## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on
$\qquad$

Dated this $\qquad$ 18th day of $\qquad$ 2006.
 Brad Burwell - President


Jean Stothert - Vice President

Julie JOhnson - Secretary


Linda Poole, Member


Derek Collins - Millard North High School


Corinne Wardian - Millard South High School

Jordan Carroll - Millard West High School Education meeting of School District No. 17 in the County of Douglas, which will be held at 7:00 p.m. on Monday, December 18 2006 at 5606 South 147th Street, Omaha, Ne braska. The board will meet at $5: 30 \mathrm{p} . \mathrm{m}$ for an orientation session
An agenda for such meetings, kept continuously current are available for public
inispection at the office of the superintendent inspection at the office of the superintenden
at 5606 South 147th Street Omaha Ne braska.

## THE DAILY RECORD OF OMAHA RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMERICA,

The State of Nebraska,
District of Nebraska,
County of Douglas, City of Omaha,

## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on

December 15, 2006

That saidAewspaper during that time was regularly published and in geferal dicculation in the County of Douglas, and State of Nebraska


BOARD OF EDUCATION MEETING - DEDEMBER 18, 2006


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REGULAR MEETING
7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET
DECEMBER 18, 2006

5:30 P.M. - Board Orientation Session

## AGENDA

A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters*

1. *Approval of Board of Education Minutes - Monday, December 4, 2006
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Showcase: Fall Sports
5. Superintendent's Comments
6. Board Comments/Announcement
7. Report from Student Representatives
G. Unfinished Business:
H. New Business
8. Approval of $8^{\text {th }}$ Grade Science Cut Score and ELO Writing Cut Scores
9. Approval of Long Distance Telephone Services Agreement
10. Approval of 2007 Summer School Tuition
11. Approve Resolution for Retiring Board Member
12. Approval of Personnel Actions: Amended Contract, Resignation Notification Incentive, Voluntary Separation Program, and New Hire
13. Litigation (Executive Session)
I. Reports
14. Construction Report
15. Preliminary Projections for Fall 2007
16. Staff Development Activities for January 15, 2007

Agenda
December 18, 2006
Page 2

## J. Future Agenda Items/Board Calendar

1. Board of Education Meeting on Monday, January 8, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
2. Committee of the Whole Meeting on Monday, January 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. PDK Dinner on Wednesday, January 17, 2007 at $5: 30$ p.m. at the UNO Alumni Center
4. Board of Education Meeting on Monday, January 22, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday, February 5, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
6. Committee of the Whole Meeting on Monday, February 12, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, February 19, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

# .BOARD OF EDUCATION <br> MILLARD PUBLIC SCHOOLS <br> OMAHA, NEBRASKA 

REGULAR MEETING
7:00 P.M.
STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET
DECEMBER 18, 2006
5:30 P.M. Board Orientation Session

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes December 4, 2006. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills. (See Enclosures.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Showcase: Fall Sports
F.2. Superintendent's Comments
F.3. Board Comments/Announcements
F.4. Report from Student Representatives
H.1. Motion by $\qquad$ , seconded by $\qquad$ , to adopt the following cuts scores:

## Cutscore <br> Below

$$
\begin{aligned}
& 1^{\text {st }} \text { Grade AWA } \\
& 2^{\text {nd }} \text { Grade AWA } \\
& 3^{\text {rd }} \text { Grade AWA } \\
& 4^{\text {th }} \text { Grade AWA } \\
& 5^{\text {th }} \text { Grade AWA } \\
& 8^{\text {th }} \text { Grade Science }
\end{aligned}
$$

12.3\%
13.0\%
10.7\%
11.7\%
14.5\%
14.4\%
H.2. Motion by $\qquad$ , seconded by $\qquad$ , that the Long Distance Telephone Services agreement be completed with Cox Business Services (CBS) for a term of one year plus three
one-year renewals at $\$ 0.03$ per minute, a flat rate for Intra-State, Inter-State, Intra-LATA, and InterLATA switched long distance services and that the Assistant Superintendent of Technology be authorized and directed to execute any and all documents related to this project.. (See enclosure.)
H.3. Motion by $\qquad$ , seconded by $\qquad$ , to continue the tuition rate of $\$ 170$ for summer 2007. Recommend lowering tuition rate to $\$ 100$ per semester course in 2008 with continued tuition reductions in following years. (See enclosure.)
H.4. Motion by $\qquad$ , seconded by $\qquad$ , to approve the resolution for Retiring Board Member Julie Johnson. (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Amended Contract, Resignation Notification Incentive, Voluntary Separation Program, and New Hire. (See enclosure.)
H.6. Motion by $\qquad$ , seconded by $\qquad$ , to go into Executive Session in regards to the Chicano Awareness Center Lawsuit against the Millard Public Schools.
I. Reports:

1. Construction Report
2. Preliminary Projections for Fall 2007
3. Staff Development Activities for January 15, 2007

## J. Future Agenda Items/Board Calendar

1. Board of Education Meeting on Monday, January 8, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.
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6. Committee of the Whole Meeting on Monday, February 12, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, February 19, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

## L. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:20 p.m., Monday, December 4, 2006, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Julie Johnson, Mike Kennedy, Jean Stothert, and Mike Pate


#### Abstract

ABSENT: Linda Poole

Notice of this meeting was given in advance thereof by publication in the Daily Record on, December 1, 2006; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.


At 7:00 p.m. Mr. Burwell announced the location of the "Open Meeting Law" information. Mr. Burwell called the meeting to order and asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were Brad Burwell, Julie Johnson, Mike Kennedy and Jean Stothert, and Mike Pate. Mike Kennedy was not present at roll call, but he came a few minutes later.

Motion by Jean Stothert, seconded by Julie Johnson, to excuse Linda Poole from the meeting. Upon roll call vote, all members voted aye. Motion carried.

Motion by, Julie Johnson, seconded by Jean Stothert, to approve the Board of Education Minutes of November 20, 2006, to approve the bills, and to receive the Treasurer's Report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Jean Stothert summarized the Committee of the Whole Meeting from Monday, November 27, 2006. The agenda included a review of potential summer construction projects, and the District's lobbyist reviewed the results of the November election, and surmised that the upcoming legislative session will be more discussion on school finance, LB 126, and LB 1024.

Mike Kennedy arrived at the meeting.
Employees of the Month for November were Todd Wilcox, custodian at Rockwell Elementary and Judie Jens, sixth grade teacher at Millard North Middle School.

Superintendent's Report:

1. There will be a meeting on Tuesday with area mayors and business leaders to talk about the "Joint Statement" that was issued by five Superintendents. Afterwards, there will be a meeting of the Superintendents to discuss what the next steps will be.
2. The legislative luncheon will be held on Friday, December 8, 2006 at 11:30 a.m., and the luncheon will be held at DSAC.
3. On Wednesday evening, December 6, 2006, a meeting will be held with several State Senators at ESU \#3 to talk about services they provide, and the importance of ESU \#3. The Board is invited to attend this meeting.
4. Dave Anderson will be given an orientation session on Friday, December 8, 2006 with the Superintendent and other members of the administration. He was also invited to attend the legislative luncheon.
5. The Board of Education will need to provide an orientation session for Dave Anderson before he takes his seat on the Board on January 8, 2007.
6. A copy of the District's Annual Report was placed at each Board member's desk.
7. All visitations for the non-traditional high school have been completed. There is a meeting scheduled on Tuesday, December 19, 2006 at DSAC with members of the committee to discuss the visitations.

Comments from the Board:

Mike Kennedy thanked the administration and staff for all of the information contained in the Annual Report.

Mr. Kennedy visited Catlin Elementary school in the Omaha Public Schools to see their music and art magnet center. He will also be visiting the Alice Buffett Magnet School.

Mr. Kennedy informed the board that he sent invitations to all of the Omaha Public Schools board members inviting them to visit programs in the Millard Public Schools.

Brad Burwell said that board members will need to check their calendars, so they can find a date for the board's orientation with Dave Anderson.

Mr. Burwell announced the Millard Learning Center's winter breakfast in going to be on Tuesday, December 12, 2006.

Mr. Burwell recognized a Boy Scout Troop who was attending the meeting, because they are working on their communication badge.

Mr. Burwell also announced that Julie Johnson will be attending her last board meeting on December 18, 2006, and he thanked Julie for her dedicated service to the Millard Public Schools. He is looking forward to a get-together with Julie and her husband Rex before she goes off of the board.

Corrine Wardian, student representative from Millard South High School, Jordan Carroll, student representative from Millard West High School, and Derek Collins, student representative from

Millard North High School, gave their reports on the academic and athletic activities that have taken place at their respective high school during the last couple of weeks.

Mike Pate provided the final reading of Policy 1306 - Community Relations - Political Activity. Motion by Mike Pate, seconded by Jean Stothert, to approve Policy 1306 - Community Relations - Political Activity. Upon roll call vote, all members voted aye. Motion carried.

Jean Stothert provided the final reading of Policy 4145 - Human Resources - Political Activities - Public Office. Motion by Jean Stothert, seconded by Julie Johnson, to approve Policy 4145 Human Resources - Political Activities - Public Office. Upon roll call vote, all members voted aye. Motion carried.

Julie Johnson provided the final reading of Policy 6110 - Curriculum, Instruction, and Assessment - Written Curriculum: Content Standards. Motion by Julie Johnson, seconded by Jean Stothert, to approve Policy 6110 - Curriculum, Instruction, and Assessment - Written Curriculum: Content Standards. Upon roll call vote, all members voted aye. Motion carried.

Mike Kennedy provided the final reading of Policy 6240 - Curriculum, Instruction, and Assessment - Taught Curriculum: Controversial Issues. Motion by Mike Kennedy, seconded by Jean Stothert, to approve Policy 6240 - Curriculum, Instruction, and Assessment - Taught Curriculum: Controversial Issues. Upon roll call vote, all members voted aye. Motion carried.

Mike Pate provided the final reading of Policy 6300 - Curriculum, Instruction, and Assessment Assessed Curriculum: Comprehensive Student Assessment. Motion by Mike Pate, seconded by Mike Kennedy, to approve Policy 6300 - Curriculum, Instruction, and Assessment - Assessed Curriculum: Comprehensive Student Assessment. Upon roll call vote, all members voted aye. Motion carried.

Jean Stothert provided the final reading of Policy 5610 - Curriculum, Instruction, and Assessment - Assessed Curriculum: Innovation/Program Change. Motion by Jean Stothert, seconded by Julie Johnson, to approve Policy 5610 - Curriculum, Instruction, and Assessment Assessed Curriculum: Innovation/Program Change. Upon roll call vote, all members voted aye. Motion carried.

Julie Johnson provided the final reading of Policy 6660 - Curriculum, Instruction, and Assessment - Millard Intervention Teams. Motion by Julie Johnson, seconded by Jean Stothert, to approve Policy 6660 - Curriculum, Instruction, and Assessment - Millard Intervention Teams. Upon roll call vote, all members voted aye. Motion carried.

Mike Kennedy provided the final reading of Policy 6900 - Curriculum, Instruction, and Assessment - Research: Testing. Motion by Mike Kennedy, seconded by Jean Stothert, to approve Policy 6900 - Curriculum, Instruction, and Assessment - Research: Testing. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Jean Stothert, to approve the recommendation to receive and file the FYE06 Audit Report as submitted by the Orizon Group. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Jean Stothert, to approve the name for Elementary Building \#24 as Ronald Reagan Elementary. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Mike Pate, to approve the name for Elementary Building \#25 as Wilma Upchurch Elementary. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Jean Stothert, to approve Rule 1306.1 - Community Relations - Political Activity. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Mike Pate, to approve Rule 4145.1 - Human Resources Political Activities: Public Office. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Jean Stothert, to approve Rule 6110.1 - Curriculum, Instruction, and Assessment - Written Curriculum - Content Standards. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Julie Johnson, to approve Rule 6240.1 - Curriculum, Instruction, and Assessment - Taught Curriculum: Controversial Issues. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Julie Johnson, to approve Rule 6300.1 - Curriculum, Instruction, and Assessment - Assessed Curriculum: Comprehensive Student Assessment. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Mike Pate, to approve Rule 6301.1 - Curriculum, Instruction, and Assessment - Accountability for Assessment. Upon roll call vote all members voted aye.

Motion Jean Stothert, seconded by Mike Pate, to approve Rule 6510.1 - Curriculum, Instruction, and Assessment - Assessed Curriculum: Innovation/Pilot Program. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Julie Johnson, to delete Rule 6510.2 - Curriculum, Instruction, and Assessment: Program: Program Change/Field Studies. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Jean Stothert, to approve Rule 6660.1 - Curriculum, Instruction, and Assessment - Millard Intervention Teams: Millard Intervention Team Procedures. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Jean Stothert, to approve Rule 6810.2 - Curriculum, Instruction, and Assessment - Request for Exclusion. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Jean Stothert, to approve Rule 6900.1 - Curriculum, Instruction, and Assessment - Research: Testing. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Julie Johnson, to approve Rule 6910.2 - Curriculum, Instruction, and Assessment - Screening Procedures for Volunteers in Extracurricular Programs. Upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Johnson, seconded by Jean Stothert, to approve the administrative reassignment of Dr. Nila Nielsen as principal at Elementary Building \#24. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Jean Stothert, to approve Personnel Actions: Resignation: Lindsay Krobot and Christi Buell, Leaves of Absence: Nicole Courtney and Sheila Rempe, Voluntary Separations: Rebecca Dietle, John Dietle, Barbara Larson, Diana Butler, Ed Hansler, Harlan Groff, Pamela Knox, June Morrissey, Robert Ashbacher, Gail Blanchard-Helton, Bonnie Hiykel, Paulette Freis, Mary Magstadt, Barbara Wilson, Shirley McVicker, Jill Hartment, Virginia Dickes, Nancy Lefholtz, Madonna McArdle, Sheryl Johnson, Patricia Gedbaw, Cheryl Saker, Barbara Lichtenberg, Debra Johnson, and Jill Floth; Resignation Notification Incentive Program: David Kahm, Kelly Buscher, Katie Carmichael, Rebecca Dietle, John Dietle, Barbara Larson, Diana Butler, Ed Hansler, Harlan Groff, Pamela Knox, June Morrissey, Robert Ashbacher, Gail Blanchard-Helton, Bonnie Hiykel, Paulette Freis, Mary Magstadt, Barbara Wilson, Shirley McVicker, Jill Hartman, Virginia Dickes, Nancy Leftholtz, Madonna McArdle, Sheryl Johnson, Patricia Gedbaw, Cheryl Saker, Barbara Lichtenberg, Debra Johnson, and Jill Floth; Local Option Substitute for Hire: Emily Krupski; and New Hire: Emily Krupski. Upon roll call vote, all members voted aye. Motion carried.(See enclosure.)

Brad Burwell delayed the Executive Session in regards to the Chicano Awareness Center lawsuit against the Millard Public School's to the end of the meeting.

Reports included an Enrollment Report, the Elementary Terra Nova Results, and a Risk Management Report

Future Agenda Items/Board Calendar: The Board's Holiday Open House for Administrators will be held on December 13, 2006 at 5:00 - 7:00 p.m. A Board of Education Meeting will be held on Monday, December 18, 2006 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, January 8, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, January 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The PDK Dinner will be held on Wednesday, January 17, 2007 at 5:30 p.m. at the UNO Alumni Center. A Board of Education Meeting will be held on Monday, January 22, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

At 8:10 p.m. a motion by Jean Stothert, seconded by Mike Pate, to go into Executive Session in regards to the Chicano Awareness Center lawsuit against the Millard Public School's. Upon roll call vote, all members voted aye. Motion carried.

December 4,2006
Page 6

Brad Burwell said the board will be going into Executive Session in regards to the Chicano Awareness Center lawsuit against the Millard public Schools.

Motion by Jean Stothert, seconded by Mike Pate, to come out of Executive Session. Upon roll call vote, all members voted aye. Motion carried.

Brad Burwell adjourned the meeting.


## Millard Public Schools

December 18, 2006

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 271359 | 011651 | AMERICAN EXPRESS | 7,511.40 |
| 271360 | 131401 | TYLER J. BERZINA | 40.41 |
| 271361 | 108215 | DEBRA R CARLSON | 74.89 |
| 271362 | 131158 | CURTIS R CASE | 501.00 |
| 271363 | 132271 | ERIK P CHAUSSEE | 28.46 |
| 271364 | 107454 | CHRISTOPHER COLLING | 135.00 |
| 271365 | 133009 | ROBERTA E DEREMER | 20.00 |
| 271366 | 033901 | DOUGLAS COUNTY TREASURER | 30.00 |
| 271367 | 043609 | GP DIRECT | 1,334.19 |
| 271370 | 057740 | CHARON M KUPFER | 60.50 |
| 271371 | 100888 | LINCOLN NORTHEAST HIGH SCHOOL | 245.00 |
| 271372 | 099395 | LINCOLN PUBLIC SCHOOLS | 100.00 |
| 271373 | 065541 | MAHONEY STATE PARK | 429.01 |
| 271374 | 131309 | MIDWEST IB SCHOOLS | 150.00 |
| 271375 | 107732 | BRIAN L NELSON | 130.00 |
| 271376 | 135859 | TAHNEE L NOWAK | 62.80 |
| 271377 | 071050 | OMAHA WORLD HERALD CO | 571.80 |
| 271378 | 108155 | PETTY CASH/WALT DISNEY | 71.99 |
| 271379 | 073610 | PROGRESS PUBLICATIONS | 355.00 |
| 271381 | 079198 | PATRICIA A RITCHIE | 435.70 |
| 271382 | 107286 | TRAVELERS | 183,952.50 |
| 271383 | 135860 | AMY L STEINMEYER | 143.52 |
| 271384 | 107354 | STEPHEN W. VENTEICHER | 130.00 |
| 271385 | 133259 | MICHELLE L WATERS | 221.86 |
| 271386 | 107538 | YELLOW TRANSPORTATION INC | 1,284.49 |
| 271387 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 185.00 |
| 271699 | 134127 | US POSTMASTER | 10,000.00 |
| 271763 | 012507 | AT\&T | 2.41 |
| 271765 | 100301 | BELLEVUE EAST HIGH SCHOOL | 112.00 |
| 271766 | 100301 | BELLEVUE EAST HIGH SCHOOL | 133.00 |
| 271770 | 135870 | ANNE M BRYANT | 79.43 |
| 271772 | 107454 | CHRISTOPHER COLLING | 135.00 |
| 271773 | 135123 | SAYONA INC | 649.64 |
| 271775 | 135099 | HEATHER L DAUBERT | 222.59 |
| 271778 | 109850 | DEX MEDIA EAST LLC | 1,061.79 |
| 271785 | 044050 | GENERAL BINDING CORPORATION | 323.00 |
| 271786 | 135723 | GROWMARK INC | 1,550.10 |
| 271787 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 556.37 |
| 271790 | 106116 | LINCOLN HIGH SCHOOL | 732.00 |
| 271791 | 106116 | LINCOLN HIGH SCHOOL | 190.00 |
| 271792 | 106116 | LINCOLN HIGH SCHOOL | 324.00 |
| 271795 | 065410 | MILLARD SCHOOLS ADMINISTRATIVE | 61,148.00 |
| 271799 | 107732 | BRIAN L NELSON | 260.00 |
| 271801 | 135119 | NSE-NEBRASKAINATIONALSPANISH EXAM | 70.00 |
| 271806 | 135869 | ANGELA M TAFT | 84.75 |
| 271807 | 107354 | STEPHEN W. VENTEICHER | 240.00 |

Millard Public Schools
Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 271811 | 130729 | ACCOUNTEMPS | 2,052.75 |
| 271812 | 132882 | PPE INC | 412.50 |
| 271813 | 109079 | ALLTEL CORPORATION | 54.47 |
| 271815 | 134167 | ELIZABETH A ANDREASEN | 155.75 |
| 271816 | 010083 | ATS MOBILE TELEPHONE CO INC | 0.00 |
| 271818 | 132405 | BAG 'N SAVE | 20.03 |
| 271820 | 132608 | BARNES DISTRIBUTION | 222.22 |
| 271823 | 019111 | BISHOP BUSINESS EQUIPMENT | 20,957.95 |
| 271825 | 135877 | LAUREN BLAKEMORE | 100.00 |
| 271826 | 135084 | RITA BONILLA | 20.66 |
| 271827 | 135876 | SHERRY A BOWEN | 162.87 |
| 271828 | 134874 | CHRISTID BUELL | 160.68 |
| 271830 | 038444 | BUROS CENTER FOR TESTING UNL | 4,783.00 |
| 271833 | 133818 | CONNECTIVITY SOLUTIONS | 1,250.00 |
| 271836 | 106893 | CULLIGAN WATER CONDITIONING | 36.38 |
| 271838 | 131003 | DAILY RECORD | 25.00 |
| 271841 | 033473 | DIETZE MUSIC HOUSE INC | 12.45 |
| 271843 | 099556 | DRAMATISTS PLAY SERVICE INC | 225.00 |
| 271844 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 44,136.56 |
| 271845 | 108082 | ELECTRONIC CONTRACTING COMPANY | 298.50 |
| 271846 | 038140 | ELECTRONIC SOUND INC. | 132.52 |
| 271847 | 134286 | ELKHORN MIDDLE SCHOOL | 25.00 |
| 271848 | 134814 | CADCO INC | 1,157.03 |
| 271849 | 040902 | FIRST NATIONAL BANK TRUST DEPT | 1,400.00 |
| 271852 | 135635 | JOE GERSTANDT | 100.00 |
| 271853 | 106660 | GLASSMASTERS INC | 285.43 |
| 271854 | 043609 | GP DIRECT | 152.37 |
| 271855 | 056820 | HARRY A KOCH COMPANY | 10,115.00 |
| 271856 | 135874 | MATTHEW D HUBER | 50.00 |
| 271857 | 133397 | HY-VEE FOOD STORE (WELCH PLAZA) | 2,066.27 |
| 271858 | 049851 | HY-VEE FOOD STORE (132ND ST.) | 1,723.08 |
| 271859 | 049850 | HY-VEE FOOD STORE (OAKVIEW DR) | 2,319.58 |
| 271861 | 132302 | MICHAEL KATZ | 50.00 |
| 271863 | 058755 | LAIDLAW TRANSIT INC | 434.80 |
| 271865 | 059560 | LINWELD INC | 198.95 |
| 271866 | 131397 | LOWE'S HOME CENTERS INC | 402.14 |
| 271868 | 102601 | MALIBU GALLERY | 30.63 |
| 271869 | 135875 | ANDREW MCGREEVY | 35.00 |
| 271870 | 135873 | LINDA L MEAD | 50.00 |
| 271872 | 017611 | ANGELA R MERCIER | 58.80 |
| 271873 | 133403 | AMERICANNATIONAL BANK | 903.60 |
| 271874 | 135872 | JESSICA MEYERINK | 50.00 |
| 271876 | 135859 | TAHNEE L NOWAK | 25.49 |
| 271877 | 070245 | OHARCO DISTRIBUTORS | 111.68 |
| 271878 | 133850 | ONE SOURCE | 807.00 |
| 271879 | 132146 | ORIZON CPAS LLC | 35,750.00 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 271880 | 135627 | JENNIFER PARKER | 60.00 |
| 271881 | 130597 | KENNETH H PAULISON JR | 125.00 |
| 271882 | 071891 | PAYFLEX SYSTEMS USA INC | 5,405.00 |
| 271884 | 073610 | PROGRESS PUBLICATIONS | 5,934.00 |
| 271885 | 132713 | PROTEXCENTRALINC | 4,390.70 |
| 271886 | 078420 | RAWSON \& SONS ROOFING, INC. | 7,565.00 |
| 271888 | 081630 | SAM'S CLUB DIRECT | 675.84 |
| 271891 | 083452 | SIMPSON SUPPLY | 482.35 |
| 271893 | 133321 | DON S STEDMAN | 250.00 |
| 271894 | 135094 | FELICIA SYNOWICKI | 50.00 |
| 271895 | 088654 | TARGET | 26.04 |
| 271898 | 132140 | TILT GOLF | 162.00 |
| 271900 | 135863 | RUDOLPH AVLCEK III | 231.25 |
| 271904 | 094245 | WESTLAKE ACE HARDWARE INC | 1,108.77 |
| 271905 | 134658 | CRAIG WHALEY | 355.36 |
| 271906 | 096200 | YOUNG \& WHITE | 8,827.82 |
| 271907 | 012507 | AT\&T | 865.32 |
| 271908 | 010083 | ATS MOBILE TELEPHONE CO INC | 131.42 |
| 271909 | 024654 | JONNA L CHILDERS-HANSEN | 110.00 |
| 271910 | 133269 | SHANNON RENEE FICKEL | 225.00 |
| 271911 | 106773 | FIRST NATIONAL BANK VISA | 18,330.95 |
| 271912 | 135706 | CATHY MARUTZKY | 307.34 |
| 271914 | 082438 | KENT E SPEER | 201.21 |
|  |  | Total for GENERAL FUND | 465,420.11 |
| 20067 | 010144 | ABBOTT ELEMENTARY SCHOOL | 152.69 |
| 20068 | 135033 | ACKERMAN ELEMENTARY | 539.01 |
| 20069 | 135034 | ALDRICH ELEMENTARY | 215.26 |
| 20070 | 135035 | BLACK ELK ELEMENTARY | 250.32 |
| 20071 | 135036 | BRYAN ELEMENTARY | 256.28 |
| 20072 | 135037 | CATHER ELEMENTARY | 87.61 |
| 20073 | 065420 | CENTRAL MIDDLE SCHOOL | 280.36 |
| 20074 | 135038 | CODY ELEMENTARY | 320.94 |
| 20075 | 133178 | COTTONWOOD ELEMENTARY | 292.87 |
| 20076 | 135039 | DISNEY ELEMENTARY | 190.20 |
| 20077 | 132591 | EZRA ELEMENTARY | 177.73 |
| 20078 | 135040 | HARVEY OAKS ELEMENTARY | 150.18 |
| 20079 | 135041 | HITCHCOCK ELEMENTARY | 160.20 |
| 20080 | 131694 | HOLLING HEIGHTS ELEMENTARY | 362.97 |
| 20081 | 135050 | MILLARD LEARNING CENTER | 1,005.63 |
| 20082 | 065410 | MILLARD SCHOOLS ADMINISTRATIVE | 623.44 |
| 20083 | 135042 | MONTCLAIR ELEMENTARY | 510.64 |
| 20084 | 133370 | MORTON ELEMENTARY | 252.83 |
| 20085 | 132398 | NEIHARDT ELEMENTARY SCHOOL | 292.87 |
| 20086 | 135043 | NORRIS ELEMENTARY | 237.81 |
| 20087 | 135044 | REEDER ELEMENTARY | 288.38 |
| 20088 | 135045 | ROCKWELL ELEMENTARY | 162.71 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 20089 | 135046 | ROHWER ELEMENTARY | 105.14 |
| 20090 | 135047 | SANDOZ ELEMENTARY | 180.69 |
| 20091 | 135048 | WHEELER ELEMENTARY | 192.75 |
| 20092 | 135049 | WILLOWDALE ELEMENTARY | 337.93 |
| 20093 | 133502 | ARAMARK | 977,626.34 |
| 20094 | 135600 | JOHN H HARLAND CO \#83 | 6,816.22 |
| 20095 | 134892 | JOHN CHARLES ADAIR | 13.50 |
| 20096 | 135864 | ADVANTAGE FOOD EQUIPMENT | 29.27 |
| 20097 | 131267 | JUSTIN H. BAINBRIDGE | 121.50 |
| 20098 | 010047 | JANICE K BEUKENHORST | 36.53 |
| 20099 | 135666 | DAVID A BRIGGS | 20.25 |
| 20100 | 135354 | ANDREW BROWN | 13.50 |
| 20101 | 135736 | AUSTIN BURDEN | 20.25 |
| 20102 | 106893 | CULLIGAN WATER CONDITIONING | 10.12 |
| 20103 | 134033 | LOGAN DAVIS | 81.00 |
| 20104 | 135667 | MARK DJUBEK | 20.25 |
| 20105 | 010178 | LINDA M DOYLE | 30.26 |
| 20106 | 038100 | ELECTRIC FIXTURE \& SUPPLY | 192.50 |
| 20107 | 132024 | HOLLY ANNE FECH | 81.00 |
| 20108 | 040537 | FERGUSON ENTERPRISES INC | 42.60 |
| 20109 | 010670 | GOODWIN TUCKER GROUP | 2,287.08 |
| 20110 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 282.11 |
| 20111 | 134024 | GRACE GREENWOOD | 33.75 |
| 20112 | 130968 | JEANNEMHENDERSON | 10.50 |
| 20113 | 135668 | NICHOLAS T KING | 91.13 |
| 20114 | 135669 | SHANE R KOHL | 10.13 |
| 20115 | 010375 | DONNA R KOSIBA | 49.04 |
| 20116 | 135813 | TROYPKOSTAL | 30.38 |
| 20117 | 135670 | EDWARD T KRASKA | 20.25 |
| 20118 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 38.00 |
| 20119 | 133180 | CHRISTOPHER MCEVOY | 172.13 |
| 20120 | 135671 | MICHAEL J MCGREGOR | 20.25 |
| 20121 | 134222 | JAKE A MCWAIN-CALLAHAN | 27.00 |
| 20122 | 133115 | JUSTIN D MCWILLIAMS | 128.25 |
| 20123 | 131475 | VINCENTE MENDOZA | 128.25 |
| 20124 | 135672 | ZACHARY J METZGER | 182.25 |
| 20125 | 135737 | CASSANDRA M MUNSON | 33.75 |
| 20126 | 134890 | SAMUEL W MUNZESHEIMER | 33.75 |
| 20127 | 102445 | EDRIE K PEARCE | 147.49 |
| 20128 | 134002 | JESSE ROBERT PENTON | 20.25 |
| 20129 | 135738 | PATRICK D PESTELLO | 47.25 |
| 20130 | 134150 | DAVID ALEXANDER PETERSON | 81.00 |
| 20131 | 130874 | ELAN M PIGULA | 2.59 |
| 20132 | 073231 | PRECISION INDUSTRIES, INC. | 95.77 |
| 20133 | 099907 | ELAINE A RUST | 12.00 |
| 20134 | 134038 | KHYLEEN VICTORIA SCARBROUGH | 70.88 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 20135 | 135673 | JERUS J SIME | 20.25 |
| 20136 | 135054 | MICHELLE E SMITH | 101.25 |
| 20137 | 135424 | SWAN ENGINEERING LLC | 10.08 |
| 20138 | 134891 | NICHOLAS AJ SWANSON | 13.50 |
| 20139 | 132247 | GAIL TORSON | 45.00 |
| 20140 | 135739 | ELIJAH TYNES | 13.50 |
| 20141 | 132028 | ELIZABETH VANCANTI | 60.75 |
| 20142 | 135674 | BRIAN A VICARS | 30.38 |
| 20143 | 099729 | EARLENE WAKEFIELD | 10.68 |
| 20144 | 094245 | WESTLAKE ACE HARDWARE INC | 6.99 |
| 20145 | 134894 | SADIE J WOLFE | 20.25 |
| 20146 | 135675 | ALEXANDER G WULFF | 20.25 |
| Total for FOOD SERVICE |  |  | 997,190.64 |
| 271380 | 132369 | RAY MARTIN COMPANY | 19,470.00 |
| 271814 | 102430 | AMI GROUP INC | 1,070.00 |
| 271817 | 067004 | AVATECH SOLUTIONS INC | 280.00 |
| 271819 | 017670 | BALCON | 36,848.00 |
| 271821 | 133480 | BERINGER CIACCIO DENNELL MABREY | 9,017.50 |
| 271833 | 133818 | CONNECTIVITY SOLUTIONS | 12,833.00 |
| 271889 | 081880 | SCHEMMER ASSOCATES INC | 11,278.15 |
| 271899 | 135716 | AARON M JOHNSON LLC | 474.56 |
| Total for SPECIAL BUILDING |  |  | 91,271.21 |
| 271810 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 25.06 |
| 271814 | 102430 | AMI GROUP INC | 3,815.00 |
| 271821 | 133480 | BERINGER CIACCIO DENNELL MABREY | 4,944.75 |
| 271831 | 099431 | BUSINESS MEDIA INC | 7,173.39 |
| 271832 | 025689 | COMPUTER CABLE CONNECTION INC | 5,686.00 |
| 271834 | 135287 | CONSTRUCT INC | 366,083.00 |
| 271835 | 108436 | COX COMMUNICATIONS INC | 179.56 |
| 271839 | 132975 | PRIORITY TRAINING \& CONSULTING INC | 3,900.00 |
| 271842 | 107232 | DLR GROUP INC | 17,108.80 |
| 271851 | 131565 | GARTNER \& ASSOCIATES CO, INC. | 5,462.30 |
| 271860 | 135502 | INDOFF, INC. | 2,700.00 |
| 271862 | 056724 | KINKO'S | 117.67 |
| 271864 | 131472 | LINES OF COMMUNICATION | 6,277.39 |
| 271867 | 060136 | LUEDER CONSTRUCTION COMPANY | 461,475.00 |
| 271871 | 107298 | MECO-HENNE CONTRACTING. INC. | 616,305.00 |
| 271883 | 134877 | PROCHASKA \& ASSOCIATESINC | 4,471.77 |
| 271887 | 134824 | ROOFING SOLUTIONS INC | 19,600.64 |
| 271889 | 081880 | SCHEMMER ASSOCATES INC | 11,992.18 |
| 271890 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 246.28 |
| 271896 | 132452 | TERRACON INC | 3,396.25 |
| 271897 | 108099 | THIELE GEOTECHINC | 1,854.00 |
| 271901 | 054657 | W BOYD JONES CONSTRUCTION CO | 271,433.00 |
| Total for CONSTRUCTION |  |  | 1,814,247.04 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 271359 | 011651 | AMERICAN EXPRESS | 21.41 |
| 271762 | 135131 | NANCY S ANDERSON | 57.27 |
| 271764 | 017926 | ROSEMARY W BARTA | 86.79 |
| 271767 | 135682 | JESSICA BERNTH | 120.00 |
| 271768 | 133196 | ALICIA A BRAGG | 40.95 |
| 271769 | 134322 | KIMBERLI A BRUMMER | 74.36 |
| 271771 | 132910 | CHARLES J BURNEY | 90.86 |
| 271774 | 135132 | DARRIN F COMSTOCK | 51.17 |
| 271776 | 135662 | KATHRYN ANN DAVIS | 144.00 |
| 271777 | 133737 | SUSANL DEROY | 62.90 |
| 271779 | 135133 | DAVID M DIEHL | 70.05 |
| 271780 | 134991 | BRADLEYEDMUNDSON | 78.35 |
| 271781 | 134621 | JUDY ELLER | 55.30 |
| 271782 | 107575 | MELISSA D EVERTS | 73.20 |
| 271783 | 108050 | DEBRA K FOX | 72.79 |
| 271784 | 134223 | TERESA J FRIDRICH | 51.39 |
| 271788 | 135868 | MARK A KLEIN | 89.48 |
| 271789 | 135867 | BRADLY J KREBS | 61.32 |
| 271793 | 135376 | CASEY I LUNDGREN | 47.63 |
| 271794 | 135203 | LULA MCCASKILL | 67.47 |
| 271796 | 135134 | MICHELLE D MORSE | 62.33 |
| 271798 | 107928 | KYRIE E NEHLS | 77.22 |
| 271800 | 131083 | R KEITH NETH | 58.03 |
| 271802 | 135617 | OPEN HANDS OMAHA INC | 4,650.00 |
| 271803 | 133964 | LYN E PAHLS | 72.81 |
| 271804 | 130898 | LINDA S RAY | 77.75 |
| 271805 | 135866 | SUSAN M SULLIVAN | 64.00 |
| 271808 | 134027 | DAN A WHIPKEY | 125.48 |
| 271809 | 133448 | JESSICA L WILKINSON | 55.36 |
| 271822 | 135682 | JESSICA BERNTH | 105.00 |
| 271829 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 700.00 |
| 271837 | 032071 | JOHN D'ARCY | 195.00 |
| 271840 | 135662 | KATHRYN ANN DAVIS | 128.00 |
| 271850 | 043760 | GALLUP ORGANIZATION | 7,000.00 |
| 271875 | 135862 | GBWH LLC | 295.00 |
| 271892 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 477.00 |
| 271911 | 106773 | FIRST NATIONAL BANK VISA | 1,556.07 |
| 271913 | 135878 | KRISTEN REEVES | 800.00 |
| Total for GRANT FUND |  |  | 17,915.74 |
| 271797 | 099045 | MUTUAL OF OMAHA COMPANIES | 561,178.80 |
| Total for |  |  | 561,178.80 |
| 271853 | 106660 | GLASSMASTERS INC | 6,042.50 |
| 271886 | 078420 | RAWSON \& SONS ROOFING: INC. | 10,69000 |
| Total for DEPRECIATION |  |  | 16,732.50 |
| 271844 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 311.25 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of December 18,2006

| Check No | Vend No | Venaor Name | Amount |
| :---: | :---: | :---: | ---: |
|  |  | Total for INTERLOCAL FUND | 311.25 |
| 271368 | 131263 | ROBERTW. KISLER | 201.65 |
| 271369 | 135858 | TYLER PAUL KOHLES | 32.00 |
| 271824 | 135871 | JOHN BITUNJAC | 245.80 |
| Total for ACTIVITY FUND |  |  |  |
| Report Total |  |  |  |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A General Funds |  |  |  |  |  |
| 100 General | 80,632.98 | 0.00 | 0.00 | 0.00 | 80,632.98 |
| 150 Petty Cash | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 DSAC Vending | 153.99 | 40.80 | 122.96 | 0.00 | 71.83 |
| 180 Interest Earned - Checking | 10,851.90 | 422.59 | 0.00 | 0.00 | 11,274.49 |
| 190 Interest on Savings | 32,523.75 | 0.00 | 0.00 | 0.00 | 32,523.75 |
| A General Funds Totals: | 124,162.62 | 463.39 | 122.96 | 0.00 | 124,503.05 |
| B Administrative Custody Accts |  |  |  |  |  |
| 200 Staff Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 MPS Activities Calendar | 5,650.00 | 5,000.00 | 0.00 | 0.00 | 10,650.00 |
| 210 Activity Express | 98,983.63 | 1,650.00 | 2,520.00 | 0.00 | 98,113.63 |
| 211 Logo Sales | 3,874.54 | 551.00 | 1,158.00 | 0.00 | 3,267.54 |
| 213 Student Showcase | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 215 HAL Field Trips/Preschool | -270.42 | 0.00 | 442.50 | 0.00 | -712.92 |
| 220 WF Student Donation | 3,920.04 | 0.00 | 0.00 | 0.00 | 3,920.04 |
| 230 Hospitality | 0.05 | 0.00 | 0.00 | 0.00 | 0.05 |
| 235 Educational Services Hospitality | 176.54 | 0.00 | 0.00 | 0.00 | 176.54 |
| 240 No Longer Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245 Paybac | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Administrative Custody Accts Totals: | 112,394.38 | 7,201.00 | 4,120.50 | 0.00 | 115,474.88 |
| C School Custody Accts |  |  |  |  |  |
| 300 Instrument Rental | 68,420.62 | 0.00 | 0.00 | 0.00 | 68,420.62 |
| 310 South Swim Lessons | 17,770.00 | 0.00 | 94,190.50 | 81,920.50 | 5,500.00 |
| 320 North Swim Lessons | 35,950.50 | 0.00 | 0.00 | -30,450.50 | 5,500.00 |
| 325 West Swim Lessons | 56,640.00 | 0.00 | 0.00 | -46,940.00 | 9,700.00 |
| 330 North Open Swim | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 West Open Swim | 4,530.00 | 0.00 | 0.00 | -4,530.00 | 0.00 |
| 340 South Open Swim | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 Maintenance Vending | 3,306.24 | 0.00 | 0.00 | 0.00 | 3,306.24 |
| 355 Tech Vending | 983.60 | 0.00 | 0.00 | 0.00 | 983.60 |
| 360 Facility Use Rental Fee | 80,535.27 | 2,296.98 | 56,176.00 | 131,358.73 | 158,014.98 |
| 365 Facility Use Building Access | 117,331.98 | 2,651.11 | 0.00 | -114,370.73 | 5,612.36 |
| 366 Facility Use Staffing | 18,633.25 | 1,187.75 | 0.00 | -16,988.00 | 2,833.00 |
| 370 No Longer Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 Check Collection | 13.65 | 210.84 | 210.84 | 0.00 | 13.65 |
| 500 District Wide Coca-Cola | 7,926.50 | 0.00 | 0.00 | 0.00 | 7,926.50 |
| C School Custody Accts Totals: | 412,041.61 | 6,346.68 | 150,577.34 | 0.00 | 267,810.95 |
| D Investments |  |  |  |  |  |
| 900 Savings | -145,731.26 | 0.00 | 0.00 | 0.00 | -145,731.26 |
| D Investments Totals: | -145,731.26 | 0.00 | 0.00 | 0.00 | -145,731.26 |
| Q Extra-Curriculars |  |  |  |  |  |
| 1020 HAL Field Trips | 469.50 | 902.19 | 0.00 | 0.00 | 1,371.69 |
| 1030 Parent Pay Preschool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra-CurricularsTotals: | 469.50 | 902.19 | 0.00 | 0.00 | 1,371.69 |
|  | 503,336.85 | 14,913.26 | 154,820.80 | 0.00 | 363,429.31 |



Arranged by:
Group ID and Activity Number

Date: 10/01/2006 thru 10/31/2006



|  | 110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | ACTIVITY GENERALFUND |  |  |  |  |  |
|  | 100 VENDING | 1,307.27 | 0.00 | 857.18 | 0.00 | 450.09 |
|  | 110 GENERALFUND | 2,747.90 | 8.00 | 2,309.25 | -22.00 | 424.65 |
|  | 115 INTERESTEARNED CHECKING | 171.47 | 16.31 | 0.00 | 0.00 | 187.78 |
|  | ACTIVITY GENERALFUND Totals: | 4,226.64 | 24.31 | 3,166.43 | -22.00 | 1,062.52 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 STUDENTCOUNCIL | 504.12 | 0.00 | 96.19 | 0.00 | 407.93 |
|  | 515 Art Club | 111.78 | 0.00 | 0.00 | 0.00 | 111.78 |
|  | 520 yearbook | 479.71 | 0.00 | 0.00 | 0.00 | 479.71 |
|  | 525 Landscaping | 1,227.14 | 0.00 | 0.00 | 0.00 | 1,227.14 |
|  | 530 Watch D.O.G.S. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 535 Choir | 40.25 | 0.00 | 0.00 | 0.00 | 40.25 |
|  | 540 Field Day | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| D | CLUBS AND ORGANIZATIONSTotals: | 2,364.00 | 0.00 | 96.19 | 0.00 | 2,267.81 |
|  | ADMINISTRATIVECUSTODIALACCT |  |  |  |  |  |
|  | 601 SOCIAL | 1,487.71 | 220.00 | 202.81 | 0.00 | 1,504.90 |
|  | 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 605 D.A.R.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 LIBRARY | 6,319.67 | 3,583.25 | 23.50 | 0.00 | 9,879.42 |
|  | 615 FIELD TRIP | -941.02 | 0.00 | 502.32 | 0.00 | -1,443.34 |
|  | 620 Art K-5 | 1,843.72 | 0.00 | 9.99 | 0.00 | 1,833.73 |
|  | 625 BIRTHDAY BOOK CLUB | 184.37 | 0.00 | 0.00 | 0.00 | 184.37 |
|  | 630 Fundraiser | 788.84 | 0.00 | 0.00 | 0.00 | 788.84 |
|  | 635 Powers Fund | 132.26 | 0.00 | 0.00 | 0.00 | 132.26 |
|  | ADMINISTRATIVECUSTODIAL ACCT Totals: | 9,815.55 | 3,803.25 | 738.62 | 0.00 | 12,880.18 |
|  | DISTRICTCUSTODIAL |  |  |  |  |  |
|  | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND |  |  |  |  |  |  |
|  | 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1001 Kdg. Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1010 First Grade Field Trip | 0.00 | 481.45 | 0.00 | -0.10 | 481.35 |
|  | 1020 Second Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 Third Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1040 Fourth Grade Field Trip | 520.30 | 0.00 | 0.00 | 0.00 | 520.30 |
|  | 1050 Fifth Grade Field Trip | 585.00 | 0.00 | 0.00 | 0.00 | 585.00 |
|  | 1070 Sped Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | FEE FUND Totals: | 1,105.30 | 481.45 | 0.00 | -0.10 | 1,586.65 |
| Qeport Totals: |  | 17,511.49 | 4,309.01 | 4,001.24 | -22.10 | 17,797.16 |
| $11-6-06$ |  |  | $\mathrm{el}$ |  |  |  |
|  |  |  |  |  |  |  |

Activity Number and Name
A ACTIVITY GENERALFUND
100 VENDING
110 GENERALFUND
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIAL ACCT 602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 BOOKFAIRS
630 BIRTHDAY BOOK CLUB
E ADMINISTRATIVECUSTODIALACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICTCUSTODIALTotals:
Q Fee Fund 1000 Kindergartenfield trip 1010 1st grade field trips 1020 2nd grade field trips 1030 3rd grade field trips 1040 4th grade field trips 1050 5th grade field trips
Q Fee Fund Totals:

Beginning Cash Receipts Disbursements Adjustments Cash Balance

|  | 839.05 | 0.00 | 0.00 | 0.00 | 839.05 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9,723.76 | 1,331.20 | 1,076.59 | 0.00 | 9,978.37 |
|  | 131.14 | 18.46 | 0.00 | -8.68 | 140.92 |
|  | 10,693.95 | 1,349.66 | 1,076.59 | $-8.68$ | 10,958.34 |
|  | 8.19 | 0.00 | 0.00 | 0.00 | 8.19 |
|  | 8.19 | 0.00 | 0.00 | 0.00 | 8.19 |
|  | 34.96 | 0.00 | 0.00 | 0.00 | 34.96 |
|  | 318.61 | 13.60 | 105.76 | 0.00 | 226.45 |
|  | 110.44 | 0.00 | 0.00 | 0.00 | 110.44 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 49.62 | 15.00 | 0.00 | 0.00 | 64.62 |
| : | 513.63 | 28.60 | 105.76 | 0.00 | 436.47 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 11,215.77 | 1,378.26 | 1,182.35 | -8.68 | 11,403.00 |

## ALDRICH ELEMENTARY OCTOBER RECONCILIATION 11/06/06



Activity Number and Name
A ACTIVITY GENERAL FUND
100 GENERAL
110 VENDING
125 Interest Earned
A ACTIVITY GENERAL FUND Totals:
B Mini-Classes
800 Beginning Spanish (K-2)
801 Beginning Spanish (3-5)
802 Sign Language :ASL (K-2)
803 Sign Language:ASL (3-5)
804 Intro to Photography (3-5)
805 Hip-Hop Dance (K-2)
806 Hip- Hop Dance (3-5)
807 Beginning Karate (K-2)
1100 2-5 Crafts
1200 Scrapbooking
1300 Crafts K-2
1350 Crafts 3-5
1400 Knitting
1500 Hip-Hop Dance
1600 Stamping
1700 K-5 Board Games
1800 2-3 Spanish
1900 4-5 Spanish
B Mini-Classes Totals:
C SCHOOL CUSTODIAL ACCT. 200 OUTDOOR CLASSROOM 300 ART SUPPLIES 400 Technology 401 "Read a thon" for Winnebago
C SCHOOL CUSTODIAL ACCT. Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
605 Destination Imagination
607 Choir/T shirts
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
300 ART-do not use
602 HOSPITALITY
606 MAGAZINES
610 MEDIA
611 Birthday Book club
615 FIELD TRIPS
725 Fundraising
E ADMINISTRATIVECUSTODIAL Totals:
Q Fee Fund Account
1001 Kdg. Field Trip
1101 First Grade Field Trip
1201 Second Grade Field Trp
1202 Choir Shirts
1301 Third Grade Field Trip
1401 Fourth Grade Field Trip


Beginning Cash

| $2,742.28$ |
| ---: |
| 410.33 |
| 295.36 |
| $3,447.97$ |

$-$
240.00


0.00 0.00 0.00 0.00 0.00
0.00
0.00
0.00
0.

0.00
0.00 0.00 0.00
0.00
$2,260.00$ 3
-
232.44

1,192

| $1,511.84$ | 161 |
| ---: | ---: |
| 965.16 | 0 |
| 258.82 | 0 |
| $2,735.82$ | 161 |

36

| 0.00 | 0 |
| ---: | ---: |
| 36.00 | 0.00 |
| 0.00 | 0.00 |
| $1,514.54$ | 0.00 |
| $1,810.52$ | 50.00 |
| 308.92 | 0.00 |
| $1,432.77$ | 0.00 |
| $5,102.75$ | 50.00 |


| 0.00 | $1,059.25$ | 0.00 | 0.00 | $1,059.25$ |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 649.75 | 0.00 | 0.00 | 649.75 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 965.25 | 67.25 | 0.00 | 0.00 | $1,032.50$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 10/01/2006 thru 10/31/2006
Activity Number and Name
1501 Fifth Grade Field Trip
Q Fee Fund Account Totals:
U Do Not Use
211 do not use
700 Do Not Use
720 Do Not Use
U Do Not Use Totals:

| Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 965.25 | $1,776.25$ | 0.00 | 0.00 | $2,741.50$ |
|  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $20,136.02$ | $3,121.93$ | $5,259.21$ | 0.00 | $17,998.74$ |



Activity Number and Name
A ACTIVITY GENERAL FUND 100 VENDING/ADULT 105 VENDING/STUDENT
110 GENERALFUND
115 BUILDING FUNDRAISER
200 CHECKING INTEREST
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
550 ART CLUB
D CLUBS AND ORGANIZATIONSTotals:
E ADMINISTRATIVECUSTODIAL ACCT 601 SITE BASE 602 HOSPITALITY
605 EARLY CHILDHOOD
606 MAGAZINES
610 MEDIA CENTER
615 FIELDTRIPS
E ADMINISTRATIVECUSTODIALACCT Totals:
F DISTRICTCUSTODIAL
700 NOT IN USE
720 NOT IN USE
F DISTRICT CUSTODIAL Totals:
Q EXTRA CURRICULAR ACTIVITIES
1000 KINDERGARTENFIELD TRIPS
1010 FIRST GRADE FIELD TRIPS
1020 SECOND GRADE FIELDTRIPS
1030 THIRD GRADE FIELD TRIPS
1040 FOURTH GRADE FIELD TRIPS
1050 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULARACTIVITIES Totals:
R CLUBS 2000 ART CLUB
R CLUBSTotals:
Beginning Cash Receipts Disbursements Adjustments Cash Balance

| 8.80 | 0.00 | 0.00 | 0.00 | 8.80 |
| ---: | ---: | ---: | ---: | ---: |
| -70.18 | 0.00 | 0.00 | 0.00 | -70.18 |
| $5,483.41$ | $1,003.00$ | 88.34 | 0.00 | $6,398.07$ |
| $-3,919.39$ | 0.00 | 0.00 | 0.00 | $-3,919.39$ |
| 467.41 | 8.21 | 0.00 | 0.00 | 475.62 |
| $1,970.05$ | 1.01 .21 | 88.34 | 0.00 | $2,892.92$ |
|  |  |  |  |  |
| 854.80 | 0.00 | 0.00 | 0.00 | 854.80 |
| 0.00 | 0.00 | 232.94 | 0.00 | -232.94 |
| 854.80 | 0.00 | 232.94 | 0.00 | 621.86 |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $5,450.67$ | 103.00 | 0.00 | 0.00 | $5,553.67$ |
| -231.34 | 127.02 | 785.88 | 0.00 | -890.20 |
| $5,219.33$ | 230.02 | 785.88 | 0.00 | $4,663.47$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| 0.00 | 315.25 | 0.00 | 0.00 | 315.25 |
| 0.00 | 250.75 | 0.00 | 0.00 | 250.75 |
| 0.00 | 142.45 | 0.00 | 0.00 | 142.45 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 73.50 | 0.00 | 0.00 | 0.00 | 73.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 73.50 | 708.45 | 0.00 | 0.00 | 781.95 |
|  |  |  |  |  |
| 142.91 | 5.00 | 0.00 | 0.00 | 147.91 |
| 142.91 | 5.00 | 0.00 | 0.00 | 147.91 |
| $8,260.59$ | $1,954.68$ | $1,107.16$ | 0.00 | $9,108.11$ |



A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
130 HOSPITALITY
140 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
502 DRUG FREE CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 FIELD TRIPS
605 TECHNOLOGY
610 LIBRARY
615 PAYBAC
625 BOWLING
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICTCUSTODIAL
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA -CURRICULAR ACTIVITIES
1000 KINDERGARTEN FIELD TRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q EXTRA-CURRICULARACTIVITIES Totals:
$R$ CLUBS
2000 CLUBS (MISC)
2010 STUDENT COUNCIL
R CLUBS Totals:
Z INACTIVE 1010 DO NOT USE 1010 DO NOT USE
z INACTIVE Totals:

| 3,481.63 | 0.00 | 221.85 | 0.00 | 3,259.78 |
| :---: | :---: | :---: | :---: | :---: |
| 6,759.44 | 1,004.00 | 172.96 | 0.00 | 7,590.48 |
| 774.19 | 86.50 | 59.11 | 0.00 | 801.58 |
| 1,146.29 | 1.01 | 0.00 | 0.00 | 1,147.30 |
| 12,161.55 | 1,091.51 | 453.92 | 0.00 | 12,799.14 |
| 5,234.19 | 171.00 | 200.00 | 0.00 | 5,205.19 |
| 77.23 | 0.00 | 0.00 | 0.00 | 77.23 |
| 5,311.42 | 171.00 | 200.00 | 0.00 | 5,282.42 |
| 345.94 | 0.00 | 333.00 | 0.00 | 12.94 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5,673.26 | 4,122.25 | 100.00 | -7.93 | 9,687.58 |
| 415.47 | 0.00 | 0.00 | 0.00 | 415.47 |
| 14.95 | 0.00 | 0.00 | 0.00 | 14.95 |
| 6,449.62 | 4,122.25 | 433.00 | -7.93 | 10,130.94 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 333.00 | 0.00 | 0.00 | 333.00 |
| 0.00 | 19.50 | 0.00 | 0.00 | 19.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 352.50 | 0.00 | 0.00 | 352.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23,922.59 | 5,737.26 | 1,086.92 | -7.93 | 28,565.00 |

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
112 WESTERN BOWL
200 CANDY MACHINE VENDING
500 MILLARD FOUNDATION REIMB.
600 Interest earned
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONSTotals:
E ADMINISTRATIVECUSTODIAL ACCT
601 SITE BASE
602 HOSPITALITY
605 READ
610 LIBRARY
615 FIELD TRIPS
620 PTO FOR TEACHERS
630 VOLUNTEER
635 KITCHEN
640 DRUG AWARENESS
645 ART
650 GRANT MONEY
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICTCUSTODIAL
700 REINBURSEMENTS
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FEE FUNDED ACCTS 1000 KINDERGARTENFIELD TRIPS 1010 1ST GRADE FIELD TRIPS 1020 2ND GRADE FIELD TRIPS 1030 3RD GRADE FIELD TRIPS 1040 4TH GRADE FIELD TRIPS 1050 5TH GRADE FIELD TRIPS

Q FEE FUNDED ACCTS Totals:
Report Totals:
Beginning Cash
Adjustments
Cash Balance Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 100 VENDING | 562.48 | 0.00 | 263.19 | 0.00 | 299.29 |
| 110 GENERAL | 5,496.29 | 1,000.00 | 164.83 | 0.00 | 6,331.46 |
| 120 TECHNOLOGY FUND | 606.57 | 0.00 | 0.00 | 0.00 | 606.57 |
| 130 COFFEE | 39.43 | 0.00 | 22.35 | 0.00 | 17.08 |
| 135 LOUNGE WATER | 15.92 | 0.00 | 0.00 | 0.00 | 15.92 |
| 140 SPORTS FOUNDATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 GARAGE SALE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 WEEKLY READER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 INTEREST EARNED CHECKING | 46.79 | 13.08 | 0.00 | 0.00 | 59.87 |
| 180 PTA DISCRETIONARY | 215.96 | 0.00 | 0.00 | 0.00 | 215.96 |
| 190 ASSIGNMENT NOTEBOOKS | 45.86 | 133.00 | 415.29 | 0.00 | -236.43 |
| A ACTIVITY GENERAL FUND Totals: | 7,029.30 | 1,146.08 | 865.66 | 0.00 | 7,309.72 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 2,624.69 | 82.81 | 82.81 | 0.00 | 2,624.69 |
| 502 CODY APPAREL | 953.66 | 35.00 | 30.75 | 0.00 | 957.91 |
| 520 STUDENT CLUBS | 276.10 | 0.00 | 0.00 | 0.00 | 276.10 |
| 530 LOVE AND LOGIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 3,854.45 | 117.81 | 113.56 | 0.00 | 3,858.70 |
| E ADMINISTRATIVE CUSTODIALFUND |  |  |  |  |  |
| 600 AUTHOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 815.63 | 10.00 | 18.99 | 0.00 | 806.64 |
| 610 MEDIA | 1,719.49 | 43.35 | 5.00 | 0.00 | 1,757.84 |
| 611 MEDIA - DONATIONS | 157.71 | 0.00 | 0.00 | 0.00 | 157.71 |
| 615 FIELD TRIP | 0.00 | 0.00 | 409.95 | 0.00 | -409.95 |
| 620 Instrument Rental | 225.00 | 0.00 | 0.00 | 0.00 | 225.00 |
| 625 PRE-SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 STUDENT PARTY MONEY | 1.75 | 0.00 | 0.00 | 0.00 | 1.75 |
| 640 SPECIAL PROJECTS FUND | 1,061.90 | 13.17 | 0.00 | 0.00 | 1,075.07 |
| E ADMINISTRATIVE CUSTODIAL FUND Totals: | 3,981.48 | 66.52 | 433.94 | 0.00 | 3,614.06 |
| F NOTIN USE |  |  |  |  |  |
| 700 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F NOT IN USE Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra-Curricular Activities |  |  |  |  |  |
| 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 KindergartenField Trips | 237.25 | 30.00 | 0.00 | 0.00 | 267.25 |
| 1010 First Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 Second Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | 0.00 | 184.50 | 0.00 | 0.00 | 184.50 |
| Q Extra-CurricularActivities Totals: | 237.25 | 214.50 | 0.00 | 0.00 | 451.75 |
| R Clubs |  |  |  |  |  |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 15,102.48 | 1,544.91 | 1,413.16 | 0.00 | 15,234.23 |



Activity Number and Name
A ACTIVITY GENERALFUND
100 VENDING
110 GENERAL FUND
200 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 FIELD TRIPS/PTO FUND
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FIELD TRIP FEES
1010 Kindergarten Field Trips
1011 First Grade Field Trips
1012 Second Grade Field Trips
1013 Third Grade Field Trips
1014 Fourth Grade Field Trips
1015 Fifth Grade Field Trips
1016 K-5 SPED Field Trips
Q FIELD TRIP FEES Totals:
Beginning Cash $\quad$ Receipts Disbursements Adjustments Cash Balance



Activity Number and Name
A ACTIVITY GENERALFUND
100 VENDING
110 GENERALFUND
120 Interest on checking
A ACTIVIN GENERALFUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
510 Art Projects
520 T-shirts
550 Pencils
590 Books-James Solhiem
655 Landscaping
690 Marquee Fund
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIALACCT
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 PTO
625 MUSIC DEPT.
630 PICTURES
E ADMINISTRATIVECUSTODIAL ACCT Totals:
Q
1000 Kindergarten field trips
1010 1st grade field trips
1020 2nd grade field trips
1030 3rd grade field trip
1040 4th grade field trips
1050 5th grade field trips
1060 Sped field trips
Q Totals:
R
2020 Echoes
R Totals:

Beginning Cash Receipts Disbursements

Group ID and Activity Number
Adjustments Cash Balance

Activity Number and Name
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
115 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 510 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 HOSPITALITY FUND
630 FUND RAISER
635 SAFETY PATROL
640 ART
650 5th Grade Art
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
710 RUSWICK GRANT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q Fee Fund
1000 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
Q Fee Fund Totals:

Beginning Cash Receipts Disbursements
Group ID and Activity Number
Adjustments Cash Balance

|  | -609.43 | 0.00 | 357.43 | 0.00 | -966.86 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 8,069.97 | 1,505.25 | 321.72 | 0.00 | 9,253.50 |
|  | 745.43 | 11.24 | 0.00 | 0.00 | 756.67 |
|  | 8,205.97 | 1,516.49 | 679.15 | 0.00 | 9.043 .31 |
|  | 664.38 | 0.00 | 0.00 | 0.00 | 664.38 |
|  | 664.38 | 0.00 | 0.00 | 0.00 | 664.38 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 196.38 | 99.31 | 116.28 | 0.00 | 179.41 |
|  | 1,672.25 | 650.00 | 257.10 | 0.00 | 2,065.15 |
|  | -11.34 | 0.00 | 0.00 | 0.00 | -11.34 |
|  | 872.38 | 0.00 | 0.00 | 0.00 | 872.38 |
|  | 114.50 | 0.00 | 0.00 | 0.00 | 114.50 |
|  | 1,013.71 | 0.00 | 0.00 | 0.00 | 1,013.71 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| : | 3,857.88 | 749.31 | 373.38 | 0.00 | 4,233.81 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 12,728.23 | 2,265.80 | 1,052.53 | 0.00 | 13,941.50 |

Date: 10/01/2006 thru 10/31/2006
$\frac{\text { Activity Number and Name }}{\text { A ACTIVITY GENERAL FUND }}$


## ALL Data

Current Cash Balance Report
Date: 10/01/2006 thru 10/31/2006

$\qquad$ APPROVED:


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITYGENERALFUND |  |  |  |  |  |
| 100 VENDING | 388.65 | 0.00 | 75.08 | 0.00 | 313.57 |
| 110 GENERAL | 394.45 | 0.00 | 196.72 | 0.00 | 197.73 |
| 120 RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 INTEREST EARNED | 28.98 | 9.91 | 0.00 | 0.00 | 38.89 |
| A ACTIVITY GENERAL FUND Totals: | 812.08 | 9.91 | 271.80 | 0.00 | 550.19 |
| C CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 ST. COUNCIL | 865.56 | 0.00 | 0.00 | 0.00 | 865.56 |
| 503 SAFE CLUB | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| C CLUBS AND ORGANIZATIONS Totals: | 867.40 | 0.00 | 0.00 | 0.00 | 867.40 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 HOSPITALITY | 1,324.51 | 10.00 | 109.32 | 0.00 | 1,225.19 |
| 604 ART | 1,577.85 | 0.00 | 0.00 | 0.00 | 1,577.85 |
| 606 MINI CLASSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 PE/MUSIC | 2,122.19 | 0.00 | 0.00 | 0.00 | 2,122.19 |
| 610 LIBRARY | 1,717.72 | 3,279.39 | 2,244.06 | 0.00 | 2,753.05 |
| 615 FIELD TRIPS | -1,008.42 | 0.00 | 1,412.20 | 0.00 | -2,420.62 |
| 620 MONTESSORIPRESCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 5,733.85 | 3,289.39 | 3,765.58 | 0.00 | 5,257.66 |
| Q FIELD TRIPS |  |  |  |  |  |
| 1000 KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 FIRST GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 SECOND GRADE | 0.00 | 138.75 | 0.00 | 0.00 | 138.75 |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE | 0.00 | 268.35 | 0.00 | 0.00 | 268.35 |
| 1050 FIFTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 PREPRIMARY MONTESSORI | 219.85 | 189.20 | 0.00 | 0.00 | 409.05 |
| 1070 PRIMARY MONTESSORI | 702.00 | 0.00 | 0.00 | 0.00 | 702.00 |
| 1080 INTERMEDIATE MONTESSORI | 0.00 | 671.00 | 0.00 | 0.00 | 671.00 |
| 1090 PRESCHOOL | 297.00 | 154.00 | 0.00 | 0.00 | 451.00 |
| Q FIELD TRIPS Totals: | 1,218.85 | 1,421.30 | 0.00 | 0.00 | 2,640.15 |
| $R$ CLUBS |  |  |  |  |  |
| 2020 SWING CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUBS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S MINI-CLASSES |  |  |  |  |  |
| 3000 MINI-CLASSES | 0.00 | 2,575.00 | 0.00 | 0.00 | 2,575.00 |
| 3010 LEADERSHIP CLASSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S MINI-CLASSESTotals: | 0.00 | 2,575.00 | 0.00 | 0.00 | 2,575.00 |
| Report Totals: | 8,632.18 | 7,295.60 | 4,037.38 | 0.00 | 11,890.40 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| : ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 1,971.28 | 0.00 | 72.45 | 0.00 | 1.898.83 |
| 110 GENERAL FUND | 1,729.75 | 1,002.00 | 200.64 | 0.00 | 2,531.11 |
| 115 INTERESTEARNED CHECKING | 245.34 | 15.11 | 0.00 | 0.00 | 260.45 |
| A ACTIVITY GENERAL FUND Totals: | 3,946.37 | 1,017.11 | 273.09 | 0.00 | 4,690.39 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 4,723.84 | 307.00 | 3,368.62 | 0.00 | 1,662.22 |
| 510 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 CONFLICT MANAGERS | 0.00 | 130.00 | 130.00 | 0.00 | 0.00 |
| 615 SAFETY PATROL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 635 M.A.D. | 1.55 | 160.00 | 160.00 | 0.00 | 1.55 |
| D CLUBS AND ORGANIZATIONS Totals: | 4,725.39 | 597.00 | 3,658.62 | 0.00 | 1,663.77 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 600 REIMBUSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 SITE BASE | 65.26 | 0.00 | 0.00 | 0.00 | 65.26 |
| 602 HOSPITALITY | 393.72 | 825.00 | 32.10 | 0.00 | 1,186.62 |
| 603 FIELD TRIPS | 13.67 | 0.00 | 2,828.51 | 0.00 | -2,814.84 |
| 605 READ | 0.00 | 350.00 | 108.95 | 0.00 | 241.05 |
| 610 LIBRARY | 2,319.94 | 4,792.57 | 3,438.04 | 0.00 | 3,674.47 |
| 620 CONVENTIONFUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 PAYBACK | 3,231.78 | 151.00 | 690.71 | 0.00 | 2,692.07 |
| 640 SPED GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 650 PLAYGROUND | 1,075.00 | 0.00 | 0.00 | 0.00 | 1,075.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 7,099.37 | 6,118.57 | 7.098 .31 | 0.00 | 6,119.63 |
| $\bigcirc$ EXTRA CURRICULAR ACTIVITES |  |  |  |  |  |
| 1 1005 KindergartenField Trips | 0.00 | 574.50 | 0.00 | 0.00 | 574.50 |
| 1010 First Grade Field Trips | 0.00 | 392.95 | 0.00 | 0.00 | 392.95 |
| 1020 Second Grade Field Trips | 0.00 | 334.30 | 0.00 | 0.00 | 334.30 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 126.90 | 0.00 | 0.00 | 126.90 |
| 1050 Fifth Grade Field Trips | 0.00 | 1,001.90 | 0.00 | 0.00 | 1,001.90 |
| Q EXTRA CURRICULAR ACTIVITES Totals: | 0.00 | 2,430.55 | 0.00 | 0.00 | 2,430.55 |
| Report Totals: | 15,771.13 | 10.163.23 | 11.030.02 | 0.00 | 14.904 .34 |

Tate: 1010112006 thru 1013112006
Group ID and Activity Number



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 100 Vending | 1,916.96 | 0.00 | 254.97 | 0.00 | 1,661.99 |
| 110 General | 4,735.32 | -16.00 | 338.96 | 0.00 | 4,380.36 |
| 120 Interest Earned Checking | 391.00 | 19.26 | 0.00 | 0.00 | 410.26 |
| A ACTIVITY GENERALFUND Totals: | 7.043 .28 | 3.26 | 593.93 | 0.00 | 6,452.61 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 Student Council | 1,965.82 | 0.00 | 0.00 | 0.00 | 1,965.82 |
| 502 Drug Free Club | 33.46 | 0.00 | 0.00 | 0.00 | 33.46 |
| 503 5th Grade Club | 524.52 | 64.25 | 27.60 | 0.00 | 561.17 |
| D CLUBS AND ORGANIZATIONSTotals: | 2,523.80 | 64.25 | 27.60 | 0.00 | 2,560.45 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 Site Base Plan Annual Updates | 1,190.87 | 0.00 | 0.00 | 0.00 | 1,190.87 |
| 602 Staff Hospitality | 205.24 | 0.00 | 0.00 | 0.00 | 205.24 |
| 603 Field Trips | -1,177.91 | 0.00 | 1,574.25 | 0.00 | -2,752.16 |
| 608 Grants | 31.75 | 0.00 | 0.00 | 0.00 | 31.75 |
| 609 Technology | 1,337.37 | 0.00 | 0.00 | 0.00 | 1,337.37 |
| 610 Media | 1,079.21 | 3,254.38 | 0.00 | 0.00 | 4,333.59 |
| 611 Fine Arts | 1,120.35 | 0.00 | 0.00 | 0.00 | 1,120.35 |
| 612 Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 614 Montessori Projects | 994.52 | 0.00 | 0.00 | 0.00 | 994.52 |
| 615 PayBac | 547.18 | 61.64 | 0.00 | 0.00 | 608.82 |
| 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 READ | 521.24 | 0.00 | 0.00 | 0.00 | 521.24 |
| 620 Norris Special Projects | 2,829.00 | 0.00 | 0.00 | 0.00 | 2,829.00 |
| 621 Montessori Snack Account | 1,690.68 | 0.00 | 0.00 | 0.00 | 1,690.68 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 10,369.50 | 3,316.02 | 1,574.25 | 0.00 | 12,111.27 |
| G DISTRICTCUST. ACCOUNTS |  |  |  |  |  |
| 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Convention | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| G DISTRICT CUST. ACCOUNTS Totals: | 41.22 | 0.00 | 0.00 | 0.00 | 41.22 |
| Q Fee Fund |  |  |  |  |  |
| 990 Pre-K Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1000 KindergartenField Trips | 0.00 | 392.00 | 0.00 | 0.00 | 392.00 |
| 1010 First Grade Field Trips | 0.00 | 216.50 | 0.00 | 0.00 | 216.50 |
| 1020 Second Grade Field Trips | 0.00 | 123.75 | 0.00 | 0.00 | 123.75 |
| 1030 Third Grade Field Trips | 0.00 | 131.00 | 0.00 | 0.00 | 131.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 Montessori Field Trips | 1,188.50 | 579.00 | 0.00 | 0.00 | 1,767.50 |
| 1070 Special Education Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Fee Fund Totals: | 1,188.50 | 1,442.25 | 0.00 | 0.00 | 2,630.75 |
| R Clubs |  |  |  |  |  |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 21,166.30 | 4,825.78 | 2,195.78 | 0.00 | 23,796.30 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL |  |  |  |  |  |
| 100 GENERAL | 564.07 | 1,000.00 | 0.00 | 0.00 | 1,564.07 |
| 110 VENDING | 365.32 | 0.00 | 26.74 | 0.00 | 338.58 |
| 115 INTEREST EARNED CHECKING | 34.56 | 5.59 | 0.00 | 0.00 | 40.15 |
| A ACTIVITY GENERAL Totals: | 963.95 | 1,005.59 | 26.74 | 0.00 | 1,942.80 |
| D CLUBS AND ORGANIZATION |  |  |  |  |  |
| 501 STUDENT COUNCIL | 616.67 | 0.00 | 154.92 | 0.00 | 461.75 |
| D CLUBS AND ORGANIZATIONTotals: | 616.67 | 0.00 | 154.92 | 0.00 | 461.75 |
| E ADMINISTRATIVE CUSTODIALACCT |  |  |  |  |  |
| 600 SOCIAL | 1,296.80 | 45.00 | 86.99 | 0.00 | 1,254.81 |
| 601 FIELD TRIPS | -1,619.89 | 0.00 | 2,607.07 | 0.00 | -4,226.96 |
| 602 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 603 LIBRARY | 213.53 | 0.00 | 43.79 | 0.00 | 169.74 |
| 604 PAYBAC | 1,306.19 | 0.00 | 0.00 | 0.00 | 1,306.19 |
| 605 5TH GRADE BLDG. FUNDRAISER | 18.00 | 0.00 | 0.00 | 0.00 | 18.00 |
| 606 PLAYGROUNDFUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVECUSTODIALACCT Totals: | 1,214.63 | 45.00 | 2,737.85 | 0.00 | -1,478.22 |
| Q FEEFUND |  |  |  |  |  |
| 1005 KINDERGARTEN | 0.00 | 1,596.82 | 0.00 | 0.00 | 1,596.82 |
| 1010 FIRST GRADE | 1,841.75 | 7.50 | 0.00 | 0.00 | 1,849.25 |
| 1020 SECOND GRADE | 0.00 | 774.56 | 0.00 | 0.00 | 774.56 |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE | 0.00 | 801.00 | 0.00 | 0.00 | 801:00 |
| 1050 FIFTH GRADE | 0.00 | 556.25 | 0.00 | 0.00 | 556.25 |
| 1060 MUSIC | 0.00 | 1,092.50 | 1,275.70 | 0.00 | -183.20 |
| 1070 PE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND Totals: | 1,841.75 | 4,828.63 | 1,275.70 | 0.00 | 5,394.68 |
| Report Totals: | 4,637.00 | 5,879.22 | 4,195.21 | 0.00 | 6,321.01 |



Beginning Cash

610 unused library account
Totals:
A ACTIVITY GENERAL FUND 100 VENDING

110 GENERALFUND
125 interest earned checking
A ACTIVITY GENERALFUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
505 GRADE 5 ACTIVITY
510 STANDD CLUB
515 K-KIDS CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIAL
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 PAYBACK PARTNER
625 CORPORATEDONATIONS
630 SPELL-A-THON
635 HOST
640 OTHER STUDENT ACTIVITIES
645 TOOLS FOR SCHOOLS
650 ARTWORKS
E ADMINISTRATIVECUSTODIAL Totals:
F DISTRICTCUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRACURRICULAR ACTIVITIES
1005 KG FIELD TRIPS
1010 1ST GR. FIELD TRIPS
1020 2ND GR. FIELD TRIPS
1030 3RD GR. FIELD TRIPS
1040 4TH GR. FIELD TRIPS
1050 5TH GR. FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:

|  | 26.84 | 950.00 | 40.19 | 0.00 | 936.65 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3,400.37 | 0.00 | 20.00 | 0.00 | 3,380.37 |
|  | 1,727.01 | 0.00 | 1,341.20 | 0.00 | 385.81 |
|  | 1,047.14 | 118.16 | 0.00 | 0.00 | 1,165.30 |
|  | 6,697.57 | 23.50 | 0.00 | 0.00 | 6,721.07 |
|  | 1,766.68 | 0.00 | 299.04 | 0.00 | 1,467.64 |
|  | -4.11 | 0.00 | 0.00 | 0.00 | -4.11 |
|  | 78.68 | 0.00 | 0.00 | 0.00 | 78.68 |
|  | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
|  | 790.22 | 0.00 | 0.00 | 0.00 | 790.22 |
|  | 16,530.40 | 1,091.66 | 1,700.43 | 0.00 | 15,921.63 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
|  | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
|  | 493.00 | 0.00 | 0.00 | 0.00 | 493.00 |
|  | 0.00 | 596.00 | 0.00 | 0.00 | 596.00 |
|  | 99.15 | 112.00 | 0.00 | 0.00 | 211.15 |
|  | 328.65 | 0.00 | 0.00 | 0.00 | 328.65 |
|  | 0.00 | 684.10 | 0.00 | 0.00 | 684.10 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 920.80 | 1,392.10 | 0.00 | 0.00 | 2,312.90 |
| Report Totals: | 32,203.24 | 6,199.67 | 2,025.14 | 0.00 | 36,377.77 |


|  | 26.84 | 950.00 | 40.19 | 0.00 | 936.65 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3,400.37 | 0.00 | 20.00 | 0.00 | 3,380.37 |
|  | 1,727.01 | 0.00 | 1,341.20 | 0.00 | 385.81 |
|  | 1,047.14 | 118.16 | 0.00 | 0.00 | 1,165.30 |
|  | 6,697.57 | 23.50 | 0.00 | 0.00 | 6,721.07 |
|  | 1,766.68 | 0.00 | 299.04 | 0.00 | 1,467.64 |
|  | -4.11 | 0.00 | 0.00 | 0.00 | -4.11 |
|  | 78.68 | 0.00 | 0.00 | 0.00 | 78.68 |
|  | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
|  | 790.22 | 0.00 | 0.00 | 0.00 | 790.22 |
|  | 16,530.40 | 1,091.66 | 1,700.43 | 0.00 | 15,921.63 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
|  | 686.50 | 0.00 | 0.00 | 0.00 | 686.50 |
|  | 493.00 | 0.00 | 0.00 | 0.00 | 493.00 |
|  | 0.00 | 596.00 | 0.00 | 0.00 | 596.00 |
|  | 99.15 | 112.00 | 0.00 | 0.00 | 211.15 |
|  | 328.65 | 0.00 | 0.00 | 0.00 | 328.65 |
|  | 0.00 | 684.10 | 0.00 | 0.00 | 684.10 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 920.80 | 1,392.10 | 0.00 | 0.00 | 2,312.90 |
| Report Totals: | 32,203.24 | 6,199.67 | 2,025.14 | 0.00 | 36,377.77 |

$0.00 \quad 0.00$
$0.00-0.00$
$\begin{array}{rrr}2,857.61 & 0.00 & 76.95 \\ 8,284.24 & 1,104.00 & 247.76 \\ 1,551.32 & 28.91 & 0.00 \\ & 12,693.17 & 1,132.91\end{array}$

| $1,302.4$ |
| ---: |
| 0.00 |
| 8.8 |
| 61.0 |
| $1,372.3$ |


$\begin{array}{rr}12,693.17 & 1,132 . \\ 1,302.45 & 2,583\end{array}$
$0.00 \quad 2,58$

| 0.00 |
| :--- |
| 0.00 |


| 0.00 |
| ---: |
| 0.00 |
| 0.00 |


| 0.00 | $3,885.45$ |
| ---: | ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 8.86 |
| 0.00 | 61.06 |
| 0.00 | $3,955.37$ |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 100 GENERAL FUND | 7,410.32 | 4,029.12 | 1,134.39 | 0.00 | 10,305.05 |
| 110 VENDING | 931.57 | 155.20 | 179.30 | 0.00 | 907.47 |
| 120 INTERESTEARNED CHECKING | 567.48 | 13.67 | 0.00 | 0.00 | 581.15 |
| A ACTIVITY GENERALFUND Totals: | 8,909.37 | 4,197.99 | 1,313.69 | 0.00 | 11,793.67 |
| B CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 201 STUDENT COUNCIL | 552.59 | 350.00 | 168.60 | 0.00 | 733.99 |
| 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| B CLUBS AND ORGANIZATIONS Totals: | 577.59 | 350.00 | 168.60 | 0.00 | 758.99 |
| C ADMINISTRATIVECUSTODIAL ACCT |  |  |  |  |  |
| 301 MEDIA | 363.63 | 3,515.82 | 0.00 | 0.00 | 3,879.45 |
| 305 FIELD TRIPS | -155.23 | 0.00 | 1,276.83 | 0.00 | -1,432.06 |
| 310 HOSPITALITY | 653.82 | 1,250.00 | 107.40 | 0.00 | 1,796.42 |
| 320 BIRTHDAY BOOK CLUB | 631.51 | 450.00 | 0.00 | 0.00 | 1,081.51 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 BEAUTIFICATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ADMINISTRATIVECUSTODIALACCT Totals: | 1,493.73 | $\overline{5,215.82}$ | 1.384 .23 | 0.00 | 5.325 .32 |
| Q FEE FUND |  |  |  |  |  |
| 1000 Kindergarten | 0.00 | 795.00 | 0.00 | 0.00 | 795.00 |
| 1001 Ist Grade | 0.00 | 642.25 | 0.00 | 0.00 | 642.25 |
| 1002 2nd Grade | 0.00 | 226.00 | 0.00 | 0.00 | 226.00 |
| 1003 3rd Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1004 4th Grade | 0.00 | 269.50 | 0.00 | 0.00 | 269.50 |
| 1005 5th Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 Self-Contained | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND Totals: | 0.00 | 1.932 .75 | 0.00 | 0.00 | 1.932 .75 |
|  |  |  |  |  |  |
| 2000 Student Council Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Chorus Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB--FEE FUND Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 10,980.69 | 11,696.56 | 2,866.52 | 0.00 | 19,810.73 |

Date: 10/01/2006 thru 10/31/2006

Activity Number and Name
A General Fund
100 Vending
110 General Fund
120 PRINCIPAL'S ADMIN. FUND
130 Interest Earned Checking
140 WEDNESDAY CLASSES/MI
A General Fund Totals:
B Clubs \& Organizations 501 Student Council
B Clubs \& OrganizationsTotals:
C Administrative Custodial 600 KG Classroom Activity
601 Site Base
602 Hospitality
605 1st Classroom Activity
606 Books and Magazines
610 Library
611 2nd Classroom Activity
615 Field Trips
616 3rd Classroom Activity
620 Ceiling Tiles
625 Multiple Intelligences
626 Mini Classes
627 Art
628 Health Room
C Administrative Custodial Totals:
D District Custodial 700 Reimbursement
720 Convention
D District Custodial Totals:
Q Fee Funded Account 1000 Kindergarten field trips
1010 First grade field trips
1020 Second grade field trips
1030 Third grade field trips
1040 Forth grade field trips
1050 Fifth grade field trips
1060 ELL field trips
Q Fee Funded Account Totals:

Beginning Cash
$-471.59$
3,839.32
0.00
120.49
0.00
0.00
$3,488.22$

| 401.50 |
| :---: |
| 401.50 |
| 0.00 |

0.00
0.00
0.00
0.00

### 0.00

0.00
764.55
0.00
61.82
0.00
762.92
0.00
52.32

| 438.97 |  |
| ---: | ---: |
| 269.00 |  |
| $2,349.58$ | 0.00 |
|  | 0.00 |

$\begin{array}{r}0.00 \\ 0.00 \\ \hline\end{array}$
$\longrightarrow$

Report Totals:

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 6.06 | $1,444.53$ | 0.00 | $4,800.83$ |



Arfanged by:
Date ${ }^{\text {Wi/10/01/2006 thru 10/31/2006 }}$
Group ID and Activity Number
Activity Number and Name
A ACTIVITY GENERAL FUND
100 GENERALFUND
110 VENDING
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
B CLUBS AND ORGANIZATIONS 201 STUDENT COUNCIL
B CLUBS AND ORGANIZATIONSTotals:
C ADMINISTRATIVECUSTODIAL ACCT
301 Hospitality
310 MEDIA
315 FIELD TRIPS
320 BIRTHDAY BOOK CLUB
330 DONATIONS
C ADMINISTRATIVE CUSTODIAL ACCT Totals:
Beginning Cash
Receipts Disbursements
Adjustments
Cash Balance

EXTRA CURRICULAR ACTIVITIES 1000 KINDGARTEN FIELD TRIPS 1001 FIRST GRADE FIELD TRIPS 1002 SECOND GRADE FIELD TRIPS 1003 THIRD GRADE FIELD TRIPS 1004 FOURTH GRADE FIELD TRIPS 1005 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULARACTIVITIES Totals:



Activity Number and Name
Beginning Cash
Receipts Disbursements
Adjustments Cash Balance
A ACTIVITY GENERALFUND
100 STAFF VENDING
101 STUDENT VENDING
110 GENERALFUND
115 INTEREST EARNED CHECKING
815 ENRICHMENT DAY
5000 FIELD IMPROVEMENT
A ACTIVITY GENERAL FUND Totals:
C FAMILY NIGHTS
400 KINDERGARTENHOST FAMILY NIGHTS
401 GR. I HOST FAMILY NIGHT
403 GR. 3 HOST FAMILY NIGHT
404 GR. 4 HOST FAMILY NIGHT
405 GR. 5 HOST FAMILY NIGHT
410 CHOIR HOST FAMILY NIGHT
411 CHESS CLUB HOST FAMILY NIGHT
412 SAFETY PATROL HOST FAMILY NIGHT
413 PLAYGROUND COM. HOST FAMILY NIGHT
C FAMILY NIGHTS Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
901 US WEST VOLUNTEER GRANTS \& OTHERS
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVECUSTODIALACCT
610 MEDIA
615 FIELD TRIPS
701 TECHNOLOGY
801 GIFTED/HAL
E ADMINISTRATIVECUSTODIAL ACCT Totals:
F DISTRICTCUSTODIAL
700 NOT USED
720 NOT USED
F DISTRICT CUSTODIAL Totals:
H OUTDOOR LEARNING ENVIRONMENT(OLE) 3000 BRICK ORDERS \& OTHER
H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals:
Q FEE FUND FIELD TRIPS 1000 KINDERGARTENFIELDTRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q FEE FUND FIELD TRIPS Totals:
R FEEFUND CLUBS
2020 CHORUS CLUB
R FEE FUND CLUBS Totals:
Report Totals:


Date: 10/01/2006 thru 10/31/2006
Beginning Cash
Receipts Disbursements
Adjustments
Cash Balance
A General Funds
100 VENDING MACHINES
110 OTHER GENERAL
112
115 FINES
120 FUND RAISING ACCOUNT
125 VOLUNTEER
130 INTEREST EARNED - CHECKING
A General Funds Totals:
B Athletics
205 ATHLETIC DEPARTMENT
210 ATHLETIC FUND
B Athletics Totals:
C Academic Clubs
300 SCIENCE CLUB
310 YEARBOOK
320 YOUTH TO YOUTH
330 KIDS HELPING KIDS
340 RENAISSANCEPROGRAM
350 HAL
C Academic Clubs Totals:
D Clubs and Organizations
400 STUDENT COUNCIL
410 VOLLEYBALLCLUB
420 LEADERSHIP
430 BOOK CLUB
440 SCRAPBOOKCLUB
442 FCS CLUB
450 ARTS \& CRAFTS CLUB
460 PHOTOGRAPHY CLUB
470 SPIRIT CLUB
480 DRAMA CLUB
D Clubs and Organizations Totals:
E School Custodial Accounts
500 MUSIC
501 BAND
505 ART CLASS
509 8TH GRADE FAREWELL
510 TRANSPORTATION
511 SPECIAL EVENTS
512 HELP FUND
515 FACULTY VENDING FUND
520 TEACHERS HOSPITALITYFUND
525 AMS T-SHIRT SALES
528 A.P.E. T-SHIRTS
530 OUTDOOR CLASSROOM
535 SCIENCE BREAKAGE
540 INDUSTRIALARTS
542 FAMILY CONSUMER SCIENCE
544
545 LIBRARY
550

${ }^{46}$ Arranged by:
Date: 10/01/2006 thru 10/31/2006
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 555 FITNESS ROOM | 1,136.36 | 0.00 | 0.00 | 0.00 | 1,136.36 |
| 570 FIELD TRIPS-SPECIALAREA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 576 FIELD TRIPS-6 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 577 FIELD TRIPS-7 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 578 FIELD TRIPS-8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 OTHER SCHOOL CUSTODIAL | 565.93 | 0.00 | 0.00 | 0.00 | 565.93 |
| 582 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 585 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 TEAM 6A | 266.30 | 0.00 | 0.00 | 0.00 | 266.30 |
| 591 TEAM 6B | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 592 TEAM 6C | 300.00 | 0.00 | 45.36 | 0.00 | 254.64 |
| 593 TEAM 7A | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 594 TEAM 7B | 300.00 | 0.00 | 14.54 | 0.00 | 285.46 |
| 595 TEAM 7C | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 596 TEAM 8A | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 597 TEAM 8B | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 598 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E School Custodial Accounts Totals: | 18,219.12 | 2.859 .98 | 684.93 | 0.00 | 20,394.17 |
| G Investments |  |  |  |  |  |
| 700 SAVINGS | -9,471.12 | 0.00 | 0.00 | 0.00 | -9,471.12 |
| 710 INTEREST ON SAVINGS | 4,471.12 | 0.00 | 0.00 | 0.00 | 4,471.12 |
| G Investments Totals: | $-5,000.00$ | 0.00 | 0.00 | 0.00 | -5,000.00 |
| H Athletic Department |  |  |  |  |  |
| 820 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H Athletic Department Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1350 HAL FIELD TRIPS | 0.00 | 252.00 | 0.00 | 0.00 | 252.00 |
| 1570 FIELD TRIPS-SPECIALAREA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1576 FIELD TRIPS-6 GR. | 0.00 | 613.75 | 0.00 | 0.00 | 613.75 |
| 1577 FIELD TRIPS-7 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1578 FIELD TRIPS-8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 0.00 | 865.75 | 0.00 | 0.00 | 865.75 |
| R CLUB FEES |  |  |  |  |  |
| 2300 SCIENCECLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH | 0.00 | 1,372.00 | 0.00 | 0.00 | 1,372.00 |
| 2400 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 VOLLEYBALL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2430 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 2450 ARTS \& CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 PHOTOGRAPHY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2470 SPIRIT CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 BAND CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 0.00 | 1,512.00 | 0.00 | 0.00 | 1,512.00 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3205 ATHLETICS | 0.00 | 4,283.00 | 0.00 | 0.00 | 4,283.00 |
| S ATHLETIC FEES Totals: | 0.00 | 4,283.00 | 0.00 | 0.00 | 4,283.00 |
|  | 89,857.85 | 21,899.20 | 7,523.81 | 0.00 | 104,233.24 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERALFUND |  |  |  |  |  |
| 100 General Fund | 2,587.46 | 2,669.00 | 0.00 | 0.00 | 5,256.46 |
| 110 Student Vending | 1,653.07 | 0.00 | 420.05 | 0.00 | 1,233.02 |
| 115 Staff Vending | 703.83 | 20.00 | 193.36 | 0.00 | 530.47 |
| A GENERAL FUND Totals: | 4,944.36 | 2,689.00 | 613.41 | 0.00 | 7,019.95 |
| D SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 400 Library | 995.54 | 0.00 | 0.00 | 0.00 | 995.54 |
| 405 FCS - Family Consumer Science | 231.99 | 600.00 | 749.64 | 0.00 | 82.35 |
| 410 Field Trips | 242.32 | 0.00 | 414.72 | 0.00 | -172.40 |
| 415 Hospitality | 981.56 | 230.00 | 115.06 | 0.00 | 1,096.50 |
| 420 IT LAB - Industrial Technology | 665.93 | 854.50 | 21.49 | 0.00 | 1,498.94 |
| 425 Art | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 430 Spirit Wear | 1,812.95 | 1,591.50 | 583.04 | 0.00 | 2,821.41 |
| 435 Book Fines | 2,631.33 | 0.00 | 0.00 | 0.00 | 2,631.33 |
| 440 Bleacher Fund | 2,388.44 | 0.00 | 0.00 | 0.00 | 2,388.44 |
| 445 Book Store | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 450 PE Shirts | 805.90 | 32.50 | 0.00 | 0.00 | 838.40 |
| 455 Jump Start Camp | 640.00 | 0.00 | 640.00 | 0.00 | 0.00 |
| D SCHOOL CUSTODIALACCOUNTS Totals: | 11,400.96 | 3,308.50 | 2,523.95 | 0.00 | 12,185.51 |
| E INVESTMENTS |  |  |  |  |  |
| 500 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505 Checking Interest | 545.26 | 34.09 | 0.00 | 0.00 | 579.35 |
| 510 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E INVESTMENTSTotals: | 545.26 | 34.09 | 0.00 | 0.00 | 579.35 |
| F ATHLETICS and ACTIVITIES |  |  |  |  |  |
| 600 Athletics Program | 1,555.55 | 727.00 | 1,161.73 | 0.00 | 1,120.82 |
| 605 Clubs and Activities | 22.20 | 0.00 | 0.00 | 0.00 | 22.20 |
| 610 Student Council | 1,705.69 | 272.00 | 272.00 | 0.00 | 1,705.69 |
| 615 Youth to Youth | 123.85 | 249.00 | 253.63 | 0.00 | 119.22 |
| 620 Emissary I Peer Mediation I Tutor | 9.13 | 0.00 | 0.00 | 0.00 | 9.13 |
| 625 FCS Club | 63.48 | 0.00 | 0.00 | 0.00 | 63.48 |
| 630 Swing Choir Club | 148.69 | 0.00 | 0.00 | 0.00 | 148.69 |
| 635 Environmental Club | 450.91 | 0.00 | 0.00 | 0.00 | 450.91 |
| 640 Yearbook | 7,843.83 | 110.00 | 0.00 | 0.00 | 7,953.83 |
| 645 Art Club | 28.43 | 0.00 | 0.00 | 0.00 | 28.43 |
| 650 HAL | -91.14 | 0.00 | 287.00 | 0.00 | -378.14 |
| 655 Dance Club | 45.43 | 0.00 | 0.00 | 0.00 | 45.43 |
| 660 Jazz Band | 74.87 | 225.00 | 267.12 | 0.00 | 32.75 |
| 665 Drama Club | -15.86 | 0.00 | 0.00 | 0.00 | -15.86 |
| 670 Cross Country Club | 3.73 | 0.00 | 0.00 | 0.00 | 3.73 |
| 675 Solo and Ensemble Contest | 197.85 | 0.00 | 0.00 | 0.00 | 197.85 |
| 680 Future Educators Club | 47.69 | 0.00 | 31.02 | 0.00 | 16.67 |
| F ATHLETICS and ACTIVITIES Totals: | 12,214.33 | 1,583.00 | 2,272.50 | 0.00 | 11,524.83 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1000 Field Trips | 982.00 | 94.00 | 0.00 | 0.00 | 1,076.00 |
| Q FIELD TRIP FEES Totals: | 982.00 | 94.00 | 0.00 | 0.00 | 1,076.00 |
| R CLUBFEES |  |  |  |  |  |
| 2455 Jump Start Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 0.00 | 1,048.00 | 0.00 | 0.00 | 1,048.00 |
| 2625 FCS Club | 0.00 | 55.00 | 0.00 | 0.00 | 55.00 |
| 2630-swing choir fonnotux | $106^{0.00}$ | 0.00 | 0.00 | 0.00 | 0.00 |
| Beadle Middle \$choor <br>  | $106$ | 11/1 | 3/2006 10:14:1 |  | Page 1 |

Date: 1010112006 thru 1013112006

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2635 Environmental Club |  | 93.31 | 0.00 | 0.00 | 0.00 | 93.31 |
| 2645 Art Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 HAL |  | 0.00 | 413.00 | 0.00 | 0.00 | 413.00 |
| 2655 Dance Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2665 Drama Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2670 Cross Country Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: |  | 93.31 | 1,516.00 | 0.00 | 0.00 | 1,609.31 |
| S ATHLETICFEES |  |  |  |  |  |  |
| 3000 Athletics |  | 3,345.87 | 3,080.00 | 0.00 | 0.00 | 6,425.87 |
| S ATHLETIC FEES Totals: |  | 3,345.87 | 3,080.00 | 0.00 | 0.00 | 6,425.87 |
|  | Report Totals: | 33,526.09 | 12,304.59 | 5,409.86 | 0.00 | 40,420.82 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERALFUNDS |  |  |  |  |  |
| 100 VENDING MACHINES | 1,219.36 | 0.00 | 0.00 | 0.00 | 1,219.36 |
| 105 STAFF VENDING MACHINES | -340.76 | 0.00 | 0.00 | 0.00 | -340.76 |
| 110 GENERAL | -2,015.96 | 4,228.18 | 2,035.51 | 547.88 | 724.59 |
| 120 PENCIL FUND (SCHOOL IMPROV.) | 182.36 | 0.00 | 0.00 | 0.00 | 182.36 |
| 150 INTEREST EARNED CHECKING | 3,058.26 | 0.00 | 0.00 | -143.36 | 2,914.90 |
| 170 INTEREST EARNED SAVINGS | 11,890.98 | 0.00 | 0.00 | 0.00 | 11,890.98 |
| 180 BUILDING IMPROVEMENTSFUND | 0.00 | 0.00 | 143.36 | 143.36 | 0.00 |
| 190 PAYBAC FUND | 467.14 | 0.00 | 50.71 | 0.00 | 416.43 |
| A GENERAL FUNDS Totals: | 14,461.38 | 4,228.18 | 2,229.58 | 547.88 | 17,007.86 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS PROGRAM | 35.09 | 0.00 | 1,117.20 | 0.00 | -1,082.11 |
| B ATHLETICSTotals: | 35.09 | 0.00 | 1,117.20 | 0.00 | -1,082.11 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 305 ART CLUB | 77.08 | 0.00 | 162.11 | 0.00 | -85.03 |
| 310 YEARBOOKS | 3,330.44 | 0.00 | 0.00 | 0.00 | 3,330.44 |
| 315 BOWLING CLUB | 88.55 | 0.00 | 0.00 | 0.00 | 88.55 |
| 320 FAMILY CONSUMER SCIENCE CLUB | 30.49 | 0.00 | 0.00 | 0.00 | 30.49 |
| 330 DRAMA | 91.83 | 0.00 | 0.00 | 0.00 | 91.83 |
| 335 PING PONG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 TENNIS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 3,618.39 | 0.00 | 162.11 | 0.00 | 3,456.28 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 400 STUDENT COUNCIL | -1,535.77 | 3,887.30 | 1,708.89 | 0.00 | 642.64 |
| 425 YOUTH TO YOUTH | -143.70 | 166.85 | 145.93 | 0.00 | -122.78 |
| D CLUBS AND ORGANIZATIONS Totals: | -1,679.47 | 4,054.15 | 1,854.82 | 0.00 | 519.86 |
| E SCHOOL CUSTODIALACCOUNTS |  |  |  |  |  |
| 500 BAND | 497.10 | 0.00 | 35.00 | 0.00 | 462.10 |
| 501 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 502 HOSPITALITY | 1,000.00 | 240.00 | 73.90 | 0.00 | 1,166.10 |
| 503 BAND CONTEST/CLINIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 ROTARY ACTIVITY FUND | 215.65 | 0.00 | 0.00 | 0.00 | 215.65 |
| 505 FINES | 3,343.20 | 11.20 | 0.00 | 0.00 | 3,354.40 |
| 506 MONTESSORI(6TH) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 TEAMMATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 MONTESSORI 718 | -315.00 | 0.00 | 1,421.33 | 0.00 | -1,736.33 |
| 509 FUNDRAISER '02-03 (SCHOLARSHIPS, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 FIELD TRIPS | 274.46 | 0.00 | 448.00 | 20.00 | -153.54 |
| 511 NEW TEACHER FUND | 378.75 | 0.00 | 0.00 | 0.00 | 378.75 |
| 512 KIDS HELPING KIDS FUND | 88.40 | 0.00 | 0.00 | 0.00 | 88.40 |
| 513 MONTESSORI SUPPORT FUND | 2,068.24 | 0.00 | 0.00 | 0.00 | 2,068.24 |
| 514 LACEY LEGACY FUND | 106.44 | 0.00 | 0.00 | 0.00 | 106.44 |
| 515 ASSIGNMENT NOTEBOOKS | 777.65 | 35.00 | 0.00 | 0.00 | 812.65 |
| 516 6A SUPPORT FUND | 268.10 | 0.00 | 15.00 | 0.00 | 253.10 |
| 517 6B SUPPORT FUND | 294.98 | 0.00 | 0.00 | 0.00 | 294.98 |
| 518 7A SUPPORTFUND | 168.72 | 0.00 | 27.80 | 0.00 | 140.92 |
| 519 7B SUPPORT FUND | 287.74 | 0.00 | 0.00 | 0.00 | 287.74 |
| 520 LIBRARY | 585.12 | 22.50 | 2,500.91 | 0.00 | -1,893.29 |
| 521 7C SUPPORT FUND | 187.75 | 0.00 | 0.00 | 0.00 | 187.75 |
| 522 8A SUPPORTFUND | 931.06 | 0.00 | 0.00 | 0.00 | 931.06 |
| 523 8B SUPPORT FUND | 1.034 .33 | 0.00 | 0.00 | 0.00 | 1,034.33 |

ALL Data
Date: 10/01/2006 thru 10/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 524 FUNDRAISER '04-'05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 M.S. ALTERNATIVE PROGRAM | 876.34 | 0.00 | 0.00 | 0.00 | 876.34 |
| 526 FUNDRAISER '03-04 (SCHOLARSHIPS, | 1,852.46 | 0.00 | 0.00 | 0.00 | 1,852.46 |
| 527 FUNDRAISER '05-06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 528 H.A.L. TRIPS | 0.00 | 0.00 | 210.00 | 0.00 | -210.00 |
| 530 FUNDRAISER '06-07 | 0.00 | 36,361.60 | 312.17 | -580.38 | 35,469.05 |
| 535 VOCAL MUSIC | 132.81 | 0.00 | 12.50 | 0.00 | 120.31 |
| 540 FUNDRAISER 98-99, LIBRARY | 39.12 | 0.00 | 0.00 | 0.00 | 39.12 |
| 545 ORCHESTRA | 15.86 | 0.00 | 0.00 | 0.00 | 15.86 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY \& | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 CYCLONE PARENT DONATIONS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 575 ART FEES | 270.61 | 0.00 | 0.00 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 76.67 | 452.19 | 573.96 | 12.50 | -32.60 |
| 585 ENVIRONMENTALEDUCATION | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 587 CARTRIDGES FOR KIDS | 128.05 | 0.00 | 0.00 | 0.00 | 128.05 |
| 590 TECHNOLOGY EDUCATION | 2,252.36 | 67.50 | 0.00 | 0.00 | 2,319.86 |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 18,628.88 | 37,189.99 | 5,630.57 | -547.88 | 49,640.42 |
| F DISTRICT CUSTODIALACCOUNTS |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 1,028.93 | 0.00 | 0.00 | 0.00 | 1,028.93 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -37,398.19 | 0.00 | 0.00 | 0.00 | -37,398.19 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -37,398.19 | 0.00 | 0.00 | 0.00 | -37,398.19 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1005 6A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1015 6C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 6TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 7A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1035 7B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 7C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1045 7TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 8TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1075 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1080 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1085 SPANISH FIELD TRIPS | 0.00 | 429.00 | 0.00 | 0.00 | 429.00 |
| 1506 MONTESSORI (6) FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 MONTESSORI $(7,8)$ FIELD TRIPS | 1,080.00 | 45.00 | 0.00 | 0.00 | 1,125.00 |
| 1525 MSAP FIELD TRIPS | 205.00 | 0.00 | 0.00 | 0.00 | 205.00 |
| 1528 H.A.L. FIELD TRIPS | 0.00 | 210.00 | 0.00 | 0.00 | 210.00 |
| Q FIELD TRIP FEES Totals: | 1,285.00 | 684.00 | 0.00 | 0.00 | 1,969.00 |

ALL Data
Current Cash Balance Report
Date: 1010112006 thru 10/31/2006
Activity Number and Name
R CLUB FEES
2305 ART CLUB
2315 BOWLING CLUB
2320 FAMILY CONSUMER SCIENCE CLUB
2330 DRAMA CLUB
2340 TENNIS CLUB
2350 SKI CLUB
2425 YOUTH TO YOUTH CLUB
2500 BAND
2535 VOCAL MUSIC
2545 ORCHESTRA
2600 MUSIC SHIRTS
R CLUB FEES Totals:
S ATHLETICSFEES
3200 ATHLETICS
S ATHLETICS FEES Totals:
Beginning Cash
Receipts
R CLUB FEES
315 BOWLING CLUB
320 FAMILY CONSUMER SCIENCE CLUB
1,9 Disbursements Group ID and Activity Number Adjustments Cash Balance

|  | 100.00 | 50.00 | 0.00 | 0.00 | 150.00 |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | $1,980.00$ | 10.00 | 0.00 | 0.00 | $1,990.00$ |
|  | 135.00 | 9.00 | 0.00 | 0.00 | 144.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | $1,190.00$ | 0.00 | 0.00 | $1,190.00$ |  |
|  | 0.00 | 35.00 | 0.00 | 0.00 | 35.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $2,215.00$ | $1,294.00$ | 0.00 | 0.00 | $3,509.00$ |
|  |  |  |  |  |  |
| Report Totals: | $4,424.00$ | 408.00 | 0.00 | 0.00 | $4,832.00$ |
|  | $4,424.00$ | 408.00 | 0.00 | 0.00 | $4,832.00$ |

* See Attached



A GENERAL FUNDS
100 VENDING
105 STAFF VENDING
110 GENERALFUND
112 PAYBAC
115 KIEWIT T-SHIRT-SALESIPROJECTS
116 CLASS/ACTIVITY T-SHIRTS
117 BOOK ORDERS
119 SITE IMPROVEMENT
120 SCHOOL IMPROVEMENT TEAM
125 FUNDRAISER
130 BUS
140 RETIREMENT
150 PARENT/TEACHER RESOURCE LIB
155 TECHNOLOGY
165 ROTARY
167 KCC FUNDRAISER
170 SCHOLARSHIP
180 SPECIAL PROJECTS
185 LEARNING CENTER
190 STAFF DEVELOPMENT
195 STUDENT ACTIVITIES
196 PARENTS FOR TEACHER APPRECIATION
197 VOCALMUSIC
198 KETV GRANT/LAURA THOREEN
199 RITONYA-ANNE PAGE
A GENERAL FUNDS Totals:
B ATHLETICS
200 ATHLETICS
205 SUMMER BB CAMP
210 MULTI-PURPOSEPROJECT
B ATHLETICSTotals:
C ACADEMICCLUBS
300 INTERNATIONALCLUB
305 VOLUNTEER CLUB
310 YEARBOOK
315 DRAMA CLUB
320 YOUTH-TO-YOUTH
325 STUDENT COUNCIL
330 SCIENCE CLUB
335 ART CLUB
355 SPEECH CLUB
360 DESTINATION IMAGINATIONCLUB
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
420 SNACK AND STITCH
D CLUBS AND ORGANIZATIONS Totals:
E SCHOOL CUSTODIALACCOUNTS
520 SOCIAL/HOSPITALITY
530 PE/LOCK
540 HOME ARTS
550 INDUSTRIALARTS

Beginning Cash Receipts Disbursements
$10,099.48$


6,474.90
$\begin{array}{r}-12.50 \\ 0.00 \\ \hline 6,462.40\end{array}$
$+$
0.00
0.00
$3,744.73$
$30,041.32$
$1,829.57$
1,665.36
2,375.08
2,37
0.00
0.00

$\begin{array}{r}0.00 \\ \hline 39.656 .06\end{array}$

| 36.81 | 0.00 | 0.00 | 0.00 | 36.81 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 | 0.00 | 36.81 |
|  |  |  |  |  |
| $1,724.49$ | 642.00 | 25.00 | 0.00 | $2,341.49$ |
| $2,572.52$ | 12.00 | 0.00 | 0.00 | $2,584.52$ |
| 294.26 | 14.50 | 44.80 | 0.00 | 263.96 |
| $7,719.27$ | 459.00 | 749.00 | 0.00 | $7,429.27$ |

AFFanged by:
Group ID and Activity Number

Date: 1010112006 thru 1013112006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 560 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 LIBRARY | 3,672.11 | 6,394.54 | 5,093.15 | 0.00 | 4,973.50 |
| 581 6A FIELD TRIP | -1,025.00 | 0.00 | 0.00 | 0.00 | -1,025.00 |
| 582 6B FIELD TRIP | -967.00 | 0.00 | 0.00 | 0.00 | -967.00 |
| 583 6C FIELD TRIP | -591.00 | 0.00 | 0.00 | 0.00 | -591.00 |
| 584 7A FIELD TRIP | -538.25 | 0.00 | 0.00 | 0.00 | -538.25 |
| 585 7B FIELD TRIP | -538.50 | 0.00 | 0.00 | 0.00 | -538.50 |
| 586 7C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 587 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 588 8B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 589 8C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 FRENCH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 GERMAN FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 SPANISH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 HAL FIELD TRIPS | -154.00 | 0.00 | 406.00 | 0.00 | -560.00 |
| 594 AFTER SCHOOL PROGRAM | -162.91 | 0.00 | -243.70 | -243.70 | -162.91 |
| 595 SUMMER SCHOOL PROGRAM | 1,213.25 | 0.00 | 1,189.53 | 0.00 | 23.72 |
| 596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 BAND ACTIVITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOLCUSTODIALACCOUNTS Totals: | 13,219.24 | 7,522.04 | 7,263.78 | -243.70 | 13,233.80 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -71,756.62 | 0.00 | 0.00 | 0.00 | -71,756.62 |
| 710 INTEREST ON SAVINGS | 47,354.62 | 0.00 | 0.00 | 0.00 | 47,354.62 |
| G INVESTMENTS Totals: | -24,402.00 | 0.00 | 0.00 | 0.00 | -24,402.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1581 6A FIELD TRIP | 970.00 | 0.00 | 0.00 | 0.00 | 970.00 |
| 1582 6B FIELD TRIPS | 912.00 | 0.00 | 0.00 | 0.00 | 912.00 |
| 1583 6C FIELD TRIPS | 560.00 | 0.00 | 0.00 | 0.00 | 560.00 |
| 1584 7A FIELD TRIPS | 563.25 | 0.00 | 0.00 | 0.00 | 563.25 |
| 1585 7B FIELD TRIPS | 563.50 | 0.00 | 0.00 | 0.00 | 563.50 |
| 1586 7C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1587 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1588 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1589 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1590 FRENCHFIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1591 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1592 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 154.00 | 406.00 | 0.00 | 0.00 | 560.00 |
| 1596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 3,722.75 | 406.00 | 0.00 | 0.00 | 4,128.75 |
| R CLUBFEES |  |  |  |  |  |
| 2320 YOUTH TO YOUTH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2335 ART CLUB | 115.00 | 0.00 | 0.00 | 0.00 | 115.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 DESTINATIONIMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 SNACK AND STITCH CLUB | 123.00 | 3.00 | 0.00 | 0.00 | 126.00 |
| R CLUB FEES Totals: | 238.00 | 3.00 | 0.00 | 0.00 | 241.00 |




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING (STUDENT) | 2,504.97 | 0.00 | 0.00 | 0.00 | 2,504.97 |
| 101 VENDING (PENS \& PENCILS) | 263.31 | 48.75 | 0.00 | 0.00 | 312.06 |
| 102 VENDING (CANDY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 VENDING (ICE CREAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 VENDING (STAFF) | 182.89 | 0.00 | 0.00 | 0.00 | 182.89 |
| 110 GENERAL | 441.99 | 3,843.73 | 813.73 | 22.00 | 3,493.99 |
| 115 LINK BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 CHARVAT BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 MAUST BOOK ORDER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 126 BRABLEC BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 127 BUNNELL BOOK ORDERS | 41.60 | 64.65 | 106.25 | 0.00 | 0.00 |
| 128 BUTLER BOOK ORDERS | 0.00 | 141.60 | 141.60 | 0.00 | 0.00 |
| 130 MEF SCHOLARSHIP | 0.00 | 0.00 | 1,779.66 | 3,779.66 | 2,000.00 |
| 135 HOSPITALITY FUND | 733.22 | 60.00 | 0.00 | 0.00 | 793.22 |
| 140 CHARVAT BOOK ORDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL FUNDS Totals: | 4.167 .98 | 4,158.73 | 2,841.24 | 3,801.66 | 9,287.13 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 FOOTBALL | -5,680.81 | 60.00 | 564.32 | 0.00 | -6,185.13 |
| 220 BASKETBALL | -3.12 | 0.00 | 0.00 | 0.00 | -3.12 |
| 230 VOLLEYBALL | -3,244.30 | 44.00 | 346.72 | 0.00 | -3,547.02 |
| 240 WRESTLING | -2,185.47 | 0.00 | 0.00 | 0.00 | -2,185.47 |
| 250 CROSS COUNTRY | -252.25 | 0.00 | 0.00 | 0.00 | -252.25 |
| 260 TRACK \& FIELD | -4,243.74 | 0.00 | 0.00 | 0.00 | -4,243.74 |
| B ATHLETICS Totals: | -15.609.69 | 104.00 | 911.04 | 0.00 | -16.416.73 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 ANNUAL | 2,039.51 | 0.00 | 0.00 | 0.00 | 2,039.51 |
| 305 ART CLUB | 710.83 | 0.00 | 28.00 | 0.00 | 682.83 |
| 306 CHESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 DRAMA CLUB | -6,717.65 | 0.00 | 4.77 | 0.00 | -6,722.42 |
| 313 WALKING CLUB | 3.92 | 0.00 | 0.00 | 0.00 | 3.92 |
| 315 YOUTH TO YOUTH | 155.75 | 0.00 | 236.25 | 0.00 | -80.50 |
| 317 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 318 MUSTANG MENTORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 320 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 321 SCRAPBOOK CLUB | -91.78 | 0.00 | 0.00 | 0.00 | -91.78 |
| 325 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 SPANISH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 VOLUNTEERCLUB | 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 340 SPED CAMPING TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 345 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 FORENSICS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | -3,825.30 | 0.00 | 269.02 | 0.00 | -4,094.32 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 400 STUDENT COUNCIL | 402.93 | 4,444.11 | 3,379.42 | 0.00 | 1,467.62 |
| 450 MUSTANG SCHOLAR RETREAT | -199.85 | 0.00 | 192.80 | 0.00 | -392.65 |
| D CLUBS AND ORGANIZATIONS Totals: | 203.08 | 4,444.11 | 3,572.22 | 0.00 | 1,074.97 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 ART PROJECTS | 510.45 | 0.00 | 0.00 | 0.00 | 510.45 |
| 501 BAND CONTEST/CLINIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 502 SWING CHOIR | 671.73 | 221.10 | 136.00 | 0.00 | 756.83 |
| 503 HONOR CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 JAZZ BAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 6A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 7A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 7B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 FOREIGN LANGUAGE TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 515 FUND RAISING | 58,881.69 | 181.22 | 16,432.54 | -3,779.66 | 38,850.71 |
| 520 GYM SUITS | 29.30 | 0.00 | 0.00 | 0.00 | 29.30 |
| 525 HOME EC PROJECTS | 723.10 | 0.00 | 726.64 | 0.00 | -3.54 |
| 526 HONORS BAND | 0.00 | 0.00 | 15.00 | 0.00 | -15.00 |
| 527 HAL TRIPS | 0.00 | 0.00 | 359.54 | 0.00 | -359.54 |
| 530 INDUSTRIAL ARTS PROJECTS | 5,743.16 | 0.00 | 0.00 | 0.00 | 5,743.16 |
| 535 INSTRUMENT RENTAL | 35.00 | 0.00 | 900.00 | 0.00 | -865.00 |
| 545 LIBRARY | 1,254.55 | 2,804.91 | 2,802.41 | 0.00 | 1,257.05 |
| 550 LOCK | 45.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 OUTDOOR EDUCATION | -1,348.97 | 225.00 | 7,762.35 | 0.00 | -8,886.32 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 JUMP START | 482.99 | 0.00 | 482.99 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 67,028.00 | 3,432.23 | 29,617.47 | -3,779.66 | 37,063.10 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 INVESTMENTS | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| 710 INTEREST FROM SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1340 RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 STUDENT COUNCIL TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1507 6B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 7A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1509 7B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1510 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1512 FOREIGN LANGUAGE TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1527 HAL FIELD TRIP | 0.00 | 366.75 | 0.00 | 0.00 | 366.75 |
| 1555 OUTDOORED | 9,900.00 | 0.00 | 0.00 | 0.00 | 9,900.00 |
| 1570 JUMP START | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 9,900.00 | 366.75 | 0.00 | 0.00 | 10,266.75 |

5Arranged by:
Group ID and Activity Number

Date: 10/01/2006 thru 10/31/2006



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 Vending | 3,489.96 | 30.00 | 779.88 | 0.00 | 2,740.08 |
| 101 Coffee \& Water Machines | -871.05 | 602.50 | 151.45 | 0.00 | -420.00 |
| 102 Building Beautification | 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| 103 Vending machines-staff | 27.77 | 0.00 | 0.00 | 0.00 | 27.77 |
| 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 Dummy Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 110 General | -1,168.48 | 2,790.00 | 820.22 | 0.00 | 801.30 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Sweatshirt Sales | 5,571.23 | 87.00 | 3,898.17 | 0.00 | 1,760.06 |
| A ACTIVITY GENERAL FUND Totals: | 9,506.65 | 3,509.50 | 5,649.72 | 0.00 | 7,366.43 |
| B ATHLETICS/ACTIVITIES |  |  |  |  |  |
| 201 Athletics | -7,632.34 | 112.62 | 1,292.09 | 0.00 | -8,811.81 |
| 202 Athletics Assistance from Rotary | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| 203 Concert Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICS/ACTIVITIES Totals: | -7,053.84 | 112.62 | 1,292.09 | 0.00 | $-8,233.31$ |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 Yearbook | 1,242.92 | 6,385.00 | 0.00 | 0.00 | 7,627.92 |
| 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 1.242.92 | 6,385.00 | 0.00 | 0.00 | 7,627.92 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 401 Art Club | 81.87 | 0.00 | 0.00 | 0.00 | 81.87 |
| 402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 Golf Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407 Student Newspaper | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 408 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 409 Home Ec Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 Student Council | 1,729.20 | 3.00 | 0.00 | 0.00 | 1,732.20 |
| 411 Youth to Youth | 1,862.97 | 0.00 | 1,666.16 | 0.00 | 196.81 |
| 413 Wits Clash/Knowledge Masters | -41.98 | 0.00 | 0.00 | 0.00 | -41.98 |
| 414 Ski Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 Literary Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 417 Summer Opportunities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 419 Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 Japanese Club | 48.22 | 0.00 | 0.00 | 0.00 | 48.22 |
| 421 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 TASC | 0.00 | 0.00 | 224.49 | 0.00 | -224.49 |
| D CLUBS AND ORGANIZATIONS Totals: | 3,680.28 | 3.00 | 1,890.65 | 0.00 | 1,792.63 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 Employee Hospitality | -556.64 | 1,675.00 | 0.00 | 0.00 | 1,118.36 |
| 603 Gym Fees | 46.58 | 0.00 | 857.50 | 0.00 | -810.92 |
| 604 Art | 136.46 | 0.00 | 0.00 | 0.00 | 136.46 |
| 605 Book Fines | 8,761.37 | 65.03 | 0.00 | 0.00 | 8,826.40 |
| 606 Library | 964.96 | 15.00 | 30.57 | 0.00 | 949.39 |
| 607 Parent Pack Organization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Leadership Workshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 8th Grade Farewell | 1,629.99 | 0.00 | 0.00 | 0.00 | 1,629.99 |
| 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Peer Tutor/Learning Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 Counseling | -332.44 | 0.00 | 0.00 | 0.00 | -332.44 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 10,650.28 | 1,755.03 | 888.07 | 0.00 | 11,517.24 |
| F ACADEMICCUSTODIALACCOUNTS |  |  |  |  |  |
| 701 HAL | 422.41 | 22.10 | 0.00 | 0.00 | 444.51 |
| 702 Industrial Technology | -2,516.12 | 541.00 | 639.19 | 0.00 | -2,614.31 |
| 703 Home Economics | 522.66 | 748.50 | 663.18 | 0.00 | 607.98 |
| 704 TEAM 6A | 245.48 | 0.00 | 0.00 | 0.00 | 245.48 |
| 705 TEAM 6B | 276.00 | 0.00 | 0.00 | 0.00 | 276.00 |
| 706 TEAM 7A | 297.53 | 0.00 | 0.00 | 0.00 | 297.53 |
| 707 TEAM 7B | 299.46 | 0.00 | 0.00 | 0.00 | 299.46 |
| 708 TEAM 8A | 237.49 | 0.00 | 0.00 | 0.00 | 237.49 |
| 709 TEAM 8B | 348.40 | 0.00 | 0.00 | 0.00 | 348.40 |
| 710 TEAM 7C | 124.20 | 0.00 | 0.00 | 0.00 | 124.20 |
| 711 TEAM 6C | 270.00 | 0.00 | 47.64 | 0.00 | 222.36 |
| 712 TEAM 8C | 138.57 | 0.00 | 16.20 | 0.00 | 122.37 |
| 713 Field Trips - balance from prior years | 1,457.73 | 0.00 | 0.00 | 0.00 | 1,457.73 |
| 714 6th grade field trips | -192.19 | 0.00 | 0.00 | 0.00 | -192.19 |
| 715 7th grade field trips | -9.96 | 0.00 | 0.00 | 0.00 | -9.96 |
| 716 8th grade field trips | -547.73 | 0.00 | 3,592.77 | 0.00 | -4,140.50 |
| 717 Exploratory Teams | 55.31 | 0.00 | 0.00 | 0.00 | 55.31 |
| 718 Packtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 719 Music | -52.67 | 1,570.00 | 1,600.90 | 0.00 | -83.57 |
| 720 Orchestra | 17.52 | 0.00 | 0.00 | 0.00 | 17.52 |
| 721 Band | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 |
| 722 Music field trips | -20.00 | 0.00 | 0.00 | 0.00 | -20.00 |
| 723 Orchestra field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 724 Band field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 725 HAL Field trips | 53.00 | 0.00 | 182.00 | 0.00 | -129.00 |
| 726 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 727 Youth to Youth Field Trips | 0.00 | 1,030.75 | 443.16 | 0.00 | 587.59 |
| 728 Jump Start Program | -86.68 | 0.00 | 0.00 | 0.00 | -86.68 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 1,340.41 | 3,937.35 | 7,185.04 | 0.00 | -1,907.28 |
| G DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 800 Reimbursement account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H INVESTMENTS |  |  |  |  |  |
| 905 Interest on checking | 956.52 | 78.75 | 0.00 | 0.00 | 1,035.27 |
| H INVESTMENTS Totals: | 956.52 | 78.75 | 0.00 | 0.00 | 1,035.27 |
| FUNDRAISERS |  |  |  |  |  |
| 1001 Auction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1002 MAGAZINE SALES | 49,288.48 | 291.04 | 31,956.42 | 0.00 | 17,623.10 |
| 1003 Entertainment Books | 16,327.91 | 125.00 | 0.00 | 0.00 | 16,452.91 |
| 1004 J.C. Penney | 426.08 | 0.00 | 0.00 | 0.00 | 426.08 |
| 1005 Target donation | 4,346.93 | 0.00 | 0.00 | 0.00 | 4,346.93 |
| 1006 Donations | 9,279.30 | 19.84 | 75.00 | 0.00 | 9,224.14 |
| 1007 Commercial Federal Donation | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1008 Bemis Art Project |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1009 Russell Night at Moe's |  | 338.42 | 0.00 | 0.00 | 0.00 | 338.42 |
| I FUNDRAISERS Totals: |  | 81.157.12 | 435.88 | 32,031.42 | 0.00 | 49,561.58 |
| $J$ PACKTIME ACCOUNTS |  |  |  |  |  |  |
| 1100 PACKTime 6th grade |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1102 PACKTime 7th grade |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1103 PACKTime 8th grade |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| J PACKTIME ACCOUNTS Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Field Trip Fees |  |  |  |  |  |  |
| 1205 6A field tripsltearn days |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1210 6B Field tripslteam day |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1211 6C field tripslteam days |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1215 7A Field tripslteam day |  | 759.75 | 0.00 | 0.00 | 0.00 | 759.75 |
| 1220 7B Field tripslteam day |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1225 7C Field tripslteam days |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1230 8A Field tripslteam days |  | 0.00 | 1,807.50 | 0.00 | 0.00 | 1,807.50 |
| 1235 8B Field trip/team days |  | 0.00 | 1,098.00 | 0.00 | 0.00 | 1,098.00 |
| 1240 8C Field tripslteam days |  | 0.00 | 735.00 | 0.00 | 0.00 | 735.00 |
| 1245 Foreign Language Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1250 Vocal Music Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1255 Orchestra Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1260 HAL Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1265 Band Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1270 Journalism Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1275 Student Council Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1280 Jump Start |  | 880.00 | 0.00 | 0.00 | 0.00 | 880.00 |
| 1281 Youth to Youth Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Field Trip Fees Totals: |  | 1,639.75 | 3,640.50 | 0.00 | 0.00 | 5,280.25 |
| R Clubs/Activities |  |  |  |  |  |  |
| 2401 Art Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2402 Chess Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 Japanese Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs/Activities Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S Athletic Fees |  |  |  |  |  |  |
| 3201 Athletics |  | 4,211.91 | 1,100.00 | 0.00 | 0.00 | 5,311.91 |
| S Athletic Fees Totals: |  | 4,211.91 | 1,100.00 | 0.00 | 0.00 | 5,311.91 |
| T After School Program Fees |  |  |  |  |  |  |
| 2501 TASC |  | 0.00 | 1,995.00 | 0.00 | 0.00 | 1,995.00 |
| T After School Program Fees Totals: |  | 0.00 | 1,995.00 | 0.00 | 0.00 | 1,995.00 |
|  | Report Totals: | 107,332.00 | 22,952.63 | 48,936.99 | 0.00 | 81,347.64 |



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERALFUND |  |  |  |  |  |
| 1 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100 VENDING/C STORE REVENUES/OLD YEAR | 130,997.55 | 0.00 | 7,275.28 | -12.00 | 123,710.27 |
| 101 NOT IN USE 9/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102 NOT IN USE 9/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 NOT IN USE 9/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 MUSTANG MANIA GRANTS | 6,898.34 | 0.00 | 309.75 | 0.00 | 6,588.59 |
| 110 GENERAL | 10,408.82 | 25.00 | 166.32 | 5,300.00 | 15,567.50 |
| 115 PLC | 780.72 | 0.00 | 0.00 | 0.00 | 780.72 |
| 120 ACTIVITIES SUPPORT | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 146 COKE/FOOD SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 INTEREST OF CD'S | 70,019.95 | 3,889.34 | 0.00 | 0.00 | 73,909.29 |
| 180 INTEREST ON NOW ACCOUNT | 13,360.63 | 189.24 | 0.00 | 0.00 | 13,549.87 |
| 185 INTEREST ON EAGLE FUND | 20,329.42 | 49.43 | 0.00 | 0.00 | 20,378.85 |
| 190 MN SITE IMPROVEMENTS | 1,620.68 | 0.00 | 0.00 | 0.00 | 1,620.68 |
| 195 USE OF FACILITY | 0.00 | 5,300.00 | 0.00 | -5,300.00 | 0.00 |
| 225 MIGHTY MASCOT | 0.00 | 0.00 | 0.00 | 283.86 | 283.86 |
| A ACTIVITY GENERAL FUND Totals: | 299,416.11 | 9,453.01 | 7,751.35 | 271.86 | 301,389.63 |
| B ATHLETICS/ACTIVITIES |  |  |  |  |  |
| 200 ACTIVITIES TRANSPORTATION | -1,424.34 | 0.00 | 10,329.71 | 0.00 | -11,754.05 |
| 201 CONCESSIONS | 13,808.03 | 11,531.27 | 8,331.85 | -334.64 | 16,672.81 |
| 202 ATHLETICS | 150,567.47 | 23,332.05 | 5,799.73 | 716.14 | 168,815.93 |
| 203 SPORT FEES** | -30,765.82 | 0.00 | 789.13 | 0.00 | -31,554.95 |
| 204 ACTIVITY TICKETS | 23,000.00 | 290.00 | 0.00 | 0.00 | 23,290.00 |
| 205 ATHLETIC CLOTHING | 9,477.76 | 384.00 | 4,026.69 | 140.00 | 5,975.07 |
| 210 NHS PHYSICAL SCREENING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 TEMPORARY HELPIACTIATHLETICS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 ENTRY FEES | -1,945.00 | 0.00 | 80.00 | 0.00 | -2,025.00 |
| 230 OFFICIALS | -8,341.64 | 0.00 | 5,158.32 | 0.00 | -13,499.96 |
| 235 DEBATE TRANSPORTATION** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 240 FORENSIC TRANSPORTATION** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250 BAND/ORCHESTRA TACT ** | -2,880.90 | 0.00 | 5,407.90 | 14.70 | -8,274.10 |
| 260 CHORAL TRANSPORTATION** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICS/ACTIVITIES Totals: | 151,495.56 | 35,537.32 | 39,923.33 | 536.20 | 147,645.75 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 DECA** | -1,624.06 | 3,076.00 | 4,280.00 | 0.00 | -2,828.06 |
| 302 FRENCH CLUB | 1,355.21 | 0.00 | 0.00 | 0.00 | 1,355.21 |
| 303 LATIN CLUB | 1,305.34 | 0.00 | 0.00 | 0.00 | 1,305.34 |
| 304 NOT IN USE 09105 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 SPANISH CLUB | 865.32 | 326.00 | 51.11 | 0.00 | 1,140.21 |
| 307 GERMANCLUB | 61.24 | 450.00 | 50.00 | 0.00 | 461.24 |
| 308 YEARBOOWSTAMPEDE | 12,100.67 | 2,070.00 | 113.00 | 0.00 | 14,057.67 |
| 309 NEWSPAPERIHOOFBEAT | 5,654.59 | 370.00 | 115.00 | 0.00 | 5,909.59 |
| 311 ASTRONOMY CLUB | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| 312 NOT IN USE 9/06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 314 HISTORY CLUB* | -6,037.24 | 326.74 | 0.00 | 0.00 | -5,710.50 |
| 315 SPIRIT SHOP | 17,158.55 | 4,206.00 | 8,221.90 | 0.00 | 13,142.65 |
| 316 FCCLA** | 9,169.15 | 20.00 | 2,659.41 | 0.00 | 6,529.74 |
| 317 MATH CLUB | 74.62 | 0.00 | 0.00 | 0.00 | 74.62 |
| 320 NOT IN USE 9/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325 VIA | 319.52 | 0.00 | 0.00 | 0.00 | 319.52 |
| 524 MULTI-CAT | 605.08 | 0.00 | 69.00 | 0.00 | 536.08 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 614 BROADCAST CLUB | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 615 VICA** | 2,674.62 | 481.17 | 1,091.53 | 0.00 | 2,064.26 |
| C ACADEMIC CLUBS Totals: | 43,717.61 | 11,325.91 | 16,650.95 | 0.00 | 38,392.57 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY CHEER FUNDRAISER | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 400 JV CHEER FUNDRAISER | 60.35 | 46.25 | 0.00 | 0.00 | 106.60 |
| 401 CANCER FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 CHEER-UNIFORMS** | 1,757.82 | 22.00 | 39.54 | 0.00 | 1,740.28 |
| 403 NOT IN USE 9/06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 CHEER-FUNDRAISER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 NOT IN USE 9/06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 DANCE TEAM FUNDRAISER | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 407 BASEBALL | 411.38 | 0.00 | 0.00 | 0.00 | 411.38 |
| 408 THESPIANIDRAMACLUB | 727.52 | 530.00 | 1,029.00 | 0.00 | 228.52 |
| 409 CHESS CLUB | 156.38 | 0.00 | 0.00 | 0.00 | 156.38 |
| 410 CROSS COUNTRY FR | 38.31 | 0.00 | 0.00 | 0.00 | 38.31 |
| 411 FOOTBALL FR | 1,291.24 | 0.00 | 223.86 | 0.00 | 1,067.38 |
| 412 BOYS TRACK FR | 101.49 | 0.00 | 0.00 | 0.00 | 101.49 |
| 413 VOLLEYBALLCONCESSIONS | 0.00 | 634.36 | 1,428.14 | 793.78 | 0.00 |
| 414 GIRLS GOLF FIR | 979.51 | 0.00 | 28.18 | 0.00 | 951.33 |
| 415 NOT IN USE 9/06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 MUSTANG SCRAMBLE | 1,171.53 | 0.00 | 125.00 | 0.00 | 1,046.53 |
| 417 BOYS SOCCER FR | 289.55 | 0.00 | 0.00 | 0.00 | 289.55 |
| 419 SOFTBALLFR | 460.31 | 20.00 | 0.00 | 0.00 | 480.31 |
| 420 SWIM FR | 643.45 | 84.00 | 0.00 | -84.00 | 643.45 |
| 421 TENNIS FR | -95.00 | 36.00 | 156.00 | 84.00 | -131.00 |
| 422 GIRLS TRACK FR | 4,779.37 | 0.00 | 51.90 | 0.00 | 4,727.47 |
| 423 VOLLEYBALLFUNDRAISER | 1,489.89 | 129.95 | 88.74 | -793.78 | 737.32 |
| 425 LITERARY MAGAZINE | 2,272.21 | 86.17 | 0.00 | 0.00 | 2,358.38 |
| 426 BAND** | 9,235.17 | 540.25 | 4,107.87 | 0.00 | 5,667.55 |
| 427 FLAGS | 2,215.93 | 0.00 | 499.88 | 0.00 | 1,716.05 |
| 428 NOT IN USE 9/06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 429 AMNESTY INTERNATIONAL | 97.64 | 0.00 | 0.00 | 0.00 | 97.64 |
| 430 CHORAL** | -2,445.68 | 2,602.48 | 400.00 | 0.00 | -243.20 |
| 431 ORCHESTRA** | 3,911.30 | 1,810.36 | 18,833.50 | -30.36 | -13,142.20 |
| 432 STUDENT COUNCIL | 17,298.52 | 9,049.05 | 3,496.99 | -45.37 | 22,805.21 |
| 433 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 434 JUNIOR CLASS | 13,840.74 | 31.00 | 50.00 | 0.00 | 13,821.74 |
| 435 SENIOR CLASS | 6,343.66 | 60.00 | 334.96 | 0.00 | 6,068.70 |
| 436 NOT IN USE 9/06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 437 NATIONALHONOR SOCIETY** | 2,464.84 | 0.00 | 152.44 | 0.00 | 2,312.40 |
| 438 NOT IN USE 09/05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 441 NOT IN USE 10103 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NOT IN USE 3/04 | -45.37 | 0.00 | 0.00 | 45.37 | 0.00 |
| 450 INTRAMURALS** | 310.66 | 0.00 | 0.00 | 0.00 | 310.66 |
| 456 BOYS GOLF FIR | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |
| 458 NOT IN USE 8/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459 BOYS BASKETBALL CAMP | 1,631.45 | 0.00 | 70.00 | 0.00 | 1,561.45 |
| 460 MN/RITZ BB BOOSTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 466 WRESTLING FUNDRAISER | 976.12 | 0.00 | 365.00 | 365.00 | 976.12 |
| 470 MN/BAHE BB BOOSTERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 477 MILLARDBASKETBALUOC | 114.37 | 0.00 | 0.00 | 0.00 | 114.37 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 480 BAND TRIP/FR | 1,182.00 | 0.00 | 0.00 | 0.00 | 1,182.00 |
| 500 NFL ACCOUNT | 1,987.37 | 2,646.00 | 140.83 | 0.00 | 4,492.54 |
| 505 FROEMMING/MEMORIAL | 184.68 | 0.00 | 0.00 | 0.00 | 184.68 |
| 510 HANDICAP SWIM | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 515 JAPANESE CLUB | 39.65 | 0.00 | 0.00 | 0.00 | 39.65 |
| 520 GIRLS BASKETBALL CAMP | 2,358.87 | 25.00 | 134.73 | 0.00 | 2,249.14 |
| 525 MN GIRLS JV BASKETBALLLEAGUE | 2.56 | 0.00 | 0.00 | 0.00 | 2.56 |
| 526 DISASTER RELIEF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 GIRLS SOCCER F/R | 270.21 | 0.00 | 70.00 | 0.00 | 200.21 |
| D CLUBS AND ORGANIZATIONS Totals: | 79,601.47 | 18,352.87 | 31,826.56 | 334.64 | 66,462.42 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 COURTESY | 2,215.55 | 223.53 | 75.52 | 0.00 | 2,363.56 |
| 602 CAREER DEVELOPMENT | 1,576.45 | 5,293.00 | 5,242.29 | 0.00 | 1,627.16 |
| 603 PARKING STICKERS | 63,979.69 | 795.00 | 659.63 | -14.70 | 64,100.36 |
| 604 PARKINGFINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 FIELDTRIPS*' | 208.49 | 393.00 | 354.00 | 0.00 | 247.49 |
| 606 AFTER PROM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 ART | 2,838.34 | 10.00 | 234.13 | 12.00 | 2,626.21 |
| 608 GYM FEES | 8,876.32 | 69.00 | 0.00 | 0.00 | 8,945.32 |
| 609 ART/SCHIMENTI | 272.50 | 0.00 | 0.00 | 0.00 | 272.50 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 19,774.55 | 72.55 | 0.00 | 0.00 | 19,847.10 |
| 611 INDUSTRIAL TECH | 1,180.30 | 2.50 | 0.00 | 0.00 | 1,182.80 |
| 612 STAFF LOUNGE | 167.63 | 0.00 | 162.58 | 0.00 | 5.05 |
| 613 LIBRARY | 346.75 | 44.90 | 138.87 | 0.00 | 252.78 |
| 616 TRANSCRIPTFEES | 5,854.89 | 30.00 | 54.80 | 0.00 | 5,830.09 |
| 617 POOL | 10,537.31 | 0.00 | 123.14 | -140.00 | 10,274.17 |
| 618 EUROPEAN BOOKS | 275.16 | 240.96 | 361.44 | 0.00 | 154.68 |
| 619 AP FRENCH WORKBOOKS | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 620 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 PE FIELDTRIPS | 0.00 | 0.00 | 370.54 | 0.00 | -370.54 |
| 623 AP LATIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 624 AP SPANISH | 137.01 | 0.00 | 0.00 | 0.00 | 137.01 |
| 625 AP EXAMS** | 25,852.57 | 0.00 | 0.00 | 0.00 | 25,852.57 |
| 626 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 627 NOT IN USE 9/1/04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 ENGLISH/MISCELLANEOUS | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| 629 IB ** | 365.00 | 0.00 | 0.00 | 0.00 | 365.00 |
| 670 MARQUEE | 391.98 | 0.00 | 0.00 | 0.00 | 391.98 |
| 675 SALBERG FIELDTRIPS | 0.00 | 0.00 | 363.12 | 0.00 | -363.12 |
| 680 OTT FIELDTRIPS | 3.10 | 0.00 | 371.52 | 0.00 | -368.42 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 144,979.59 | 7,174.44 | $8,511.58$ | -142.70 | 143.499.75 |
| F ACADEMICCUSTODIALACCOUNTS |  |  |  |  |  |
| 300 DEBATE | -286.78 | 0.00 | 0.00 | 0.00 | -286.78 |
| 321 DRAMA | 789.65 | 0.00 | 64.18 | 0.00 | 725.47 |
| 622 SPEECH | 5,542.95 | 0.00 | 82.59 | 0.00 | 5,460.36 |
| 701 MANTARO/GRANT | 5.85 | 0.00 | 0.00 | 0.00 | 5.85 |
| 750 FCS | 479.11 | 0.00 | 0.00 | 0.00 | 479.11 |
| 755 SENIOR CLASS ACTIVITIES | 13,062.39 | 0.00 | 0.00 | 0.00 | 13,062.39 |
| 760 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 770 ADVERTISING | 10,077.04 | 500.00 | 0.00 | 0.00 | 10,577.04 |
| F ACADEMIC CUSTODIALACCOUNTS Totals: | 29,670.21 | 500.00 | 146.77 | 0.00 | 30,023.44 |

Beginning Cash Receipts Disbursements Adjustments

Cash Balance

Activity Number and Name
G DISTRICT CUSTODIALACCOUNTS 801 NOT IN USE 4/03
803 SUMMER SCHOOL
805 OTHER
827 PHYSICS
872 LEADERS SCHOLARSHIP
G DISTRICT CUSTODIAL ACCOUNTS Totals:
Q EXTRACURRICULAR
1000 FIELDTRIPS
1002 PE FIELDTRIPS
1005 BAND TRIP
1010 DC TRIP
1300 DEBATE NATIONALS
1301 DEC
1302 FRENCH CLUB
1303 LATIN CLUB
1305 SPANISH CLUB
1307 GERMAN CLUB
1314 HISTORY CLUB TRIP
1316 FCCLA
1408 THESPIAN/DRAMA CLUB
1430 CHORAL TRIP
1431 ORCHESTRA TRIP
1450 INTRAMURALS
1515 JAPANESE CLUB
1615 VIDA
1622 FORENSICNATIONALS
1675 SALBERG FIELDTRIPS
1680 OTC FIELDTRIPS
2000 MUSIC ALLSTATE FEES
2005 CHEER/DANCE CAMP
4230 SUBS FOR FIELDTRIPS
5000 SPORTS PARTICIPATION FEE
5230 ONE ACT PARTICIPATION FEE
5235 DEBATE PARTICIPATIONFEE
5240 FORENSICPARTICIPATIONFEE
5260 CHORAL PARTICIPATION FEE
Q EXTRACURRICULAR Totals:
R POST SECONDARY EDUCATION 6625 AP EXAM FEES
6629 IB EXAM FEES
R POST SECONDARY EDUCATIONTotals:
s BANKING
999 STARTING CASH
1700 EUROPEAN FIELDTRIP
S BANKING Totals:
z INVESTMENTS
900 CERTIFICATES OF DEPOSITS
905 MM EAGLE FUND
Z INVESTMENTSTotals:
Z

$\begin{array}{r}0.00 \\ 0.00 \\ 159.56 \\ 0.00 \\ 0.00 \\ \hline 159.56\end{array}$
19
6,24
0.00
191.00
$6,240.00$
1,79
0.0
0.00
0.00
0.00
0.00
0.00
0.00

1,37
7,93
0.00
0.00

7,93
32
0.00
0.00
325.00
0.00
935.00
660.00

1,473.00
0.00
0.00
$45,155.00$
500.00
550.00
$\begin{array}{r}2,650.00 \\ 1,005.00 \\ \hline 70,784.00\end{array}$
70,7

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | $18,682.00$ | 0.00 | 0.00 | $18,682.00$ |
|  | $18,682.00$ | 0.00 | 0.00 | $18,682.00$ |
|  |  |  |  |  |
| $-9,332.00$ | $15,700.00$ | $13,000.00$ | $-1,000.00$ | $-7,632.00$ |
| 0.00 | 336.00 | 0.00 | 0.00 | 336.00 |
| $-9,332.00$ | $16,036.00$ | $13,000.00$ | $-1,000.00$ | $-7,296.00$ |

$1 / 9100$ theme Stacernan<compat>...
Beginning Cash Receipts Disbursements Adjustments Cash Balance

| A GENERAL ACCOUNT EXPENSES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 103 Pop Refund | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 |
| 109 Public Relations | -235.19 | 0.00 | 329.34 | 0.00 | -564.53 |
| 115 General Account | 0.00 | 0.00 | 3,328.28 | 0.00 | -3,328.28 |
| 117 Damage and Loss Property | -92.00 | 0.00 | 0.00 | 0.00 | -92.00 |
| 120 Extracurr Transportation | 0.00 | 0.00 | 4,010.90 | 0.00 | -4,010.90 |
| 121 Athletic Transportation | -2,614.17 | -0.06 | 6,680.18 | 0.00 | -9,294.41 |
| 140 Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 141 Curriculum Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | -110.00 | 0.00 | 55.00 | 0.00 | -165.00 |
| 144 Pride Time | 0.00 | 0.00 | 94.81 | 0.00 | -94.81 |
| 145 Community Counselor Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 Academic Awards | 139.68 | 0.00 | 0.00 | 0.00 | 139.68 |
| 147 Activity Support/Projects | -3,484.01 | 0.00 | 58.34 | 0.00 | -3,542.35 |
| 148 Special Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 151 Personnel Support | -2,672.25 | 0.00 | 61.24 | 0.00 | -2,733.49 |
| 154 National Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160 Replacement Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 162 Activity/Sped | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 166 Wellness | 1,471.26 | 240.00 | 642.72 | 0.00 | 1,068.54 |
| 199 Miscellanous Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL ACCOUNT EXPENSES Totals: | -7,896.68 | 239.94 | 15,260.81 | 0.00 | -22,917.55 |
| B GENERAL ACCOUNT REVENUE |  |  |  |  |  |
| 100 Vending Machines-Coca-Cola | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101 Vending Machines-Candy | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102 Bank Charge Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Staff Coke Fund | -1,079.83 | 0.00 | 0.00 | 0.00 | -1,079.83 |
| 105 Sanitary Machines | 12.25 | 0.00 | 0.00 | 0.00 | 12.25 |
| 110 Replacement Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 152 Other Revenue | 1,934.00 | 5,300.00 | 0.00 | 0.00 | 7,234.00 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 2.76 | 0.00 | 0.00 | 0.00 | 2.76 |
| 156 Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 158 Capital Outlay | 7,984.66 | 0.00 | 0.00 | 0.00 | 7,984.66 |
| 159 Patriot Pride | 184.00 | 0.00 | 0.00 | 0.00 | 184.00 |
| 180 Building Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 185 C Store Revenue (Convenience store) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 American Flag Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 190 Misc. Bank Credit Adjusments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 901 Interest on Bus MM | 661.93 | 364.87 | 0.00 | 0.00 | 1,026.80 |
| 902 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 911 Interest on CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B GENERAL ACCOUNTREVENUE Totals: | 9,699.77 | 5,664.87 | 0.00 | 0.00 | 15,364.64 |
| C ATHLETICS |  |  |  |  |  |
| 201 Concessions | 19,814.39 | 15,755.93 | 14,279.10 | 271.68 | 21,562.90 |
| 202 Athletics | -5,421.83 | 2,227.00 | 6,919.95 | 0.00 | -10,114.78 |
| 204 Athletic Clothing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205 Letter Jackets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206 Athletic Tickets | 13,215.00 | 35.00 | 0.00 | 0.00 | 13,250.00 |

Date: 10/01/2006 thru 10/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 207 Participation Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Athletic Capital Outlay | 168,925.38 | 0.00 | 0.00 | 0.00 | 168,925.38 |
| 211 Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 212 Athletic Fundraisers | 2,915.00 | 9,620.00 | 0.00 | 0.00 | 12,535.00 |
| 213 Summer Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 Little Dribblers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 Football | 23,199.90 | 31,235.56 | 16,667.86 | 0.00 | 37,767.60 |
| 221 Volleyball | -3,058.91 | 2,523.00 | 1,390.15 | 0.00 | -1,926.06 |
| 222 Softball | -691.02 | 3,249.00 | 1,172.76 | 0.00 | 1,385.22 |
| 223 Tennis (Boys) | -560.97 | 0.00 | 0.00 | 0.00 | -560.97 |
| 224 Tennis (Girls) | -389.27 | 0.00 | 0.00 | 0.00 | -389.27 |
| 225 Golf (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 Golf (Girls) | -943.40 | 35.96 | 385.00 | 0.00 | -1,292.44 |
| 227 Wrestling | -1,364.77 | 0.00 | 145.50 | 0.00 | -1,510.27 |
| 228 Soccer (Boys) | -1,822.32 | 0.00 | 0.00 | 0.00 | -1,822.32 |
| 229 Soccer (Girls) | -1,117.80 | 0.00 | 0.00 | 0.00 | -1,117.80 |
| 230 Baseball | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| 231 Cross Country (B\&G) | -567.68 | 113.12 | 440.50 | 0.00 | -895.06 |
| 232 Basketball (B\&G) | -6,154.12 | 0.00 | 990.23 | 0.00 | -7,144.35 |
| 233 Track (B\&G) | -2,513.79 | 0.00 | 1,073.81 | 0.00 | -3,587.60 |
| 234 Swimming (B\&G) | 0.00 | 0.00 | 1,908.95 | 0.00 | -1,908.95 |
| 240 Athletic Training | 0.00 | 0.00 | 1,819.11 | 0.00 | -1,819.11 |
| 250 Athletic Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 280 Golf Tournament | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 915 Interest-Athletic Activity MM | 661.88 | 364.85 | 0.00 | 0.00 | 1,026.73 |
| 2200 Summer Football | 2,308.25 | 270.00 | 235.46 | 0.00 | 2,342.79 |
| 2221 Summer Volleyball | 4,130.83 | 0.00 | 358.41 | 0.00 | 3,772.42 |
| 2222 Summer Softball | 2,646.52 | 0.00 | 1,000.00 | 0.00 | 1,646.52 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 183.98 | 0.00 | 0.00 | 0.00 | 183.98 |
| 2230 Summer Baseball | 786.62 | 0.00 | 0.00 | 0.00 | 786.62 |
| 2231 Summer Girls Basketball | 4,258.24 | 0.00 | 2,408.73 | 0.00 | 1,849.51 |
| 2232 Summer Boys Basketball | 1,696.63 | 640.00 | 35.00 | 0.00 | 2,301.63 |
| C ATHLETICSTotals: | 220,180.61 | 66,369.42 | 51,230.52 | 271.68 | 235,591.19 |
| D ORGANIZATIONS AND CLUBS |  |  |  |  |  |
| 301 DECA | -1,220.46 | 2,173.00 | 13,498.62 | 287.23 | -12,258.85 |
| 302 French Club | 3,490.05 | 0.00 | 192.37 | 0.00 | 3,297.68 |
| 303 LEO Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 Spanish Club | 207.51 | 0.00 | 0.00 | 0.00 | 207.51 |
| 307 German Club | 1,409.61 | 625.90 | 800.85 | 0.00 | 1,234.66 |
| 310 National Forensics League | 1,295.22 | 560.00 | 387.19 | 0.00 | 1,468.03 |
| 311 Environmental Club | 380.56 | 0.00 | 0.00 | 0.00 | 380.56 |
| 312 Forensics Club | 186.00 | 0.00 | 0.00 | 0.00 | 186.00 |
| 314 Newspaper | 7,461.72 | 300.00 | 4,974.00 | 0.00 | 2,787.72 |
| 315 Debate Club | 1,322.28 | 1,490.59 | 2,148.80 | 0.00 | 664.07 |
| 316 Art Club | 81.01 | 70.00 | 0.00 | 0.00 | 151.01 |
| 317 Play Production | 5,949.65 | 3,553.00 | 1,442.58 | 0.00 | 8,060.07 |
| 318 Thespians | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 319 Athletic Trainers | 1,270.00 | 0.00 | 0.00 | 0.00 | 1,270.00 |
| 385 Culinary Competition | 143.23 | 0.00 | 0.00 | 0.00 | 143.23 |
| 395 Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
| 399 Auditorium Manager | -1,757.35 | 0.00 | 878.24 | 0.00 | -2,635.59 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 409 Band Dept Trips | -500.00 | 0.00 | 0.00 | 0.00 | -500.00 |
| 410 Band | 14,115.47 | 875.00 | 6,735.74 | -271.68 | 7,983.05 |
| 411 Choir | 2,961.70 | 0.00 | 397.74 | 0.00 | 2,563.96 |
| 412 Orchestra | 670.85 | 85.00 | 159.00 | 0.00 | 596.85 |
| 413 Entertainment Books | 28,264.00 | 0.00 | 16,152.50 | 0.00 | 12,111.50 |
| 414 Band Fundraising | 5,462.05 | 0.00 | 0.00 | 0.00 | 5,462.05 |
| 415 Choir Fundraising | 14,652.78 | 0.00 | 0.00 | 0.00 | 14,652.78 |
| 416 Orchestra Fundraising | 1,301.03 | 0.00 | 0.00 | 0.00 | 1,301.03 |
| 417 Music Trip (NY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 Senior Class | 972.04 | 0.00 | 0.00 | 0.00 | 972.04 |
| 482 Junior Class | 622.21 | 0.00 | 0.00 | 0.00 | 622.21 |
| 484 Post Prom Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 VICA-Skills USA | 393.16 | 0.00 | 0.00 | 0.00 | 393.16 |
| 500 STARS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 501 Student Council | 5,665.31 | 14,884.01 | 8,467.62 | 0.00 | 12,081.70 |
| 502 National Honor Society | 5,162.60 | 28.30 | 757.13 | 0.00 | 4,433.77 |
| 503 Drama Club | 404.37 | 0.00 | 0.00 | 0.00 | 404.37 |
| 504 Literary Magazine | 439.72 | 0.00 | 0.00 | 0.00 | 439.72 |
| 505 GoMadd | 336.92 | 0.00 | 0.00 | 0.00 | 336.92 |
| 506 Chess Club | 126.10 | 0.00 | 0.00 | 0.00 | 126.10 |
| 515 Dance Team | 846.79 | 0.00 | 125.78 | 0.00 | 721.01 |
| 516 Cheerleading-Varsity | 632.90 | 0.00 | 513.45 | 0.00 | 119.45 |
| 517 Cheerleading-JV | -196.98 | 0.00 | 72.74 | 200.00 | -69.72 |
| 518 Cheerleading-Freshman | 17.96 | 0.00 | 28.78 | 0.00 | -10.82 |
| 519 Cheerleading Uniforms/Summer Camp | 3,256.02 | 50.00 | 3,000.00 | -200.00 | 106.02 |
| 525 Prior Yrs Yearbook | 3,955.14 | 40.00 | 2,692.76 | 3,183.20 | 4,485.58 |
| 527 Yearbook 05-06 | 4,563.30 | 190.00 | 0.00 | 0.00 | 4,753.30 |
| 528 Yearbook 06-07 | 44,910.20 | 120.00 | 40.00 | 0.00 | 44,990.20 |
| 555 FCCLA | 197.48 | 191.50 | 86.38 | 0.00 | 302.60 |
| 556 Future Educators of America | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 Patriot Post | 28,518.69 | 3,540.25 | 7,426.97 | -287.23 | 24,344.74 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D ORGANIZATIONS AND CLUBS Totals: | 188,075.92 | 28,776.55 | 70,979.24 | 2,911.52 | 148,784.75 |
| E ADMINISTRATIVECUSTODIAL |  |  |  |  |  |
| 599 Intramurals | -11.49 | 0.00 | 0.00 | 0.00 | -11.49 |
| 601 Staff Courtesy Fund | 2,035.74 | 15.00 | 539.00 | 0.00 | 1,511.74 |
| 602 Parking | 20,719.88 | 345.00 | 3,963.24 | 0.00 | 17,101.64 |
| 603 Field Trips | 80.38 | 0.00 | 322.54 | 0.00 | -242.16 |
| 604 Physical Education Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 Pool Maintenance | 2,185.63 | 529.82 | 1,000.95 | 0.00 | 1,714.50 |
| 606 Art Fees | 30.12 | 0.00 | 0.00 | 0.00 | 30.12 |
| 607 Book Fines | 6,771.16 | 183.74 | 1,795.78 | 0.00 | 5,159.12 |
| 610 Information Center | 137.01 | 0.00 | 0.00 | 0.00 | 137.01 |
| 611 Advanced Placement | 10,513.93 | 0.00 | 0.00 | 0.00 | 10,513.93 |
| 614 Transcript and Test Fees | 1,500.65 | 2,603.00 | 2,804.04 | 0.00 | 1,299.61 |
| 616 Clearing Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Shop Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 Musical Production | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Tech | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 622 Construction Tech | 1,693.08 | 1,881.72 | 1,616.04 | 0.00 | 1,958.76 |
| 623 Manufacturing Tech | 819.57 | 36.50 | 33.09 | 0.00 | 822.98 |
| 624 Foundation Tech | 164.82 | 0.00 | 0.00 | 0.00 | 164.82 |

Date: 10/01/2006 thru 10/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 625 Science Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 627 English Replacements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 628 Athletic Trainers Class | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 630 Social Studies Texts | 1,852.24 | 0.00 | 0.00 | 0.00 | 1,852.24 |
| 632 Lock Replacement | 356.38 | 0.00 | 0.00 | 0.00 | 356.38 |
| 635 Library Book Fines | 366.39 | 21.95 | 0.00 | 0.00 | 388.34 |
| 636 Freshman Transition Day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 Student ID Card Fee | 1,487.00 | 95.00 | 0.00 | 0.00 | 1,582.00 |
| 642 Parenting Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 645 Family Consumer Science | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 648 MOBA Playhouse | 1,090.34 | 0.00 | 0.00 | 0.00 | 1,090.34 |
| 650 Fast Forward | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 7.64 |
| 658 Display Cases | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 660 PAEMST-Science National Award | 162.88 | 0.00 | 0.00 | 0.00 | 162.88 |
| 679 New Frontier Book Fines | 50.47 | 0.00 | 0.00 | 0.00 | 50.47 |
| 680 New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 425.52 | 90.00 | 403.51 | 0.00 | 112.01 |
| 682 New Frontier Activity | -52.54 | 0.00 | 128.88 | 0.00 | -181.42 |
| 683 Graduation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 684 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 685 Alumni | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gifts | 326.52 | 0.00 | 0.00 | 0.00 | 326.52 |
| 687 Next Frontier | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 689 SpEd Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 699 Parking Security Camera | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVECUSTODIAL Totals: | 52,730.60 | 5,801.73 | 12,607.07 | 0.00 | 45.925.26 |
| F DISTRICTCUSTODIAL 825 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INACTIVE ACCOUNTS |  |  |  |  |  |
| 0 No Name acct | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Candy Machine Refund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 153 MetroCommunity College Rebate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 Jostens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 175 Mascot Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203 Cookie Fundraiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 Summer Camp Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 Summer Camps 2001 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 Athletic Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216 Athletic Booster Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 218 Candy Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235 Gymnastics (B\&G) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 299 Ath Checking Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 (D) Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 (D) Cheerleading - Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 (D) Cheerleading - Jr Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 (D) Cheerleading-Freshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Cheerleading-Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 (D) Dance Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 Yearbook 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 10/0112006 thru 10131/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 509 Yearbook 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 Yearbook 1998-99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 Cheerleading-Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Cheerleading-Junior Varsity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 513 Cheerleading-Freshman | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 Yearbook 1999-00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 Yearbook 2000-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 523 Yearbooks01-02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 Yearbook02-03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 Yearbook04-05 | 3,183.20 | 0.00 | 0.00 | -3,183.20 | 0.00 |
| 561 Patriot Post Start Up | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 600 Intramurals Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Foreign Language 1996-97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Foreign Language 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Textbook Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 613 Technology Consumable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 Close-Up | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 619 Portfolios | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 Dual Enrollment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 626 Social Studies Texts 1997-98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 629 Book Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 631 Weight Room Maintenence | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 633 Locker Room Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 638 ESL Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 655 MSAAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 657 I.T. Summer Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 709 Forensics Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 Other District Reimbursements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801 Drivers Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 905 Interest on Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 910 Certificate of Deposit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 912 Athletic Certificate Deposit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 913 Interest-Athletic Activity CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 916 Athletic Certificate Deposit \#2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 917 Interest on Athletic Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INACTIVE ACCOUNTS Totals: | 3,183.20 | 0.00 | 0.00 | -3,183.20 | 0.00 |
| Q Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trips | 394.50 | 604.58 | 0.00 | 0.00 | 999.08 |
| 2301 DECA | 6,570.00 | 8,528.00 | 90.00 | 0.00 | 15,008.00 |
| 2302 French Club | 0.00 | 81.00 | 0.00 | 0.00 | 81.00 |
| 2303 LEO Club | 1,520.00 | 80.00 | 0.00 | 0.00 | 1,600.00 |
| 2305 Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 National Forensics League | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Journalism Trip | 0.00 | 2,932.00 | 0.00 | 0.00 | 2,932.00 |
| 2315 Debate Club | 0.00 | 125.00 | 0.00 | 0.00 | 125.00 |
| 2317 Play Fees | 0.00 | 1,521.00 | 0.00 | 0.00 | 1,521.00 |
| 2318 Thespian Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2319 Athletic Trainers Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2411 Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2412 Orchestra Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2516 Varsity Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2517 JV Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 FR Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | 0.00 | 225.00 | 0.00 | 0.00 | 225.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2599 Intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2689 SpEd | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | 25,335.00 | 100.00 | 0.00 | 0.00 | 25,435.00 |
| Q ExtracurricularActivities Totals: | 33,819.50 | 14,196.58 | 90.00 | 0.00 | 47,926.08 |
| R Post-Secondary Education |  |  |  |  |  |
| 7010 AP Exam Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Post-Secondary Education Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S Banking |  |  |  |  |  |
| 999 Starting Cash | -1,350.00 | 11,650.00 | 11,650.00 | 0.00 | -1,350.00 |
| S Banking Totals: | -1,350.00 | 11,650.00 | 11,650.00 | 0.00 | -1,350.00 |
| z INVESTMENTS |  |  |  |  |  |
| 900 Preferred Bus Money Market | -105,379.41 | 0.00 | 364.87 | 0.00 | -105,744.28 |
| 914 Athletic Bus Money Market | -105,372.46 | 0.00 | 364.85 | 0.00 | -105,737.31 |
| Z INVESTMENTSTotals: | -210,751.87 | 0.00 | 729.72 | 0.00 | -211,481.59 |
|  | 287,691.05 | 132,699.09 | 162,547.36 | 0.00 | 257,842.78 |

Date: 1010112006 thru 1013112006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | -1,865.77 | 2,515.56 | 3,585.56 | 1,000.00 | -1,935.77 |
| 105 PRINCIPALS ADMIN | 7,819.70 | 0.00 | 1,361.64 | 0.00 | 6,458.06 |
| 110 BUILDING MAINTENANCE | 336.73 | 3,546.00 | 132.76 | -24.46 | 3,725.51 |
| 120 AP EXAMS | 28,515.97 | 0.00 | 0.00 | 0.00 | 28,515.97 |
| 122 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 ADMIN SPECIAL PROJECTS | 5,500.00 | 0.00 | 4,100.00 | 0.00 | 1,400.00 |
| 130 COURTESY FUND | 244.31 | 520.50 | 465.50 | 0.00 | 299.31 |
| 135 DONATIONS - SR CLASS | 4,751.72 | 0.00 | 0.00 | 0.00 | 4,751.72 |
| 138 ELECTRONIC MSG BOARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 GIFTED | 1,472.34 | 0.00 | 0.00 | 0.00 | 1,472.34 |
| 145 GUIDANCE | 8,006.57 | 190.00 | 1,637.23 | 0.00 | 6,559.34 |
| 150 INFORMATIONCENTER | -7.05 | 58.00 | 32.88 | 0.00 | 18.07 |
| 152 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 LETTER JACKETS | 911.71 | 0.00 | 0.00 | 0.00 | 911.71 |
| 160 PARKING | 22,315.21 | 0.00 | 47.24 | 0.00 | 22,267.97 |
| 165 STAFF WELLNESS | 145.87 | 0.00 | 0.00 | 0.00 | 145.87 |
| 170 STAFF CLOTHING | -19.28 | 912.00 | 0.00 | 0.00 | 892.72 |
| 172 STAFF VENDING | -942.25 | 277.00 | 0.00 | 0.00 | -665.25 |
| 174 TECHNOLOGY REBATES | 1,353.05 | 0.00 | 0.00 | 0.00 | 1,353.05 |
| 180 VISITATION | 22.43 | 0.00 | 0.00 | 0.00 | 22.43 |
| 181 VENDING-CAT'S DEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 182 VENDING-COKEIFOODSERVICE | 25,071.56 | 0.00 | 0.00 | -5,000.00 | 20,071.56 |
| 183 VENDING - DAHL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 184 VENDING-GUMBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 WATER FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A ADMINISTRATIVE Totals: | 103,632.82 | 8,019.06 | 11,362.81 | -4,024.46 | 96,264.61 |
| B ATHLETIC ADMIN |  |  |  |  |  |
| 200 ATHLETIC ADMIN | 114,162.79 | 5,437.90 | 654.70 | 0.00 | 118,945.99 |
| 201 AD'S OFFICE | 6,051.42 | 0.00 | 647.00 | 0.00 | 5,404.42 |
| 202 ATHLETIC EVENT ADMISSIONS | 2,281.91 | 0.00 | 0.00 | 0.00 | 2,281.91 |
| 203 ATHLETIC PROJECT FUND | 24,835.83 | 0.00 | 1,587,00 | 0.00 | 23,248.83 |
| 205 ATHLETIC TRAINING | 1,246.72 | 1,000.00 | 0.00 | 0.00 | 2,246.72 |
| 208 BASEBALL FUNDRAISING | 375.15 | 0.00 | 0.00 | 0.00 | 375.15 |
| 210 BOYS BB FUNDRAISING | 1,133.60 | 245.00 | 2,368.62 | 0.00 | -990.02 |
| 211 BOYS BASKETBALL CAMP | 383.16 | 0.00 | 60.00 | 0.00 | 323.16 |
| 212 BOYS GOLF FUNDRAISING | 1,585.71 | 0.00 | 340.00 | 0.00 | 1,245.71 |
| 213 BOYS SOCCER CAMP | 298.17 | 0.00 | 0.00 | 0.00 | 298.17 |
| 214 BOYS SOCCER FUNDR | 55.16 | 0.00 | 0.00 | 0.00 | 55.16 |
| 215 CROSS COUNTRY FUNDRAISING | 129.25 | 0.00 | 0.00 | 0.00 | 129.25 |
| 217 COACHES CLINICS | 3,695.69 | 0.00 | 195.00 | 0.00 | 3,500.69 |
| 219 CONCESSIONS | 10,332.42 | 3,275.66 | 2,532.82 | 40.00 | 11,115.26 |
| 220 INTRAMURALS | 1,039.18 | 0.00 | 65.94 | 0.00 | 973.24 |
| 222 FIT CNTR/EQUIPMENT | 3,102.51 | 0.00 | 224.99 | 0.00 | 2,877.52 |
| 223 FIT CNTR/MAINTENANCE | 945.69 | 0.00 | 0.00 | 0.00 | 945.69 |
| 225 FOOTBALL CAMPS | 4,912.02 | 0.00 | 245.94 | 0.00 | 4,666.08 |
| 226 FOOTBALL LIFT-A-THON | 1,143.49 | 0.00 | 0.00 | 0.00 | 1,143.49 |
| 230 GIRLS BASKETBALLFR | 3,107.50 | 2,261.00 | 405.00 | -20.00 | 4,943.50 |
| 233 GIRLS SOCCER FUNDR | 4,703.17 | 0.00 | 0.00 | 0.00 | 4,703.17 |
| 235 LADY CAT BB CAMPS | -128.88 | 0.00 | 0.00 | -20.00 | -148.88 |
| 240 SOCCER BLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 245 SOFTBALLFUND RAISING | 3,876.63 | 0.00 | 0.00 | 0.00 | 3,876.63 |

ALL Data
Date: 1010112006 thru 1013112006

Arranged by: Group ID and Activity Number

| Activity Number and Name | BeginningCash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 250 ST TRAINERS (HOSA) | -1,566.57 | 483.00 | 0.00 | 0.00 | -1,083.57 |
| 255 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 258 TRACK FUNDRAISING | 1.56 | 0.00 | 0.00 | 0.00 | 1.56 |
| 260 POOL MAINTENANCE | 9,157.39 | 328.00 | 355.25 | 0.00 | 9,130.14 |
| 265 VB FUNDRAISING | 12,699.23 | 0.00 | 813.28 | 0.00 | 11,885.95 |
| 270 WRESTLING MAT FUND | 6,943.50 | 0.00 | 0.00 | 0.00 | 6,943.50 |
| 271 WRESTLING FNDRSR VAR | 276.53 | 0.00 | 0.00 | 0.00 | 276.53 |
| 272 WRESTLING FNDRSR JV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 273 WRESTLING FNDRSR FR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 275 WRESTLING SCHOLARSHIP | 3,257.25 | 0.00 | 0.00 | 0.00 | 3,257.25 |
| 285 NSAA COMPETITIONS | 690.62 | 0.00 | 0.00 | 0.00 | 690.62 |
| 290 METRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 295 TOURNAMENTS | 2,718.44 | 1,270.00 | 438.30 | 0.00 | 3,550.14 |
| 299 CORPORATE ADVERTISING | 3,470.08 | 2.000 .00 | 0.00 | 0.00 | 5.470 .08 |
| B ATHLETIC ADMIN Totals: | 227,016.32 | 16,300.56 | 10,933.84 | 0.00 | 232,383.04 |
| C ACADEMICCOURSES |  |  |  |  |  |
| 300 AP EUROPEAN TEXT | 1,291.00 | 0.00 | 0.00 | 0.00 | 1,291.00 |
| 303 AP ECONOMICS TEXT | 656.00 | 0.00 | 0.00 | 0.00 | 656.00 |
| 310 AP AMERICAN TEXTBOOKS | 1,705.00 | 0.00 | 0.00 | 0.00 | 1,705.00 |
| 312 AP PSYCHOLOGYTEXT | 796.44 | 0.00 | 0.00 | 0.00 | 796.44 |
| 320 ART CLASS FEES | 1,643.53 | 45.00 | 0.00 | 0.00 | 1,688.53 |
| 330 BUSINESS | 10.93 | 0.00 | 0.00 | 0.00 | 10.93 |
| 332 CHEMISTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 338 FAMILY CONSUMER SCIENCE | -596.62 | 0.00 | 0.00 | 0.00 | -596.62 |
| 340 MATH- general | 62.22 | 0.00 | 0.00 | 0.00 | 62.22 |
| 345 MATH AP | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 355 PHYSICALEDUCATION | -2,090.40 | 0.00 | 618.75 | 0.00 | -2,709.15 |
| 360 PHYSICS | 160.71 | 0.00 | 0.00 | 0.00 | 160.71 |
| 370 VOC DRAFTING | 1,812.90 | 0.00 | 0.00 | 0.00 | 1,812.90 |
| 371 VOC ELECTRICITY BAKER | 2,655.82 | 80.00 | 156.55 | 0.00 | 2,579.27 |
| 372 VOC ELECTRICBOHLKEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 373 VOC FOUNDATIONS | 0.90 | 0.00 | 0.00 | 0.00 | 0.90 |
| 374 VOC METALS | 712.72 | 30.00 | 34.89 | 0.00 | 707.83 |
| 376 VOC WOODS | -2,406.75 | 2,143.39 | 0.00 | 0.00 | -263.36 |
| C ACADEMIC COURSES Totals: | 6,440.40 | 2,298.39 | 810.19 | 0.00 | 7,928.60 |
| D CLUBS/ORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 65.44 | 0.00 | 0.00 | 0.00 | 65.44 |
| 401 AMNESTY INTERNATIONAL | 71.51 | 0.00 | 0.00 | 0.00 | 71.51 |
| 402 BOOKSTORE (Scratchin Post) | 3,966.34 | 1,603.00 | 261.26 | -2,920.00 | 2,388.08 |
| 403 CLASSICS CLUB | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| 405 CULINARY COMPEITION | 182.51 | 45.00 | 0.00 | 0.00 | 227.51 |
| 407 DEBATE TEAM | 0.00 | 0.00 | 50.00 | 0.00 | -50.00 |
| 410 DECA | 794.59 | 5,400.50 | 4,270.00 | 2,902.50 | 4,827.59 |
| 411 DRAMA - INTL THESPIANS | 304.28 | 0.00 | 0.00 | 0.00 | 304.28 |
| 412 DRAMA PRODUCTION | 1,891.18 | 2,200.00 | 446.49 | 0.00 | 3,644.69 |
| 413 FCCLA FAMILY CARREER | 5,124.79 | 0.00 | 136.00 | 0.00 | 4,988.79 |
| 414 FORENSICS TEAM | 50.00 | 200.00 | 254.50 | 0.00 | -4.50 |
| 415 FRENCH CLUB | 72.38 | 0.00 | 15.00 | 0.00 | 57.38 |
| 416 FCCLA - DISTRICT3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 418 FUTURE EDUCATORS | 2,062.43 | 0.00 | 71.58 | 0.00 | 1,990.85 |
| 420 GERMANCLUB | 1,739.64 | 0.00 | 0.00 | 0.00 | 1,739.64 |
| 425 JUNIOR CLASS | 4,793.29 | 0.00 | 0.00 | 0.00 | 4,793.29 |

Date: 10/01/2006 thru 10/31/2006

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 430 LITERARY MAGAZINE | 1,045.41 | 0.00 | 0.00 | 0.00 | 1,045.41 |
| 433 MATH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 M CLUB - CRAZIES | 1,117.90 | 0.00 | 38.06 | 0.00 | 1,079.84 |
| 440 MULTI CULTURALCLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 445 NATL HONOR SOCIETY | 1,242.79 | 0.00 | 51.58 | 0.00 | 1,191.21 |
| 450 NEWSPAPER | 1,032.40 | 0.00 | 1,050.14 | 0.00 | -17.74 |
| 452 SCIENCE CLUB | 0.00 | 35.00 | 0.00 | 0.00 | 35.00 |
| 455 SENIOR CLASS | 1,111.94 | 0.00 | 0.00 | 97.50 | 1,209.44 |
| 460 SPANISH CLUB | 2,128.46 | 0.00 | 0.00 | 0.00 | 2,128.46 |
| 465 SPED BUTTON FUND | 208.53 | 0.00 | 0.00 | 0.00 | 208.53 |
| 470 STUDENT COUNCIL | 17,106.03 | -10.00 | 1,405.93 | -1,000.00 | 14,690.10 |
| 471 STUCO WORKSHOPS | 800.50 | 0.00 | 0.00 | 0.00 | 800.50 |
| 473 VOC ENGINEERINGCLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 V.I.C.A. | 1,050.76 | 0.00 | 0.00 | 0.00 | 1,050.76 |
| 480 YEARBOOK (PROWLER) | 54,651.00 | 12,002.00 | 22,950.71 | 0.00 | 43,702.29 |
| 485 YEARBOOK TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 490 ENVIRONMENTALCLUB | 4,619.09 | 0.00 | 0.00 | 0.00 | 4,619.09 |
| 495 YOUTH MAKING A DIFF | 376.62 | 0.00 | 178.61 | 0.00 | 198.01 |
| D CLUBS/ORGANIZATIONS Totals: | 107,623.85 | 21,475.50 | 31,179.86 | -920.00 | 96,999.49 |
| E ATHLETIC TEAMS |  |  |  |  |  |
| 500 BASEBALL CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 BASEBALL EQUIPMENT | 5,719.13 | 0.00 | 0.00 | 0.00 | 5,719.13 |
| 505 BASKETBALL CON BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 BASKETBALL EQUIP - B | 8,352.41 | 0.00 | 0.00 | 0.00 | 8,352.41 |
| 510 BASKETBALL CON GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 BASKETBALL EQUIP G | 9,183.57 | 0.00 | 1,023.38 | 0.00 | 8,160.19 |
| 515 CROSS COUNTRY CON | -1,223.11 | 0.00 | 590.39 | 0.00 | -1,813.50 |
| 516 CROSS COUNTRY EQUIP | 1,007.03 | 0.00 | 110.00 | 0.00 | 897.03 |
| 520 FOOTBALL CONTESTS | -3,531.50 | 0.00 | 1,605.00 | 0.00 | -5,136.50 |
| 521 FOOTBALL EQUIPMENT | -17,018.80 | 0.00 | 0.00 | 0.00 | -17,018.80 |
| 525 GOLF CONTESTS-BOYS | 45.36 | 0.00 | 0.00 | 0.00 | 45.36 |
| 526 GOLF EQUIPMENT-BOYS | 3,155.74 | 0.00 | 0.00 | 0.00 | 3,155.74 |
| 530 GOLF CONTESTS-GIRLS | -1,406.50 | 0.00 | 300.00 | 0.00 | -1,706.50 |
| 531 GOLF EQUIPMENT- GIRLS | 2,435.30 | 0.00 | 162.13 | 0.00 | 2,273.17 |
| 536 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 SOCCER CONTST BOYS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 551 SOCCER EQUIP BOYS | 5,019.12 | 0.00 | 0.00 | 0.00 | 5,019.12 |
| 555 SOCCER CONTST GIRLS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 556 SOCCER EQUIP GIRLS | 5,398.17 | 0.00 | 0.00 | 0.00 | 5,398.17 |
| 560 SOFTBALL CONTESTS | -817.75 | 0.00 | 58.25 | 0.00 | -876.00 |
| 561 SOFTBALLEQUIPMENT | 1,753.66 | 0.00 | 0.00 | 0.00 | 1,753.66 |
| 565 SWIM TEAM CONTESTS | 3,672.61 | 0.00 | 0.00 | 0.00 | 3,672.61 |
| 566 SWIM TEAM EQUIPMENT | 3,315.00 | 784.00 | 840.00 | 0.00 | 3,259.00 |
| 570 TENNIS CONTESTS - BOYS | 2,139.82 | 0.00 | 0.00 | 0.00 | 2,139.82 |
| 571 TENNIS EQUIPMENTBOYS | 2,780.44 | 0.00 | 0.00 | 0.00 | 2,780.44 |
| 573 TENNIS CONTESTS-GIRLS | 436.23 | 0.00 | 0.00 | 0.00 | 436.23 |
| 574 TENNIS EQUIP GIRLS | 1,907.47 | 0.00 | 0.00 | 0.00 | 1,907.47 |
| 575 TRACK CONTESTS-BOYS | 790.49 | 0.00 | 0.00 | 0.00 | 790.49 |
| 576 TRACK EQUIPMENT- BOYS | 2,455.36 | 0.00 | 333.30 | 0.00 | 2,122.06 |
| 580 TRACK CONTESTS-GIRLS | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| 581 TRACK EQUIP - GIRLS | 3,219.76 | 0.00 | 0.00 | 0.00 | 3,219.76 |
| 585 VOLLEYBALL CONTESTS | -2,482.00 | 0.00 | 1,122.00 | 0.00 | -3,604.00 |

Arranged by:
Group ID and Activity Number

Date: 10/01/2006 thru 10/31/2006
Activity Number and Name 586 VOLLEYBALLEQUIPMENT 590 WRESTLING CONTESTS 591 WRESTLING EQUIPMENT
E ATHLETIC TEAMS Totals:
F CHEERLEADERS
600 MISC CHEERLEADERS
610 NOT IN USE
612 DANCE TEAM
620 FRESHMANCHEER
625 JV CHEERLEADERS
630 VARSITY CHEERLEADERS
635 NOT IN USE
F CHEERLEADERSTotals:
G MUSIC
700 BAND
701 BAND UNIFORMS
710 CHORALMUSIC
715 COLORGUARD
720 MUSICAL
725 MUSIC TECH/AUDITORIUM
730 ORCHESTRA
733 ORCHESTRA TRIP
735 SCULPTURE
750 SHOW CHOIR
760 BAND TRIP
770 CHOIR TRIP
775 Tri-M Music Honor Society
790 MUSIC DONATIONS
G MUSIC Totals:
H TRANSPORTATION
800 TRANSPORTATIONMISC
810 TRANS FALL SPORTS
820 TRANS SPRING SPORTS
830 TRANS WINTER SPORTS
840 TRANS FIELD TRIPS
845 TRANSPORTATIONBAND
848 TRANSPORTATIONSHOW CHOIR
849 TRANSPORTATIONMUSIC MISC
850 TR DEBATE/FOR/DRAMA
H TRANSPORTATIONTotals:
I ACADEMIC COURSE FINES
900 FINES
901 FOREIGN LANG FINES
902 ENGLISH FINES
903 MATH FINES
904 SCIENCE FINES
906 SOCIAL STUDIES FINES
907 BUSINESS FINES
I ACADEMIC COURSE FINES Totals:

| Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| ---: | ---: | ---: | ---: | ---: |
| $4,561.14$ | 0.00 | 237.49 | 0.00 | $4,323.65$ |
| 75.00 | 0.00 | 46.60 | 0.00 | 28.40 |
| $6,024.29$ | 0.00 | 0.00 | 0.00 | $6,024.29$ |
| $47,203.44$ | 784.00 | $6,428.54$ | 0.00 | $41,558.90$ |


| 0.00 | 0.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| -33.84 | 0.00 |
| 266.49 | 0.00 |
| 80.40 | 0.00 |
| 526.99 | 0.00 |
| 0.00 | 0.00 |
| 840.04 | 0.00 |


| 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | -33.84 |
| 0.00 | 0.00 | 266.49 |
| 0.00 | 0.00 | 80.40 |
| 0.00 | 0.00 | 526.99 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 840.04 |

20
1
6

Date: 10/01/2006 thru 1013112006


Gintun MOuse 1218106


Ostend. K. Kowneli - 28.06 Oninagal

Activity Number and Name
A Regular Activity Fund
100 General Account
200 Store
A Regular Activity Fund Totals:
B Fee Fund Activity
400 Field Trip
B Fee Fund Activity Totals:

Beginning Cash Receipts Disbursements Adjustments Cash Balance



## AGENDA SUMMARY SHEET



## Superintendent's Signature:









## AGENDA SUMMARY SHEET

AGENDA ITEM: Long Distance Telephone Services Agreement

MEETING DATE: 18 December 2006

DEPARTMENT: Technology Division

TITLE AND BRIEF DESCRIPTION: Long Distance Telephone Services Agreement

ACTION DESIRED: Approval X

EXECUTIVE SUMMARY: Currently, the Millard Public Schools utilizes AT\&T for long distance services. The District pays $\$ 0.07$ per minute for Intra-State, Inter-State, Intra-LATA (Local Access and Transport Area), and Inter-LATA services. The cost for international calls varies from country to country. For the twelve month period of August 2005 to July 2006 the District spent $\$ 10,084.16$ for long distance services (See Appendix A for detailed information). These telecommunications charges qualify for E-Rate discounts.

Long distance services have not been reviewed for several years and an analysis of the industry suggested that the District's current cost was at the high end of that charged by available providers. The current range was found to be $\$ 0.025$ to $\$ 0.09$ per minute for intra and inter-state calls.

Consequently, an RFP addressing long distance telephone services was released on November 8, 2006. Long distance telecommunications providers were contacted and an announcement was placed in the Daily Record. Vendor inquiries were addressed and final responses were received on December 7, 2006. Two responses to the Request for Proposals were received on time. A third provider (a service broker) contacted the District that they had intended to respond but the rates they were able to provide were late in coming and were known to be less competitive than others (see Appendix B).

Official responses were received from Cox Business Services and McLeod USA.

Cox Business Services offered Intra-State, Inter-State, Intra-LATA, and Inter-LATA switched long distance services at a flat rate of $\$ 0.03$ cents per minute applied to any long distance call made regardless of time of day or night. All non-recurring, installation or set-up charges are waived and there is no applicable monthly minimum usage charge. International rates are on a by country basis and are contained in Appendix C.

McLeodUSA offered variable rates based on term and volume discount. The following chart outlines their proposed pricing:

| Contract Term \& Length <br> Term \& Volume Discount <br> Long Distance Per Minute Rates <br> Intrastate <br> Net Per-Minute Rate | $\$ 0.0540$ | $\mathbf{1}$ year | $\mathbf{2}$ year | $\mathbf{3}$ year |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{6 \%}$ | $\mathbf{7 \%}$ | $\mathbf{8 \%}$ |  |  |

McLeodUSA International rates also varied by country.

Proposals Comparison:
Using District long distance usage data and the proposed rates the following comparative analysis can be made:

|  | Current <br> AT\&T |  |  | MPS <br> Usage | Current <br> AT\&T | Est. Cost |
| :---: | :---: | :---: | :--- | :---: | :---: | :---: | :---: | Est. Cost

This cost comparison does not include applicable regulatory fees, surcharges, and taxes. International call rates varied between the two proposals varied with neither having distrinct advantages over the other.

Based upon this analysis there is a projected savings with either proposal. However, the Cox Business Services proposal offers a $57 \%$ reduction in intrastate and interstate long distance costs on a per minute basis and was most judged most responsive to service and other RFP components.

RECOMMENDATION: It is recommended that the Long Distance Telephone Services agreement be completed with Cox Business Services (CBS) for a term of one year plus three one-year renewals at $\$ 0.03$ per minute, a flat rate for Intra-State, Inter-State, InfraLATA, and Inter-LATA switched long distance services and that the Assistant Superintendent of Technology be authorized and directed to execute any and all documents related to this project.

## STRATEGIC PLAN REFERENCE:

RESPONSIBLE PERSON: Mark Feldhausen, Assistant Superintendent of
Technology

SUPERINTENDENT APPROVAL:


## BOARD ACTION:

## Appendix A

| Description | 12 Month <br> Total | 12 Month <br> Average |
| :--- | ---: | ---: |
| Total Service Charges | $\$ 7,040.96$ | $\$ 586.75$ |
| Regulatory Fees, Taxes | $\$ 3,043.20$ | $\$ 253.60$ |
| Total Current Charges | $\$ 10,084.16$ | $\$ 840.35$ |
|  |  |  |
| Sumary of Service Charges | $\$ 2,084.25$ | $\$ 173.69$ |
| In-State (also Local Toll) | $\$ 57.71$ | $\$ 4.81$ |
| In-State Directory Asst. | $\$ 3,536.89$ | $\$ 294.74$ |
| State-to-State | $\$ 95.52$ | $\$ 7.96$ |
| State-to-State Directory Asst. | $\$ 1,266.59$ | $\$ 105.55$ |
| International | $\$ 7,040.96$ | $\$ 586.75$ |
| Subtotal Service Usage <br> Charges |  |  |
|  | $\$ 2,695.24$ | $\$ 224.60$ |
| Summary of Reg. Fees, Taxes | $\$ 347.99$ | $\$ 29.00$ |
| Regulatory Fees and <br> Surcharges | $\$ 3,043.23$ | $\$ 253.60$ |
| Taxes | 27562 | 2297 |
| Subtotal Reg. Fees, Taxes | $1361: 49: 00$ | $113: 29: 05$ |
|  | $848: 25: 00$ | $70: 42: 05$ |
| Total Calls | $498: 17: 00$ | $41: 31: 25$ |
| Total Usage: Hr/Min/Sec | $15: 07: 00$ | $1: 15: 35$ |
| State-To-State Calls |  |  |
| In-State Calls | International Calls |  |

## Appendix B

The 3 year term LD rates for Nebraska are:
Telenational
$\$ .032$ interstate
$\$ .032$ intrastate outbound
$\$ .035$ intrastate inbound
Qwest
$\$ .0596$ interstate (can get down to $\$ .037$ with Qwest approval, however, requires $\$ 500$ monthly commitment)
$\$ .0494$ intrastate

Appendix C-Cox Standard Business International Service Chart on the following pages.

## Appendix C

## Cox Standard Business International Service

Cox Standard Business International Service is offered to business customers. It is a nondistance sensitive, non time-of-day sensitive, outbound toll service available to new and existing commercial customers who subscribe to the Company's local service offering and are presubscribed to the Company's interLATA toll service.
Calls are billed in six (6) second increments following an initial billing period of thirty (30) seconds.
There is no monthly recurring charge associated with the use of the Cox Standard Business International Service

| 1Countrv | Country Code | Per-Minute |
| :--- | :---: | :---: |
| Afghanistan | 93 | $\$ 1.50$ |
| Albania | 355 | $\$ 0.40$ |
| Algeria | 213 | $\$ 0.44$ |
| American Samoa | 684 | $\$ 0.22$ |
| Andorra | 376 | $\$ 0.16$ |
| Angola | 244 | $\$ 0.41$ |
| Anguilla | 264 | $\$ 0.60$ |
| Antartica (Casey Base) | 672 | $\$ 1.16$ |
| Antartica(Scott Base) | 672 | $\$ 0.60$ |
| Antigua(Barbuda) | $268^{*}$ | $\$ 0.52$ |
| Argentina | 54 | $\$ 0.25$ |
| Armenia | 374 | $\$ 0.48$ |
| Aruba | 297 | $\$ 0.40$ |
| Ascension Islands | 247 | $\$ 0.90$ |
| Australia | 61 | $\$ 0.08$ |
| Austria | 43 | $\$ 0.09$ |
| Azerbaijan | 994 | $\$ 0.46$ |
| Bahamas | $242^{*}$ | $\$ 0.29$ |
| Bahrain | 973 | $\$ 0.51$ |
| Bangladesh | 880 | $\$ 0.92$ |
| Barbados | $246^{*}$ | $\$ 0.52$ |
| Belarus | 375 | $\$ 0.43$ |
| Belgium | 32 | $\$ 0.07$ |
| Belize | 501 | $\$ 0.59$ |
| Benin | 229 | $\$ 0.53$ |
| Bermuda | $441^{*}$ | $\$ 0.23$ |
| Bhutan | 975 | $\$ 0.46$ |
| Bolivia | 591 | $\$ 0.57$ |
| Bosnia/Herzegovina | 387 | $\$ 0.42$ |
| Botswana | 267 | $\$ 0.35$ |


| Brazil | 55 | \$029 |
| :---: | :---: | :---: |
| British Virgin Islands | 284* | \$0.39 |
| Brunei | 673 | \$0.33 |
| Bulgaria | 359 | \$0.34 |
| Burkina Faso | 226 | \$0.65 |
| Burundi | 257 | \$0.38 |
| Cambodia | 855 | \$1.07 |
| Cameroon | 237 | \$0.62 |
| Canada | 1 | \$0.07 |
| Cape Verde Island | 238 | \$0.84 |
| Cayman Islands | 345 | \$0.34 |
| Central African Rep. | 236 | \$0.56 |
| Chad | 235 | \$0.80 |
| Chile | 56 | \$0.11 |
| China | 86 | \$0.15 |
| Christmas \& Coco Is. | 61 | \$0.45 |
| Colombia | 57 | \$0.28 |
| Comoros | 269 | \$0.68 |
| Congo | 242 | \$0.50 |
| Cook Islands | 682 | \$1.52 |
| Costa Rica | 506 | \$0.24 |
| Croatia | 385 | \$0.33 |
| Cuba | 53 | \$1.25 |
| Cyprus | 357 | \$0.29 |
| Czech Republic | 420 | \$0.18 |
| Denmark | 45 | \$0.08 |
| Diego Garcia | 246 | \$1.18 |
| Djibouti | 253 | \$0.69 |
| Dominica | 767* | \$0.40 |
| Dominican Republic | 809* | \$0.21 |
| Ecuador | 593 | \$0.44 |
| $\mathrm{E}^{\text {gyp }} \mathrm{t}$ | 20 | \$0.67 |
| El Salvador | 503 | \$0.36 |
| Equatorial Guinea | 240 | \$0.65 |
| Eritrea | 291 | \$1.37 |
| Estonia | 372 | \$0.14 |
| Ethiopia | 251 | \$1.10 |
| Faeroe Islands | 298 | \$0.26 |
| Falkland Islands | 500 | \$0.93 |
| Fiji Islands | 679 | \$0.71 |
| Finland | 358 | \$0.10 |


| France | 33 | \$0.07 |
| :---: | :---: | :---: |
| French Antilles | 596 | \$0.44 |
| French Guiana | 594 | \$0.45 |
| French Polynesia | 689 | \$0.60 |
| Gabon | 241 | \$0.43 |
| Gambia | 220 | \$0.68 |
| Georgia | 995 | \$0.25 |
| Germany | 49 | \$0.07 |
| Ghana | 233 | \$0.36 |
| Gibraltar | 350 | \$0.25 |
| Greece | 30 | \$0.18 |
| Greenland | $\underline{299}$ | \$0.45 |
| Grenada | 473* | \$0.45 |
| Guadeloupe | $\underline{590}$ | \$0.40 |
| Guantanamo Bay | 53 | \$0.80 |
| Guatemala | 502 | \$0.49 |
|  | 224 | \$0.39 |
| Guinea | 245 | \$1.14 |
| Guinea Bissau | 592 | \$0.95 |
| Guyana Haiti | 509 | \$0.56 |
| Honduras | 504 | \$0.70 |
| Hong Kong | 852 | \$0.11 |
| Hungary | 36 | \$0.21 |
| Iceland | 354 | \$0.14 |
| India | 91 | \$0.75 |
| Indonesia | 62 | \$0.26 |
| Iran | 98 | \$0.38 |
| Iraq | 964 | \$1.15 |
| Ireland Iridium | 353 | \$0.08 |
|  | 881 | \$11.25 |
| Israel | 972 | \$0.17 |
| Italy | 39 | \$0.08 |
| Ivory Coast | 225 | \$0.53 |
| Jamaica | 876 | \$0.52 |
| Japan | 81 | \$0.11 |
| Jordan | $\underline{962}$ | \$0.54 |
| Kazakhstan | $\underline{7}$ | \$0.34 |
| Kenya | 254 | \$0.62 |
| Kiribati | $\underline{686}$ | \$1.22 |
| Kuwait | $\underline{965}$ | \$0.38 |
| Kyrgyzstan | 7 | \$0.51 |


| Laos | 856 | \$0.74 |
| :---: | :---: | :---: |
| Latvia | 371 | \$0.47 |
| Lebanon | 961 | \$0.45 |
| Lesotho | 266 | \$0.34 |
| Liberia | 231 | \$0.60 |
| Libya | 218 | \$0.46 |
| Liechtenstein | 41 | \$0.14 |
| Lithuania | 370 | \$0.43 |
| Luxembourg | 352 | \$0.11 |
| Macao | 853 | \$0.48 |
| Macedonia | 389 | \$0.56 |
| Madagascar | 261 | \$0.69 |
| Malawi | 265 | \$0.34 |
| Malaysia | 60 | \$0.12 |
| Maldives | 960 | \$0.83 |
| Mali Republic | 223 | \$0.80 |
| Malta | 356 | \$0.31 |
| Marisat-Atlantic | 871 | \$11.25 |
| Marisat-Indian Ocean | 873 | \$11.25 |
| Marisat-Pacific | 872 | \$11.25 |
| Marisat-W. Atlantic | 874 | \$11.25 |
| Marshall Islands | 692 | \$0.60 |
| Mauritania | 222 | \$0.53 |
| Mauritius | 230 | \$0.78 |
| Mayotte Island | 269 | \$1.47 |
| Mexico- Bands 1 | 52 | \$0.24 |
| Mexico- Bands 2 | 52 | \$0.24 |
| Mexico- Bands 3 | 52 | \$0.30 |
| Mexico- Bands 4 | 52 | \$0.30 |
| Mexico- Bands 5 | 52 | \$0.30 |
| Mexico- Bands 6 | 52 | \$0.35 |
| Mexico- Bands 7 | 52 | \$0.35 |
| Mexico- Bands 8 | 52 | \$0.35 |
| Micronesia | 691 | \$0.80 |
| Moldova | 373 | \$0.33 |
| Monaco | 377 | \$0.19 |
| Mongolia | 976 | \$0.69 |
| Montserrat | 664 | \$0.45 |
| Morocco | 212 | \$0.68 |
| Mozambique | 258 | \$0.58 |
| Myanmar(Burma) | 95 | \$1.06 |


| Namibia | 264 | \$0.32 |
| :---: | :---: | :---: |
| Nauru | 674 | \$1.05 |
| Nepal | 977 | \$0.66 |
| Netherlands | 31 | \$0.07 |
| Netherlands Antilles | 599 | \$0.40 |
| New Caledonia | 687 | \$0.85 |
| New Zealand | 64 | \$0.08 |
| Nicaragua | 505 | \$0.58 |
| Niger | 227 | \$0.64 |
| Nigeria | 234 | \$0.79 |
| Niue Island | 683 | \$1.47 |
| Norfolk Island | 672 | \$1.50 |
| North Korea | 850 | \$1.09 |
| Norway | 47 | \$0.07 |
| Oman | 968 | \$0.72 |
| Pakistan | 92 | \$0.90 |
| Palau | 680 | \$0.65 |
| Panama | 507 | \$0.45 |
| Papua N. Guinea | 675 | \$0.44 |
| Paraguay | 595 | \$0.58 |
| Peru | 51 | \$0.35 |
| Philippines | 63 | \$0.33 |
| Poland | 48 | \$0.20 |
| Portugal | 351 | \$0.11 |
| Qatar | 974 | \$0.80 |
| Reunion Island | 262 | \$0.42 |
| Romania | 40 | \$0.39 |
| Russia | 7 | \$0.33 |
| Rwanda | 250 | \$0.51 |
| San Marino | 378 | \$0.13 |
| Sao Tome | 239 | \$1.50 |
| Saudi Arabia | 966 | \$0.60 |
| Senegal Republic | 221 | \$0.70 |
| Seychelles | 248 | \$0.71 |
| Sierra Leone | 232 | \$0.95 |
| Singapore | 65 | \$0.06 |
| Slovakia | 421 | \$D 29 |
| Slovenia | 386 | \$0.36 |
| Solomon Islands | 677 | \$1.05 |
| Somalia | 252 | \$1.19 |
| South Africa | 27 | \$028 |


| South Korea | 82 | \$0.12 |
| :---: | :---: | :---: |
| Spain | 34 | \$0.09 |
| Sri Lanka | 94 | \$0.64 |
| St. Helena | 290 | \$1.12 |
| St. Kitts \& Nevis | 869* | \$0.35 |
| St. Lucia | 758* | \$0.35 |
| St. Pierre/Miquelon | 508 | \$0.52 |
| St. VincentIGrenadines | 809* | \$0.61 |
| Sudan | 249 | \$0.66 |
| Suriname | 597 | \$0.94 |
| Swaziland | 268 | \$0.27 |
| Sweden | 46 | \$0.07 |
| Switzerland | 41 | \$0.07 |
| Syria | 963 | \$1.04 |
| Taiwan | 886 | \$0.12 |
| Tajikistan | 7 | \$0.57 |
| Tanzania | 255 | \$0.68 |
| Thailand | 66 | \$0.38 |
| Togo | 228 | \$0.81 |
| Tonga Islands | 676 | \$1.36 |
| Trinidad/Tobago | 868 | \$0.38 |
| Tunisia | 216 | \$0.60 |
| Turkey | 90 | \$0.47 |
| Turkmenistan | 993 | \$0.57 |
| Turks And Caicos Is. | 649* | \$0.35 |
| Tuvalu | 688 | \$1.29 |
| Uganda | 256 | \$0.38 |
| Ukraine | 380 | \$0.32 |
| United Arab Emirates | 971 | \$0.35 |
| United Kingdom | 44 | \$0.06 |
| Uruguay | 598 | \$0.56 |
| Uzbekistan | 7 | \$0.44 |
| Vanuatu | 678 | \$1.42 |
| Vatican City | 39 | \$0.14 |
| Venezuela | 58 | \$0.45 |
| Vietnam | 84 | \$0.95 |
| Wallis \& Futuna | 681 | \$1.09 |
| Western Samoa | 685 | \$0.89 |
| Yemen | 967 | \$0.95 |
| Yugoslavia | 381 | \$0.42 |
| Zaire | 243 | \$0.55 |

Zambia $260 \quad \$ 0.37$
Zimbabwe $263 \quad \$ 0.22$
*Indicates NPA dialing protocol instead of international country code.

## AGENDA SUMMARY SHEET

AGENDA ITEM: 2007 Summer School Tuition

MEETING DATE: December 18, 2006
DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: High School Summer School offerings will be available for registration in January. Millard West High School is once again the site due to construction at the other two high schools. Tuition rates are evaluated yearly.

## ACTION DESIRED: APPROVAL $\underline{X}$ DISCUSSION __ INFORMATION ONLY

BACKGROUND: High school course offerings reflect our continuing efforts to meet the needs and interests of students. Past practice has been for summer school to be selffunding.

OPTIONS AND ALTERNATIVES CONSIDERED: Continue tuition of \$170 per course in 2007. Reduce or eliminate tuition costs for summer school in the future.

RECOMMENDATIONS: Continue tuition rate of $\$ 170$ for summer 2007. Recommend lowering tuition rate to $\mathbf{\$ 1 0 0}$ per semester course in 2008 with continued tuition reductions in following years.

STRATEGIC PLAN REFERENCE: Strategy 5, Strategy 6, and Strategy 8
IMPLICATIONS OF ADOPTION OR REJECTION: Higher enrollment, likely increased salary expenses, higher overall student enrollment and academic success.

TIMELINE: Implement change for 2007 summer session.
RESPONSIBLE PERSON(S): Dr. Martha Bruckner, Dr. Judy Porter, Dr. Linda Horton SUPERINTENDENT'S APPROVAL: BOARD ACTION:


## SUMMER SEMESTER 2007

GRADES 9-12

## LOCATION

Millard West High School 5710 So. 176 Ave. Omaha, NE 68135
Attendance Phone \# 715-6010

## REGULAR SESSION

Monday, June 4 through Wed., July 11, 2007
(No school on July 4)
7:30 A.M. to 10:00 A.M.
10:15 A.M. to 12:45 P.M.
1:15 P.M. to 3:45 P.M.

NON-CREDIT MINI CLASSES
June 4 through June 22 (3-Week Courses)

| Student Last Name $\quad$ First | Middle | Millard ID\# |
| :--- | :--- | ---: |
|  |  |  |
| Ethnicity: $\quad \square 01$ American Indian or Alaskan Native | $\square \mathbf{0 2}$ Asian or Pacific Islander |  |
| $\square \mathbf{0 3}$ Hispanic $\quad \square \mathbf{0 4}$ Black/African Amer., not Hispanic | $\square \mathbf{0 5}$ White, not Hispanic |  |

Birthdate.

| Address | City State Zip | Home Phone \# |
| :--- | :--- | :---: | :---: |
| Mother's name | work/daytime phone \# | cell phone\# |
| Father's name | work/daytime phone \# | cell phone\# |

Emergency contact person name and phone number

Health Concerns


Course -10:15 am-12:45 pm ___ $=$ _

Course -1:15-3:45 pm $\qquad$ $=\$$ $\qquad$
Double-period class
7:30 am-12:45 pm $\qquad$ $=\$$ $\qquad$
NON-CREDIT MINI CLASS - June 4-June 22

| Course - $7: 30 \mathrm{am}$ | $=\$$ |
| :--- | :--- |
| Course $-10: 15 \mathrm{am}$ |  |
| Course $-1: 15 \mathrm{pm}$ |  |

Total Tuition Enclosed =\$ (Cash or check only, no credit cards.)

REGULAR SESSION
JUNE 4-JULY 11
Semester courses ( 5 credits each)

## Resident-\$170.00/course Non-resident-\$255.00/course

For course descriptions and registration information visit our website at www.mpsomaha.org
Study Skills ..... 10:15
Reading 9 ..... 7:30
English $9-1^{\text {st }}$ Sem. ..... 7:30
English $9-2^{\text {nd }}$ Sem ..... 10:15
English $10-1^{\text {st }}$ Sem. ..... 10:15
English $10-2^{\text {nd }}$ Sem ..... 7:30
English $11-1^{\text {st }}$ Sem ..... 7:30
English $11-2^{\text {nd }} S e m$. ..... 10:15
College Grammar \& Reading ..... 7:30
Creative Writing ..... 7:30 ..... 10:15
Speech ..... 7:30
Everyday Living ..... 7:30 ..... 10:15
Algebra - $1^{\text {st }}$ Sem ..... 7:30
Algebra $-2^{\text {nd }}$ Sem ..... 7:30 ..... 10:15
Geometry $-1{ }^{\text {st }}$ Sem. ..... 7:30
Geometry - $2^{\text {nd }}$ Sem ..... 10:15
Advanced Algebra - $1^{\text {st }}$ Sem ..... 7:30
Advanced Algebra - $2^{\text {nd }}$ Sem. ..... 10:15
Art Foundations *
Physical Science in Action- ${ }^{\text {st }}$ Sem ..... 10:151:15
Physical Science in Action-2 ${ }^{\text {nd }}$ Sem... ..... 7:30
American History - $1^{\text {st }}$ Sem ..... 10:15
American History - $2^{\text {nd }}$ Sem ..... 7:30
World Geography - $1^{\text {st }}$ Sem. ..... 7:30
World Geography $-2^{\text {nd }}$ Sem ..... 10:15
U.S. Government (grade 12 only) ..... 7:30 ..... 10:15.
Computer Tech. Applications ..... 7:30 ..... 10:15
Sports Skills (grds 9 \& 10) ..... 7:30 ...... 10:15
Intro to Aquatics1:15
Lifetime Fitness (grds 11 \& 12)* 7:30 ..... 10:15
*Fees collected in class for art supplies, field trips, take homeprojects, commercial tests, study guides, etc.

REGULAR SESSION JUNE 4-JULY 11
Double-period classes - ( 10 credits)
Complete semester 1 and then move into semester 2.

## Resident- $\$ 340.00 /$ course Non-resident- $\$ 510.00 /$ course

Algebra - $1^{\text {st }}$ and $2^{\text {nd }}$ Sem.
.7:30 to 12:45
Geometry $-1^{\text {st }}$ and $2^{\text {nd }}$ Sem
.7:30 to 12:45
Spanish I- $1^{\text {st }}$ and $2^{\text {nd }}$ Sem
7:30 to 12:45


## NON-CREDIT MINI-CLASSES

## June 4 - June 22 ( 3 weeks)

 Resident- \$85.00/course Non-resident- \$127.50/courseChinese Exploratory (grades 6-12) ..... $1: 15$
Pre-Algebra (for incoming $9^{\text {th }}$ graders only) ..... 10:15
ACT/SAT Prep Class ..... 10:15 .. 1:15
Pre-AP Study Skills ..... 10:15
AP Calculus Prep ..... 7:30

## COURSE SELECTIONS

Students are strongly encouraged to speak with their advisor and/or guidance counselor about summer school course selections. Students and parents are responsible for ensuring that their registration form accurately reflects the courses needed. Information about graduation requirements and course descriptions can be found in any Millard High School Curriculum Handbook or on our website at www.mpsomaha.org.

## REGISTRATION

Millard resident tuition for $\mathbf{\$ 1 7 0 . 0 0}$ per semester course and non-resident tuition is $\mathbf{\$ 2 5 5 . 0 0}$ per semester course, unless otherwise noted. Tear off and complete the registration form, enclose the tuition payment and mail or return both to Ann King, Don Stroh Administration Center (DSAC), 5606 So. $147^{\text {th }}$ St., Omaha, NE 68137. Checks should be made payable to Millard Public Schools. Payment must be received before a student will be registered.

A confirmation letter will be sent out by May 28th verifying the class schedule.

Please send registration form and payment (cash or check, no credit cards) to:

```
DON STROH ADMINISTRATION CENTER
ATTN: ANN KING
5606 SO. 147 }\mp@subsup{}{}{\mathrm{ TH STREET}
OMAHA,NE }6813
```


## TUITION

|  | Resident | Non-resident |
| :---: | :---: | :---: |
| Regular Session-each course | \$170.00 | \$255.00 |
| Non-credit mini class | \$ 85.00 | \$127.50 |
| Double course ( 2 semesters) | \$340.00 | \$510.00 |

## TUITION ASSISTANCE

Students qualifying for the federal free or reduced lunch program during the regular school year should call 715-8253 to determine available tuition assistance. Students not currently participating in the federal lunch program, but needing information about qualifying, should call 715-1433.
There is no other tuition assistance available.

## ATTENDANCE

Daily attendance during summer school is very important. Substantial work is completed each day. Following a student's fifth absence (excused or unexcused), he or she will be placed in failing status. Procedures for appeals are the same as during the regular school year. For every three times a student is tardy to class (excused or unexcused) one absence will be recorded. Absences from class for vacation, clinic/camp, etc. will be counted as absences. Parents are asked to call 715-6010 if their child will be absent or tardy.

Students failing or missing assignments or tests will be expected to spend extra time with the teacher until all work is completed and passing.

Lunch will NOT be provided during summer school.

## CLASS DROPS

Students withdrawing from a course after June 22nd will have a grade of " 5 " (failure) listed on their transcript for the course. No refund will be made.

## REFUNDS

Once registration is received, any refunds for cancellations after May $11^{\text {th }}$ will be charged a $\$ 20.00$ processing charge for each single course ( $\$ 40$ for a double class) canceled before the first day of class. Refund requests must be received by 4:00 p.m., Monday, June $4^{\text {th }}$ (first day of summer school). No refunds will be made after the first day of school.

## ADDITIONAL INFORMATION

Because class sizes are limited and filled on a first-come basis, students are strongly encouraged to register as soon as possible. Classes may be canceled after May 11th if there is insufficient enrollment. Families will be called if classes are canceled due to lack of enrollment.

A confirmation letter will be sent out by May 28th verifying the class schedule.

For registration information, contact the Summer School Liaison:
Ann King - 715-8253
Don Stroh Administration Center, Secretary
E-mail = amking@mpsomaha.org
For additional information, contact the Summer School Director:
Dr. Linda Horton - 715-6151
Don Stroh Administration Center
$\mathrm{E}-\mathrm{mail}=\underline{\text { lhorton } @ m p s o m a h a . o r g}$
The attendance phone number will be 715-6010.

Whereas, Julie Johnson has served eight years as a member of the Millard Board of Education, and has maintained an unwavering focus on making decisions Gased on what is Gest for all Millard Students

WHereas, Julie Johnson has academic experience to help ensure the development of a balanced acconntability system enabling all Millard Public School students to achieve their potential and become eifelong Cearners.
> therefore, Ge it resolved that Julie Johnson is officially commended by the Millard Board of education for exemplary service.

## AGENDA SUMMARY SHEET

| MEETING DATE: | December 18, 2006 |
| :--- | :--- |
| DEPARTMENT: | Human Resources |
| ACTION DESIRED: | Approval |
| BACKGROUND: | Personnel items: (1) New Hire; (2) Amended Contract; (3) <br> Resignation Notification Incentive; (4) Voluntary <br> Separation Program |
| OPTIONS \& ALTERNATIVES: | NA |
| RECOMMENDATION: | Approval |
| STRATEGIC PLAN REFERENCE: N/A |  |
| IMPLICATIONS OF ADOPTION | N/A |
| OR REJECTION: | N/A Kirby Eltiste |
| TIMELINE: |  |

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Judith Johnson - ELL Teacher at Holling Heights Elementary School. Amend contract from $50 \%$ to $100 \%$.

## Resignation Notification Incentive

Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive program:

1. Ann Petry - Speech Language Pathologist at North Middle School and Montclair Elementary School. She is resigning at the end of the 2006/07 school year due to family responsibilities.
2. Christina Lebsack - READ teacher at Sandoz Elementary School who is currently on Leave of Absence. She is resigning at the end of the 2006/07 school year due to family responsibilities.
3. Cherie Metschke - READ teacher at Black Elk Elementary School. She is retiring at the end of the 2006/07 school year.
4. Mark Johnston $-8^{\text {th }}$ Grade English teacher at Kiewit Middle School. He is resigning at the end of the 2006/07 school year to take another job outside of education.
5. Jessica Kunz - $6^{\text {th }}$ Grade teacher at Beadle Middle School currently on Leave of Absence. She is resigning at the end of the 2006/07 school year due to family responsibilities.
6. Susan Polk - HAL/Reteaching teacher at Central Middle School who is currently on Leave of Absence. She is resigning at the end of the 2006/07 school year to take another job in education.
7. Rick Werkheiser - Principal at North High School. He is retiring at the end of the 2006/07 school year.
8. Margaret Whitmore - Spanish teacher at West High School. She is retiring at the end of the 2006/07 school year.
9. Carol Beaty - Principal at Ezra Elementary School. She is retiring at the end of the 2006/07 school year.
10. Nancy Buda - Instructional Dept Head at North High School. She is retiring at the end of the 2006/07 school year.
11. Robert Ceresa - Industrial Tech Teacher at South High School. He is retiring at the end of the 2006/07 school year.
12. Roseanne Emery - $6^{\text {th }}$ Grade teacher at Central Middle School. She is retiring at the end of the 2006/07 school year.
13. Patricia Green $-8^{\text {th }}$ Grade American History teacher at Kiewit Middle School. She is retiring at the end of the 2006/07 school year.
14. Vickie Harm $-1^{\text {st }}$ Grade teacher at Cottonwood Elementary School. She is retiring at the end of the 2006/07 school year.
15. Mary Johnston $-5^{\text {th }}$ Grade teacher at Cody Elementary School. She is retiring at the end of the 2006/07 school year.
16. Charon Kupfer - Counselor at Hitchcock Elementary and Harvey Oaks Elementary Schools. She is retiring at the end of the 2006/07 school year.
17. Maureen Luebbers - Media Specialist at Russell Middle School. She is retiring at the end of the 2006/07 school year.
18. Barbara Miller - Resource teacher at Central Middle School. She is retiring at the end of the 2006/07 school year.
19. Steve Moore - Director of Employee Relations at the Don Stroh Administration Center. He is retiring at the end of the 2006/07 school year.
20. Janet Nemecek - PE teacher at Disney Elementary School. She is retiring at the end of the 2006/07 school year.
21. JoAnn Niemann - Art teacher at South High School. She is retiring at the end of the 2006/07 school year.
22. Judith Porter - Director of Secondary Education at Don Stroh Administration Center. She is retiring at the end of the 2006/07 school year.
23. Kay Sieck - Resource teacher at Ackerman Elementary School. She is retiring at the end of the 2006/07 school year.
24. Kim Vawter - Media Specialist at North High School. She is retiring at the end of the 2006/07 school year.
25. Jeanne Going $-3^{\text {rd }}$ Grade teacher at Neihardt Elementary School. She is retiring at the end of the 2006/07 school year.
26. Cathy Van Winkle - Math Teacher at South High School. She is retiring at the end of the 2006/07 school year.
27. Terry Eicher - Social Studies Teacher at North High School. He is retiring at the end of the 2006/07 school year.
28. Shirley Borgum - Vocal Music teacher at Neihardt Elementary School. She is retiring at the end of the 2006/07 school year.
29. Nancy Borgum - ELI teacher at Rockwell Elementary School. She is retiring at the end of the 2006/07 school year.
30. Maureen Konwinski - Social Studies teacher at North High School. She is retiring at the end of the 2006/07 school year.
31. Amber Peterson - Industrial Tech teacher at Beadle Middle School. She is resigning at the end of the year due to relocation.
32. Karissa Storrs - Kindergarten teacher at Bryan Elementary School. She is resigning at the end of the year due to relocation.
33. Alisa Pinkerton - Preschool teacher at Neihardt Elementary School. She is resigning at the end of the year due to family responsibilities.

## Voluntary Separation

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program (The Board previously approved 26 application for 2006):

| Name | Position | School | Years of Credited Service |
| :---: | :---: | :---: | :---: |
| 1. Carol Beaty | Principal | Ezra | 16 |
| 2. Nancy Borgum | Early Literacy Teacher | Rockwell | 28 |
| 3. Shirley Borgum | General Music Teacher | Neihardt | 26 |
| 4. Nancy Buda | Instructional Dept Head | North High | 29 |
| 5. Robert Ceresa | Industrial Tech Teacher | South High | 30 |
| 6. Terry Eicher | Social Studies Teacher | North High | 38 |
| 7. Roseanne Emery | Grade 6 Teacher | Central Middle | 15 |
| 8. Jeanne Going | Grade 3 Teacher | Neihardt | 26 |
| 9. Patricia Green | Social Studies Teacher | Kiewit Middle | 28 |
| 10. Vickie Harm | Grade 1 Teacher | Cottonwood | 30 |
| 11. Mary Johnston | Grade 5 Teacher | Cody | 26 |
| 12. Maureen Konwinski | Social Studies Teacher | North High | 29 |
| 13. Charon Kupfer | Counselor | Hitchcock/Harvey Oaks | 20 |
| 14. Maureen Luebbers | Media Specialist | Russell Middle | 21 |
| 15. Barbara Miller | SPED Resource Teacher | Central Middle | 24 |
| 16. Steve Moore | Dir Employee Relations | Human Resources | 33 |
| 17. Jan Nemecek | PE Teacher | Disney | 26 |
| 18. Joann Niemann | Art Teacher | South High | 20 |
| 19. Judy Porter | Dir Secondary Education | Ed Services | 10 |
| 20. Kay Sieck | SPED Resource Teacher | Ackerman | 18 |
| 21. Cathy Van Winkle | Math Teacher | South High | 23 |
| 22. Kim Vawter | Media Specialist | North High | 29 |

## TEACHERS RECOMMENDED FOR HIRE

Recommend: the following teachers be hired:

1. Nancy Svoboda - BA - Northern IL University, Dekalb, IL. Core teacher at Cather Elementary School (short-term) beginning January 3, 2007.

## AGENDA SUMMARY SHEET

AGENDA ITEM: Construction Report
MEETING DATE: December 18, 2006
DEPARTMENT: General Administration
TITLE AND BRIEF DESCRIPTION: Construction Report - A report from the District's construction management firm with regard to the progress on projects related to the 2005 bond issue

ACTION DESIRED: Information Only XX

## BACKGROUND:

OPTIONS/ALTERNATIVE CONSIDERATIONS: The District has engaged the services of Magnum Resources, Inc. (MRI) to act as the construction manager for the District's construction/renovation projects related to the 2005 bond issue.

Don Mohlman (MRI) will be present at the meeting to present the construction update (see attached) and to answer questions.

RECOMMENDATIONS: n/a
STRATEGIC PLAN REFERENCE: n/a
IMPLICATIONS OF ADOPTION OR REJECTION: n/a

TIME LINE: n/a
PERSONS RESPONSIBLE: Don Mohlman (MRI) and Ken Fossen, Associate Superintendent (General Administration)

SUPERINTENDENT'S APPROVAL:


## 0\% 0

## MILLARD PUBLIC SCHOOLS



## CONSTRUCTION PROGRESS REPORT

December 2006

Millard Public Schools<br>Construction Progress Report No. 19<br>December 2006

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- West High School
- Buell Stadium
- Non-traditional High School
- Beadle Middle School
- Reagan Elementary \#24
- Upchurch Elementary \#25
- Ackerman Elementary
III. Master Control Budget
Page 9-10
- Control Budget Summary
- Detailed Project Summary
IV. Master Control Schedule
- Project Milestone Schedule

Millard Public Schools<br>Construction Progress Report No. 19<br>December 2006

## Executive Summary

## Administrative Overview

- Continuation of weekly meetings with the Bond Committee consisting of Ken Fossen, Mark Feldhausen, Ed Rockwell, Kim Thompson, Bob Snowden, Don Mohlman, Randy Schroeder, and Ron Hager. Weekly Owner-Architect-Contractor meetings are taking place at all active projects.
- Current projects in progress include North HS, South HS, West HS, Beadle MS, Reagan Elementary \#24, and Upchurch Elementary \#25.
- West HS is nearing building enclosure for the classroom addition. Beadle MS is nearly enclosed on two of three separate additions. Discussions continue with the contractor (Meco-Henne) regarding completion schedules. Potential legal resolution may be required.
- North HS will be occupied on schedule (January ' 07 ).
- Upchurch Elementary \#25 is scheduled to bid on January 9, 2007.
- Site procurement for the Non-traditional HS is nearing completion.

Millard Public Schools<br>Construction Progress Report No. 19<br>December 2006

## Project Status Report

## HIGH SCHOOLS

- South High School - DLR Group / Lueder Construction
- Construction started April 1, 2006
- Summer '06 interior renovations have been completed.
- All Masonry construction completed.
- Roofing completed.
- Exterior glazing work in progress.
- Interior painting started.
- Interior classroom renovations on schedule with six of twelve phases completed or nearing completion.
- Project on schedule.


South High School - East Entrance (December 11, 2006)


South High School - Fitness Interior Construction (December 11, 2006)

- North High School - Schemmer Associates / W. Boyd Jones Construction
- Summer '06 interior renovations completed.
- Continued construction of restroom renovations.
- Auditorium renovation completed.
- Cafeteria / Classroom addition nearing completion.
- Science classrooms in final stages of completion.


North High School - West Elevation Building Addition (November 13, 2006)


North High School - Cafeteria (November 13, 2006)


North High School - Science Classrooms (December 11, 2006)

- West High School - Prochaska Associates / Meco-Henne Construction
- Construction started on April 3, 2006.
- Exterior Brick walls nearing completion on West addition.
- Interior masonry walls started.
- Roofing installation continues on south and middle bay of West addition.
- Interior mechanical and electrical systems continue.
- Metal decking continues at East addition.


West High School - West Building Addition (December 09, 2006)


West High School - East Building Addition (November 11, 2006)

- Non-Traditional High School - BCDM
- Project implementation / programming started
- Land procurement in final stages


## MIDDLE SCHOOL

- Beadle Middle School - BCDM / Meco-Henne Construction
- Construction started June 19, 2006
- Summer '06 interior renovations completed.
- Foundations completed all wings.
- Structural steel and decking completed on East \& South wings.
- Roofing installation nearing completion on East and started on South wings.
- Metal stud framing complete on East and in progress at South \& West wings.
- Mechanical and Electrical systems in progress at East and South wings.
- Masonry storm shelters completed on South addition.
- All Concrete slab-on-grade work completed.
- Brick masonry progressing on East wing.


Beadle Middle School - East Building Addition (December 09, 2006)


Beadle Middle School - South Building Addition (December 09, 2006)


Beadle Middle School - West Building Addition (December 09, 2006)

## ELEMENTARY SCHOOLS

- Ackerman Elementary - Schemmer Associates / Lueder Construction
- Construction started on June 2, 2006.
- Phase II - Summer 2007 work to commence in June 2007.
- Reagan Elementary \#24 - Schemmer Associates / ConStruct, Inc.
- Brick masonry work in final stages.
- Roofing trim work nearing completion.
- Interior mechanical, electrical systems installation in progress.
- Interior Drywall work started.
- Site parking/driveway completed.


Elementary \#24 - North Elevation (December 05, 2006)


Elementary \#24 - East Elevation (December 11, 2006)

- Upchurch Elementary \#25 - DLR Group
- Contract documents released for bids on December 6, 2006.
- Bids to be received on January 9, 2007.


## Millard Public Schools

December 11, 2006

|  | Original Budget | With Addit'l Funding | Current Budget | $\begin{gathered} \text { Total } \\ \text { Variance } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 2005 Bond Issue Funding Land |  |  |  |  |
| Land Cost | 3,750,270 | 3,750,270 | 3,870,440 | $(120,170)$ |
| Feasibility Study | 25,500 | 25,500 | 25,500 | ) |
| Technology | 20,000,000 | 20,000,000 | 20,000,000 | - |
| Construction |  |  |  | - |
| Contractor |  |  |  | - |
| General | 42,707,291 | 44,357,291 | 42,125,225 | 2,232,066 |
| Hazardous Material | 472,500 | 472,500 | 442,500 | 30,000 |
| District Procured |  |  |  | --916) |
| Metal drs and frms |  |  | 27,916 | $(27,916)$ |
| Casework |  |  | 69,340 | $(69,340)$ |
| RTU |  |  | 54,623 | $(54,623)$ |
| Buell Timing System |  |  | 73,180 | $(73,180)$ |
| Buell Field Grading |  |  | 36,349 | $(36,349)$ |
| Consultant |  |  |  | - |
| Project Mgr | 854,146 | 886,646 | 973,600 | $(86,954)$ |
| Architect | 3,278,173 | 3,398,477 | 3,170,769 | 227,708 |
| Environmental | - | -- | 30,000 | $(30,000)$ |
| Survey | 300,333 | 300,333 | 300,333 | - |
| Soils |  |  | - | - |
| Testing |  |  | - | - |
| Spcl Insp |  |  | - | - |
| Conductivity |  |  | - | - |
| Commissioning |  |  | - | - |
| HVAC | 107,396 | 107,396 | 107,396 | - |
| Roofing |  |  | - | - |
| Support Costs |  |  | - | - |
| Builders Risk | - | - | - | - |
| Printing | 125,534 | 125,534 | 125,534 | - |
| Software Platform | - | - | 85,000 | $(85,000)$ |
| Reimbursable | - | - | - | - |
| Constructware |  |  | 10,000 | $(10,000)$ |
| Advertising for bids | - | - |  | - |
| Buell Stadium Equip | - | - | 25,000 | $(25,000)$ |
| Contingency | 2,328,588 | 2,328,588 | 2,328,588 | - |
| PM Award |  |  | $(86,954)$ |  |
| Addit'l Services |  |  | - |  |
| AE Award |  |  | 268,061 |  |
| Addit'l Services |  |  | $(40,353)$ |  |
| Constructware |  |  | $(85,000)$ |  |
| Reimbursable |  |  | $(10,000)$ |  |
| Land Development - Elem \#24 |  |  | $(120,170)$ |  |
| Buell |  |  |  |  |
| Award |  |  | 253,899 |  |
| Addit'l Funding |  | 74,471 | 74,471 | 74,471 |
| Equipment |  |  | $(25,000)$ |  |
| Timing System |  |  | $(73,180)$ |  |
| Field Grading |  |  | $(35,920)$ |  |
| Buried sprinkler head |  |  | (429) |  |
| Prev Change Orders |  |  | $(72,420)$ |  |
| South HS: Ph1 |  |  |  |  |
| Prev Change Orders |  |  | (168) |  |
| South HS: Ph2 |  |  |  |  |
| Award |  |  | $213,002$ |  |
| Prev Change Orders |  |  | $(81,699)$ |  |
| Elem 24 |  |  |  |  |
| Award Prev Change Orders |  |  | $\begin{aligned} & \hline 113,247 \\ & (34,919) \end{aligned}$ |  |
| North HS |  |  |  |  |
| Award |  |  | 1,336,595 |  |
| Prev Change Orders |  |  | $(386,185)$ |  |
| West HS |  |  |  |  |
| Award |  |  | 767,075 |  |
| Prev Change Orders |  |  | $(93,753)$ |  |
| Ackerman Elem |  |  |  |  |
| Award |  |  | 6,254 |  |
| Prev Change Orders |  |  | $(16,194)$ |  |
| Beadle |  |  |  |  |
| Award <br> Prev Change Orders |  |  | 92,965 $(8,602)$ |  |
| Inter borrow light |  |  | $(9,058)$ |  |
| Paint system PS-5 |  |  | 4,200 |  |
| Steel lintel angles |  |  | (967) |  |
| Inter signage |  |  | $(1,056)$ |  |
| Steel channel support |  |  | $(1,139)$ |  |
| Tapping - saddle connect |  |  | (890) |  |
|  |  |  |  |  |
| Moveable Furnishings | 1,311,307 | 1,311,307 | 1,311,307 | - |
| Moveable Equipment | 219,291 | 219,291 | 219,291 | - |
| Comp; Phones; Copiers; Fax | 2,192,015 | 2,192,015 | 2,192,015 | - |
| Regulatory Fees / Assessments | 327,656 | 327,656 | 327,656 | - |
|  | 78,000,000 | 79,877,275 | 79,877,275 | 1,945,713 |

Additional Funding
Buell Stadium Grants
HVAC at South High Schoo
$\begin{array}{ll}\text { 74,471 } & \text { (Contg'y) }\end{array} \quad \begin{aligned} & \text { Original Contgy } \\ & \text { Current Contgy }\end{aligned}$ $\begin{array}{ll}\text { Contg') } \quad \text { Current Contgy } \\ \text { 1,802,804 } & \\ \text { (Constr- } 1,650,000\end{array}+$ PM $-32,500+$ Arch - 102,304)

MAGNUM
$\lrcorner\lrcorner\lrcorner$ RESOURCES
Millard Public Schools
December 11, 2006




## AGENDA SUMMARY SHEET



## Superintendent's Signature:




## AGENDA SUMMARY SHEET

AGENDA ITEM: Staff Development Report: January 15, 2007 Staff Development Activities
MEETING DATE: 18 December 2006

## DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: January 15 District Staff Development - Certified and classified staff will be involved in a variety of professional growth opportunities on Martin Luther King, Jr. Staff Development Day, January 15, 2007. Generally for most staff, half of the day will be devoted to district staff development and half of the day will be devoted to building staff development.

## ACTION DESIRED: APPROVAL _ DISCUSSION __ INFORMATION ONLY X

BACKGROUND: During the morning, the majority of the elementary staff will participate in Infinite Campus grade book training in their buildings. A few select groups of elementary and other staff will participate in other activities as described in the booklet on pages $1 \& 2$. The majority of the secondary staff and all classified staff will choose sessions from the "Select A Session" described in the booklet.

Building Staff Development Facilitators have assisted with registrations for secondary certified staff and K-12 classified staff. Registration has taken place by using the on-line Better \& Better catalogue system.

During the afternoon, building staff development will be taking place. Principals have submitted building staff development plans to the Office of Staff Development. Staff development activities range from advisement, Professional Learning Communities, Millard Instructional Model, Personal Learning Plans, iShare, AWA scoring, elementary science curriculum training, CORE standard alignment, diversity training, technology, and drug awareness.

RECOMMENDATIONS: Continue to support District Staff Development.
STRATEGIC PLAN REFERENCE: Strategy (Implemented 1990) - We will develop and implement plans to ensure the highest quality of staff.

## IMPLICATIONS OF ADOPTION OR REJECTION: NA

TIMELINE: NA
PERSON(S) RESPONSIBLE: Dr. Kim Saum-Mills
ASSOCIATE SUPERINTENDENT'S APPROVAL: Martha Bruckner
SUPERINTENDENT'S APPROVAL:


## JANUARY 15, 2007

January 15, 2007-21st Anniversary of the Martin Luther King Jr. Federal Holiday
District classified \& certified staff development is planned for the morning of January 15, 2007. The majority of the elementary staff will participate in Infinite Campus grade book training in their buildings. A few select groups of elementary and other staff will participate in other activities as described on pages $1 \& 2$. The majority of the secondary staff and all classified staff will choose sessions from the "Select A Session" described in the back of this publication. Anyone attending the professional development called "Select A Session" must register on-line via Better \& Better. Staff who are NOT attending the "Select A Session" do not need to register for their planned activities on January 15, 2007. See page 15 for registration directions. Your building staff development facilitator can assist you.

| Who: | K-5 Classroom, Behavior Disorder K-5, CORE, ELI K-5, ELL K-5, Multicat K-5, <br> Vocal Music K-5, Physical Education K-5, READ K-5, Resource K-5, Strings 4-5, and |
| :--- | :--- |
|  | Title I Teachers |
| What: | Grade Book Training |
| When: | 8:00-11:30 AM |
| Where: | Buildings |
| Facilitator/s: | Elementary Grade Book Trainers/Principal |

```
Who: Assistive Technology, Adaptive PE, OT/PTs
What/Where: CPR / Safety Council Building, 11620 "M" Street
When: 8:00-11:30 AM
What/Where: Mastery Teaching & PLC / CMS Annex
When: 1:00-4:00 PM
Facilitator/s: Claudia Schulte
```

| Who: | Audiologist |
| :--- | :--- |
| What: | Audiology |
| When: | 8:00 AM - 4:00 PM |
| Where: | Metro Area Visits |
| Facilitator/s: | Claudia Schulte |

```
Who: Counselors, Social Workers, Nurses, Psychologists
What: Community Agency Fair
When: 8:00-11:30 AM
Where: Millard North HS
Facilitator/s: Kraig Lofquist
```

Who: Media K-5
What: Supporting Grade Book Training
When: 8:00-11:30 AM
Where: Buildings
Facilitator/s: Elementary Grade Book Trainers/Principal

```
Who: Media 6-12
What: Assessments
When: 8:00-11:30 AM
Where: CSMI, Training Lab 1
Facilitator/s: Donna Helvering
```

```
Who: MH Teachers K-12 & MC Teachers 6-12
What: }\quad\mathrm{ Alternative Assessments and Curriculum
When: 8:00 AM-4:00 PM
Where: North MS, Maison 4, Room 1
Facilitator/s: Linda Horton and Anne Oeth
```

| Who: | Preschool - Regular Education |
| :--- | :--- |
| What: | Creative Curriculum |
| When: | $8: 00-11: 30$ AM |
| Where: | Cottonwood |
| Facilitator/s: | Carol Newton \& Shelley McCabe |

Who: Preschool - Special Education
What: Creative Curriculum
When: 8:00-4:00 AM
Where: ESU \#3
Facilitator/s: Jean Ubbelohde

```
Who: Speech Language Pathologists
```

What: Rubrics - Speaker from ESU \#9
When: $\quad$ 8:30 AM - 4:00 PM
Where: DSAC
Facilitator/s: Claudia Schulte

```
Who: Vision Impaired
What/Where: Transition - Best Practices for VI Transition / North MS - Maison 4, Room 5
When: 8:00-11:30 AM
What/Where: Mastery Teaching & PLC / CMS Annex
When: 1:00-4:00 PM
Facilitator/s: Claudia Schulte
```

| Who: | YAP |
| :--- | :--- |
| What: | Agency and Program Visits |
| When: | 8:00 AM - 4:00 PM |
| Where: | Communication via Claudia Schulte |
| Facilitator/s: | Claudia Schulte |

The following groups MUST register for their "Select A Session" by using the Better \& Better on-line registration system. Certified staff are asked to register for two sessions. Space is limited, so registration will occur on a first come first serve basis. Only those who register for the session may attend. Rosters will be used at each session and people will be asked to sign in.

The target audience for sessions will be "Certified Staff" and "Classified Staff" as noted on the next page. See page 15 for registration directions. Your building staff development facilitator can also assist you. The name of your building facilitator can be found on page 16. A presenter index can be found on page 17.

```
Who: 6-12 Staff (Not Counselors, Social Workers, Psychologists or Nurses)
What: Select A Session
When: 7:30-11:30 AM
Where: Millard South High School
Facilitator/s: Office of Staff Development
```

| Who: | PK-12 Para Professionals |
| :--- | :--- |
| What: | Select A Session |
| When: | 7:30-11:30 AM |
| Where: | Millard West High School |
| Facilitator/s: | Office of Staff Development |

Who: Secretaries / Professional Technical Staff
What: Select A Session
When: 7:30-11:30 AM
Where: Millard West High School
Facilitator/s: Office of Staff Development

```
Who: Security Staff / Hall Monitors
What: Select A Session
When: 7:30-11:30 AM
Where: Millard West High School
Facilitator/s: Office of Staff Development
```


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8AM "Select A Session" - Certified

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- 3RD QUARTER - MIDDLE LEVEL SINGLETON PLC MEETING <br> Presented by: Middle Level Singleton Leaders <br> For: Certified Staff <br> Time: 8:00-9:30 AM <br> Location: Millard South HS <br> Cross district middle level staff who teach singleton classes have been meeting in 2006-07. On January 15 , they will have the opportunity to meet. Anyone registering for this session should be aware if they are part of this group. Prior to January 15 Middle Level PLC Singleton Leaders will be in communication with their group's participants about the details.
}
> ADDRESSING THE HISPANIC VOICE WITHIN OUR COMMUNITY
Presented by: Dr. Mary T. Brauch Petersen
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
This presentation focuses on a study of the presence of the Hispanic culture within the state of Nebraska and especially within the Omaha community. It will investigate the different cultures within the larger Hispanic culture and will show the complex political, social, and economic challenges to state and local education structures. Specific classroom challenges will be addressed, and teachers will be engaged in developing strategies in their content areas to meet the demands of these culturally and linguistically different students and their parents.
- BRAIN RESEARCH

Presented by: Jane Pille \& Char Riewer
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
Understanding how the brain works and how we learn is critical for every educator. Learn current brain research findings as shared by leading expert Pat Wolfe, at a recent ESU \#3 workshop. Plan to leave with brain research strategies to enhance your teaching and improve student achievement.
(This session is also offered at 10:00 AM.)
>BUILDING ACADEMIC VOCABULARY
Presented by: Susan Johnston
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
In Dr. Marzano's book Building Academic Vocabulary he reminds us that "teaching specific vocabulary terms and concepts in a specific way is probably the strongest action a teacher can take to ensure that students have the academic background knowledge they need to understand content. When all the teachers in a school focus on the same academic vocabulary and teach it in the same way, the school has a powerful comprehensive approach."

Participants will be reminded of the importance of teaching vocabulary, learn principles for effective practice, and take away specific strategies for engaging students through a six-step lesson design process.

[^0]CHOIR - ALL MILLARD GROUP
Presented by: Cindy Nabity
For: High School Choir Directors
Time: 8:00-9:30 AM
Location: Millard South HS

The High School Choral Music Directors will study the best performance practices for "Ton The", "Amor Que Une Con El Amor Grandisimo", "The Dream Isaiah Saw", "The Battle of Jericho", and "Nella Fantasia".
> CLASSROOM MANAGEMENT
Presented by: Sherri Andersen
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
In this session, participants will gain new strategies for classroom management based on the Boys Town Model. The topics will focus on different ways to praise and correct student behavior.

## > CLOSING THE GAP FOR OUR SPECIAL NEEDS

 STUDENTSPresented by: Dr. Kris Swain
For: Certified Staff
Time: 8:00-9:30AM
Location: Millard South HS

Closing the gap for students with special needs is an ongoing process for all teachers who work with students receiving special education services. The discipline of special education is working to identify research-based strategies that meet the needs of students with special needs.

During this session, participants will be introduced to research-based strategies that can be used with students who are receiving special education services.
(This session is also offered at 10:00 AM.)

## > COLLABORATIVE TEACHING MAINSTREAMING IN THE REGULAR EDUCATION CLASSROOM

Presented by: Monica Hutfles \& Tina Gradel For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
Participants will learn teaching and classroom management strategies in regards to working with regular education and special education students in the same classroom environment. The presenters will also share how they established a successful, collaborative partnership that follows the model created by Dr. Marilyn Friend. Group discussion will follow. Please bring your own classroom management ideas and teaching strategies to share.

DISCOVER LANGUAGES: UPDATE FROM ACTFL (AMERICAN COUNCIL OF TEACHERS OF FOREIGN LANGUAGES)
Presented by: Pam Hoover \& Tim Seeger
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS

## DISCOVER LANGUAGES: UPDATE FROM

 ACTFL CONTINUEDThrough demonstrations and handouts, participants will receive ideas and activities for the classroom that are obtained at the ACTFL Conference. There will be an opportunity for questions and further suggestions from participants. The information will be applicable for all language classrooms.

## - EDUCATION AND THE OMAHA CHAMBER OF COMMERCE

Presented by: David Brown, President, Omaha Chamber of Commerce
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
What is the relationship between Millard Public Schools and the Omaha Chamber of Commerce? Learn about the relationship between education and economic development in Omaha. Participants will learn how the Chamber of Commerce identifies goals and how they recruit new business and industry. Mr . Brown will identify the Chamber's target industries and explain what K-12 education can do to support the target industries.

## >FROM THE OTHER SIDE OF ENGLISH

Presented by: Shari Koch
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
Do you have ELL students in your classes, and wonder how to reach them? This session will take participants into the world of the ELL student, offering a chance to see the classroom through the eyes of a language minority. Simultaneously, this session will demonstrate practical teaching strategies that teachers can use to support ELLs in the regular education classroom. Whether you teach science, social studies, math, or art, you will leave this session with a better understanding of ELL students' needs and how to meet them.
(This session is also offered at 10:00 AM.)
$>$ INFINITE CAMPUS CUBE
Presented by: Planning \& Evaluation Staff
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
This hands-on session will focus on the use of IC data cubes and filter designs that will allow teachers to examine detailed information about their students' academic strengths and weaknesses. Participants should bring their own laptops to this session.
(This session is also offered at 10:00 AM.)

## JANUARY 15, 2007

$>$ MY SPACE ${ }^{\text {TM }}$, ETC. FOR THE BLISSFULLY UNAWARE
Presented by: Michelle Baldwin
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
Adults call it "Social Networking." Kids say "it's what we do." Feel left behind in the world of blogging, online profiles, and photo-sharing sites? Are the negative stories on the news your only source of information? This session will provide you an orientation to social networking tools, as well as how to use their existence as an educational advantage.
> NSTA PANEL PRESENTATION
Presented by: Jerry Olson, Melanie Olson, Jacquie Welch, and John Wilson
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
The conference strands for the October NSTA Area Conference (National Science Teachers Association) were assessment for learning, and teaching for learning in science. Millard attendees will share information gained in these areas, the NAAPT sponsored physics strand, as well as some lab ideas and classroom activities. The presenters will highlight what they learned and present what they think will be most helpful to Millard teachers in increasing student interest and achievement in classes.
> ORCHESTRA - ALL MILLARD GROUP
Presented by: Kenneth Meints
For: Orchestra Teachers
Time: 8:00-9:30 AM
Location: Millard South HS
Millard takes much pride in the all Millard Orchestra. January 15 will be an opportunity to coordinate strategies and approaches in rehearsal and performance with a guest conductor, Kenneth Meints.
> PODCASTING 101: DO IT YOURSELF

## BROADCASTING

Presented by: Dan Schmit
For: Certified Staff
Time: 8:00-9:30 AM
Location: Millard South HS
Podcasting is an exciting new media format that is making its way into classrooms all around the world. In this session you will learn exactly what podcasting is and how it can be used to enhance professional development, supplement your curricular resources, and give your students a new global publishing opportunity.
>40 DEVELOPMENTAL ASSETS
Presented by: Kraig Lofquist
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
The Search Institute in Minneapolis, Minnesota, developed a list of 40 developmental assets that help develop a connection between young people and caring adults. The asset concept is simple and based upon common sense. Young people need positive external supports and internal strengths to succeed in life. And, most important, they need people to help nurture these assets. Assets not only promote positive behaviors, but they also protect young people. The more assets a young person reports having, the less likely he or she is to make harmful or unhealthy choices.

## > BRAIN RESEARCH

Presented by: Jane Pille \& Char Riewer
For: Certified Staff
Time: 10:00-11:30AM
Location: Millard South HS
Understanding how the brain works and how we learn is critical for every educator. Learn current brain research findings as shared by leading expert Pat Wolfe, at a recent ESU \#3 workshop. Plan to leave with brain research strategies to enhance your teaching and improve student achievement.
(This session is also offered at 8:00 AM.)
> CLOSING THE GAP FOR OUR SPECIAL NEEDS STUDENTS
Presented by: Dr. Kris Swain
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
Closing the gap for students with special needs is an ongoing process for all teachers who work with students receiving special education services. The discipline of special education is working to identify research-based strategies that meet the needs of students with special needs.

During this session, participants will be introduced to research-based strategies that can be used with students who are receiving special education services.
(This session is also offered at 8:00 AM.)

-CONNECTING WITH STUDENTS THROUGH GAGGLE: A PANEL OF GAGGLERS<br>Presented by: Barb Waller<br>For: Certified Staff<br>Time: 10:00-11:30 AM<br>Location: Millard South HS

Do you want to step into the world of student communication but haven't figured out how to make that happen? Join a panel of MPS teachers who have been using Gaggle in their classrooms. Panelists will discuss Gaggle's multiple aspects of this multi-faceted opportunity. Learn how to make your classroom even more appealing to digital-savvy students.

## >CONTINUING THE JOURNEY OF PLCS <br> Presented by: Debbie Schraeder <br> For: Certified Staff <br> Time: 10:00-11:30 AM <br> Location: Millard South HS

Participants will make connections to what they are currently doing with PLCs, share ideas with what's working and what's not and take away ideas to enhance student learning. This will be an interactive, discussion based session.

## - DIVERSITY IN THE CLASSROOM

Presented by: Joe Gerstandt Diversity Director Alegent Health
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
Diversity is a fact of life, and presents many unique challenges and opportunities in the classroom and in our community. This interactive session will provide a framework for understanding what diversity is and how it impacts our interactions, communication and relationships with others, as well as how it can be an asset in the classroom. Participants will take away a greater understanding of the role that diversity plays in each of our lives and tools to increase their capacity for realizing and capitalizing on that diversity.
$>$ DON'T TEACH TECHNOLOGY...TEACH WITH
TECHNOLOGY
Presented by: Michelle Baldwin
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
Technology shouldn't be one more thing you have to teach in your classroom. Instead, technology should open up new and exciting approaches to teaching the curriculum! Engage your students in lessons that prepare them for their future in a digital world. Unsure where to begin? This session will offer some beginning ideas you can take with you to start integrating technology into your instruction.
$>$ FINALE ${ }^{\text {TM }}$...AN OVERVIEW!
Presented by: Darren Myers
For: Certified Staff (Music Staff)
Time: 10:00-11:30 AM
Location: Millard South HS
This session will give a brief overview of Finale and its uses in the $6^{\text {th }}$ to $12^{\text {th }}$ grade music classroom setting. Specific items that will be covered will be: basic note entry, transposition, printing, Finale Performance assessment, and much more. Participants should bring their laptops for this hands-on session.
$>$ FROM THE OTHER SIDE OF ENGLISH
Presented by: Shari Koch
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
Do you have ELL students in your classes, and wonder how to reach them? This session will take participants into the world of the ELL student, offering a chance to see the classroom through the eyes of a language minority. Simultaneously, this session will demonstrate practical teaching strategies that teachers can use to support ELLs in the regular education classroom. Whether you teach science, social studies, math, or art, you will leave this session with a better understanding of ELL students' needs and how to meet them.
(This session is also offered at 8:00 AM.)

$>$ INFINITE CAMPUS CUBE<br>Presented by: Jon Lopez<br>For: Certified Staff<br>Time: 10:00-11:30 AM<br>Location: Millard South HS

This hands-on session will focus on the use of IC data cubes and filter designs that will allow teachers to examine detailed information about their students' academic strengths and weaknesses. Participants should bring their own laptops to this session.
(This session is also offered at 8:00 AM.)

## - INTRODUCTION TO JAPANESE LESSON STUDY <br> Presented by: Susan Johnston <br> For: Certified Staff <br> Time: 10:00-11:30 AM <br> Location: Millard South HS

Lesson study is a professional development process, practiced in every content area, used by Japanese teachers to systematically examine their practice, with the goal of serving students more effectively. This examination centers on teachers working collaboratively on a small number of "study lessons". This session will provide a basic introduction to the activities and organization of lesson study as it is typically conducted in Japan, as well as clarifying some basic misconceptions about the essence of lesson study. Topics includes: (1) an overview of lesson study; (2) the goal selection process;
(3) sample formats and purpose of lesson plans; and
(4) ideas for sharing lesson study work.

## PODCASTING WITH PURPOSE: 25 MODELS TO ENERGIZE RESEARCH AND COMMUNICATION <br> Presented by: Dan Schmit <br> For: Certified Staff <br> Time: 10:00-11:30 <br> Location: Millard South HS

Ready to podcast? This session will offer 25 podcasting activities designed to engage your students in deep thinking, better writing, and authentic learning. During the past two years, podcasting has worked its way into the mainstream media landscape. For many educators, the focus has been on understanding how this new medium works and how to participate in it from a technical point of view. This session's aim is to move the discussion forward into the curricular realm where we can consider the strengths and opportunities that podcasting can bring to teaching and learning efforts. The session will provide important background material, but more importantly, concrete examples of quality podcasting activities.

# 10AM "Select A Session"- Certified 

$\neg$ RECIPROCAL TEACHING
Presented by: Janet Foss
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
The reciprocal teaching procedure serves to facilitate a collaborative effort between teacher and students to bring meaning to text. The dialogue is structured by the use of four strategies: 1) summarizing; 2) question generating; 3) clarifying and; 4: predicting. These strategies promote comprehension and provide students the opportunities to monitor their own understanding on content. An overview and practice of the strategies will be provided in this session.
(This session is also offered at 8:00 AM.)
$>\frac{\text { RECOGNIZING STREET DRUGS \& BEHAVIORS }}{\text { IN STUDENTS }}$
Presented by: Officer Ted Green
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
According to the recent MPS Pupil Services End of Year Report, the 2005-06 "events" associated with drugs and alcohol in MPS increased by an alarming 82\%. In support of District Strategic Plan \#7, Officer Ted Green will present information about Street Level Narcotics including but not limited to marijuana, LSD, Cocaine, Crack, Meth, ICE, and Triple C. Participants will learn how to identify these street drugs and the physical symptoms of drug users.
(This session is also offered at 8:00 AM.)

## > SCIENCE INQUIRY

Presented by: Sheree Person-Pandil
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
Both Nebraska and National Science Education Standards emphasize that ALL students be given opportunities to do scientific inquiry- which underscores the need for teachers to incorporate inquiry-based investigations into their science instruction. Yet, inquiry-based teaching is one of the most misunderstood topics in science education today.

Drawing from the current research, anecdotes from the field, and case studies, this active session will introduce teachers to the process of implementing inquiry-based instruction into their existing science program. Participants will also develop an understanding of the differences between hands-on and inquiry-based instruction.

## JANUARY 15, 2007

## 10AM "Select A Session"- Certified

> WALK THROUGH, DRIVE BY, WRITE UP
Presented by: Dr. Martha Bruckner
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
How should teachers and principals work together to focus on instruction in the classroom. Can the teacher evaluation system actually make a difference in student achievement? If so - how? If not what different path should we take? Join this session where teachers and principals together will wrestle with some thought provoking questions that could lead us to make the Millard Teacher Evaluation System one that actually impacts student learning.
> WORKING WITH PEOPLE: APPRECIATING DIFFERENCES
Presented by: Laura Anderson
For: Certified Staff
Time: 10:00-11:30 AM
Location: Millard South HS
Participants will develop an awareness of how our values and level of self understanding affect the way we see others and how we interact with them.
Session will look at ways to separate people from their behavior, and appreciate their differences and uniqueness.
(This session is also offered at 8:00 AM)

Coffee and Conversation 7:30AM

## 8AM "Select A Session" - Classified

$>$ AUTISM: THE BASIC FACTS
Presented by: Mary Osterloh
For: Classified Staff
Time: 8:00-9:30 am
Location: Millard West HS
In case you missed this presentation in October, Mary will be back to present on all aspects of Autism. Participants will learn about the symptoms, diagnostic criteria and strategies for working with students who are Autistic and also with their family members.
$\rightarrow$ CPR/AED
Presented by: Safety Council
For: Classified Staff
Time: 8:00-11:30 AM (DOUBLE BLOCK SESSION) Location: Safety Council Building, 11620 "M" St

This class is the district supported standard for CPR and AED training. You will receive a two year certificate upon completion of this course. In order to continue serving as a designated member of the asthma team you must maintain a current certificate. This CPR class is only open to classified staff members.

## > PARAPROFESSIONAL ROUND TABLE

Presented by: Tracy Logan
For: Classroom Paraprofessionals
Time: 8:00-9:30 AM
Location: Millard West HS
Back by popular demand from the August Staff Development, come share ideas and strategies that work for you in dealing with everyday issues. Share or obtain tips for assisting classroom teaching and prioritizing tasks, working with other adults and student supervision. Be prepared to come with at least one idea to share and one challenge to ask others for advice.
(This session is also offered at 10:00 AM.)
$>$ PARAPROFESSIONALS - WHAT THEY DIDN'T TELL YOU WHEN THEY HIRED YOU
Presented by: Sarah Weidner
For: Paraprofessionals Only
Time: 8:00-9:30 AM
Location: Millard West HS
In this interactive presentation, Sarah Weidner, President of EPAM, will share tips on how to be the best para you can be. Sarah will review the newly created 2006-07 Para Handbook, discuss professionalism as a paraprofessional, and offer a Q \& A session about the Educational Paraprofessional Association of Millard.
$\triangle$ POWERFUL COMMUNICATION SKILLS
Presented by: Becky Terrell
For: Classified Staff
Time: 8:00-9:30 AM
Location: Millard West HS
Participants will learn how to communicate with confidence, tact and finesse in everyday situations and in front of groups. Participants will also learn how to strengthen professional relationships and how to sharpen listening skills to double their communication effectiveness.
(This session is also offered at 10:00 AM)
$>$ SEVEN HABITS OF HIGHLY EFFECTIVE PEOPLE Presented by: Pat Geary For: Classified Staff
Time: 8:00-11:30 AM (DOUBLE BLOCK SESSION) Location: Millard West HS

The Seven Habits model is a theory that is applicable to our personal and work life. How we see ourselves directly affects how we interact with others, which in turn affects how they interact with us. The model we will discuss begins with an "inside-out" approach, rather than looking towards our problems as "being out there" (an outside-in approach). In this session, we will discuss the Seven Habits model and begin to reflect on it as we examine our own character, paradigms, and motives.

## > WORK AND LIFE: MANAGING THE

 DELICATE BALANCEPresented by: Dale Sundermann
For: Classified Staff
Time: 8:00-9:30 AM
Location: Millard West HS
Get up...feed and walk the dog...wake the kids and get them off to school...get to work...put in a full day...pick up the kids from soccer practice...come home...feed the dog (again)...microwave dinner...do the dishes...help the kids with their homework...catch up on some laundry...walk the dog (again)...grab a shower...spend a few minutes with your spouse before you both tumble into unconsciousness. If this sounds like a typical day for you, then welcome to 21st Century America. Maintaining one's health and sanity in these trying times depends on delicately balancing the competing demands of home and work. It's not easy, but this light-hearted program helps you do it by challenging you to (a) define what is important to you, (b) identify and accept your limitations, and (c) marshaling your resources for maximum effectiveness.
(This session is also offered at 10:00 AM.)

## 10AM "Select A Session" - Classified

$>40$ DEVELOPMENTAL ASSETS
Presented by: Linda Shirck
For: Classified Staff
Time: 10:00-11:30 AM
Location: Millard West HS
Forty Development Assets is based on a simple concept: young people need positive external supports and internal strengths to succeed in life. And, most important, they need adults to help them nurture these assets. Assets not only promote positive behaviors, but they also protect young people from harmful behavior. The more assets a young person reports having, the less likely he or she is to make harmful or unhealthy choices. Learn how you can be an asset building in your work, home and community.
$>$ BASICS OF SIGN LANGUAGE
Presented by: Natasha Kraft
For: Classified Staff
Time: 10:00-11:30 AM
Location: Millard West HS
Signing Exact English is the sign system used most in the Omaha metropolitan school districts. Signing Exact English is a visual representation of English following the grammar and rules of English.

This session will teach several basic classroom/school signs that may be used with a wide range of students (hearing, hard-of-hearing or deaf). Participants will have time to practice the signs they learn during the session. A basic background of deafness and the difference between deaf (hearing loss) and Deaf (culture) will be discussed if time permits.

- EVERYTHING YOU ALWAYS WANTED TO KNOW ABOUT ASPERGERS SYNDROME
Presented by: Mary Osterloh
For: Classified Staff
Time: 10:00-11:30 AM
Location: Millard West HS
Mary is back! Participants will learn the difference between Autism and Aspergers Syndrome, learn about the diagnostic criteria and find out how those with this diagnosis can be successful in their learning environment. Participants will also learn strategies for communicating and dealing with behavioral issues, which may arise.

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- PARAPROFESSIONAL ROUND TABLE <br> Presented by: Tracy Logan <br> For: Office Paraprofessionals <br> Time: 10:00-11:30 AM <br> Location: Millard West HS
}

Back by popular demand from the August Staff Development, come share ideas and strategies that work for you in dealing with everyday issues. Share or obtain tips for assisting classroom teaching and prioritizing tasks, working with other adults and student supervision. Be prepared to come with at least one idea to share and one challenge to ask others for advice.
(This session is also offered at 8:00 AM.)
>POWERFUL COMMUNICATION SKILLS
Presented by: Becky Terrell
For: Classified Staff
Time: 10:00-11:30 AM
Location: Millard West HS
Participants will learn how to communicate with confidence, tact and finesse in everyday situations and in front of groups. Participants will also learn how to strengthen professional relationships and how to sharpen listening skills to double their communication effectiveness.
(This session is also offered at 8:00 AM.)

## WORK AND LIFE: MANAGING THE DELICATE BALANCE

Presented by: Dale Sundermann
For: Classified Staff
Time: 10:00-11:30 AM
Location: Millard West HS
Get up...feed and walk the dog...wake the kids and get them off to school...get to work...put in a full day...pick up the kids from soccer practice...come home...feed the dog (again)...microwave dinner...do the dishes...help the kids with their homework...catch up on some laundry...walk the dog (again)...grab a shower...spend a few minutes with your spouse before you both tumble into unconsciousness. If this sounds like a typical day for you, then welcome to 21st Century America. Maintaining one's health and sanity in these trying times depends on delicately balancing the competing demands of home and work. It's not easy, but this light-hearted program helps you do it by challenging you to (a) define what is important to you, (b) identify and accept your limitations, and (c) marshaling your resources for maximum effectiveness.

## 10AM "Select A Session" - Classified

$>$ WORKING WITH STUDENTS WITH ADD \& ADHD
Presented by: Kim Secora
For: Classified Staff
Time: 10:00-11:30 AM
Location: Millard West HS
This session will give a basic description of the diagnostic criteria for an attention deficit disorder with or without hyperactivity and a review of the current research for what causes ADHD and ADD. Common treatments for ADHD/ADD will also be presented.
Strategies for effectively working with these students in the classroom will be shared.

## Afternoon "Select A Session" - Classified

## > FIRST AID

Presented by: National Safety Council
For: Classified Staff
Time: 12:30-4:00 PM
Location: Safety Council Building, 11620 "M" St.
This class is the district supported standard. This class is only open to classified staff members who are required to take First Aid for their MPS positions. Contact your supervisor if you have questions.

## REGISTRATION INSTRUCTIONS

To view courses being offered on January 15, 2007 (MLK Day), go to the MPS online registration link, Better \& Better http://sdregistration.mpsomaha.org.

WHEN YOU HAVE SELECTED YOUR SESSIONS FROM YOUR JANUARY 15
BOOKLET, FOLLOW THE DIRECTIONS BELOW.

## TO LOGIN:

Your Username is the same as your Novell login. Your password is your Employee ID number.

## SELECTING JANUARY 15 (MLK Day) SESSIONS:

Click on the January 15 (MLK Day) link in the lower-left frame of the screen.

## REGISTERING FOR SESSIONS:

1. Find your desired sessions in the list of January 15 offerings.
2. Click on the "Offerings" link that is to the right of the session title.
3. Click on the "Register" link.
4. When you click on REGISTER, you will be taken to a Course Registration screen that will require you to confirm your registration.
5. Click on CONFIRM. You will not be registered if you forget to click the confirm button.
6. You should print your confirmation by clicking on the PRINT button or by using the File Menu and selecting Print.

Any questions regarding this process should be first directed to your Building Staff Development Facilitator(s). (See page 16.)

Following is a list of Building Staff Development Facilitators. Your Building Staff Development Facilitator will assist you with your online registration questions.

## Building Staff Development Facilitators

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Abbott Elementary
Ackerman Elementary
Aldrich Elementary
Black Elk Elementary
Bryan Elementary
Cather Elementary
Cody Elementary
Cottonwood Elementary
Disney Elementary
Ezra Elementary
Harvey Oaks Elementary
Hitchcock Elementary
Holling Heights Elementary
Montclair Elementary
Morton Elementary
Neihardt Elementary
Norris Elementary
Reeder Elementary
Rockwell Elementary
Rohwer Elementary
Sandoz Elementary
Wheeler Elementary
Willowdale Elementary
Andersen MS
Beadle MS
Central MS
Kiewit MS
North MS
Russell MS
Millard Learning Center
Millard North HS
Millard South HS
Millard West HS

Beth Reitz
Michelle Waters
Julie Elvers
Shari Johnston
Bunny Rothenberg
Kathy Hasselbalch
Rhonda Bishop
Sheila Bolmeier
Cali Watton
Helen Lykke-Wisler
Brenda Graumann
Pam Ehly
Stephanie Kastrup
Ellen Miller
Marlo Olson
Lisa Scheppers
Char Bruggeman
Heidi Penke
Pam Welch
Lori Graves
Debbie Ryckman
Jonna Childers-Hansen
Chris Wilcoxen
John Deeney/Claudia Wickham
Skip Hanlon/Angie Peterson
Mary Kok-DeVries/Melanie Szymczak
Cari Guthrie/Kelly Thielen
Barb Moore/George Sefzik
Kevin Bruland/Sandra Segal
Nancy Poma
Tina Gradel/Monica Hutfles
Phyllis Glab/Kim Rice
Chris Ingram/Jane Sandoz

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[^0]:    >BUT I DON'T HAVE TIME FOR OPEN-ENDED QUESTIONS!
    Presented by: Jay Hutfles, Tami Fierstein
    For: Certified Staff
    Time: 8:00-9:30 AM
    Location: Millard South HS
    We all know a typical math class...Walk in, correct the homework problems, go over a new lesson, and assign new homework problems. But should it always be this way? Join Jay Hutfles and Tami Fierstein as they show how the latest methods of instruction can positively impact how students learn. Topics will include: 1) How to teach open-ended questions; 2) How math teachers can use the Japanese Lesson Study; and 3) The role technology can play.

