057.49 | 0.00 | 0.00 | -25,057.49 | 0.00 |
| 182 VENDING-COKEIFOODSERVICE | 98,960.14 | 0.00 | 0.00 | -58,619.33 | 40,340.81 |
| 183 VENDING-DAHL | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 184 VENDING-GUMBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 WATER FUND | -1,910.61 | 0.00 | 0.00 | 0.00 | -1,910.61 |
| A ADMINISTRATIVE Totals: | 145,990.89 | 664.23 | 3,373.99 | -81,251.82 | 62,029.31 |
| B ATHLETIC ADMIN |  |  |  |  |  |
| 200 ATHLETIC ADMIN | 123,725.24 | 368.75 | 282.17 | -21,356.60 | 102,455.22 |
| 201 AD'S OFFICE | 1,979.92 | 0.00 | 105.00 | 0.00 | 1,874.92 |
| 202 Athletic Event Admissions | 481.91 | 0.00 | 0.00 | 0.00 | 481.91 |
| 203 ATHLETIC PROJECTFUND | 16,799.83 | 0.00 | 0.00 | 0.00 | 16,799.83 |
| 205 ATHLETIC TRAINING | 994.53 | 0.00 | 0.00 | 0.00 | 994.53 |
| 208 BASEBALL FUNDRAISING | 7,483.45 | 0.00 | 1,781.12 | 0.00 | 5,702.33 |
| 210 BOYS BB FUNDRAISING | 975.35 | 0.00 | 1,465.00 | 0.00 | -489.65 |
| 211 BOYS BASKETBALL CAMP | 0.00 | 5,000.00 | 3,173.47 | 0.00 | 1.826 .53 |
| 212 BOYS GOLF FUNDRAISING | -588.55 | 1,990.00 | 316.25 | 0.00 | 1,085.20 |
| 213 BOYS SOCCER CAMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 BOYS SOCCER FUNDR | -1,012.44 | 0.00 | 838.95 | 0.00 | -1,851.39 |
| 215 CROSS COUNTRY FUNDRAISING | 254.25 | 0.00 | 0.00 | 0.00 | 254.25 |
| 217 COACHES CLINICS | 981.69 | 0.00 | 446.00 | 0.00 | 535.69 |
| 219 CONCESSIONS | 11,753.43 | 40.00 | 1,957.08 | -545.40 | 9,290.95 |
| 220 INTRAMURALS | -2,879.22 | 4,083.00 | 149.67 | 0.00 | 1,054,11 |
| 222 FIT CNTR/EQUIPMENT | 1,288.51 | 0.00 | 0.00 | 0.00 | 1,288.51 |
| 223 FIT CNTR/MAINTENANCE | 1,168.69 | 0.00 | 0.00 | 0.00 | 1,168.69 |
| 225 FOOTBALL CAMPS | 340.72 | 0.00 | 1,336.75 | 0.00 | -996.03 |
| 226 FOOTBALL LIFT-A-THON | 1,883.90 | 0.00 | 0.00 | 0.00 | 1,883.90 |
| 230 GIRLS BASKETBALLFR | 2,893.70 | 0.00 | 0.00 | 0.00 | 2,893.70 |
| 233 GIRLS SOCCER FUNDR | 6,332.31 | 136.46 | 1,984.00 | 0.00 | 4,484.77 |
| 235 LADY CAT BB CAMPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 240 SOCCER BLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |

ALL Data
Date: 06/01/2006 thru 06/30/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 245 SOFTBALLFUND RAISING | 4,752.04 | 0.00 | 0.00 | 0.00 | 4,752.04 |
| 250 ST TRAINERS (HOSA) | 496.93 | 380.00 | 0.00 | 0.00 | 876.93 |
| 255 SPORTS MEDIA GUIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 258 TRACK FUNDRAISING | 59.94 | 0.00 | 0.00 | -27.30 | 32.64 |
| 260 POOL MAINTENANCE | 6,275.93 | 4,690.00 | 6,855.56 | 0.00 | 4,110.37 |
| 265 VB FUNDRAISING | 8,628.64 | 3,220.00 | 912.48 | 0.00 | 10,936.16 |
| 270 WRESTLING MAT FUND | 3,343.50 | 0.00 | 0.00 | 0.00 | 3,343.50 |
| 271 WRESTLING FNDRSR VAR | 117.43 | 0.00 | 0.00 | 0.00 | 117.43 |
| 272 WRESTLING FNDRSR JV | 684.50 | 0.00 | 138.90 | 0.00 | 545.60 |
| 273 WRESTLING FNDRSR FR | -152.00 | 0.00 | 0.00 | 0.00 | -152.00 |
| 275 WRESTLING SCHOLARSHIP | 2,750.00 | 0.00 | 0.00 | 0.00 | 2,750.00 |
| 285 NSAA COMPETITIONS | 3,690.62 | 0.00 | 0.00 | 0.00 | 3,690.62 |
| 290 METRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 295 TOURNAMENTS | 8,214.92 | 0.00 | 175.00 | 0.00 | 8,039.92 |
| 299 CORPORATE ADVERTISING | 5,920.08 | 0.00 | 0.00 | 0.00 | 5,920.08 |
| B ATHLETIC ADMIN Totals: | 219,739.75 | 19,908.21 | 21,917.40 | -21,929.30 | 195.801.26 |
| C ACADEMIC COURSES |  |  |  |  |  |
| 300 AP EUROPEANTEXT | 833.00 | 0.00 | 0.00 | 0.00 | 833.00 |
| 303 AP ECONOMICS TEXT | 656.00 | 0.00 | 0.00 | 0.00 | 656.00 |
| 310 AP AMERICAN TEXTBOOKS | 1,460,00 | 180.00 | 0.00 | 0.00 | 1,640.00 |
| 312 AP PSYCHOLOGY TEXT | 1,048.47 | 0.00 | 0.00 | 0.00 | 1,048.47 |
| 320 ART CLASS FEES | 1,701.33 | 0.00 | 0.00 | 0.00 | 1,701.33 |
| 325 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 BUSINESS | 10.93 | 0.00 | 0.00 | 0.00 | 10.93 |
| 332 CHEMISTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 338 FAMILY CONSUMER SCIENCE | -4,022.78 | 3,500.00 | 4.40 | 0.00 | -527.18 |
| $340 \mathrm{MATH}^{-}$general | 62.22 | 0.00 | 0.00 | 0.00 | 62.22 |
| 345 MATH AP | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 355 PHYSICALEDUCATION | -2,135.40 | 45.00 | 0.00 | 0.00 | -2,090.40 |
| 360 PHYSICS | 41.71 | 119.00 | 0.00 | 0.00 | 160.71 |
| 365 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 370 VOC DRAFTING | 1,812.90 | 0.00 | 0.00 | 0.00 | 1,812.90 |
| 371 VOC ELECTRICITY BAKER | 3,879.30 | 0.00 | 398.45 | 0.00 | 3,480.85 |
| 372 VOC ELECTRIC BOHLKEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 373 VOCFOUNDATIONS | 0.90 | 0.00 | 0.00 | 0.00 | 0.90 |
| 374 VOC METALS | 712,72 | 0.00 | 0.00 | 0.00 | 712.72 |
| 376 VOC WOODS | -2,206.31 | 523.05 | 0.00 | 0.00 | -1,683.26 |
| C ACADEMIC COURSES Totals: | 3,880.99 | 4,367,05 | 402.85 | 0.00 | 7,845.19 |
| D CLUBSIORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 65.44 | 0.00 | 0.00 | 0.00 | 65.44 |
| 401 AMNESTY INTERNATIONAL | 71.51 | 0.00 | 0.00 | 0.00 | 71.51 |
| 402 BOOKSTORE (Scratchin Post) | 4,306.54 | 1,393.50 | 0.00 | 0.00 | 5,700.04 |
| 403 CLASSICS CLUB | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| 405 CULINARY COMPEITION-PROSTART | 182.51 | 0.00 | 0.00 | 0.00 | 182.51 |
| 407 DEBATE TEAM | -1,257.12 | 0.00 | 20.00 | 0.00 | -1,277.12 |
| 410 DECA | -27,474.04 | 1,323.00 | 0.00 | 0.00 | -26,151.04 |
| 411 DRAMA - INTL THESPIANS | -1,219.22 | 1,850.00 | 326.50 | 0.00 | 304.28 |
| 412 DRAMA PRODUCTION | 2,317.51 | 26.00 | 0.00 | 0.00 | 2,343.51 |
| 413 FCCLA FAMILY CARREER | 6,068.20 | 330.75 | 1,083.00 | 0.00 | 5,315.95 |
| 414 FORENSICS TEAM | -1,093.16 | 0.00 | 256.67 | 0.00 | -1,349.83 |
| 415 FRENCH CLUB | 72.38 | 0.00 | 0.00 | 0.00 | 72.38 |

ALL Data
Date: 06/01/2006 thru 06/30/2006

Current Cash Balance Report

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 416 FCCLA - DISTRICT3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 418 FUTURE EDUCATORS | 1,443.54 | 598.89 | 0.00 | -100.00 | 1,942.43 |
| 420 GERMAN CLUB | 1,866.52 | 0.00 | 47.88 | 0.00 | 1,818.64 |
| 425 JUNIOR CLASS | 6,349.44 | 0.00 | 206.15 | -1,500.00 | 4,643.29 |
| 430 LITERARY MAGAZINE | 1,296.27 | 606.00 | 856.86 | 0.00 | 1.045.41 |
| 433 MATH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 M CLUB - CRAZIES | -1,827.76 | 0.00 | 0.00 | 0.00 | -1,827.76 |
| 440 MULTI CULTURAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NATL HONOR SOCIETY | 1,567.44 | 0.00 | 325.38 | 0.00 | 1,242.06 |
| 450 NEWSPR (CATS EYE VIEW) | -126.74 | 100.00 | 1,050.14 | 0.00 | -1,076.88 |
| 452 SCIENCE CLUB | -2.98 | 0.00 | 0.00 | 0.00 | -2.98 |
| 455 SENIOR CLASS | 2,387.94 | 225.00 | 1,476.00 | 0.00 | 1,136.94 |
| 460 SPANISHCLUB | 2,128.46 | 0.00 | 0.00 | 0.00 | 2,128.46 |
| 465 SPED BUTTON FUND | 242.28 | 0.00 | 0.00 | 0.00 | 242.28 |
| 470 STUDENT COUNCIL | 4,887.34 | 0.00 | 762.46 | -300.00 | 3,824.88 |
| 471 STUCO WORKSHOPS | 800.50 | 0.00 | 0.00 | 0.00 | 800.50 |
| 473 VOC ENGINEERING CLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 V.I.C.A. | 1,050.76 | 0.00 | 0.00 | 0.00 | 1,050.76 |
| 480 YEARBOOK (PROWLER) | 28,896.26 | 6,670.00 | 16,070.91 | 0.00 | 19,495.35 |
| 485 YEARBOOK TRIP | -305.61 | 0.00 | 0.00 | 0.00 | -305.61 |
| 490 ENVIRONMENTALCLUB | 3,895.85 | 0.00 | 0.00 | 1,500.00 | 5,395.85 |
| 495 YOUTH MAKING A DIFF | 376.62 | 0.00 | 0.00 | 0.00 | 376.62 |
| D CLUBS/ORGANIZATIONS Totals: | 36,980.72 | 13,123.14 | 22,481.95 | -400.00 | 27,221,91 |
| E ATHLETIC TEAMS |  |  |  |  |  |
| 500 BASEBALLCONTESTS | -4,580.20 | 791.28 | 0.00 | 3,788.92 | 0.00 |
| 501 BASEBALLEQUIPMENT | 488.38 | 0.00 | 0.00 | 0.00 | 488.38 |
| 505 BASKETBALLCON BOYS | -4,138.28 | 1,780.38 | 0.00 | 2,357.90 | 0.00 |
| 506 BASKETBALLEQUIP-B | 3,864.96 | 0.00 | 0.00 | 0.00 | 3,864.96 |
| 510 BASKETBALLCONGIRLS | -4,171.88 | 1,318.80 | 0.00 | 2,853.08 | 0.00 |
| 511 BASKETBALLEQUIP G | 4,398.67 | 0.00 | 0.00 | 0.00 | 4,398.67 |
| 515 CROSS COUNTRY CON | -1,271.13 | 857.22 | 0.00 | 413.91 | 0.00 |
| 516 CROSS COUNTRY EQUIP | 544.59 | 28.50 | 0.00 | 0.00 | 573.09 |
| 520 FOOTBALL CONTESTS | -4,741.48 | 3,297.00 | 0.00 | 1,444.48 | 0.00 |
| 521 FOOTBALL EQUIPMENT | -6,049.18 | 0.00 | 2,138.36 | 0.00 | -8,187.54 |
| 525 GOLF CONTESTS - BOYS | -2,819.73 | 373.70 | 852.11 | 3,298.14 | 0.00 |
| 526 GOLF EQUIPMENT - BOYS | 1,955.74 | 0.00 | 0.00 | 0.00 | 1,955.74 |
| 530 GOLF CONTESTS - GIRLS | -768.56 | 527.52 | 0.00 | 241.04 | 0.00 |
| 531 GOLF EQUIPMENT - GIRLS | -994.21 | 1,625.00 | 0.00 | 0.00 | 830.79 |
| 535 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 SOCCER CONTST BOYS | -1,208.21 | 659.40 | 0.00 | 548.81 | 0.00 |
| 551 SOCCER EQUIP BOYS | 0.12 | 0.00 | 0.00 | 0.00 | 0.12 |
| 555 SOCCER CONTST GIRLS | -998.00 | 857.22 | 0.00 | 140.78 | 0.00 |
| 556 SOCCER EQUIP GIRLS | 199.17 | 90.00 | 0.00 | 0.00 | 289.17 |
| 560 SOFTBALLCONTESTS | -1,446.63 | 593.46 | 0.00 | 853.17 | 0.00 |
| 561 SOFTBALL EQUIPMENT | 224.24 | 0.00 | 0.00 | 0.00 | 224.24 |
| 565 SWIM TEAM CONTESTS | 1,694.41 | 1,978.20 | 0.00 | 0.00 | 3,672.61 |
| 566 SWIM TEAM EQUIPMENT | 697.40 | 0.00 | 697.40 | 0.00 | 0.00 |
| 570 TENNIS CONTESTS-BOYS | 2,009.83 | 461.58 | 0.00 | 0.00 | 2,471.41 |
| 571 TENNIS EQUIPMENT BOYS | 1,549.54 | 0.00 | 291.30 | 0.00 | 1,258.24 |
| 573 TENNIS CONTESTS* GIRLS | 160.39 | 395.64 | 119.80 | 0.00 | 436.23 |
| 574 TENNIS EQUIP GIRLS | 533.62 | 0.00 | 466.15 | 0.00 | 67.47 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 575 TRACK CONTESTS - BOYS | -887.71 | 1,978.20 | 0.00 | 0.00 | 1,090.49 |
| 576 TRACK EQUIPMENT • BOYS | -1,572.64 | 38.00 | 0.00 | 0.00 | -1,534.64 |
| 580 TRACK CONTESTS - GIRLS | -1,396.56 | 1,582.56 | 0.00 | 0.00 | 186.00 |
| 581 TRACK EQUIP - GIRLS | -394.24 | 0.00 | 58.70 | -27.30 | 480.24 |
| 585 VOLLEYBALLCONTESTS | -3,163,82 | 857.22 | 0.00 | 2,306.60 | 0.00 |
| 586 VOLLEYBALLEQUIPMENT | 4,697.86 | 0.00 | 0.00 | 0.00 | 4,697.86 |
| 590 WRESTLINGCONTESTS | -3,351.39 | 1,516.62 | 0.00 | 1,909.77 | 75.00 |
| 591 WRESTLING EQUIPMENT | 2,424.29 | 0.00 | 0.00 | 0.00 | 2,424.29 |
| E ATHLETIC TEAMS Totals: | -18,510.64 | 21,607.50 | 4,623.82 | 20,129.30 | 18,602.34 |
| F CHEERLEADERS |  |  |  |  |  |
| 600 MISC CHEERLEADERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 DANCE TEAM | 801.11 | 0.00 | 2,945.00 | 0.00 | -2,143.89 |
| 620 FRESHMANCHEER | -2,034.61 | 3,980.00 | 0.00 | 0.00 | 1,945.39 |
| 625 JV CHEERLEADERS | -2,450.54 | 3,980,00 | 5,138.85 | 0.00 | -3,609.39 |
| 630 VARSITY CHEERLEADERS | -2,641.48 | 4,722.49 | 520.55 | 0.00 | 1,560.46 |
| 635 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F CHEERLEADERS Totals: | -6,325.52 | 12,682,49 | 8,604.40 | 0.00 | -2,247.43 |
| G MUSIC |  |  |  |  |  |
| 700 BAND | 10,948.62 | 5,128.00 | 1,000.00 | 0.00 | 15,076.62 |
| 701 BAND UNIFORMS | 234.07 | 168.00 | 0.00 | 4.00 | 406.07 |
| 710 CHORALMUSIC | 7,019.32 | 31.57 | 0.00 | -9.40 | 7,041.49 |
| 715 COLORGUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 MUSICAL | 1,534.94 | 90.00 | 1,627.06 | -157.19 | -159.31 |
| 725 MUSIC TECH/AUDITORIUM | 2,315.14 | 0.00 | 0.00 | 0.00 | 2,315.14 |
| 730 ORCHESTRA | 1,883.17 | 0.00 | 77.40 | 0.00 | 1,805.77 |
| 733 ORCHESTRA TRIP CHI | 551.44 | 470.00 | 0.00 | 0.00 | 1,021.44 |
| 735 SCULPTURE | -16.28 | 0.00 | 0.00 | 0.00 | -16.28 |
| 750 SHOW CHOIR | 8,195.97 | 16,867.08 | 16,474.90 | -10.01 | 8,578.14 |
| 760 BAND TRIP | -216,767.52 | 215,160.97 | 0.00 | 0.00 | -1,606.55 |
| 770 CHOIR TRIP | -48.00 | 2,277.51 | 4,306.47 | 176.60 | -1,900.36 |
| 775 Tri-M Music Honor Society | 762.84 | 0.00 | 0.00 | 0.00 | 762.84 |
| 790 MUSIC DONATIONS | 1,223.18 | 0.00 | 0.00 | 0.00 | 1,223,18 |
| G MUSIC Totals: | -182,163.11 | 240,193.13 | 23,485.83 | 4.00 | 34,548.19 |
| H TRANSPORTATION |  |  |  |  |  |
| 800 TRANSPORTATION MISC | -1,699.47 | 0.00 | 0.00 | 1,699.47 | 0.00 |
| 810 TRANS FALL SPORTS | -12,874.74 | 0.00 | 0.00 | 12,874.74 | 0.00 |
| 820 TRANS SPRING SPORTS | -10,281.99 | 654.80 | 0.00 | 9,627.19 | 0.00 |
| 830 TRANS WINTER SPORTS | -15,286.58 | 0.00 | 0.00 | 15,286.58 | 0.00 |
| 840 TRANS FIELD TRIPS | -12,511.93 | 10,312.68 | 1,558.71 | 0.00 | -3,757.96 |
| 845 TRANSPORTATION BAND | -16,678,55 | 0.00 | 0.00 | 16,678.55 | 0.00 |
| 848 TRANSPORTATION CHOIR | -15,810.70 | 2,198.00 | 0.00 | 13,612.70 | 0.00 |
| 850 TR DEBATE/FOR/DRAMA | -10,165.59 | 0.00 | 0.00 | 11.458.59 | 1,293.00 |
| H TRANSPORTATION Totals: | -95,309.55 | 13,165.48 | 1,558.71 | 81,237.82 | -2,464.96 |
| I ACADEMIC COURSE FINES |  |  |  |  |  |
| 900 FINES | 477.22 | 0.00 | 0.00 | 0.00 | 477.22 |
| 901 FOREIGNLANG FINES | 803.19 | 0.00 | 0.00 | 0.00 | 803.19 |
| 902 ENGLISHFINES | 1,426.55 | 304.00 | 0.00 | 0.00 | 1,730.55 |
| 903 MATH FINES | 2,549.68 | 32.00 | 0.00 | 10.00 | 2,591,68 |
| 904 SCIENCE FINES | 1,196.03 | 321.67 | 0.00 | 0.00 | 1,517.70 |
| 906 SOCIAL STUDIES FINES | 955.03 | 278.88 | 0.00 | 0.00 | 1,233.91 |
| 907 BUSINESS FINES | -4.99 | 0.00 | 0.00 | 0.00 | -4.99 |

Arranged by:
Group ID and Activity Number

Date: 0610112006 thru 06/30/2006




$$
8-10-06
$$




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| A SUMMER SCHOOL ACCOUNTS |  |  |  |  |  |  |
| 100 Elementary Summer School | $27,403.50$ | $2,640.00$ | 355.00 | 0.00 | $29,688.50$ |  |
| 120 Middle School Summer School | $10,610.00$ | $3,650.00$ | 160.00 | 240.00 | $14,340.00$ |  |
| 130 Senior High Summer School | $102,849.30$ | $33,919.00$ | $4,889.00$ | 0.00 | $131,879.30$ |  |
| 140 Special Education | $3,007.00$ | 490.00 | 0.00 | -240.00 | $3,257.00$ |  |
| 145 Special Education Preschool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 150 Interest | 504.50 | 140.99 | 0.00 | 0.00 | 645.49 |  |
| 160 Food Service Refunds | 156.45 | 0.00 | $1,027.90$ | 0.00 | -871.45 |  |
| A SUMMER SCHOOL ACCOUNTS Totals: |  | $144,530.75$ | $40,839.99$ | $6,431.90$ | 0.00 | $178,938.84$ |
|  | Report Totals: | $144,530.75$ | $40,839.99$ | $6,431.90$ | 0.00 | $178,938.84$ |



# AGENDA SUMMARY SHEET 

| AGENDA ITEM: | Amendment of FYE06 Special Building Fund Budget |
| :---: | :---: |
| MEETING DATE: | August 21, 2006 |
| DEPARTMENT: | Business |
| TITLE \& BRIEF |  |
| DESCRIPTION: | Amendment of FYE06 Special Building Fund Budget - The amendment of the current fiscal year's budget to reflect that we issued $\$ 48$ million of bonds rather than $\$ 30$ million. |
| ACTION DESIRED: | Approval $\mathrm{X}_{\mathrm{X}} \quad$ Discussion ___ Information Only |
| BACKGROUND: | When the District issued its bonds in 2006, the decision was made to issue the remaining $\$ 48$ million rather than the $\$ 30$ million that was originally planned. As a result of this change, we need to amend our special building fund to reflect the additional $\$ 18$ million. |
|  | The attached Notice reflects an increase $\$ 18$ million in both revenue and expenditures for the special building fund. There is, of course, no change in the property tax request for the fund. |
| OPTIONS AND |  |
| ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that the District's FYE06 Special Building Fund be amended to provide for an increase of $\$ 18$ million in both "disbursements" and "resources" as noted in the Notice of Budget Hearing and Budget Summary Amendment which is, by this reference, incorporated in its entirety into this motion. |
| STRATEGIC PLAN |  |
| REFERENCE: | $\mathrm{n} / \mathrm{a}$ |
| IMPLICATIONS OF |  |
| ADOPTION/REJECTION: | $\mathrm{n} / \mathrm{a}$ |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: | $9+2 x+2$ |

State of Nebraska
Budget Form - NBH-School District
Statement of Publication
Millard Public Schools in Douglas County, Nebraska
PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-512, that the governing body will meet on the 21st day of August, 2006 at 4:00 P.M., at Don Stroh Administration Center ( 5606 S. 147th Street, Omaha, NE 68137 ) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget amendment for the Special Building Fund Only. The amendment is due to the sale of the remaining bonds authorized by the voter approved Bond Issue the District completed last fiscal year. This amendment does not result in any change to the property tax request or corresponding levy. The budget detail is available at the office of the Clerk/Secretary during regular business purs.


| 2005-06 AMENDED BUDGET SUMMARY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | Actual Disbursements \& Transfers | Actual/Estimated Disbursements \& Transfers | Amended Budgeted Disbursements \& Transfers | Necessary Cash Reserve (4) | Total Available Resources Before Property Taxes (5) | Fee and Delinquent Tax Allowance (6) |  | Total <br> Personal and Real Property Tax Requirement (7) |  |
|  | 2003-2004 <br> (1) | 2004-2005 <br> (2) | 2005-2006 <br> (3) |  |  |  |  |  |  |
| Special Building | \$ 5,450,647.00 | \$ 12,193,340.00 | \$ 80,700,000.00 |  | \$ 75,744,181.00 | \$ | 49,558.19 | \$ | 5,005,377.19 |
| TOTAL | \$ 5,450,647.00 | \$ 12,193,340.00 | \$ 80,700,000.00 |  | \$ 75,744,181.00 | \$ | 49,558.19 | \$ | 5,005,377.19 |

Total Personal and Real Property Tax Requirement For Special Building Fund
\$ 5,005,377.19

# AGENDA SUMMARY SHEET 

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:
TITLE \& BRIEF DESCRIPTION:

## ACTION DESIRED:

## BACKGROUND:

OPTIONS AND
ALTERNATIVES: $\mathrm{n} / \mathrm{a}$
RECOMMENDATION: It is recommended that the Right-of-Way Easement to OPPD related to school district property near $168^{\text {th }}$ and Q Streets be approved as submitted.

## STRATEGIC PLAN

REFERENCE: $\mathrm{n} / \mathrm{a}$

## IMPLICATIONS OF

 ADOPTION/REJECTION: n/aTIMELINE: Immediate
RESPONSIBLE PERSON: Ken Fossen, Associate Superintendent (General Administration)

## SUPERINTENDENT'S APPROVAL:

OPPD Utility Easement at Willowdale
August 21, 2006
General Administration

OPPD Utility Easement at Willowdale - An easement for electrical equipment being moved as a result of the widening of "Q" Street.

Approval x Discussion __ Information Only

With the widening of Q Street, OPPD needs to relocate some electrical equipment on school district property (at Willowdale Elementary). The location of the easement is shown on Attachment A.

After the meeting, the easement (if approved) will need to be signed by the board president with attestation by the board secretary. The signatures will need to be notarized.


June 23, 2006

## RIGHT-OF-WAY EASEMENT

Millard School District 17, a Nebraska political subdivision (hereafter referred to as
"Grantor"), owner of the real estate described as follows,
Lot One (1), Autumn Ridge, an Addition as surveyed, platted and recorded in Douglas County, Nebraska, described as follows: That part of the Southeast Quarter (SE1/4) of Section Four (4), Township Fourteen (14) North, Range Eleven (11) East of the $6^{\text {th }}$ P.M., Douglas County, Nebraska beginning at the Southeast corner of said SE1/4 of Section 4; thence $\mathrm{S} 89^{\circ} 21^{\prime} 15^{\prime \prime} \mathrm{W}$ (bearings referenced to Lake Shore, a subdivision, as surveyed, platted, and recorded in Douglas County, Nebraska) for 50.00 feet along the South line of the said SE1/4 of Section 4; thence N $00^{\circ} 00^{\prime} 29^{\prime \prime} \mathrm{W}$ for 50.00 feet parallel with and 50.00 feet west of the East line of the said SE1/4 of Section 4 to the true point of beginning; thence $S 89^{\circ} 21^{\prime} 15^{\prime \prime} \mathrm{W}$ for 674.14 feet parallel with and 50.00 feet North of the South line of the said SE1/4 of Section 4; thence $N 00^{\circ} 00^{\prime} 29^{\prime \prime} \mathrm{W}$ for 191.53 feet; thence S89 $9^{\circ} 59^{\prime} 31$ " W for 122.70 feet; thence along a curve to the left (having a radius of 50.00 feet and a long chord bearing $\mathrm{N} 50^{\circ} 53^{\prime} 19^{\prime \prime} \mathrm{W}$ for 15.85 feet) for an arc length of 15.92 feet; thence $\mathrm{N} 89^{\circ} 59^{\prime} 31^{\prime \prime} \mathrm{E}$ for 125.00 feet; thence $\mathrm{N} 00^{\circ} 00^{\prime} 29^{\prime \prime} \mathrm{W}$ for 311.56 feet; thence $\mathrm{N} 89^{\circ} 59^{\prime} 31^{\prime \prime} \mathrm{E}$ for 309.71 feet; thence along a curve to the right (having a radius of 375.00 feet and a long chord bearing $\mathrm{S}^{2} 6^{\circ} 03^{\prime} 23^{\prime \prime} \mathrm{E}$ for 180.83 feet) for an arc length of 182.63 feet; thence along a curve to the left ( having a radius of 425.00 feet and a long chord bearing $S 76^{\circ} 03^{\prime} 23^{\prime \prime} \mathrm{E}$ for 204.94 feet) for an arc length of 206.98 feet; thence $S 00^{\circ} 00^{\prime} 29^{\prime \prime} E$ for 412.58 feet parallel with and 50.00 feet West of the East line of the said SE1/4 of Section 4 to the point of beginning. Excepting that part taken for road right of way.
in consideration of the sum of One Dollar ( $\$ 1.00$ ) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, switchgears, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:
(See Exhibit "A" for sketch of easement area locations.)

Subject to the terms and conditions hereof, Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip as necessary to install District's facilities and to temporarily open any fences crossing said strip. Grantor agrees the grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. This easement shall terminate without further action of the parties hereto when the District's facilities are permanently removed from the easement area.

This easement is granted subject to the following conditions and restrictions, all of which shall govern the use and enjoyment of the easement by District and, by acceptance of this easement, District agrees, on behalf of itself and its successors and assigns, to perform and comply with all such conditions and restrictions:

1. District will promptly repair any damages to any improvements upon the Grantor's property caused by any construction, maintenance, repair, replacement or any other activities in or around the easement area caused by District, or District's employees, agents or contractors.
2. Only transformers, switches and the necessary cables to feed them shall be located above ground. All other facilities shall be located below ground. If this easement is terminated for any reason, all of District's facilities in the easement area shall be promptly removed by the District and the easement area restored as nearly as possible to the condition that existed prior to the installed of such facilities.
3. Grantor retains the right to use those portions of the surface of the easement area not being used for District's above ground facilities, for landscaping, and may pave the same for walks and drives or any other use that does not interfere with any of the rights herein granted to District. Grantor may grant easements to others over and upon the easement area for uses that are not inconsistent with the District's use of the easement area.

The Grantor covenants that it has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that Grantor and its successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, Grantor has executed this instrument this ___ day of $\qquad$ 2006.

Attest:

By: $\qquad$
Its: $\qquad$

Millard School District 17

By:
Its: $\qquad$

## STATE OF NEBRASKA ) ) ss. <br> COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this $\qquad$ day of $\qquad$ , 2006, by , President of the Board of Education of Millard School District 17, a Nebraska political subdivision, on behalf of the School District.

## Notary Public

My commission expires: $\qquad$

## EXHIBIT "A"



## AGENDA SUMMARY SHEET

AGENDA ITEM: Technology Policy 7310 and Rule 7310.1

MEETING DATE: August 21, 2006

DEPARTMENT: Technology Division

TITLE AND
BRIEF DESCRIPTION: Policy 7310 and Rule 7310.1-Internet Safety: Filtering

ACTION DESIRED: $\quad$ Reaffirm Policy 7310 and approve revised Rule 7310.1

BACKGROUND: Policy 7310 and Rule 7310.1 were created to comply with the Children's Internet Protection Act (CIPA) and to qualify for iRate funding.

RECOMMENDATIONS: Reaffirm Policy 7310 and approve Rule 7310.1

STRATEGIC PLAN REFERENCE: None

TIMELINE: Immediate implementation

RESPONSIBLE PERSON(S): Dr. Mark Feldhausen

SUPERINTENDENTS APPROVAL:


## BOARD ACTION:

## Technology

Internet Safety: Filtering $\mathbf{7 3 1 0}$

The District shall install and enforce the operation of a technology protection measure that protects against Internet access for both adults and minors to visual depictions that are obscene, child pornography, and, with respect to use of computers by minors, harmful to minors. The District shall certify, to the appropriate agencies, that it has adopted policies and rules commensurate thereto, including the monitoring of online activities by minors. The District shall certify, to the appropriate agencies, that it has adopted and implemented an internet safety policy to address other issues, such as the unauthorized access by minors online, the safety and security of minors when using electronic mail, chat rooms, and other forms of communication.

Legal References: P.L. No. 106-554. Children's Internet Protection Act
Related Policies \& Rules: 5800 \& 5800.1
4157 \& 4157.1
7310.1

Approved: 4/16/01
MILLARD PUBLIC SCHOOLS
Revised: 6/07/04
Omaha, NE

## Technology

## Internet Safety: Filtering

I. Internet Technology Protection. The District will provide for or contract for services that provide for the technology protection measure as required by law. The technology protection measure will filter sites containing visual depictions that are obscene, child pornography, and with respect to computer use by minors, harmful to minors.
II. Definitions.
A. The term "technology protection measure" means a specific technology that blocks or filters Internet access to visual depictions that are:

1. Obscene, as that term is defined in 18 U.S.C. § 1460 ;
2. Child pornography, as that term is defined in 18 U.S.C. § 2256 ; or
3. Harmful to minors.
B. The term "harmful to minors" means any picture, image or graphic image file, or other visual depiction that:
4. Taken as a whole and with respect to minors, appeals to a prurient interest in nudity, sex, or excretion;
5. Depicts, describes, or represents, in a patently offensive way with respect to what is suitable for minors, an actual or simulated sexual act or sexual contact, actual or simulated normal or perverted sexual acts, or a lewd exhibition of the genitals; and
6. Taken as a whole, lacks serious literary, artistic, political, or scientific values as to minors.
C. The term "minor" means an individual who has not attained the age of 17 .
D. The term "sexual act" or "sexual contact" have the meanings given such terms in 18 U.S.C. § 2246.
I. Monitoring Student Use. The building principal, principal's designee, or appropriate supervisor or teacher will be responsible for monitoring student usage of the Internet to ensure compliance with this and related District policies and rules.

## II. Disabling Internet Filtering

A. Requests to disable the technology protection measure shall be made to the Executive Director for Assistant Superintendent of Technology who shall review said requests and Internet sites to ensure that the content is not a violation of the Children's Internet Protection Act.
B. The Superintendent or designee is authorized to disable the technology protection measure so as to enable access for bona fide research or other lawful purposes.
V. Privacy. While complying with the provisions of the Children's Internet Protection Act, all reasonable steps shall be taken to ensure that the use of the Internet shall not abridge the right of privacy of students or staff as provided by law including, but not limited to, the Family Educational Rights and Privacy Act (FERPA).

Related Policy: 7310

Approved: 4/16/01
MILLARD PUBLIC SCHOOLS
Revised: 6/07/04

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Technology Policy 7400 |
| :--- | :--- |
| MEETING DATE: | August 21, 2006 |
| DEPARTMENT: | Technology Division |
| TITLE AND |  |
| BRIEF DESCRIPTION: | Policy 7400—Electronic Records Retention \& Disposition |
| ACTION DESIRED: | Reaffirm Policy 7400 |
| BACKGROUND: | Policy 7400— Electronic Records Retention \& Disposition and its <br> accompanying Rule 7400.1 establishes the right to and conditions under <br> which student data may be stored on third party contracted hosted servers. <br> This Policy and Rule is necessary to allow the District to engage in <br> contracts with vendors that would result in services requiring Internet data <br> entry and retention of student information. |

RECOMMENDATIONS: Reaffirm Policy 7400

STRATEGIC PLAN REFERENCE: None

TIMELINE: Immediate implementation

RESPONSIBLE PERSON(S): Dr. Mark Feldhausen

SUPERINTENDENTS APPROVAL:


## BOARD ACTION:

## Technology

## Electronic Records Retention \& Disposition 7400

The Superintendent or designee shall be responsible for the retention and disposition of all District records. All District records may be maintained and stored in an electronic format or in some other approved manner or format.

Legal References Neb. Rev. Stat. § 79-539
Neb. Rev. Stat. § 79-539 Neb. Rev. Stat.
§ 79-539 20 U.S.C. 1232, et seq. 15
U.S.C. §501, et seq.

Related Rule: 7400.1, 7400.2
Date of Adoption: June 2, 2003

## AGENDA SUMMARY SHEET

AGENDA ITEM: Technology Rule 7400.1

MEETING DATE:

DEPARTMENT:

TITLE AND
BRIEF DESCRIPTION:

ACTION DESIRED:

BACKGROUND:
Rule 7400.1— Electronic Records Retention \& Disposition and its accompanying Rule 7400.1 establishes the right to and conditions under which student data may be stored on third party contracted hosted servers. This Policy and Rule is necessary to allow the District to engage in contracts with vendors that would result in services requiring Internet data entry and retention of student information.

RECOMMENDATIONS: Approve Rule 7400.1

STRATEGIC PLAN REFERENCE: None

TIMELINE: Immediate implementation

RESPONSIBLE PERSON(S): Dr. Mark Feldhausen

SUPERINTENDENT'S APPROVAL:


## BOARD ACTION:

## Technology

## Electronic Records Retention and Disposition

The District may maintain student records in an electronic format and maintain the electronic student or staff files either on the District controlled fileservers or on contracted third party hosted servers. The District shall take steps to ensure that the confidentiality and privacy of the student records are maintained as provided by state and federal law and the District's policies and rules.

## I. SECURITY:

A. The District shall take all reasonable steps necessary to ensure that the use of the Internet or contracted third party hosted services for the gathering, maintaining and/or storing of District information shall not abridge the right of privacy of students or staff as provided by law.
B. The District shall take all steps necessary for all users of a contracted third party hosted service maintaining, gathering and storing District information to have a unique user name and unique user password and to protect the confidentiality of such user names and passwords.
C. The District shall require that any contracted third party hosted service used by the District have software or mechanisms in place to alert the service of any intrusions or attempted intrusions into the database by unauthorized users. The contracted third party hosted service shall provide to the District upon request an intrusion analysis setting out to the extent possible the dates, times, and places or other applicable information of attempted intrusions by unauthorized computers or persons to the service.
D. The District shall require that any contracted third party hosted service maintaining, gathering and storing District information maintain a $\log$ of all requests for access to information for any student contained on the contracted third party hosted service.
D. The District shall require the contracted third party hosted services to have verifiable parental eomsent and written Distriet authorization prior to the colleetion of personally identifiable information from a student.
E. The District shall require the contracted third party hosted services to have verifiable parental consent and written District authorization prior to the collection of personally identifiable information from a student.
F. All student or District information contained on the contracted third party hosted servers accessible through the world wide web shall be secured utilizing, at a minimum, 128-bit encryption.
G. Any third party hosted service shall, at the requirement of the District, upgrade its encryption software as may be required from time to time to ensure compliance with generally accepted encryption standards.
H. The District shall be granted access to all privacy policies, end user license agreements, encryption certificates, access logs documenting requests for information from any data
base containing information of District students, student records and/or parents.

## II USE OF INFORMATION:

A. No personally identifiable information about any student obtained by, maintained by, retained by, or gathered by the contracted third party hosted service for and on behalf of the District shall be disclosed to any third parties, except to the extent necessary to the operation and maintenance of the service site.
B. Information may only be gathered by a contracted third party hosted service in the aggregate and may only be used for the purposes of refining and providing educational services to the District and for internal company use only. No personally identifiable information about any student may be utilized by the contracted third party hosted service for any reason without prior written authorization by the District and parental consent as may be required by law.
C. Any personally identifiable information regarding any student of the District maintained, retained, or gathered by a contracted third party hosted service must be destroyed in compliance with the legal requirements of law and District policies and rules. Personally identifiable information includes but is not limited to Permanent Student Records, Subsidiary Student Records, Special Education Records, and any Electronic Student Records as defined in District Rule 5720.1.

## III. TERMINATION - REMOVAL OF RECORDS

A. All data pertaining to any educational information of any student of the District shall be returned to the District upon termination of the contracted third party hosted service provider contract or other agreement at the option of the District.
B. At no time will the District's information or any student information maintained, retained, or gathered by the contracted third party hosted service be deemed to be the property of the service.
C. Upon termination of any contract or the relationship with the contracted third party hosted service and after the return of all District and student information and data the service shall provide the District with a statement that all known copies of said information have been destroyed.
IV. UTILIZATION OF TRACKING SOFTWARE, a/k/a "Cookie Technology"
A. Tracking software or mechanisms which may be utilized by the contracted third party hosted service that allow the service to store information about a user on that user's own computer shall not be allowed to collect any personally identifiable information except to the extent necessary to track the user's activities within a particular site. When such mechanism or software is terminated then the connection to the contracted third party hosted services site is terminated.
B. Any software or mechanism that allows the contracted third party hosted service to store its own information about a user on the user's own computer which persists or remains a part
of the user's computer and which is or may be automatically activated, updated and shared with the service when the user reconnects to the service shall not be permitted except to the extent that as a "persistent cookie" it is utilized to retain individual unique password and/or user name information for the purposes of logging in to the contracted third party hosted service to access the site.
C. Any information collected from or by the utilization of tracking software by a contracted third party hosted service may be retained by the service only to the extent reasonably necessary to upgrade, update and make navigation of the services' site more efficient.
D. Any and all information collected or maintained by a contracted third party hosted service shall be maintained or retained in compliance with the requirements of these rules and any other applicable policies or rules relating to personally identifiable educational information and in compliance with the Family Educational Rights and Privacy Act (FERPA) and the Children's Online Privacy Protection Act (COPPA).

Legal References: Child Online Privacy Protection Act (COPPA) 15 U.S.C. §501, et seq. FERPA, 20 U.S.C. §1232, et seq.
Neb. Rev. Stat. §79-2,104
Neb. Rev. Stat. §79-2,105
Neb. Rev. Stat. §79-539

Rule Approved: June 2, 2003
Millard Public Schools
Omaha, NE

## AGENDA SUMMARY SHEET

AGENDA ITEM: Technology Rule 7400.2

MEETING DATE: August 21, 2006

DEPARTMENT: Technology Division

TITLE AND
BRIEF DESCRIPTION: Rule 7400.2-Electronic Records Retention \& Disposition: Retention of Electronic Mail (E-Mail) Records

ACTION DESIRED: Reaffirm Rule 7400.2

BACKGROUND: Rule 7400.2—Electronic Records Retention \& Disposition: Retention of Electronic Mail (E-Mail ) Records was create and approved by the Board to comply with Nebraska Secretary of State Guidelines for E-Mail.

RECOMMENDATIONS: Reaffirm Rule 7400.2

STRATEGIC PLAN REFERENCE: None

TIMELINE: Immediate implementation

RESPONSIBLE PERSON(S): Dr. Mark Feldhausen

SUPERINTENDENT'S APPROVAL:


BOARD ACTION:

## Technology

Electronic Records Retention \& Disposition: Retention of Electronic Mail (E-Mail) Records
The District shall take steps to ensure the retention of District electronic mail (e-mail) records that are deemed public records in compliance with the applicable state laws.

## I. RETENTION OF E-MAIL RECORDS

A. Standardized retention and filing guidelines shall be implemented by the District for the retention and retrieval of District e-mail designated for retention.
B. Electronic Mail (e-mail) and all attachments transmitted, created or received through/on the District system are Public records and are subject to retention and public inspection, unless excluded by specific statute or legal privilege. State Records Admin. (S. of S.) Electronic Messaging and E-Mail Guidelines, §006.01, March 2003.
C. E-mail of the District shall be categorized, retained and produced in accordance with State Statutes, applicable State Rules and District Policies.

1. Any e-mail record containing information pertaining to the operations and business of the District and not otherwise excluded herein shall be maintained by the District and shall be available to the public for inspection and copying.
2. Any e-mail of the District which constitutes student records as that term is defined by Federal and State law and by the applicable District policies and rules shall be maintained by the District as required by law and District policy but shall not be disseminated as a public record.
3. Any e-mail of the District which constitutes confidential personnel information as that term is defined by Federal and State law and District policy and rule shall be maintained by the District as required by law and District policy but shall not be disseminated as a public record.
4. Any e-mail of the District which is subject to any legal privilege created and recognized by law or statute. Such records shall be retained and maintained by the District but shall not be disseminated as a public record.
5. Transitory e-mail pertaining to or constituting informal or casual and routine communications similar to telephone conversations need not be retained. Such messages include, but are not limited to, personal e-mail, junk e-mail ("spam"), date and time confirmations, routine updates, communications not necessary or essential to performing District functions or transacting District business.

## II. ACCESS OF E-MAIL RECORDS

A. Throughout any required retention period e-mail records (archives) should be reasonably accessible. State Records Admin. (S. of S.) Electronic Messaging and E-Mail Guidelines, §006.12, March 2003.
B. The District shall implement the necessary process and procedures for the storage, retention and retrieval of e-mail records on the District system. The District may use Records Management Application (RMA) software to manage records in a digital form, which complies with "Design Criteria Standards for Electronic Management Software Applications" as issued by the U.S. Department of Defense. State Records Admin. (S. of S.) Electronic Messaging and E-Mail Guidelines, §007.09, March 2003.
C. The Superintendent or designee shall be responsible for the record keeping and management of any centralized electronic system by which e-mail is maintained, stored and provided, and shall provide for access to the e-mail of the District as required by law.

Related Policy: 7400, 7400.1
Date of Adoption: December 15, 2003

Legal Reference: Neb. Rev. Stat. §84-1201, et seq. (Reissue 1999); Electronic Messaging and E-Mail Guidelines, State Records Admin, March 2003.

## AGENDA SUMMARY SHEET

AGENDA ITEM: Scholastic Read 180 Field Study
MEETING DATE: August 21, 2006
DEPARTMENT: Educational Services
TITLE AND BRIEF DESCRIPTION: Scholastic Read 180 Field Study to determine if Millard Public Schools should utilize this as a reading intervention program for middle school students.

ACTION DESIRED: _X__APPROVAL DISCUSSION INFORMATION ONLY
BACKGROUND: Secondary Language Arts will enter Phase I of the curriculum cycle in 2007 at which time decisions about curriculum and materials that support the curriculum will be made. Read 180 is an option for a comprehensive reading intervention program. A field study would help determine if this program would benefit middle school students. This field study is financially supported by the technology department and Scholastic, Inc.

STRATEGIC PLAN REFERENCE: Parameter: No new program, course, and/or service will be added unless: it meets a clearly demonstrated, mission-related need, it survives a cost-benefit analysis, its impact on other programs/courses is address, adequate staffing, staff development, funding and facilities are provided, it contains an evaluation procedure.

RECOMMENDATIONS: Field testing Scholastic Read 180 at CMS for the 2006-2007 school year.

TIMELINE: Approval by the Board Staff Development Fall 2006
Implementation after Labor Day 2006

RESPONSIBLE PERSON(S): Martha Bruckner, Judy Porter, Beth Balkus, Heather Phipps

ASSOCIATE SUPERINTENDENT APPROVAL: $\qquad$

SUPERINTENDENT APPROVAL:


## BOARD ACTION:

Scholastic Read 180 Field Study - 2006-2007 School Year
Curriculum, Instruction, and Assessment Assessed Curriculum- Program Change/ Field Studies

Rule 6510.2

## A-C. Rational to conduct field study, compatibility with District Strategic Plan, and compatibility with the District Curriculum Cycle <br> Language Arts will begin the curriculum cycle in the fall of the 07-08 school year. The committee will then review existing programs and select programs based on research criteria.

## D. Existing Research

Read 180 is a well-researched program. Enterprise Edition, the version to be used in this field study, is the result of modifications made after a Scholastic research study. Scholastic Reading Inventory (SRI) has been used in Millard at the elementary level.

## Programs to Be Reviewed

- Scholastic Read 180, Enterprise Edition, Stage B
- Scholastic Reading Inventory (SRI)


## E. Clientele to Be Involved

Seventh grade students at Central Middle School who did not meet the cut score on the $6^{\text {th }}$ grade Reading Benchmark will participate in the field study. This group includes some English Language Learners. The students in the Structured Behavioral Support classroom will also participate. Students identified as below grade level in reading in the Middle School Alternative program will also participate.

F-J. Desired outcomes to be achieved, strategies to be employed, resources needed, parent component, evaluation strategies

1. Field study will be conducted September 2006 through June 2007.
2. All users will be assessed using the Scholastic Reading Inventory (SRI) to determine reading level throughout the year.
3. All users will receive a complete set of materials available at their grade level.
4. Staff development will be provided throughout the year. In August 2006 teachers will receive an overview of the program and "Day One" training from Scholastic trainers. Six weeks later, teachers will receive "Day Two" training from Scholastic. Scholastic representatives will also be available once every two weeks as the teachers begin implementation. Training on the Scholastic Reading Inventory (SRI) will be provided for all teachers.
5. Timeline for Field Study

- Staff Development for Field Study Participants- August 2006
- Field Study Update- Small group meetings throughout the 2006-2007 school year.
- Review of student usability
- Review of teacher usability
- Regular evaluation and responses throughout the year
- Analysis of identified student assessment data
- Field Study Review- January, 2007
- Review of alignment to District curriculum and ELO Table of Specifications
- Cost projections

6. Field study teachers will monitor and evaluate the program based on student achievement using the assessment tools in the program and the $7^{\text {th }}$ grade Reading ELO.
7. Program recommendations will be made at the conclusion of the 2006-2007 school year.

Scholastic Read 180 Field Study Committee Members
Dr. Martha Bruckner, Associate Superintendent for Educational Services, DSAC
Dr. Judy Porter, Director of Secondary Education, DSAC
Liz Olson, MEP Facilitator, Language Arts
CMS Administration
Beth Balkus, Principal
Heather Phipps, Asst Principal
Language Arts Department Head
Ann Thomsen, Reading Department Head
Classroom Teacher
John Kalkowski
Special Education Teacher
Mary kok-Devries

## Scholastic Read 180 Field Study Teachers

Ann Thomsen, Reading 7
John Kalkowski, Reading 7
Mary Kok-Devries, Special Education, Reading 7
Paula Wenberg, Special Education, Structured Behavioral Support Classroom
Carmen Worick, Middle School Alternative Program Teacher, Reading

## AGENDA SUMMARY SHEET

| MEETING DATE: | August 21, 2006 |
| :--- | :--- |
| DEPARTMENT: | Human Resources |
| ACTION DESIRED: | Approval |
| BACKGROUND: | Personnel items: (1) Hires and (2) Amended Contracts. |
| OPTIONS \& ALTERNATIVES: | NA |
| RECOMMENDATION: | Approval |
| STRATEGIC PLAN REFERENCE: N/A |  |
| IMPLICATIONS OF ADOPTION | N/A |
| OR REJECTION: | N/A |
| TIMELINE: | Dr. Kirby Eltiste |
| RESPONSIBLE PERSON: |  |

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Angela Wilder - Elementary Counselor at Black Elk Elementary School (75\%) and Ackerman Elementary School (25\%). Amend contract from 60\% to $100 \%$.
2. Tricia Freeman - Speech Pathologist at Andersen Middle School. Amend contract from $50 \%$ to $70 \%$.

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired for the 2006/07 school year:

1. Rose Thramer - BA - Kearney State College. Multi-Cat Special Ed Teacher (50\%) at Wheeler Elementary School. Previous Exp: Ewing Public Schools, Ewing, NE (1985/1988); Chambers Public School, Chambers, NE (1981/1984); Ord Public Schools, Ord, NE (1980/1981).
2. Meagan Rama - MA - Eastern Oregon University, Bind, OR. Kindergarten teacher at Reeder Elementary School. Previous Exp: Austin School District, Austin, TX (2004/2006).
3. Kay Barmettler - BA+33 - University of Phoenix, Salt Lake City, UT. Third grade teacher at Sandoz Elementary School.
4. Richard Sivertson - BA - University of Nebraska at Omaha. Vocal Music Teacher (50\%) at Andersen Middle School. Previous Exp: Ralston Public Schools (2000/2001); Omaha Public Schools (1999/2000); Yutan Public Schools (1998/1999); South Sarpy County School District 46 (1997/19989).
5. Paul Markley - BA - Ball State University, Muncie, IN. Second grade teacher at Reeder Elementary School. Previous Exp: Forest City Elementary, Altamonte Springs, FL (2005/2006).
6. Kristin Mandolfo - BA - Third grade teacher at Montclair Elementary School.
7. Jill Simon - MA - University of New Haven, West Haven, CT. Chapter 1 teacher (50\%) at Sandoz Elementary School. Previous Exp: Windsor Public Schools, Windsor, CT (1997/2003).
8. Sherri Buford - MA+36 - Concordia University, Seward, NE. READ teacher (50\%) at Sandoz Elementary School. Previous Exp: Ralston Public Schools (1999/2006); Millard Public Schools (1979/1992).
9. Amber Johnson - BA - University of Nebraska at Omaha. Fourth grade teacher at Rockwell Elementary School.
10. Lara Zeisler-McGuckin - MA+15 - Northern Arizona University, Flagstaff, AZ. Special Ed Resource teacher at Ezra Millard Elementary School. Previous Exp: Ralston Middle School, Ralston, NE (2005/2006); Omaha Public Schools (2004/2005); Ben Frankliln Charter Schools, Gilbert, AZ (2001/2004).
11. Susan Stoddard - MA - University of North Texas, Denton, TX. Special Ed Resource teacher at Holling Heights Elementary School. Previous Exp: Yanbu International School, Saudi Arabia (1990/1996); Columbus School, Medellin, Colombia (1988/1990); R C Buckner Elemenetary School, Dallax, TX (1980/1988).
12. Kimberly Yates - BA+23—University of Nebraska at Lincoln. Kindergarten teacher at Harvey Oaks Elementary School. Previous Exp: Council Bluffs Community Schools, Council Bluffs, IA (2000/2006); St Teresa's Catholic School, Lincoln, NE (1995/2000); St Mary's Catholic School, Lincoln, NE (1994/1995).

The following individuals were employed with Millard Public Schools during the 2005/06 school year on a job share contract. They are now being offered another job share contract for the 2006/07 school year.

1. Kari Jorth - Second grade teacher at Disney Elementary School.
2. Janet Smutny - First grade teacher at Rockwell Elementary School.
3. Cali Watton - Second grade teacher at Disney Elementary School.
4. Gina Hill - Third grade teacher at Ackerman Elementary School.
5. Amy Bollinger - Third grade teacher at Rockwell Elementary School.
6. Gretchen Heusel - Kindergarten teacher at Harvey Oaks Elementary School.
7. Kimberly Nissen - Third grade teacher at Rockwell Elementary School.
8. Sarah Haver - Fourth grade teacher at Willowdale Elementary School.

## AGENDA SUMMARY SHEET

AGENDA ITEM: ..... $3^{\text {rd }}$ Day Enrollment Counts
Meeting Date: ..... August 21, 2006
Department: Planning \& Evaluation
Title and Brief
Description:$3^{\text {rd }}$ Day Counts will be presented.
Action Desired: Approval

$\qquad$
Discussion
$\qquad$
Information Only
$\qquad$

NA.
Options/Alternatives Considered:

Recommendations: N.A.

Strategic Plan
Reference:
NA.
Implications of Adoption/Rejection:

NA.
Timeline:
Responsible
Persons:
Jon Lopez


| 3rd Day count - August 16, 2006 |  |  |  |  |  |  |  |  |  |  |  | 78 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | K | 1 | 2 | 3 | 4 | 5 | Self Cont |  | Total |  |  |  |
| Abbott | 79 | 68 | 53 | 77 | 88 | 61 |  |  | 426 |  |  |  |
| Ackerman | 97 | 101 | 102 | 94 | 113 | 99 |  |  | 606 |  |  |  |
| Aldrich | 86 | 72 | 76 | 65 | 59 | 65 |  |  | 423 |  |  |  |
| Black Elk | 99 | 81 | 105 | 92 | 102 | 103 |  |  | 582 |  |  |  |
| Bryan | 68 | 65 | 56 | 60 | 51 | 70 |  |  | 370 |  |  |  |
| Cather | 64 | 69 | 70 | 75 | 64 | 73 |  |  | 415 |  |  |  |
| Cody | 39 | 36 | 40 | 30 | 34 | 37 | 19 |  | 216 |  |  |  |
| Cottonwood | 57 | 53 | 62 | 46 | 51 | 56 |  |  | 325 |  |  |  |
| Disney | 54 | 31 | 48 | 44 | 48 | 36 | 21 |  | 261 |  |  |  |
| Ezra Millard | 57 | 59 | 63 | 84 | 75 | 71 | 10 |  | 409 |  |  |  |
| Harvey Oaks | 53 | 39 | 44 | 50 | 43 | 41 |  |  | 270 |  |  |  |
| Hitchcock | 36 | 23 | 30 | 40 | 40 | 42 | 19 |  | 211 |  |  |  |
| Holling Heights | 75 | 81 | 66 | 69 | 69 | 59 |  |  | 419 |  |  |  |
| Montclair | 96 | 93 | 80 | 104 | 84 | 89 |  |  | 546 |  |  |  |
| Morton | 70 | 63 | 52 | 72 | 61 | 76 | 14 |  | 394 |  |  |  |
| Neihardt | 103 | 122 | 75 | 88 | 84 | 99 |  |  | 571 |  |  |  |
| Norris | 68 | 59 | 58 | 55 | 52 | 46 |  |  | 338 |  |  |  |
| Reeder | 147 | 130 | 130 | 101 | 88 | 102 |  |  | 698 |  |  |  |
| Rockwell | 73 | 60 | 60 | 56 | 55 | 53 | 22 |  | 357 |  |  |  |
| Rohwer | 85 | 81 | 80 | 70 | 81 | 71 | 25 |  | 468 |  |  |  |
| Sandoz | 52 | 49 | 50 | 55 | 46 | 52 |  |  | 304 |  |  |  |
| Wheeler | 111 | 101 | 89 | 93 | 93 | 99 | 22 |  | 586 |  |  |  |
| Willowdale | 64 | 76 | 66 | 67 | 67 | 76 |  |  | 416 |  |  |  |
|  | 1733 | 1612 | 1555 | 1587 | 1548 | 1576 | 152 |  | 9611 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6 | 7 | 8 |  |  | Total |  |  |  |  |  |  |
| Andersen MS | 233 | 278 | 256 |  |  | 767 |  |  |  |  |  |  |
| Beadle MS | 235 | 233 | 231 |  |  | 699 |  |  |  |  |  |  |
| Central MS | 257 | 250 | 262 |  |  | 769 |  |  |  |  |  |  |
| Kiewit MS | 309 | 319 | 299 |  |  | 927 |  |  |  |  |  |  |
| North MS | 238 | 206 | 208 |  |  | 652 |  |  |  |  |  |  |
| Russell MS | 275 | 268 | 291 |  |  | 834 |  |  |  |  |  |  |
| Alternative MS |  | 8 | 9 |  |  | 17 |  |  |  |  |  |  |
|  | 1547 | 1562 | 1556 |  |  | 4665 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 9 | 10 | 11 | 12 |  | Total |  |  |  |  |  |  |
| North HS | 642 | 640 | 643 | 563 |  | 2488 |  |  |  |  |  |  |
| South HS | 486 | 565 | 535 | 506 |  | 2092 |  |  |  | Aug. 2005 | Aug. 2006 | Diff |
| West HS | 556 | 505 | 541 | 472 |  | 2074 |  | Eleme |  | 9207 | 9611 | 404 |
| MLC |  |  | 27 | 74 |  | 101 |  | Middl | chool | 4559 | 4665 | 106 |
|  | 1684 | 1710 | 1746 | 1615 |  | 6755 |  | High | hool | 6552 | 6755 | 203 |
|  |  |  |  |  |  |  |  | Contr |  | 42 | 40 | -2 |
| Contracted | 40 |  |  |  |  |  |  | YAP |  | 36 | 46 | 10 |
| Young Adult Progr | 46 |  |  |  |  |  |  |  |  | 20396 | 21117 | 721 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| District Total | 21117 |  |  |  |  |  |  |  |  |  |  |  |

## AGENDA SUMMARY SHEET

MEETING DATE: August 21, 2006
DEPARTMENT: General Administration
TITLE AND BRIEF DESCRIPTION: Construction Report - A report from the District's construction management firm with regard to the progress on projects related to the 2005 bond issue.

ACTION DESIRED: Information Only XX
BACKGROUND: The District has engaged the services of Magnum Resources, Inc. (RMI) to act as the construction manager for the District's construction/renovation projects related to the 2005 bond issue.

Don Mohlman (RMI) will be present at the meeting to present the construction update (see attached) and to answer questions.

OPTIONS/ALTERNATIVE CONSIDERATIONS: N/A
RECOMMENDATIONS: N/A
STRATEGIC PLAN REFERENCE: N/A
IMPLICATIONS OF ADOPTION OR REJECTION: N/A
TIME LINE: N/A
PERSONS RESPONSIBLE: Don Mohlman (RMI) and Ken Fossen, Associate Superintendent (General Administration)

SUPERINTENDENT'S APPROVAL:


## 00 0

## MILLARD PUBLIC SCHOOLS



## CONSTRUCTION PROGRESS REPORT

August 2006

Vol. 15

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Millard Public Schools<br>Construction Progress Report No. 15<br>August 2006

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- Detailed Project Summary
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- Project Milestone Schedule

Millard Public Schools<br>Construction Progress Report No. 15<br>August 2006

## Executive Summary

## Administrative Overview

- Continuation of weekly meetings with the Bond Committee consisting of Ken Fossen, Mark Feldhausen, Ed Rockwell, Kim Thompson, Bob Snowden, Don Mohlman, Randy Schroeder, and Ron Hager. Weekly Owner-Architect-Contractor meetings are taking place at all active projects.
- It is estimated that approximately $\$ 10,000,000$ of work-in-place was completed this summer at six separate bond projects. This is approximately $36 \%$ of the total projects currently under contract. The total work completed to date for these projects is approximately $46 \%$.
- Numerous hurdles where jumped by the various construction teams this summer; some of which were previously reported to the Board as critical items of concern. The only remaining item to complete is carpet in the classrooms at South HS, which is being scheduled over two weekends; without disruption to any classroom activities.
- Construction will continue this fall and winter at Elementary \#24, North HS Addition, South HS Addition and four existing "swing rooms", West HS Addition, and Beadle MS Additions.


## Millard Public Schools

Construction Progress Report No. 15
August 2006

## Project Status Report

## HIGH SCHOOLS

- South High School - DLR Group / Lueder Construction
- Construction started April 1, 2006
- East parking lot completed.
- Summer interior renovations have been completed except for carpet installation. Classes are in session and carpet will be completed over two weekends.
- Masonry construction in final stages at new addition.
- Roof bar joists are in progress.


South High School - Entrance Plaza (August 14, 2006)


South High School - Building Addition (August 14, 2006)

- North High School - Schemmer Associates / W. Boyd Jones Construction
- Summer '06 interior renovations completed.
- Continued construction of restroom renovations ongoing.
- Auditorium renovation on schedule.
- Masonry brick installation in final stages at new addition.


North High School - Building Addition (August 14, 2006)

- West High School - Prochaska Associates / Meco-Henne Construction
- Construction started on April 3, 2006.
- Summer '06 interior renovation completed.
- Masonry walls continue at West addition.
- Structural roof joists on site.


West High School - Building Addition (August 14, 2006)

- Buell Stadium - DLR Group / Nemaha Landscaping / Dactronics / CYC
- Summer work for upper field grading started June 22, 2006
- Work completed on August 1, 2006
- Alternative High School - BCDM
- Tentative schedule for project implementation is $4^{\text {th }}$ quarter 2006


## MIDDLE SCHOOL

- Beadle Middle School - BCDM / Meco-Henne Construction
- Construction started June 19, 2006
- Installation of grading silt fence completed.
- Rough grading operations completed.
- Summer '06 interior renovations completed.


Beadle Middle School - Southwest Addition (August 14, 2006)

## ELEMENTARY SCHOOLS

- Elementary \#24 - Schemmer Associates / Heimes Excavating / ConStruct, Inc.
- Footing and Foundation wall work completed.
- Well field and storage tank installation completed.
- Masonry wall installation nearing completion at gymnasium.
- Structural steel installation complete at classrooms.
- Interior masonry wall installation ongoing.
- Metal stud wall framing in progress.


Elementary \#24 - Interior wall construction @ classrooms (August 14, 2006)

- Elementary \#25 - DLR Group
- Contract documents completed and ready to release for bids late this fall.
- Ackerman Elementary - Schemmer Associates / Lueder Construction
- Construction started on June 2, 2006.
- Summer 2006 work completed.
- Phase II - Summer 2007 work to commence in June 2007.


Ackerman Elementary - Typical Classroom (August 14, 2006)


Ackerman Elementary - Activity Room (August 14, 2006)


[^0]Millard Public Schools



## AGENDA SUMMARY SHEET

AGENDA ITEM: Multicultural Education Report
MEETING DATE: August 21, 2006
DEPARTMENT: Educational Services
TITLE AND BRIEF DESCRIPTION: 2005-2006 Report on Multicultural Education.

## ACTION DESIRED: APPROVAL DISCUSSION __ INFORMATION ONLY_ X

BACKGROUND: The Nebraska Department of Education approved a District Plan for Multicultural Education on January 19, 1995. Rule 10 stipulates the following requirements for Nebraska public schools:
004.01G "The instructional program in public schools incorporates multicultural education in all curriculum areas at all grades...with special emphasis on human relations and sensitivity toward all races. The regulation is based on statute and cannot be waived."
004.01G4 "The district has a process for provision of staff development in multicultural education including professional development for administrators, teachers, and support staff which is congruent with local district and program goals."
004.01G5 "The district has a process for periodic assessment of the multicultural education program. An annual status report is provided to the local board of education."
Building principals were asked to respond to three questions:

- List and describe professional development activities that were designed to support multicultural education, diversity training, or the development of inclusive communities at your building.
- List and describe learning experiences provided for students that are beyond those called for by district curriculum
- List and describe multicultural experiences called for by the building's site plan, if applicable.
The building reports are included in this report.
RECOMMENDATIONS: The Board accepts the report.


## STRATEGIC PLAN REFERENCE:

TIMELINE: An annual report is required by Rule 10.
RESPONSIBLE PERSON(S): Martha Bruckner, Judy Porter, Carol Newton, building principals

SUPERINTENDENT'S APPROVAL:


## BOARD ACTION:

# 2005-2006 Report on Multicultural Education 

## August 21, 2006

## Millard Public Schools Year End Report

05-06

School: District Activities

## Professional Development Activities:

- On February 20, 2006, the Office of Staff Development sponsored a workshop for all administrators, "Building An Inclusive School Community." This was an interactive workshop that provided participants with an opportunity to examine the issues of interpersonal relationships, communication, cultural understanding and mutual respect. Administrators were very positive in their response to the workshop.
- A district "Inclusive Community Committee" met twice in the spring of 2006 with NCCJ representative Joe Gerstandt. Based on these meetings, NCCJ put together a menu of offerings that they are willing to provide MPS. Some of the offerings that are available for 06-07 are the following:

1. Lunch ' n Learn programs: Approximately 60 minute presentation generally delivered on-site over the lunch hour. Examples: Cultural Awareness, Power and Privilege, Dialogue in the Classroom, etc.
2. Basic Human Relations / Inclusivity Training: A 3-hour interactive workshop that can be conducted on-site or off-site. This workshop focuses on; examining the assumptions that we make about ourselves and others, how those assumptions impact our relationships, dialogue and communication skills, examining what diversity really means and how it impacts the work environment, etc.
3. Advanced Human Relations / Inclusivity Training: An 8-hour interactive workshop to be delivered off-site. This workshop focuses on; increased individual awareness, microinequities, communication skills, conflict management, dialogue in the classroom, leveraging diversity for inclusivity, etc.
4. The Big Picture Workshop: A 3-hour interactive workshop with senior administrators to be delivered off-site. This workshop focuses; looking ahead, diversity and inclusivity best-practices and trends, recruiting, retaining and managing a diverse team, etc.
5. Facilitation: NCCJ staff can work with MPS staff as needed in facilitating dialogue around difficult issues.
6. Conflict Management: NCCJ staff (trained and certified in mediation) can work with MPS staff as needed in mediating conflict in the workplace.
7. Diversity Council Consultation: NCCJ staff can consult with MPS Diversity Council members regarding the role and focus of the diversity council.
8. Leadership in a Global Community: An intensive, two-day program which provides participants with an opportunity to examine personal, institutional and societal bias with other community leaders. This program is currently offered twice a year (spring and fall), but can also be offered as needed for specific groups.

## Programs and Services for Youth

1. Anytown: Anytown is NCCJ's nationally acclaimed human relations and leadership program for high school students. In a week-long summer residential setting, students from all over our community take important action steps in fighting bias and prejudice.
2. Unitown: Unitown is a four-day residential leadership experience that brings together 60 students from four area high schools. At Unitown students and staff engage in honest dialogue around issues of difference and how to be involved in creating safe, welcoming and respectful schools.

- Each buildings has been asked since fall 2005 to include diversity training in their annual comprehensive building staff development plans.
- Sharon Comisar-Langdon and Joannie Wilson will chair the district "Building Inclusive Communities" committee for 2006-07.

Cumulative Data 2000-01 through 2005-06

| Certified Staff | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Social and cultural differences are respected at this school. | 88.8\% | 90.6\% | 90.5\% | 92.1\% | 91.2\% | 91.2\% |
| Students appreciate and understand cultural diversity. | 76.3\% | 79.9\% | 78.9\% | 81.3\% | 80.3\% | 80.5\% |
| Respecting diversity is a regular part of day to day learning. | 76.0\% | 77.8\% | 81.6\% | 81.2\% | 78.5\% | 81.5\% |
| Regardless of gender, all students are treated fairly. | 94.6\% | 95.6\% | 96.4\% | 95.9\% | 97.0\% | 96.7\% |
| All students are treated fairly regardless of ethnicity. | 94.4\% | 95.9\% | 96.8\% | 96.2\% | 96.9\% | 96.6\% |
| I expect all of my students to succeed, regardless of their background | 99.6\% | 99.6\% | 99.8\% | 99.7\% | 99.9\% | 90.2\% |
| The materials presented in my class(es) are culturally diversified. | 79.1\% | 81.3\% | 81.5\% | 81.5\% | 80.0\% | 82.0\% |
| This school provides its students with a strong multiethnic-multicultural education. | 62.8\% | 63.9\% | 66.5\% | 66.8\% | 64.2\% | 66.5\% |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Support Staff | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| Social and cultural differences are respected at this school. | 95.0\% | 97.1\% | 97.0\% | 97.9\% | 96.8\% | 95.0\% |
| All students are treated fairly regardless of ethnicity. | 95.4\% | 98.4\% | 98.2\% | 97.9\% | 98.0\% | 97.9\% |
| Regardless of gender, all students are treated fairly. | 96.4\% | 97.3\% | 98.1\% | 97.9\% | 97.5\% | 97.0\% |

Effective School Survey Certified Staff



## Millard Public Schools Year End Report

05-06

School: Grace Abbott Elementary
Principal: Erik Chaussee

## Professional Development Activities:

- Abbott's READ teacher conducted an inservice on multicultural literacy. In small groups the staff read a variety of books each of which had a multicultural theme. We discussed the books in our small groups and then shared some of the books with the large group. Most of the books were from our media center. The objective was to raise awareness of the availability of books in our media center and the value of this topic.


## Learning Experiences (beyond those called for by district curriculum)

- The books described in \#1 were used in classroom settings. Harcourt offers several stories of a multicultural theme. All students were involved in our dramatic arts enrichment day and our social studies enrichment day which will be described in \#3.


## Multicultural Experiences called for by the building's site plan, if applicable.

- One of Abbott's site plan strategies is to raise community involvement. We have accomplished that over the last four years by having five enrichment days each year. One of the days was our dramatic arts enrichment day. Funds were provided by a Millard Public Schools Foundation grant written by two Abbott teachers. We contracted with the Omaha Community Playhouse to provide workshops throughout the day. Each student went to one workshop (i.e. set designing, acting, costuming, etc). This culminated at the end of the day with each classroom or small group making a short presentation to the rest of the school. The entire day centered on a theme developed from the book The Honest-to-Goodness Truth. This book tells the story of an African-American girl growing up in the south in the early 20th century.
- Another enrichment day with a multicultural theme was our social studies enrichment day which featured a guest speaker, Dean Jacobs, who has traveled all over the world. He shared stories with each grade level of his journeys. Dean has a passion and commitment to encourage children to dream and explore the world. Dean says, "I won't tell you about the world, I'll take you there through photos, music, and stories from the heart."
- Both of these days gave Abbott students opportunities that are beyond the normal curriculum. Students were engaged and entertained throughout each day. Our hope is that this exposure was beneficial and provided opportunities for children and adults to think beyond their own neighborhood and their own life experiences.


## Millard Public Schools Year End Report

05-06
School: Ackerman Elementary
Principal: Martha Nielsen

## Professional Development Activities:

- We implemented a transition plan to move our special education structured behavioral skills program to Rohwer. This included educating Rohwer's staff about the special needs of this population.
- MIT, IEP, MDT overview inservice for entire staff
- NCCJ training attended by administrators
- Strength Finders activities for entire staff
- Colors inservice for entire staff


## Learning Experiences (beyond those called for by district curriculum)

- First grade had speakers from Africa, Germany and Asia come and speak to the students during the "Around the World" unit in Social Studies.
- Native American dance at our Variety Show
- Second grade had a parent come in and demonstrate a Korean fan dance.
- We had foreign exchange students from Japan and Sweden talk to each music class about their culture.


## Multicultural Experiences called for by the building's site plan, if applicable.

- We do not have multiculturalism as a strategy in our site action plan.


## Millard Public Schools Year End Report

05-06
School: Bess Streeter Aldrich Elementary
Principal: Susie Melliger

## Professional Development Activities:

- All staff attended the Best Care Employee Assistance Program titled, "Valuing Diversity."
- All staff attended training pertinent to the International Baccalaureate Primary Years Programme (PYP).
"The PYP has designed a transdisciplinary curriculum which draws the individual disciplines together into a coherent whole, while preserving the essence of each subject." Children will:
- develop a deep understanding of important concepts
- conduct research into knowledge which has local and global significance
- acquire and practice a range of skills
- be encouraged to develop positive attitudes towards learning, the environment and other people
- have the opportunity for involvement in responsible action and social service


## Learning Experiences (beyond those called for by district curriculum)

- Olympic Day-Celebrating The World is a program that is unique to Aldrich. This program provides student interaction and exposure to diverse people and cultures around the world by integrating multicultural education into all areas of the curriculum. During the school year, students meet in K-5 teams led by classroom teachers. Each team is assigned a country that they study throughout the year. During these team meetings, students learn about the language, history, people, customs, cultural traditions, art, music and the geographical location of their country. As a culminating activity, students participate with their teams in Olympic Day.
- Students were introduced to the International Baccalaureate Primary Years Programme Learner Profile. The Primary Years Programme perspective is that "a school which, regardless of location, size or constitution strives towards developing an international person." An "international person" possesses the attributes described in the Learner Profile. Students are: inquirers, thinkers, communicators, and risk-takers, knowledgeable, principled, caring, open-minded, well balanced and reflective.
- The Aldrich PTA sponsored an after school foreign language program.


## Multicultural Experiences called for by the building's site plan, if applicable.

Strategy 3: Action Plan 1
4. Expand on the programs already offered by including academic and multicultural activities:
a. Olympic Day
b. Art Appreciation
c. Community Outreach Programs

## Millard Public Schools Year End Report

05-06
School: Black Elk Elementary
Principal: Kevin Chick

## Professional Development Activities:

- Staff was inserviced on yearly Reading for Winnebago fundraiser. Each year our students raise money for the St. Augustine Indian Mission School in Winnebago, Nebraska. Staff works with students to give them an understanding of the Native American culture as well as how the money we raise helps to educate the students at St. Augustine.
- All staff participated in a diversity awareness inservice presented by EAP.


## Learning Experiences (beyond those called for by district curriculum)

- Annual multicultural week: Each grade level picked a country to study during this week. Guest speakers from our own community and beyond were brought in to speak to our students.
- Disability Awareness Week: Guest speakers from our own community were brought in to educate our students on different disabilities. Students and staff were given the opportunity to spend an entire day or part of a day in a wheelchair. Glen Wragge came to Black Elk to work with our classes on adaptive P.E. and disability awareness.

Multicultural Experiences called for by the building's site plan, if applicable.

- Our newly drafted site plan for the 2006-07 school year has a specific strategy dealing with diversity. We have activities planed for diversity and multi-cultural awareness for both staff and students.


## Millard Public Schools Year End Report

05-06

School: Bryan Elementary
Principal: Pat Rhodes

## Professional Development Activities:

- NCCJ Workshop offered second semester


## Learning Experiences (beyond those called for by district curriculum)

- African Dance and Drumming Assembly
- Bike Tour of the World Assembly
- Grade 5
- Fifth grade has a week where they bring in and sample foods from a variety of cultures, India, Mexico, Italy, etc.
- Our counseling program and Character Counts program deliver weekly messages about kindness, tolerance, respecting differences, etc. Students who demonstrate these traits are rewarded with a drawing on Friday.
- We partner with Brookestone Retirement Community, matching younger students with retirees.
- Second grade has speakers from different cultures speak about the holiday celebration, Christian, Jewish, etc.
- Literature is often used in guidance, books featuring a variety of ethnic and religious groups are used. In addition to ethnic and religious diversity, last year's lessons included a book on a dyslexic child and hearing impaired.


## Multicultural Experiences called for by the building's site plan, if applicable.

## Millard Public Schools Year End Report

05-06

## School: Cather Elementary

Principal: Dr. Nila Nielsen

## Professional Development Activities:

- October 27 - 3:45-5:00: Staff Development. Cather parents were invited to come and share some knowledge/insight of their cultures with our staff. We had representatives share information regarding customs of the countries of Egypt, China, Romania, India, Central America, Greece and Africa. While they were speaking, they also shared some of their religious customs with our staff.


## Learning Experiences (beyond those called for by district curriculum)

- The Core Academy has many historical topics interwoven throughout the curriculum that address the three major religions of the world, the diversity among citizens that lead to conflicts and wars, and the contributions of people of every race, color and creed to our society. Parents bring in native foods and provide appropriate activities to support these unit studies.
- Cather celebrates Cinco de Mayo each year by having a "dress-up" day. We ask kids to wear their "finest" clothing - colorful, yet appropriate to show respect and honor for the ancestry of the native peoples of Mexico. This day is to honor this neighboring country as we remember the battle that lead to their eventual independence. Our halls are decorated for this day and our pe/music classes host a celebration of song and dance during the student's regular scheduled sessions.


## Multicultural Experiences called for by the building's site plan, if applicable.

- Our Core program plan calls for the teaching of Spanish to our students. The Traditional program also wanted Spanish added, although not in our building site-plan. Each class was provided class sessions in beginning Spanish vocabulary, culture, and conversation. The classes were held during six 50-minute sessions during the school year.


## Millard Public Schools Year End Report

05-06

School: Cody Elementary
Principal: Nick Meysenburg

## Professional Development Activities:

- On February 16th, 2006 we had a speaker from Methodist Employee Assistance speak to all certified staff on cultural diversity.


## Learning Experiences (beyond those called for by district curriculum)

- One of our Asian parents presented to primary students the significance of the Chinese New Year celebration.
- Our PTA sponsors six weeks of Foreign Language classes each spring. This year they offered primary and intermediate Spanish.
- Cody Choir and Recorder Club provided experiences with culturally diverse musical selections.


## Multicultural Experiences called for by the building's site plan, if applicable.

- In January 2006 we had a week we call Arts in January. The PTA pays for artists to come to Cody and present art/cultures from many different backgrounds. These included:
- Charles Ahovissi, African dance, Cantor Gaston Bogomolni, classic guitar, Rita Paskowitz, stories from around the world, Marcos Mora, Estrellitas, Luigi Waites, jazz, C.A. Walker, blues, Frances Thurber, UNO visual arts, and several others.


## Millard Public Schools Year End Report

05-06

School: Cottonwood Elementary
Principal: Nancy Nelson

## Professional Development Activities:

- We held a ${ }^{1 / 2}$ day inservice on teaching children of poverty.

Learning Experiences (beyond those called for by district curriculum)

- We have an after-school culture club that is open to all grade levels. It explores the cultures of different countries, including language, music, customs and food. It is team taught by a teacher and at least one parent.

Multicultural Experiences called for by the building's site plan, if applicable.

- We are in the process of adding action steps to our strategy 3: "We will develop and implement plans to offset the social skills that negatively impact student behavior and learning" that address diversity.


## Millard Public Schools Year End Report

05-06
School: Walt Disney Elementary
Principal: Mark Schultze

## Professional Development Activities:

- Teachers were given the book "How Full Is Your Bucket?" and asked to read it. The concept of the book is to recognize your personal strengths and to value strengths of other people.
- Teachers took the online Strength Finder survey and printed out their top five strengths. These strengths were kept on their desks all year.
- Teachers implemented drop in the bucket notes for each staff member. Complimentary notes were dropped in buckets all year.
- A graffiti bucket bulletin board was established for various staff groups each month. Staff members contributed complimentary notes on the bucket for everyone to see.
- Many "bucket filling" strategies were implemented by teachers with students in their classrooms.


## Learning Experiences (beyond those called for by district curriculum)

- MSHS German students visited various grade level classrooms providing language instruction and cultural information
- Daryl Draper portrayed Peter A. Sarpy for fourth graders and George Druillard for fifth graders.
- Cinco de Mayo celebration was held by fourth grade
- Black History Month activities were provided in second grade
- Tandy Leather guest speaker (native American information) for fourth graders
- Pioneer stories and activities was provided for fourth graders
- Recorder/Symphony experience at the Holland Performing Arts Center for fourth graders
- Fourth grade field trips to the Mormon Trail Center, Fort Atkinson, Capitol


## Multicultural Experiences called for by the building's site plan, if applicable.

- The Disney Mission Statement states (that we will offer) diverse learning experiences designed to challenge and support each student.


## Millard Public Schools Year End Report

05-06
School: Ezra Millard Elementary
Principal: Carol Beaty

## Professional Development Activities:

- Teachers spent time learning about the multicultural focus of the new Harcourt Trophies reading curriculum.


## Learning Experiences (beyond those called for by district curriculum)

- Additional literature selections chosen by teachers
- Class visits from individuals representing different cultures
- Scholastic News/Time For Kids discussions about cultures and issues
- Classroom activities for Martin Luther King Day, Black History Month, Rosa Parks, Harriett Tubman, Abraham Lincoln, Kwanza, Cinco De Maya, Chinese New Year
- Extended geography/culture study in $4^{\text {th }} \& 5^{\text {th }}$ grades which included research projects
- Biography study in $5^{\text {th }}$ grade with a presentation for parents as a culminating project
- Foreign language classes offered by the PTO before and after school.
- Multicultural music in music classroom and regular classrooms
- Theme party planned by parents and correlated with the curriculum focused on different cultures (stories, activities, guest speakers, foods)
- Field trips to Morrill Hall, Nebraska History Museum and Joslyn Art Museum.
- Students, staff and families from other cultures shared information with classes


## Multicultural Experiences called for by the building's site plan, if applicable.

## Millard Public Schools Year End Report

05-06
School: Harvey Oaks Elementary
Principal: Bert Deremer

## Professional Development Activities:

- Nanette Sobczak, our resource teacher, and Brenda Graumann, READ teacher, talked to the staff about moving more toward the inclusive model in the Back to School staff development program.
- With the help of MN Spanish teacher, Theresa Jensen, ELL teachers Lorene Larson and the teachers experience what it would be like to sit in a class being taught in a foreign language. The ELL teachers presented data on the students within our district and strategies on how to help them become successful.


## Learning Experiences (beyond those called for by district curriculum)

- Kindergarten students study about Thanksgiving and create a program for the parents.
- Mr. Desch presented a slide show on Afghanistan to the Kindergarteners. (He was an exchange teacher.)
- Chinese New Year...a parent presentation on behalf of their adopted Chinese child in Kindergarten.
- Kindergarteners learned Spanish through the year at calendar.
- Classroom teachers discussed cultural difference with students in their class from different countries.
- First grade studied Holidays around the world included Kwanza, Hanukah, and Christmas. They also toured the world with the traveling penguin, discussing facts from Germany, Mexico, and France.
- Third grade students participated in our Sister School Project with Mockingbird Elementary in Ralston. Students were matched up with buddies early in the year and had the opportunity to do school exchanges, go ice skating, write letters throughout the year, and ride on the Fremont Train.
- K-3 grade levels incorporated activities for the following holidays:
- Observance of Martin Luther King, Jr. birthday. Examples:

Books: Martin's Big Words
The Colors of Us
Writing: I have a dream...
Peace for All activity

- Observance of Abraham Lincoln's birthday. Examples:

Book: Abe Lincoln Remembers (about abolishing slavery)

Multicultural Experiences called for by the building's site plan, if applicable.

## Millard Public Schools Year End Report

05-06
School: Hitchcock Elementary
Principal: Mandy Johnson

## Professional Development Activities:

- The Total Communications Classroom - This two-hour staff development raised awareness of the cultural differences of deaf and hard of hearing individuals. This included a focus on how to meet the needs of D/HH students through all modalities, setting up classrooms to provide educational equity, the role of the interpreter and how it changes from kindergarten through fifth grades and beyond, the role of the $\mathrm{D} / \mathrm{HH}$ speech language pathologist, the role of the D/HH resource teacher, the role of the D/HH counselor, and what amplification sounds like based upon the number of channels available to the individual.
- Multicultural Literature - Multicultural literature was pulled and shared with staff as models to enhance six-trait writing instruction.


## Learning Experiences (beyond those called for by district curriculum)

- Dean Jacobs - Mr. Jacobs is an author and world traveler who has experienced living in numerous non-westernized cultures around the world. He shared photos, his journal, and stories about various cultures and their traditions from his travels to each class. While doing so, he modeled journal writing in hopes of inspiring students to become writers and follow any dream they may have. His evening presentation was well attended by students, parents and community members.
- Statue of Liberty - Fifth grade students participated in an activity that encouraged teambuilding as they studied the importance of the Statue of Liberty as an immigration port and created a mural using dominoes.
- Mini-Classes - All interested students were able to participate in before school Spanish and Sign Language mini-classes. Students learned about these cultures and basic communication skills were taught.


## Multicultural Experiences called for by the building's site plan, if applicable.

- N/A


## Millard Public Schools Year End Report 05-06

School: Holling Heights Elementary
Principal: Terry Houlton

## Professional Development Activities:

- Diversity Training: EAP Workshop
- ELL information bulletin board
- Pyramid of Interventions

Learning Experiences (beyond those called for by district curriculum)

- Language Arts Fair
- A through Z Fair
- Holidays Around the World (volunteer 4th \& 5th grade choir)
- Skills of Independence (Holling developed social skills curriculum)

Multicultural Experiences called for by the building's site plan, if applicable.

- N/A


## Millard Public Schools Year End Report

05-06

## School: Montclair Elementary

Principal: Matt Rega

## Professional Development Activities:

- During one of our inservices about diversity, our staff participated in an activity using "Diversity Jelly Beans." We divided the staff into small groups and gave each person six jelly beans. We asked each group to determine the possible flavors of the jelly beans, and their reason for each possibility. Next, we told staff that there were six different flavors and asked them to match the colors to the flavors (white/white grape, black/licorice, red/cherry, etc. Then we asked each individual to place the jellybeans in the order he or she liked them. The groups discussed why they ranked the jellybeans the way they did the ranking. We invited each person to select one jellybean to taste and asked them to record the flavor next to that color. They discussed the results, and we asked if this changed anyone's perception/expectation for the next bean and why. We told the group that they could change their rankings and record the changes and discuss. After the groups ate all the jellybeans, we asked them to discuss why they ordered the beans in the way they did to start. We discussed characterizing the beans based on color/appearance. Then we discussed with the large group how people characterize each other when they first meet. We asked if appearance is truly an indicator of what a person is like, and we related the appearance of people to the jellybeans. We concluded by asking staff how this could be applied to how we make judgments about people (dirty hair, sloppy clothes, skin color, language, disabilities, etc.)


## Learning Experiences (beyond those called for by district curriculum)

- The teachers used the lesson described above to share the same message to their students. We used the resources of our READ teacher to provide literature with a similar message that teachers could use with their students. Teachers also shared how they could use existing curriculum to spread the message of acceptance. The READ teacher organized books according to grade level to differentiate for the wide variety of programs at Montclair.
- Teachers also shared an activity with students that was called "The Nacirema Tribe." The students listened to a story about a certain tribe in which there were many different rituals performed by this tribe. After listening to all of the rituals, the students were asked to guess where this tribe was located. Eventually, they discovered that the name "Nacirema" is "American" spelled backwards. All of the rituals were things that Americans do. The discussion is about how they would treat these people with these "strange" rituals and how difficult it would be for these people to conform to the American way of life. This was another way students were given the opportunity to empathize with groups that are different from themselves.


## Multicultural Experiences called for by the building's site plan, if applicable.

- When we integrate the arts into the curriculum during the next 4-5 years, we will explore all of the different opportunities we will have to bring in different cultures through performing and visual arts.


## Millard Public Schools Year End Report

05-06
School: Morton Elementary
Principal: Julie K. Warnemunde

## Professional Development Activities:

- Four staff members attended the Ruby Payne workshop at ESU 3. Those individuals led a staff development session at Morton that allowed everyone to experience the research and ideas shared by Ruby Payne. In small groups, we had the opportunity to work through various case studies presented originally at ESU 3.
- The special education department at Morton led a staff development workshop that provided our entire staff the experience and time to learn about different disabilities that students have in our homeroom classrooms this year. The special education staff also shared appropriate modifications for classroom teachers to utilize and gave staff the practical experience of making modifications for a mock-testing situation.


## Learning Experiences (beyond those called for by district curriculum)

- Enrichment Day (May 2006) features presenters and speakers of different ages, genders, races and cultures.
- Children from a country other than the USA were invited to bring an item from their native country. Much conversation was devoted to the difference we have in letters (on the package)—for example, Spanish letters look similar to ours...but those from the Ukraine and Russia look quite different.
- Morton students and staff completed various projects in honor of Martin Luther King, Jr. This includes reading selections, art, video studies, and the "I Have A Dream" speech.
- Children and staff do three book studies on customs that are unique to different ethnic groups.
- Calendar activities provide daily opportunities to celebrate special days for various groups. This provides a nice opening for literature sharing (about a holiday, custom, etc.).
- Students and staff read Time for Kids and Scholastic News. These publications share a variety of multicultural subjects-teachers lead discussion of the shared information.
- Literature is incorporated into the classroom to share information and lead discussions on the following: Martin Luther King, Jr., Jackie Robinson and Roberto Clemente.
- Posters were on display to honor contributions by African Americans during Black History Month.
- Students researched holidays and games from around the world.
- Students began learning Spanish vocabulary.
- Students are exposed to literature about those individuals with disabilities.
- Students learned about Native American History and even learned how to weave!
- Field trips take to the Joslyn Art Museum allowed students to experience contributions by various artists from a variety of backgrounds and cultures. An extensive study of Native American's was completed.


## Multicultural Experiences called for by the building's site plan, if applicable.

- Enrichment Day is included in Morton's site plan.
- Working with Morton's changing demographics is included in our site plan (poverty, diversity, after-school and summer opportunities for learning).


## Millard Public Schools Year End Report

05-06
School: Neihardt Elementary
Principal: Christi Buell

## Professional Development Activities:

- Diversity Training: All staff members at Neihardt Elementary participated in one hour of diversity training during the 2005-06 school year.
- Inclusive Communities: All staff members at Neihardt have participated in a total of three hours of inclusive communities training during the 2005-06 school year.
- Select regular education and special education staff members have attended professional development on supporting the needs of special education students and behaviorally challenged students.
- All MIT consultants received training during the 2005-06 school year. New MIT consultants received two days of training and returning MIT consultants received one day of update training.


## Learning Experiences (beyond those called for by district curriculum)

- The guidance counselor has weekly peer groups for students identified as needing additional support.
- Neihardt brings in guest workshop instructors to work with HAL students as well as other students who have talents or a strong interest in a particular area, but may not be identified as a high ability learner.
- Guest speakers from Japan and Ireland came to speak to students.
- The students completed special projects incorporating writing, art, and technology that related to multicultural topics tied to grade level curriculum.


## Multicultural Experiences called for by the building's site plan, if applicable.

- NA


## Millard Public Schools Year End Report

05-06

## School: Norris Elementary

Principal: Peggy Brendel

## Professional Development Activities:

- Three of our staff members participated in Ruby Payne's Workshop. They held two inservices to share information with staff. Through out the year we had connections to this work. Our staff read "A Framework for Understanding Poverty", "Understanding Learning the How, the Why, the What" and "Learning Structures" by Ruby Payne.
- We had two workshops on Oppositional Defiant Children and talked about how to reach these children in our building.
- Our training sessions with "Discipline With Purpose" also focused on dealing with children from diversity - poverty, different cultures, etc.


## Learning Experiences (beyond those called for by district curriculum)

- Teachers focused on students who we categorized "at risk" of not passing ELO assessments and we created learning activities that better matched their learning styles and interests. Writing and reading activities were focused around these student needs and interests. We bought leveled readers that were based on student interests - race cars, animals, etc.
- Parents of culturally diversified students were brought into the classrooms to share their cultures with students. Many of these sharing sessions happened when the student was recognized as "The Student of the Month".


## Multicultural Experiences called for by the building's site plan, if applicable.

- We only have a plan based on increasing student experiences. This plan calls for our school to take students on field trips, set up learning experiences in our building and have more diversified activities for our students. This strategy is based on the premise that many of our students do not have experiences necessary to base future learning.


## Millard Public Schools Year End Report

05-06
School: Reeder Elementary
Principal: Suzanne Hinman

## Professional Development Activities:

- Diversity Training in February: Topics included ELL students, strategies and information on various cultures
- We are moving to an inclusive special education model, beginning with 4th and 5th grades. Meetings have begun.


## Learning Experiences (beyond those called for by district curriculum)

- 3rd Grade: Country presentations: Student reports, PowerPoints on countries including cultures
- 2nd Grade: Holidays Around the World unit that included a field trip
- Gymsic every Wed that has included folk dancing, other cultures
- International Sports Club for 4th and 5th grades

Multicultural Experiences called for by the building's site plan, if applicable.

- Our site plan was developed this year and approved in late April 2006


## Millard Public Schools Year End Report

05-06
School: Norman Rockwell Elementary
Principal: Jerri Wesley

## Professional Development Activities:

- On May 16, 2006 Bridgette Torring, Third Grade Teacher, conducted the Staff Development Session for all Rockwell teachers on Multicultural Education and Diversity Training.


## Learning Experiences (beyond those called for by district curriculum)

- Music Multicultural Education for Kg. - Fifth graders-Songs and music examples were incorporated into the regular music activities from a variety of countries and cultures. As often as possible, the music teacher reinforced learning that was taking place within the regular classroom while students were in the music room.
When the students were singing or playing in other languages, cultural discussion and education took place with the lesson based on the country represented. Each class sang songs, played traditional games or participated in traditional dances from a variety of cultures.
- Physical Education - First semester a variety of games and dances from other countries were taught to the Kg. through fifth grade students. In January family and friends were invited to attend the PE classes to join their children in an international celebration of different cultures by playing games and participating in dances with their children.


## Multicultural Experiences called for by the building's site plan, if applicable.

- N/A


## Millard Public Schools Year End Report

05-06
School: Rohwer Elementary
Principal: Brad Sullivan

## Professional Development Activities:

- Diversity Training: EAP Workshop
- Pyramid of Interventions: Inclusion


## Learning Experiences (beyond those called for by district curriculum)

- El Museo Latino Art Workshops-Gr. 1-2
- Nebraskaland-Gr. 3-5
- Wondrous Journey: The World is Waiting for You -K-5
- Images of the World-K-5
- Holidays Around the World
- Traditions and Celebrations
- Birthday celebrations from around the world
- Artifacts from other countries
- Speaker from India
- Spanish classes
- Joslyn Art Museum visit
- Native American artists
- Native American Harvest story
- Social Studies Alive material
- History Alive Activities
- Songs from Native American, African-American, Hispanic and Asian cultures

Multicultural Experiences called for by the building's site plan, if applicable.

- Action Plan 2.3

Developed plans for multicultural speakers, assemblies and projects
El Museo Latino Art Workshops-Gr. 1-2
Nebraskaland-Gr. 3-5
Wondrous Journey: The World is Waiting for You -K-5
Images of the World-K-5

- Action Plan 3.1

Implemented Read Around the World reading incentive program-school wide.

## Millard Public Schools Year End Report

05-06
School: Mari Sandoz Elementary
Principal: Susan Anglemyer

## Professional Development Activities:

- Offered staff development to learn about best practices with working with ELL students and their families.
- Sent two teachers to the International TESOL Conference.
- Purchased the book, Spanish for Educators, for all grade level teams.
- Hosted one Diversity Training Inservice.
- ELL Best Practices Training

ELL Tips - Ideas for Differentiation - Maria Hicks
Understanding and Accepting Various Cultural Differences - Kay Kronholm
Emergency Spanish - The Basics - Mary Johnson

- Language line inservice


## Multicultural Music Activities:

- Exposure to music of other cultures
- Foreign Language Songs and Games
- International Folk Dance


## Learning Experiences (beyond those called for by district curriculum)

- Additional literature selections selected by teachers
- Holidays and Special Day Recognition (i.e. Dr. Martin Luther King, Black History, Native American Day, Thanksgiving)
- Current Events (Weekly Reader/Time For Kids/ Scholastic News)
- Morning Mini Classes - Beginning and Intermediate Spanish
- Wednesday Specials

World Games Class 12 Wednesdays
Origami Class 24 Wednesdays with Mrs. Takechi *Learned to count and sing songs in Japanese too.

- Field Day (May 2006) Featured Games From Around The World
- ELL Field Trips - Circus, Swimming *Families invited too, Metro Community College
- Library Books

Intentional efforts to purchase additional library books with a multicultural theme were made.

- Community Service Project

Kiwanis Food Drive
Cosmopolitan Clothing Drive
Teddy Bear Collection to support Teddy Bear Hollow
Pennies for Hurricane Katrina
Ronald McDonald House Pop Tab Collection
Penny Drive to support Teddy Bear Hollow
Collected toys and games for the Samaritan Counseling Center's Safe Exchange Program

- Class Projects/Ethnic Celebrations

Third Grade Ethnic Festival and Celebration - Omaha and Ethnic Melting Pot/Cultural Traditions
Fifth Grade Idita-Read Program - Study of Alaskan Iditarod and Alaskan culture
Fourth Grade -Native American Kachina Doll project (Parent Partner Event)
Second Grade- Art Parent Involvement Night (Participated in Multicultural Art Activity)

- Special Assemblies

United Martial Arts -Presented demonstration on TaeKwonDo
Tim Tingle - Choctaw Native American storyteller
Dan Holtz (Nebraska Humanities Council) Speaker for Mari Sandoz Day

- ELL Parent Informational Meetings

Mariela Chavoya spent one hour in the evening providing information to parents about Millard Public Schools and Sandoz Elementary.

Multicultural Experiences called for by the building's site plan, if applicable.

- Mari Sandoz Elementary opened a new ELL preschool for Millard Public School Children January, 2006.


## Millard Public Schools Year End Report

05-06

School: Wheeler Elementary
Principal: Andy DeFreece

## Professional Development Activities:

- We had a staff in-service to gather data on the effectiveness of our current method of inclusion for students with special needs and receptiveness for future inclusion.


## Learning Experiences (beyond those called for by district curriculum)

- Photojournalist Dean Jacobs spent a day at Wheeler talking to students about his travels around the world and celebrating the differences/similarities of people around the world. He also did an evening presentation for parents.
- Fifth graders created a computer project celebrating the contributions of African Americans.
- All primary students were treated to an i-Movie reading/re-creation of the book I love Saturdays y Domingos - bilingual book. The book was read by our custodian Raul Perez and our librarian Maureen Strain.
- Christmas around the world was celebrated by first grade students.


## Multicultural Experiences called for by the building's site plan, if applicable.

- Inclusion for students with special needs is part of our site plan. A team of parents and teachers developed action plans to increase our inclusive practice. This plan will guide us for the next 4 years. . I took 3 staff members to an Understanding By Design workshop at which we spent two days developing a HAL summer school (to be implemented next summer) that uses multicultural theme and integrates Latino music, drama, art, literature.


## Millard Public Schools Year End Report

05-06
School: Willowdale Elementary
Principal: Susan Kelley

## Professional Development Activities:

- Presentation to Willowdale and Reeder Staffs: English Language Learners, January 16, 2006
- Monthly Music Composer birthday celebrations in music classes, K-5
- 4th grade teachers attended Guided Reading workshop, which addressed diversity
- School-wide "Wildcat Wednesday" activities which included multicultural dances
- Each grade level is assigned a country on which to do a unit study
- (Kindergarten: China, 1st Grade: Mexico, 2nd Grade: Japan, 3rd Grade: England, 5th grade: Africa)
- A Willowdale parent and member of our Multicultural Site Plan Committee was selected to participate in a weekend retreat sponsored by the National Conference for Community and Justice (NCCJ)
- ESL Web Conference at ESU\#3 attended by 2 teachers
- ESL OPS Spring Conference attended by 1 teacher
- TESA Training, which addresses student diversity, was attended by 2 teachers


## Learning Experiences (beyond those called for by district curriculum)

- Our PTO paid for assemblies called Images of the World: A Bicycle Tour. Two grade levels at a time attended a slideshow presented by a speaker (former teacher who traveled around the world on a bicycle with her husband, also a former teacher).
- 4th grade did a fairy tale mini-unit using multicultural literature
- PTO paid for storyteller Rita Paskowitz to work with 4th grade students with multicultural texts and storytelling


## Multicultural Experiences called for by the building's site plan, if applicable.

- Strategy \#3: We will develop and implement plans to increase the multicultural experiences for all students.
Plan \#1: Form a committee to create a school-wide working definition of multiculturalism, which will include informing the school community. A survey of staff is being written to be given in the fall of 2006.


## Millard Public Schools Year End Report

05-06

School: Andersen Middle School
Principal: Jeff Alfrey

## Professional Development Activities:

- Exploration of multicultural websites and resources in Fall 05 professional development
- Staff unity building activity that allowed staff members to share prior experiences visiting, living in, and working with diverse cultures.
- Two staff members attending TESOL national conference.


## Learning Experiences (beyond those called for by district curriculum)

- Study of multicultural literature in 8th grade English
(Camp Harmony - Japanese internment camp, The Circuit - Mexican migrant workers, Ellis Island - The First Americans, Harriet Tubman)
- Response from Lesa Brand, 7th grade Reading, "Read Watsons Go to Birmingham, 1963. I give multiple-choice answers in English and Spanish. In our sports unit (Unit 9 of Nine Good Habits), we will read infotext articles about sport figures who are of many ethnicities and equally male/female.
I'm sure there's more, but I think it's something we do automatically and it is difficult to actually think of specifics."
- 6th grade reading/social studies -

In historical fiction my kids learned about the Japanese internment camps. Diversity came up with the OPS school issue and students asking questions. It fits well with our historical fiction theme. We also discussed briefly Ruby Bridges and Rosa Parks. The story "The Bracelet" is about during WWII when the Japanese had to leave their homes to go into concentration camps in the US. It resulted in discussion and some groups (HAL) doing research. For WWII, we did Number the Stars, The Devil's Arithmetic, and Journey Home (Japanese internment in the US). We also did some brief study about WWII through a website about the holocaust.

- In 8th grade English, The Diary of Anne Frank -

Students must read the diary as part of the curriculum. However, we added a video, Teaching Tolerance, and supplementary reading materials. Also in Collection 8: We Shall Overcome Students read stories from cultures around the world. We have added a video, The First Americans, and a video about Dr. Martin Luther King, Jr. to bring these stories to life.

- In science, the 8th graders participate in a famous scientist research project that includes many multicultural aspects that shaped their scientific beliefs/discoveries. In 8th grade English, students have to do a speech, but we added the topic of famous scientists so they studied the lives of scientists of different cultures such as Germany, China, Italy and England.
- In American history, we have had special lectures/activities on African Americans in the Revolutionary War and Native Americans in the Revolutionary War. We did an activity on the true story of Christopher Columbus and the Arawaks and other Natives of the Caribbean.
- Women in History Project
- Slave Trade Activity-students simulated what it was like to undergo the Middle Passage. We also did a special unit on the History of Slavery.
- I did a 2-day mini-unit on World Poverty and hunger. We talked about standard of living around the world, life expectancy, etc. We talked about what causes poverty and what can be done to fix it. Why people don't focus on it or why it is ignored and misnomers about poverty around the world. The 2nd day we talked about 4 events in Africa. Sierra Leone Civil War/Blood Diamonds, War in the Congo, Rwanda, and Sudan. We had a discussion about why people have not heard about these things.
- In our ELL classes:
- For the next two weeks, I am having the students research, make a poster, and do a presentation on their homeland. On Monday, I will be giving them an example of it by presenting a program on Japan. They will need to include on the poster, the name of their country, a map of the country, a picture of their leader, and some pictures of their landmarks. (They have already done posters of a special monument in their homeland, since we had read about the Statue of Liberty.) Then, they can choose whether they want to talk about their language, food, customs, games, etc. I want them to keep it light, but with some thought.
- Also, remember that we keep a map of the world with the students' pictures, profile, and a piece of yarn that leads to their homeland.
- In Physical Education we do a multicultural games unit. We teach games from various countries. Some of the games we do are:

Skyros = Greece
Schlag Ball = Germany
Bocce Ball = Italy
Danish Rounders = Denmark
Clown Game = Zuni Indian Tribe
Hunter and Rabbit = Belgium

- 8th Grade Foods abounds with multicultural activities. We have several labs during which we create Chinese, Mexican, Dutch, German, and French foods. We spend time studying the culture and food traditions of 15 areas of the world.
- 8th Grade Design involves the African American guest speaker Margorie Grigsby who is renowned in the Omaha area for her knowledge on log cabin quilting and how quilts were used in the Underground Railroad.
- 6th Grade Foods classes learn about other cultures' breakfast food and bread choices, the history of French toast, and how to make some Mexican foods.
- Tracy Harrington - 6A Science -

This isn't official kind of stuff but I am sharing some emails and pics with the kids from a friend I have serving with the Corp of Engineers over in Afghanistan trying to rebuild Kabul. She shares info about the Afghans and farmers and climate and pictures of the gardener's pet monkey too! The kids seem to like it as it is real history going on.

- Vocal Music: Between all my music classes we have read short articles that talk about how music fits into a culture's celebrations and life styles. WE usually sing1-2 songs and listen to 1-4 examples of a cultures' music. We have studied Latin jazz, African cultures, South Asia, East Asia, Russia, Germany, Arabic music, Jamaican Reggae, European styles and, if time, Canadian music.
- HAL - (Jennifer Hussey) Did a special unit with 7A HAL Reading (Claudia's students) on the Civil Rights Movement last month. That was not HAL prescribed curriculum. Claudia and I devised it.
- 7th Math: Every month the calendar is a different theme: Roman numerals, solving an equation for the date, etc. This month is written in Spanish. We noted that on November 1 in each class.
- With teaching Geography, we talk about culture on every unit. We have done skits with Australian slang, had a Mexican fiesta, work on travel brochures for the Caribbean islands, and others (including South America and Western Europe). My students also spend some time looking at their own culture. Scott Greenfield, Social Studies Teacher

Multicultural Experiences called for by the building's site plan, if applicable.

- Not applicable at this time.


## Millard Public Schools Year End Report

05-06

## School: Beadle Middle School

Principal: Nancy Johnston

## Professional Development Activities:

- Nancy Johnston provided staff inservice on Sexual Harassment to certified and noncertified staff members.
- Jenny Anderson and Candra Guenther, counselors, provided an inservice and handout on signs of bullying, victims and bullies.
- Linda Nichols, our Information Center Specialist, provided an inservice with all certified staff on the topic of multicultural aspects within children's and young adult literature. A book talk took place where staff members were introduced to books from various cultures that would tie into district curriculum. Participants were given time to browse through even more books with multicultural themes, authors, and characters.


## Learning Experiences (beyond those called for by district curriculum)

$6^{\text {th }}$ Grade

- In Social Studies, students researched religious cultures around the world; which included foods, customs and traditions.
- In Language Arts, students read Bearstone, which led to discussions on Native Americans, beliefs and customs.
- Literature selections including a multicultural theme or background that students were able to select included: The Watson's Go To Birmingham; Bud, not Buddy; The Well; Roll of Thunder, Hear My Cry; White Socks Only and The Cay.


## $7^{\text {th }}$ Grade

- Used various literature in the area of Language Arts with a focus on multicultural stories, as well as fairy tales, folktales and myths of other cultures, to supplement their textbook or to demonstrate writing elements. Native American, Jewish and Amish literature selections were included.
- The seventh grade Resource students read and discussed Gary Paulsen's Canyons. They then researched and completed projects on the Native American tribes of Nebraska and Genoa Indian School.


## $8^{\text {th }}$ Grade

- The Story of One, a video, was shared with the eighth grade math classes. The video discussed many different civilizations' contributions to the development of mathematics as we use it now, including Greeks, Romans, Arabs, Indians, etc. The Man Who Counted was a book read in these classes, which was set in Baghdad.
- In Language Arts, students researched a significant person involved in the Harlem Renaissance and wrote a monologue, dramatic speech while taking on the character of whom they were speaking about during the monologue. Several activities involved with the Harlem Renaissance focus included research, poetry, writing, reading a novel, and cooperative group work.


## Exploratory and Specialists

- With her husband in Afghanistan, one of our Family Consumer Science teachers shared pictures from the area and a burqa and discussed some of the customs in Afghanistan. She also sent a Power Point of an Afghan school to one of our social studies teachers, who then shared it with her classes.

Multicultural Experiences called for by the building's site plan, if applicable.

- None at this time.


## Millard Public Schools Year End Report

05-06
School: Central Middle School
Principal: Jim Sutfin

## Professional Development Activities:

- Our staff development facilitators planned two sessions on multicultural awareness based on a Ruby Payne workshop they attended.
- CMS has many different programs operating within the same school, so our staff participated in mini informational sessions about each of the following programs: English Language Learners, High Ability Learners, Middle School Alternative Program, Montessori, Structured Behavior Skills, and Multi-categorical
- During grade level and special area meetings in the fall, we had professional development activities about teaching and working with students who do not speak English and are from other cultures. Jennifer Reid helped us plan these sessions.


## Learning Experiences (beyond those called for by district curriculum)

- For all holiday observances, such as Veteran's Day and Martin Luther King Day, teachers planned activities that provided an opportunity for learning about the holiday in many subject areas. For example, on Native American Day, seventh grade students read Native American nature poems in reading class, composed their own poems in English, discussed Native American scientific contributions in science class, and participated in an activity related to the purpose of Native American Day in social studies.
- Team days related to other cultures also allowed students to have fun while learning more about specific cultures. For example, one of the teams had Banana/Mexican team day.
- 7th grade cultural diversity unit-students worked in literature circles to read and discuss novels that deal with racial, ethnic, or religious diversity
- Our French teacher visited 7th grade social studies classes to talk about French culture
- World language teachers celebrate holidays from their country of study and correspond on email to students from other countries. For example, German students celebrated St. Nikolas Day and Oktoberfest and e-mailed students from Hamburg, Germany
- All music classes use music from a variety of origins
- We purchased a flag from all of the native countries of CMS students and then social studies classes had follow-up activities.


## Multicultural Experiences called for by the building's site plan, if applicable.

- Life skills and counseling activities every Tuesday morning in homeroom are planned to help students respect differences and build community
- Bully prevention grade level and school-wide activities. For example, 6th graders watch a R.E.S.P.E.C.T. play called "Spelling It Out" and 7th and 8th graders viewed a Camfel Productions multi-media presentation on respect.


## Millard Public Schools Year End Report

05-06
School: Kiewit Middle School
Principal: Phil Koch

## Professional Development Activities:

- Information on a variety of topics including multicultural education and sensitivity was regularly shared with staff via the bi-weekly "Better and Better Teaching" staff development newsletter. Also, through the weekly "Words of Wisdom" program, students and staff receive information that related to an appreciation of cultural diversity. This program included hundreds of motivational and multicultural quotes and aphorisms from philosophers, religious thinkers, entertainers, sports figures, and fictional characters. Some teachers utilized the quotes as points of discussion or as instructional motivators.
- The bulletin board in the main foyer was occasionally used to highlight various cultural celebrations. During the implementation of the life skills curriculum, each week a different life skill was highlighted on the bulletin board. Many of the life skills related to respecting diversity and individuals. Two teachers attended a diversity workshop sponsored by the Omaha Jewish Community Center.


## Learning Experiences (beyond those called for by district curriculum)

- Grade 6 - In addition to the social studies classes which consistently highlighted cultural aspects of the world, students participated in a multicultural math game, a study involving the cultural aspects of clothing, shared cultural foods/recipes on food day, discussed ethnic festivals in the Omaha area, watched films about "The Irish in America" and much more. The Islamic religion and how it pertains to the region of Iraq where the war is currently taking place was also shared. The 6th grades also participated in an interdisciplinary unit about the Iditarod unit with an emphasis on the Alaskan/Eskimo cultures and they attended the Festival of Cultures field trip on April 18th where they learned about Polynesian Island life, Native Americans, the European Feudal System, Wildlife from around the world, and Africa. "Justice for All," a Hal Unit, was offered to qualified students working with reading books and activities on Japanese internment during WWII.
- Grade 7 - Diverse cultures were discussed via current events through political cartoons and CNN discussions. One 7th grade team focused on Martin Luther King and subsequent projects included poetry, letters, painting, and collages which represented freedom, equality, and justice. 7th graders also researched the diversity of other cultures by "visiting" a country of their choice for four days and sharing what was learned about such topics as language, traditions, customs, clothing, economy, and government. Korean folktales were read in some homerooms. Contributions of scientists from various countries were also shared. Math students learned about Greek life and philosophers through the study of the Pythagorean Theorem.
- Grade 8 - The social studies classes highlighted various cultural aspects of the world. In history, students read about Harriet Tubman, wrote Native American poems, and studied immigration. The 8th grade curriculum lends itself to multicultural education as the curriculum includes instruction on African American history, simulations of the slave ships,
assembly lines, Native American culture, etc. Students participated in an interdisciplinary unit on Lewis and Clark. Teams completed ethnic pie graphs and attended a "Living Voices" assembly about Irish immigration on April 16th. English classes read The Diary of Anne Frank and discussed the Holocaust. Students also read "Ashes of Roses" which was a story about immigration. 8th grade English students choose a variety of multicultural topics for their MLA research papers and read a variety of short literature from authors of various backgrounds and cultures. In 8th grade science the students discussed contributions made by different cultures to astronomy.
- Exploratory and Specialists - Every foreign language class has cultural connectionslanguage, geography, products, customs, food, shopping, sites, etc. French students had a food day, and French I students went to Le Voltaire restaurant. They also had a Mardi Gras celebration. In the "Current Events" class daily cultural connections are emphasized via daily worldly events. Students in the after school program participated
- Students in music classes learned about music from various cultures including how African Americans contributed to blues and jazz. The music department makes a special effort to include a wide variety of cultural music selections. Selections from a set of CD's called "Planet Soup" which combined music from different cultures were used. Sixth graders studied music from other countries and the teacher showed the students instruments she has collected from her travels. Students also played a world instrument bingo game that included pictures, maps, and listening examples from other cultures.
- Physical Education classes integrated sports from around the world-Middle East, Europe, and Africa.
- The 8th grade "Know Yourself" class included lessons on stereotyping, discrimination, and sexism.
- In FCS the importance of the American Food Pyramids was discussed. Food pyramids from different cultures such as Asian, Hispanic, Native American, and Mediterranean were also studied. Herbs and spices from various parts of the world were explored for the medicinal and culinary properties. In 8th grade "Foods," students discuss the life style of vegetarianism. Various religious and cultural aspects are explored and respectively acknowledged. Geographical areas are researched and students visited a website devoted in entirety to multiculturalism. Students also formed a restaurant from a different country and created a menu devoted to that area's cuisine. Then students created several menu items from their restaurant in celebration of a Food Block Party. Many foods from other nations, religions, and regions within the U.S. were created in the food labs.
- The art department continued to highlight various artistic aspects of the international world with a strong focus on Native American pottery and African American masks. Students studied Egyptian art, Spanish tile design, Aboriginal art, Mexican folk art, and African art with an emphasis on quilt stories. Students also studied batik textile designs used in India and Africa. Sixth grade students participated in "Artist of the Week" reports which included various artists who represented different cultures, nationalities, and genders. Eighth graders completed Master Sketch assignments in drawing and painting which included reading about and duplication of styles and techniques from artists around the world.
- The students who participated in the KCC, Kiewit's after school program, studied a different culture each month through videos, the cooking of ethnic foods, the arts, and games students learned about cultures. Example: India: the students made chicken chaat and naan to eat, learned the real way to wrap a turban, and made batik cloth designs.
- Information Center activities included research with 6th grade students on Inuit Native American culture and Japanese-American Internment during World War II. Seventh grade students spent many hours researching cultures from the Western hemisphere and Western Europe. Students were also supplied with lists of Multicultural titles for their independent
book selections. The center also sponsored a visit by a guest author, John Ritter who has written books with Hispanic characters, language, and settings.

Multicultural Experiences called for by the building's site plan, if applicable.

- Strategy 1-We will develop and implement an array of diverse opportunities that challenge each student to excel.
- Strategy 2-We will ensure that all students demonstrate appropriate life skills.
- Strategy 3-We will develop and implement plans to create a positive school culture.


## Millard Public Schools Year End Report

05-06
School: North Middle School
Principal: Gary Barta

## Professional Development Activities:

- Latin Jazz Exhibit at Durham Western Heritage Museum
- Administrators - diversity training at DSAC on Febr. 20


## Learning Experiences (beyond those called for by district curriculum)

- Indian dance on 6 B
- Internationalism brought into curriculum by IB program - all subjects in 6th grade IB
- Holocaust survivor presentation
- Living Voices Presentation

Multicultural Experiences called for by the building's site plan, if applicable.

- Polaski Day intercom announcement
- Black History month intercom announcements
- Black History Share show - trivia contest between homerooms
- Black History posters
- Observation of Martin Luther King Holiday
- Display of multi-cultural books in information center


## Millard Public Schools Year End Report

05-06

## School: Russell Middle School

## Principal: Brian Begley

## Professional Development Activities:

## Multicultural Education

- Staff development day $(2 / 16)$ focused on multicultural education
- Omaha Sister Cities Association presented information/workshop for the staff. Mr. Larry Uebner of the Sister Cities Association explained the history of the association and its involvement in Omaha and the other cities.
- Time was spent with teachers sharing with other teachers their multicultural lessons that they use in their classes.
- Sister Cities Association members tied together how these multicultural lessons could be expanded to include the Sister Cities and the resources available through the Sister Cities Association.
- The cultures of the various Sister Cities were explained to the staff through discussion and power point presentations given by members of the association.
- Opportunity for staff to share multicultural experiences in other countries was provided. Several staff members related their teaching experiences in other countries and how that affected their teaching.
- Japanese exchange students will be coming to Russell in August for a visit.


## Diversity Training

- All staff completed sexual harassment prevention training.
- What is differentiation was presented to the entire staff. (1/16).
- PPD provided for SPED and HAL staff to create presentation to explain the role of SPED and HAL personnel in the building in addressing the needs of all students.
- Understanding and reaching the spectrum of our students was presented to all staff (SPED, HAL and all the rest!) Differentiation in the curriculum, utilizing compacting and introducing enrichment opportunities were stressed and explained in the presentation. Examples of differentiation used in the classrooms were presented. Teachers then had the opportunity to discuss the differentiation they used and share that with the other teachers.


## Inclusive Communities

- Assigning Staff Silent Buddies
- Each staff member is given a list of students of Russell to contact several times a year, at least.
- Part of the Pyramid of Intervention is contacting the Staff Buddy of an at-risk student. This provided an opportunity for another adult to connect with the at-risk student about at-risk concerns.
- Each staff member given poster 150 Ways to Show Kids You Care to reinforce how simple interactions have positive impact on students.
- Entire staff read How Full Is My Bucket
- "Filling each others bucket" was reinforced for the staff throughout the school year.
- Each staff member completed the Strengths Finder survey at the end of the book.
- A list of the top five strengths of each staff member was distributed to the entire staff.
- Develop and implement plans to improve building climate among staff was one of the RMS strategies in the site plan.
- Climate survey results indicate a significant improvement in staff climate.
- Develop PLC's
- Members of each PLC were encouraged to review the list of strength finder strengths before writing PLC norms.
- PLC's set goals, created common assessments and participated in on-going data analysis to do whatever it takes to make sure all students are successful.
- All members of each PLC worked to improve student achievement through writing, administering and analyzing the results of common assessments.


## Learning Experiences (beyond those called for by district curriculum)

- Youth Frontiers Courage Retreat for all $7^{\text {th }}$ graders
- The entire 7th grade took part in an all day retreat (two separate days for the two teams of 7th graders) that focused on having enough courage to do what is right regarding treating themselves, teachers and other students with respect. This was a culmination of a year long anti-bullying focus.
- Sister Cities Club offered as an after school activity
- Over 20 students active in the club that participated in several Sister City Association activities during the year
- Japanese Club offered as an after school activity
- Living Voices presentation focuses on the lives of Immigrants in the early 1900's
- 6th grade attended the Cultural Fair at Seymour Smith Park
- Calendar/bulletin board outside of the main office is used to highlight multicultural holidays, events, celebrations and famous leaders from around the world.
- African Dance Troupe performed for the 6th graders
- Holocaust survivor spoke to the 8th graders
- The Howler, the RMS school newspaper, published and article that showed all of the countries of origin of Russell students.


## Multicultural Experiences called for by the building's site plan, if applicable.

- The mission of Russell Middle School is to provide a safe, caring environment and guarantee each student develops individual strengths/talents and acquires the necessary academic and life skills for making positive contributions in a global society.


## Millard Public Schools Year End Report

05-06
School: Millard North High School
Principal: Rick Werkheiser

## Professional Development Activities:

- CEC Web Seminar "English Language Learners with Language and/or Learning Disabilities." November 29, 2005. Attended by Mary Beth Flanagan
- Thirteen MNHS staff members, both regular and special education teachers, when attend a two-day workshop presented by Marilyn Friend on Inclusive Classrooms. This is targeted toward inclusion of special education populations, but fits into multicultural awareness in that a disproportionate number of minority students are represented in the special education population.


## Learning Experiences (beyond those called for by district curriculum)

- Our curriculum actually covers multicultural aspects thoroughly. Examples would be: Music consumer students study Lali (warrior dance music from Africa), music from the Peking Opera
- Performance ensembles performed literature from various countries - the Jazz Band performed and compared Latin and Caribbean music, focusing on the percussive sounds that acted as the "thread" that fused the different styles together.
- The choral students sang songs in Hebrew, German, Italian, Mende, and French.
- Orchestra students performed selections from the Middle East, England and Germany.
- Discussion of current events in the course US Government and Economics. The students have been made aware of US immigration policy and effects of immigration trends in Nebraska and the US as a whole.
- Understanding Art class includes studies of traditional art worldwide and throughout history. Culturally specific and time period projects are ingrained in each unit.
- Pre IB Art includes studies of Egyptian and Prehistoric Cave Art to present day practices in art.
- IB Art integrates references to other cultures which are an essential part of the evaluation criteria.
- Pottery classes created Grecian urns. Also studied the Middle Eastern tradition of mosaic art. Maria Martinez's pottery style/heritage highlighted and discussed from the Southwest.
- Art Foundations classes include a specific multicultural outcome objective in addition to being inherent in units such as masks, Heraldry, and printmaking. Studies of portrait painters such as Frida Kahol (Mexico) include discussions of her life and culture where connections can be made to Hispanic traditions in America.
- Numerous references to multicultural art examples are ingrained in our textbook studies and introductions of concepts for all art classes.


## Multicultural Experiences called for by the building's site plan, if applicable.

- N/A


## Millard Public Schools Year End Report

05-06
School: Millard South High School
Principal: Jon Lopez Prepared by Dr. Vicki Kaspar, Assistant Principal

## Professional Development Activities:

- Special education department chairperson Michelle Johnson, New Frontier lead teacher Sherri Andersen and Vicki Kaspar attended the ASCD Conference with Ruby Pane on Children of Poverty in November. All certificated staff were given a brief presentation and a key points' handout at a February staff development session.
- Twenty-one Millard South teachers, including at least one from every academic department, attended a half-day workshop in December on effective ELL strategies, presented by district ELL department chairperson Jennifer Reid. In February, these participants shared strategies most appropriate to their curriculum in their departments meetings.
- In April, Ethnic Studies teacher Kristi McGuire, World Religions teacher Kyrie Nehls, counselor Jan Brown, and Vicki Kaspar attended the Anti-Defamation League workshop on religious diversity in the public schools.
- Also in April, Jon Lopez, Heidi Weaver, Brad Millard, along with teachers Kyrie Nehls and Nancy Wolf, presented our school's progress with the convergence of our PLC work and our smaller community grant changes at the NCA Conference in Chicago. Building progress data was disaggregated for minority and economic diversity.


## Learning Experiences (beyond those called for by district curriculum)

- LITERARY MAGAZINE

The Millard South Literary magazine called Rhapsody contained poetry written in French and Spanish with English translations.

- ART

Our curriculum and texts are layered with cultural and multi-racial references and artists; however, the following learning experiences go above and beyond the normal curriculum in art.

- Pottery, Adv. Pottery: Native American culture, traditions, Louise Nevelson, Pueblo pottery, Maria Martinez (Mexican culture), and Isamu Noguchi (Japanese Culture)
- Painting: Mexican culture/art - Artists: Frida Kahlo, Diego Rivera, and Pablo Picasso (Spanish heritage)
- Art Foundations: Japanese Prints (Linoleum Printmaking), Dutch Post Impressionism ARTIST: Vincent van Gogh French Impressionism - ARTIST: Claude Monet, Art Foundations
- Drawing: Germany - Albrecht Durer, woodcuts, paintings \& engravings, Italian Renaissance - Leonardo da Vinci
- BUSINESS / MINI-MAGNET
- Accounting I/II: Discussion about business practices of United States companies using other countries for manufacturing to make a larger profit.
- Business Communications: Students develop an awareness of how cultural differences can adversely affect communication. Students research business and social protocol in different countries and share findings and insights with each other. Students are asked to identify or demonstrate ways to show respect, understanding, and sensitivity to people of other cultures, in and out of the workplace.
- Graphics: Students complete a famous photographer report. One of the options is a multicultural report
- International Business: Discuss other cultures regarding international business (students complete a report and presentation on different countries).
- Keyboarding: Students key letters in foreign languages during the MS Foreign Language Week. Students key documents with names of different ethnic backgrounds.
- Marketing I: Students discuss the implications of cultural differences in marketing and distributing products.
- Marketing II: class discussion of racial discrimination on the job site.
- Personal Finance: Discuss other cultures regarding international business, particularly in the area of communication (i.e. presentation and acceptance of business cards from the Japanese.) We continue to discuss how to do business with other countries. A "hot" topic this year has been the out-sourcing of jobs in America. We continue to learn about discrimination against other diversities (and laws to protect them) such as elders and women (the ECOA--Equal Credit Opportunity Act).
- Word Processing: Students study and determine appropriate business mannerisms for branch offices in different parts of the world and study different social skills of business people working in different cultural surroundings.


## - COUNSELING

Learning experiences provided for students that are beyond those called for by district curriculum.

- Promoted "Prejudice Elimination Workshop" - daylong workshop for high school students dealing with tolerance and diversity.
- Support group for "Young Women of Color" - group meets regularly each semester.
- Nominate students to attend "Anytown " - a weeklong summer camp dealing w/ tolerance and diversity.
- Take students to the "SHE Conference" - a College Fair for minority females held at UNL.
- "Better Future Today" - students presented 40 sessions to other groups of students dealing with diversity and individual differences.
- Promoted "Herman Cain Leadership Conference" - take students to UNO for Herman Cain conference directed at minority populations.
- College Multicultural Programs - advertised and encouraged students to attend special multicultural days held on the UNO, UNL Creighton, and University of Kansas.
- Promoted Latina - Week Long Workshop - College of St. Mary - Summer Program
- UNL - Multicultural Dinner

We advertise and promote a number of minority scholarships for Millard South minority students. Examples of such are: UNO - Isaacson Incentive Scholarship, Rick Davis Scholarship for UNO, UNL, UNK., United Latino Endowment Scholarship, Omaha Chapter of Links (African-American), Lambda Theta Nu (Latino), Creighton University - Black, Hispanic, and Alpha Phi Alpha Fraternity.

## - LANGUAGE ARTS

- Drama I: Multicultural theatre -Cirque du Soleil (multiple cultures), Rise of theatre History (Greek through Asian)
- Drama II: Multicultural Theatre- August Wilson (African American Playwright), Cirque du Soleil, David Henry Hwang (Asian American Playwright) Rasa (East Indian Theatre) Students read various plays dealing with other cultures
- Theatre Appreciation: Cirque du Soleil, Vaudeville (Jewish and African- American influence) Early American Theatre (African-American, Jewish influence) Sidney Poitier (Caribbean-American actor) Kabuki and Noh Theatre (Chinese-Japanese), Early Film (German Immigrant Expressionist movement)
- Forensics: Members of the Forensics team ran multi-cultural pieces in literature interpretation competition.
- English 9: Students completed an entire unit on diversity (economic and cultural) by reading Black Boy, Salvador Late or Early, Marigolds and Thank You M'am and discussed cultural diversity as well as invited representatives of the Open Door Mission to show a video and speak to the class about the economically disadvantaged and cultural differences common to the Open Door Mission. We then participated in ODM's fundraiser "Trick or Treat so Others Can Eat" and held a food and clothing drive for those at the ODM. Students studied the novel Star Girl by Jerry Spinelli, a novel about diversity in personalities of teens, acceptance, and popularity.
- English 10: students select a shoe and tell the story of the owner of the shoe, which offers the opportunity to create a story from a multicultural perspective while allowing them to "walk a mile in someone else's shoes". To Kill a Mockingbird by Harper Lee-Deals with the consequences of racism during the depression era. Students read the Holocaust memoir, Night by Elie Wiesel. During the research unit, students researched and wrote about living leaders, many of whom are leaders of minority groups in America.
- Honors English 9: Students also read Night by Elie Wiesel, To Kill a Mockingbird by Harper Lee, Short Stories Such as "Thank You M'am" by Langston Hughes, and study living leaders including several multicultural leaders.
- Honors English 10: Harlem Renaissance poetry and poet, and read a short story by Amy Tan.
- English 11: Native American: "Sky Tree" and "Coyote Finishes His Work". African American: "from The Narrative of the Life of Fredrick Douglass", "Ain't I a Woman", "Mother to Son", and "Dust Tracks on a Road" Fallen Angels by Walter Dean Myers (Details the experiences of African-American soldiers fighting in Vietnam.) Huckleberry Finn by Mark Twain. Asian Culture: The Joy Luck Club by Amy Tan
- Basic English 11: Read multicultural stories, poems and plays. Students create a Family Tree in which they have to research their heritage and roots. They also do a Know Your Neighbor activity in which they have to discover personal and cultural differences among their classmates. In early May, we have a multicultural food day in which students are urged to bring a food item to share from their own cultural background. They have to tell about the food they bring and how it is related to their family traditions and cultures.
- Comp and Lit: Watched The Long Walk Home (a film that centers on the Montgomery Bus boycott) and compared it to the themes in the Old Man and the Sea by Ernest Hemingway. In Comp and Lit, World Lit and English 10, students may read Night and pass the test for extra credit.
- Career English: students do an Article Analysis paper where they research problems faced in the workplace, and the problems include discrimination (based on gender, race and religion).
- World Lit: Students broke into pairs and retold a fable from a country or culture other than their own to the rest of the class.
- Speech: In speech students choose a topic that personally affects them that deals with race, gender, location, etc. Students listen to these speeches and are informed and/or persuaded.


## - FAMILY \& CONSUMER SCIENCE

- History of Fabric, Pattern, Clothing
- Origin of Food \& Cultural Practices, Foods
- Cultural Practices in Adult Living, Everyday Living, and Child Development


## - FOREIGN LANGUAGE

## French Club

- This year French Club had a service project, which provided "welcome" packets for children of all races and nationalities at the Open Door Mission. The club members visited two authentic French restaurants in our area, Le Voltaire, and The French Cafe. In February, the French Club had a Mardi Gras celebration with authentic foods and helped prepare for the all school Mardi Gras Dance.


## Other French Department Activities

- Some French teachers in our department organize Internet e-mail exchanges with students in other countries. We continue to welcome a growing population of Frenchspeaking students from other countries, especially, Africa, to our program.


## German Club

- In the fall, German Club and Diversity club held a reception to welcome all the exchange students at MSHS. Club members celebrated authentic German Christmas customs with their Niklaustag activity. The German Club visited the German restaurant, Edelweiss. Cultural food experiences in the club included eating Spaghetti Eis, sampling German cakes, and a enjoying a German-style breakfast.
- Each year the German students go to the German Convention held in Omaha at various schools. There they compete in cake making, poetry, art, vocal and instrumental music, cultural trivia, and cultural power point presentations and so on. They also learn folk dancing and singing, German crafts, and cooking.


## Other German Department Activities

- The German teachers are involved in a ten-year sister-school program with Helene-Lange-Gymnasium in Dortmund, Germany. (One spring we host German students here, and the following year the MSHS students go to Germany in the summer). Twenty students and two teachers attended classes for a week this spring. As they attended classes with their hosts, many MSHS students, not just those in German class, benefited from the contact. They had numerous opportunities to ask questions and learn form our guests. Our Dortmund guests also made presentations in our German classes about specific cultural topics.


## Spanish Club

- This year Spanish Club experienced authentic food at Azteca, Espana, and Guaca Maya restaurants. They also visited El Museo Latino and were able to see their Dia de los Muertos exhibit. Students competed in the UNL Foreign Language Fair in vocal, poetry, and poster events. At the fair, students participated in Russian, Japanese, and Chinese language mini-lessons. They also learned German folk dancing and how to dance the tango.
- INDUSTRIAL TECH
- World Architectural Styles/Advanced Architectural Concepts
- World Famous Architects/Advanced Architectural Concepts/Drftg. \& Design
- World Famous Inventors/Manufacturing Tech, Comprehensive Metals, Welding \& Advanced Welding


## - INFORMATION CENTER

- Career book display with emphasis on women in non-traditional roles.
- Multicultural book talks.
- Created multicultural computerized reading lists for classes
- Freedom and Becoming American Poetry Contest for students


## - MUSIC

Band

- March of the Belgian Parachutists - 1949 Pieter Lemmans
- Kaddish - 1977 - Francis McBeth
- La Gazza Ladra - Italian Opera Overture - Rossini (1817)
- Africata- (2005) Full of the rhythms and sounds of African music
- Nevada Expedition (2003) gave a glimpse into the spirit of the Western United States.
- Hymn of Praise for Band- Anton Bruckner (1824-1896) was an Austrian organist and composer.
- Merry Go Round was commissioned in 2001 by the city of Lesquin, France, for their annual band competition, Brass Open.
- Carnaval in Sao Paulo (2000) A light encore piece that Barnes used on his Japanese Tours.
- In the Winter of 1730-This dramatic composition is a musical portrait that reflects nearly 300 years of Ohio history. Inspired by the Portsmouth Floodwall Murals, a popular tourist attraction which features 2200 square feet of art along the beautiful Ohio River,
- At the Cuzco Market - (2003) Mike Hannickle - Peruvian
- $2^{\text {nd }}$ American Folk Rhapsody - 1952 Grundman - American Folk tunes

Orchestra

- Brook Green Suite (England)
- Capriol Suite (England)
- Entrance to the Queen of Sheba (Germany)
- Yuletide Fantasy (Europe)
- Danse Macabre (Slovakia)
- Royal Fireworks (Germany)

Choirs
Varsity

- Sensemeya - Latin American folksong
- Worthy to Be Praised - African American Spiritual
- Catique de Jean Racine - French


## JV Choir

- When You Believe - Jewish text sung in Hebrew
- Todo Vamos a Belen - Mexican carol sung in Spanish


## Freshmen Choir

- Keep Your Lamps - African American spiritual (Underground Railroad code)
- Shut De So - African American Spiritual

Mixed Chorus

- Shenandoah - Early American Folksongs


## - NEW FRONTIER

NF History

- Video - Mississippi Burning - discussed in class the hatred of the Klan towards African Americans and efforts made to keep African Americans from voting, etc.
- Civil Rights Movement - discussed famous African Americans and the role they played in the movement: Martin Luther King, Jr., Malcolm X, Thurgood Marshall, Rosa Parks
- Also discussed how other minority groups were discriminated throughout American History. (Mexican Americans, women, Japanese Americans, immigrants, etc)
NF English
- Read: "Thank You, Ma'am" by Langston Hughes
- Excerpt from Black Boy by Richard Wright
- A speech my Alice Walker - "Choice; A Tribute to Dr. Martin Luther King, Jr.


## - PHYSICAL EDUCATION

- Multicultural Games
- Integration of special needs students who are not mainstreamed into regular classrooms on a daily basis.
- Peer mentoring for ELL students and foreign exchange students.
- SCIENCE
- Discussion of the role of women and minorities in the development of physics as a separate field.
- Genetics, Biology - we research what traits and disorders are more common in certain ethnic groups.
- SOCIAL STUDIES

The Social Studies curriculum is saturated in multicultural education. Specifically, we have a course called Ethnic Studies offered at Millard South High School, which is a historical and cultural study of the major ethnic groups that make up our pluralistic society in the United States.
The following are some of the multicultural activities done in the Social Studies classrooms at Millard South High School:

- "I Have a Dream" video, reading \& discussion
- Examination of the contributions of African Americans to U.S. Military
- Significance of MLK day
- Civil Rights Unit
- Minorities in America
- Supreme Court cases
- Japanese Internment Camp
- Discussions on prejudice, stereotypes and discrimination
- Studies music, art \& politics of countries
- Speakers from different cultures
- Studies of cultures \& their religions
- Book Group/Multicultural Club
- Video on first interracial basketball in Louisiana
- Video \& discussion on Ruby Bridges
- Video on Montgomery Bus Boycott
- "Eyes on the Prize" \& Civil Rights
- Malcolm X, Booker T. Washington, W.E.B. DuBois
- Discuss minorities in the workplace and on the police force
- Civil Rights Movements of Women, Mexican Americans, Japanese Americans, Hispanics, Native Americans Great Black Migration Immigration Diaries and New Immigration Readings
- Study immigration \& migration of various ethnic/racial groups Black History \& Diversity Month
- Living Voices Presentations on Native American culture/history/400 students involved
- Economic Demise of the Soviet Union
- Islamic speakers Bureau
- Speakers from each of the following: Hindu Temple, Buddhist Temple, and a Synagogue
- Enrichment opportunities offered by Ethnic Studies and World Religions in the community. Visit local ethnic museums and events.
- Religious diversity education in World Religions. Exposure to 5 major world religions in World Geography.
- Ethnic Studies book group involved 100+ students - read book on Mexican-Americans, the Holocaust, and Chinese Americans.
- Dean Jacobs slide show presentation to 500 students about culture/countries he traveled to Western Art - Spain, France, Russia, Germany, Norway, Switzerland, Holland, Flanders, Japan and the music for each.
- Russian, Chinese Middle Eastern History and the music
- Culture - World Affairs
- SPECIAL EDUCATION

The special education department parallels the curriculum from the general education classes in the areas of: English, Science and Social Studies. Through this curriculum parallel the special education teachers include multicultural activities listed in the core areas.

## Multicultural Experiences called for by the building's site plan, if applicable.

Our building mission statement is inclusive of all students:
"In the rich tradition of excellence at Millard South High School, based on the collaboration of students, parents, staff, and community, we guarantee every individual will recognize and reach his or her true potential and display both academic responsibility and life skills through diverse and innovative opportunities reflective of world-class expectations."

Our building principal updates the faculty at staff meetings regarding our student achievement and discipline and disaggregated this data by race, economics, and gender. Our previous site plan called for many of the activities listed in the counseling department section that are now standard operating procedures at MSHS.

## Millard Public Schools Year End Report

05-06
School: Millard West High School
Principal: Dr. Richard L. Kolowski

## Professional Development Activities:

- We held two staff development sessions devoted to multicultural understanding for staff this year. Our first session was led by one of our social studies staff member and team leader, Jacque Tevis-Butler. In this session, staff watched the video "Eyes of the Storm" which showed the green eye-blue eyed activity done by a Nebraskan teacher many years ago. She then organized staff into small course groups and facilitated both small group and large group discussions. The discussion focused on processing the main ideas of the video and then identifying how those same issues show themselves in our school today. They then spent time trying to identify ways to increase their own awareness and their students' awareness to multicultural issues that exist at Millard West.
- We later than invited Joe Gerstan of the National Conference for Community and Justice to lead a presentation and question session given by Millard West students who had attended Unitown or Anytown. Students talked about their learnings from the workshop and their experiences at Millard West. The students gave suggestions and better insight into multicultural issues from our students' perspectives. The students represented several different cultures and ethnic groups. Joe also provided staff some information about guiding principles when trying to work with anyone of any shape and color.
- All staff also participated in sexual-harassment prevention training which focuses on treating all people regardless of gender or ethic background fairly.


## Learning Experiences (beyond those called for by district curriculum)

- As mentioned above, we had several students attend a three-day UNI-town workshop with two faculty sponsors from Millard West. Those students then came back and shared with the staff. We also have students who attend the longer Anytown experience and then come back and work with the multicultural club who creates events and activities for students of Millard West.
- Basic English 9 taught a multicultural novel unit. This is beyond what the curriculum states where most multicultural is taught through short story. The unit begins with definitions of terms such as stereotype, prejudice, discrimination, racism, sexism, and homophobia. Then, we teach the three levels of understanding culture and introduce the unit by reading the holocaust book I Have Lived a Thousand Years by Livia Bitton-Jackson. Students select an independent multicultural novel from the information center where Kathy Clifford does a book talk. At the end of the unit, students read aloud a chapter from the novel Seedfolks by Paul Fleishman and do a mini-research project on the culture of a character from the novel.
- The Information Center has added greatly to our multicultural book collection, and the information specialists have done several book talks on multicultural titles. We also joined the Omaha Public Library's "Omaha Reads" project by having a teacher and student To Kill a Mockingbird Book club at West which promoted great multicultural discussions and literacy development between students and staff.
- Teachers also bring in multiple speakers throughout the year to support their curriculum and students' understanding. We use multiple speakers from the Islamic Speaker's Bureau, as well as clergy of multiple religions as well as many other sources. These speakers regularly visit social studies classes. One of our Spanish teachers also does an excellent job of pulling in foreign exchange students, community members, as well as other students who have moved here from other backgrounds. This year she had a foreign exchange student from Costa Rica present to all of her classes. She also had another student who transferred here from Mexico share personal stories of growing up in Mexico.
- As part of the curriculum in Spanish IV, the class studies the mixing of cultures in Spain and Mexico. As an extension activity, the teacher has students transfer this to studying the "melting pot" of the United States. The students research the representation of their own nationality in Omaha. They investigate to see if there are restaurants, stores, companies, cultural and social groups, newspapers and other publications in our cit. They also investigate festivals and cultural holidays, musical or dance groups that represent their own nationality. They present this information in class along with a typical, cultural food from their nationality and a song, a dance, a children's game or a common poem or nursery rhyme. The kids love this activity as they find out more about their own cultural heritage and those of the others in their class.


## Multicultural Experiences called for by the building's site plan, if applicable.

- This is not a part of our current building's site plan.


[^0]:    Additional Funding
    Buell Stadium Grants
    HVAC at South High School
    
    79,877,275

