

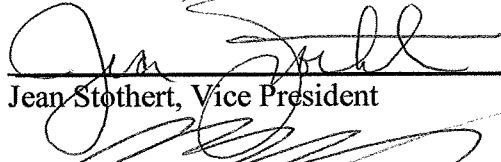
**ACKNOWLEDGMENT OF RECEIPT**

**OF NOTICE OF MEETING**

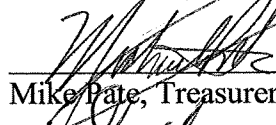
The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 5:30 P.M. on May 14, 2007, at Don Stroh Administrative Center  
5606 South 147th Street Omaha, NE 68137


Dated this 14th day of May, 2007.

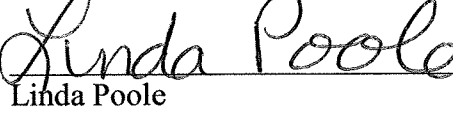
  
\_\_\_\_\_  
Brad Burwell, President

  
\_\_\_\_\_  
Jean Stothert, Vice President

  
\_\_\_\_\_  
Mike Kennedy, Secretary

  
\_\_\_\_\_  
Mike Pate, Treasurer

  
\_\_\_\_\_  
David M. Anderson

  
\_\_\_\_\_  
Linda Poole

**NOTICE OF MEETING  
SCHOOL DISTRICT NO. 17**

Notice is hereby given of a Special Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 5:30 p.m. on **Monday, May 14, 2007** at 5606 South 147th Street, Omaha, Nebraska. The board will go into Executive Session in regards to negotiations.

An agenda for such meetings, kept continuously current are available for public inspection at the Office of the Superintendent at 5606 South 147th Street, Omaha, Nebraska.

MIKE KENNEDY,  
Secretary

5-11-07

**THE DAILY RECORD  
OF OMAHA**

**RONALD A. HENNINGSEN, Publisher  
PROOF OF PUBLICATION**

UNITED STATES OF AMERICA, }  
The State of Nebraska, } ss.  
District of Nebraska, }  
County of Douglas, }  
City of Omaha, }

**J. BOYD**

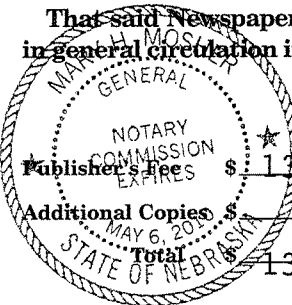
being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on \_\_\_\_\_

May 11, 2007

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$ 13.10  
Additional Copies \$ \_\_\_\_\_  
Total \$ 13.10

Subscribed in my presence and sworn to before me this \_\_\_\_\_ 11th day of \_\_\_\_\_

May 20 07  
*[Signature]*  
Notary Public in and for Douglas County,  
State of Nebraska

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

SPECIAL BOARD OF EDUCATION MEETING STROH ADMINISTRATION CENTER  
5:30 P.M. 5606 SOUTH 147th STREET  
MAY 14, 2007

**AGENDA**

A. Call to Order

**The Public Meeting Act is posted on the Wall and Available for Public Inspection**

B. Pledge of Allegiance

C. Roll Call

D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

E. New Business;

1. Negotiations (Executive Session)

F. Adjournment