## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha,
Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of
Education and the agenda for such meeting held at $\qquad$ P.M. on

September 18,
20日6, at $\qquad$ 5606 South 147th Street Omaha, NE 68137

Dated this $\qquad$ day of $\qquad$ ,2006.


Brad Burwett - President



## NOTICE OF MEETINC

 SCHOOL DISTRICT NO. 17Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held aft 7:00 p.m. on Monday. September 18, 2006 at 5606 South 147 th Street, Omaha, Ne braska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

JULIE JOHNSON,
9-15-06

## THE DAILY RECORD OF OMAHA

## RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL, EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fidé paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on

$$
\text { September 15, } 2006
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Thaf said Newspaper during that time was yegularly published and ig General circtuation in the County of Douglas, and State of Nebraska.


BOARD OF' EDUCATION MEETING - SEPTEMBER 18,2006
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BOARD OF EDUCATION MEETING -SEPTEMBER 18,2006

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BOARD OF EDUCATION MEETING-SEPTEMBER 18,2006


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## BOARD OF EDUCATION MEETING

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## $8: 8$

SEPTEMBER 18, 2006

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

REGULAR MEETING
7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET
SEPTEMBER 18, 2006

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters*

1. *Approval of Board of Education Minutes - Tuesday, September 5, 2006
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Superintendent's Report
5. Board Comments/Announcement
6. Report from Student Representatives
G. Unfinished Business:
H. New Business
7. Approval of State Aid Recapture Levy
8. Approval to Increase Budget Authority by Applicable Allowable Growth Rate and $1 \%$
9. Approval of FYE07 Budget
10. Approval of FYE07 Property Tax Request
11. First Reading of Policy 6200 - Curriculum, Instruction and Assessment - Taught

Curriculum: Instructional Delivery
6. Approval of Personnel Actions: Amendment to Continuing Contracts and Resignations
7. Litigation (Executive Session)
8. Superintendent Evaluation (Executive Session)
I. Reports

1. ACT/SAT Results
2. Bond Technology Status Report
3. Resolutions

Board Agenda
September 18, 2006
Page 2

## J. Future Agenda Items/Board Calendar

1. Board of Education Meeting on Monday October 2, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
2. NASB Area Membership Meeting on Wednesday, October 4, 2006 at Quarry Oaks at 5:30 p.m.
3. Committee of the Whole Meeting on Monday, October 9, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Strategic Planning Session on Friday, October 13, 2006 at 8:00 a.m. at Champions Run, 13800 Eagle Run Dr.
5. Board of Education Meeting on Monday, October 16, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, November 6, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
7. Committee of the Whole Meeting on Monday, November 13, 2006 at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Nebraska Association of School Board's State Education Conference on November 1517, 2006 at the Holiday Inn Central
9. Board of Education Meeting on Monday, November 20, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BUSINESS MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET
SEPTEMBER 18, 2006

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes - September 5, 2006. (See enclosure.)
*E.2. Motion by $\quad$, seconded by $\quad$, to approve the bills. (See Enclosures.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Superintendent's Comments
F.2. Board Comments/Announcements
F.3. Report from Student Representatives
H.1. Motion by $\qquad$ seconded by, $\qquad$ , that approval be given to the inclusion in the FYE07 Budget of the State Aid Levy Exclusion related to LB 898 (2002) in the amount of $\$ 1,882,446.95$ as certified by the Nebraska Department of Education. (See enclosure.)
H.2. Motion by $\qquad$ , seconded by $\qquad$ , that approval be given to increase the District's budget authority for FYE07 by the applicable allowable growth rate plus $1 \%$ as provided in Neb. Rev. Stat. § 79-1029. (See enclosure.)
H.3. Motion by $\qquad$ , seconded by, $\qquad$ , that the FYE07 Budget be adopted as submitted in the Revised Budget Summary and that such document be incorporated herein in its entirety by this reference. (See enclosure.)
H.4. Motion by $\qquad$ , seconded by, that approval be given to the Resolution Regarding FYE07 Property Tax Request as submitted and that such resolution be incorporated in its entirety into this motion (See enclosure.)

## Page 2

H.5. First Reading of Policy 6200 - Curriculum, Instruction, and Assessment - Taught Curriculum: Instructional Delivery. (See enclosure.)
H.6. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Amendment to Continuing Contracts, and Resignation. (See enclosure.)
H.7. \& H. 8 Motion by $\qquad$ , seconded by $\qquad$ , to go into Executive Session in regards to the Chicano Awareness Center Lawsuit, and discussing a confidential personnel matter, specifically the Superintendent's Evaluation.

## I. Reports:

1. ACT/SAT Results
2. Bond Technology Status Report
3. Resolutions

## J. Future Agenda Items/Board Calendar

1. Board of Education Meeting on Monday October 2, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
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4. Strategic Planning Session on Friday, October 13, 2006 at 8:00 a.m. at Champions Run, 13800 Eagle Run Dr.
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6. Board of Education Meeting on Monday, November 6, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
7. Committee of the Whole Meeting on Monday, November 13, 2006 at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Nebraska Association of School Board's State Education Conference on November 15-17, 2006 at the Holiday Inn Central
9. Board of Education Meeting on Monday, November 20, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, September 5, 2006, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Linda Poole, Jean Stothert, and Julie Johnson

## ABSENT: Mike Kennedy and Mike Pate

Notice of this meeting was given in advance thereof by publication in the Daily Record on, September 1, 2006; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7 p.m. Mr. Burwell announced the location of the "Open Meeting Law" information. Mr. Burwell called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were: Brad Burwell, Jean Stothert, Julie Johnson, and Linda Poole. Absent were Mike Kennedy and Mike Pate.

Motion by Jean Stothert, seconded by Julie Johnson, to excuse Mike Kennedy and Mike Pate from the meeting. Upon roll call vote, all members voted aye. Motion carried.

Motion by, Julie Johnson, seconded by Jean Stothert, to approve the Board of Education Minutes August 21, 2006, to approve the bills, and to receive the Treasurer's Report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Superintendent's Report:

1. The Superintendents met last Tuesday and Thursday. On Tuesday there was good discussion on integration. Thursday's meeting only lasted about forty-five minutes.
2. On Friday four superintendents were interviewed by Jeff Robb, a World-Herald reporter, about the various documents that were worked on during the summer in preparation to give to the Learning Community Coordinating Council board for their meeting on September 19th. John Mackiel came out to say OPS does not support the Learning Community, but would like to continue meeting on an informal basis.
3. The Learning Community Coordinating Council meeting is set for Tuesday, September 19, 2006 at ESU \#3 beginning at 7:00 p.m. The Secretary of State has set up three sections for spectators, and the National Guard is set to present the colors. The first order of business will probably be to elect officers.

Comments fi-om the Board:
Jean Stothert said that the Committee of the Whole meeting for September has been postponed and has been rescheduled for October 9,2006 at 7 p.m.

Brad Burwell announced he will be attending the Learning Community Coordinating Council meeting on Tuesday, September $19^{\text {th }}, 2006$ as the representative from Millard. He said recently he has talked with two other members of the newly formed council on what they hope is gained by the meetings, and to move forward in a positive enthusiastic manner. He indicated they all feel a lot can be accomplished by the council.

Mr. Burwell also welcomed the student members to the board. He told the students their comments and input was very important and encouraged them to voice their concerns.

Derek Collins, student representative fi-om Millard North High School, Corinne Wardian, student representative from Millard South High School, and Jordan Carroll, student representative from Millard West High School informed the board of academic and athletic activities taking place at their respective high schools.

Motion by Jean Stothert, seconded by Linda Poole, to approve Aldrich Elementary School to pursue the International Baccalaureate Primary Years Program. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Jean Stothert, to appoint Mike Kennedy, Mike Pate and Linda Poole as the Committee to name Elementary Building \#24 and Elementary Building \#25. Mrs. Poole declined to serve on the committee. Mr. Burwell asked Dr. Johnson to serve on the committee. Motion by Julie Johnson, seconded by Linda Poole, to appoint Mike Kennedy, Mike Pate and Julie Johnson as the Committee to name Elementary Building \#24 and Elementary Building \#25. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Linda Poole to reaffirm Policy 6500 - Curriculum, Instruction, and Assessment - Assessed Curriculum - Program Evaluation; Rule 6500.1 Curriculum, Instruction, and Assessment - Program Evaluation; Policy 6605 - Curriculum, Instruction, and Assessment - Journalism; Rule 6605.1 - Curriculum, Instruction, and Assessment - Journalism; Policy 6655 - Curriculum, Instruction, and Assessment - Summer School; Policy 6920 - Curriculum, Instruction, and Assessment - Community Resource. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Linda Poole, to approve Madison National Life, managed by National Insurance Services, as the provider of employee Life and Long-term Disability Insurance benefits. Upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Johnson, to approve Personnel Actions: Amendment to Contracts: Sharon Johansen and Andrea Olson and New Hires: Michaela Synowicki, Lizbeth Ensor, Sallye Vanderplas-Lee. Upon roll call vote, all members voted aye. Motion carried.

Brad Burwell delayed litigation to the end of the meeting for Executive Session

## Page 3

Reports given included an Enrollment Report, Safe School Hotline Change, Career Compensation Model Program, and a Construction Report

Future Agenda Items/Board Calendar: A Board of Education Meeting will be held on Monday, September 18,2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday October 2, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The NASB Area Membership Meeting will be held on Wednesday, October 4,2006 at Quarry Oaks at 5:30 p.m. A Board of Education Meeting will be held on Monday, October 16, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

At 7:56 p.m. a motion by Jean Stothert, seconded by Linda Poole, to go into Executive Session in regards to the Chicano Awareness Center lawsuit against the Millard Public School's. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Linda Poole, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

Brad Burwelladjourned the meeting.


## Millard Public Schools

Millard Public Schools
Check Register
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265526 | 106116 | LINCOLN HIGH SCHOOL | 125.00 |
| 265527 | 107732 | BRIAN L NELSON | 260.00 |
| 265528 | 071891 | PAYFLEX SYSTEMS USA INC | 5,160,00 |
| 265529 | 134296 | PETTY CASH/ALDRICH | 100.00 |
| 265530 | 072400 | PHI DELTA KAPPA | 70.00 |
| 265532 | 133951 | US POST OFFICE STONEY RIDGE ANNEX | 200.00 |
| 265748 | 134396 | AMERICAN EDUCATIONAL RESEARCH ASSOC | 110.00 |
| 265749 | 135645 | BLUE VALLEY NORTHWEST HIGH SCHOOL | 250.00 |
| 265751 | 032800 | DEMCO INC | 1,398,96 |
| 265752 | 099220 | DICK BLICK CO | 30.38 |
| 265754 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 100.00 |
| 265755 | 038217 | WARREN K ELTISTE | 171.00 |
| 265756 | 133883 | FESTIVAL OF BANDS | 125.00 |
| 265757 | 106773 | FIRST NATIONAL BANK VISA | 7,631.18 |
| 265758 | 134823 | FRASER STRYKER MEUSEY OLSON | 4,258.17 |
| 265760 | 052150 | INTERNATIONAL READING ASSOC | 4,375.00 |
| 265761 | 067253 | NATIONAL ASSOC OF SECONDARY | 159.00 |
| 265762 | 099928 | NATIONALFORENSIC LEAGUE | 99.00 |
| 265763 | 068020 | NATIONAL SCIENCE TEACHERS ASSOC | 4,462.00 |
| 265765 | 068463 | NEBRASKA MUSIC EDUCATORS ASSOC | 578.00 |
| 265766 | 108325 | NEBRASKA STATE BANDMASTERS ASSOC | 125.00 |
| 265767 | 133989 | NEBRASKA WORKFORCE DEVELOPMENT | 150.00 |
| 265768 | 107732 | BRIAN L NELSON | 390.00 |
| 265770 | 073040 | PSI GROUP-OMAHA | 10,000.00 |
| 265771 | 098765 | SECURITY BENEFIT LIFE INS CO | 6,187.50 |
| 265772 | 135646 | SIOUX CITY NORTH HIGH SCHOOL | 100.00 |
| 265773 | 107354 | STEPHEN W. VENTEICHER | 560.00 |
| 265774 | 102837 | 4-IMPRINT | 517.85 |
| 265775 | 100699 | A \& E CATALOG | 56.90 |
| 265776 | 103018 | A \& E HOME VIDEO | 239.10 |
| 265777 | 100019 | ABC NEWS VIDEOS | 97.48 |
| 265778 | 010037 | ABC SCHOOL SUPPLY COMPANY | 149.44 |
| 265779 | 130403 | ABILITATIONS | 1,445.82 |
| 265780 | 010275 | ACADEMIC COMMUNICATION ASSOC INC | 370.78 |
| 265781 | 010283 | ACADEMIC THERAPY PUBLICATIONS | 132.00 |
| 265782 | 109853 | ACCESS ELEVATOR INC. | 190.00 |
| 265783 | 010298 | ACCU CUT SYSTEMS | 75.00 |
| 265784 | 010300 | ACCURATE LOCKSMITHS, INC | 118.14 |
| 265785 | 010003 | ACT INC | 129.00 |
| 265786 | 010383 | ACTION BATTERIES UNLIMITED INC | 70.56 |
| 265787 | 010421 | DEBORAH A ADY | 189.00 |
| 265789 | 108351 | AIRGAS NORTH CENTRALINC | 89.34 |
| 265790 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 2,791.25 |
| 265791 | 133646 | AKSARBEN SERVICES INC | 270.76 |
| 265792 | 010884 | FRANCE ALBANESI | 917.18 |
| 265793 | 132788 | ALFRED PUBLISHING CO INC | 120.56 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265794 | 107060 | ALL FLAGS ETC | 129.00 |
| 265795 | 109079 | ALLTEL CORPORATION | 54.47 |
| 265796 | 107651 | AMAZON.COM INC | 71.30 |
| 265797 | 097090 | AMERICAN BOILER COMPANY | 6,050.00 |
| 265798 | 135558 | AMERICAN PHYSICAL THERAPY ASSN | 1,500.00 |
| 265799 | 012450 | AMERICAN RED CROSS HEARTLAND | 146.90 |
| 265800 | 133174 | AMERICAN SECURITY SERVICES INC | 140.00 |
| 265801 | 102430 | AMI GROUP INC | 1,603.75 |
| 265802 | 012590 | AMSTERDAM PRINTING \& LITHO | 62.58 |
| 265803 | 010112 | ANDERSON ELECTRIC | 1,689.50 |
| 265804 | 099358 | ANNENBERG/CPB PROJECT | 1,130.85 |
| 265805 | 134875 | JEWISH FEDERATION OF OMAHA INC | 60.00 |
| 265806 | 106889 | APPLIED INDUSTRIAL TECHNOLOGIES | 118.01 |
| 265807 | 107541 | APPLIED INFORMATION MANAGEMENT | 1,500.00 |
| 265808 | 134826 | APROPOS CONSULTING LLC | 43,505.00 |
| 265809 | 108092 | MERRILL COMPANY | 879.56 |
| 265810 | 106436 | AQUA-CHEM INC | 815.75 |
| 265811 | 013105 | ARBOR SCIENTIFIC | 109.55 |
| 265812 | 135641 | CHERRON ARENS | 187.50 |
| 265813 | 013209 | ART STUDIO CLAY COMPANY | 4,303.33 |
| 265814 | 130277 | ART VIDEO WORLD | 103.99 |
| 265815 | 013214 | ARTS \& ACTIVITIES MAGAZINE | 24.95 |
| 265816 | 013496 | ASCD | 461.24 |
| 265817 | 106207 | ASCD (MEMBERSHIP) | 799.00 |
| 265819 | 102840 | ASSOCIATED FIRE PROTECTION | 1,337.00 |
| 265820 | 012507 | AT\&T | 33.94 |
| 265821 | 013511 | ATTAINMENT COMPANY INC | 103.95 |
| 265822 | 102237 | AUTO STATION | 4,490.87 |
| 265823 | 134267 | B \& D DIAMOND PRO INC | 3,400.00 |
| 265824 | 016295 | BADGER BODY \& TRUCK EQUIPMENT CO | 40.96 |
| 265827 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | 1,256.45 |
| 265829 | 099646 | BARNES \& NOBLE BOOKSTORE | 15,391.07 |
| 265830 | 132608 | BARNES DISTRIBUTION | 839.11 |
| 265831 | 134739 | MARGO BASSINGER | 24.74 |
| 265832 | 099749 | BAUDVILLE INC | 283.45 |
| 265833 | 107540 | BRIAN F BEGLEY | 48.00 |
| 265835 | 018705 | BERNINA SEWING CENTER | 55.36 |
| 265836 | 130821 | OCONNOR ENTERPRISES | 207.00 |
| 265837 | 072250 | BG PETERSON COMPANY | 310.35 |
| 265838 | 019111 | BISHOP BUSINESS EQUIPMENT | 804.43 |
| 265839 | 019559 | BOUND TO STAY BOUND BOOKS INC | 3,243.56 |
| 265840 | 019835 | BOYS TOWN NATIONAL | 1,599.40 |
| 265841 | 134129 | AVRAHAM KADAR | 300.00 |
| 265842 | 019858 | PEGGY A BRENDEL | 161.99 |
| 265843 | 019861 | BRIGGS, INC. | 33.48 |
| 265844 | 130346 | BROCK ENTERPRISESINC. | 168.24 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
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| 265845 | 135535 | BROWN UNIVERSITY | 59.40 |
| 265846 | 131995 | M MARTHA BRUCKNER | 161.09 |
| 265847 | 106466 | BRUINS MONTESSORI INTERNATIONAL | 2,365.35 |
| 265848 | 099431 | BUSINESS MEDIA INC | 1,703.30 |
| 265849 | 131619 | C E SUNDBERG CO | 90.42 |
| 265850 | 023831 | CALLOWAY HOUSE INC | 1,227.53 |
| 265851 | 130258 | CAREER PATHS MARKED RESOURCE CENTER | 88.48 |
| 265852 | 054237 | PIONEER LOCK CO INC | 231.00 |
| 265853 | 023925 | CARLEXINC | 69.90 |
| 265854 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | 78.77 |
| 265855 | 024061 | CARQUEST AUTO PARTS | 365.71 |
| 265856 | 108026 | CATHERINEU CARRINGTON | 10.68 |
| 265857 | 024067 | CARSON DELLOSA PUBLISHING | 1,032.53 |
| 265858 | 131158 | CURTIS R CASE | 151.30 |
| 265859 | 099284 | CASS STREET PUBLISHERS INC | 160.00 |
| 265860 | 133589 | CDW GOVERNMENT, INC. | 3,003.40 |
| 265861 | 024270 | CENTERING CORPORATION | 28.94 |
| 265862 | 130490 | CERTIFIED TRANSMISSION-MILLARD | 476.50 |
| 265863 | 134043 | MALCOLMK CHAI | 268.34 |
| 265864 | 132271 | ERIK P CHAUSSEE | 189.50 |
| 265865 | 133384 | CHECKPOINT SYSTEMSINC | 225.40 |
| 265866 | 024652 | CHILDCRAFT EDUCATION CORP | 1,555.18 |
| 265867 | 106851 | CHILDREN'S HOME HEALTHCARE | 11,844.00 |
| 265869 | 025100 | CHRONICLE GUIDANCE PUBLISHING | 287.65 |
| 265870 | 132581 | CLARITUS | 179.00 |
| 265871 | 135633 | MICHAEL D CLARK | 65.90 |
| 265873 | 099222 | CLASSROOMDIRECT.COM | 3,150.03 |
| 265874 | 101174 | CLAY TIMES INC | 86.00 |
| 265875 | 025250 | CLEARVUE \& SVE INC | 30.55 |
| 265876 | 132726 | CLOSE UP FOUNDATION | 506.31 |
| 265877 | 133862 | TYLER JAMES COFFEY | 37.38 |
| 265878 | 025455 | COLLEGE BOARD | 474.33 |
| 265881 | 025671 | COMMUNITY INTERVENTION, INC. | 69.95 |
| 265882 | 135082 | CONCENTRA MEDICAL CENTERS | 330.00 |
| 265883 | 026040 | CONTINENTAL BOOK CO | 3,906.00 |
| 265884 | 132720 | CONTROLTEMP INC | 901.04 |
| 265886 | 131996 | COUNTRY INN \& SUITES | 75.00 |
| 265887 | 026660 | WILLIAM J CRAWFORD | 482.00 |
| 265888 | 026800 | CREATIVE EDUCATIONALSERVICES | 115.00 |
| 265889 | 026950 | CREIGHTON UNIVERSITY | 750.00 |
| 265890 | 026970 | CRESCENT ELECTRIC SUPPLY CO | 116.00 |
| 265891 | 026998 | CRIZMAC | 89.53 |
| 265893 | 027130 | CRYSTAL PRODUCTIONS | 292.74 |
| 265894 | 099957 | CRYSTAL SPRINGSBOOKS | 159.04 |
| 265895 | 027240 | CUBS DISTRIBUTING INC | 35.98 |
| 265896 | 027345 | CURRICULUM ASSOCIATES INC | 30.75 |

## Millard Public Schools

Check Register
oard Meeting of September 18,2006
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265897 | 135292 | CW ENTERPRISES INC | 950.00 |
| 265898 | 130731 | D \& D COMMUNICATIONS | 1,238.25 |
| 265899 | 032050 | D B NEBRASKA SERVICECO. | 150.00 |
| 265900 | 131003 | DAILY RECORD | 306.00 |
| 265901 | 032255 | DAVIS PUBLICATIONSINC | 5,931.92 |
| 265902 | 132478 | MICHAEL J DAVIS | 44.50 |
| 265903 | 032370 | DAYTIMERS | 29.24 |
| 265906 | 107469 | DEFFENBAUGH INDUSTRIES | 2,727.94 |
| 265907 | 107469 | DEFFENBAUGH INDUSTRIES | 350.00 |
| 265908 | 099249 | DELTA EDUCATION LLC | 169.13 |
| 265909 | 032680 | DELTA SYSTEMS COMPANY, INC. | 91.80 |
| 265910 | 032800 | DEMCO INC | 64.89 |
| 265911 | 032872 | DENNIS SUPPLY COMPANY | 3,502.97 |
| 265912 | 109850 | DEX MEDIA EAST LLC | 1,030.85 |
| 265913 | 133968 | DIAMOND MARKETING SOLUTIONS | 872.86 |
| 265914 | 102435 | DIAMOND VOGEL PAINTS | 51.00 |
| 265915 | 099220 | DICK BLICK CO | 9,005.26 |
| 265916 | 033473 | DIETZE MUSIC HOUSE INC | 2,984.05 |
| 265917 | 132669 | DIGITAL DOT SYSTEMS INC | 135.00 |
| 265919 | 106194 | DISCIPLINE WITH PURPOSE INC | 30.00 |
| 265920 | 132723 | ARTHUR CHOU | 146.82 |
| 265921 | 099552 | DISCOUNTSCHOOL SUPPLY | 361.63 |
| 265922 | 101561 | DISCOVER WRITING COMPANY | 159.90 |
| 265923 | 134899 | AITSCHUL GROUP CORPORATION | 202.70 |
| 265924 | 100560 | DISNEY EDUCATIONAL PRODUCTIONS | 498.90 |
| 265925 | 135224 | DIVE CINCINNATIINC | 73.75 |
| 265926 | 135063 | DL\&A WEIGHT EQUIPMENT PARTS \& | 216.00 |
| 265929 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 13,125.00 |
| 265930 | 108120 | DOUGLAS COUNTY SHERIFF | 34,467.00 |
| 265931 | 099556 | DRAMATISTS PLAY SERVICE INC | 47.50 |
| 265932 | 034109 | DRUMMOND AMERICAN CORPORATION | 395.87 |
| 265933 | 100951 | DYNA-KLEEN SERVICES, INC. | 825.00 |
| 265934 | 036652 | EBSCO SUBSCRIPTION SERVICES | 753.09 |
| 265935 | 052370 | ECHO ELECTRIC SUPPLY CO | 1,640.52 |
| 265936 | 131566 | ECHO MOTORS \& CONTROLS INC | 245.79 |
| 265937 | 132827 | EDDY CONTRACTING | 2,130.28 |
| 265938 | 036830 | EDUCATIONWEEK | 79.94 |
| 265939 | 101894 | EDUCATIONALINNOVATIONS, INC. | 1,066.01 |
| 265940 | 037400 | EDUCATIONALRESEARCH SERVICE | 82.20 |
| 265941 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 1,902.97 |
| 265942 | 037522 | EDUCATIONAL SERVICE UNIT \#5 | 2,350.00 |
| 265943 | 100330 | EDUCATORSOUTLET INC | 466.28 |
| 265944 | 132892 | PAMELA S EHLY | 40.32 |
| 265945 | 038100 | ELECTRIC FIXTURE \& SUPPLY | 806.14 |
| 265946 | 108082 | ELECTRONICCONTRACTING COMPANY | 110.00 |
| 265947 | 038140 | ELECTRONICSOUND INC. | 184.22 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265948 | 135640 | ALISANNE R ELLS | 200.00 |
| 265949 | 038217 | WARRENK ELTISTE | 392.20 |
| 265951 | 035579 | EMC/PARADIGM PUBLISHING | 99,574.71 |
| 265952 | 135297 | LIZBETH ENSOR | 331.64 |
| 265953 | 135611 | ENTERPRISE RENT-A-CAR CO-MIDWEST | 338.95 |
| 265954 | 130931 | EPPLEY EXPRESS | 188.15 |
| 265955 | 102791 | ERIC ARMIN INC | 488.51 |
| 265956 | 135249 | ESA INC | 10,492.50 |
| 265957 | 035610 | ETA/CUISENAIRE | 613.33 |
| 265958 | 038468 | EVERBIND | 2,283.12 |
| 265959 | 038475 | EXCEL ELECTRICINC | 161,04 |
| 265960 | 040450 | FEDERAL EXPRESS | 17.69 |
| 265961 | 135637 | FEDERAL PUBLISHING | 278,50 |
| 265962 | 040537 | FERGUSON ENTERPRISESINC | 1,187.84 |
| 265963 | 133553 | LINDSAY FERGUSON | 50.76 |
| 265964 | 131176 | STEPHEN A. FERGUSON | 50.76 |
| 265965 | 106956 | FERRELLGAS | 40.50 |
| 265966 | 135639 | CHRISTINA FIALA | 50.76 |
| 265967 | 109069 | ELIZABETHA FIALA | 319.77 |
| 265968 | 040830 | FILMS FOR THE HUMANITIES \& SCIENCES | 1,388.20 |
| 265969 | 133919 | FILTER SHOP INC | 4,972.68 |
| 265971 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 265972 | 040919 | FISHER SCIENTIFIC | 384.30 |
| 265973 | 041086 | FLINN SCIENTIFIC INC | 6,942.12 |
| 265974 | 041100 | FOLLETT LIBRARY RESOURCES | 7,812.18 |
| 265975 | 132165 | FOREST SCIENTIFIC CORPORATION | 1,225.00 |
| 265976 | 041146 | KENNETH J FOSSEN | 264.40 |
| 265977 | 130992 | FRANKLINCOVEY | 29.92 |
| 265978 | 041440 | FRANKLINELECTRONIC PUBLISHERSINC | 201.37 |
| 265979 | 041530 | SCHOOL SPECIALITY INC | 111.40 |
| 265980 | 101528 | FROG PUBLICATIONS | 82.23 |
| 265981 | 135031 | FSH COMMUNICATIONSLLC | 937.80 |
| 265982 | 107025 | GALAXY CABLE INC | 4,031.88 |
| 265983 | 043760 | GALLUP ORGANIZATION | 8,352.83 |
| 265984 | 044050 | GENERAL BINDING CORPORATION | 1,480.80 |
| 265985 | 135431 | NICOLE N GERHARD | 16.91 |
| 265986 | 135635 | JOE GERSTANDT | 400.00 |
| 265987 | 106660 | GLASSMASTERSINC | 3,616.09 |
| 265988 | 044887 | GOODHEART-WILCOXPUBLISHER | 20,325.04 |
| 265989 | 044891 | GOPHER/PLAY WITH A PURPOSE | 3,397.27 |
| 265990 | 043609 | GP DIRECT | 716.42 |
| 265991 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 2,703.29 |
| 265993 | 099888 | GRAYBAR ELECTRIC COMPANYINC | 341.76 |
| 265994 | 044972 | GREAT ACTIVITIES PUBLISHINGCO | 24.00 |
| 265995 | 099260 | GREAT IDEAS FOR TEACHING INC | 110.85 |
| 265996 | 131937 | GLS (GREG LARSON SPORTS) | 455.63 |

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| :---: | :---: | :---: | :---: |
| 265997 | 135016 | CANDRA R GUENTHER | 149.00 |
| 265998 | 020255 | DESIGN CONCEPTSINC | 500.50 |
| 265999 | 133426 | ADAM HAMILTON | 50.76 |
| 266000 | 102563 | HAMPTON BROWN CO INC | 12,575.76 |
| 266001 | 101931 | HANCOCK FABRICS | 83.26 |
| 266002 | 101931 | HANCOCK FABRICS | 200.15 |
| 266004 | 047853 | HAPPY CAB COMPANY INC | 729.20 |
| 266005 | 101334 | CENTRAL PURCHASING INC | 49.92 |
| 266006 | 133487 | HARCOURT ASSESSMENTINC | 5,605.68 |
| 266007 | 047855 | HARCOURT INC | 636.66 |
| 266009 | 047855 | HARCOURT INC | 78,745.39 |
| 266010 | 056820 | HARRY A KOCH COMPANY | 10,125.00 |
| 266011 | 135155 | CHARLES G HAWKINS | 25.37 |
| 266012 | 048270 | HAWTHORNE EDUCATIONALSERVICESINC | 24.95 |
| 266013 | 135557 | HEADSET INNOVATIONS | 951.16 |
| 266014 | 108273 | MARGARET HEBENSTREIT PT | 134.84 |
| 266015 | 048517 | GREENWOOD PUBLISHING GROUP INC | 579.72 |
| 266016 | 130700 | HERTZ FURNITURE SYSTEMS | 2,377.12 |
| 266017 | 132423 | HEWLETT PACKARD CO | 8,789.00 |
| 266018 | 048710 | HIGHSMITH COMPANY INC | 1,529.62 |
| 266019 | 048840 | SUZANNE J HINMAN | 175.00 |
| 266021 | 048940 | HOB-LOB LIMITED PARTNERSHIP | 105.30 |
| 266022 | 049075 | HOLIDAY INN OF OMAHA-CENTRAL | 11,174.32 |
| 266023 | 132872 | HOPE FOUNDATION INC | 44.95 |
| 266024 | 095520 | LINDA D HORTON | 35.83 |
| 266025 | 049440 | HOSIER REFRIGERATION SUPPLY INC | 75.23 |
| 266026 | 049600 | HOUCHEN BINDERY LTD | 244.80 |
| 266029 | 049650 | HOUGHTON MIFFLIN COMPANY | 81,434.77 |
| 266030 | 133971 | F \& W PUBLICATIONS | 29.96 |
| 266031 | 133849 | HOW STUFF WORKS EXPRESS | 99.00 |
| 266032 | 049723 | HUMAN RELATIONS MEDIA | 1,198.65 |
| 266033 | 101032 | HUSKER MIDWEST PRINTING | 370.09 |
| 266034 | 130283 | KARA L HUTTON | 114.90 |
| 266035 | 095150 | HW WILSON COMPANY | 207.00 |
| 266036 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 366.11 |
| 266037 | 132871 | INTERNATIONAL ASSOC FOR JAZZ ED | 68.00 |
| 266038 | 131084 | INDEPENDENT LIVING AIDS | 218.25 |
| 266041 | 051778 | INSIGHT MEDIA INC | 1,856.40 |
| 266042 | 101783 | INTERACT | 89.89 |
| 266043 | 102958 | INTERSTATE ALL BATTERY CENTER | 2.80 |
| 266044 | 103110 | INTERSTATEMUSIC SUPPLY | 693.28 |
| 266045 | 101991 | J.A. SEXAUER | 220.58 |
| 266047 | 100928 | J.W. PEPPER \& SON INC. | 3,955.47 |
| 266048 | 130259 | JAGUAR EDUCATIONAL | 98.55 |
| 266049 | 054230 | JANELLE PUBLICATIONS INC | 343.00 |
| 266050 | 054240 | HANNELORE W JASA | 88.00 |

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| :---: | :---: | :---: | :---: |
| 266051 | 133037 | JENSEN TIRE COMPANY | 483.90 |
| 266052 | 135629 | LISA A JENSEN | 75.77 |
| 266053 | 131367 | AMANDA J JOHNSON | 300.29 |
| 266054 | 054500 | JOHNSON HARDWARE COMPANY | 191.70 |
| 266055 | 054630 | JOHNSTONE SUPPLY | 339.94 |
| 266056 | 054643 | JONES AND BARTLETT PUBLISHERS | 738.78 |
| 266057 | 026300 | JP COOKE COMPANY | 51.12 |
| 266058 | 054768 | JUDAH CASTER COMPANY | 50.64 |
| 266059 | 134473 | KAEDEN CORPORATION | 39.44 |
| 266060 | 056215 | KAPLAN EARLY LEARNING CO | 190.78 |
| 266061 | 106997 | VICTORIA A KASPAR | 180.00 |
| 266062 | 056237 | KAYLORS SCHOOL \& OFFICE SUPPLY INC | 69.12 |
| 266064 | 132272 | SUSAN L KELLEY | 60.55 |
| 266065 | 056341 | KEY CURRICULUMPRESS | 38.39 |
| 266066 | 056550 | MARK LEVINE | 207.90 |
| 266067 | 133973 | KIDS ON THE MOVE INC | 87.50 |
| 266068 | 056724 | KINKO'S | 16,594.83 |
| 266069 | 135630 | NICHOLAS KINTZLE | 144.45 |
| 266070 | 109136 | KLOCKIT | 331.95 |
| 266072 | 135560 | KP EDUCATIONSYSTEMS LLC | 1,428.90 |
| 266074 | 058755 | LAIDLAW TRANSIT INC | 8,807.08 |
| 266075 | 099217 | LAKESHORE LEARNINGMATERIALS | 3,770.31 |
| 266076 | 134776 | KATHLEEN A LANDGREN | 54.81 |
| 266077 | 135257 | LANGUAGE LINE SERVICES | 110.69 |
| 266078 | 134758 | INTERNATIONALCTR LEADERSHIP IN ED | 702.00 |
| 266079 | 130792 | LEARNING RESOURCES | 103.60 |
| 266080 | 059100 | JEFFREY SCHRANK | 3,144.00 |
| 266081 | 101723 | LEARNING TOOLS | 419.37 |
| 266082 | 102496 | LEARNING ZONE EXPRESS | 255.41 |
| 266083 | 106469 | LEGO DACTA-PITSCOLLC | 112.32 |
| 266084 | 134961 | LERNER PUBLICATIONSCO | 348.61 |
| 266085 | 106403 | LESCO INC | 755.77 |
| 266086 | 059380 | LIBRARY VIDEO COMPANY | 965.04 |
| 266087 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 334.00 |
| 266089 | 134111 | TRALCO-LINGO FUN INC | 120.61 |
| 266090 | 059577 | LINGUISYSTEMS, INC. | 1,693.14 |
| 266091 | 059560 | LINWELD INC | 2,619.83 |
| 266092 | 133758 | KRAIG J LOFQUIST | 212.63 |
| 266093 | 135139 | LOGAN CONTRACTORS SUPPLY | 43.03 |
| 266094 | 059866 | STACY L LONGACRE | 177.08 |
| 266095 | 102636 | LORMAN BUSINESS CENTER INC | 309.00 |
| 266096 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | 283.50 |
| 266097 | 060111 | LOVELESS MACHINE \& GRINDING | 34.00 |
| 266098 | 131397 | LOWE'S HOME CENTERS INC | 626.41 |
| 266099 | 057770 | LRP PUBLICATIONS INC | 482.00 |
| 266100 | 060125 | LUCKS MUSIC LIBRARY INC | 651.35 |

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| :---: | :---: | :---: | :---: |
| 266101 | 131586 | LYMM CONSTRUCTION CO. | 13,910.50 |
| 266102 | 133980 | MACK PRINTING | 1,068.78 |
| 266103 | 063574 | W H TALBOTT INC | 151.35 |
| 266104 | 132556 | MAKEMUSICINC | 126.00 |
| 266105 | 101272 | MARI INC. | 15.99 |
| 266106 | 064142 | MASTER TEACHER | 192.20 |
| 266107 | 108052 | MAXI WALKER | 1,325.68 |
| 266109 | 135638 | REBECCA MCFARLAN | 53.50 |
| 266113 | 063349 | MCGRAW-HILL COMPANIES | 156,771.73 |
| 266114 | 099781 | MCQUEENY LOCK COMPANY | 413.90 |
| 266115 | 064260 | MECHANICAL SALES INC. | 825.65 |
| 266116 | 133998 | SUZANNE MELLIGER | 253.85 |
| 266117 | 131593 | MELODY HOUSE | 42.50 |
| 266118 | 135331 | MENTORING MINDS LP | 56.55 |
| 266119 | 101889 | MEP INC | 44.90 |
| 266120 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 514.00 |
| 266121 | 133403 | AMERICAN NATIONAL BANK | 5,049.31 |
| 266122 | 102466 | WYMAN L MARTINEK | 3,153.60 |
| 266123 | 102870 | MIDLAND COMPUTER INC | 7,021.22 |
| 266124 | 135636 | MIDLANDS DIABETES ED/SELF HELP CTR | 246.00 |
| 266125 | 648477 | MIDLANDSMESSENGER SERVICEINC | 76.00 |
| 266127 | 064950 | MIDWEST METAL WORKS INC | 689.50 |
| 266128 | 131899 | MIDWEST STORAGE SOLUTIONS | 220.00 |
| 266129 | 065200 | MIDWEST TECHNOLOGY PRODUCTS \& SERV | 2,556.51 |
| 266130 | 132332 | MIDWEST TILE, MARBLE \& GRANITE INC | 18.34 |
| 266131 | 065233 | MIDWEST TURF \& IRRIGATION INC | 3,023.53 |
| 266132 | 065300 | MILLARD DRYWALL SERVICES, INC. | 671.83 |
| 266133 | 065400 | MILLARD LUMBER INC | 396.87 |
| 266134 | 103119 | MILLIKEN PUBLISHING COMPANY | 87.45 |
| 266135 | 065709 | SHARRON A MILLSAP | 105.00 |
| 266136 | 100316 | MINDWARE | 113.60 |
| 266137 | 099352 | MINNESOTA CLAY CO | 676.24 |
| 266138 | 065844 | LEAGUE OF HUMAN DIGNITY INC | 947.91 |
| 266139 | 065895 | MODERN SCHOOL SUPPLIES INC | 400.16 |
| 266140 | 066075 | MONTESSORIRESEARCH AND | 1,049.40 |
| 266142 | 063150 | MSC INDUSTRIAL SUPPLY CO | 635.19 |
| 266143 | 063115 | MULTI-HEALTHSYSTEMS | 270.60 |
| 266144 | 066580 | MUSIC IN MOTION INC | 253.83 |
| 266146 | 067000 | NASCO | 5,191.07 |
| 266147 | 067666 | NATIONAL COUNCIL OF TEACHERS | 266.00 |
| 266148 | 099928 | NATIONAL FORENSIC LEAGUE | 99.00 |
| 266149 | 067801 | NATIONAL MIDDLE SCHOOL ASSOC | 657.00 |
| 266150 | 130548 | NCS PEARSON INC | 5,385.32 |
| 266151 | 130548 | NCS PEARSON INC | 513.57 |
| 266152 | 100337 | ARNO P NEBEN | 648.90 |
| 266153 | 068334 | NEBRASKA AIR FILTER INC | 1,608.41 |

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| 266158 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 44,295.00 |
| 266159 | 068445 | NEBRASKA FURNITURE MART INC | 15,156.94 |
| 266160 | 100872 | NEBRASKA LIBRARY COMMISSION | 2,925.00 |
| 266161 | 134157 | NEBRASKAMEDICAL CENTER | 5,100.00 |
| 266162 | 134231 | NEBRASKA SAFETY CENTER | 150.00 |
| 266163 | 068684 | NEBRASKA SCIENTIFIC | 334.87 |
| 266164 | 131476 | NEBRASKA TURF PRODUCTS | 374.00 |
| 266165 | 133989 | NEBRASKA WORKFORCE DEVELOPMENT | 150.00 |
| 266166 | 131550 | NANCY G NELSON | 211,85 |
| 266167 | 134558 | DELTA EDUCATIONLLC | 148.78 |
| 266168 | 099737 | NEWS BOWL | 867.00 |
| 266169 | 131689 | NEWS-2-YOU | 123.00 |
| 266170 | 099374 | NEWSWEEKINC | 495.60 |
| 266171 | 109843 | NEXTEL PARTNERSINC | 14,685.60 |
| 266172 | 135632 | MELISSA M NIELSEN | 128.11 |
| 266173 | 069576 | NIENHUIS MONTESSORIUSA INC | 3,652.15 |
| 266174 | 067013 | NIMCO INC | 99.90 |
| 266175 | 069689 | AMSAN LLC | 1,767.27 |
| 266176 | 069815 | NORTHWEST TEXTBOOK DEPOSITORY CO | 165.11 |
| 266177 | 069945 | NUTS \& BOLTS INC | 229.87 |
| 266178 | 099235 | HERFF JONES INC | 1,562.98 |
| 266185 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 20,068.36 |
| 266186 | 101147 | OFFICE MAX \#521 | 103.44 |
| 266187 | 107192 | OH-K FAST PRINT | 2,506.00 |
| 266188 | 071024 | OMAHA TRACTOR, INCORPORATED | 25.01 |
| 266189 | 071027 | VIDEO MEDIA PRODUCTONS LLC | 53.00 |
| 266190 | 071053 | OMAHA WORLD HERALD (EDUC) | 6,899.84 |
| 266191 | 133850 | ONE SOURCE | 2,016.00 |
| 266192 | 071138 | ORIENTAL TRADING COMPANY | 142.34 |
| 266193 | 107193 | OTIS ELEVATOR COMPANY | 735.05 |
| 266194 | 071190 | OVERHEADDOOR COMPANY OMAHA | 206.88 |
| 266195 | 071515 | PAINTIN PLACE CERAMICSINC | 1,985.38 |
| 266196 | 071623 | PARAGON PRINTING, INC. | 2,119.65 |
| 266197 | 071675 | NIS INC | 97.00 |
| 266198 | 108098 | ANGELO D PASSARELLI | 81.00 |
| 266199 | 071850 | PAXTON PATTERSON | 872.30 |
| 266200 | 071891 | PAYFLEX SYSTEMS USA INC | 5,520.60 |
| 266201 | 131610 | PATRICIA D BUFFUM | 1,020.00 |
| 266202 | 071305 | PBS VIDEO | 438.06 |
| 266203 | 071353 | WARFIELD PCI LIMITED | 1,010.91 |
| 266205 | 102699 | PEARSON EDUCATION | 11,012.23 |
| 266207 | 109027 | PEARSON EDUCATION | 121,953.81 |
| 266208 | 109831 | JANET PELSTER | 84.43 |
| 266209 | 107783 | HEIDI T PENKE | 173.09 |
| 266210 | 135385 | PENN STATE INDUSTRIES | 225.75 |
| 266211 | 072140 | PEOPLES PUBLISHING GROUP, INC. | 2,589.84 |

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| :---: | :---: | :---: | :---: |
| 266212 | 072200 | PERFECTION LEARNING CORP. | 1,005.33 |
| 266213 | 072216 | PERMA BOUND | 1,235.22 |
| 266214 | 130721 | MARY J PILLE | 160.20 |
| 266215 | 133831 | PIONEER DRAMA SERVICE INC. | 464.50 |
| 266216 | 072760 | PITSCO INC | 12,990.83 |
| 266217 | 072785 | PLANK ROAD PUBLISHING INC | 137.84 |
| 266218 | 036944 | PLANWARE SYSTEMS, LLC | 1,020.00 |
| 266219 | 072850 | PLAYTIME EQUIPMENT \& SCHOOL SUPPLY | 40.98 |
| 266220 | 073011 | JUDITH E PORTER | 203.18 |
| 266221 | 131835 | PRAIRIEMECHANICALCORP | 5,928.38 |
| 266222 | 073220 | PRATT AUDIO VISUAL \& VIDEO CORP | 731.39 |
| 266223 | 073231 | PRECISION INDUSTRIES, INC. | 156.83 |
| 266224 | 072349 | PREMIER AGENDAS INC | 1,851.97 |
| 266225 | 101892 | PRIDE HOME SERVICESINC. | 5,450.00 |
| 266226 | 073385 | RUTH A PRYOR | 276.00 |
| 266227 | 073495 | PROFESSIONAL AUDIOLOGY AND | 3,415.00 |
| 266228 | 073610 | PROGRESS PUBLICATIONS | 4,973.52 |
| 266229 | 132713 | PROTEX CENTRALINC | 825.00 |
| 266230 | 073650 | PRUFROCK PRESS INC | 504.74 |
| 266231 | 073840 | PSYCHOLOGICAL ASSESSMENT | 1,238.76 |
| 266232 | 073867 | PSYCHOLOGY TODAY | 47.90 |
| 266233 | 077750 | QUILL CORP | 645.62 |
| 266234 | 090673 | QWEST | 3,875.87 |
| 266235 | 135430 | RODGERS \& HAMMERSTEIN ORG | 0.00 |
| 266236 | 099219 | RADIOSHACK CORP | 277.29 |
| 266237 | 078280 | INDEPENDENCEMOTEL PROPERTIES LP | 560.35 |
| 266238 | 078390 | RAND MCNALLY \& COMPANY | 199.80 |
| 266239 | 078420 | RAWSON \& SONS ROOFING, INC. | 6,335.00 |
| 266241 | 100642 | REALLY GOOD STUFF INC | 309.52 |
| 266242 | 078670 | REAMS SPRINKLER SUPPLY COMPANY INC | 426.46 |
| 266243 | 078674 | RECORDEDBOOKS LLC | 40.75 |
| 266244 | 078673 | RECORDING FOR THE BLIND \& DYSLEXIC | 350.00 |
| 266245 | 133191 | MATTHEW K REGA | 72.00 |
| 266246 | 102249 | RELIABLE OFFICE SUPPLIES | 76.73 |
| 266247 | 078958 | REMEDIA PUBLICATIONS | 857.95 |
| 266248 | 099940 | RENAISSANCELEARNING INC. | 474.95 |
| 266249 | 100813 | MATT RESOURCESINC | 26.00 |
| 266250 | 103133 | RICHARD E. SPRY, INC. | 923.08 |
| 266251 | 079179 | RIEKES EQUIPMENT COMPANY | 529.05 |
| 266253 | 135301 | KATHY ROCCO | 120.00 |
| 266254 | 079310 | ROCKBROOK CAMERA CENTER | 543.60 |
| 266255 | 131723 | EDWARD V ROCKWELL | 40.90 |
| 266256 | 079440 | ROSENBAUM ELECTRIC INC | 11,740.54 |
| 266257 | 106281 | RSC EQUIPMENT RENTAL | 884.88 |
| 266258 | 131222 | S.A.L.T. GROUP, LLC | 130.00 |
| 266259 | 132780 | JENNIFER N SACHAU | 39.99 |

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| :---: | :---: | :---: | :---: |
| 266260 | 079691 | SADDLEBACK EDUCATIONAL INC | 284.06 |
| 266261 | 081491 | SAGE PUBLICATIONS, INC. | 291.60 |
| 266262 | 081630 | SAM'S CLUB DIRECT | 2,851.33 |
| 266263 | 073300 | SAMMONS PRESTON ROLYAN | 927.26 |
| 266264 | 135607 | Jane A SANDOZ | 77.25 |
| 266265 | 081695 | SARGENT WELCH | 1,779.72 |
| 266267 | 109806 | BRENT J SCHADE | 80.55 |
| 266269 | 082100 | SCHOLASTIC INC | 33.79 |
| 266271 | 132488 | SCHOLASTIC LIBRARY PUBLISHING | 29,307.20 |
| 266272 | 082140 | SCHOLASTIC MAGAZINES | 5,038.71 |
| 266273 | 099234 | SCHOOL ARTS | 23.95 |
| 266274 | 082350 | SCHOOL SPECIALTY INC | 149.62 |
| 266275 | 099808 | SCHOOLMASTERS | 532.77 |
| 266276 | 082475 | SCIENCE KIT \& BOREAL LABORATORIES | 1,674.41 |
| 266277 | 082910 | SECURITY EQUIPMENT INC | 5,929.86 |
| 266278 | 134006 | GEORGE J SEFZIK | 37.45 |
| 266279 | 131078 | SHAR PRODUCTS COMPANY | 69.85 |
| 266281 | 130645 | SHERWIN-WILLIAMS | 700.27 |
| 266282 | 133575 | SIGN SOLUTIONS INC | 729.00 |
| 266283 | 132590 | SILVERSTONE GROUP INC | 2,000,00 |
| 266284 | 106743 | DONNAKSLOSSON | 108.25 |
| 266285 | 131844 | SMART KIDS SOFTWARE | 31.90 |
| 266286 | 107093 | CHARLENE S SNYDER | 177.65 |
| 266287 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | 805.70 |
| 266288 | 101476 | SODEXHO MARRIOTT INC | 90,673.08 |
| 266289 | 067688 | SOLUTIONTREE LLC | 786.60 |
| 266290 | 130722 | LYON FINANCIAL SERVICES | 587.34 |
| 266291 | 135408 | JANICE D SORENSEN | 107.86 |
| 266292 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 241.20 |
| 266293 | 084093 | SOUTHWEST STRINGS | 294.12 |
| 266294 | 084238 | SPECTRUM INDUSTRIES INC | 7,540.47 |
| 266295 | 090440 | SPORT SUPPLY GROUP INC | 356.32 |
| 266296 | 084326 | SPORTIME | 170.74 |
| 266297 | 100584 | STAHLS LETTERING INC | 650.81 |
| 266298 | 084415 | STANDARD STATIONERY SUPPLY CO | 874.84 |
| 266299 | 084491 | TRACY L STAUFFER | 96.57 |
| 266300 | 130910 | STUTTERING FOUNDATION OF AMERICA | 73.10 |
| 266301 | 084689 | SULLIVAN SEWER SERVICE INC | 370.00 |
| 266302 | 109822 | BRAD D SULLIVAN | 75.36 |
| 266303 | 084781 | SUMMIT LEARNING | 2,722.73 |
| 266304 | 133230 | GLOBAL VIDEO LLC | 313.43 |
| 266305 | 134845 | SUNTEX INTERNATIONAL INC | 1,511.45 |
| 266306 | 084930 | SUPER DUPER INC | 1,192.03 |
| 266307 | 102869 | SUPER SAVER \#20 | 358.36 |
| 266308 | 084956 | SUPERIOR SPA \& POOL | 51.96 |
| 266309 | 084959 | JAMES V SUTFIN | 241.89 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 266310 | 135424 | SWAN ENGINEERING LLC | 10.20 |
| 266311 | 130911 | SWANDA BUSINESS FORMS | 1,028.06 |
| 266312 | 088654 | TARGET | 171.98 |
| 266313 | 103050 | REPRINT/DRAPHIX, LLC | 1,239.96 |
| 266314 | 109041 | AMERICAN EAGLE COMPANYINC | 141.45 |
| 266315 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 292.77 |
| 266316 | 088709 | AMERICAN EAGLE COMPANY INC | 31.90 |
| 266317 | 101393 | GLOBAL VIDEO LLC | 452.20 |
| 266318 | 101257 | TEACHERS' CURRICULUM INSTITUTE | 918.00 |
| 266319 | 088830 | TED'S MOWER SALES \& SERVICEINC | 430.29 |
| 266320 | 130602 | TEEN INK | 149.00 |
| 266321 | 133969 | TENNANT SALES \& SERVICE COMPANY | 86.71 |
| 266323 | 102822 | THERAPROINC | 2,125.48 |
| 266324 | 107094 | THERMO KING CHRISTENSEN | 173.25 |
| 266325 | 051572 | THOMSONLEARNING | 27,471.97 |
| 266326 | 135006 | STEVE D THRONE | 48.95 |
| 266327 | 099272 | TIME FOR KIDS | 120.00 |
| 266328 | 132794 | TOLEDO PHYSICAL ED SUPPLY CO | 343.53 |
| 266329 | 089572 | TOOL SHED INC | 43.20 |
| 266330 | 131560 | KATHLEENK TORRES | 19.01 |
| 266331 | 131446 | TOSHIBA AMERICA INFO SYS INC | 11,142.66 |
| 266332 | 132138 | TOYOTA FINANCIAL SERVICES | 463.42 |
| 266333 | 101470 | TOYS R US | 129.88 |
| 266334 | 106364 | AMERICAN STANDARD INC | 404.14 |
| 266335 | 101301 | TREND ENTERPRISESINC | 114.37 |
| 266336 | 102077 | TRIDAQ INC | 300.00 |
| 266337 | 106493 | TRITZ PLUMBING, INC. | 2,708.60 |
| 266338 | 134054 | DAVIS EQUIPMENT CORPORATION | 0.00 |
| 266339 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 39.44 |
| 266340 | 102846 | ULTIMATE OFFICE INC | 86.66 |
| 266341 | 090678 | UNISOURCE | 913.34 |
| 266342 | 099268 | UNITED ART AND EDUCATION | 4,181.73 |
| 266343 | 090214 | UNITED ELECTRIC SUPPLY CO INC | 1,032.98 |
| 266344 | 109861 | UNITED EQUIPMENT SERVICES CO INC | 2,681.30 |
| 266345 | 134849 | UNITED RENTALSINC | 17.70 |
| 266349 | 090890 | UNIVERSITY PRODUCTS, INC. | 261.64 |
| 266351 | 091040 | VALENTINOS INC | 507.37 |
| 266352 | 092280 | VERNIER SOFTWARE \& TECHNOLOGY LLC | 400.67 |
| 266353 | 135597 | VISTA HIGHER LEARNING | 34,353.43 |
| 266354 | 092603 | HOLTZBRINCK PUBLISHER LLC | 1,602.06 |
| 266355 | 092791 | WALCH PUBLISHING | 132.78 |
| 266356 | 092786 | WALCRO INC | 253.57 |
| 266357 | 092834 | WALKER TIRE INC | 309.31 |
| 266358 | 099379 | WALL STREET JOURNAL | 99.00 |
| 266359 | 093650 | WARD'S NATURAL SCIENCE INC | 6,075.16 |
| 266360 | 093765 | WATER ENGINEERING, INC. | 1,850.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 266361 | 093772 | WATKINS CONCRETE BLOCK CO. INC. | 19.00 |
| 266362 | 135561 | DAVID P GREUEL | 175.50 |
| 266363 | 093976 | WEEKLY READER CORPORATION | 2,876.77 |
| 266364 | 132313 | SARAHM WEIDNER | 7.19 |
| 266365 | 094130 | WENGER CORPORATION | 893.00 |
| 266366 | 131998 | RICHARD M WERKHEISER | 307.72 |
| 266367 | 094174 | WEST MUSIC COMPANY | 329.29 |
| 266368 | 094350 | WESTERN PSYCHOLOGICAL SERVICES | 248.25 |
| 266370 | 105619 | WESTERN TRAILER LEASING INC | 635.00 |
| 266372 | 094245 | WESTLAKE ACE HARDWARE INC | 604.74 |
| 266373 | 094680 | WHALEY GRADEBOOK CO INC | 811.00 |
| 266374 | 134658 | CRAIG WHALEY | 391.22 |
| 266376 | 133663 | WHITE CAP CONSTRUCTIONSUPPLY | 165.00 |
| 266377 | 094820 | WHOLESALE HEATING \& COOLING | 623.99 |
| 266378 | 108433 | WINGATE INN KEARNEY | 209.85 |
| 266379 | 095349 | WOODWIND \& BRASSWIND OF SO BEND LLC | 264.90 |
| 266380 | 134971 | GLENDA M WORKMAN | 6.39 |
| 266381 | 095376 | WORLD BOOK INC | 8,208.00 |
| 266382 | 095416 | WORLD RESEARCH COMPANY | 49.50 |
| 266383 | 101717 | YOUTHLIGHTINC. | 137.58 |
| 266384 | 099212 | ZANER BLOSER INC | 3,305.09 |
| 266389 | 135430 | RODGERS \& HAMMERSTEIN ORG | 4,560.00 |
| 266390 | 134054 | DAVIS EQUIPMENT CORPORATION | 577.99 |
| Total for GENERAL FUND |  |  | 1,607,647.09 |
| 19898 | 032872 | DENNIS SUPPLY COMPANY | 12.79 |
| 19899 | 048515 | HELGET SAFETY SUPPLY INC | 125.06 |
| 19900 | 101032 | HUSKER MIDWEST PRINTING | 51.04 |
| 19901 | 064950 | MIDWEST METAL WORKS INC | 35.00 |
| 19902 | 109843 | NEXTEL PARTNERSINC | 183.51 |
| 19903 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 344.27 |
| 19904 | 094245 | WESTLAKE ACE HARDWARE INC | 13.70 |
| Total for FOOD SERVICE |  |  | 765.37 |
| 265753 | 130648 | DOSTALS CONSTRUCTIONCO INC | 75,192.00 |
| 265764 | 135644 | NAVARRO ENTERPRISECONSTINC | 68,760,00 |
| 265818 | 013226 | ASI MODULEX | 23,611.20 |
| 265825 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | 1,173.25 |
| 265826 | 017670 | BALCON | 600.00 |
| 265834 | 133480 | BERINGER CIACCIO DENNELL MABREY | 4,653.00 |
| 265879 | 130646 | COMMONWEALTHELECTRIC | 1,639.40 |
| 265880 | 106902 | COMMUNICATIONSERVICESINC. | 372.11 |
| 265885 | 132170 | CORMACI CONSTRUCTIONINC | 2,792.00 |
| 265892 | 134039 | CROUCH RECREATIONALDESIGN INC | 4,200.00 |
| 265927 | 107232 | DLR GROUP INC | 8,540.00 |
| 265928 | 130648 | DOSTALS CONSTRUCTION CO INC | 4,950.00 |
| 265959 | 038475 | EXCEL ELECTRIC INC | 9,120.90 |

## Millard Public Schools

## Check Register <br> Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 265970 | 135623 | FINN GROUP | 5,910.00 |
| 265992 | 135562 | GRANULAWN INC | 7,500.00 |
| 266141 | 134532 | MORRISSEY ENGINEERINGINC | 4,930.66 |
| 266240 | 132369 | RAY MARTIN COMPANY | 10,552.00 |
| 266252 | 106416 | RIFE CONSTRUCTIONINC | 53,896.00 |
| 266256 | 079440 | ROSENBAUM ELECTRICINC | 179.25 |
| 266268 | 081880 | SCHEMMER ASSOCATES INC | 6,930.00 |
| 266277 | 082910 | SECURITY EQUIPMENT INC | 449.00 |
| Total for SPECIAL BUILDING |  |  | 295,950.77 |
| 265834 | 133480 | BERINGER CIACCIO DENNELL MABREY | 760.00 |
| 265848 | 099431 | BUSINESS MEDIA INC | 116,861.69 |
| 265880 | 106902 | COMMUNICATION SERVICES INC. | 1,244.00 |
| 265927 | 107232 | DLR GROUP INC | 15,369.21 |
| 266017 | 132423 | HEWLETT PACKARD CO | 22,921.00 |
| 266088 | 131472 | LINES OF COMMUNICATION | 77,479.47 |
| 266108 | 100944 | MCDONALD \& ASSOCIATES INC | 688.90 |
| 266123 | 102870 | MIDLAND COMPUTER INC | 1,979.48 |
| 266268 | 081880 | SCHEMMER ASSOCATES INC | 20,429.26 |
| 266322 | 132452 | TERRACON INC | 2,424.75 |
| 266370 | 105619 | WESTERN TRAILER LEASING INC | 135.00 |
| 266372 | 094245 | WESTLAKE ACE HARDWARE INC | 85.82 |
| 266376 | 133663 | WHITE CAP CONSTRUCTION SUPPLY | 261.69 |
| Total for CONSTRUCTION |  |  | 260,640.27 |
| 265531 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 330.00 |
| 265533 | 133438 | HEIDI J WEAVER | 510.49 |
| 265750 | 135099 | HEATHER L DAUBERT | 131.60 |
| 265757 | 106773 | FIRST NATIONAL BANK VISA | 5,812.24 |
| 265759 | 133449 | CAROL S GROSETH | 151.25 |
| 265788 | 010570 | AIMS EDUCATIONFOUNDATION | 814.21 |
| 265829 | 099646 | BARNES \& NOBLE BOOKSTORE | 510.72 |
| 265853 | 023925 | CARLEX INC | 442.23 |
| 265868 | 135634 | NICHOLE R CHRISTIE | 223.75 |
| 265872 | 135631 | THOMAS L CLARK | 643.00 |
| 265904 | 134777 | KATHY C DEBOER | 264.49 |
| 266003 | 131067 | HANDWRITING WITHOUT TEARS | 1,280.84 |
| 266020 | 045329 | HMS BROWN BAGGERS | 79.52 |
| 266040 | 134795 | INFINITE CAMPUS INC | 4,196.67 |
| 266063 | 132786 | DAVID J KEBER | 28.00 |
| 266071 | 055039 | KRISTI J KOZAK | 30.99 |
| 266073 | 133640 | JULIA N KROEKER | 71.24 |
| 266075 | 099217 | LAKESHORE LEARNING MATERIALS | 1,136.59 |
| 266113 | 063349 | MCGRAW-HILL COMPANIES | 1,643.83 |
| 266126 | 134462 | MIDWEST ED TECHNOLOGY SERVICES INC | 5,750.00 |
| 266175 | 069689 | AMSAN LLC | 115.80 |
| 266185 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 72.24 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 266266 | 131268 | OMAHACB METROPOLITAN YMCA | 240.00 |
| 266346 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 20,257.98 |
| 266347 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 12,546.85 |
| 266348 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 330.00 |
| 266351 | 091040 | VALENTINOS INC | 75.82 |
| 266375 | 134027 | DAN A WHIPKEY | 25.50 |
| Total for GRANT FUND |  |  | 57,715.85 |
| 265848 | 099431 | BUSINESS MEDIA INC | 106.69 |
| 265918 | 131797 | DIRECT ADVANTAGE | 268.88 |
| 265959 | 038475 | EXCEL ELECTRICINC | 569.77 |
| 265987 | 106660 | GLASSMASTERS INC | 13,700.00 |
| 266039 | 108348 | INDEPENDENT SYSTEMS INC | 6,656.00 |
| 266123 | 102870 | MIDLAND COMPUTER INC | 1,802.00 |
| 266159 | 068445 | NEBRASKA FURNITURE MART INC | 874.00 |
| 266185 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 539.98 |
| 266239 | 078420 | RAWSON \& SONS ROOFING, INC. | 250.00 |
| 266350 | 090900 | UNIVERSITY PUB, INC. | 2,423.00 |
| 266372 | 094245 | WESTLAKE ACE HARDWARE INC | 17.77 |
| Total for DEPRECIATION |  |  | 27,208.09 |
| 266388 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 270,277.02 |
| Total for INTERLOCAL FUND |  |  | 270,277.02 |
| 265769 | 135643 | AUSTIN PRATT | 75.00 |
| 265916 | 033473 | DIETZE MUSIC HOUSE INC | 73.39 |
| 265928 | 130648 | DOSTALS CONSTRUCTION CO INC | 4,548.00 |
| 265959 | 038475 | EXCEL ELECTRIC INC | 2,692.76 |
| 265992 | 135562 | GRANULAWNINC | 6,000.00 |
| 266047 | 100928 | J.W. PEPPER \& SON INC. | 240.99 |
| 266185 | 100013 | OFFICE DEPOT BUS. SVCS. DIV. | 137.89 |
| 266205 | 102699 | PEARSON EDUCATION | 1,658.97 |
| 266207 | 109027 | PEARSON EDUCATION | 1,998.82 |
| 266216 | 072760 | PITSCO INC | 1,035.39 |
| 266228 | 073610 | PROGRESS PUBLICATIONS | 2,000.00 |
| 266234 | 090673 | QWEST | -242.58 |
| Total for ACTIVITY FUND |  |  | 20,218.63 |
| Report Total |  |  | 2,540,423.09 |

A GeneralFunds
100 General
150 Petty Cash
170 DSAC Vending
180 Interest Earned • Checking
190 Intereston Savings
A General Funds Totals:
B Administrative Custody Accts
200 Staff Development
209 MPS Activities Calendar
210 Activity Express
211 Logo Sales
213 Student Showcase
215 HAL Field Trips/Preschool
220 WF Student Donation
230 Hospitality
235 Educational Services Hospitality
240 No Longer Used
245 Paybac
B Administrative Custody Accts Totals:
C School Custody Accts
300 InstrumentRental
310 South Swim Lessons
320 North Swim Lessons
325 West Swim Lessons
330 North Open Swim
335 West Open Swim
340 South Open Swim
350 Maintenance Vending
355 Tech Vending
360 Facility Use Rental Fee
365 Facility Use Building Access
366 Facility Use Staffing
370 No Longer Used
400 Check Collection
500 District Wide Coca-Cola
C School Custody Accts Totals:
D Investments
900 Savings
D Investments Totals:
Q Extra-Curriculars
1020 HAL Field Trips
1030 Parent Pay PreSchool
Q Extra-Curriculars Totals:

|  | 80,782.16 | 0.00 | 0.00 | 0.00 | 80,782.16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | -13.39 | 279.23 | 0.00 | 0.00 | 265.84 |
|  | 9,664.81 | 379.88 | 0.00 | 0.00 | 10,044.69 |
|  | 32,523.75 | 0.00 | 0.00 | 0.00 | 32,523.75 |
|  | 122,957.33 | 659.11 | 0.00 | 0.00 | 123,616.44 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3,150.00 | 0.00 | 0.00 | 0.00 | 3,150.00 |
|  | 99,591.06 | 1,350.00 | 74.84 | 0.00 | 100,866.22 |
|  | 3,342.04 | 5.00 | 0.00 | 0.00 | 3,347.04 |
|  | 0.00 | 6,500.00 | 6,440.00 | 0.00 | 60.00 |
|  | -2,144.68 | 0.00 | 0.00 | 2,145.46 | 0.78 |
|  | 3,920.04 | 0.00 | 0.00 | 0.00 | 3,920.04 |
|  | 0.05 | 0.00 | 0.00 | 0.00 | 0.05 |
|  | 213.49 | 0.00 | 0.00 | 0.00 | 213.49 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 108,072.00 | 7,855.00 | 6,514.84 | 2,145.46 | 111.557.62 |
|  | 68,420.62 | 0.00 | 0.00 | 0.00 | 68,420.62 |
|  | 12,270.00 | 0.00 | 0.00 | 0.00 | 12,270.00 |
|  | 29,290.00 | 1,190.50 | 30.00 | 0.00 | 30,450.50 |
|  | 47,760.00 | 0.00 | 820.00 | 0.00 | 46,940.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4,530.00 | 0.00 | 0.00 | 0.00 | 4,530.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3,171.90 | 134.34 | 0.00 | 0.00 | 3,306.24 |
|  | 736.34 | 247.26 | 0.00 | 0.00 | 983.60 |
|  | 62,194.24 | 8,298.76 | 0.00 | 0.00 | 70,493.00 |
|  | 94,972.90 | 4,657.53 | 0.00 | 0.00 | 99,630.43 |
|  | 12,883.50 | 2,406.75 | 0.00 | 0.00 | 15,290.25 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 13.65 | 194.50 | 194.50 | 0.00 | 13.65 |
|  | 7,926.50 | 0.00 | 0.00 | 0.00 | 7,926.50 |
|  | 344,169.65 | 17,129.64 | 1,044.50 | 0.00 | 360,254.79 |
|  | -145,731.26 | 0.00 | 0.00 | 0.00 | -145,731.26 |
|  | -145,731.26 | 0.00 | 0.00 | 0.00 | -145,731.26 |
|  | 1,645.46 | 500.00 | 0.00 | -2,145.46 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,645.46 | 500.00 | 0.00 | -2,145.46 | 0.00 |
| Report Totals: | 431,113.18 | 26,143.75 | 7,559.34 | 0.00 | 449,697.59 |



ALL Data
Date: 07/01/2006 thru 07/31/2006

Current Cash Balance Report

Activity Number and Name



|  | 110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 VENDING | 963.73 | 0.00 | 0.00 | 0.00 | 963.73 |
|  | 110 GENERALFUND | 108.94 | 0.00 | 0.00 | 0.00 | 108.94 |
|  | 115 INTEREST EARNEDCHECKING | 125.55 | 15.98 | 0.00 | 0.00 | 141.53 |
|  | ACTIVITY GENERAL FUND Totals: | 1,198.22 | 15.98 | 0.00 | 0.00 | 1,214.20 |
|  | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 STUDENTCOUNCIL | 536.04 | 0.00 | 0.00 | 0.00 | 536.04 |
|  | 515 Art Club | 111.78 | 0.00 | 0.00 | 0.00 | 111,78 |
|  | 520 yearbook | 3,269.71 | 0.00 | 0.00 | 0.00 | 3,269.71 |
|  | 525 Landscaping | 1,227.14 | 0.00 | 0.00 | 0.00 | 1,227.14 |
|  | 530 Watch D.O.G.S. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 535 Choir | 40.25 | 0.00 | 0.00 | 0.00 | 40.25 |
|  | 540 Field Day | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
|  | CLUBS AND ORGANIZATIONSTotals: | 5,185.92 | 0.00 | 0.00 | 0.00 | 5,185.92 |
| E | ADMINISTRATVE CUSTODIAL ACCT |  |  |  |  |  |
|  | 601 SOCIAL | 293.86 | 0.00 | 0.00 | 0.00 | 293.86 |
|  | 602 HOSPITALITY | -21.31 | 0.00 | 0.00 | 0.00 | -21.31 |
|  | 605 D.A.R.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 LIBRARY | 6,567.97 | 0.00 | 0.00 | 0.00 | 6,567.97 |
|  | 615 FIELDTRIP | -9,014.95 | 0.00 | 0.00 | 0.00 | -9,014.95 |
|  | 620 Art K-5 | 3,361.02 | 0.00 | 0.00 | 0.00 | 3,361.02 |
|  | 625 BIRTHDAYBOOK CLUB | 731.47 | 0.00 | 0.00 | 0.00 | 731.47 |
|  | 630 Fundraiser | 788.84 | 0.00 | 0.00 | 0.00 | 788.84 |
|  | 635 Powers Fund | 382.26 | 0.00 | 0.00 | 0.00 | 382.26 |
| E | ADMINISTRATIVECUSTODIALACCT Totals: | 3,089.16 | 0.00 | 0.00 | 0.00 | 3,089.16 |
|  | DISTRICT CUSTODIAL |  |  |  |  |  |
|  | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a FEEFUND |  |  |  |  |  |  |
|  | 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1001 Kdg. Field Trips | 1,965.75 | 0.00 | 0.00 | 0.00 | 1,965.75 |
|  | 1010 First Grade Field Trip | 1,262.30 | 0.00 | 0.00 | 0.00 | 1,262.30 |
|  | 1020 Second Grade Field Trip | 1,422.05 | 0.00 | 0.00 | 0.00 | 1,422.05 |
|  | 1030 Third Grade Field Trip | 2,520.38 | 0.00 | 0.00 | 0.00 | 2,520.38 |
|  | 1040 Fourth Grade Field Trip | 1,086.90 | 0.00 | 0.00 | 0.00 | 1,086.90 |
|  | 1050 Fitth Grade Field Trip | 931.35 | 0.00 | 0.00 | 0.00 | 931.35 |
|  | 1070 Sped Field Trip | 55.20 | 0.00 | 0.00 | 0.00 | 55.20 |
|  | FEE FUND Totals: | 9,243.93 | 0.00 | 0.00 | 0.00 | 9,243.93 |
|  | Report Totals: | 18,717.23 | 15.98 | 0.00 | 0.00 | 18,733.21 |
|  | $\begin{aligned} & 8.2406 \\ & 8129106 \end{aligned}$ |  |  |  |  |  |

Beginning Cash Receipts Disbursements Adjustments

Cash Balance
A ACTIVITY GENERALFUND
100 VENDING
110 GENERALFUND
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONSTotals:
E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 BOOKFAIRS
630 BIRTHDAY BOOK CLUB
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICTCUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICTCUSTODIALTotals:
Q Fee Fund
1000 Kindergarten field trip
1010 1st grade field trips
1020 2nd grade field trips
1030 3rd grade field trips
1040 th grade field trips
1050 th grade field trips
Q Fee Fund Totals:
Report Totals:

| 624.61 | 0.00 | 0.00 | 0.00 | 624.61 |
| ---: | ---: | ---: | ---: | ---: |
| $8,888.62$ | 0.00 | 0.00 | 0.00 | $8,888.62$ |
| 106.49 | 8.60 | 0.00 | 0.00 | 115.09 |
| $9,619.72$ | 8.60 | 0.00 | 0.00 | $9,628.32$ |


| 8.19 | 0.00 | 0.00 | 0.00 | 8.19 |
| :---: | :--- | :--- | :--- | :--- |
| 8.19 | 0.00 | 0.00 | 0.00 | 8.19 |


|  | 34.96 | 0.00 | 0.00 | 0.00 | 34.96 |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | 318.61 | 0.00 | 0.00 | 0.00 | 318.61 |
|  | $-3,734.26$ | 0.00 | 0.00 | 0.00 | $-3,734.26$ |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 19.62 | 0.00 | 0.00 | 0.00 | 19.62 |
|  | $-3,361.07$ | 0.00 | 0.00 | 0.00 | $-3,361.07$ |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $1,379.60$ | 0.00 | 0.00 | 0.00 | 1.379 .60 |
|  | $1,490.00$ | 0.00 | 0.00 | 0.00 | 1.490 .00 |
|  | 524.00 | 0.00 | 0.00 | 0.00 | 524.00 |
|  | 451.10 | 0.00 | 0.00 | 0.00 | 451.10 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $3,844.70$ | 0.00 | 0.00 | 0.00 | $3,844.70$ |
|  | $10,111.54$ | 8.60 | 0.00 | 0.00 | $10,120.14$ |

## ALDRICH ELEMENTARY <br> JULY RECONCILIATION 08116/06



Arranged by:
Date: 07/01/2006 thru 07/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | CashBalance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 100 GENERAL | 2,478.41 | 0.00 | 0.00 | 0.00 | 2,478.41 |
| 110 VENDING | 273.86 | 0.00 | 0.00 | 0.00 | 273.86 |
| 125 InterestEarned | 244.39 | 17.96 | 0.00 | 0.00 | 262.35 |
| A ACTIVITY GENERALFUND Totals: | 2,996.66 | 17.96 | 0.00 | 0.00 | 3,014.62 |
| B Mini-Classes |  |  |  |  |  |
| 800 Beginning Spanish (K-2) | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 801 BeginningSpanish (3-5) | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 802 Sign Language:ASL (K-2) | 380.00 | 0.00 | 0.00 | 0.00 | 380.00 |
| 803 Sign Language:ASL (3-5) | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 804 Intro to Photography (3-5) | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 805 Hip-Hop Dance (K-2) | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 806 Hip-Hop Dance (3-5) | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 807 Beginning Karate (K-2) | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 1100 2-5 Crafts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 Scrapbooking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 Crafts K-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1350 Crafts 3-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 Knitting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1500 Hip-Hop Dance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1600 Stamping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1700 K-5 Board Games | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1800 2-3 Spanish | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1900 4-5 Spanish | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Mini-ClassesTotals: | 2,260.00 | 0.00 | 0.00 | 0.00 | 2,260.00 |
| C SCHOOL CUSTODIAL ACCT. |  |  |  |  |  |
| 200 OUTDOOR CLASSROOM | 232.44 | 0.00 | 0.00 | 0.00 | 232.44 |
| 300 ART SUPPLIES | 5,480.89 | 0.00 | 0.00 | 0.00 | 5,480.89 |
| 400 Technology | 963,10 | 0.00 | 0.00 | 0.00 | 963.10 |
| 401 "Read a thon" for Winnebago | 1,194.49 | 0.00 | 0.00 | 0.00 | 1,194.49 |
| C: SCHOOL CUSTODIAL ACCT. Totals: | 7,870.92 | 0.00 | 0.00 | 0.00 | 7,870.92 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 1,632.83 | 0.00 | 0.00 | 0.00 | 1,632.83 |
| 605 Destination Imagination | 965.16 | 0.00 | 0.00 | 0.00 | 965.16 |
| 607 Choir /T shirts | -118.18 | 0.00 | 0.00 | 0.00 | -118.18 |
| D CLUBS AND ORGANIZATIONSTotals: | 2,479.81 | 0.00 | 0.00 | 0.00 | 2,479.81 |
| E ADMINISTRATIVECUSTODIAL |  |  |  |  |  |
| 300 ART-do not use | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 MEDIA | 1,616.23 | 0.00 | 0.00 | 0.00 | 1,616.23 |
| 611 Birthday Book club | 1,610.52 | 0.00 | 0.00 | 0.00 | 1,610.52 |
| 615 FIELD TRIPS | -6,946.72 | 0.00 | 0.00 | 0.00 | -6,946.72 |
| 725 Fundraising | 1,432.77 | 0.00 | 0.00 | 0.00 | 1,432.77 |
| E ADMINISTRATIVE CUSTODIALTotals: | -2,251.20 | 0.00 | 0.00 | 0.00 | -2,251.20 |
| Q Fee Fund Account |  |  |  |  |  |
| 1001 Kdg. Field Trip | 1,338.27 | 0.00 | 0.00 | 0.00 | 1,338.27 |
| 1101 First Grade Field Trip | 1,930.01 | 0.00 | 0.00 | 0.00 | 1,930.01 |
| 1201 Second Grade Field Trp | 608.50 | 0.00 | 0.00 | 0.00 | 608.50 |
| 1202 Choir Shirts | 377.00 | 0.00 | 0.00 | 0.00 | 377.00 |
| 1301 Third Grade Field Trip | 1,809.90 | 0.00 | 0.00 | 0.00 | 1,809.90 |
| 1401 Fourth Grade Field Trip | 996.00 | 0.00 | 0.00 | 0.00 | 996.00 |

ALL Data
Date: 0710112006 thru 0713112006

Activity Number and Name
1501 Fifth Grade Field Trip
Q Fee Fund Account Totals:
U Do Not Use 211 do not use 700 Do Not Use 720 Do Not Use

U Do Not Use Totals:

Beginning Cash Receipts Disbursements Adjustments Cash Balance

| 627.80 | 0.00 | 0.00 | 0.00 | 627.80 |
| ---: | ---: | ---: | ---: | ---: |
| $7,687.48$ | 0.00 | 0.00 | 0.00 | $7,687.48$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $21,043.67$ | 17.96 | 0.00 | 0.00 | $\mathbf{2 1 , 0 6 1 . 6 3}$ |



A ACTIVITY GENERALFUND

100 VENDING/ADULT
105 VENDING/STUDENT
110 GENERALFUND
115 BUILDING FUNDRAISER
200 CHECKING INTEREST
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIALACCT
601 SITE BASE
602 HOSPITALITY
605 EARLY CHILDHOOD
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
E ADMINISTRATIVECUSTODIAL ACCT Totals:
F DISTRICTCUSTODIAL
700 NOT IN USE
720 NOT IN USE
F DISTRICTCUSTODIALTotals:
Q EXTRA CURRICULARACTIVITIES 1000 KINDERGARTEN FIELD TRIPS 1010 FIRST GRADE FIELD TRIPS 1020 SECOND GRADE FIELD TRIPS 1030 THIRD GRADE FIELD TRIPS
1040 FOURTH GRADE FIELD TRIPS
1050 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:
R CLUBS
2000 ART CLUB
R CLUBS Totals:

| 61.08 | 0.00 | 0.00 | 0.00 | 61.08 |
| ---: | ---: | ---: | ---: | ---: |
| 168.04 | 0.00 | 0.00 | 0.00 | 168.04 |
| $5,206.79$ | 0.00 | 0.00 | 0.00 | $5,206.79$ |
| $-3,919.39$ | 0.00 | 0.00 | 0.00 | $-3,919.39$ |
| 443.04 | 7.93 | 0.00 | 0.00 | 450.97 |
| $1,959.56$ | 7.93 | 0.00 | 0.00 | $1,967.49$ |


| 854.80 | 0.00 | 0.00 | 0.00 | 854.80 |
| :---: | :---: | :---: | :---: | :---: |
| 854.80 | 0.00 | 0.00 | 0.00 | 854.80 |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 241.57 | 0.00 | 0.00 | 0.00 | $6,241.57$ |
| 389.14 | 0.00 | 0.00 | 0.00 | $-4,389.14$ |
| 852.43 | 0.00 | 0.00 | 0.00 | $1,852.43$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


|  | $1,237.78$ | 0.00 | 0.00 | 0.00 | $1,237.78$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 543.30 | 0.00 | 0.00 | 0.00 | 543.30 |  |
| 681.64 | 0.00 | 0.00 | 0.00 | 681.64 |  |
|  | 521.26 | 0.00 | 0.00 | 0.00 | 521.26 |
| 845.76 | 0.00 | 0.00 | 0.00 | 845.76 |  |
|  | 401.56 | 0.00 | 0.00 | 0.00 | 401.56 |
|  | $4,231.30$ | 0.00 | 0.00 | 0.00 | $4,231.30$ |
|  | -67.09 | 0.00 | 0.00 | 0.00 | -67.09 |
|  | -67.09 | 0.00 | 0.00 | 0.00 | -67.09 |
|  |  | 7.93 | 0.00 | 0.00 | $8,838.93$ |




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 100 VENDING | 349.75 | 0.00 | 0.00 | 0.00 | 349.75 |
| 110 GENERAL | 4,763.62 | 0.00 | 0.00 | 0.00 | 4,763.62 |
| 120 TECHNOLOGY FUND | 606.57 | 0.00 | 0.00 | 0.00 | 606.57 |
| 130 COFFEE | -15.13 | 0.00 | 0.00 | 0.00 | -15.13 |
| 135 LOUNGE WATER | 15.92 | 0.00 | 0.00 | 0.00 | 15.92 |
| 140 SPORTS FOUNDATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 GARAGE SALE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 WEEKLY READER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 INTERESTEARNED CHECKING | 0.00 | 11.21 | 0.00 | 0.00 | 11.21 |
| 180 PTA DISCRETIONARY | 215.96 | 0.00 | 0.00 | 0.00 | 215.96 |
| 190 ASSIGNMENT NOTEBOOKS | 45.86 | 0.00 | 0.00 | 0.00 | 45.86 |
| A ACTIVITY GENERAL FUND Totals: | 5,982.55 | 11.21 | 0.00 | 0.00 | 5.993 .76 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 2,888.53 | 0.00 | 0.00 | 0.00 | 2,888.53 |
| 502 CODY APPAREL | 845.01 | 0.00 | 0.00 | 0.00 | 845.01 |
| 520 STUDENT CLUBS | 171.10 | 0.00 | 0.00 | 0.00 | 171.10 |
| 530 LOVE AND LOGIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONSTotals: | 3,904.64 | 0.00 | 0.00 | 0,00 | 3,904.64 |
| E ADMINISTRATIVE CUSTODIAL FUND |  |  |  |  |  |
| 600 AUTHOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 434.23 | 0.00 | 0.00 | 0.00 | 434.23 |
| 610 MEDIA | 1,837.38 | 0.00 | 0.00 | 0.00 | 1,837.38 |
| 611 MEDIA - DONATIONS | 157.71 | 0.00 | 0.00 | 0.00 | 157.71 |
| 615 FIELD TRIP | -211.47 | 0.00 | 0.00 | 0.00 | -211.47 |
| 620 Instrument Rental | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 625 PRE-SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 STUDENT PARTY MONEY | 1.75 | 0.00 | 0.00 | 0.00 | 1.75 |
| 640 SPECIALPROJECTS FUND | 893.50 | 0.00 | 0.00 | 0.00 | 893.50 |
| E ADMINISTRATIVECUSTODIALFUND Totals: | 3,263.10 | 0.00 | 0.00 | 0.00 | 3.263 .10 |
| F NOT IN USE |  |  |  |  |  |
| 700 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F NOT IN USE Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra-Curricular Activities |  |  |  |  |  |
| 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Kindergarten Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 First Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra-Curricular Activities Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs |  |  |  |  |  |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 13,150.29 | 11.21 | 0.00 | 0.00 | 13,161.50 |



ALL Data
Date: 07/01/2006 thru 07/31/2006

Current Cash Balance Report
34
Arranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
200 INTERESTEARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIALACCT
602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 PTO
E ADMINISTRATIVECUSTODIALACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FIELD TRIP FEES
1010 Kindergarten Field Trips
1011 First Grade Field Trips
1012 Second Grade Field Trips
1013 Third Grade Field Trips
1014 Fourth Grade Field Trips
1015 Fifth Grade Field Trips 1016 K-5 SPED Field Trips
Q FIELD TRIP FEES Totals:
Beginning Cash $\quad$ Receipts Disbursements Adjustments Cash Balance



Arranged by:
Group ID and Activity Number
Date: 07/01/2006 thru 07/31/2006
Activity Number and Name
A ACTIVITY GENERAL FUND

100 VENDING
110 GENERALFUND
120 Interest on checking
A ACTIVITY GENERALFUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
510 Art Projects
520 T-shirts
550 Pencils
590 Books-James Solhiem
655 Landscaping
690 MarqueeFund
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIALACCT
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
15 FIELDTRIPS
620 PTO
625 MUSIC DEPT.
630 PICTURES
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q
1000 Kindergarten field trips
1010 1st grade field trips
1020 2nd grade field trips
10303 rd grade field trip
1040 4th grade field trips
1050 5th grade field trips
1060 Sped field trips
Q Totals:
R
2020 Echoes
R Totals:

Beginning Cash
$\begin{array}{r}238.92 \\ 14,883.56 \\ 628.86 \\ \hline 15,751.34\end{array}$

-
169.97
$-$
$\square$

| 14.47 | 0.00 | 0.00 | 0.00 | 14.47 |
| ---: | ---: | ---: | ---: | ---: |
| 288.75 | 0.00 | 0.00 | -288.75 | 0.00 |
| $1,355.85$ | 0.00 | 0.00 | 0.00 | $1,355.85$ |
| $-7,787.47$ | 0.00 | 0.00 | $7,653.60$ | -133.87 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -46.32 | 0.00 | 0.00 | 46.32 | 0.00 |
| 927.43 | 0.00 | 0.00 | $-1,367.43$ | -440.00 |
| $-5,247.29$ | 0.00 | 0.00 | $6,043.74$ | 796.45 |
|  |  |  |  |  |
| $1,064,25$ | 0.00 | 0.00 | $-1,064.25$ | 0.00 |
| 600.00 | 0.00 | 0.00 | -600.00 | 0.00 |
| $1,163.15$ | 0.00 | 0.00 | $-1,163.15$ | 0.00 |
| $1,659.50$ | 0.00 | 0.00 | $-1,659.50$ | 0.00 |
| $1,960.45$ | 0.00 | 0.00 | $-1,960.45$ | 0.00 |
| 841.25 | 0.00 | 0.00 | $-841,25$ | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $7,288.60$ | 0.00 | 0.00 | -7.288 .60 | 0.00 |
|  |  |  |  |  |
| 365.00 | 0.00 | 0.00 | -365.00 | 0.00 |
| 365.00 |  | 0.00 | 0.00 | -365.00 |
| $18,571.68$ | 15.81 | 0.00 | 0.00 | $18,587.49$ |

Activity Number and Name
Beginning Cash $\quad$ Receipts Disbursements $\quad$ Adjustments Cash Balance
A ACTIVITY GENERAL FUND
100 VENDING

115 Interest Earned Checking
A ACTIVITY GENERALFUND Totals:
D CLUBS AND ORGANIZATIONS 510 STUDENT COUNCIL

D CLUBS AND ORGANIZATIONSTotals:
E ADMINISTRATIVECUSTODIAL ACCT 606 MAGAZINES

610 LIBRARY
615 FIELD TRIPS
620 HOSPITALITYFUND
630 FUND RAISER
635 SAFETY PATROL
640 ART
650 5th Grade Art
E ADMINISTRATIVECUSTODIALACCT Totals:
F DISTRICTCUSTODIAL
710 RUSWICK GRANT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q Fee Fund
1000 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
Q Fee Fund Totals:
Report Totals:

| -442.75 | 0.00 | 0.00 | 0.00 | -442.75 |
| ---: | ---: | ---: | ---: | ---: |
| $7,192.59$ | 0.00 | 0.00 | 0.00 | $7,192.59$ |
| 713.67 | 10.54 | 0.00 | 0.00 | 724.21 |
| $7,463.51$ | 10.54 | 0.00 | 0.00 | $7,474.05$ |
|  |  |  |  |  |
| 664.38 | 0.00 | 0.00 | 0.00 | 664.38 |
| 664.38 | 0.00 | 0.00 | 0.00 | 664.38 |
|  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 187.38 | 0.00 | 0.00 | 0.00 | 187.38 |
| -125.08 | 0.00 | 0.00 | 0.00 | -125.08 |
| -11.34 | 0.00 | 0.00 | 0.00 | -11.34 |
| 870.28 | 0.00 | 0.00 | 0.00 | 870.28 |
| 114.50 | 0.00 | 0.00 | 0.00 | 114.50 |
| $1,013.71$ | 0.00 | 0.00 | 0.00 | 1.013 .71 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $2,049.45$ | 0.00 | 0.00 | 0.00 | $2,049.45$ |
|  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| 755.15 | 0.00 | 0.00 | 0.00 | 755.15 |
| 308.38 | 0.00 | 0.00 | 0.00 | 308.38 |
| 222.25 | 0.00 | 0.00 | 0.00 | 222.25 |
| 173.00 | 0.00 | 0.00 | 0.00 | 173.00 |
| 291.25 | 0.00 | 0.00 | 0.00 | 291.25 |
| 229.30 | 0.00 | 0.00 | 0.00 | 229.30 |
| $1,979.33$ | 0.00 | 0.00 | 0.00 | $1,979.33$ |
| $12,156.67$ | 10.54 | 0.00 | 0.00 | $12,167.21$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Rokerta Neremn

$$
8 \cdot 16-06
$$

Chare Menace

Activity Number and Name
A ACTIVITY GENERALFUND
100 Vending
110 General
112 Bank Charges and Interest 615 Tile Contingency
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
502 YEARBOOK-NIA
611 Hitchcock Clothing
616 CREATIVE CUBS
2001 WALKINGCLUB
D CLUBS AND ORGANIZATIONSTotals:
E ADMINISTRATIVECUSTODIAL ACCT
601 Site Base
602 Landscaping
603 Field Trip
604 Classroom Supplies
605 READ
606 Classroom Magazines
607 NOT USED
608 Drug Awareness-N/A
609 Playground Equipment
610 Library
612 HOSPITALITY
613 Art Fund
614 Hitchcock Mini Classes
E ADMINISTRATIVECUSTODIALACCT Totals:
F DISTRICTCUSTODIAL 620 NOT USED
F DISTRICT CUSTODIAL Totals:
Q Extra Curricular Activities 1000 Kindergarten field trips
1010 1st grade field trips
1020 2nd grade field trips
1030 3rd grade field trips
1040 4th grade field trips
1050 th grade field trips
Q Extra Curricular Activities Totals:
R Clubs 2000 Art Club
R Clubs Totals:

Beginning Cash Receipts Disbursements Adjustments Cash Balance



Activity Number and Name
A ACTIVITY GENERALFUND 100 VENDING 110 GENERAL FUND 200 INTERESTEARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 PTATTEACHER
610 LIBRARY 615 FIELD TRIPS
E ADMINISTRATIVECUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL 700 REIMBURSEMENT 720 CONVENTIONFUND
F DISTRICTCUSTODIALTotals:
Q EXTRACURRICULAR ACTIVITIES
1000 KINDERGARTEN 1010 FIRST GRADE 1020 SECOND GRADE 1030 THIRD GRADE 1040 FOURTH GRADE 1050 FIFTH GRADE
Q EXTRA-CURRICULARACTIVITIESTotals:
Report Totals:

Beginning Cash
3,498.97 Receipts Disbursements Adjustments Cash Balance

| $3,498.97$ | 0.00 | 0.00 | 0.00 | $3,498.97$ |
| ---: | ---: | ---: | ---: | ---: |
| $2,680.89$ | 0.00 | 0.00 | 0.00 | $2,680.89$ |
| 717.30 | 12.08 | 0.00 | 0.00 | 729.38 |
| $6,897.16$ | 12.08 | 0.00 | 0.00 | $6,909.24$ |


| $2,777.77$ |  |  |
| :---: | :---: | :---: |
| $2,777.77$ | 0.00 |  |
|  | 0.00 | 0.00 |
| 0.00 | 0.00 |  |
| $2,7777.77$ |  |  |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| $2,677.04$ | 108.57 | 0.00 | 0.00 | $2,785.61$ |
| $-3,615.44$ | 0.00 | 0.00 | 0.00 | $-3,615.44$ |
| -938.40 | 108.57 | 0.00 | 0.00 | -829.83 |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
| 1.469 .40 | 0.00 | 0.00 | 0.00 | $1,469.40$ |
| 830.95 | 0.00 | 0.00 | 0.00 | 830.95 |
| 582.95 | 0.00 | 0.00 | 0.00 | 582.95 |
| 727.25 | 0.00 | 0.00 | 0.00 | 727.25 |
| 921.80 | 0.00 | 0.00 | 0.00 | 921.80 |
| 501.10 | 0.00 | 0.00 | 0.00 | 501.10 |
| $5,033.45$ | 0.00 | 0.00 | 0.00 | $5,033.45$ |
| $13,769.98$ | 120.65 | 0.00 | 0.00 | $13,890.63$ |



Activity Number and Name
A ACTIVITY GENERALFUND
100 VENDING
110 GENERAL
120 RETIREMENT
125 INTERESTEARNED
A ACTIVITY GENERAL FUND Totals:
C CLUBS AND ORGANIZATIONS
501 ST. COUNCIL
503 SAFE CLUB
C CLUBS AND ORGANIZATIONSTotals:
E ADMINISTRATIVECUSTODIAL ACCT
602 HOSPITALITY
604 ART
606 MINI CLASSES
607 PE/MUSIC
610 LIBRARY
615 FIELD TRIPS
620 MONTESSORIPRESCHOOL
E ADMINISTRATIVECUSTODIAL ACCT Totals:
Q FIELD TRIPS
1000 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE
1030 THIRD GRADE
1040 FOURTH GRADE
1050 FIFTH GRADE
1060 PREPRIMARY MONTESSORI
1070 PRIMARY MONTESSORI
1080 INTERMEDIATEMONTESSORI
1090 PRESCHOOL
Q FIELDTRIPS Totals:
R CLUBS
2020 SWING CHOIR
R CLUBS Totals:
s MINI-CLASSES
3000 MINI-CLASSES
3010 LEADERSHIPCLASSES
S MINI-CLASSESTotals:

Beginning Cash Receipts Bisburséments Adjustments Cash Balance

| 73.81 | 0.00 |
| ---: | ---: |
| -476.59 | 0.00 |
| 0.00 | 0.00 |
| 9.19 | 6.35 |
| -393.59 |  |
| 865.56 | 6.35 |
| 1.84 | 0.00 |
| 867.40 | 0.00 |

$\begin{array}{lll}130.93 & 0.00 & 0.00\end{array}$

| 130.93 | 0.00 | 0.00 | 0.00 | 130.93 |
| ---: | ---: | ---: | ---: | ---: |
| $1,892.85$ | 0.00 | 0.00 | 0.00 | $1,892.85$ |
| $-3,795.12$ | 0.00 | 0.00 | 0.00 | $-3,795.12$ |
| $2,692.77$ | 0.00 | 0.00 | 0.00 | $2,692.77$ |
| $1,699.72$ | 0.00 | 0.00 | 0.00 | $1,699.72$ |
| $-14,410.54$ | 0.00 | 0.00 | 0.00 | -14.410 .54 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $-11,789.39$ | 0.00 | 0.00 | 0.00 |


| 953.50 | 0.00 | 0.00 | 0.00 | 953.50 |
| ---: | ---: | ---: | ---: | ---: |
| $1,248.25$ | 0.00 | 0.00 | 0.00 | $1,248.25$ |
| 894.50 | 0.00 | 0.00 | 0.00 | 894.50 |
| 478.50 | 0.00 | 0.00 | 0.00 | 478.50 |
| $1,004.50$ | 0.00 | 0.00 | 0.00 | $1,004.50$ |
| $1,875.75$ | 0.00 | 0.00 | 0.00 | $1,875.75$ |
| $2,384.40$ | 0.00 | 0.00 | 0.00 | $2,384.40$ |
| $1,600.15$ | 0.00 | 0.00 | 0.00 | $1,600.15$ |
| $2,963.25$ | 0.00 | 0.00 | 0.00 | $2,963.25$ |
| 532.30 | 0.00 | 0.00 | 0.00 | 532.30 |
| $13,935.10$ | 0.00 | 0.00 | 0.00 | $13,935.10$ |


| 0.00 |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
| $4,132.00$ | 0.00 | 0.00 | 0.00 | $4,132.00$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $4,132.00$ | 0.00 | 0.00 | 0.00 | $4,132.00$ |
| $6,751.52$ | 6.35 | 0.00 | 0.00 | $6,757.87$ |




## Mope Snow there wainemw <br> 97106

Arranged by:
Group ID and Activity Number

Date: 07/01/2006 thru 07/31/2006

| Activity Number and Name | Beginning Cash | Recsipts | Disbursements | Adiustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 1,369.34 | 0.00 | 0.00 | 0.00 | 1,369.34 |
| 110 GENERAL | 5,961,90 | 0.00 | 0.00 | 0.00 | 5,961.80 |
| 125 INTEREST EARNED | 132.05 | 11.65 | 0.00 | 0.00 | 143.70 |
| 130 MAGNET ART | -166.78 | 0.00 | 0.00 | 0.00 | -166.78 |
| A ACTIVITY GENERAL FUND Totals: | 7,296.51 | 11.65 | 0.00 | 0.00 | 7,308.16 |
| - CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 359.39 | 0.00 | 0.00 | 0.00 | 359.39 |
| 505 CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 SAFETY PATROL | 79.69 | 0.00 | 0.00 | 0.00 | 79.69 |
| 520 ENVIRONMENTALCLUB | 1,874.67 | 0.00 | 0.00 | 0.00 | 1,874.67 |
| 521 3-D Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 Conflict Managers | 225.74 | 0.00 | 0.00 | 0.00 | 225.74 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,539.49 | 0.00 | 0.00 | 0.00 | 2,539.49 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 STAFF HOSPITALITY | -463.46 | 0.00 | 0.00 | 0.00 | -463.46 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 810 LIBRARY | 2,661,20 | 0.00 | 0.00 | 0.00 | 2,661.20 |
| 515 FIELD TRIPS | -7,918.53 | 0.00 | 0.00 | 0.00 | -7,918,53 |
| E20 SITE IMPROVEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 READING INCENTIVE | -141.73 | 0.00 | 0.00 | 0.00 | -141.73 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | -5,862.52 | 0.00 | 0.00 | 0.00 | -5,862.52 |
| Q FEE FUNDED ACCOUNTS |  |  |  |  |  |
| 1000 Kindergarten Field Trips | 2,054.90 | 0.00 | 0.00 | 0.00 | 2,054.90 |
| 1010 First Grade Field Trips | 755.50 | 0.00 | 0.00 | 0.00 | 755.50 |
| 1020 Second Grade Field Trips | 570.09 | 0.00 | 0.00 | 0.00 | 570.09 |
| 1030 Third Grade Field Trips | 715.30 | 0.00 | 0.00 | 0.00 | 715.30 |
| 1040 Fourth Grade Fleld Trips | 2,608.56 | 0.00 | 0.00 | 0.00 | 2,608.56 |
| 1050 Fifth Grade Field Trips | 899.10 | 0.00 | 0.00 | 0.00 | 899.10 |
| Q FEE FUNDED ACCOUNTS Totals: | $7,603.45$ | 0.00 | 0.00 | 0.00 | 7,603.45 |
| Report Totals; | 11,576.93 | 11.65 | 0.00 | 0.00 | 11,588.58 |

Date: 07/01/2006 thru 07/31/2006

|  | tivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 Vending | 2,011.29 | 0.00 | 0.00 | 0.00 | 2,011.29 |
|  | 110 General | 1,780.96 | 0.00 | 0.00 | 0.00 | 1,780.96 |
|  | 120 Interest Eamed Checking | 343.84 | 14.68 | 0.00 | 0.00 | 358.52 |
| A | ACTIVITY GENERAL FUND Totals: | 4,136.09 | 14.68 | 0.00 | 0.00 | 4,150.77 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 Student Council | 1,965.82 | 0.00 | 0.00 | 0.00 | 1,965.82 |
|  | 502 Drug Free Club | 33.46 | 0.00 | 0.00 | 0.00 | 33.46 |
|  | 503 5th Grade Club | 524.52 | 0.00 | 0.00 | 0.00 | 524.52 |
| D | CLUBS AND ORGANIZATIONS Totals: | 2,523.80 | 0.00 | 0.00 | 0.00 | 2,523.80 |
| E | ADIIINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
|  | 601 Site Base Plan Annual Updates | 1,190.87 | 0.00 | 0.00 | 0.00 | 1,190.87 |
|  | 602 Staff Hospitality | -99.27 | 0.00 | 0.00 | 0.00 | -99.27 |
|  | 603 Field Trips | -9,140.91 | 0.00 | 0.00 | 0.00 | -9,140.91 |
|  | 608 Grants | 31.75 | 0.00 | 0.00 | 0.00 | 31.75 |
|  | 609 Technology | 1,337.37 | 0.00 | 0.00 | 0.00 | 1,337.37 |
|  | 610 Media | 1,183.23 | 0.00 | 0.00 | 0.00 | 1,183.23 |
|  | 611 Fine Arts | 1,120.35 | 0.00 | 0.00 | 0.00 | 1,120.35 |
|  | 612 Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 614 Montessori Projects | 994.52 | 0.00 | 0.00 | 0.00 | 994.52 |
|  | 615 PayBac | 513.20 | 0.00 | 0.00 | 0.00 | 513.20 |
|  | 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 618 READ | 521.24 | 0.00 | 0.00 | 0.00 | 521.24 |
|  | 620 Norris Special Projects | 2,829.00 | 0.00 | 0.00 | 0.00 | 2,829.00 |
|  | 621 Montessori Snack Account | 1,690.68 | 0.00 | 0.00 | 0.00 | 1,690.68 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,172.03 | 0.00 | 0.00 | 0.00 | 2,172.03 |
| G | DISTRICT CUST. ACCOUNTS |  |  |  |  |  |
|  | 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | . 00 |
|  | 802 Convention | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
|  | DISTRICT CUST. ACCOUNTS Totals: | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| 0 | Fee Fund |  |  |  |  |  |
|  | 990 Pre-K Field Trips | 48.00 | 0.00 | 0.00 | 0.00 | 48.00 |
|  | 1000 Kindergarten Field Trips | 1,136.50 | -8.25 | 0.00 | 0.00 | 1,128.25 |
|  | 1010 First Grade Field Trips | 375.50 | 0.00 | 0.00 | 0.00 | 375.50 |
|  | 1020 Second Grade Field Trips | 514.95 | 0.00 | 0.00 | 0.00 | 514.95 |
|  | 1030 Third Grade Field Trips | 764.25 | 0.00 | 0.00 | 0.00 | 764.25 |
|  | 1040 Fourth Grade Field Trips | 525.75 | 0.00 | 0.00 | 0.00 | 525.75 |
|  | 1050 Fifth Grade Field Trips | 528.75 | 0.00 | 0.00 | 0.00 | 528.75 |
|  | 1060 Montessori Field Trips | 4,624.30 | 0.00 | 0.00 | 0.00 | 4,624.30 |
|  | 1070 Special Education Field Trips | 435.25 | 0.00 | 0.00 | 0.00 | 435.25 |
|  | Fee Fund Totals: | 8,953.25 | -8.25 | 0.00 | 0.00 | 8,945.00 |
| R | Clubs |  |  |  |  |  |
|  | 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2010 Choir Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2050 Student Council Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Clubs Totals. | 17,826.39 | 6.43 | 0.00 | 0.00 | 17,832.82 |

ALL Data
Date: 07/01/2006 thru 07/31/2006

Áranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL

| 100 GENERAL | 1.73 | 0.00 | 0.00 | 0.00 | 1.73 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110 VENDING | 308.78 | 0.00 | 23.74 | 0.00 | 285.04 |
| 115 INTEREST EARNED CHECKING | 23.47 | 2.88 | 0.00 | 0.00 | 26.35 |
| ACTIVITY GENERAL Totals: | 333.98 | 2.88 | 23.74 | 0.00 | 313.12 |
| CLUBS AND ORGANIZATION |  |  |  |  |  |
| 501 STUDENT COUNCIL | 391.67 | 0.00 | 0.00 | 0.00 | 391.67 |
| D CLUBS AND ORGANIZATIONTotals: | 391.67 | 0.00 | 0.00 | 0.00 | 391.67 |
| ADMINISTRATIVE CUSTODIALACCT |  |  |  |  |  |
| 600 SOCW | 2.36 | 0.00 | 0.00 | 0.00 | 2.36 |
| 601 FIELD TRIPS | -5,411.59 | 0.00 | 0.00 | 0.00 | -5,411.59 |
| 602 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 603 LIBRARY | 286.04 | 0.00 | 0.00 | 0.00 | 286.04 |
| 604 PAYBAC | 1,008.50 | 0.00 | 0.00 | 0.00 | 1,008.50 |
| 605 5TH GRADE BLDG. FUNDRAISER | 18.00 | 0.00 | 0.00 | 0.00 | 18.00 |
| 606 PLAYGROUNDFUND | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 607 GRANTS | 0.00 | 800.00 | 800.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIALACCT Totals: | -3,096.69 | 800.00 | 800.00 | 0.00 | -3,096.69 |
| Q FEE FUND |  |  |  |  |  |
| 1005 KINDERGARTEN | 1,577.69 | 0.00 | 0.00 | 0.00 | 1,577.69 |
| 1010 FIRST GRADE | 1,155.40 | 0.00 | 0.00 | 0.00 | 1,155.40 |
| 1020 SECOND GRADE | 883.95 | 0.00 | 0.00 | 0.00 | 883.95 |
| 1030 THIRD GRADE | 788.69 | 0.00 | 0.00 | 0.00 | 788.69 |
| 1040 FOURTHGRADE | 365.07 | 0.00 | 0.00 | 0.00 | 365.07 |
| 1050 FIFTH GRADE | 843.25 | 0.00 | 0.00 | 0.00 | 843.25 |
| 1060 MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1070 PE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND Totals: | 5,614.05 | 0.00 | 0.00 | 0.00 | 5,614.05 |
| Report Totals: | 3,243.01 | 802.88 | 823.74 | 0.00 | 3,2२2.15 |




Beginning Cash Receipts Disbursements Adjustments Cash Balance

| Astivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIMTY GENERAL FUND |  |  |  |  |  |
| 100 GENERALFUND | 10,397.83 | 0.00 | 190.71 | 0.00 | 10,207.12 |
| 110 VENDING | 1,094.21 | 0.00 | 27.99 | 0.00 | 1,068. 22 |
| 120 INTEREST EARNED CHECKING | 530.83 | 13.68 | 0.00 | 0.00 | 544.61 |
| A ACTIVITY GENERAL FUND Totals: | 12.022.97 | 13.68 | 218.70 | 0.00 | 11,817,95 |
| B CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 201 STUDENT COUNCIL | 552.59 | 0.00 | 0.00 | 0.00 | 552.59 |
| 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| B CLUBS AND ORGANIZATIONS Totals: | 577.59 | 0.00 | 0.00 | 0.00 | 577.59 |
| C ADMINISTRATIVECUSTODIAL ACCT |  |  |  |  |  |
| 301 MEDIA | 363.63 | 0.00 | 0.00 | 0.00 | 383.63 |
| 305 FIELD TRIPS | -7,219.12 | 0.00 | 0.00 | 0.00 | -7,219.12 |
| 310 HOSPTTALITY | 748.10 | 0.00 | 40.00 | 0.00 | 708.10 |
| 320 BIRTHDAY BOOK CLUB | 831.51 | 0.00 | 0.00 | 0.00 | 631.51 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PTA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ADMINISTRATIVE CUSTODIALACCT Totals: | -5,475.88 | 0.00 | 40.00 | 0.00 | -5,515.88 |
| Q FEE FUND |  |  |  |  |  |
| 1000 Kindergarten | 1,023,00 | 0.00 | 0.00 | 0.00 | 1,023.00 |
| 1001 1st Grade | 916.25 | 0.00 | 0.00 | 0.00 | 916.25 |
| 1002 2nd Grade | 905.00 | 174.00 | 0.00 | 0.00 | 1,079.00 |
| 1003 3rd Grade | 1,363.00 | 0.00 | 0.00 | 0.00 | 1,363,00 |
| 1004 4th Grade | 1.021 .64 | 0.00 | 0.00 | 0.00 | 1.021 .64 |
| 1005 5th Grade | 1,681.00 | 0.00 | 0.00 | 0.00 | 1,661.00 |
| 1010 Self-Contained | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE N N D Totals: | 6,889.89 | 174.00 | 0.00 | 0.00 | 7.063 .89 |
| R CLUB-FEE FUND |  |  |  |  |  |
| 2000 Student Council Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 |
| 2010 Chorus Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB-FEE FUND Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Tbtals: | 14,014.57 | 187.68 | 258.70 | 0.00 | 13,943.56 |




Activity Number and Name
A ACTIVITY GENERAL FUND 100 GENERALFUND
110 VENDING
120 INTEREST EARNED CHECKING
A ACTIVITY GENERALFUND Totals:
B CLUBS AND ORGANIZATIONS 201 STUDENT COUNCIL
B CLUBS AND ORGANIZATIONS Totals:
C ADMINISTRATIVECUSTODIALACCT
301 Hospitality
310 MEDIA
315 FIELDTRIPS
320 BIRTHDAY BOOK CLUB
330 DONATIONS
C ADMINISTRATIVECUSTODIAL ACCT Totals:
Q EXTRACURRICULARACTIVITIES 1000 KINDGARTEN FIELD TRIPS
1001 FIRST GRADE FIELD TRIPS
1002 SECOND GRADE FIELD TRIPS
1003 THIRD GRADE FIELD TRIPS
1004 FOURTH GRADE FIELD TRIPS
1005 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:
Report Totals:

Beginning Cash

| $13,553.73$ | 0.00 | 0.00 | 0.00 | $13,553.73$ |
| ---: | ---: | ---: | ---: | ---: |
| 312.28 | 0.00 | 0.00 | 0.00 | 312.28 |
| 654.27 | 24.19 | 0.00 | 0.00 | 678.46 |
|  | 24.19 | 0.00 | 0.00 | $14,544.47$ |


| 530.17 | 0.00 | 0.00 | 0.00 | 530.17 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 | 0.00 | 530.17 |
| 263.10 | 0.00 | 0.00 | 0.00 | 263.10 |
| $5,863.03$ | 0.00 | 0.00 | 0.00 | $5,863.03$ |
| $-6,698.94$ | 0.00 | 0.00 | 0.00 | $-6,698.94$ |
| $1,994.55$ | 0.00 | 0.00 | 0.00 | $1,994.55$ |
| $4,366.29$ | 0.00 | 0.00 | 0.00 | $4,366.29$ |
| $5,788.03$ | 0.00 | 0.00 | 0.00 | $5,788.03$ |
|  |  |  |  |  |
| $2,490.30$ | 0.00 | 0.00 | 0.00 | $2,490.30$ |
| 497.00 | 0.00 | 0.00 | 0.00 | 497.00 |
| 482.40 | 0.00 | 0.00 | 0.00 | 482.40 |
| $1,111.75$ | 0.00 | 0.00 | 0.00 | $1,111.75$ |
| $1,965.60$ | 0.00 | 0.00 | 0.00 | $1,965.60$ |
| 843.50 | 0.00 | 0.00 | 0.00 | 843.50 |
| $7,390.55$ | 0.00 | 0.00 | 0.00 | $7,390.55$ |
| $28,229.03$ | 24.19 | 0.00 | 0.00 | $28,253.22$ |



Activity Number and Name
A ACTIVITY GENERALFUND
100 STAFF VENDING
101 STUDENT VENDING
110 GENERALFUND
115 INTERESTEARNED CHECKING
815 ENRICHMENTDAY
5000 FIELD IMPROVEMENT
A ACTIVITY GENERALFUND Totals:
C FAMILY NIGHTS
400 KINDERGARTENHOST FAMILY NIGHTS
401 GR. 1 HOST FAMILY NIGHT
403 GR. 3 HOST FAMILY NIGHT
404 GR. 4 HOST FAMILY NIGHT
405 GR. 5 HOST FAMILY NIGHT
410 CHOIR HOST FAMILY NIGHT
411 CHESS CLUB HOST FAMILY NIGHT
412 SAFETY PATROL HOST FAMILY NIGHT
413 PLAYGROUND COM. HOST FAMILY NIGHT
C FAMILY NIGHTSTotals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
901 US WEST VOLUNTEER GRANTS \& OTHERS
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIALACCT
610 MEDIA
615 FIELD TRIPS
701 TECHNOLOGY
801 GIFTED/HAL
E ADMINISTRATIVECUSTODIALACCT Totals:
F DISTRICTCUSTODIAL
700 NOT USED
720 NOT USED
F DISTRICT CUSTODIAL Totals:
H OUTDOOR LEARNING ENVIRONMENT (OLE) 3000 BRICK ORDERS \& OTHER
H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals:
Q FEE FUND FIELD TRIPS
1000 KINDERGARTENFIELD TRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q FEE FUND FIELD TRIPS Totals:
R FEEFUND CLUBS 2020 CHORUS CLUB
R FEE FUND CLUBS Totals:

Report Totals:

|  | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| Report Totals: | 12,410.83 | 11.21 | 0.00 | 0.00 | ,422.04 |

Group ID and Activity Number
Date: 07/01/2006 thru 07/31/2006


Arranged by:
Date: 07/01/2006 thru 07/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 555 FITNESS ROOM | 1,136.36 | 0.00 | 0.00 | 0.00 | 1,136.36 |
| 570 FIELD TRIPS-SPECIALAREA | -24.00 | 0.00 | 0.00 | 0.00 | -24.00 |
| 576 FIELD TRIPS-6 GR. | -408.00 | 0.00 | 0.00 | 0.00 | -408.00 |
| 577 FIELD TRIPS-7GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 578 FIELD TRIPS-8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 OTHER SCHOOL CUSTODIAL | 620.22 | 0.00 | 0.00 | 0.00 | 620.22 |
| 582 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 585 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 TEAM 6A | -404.36 | 0.00 | 0.00 | 0,00 | -404.36 |
| 591 TEAM 6B | 118.92 | 0.00 | 0.00 | 0.00 | 118.92 |
| 592 TEAM 6C | -8.29 | 0.00 | 0.00 | 0.00 | -8.29 |
| 593 TEAM 7A | 59.17 | 0.00 | 0.00 | 0.00 | 59.17 |
| 594 TEAM 7B | 13.73 | 0.00 | 0.00 | 0.00 | 13.73 |
| 595 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 TEAM 8A | 1.56 | 0.00 | 0.00 | 0.00 | 1.56 |
| 597 TEAM 8B | 132.49 | 0.00 | 0.00 | 0.00 | 132.49 |
| 598 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E School Custodial Accounts Totals: | 16,340.72 | 0.00 | 266.03 | 0.00 | 16,074.69 |
| G Investments |  |  |  |  |  |
| 700 SAVINGS | -9,160.51 | 0.00 | 310.61 | 0.00 | -9,471.12 |
| 710 INTERESTON SAVINGS | 4,160.51 | 310.61 | 0.00 | 0.00 | 4,471.12 |
| G Investments Totals: | -5,000.00 | 310.61 | 310.61 | 0.00 | -5,000.00 |
| H Athletic Department |  |  |  |  |  |
| 820 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H Athletic DepartmentTotals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1350 HAL FIELD TRIPS | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 1570 FIELD TRIPS-SPECIAL AREA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1576 FIELD TRIPS-6 GR. | 321.00 | 0.00 | 0.00 | 0.00 | 321.00 |
| 1577 FIELD TRIPS-7 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1578 FIELD TRIPS8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 391,00 | 0.00 | 0.00 | 0.00 | 391.00 |
| R CLUBFEES |  |  |  |  |  |
| 2300 SCIENCECLUB | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH | 3,793.96 | 0.00 | 0.00 | 0.00 | 3,793.96 |
| 2400 STUDENTCOUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 VOLLEYBALL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2430 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2450 ARTS \& CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 PHOTOGRAPHY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2470 SPIRIT CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 BAND CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 3,793.96 | 0.00 | 0.00 | 0.00 | 3,793.96 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3205 ATHLETICS | 2,662.00 | 0.00 | 0.00 | 0.00 | 2,662.00 |
| S ATHLETIC FEES Totals: | 2,662.00 | 0.00 | 0.00 | 0.00 | 2,662.00 |
|  | 74,862.58 | 373.43 | 2,798.66 | 0.00 | 72,437.35 |


| Activity Number and Name | Beginning Cash | Receipts D | Disbursements | Adjustments | Cash Balarice |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUND | 405122 | 0.00 | 547.10 | 0.00 | 4,404.12 |
| 100 General Fund | 4.951.22 | 0.00 | 188.54 | 0.00 | 1,774.24 |
| 110 Student Vending | $1,972.78$ 522.43 | 0.00 18.92 | 198.54 0.00 | 0.00 | 1,7741.35 |
| 115 Staff Vending | 522.43 |  | 745.64 | 0.00 | 6,719.71 |
| A GENERAL FUND Totals: | 7,446.43 | 18.92 |  |  |  |
| D SCHOOL CUSTODIAL ACCOUNTS | 331.66 | 86.68 | 0.00 | 0.00 | 418.34 |
| 400 Library | 200.27 | 129.00 | 0.00 | 0.00 | 329.27 |
| 405 FCS - Famly Consumer Science | -200.27 | 0.00 | 0.00 | 0.00 | -10,584.53 |
| 410 Field Trips | -10,584.53 | 0.00 | 75.09 | 0.00 | 308.76 |
| 415 Hospitality | 383.85 | 0.00 | 75.09 0.00 | 0.00 | 4,811.37 |
| 420 IT LAB - Indusirilal Technology | 4,811.37 | 0.00 | 0.00 | 0.00 | 5.00 |
| 425 Art | 5.00 | 0.00 | 0.00 | 0.00 | 1,514,95 |
| 430 Spinit Wear | 1,514.95 | 0.00 | 317.10 | 0.00 | 2,631.33 |
| 435 Book Fines | 2,902.43 | 46.00 | 0.00 | 0.00 | 2,388.44 |
| 440 Bleacher Fund | 2,388.44 | 0.00 | 0.00 | 0.00 | 2,00 |
| 445 Book Store | 0.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 450 PE Shirts | 14.00 | 0.00 | 0.00 0.00 | 0.00 | -50.00 |
| 455 Jump Stert Camp | -50.00 | 0.00 |  | D0 | 1,786.93 |
| - SCHOOL CUSTODIAL ACCOUNTS Totals: | 1,917.44 | 261.68 | 392.19 | Oo | 1,70.a3 |
| E INVESTMENTS | 000 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 Savings | 458.44 | 27.77 | 0.00 | 0.00 | 486.21 |
| 505 Checking Interest | 458.44 0.00 | 27.77 | 0.00 | 0.00 | 0.00 |
| 510 Interest on Savings |  | 27.7 | 0.00 | 0.00 | 486.21 |
| E INVESTMENTS Totals: | 458.44 | 27.77 | 0.00 |  | 486.21 |
| F ATHLETICS and ACTIVITIES |  |  | 975.15 | 0.00 | -7,624.75 |
| 600 Athletics Program | -6,733.60 | 85.00 | 0.00 | 0.00 | 22.20 |
| 605 Clubs and Activitles | 22.20 | 0.00 | 0.00 | 0.00 | 1.805.69 |
| 610 Student Council | 1,805.69 | 0.00 | 0.00 | 0.00 |  |
| 615 Youth to Youth | -1,195.62 | 0.00 | 0.00 | 0.00 | -1,195.62 |
| 620 Emissary / Peer Mediation / Tutor | 9.13 | 0.00 | 0.00 | 0.00 | 9. 13 |
| 025 FCS Clut | -266.52 | 0.00 | 0.00 | 0.00 | -266.52 |
| 630 Swing Choir Club | 148.68 | 0.00 | 0.00 | 0.00 | 148.69 |
| 635 Environmental Club | 450.91 | 0.00 | 0.00 | 0.00 | 450.91 |
| 640 Yearbook | 734.83 | 0.00 | 0.00 | 0.00 | 734.63 |
| 645 Att Club | 1.97 | 0.00 | 0.00 | 0.00 | 1.97 |
| 650 HAL | -913.60 | 0.00 | 0.00 | 0.00 | $-913.80$ |
| 655 Dance Club | 45.43 | 0.00 | 0.00 | 0.00 | 45.43 |
| 660 Jazz Band | 74.87 | 0.00 | 0.00 | 0.00 | 74.87 |
| 665 Drama Club | -155.86 | 0.00 | 0.00 | 0.00 | -155.86 |
| 670 Cross Country Club | 3.73 | 0.00 | 0.00 | 0.00 | 3.73 |
| 675 Solo and Ensemble Contest | 309.33 | 0.00 | 0.00 | 0.00 | 309.33 |
| 680 Future Educators Club | 47.69 | 0.00 | 0.00 | 0.00 | 47.69 |
| F ATHLETICS and ACTIVITIES Totals: | -5,610.73 | 85.00 | 976.15 | 0.00 | $-6,501,88$ |
| Q FIELD TRIP FEES |  |  | 0.00 | 0.00 | 11,324.85 |
| 1000 Field Trips | 9,539.85 | 1,785.00 | - 0.00 |  |  |
| Q FIELD TRIP FEES Totals: | 9,539.85 | 1,785,00 | 0.00 | 0.00 | 11,324.85 |
| R CLUB FEES |  |  |  | 0.00 | 880.00 |
| 2455 Jump Start Camp | 250.00 | 430.00 | 0.00 | 0.00 | 680.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 1,346,00 | 0.00 | 0.00 | 0.00 | 1,348.00 |
| 2625 FCS Club | 330.00 | 0.00 | 0.00 | 0.00 | 330.00 |
| 2630 Swing Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## ALL Data

Date: 07/01/2006 thru 07/31/2006

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustrnents | Cash Batance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2635 Environmental Club |  | 93.31 | 0.00 | 0.00 | 0.00 | 93,31 |
| 2345 Art Club |  | 117.00 | 0.00 | 0.00 | 0.00 | 117.00 |
| 2650 HAL |  | 948.46 | 0.00 | 0.00 | 0.00 | 948.46 |
| 2655 Dance Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2665 Drama Club |  | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
| 2670 Cross Country Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals; |  | 3,224.77 | 430.00 | 0.00 | 0.00 | 3.654.77 |
| S ATHLETIC FEES |  |  |  |  |  |  |
| 3000 Athletics |  | 15,832.75 | 0.00 | 0.00 | 0.00 | 15,832.75 |
| $S$ ATHLETIC FEES Totals: |  | 15,832.75 | 0.00 | 0.00 | 0.00 | 15,83275 |
|  | Report Totals; | 32,808.95 | 2,608.37 | 2,113.98 | 0.00 | 33,303.34 |

Arranged by:
Group ID and Activity Number
Activity Number and Name
A GENERALFUNDS
100 VENDINGMACHINES
105 STAFF VENDING MACHINES
110 GENERAL
120 PENCIL FUND (SCHOOL IMPROV.)
150 INTEREST EARNED CHECKING
170 INTERESTEARNED SAVINGS
180 BUILDING IMPROVEMENTS FUND
190 PAYBAC FUND

A GENERAL FUNDS Totals:
B ATHLETICS
200 ATHLETICSPROGRAM
B ATHLETICSTotals:
C ACADEMIC CLUBS
305 ART CLUB
310 YEARBOOKS
315 BOWLING CLUB
320 FAMILY CONSUMER SCIENCE CLUB
330 DRAMA
335 PING PONG
340 TENNIS CLUB
350 SKICLUB
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
400 STUDENT COUNCIL
425 YOUTH TO YOUTH
D CLUBS AND ORGANIZATIONS Totals:
E SCHOOLCUSTODIALACCOUNTS
500 BAND
501 SITE BASE
502 HOSPITALITY
503 BAND CONTEST/CLINIC
504 ROTARY ACTIVITY FUND
505 FINES
506 MONTESSORI (6TH)
507 TEAMMATES
508 MONTESSORI 7/8
509 FUNDRAISER '02-'03 (SCHOLARSHIPS,
510 FIELDTRIPS
511 NEW TEACHERFUND
512 KIDS HELPINGKIDS FUND
513 MONTESSORI SUPPORT FUND
514 LACEY LEGACYFUND
515 ASSIGNMENTNOTEBOOKS
516 6A SUPPORT FUND
517 6B SUPPORTFUND
518 7A SUPPORTFUND
519 7B SUPPORT FUND
520 LIBRARY
521 7C SUPPORT FUND
522 8A SUPPORT FUND
523 8B SUPPORT FUND
Beginning Cash $\quad$ Receipts Disbursements Adjustments Cash Balance

| 14,836.69 | 0.00 | 0.00 | 0.00 | 14,836.69 |
| :---: | :---: | :---: | :---: | :---: |
| 545.22 | 0.00 | 0.00 | 0.00 | 545.22 |
| -10,322.97 | 0.00 | 825.31 | 0.00 | -11,148.28 |
| 781.38 | 0.00 | 0.00 | 0.00 | 781.38 |
| 3,058.26 | 0.00 | 0.00 | 0.00 | 3,058.26 |
| 11,021,55 | 1,224.23 | 0.00 | 0.00 | 12,245.78 |
| -29.89 | 0.00 | 0.00 | 0.00 | -29.89 |
| 467.14 | 0.00 | 0.00 | 0.00 | 467.14 |
| 20,357,38 | 1,224.23 | 825.31 | 0.00 | 20,756.30 |
| -8,592.40 | 0.00 | 71.05 | 0.00 | -8,663.45 |
| -8,592.40 | 0.00 | 71.05 | 0.00 | $-8,663,45$ |
| -332.92 | 0.00 | 0.00 | 0.00 | -332.92 |
| 4,277.63 | 0.00 | 0.00 | 0.00 | 4,277.63 |
| -1,361.45 | 0.00 | 0.00 | 0.00 | -1.361.45 |
| -249.51 | 0.00 | 0.00 | 0.00 | -249.51 |
| 91.83 | 0.00 | 0.00 | 0.00 | 91.83 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2,425.58 | 0.00 | 0.00 | 0.00 | 2,425.58 |
| 951.62 | 0.00 | 0.00 | 0.00 | 951.62 |
| -1,025.32 | 0.00 | 0.00 | 0.00 | -1,025.32 |
| -73.70 | 0.00 | 0.00 | 0.00 | -73.70 |
| 449.10 | 0.00 | 0.00 | 0.00 | 449.10 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 69.90 | 0.00 | 41.95 | 0.00 | 27.95 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215.65 | 0.00 | 0.00 | 0.00 | 215.65 |
| 3,331.27 | 0.00 | 93.00 | 0.00 | 3,238.27 |
| -210.62 | 0.00 | 479.55 | 0.00 | -690.17 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -6,927.56 | 0.00 | 0.00 | 0.00 | -6,927.56 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -6,669.57 | 0.00 | 832.00 | 0.00 | -7,501.57 |
| 301.30 | 0.00 | 93.78 | 0.00 | 207.52 |
| 88.40 | 0.00 | 0.00 | 0.00 | 88.40 |
| 2,377.80 | 0.00 | 0.00 | 0.00 | 2,377.80 |
| 176.44 | 0.00 | 0.00 | 0.00 | 176.44 |
| 777.65 | 0.00 | 0.00 | 0.00 | 777.65 |
| 435.16 | 0.00 | 0.00 | 0.00 | 435.16 |
| 404.78 | 0.00 | 0.00 | 0.00 | 404.78 |
| 434.63 | 0.00 | 223.01 | 0.00 | 211.62 |
| 318.40 | 0.00 | 0.00 | 0.00 | 318.40 |
| 585.23 | 0.00 | -18.90 | 0.00 | 604.13 |
| 187.75 | 0.00 | 0.00 | 0.00 | 187.75 |
| 931.06 | 0.00 | 0.00 | 0.00 | 931.06 |
| 1,034.33 | 0.00 | 0.00 | 0.00 | 1,034.33 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 524 FUNDRAISER '04-05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 M.S. ALTERNATIVE PROGRAM | 671.30 | 0.00 | 0.00 | 0.00 | 671.30 |
| 526 FUNDRAISER '03-04 (SCHOLARSHIPS, | 1,852.46 | 0.00 | 0.00 | 0.00 | 1,852.46 |
| 527 FUNDRAISER'05-06 | 569.62 | 0.00 | 0.00 | 0.00 | 569.62 |
| 528 H.A.L. TRIPS | -1,329.25 | 0.00 | 0.00 | 0.00 | -1,329.25 |
| 530 FUNDRAISER '06-07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | 43.81 | 0.00 | 0.00 | 0.00 | 43.81 |
| 540 FUNDRAISER 98-99, LIBRARY | 39.12 | 0.00 | 0.00 | 0.00 | 39.12 |
| 545 ORCHESTRA | 15.86 | 0.00 | 0.00 | 0.00 | 15.86 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY \& | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 565 FUNDRAISER '00-01, (SIGNS, SCHOLARSHIPS, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 CYCLONEPARENT DONATIONS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 575 ART FEES | 270.61 | 0.00 | 0.00 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 111.24 | 0.00 | 0.00 | 0.00 | 111.24 |
| 585 ENVIRONMENTALEDUCATION | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 587 CARTRIDGESFOR KIDS | 78.75 | 0.00 | 0.00 | 0.00 | 78.75 |
| 590 TECHNOLOGY EDUCATION | 2,183.86 | 0.00 | 0.00 | 0.00 | 2,183.86 |
| 595 FUNDRAISER'01-'02 (COMMONS, CAMPUS, SIGN, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTSTotals: | 3,610.39 | 0.00 | 1,744.39 | 0.00 | 1,866.00 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT | 1,028.93 | 0.00 | 0.00 | 0.00 | 1.028 .93 |
| F DISTRICTCUSTODIALACCOUNTS Totals: | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -36,173.96 | 0.00 | 1,224.23 | 0.00 | -37,398.19 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -36,173.96 | 0.00 | 1,224.23 | 0.00 | -37,398.19 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1005 6A FIELD TRIPS | 1,299.50 | 0.00 | 0.00 | 0.00 | 1,299.50 |
| 1010 6B FIELD TRIPS | 997.00 | 0.00 | 0.00 | 0.00 | 997.00 |
| 1015 6C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 6TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 7A FIELDTRIPS | 1,188.00 | 0.00 | 0.00 | 0.00 | 1,188.00 |
| 1035 7B FIELD TRIPS | 1,095.00 | 0.00 | 0.00 | 0.00 | 1,095.00 |
| 1040 7C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1045 7TH GRADE FIELD TRIPS | 1,255.00 | 0.00 | 0.00 | 0.00 | 1,255.00 |
| 1050 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 8B FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 8TH GRADE FIELD TRIPS | 824.00 | 0.00 | 0.00 | 0.00 | 824.00 |
| 1075 FRENCHFIELD TRIPS | 547.03 | 0.00 | 0.00 | 0.00 | 547.03 |
| 1080 GERMAN FIELD TRIPS | 235.00 | 0.00 | 0.00 | 0.00 | 235.00 |
| 1506 MONTESSORI(6) FIELDTRIPS | 784.00 | 0.00 | 0.00 | 0.00 | 784.00 |
| 1508 MONTESSORI $(7,8)$ FIELD TRIPS | 6,618.00 | 0.00 | 0.00 | 0.00 | 6,618.00 |
| 1525 MSAP FIELDTRIPS | 444.95 | 0.00 | 0.00 | 0.00 | 444.95 |
| 1528 H.A.L. FIELDTRIPS | 1,233.50 | 0.00 | 0.00 | 0.00 | 1,233.50 |
| Q FIELD TRIP FEES Totals: | 16,520.98 | 0.00 | 0.00 | 0.00 | 16,520.98 |
| R CLUB FEES |  |  |  |  |  |
| 2305 ART CLUB | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
| 2315 BOWLING CLUB | 1,650.00 | 0.00 | 0.00 | 0.00 | 1,650.00 |
| 2320 FAMILY CONSUMER SCIENCE CLUB | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |




| Activity Number and Name | Beginning Cash | Receipts | Disbur | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERALFUNDS |  |  |  |  |  |
| 100 VENDING | 10,951.94 | 0.00 | 821.81 | 0.00 | 10,130.13 |
| 105 STAFF VENDING | 3,043.96 | 0.00 | 0.00 | 0.00 | 3,043.96 |
| 110 GENERAL FUND | 3,887.44 | 0.00 | 820.50 | 36.64 | 3,103.58 |
| 112 PAYBAC | 3,376.46 | 0.00 | 0.00 | 0.00 | 3,376.46 |
| 115 KIEWIT T-SHIRT-SALESIPROJECTS | 9,056.90 | 0.00 | 0.00 | -1.00 | 9,055.90 |
| 116 CLASS/ACTIVITY T-SHIRTS | -1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| 117 BOOK ORDERS | -297.00 | 0.00 | 0.00 | 0.00 | -297.00 |
| 119 SITE IMPROVEMENT | 18,668.88 | 0.00 | 0.00 | 0.00 | 18,668.88 |
| 120 SCHOOL IMPROVEMENT TEAM | 2,621.00 | 0.00 | 0.00 | 0.00 | 2,621.00 |
| 125 FUNDRAISER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 BUS | 7.688.36 | 0.00 | 0.00 | 0.00 | 7,688.36 |
| 140 RETIREMENT | 1,346.67 | 0.00 | 244.65 | 0.00 | 1,102.02 |
| 150 PARENT/TEACHER RESOURCELIB | 775.53 | 0.00 | 0.00 | 0.00 | 775.53 |
| 155 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 ROTARY | 621.91 | 0.00 | 0.00 | 0.00 | 621.91 |
| 167 KCC FUNDRAISER | 7.000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| 170 SCHOLARSHIP | 5,636.06 | 0.00 | 0.00 | 0.00 | 5,636.06 |
| 180 SPECIALPROJECTS | 7,382.43 | 30.00 | 0.00 | 0.00 | 7,412.43 |
| 185 LEARNING CENTER | 930.13 | 0.00 | 0.00 | 0.00 | 930.13 |
| 190 STAFF DEVELOPMENT | 5,530.21 | 0.00 | 168.25 | 0.00 | 5,361.96 |
| 195 STUDENT ACTIVITIES | 3,698.72 | 0.00 | 0.00 | 0.00 | 3,698.72 |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 197 VOCAL MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 198 KETV GRANT/LAURA THOREEN | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 199 RITONYA-ANNE PAGE | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| A GENERALFUNDS Totals: | 92,768.60 | 30.00 | 2,055.21 | 36.64 | 90.780 .03 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS | -7,356.63 | 0.00 | 2,112.68 | 19,011.00 | 9,541.69 |
| 205 SUMMER BB CAMP | -1,403.04 | 0.00 | 0.00 | 6,105.00 | 4,701.96 |
| 210 MULTI-PURPOSE PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICSTotals: | -8,759.67 | 0.00 | 2,112.68 | 25,116.00 | 14,243.65 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 INTERNATIONALCLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 VOLUNTEER CLUB | 3,744.73 | 0.00 | 0.00 | 0.00 | 3,744.73 |
| 310 Yearbook | 15,774.12 | 0.00 | 0.00 | 0.00 | 15,774.12 |
| 315 DRAMA CLUB | 1,829.57 | 0.00 | 0.00 | 0.00 | $1,829.57$ |
| 320 YOUTH-TO-YOUTH | 1,313.36 | 0.00 | 0.00 | 352.00 | 1,665.36 |
| 325 STUDENT COUNCIL | 2,375,08 | 0.00 | 0.00 | 0,00 | 2,375.08 |
| 330 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 ART CLUB | -105.08 | 0.00 | 0.00 | 105.08 | 0.00 |
| 355 SPEECH CLUB | -279.00 | 0.00 | 0.00 | 279.00 | 0.00 |
| 360 DESTINATION IMAGINATION CLUB | -2,510.00 | 0.00 | 0.00 | 2,510.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 22,142.78 | 0.00 | 0.00 | 3,246.08 | 25,388.86 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 420 SNACK AND STITCH | 3.81 | 0.00 | 0.00 | 33.00 | 36.81 |
| D CLUBS AND ORGANIZATIONS Totals: | 3.81 | 0.00 | 0.00 | 33.00 | 36.81 |
| E SCHOOLCUSTODIALACCOUNTS |  |  |  |  |  |
| 520 SOCIALHOSPITALITY | 2.018 .07 | 0.00 | 50.00 | 0.00 | 1,968.07 |
| 530 PE/LOCK | 2,568.52 | 0.00 | 0.00 | 0.00 | 2,568.52 |
| 540 HOME ARTS | 275.76 | 0.00 | 0.00 | 0.00 | 275.76 |
| 550 INDUSTRIALARTS | 7,367.27 | 0.00 | 0.00 | 0.00 | 7,367.27 |

Beginning Cash
560 ART CLASS

581 6A FIELD TRIP
582 6B FIELD TRIP
583 6C FIELD TRIP
584 7A FIELD TRIP
585 7B FIELD TRIP
586 7C FIELD TRIP
587 8A FIELDTRIP
588 8B FIELD TRIP
589 8C FIELDTRIP
590 FRENCH FIELD TRIP
591 GERMANFIELDTRIP
592 SPANISH FIELDTRIP
593 HAL FIELD TRIPS
594 AFTER SCHOOL PROGRAM
595 SUMMER SCHOOLPROGRAM
596 BAND FIELD TRIPS
597 BAND ACTIVITIES
E SCHOOL CUSTODIALACCOUNTS Totals:
F DISTRICT CUSTODIAL ACCOUNTS 620 CONVENTION
F DISTRICT CUSTODIALACCOUNTS Totals:
G INVESTMENTS
700 SAVINGS
710 INTEREST ON SAVINGS
G INVESTMENTSTotals:
Q FIELD TRIP FEES
1581 6A FIELD TRIP
1582 6B FIELD TRIPS
1583 6C FIELD TRIPS
1584 7A FIELDTRIPS
1585 7B FIELD TRIPS
1586 7C FIELD TRIPS
1587 8A FIELDTRIPS
1588 8B FIELDTRIPS
1589 8C FIELD TRIPS
1590 FRENCH FIELD TRIPS
1591 GERMANFIELD TRIPS
1592 SPANISH FIELD TRIPS
1593 HAL FIELDTRIPS
1596 BAND FIELD TRIPS
Q FIELDTRIP FEES Totals:
R CLUBFEES
2320 YOUTH TO YOUTH CLUB
2335 ART CLUB
2350 CHESS CLUB
2355 SPEECH CLUB
2360 DESTINATION IMAGINATION CLUB
2420 SNACK AND STITCH CLUB
R CLUB FEES Totals:

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -71,756.62 | 0.00 | 0.00 | 0.00 | -71,756.62 |
| 47,354.62 | 0.00 | 0.00 | 0.00 | 47,354.62 |
| -24,402.00 | 0.00 | 0.00 | 0.00 | -24,402.00 |
| 769.00 | 0.00 | 0.00 | -769.00 | 0.00 |
| 744.00 | 0.00 | 0.00 | -744.00 | 0.00 |
| 912.00 | 0.00 | 0.00 | -912.00 | 0.00 |
| 482.00 | 0.00 | 0.00 | -482.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 434.00 | 0.00 | 0.00 | -434.00 | 0.00 |
| 1,338.00 | 0.00 | 0.00 | -1,338.00 | 0.00 |
| 1.508 .00 | 0.00 | 0.00 | -1,508.00 | 0.00 |
| 667.00 | 0.00 | 0.00 | -667.00 | 0.00 |
| 153.00 | 0.00 | 0.00 | -153.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,786.47 | 0.00 | 0.00 | -1,786.47 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8,793.47 | 0.00 | 0.00 | -8,793.47 | 0.00 |
| 352.00 | 0.00 | 0.00 | -352.00 | 0.00 |
| 105.00 | 0.00 | 0.00 | -105.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 291.00 | 0.00 | 0.00 | -291.00 | 0.00 |
| 2,510.00 | 0.00 | 0.00 | -2,510.00 | 0.00 |
| 33.00 | 0.00 | 0,00 | -33.00 | 0.00 |
| 3,291.00 | 0.00 | 0.00 | -3,291.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | ---: | ---: | ---: | ---: | ---: |
| S ATHLETIC FEES |  |  |  |  |  |
| 3200 ATHLETICS | $19,011.00$ | 0.00 | 0.00 | $-19,011.00$ | 0.00 |
| 3205 SUMMER BB CAMP | $6,105.00$ | 0.00 | 0.00 | $-6,105.00$ | 0.00 |
| S ATHLETIC FEES Totals: | $25,116.00$ | 0.00 | 0.00 | $-25,116.00$ | 0.00 |
| T AFTER SCHOOL PROGRAM FEES |  |  |  |  |  |
| 6594 AFTER SCHOOL PROGRAM | $23,858.00$ | 0.00 | 0.00 | $-23,858.00$ | 0.00 |
| 6595 AFTER SCHOOUSUMMER SCHOOL | $1,550.00$ | 100.00 | 0.00 | $-1,650.00$ | 0.00 |
| T AFTER SCHOOL PROGRAM FEES Totals: |  | $25,408.00$ | 100.00 | 0.00 | $-25,508.00$ |


Activity Number and Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

A GENERALFUNDS
100 VENDING (STUDENT)
101 VENDING (PENS \& PENCILS)
102 VENDING (CANDY)
103 VENDING (ICE CREAM)
104 VENDING (STAFF)
110 GENERAL
115 LINK BOOK ORDERS
120 CHARVAT BOOK ORDERS
125 MAUST BOOK ORDER
126 BRABLEC BOOK ORDERS
130 MEF SCHOLARSHIP
135 HOSPITALITYFUND
140 CHARVAT BOOK ORDERS
145 NOT USED
150 NOT USED
A GENERALFUNDS Totals:
B ATHLETICS
200 ATHLETICS
210 FOOTBALL
220 BASKETBALL
230 VOLLEYBALL
240 WRESTLING
250 CROSS COUNTRY
260 TRACK 8 FIELD
B ATHLETICSTotals:
C ACADEMIC CLUBS
300 ANNUAL
305 ART CLUB
306 CHESS
310 DRAMA CLUB
313 WALKING CLUB
315 YOUTH TO YOUTH
317 FRENCH CLUB
318 MUSTANG MENTORS
320 SCIENCE CLUB
321 SCRAPBOOK CLUB
325 SKICLUB
330 SPANISHCLUB
335 VOLUNTEER CLUB
340 SPED CAMPINGTRIP
345 NOT USED
350 FORENSICS
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS 400 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONSTotals:
E SCHOOLCUSTODIALACCOUNTS
500 ART PROJECTS
501 BAND CONTEST/CLINIC
502 SWING CHOIR
503 HONOR CHOIR


2,391.39
0.00
0.00
0.00
0.00
75.38
$\begin{array}{r}7.38 \\ 0.00 \\ 0.00 \\ 0.00 \\ \hline 7,651.4\end{array}$
0.00
$\begin{array}{r}0.00 \\ -5,271.12 \\ -3,304.98 \\ -4,356.79 \\ -2,579.03 \\ -252.25 \\ -5,879.97 \\ \hline\end{array}$
$-5,879.97$
$-21,644.14$
4,104.5 오 0.00 -32.12 -36.08
-204.25 0.00 0.00 0.00
-129.09
0.00
0.00
74.12 33.14
10

### 0.00

0.00
-205.00
-

| $3,677.31$ | 0.00 | 0.00 | 0.00 | $3,677.31$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 402.93 | 0.00 | 0.00 | 0.00 | 402.93 |
| 402.93 | 0.00 | 0.00 | 0.00 | 402.93 |
|  |  |  |  |  |
| $1,303.67$ | 0.00 | 0.00 | 0.00 | $1,303.67$ |
| -25.87 | 0.00 | 0.00 | 0.00 | -25.87 |
| -369.64 | 0.00 | 0.00 | 0.00 | -369.64 |
| -46.50 | 0.00 | 0.00 | 0.00 | -46.50 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 504 JAZZ BAND | -74.80 | 0.00 | 0.00 | 0.00 | -74.80 |
| 505 NOT USED | 47.84 | 0.00 | 0.00 | 0.00 | 47.84 |
| 506 6A FIELD TRIPS | 405.00 | 0.00 | 0.00 | 0.00 | 405.00 |
| 507 6B FIELD TRIPS | -535.00 | 0.00 | 0.00 | 0.00 | -535.00 |
| 508 7A FIELD TRIPS | -268.42 | 0.00 | 0.00 | 0.00 | -268.42 |
| 509 7B FIELD TRIPS | -276.62 | 0.00 | 0.00 | 0.00 | -276.62 |
| 510 8A FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 FOREIGNLANGUAGE TRIP | -105.00 | 0.00 | 0.00 | 0.00 | -105.00 |
| 515 FUND RAISING | 33,932.91 | 0.00 | 199.00 | 0.00 | 33,733.91 |
| 520 GYM SUITS | 29.30 | 0.00 | 0.00 | 0.00 | 29.30 |
| 525 HOME EC PROJECTS | -102.31 | 0.00 | 0.00 | 0.00 | -102.31 |
| 526 HONORSBAND | -176.88 | 0.00 | 0.00 | 0.00 | -176.88 |
| 527 HAL TRIPS | -621.68 | 0.00 | 0.00 | 0.00 | -621.68 |
| 530 INDUSTRIALARTS PROJECTS | 5,676.16 | 0.00 | 0.00 | 0.00 | 5,676.16 |
| 535 INSTRUMENTRENTAL | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| 545 LIBRARY | 1,880.55 | 0.00 | 56.00 | 0.00 | 1,824.55 |
| 550 LOCK | 45.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 OUTDOOR EDUCATION | -9,259.98 | 0.00 | 0.00 | 0.00 | -9,259.98 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 JUMP START | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIALACCOUNTS Totals: | 30,682.73 | 0.00 | 255.00 | 0.00 | 30,427.73 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIALACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 INVESTMENTS | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| 710 INTEREST FROM SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTSTotals: | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1340 RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 STUDENT COUNCIL TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A FIELD TRIP | 405.00 | 0.00 | 0.00 | 0.00 | 405.00 |
| 1507 6B FIELD TRIP | 535.00 | 0.00 | 0.00 | 0.00 | 535.00 |
| 1508 7A FIELDTRIP | 279.00 | 0.00 | 0.00 | 0.00 | 279.00 |
| 1509 7B FIELDTRIP | 273.00 | 0.00 | 0.00 | 0.00 | 273.00 |
| 1510 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1512 FOREIGNLANGUAGE TRIP | 105.00 | 0.00 | 0.00 | 0.00 | 105.00 |
| 1527 HAL FIELDTRIP | 554.20 | 0.00 | 0.00 | 0.00 | 554.20 |
| 1555 OUTDOORED | 7,695.00 | 0.00 | 0.00 | 0.00 | 7,695.00 |
| 1570 JUMP START | 650.00 | 0.00 | 0.00 | 0.00 | 650.00 |
| Q FIELD TRIP FEES Totals: | 10,496.20 | 0.00 | 0.00 | 0.00 | 10,496.20 |
| R CLUB FEES |  |  |  |  |  |
| 2305 ART CLUB | 370.00 | 0.00 | 0.00 | 0.00 | 370.00 |
| 2306 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 DRAMA CLUB | 811.50 | 0.00 | 0.00 | 0.00 | 811.50 |
| 2313 WALKING CLUB | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 2315 YOUTH TO YOUTH | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 2321 SCRAPBOOK CLUB | 165.00 | 0.00 | 0.00 | 0.00 | 165.00 |



${ }^{62}$ Arranged by:
Group ID and Activity Number

Date: 07/01/2006 thru 07/31/2006
Activity Number and Name
Beginning Cash Receipts Disbursements

Adjustments Cash Balance
A ACTIVITY GENERALFUND
1 NOT INUSE
100 VENDING/C STORE REVENUES/OLD YEAR
101 NOT IN USE 9105
102 NOT IN USE 9105
103 NOT IN USE 9105
105 MUSTANG MANIA GRANTS
110 GENERAL
115 PLC
120 ACTIVITIES SUPPORT
146 COKE/FOOD SERVICE
150 NOT IN USE $9 / 5$
170 INTEREST OF CD'S
180 INTEREST ON NOW ACCOUNT
185 INTEREST ON EAGLE FUND
190 MN SITE IMPROVEMENTS
A ACTIVITY GENERALFUND Totals:
B ATHLETICSIACTIVITIES
200 ACTIVITIES TRANSPORTATION
201 CONCESSIONS
202 ATHLETICS
203 SPORT FEESn
204 ACTIVITY TICKETS
205 ATHLETICCLOTHING
210 NHS PHYSICAL SCREENING
215 TEMPORARY HELPIACTIATHLETICS
२२० ENTRY FEES
230 OFFICIALS
235 DEBATE TRANSPORTATION*
240 FORENSICTRANSPORTATION ${ }^{\bullet}$
250 BAND/ORCHESTRA TACT **
260 CHORAL TRANSPORTATION*
B ATHLETICS/ACTIVITIES Totals:
C ACADEMICCLUBS
301 DECA"'
302 FRENCHCLUB
303 LATIN CLUB
304 NOT IN USE 09105
305 SPANISH CLUB
307 GERMAN CLUB
308 YEARBOOKISTAMPEDE
309 NEWSPAPERMOOFBEAT
311 ASTRONOMY CLUB
312 DECA COOKIE ACCOUNT
314 HISTORY CLUB*
315 SPIRIT SHOP
316 FCCLA ${ }^{n}$
317 FEA
320 NOT IN USE 09/05
325 VIA
524 MULTI-CAT
614 BROADCASTCLUB

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 68,229.05 | 0.00 | 957.90 | -55,232.92 | 12,038.23 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 547.08 | 0.00 | 0.00 | 0.00 | 547.08 |
| 11,703.86 | 263.00 | 0.00 | 0.00 | 11.96686 |
| 780.72 | 0.00 | 0.00 | 0.00 | 780.72 |
| 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000,00 |
| 109,362.76 | 14,034.22 | 0.00 | 0.00 | 123,396.98 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 67,711.89 | 1,445.60 | 0.00 | 0.00 | 69,157.49 |
| 13,020.26 | 89.75 | 0.00 | 0.00 | 13,110.01 |
| 20,183.40 | 49.08 | 0.00 | 0.00 | 20,232.43 |
| 3,655.24 | 0.00 | 0.00 | 0.00 | 3,655.24 |
| 340,194.26 | 15,881,65 | 957.90 | -55,232.92 | 299,885,09 |
| -43,228.46 | 0.00 | 66.18 | 43,294.64 | 0.00 |
| 9,521.60 | 50.94 | 3,565.00 | 0.00 | 6,007.54 |
| 156,832.76 | 966.60 | 7,544.20 | -24,259.33 | 125,995.83 |
| -53,229.12 | 44,802.50 | 0.00 | 8,426.62 | 0.00 |
| 20,350.00 | 0.00 | 0.00 | -20,350,00 | 0.00 |
| 11,207.67 | 10.00 | 0.00 | 0.00 | 11.217 .67 |
| 458.00 | 0.00 | 0.00 | 0.00 | 458.00 |
| -270.00 | 0.00 | 0.00 | 270.00 | 0.00 |
| -6,557.00 | 0.00 | 0.00 | 6,557.00 | 0.00 |
| -29,365.71 | 0.00 | -10.00 | 29,355.71 | 0.00 |
| -3,881.77 | 915.00 | 0.00 | 2,966.77 | 0.00 |
| -4,295.28 | 3,150.00 | 0.00 | 1,145.28 | 0.00 |
| -7,779.63 | 0.00 | 0.00 | 7.779.63 | 0.00 |
| -633.08 | 633.08 | 0.00 | 0.00 | 0.00 |
| 49,129.98 | 50,528.12 | 11,165.38 | 55,186.32 | 143,679,04 |
| -4,447.38 | 3,776.00 | 0.00 | 671.38 | 0.00 |
| 1,355.21 | 0.00 | 0.00 | 0.00 | 1,355.21 |
| -104.66 | 196.00 | 0.00 | 0,00 | 91.34 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -2,520.99 | 3,442.80 | 0.00 | 0.00 | 921.81 |
| -715.76 | 777.00 | 0.00 | 0.00 | 61.24 |
| 17,235.66 | 25.00 | 17,000.00 | 0.00 | 260.66 |
| 5,249.59 | 0.00 | 0.00 | 0.00 | 5,249.59 |
| 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| 605.60 | 0.00 | 0.00 | -605.60 | 0.00 |
| -17.210.32 | 17,378.81 | 0.00 | 0.00 | 168.49 |
| 13,517.68 | 10.00 | 0.00 | -65.78 | 13,461.90 |
| 6,551.62 | 2,269.50 | 0.00 | 0.00 | 8,821,12 |
| 74.62 | 0.00 | 0.00 | 0.00 | 74.62 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 319.52 | 0.00 | 0.00 | 0.00 | 319.52 |
| 780.00 | 0.00 | 0.00 | 0.00 | 780.00 |
| -45.89 | 0.00 | 0.00 | 45.89 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 615 VICA ${ }^{\circ}$ | -195.60 | 2,305.00 | 29.45 | 0.00 | 2,079.95 |
| C ACADEMIC CLUBS Totals: | 20,463.90 | 30,180.11 | 17,029.45 | 45.89 | $33,660.45$ |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY CHEER FUNDRAISER | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| 400 JV CHEER FUNDRAISER | 722.00 | 0.00 | 0.00 | 0.00 | 722.00 |
| 401 CANCER FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 CHEER-UNIFORMS"• | 13,830.78 | 756.16 | 4,709.00 | -0.96 | 9,876.98 |
| 403 DAIRY COUNCIL OF NE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 CHEER-FUNDRAISER | -0.45 | 0.00 | 0.00 | 0.45 | 0.00 |
| 405 DANCE UNIFORMS* | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 DANCE TEAM FUNDRAISER | -0.51 | 0.00 | 0.00 | 0.51 | 0.00 |
| 407 BASEBALL | 2,092.93 | 0.00 | 1,681.55 | 0.00 | 411.38 |
| 408 THESPIAN/DRAMA CLUB | -1,531.48 | 2,904.00 | 0.00 | 0.00 | 1.372 .52 |
| 409 CHESS CLUB | 156.38 | 0.00 | 0.00 | 0.00 | 156.38 |
| 410 CROSS COUNTRYFR | 38.31 | 0.00 | 0.00 | 0.00 | 38.31 |
| 411 FOOTBALLFR | 459.41 | 1,395.00 | 1,395.56 | 0.00 | 458.85 |
| 412 BOYSTRACKFR | 101.49 | 0.00 | 0.00 | 0.00 | 101.49 |
| 413 NOT IN USE 9/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 GIRLS GOLF FIR | 1,321.56 | 0.00 | 0.00 | 0.00 | 1,321.56 |
| 415 COLORGUARD UNIFORMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 MUSTANG SCRAMBLE | 1,171.53 | 0.00 | 0.00 | 0.00 | 1.171 .53 |
| 417 SOCCER FR | 854.52 | 240.00 | 190.00 | 0.00 | 904.52 |
| 419 SOFTBALL FR | 788.42 | 0.00 | 250.00 | 0.00 | 538.42 |
| 420 SWIMFR | 476.04 | 167.41 | 0.00 | 0.00 | 643.45 |
| 421 TENNIS FR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 422 GIRLS TRACKFR | 4,248.30 | 502.43 | 1,014.00 | 0.00 | $3,736.73$ |
| 423 VOLLEYBALL FUNDRAISER | 2,405.70 | 455.00 | 2,164.59 | 0.00 | 696.11 |
| 425 LITERARY MAGAZINE | 2,272.21 | 0.00 | 0.00 | 0.00 | 2,272.21 |
| 426 BAND** | 3,199.13 | 1,691.81 | 0.00 | 0.00 | 4,890.94 |
| 427 FLAGS | 1,617.83 | 0.00 | 0.00 | 0.00 | 1,617.83 |
| 428 ENVIRONMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 429 AMNESTYINTERNATIONAL | 97.64 | 0.00 | 0.00 | 0.00 | 97.64 |
| 430 CHORAL ${ }^{\text {* }}$ | 1,705.79 | 1,653.42 | 0.00 | 0.00 | 3,359 21 |
| 431 ORCHESTRA* | 310.52 | 470.68 | 5.00 | 0.00 | 776.20 |
| 432 STUDENTCOUNCIL | 14,987.51 | 7.00 | 170.00 | 0.00 | 14,824.51 |
| 433 JCB CONTINGENCY FUND | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 434 JUNIOR CLASS | 13,974.55 | 0.00 | 262.00 | 0.00 | 13,712.55 |
| 435 SENIOR CLASS | 6,303.23 | 0.00 | 0.00 | 0.00 | 6,303.23 |
| 436 UNITI | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 437 NATIONALHONOR SOCIETY ${ }^{\bullet}$ | 2,975.95 | 0.00 | 0.00 | 0.00 | 2,975.95 |
| 438 NOT IN USE 09/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 441 NOT IN USE 10/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NOT IN USE 3/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 450 INTRAMURALS** | -265.94 | 576.60 | 0.00 | 0.00 | 310.66 |
| 456 BOYS GOLF F/R | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |
| 458 NOT IN USE 8/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459 BOYS BASKETBALL CAMP | 2,776.72 | 0.00 | 342.40 | -26.62 | 2,407.70 |
| 460 MN/RITZ BB BOOSTER | 441.37 | 0.00 | 264.98 | -176.39 | 0.00 |
| 466 WRESTLINGFUNDRAISER | 1,563.85 | 750.00 | 902.75 | 0.00 | 1,411.10 |
| 470 MN/BAHE BB BOOSTERS | -26.62 | 0.00 | 0.00 | 26.62 | 0.00 |
| 477 MILLARD BASKETBALLIOC | 793,93 | 3,110.00 | 3,819.56 | 0.00 | 84.37 |
| 480 BANDTRIP/FR | -201,439.52 | 201,439.52 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursemen | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 500 NFL ACCOUNT | -599.74 | 3,700.40 | 917.95 | 0.00 | 2.182 .71 |
| 505 FROEMMING/MEMORIAL | 184.88 | 0.00 | 0.00 | 0.00 | 184.68 |
| 510 HANDICAP SWIM | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 515 JAPANESECLUB | -392.35 | 432.00 | 0.00 | 0.00 | 39.65 |
| 520 GIRLS BASKETBALLCAMP | 2,269.33 | 0.00 | 0.00 | 176.39 | 2,445.72 |
| 525 MN GIRLS JV BASKETBALL LEAGUE | 2,959.44 | 1,045.00 | 4,001.88 | 0.00 | 2.56 |
| 526 DISASTER RELIEF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 GIRLS SOCCER FIR | 237.93 | 40.00 | 7.72 | 0.00 | 270.21 |
| D CLUBS AND ORGANIZATIONSTotals: | -113,746.16 | 221,336.43 | 22,098,94 | 0.00 | 85,491.33 |
| E Admin Custodial accounts |  |  |  |  |  |
| 601 COURTESY | 67.94 | 0.00 | 64.00 | 0.00 | 3.94 |
| 602 CAREER DEVELOPMENT | 1,820.73 | 0.00 | 0.00 | 0.00 | 1,820.73 |
| 603 PARKINGSTICKERS | 44,865.41 | 0.00 | 7,208.52 | 0.00 | 37,656,89 |
| 604 PARKINGFINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 FIELDTRIPS" | -9,092.52 | 9,506.77 | -5.00 | -210.76 | 208.49 |
| 606 AFTER PROM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 ART | 2,550.76 | 5.00 | 0.00 | 0.00 | 2,555.76 |
| 608 GYM FEES | 10,090.87 | 63.00 | 0.00 | 0.00 | 10,153.87 |
| 609 ART/SCHIMENTI | 212.50 | 0.00 | 0.00 | 0.00 | 212.50 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 17,237.68 | 1,577.96 | 1.786.20 | 0.00 | 17,029.44 |
| 611 INDUSTRIALIECH | 776.30 | 404.00 | 0.00 | 0.00 | 1,180.30 |
| 612 STAFF LOUNGE | 363.24 | 0.00 | 0.00 | 0.00 | 363.24 |
| 613 LIBRARY | 341.67 | 75.00 | 94.62 | 0.00 | 322.05 |
| 616 TRANSCRIPTFEES | 3,312.02 | 15.00 | 0.00 | 0.00 | 3,327.02 |
| 617 POOL | 9,847.31 | 150.00 | 0.00 | 0.00 | 9,997.31 |
| 618 EUROPEANBOOKS | 200.16 | 75.00 | 0.00 | 0.00 | 275.16 |
| 619 AP FRENCHWORKBOOKS | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 620 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 PE FIELDTRIPS | -1,279.78 | 1,102.75 | 0.00 | 177.03 | 0.00 |
| 623 AP LATIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 624 AP SPANISH | 137.01 | 0.00 | 0.00 | 0.00 | 137.01 |
| 625 AP EXAMS" | -103.43 | 0.00 | 0.00 | 0.00 | -103.43 |
| 626 NOTINUSE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 627 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 ENGLISHMIISCELLANEOUS | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| 62918 ** | -13,262.00 | 0.00 | 0.00 | 0.00 | -13,262,00 |
| 670 MARQUEE | 391.98 | 0.00 | 0.00 | 0.00 | 391.98 |
| 675 SALBERG FIELDTRIPS | -2,264.29 | 2,230.56 | 0.00 | 33.73 | 0.00 |
| 680 OTT FIELDTRIPS | -1,284.16 | 1,287.26 | 0.00 | 0.00 | 3.10 |
| E ADMINCUSTODIALACCOUNTSTotals: | 65,055.40 | 16,492.30 | 9,148.34 | 0.00 | 72,399.36 |
| F ACADEMICCUSTODIAL ACCOUNTS |  |  |  |  |  |
| 300 DEBATE | -168.87 | 524.07 | 441.98 | 0,00 | -86.78 |
| 321 DRAMA | 602.02 | 270.00 | 0.00 | 0.00 | 872.02 |
| 622 SPEECH | 6,261.01 | 0.00 | 199.51 | 0.00 | 6,061,50 |
| 701 MANTARO/GRANT | 5.85 | 0.00 | 0.00 | 0.00 | 5.85 |
| 750 FCS | 602.31 | 38.00 | 0.00 | 0.00 | 640.31 |
| 755 SENIORCLASS ACTIVITIES | 5,443.49 | 7,618.90 | 0.00 | 0.00 | 13,062,39 |
| 760 NOTIN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 ADVERTISING | 8,277.04 | 0.00 | 0.00 | 0.00 | 8,277.04 |
| F ACADEMICCUSTODIALACCOUNTSTotals: | 21,022.85 | 8,450.97 | 641.49 | 0.00 | 28,832.33 |

Arranged by:
Group ID and Activity Number

Date: 07/01/2006 thru 07/31/2006

Activity Number and Name
G DISTRICT CUSTODIAL ACCOUNTS
801 NOT IN USE 4/03
803 SUMMER SCHOOL
805 OTHER
827 PHYSICS
872 NOT IN USE 9/02
G DISTRICT CUSTODIAL ACCOUNTS Totals:
S BANKING 999 STARTING CASH
S BANKING Totals:
Z INVESTMENTS 900 CERTIFICATES OF DEPOSITS 905 MM EAGLE FUND
Z INVESTMENTS Totals:

Beginning Cash Receipts Disbursements Adjustments Cash Balance

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 44.00 | 0.00 | 0.00 | 0.00 | 44.00 |
| -0.71 | 0.00 | 0.00 | 0.71 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 43.29 | 0.00 | 0.00 | 0.71 | 44.00 |

-232.00
-232.00
0.00
900.00 $\frac{900.00}{0.00} \frac{0.00}{-1,132.00}$

|  | $-403,898.64$ | 0.00 | $1,032.28$ | 0.00 | $-404,93092$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $-20,183.40$ | 0.00 | 49.08 | 0.00 | $-20,232.48$ |
| Report Totals: | $-424,082.04$ | 0.00 | $1,081.36$ | 0.00 | $-425,163.40$ |
|  | $-42,150.52$ | $342,869.58$ | $63,022.86$ | 0.00 | $237,696.20$ |



0•*

0•*
$39,583 \cdot 00+$
$237,696 \cdot 20+$
002
CB's $277,279 \cdot 20 *+$
$3,367 \cdot 76-$
BK State $280,646 \cdot 96+$
-000

$277,279 \cdot 20 *+$

Arranged by:
Group ID and Activity Number Date: 07/01/2006 thru 07/31/2006



39,583.00+ 237,696.20+
002
277-279-20水+
3.367.76-

280,646.96*
$277 \cdot 279 \cdot 20 \%+$

Activity Number and Name
A GENERALACCOUNTEXPENSES
103 Candy 8 Pop Refund
109 Public Relations
115 General Supplies (Internal)
117 Dernaese and Lass Property
120 Extracurr Transportation
121 Athletic Transportation
140 Technology
141 CurriculumSupport
142 EquipmentReplacemen
143 Building Maintenance
144 Pride Time
145 Community Counselor Support
143 Academic Awards
147 Activity Support/Projects
148 Special Properts
149 Discretionary Spending
150 Convention
1bl Personnel Support
154 National Competition
160 Replacement Account
162 Activity/Spod
166 Wollness
199 Miscellarious Bank Charges
A GENERALACCOUNT EXPENSES Totals:

- GENERALACCOUNT REVENUE

100 Vending Machines-Coca-Cola
101 Vanding Machines-Candy
102 Bank Charge Revenue
101 Staff Coke Fund
105 Sanitary Machines
110 Raplacament Fund
152 Other Revenue
$\$ 53$ Graduation Revenue
155 PAYBAC Panthers
156 Scholarships
158 Capital Oullay
159 Patriot Pride
180 Building Revenue
185 C Store Revenue (Convenience store)
189 American Fbg Donations
190 Misc. Bank Cradit Acjusments
001 Interest on Bur MM
$\$ 02$ Interest on Business Checking
911 Interest on CD
B GENERALACCOUNT REVENUE Totals:
© ATHLETICS
201 Concessions
202 Athletics
204 Athletic Cluthing
205 Letter Jackets
206 Athletic Tickets
電

Beainnina Cash
.300 .00
$-7,503.20$
-503.28 0.00
$-23,210.87$
$-28,84610$
0.00

000
000
-577.77
-2,279.01
0.00
139.88
-13,294.52
0.00
0.00
-29.30
$\mathbf{- 2}$
$-13,90$
-

+ 1

| - |
| :--- |

## -

| 117,964 70 | 11.994.67 | 000 | -124.959.37 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 000 | 000 | 000 | 000 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 775 | 000 | 000 | -300 00 | -282.25 |
| 65.75 | 0.00 | 0.00 | -65.75 | 0.00 |
| 0.00 | 000 | 000 | 0.00 | 0.00 |
| 909.61 | 5,948.90 | 0.00 | -6,858.51 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.76 | 0.00 | 0.00 | 0.00 | 2.76 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -25,436.10 | 0.00 | 0.00 | 33,420.76 | 7,984.66 |
| 184.00 | 0.00 | 0.00 | 0.00 | 184.00 |
| 0.00 | 000 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -183.04 | 0.00 | 0.00 | 183.04 | 0.00 |
| 100.00 | 0.00 | 0.00 | -100 00 | 000 |
| 858.18 | 72.08 | 0.00 | -858.18 | 72.08 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 89,473.61 | 18,015 63 | 0.00 | -99,538 01 | 7.95123 |
| 29,664,00 | 000 | 1,866 98 | -27.797 02 | 000 |
| -2.193 47 | 522.00 | 4,071.67 | 5,743.14 | 0.00 |
| 000 | 000 | 0.00 | 0.00 | 0.00 |
| 160.00 | 000 | 000 | -160 00 | 000 |
| 13,825.00 | 000 | 0.00 | -13,625 00 | 0.00 |

Date: 07/01/2006 thru 07/31/2006
Agranged by:
Group ID and Activity Number

| A ctrlvity Number and Namo | Beginning Cash | Recelpts | Disbursements | Adustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 207 ParticipationFee | -25.00 | 31,795.00 | 000 | -31,770.00 | 0.00 |
| 210 Athletic Capital Oullay | 159,719.12 | 0.00 | 0.00 | 1.706 .26 | 161,425 38 |
| 211 Aclivilus | -551.00 | 0.00 | 0.00 | 551.00 | 0.00 |
| 212 Alhktic Fundraigers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 Summer Clinues | 13,820,00 | 1.890 .00 | 30.00 | 0.00 | 15.480 .00 |
| 214 Litile Dribblers | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 220 Football | -3,748.89 | 0.00 | 3,380.69 | 9,109.68 | 0.00 |
| 221 Volleyball | -9,114.63 | 0.00 | 0.00 | 9,114.63 | 0.00 |
| 222 Softrall | -3,884.76 | 0.00 | 4,115.16 | 7,999.92 | 0.00 |
| 223 Tennis (Boys) | -2,018.37 | 0.00 | 0.00 | 2.018.37 | 000 |
| 224 Tonnis (Girls) | .798.25 | 0.00 | 0.00 | 79825 | 000 |
| 225 Golf (Goys) | -2,911.48 | 0.00 | 0.00 | 2.911 .48 | 0.00 |
| 225 Colf (Girls) | -1,160.75 | 0.00 | 0.00 | 1,160.75 | 0.00 |
| 227 Wrestling | -6,179.93 | 0.00 | 67.40 | 6,247,33 | 0.00 |
| 228 Soccer (Boys) | -358.29 | 0.00 | 0.00 | 356.29 | 0.00 |
| 229 Soccer (Girls) | 798.47 | 0.00 | 88.00 | 0.00 | 708.47 |
| 230 Baseball | -12,921.37 | 25.00 | 0.00 | 12,898.37 | 0.00 |
| 231 Cross County (\%s) | -847.84 | 0.00 | 0.00 | 647.84 | 0.00 |
| 232 自asketball (B8G) | -3,578.32 | 0.00 | 175.38 | 3,753.70 | 0.00 |
| 233 Track (B8G) | -8,809.57 | 81.00 | 0.00 | 6,728.57 | 0.00 |
| 234 Swimming (B\% ${ }^{\text {d }}$ ) | -1,142.16 | 0.00 | 0.00 | 1.14216 | 0.00 |
| 240 Athletic Training | -1,125.25 | 0.00 | 0.00 | 1.125 .25 | 000 |
| 250 Athetic Transfers | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 280 Golf Tournament | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 915 Intarest-AthleticActivity MM | 858.14 | 72.05 | 0.00 | -858.14 | 7205 |
| 2200 Summer Foolball | 1.618 .85 | 2.500 .00 | 2,628.53 | 000 | 1,490.32 |
| 2221 Summer Volleyball | 3,157.63 | 0.00 | 0.00 | 0.00 | 3.157 .63 |
| 2222 Summer Softball | 1,761.15 | 0.00 | 528.63 | 0.00 | 1,232 52 |
| 2228 Summer Boys Sactar | 43.67 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 471.98 | 0.00 | 0.00 | 0.00 | 47198 |
| 2230 Summer Baseball | 54508 | 000 | 23846 | 0.00 | 306.62 |
| 2231 Summer Ciris Basketball | 2,354.75 | 0.00 | 0.00 | 0.00 | 2,354 75 |
| 2232 Summer Boys Basketball | -1,747.80 | 000 | 27757 | 0.00 | -2,025,37 |
| ¢ ATHLETICS Totals | 165,680.81 | 36,685,05 | 17,448.47 | -199.17 | 184,718.22 |
| D ORGANIZATIONS AND CLUBS |  |  |  |  |  |
| 301 DECA | -19,541.78 | 12,769.53 | 0.00 | 0.00 | -6.772.25 |
| 302 French Club | 3,490.05 | 0.00 | 0.00 | 0.00 | 3.490 .05 |
| 303 LEO Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 Spanish Club | -117.49 | 325.00 | 0.00 | 0.00 | 207.51 |
| 307 German Club | 1.250.45 | 180.00 | 0.00 | 0.00 | 1,430.45 |
| 310 National Forensies League | 27.36 | 0.00 | 0.00 | 0.00 | 27.36 |
| 311 Environmental Club | 380.58 | 0.00 | 0.00 | 0.00 | 380.56 |
| 312 Forensics CIub | 227.14 | 0.00 | 254.66 | 27.52 | 0.00 |
| 314 Newspaper | 6,773.72 | 240.00 | 0.00 | 0.00 | 7.013.72 |
| 315 Debate Club | 43.64 | 925.00 | 323.85 | -27.52 | 617.27 |
| 316 Art Club | 8101 | 0.00 | 0.00 | 0.00 | 81.01 |
| 317 Play Production | 10.122.77 | 2,570.00 | 3,975.00 | -5,408.12 | 3.309 .65 |
| 318 7hasplans | -8,287 00 | 7.559 .00 | 0.00 | 728.00 | 0.00 |
| 319 Athletic Trainers | -7.637.66 | 7,430.49 | 0.00 | 199.17 | 0.00 |
| 385 Culinary Compelition | 14323 | 0.00 | 0.00 | 0.00 | 143.23 |
| 395 FashionMarchandising | 5.08 | 000 | 000 | 0.00 | 508 |
| 399 Auditorum Managger | -8,360 12 | 0.00 | 0.00 | 9,360.12 | 0.00 |


| ctivity Number and Name | Beginning Carh | Recosipts | Disbursements | Adjustments | Cash Balanca |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 408 Band Dept Trips | 0.00 | 0.00 | 600.00 | 0.00 | -500.00 |
| 410 Band | 7,882.85 | 6,537.24 | 1,303.85 | 0.00 | 13,116.24 |
| 411 Choir | 2,684.81 | 2,068.00 | 1,350.00 | 0.00 | 3.402 .84 |
| 412 Orchestra | -26,910.35 | 28,103.20 | 0.00 | 0.00 | 1,192.85 |
| 413 Entertainment 2000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 Band Fundruising | 5,462.05 | 0.00 | 0.00 | 0.00 | 5,462.05 |
| 415 Choir Fundraising | 14,652.78 | 0.00 | 0.00 | 0.00 | 14,652.78 |
| 418 Orchestra Fundralsing | 1,301.03 | 0.00 | 0.00 | 0.00 | 1,301.03 |
| 417 Music Tirtp (NY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 Senior Class | 972.04 | 0.00 | 0.00 | 0.00 | 972.04 |
| 482 Junor Cliess | 622.21 | 0.00 | 0.00 | 0.00 | 62.21 |
| 484 Post Prom Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 VICA-Skills USA | 393.18 | 0.00 | 0.00 | 0.00 | 393.16 |
| 500 STARS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 501 Student Council | 8,301.31 | 900.00 | 0.00 | 0.00 | 7,201.31 |
| 502 National Honor Society | 6.516.05 | 0.00 | 1,353.45 | 0.00 | 5,162.60 |
| 503 Drama Club | 404.37 | 0.00 | 0.00 | 0.00 | 404.37 |
| 504 Literary Magazine | 439.72 | 0.00 | 0.00 | 0.00 | 439.72 |
| 505 GoMadd | 336.92 | 0.00 | 0.00 | 0.00 | 336.92 |
| 500 Chess Club | 126.10 | 0.00 | 0.00 | 0.00 | 126.10 |
| 515 Dance Team | -1,763 30 | 3,113.80 | 305.92 | 0.00 | 1,04458 |
| 516 Cheerreading-Varsity | -1.867.10 | 2,500.00 | 0.00 | 0.00 | 632.90 |
| 517 Cheerleading-JV | 3,496.98 | 3.300 .00 | 0.00 | 0.00 | -19698 |
| 518 Cheerleading-Freshman | -2,832.04 | 2,950.00 | 0.00 | 0.00 | 17.96 |
| 519 Cheerreading Unifoms/Summer Camp | 2.208 .90 | 1,556.50 | 948.00 | 0.00 | 2,816.40 |
| 525 Prior Yrs Yoarbook | 3,955. 14 | 0.00 | 0.00 | 0.00 | 3.95514 |
| 526 Yearbook 04-05 | 6,020.80 | 0.00 | 0.00 | 0.00 | 6,020.80 |
| 527 Yearbook 05-08 | 7.383 .00 | 0.00 | 0.00 | 0.00 | 7.38300 |
| 528 Yaarbook 06-07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FCCLA | 19748 | 0.00 | 0.00 | 000 | 19748 |
| 556 Future Educators of America | 0.00 | 000 | 000 | 000 | 0.00 |
| 530 Patriot Post | 21,744.26 | 1,040.00 | 0.00 | 0.00 | 22.784 .26 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| - ORGANIZATIONSAND CLUBS Totals: | 30,336.17 | 84,074.78 | 10,314.73 | 4,879.17 | 108,975.37 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 589 Intramurals | -772.47 | 910.00 | 149.02 | 0.00 | -11.49 |
| 601 Stap Courtesy Fund | 422.24 | 0.00 | 0.00 | 0.00 | 422.24 |
| 802 Parking | 5.390 .88 | 20.00 | 6,031.28 | 620.40 | 0.00 |
| 603 Fiold Tr\|ps | -1,140.53 | 1.519.00 | 0.00 | 0.00 | 378.47 |
| 804 PhysicalEducation Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 Pool Maintenance | 1,081 71 | 000 | 0.00 | 0.00 | 1.08171 |
| sob Art Fees | 30.12 | 0.00 | 0.00 | 0.00 | 30.12 |
| 607 Book Fines | 3,268.60 | 1.877.69 | 2.53 | 0.00 | 5.143 .76 |
| 510 Information Center | 137.87 | 0.00 | 0.00 | 0.00 | 137.87 |
| 011 Advancer Placement | $-1,070.07$ | 0.00 | 0.00 | 0.00 | -1.070.07 |
| 814 Transcript and Test Fees | 1,385.60 | 0.00 | 0.00 | 0.00 | 1.38660 |
| 616 Cluating Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Shop Fees | 0.00 | 000 | 000 | 0.00 | 0.0 |
| 618 Musical Production | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Toch | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 622 Construction Tech | 1,693.08 | 0.00 | 000 | 0.00 | 1,683.08 |
| 623 ManufacturingTech | 798.07 | 000 | 000 | 0.00 | 798 |

Artanged by:

| Aetlvity Number and Name | Beginning Cash | Receipts | Distursements | Adiustments | Cash Batance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 624 Foundation Tech | 164.82 | 0.00 | 0.00 | 0.00 | 164.82 |
| 625 Science Raplacements | 0.00 | 000 | 0.00 | 0.00 | 0.00 |
| $62 \%$ English Replacements | 000 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 Athletic Trainers Clags | 0.25 | 000 | 0.00 | 0.00 | 0.25 |
| 6\% Social Studies Texts | 1,852 24 | 000 | 0.00 | 0.00 | 1,852.24 |
| 632 Lock Replacement | 341.38 | 5.00 | 0.00 | 0.00 | 346.38 |
| ${ }^{\text {bis }}$ Library Book Fines | 5.72 | 68.19 | 0.00 | 0.00 | 73.91 |
| 638 Frashman Transition Day | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 840 Student ID Card Fee | 3,172.00 | 100.00 | 0.00 | 000 | 3,272.00 |
| 842 Parenting \$upport | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 645 Family Consumer Science | -154.14 | 1000 | 0.00 | 144.14 | 0.00 |
| 648 MOBA Playhouse | 1,090.34 | 0.00 | 0.00 | 000 | 1,090.94 |
| 650 Fast Forward | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 655 Technology Magnet | 7.64 | 0.00 | 0.00 | 000 | 7.64 |
| 858 Display Cases | 0.00 | 000 | 000 | 0.00 | 0.00 |
| 860 PAEMST-Science National Award | 31837 | 000 | 0.00 | 0.00 | 319.37 |
| 679 New Frontier Book Fines | 23.00 | 0.00 | 0.00 | 0.00 | 23.00 |
| 880 New Frontier (Grants/Donations) | 1203 | 000 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 393.27 | 0.00 | 16775 | 0.00 | 225.52 |
| 882 2 New Frontier Activity | -654.41 | 000 | 0.00 | 654.41 | 0.00 |
| 883 Crucuation Expense | -1,04700 | 0.00 | 0.00 | 1.047.00 | 0.00 |
| 684 Port-Piom | -432.20 | 0.00 | 000 | 432.20 | 0.00 |
| 885 Alumni | 000 | 000 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gins | 686.87 | 000 | 000 | 0.00 | 686.87 |
| 687 Next Frontier | -125 78 | 0.00 | 0.00 | 125.78 | 0.00 |
| E88 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 689 SpEd Activity | -71.50 | 70.50 | 0.00 | 1.00 | 0.00 |
| 609 Parking Securtiy Camora | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVECUSTODIAL Totals: | 16.814.00 | 4,580.38 | 6.350 .58 | 3,024 93 | 18,088.73 |
| F DISTRICT Custodial |  |  |  |  |  |
| 825 Other District Custodial | 000 | 000 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL TOLAIS, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INACTIVE ACCOUNT8 |  |  |  |  |  |
| O No Name aect | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 104 Candy Machine Refund | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 153 MetroCommunity Collega Rehate | 0.00 | 0.00 | 000 | 000 | 0.00 |
| 157 Jostens | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 175 Mascot Fund | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 203 Cookie Fundrasiser | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 208 Summer Camp Cilinics | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 209 Summer Camps 2001 | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 215 Athlotic Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 218 Athletic Boaster Clus | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 218 Candy Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235 Gymnastles (889) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 299 Ath Checking Bank Charges | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 400 (D) Music | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 401 (D) Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 (D) Cheerleading - Jr Varsity | 000 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 (D) Cheerreading - Fioshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Cheerleading - Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 (D) Dance Team) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Eaginning Carh | Recisipts | Disbursements | Adjustmants | Cash Balancio |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 508 Yearbook 1995-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 Yearbook 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 Yearbook 1998.99 | 0.00 | 0.00 | 0.00 | 000 | 000 |
| 511 Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 512 Chearleading - Junior Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 513 Cheerleading - Freshman | 0.00 | 0.00 | 0.00 | 000 | 000 |
| 521 Yeartook 1999-00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 Yearbook 2000-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 523 Yearbooks 01-02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 Yearbook 02-03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 561 Patriot Fort Start Up | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 Intramurals Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 808 Foreign Language 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 ForeignLanguage 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Textbook Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 613 Technology Consumable | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 615 close-Up | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 619 Portfolios | 0.00 | 0.00 | 0.00 | 000 | 000 |
| 620 Dual Enrolment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 626 Social Studies Texts 19a7-9ta | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 629 Book Club | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 631 Weight Room Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 633 Locker Room Capitol Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| ${ }_{6} 38$ ESL Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 655 MSAAS | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 657 I.T Summer Camp | 0.00 | 000 | 0.00 | 0.00 | 0.00 |
| 709 Forensics Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 720 Other District Reimbursements | 000 | 000 | 0.00 | 000 | 000 |
| 801 Drivers Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 905 Interest on Checking | 0.00 | 0.00 | 0.00 | 0,00 | 000 |
| 910 Certificato of Deposit | 0.00 | 0.00 | 0.00 | 000 | 000 |
| 912 Athletic Cerrificate Deposit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 913 Interest-Alhletic Activity CD | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 |
| 916 Athletic Certificate Deposit \#2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 917 Interest on Athietlc Checking | 000 | 0.00 | 000 | 000 | 0.00 |
| Q INACTIVE ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extracurricular Activitios |  |  |  |  |  |
| 1000 Field Trips | 000 | 0.00 | 0.00 | 0.00 | 000 |
| 2301 DECA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2302 French Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2303 I.EO Club | 000 | 0.00 | 0.00 | 000 | 000 |
| 2305 Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 National Forensics Loague | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Newrpaper Trip | 0.00 | 000 | 0.00 | 000 | 000 |
| 2315 Debate Club | 000 | 0.00 | 0.00 | 0.00 | 000 |
| 2317 Play Feas | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2318 Thespisn Club | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 2319 Athletic Trainers Trip | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Bend Trip | 0.00 | 0.00 | 000 | 000 | 000 |

Arranged by:
Date: 07/01/2006 thru 07/31/2008
Group ID and Activity Number

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2411 Choir Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2412 Orchestra Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 Student Council |  | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2502 National Honors Socialy |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership |  | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2515 Dance Camp |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2513 Varsity Cheernaading Camp |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2517 JV Cheerleading Camp |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 FR Cheerleading Camp |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2556 FEA |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2599 Intramurals |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2689 SpEd |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 Extracurricular Activitos Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Post-Secondary Education |  |  |  |  |  |  |
| 7010 AP Exam Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| R Post-Secondary Education Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S Banking |  |  |  |  |  |  |
| 989 Starting Cash |  | 000 | 0.00 | 500.00 | 0.00 | -500 00 |
| S Banking Totals. |  | 0.00 | 0.00 | 500.00 | 0.00 | $-500.00$ |
| $z$ INVESTMENTS |  |  |  |  |  |  |
| 900 Preferred Bus Money Market |  | -104.717.48 | 0.00 | 72.06 | 0.00 | -104,789.54 |
| 914 Athlatle Bus Money Market |  | -104,710.58 | 0.00 | 72.05 | 0.00 | -104,782 63 |
| z INVESTMENTS Totals: |  | -209.428.06 | 0.00 | 144.11 | 0.00 | -209,572.17 |
|  | Report Totals: | 1,786 21 | 143,355 62 | 35,183.71 | 000 | 108,858 32 |


| Aetturty Number and Name | Beguning Cash | Rocoipts | Disbursements | Adilustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trii | 1,519.00 | 0.00 | 1,519.00 | 0.00 | 0.00 |
| 2000 Band Chatung Fee | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2005 Choir Cleaning Fee | 000 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2301 DECA | 12,769.33 | 0.00 | 12,789.53 | 0.00 | 0.00 |
| 2302 French Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2305 Spanish Club | 32500 | 0.00 | 325.00 | 0.00 | 0.00 |
| 2307 German Club | 180.00 | 0.00 | 180.00 | 0.00 | 0.00 |
| 2310 National Forrensics League | 000 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Newspaper Trip | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2315 Debate Club | 92500 | 000 | 925.00 | 0.00 | 0.00 |
| 2317 Play Fees | 2.28500 | 0.00 | 2,295.00 | 0.00 | 0.00 |
| 2518 'thespisen club | 7.559 .00 | 0.00 | 7,55900 | 0.00 | 0.00 |
| 2319 Athletic Trainers Trip | 7.43849 | 000 | 7,436.48 | 0.00 | 0.00 |
| 2995 Fashon Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | 000 | 000 | 0.00 | 0.00 | 0.00 |
| 2411 Choul Trip | 2,068.00 | 0.00 | 2,088.00 | 0.00 | 000 |
| 2412 Orchestra Trip | 28,103 20 | 0.00 | 28, 103.20 | 0.00 | 0.00 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2501 Student Council | 90000 | 0.00 | 900.00 | 0.00 | 000 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2515 Dance Camp | 3,113.80 | 0.00 | 3,113.80 | 0.00 | 000 |
| 2516 Varsity Cheorloadiny Camp | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 000 |
| 2517 JV Cheerleading Camp | 3,300.00 | 0.00 | 3.300.00 | 000 | 0.00 |
| 2518 Fr Cheerleading Camp | 2,950.00 | 0.00 | 2,950.00 | 0.00 | 000 |
| 2555 FCCLA | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 2580 Patriot Post Trip | 1,040.00 | 0.00 | 1,040.00 | 000 | 0.00 |
| 2599 intramurals | 91000 | 000 | 91000 | 0.00 | 0.00 |
| 2880 SpEd | 70.50 | 0.00 | 7050 | 0.00 | 0.00 |
| 3000 Summer Athletic Camps | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 4000 Advaniced Placement Tests | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4050 Peru Early Entry | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | 31,795.00 | 0.00 | 31,795.00 | 0.00 | 0.00 |
| 5020 Bund Partlcipating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5030 Chorus Participating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5040 Debate Partleipating Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5080 Show Choir Participating Feo | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A ExtracurricularActivites Totals: | 108,761 52 | 0.00 | 109,761.52 | 0.00 | 0.00 |
| B Post Secondary Education 0 |  |  |  |  |  |
| 7010 AP Exam Fees | 11,584.00 | 0.00 | 0.00 | 0.00 | 11,584.00 |
| 7015 1日 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Post Secondary Education Totals- | 11,584.00 | 0.00 | 0.00 | 0.00 | 11.584 .00 |
| O Inactivo |  |  |  |  |  |
| 5050 Forensics Participating Fee | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| C Inactive Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 121,345.52 | 0.00 | 109,781.52 | 0.00 | 11,584.00 |

ALL Data
Current Cash Balance Report
Arranged by: Group ID and Activity Number

Date: 07/01/2006 thru 0713112006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustmen | Cash Balanc |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | -2,003.03 | 0.00 | 0.00 | 0.00 | -2,003.03 |
| 105 PRINCIPALS ADMIN | 3,340.64 | 1,711.91 | 101.57 | 0.00 | 4,950.98 |
| 110 BUILDINGMAINTENANCE | 233.48 | 213.58 | 87.56 | 0.00 | 359.50 |
| 120 AP EXAMS | 6,811.97 | 0.00 | 0.00 | 0.00 | 6,811.97 |
| 122 bike For ben | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 ADMIN SPECIALPROJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 COURTESYFUND | -419.69 | 30.00 | 0.00 | 0.00 | -389.69 |
| 135 DONATIONS - SR CLASS | 5,441.70 | 270.00 | 959.98 | 0.00 | 4,751,72 |
| 138 ELECTRONIC MSG BOARD | -390.00 | 0.00 | 0.00 | 0.00 | -390.00 |
| 142 GIFTED | 1,472.34 | 0.00 | 0.00 | 0.00 | 1,472.34 |
| 145 GUIDANCE | 884.13 | 0.00 | 39.00 | 0.00 | 845.13 |
| 150 INFORMATION CENTER | -39.06 | 0.00 | 32.88 | 0.00 | -71.94 |
| 152 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 LETTER JACKETS | 1,171.71 | 540.00 | 0.00 | 0.00 | 1,711.71 |
| 160 PARKING | 6,972.62 | 0.00 | 3,567.38 | 0.00 | 3,405.24 |
| 165 STAFF WELLNESS | 145.87 | 0.00 | 0.00 | 0.00 | 145.87 |
| 170 STAFF CLOTHING | -19.28 | 0.00 | 0.00 | 0.00 | -19.28 |
| 172 STAFF VENDING | -1,169.77 | 0.00 | 135.58 | 0.00 | -1,305,35 |
| 174 TECHNOLOGY REBATES | 1,143.05 | 70.00 | 0.00 | 0.00 | 1,213.05 |
| 180 VISITATION | 22.43 | 0.00 | 0.00 | 0.00 | 22.43 |
| 181 VENDING.CATS DEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 182 VENDING-COKEIFOOD SERVICE | 40,340.81 | 0.00 | 0.00 | 4.77 | 40,336.04 |
| 183 VENDING. DAHL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 184 VENDING - GUMBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 WATER FUND | -1,910.61 | 0.00 | 0.00 | 0.00 | -1,910.61 |
| A ADMINISTRATIVETotals: | 62,029.31 | 2,835.49 | 4,923.95 | 4.77 | 59,936.08 |
| B ATHLETIC ADMIN |  |  |  |  |  |
| 200 ATHLETIC ADMIN | 102,455,22 | 135.00 | 839.00 | 0.00 | 101,751.22 |
| 201 AD'S OFFICE | 1,874.92 | 0.00 | 368.50 | 0.00 | 1,506.42 |
| 202 Athletic Event Admissions | 481.91 | 0.00 | 0.00 | 0.00 | 481.91 |
| 203 ATHLETIC PROJECTFUND | 16,799.83 | 0.00 | 0.00 | 0.00 | 16,799.83 |
| 205 ATHLETIC TRAINING | 994.53 | 729.00 | 0.00 | 0.00 | 1,723.53 |
| 208 BASEBALLFUNDRAISING | 5,702.33 | 0.00 | 9,296.00 | 0.00 | -3,593.67 |
| 210 BOYS BB FUNDRAISING | -489.65 | 575.00 | 0.00 | 0.00 | 85.3 |
| 211 BOYS BASKETBALLCAMP | 1,826.53 | 3,600.00 | 5,323.37 | 0.00 | 103.1 |
| 212 BOYS GOLF FUNDRAISING | 1,085.20 | 0.00 | 119.49 | 0.00 | 65.7 |
| 213 BOYS SOCCER CAMP | 0.00 | 2,122.00 | 1,823.83 | 0.00 | 298.17 |
| 214 BOYS SOCCER FUNDR | -1,851.39 | 1,935.05 | 28.50 | 0.00 | 55.16 |
| 215 CROSS COUNTRY FUNDRAISING | 254.25 | 0.00 | 0.00 | 0.00 | 254.2 |
| 217 COACHES CLINICS | 535.69 | 0.00 | 40.00 | 0.00 | 495.6 |
| 219 CONCESSIONS | 9,290.95 | 1,994.47 | 0.00 | 0.00 | 11,285.42 |
| 220 INTRAMURALS | 1,054.11 | 173.00 | 173.00 | 0.00 | 1,054.1 |
| 222 FIT CNTR/EQUIPMENT | 1,288.51 | 0.00 | 0.00 | 0.00 | 1,288.51 |
| 223 FIT CNTR/MAINTENANCE | 1,168.69 | 0.00 | 1,100.00 | 0.00 | 68.6 |
| 225 FOOTBALLCAMPS | -996.03 | 8,075.00 | 240.00 | 0.00 | 6,838.97 |
| 226 FOOTBALL LIFT-A-THON | 1,883.90 | 720.00 | 0.00 | 0.00 | 2,603.90 |
| 230 GIRLS BASKETBALLFR | 2,893.70 | 0.00 | 0.00 | 0.00 | 2,893.70 |
| 233 GIRLS SOCCER FUNDR | 4,484.77 | 0.00 | 0.00 | 0.00 | 4,484.77 |
| 235 LADY CAT BB CAMPS | 0.00 | 0.00 | 0.00 | 0.00 | 0000 |
| 240 SOCCERBLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |

Arranged by:
Group ID and Activity Number

Activity Number and Name
245 SOFTBALLFUND PA
250 ST TRAINERS (HOSA
255 SPORTS MEDIA GU
258 TRACK FUNDRAIS
260 POOL MAINTENAN
265 VB FUNDRAISING
270 WRESTLING MAT
271 WRESTLING FNDR
272 WRESTLING FNDR
273 WRESTLING FNDR
275 WRESTLING SCHOL
285 NSAA COMPETITIO
290 METRO
295 TOURNAMENTS
299 CORPORATE ADVER
B ATHLETIC ADMIN Totals
$C$ ACADEMIC COURSES

C ACADEMICCOURSES
300 AP EUROPEANTEXT
303 AP ECONOMICS TEXT
310 AP AMERICAN TEXTBOOKS
312 AP PSYCHOLOGY TEXT
320 ART CLASS FEES
325 NOT IN USE
330 BUSINESS
332 CHEMISTRY
335 NOT IN USE
338 FAMILY CONSUMER SCIENCE
340 MATH - general
345 MATHAP
355 PHYSICAL EDUCATION
360 PHYSICS
365 NOT I N USE
370 VOC DRAFTING
371 VOC ELECTRICITY BAKER
372 VOC ELECTRIC BOHLKEN
373 VOC FOUNDATIONS
374 VOC METALS
376 VOC WOODS
C ACADEMICCOURSES Totals:
D CLUBSIORGANIZATIONS
400 ART CLUB
401 AMNESTY INTERNATIONAL
402 BOOKSTORE (Scratchin Post)
403 CLASSICS CLUB
405 CULINARY COMPEITION-PRO START
407 DEBATE TEAM
410 DECA
411 DRAMA - INTL THESPIANS
412 DRAMA PRODUCTION
413 FCCLA FAMILY CARREER
414 FORENSICS TEAM
415 FRENCH CLUB

Be inning Cash

| $4,752.04$ |
| ---: |
| 876.93 |
| 0.00 |
| 32.64 |
| $4,110.37$ |
| $10,936.16$ |
| $3,343.50$ |
| 117.43 |
| 545.60 |
| -152.00 |
| $2,750.00$ |
| $3,690.62$ |
| 0.00 |
| $8,039.92$ |
| $5,920.08$ |
| $195,801.26$ |


833.00 656.00

1,640.00
1,048.47
1,701.33
0,00
10.93
0.00
0.00
$-527.18$
62.22
26.00
-2,090.40
160.71
0.00

1,812.90 3,480.85
0.00
0.90
712.72
$-1,683.26$
7.845.19
$\begin{array}{rr}65.44 & 0.00 \\ 71.51 & 0.00 \\ 5,700.04 & 0.00 \\ 10.76 & 0.00 \\ 182.51 & 0.00 \\ -1,277.12 & 0.00 \\ -26,151.04 & 15,422.24 \\ 304.28 & 0.00 \\ 2,343.51 & 0.00 \\ 5,315.95 & 0.00 \\ -1,349.83 & 0.00 \\ 72.38 & 0.00\end{array}$

ALL Data
Date: 07/01/2006 thru 07/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 416 FCCLA - DISTRICT 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 418 FUTURE EDUCATORS | 1,942.43 | 0.00 | 0.00 | 0.00 | 1,942.43 |
| 420 GERMAN CLUB | 1,818.64 | 0.00 | 0.00 | 0.00 | 1,818.64 |
| 425 JUNIOR CLASS | 4,643.29 | 150.00 | 0.00 | 0.00 | 4,793.29 |
| 430 LITERARY MAGAZINE | 1,045.41 | 0.00 | 0.00 | 0.00 | 1,045.41 |
| 433 MATH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 M CLUB - CRAZIES | -1.827.76 | 0.00 | 0.00 | 0.00 | -1,827.76 |
| 440 MULTI CULTURAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NATL HONOR SOCIETY | 1,242.06 | 0.00 | 0.00 | 0.00 | 1,242.06 |
| 450 NEWSPR (CATS EYE VIEW) | -1,076.88 | 270.00 | 0.00 | 0.00 | -806.88 |
| 452 SCIENCE CLUB | -2.98 | 0.00 | 0.00 | 0.00 | -2.98 |
| 455 SENIOR CLASS | 1,136.94 | 0.00 | 0.00 | 0.00 | 1,136.94 |
| 460 SPANISHCLUB | 2,128.46 | 0.00 | 0.00 | 0.00 | 2,128.46 |
| 465 SPED BUTTON FUND | 242.28 | 0.00 | 0.00 | 0:00 | 242.28 |
| 470 STUDENT COUNCIL | 3,824.88 | 0.00 | 0.00 | 0.00 | 3,824.88 |
| 471 STUCO WORKSHOPS | 800.50 | 0.00 | 0.00 | 0.00 | 800.50 |
| 473 VOC ENGINEERINGCLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 V.I.C.A. | 1,050.76 | 0.00 | 0.00 | 0.00 | 1,050.76 |
| 480 YEARBOOK (PROWLER) | 19,495.35 | 202.00 | 0.00 | 4.77 | 19,702.12 |
| 485 YEARBOOK TRIP | -305.61 | 0.00 | 0.00 | 0.00 | -305.61 |
| 490 ENVIRONMENTAL CLUB | 5,395.85 | 0.00 | 0.00 | 0.00 | 5,395.85 |
| 495 YOUTH MAKING A DIFF | 376.62 | 0.00 | 0.00 | 0.00 | 376.62 |
| D CLUBS/ORGANIZATIONS Totals: | 27,221.91 | 16,044.24 | 916.16 | 4.77 | 42,354.76 |
| E ATHLETIC TEAMS |  |  |  |  |  |
| 500 BASEBALLCONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 BASEBALLEQUIPMENT | 488.38 | 0.00 | 0.00 | 0.00 | 488.38 |
| 505 BASKETBALLCONBOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 BASKETBALLEQUIP - B | 3,864.96 | 0.00 | 0.00 | 0.00 | 3,864.96 |
| 510 BASKETBALLCON GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 BASKETBALLEQUIPG | 4,398.67 | 0.00 | 0.00 | 0.00 | 4,398.67 |
| 515 CROSS COUNTRY CON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 CROSS COUNTRY EQUIP | 573.09 | 0.00 | 0.00 | 0.00 | 573.09 |
| 520 FOOTBALL CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 FOOTBALLEQUIPMENT | -8,187.54 | 0.00 | 0.00 | 0.00 | -8,187.54 |
| 525 GOLF CONTESTS • BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 GOLF EQUIPMENT - BOYS | 1,955.74 | 0.00 | 0.00 | 0.00 | 1,955.74 |
| 530 GOLF CONTESTS - GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 531 GOLF EQUIPMENT - GIRLS | 630.79 | 0.00 | 0.00 | 0.00 | 630.79 |
| 535 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 SOCCER CONTST BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 SOCCER EQUIP BOYS | 0.12 | 0.00 | 0.00 | 0.00 | 0.12 |
| 555 SOCCER CONTST GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 556 SOCCER EQUIP GIRLS | 289.17 | 0.00 | 0.00 | 0.00 | 289.17 |
| 560 SOFTBALLCONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 561 SOFTBALLEQUIPMENT | 224.24 | 0.00 | 0.00 | 0.00 | 224.24 |
| 565 SWIM TEAM CONTESTS | 3,672.61 | 0.00 | 0.00 | 0.00 | 3,672.61 |
| 566 SWIM TEAM EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 TENNIS CONTESTS - BOYS | 2,471.41 | 0.00 | 0.00 | 0.00 | 2,471.41 |
| 571 TENNIS EQUIPMENTBOYS | 1,258.24 | 0.00 | 0.00 | 0.00 | 1,258.24 |
| 573 TENNIS CONTESTS-GIRLS | 436.23 | 0.00 | 0.00 | 0.00 | 436.23 |
| 574 TENNIS EQUIP GIRLS | 67.47 | 0.00 | 0.00 | 0.00 | 67.47 |

Date: 07/01/2006 thru 07/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 575 TRACK CONTESTS - BOYS | 1,090.49 | 0.00 | 0.00 | 0.00 | 1,090.49 |
| 576 TRACK EQUIPMENT - BOYS | -1,534.64 | 0.00 | 0.00 | 0.00 | -1,534,64 |
| 580 TRACK CONTESTS - GIRLS | 186.00 | 0.00 | 0.00 | 0.00 | 186.00 |
| 581 TRACK EQUIP - GIRLS | -480.24 | 0.00 | 0.00 | 0.00 | -480.24 |
| 585 VOLLEYBALLCONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 586 VOLLEYBALLEQUIPMENT | 4,697.86 | 0.00 | 0.00 | 0.00 | 4,697,86 |
| 590 WRESTLING CONTESTS | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| 591 WRESTLINGEQUIPMENT | 2,424,29 | 0.00 | 0.00 | 0.00 | 2,424.29 |
| E ATHLETIC TEAMS Totals: | 18,602.34 | 0.00 | 0.00 | 0.00 | 18,602.34 |
| F CHEERLEADERS |  |  |  |  |  |
| 600 MISC CHEERLEADERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 DANCE TEAM | -2,143.89 | 9,675.50 | 7,530.50 | 0.00 | 1.11 |
| 620 FRESHMAN CHEER | 1,945.39 | 9,604.45 | 0.00 | 0.00 | 11,549.84 |
| 625 JV CHEERLEADERS | -3,609.39 | 3,689.79 | 0.00 | 0.00 | 80.40 |
| 630 VARSITY CHEERLEADERS | 1,560.46 | 3,237.21 | 0.00 | 0.00 | 4,797.67 |
| 635 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F CHEERLEADERS Totals: | -2,247.43 | 26,206.95 | 7,530.50 | 0.00 | 16,429.02 |
| G MUSIC |  |  |  |  |  |
| 700 BAND | 15,076.62 | 0.00 | 0.00 | 0.00 | 15,076.62 |
| 701 BAND UNIFORMS | 406.07 | 12.00 | 0.00 | 0.00 | 418.07 |
| 710 CHORAL MUSIC | 7,041.49 | 0.00 | 0.00 | 0.00 | 7,041.49 |
| 715 COLORGUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 MUSICAL | -159.31 | 0.00 | 0.00 | 0.00 | -159.31 |
| 725 MUSIC TECH/AUDITORIUM | 2,315.14 | 0.00 | 0.00 | 0.00 | 2,315.14 |
| 730 ORCHESTRA | 1,805.77 | 0.00 | 0.00 | 0.00 | 1,805.77 |
| 733 ORCHESTRA TRIP CHI | 1,021.44 | 25.00 | 0.00 | 0.00 | 1,046.44 |
| 735 SCULPTURE | -16.28 | 0.00 | 0.00 | 0.00 | -16.28 |
| 750 SHOW CHOIR | 8,578.14 | 676.06 | 0.00 | 0.00 | 9,254.20 |
| 760 BAND TRIP | -1,606.55 | 0.00 | 0.00 | 0.00 | -1,606.55 |
| 770 CHOIR TRIP | -1,900.36 | 0.00 | 0.00 | 0.00 | -1,900.36 |
| 775 Tri-M Music Honor Society | 762.84 | 0.00 | 0.00 | 0.00 | 762.84 |
| 790 MUSIC DONATIONS | 1,223.18 | 0.00 | 0.00 | 0.00 | 1,223.18 |
| G MUSIC Totals: | 34,548.19 | 713.06 | 0.00 | 0.00 | 35,261.25 |
| H TRANSPORTATION |  |  |  |  |  |
| 800 TRANSPORTATIONMISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 810 TRANS FALL SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 TRANS SPRING SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 830 TRANS WINTER SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 840 TRANS FIELDTRIPS | -3,757.96 | 2,972.50 | 0.00 | 0.00 | -785.46 |
| 845 TRANSPORTATIONBAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 848 TRANSPORTATIONCHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850 TR DEBATE/FOR/DRAMA | 1,293.00 | 0.00 | 123.09 | 0.00 | 1,169.91 |
| H TRANSPORTATIONTotals: | -2,464.96 | 2,972.50 | 123.09 | 0.00 | 384.45 |
| I ACADEMIC COURSE FINES |  |  |  |  |  |
| 900 FINES | 477.22 | 0.00 | 0.00 | 0.00 | 477.22 |
| 901 FOREIGNLANG FINES | 803.19 | 0.00 | 0.00 | 0.00 | 803.19 |
| 902 ENGLISH FINES | 1,730.55 | 0.00 | 203.94 | 0.00 | 1,526.61 |
| 903 MATH FINES | 2,591.68 | 0.00 | 40.80 | 0.00 | 2,550.88 |
| 904 SCIENCE FINES | 1,517.70 | 0.00 | 87,40 | 0.00 | 1,430.30 |
| 906 SOCIAL STUDIES FINES | 1,233.91 | 0.00 | 250.56 | 0.00 | 983.35 |
| 907 BUSINESS FINES | -4.99 | 0.00 | 0.00 | 0.00 | 4.99 |

ALL Data
Current Cash Balance Report
Arranged by:
Group ID and Activity Number
Date: 0710112006 thru 0713112006


ventura


Arranged by:
Group ID and Activity Number

Date: 07/01/2006 thru 07/31/2006


## Cyven m Hemet 9-100 devons (huh

Mrebud L. Holouster 9-1.06 Panorgal

Beginning Cash
Receipts Disbursements
Adjustments
Cash Balance
Activity Number and Name
A SUMMER SCHOOL ACCOUNTS 100 Elementary Summer School 120 Middle School Summer School
130 Senior High Summer School
140 Special Education
145 Special Education Preschool
150 Interest
160 Food Service Refunds
A SUMMER SCHOOL ACCOUNTS Totals:

|  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $29,688.50$ | 0.00 | 0.00 | 0.00 | $29,688.50$ |
| $14,340.00$ | 0.00 | 0.00 | 0.00 | $14,340.00$ |
| $131,879.30$ | 113.00 | 297.50 | 0.00 | $131,694.80$ |
| $3,257.00$ | 0.00 | 0.00 | 0.00 | $3,257.00$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 645.49 | 153.44 | 0.00 | 0.00 | 798.93 |
| -871.45 | $1,027.90$ | 0.00 | 0.00 | 156.45 |
| $178,938.84$ | $1,294.34$ | 297.50 | 0.00 | $179,935.68$ |
| $178,938.84$ | $1,294.34$ | 297.50 | 0.00 | $179,935.68$ |



# AGENDA SUMMARY SHEET 

| AGENDA ITEM: | State Aid Recapture Levy |
| :---: | :---: |
| MEETING DATE: | September 18, 2006 |
| DEPARTMENT: | Business |
| TITLE \& BRIEF DESCRIPTION: | State Aid Recapture Levy - The approval of a levy to recapture the lost state aid resulting from the adoption of LB 898 (2002). |
| ACTION DESIRED: | Approval X _ Discussion __ Information Only ___ |
| BACKGROUND: | In 2002, the Legislature adopted LB 898. This legislation reduced state aid to schools but permitted the decrease to be offset (recaptured) by a corresponding increase in the property tax levy. This was accomplished via the granting of an exclusion from the levy lid for the additional levy required to raise the recaptured amount of money. |
|  | The recapture provision of LB 898 (2002) has continued into subsequent years. The recapture amount certified by the Nebraska Department of Education for FYE07 is $\$ 1,802,446.95$ (or about $\$ 0.023$ on the property tax levy). |
| OPTIONS AND |  |
| ALTERNATIVES: | The District could forgo the additional levy. This would require either reducing the budget of expenditures or reducing the cash reserve. |
| RECOMMENDATION: | It is recommended that approval be given to the inclusion in the FYE07 Budget of the State Aid Levy Exclusion related to LB 898 (2002) in the amount of $\$ 1,882,446.95$ as certified by the Nebraska Department of Education. |
| STRATEGIC PLAN |  |
| REFERENCE: | $\mathrm{n} / \mathrm{a}$ |
| IMPLICATIONS OF |  |
| ADOPTION/REJECTION: | $\mathrm{n} / \mathrm{a}$ |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: |  |

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Approve Increase in FYE07 Budget Authority by Applicable Allowable Growth Rate Plus $1 \%$ |
| :---: | :---: |
| MEETING DATE: | September 18, 2006 |
| DEPARTMENT: | Business |
| TITLE \& BRIEF DESCRIPTION: | Approve Increase in FYE07 Budget Authority by Applicable Allowable Growth Rate Plus $1 \%$-- Board approval required by Neb. Rev. Stat. §79-1029 if the District is proposing a budget that exceeds the basic allowable growth rate contained in Neb. Rev. Stat. §79-1026. |
| ACTION DESIRED: | Approval x - Discussion __ Information Only |
| BACKGROUND: | The statutory budget parameters for school districts in Nebraska provide that each district's budget may increase by a "basic allowable growth rate" (i.e., $2.5 \%$ plus exclusions, growth etc.) for FYE07. In addition to the basic increase, there is another increase permitted for low spending districts. This amount is contained in the "applicable allowable growth rate" and is about $1.5 \%$ for MPS. Still further, statutes provide for an additional $1 \%$ growth if approved by a super-majority ( $75 \%$ ) of the board. |
|  | On August $21^{\text {st }}$, the board conducted a hearing to receive public comment on the district's proposal to increase its budget authority above the basic allowable growth rate. The proposal for FYE07 is to increase the budget by the applicable allowable growth rate plus $1 \%$. |
|  | At this meeting, the board needs to take action to approve (or reject) the proposal to increase the FYE07 budget authority by an amount equal to the applicable allowable growth rate plus $1 \%$. A supportive vote of at least $75 \%$ (i.e., 5 out of 6 members) of the board is required for the increase. |
| OPTIONS AND |  |
| ALTERNATIVES: | $\mathrm{n} / \mathrm{a}$ |
| RECOMMENDATION: | It is recommended that approval be given to increase the District's budget authority for FYE07 by the applicable allowable growth rate plus $1 \%$ as provided in Neb. Rev. Stat. §791029. |
| STRATEGIC PLAN |  |
| REFERENCE: | $\mathrm{n} / \mathrm{a}$ |
| IMPLICATIONS OF |  |
| ADOPTION/REJECTION: | $\mathrm{n} / \mathrm{a}$ |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: | 9 and $x-\frac{2}{2}$ |

# AGENDA SUMMARY SHEET 

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:

TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:

BACKGROUND:

## OPTIONS AND

ALTERNATIVES:
RECOMMENDATION:

## STRATEGIC PLAN <br> REFERENCE:

IMPLICATIONS OF ADOPTION/REJECTION:
TIMELINE:
RESPONSIBLE PERSON:
SUPERINTENDENT'S APPROVAL:

## Adoption of Proposed FYE07 Budget

September 18, 2006
Business

Adoption of Proposed FYE07 Budget - The adoption of the Superintendent's Recommended FYE07 Budget

$$
\text { Approval } \mathrm{x}_{\quad} \quad \text { Discussion } \quad \text { __ Information Only }
$$

On August $21^{\text {st }}$, the board conducted the hearing required by Nebraska statutes before it may adopt its budget for the ensuing year. Copies of FYE07 Budget were given to the board members and made available to the public at that hearing.

On August $21^{\text {st }}$, the property values for the district were received. As discussed at the hearing, the property values were lower than originally projected. At the hearing, a total property tax levy of $\$ 1.28$ was discussed. With the increase in property values, the total property tax levy can be maintained with a revision (decrease) being made to the cash reserve (as discussed at the hearing).

A copy of the "Notice of Budget Hearing and Budget Summary" and a copy of the "Revised Budget Summary" (with the decreased tax request for the general fund) are attached.
[Note: The legal "cap" for the cash reserve is $20 \%$. The proposed budgeted cash reserve is $19.42 \%^{1}$.]
n/a
It is recommended that the FYE07 Budget be adopted as submitted in the Revised Budget Summary and that such document be incorporated herein in its entirety by this reference.

$$
\mathrm{n} / \mathrm{a}
$$

n/a
Immediate.
Ken Fossen, Associate Superintendent (General Administration)


[^0]
## NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

## State of Nebraska

Budget Form - NBH-School District
Statement of Publication

## Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 21 st day of August, 2006 at 4:00 o'clock, P.M., at Don Stroh Administration Center (5606 S. 147th Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

| FUNDS | Actual Disbursements \& Transfers | Actual/Estimated Disbursements \& Transfers | Budgeted Disbursements \& Transfers | Necessary Cash Reserve (4) |  | Total Available Resources Before Property Taxes (5) | Fee and Delinquent Tax Allowance$\qquad$ (6) |  | Total <br> Personal and Real Property Tax Requirement (7) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2004-2005 <br> (1) | 2005-2006 <br> (2) | 2006-2007 <br> (3) |  |  |  |  |  |  |
| General | \$ 145,013,513.00 | \$ 156,566,340.00 | \$ 164,094,455.00 | \$ | 30,000,000.00 | \$ 115,876,633.22 | \$ | 782,178.22 | \$ 79,000,000.00 |
| Depreciation | \$ 839,973.00 | \$ 3,000,000.00 | \$ 2,610,308.00 |  |  | \$ 2,610,308.00 |  |  |  |
| Employee Benefit | \$ 12,622,098.00 | \$ 13,200,000.00 | \$ 25,594,574.00 | \$ | - | \$ 25,594,574.00 |  |  |  |
| Contingency | \$ | \$ | \$ |  |  | \$ |  |  |  |
| Activities | \$ 4,236,065.00 | \$ 7,000,000.00 | \$ 9,000,000.00 | \$ | 1,000,000.00 | \$ 10,000,000.00 |  |  |  |
| School Lunch | \$ 6,923,083.00 | \$ 8,500,000.00 | \$ 10,000,000.00 | \$ | 500,000.00 | \$ 10,500,000.00 |  |  |  |
| Bond | \$ 14,425,158.00 | \$ 15,758,421.00 | \$ 17,240,413.00 | \$ | 11,987,309.77 | \$ 12,000,000.00 | \$ | 172,277.23 | \$ 17,400,000.00 |
| Special Building | \$ 8,077,641.00 | \$ 28,000,000.00 | \$ 64,845,455.07 |  |  | \$ 57,914,762.00 | \$ | 69,306.93 | \$ 7,000,000.00 |
| Qualified Capital <br> Purpose Undertaking | \$ | \$ | \$ | \$ | - | \$ | \$ | - | \$ - |
| Cooperative | \$ | \$ | \$ | \$ | - | \$ |  |  |  |
| Student Fee | \$ 1,219,108.00 | \$ 1,200,000.00 | \$ 1,500,000.00 | \$ | - | \$ 1,500,000.00 |  |  |  |
|  | \$ - | \$ | \$ | \$ | - | \$ |  |  |  |
| TOTALS | \$ 193,356,639.00 | \$ 233,224,761.00 | \$ 294,885,205.07 | \$ | 43,487,309.77 | \$ 235,996,277.22 | \$ | 1,023,762.38 | \$ 103,400,000.00 |

Total Personal and Real Property Tax Requirement For Bonds
\$ 17,400,000.00

Total Personal and Real Property Tax Requirement for ALL Other
$\$ \quad 86,000,000.00$

## REVISED BUDGET SUMMARY



## AGENDA SUMMARY SHEET

AGENDA ITEM:

## MEETING DATE: <br> DEPARTMENT: <br> TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

OPTIONS AND
ALTERNATIVES:
RECOMMENDATION:

## STRATEGIC PLAN <br> REFERENCE:

IMPLICATIONS OF ADOPTION/REJECTION:

TIMELINE:
RESPONSIBLE PERSON:
SUPERINTENDENT'S APPROVAL:

Adoption of FYE07 Property Tax Requests
September 18, 2006
Business

Adoption of FYE07 Property Tax Requests - The board action required by Nebraska law if the district desires to adopt property tax requests which differ from the property tax requests of the prior year.

Approval x Discussion ___ Information Only ___
Neb. Rev. Stat. §77-1601.02 provides that the property tax requests for the prior year shall be the property tax requests for the current year unless the governing body of the school district conducts a public hearing and, thereafter, passes, by a majority vote, a resolution setting the tax requests at a different amount.

Based on the district's FYE07 Budget, the tax requests for the general fund, bond fund, and special building fund need to be modified as follows:

| Fund | FYE06 <br> Tax Request | FYE07 <br> Tax Request | FYE07 <br> Tax Levy |
| :--- | :--- | :--- | :---: |
| General Fund | $\$ 76,980,685$ | $\$ 78,249,750$ | $\$ 0.9754$ |
| Bond Fund | $\$ 15,694,996$ | $\$ 17,400,000$ | 0.2169 |
| Building Fund | $\$ 5,005,377$ | $\$ 7,000,000$ | $\underline{0.0873}$ |

A proposed Resolution incorporating a property tax requests consistent with the FYE07 Budget adopted by the Board is attached. Also attached is the "Notice of Special Hearing to Set Final Tax Request" which was published prior to the hearing on August $21^{\text {st }}$. On August $21^{\text {st }}$, the property values in the district were received and were below what was originally anticipated. Therefore, as discussed at the public hearing, the cash reserve was revised (decreased), however, the total levy request remains at $\$ 1.28$.

A copy of the "Notice of Special Hearing to Set Final Tax Request" and a copy of the "Revised Final Tax Request" are attached. The revised numbers are the ones being proposed for adoption by the board.
n/a
It is recommended that approval be given to the Resolution Regarding FYE07 Property Tax Requests as submitted and that such resolution be incorporated in its entirety into this motion.


## SCHOOL DISTRICT 017 DOUGLAS COUNTY, NEBRASKA a/k/a Millard Public Schools

## Resolution Regarding FYE07 Property Tax Requests

BE IT RESOLVED by the Board of Education of Douglas County School District 017 (a/k/a the Millard Public Schools) as follows:

1. That, in accordance with Neb. Rev. Stat. §77-1601.02, the board finds and determines that, in order to fund its adopted FYE07 budget, the property tax requests for the general fund, bond fund, and building fund should be and hereby are modified from the previous year as follows:

| Fund | FYE06 <br> Tax Request | FYE07 <br> Tax Request | FYE07 <br> Tax Levy |
| :--- | :--- | :--- | :--- |
| General Fund | $\$ 76,980,685$ | $\$ 78,249,750$ | $\$ 0.9754$ |
| Bond Fund | $\$ 15,694,996$ | $\$ 17,400,000$ | 0.2169 |
| Building Fund | $\$ 5,005,377$ | $\$ 7,000,000$ | $\underline{0.0873}$ |

2. That the Douglas County Board of Equalization establish FYE07 property tax levies for the Millard Public Schools consistent with the requests contained hereinabove.

Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 21st day of August 2006 at 4:00 o'clock P.M., at Don Stroh Administration Center ( 5606 S. 147 th Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2005/06 Budget Information
2006/07 Budget Information

| Fund | 2005-2006 <br> Property Tax <br> Request | $\begin{gathered} 2005 \\ \text { Tax Rate } \end{gathered}$ | Property Tax Rate (2005-2006 Request Divided By 2006 Valuation) | 2006-2007 <br> Proposed Property <br> Tax Request | $\begin{aligned} & \text { Proposed } \\ & 2006 \\ & \text { Tax Rate } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | 76,980,685.00 | 1.016600 | 0.952700 | 79,000,000.00 | 0.977659 |
| Bond Fund | 15,694,996.00 | 0.207300 | 0.194200 | 17,400,000.00 | 0.215332 |
| Bond Fund(s) K - 8 |  |  |  |  |  |
| Bond Fund(s) 9-12 |  |  |  |  |  |
| Bond Fund |  |  |  |  |  |
| Special Building Fund | 5,005,377.19 | 0.066100 | 0.061900 | 7,000,000.00 | 0.086628 |
| Qualified Capital Purpose Undertaking Fund |  |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund K-8 |  |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund 9-12 |  |  |  |  |  |

## Revised Final Tax Request

2005/06 Budget Information

| Fund | $\begin{aligned} & 2005-2006 \\ & \text { Property Tax } \\ & \text { Request } \\ & \hline \end{aligned}$ | $\begin{gathered} 2005 \\ \text { Tax Rate } \end{gathered}$ | Property Tax Rate (2005-2006 Request Divided By 2006 Valuation) | 2006-2007 <br> Proposed Property <br> Tax Request | $\begin{aligned} & \text { Proposed } \\ & 2006 \\ & \text { Tax Rate } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | 76,980,685.00 | 1.016600 | 0.959597 | 78,249,750.00 | 0.975417 |
| Bond Fund | 15,694,996.00 | 0.207300 | 0.195645 | 17,400,000.00 | 0.216898 |
| Bond Fund(s) K-8 |  |  |  |  |  |
| Bond Fund(s) 9-12 |  |  |  |  |  |
| Bond Fund |  |  |  |  |  |
| Special Building Fund | 5,005,377.19 | 0.066100 | 0.062394 | 7,000,000.00 | 0.087258 |
| Qualified Capital Purpose Undertaking Fund |  |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund K-8 |  |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund 9-12 |  |  |  |  |  |

$2006 / 07$ Budget Information

## AGENDA SUMMARY SHEET

AGENDA ITEM: Policy 6200: Curriculum, Instruction, and Assessment Taught Curriculum: Instructional Delivery

MEETING DATE: First Reading: September 18, 2006
Second Reading: October 2, 2006
DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Policy 6200: Curriculum, Instruction, and Assessment - Taught Curriculum: Instructional Delivery

## ACTION DESIRED: APPROVAL $\underline{X}$ DISCUSSION __ INFORMATION ONLY __

## BACKGROUND:

OPTIONS AND ALTERNATIVES CONSIDERED: Leave the policy unchanged.
RECOMMENDATIONS: Approve the changes as recommended.
STRATEGIC PLAN REFERENCE: N/A
IMPLICATIONS OF ADOPTION OR REJECTION: Revision of this policy meets the need for a periodic review of all policies by the Board of Education. The changes indicated are part of the revised Millard Instructional Model presented to the Board on June 5, 2006.

TIMELINE: N/A
RESPONSIBLE PERSON(S): Martha Bruckner, Kim Saum-Mills
SUPERINTENDENT'S APPROVAL: 7 Tox
BOARD ACTION:

## Curriculum, Instruction, and Assessment Taught Curriculum: Instructional Delivery

In order to enable the alignment of the taught curriculum with the written curriculum, the Millard Public Schools shall identify clearly defined standards for the District's staff. These standards are referred to as "Indicators of Effective Teaching" "Practices That Promote Successful Student Learning" and include the following:
I. Planning
II. Management of the Envirenment Instruction
III. Instruetion Assessment
IV. Assessment Learning Environment
V. Professional $f$ Responsibilities

The "Indicators of Effective Teaching" "Practices That Promote Successful Student Learning" will be have been incorporated into the teacher evaluation process and used by prineipals administrators, in conjunction with curriculum frameworks and guides, to monitor the taught curriculum.

Related Policy: 4160
Policy Adoptee: May 3, 1999
Policy Revised: May 19, 2003; October 2, 2006
Millard Public Schools
Omaha, NE

## Curriculum, Instruction, and Assessment <br> Taught Curriculum: Instructional Delivery

## Planning

I. The teacher effectively plans instruction.
A. Develops an appropriate instruetional plan

1. Teacher prepares an instrtetional plan which is compatible with the sehool and system= wide written curriculum (where applicable, design down from course/level outcomes).
2. Teacher prepares sherter-term (i.e., daily and weekly), as well as longer-term (i.e., by grading period and for the year), plans.
3. Teacher designs developmentally appropriate learning opportunities that apply teehnology enhanced instructional strategies to suppert the diverse needs of all learners.
4. Teacher's plans address student needs at appropriate levels of diffieulty.
5. Teacher's content, instruetional strategies, enablers, and assessments are aligned.
6. Teacher aligns the use of technology resources with eurricular outcomes.
7. Teacher's relearning and extension activities are aligned with learning objectives.
8. Teacher's instruetional aetivities and materials are selected to develop students' motivation to learn.
B. Commenieates the instruetional plan
9. Teacher informs students of the instructional plan.
10. Teacher shares instruetional plans with building administrators, supervisors, and appropriate colleagtes.
11. Teacher uses the instructional plan to foster opporttnities for collaboration beth within and across diseiplines.
C. Moniters and adjusts the instruetional plan
12. Teaeher uses diagnostic information obtained from assessment proeedures to develop and to revise insturtetional strategies/aetivities.
13. Teacher maintains aceurate records of student progress.
D. Reflects on the instructional plan
14. Teacher reflects on lesson effectiveness and adjusts aceordingly.
15. Teacher refleets on the extent to which outeomes are being met.

## Management of the Classroom Environment

H. The teacher promotes a positive, produetive learning environment.
A. Establishes rapport in the classroom and other learning environments

1. Teacher establishes rapport by demenstrating patience, acceptance, empathy, and interest in all students.
2. Teacher avoids sareasm and disparaging remarks.
3. Teacher maintains a positive social and emotional tone.
B. Communicates expectations clearly
4. Teacher sets high expectations for all students.
5. Teacher encourages all students to do their best.
C. Metivates students to learn
6. Teaeher motivates students by exhibiting his or her own enthusiasm for what is being tught.
7. Teacher selects learning tasks that are meaningfut and relevant to students.
8. Teacher helps students to focus their energies on the learning task by instilling a "you ean do it" attitude.
9. Teacher reinforees students for their aecomplishments.
D. Establishes an appropriate physical envirenment
10. Teacher establishes a classroom environment that is safe and orderly.
11. Teacher establishes a classroөm environment that supports the achievement of etteome.
12. Teacher matehes technology tools to appropriate organization of learning aetivities and environment.
E. Works to create a commmnity of learners
13. Teacher models continuous, life long learning through inquiry and reflection.
14. Teacher eneourages student independenee, self-direeted learning, and student eellaboration in learning.

HI. The teacher maintains appropriate standards of student behavior.
A. Maintains rules and standards of behavior

1. Teacher develops and communicates appropriate rules and standards of behavior for the elass.
2. Teacher holds students accountable for following standards of behavior.
3. Teacher deals with student behavior in a way that preserves student dignity.
4. Teacher consistently utilizes appropriate consequenees for behavior.
5. Teacher develops plans to meet individual student behavior needs.
B. Maintains appropriate standards for class work and homework
6. Teacher explains to students the requirements and standards for class and homework assignments.
7. Teacher holds students aecountable for these requirements and standards.
8. Teacher applies consequences in a consistent manner.
W. The teacher engages the students in meeting the purposes of the instruetion.
A. Engages students in active learning.
9. Teacher involves all students aetively in the learning aetivities.
10. Teacher utilizes a variety of strategies to keep students engaged.
B. Uses time effectively
11. Teacher makes maximum use of instructional time.
12. Student uses instructional time appropriately.
C. The teacher effectively manages routines and transitions.
A. Establishes effective routines and transitions
13. Teacher plans and implements elassroom routines and transitions that provide maximum time for learning.
14. Teacher plans and implements elassroom routines and transitions that resut in student responsibility.
15. Teacher has materials needed for instruction available and well organized.
B. Manages technology resourees within the context of the learning environment 1. Teacher effectively implements routines and transitions that maximize student learning.

## Instruetion

Đ. The teacher develops effective learning experiences.

- Sequenee aetivities for maximum effectiveness

1. Teacher introduces concepts in a way that interests students and commmicates what is to be learned, why it is to be leamed, and how it relates to past or futtre learning.
2. Teacher develops a sequence to the learning activities or presentation that logieally leads students toward achieving outeomes.
3. Teacher coneludes the learning aetivities by ensuring that students review what has been learned.
A. Adapts instruetion as needed
4. Teacher uses adaptations in content, process, and product, based on student learning needs, readiness, interests, and style.
5. Teacher ties instruetion to real life experienees with whieh students ean identify.
6. Teacher uses a variety of instruetional techniques appropriate to the students' different learning styles.
B. Adapts instruetion appropriately
7. Teacher uses a variety of organizational patterns (i.e., models, structures, groupings) for instruction.
8. Teacher uses instruetional groups that are appropriate to the lesson outeomes and the needs of the students.
C. Uses instruetional materials and plans aetivities effeetively
9. Teacher uses instructional aetivities, instructional materials, and teehnologies that elearly faeilitate the attainment of the lesson outteomes.
10. Teacher uses instruetional aetivities and materials that aetively involve students in the learning.
E. The teaeher uses appropriate content.

- Uses content that is developmentally appropriate

1. Teacher uses eontent whieh is at a level of diffieulty that is suitable to the students' level of cognitive, social, emotional, and physieal development (i.e., content is neither too easy nor too hard).
2. Teacher use verabulary and language that is appropriate to the students.
A. Uses content that is aceurate, eurrent, and relevant
B. Follows District outeomes and eurrieulum
F. The teacher facilitates student thinking.
. Models appropriate questioning teehniques
3. Teacher uses questions that are open ended.
4. Teacher uses varying levels of questioning, inquiry, or refleetion that range from conerete to abstract.
5. Teacher uses questions that require both lower order and higher order thinking skills.
6. Teacher use wait time appropriately.
7. Teacher reinforces, dignifies, and builds on student responses.
8. Teacher clarifies or rephrases questions and responses when neeessary
A. Facilitates student response to the instruction
9. Students ask relevant questions.
10. Students actively listen.
11. Students exchange and build on one another's' ideas.
12. Students initiate exploration of ideas.
G.- The teacher commmnicates clearly, using precise langtage and aceeptable oral expressions.
. Uses clarity and precision when working with stadents
13. Teacher uses precise examples and langtage.
14. Teacher directions are speeific and easily understood by students.
15. Teacher models effectively.
16. Teacher ensures that information presented to stadents on the board, transparencies, or elass handouts is legible and understandable.
A. Effectively conveys information to parents and other staff regarding students' needs
17. Teacher commminicates in clear, concise, understandable terms.
18. Teacher communicates concerns about students in a timely manner.

## Assessment

H. The teacher monitors student learning and adjusts teaching when appropriate-

- Monitors student learning during instruction

1. Teacher checks for understanding at appropriate peints.
2. Teacher modifies instruetion to meet students' needs.
A. Provide students with feedback about learning
3. Teacher uses a variety of assessment tools.
4. Assessment and feedback are regular and engeing.
5. Sourees of student feedback inelude teacher, self, peers, and teehmology.
B. Uses student assessment data to measure student learning
6. Teacher uses appropriate performanee assessments.
7. Teacher uses performanee data to modify instruetion to meet student needs.
C. Provides extended student learning opportunities
8. Teacher provides multiple opportunities for demonstration of student learning.
9. Teacher provides relearning experiences in altemate ways.
10. Teacher provides enrichment opportunities.
D. Applies teehnology to facilitate a variety of effective assessment and evaluative strategies
11. Teacher applies technology resourees in assessment and evaluation of student learning.

## Professional Responsibilities

I. The teacher performs sehool-related responsibilities.

- Carries out school related duties

1. Teacher performs nen-instructional duties necessary to maintain a safe and orderly sehool environment.
A. Complies with rules and regulations
2. Teacher adheres to established laws, polieies, rules, and regulations.
3. Teacher adheres to the Professional Code of Ethies (Board Policy 4155 in the Personnel Handbook).
B. Becomes involved in sehool activities
4. Teacher participates in sehool aetivities that enrich the sehool learning environment.
C. Fosters the cooperative involvement and stpport of parents
5. Teacher clearly commmicates the outcomes, objectives and expectations of the course and/or grade level to parents.
6. Teacher effectively commminicates student progress to parents.
7. Teacher uses the information from parents to assist in planning students' edueational program.
D. Contributes to a positive school climate
8. Teacher expresses and deals with eoneerns in a constructive manner.
9. Teacher demenstrates enthusiasm.
E. Uses technology to enhance professional practices.
10. Teacher demonstrates a sound understanding of technology operations and eoncepts.
11. Teacher applies technology to inerease productivity.
12. Teacher continually reflects upon and evaluates professional practice to make informed decisions regarding the use of technology in support of student learning.
13. Teacher uses techmology to communicate and collaborate with peers, parents, and the larger community in order to nurture student learning.
14. Teacher models an understanding of the soeial, ethieal, legal and human issues strrounding the use of technology.
F. The teacher asstmes responsibility for meaningful professional growth.
. Purstres professional development
15. Teacher uses self-assessment to improve instruetion.
16. Teacher demonstrates a commitment to growth by participating in professional development activities.
17. Teacher collaborates with eolleagues.
18. Teacher applies professional growth experienees to improving teaching performance in the elassroom.
19. Teacher ineorporates technology in edueation as part of one's professional development.
K. The teacher assumes leadership for sehool improvement and professional growth. . Assumes responsibility for school improvement
20. Teacher works cooperatively with colleagtes to identify areas where the sehool's programs need to be strengthened.
21. Teacher works cooperatively with colleagues to develop and implement a school improvement plan to strengthen these areas.
22. Feacher works with colleagtes to monitor and adjust this plan as necessary to insure its surcess.

## Planning

I. Students succeed because teachers plan with individual learning results in mind.
A. The teacher utilizes the Millard Educational Program in planning essential learning outcomes in each area of study.

1. Written plans address required MEP curricular outcomes, state and national standards.
2. Daily and weekly lessons are designed backwards from the unit objectives.
B. Individualized assessment data are used to determine learning objectives for each student.
3. Standardized and essential learner outcome results guide planning.
4. Transition data from prior grades is included in planning.
5. Unit/lesson formative and summative assessments determine next steps.
C. Students are appropriately involved in teacher planning decisions.
6. Student needs and interests are utilized in planning work that is challenging and differentiated.
7. Students participate in developmentally appropriate goal setting.
8. Students understand learning objectives, expected outcomes, assessments and the relevance of the content study.
9. Students are motivated to be actively engaged as a result of involvement in planning.
D. The teacher utilizes effective principles of learning in planning the unit and lessons.
10. The teacher identifies desired results in terms of student learning.
11. The teacher identifies unit goals, essential questions, enduring understandings, and key knowledge and skills.
12. The teacher defines evidence of learning, including performance tasks and rubrics.
13. The teacher provides time and instruction to promote student self-assessment.
14. The teacher designs instructional strategies and learning experiences needed to achieve the unit goal.
15. The teacher designs activities to motivate students to learn.
16. The teacher uses appropriate anticipatory set and closure to introduce and summarize daily and unit learning.
17. The teacher provides opportunities for students to rehearse, rethink, revise and refine their work based upon timely feedback.
18. The teacher provides opportunities for students to evaluate their work and set future goals.
19. The teacher designs flexible lessons to meet the interests and learning styles of each student.

## Instruction

II. Students achieve desired learning results from effective participation in well-designed and executed units and lessons.
A. Students understand daily, weekly and unit learning goals and objectives.

1. The teacher designs and shares daily learning objectives for student reference.
2. Instructional strategies and learning activities correlate to the achievement of the stated objective.
3. Students understand the relevance and expectations inherent in achieving objectives.
B. Students are "hooked into learning" by appropriate anticipatory sets and effective motivational strategies.
4. The teacher leads students to review past learning as a connection to current lessons.
5. The teacher uses the appropriate level of concern and feeling tone to encourage students to participate in the lesson.
6. The teacher plans activities to generate student interest in the learning.
7. The teacher provides knowledge of results of learning to guide student efforts.
8. The teacher designs lessons to motivate students intrinsically and extrinsically as needed.
C. Students are actively engaged during the full instructional period.
9. The teacher designs the start of each class as prime time for learning.
10. The teacher uses sponge activities, anticipatory sets and shared objectives to focus students.
D. Students learn as a result of effective teacher input and modeling.
11. The teacher selects and organizes basic information so students have a foundation of concepts and generalizations on which to increase understanding.
12. The teacher organizes instruction so students understand and see the relationship of the parts to the whole.
13. The teacher uses modeling to help students understand.
14. The teacher uses visuals and/or technology to enhance learning.
E. Preferred student learning styles and effective pedagogy are integral components of instruction.
15. The teacher uses effective instructional strategies, including the following (from Marzano's work):
a. Comparing and contrasting
b. Summarizing and note taking
c. Reinforcing efforts and providing recognition
d. Designing appropriate homework and practice
e. Providing and encouraging non-linguistic representations of key points
f. Cooperative learning
g. Setting goals and providing feedback
h. Generating and testing hypotheses
i. Using cues, questions and advance organizers.
F. Student success results from ongoing checking for understanding and guided practice that incorporate planning, instruction and assessment in a continuous learning loop.
16. Pre-assessments indicate knowledge transfer from past learning by each student.
17. Students have opportunity to demonstrate knowledge as teachers check for understanding during instruction.
18. Instruction is monitored and adjusted continually based on student demonstrations of knowledge and understanding.
G. High-quality practice tasks for students are motivating so that learning is engaging and meaningful.
19. Students are actively engaged in meaningful guided practice.
20. Varied types of responses allow students to demonstrate understanding after initial teacher-guided practice.
21. Guided practice is short in duration and includes smaller chunks of content.
22. Students exert intense effort in their intent to learn.
23. Students receive immediate formative feedback.
24. As practice progresses, teachers include students as models.
25. Students are guided to effective independent practice.
26. Type and amount of practice is differentiated for each student.
a. Initial independent practice is formative in nature.
b. Independent practice is engaging and challenging.
27. Students receive timely formative feedback from the teacher.
H. Students are given opportunities to use technology as a tool in learning.
28. The teacher uses technology that is appropriate to the task or instruction.
29. Students have sufficient access to and training in appropriate technology.
III. Students are given many opportunities to learn the prescribed curriculum of the Millard Education Program.
A. Intervention for remediation is immediate and ongoing.
B. Opportunities for differentiated activities to challenge and interest each student are provided to achieve optimum learning.
IV. Students develop the capacity to understand and apply knowledge in meaningful ways.
A. Students are helped to link new learning to past learning so that transfer will occur.
30. New learning is "hooked" to past learning.
31. Critical attributes of the content to be learned are identified.
32. Students learn to "tie it all together" as they combine past and new knowledge.
33. Students learn to apply knowledge to new situations.
B. Students acquire skills to allow them to function productively and independently of direct teacher supervision.
34. Differentiated opportunities for learning exist.
35. The class environment is designed for student independence.

## $\underline{\text { Assessment }}$

V. Student progress is continually monitored, and teaching is adjusted to optimize individual learning.
A. Effective assessment practices allow students to demonstrate learning and allow teachers to diagnose difficulties.
B. Pre-assessment data is used to set goals and objectives.
C. Assessment data during instruction is used to monitor understanding and adjust instruction.
D. Technology resources support assessment of student learning.
VI. Students who are not meeting individual learning goals are supported by proactive intervention.
A. Effective intervention plans are designed according to district guidelines.

1. The intervention focuses on the students' individual learning needs.
2. A pyramid of interventions provides increasing amounts of support.
B. Students, parents, teachers and administrators implement an effective intervention plan.
3. Educational professionals work collaboratively to achieve results.
4. The teacher and other educational professionals provide flexible time for the student to achieve results.
5. The intervention focuses on problem solving.
6. The intervention fosters student responsibility, accountability, and independence.
C. Intervention plans are monitored to assure their effectiveness.
VII. Student grades reflect evidence of learning.
A. Grades are fair, consistent, timely and clearly reported to students and parents.
7. Reports differentiate between the formative and summative assessment categories.
8. Students have assessment choices.
9. Students have ample opportunity to demonstrate achievement.
10. Students are accountable for their work.
11. Teachers post grades in a timely and accurate manner.
12. Teachers update reports as students improve achievement.
13. Students have several opportunities (method and number) to demonstrate mastery.
14. The teacher provides quality assessments.
15. The teacher accurately records evidence of student need and achievement.
B. Grading procedures of teachers are based on student achievement of performance standards.
16. Grades relate directly to identified learning goals.
17. Performance standards are used to determine grades.
18. Professional judgment and evidence of student learning determines grades.
C. Student involvement in grading includes understanding of grade determination and responsible communication with teachers and parents regarding progress.
19. Feedback is given separately for formative assessments.
20. Grades relate directly to individual student achievement through summative assessments.

## Learning Environment

VIII. Students are engaged in a positive, productive environment established by the teacher.
A. A supportive culture for successful learning is evident.

1. Students have ongoing feedback to know how they are progressing.
2. Teacher takes personal interest in and knows student achievement and learning styles.
3. Students are assisted in self responsibility and self monitoring.
4. Teacher-student relationship is appropriate.
B. Students know and follow the procedures for the class.
5. Beginning of day and period procedures are routine and logical.
6. Procedures for transitions focus student attention and minimize interruptions.
7. Learning materials, support equipment and technology are used efficiently.
8. Effective procedures are used to present information, guide group work, and facilitate independent practice and teacher-led activities.
9. Students are involved in the establishment of rules and procedures.
C. Physical space is safe and organized for learning.
10. Safety procedures are defined and visible for student reference.
11. The learning environment is organized to facilitate learning.
12. Time on learning is maximized as a result of good organization of the learning environment.
D. Students and teachers share a mutual rapport and respect.
13. An appropriate level of teacher control is in place.
14. Students feel the teacher knows and takes personal interest in them.
15. The tone between teacher and student is pleasant and appropriate.
16. The teacher and students celebrate success.
17. Students participate actively in the learning activities.
18. The teacher designs activities to develop appropriate level of concern.
i. The teacher is highly visible to all students in the setting.
ii. The teacher uses proximity to motivate students.
iii. Questioning techniques encourage all students to participate.
iv. The teacher demonstrates the appropriate use of humor.
v. The teacher demonstrates caring for each individual.
IX. Student behavior expectations that comply with Millard policy are clearly taught and effectively implemented.
A. Students and teacher establish behavior guidelines appropriate for the developmental level of student and classroom setting.
19. Appropriate limits for unacceptable behavior and resulting consequences are established and followed.
20. Acceptable behavior is acknowledged and reinforced.
B. Students understand and follow established behavior guidelines.
21. Bullying or exclusion is not tolerated.
22. Teacher anticipates problems and reacts immediately.
23. Effective procedures for record keeping are followed.
X. Students are expected to meet challenging and differentiated learning goals.
A. Goals are set at least annually.
B. Students understand and are actively involved in their personal progress.
24. Assessment reports provide appropriate information to support the student.
25. Student/parent/teacher conferences and communications focus on individual student learning and achievement.
26. Students are involved in self reflection about their learning.
27. Learning goals are reviewed and revised as appropriate.
C. Goals push students toward continued growth.

## Professional Responsibilities

XI. Teaching professionals initiate meaningful professional growth and contribute to school and district improvement.
A. Teaching professionals pursue professional development to improve instruction.

1. Teaching professionals apply professional development growth experiences to improve content knowledge and pedagogical skill.
2. Teaching professionals review student data, critically examine their teaching, and collaborate with colleagues to increase student achievement.
3. Teaching professionals systematically reflect upon their own teaching practice and learn from experience.
B. Teaching professionals assume responsibility for school and district improvement.
4. Teaching professionals work cooperatively to identify areas where school and district programs need to be strengthened.
5. Teaching professionals participate in the implementation of improvement plans.
XII. Teaching professionals perform school-related responsibilities.
A. Teaching professionals comply with rules and regulations to provide a safe and orderly school environment.
6. Teaching professionals carry out school related duties by adhering to established laws, policies, rules, and regulations.
7. Teaching professionals adhere to the Professional Code of Ethics (Board Policy 4155).
B. Teaching professionals contribute to a positive school climate.
8. Teaching professionals foster healthy relationships with others.
9. Teaching professionals demonstrate enthusiasm for their profession and express concerns in a constructive manner.
10. Teaching professionals are involved in school activities to enrich the school learning environment.
C. Teaching professionals initiate parental involvement and support.
11. Teaching professionals clearly communicate the objectives and expectations of the course and/or grade level to students and parents to engage families in the instructional program.
12. Teaching professionals accurately maintain student records and effectively communicate student progress in a variety of methods to students and parents.
D. Teaching professionals use a variety of educational tools, including technology, to enhance professional practice.
13. Teaching professionals apply technology to increase productivity.
14. Teaching professionals continually evaluate professional practice regarding the use of technology in support of student learning.
15. Teaching professionals model an understanding of the social, ethical, legal, and human issues surrounding the use of technology.

Related Policy: 6200
Legal Reference: §79-866; 92 NAC 27
Date of Adoption: May 3, 1999
Date of Revision: July 16, 2001; May 19, 2003; October 2, 2006
Millard Public Schools
Omaha, NE

## AGENDA SUMMARY SHEET

| MEETING DATE: | September 18, 2006 |
| :--- | :--- |
| DEPARTMENT: | Human Resources |
| ACTION DESIRED: | Approval |
| BACKGROUND: | Personnel items: (1) Amended Contracts and (2) <br> Resignation. |
| OPTIONS \& ALTERNATIVES: | NA |
| RECOMMENDATION: | Approval |
| STRATEGIC PLAN REFERENCE: N/A |  |
| IMPLICATIONS OF ADOPTION | N/A |
| OR REJECTION: | N/A |
| TIMELINE: | Dr. Kirby Eltiste |
| RESPONSIBLE PERSON: |  |

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Scott Dugdale - Vocal Music teacher at Russell Middle School and West High School. Amend contract from $50 \%$ to $100 \%$.
2. Karen Marble - Vocal Music teacher at Neihardt Elementary School (50\%) and Ackerman Elementary School (30\%). Amend contract from 75\% to 80\%.

## RESIGNATION

Recommend: the following resignations be accepted:

1. Jayme Wratchford - Special Ed Vision Impaired teacher at North Middle School. She is resigning due to relocation. Resignation is effective September 22, 2006.

## AGENDA SUMMARY SHEET

AGENDA ITEM:

## ACT and SAT Scores

Meeting Date:
Department:
Title and Brief
Description:
Action Desired:
Background:
Options/Alternatives
Considered:

Recommendations:

September 18, 2006
Planning \& Evaluation

This report presents results from 2005-2006. Findings are presented across years, for the district as a whole and for individual schools.

Approval ___ Discussion $\mathrm{X}_{\text {_ }}$ Information Only ___
The district composite average is 23.1, an all-time high for Millard college-bound students. Individual schools range as high as 23.8 (North) for the composite, with reading and math subtests showing the highest subscores in all high schools. An 8-year trendline shows a steady increase in scores.
N.A.

There continues to be a gap in performance between students who report taking the "core" curriculum - as defined by ACT - and those reporting less than core. The percent of students reporting core curriculum is down by $3 \%$ from last year. The performance gap is 2.4 as compared to 2.6 last year.

## Strategic Plan <br> Reference:

Implications of Adoption/Rejection:

Timeline:

Responsible
Persons:
$5.1,5.2, \& 5.3$
N.A.

High schools and the curriculum can begin using results immediately.

Jon Lopez

Superintendent's Signature:

# ACT \& SAT RESULTS 2005-06 



# millard <br> PUBLIC SCHOOLS <br> www.mpsomaha.org 

Planning, Evaluation \& Information Services Dept.
SEPTEMBER, 2006

## INTRODUCTION

The American College Test (ACT) and the Scholastic Aptitude Test (SAT I*) are used for college admissions and for scholarship purposes. The ACT is the primary college entrance test in Nebraska and 27 other states, while the SAT I is used in 22 states.

## ACT

The ACT is a 2 hour and 55 minute test that includes 215 questions. In 1989 a revised version of the ACT was introduced which reflected the changes in high school curriculum. The old test included the four areas of English, mathematics, social studies, and natural science. The new ACT Assessment includes:

## English

75 items/45 minutes
Mathematics
60 items/60 minutes
Reading
40 items $/ 35$ minutes
Science Reasoning
40 items/35 minutes
In addition, students receive subtest scores for each of the four tests.
The ACT standard score scale ranges from 1 to 36 .

## SAT ${ }^{*}$

The SAT I is a 3 hour multiple-choice test that measures developed verbal and mathematical reasoning abilities related to successful performance in college. SAT I scores are intended to supplement the secondary school record and other information about the student in assessing readiness for college-level work. Student performance on the SAT I is reported on a scale of 200 to 800 .
*The SAT I was introduced in March 1994.

|  | Number <br> core / Less | Percent <br> core/Less | English <br> core/Less | Mathematics <br> core/Less | Reading <br> core/Less | Sci Reason <br> core/Less | Composite <br> core/Less |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local |  |  |  |  |  |  |  |  |  |  |  |  |

## Average ACT Scores for All Graduates

|  | Number | English | Mathematics | Reading | Sci Reason | Composite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local |  |  |  |  |  |  |
| 2001-02 | 1130 | 22.4 | 22.5 | 23.0 | 22.5 | 22.7 |
| 2002-03 | 1167 | 22.2 | 22.5 | 22.8 | 22.4 | 22.6 |
| 2003-04 | 1126 | 22.4 | 22.8 | 22.9 | 22.5 | 22.8 |
| 2004-05 | 1186 | 22.5 | 22.9 | 23.1 | 22.8 | 23.0 |
| 2005-06 | 1156 | 22.8 | 23.1 | 23.3 | 22.9 | 23.1 |
| State |  |  |  |  |  |  |
| 2001-02 | 16509 | 21.1 | 21.5 | 22.0 | 21.7 | 21.7 |
| 2002-03 | 16646 | 21.2 | 21.4 | 22.0 | 21.7 | 21.7 |
| 2003-04 | 16523 | 21.2 | 21.5 | 22.0 | 21.6 | 21.7 |
| 2004-05 | 16220 | 21.4 | 21.6 | 21.9 | 21.7 | 21.8 |
| 2005-06 | 15892 | 21.5 | 21.6 | 22.2 | 21.8 | 21.9 |
| National |  |  |  |  |  |  |
| 2001-02 | 1116082 | 20.2 | 20.6 | 21.1 | 20.8 | 20.8 |
| 2002-03 | 1175059 | 20.3 | 20.6 | 21.2 | 20.8 | 20.8 |
| 2003-04 | 1171460 | 20.4 | 20.7 | 21.3 | 20.9 | 20.9 |
| 2004-05 | 1186251 | 20.4 | 20.7 | 21.3 | 20.9 | 20.9 |
| 2005-06 | 1206455 | 20.6 | 20.8 | 21.4 | 20.9 | 21.1 |

ACT Composite Scores Over 8 Years
Millard, Nebraska, and National


Percentage of Millard Students
Scoring in Top Quartile Nationally


Comparison of the ACT Average Scores with Other Groups 2005-06


Scores range from 1-36

## Percent of Millard Seniors Taking the ACT Over Eight Years



1156 Seniors from the class of 2006 took the ACT

Percent ACT Tested Students Who Have
Taken Core Curriculum


## ACT Average Scores for Four Years

## North High




West High


## Percentage of Seniors Taking the ACT Test by School 2005-06



## Percentage of ACT Tested Students Who Have Taken Core Curriculum



Millard Public School Results


ACT College Benchmark score is the minimum score needed on an ACT subject-area test to indicate a $50 \%$ chance of obtaining a B or higher, or about a $75 \%$ chance of obtaining a C or higher in the corresponding credit-bearing college course.

## Percent of Students Meeting ACT College Readiness Benchmark Scores 2005-2006



## Percent of Millard Students Meeting ACT College Readiness

 Benchmark Scores by Race/Ethnicity 2005-2006

■African American/Black ( $N=11$ ) 橉American Indian/Alaskan Native ( $N=4$ ) WCaucasian/White ( $N=986$ ) 口Hispanic ( $N=28$ ) ■Asian/Pacific Islander ( $N=24$ )

## SAT SCORES 2005-06



Number of Millard Students
Taking the SAT Over Eight Years


[^1]
## SAT Scores by School




## Number of Students Taking the SAT by School 2005-06



## SAT MATH Scores Over Eight Years



SAT CRITICAL READING Scores Over Eight Years


# AGENDA SUMMARY SHEET 

AGENDA ITEM: Technology Projects Update

MEETING DATE: 18 September 2006

DEPARTMENT: Technology Division

TITLE AND BRIEF DESCRIPTION: Technology Projects Update

ACTION DESIRED: Information Only

## EXECUTIVE SUMMARY:

Since last reported the following Technology Projects, including bond funded projects, have been completed or are approaching completion.

1. Wide Area Network Upgrade: The fiber build-out to all buildings was completed by May 1,2006 , according to the contract, resulting in $25 \mathrm{Mbs} /$ elementary school, $50 \mathrm{Mbs} / \mathrm{middle}$ school, and $100 \mathrm{Mbs} /$ high school. DSAC and SSC were provided 50 Mbs and the MLC was provided 25 MBS . These bandwidth levels are provided to support data, voice, and video and are provided by contract with Cox Business Services. Infrastructural requirements, i.e., switches and UPS systems are being paid for by bond monies. The yearly contract is paid from General Fund monies.
2. Nortel Voice over Internet Protocol (VoIP) Telephone System: Begun in June, the transition from the Qwest ISDN/Centrex telephone system was completed in mid-August. Training, programming changes, and features implementation will continue. The new system is providing voice mail and other functionality to buildings and to District staff, such as counselors, who have never before had such services. In addition, the 715 prefix is now active and applicable to all District telephone numbers. The District's fourteen old prefixes will be retained and active until June 2007. Basic telephone services/connectivity is now provided by Cox Business Services.
3. Wireless Local Area Networks: By the end of September, each building will have had installed a wireless network compatible with both Apple ibook and HP Laptop computers. These wireless networks have already facilitated new teacher training, staff development activities, and student instruction. The wireless network is intended to supplement the wired network not replace it (Wired computer connections are faster and more reliable than wireless).
4. Computers:
a. Laptops
i. Teacher \& Administrators-1864 PC and Mac laptops have been distributed.
ii. Laptop Carts:
5. Each elementary school has received one 30 unit mobile laptop cart for a total of 690 student laptops/ibooks in use.
6. Each secondary building will receive a minimum of two 30 unit mobile laptop carts (540 laptops) during the second quarter/semester.
b. Student Desktops/Labs-- During the last year obsolete computers have been removed and new equipment placed in labs and in classrooms.
c. A total of 7109 computers are currently available for student usage. This is a 3 to 1 ratio. The number will grow to over 7650 by the end of the school year; a 2.75 to 1 ratio (the bond goal was 2.5 to 1 ).
7. Projectors/Printers
a. Projectors-Elementary schools have received projectors at a ratio of 4 teachers to 1 projector. Secondary buildings are receiving projectors for classrooms in conjunction with the MEP curriculum cycle. This year science and world language classrooms are receiving projectors.
b. Printers-Deskjet printers are being replaced by networked, work-group laser printers both color and black/white on an as needed basis.
8. Infrastructure:
a. Servers-Upgrades and /or replacement building serviers and new servers to facilitate projects such as Student Personal Learning Plans (PLP), SRI/Read 180, H.S. Journalism, etc.
b. Switches—Additional switches to facilitate Quality of Service (QoS) for voice transmission.
c. Uninterrupted Power Supplies (UPS)-The identification of needs in this area are just beginning.
9. Surveillance Systems-Discussions to review surveillance systems parameters are being scheduled with principals and the District's Safety Committee. These discussions will result in recommendations for surveillance system upgrades and additions at all levels.
10. Long-Distance Services-The District's current long distance provider is A.T.\&T. An RFP (Request For Proposals) will be released in the next few months and will correspond with e-Rate time lines.
11. Bond Funds Utilization to Date

| Bond Request | Bond Budget | Spent | Balance |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| $\begin{array}{l}\text { Wireless Wide Area } \\ \text { Network }\end{array}$ | $\$ 100,000.00$ |  | $\$ 0.00$ |$) \$ 100,000.00$

## RECOMMENDATION: None

## STRATEGIC PLAN REFERENCE:

RESPONSIBLE PERSON: Dr. Mark Feldhausen
SUPERINTENDENT APPROVAL:


## Addendum I

 VOIP Contract Comparisons 12/2005| Vendor | VolP Solution | RFP Proposed Cost |  |  |  |  |  | Est. TCO Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Hardware \& Software | SOW \& Implementation | 4 Yrs. <br> Maintenance | 4 Yrs. Software Maintenance | Other Req. / options | Cost for 4 yrs. |
| Choice Solutions | Avaya | \$1,143,470.27 | \$944,210.27 | \$199,260.00 | \$358,584.63 | unknown |  | \$1,502,054.90 |
| Cross Communications | Avaya | \$746,451.00 | \$568,167.00 | \$168,534.00 | \$278,064.00 | unknown | call <br> accounting requires server | \$1,014,765.00 |
| New Visions Communications | Nortel | \$791,461.13 | \$607,310.17 | \$184,150.96 | \$277,739.86 | \$77,305.84 | \$24,508.33 | \$1,171,015.16 |
| Vital Systems | Cisco | \$835,545.04 | \$804,401.00 | \$0.00 | \$250,214.40 | \$112,121.00 | \$22,590.00 | \$1,189,326.40 |

AGENDA ITEM: Board of Education Legislative Resolutions
MEETING DATE: September 18, 2005
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION:

Legislative Resolutions for 2007

## ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XX

## BACKGROUND:

Each year the Board takes a position on Legislative Resolutions. We are suggesting the change in number 11.
These resolutions will guide our lobbying efforts on all bills and amendments to bills.

OPTIONS AND ALTERNATIVES CONSIDERED:
None
RECOMMENDATION:
STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:

TIMELINE:

RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENTS APPROVAL:

(Signature)
BOARD ACTION:

## Millard Public Schools <br> Board of Education <br> Legislative Resolutions - 2007

1. State and local taxpayers share the responsibility for the Pre-K through 12th grade educational program. The funding should reflect an equitable distribution of state revenue (2001).
2. School districts should be encouraged to support ongoing maintenance of school buildings; therefore spending and levy restrictions should be removed from the building fund (2001).
3. Federal and state governments should never impose un-funded mandates (2001).
4. Local boards of education are accountable to their community for making decisions regarding the educational program and are in the best position to make decisions on curriculum, management and funding (2001).
5. Financial decisions on lids and levies are best made at a local level where elected officials are most accountable to the community (2001).
6. School finance studies should focus on adequacy of funding (2002).
7. Additional state funding should follow any new requirements for new or revised assessments (2002).
8. A legislative solution is the most effective way to resolve the issues that are represented in the current finance litigation (2003).
9. State funding should be sufficient to keep teacher's salaries regionally competitive (2003).
10. The Millard Public Schools supports legislation that seeks accurate and transparent accounting of all funds that support education from local, state and federal sources (2006).
11. The Millard Public Schools supports the independence of established Class III school districts within cities of the metropolitan class. We believe that any legislation should clarify and support the right of these Class III school districts to remain as independent districts, and that such districts may only waive their right to exist independently of other districts within cities of the metropolitan class through existing reorganization laws, the eonsent of the boards of edueation of each affeeted district and approval by the residents of each affected distriet(revised 2006).

[^0]:    ${ }^{1}$ Under NDE Rules, the budget cash reserve includes the general fund "necessary cash reserve," the depreciation fund "budgeted disbursements and transfers," and the employee benefit fund "necessary cash reserve."

[^1]:    $10.5 \%$ of the 2006 graduating Seniors took the SAT

