### **ACKNOWLEDGMENT OF RECEIPT**

### OF NOTICE OF MEETING

| The unders        | signed members of | the Board of Education                                                                                                                                          | of Millard, District #0 | 17, Omaha,     |
|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|
| Nebraska, hereby  | acknowledge recei | pt of advance notice of a                                                                                                                                       | a meeting of said Board | d of           |
| Education and the | agenda for such m | eeting held at                                                                                                                                                  | 7:00                    | <u>P.M.</u> on |
|                   | September 17      | <u>2007</u> , at                                                                                                                                                | Don Stroh Adminis       | trative Center |
| 5606 South 14     | 7th Street        | Omaha, NE 68137                                                                                                                                                 | ,                       |                |
| Dated this        | 17th              | day of                                                                                                                                                          | September               | , 2007.        |
|                   |                   | Brad Burwell, Presiden<br>Brad Burwell, Presiden<br>Jean Stothert, Vice)Pre<br>Mike Kennedy, Secret<br>Mike Pate, Treasurer<br>David M. Anderson<br>Linda Poole | sident<br>iry<br>Maleon |                |
|                   |                   | Jessica Lamb – Millard<br>Jill Hindmarsh – Milla                                                                                                                | uut                     |                |

#### NOTICE OF MEETING SCHOOL DISTRICT NO. 17

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 7:00 p.m. on Monday, September 17, 2007 at 5606 South 147th Street, Omaha, Ne braska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Ne braska.

MIKE KENNEDY, Secretary

9-14-07

# THE DAILY RECORD **OF OMAHA**

### **RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION**

#### UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, **County of Douglas**, City of Omaha,

J. BOYD

SS.

being duly sworn, deposes and says that she is

#### LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on

September 14, 2007

That said Newspaper during that time was regularly published and in general circulation in the County of/Douglas, and State of Nebraska.

07

J Subscribed in my presence and sworn to before Publisher's Revission12. EXPIRES NOTARY 14th me this day of September **Additional Copies** 20 otal <sup>6</sup> Million TEOFNE Rablic in and for Douglas County, State of Nebraska

### **BOARD OF EDUCATION MEETING**

#### <u>SEPTEMBER 17, 2007</u>

NAME: **REPRESENTING:** Christill Stan Millord West Rachelle Brouillard Millard West An glay Sandoz. Berga Millard South Caren Beran M. South MLC Ingio Mercies Millard South MAIElle Boncordo eather MAUTINEESS M. South. Brian Coules aulos rian 1 M. West ach Pittman Katie Albin M. West Hissa Ellis Millard West 1. 11and West Babby Reed Josh Waldron Millard West rd Smith Ihristing Leonard vent School Hervery () ale 2 Nard South lastin NUSSIGILCH Mag Mil Millard West Gylor Anglemyer

#### **BOARD OF EDUCATION MEETING**

#### <u>SEPTEMBER 17, 2007</u>

NAME:

#### **REPRESENTING:**

Greg Fountain Flizabeth Eller 19Rd South Itssich Shipter Millard South VILLIT, KART Millard South Lordarry Curry Jessy Lamps lard West ill Hindmarsh illard West Brian Walsh Millard West Avoline Rah Millard West David Wulf Millard South Ryon Rohmiller ler Brown Millord South lyssa Peselh millard south Millard West ( Jon) Sam Petersen millard West Glise Revoy MIKE SEXTON RD Engineering Milland South Roman Varabei. MS FENN JANOVICH Kaitlyn Perry Mytthew Stewarz Millard West. Millard West

### **BOARD OF EDUCATION MEETING**

### **SEPTEMBER 17, 2007**

**REPRESENTING:** NAME: MACCARD M EG Millard West Ma el Millard West BRNI Peters \$ Ali Bunaugh NNMe essie s. Cr CARC UZZO aMU lar sature Imh millard EVERLY BROUIllard Mai



# **BOARD OF EDUCATION** MEETING

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**SEPTEMBER 17, 2007** 

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BUSINESS MEETING 7:00 P.M.

#### STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET SEPTEMBER 17, 2007

#### AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- E. Routine Matters
  - 1. \*Approval of Board of Education Minutes September 4, 2007
  - 2. \*Approval of Bills
  - 3. \*Receive the Treasurer's Report and Place on File
  - 4. Summary of Committee of the Whole Meeting September 10, 2007

#### F. Information Items

- 1. Superintendent's Comments
- 2. Board Comments/Announcements
- 3. Report from Student Representatives
- G. Unfinished Business:
- H. New Business
  - 1. Approval of State Aid Recapture Levy
  - 2. Approval to Increase Budget Authority by Applicable Allowable Growth Rate and 1%
  - 3. Approval of FYE08 Budget
  - 4. Approval of FYE07 Property Tax Request
  - 5. Reaffirm Policy 2320 Administration Consultants
  - 6. Approval of Non-Traditional High School Design Concept
- I. <u>Reports</u>
  - 1. Bond Construction Report
  - 2. ACT/SAT Results
- J. Future Agenda Items/Board Calendar
  - 1. Dedication of Reagan Elementary School on Sunday, September 30, 2007 at 2:00 p.m. at 4440 So. 198 Ave.
  - Board of Education Meeting on Monday, October 1, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 3. National Federation of Urban Suburban School Districts Conference October 7-10, 2007 in Charleston, West Virginia
  - 4. NASB Area Membership Meeting on Wednesday, October 10, 2007 at Quarry Oaks at 5:30 p.m.
  - Board of Education Meeting on Monday, October 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.
  - 6. Board of Education Meeting on Monday, November 5, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

- 7. Committee of the Whole Meeting on Monday, November 12, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 8. Board of Education Meeting on Monday, November 19, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure</u> a request form is given to the Board President before the meeting begins.
- L. Adjournment:

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

#### .BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

#### STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET SEPTEMBER 17, 2007

#### ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President prior to the meeting.</u>
- \*E.1. Motion by \_\_\_\_\_, seconded by, \_\_\_\_\_, to approve the Board of Education Minutes September 4, 2007. (See enclosure.)
- \*E.2. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills. (See enclosures.)
- \*E.3. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to receive the Treasurer's Report and Place on File. (See enclosure.)
- E.4. Summary of Committee of the Whole Meeting September 10, 2007
- F.1. Superintendent's Comments
- F.2. Board Comments/Announcements
- F.3. Reports from Student Representatives
- H.1. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that approval be given to the inclusion in the FYE08 Budget of the State Aid Levy Exclusion related to LB 898 (2002) in the amount of \$2,053,864.82 as certified by the Nebraska Department of Education. (See enclosure.)
- H.2. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that approval be given to increase the District's budget authority for FYE08 by the applicable allowable growth rate plus 1% as provided in *Neb. Rev. Stat.* §79-1029. (See enclosure.)
- H.3 Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the FYE08 Budget be adopted as submitted in the Revised Budget Summary and that such document be incorporated herein in its entirety by this reference. (See enclosure.)
- H.4. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that approval be given to the Resolution Regarding FYE08 Property Tax Requests as submitted and that such resolution be incorporated in its entirety into this motion. (See enclosure.)
- H.5 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Policy 2320 Administration Consultants. (See enclosure.)

- H.6. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, It is recommended as follows: (1) that the design concept and the education programs for the proposed non-traditional high school be approved as submitted, (2) that the location for such school be on the District's site at 208th and "Q" Streets, and (3) that the architect be authorized and directed to proceed with the design of the facility as proposed. (See enclosure.)
- I. Reports:
  - 1. Bond Construction Report
  - 2. ACT/SAT Reports
- J. Future Agenda Items/Board Calendar
  - Dedication of Reagan Elementary School on Sunday, September 30, 2007 at 2:00 p.m. at 4440 So. 198<sup>th</sup> Avenue
  - Board of Education Meeting on Monday, October 1, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 3. National Federation of Urban Suburban School Districts Conference October 7-10, 2007 in Charleston, West Virginia
  - 4. NASB Area Membership Meeting on Wednesday, October 10, 2007 at Quarry Oaks at 5:30 p.m.
  - 5. Board of Education Meeting on Monday, October 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 6. Board of Education Meeting on Monday, November 5, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - Committee of the Whole Meeting on Monday, November 12, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 8. Board of Education Meeting on Monday, November 19, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a</u> request form is given to the Board President before the meeting begins.

#### L. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

#### MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, September 4, 2007, at the Don Stroh Administration Center, 5606 South 147th Street.

#### PRESENT: Brad Burwell, Jean Stothert, Mike Pate, and Dave Anderson

ABSENT: Linda Poole and Mike Kennedy

Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

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At 7:00 p.m. Mr. Burwell announced the Public meeting Act is posted on the wall and available for public inspection. Mr. Burwell asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were: Brad Burwell, Jean Stothert, Mike Pate, and Dave Anderson. Absent: Linda Poole and Mike Kennedy.

Motion by Jean Stothert, seconded by Dave Anderson, to excuse Linda Poole and Mike Kennedy from the meeting. Upon roll call vote, all members voted aye. Motion carried.

Comments from the Public: A representative for a land developer and property owner encouraged the board to continue with the project at 183<sup>rd</sup> and Harrison.

Motion by Jean Stothert, seconded by Mike Pate, to approve the Board of Education minutes of August 20, 2007, to approve the bills, and receive the Treasurer's Report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Jean Stothert summarized the Committee of the Whole meeting on August 27, 2007. The two topics for the meeting were the Curriculum Audit and discussion on the Non-Traditional High School.

Superintendent's Comments:

- 1. Welcome to the student representatives for 2007-2008 to the Board of Education meetings.
- 2. A Building Bright Futures meeting of the achievement group will be held on Wednesday at UNO.
- 3. On Thursday, September 6, 2007 Brad Burwell, Ken Fossen and Dr. Lutz will meet with Senator Raikes, Chair of the Education Committee.
- 4. Senator Mick Mines, who represents a small area of Millard, has resigned his legislative position. The Governor will now appoint a replacement for Senator Mines.
- 5. The committee meeting next week on Monday, September 10th will be on the Superintendent's Goal #2 in regards to Drug and Alcohol, and continued discussion on the non-traditional high school.

Board of Education Minutes September 4, 2007 Page 2

**Board Comments:** 

Jean Stothert reported that the Metropolitan Area Boards of Education will resume their meetings with the first one scheduled for Wednesday, September 12, 2007

Mrs. Stothert made the comment in regards to the Curriculum audit that the district has made progress even though there is still a lot to do. She said she is glad that the district has completed the two curriculum audits.

Mike Pate said there was a Foundation meeting last week where they covered the financials for the year. The Foundation is in excellent shape financially, because of Kids Network, and the golf tournament that raised \$50,000. He expressed his thanks to everyone who participated this year in the golf tournament, and encouraged everyone to plan to play again next year.

Mrs. Pate said they also discussed a proposal to acquire land to start a preschool program, which would be tied to Millard curriculum, and it was unanimously approved by the Foundation Board. The construction should start some time in the fall if approved by the city council. This is an exciting new venture.

Brad Burwell said he will attend the meeting with Keith, Ken, and Senator Raikes. Mr. Burwell said he will give the board a report on what took place.

Mr. Burwell said he had the opportunity to be at Millard Sough High School last week to talk to speech and business classes.

Mr. Burwell thanked Angelo, and his committee, for the PAYBAC business fair held last week. Mr. Burwell commented on how important the forum is, because there are so many things business partners can do with the schools.

Mr. Burwell introduced the student representatives.

Reports were given by Derek Collins, student representative from Millard North High School, Jill Hindmarsh, student representative from Millard West High School, and Jessica Lamb, student representative from Millard South High School. The students reported on activities and athletic events taking place in their respective high schools.

Motion by Mike Pate, seconded by Dave Anderson, to approve Job Description – 2100.12 – Executive Director of Planning and Evaluation. Upon roll call vote, all members voted aye. Motion carried

Motion by Jean Stothert, seconded by Mike Pate, to approve Job Description 2100.17 – Executive Director of Technology. Upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Jean Stothert, to approve Job Description 2100.18 – Director of Employee Relations. Upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Jean Stothert, to approve Job Description 2100.19 – Director of Human Resources. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Mike Pate, to approve Job Description 2100.22 – Administrator for Special Education Programs and Compliance. Upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Mike Pate, to approve Job Description 2100.28 – Director of Staff Development. Upon roll call vote, all members voted aye. Motion carried.

Motion by Jean Stothert, seconded by Dave Anderson, to approve Job Description 2100.35 – Coordinator of Special Projects. Upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Jean Stothert, to approve Personnel Actions: Amendment to Continuing Contract: Karen Marble, and New Hires: Anne Birkel, and Nancy Svoboda. Upon roll call vote, all members voted aye. Motion carried.

Reports presented to the Board included an Enrollment Report, the State Writing Assessment Results 2006-2007, Phase I of the Career Compensation Model, 2006-2007, Early Resignation Notification Incentive Results (Reference to Policy 4165 and Rule 4165.3, and continued discussion on the Non-Traditional High School.

Mike Kennedy arrived at 7:58 p.m. during discussion of the Non-Traditional High School.

Future Agenda Items/Board Calendar include: A Committee of the Whole Meeting will be held on Monday, September 10, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, September 17, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. The Dedication of Reagan Elementary School will be held on Sunday, September 30, 2007 at 2:00 p.m. at 4440 So. 198<sup>th</sup> Avenue. A Board of Education Meeting will be held on Sunday, October 1, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. The Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. The National Federation of Urban Suburban School Districts Conference will be held on Wednesday, October 10, 2007 at Quarry Oaks at 5:30 p.m. A Board of Education Meeting will be held on Monday, October 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Wednesday, October 10, 2007 at Quarry Oaks at 5:30 p.m. A Board of Education Meeting will be held on Monday, October 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, October 15, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, November 5, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Committee of the Whole Meeting will be held on Monday, November 12, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, November 19, 2007 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Brad Burwell adjourned the meeting.

Frac wind

Millard Public Schools September 17, 2007

# Millard Public Schools Check Register

Prepared for the Board Meeting of September 17, 2007

| Amount  | b Vendor Name                      | Vend No | Check No |
|---------|------------------------------------|---------|----------|
| 667.    | 4-IMPRINT                          | 102837  | 282517   |
| 88.     | A & E CATALOG                      |         | 282518   |
| 24.     | AA WHEEL & TRUCK SUPPLY INC        |         | 282520   |
| 97.     | ABC NEWS VIDEOS                    | 100019  | 282521   |
| 27.     | ABC SCHOOL SUPPLY COMPANY          | 010037  | 282522   |
| 1,700.  | ABOLINS                            | 133967  | 282523   |
| 125.    | AC AWARDS INC                      | 131632  | 282524   |
| 152.    | ACADEMIC COMMUNICATION ASSOC INC   | 010275  | 282525   |
| 330.    | ACCESS ELEVATOR INC.               | 109853  | 282526   |
| 1,302.  | ACCOUNTEMPS                        | 130729  | 282527   |
| 65.     | ACCURATE LOCKSMITHS, INC           | 010300  | 282529   |
| 549.    | ACT INC                            | 010003  | 282530   |
| 314.    | ACTION BATTERIES UNLIMITED INC     | 010383  | 282531   |
| 14.     | KAREN S ADAMS                      | 133402  | 282532   |
| 1,662.  | AIA COMPANY OUTFITTERS INC         | 133328  | 282533   |
| 601.    | AIR-SIDE COMPONENTS, INC.          | 010808  | 282534   |
| 1,977.  | AKSARBEN PIPE & SEWER CLEANING LLC | 133620  | 282535   |
| 67.     | MARJORIE E ALFIERI                 | 108394  | 282536   |
| 930.    | ALL MAKES OFFICE EQUIPMENT         | 011051  | 282537   |
| 514.    | ALLSTATE SIGN & PLAQUE CORP        | 102913  | 282538   |
| 168.    | AMERICAN ART CLAY CO.INC.          | 010021  | 282539   |
| 48.     | AMERICAN LIBRARY ASSOCIATION       | 012050  | 282540   |
| 1,791.  | AMERICAN RED CROSS HEARTLAND       | 012450  | 282541   |
| 122.    | JANICE R AMIDON                    | 135399  | 282542   |
| 25,493. | AMSAN LLC                          | 069689  | 282543   |
| 519.    | AMSTERDAM PRINTING & LITHO         | 012590  | 282544   |
| 720.    | AFO LLC                            | 134757  | 282545   |
| 76.     | SUSAN J ANGLEMYER                  | 130469  | 282547   |
| 175.    | JEWISH FEDERATION OF OMAHA INC     | 134875  | 282548   |
| 4,265.  | APPLAUSE LEARNING RESOURCES        | 012980  | 282549   |
| 1,132.  | MERRILL COMPANY                    | 108092  | 282551   |
| 381.    | AQUA-CHEM INC                      | 106436  | 282552   |
| 25.     | ARBOR SCIENTIFIC                   | 013105  | 282553   |
| 49.     | ARTS & ACTIVITIES MAGAZINE         | 013214  | 282555   |
| 24.     | ASCD                               | 013496  | 282556   |
| 89.     | ASCD (MEMBERSHIP)                  | 106207  | 282557   |
| 60.     | ASEBA RESEARCH CTR FOR CHILDREN    | 135501  | 282558   |
| 901.    | ASSOCIATED FIRE PROTECTION         | 102840  | 282560   |
| 90.     | ASYST COMMUNICATIONS CO. INC.      | 133437  | 282561   |
| 120.    | ATLAS AUTO BODY                    | 101611  | 282562   |
| 312.    | ATLAS PEN & PENCIL CORPORATION     |         | 282563   |
| 4,537.  |                                    | 102237  | 282564   |
| 88.     | VON A BACHLE                       | 134545  | 282565   |
| 296.    | BADGER BODY & TRUCK EQUIPMENT CO   |         | 282566   |
| 13.     |                                    | 132001  | 282567   |
| 138.    | BARCO PRODUCTS CO                  |         | 282568   |

| Check No | Vend No | o Vendor Name                    | Amount  |
|----------|---------|----------------------------------|---------|
| 282569   | 099646  | BARNES & NOBLE BOOKSTORE         | 2,631.5 |
| 282570   | 132608  | BARNES DISTRIBUTION              | 630.9   |
| 282571   | 017926  | ROSEMARY W BARTA                 | 69.4    |
| 282572   | 018650  | PAMELA R BERKI                   | 146.9   |
| 282573   | 018705  | BERNINA SEWING CENTER            | 687.0   |
| 282574   | 134916  | CINDY K BETZ                     | 134.3   |
| 282575   | 130683  | BEYOND PLAY                      | 150.0   |
| 282576   | 072250  | BG PETERSON COMPANY              | 231.8   |
| 282577   | 132976  | BIO-RAD LABORATORIES             | 284.4   |
| 282578   | 019111  | BISHOP BUSINESS EQUIPMENT        | 272.0   |
| 282580   | 133364  | DEWALT INC                       | 605.4   |
| 282581   | 130899  | KIMBERLY M BOLAN                 | 95.5    |
| 282582   | 101364  | BOOKWORM                         | 405.1   |
| 282583   | 019559  | BOUND TO STAY BOUND BOOKS INC    | 6,644.4 |
| 282584   | 134129  | AVRAHAM KADAR                    | 750.0   |
| 282585   | 136193  | BRENNAN INDUSTRIES INC           | 125.0   |
| 282586   | 019861  | BRIGGS, INC.                     | 18.4    |
| 282587   | 102783  | BRIGHT APPLE                     | 962.2   |
| 282589   | 135535  | BROWN UNIVERSITY                 | 268.8   |
| 282590   | 106466  | BRUINS MONTESSORI INTERNATIONAL  | 1,114.5 |
| 282591   | 136284  | KIMBERLY A BUNNELL               | 41.5    |
| 282592   | 106110  | BRAD BURWELL                     | 56.1    |
| 282593   | 099431  | BUSINESS MEDIA INC               | 4,835.5 |
| 282595   | 133215  | C & H DISTRIBUTORS LLC           | 269.8   |
| 282596   | 023831  | CALLOWAY HOUSE INC               | 746.7   |
| 282597   | 134350  | CAMBIUM LEARNING                 | 156.0   |
| 282598   | 054237  | PIONEER LOCK CO INC              | 53.6    |
| 282599   | 023925  | CARLEX INC                       | 274.4   |
| 282600   | 023970  | CAROLINA BIOLOGICAL SUPPLY CO    | 337.3   |
| 282601   | 108026  | CATHERINE U CARRINGTON           | 33.7    |
| 282602   | 024067  | CARSON DELLOSA PUBLISHING        | 870.6   |
| 282603   | 099284  | CASS STREET PUBLISHERS INC       | 170.0   |
| 282604   | 133970  | CCS PRESENTATION SYSTEMS         | 3,395.0 |
| 282605   | 133589  | CDW GOVERNMENT, INC.             | 5,454.0 |
| 282606   | 024260  | CENTER TROPHY COMPANY            | 63.5    |
| 282607   | 100756  | CERAMICS MONTHLY                 | 32.0    |
| 282608   | 135648  | SUSAN M CHADWICK                 | 17.4    |
| 282609   | 134043  | MALCOLM K CHAI                   | 174.6   |
| 282610   | 018865  | CHANNING BETE COMPANY INC        | 68.4    |
| 282611   | 132271  | ERIK P CHAUSSEE                  | 123.7   |
| 282612   | 135601  | CHENG & TSUI CO INC              | 1,696.7 |
| 282614   | 024652  | CHILDCRAFT EDUCATION CORP        | 338.9   |
| 282615   | 136292  | DIANE R CHRISTENSON              | 129.3   |
| 282616   | 132697  | CLASSROOM PRODUCTS WAREHOUSE LLC | 266.8   |
| 282618   | 099222  | CLASSROOMDIRECT.COM              | 2,457.8 |
| 282619   | 025235  | DALE CLAUSEN                     | 84.8    |

11

# Millard Public Schools Check Register

Prepared for the Board Meeting of September 17, 2007

| Check No         | Vend No          |                                         | Amount             |
|------------------|------------------|-----------------------------------------|--------------------|
| 282620           | 025295           | CLOSING THE GAP INC                     | 840.00             |
| 282621           | 025455           | COLLEGE BOARD                           | 200.72             |
| 282622           | 106902           | COMMUNICATION SERVICES INC.             | 200.50             |
| 282623           | 135082           | OCCUPATIONAL HEALTH CTRS OF NE PC       | 562.00             |
| 282624           | 026040           | CONTINENTAL BOOK CO                     | 285.60             |
| 282625           | 026048           | CONTINENTAL FIRE SPRINKLER CO.          | 255.00             |
| 282627           | 026057           | CONTROL MASTERS INC                     | 9,374.81           |
| 282629           | 132170           | CORMACI CONSTRUCTION INC                | 1,221.00           |
| 282630           | 026998           | CRIZMAC                                 | 56.40              |
| 282631           | 109021           | PATRICIA A CRUM                         | 122.95             |
| 282632           | 027130           | CRYSTAL PRODUCTIONS                     | 973.01             |
| 282633           | 027345           | CURRICULUM ASSOCIATES INC               | 229.36             |
| 282634           | 132725           | CURRY BROTHERS MOTORSPORTS              | 619.58             |
| 282635           | 130731           | D & D COMMUNICATIONS                    | 799.55             |
| 282636           | 101026           | D & H DISTRIBUTING                      | 1,806.42           |
| 282638           | 132671           | JEAN T DAIGLE                           | 60.63              |
| 282639           | 131003           | DAILY RECORD                            | 202.80             |
| 282640           | 032140           | DALTILE CORPORATION                     | 557.07             |
| 282642           | 136149           | DATA SOURCE MEDIA INC                   | 2,394.00           |
| 282643           | 032255           | DAVIS PUBLICATIONS INC                  | 3,892.58           |
| 282644           | 032370           | DAYTIMERS                               | 27.99              |
| 282645           | 032490           |                                         | 201.00             |
| 282647           | 107469           |                                         | 2,372.89           |
| 282648           | 106713           | ANDREW S DEFREECE                       | 77.75              |
| 282649           | 099249           | DELTA EDUCATION LLC                     | 1,650.10           |
| 282650           | 032800           |                                         | 128.61             |
| 282651           | 032872           | DENNIS SUPPLY COMPANY                   | 1,080.56           |
| 282652<br>282653 | 133009           | ROBERTA E DEREMER<br>DEX MEDIA EAST LLC | 86.90              |
|                  | 109850           | DICK BLICK CO                           | 53.40<br>24 475 54 |
| 282657<br>282658 | 099220<br>132750 | JOHN D DICKEY                           | 34,475.54<br>23.28 |
| 282659           | 033473           | DIETZE MUSIC HOUSE INC                  | 108.00             |
| 282659           | 131797           |                                         | 699.44             |
| 282660           |                  | ARTHUR CHOU                             | 90.13              |
| 282662           | 100649           | DISCOUNT MAGAZINE SUBSCRIPTION          | 691.57             |
| 282663           | 099552           | DISCOUNT SCHOOL SUPPLY                  | 80.50              |
| 282664           | 134899           | AITSCHUL GROUP CORPORATION              | 580.05             |
| 282665           | 134539           | DIVISION 15 SALES INC                   | 590.49             |
| 282666           | 135650           |                                         | 50.93              |
| 282667           | 130648           | DOSTALS CONSTRUCTION CO INC             | 50.00              |
| 282668           | 136288           | BARBARA DOUGLAS                         | 211.86             |
| 282669           | 135816           | VITALIY I DOVGALYUK                     | 58.10              |
| 282670           | 034109           | DRUMMOND AMERICAN CORPORATION           | 739.42             |
| 282670           | 135760           | SCOTT DUGDALE                           | 15.52              |
| 282672           | 094249           | DURHAM WESTERN HERITAGE MUSEUM          | 300.00             |
| 282672           |                  | DYNAVOX SYSTEMS LLC                     | 357.98             |
| 202013           | 10/033           | DTINAVUA STSTEMS LLU                    | 357.98             |

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| 282675   | 036652  | EBSCO SUBSCRIPTION SERVICES         | 495.7    |
| 282676   | 052370  | ECHO ELECTRIC SUPPLY CO             | 1,764.32 |
| 282677   | 130615  | ECONOMIST                           | 129.00   |
| 282678   | 101894  | EDUCATIONAL INNOVATIONS, INC.       | 466.8    |
| 282679   | 037525  | EDUCATIONAL SERVICE UNIT #3         | 1,750.93 |
| 282680   | 100330  | EDUCATORS OUTLET INC                | 532.29   |
| 282681   | 037900  | DELTA EDUCATION LLC                 | 443.30   |
| 282682   | 107980  | EHLY'S DECORATING, INC.             | 1,414.00 |
| 282684   | 133823  | REBECCA S EHRHORN                   | 14.5     |
| 282685   | 038100  | ELECTRIC FIXTURE & SUPPLY           | 4,665.0  |
| 282686   | 038140  | ELECTRONIC SOUND INC.               | 5,757.4  |
| 282687   | 102286  | ELECTRONIX EXPRESS                  | 42.0     |
| 282690   | 038225  | ELLISON EDUCATIONAL EQUIPMENT INC   | 27.0     |
| 282691   | 038217  | WARREN K ELTISTE                    | 218.3    |
| 282692   | 035579  | EMC/PARADIGM PUBLISHING             | 10,766.7 |
| 282693   | 132066  | ENGINEERED CONTROLS INC             | 125.0    |
| 282694   | 025611  | ENVISION COMMUNICATIONS INC         | 250.0    |
| 282695   | 102791  | ERIC ARMIN INC                      | 288.3    |
| 282696   | 035610  | ETA/CUISENAIRE                      | 26.8     |
| 282697   | 132472  | EVAN-MOOR EDUCATIONAL PUBLISHERS    | 39.9     |
| 282698   | 038468  | EVERBIND                            | 1,573.0  |
| 282699   | 107575  | MELISSA D EVERTS                    | 106.9    |
| 282700   | 106735  | JOHN T FABRY                        | 40.7     |
| 282702   | 040537  | FERGUSON ENTERPRISES INC            | 660.8    |
| 282703   | 106956  | FERRELLGAS                          | 14.9     |
| 282704   | 109069  | ELIZABETH A FIALA                   | 198.8    |
| 282705   | 040830  | FILMS FOR THE HUMANITIES & SCIENCES | 2,679.2  |
| 282706   | 133919  | FILTER SHOP INC                     | 3,478.8  |
| 282707   | 133960  | FIREGUARD INC                       | 1,040.9  |
| 282708   | 134304  | FIRST BANK RICHMOND, NA             | 1,824.1  |
| 282709   | 136291  | SHARON A FITZWATER                  | 95.2     |
| 282710   | 041086  | FLINN SCIENTIFIC INC                | 7,794.4  |
| 282712   | 101070  | FLUKE ELECTRONICS CORPORATION       | 220.0    |
| 282713   | 041100  | FOLLETT LIBRARY RESOURCES           | 9,113.4  |
| 282714   | 041146  | KENNETH J FOSSEN                    | 48.7     |
| 282715   | 041440  | FRANKLIN ELECTRONIC PUBLISHERS INC  | 224.3    |
| 282717   | 041530  | SCHOOL SPECIALITY INC               | 620.4    |
| 282718   | 041543  | AMY J FRIEDMAN                      | 117.8    |
| 282720   | 135031  | FSH COMMUNICATIONS LLC              | 360.0    |
| 282721   | 131688  | G & S ORGAN SPECIALISTS INC         | 166.0    |
| 282722   | 043760  | GALLUP ORGANIZATION                 | 1,317.3  |
| 282723   | 102650  | GANDER PUBLISHING INC.              | 1,529.6  |
| 282724   | 131565  | GARTNER & ASSOCIATES CO, INC.       | 89.4     |
| 282725   | 044470  | GEYER INSTRUCTIONAL AIDS CO.        | 81.3     |
| 282726   | 044565  | GINGHER, INC.                       | 75.0     |
| 282727   | 106660  | GLASSMASTERS INC                    | 1,351.0  |

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| 282729   | 044887  | GOODHEART-WILCOX PUBLISHER        | 497.6     |
| 282730   | 044891  | GOPHER/PLAY WITH A PURPOSE        | 3,420.5   |
| 282731   | 132152  | GOVCONNECTION INC                 | 104.9     |
| 282732   | 043609  | GP DIRECT                         | 1,908.3   |
| 282734   | 044950  | GRAINGER INDUSTRIAL SUPPLY        | 12,652.7  |
| 282735   | 099641  | SANDY REIMERS                     | 196.3     |
| 282737   | 131937  | GLS (GREG LARSON SPORTS)          | 211.6     |
| 282739   | 135016  | CANDRA R GUENTHER                 | 128.9     |
| 282740   | 020255  | DESIGN CONCEPTS INC               | 1,690.0   |
| 282741   | 047800  | HAMMOND & STEPHENS                | 108.2     |
| 282742   | 101334  | CENTRAL PURCHASING INC            | 122.4     |
| 282743   | 133487  | HARCOURT ASSESSMENT INC           | 7,522.3   |
| 282746   | 047855  | HARCOURT INC                      | 49,635.0  |
| 282748   | 056820  | HARRY A KOCH COMPANY              | 23,924.0  |
| 282749   | 048200  | HAUFF SPORTING GOODS COMPANY      | 2,673.8   |
| 282751   | 135155  | CHARLES G HAWKINS                 | 11.3      |
| 282752   | 130609  | HAYDEN-MCNEILL SPECIALTY          | 645.0     |
| 282753   | 048465  | WRS GROUP LTD                     | 2,325.6   |
| 282754   | 108273  | MARGARET HEBENSTREIT PT           | 51.9      |
| 282756   | 099235  | HERFF JONES INC                   | 2,969.9   |
| 282757   | 131713  | DEBRA A HERICKS                   | 20.6      |
| 282758   | 134786  | HERITAGE NURSERY                  | 64.8      |
| 282759   | 133186  | JENNIFER HERZOG                   | 140.0     |
| 282760   | 132423  | HEWLETT PACKARD CO                | 12,767.3  |
| 282761   | 048710  | HIGHSMITH COMPANY INC             | 344.7     |
| 282762   | 134441  | ELAINE HILL                       | 583.0     |
| 282764   | 136289  | TREVOR L HOEGH                    | 121.4     |
| 282766   | 095520  | LINDA D HORTON                    | 19.4      |
| 282767   | 049450  | HOTSY EQUIPMENT COMPANY           | 183.4     |
| 282770   | 049650  | HOUGHTON MIFFLIN COMPANY          | 145,158.4 |
| 282771   | 133849  | HOW STUFF WORKS EXPRESS           | 99.0      |
| 282773   | 049723  | HUMAN RELATIONS MEDIA             | 13,535.9  |
| 282774   | 101032  | HUSKER MIDWEST PRINTING           | 5,392.2   |
| 282775   | 133397  | HY-VEE FOOD STORE (WELCH PLAZA)   | 119.3     |
| 282776   | 049851  | HY-VEE FOOD STORE (132ND ST.)     | 6.8       |
| 282777   | 049850  | HY-VEE FOOD STORE (OAKVIEW DR)    | 2,142.8   |
| 282778   | 051573  | IDEAL PURE WATER                  | 50.0      |
| 282779   | 130926  | IMAGE MARKET                      | 792.3     |
| 282781   | 051616  | CAROLYN JONES-SPEARMAN            | 108.7     |
| 282782   | 131657  | INCENTIVE PUBLICATIONS, INC.      | 48.4      |
| 282783   | 051617  | INCENTIVES FOR LEARNING INC       | 112.1     |
| 282785   | 101435  | INNOVATIVE LABORATORY SYSTEMS INC | 6,625.0   |
| 282786   | 100016  | INNOVATIVE LEARNING CONCEPTS      | 163.9     |
| 282787   | 051778  | INSIGHT MEDIA INC                 | 333.9     |
| 282788   | 102958  | INTERSTATE ALL BATTERY CENTER     | 57.3      |
| 282789   | 101991  | J.A. SEXAUER                      | 1,974.4   |

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| 282790   | 100928  | J.W. PEPPER & SON INC.            | 1,878.4  |
| 282791   | 130409  | JACKDAW PUBLICATIONS              | 57.4     |
| 282793   | 054230  | JANELLE PUBLICATIONS INC          | 195.0    |
| 282794   | 133037  | JENSEN TIRE COMPANY               | 869.7    |
| 282795   | 054448  | STEVEN K JOEKEL                   | 431.6    |
| 282796   | 131122  | JOHN WILEY & SONS, INC.           | 40.6     |
| 282798   | 054500  | JOHNSON HARDWARE COMPANY          | 118.8    |
| 282799   | 054630  | JOHNSTONE SUPPLY                  | 282.3    |
| 282800   | 026300  | JP COOKE COMPANY                  | 179.6    |
| 282801   | 054768  | JUDAH CASTER COMPANY              | 185.4    |
| 282803   | 134473  | KAEDEN CORPORATION                | 42.9     |
| 282804   | 056215  | KAPLAN EARLY LEARNING CO          | 627.5    |
| 282805   | 056550  | MARK LEVINE                       | 115.5    |
| 282806   | 133973  | KIDS ON THE MOVE INC              | 234.0    |
| 282807   | 056724  | KINKO'S                           | 322.6    |
| 282808   | 135514  | JOHN R KIRKE                      | 46.6     |
| 282809   | 132264  | MICHELLE M KLUG                   | 48.1     |
| 282810   | 106582  | KOHLL'S PHARMACY & HOMECARE INC   | 205.4    |
| 282811   | 056905  | DEBORAH S KOLC                    | 88.0     |
| 282812   | 056913  | RICHARD L KOLOWSKI                | 34.9     |
| 282813   | 134864  | BRIDGET K KOWAL                   | 19.1     |
| 282814   | 136285  | MICHELLE L KRAFT                  | 16.0     |
| 282815   | 058755  | LAIDLAW TRANSIT INC               | 717.9    |
| 282816   | 058757  | LAKELAND ENGINEERING EQUIPMENT CO | 57.2     |
| 282818   | 099217  | LAKESHORE LEARNING MATERIALS      | 4,442.3  |
| 282819   | 136287  | SUSAN K LAMMEL                    | 49.9     |
| 282820   | 135257  | LANGUAGE LINE SERVICES            | 56.0     |
| 282821   | 135688  | DENISE A LARSON                   | 286.1    |
| 282822   | 109816  | JILL C LAVENE                     | 51.7     |
| 282824   | 130792  | LEARNING RESOURCES                | 372.3    |
| 282825   | 059100  | JEFFREY SCHRANK                   | 1,314.0  |
| 282826   | 101723  | LEARNING TOOLS                    | 654.7    |
| 282827   | 102496  | LEARNING ZONE EXPRESS             | 928.5    |
| 282828   | 106403  | LESCO INC                         | 100.1    |
| 282829   | 059380  | LIBRARY VIDEO COMPANY             | 365.3    |
| 282830   | 107903  | JENNIFER M LICHTER                | 168.9    |
| 282831   | 059470  | LIEN TERMITE & PEST CONTROL INC   | 570.0    |
| 282832   | 059564  | JOURNAL STAR PRINTING CO.         | 106.2    |
| 282834   | 059577  | LINGUISYSTEMS, INC.               | 10,698.0 |
| 282835   | 131922  | DANYA A LINNEMAN                  | 133.7    |
| 282836   | 059560  | LINWELD INC                       | 382.4    |
| 282837   | 131970  | LITHIA FORD OF OMAHA              | 17.3     |
| 282838   | 133758  | KRAIG J LOFQUIST                  | 26.0     |
| 282839   | 136293  | MINDY S LONGE                     | 63.3     |
| 282840   | 060023  | NEBRASKA SPORTS INDUSTRIES INC.   | 550.5    |
| 282841   | 060100  | LOVELAND LAWNS                    | 37.5     |

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| 282842   | 060111  | LOVELESS MACHINE & GRINDING        | 42.50     |
| 282843   | 131397  | LOWE'S HOME CENTERS INC            | 376.00    |
| 282844   | 060121  | BRYAN A LUBBERS                    | 10.77     |
| 282845   | 060125  | LUCKS MUSIC LIBRARY INC            | 475.20    |
| 282846   | 131586  | LYMM CONSTRUCTION CO.              | 63,469.00 |
| 282847   | 132556  | MAKEMUSIC INC                      | 75.00     |
| 282848   | 136290  | ABBEY J MANNING                    | 50.07     |
| 282849   | 101167  | MARKERBOARD PEOPLE                 | 458.70    |
| 282851   | 133505  | SUSAN N MARLATT                    | 612.50    |
| 282852   | 064142  | MASTER TEACHER                     | 296.20    |
| 282853   | 108052  | MAX I WALKER                       | 741.18    |
| 282854   | 101129  | MAYER JOHNSON LLC                  | 1,077.00  |
| 282855   | 130467  | MCCALL PATTERN COMPANY             | 75.00     |
| 282856   | 100944  | MCDONALD & ASSOCIATES INC          | 51.50     |
| 282858   | 063349  | MCGRAW-HILL COMPANIES              | 87,816.3  |
| 282859   | 099781  | MCQUEENY LOCK COMPANY              | 365.2     |
| 282860   | 064260  | MECHANICAL SALES INC.              | 608.0     |
| 282861   | 121126  | PATRICIA A MEEKER                  | 43.9      |
| 282862   | 064413  | MENARDS INC                        | 690.2     |
| 282863   | 135331  | MENTORING MINDS LP                 | 108.3     |
| 282864   | 064600  | METAL DOORS & HARDWARE COMPANY INC | 4,757.0   |
| 282866   | 133403  | AMERICAN NATIONAL BANK             | 7,890.9   |
| 282867   | 064834  | MID-AMERICA COUNCIL BOY SCOUTS     | 2,000.0   |
| 282868   | 102466  | WYMAN L MARTINEK                   | 45.0      |
| 282869   | 102870  | MIDLAND COMPUTER INC               | 3,007.2   |
| 282870   | 648477  | MIDLANDS MESSENGER SERVICE INC     | 57.0      |
| 282872   | 131899  | MIDWEST STORAGE SOLUTIONS          | 125.0     |
| 282873   | 065200  | MIDWEST SHOP SUPPLIES INC          | 1,102.1   |
| 282874   | 065233  | MIDWEST TURF & IRRIGATION INC      | 1,044.9   |
| 282875   | 065300  | MILLARD DRYWALL SERVICES, INC.     | 830.1     |
| 282876   | 065400  | MILLARD LUMBER INC                 | 544.3     |
| 282877   | 107560  | MILLARD METAL SERVICES INC.        | 108.0     |
| 282878   | 065410  | MILLARD SCHOOLS ADMINISTRATIVE     | 243.6     |
| 282880   | 103119  | MILLIKEN PUBLISHING LLC            | 162.9     |
| 282881   | 136255  | MIND MATTERS INC                   | 591.3     |
| 282882   | 100316  | MINDWARE                           | 257.1     |
| 282883   | 099352  | MINNESOTA CLAY CO                  | 1,050.8   |
| 282884   | 065891  | MODERN METHODS INC                 | 21,210.0  |
| 282885   | 133962  | LINDA K MOHLMAN                    | 18.8      |
| 282886   | 101727  | MOLLY HAWKINS HOUSE                | 441.2     |
| 282887   | 101158  | MONTESSORI N SUCH INC              | 357.9     |
| 282888   | 066105  | STEVE MOORE                        | 509.7     |
| 282890   | 063150  | MSC INDUSTRIAL SUPPLY CO           | 889.8     |
| 282891   | 063115  | MULTI-HEALTH SYSTEMS               | 589.3     |
| 282892   | 133712  | MURPHY TRACTOR & EQUIPMENT CO      | 24.2      |
| 282893   | 066510  | DANIEL M MURPHY                    | 101.4     |

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| 282894   | 066580  | MUSIC IN MOTION INC              | 385.02   |
| 282895   | 100883  | MUSIC THEATRE INTERNATIONAL      | 3,210.00 |
| 282898   | 067000  | NASCO                            | 5,772.10 |
| 282899   | 108205  | NASSP ALLIANCE-USE #067253       | 49.00    |
| 282900   | 106499  | NATIONAL CENTER FOR YOUTH ISSUES | 50.90    |
| 282901   | 066671  | NCTM                             | 198.00   |
| 282902   | 107416  | NATIONAL GEOGRAPHIC SOCIETY      | 10.50    |
| 282903   | 067801  | NATIONAL MIDDLE SCHOOL ASSOC     | 568.00   |
| 282904   | 132854  | NATIONAL SAFETY COUNCIL          | 9,043.00 |
| 282905   | 108416  | WILLIAM B NATTERMANN             | 23.7     |
| 282906   | 130548  | NCS PEARSON INC                  | 2,570.7  |
| 282907   | 130548  | NCS PEARSON INC                  | 732.09   |
| 282908   | 134321  | NE DOL/BOILER INSPECTION PROGRAM | 1,476.00 |
| 282909   | 068334  | NEBRASKA AIR FILTER INC          | 3,888.2  |
| 282910   | 135550  | NEBRASKA ASSOC OF SUPERVISION    | 83.0     |
| 282914   | 068415  | NEBRASKA COUNCIL OF SCHOOL       | 41,171.0 |
| 282915   | 068445  | NEBRASKA FURNITURE MART INC      | 61.6     |
| 282916   | 100872  | NEBRASKA LIBRARY COMMISSION      | 524.0    |
| 282917   | 101200  | NEBRASKA MACHINERY CO INC        | 736.4    |
| 282918   | 068463  | NEBRASKA MUSIC EDUCATORS ASSOC   | 140.0    |
| 282919   | 134231  | NEBRASKA SAFETY CENTER           | 300.0    |
| 282920   | 068684  | NEBRASKA SCIENTIFIC              | 857.5    |
| 282921   | 131476  | NEBRASKA TURF PRODUCTS           | 526.2    |
| 282922   | 133989  | NEBRASKA WORKFORCE DEVELOPMENT   | 700.0    |
| 282923   | 134558  | DELTA EDUCATION LLC              | 104.4    |
| 282925   | 099737  | NEWS BOWL                        | 578.0    |
| 282926   | 099374  | NEWSWEEK INC                     | 371.7    |
| 282927   | 069099  | CAROL C NEWTON                   | 306.9    |
| 282928   | 109843  | NEXTEL PARTNERS INC              | 18,853.9 |
| 282929   | 069576  | NIENHUIS MONTESSORI USA INC      | 4,313.6  |
| 282930   | 067013  | NIMCO INC                        | 226.6    |
| 282931   | 069675  | NOBBIES INC                      | 48.3     |
| 282932   | 069936  | NOVEL UNITS INC                  | 57.4     |
| 282933   | 133021  | NRA HOSPITALITY ED FOUNDATION    | 65.0     |
| 282934   | 136253  | NUMARA SOFTWARE INC              | 5,659.2  |
| 282935   | 069945  | NUTS & BOLTS INC                 | 153.7    |
| 282936   | 107723  | O'CONNOR COMPANY, INC.           | 9.5      |
| 282937   | 133368  | KELLY R O'TOOLE                  | 139.6    |
| 282946   | 100013  | OFFICE DEPOT BUS. SVCS. DIV.     | 22,940.3 |
| 282947   | 101147  | OFFICE MAX #521                  | 26.6     |
| 282948   | 099625  | OFFICE SYSTEMS DIVISION, INC.    | 205.1    |
| 282949   | 070700  | OMAHA PAPER COMPANY INC.         | 503.6    |
| 282950   | 071027  | VIDEO MEDIA PRODUCTONS LLC       | 54.7     |
| 282951   | 071025  | OMAHA TRUCK CENTER INC           | 300.0    |
| 282952   | 071040  | OMAHA WINNELSON COMPANY          | 489.1    |
| 282953   | 071053  | OMAHA WORLD HERALD (EDUC)        | 4,142.0  |

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| 282954   | 071050  | OMAHA WORLD HERALD CO              | 1,530.40  |
| 282956   | 102513  | OPTIONS PUBLISHING INC             | 109.4     |
| 282957   | 136241  | ORAL HEALTH AMERICA                | 100.00    |
| 282958   | 071138  | ORIENTAL TRADING COMPANY           | 906.62    |
| 282959   | 107193  | OTIS ELEVATOR COMPANY              | 3,027.3   |
| 282960   | 132443  | OZANAM/BIST                        | 165.0     |
| 282961   | 071515  | PAINTIN PLACE CERAMICS INC         | 2,530.99  |
| 282963   | 071675  | NIS INC                            | 97.0      |
| 282964   | 071668  | GRUNER & JAHR PUBLISHING           | 29.4      |
| 282965   | 099244  | PASCO SCIENTIFIC                   | 271.0     |
| 282966   | 020175  | PAUL H BROOKES PUBLISHING CO       | 481.8     |
| 282967   | 071850  | PAXTON PATTERSON                   | 863.8     |
| 282968   | 131610  | PATRICIA D BUFFUM                  | 200.0     |
| 282969   | 071305  | PBS VIDEO                          | 135.2     |
| 282970   | 071353  | WARFIELD PCI LIMITED               | 4,905.2   |
| 282971   | 071947  | PAULA A PEAL                       | 38.8      |
| 282972   | 102699  | PEARSON EDUCATION                  | 7,752.1   |
| 282983   | 082652  | PEARSON EDUCATION                  | 533,132.5 |
| 282984   | 099302  | PEGLER-SYSCO FOOD SERVICE CO       | 779.4     |
| 282985   | 135385  | PENN STATE INDUSTRIES              | 247.3     |
| 282986   | 072140  | PEOPLES PUBLISHING GROUP, INC.     | 705.1     |
| 282987   | 072200  | PERFECTION LEARNING CORP.          | 289.9     |
| 282988   | 072216  | PERMA BOUND                        | 862.3     |
| 282989   | 132751  | BETH A PFEIFFER                    | 14.5      |
| 282990   | 136250  | PHONAK LLC                         | 370.4     |
| 282991   | 130721  | MARY J PILLE                       | 212.7     |
| 282992   | 072760  | PITSCO INC                         | 9,988.0   |
| 282993   | 072785  | PLANK ROAD PUBLISHING INC          | 53.3      |
| 282994   | 072850  | PLAYTIME EQUIPMENT & SCHOOL SUPPLY | 51.2      |
| 282995   | 079051  | POSITIVE PROMOTIONS INC            | 135.5     |
| 282996   | 132874  | POTTERY MAKING ILLUSTRATED         | 24.9      |
| 282997   | 131835  | PRAIRIE MECHANICAL CORP            | 13,300.2  |
| 282998   | 073231  | PRECISION INDUSTRIES, INC.         | 1,033.6   |
| 282999   | 072349  | PREMIER AGENDAS INC                | 5,093.2   |
| 283000   | 132269  | PRENTKE ROMICH COMPANY             | 427.8     |
| 283001   | 101663  | PRESTWICK HOUSE INC                | 94.9      |
| 283002   | 101892  | PRIDE HOME SERVICES INC.           | 790.0     |
| 283003   | 073385  | RUTH A PRYOR                       | 104.0     |
| 283004   | 073427  | PRO-ED INC                         | 381.7     |
| 283005   | 073610  | PROGRESS PUBLICATIONS              | 3,773.6   |
| 283006   | 132713  | PROTEX CENTRAL INC                 | 700.0     |
| 283007   | 073040  | PSI GROUP-OMAHA                    | 20,000.0  |
| 283008   | 073840  | PSYCHOLOGICAL ASSESSMENT           | 216.7     |
| 283009   | 102241  | PYRAMID SCHOOL PRODUCTS            | 3,530.8   |
| 283010   | 135693  | QUANTUM HEALTH PROFESSIONALS INC   | 4,840.0   |
| 283011   | 077750  | QUILL CORP                         | 76.6      |

| Check No | Vend No | vendor Name                        | Amount   |
|----------|---------|------------------------------------|----------|
| 283012   | 136177  | UNIVERSITY KANSAS CTR RESEARCH INC | 90.0     |
| 283013   | 090673  | QWEST                              | 43.7     |
| 283015   | 078280  | INDEPENDENCE MOTEL PROPERTIES LP   | 178.0    |
| 283016   | 134430  | RANDOM HOUSE INC                   | 358.7    |
| 283017   | 078420  | RAWSON & SONS ROOFING, INC.        | 8,305.0  |
| 283018   | 109810  | BETHANY B RAY                      | 90.7     |
| 283019   | 134073  | CARLA M REAL                       | 66.8     |
| 283020   | 100642  | REALLY GOOD STUFF INC              | 397.2    |
| 283021   | 078670  | REAMS SPRINKLER SUPPLY COMPANY INC | 953.0    |
| 283022   | 078674  | RECORDED BOOKS LLC                 | 533.3    |
| 283023   | 078673  | RECORDING FOR THE BLIND & DYSLEXIC | 500.0    |
| 283024   | 133191  | MATTHEW K REGA                     | 10.7     |
| 283025   | 078760  | REGAL AWARDS, INC.                 | 422.7    |
| 283026   | 102249  | RELIABLE OFFICE SUPPLIES           | 63.6     |
| 283027   | 078958  | REMEDIA PUBLICATIONS               | 1,592.2  |
| 283028   | 099940  | RENAISSANCE LEARNING INC.          | 1,879.6  |
| 283030   | 101018  | RESOURCES FOR EDUCATORS            | 406.0    |
| 283031   | 100813  | MATT RESOURCES INC                 | 41.8     |
| 283032   | 106295  | GREGORY RICE                       | 106.9    |
| 283034   | 131376  | ROBERT BROOKE & ASSOCIATES, INC.   | 663.0    |
| 283035   | 136252  | ROBERT HALF MANAGEMENT RESOURCES   | 5,200.0  |
| 283036   | 079310  | ROCKBROOK CAMERA CENTER            | 2,798.9  |
| 283037   | 134882  | LINDA A ROHMILLER                  | 8.5      |
| 283038   | 134081  | EILEEN A RONCI                     | 155.6    |
| 283039   | 079440  | ROSENBAUM ELECTRIC INC             | 889.4    |
| 283040   | 072286  | JEAN M RUCHTI                      | 49.3     |
| 283041   | 079691  | SADDLEBACK EDUCATIONAL INC         | 327.6    |
| 283042   | 101101  | SAFETY KLEEN SYSTEMS INC           | 207.0    |
| 283044   | 073300  | SAMMONS PRESTON ROLYAN             | 1,258.8  |
| 283045   |         | SARGENT WELCH                      | 1,205.2  |
| 283046   | 081725  | KIMBERLEY K SAUM-MILLS             | 203.1    |
| 283047   | 133389  | RYAN D SAUNDERS                    | 155.0    |
| 283048   | 081800  | SAX ARTS & CRAFTS INC              | 260.3    |
| 283050   | 107631  |                                    | 53.8     |
| 283051   | 082100  |                                    | 1,030.7  |
| 283052   | 132488  | SCHOLASTIC LIBRARY PUBLISHING      | 7,178.0  |
| 283054   | 082140  | SCHOLASTIC MAGAZINES               | 7,330.4  |
| 283055   | 099234  |                                    | 24.9     |
| 283058   | 082475  |                                    | 60.0     |
| 283059   | 130851  |                                    | 155.3    |
| 283060   | 082905  | KIMBERLY A SECORA                  | 47.1     |
| 283061   | 098765  | SECURITY BENEFIT LIFE INS CO       | 52,501.6 |
| 283062   | 098765  | SECURITY BENEFIT LIFE INS CO       | 83,762.0 |
| 283063   | 082910  |                                    | 3,638.4  |
|          | 002010  |                                    |          |
| 283064   | 133498  | SHARED MOBILITY COACH INC          | 1,682.0  |

# Millard Public Schools Check Register

Prepared for the Board Meeting of September 17, 2007

| Check No | Vend No |                                    | Amount   |
|----------|---------|------------------------------------|----------|
| 283066   | 083175  | SHEPPARD'S BUSINESS INTERIORS      | 3,315.6  |
| 283068   | 130645  | SHERWIN-WILLIAMS                   | 996.6    |
| 283069   | 083186  | MARK L SHIELDS                     | 89.0     |
| 283070   | 131887  | SIEMENS BUILDING TECHNOLOGIES INC. | 2,341.9  |
| 283071   | 083310  | SIGMA ALDRICH INC                  | 111.9    |
| 283072   | 133575  | SIGN SOLUTIONS INC                 | 279.0    |
| 283073   | 083400  | SIMPLEXGRINNELL                    | 2,126.1  |
| 283074   | 133047  | SIRSI CORPORATION                  | 1,211.0  |
| 283075   | 099592  | SMILE MAKERS, INC.                 | 34.9     |
| 283076   | 107093  | CHARLENE S SNYDER                  | 30.8     |
| 283077   | 083950  | SOCIAL STUDIES SCHOOL SERVICE      | 1,448.5  |
| 283078   | 101476  | SODEXHO MARRIOTT INC               | 79,815.3 |
| 283079   | 109793  | LINCOLN OFFICE EQUIPMENT           | 37.8     |
| 283080   | 084081  | SOUTH OMAHA TERMINAL WAREHOUSE CO  | 500.4    |
| 283081   | 130255  | SOUTHPAW PRODUCTS                  | 848.     |
| 283082   | 084093  | SOUTHWEST STRINGS                  | 177.     |
| 283083   | 131714  | JOHN D SOUTHWORTH                  | 121.2    |
| 283084   | 136239  | SPC PRODUCTS INC                   | 100.     |
| 283085   | 135105  | CATHERINE A SPEAR                  | 27.8     |
| 283086   | 130500  | SPECPRO                            | 433.     |
| 283087   | 084326  | SPORTIME                           | 1,263.   |
| 283088   | 084352  | SPRAY EQUIPMENT & SERVICE          | 297.     |
| 283089   | 135187  | STEPHEN E SRB                      | 2,603.   |
| 283090   | 109836  | AMY ST AMOUR                       | 35.8     |
| 283091   | 100584  | STAHLS LETTERING INC               | 248.2    |
| 283092   | 084415  | STANDARD STATIONERY SUPPLY CO      | 191.8    |
| 283093   | 084491  | TRACY L STAUFFER                   | 105.     |
| 283095   | 130910  | STUTTERING FOUNDATION OF AMERICA   | 38.      |
| 283096   | 084689  | SULLIVAN SEWER SERVICE INC         | 979.0    |
| 283097   | 084781  | SUMMIT LEARNING                    | 170.4    |
| 283098   | 133230  | GLOBAL VIDEO LLC                   | 291.0    |
| 283099   | 134845  | SUNTEX INTERNATIONAL INC           | 1,286.9  |
| 283100   | 084930  | SUPER DUPER INC                    | 2,638.2  |
| 283101   | 102869  | SUPER SAVER #20                    | 300.2    |
| 283102   | 084959  | JAMES V SUTFIN                     | 210.     |
| 283103   | 130911  | SWANDA BUSINESS FORMS              | 2,793.   |
| 283105   | 088654  | TARGET                             | 1,098.0  |
| 283106   | 103050  | DRAPHIX, LLC                       | 1,558.0  |
| 283107   | 109041  | AMERICAN EAGLE COMPANY INC         | 253.9    |
| 283108   | 132962  | CHILDCRAFT EDUCATION CORPORATION   | 548.2    |
| 283109   | 101393  | GLOBAL VIDEO LLC                   | 3,379.4  |
| 283110   | 102865  | TEACHING & LEARNING COMPANY        | 30.8     |
| 283111   | 132974  | TEACHING STRATEGIES INC            | 256.     |
| 283112   | 103089  | TEN SIGMA                          | 470.0    |
| 283114   | 136286  | KRISTIN L TEX                      | 376.5    |
| 283115   | 102822  | THERAPRO INC                       | 2,805.4  |

| Check No | Vend No | Vendor Name                       | Amount   |
|----------|---------|-----------------------------------|----------|
| 283117   | 089175  | THINGS FOR LEARNING INC           | 707.02   |
| 283118   | 051572  | THOMSON LEARNING                  | 16,053.7 |
| 283119   | 099272  | TIME FOR KIDS                     | 129.0    |
| 283120   | 132138  | TOYOTA FINANCIAL SERVICES         | 463.42   |
| 283121   | 132421  | TRAINER'S WAREHOUSE               | 56.6     |
| 283122   | 106364  | AMERICAN STANDARD INC             | 5,194.3  |
| 283123   | 089740  | JEFFREY MEYERS                    | 227.7    |
| 283124   | 101301  | TREND ENTERPRISES INC             | 51.6     |
| 283125   | 106493  | TRITZ PLUMBING, INC.              | 5,602.9  |
| 283126   | 134054  | DAVIS EQUIPMENT CORPORATION       | 472.8    |
| 283127   | 135505  | TY'S OUTDOOR POWER & SERVICE INC  | 719.1    |
| 283128   | 135716  | AARON M JOHNSON LLC               | 1,598.0  |
| 283129   | 131819  | JEAN R UBBELOHDE                  | 103.0    |
| 283130   | 102846  | ULTIMATE OFFICE INC               | 491.5    |
| 283132   | 090678  | UNISOURCE                         | 10,087.4 |
| 283133   | 099268  | UNITED ART AND EDUCATION          | 1,291.2  |
| 283134   | 090214  | UNITED ELECTRIC SUPPLY CO INC     | 2,114.2  |
| 283135   | 109861  | UNITED EQUIPMENT SERVICES CO INC  | 3,056.5  |
| 283136   | 090250  | UNITED SEEDS INC.                 | 1,125.0  |
| 283137   | 133467  | UNIVERSAL MAP INC                 | 209.0    |
| 283138   | 068875  | UNIVERSITY OF NEBRASKA MED CENTER | 8,655.0  |
| 283140   | 090900  | UNIVERSITY PUB, INC.              | 334.5    |
| 283141   | 090406  | US ASPHALT COMPANY                | 44,020.0 |
| 283142   | 090440  | SPORT SUPPLY GROUP INC            | 126.0    |
| 283143   | 090632  | US TOY CO/CONSTRUCTIVE PLAYTHINGS | 1,629.8  |
| 283144   | 091040  | VALENTINOS INC                    | 1,391.2  |
| 283145   | 102983  | VALIANT MUSIC SUPPLY INC          | 996.9    |
| 283146   | 091060  | ROSEMARIE VAN NORMAN              | 60.0     |
| 283147   | 092280  | VERNIER SOFTWARE & TECHNOLOGY LLC | 1,573.8  |
| 283149   | 092600  | VOSS ELECTRIC CO                  | 3,483.0  |
| 283150   | 092786  | WALCRO INC                        | 53.7     |
| 283151   | 092834  | WALKER TIRE INC                   | 793.0    |
| 283152   | 099379  | WALL STREET JOURNAL               | 99.0     |
| 283154   | 093650  | WARD'S NATURAL SCIENCE INC        | 2,260.9  |
| 283155   | 093765  | WATER ENGINEERING, INC.           | 1,850.0  |
| 283156   | 132263  | JILL E WEDDINGTON                 | 31.7     |
| 283157   | 093976  | WEEKLY READER CORPORATION         | 3,448.3  |
| 283158   | 094130  | WENGER CORPORATION                | 310.0    |
| 283159   | 094174  | WEST MUSIC COMPANY                | 691.7    |
| 283160   | 094350  | WESTERN PSYCHOLOGICAL SERVICES    | 60.5     |
| 283162   | 094680  | WHALEY GRADEBOOK CO INC           | 755.0    |
| 283163   | 133663  | HD SUPPLY CONSTRUCTION SUPPLY LTD | 606.8    |
| 283164   | 094859  | WIESER EDUCATIONAL INC            | 2,947.9  |
| 283165   | 136283  | TRAVIS G WISWELL                  | 175.0    |
| 283166   |         | CRAIG J WOLF                      | 64.9     |
|          |         |                                   |          |

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| Check No | Vend No | o Vendor Name                       | Amount    |
|----------|---------|-------------------------------------|-----------|
| 283168   | 095349  | WOODWIND & BRASSWIND OF SO BEND LLC | 463.63    |
| 283169   | 130716  | SUSAN J WOOSTER                     | 16.15     |
| 283170   | 095371  | WORLD ALMANAC EDUCATION             | 539.75    |
| 283171   | 095376  | WORLD BOOK INC                      | 9,569.70  |
| 283172   | 095416  | WORLD RESEARCH COMPANY              | 323.9     |
| 283173   | 096200  | YOUNG & WHITE                       | 19,620.34 |
| 283175   | 099212  | ZANER BLOSER INC                    | 3,862.94  |
| 283180   | 107454  | CHRISTOPHER COLLING                 | 150.0     |
| 283184   | 135616  | BAILEY HEMPHILL                     | 390.2     |
| 283185   | 136297  | HILTON CONVENTION CTR HOTEL CORP    | 905.5     |
| 283186   | 136296  | MELISSA A HODDEL                    | 536.3     |
| 283187   | 136298  | HYATT CORPORATION                   | 517.5     |
| 283189   | 060153  | KEITH W LUTZ                        | 101.28    |
| 283191   | 099928  | NATIONAL FORENSIC LEAGUE            | 69.0      |
| 283192   | 099928  | NATIONAL FORENSIC LEAGUE            | 300.0     |
| 283193   | 068463  | NEBRASKA MUSIC EDUCATORS ASSOC      | 590.0     |
| 283194   | 108325  | NEBRASKA STATE BANDMASTERS ASSOC    | 125.0     |
| 283195   | 070810  | OMAHA PUBLIC SCHOOLS                | 125.0     |
| 283196   | 134296  | PETTY CASH/ALDRICH                  | 100.0     |
| 283197   | 108123  | PETTY CASH/CODY ELEMENTARY          | 100.0     |
| 283198   | 135087  | PETTY CASH/REEDER ELEM              | 100.0     |
| 283199   | 134050  | PETTY CASH/ROHWER ELEMENTARY        | 150.0     |
| 283200   | 132115  | PETTY CASH/YAP                      | 250.0     |
| 283202   | 133951  | US POST OFFICE STONEY RIDGE ANNEX   | 200.0     |
| 283203   | 093008  | BARBARA N WALLER                    | 245.0     |
| 283212   | 130729  | ACCOUNTEMPS                         | 714.0     |
| 283213   | 010421  | DEBORAH A ADY                       | 155.3     |
| 283214   | 133909  | SARAH ALFIERI                       | 192.6     |
| 283217   | 134739  | MARGO BASSINGER                     | 140.0     |
| 283218   | 134069  | COLLEEN K BECKWITH                  | 947.0     |
| 283219   | 133480  | BERINGER CIACCIO DENNELL MABREY     | 556.2     |
| 283220   | 135876  | SHERRY A BOWEN                      | 37.9      |
| 283225   | 022701  | SHARON R COMISAR-LANGDON            | 25.9      |
| 283228   | 133818  | CONNECTIVITY SOLUTIONS MFG INC      | 1,296.1   |
| 283230   | 136256  | CORNERSTONE EDUCATIONAL             | 707.4     |
| 283231   | 106893  | CULLIGAN WATER CONDITIONING         | 94.1      |
| 283233   | 135906  | ERIN E DAHL                         | 52.8      |
| 283237   | 040450  | FEDERAL EXPRESS                     | 44.3      |
| 283238   | 041461  | SHARON A FREEMAN                    | 375.9     |
| 283240   | 107025  | GALAXY CABLE INC                    | 3,168.4   |
| 283245   | 133027  | TRACY LOGAN                         | 177.0     |
| 283247   | 060153  | KEITH W LUTZ                        | 36.2      |
| 283249   | 131328  | MILLER ELECTRIC COMPANY             | 2,541.7   |
| 283250   | 133808  | BARBARA G MOORE                     | 37.9      |
| 283251   | 135550  | NEBRASKA ASSOC OF SUPERVISION       | 61.0      |
| 283254   | 050042  | ANNE M OETH                         | 117.1     |

| Check No | Vend No | b Vendor Name                                      | Amount      |
|----------|---------|----------------------------------------------------|-------------|
| 283256   | 107783  | HEIDI T PENKE                                      | 700.70      |
| 283257   | 130721  | MARY J PILLE                                       | 177.00      |
| 283260   | 109192  | KIMBERLI R RICE                                    | 177.00      |
| 283261   | 132095  | CHARLOTTE A RIEWER                                 | 177.00      |
| 283264   | 082395  | CLAUDIA K SCHULTE                                  | 92.20       |
| 283266   | 136305  | KATHERINE M HUERTA SIMPSON                         | 54.7        |
| 283268   | 084959  | JAMES V SUTFIN                                     | 12.84       |
| 283276   | 106773  | FIRST NATIONAL BANK VISA                           | 11,939.7    |
|          |         | Total for GENERAL FUND                             | 2,012,794.4 |
| 20640    | 032872  | DENNIS SUPPLY COMPANY                              | 564.5       |
| 20641    | 048515  | HELGET SAFETY SUPPLY INC                           | 53.2        |
| 20642    | 131397  | LOWE'S HOME CENTERS INC                            | 39.1        |
| 20643    | 109843  | NEXTEL PARTNERS INC                                | 215.5       |
| 20644    | 100013  | OFFICE DEPOT BUS. SVCS. DIV.                       | 1,160.2     |
| 20645    | 133502  | ARAMARK                                            | 158,968.5   |
| 20646    | 134892  | JOHN CHARLES ADAIR                                 | 33.7        |
| 20647    | 131267  | JUSTIN H. BAINBRIDGE                               | 72.5        |
| 20648    | 010047  | JANICE K BEUKENHORST                               | 29.1        |
| 20649    | 135972  |                                                    | 91.1        |
| 20650    | 136303  | AMANDA J BODEKER                                   | 81.0        |
| 20651    | 135354  | ANDREW BROWN                                       | 27.0        |
| 20652    | 135736  | AUSTIN BURDEN                                      | 20.2        |
| 20653    | 131754  | JANE E COLLINS                                     | 36.1        |
| 20654    | 106893  | CULLIGAN WATER CONDITIONING                        | 29.3        |
| 20655    | 135667  | MARK DJUBEK                                        | 30.3        |
| 20656    | 010178  | LINDA M DOYLE                                      | 34.8        |
| 20657    | 038100  | ELECTRIC FIXTURE & SUPPLY                          | 182.6       |
| 20658    | 132024  | HOLLY ANNE FECH                                    | 87.7        |
| 20058    |         | FERGUSON ENTERPRISES INC                           | 14.2        |
| 20659    | 135983  | ENCORE ONE LLC                                     | 81.6        |
|          |         | GOODWIN TUCKER GROUP                               |             |
| 20661    | 010670  | GOODWIN TOCKER GROOP<br>GRAINGER INDUSTRIAL SUPPLY | 195.0       |
| 20662    | 044950  |                                                    | 58.6        |
| 20663    | 132938  | GUSTAVE A LARSON COMPANY                           | 165.6       |
| 20664    | 136304  |                                                    | 70.8        |
| 20665    | 135668  | NICHOLAS T KING                                    | 70.8        |
| 20666    | 135665  |                                                    | 50.0        |
| 20667    | 135669  | SHANE R KOHL                                       | 30.3        |
| 20668    | 135813  | TROY P KOSTAL                                      | 30.3        |
| 20669    | 135670  | EDWARD T KRASKA                                    | 30.3        |
| 20670    | 131437  | GRACE C KUBIK                                      | 50.0        |
| 20671    | 102229  | ROWAN W LANG                                       | 250.0       |
| 20672    | 132026  | TAYLOR EDWARD LOCKETT                              | 92.8        |
| 20673    | 133180  | CHRISTOPHER MCEVOY                                 | 50.6        |
| 20674    | 135671  | MICHAEL J MCGREGOR                                 | 20.2        |
| 20675    | 136216  | MARY L PARISH                                      | 13.1        |
|          |         |                                                    | 268.0       |

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| Check No | Vend No | b Vendor Name                       | Amount        |
|----------|---------|-------------------------------------|---------------|
| 20677    | 135738  | PATRICK D PESTELLO                  | 6.75          |
| 20678    | 134150  | DAVID ALEXANDER PETERSON            | 50.63         |
| 20679    | 130874  | ELAN M PIGULA                       | 45.01         |
| 20680    | 130903  | DEB RINGER                          | 50.00         |
| 20681    | 099907  | ELAINE A RUST                       | 12.99         |
| 20682    | 135057  | KATHERINE L SIX                     | 33.95         |
| 20683    | 134891  | NICHOLAS AJ SWANSON                 | 20.25         |
| 20684    | 135739  | ELIJAH TYNES                        | 27.00         |
| 20685    | 132028  | ELIZABETH VANCANTI                  | 94.50         |
| 20686    | 135674  | BRIAN A VICARS                      | 20.25         |
| 20687    | 135675  | ALEXANDER G WULFF                   | 20.25         |
|          |         | Total for FOOD SERVICE              | 163,681.87    |
| 282528   | 010298  | ACCU CUT SERVICES LLC               | 4,604.25      |
| 282529   | 010300  | ACCURATE LOCKSMITHS, INC            | 22.80         |
| 282546   | 136076  | HALDEMAN-HOMME                      | 28,397.70     |
| 282554   | 133832  | ART PUSH & SONS INC                 | 25,522.20     |
| 282559   | 013226  | ASI MODULEX                         | 350.60        |
| 282561   | 133437  | ASYST COMMUNICATIONS CO. INC.       | 285.00        |
| 282579   | 135014  | JAIME A BIZAL                       | 259.03        |
| 282583   | 019559  | BOUND TO STAY BOUND BOOKS INC       | 840.10        |
| 282588   | 131671  | BRIGHT IDEAS                        | 675.00        |
| 282593   | 099431  | BUSINESS MEDIA INC                  | 2,980.00      |
| 282596   | 023831  | CALLOWAY HOUSE INC                  | 71.90         |
| 282602   | 024067  | CARSON DELLOSA PUBLISHING           | 68.76         |
| 282605   | 133589  | CDW GOVERNMENT, INC.                | 657.94        |
| 282613   | 136257  | LYNSEY CHESNUT                      | 60.92         |
| 282614   | 024652  | CHILDCRAFT EDUCATION CORP           | 129.99        |
| 282628   | 135076  | THOMAS J COOPER                     | 102.55        |
| 282637   | 136087  | D.R. ANDERSON CONSTRUCTORS CO       | 2,106.80      |
| 282641   | 134768  | DARDEN-GLOEB-REEDER, INC.           | 18,663.30     |
| 282657   | 099220  | DICK BLICK CO                       | 168.41        |
| 282667   | 130648  | DOSTALS CONSTRUCTION CO INC         | 26,625.00     |
| 282680   | 100330  | EDUCATORS OUTLET INC                | 88.50         |
| 282689   | 136211  | ELKHORN WEST CONSTRUCTION INC       | 26,376.75     |
| 282701   | 134722  | JODI L FAWCETT                      | 43.75         |
| 282711   | 131555  | FLOORS INC                          | 12,414.60     |
| 282713   | 041100  | FOLLETT LIBRARY RESOURCES           | 56,273.38     |
| 282719   | 136186  | FROGS INC                           | 66.30         |
| 282730   | 044891  | GOPHER/PLAY WITH A PURPOSE          | 22.71         |
| 282738   | 010256  | GRUNWALD MECHANICAL CONTRACTORS INC | 113,854.50    |
| 282746   | 047855  | HARCOURT INC                        | 1,900.56      |
| 282750   | 108175  | SHERRY A HAVRANEK                   | 411.22        |
| 282763   | 108432  | HILLER ELECTRIC COMPANY             | 1,595.00      |
| 282770   | 049650  | HOUGHTON MIFFLIN COMPANY            | 199.79        |
| 282774   | 101032  | HUSKER MIDWEST PRINTING             | 51.10         |
| 282804   | 056215  | KAPLAN EARLY LEARNING CO            | 95.33         |
|          |         |                                     | Date: 9/12/07 |

Date: 9/12/07

| Check No | Vend No | o Vendor Name                   | Amount   |
|----------|---------|---------------------------------|----------|
| 282818   | 099217  | LAKESHORE LEARNING MATERIALS    | 637.49   |
| 282823   | 100732  | LAWNSMITH & CO INC              | 48,306.8 |
| 282826   | 101723  | LEARNING TOOLS                  | 910.44   |
| 282850   | 136246  | PAUL J MARKLEY                  | 48.94    |
| 282858   | 063349  | MCGRAW-HILL COMPANIES           | 9,737.09 |
| 282869   | 102870  | MIDLAND COMPUTER INC            | 256.2    |
| 282879   | 131328  | MILLER ELECTRIC COMPANY         | 120.00   |
| 282889   | 136275  | KRISTA MORRISON                 | 30.72    |
| 282915   | 068445  | NEBRASKA FURNITURE MART INC     | 3,637.42 |
| 282946   | 100013  | OFFICE DEPOT BUS. SVCS. DIV.    | 1,061.5  |
| 282983   | 082652  | PEARSON EDUCATION               | 1,115.6  |
| 283020   | 100642  | REALLY GOOD STUFF INC           | 266.3    |
| 283033   | 106416  | RIFE CONSTRUCTION INC           | 14,089.0 |
| 283036   | 079310  | ROCKBROOK CAMERA CENTER         | 3,821.5  |
| 283049   | 081880  | SCHEMMER ASSOCATES INC          | 7,175.9  |
| 283051   | 082100  | SCHOLASTIC INC                  | 49.2     |
| 283056   | 082350  | SCHOOL SPECIALTY INC            | 210.0    |
| 283094   | 084630  | CYNTHIA F STIGGE                | 62.2     |
| 283104   | 134170  | TAB HOLDING CO INC              | 55,850.0 |
| 283106   | 103050  | DRAPHIX, LLC                    | 143.6    |
| 283125   | 106493  | TRITZ PLUMBING, INC.            | 384.1    |
| 283153   | 136294  | ANN K WALLER                    | 5.7      |
| 283161   | 105619  | WESTERN TRAILER LEASING INC     | 135.0    |
| 283171   | 095376  | WORLD BOOK INC                  | 1,122.0  |
| 283175   | 099212  | ZANER BLOSER INC                | 197.6    |
| 283183   | 038140  | ELECTRONIC SOUND INC.           | 6,468.0  |
| 283201   | 106416  | RIFE CONSTRUCTION INC           | 35,945.1 |
| 283215   | 133174  | ENCOREONE LLC                   | 2,303.0  |
| 283216   | 135245  | BAHR VERMEER HAECKER ARCHITECTS | 7,718.2  |
| 283219   | 133480  | BERINGER CIACCIO DENNELL MABREY | 23,283.2 |
| 283221   | 133503  | BUILDING COMMISSIONING LLC      | 4,000.0  |
| 283226   | 106902  | COMMUNICATION SERVICES INC.     | 974.7    |
| 283227   | 136233  | COMPASS ELECTRIC INC            | 2,284.0  |
| 283228   | 133818  | CONNECTIVITY SOLUTIONS MFG INC  | 13,306.4 |
| 283229   | 132170  | CORMACI CONSTRUCTION INC        | 6,261.5  |
| 283232   | 136087  | D.R. ANDERSON CONSTRUCTORS CO   | 11,118.6 |
| 283234   | 107232  | DLR GROUP INC                   | 1,305.0  |
| 283235   | 136211  | ELKHORN WEST CONSTRUCTION INC   | 59,508.9 |
| 283239   | 132321  | MICHAEL R FREY                  | 194.6    |
| 283243   | 058775  | LAMP RYNEARSON ASSOCIATES INC   | 2,902.1  |
| 283258   | 131835  | PRAIRIE MECHANICAL CORP         | 39,152.9 |
| 283263   | 081880  | SCHEMMER ASSOCATES INC          | 14,846.2 |
| 283265   | 082910  | SECURITY EQUIPMENT INC          | 144.0    |
| 283269   | 088654  | TARGET                          | 143.8    |
| 283270   | 108099  | THIELE GEOTECH INC              | 152.0    |
| 283275   | 105619  | WESTERN TRAILER LEASING INC     | 200.0    |

# **Millard Public Schools**

### Check Register

Prepared for the Board Meeting of September 17, 2007

| Check No | Vend No | o Vendor Name                    | Amount       |
|----------|---------|----------------------------------|--------------|
|          |         | Total for SPECIAL BUILDING       | 707,573.22   |
| 282550   | 012989  | APPLE COMPUTER, INC.             | 7,585.00     |
| 282593   | 099431  | BUSINESS MEDIA INC               | 2,210.00     |
| 282622   | 106902  | COMMUNICATION SERVICES INC.      | 10,726.55    |
| 282629   | 132170  | CORMACI CONSTRUCTION INC         | 1,624.00     |
| 282639   | 131003  | DAILY RECORD                     | 12.50        |
| 282674   | 131740  | EAGLE SOFTWARE INC,              | 78,081.60    |
| 282760   | 132423  | HEWLETT PACKARD CO               | 44,208.00    |
| 282869   | 102870  | MIDLAND COMPUTER INC             | 2,579.63     |
| 282871   | 134605  | MIDWEST BEDDING CO.              | 2,618.00     |
| 282915   | 068445  | NEBRASKA FURNITURE MART INC      | 3,553.00     |
| 282924   | 134798  | NEW VISION COMUNICATIONS INC     | 1,948.19     |
| 283049   | 081880  | SCHEMMER ASSOCATES INC           | 13,845.19    |
| 283056   | 082350  | SCHOOL SPECIALTY INC             | 6,112.86     |
| 283113   | 132452  | TERRACON INC                     | 10,464.50    |
| 283116   | 108099  | THIELE GEOTECH INC               | 2,548.00     |
| 283140   | 090900  | UNIVERSITY PUB, INC.             | 1,684.00     |
| 283181   | 108436  | COX COMMUNICATIONS INC           | 89.78        |
| 283190   | 107298  | MECO-HENNE CONTRACTING, INC.     | 127,961.00   |
| 283215   | 133174  | ENCOREONE LLC                    | 180.00       |
| 283219   | 133480  | BERINGER CIACCIO DENNELL MABREY  | 475.00       |
| 283221   | 133503  | BUILDING COMMISSIONING LLC       | 2,500.00     |
| 283222   | 133375  | BUSINESS INTERIORS GROUP         | 24,268.73    |
| 283223   | 099431  | BUSINESS MEDIA INC               | 1,480.00     |
| 283234   | 107232  | DLR GROUP INC                    | 15,920.30    |
| 283236   | 130045  | FARRIS ENGINEERING               | 10,736.50    |
| 283241   | 132423  | HEWLETT PACKARD CO               | 4,211.24     |
| 283242   | 108348  | INDEPENDENT SYSTEMS INC          | 512.00       |
| 283246   | 060136  | LUEDER CONSTRUCTION COMPANY      | 6,920.10     |
| 283248   | 034166  | MIDWEST CONCEPTS CORPORATION     | 805.00       |
| 283252   | 068445  | NEBRASKA FURNITURE MART INC      | 704.00       |
| 283253   | 134798  | NEW VISION COMUNICATIONS INC     | 274.76       |
| 283255   | 100013  | OFFICE DEPOT BUS. SVCS. DIV.     | 382.48       |
| 283262   | 106416  | RIFE CONSTRUCTION INC            | 8,141.00     |
| 283267   | 136249  | SPECIFIED DESIGN CONSULTANTS INC | 16,209.98    |
| 283272   | 090900  | UNIVERSITY PUB, INC.             | 11,329.00    |
| 283273   | 106653  | UPLAND CONSTRUCTION CO           | 449,820.00   |
| 283274   | 054657  | W BOYD JONES CONSTRUCTION CO     | 290,640.00   |
|          |         | Total for CONSTRUCTION           | 1,163,361.89 |
| 282543   | 069689  | AMSAN LLC                        | 121.77       |
| 282594   | 134198  | MELISSA K BYINGTON               | 87.29        |
| 282604   | 133970  | CCS PRESENTATION SYSTEMS         | 742.45       |
| 282683   | 132892  |                                  | 163.52       |
| 282692   | 035579  |                                  | 274.96       |
| 202092   |         |                                  |              |

## Millard Public Schools Check Register

### Prepared for the Board Meeting of September 17, 2007

| Check No | Vend No | b Vendor Name                      | Amount        |
|----------|---------|------------------------------------|---------------|
| 282736   | 044965  | KATHERINE A GRAY                   | 50.00         |
| 282747   | 047856  | HARCOURT OUTLINES INC              | 148.78        |
| 282755   | 135616  | BAILEY HEMPHILL                    | 270.00        |
| 282765   | 130770  | HOLIDAY INN EXPRESS                | 129.9         |
| 282777   | 049850  | HY-VEE FOOD STORE (OAKVIEW DR)     | 166.97        |
| 282780   | 136223  | IMAGESTUFF.COM INC                 | 2,561.40      |
| 282797   | 131367  | AMANDA J JOHNSON                   | 31.02         |
| 282802   | 056111  | K MART STORE #7493                 | 194.9         |
| 282803   | 134473  | KAEDEN CORPORATION                 | 109.84        |
| 282807   | 056724  | KINKO'S                            | 496.00        |
| 282815   | 058755  | LAIDLAW TRANSIT INC                | 3,059.28      |
| 282931   | 069675  | NOBBIES INC                        | 142.4         |
| 282955   | 135617  | OPEN HANDS OMAHA INC               | 8,804.00      |
| 282958   | 071138  | ORIENTAL TRADING COMPANY           | 117.30        |
| 282983   | 082652  | PEARSON EDUCATION                  | 189.94        |
| 283014   | 078170  | RAINBOW PRESS INC                  | 5,422.69      |
| 283029   | 133006  | SUZETTE E RENKEN                   | 23.3          |
| 283043   | 081630  | SAM'S CLUB DIRECT                  | 191.1         |
| 283057   | 135655  | SCHOOL TRADITIONS LLC              | 2,867.74      |
| 283059   | 130851  | SEARCH INSTITUTE                   | 1,896.2       |
| 283085   | 135105  | CATHERINE A SPEAR                  | 64.1          |
| 283105   | 088654  | TARGET                             | 346.23        |
| 283106   | 103050  | DRAPHIX, LLC                       | 45.7          |
| 283118   | 051572  | THOMSON LEARNING                   | 242.1         |
| 283131   | 135556  | LISA A UNGER                       | 76.29         |
| 283139   | 068840  | UNIVERSITY OF NEBRASKA AT OMAHA    | 13,640.0      |
| 283148   | 092323  | VIRCO MANUFACTURING CORP           | 1,544.84      |
| 283174   | 136295  | ARTHUR K YOUNG                     | 80.00         |
| 283182   | 133737  | SUSAN L DEROY                      | 118.3         |
| 283188   | 136299  | ERIKA KIRBY                        | 1,000.00      |
| 283224   | 134198  | MELISSA K BYINGTON                 | 30.0          |
| 283259   | 072349  | PREMIER AGENDAS INC                | 3,183.2       |
| 283271   | 131819  | JEAN R UBBELOHDE                   | 40.72         |
| 283276   | 106773  | FIRST NATIONAL BANK VISA           | 60.78         |
|          |         | Total for GRANT FUND               | 48,784.5      |
| 282896   | 099045  | MUTUAL OF OMAHA COMPANIES          | 188,957.60    |
|          |         | Total for                          | 188,957.6     |
| 282716   | 041453  | FRED'S HVAC SERVICES               | 3,470.0       |
| 282784   | 108348  | INDEPENDENT SYSTEMS INC            | 3,477.0       |
| 283148   | 092323  | VIRCO MANUFACTURING CORP           | 103.3         |
|          |         | Total for DEPRECIATION             | 7,050.3       |
| 283179   | 130908  | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 292,726.3     |
|          |         | Total for INTERLOCAL FUND          | 292,726.3     |
| 282519   | 132927  | A DAIGGER & COMPANY INC            | 150.0         |
| 282598   | 054237  | PIONEER LOCK CO INC                | 31.4          |
| _0_000   | 001201  |                                    | Date: 9/12/07 |

| Check No | Vend No | Vendor Name                  | Amount       |
|----------|---------|------------------------------|--------------|
| 282688   | 099776  | ORVILLE EICH                 | 984.00       |
| 282747   | 047856  | HARCOURT OUTLINES INC        | 124.68       |
| 282770   | 049650  | HOUGHTON MIFFLIN COMPANY     | 1,353.67     |
| 282792   | 102287  | JAMECO ELECTRONICS           | 130.44       |
| 282818   | 099217  | LAKESHORE LEARNING MATERIALS | 530.45       |
| 282869   | 102870  | MIDLAND COMPUTER INC         | 247.90       |
| 282873   | 065200  | MIDWEST SHOP SUPPLIES INC    | 191.12       |
| 282898   | 067000  | NASCO                        | 164.70       |
| 282946   | 100013  | OFFICE DEPOT BUS. SVCS. DIV. | 109.38       |
| 282962   | 135566  | MEGAN PALIK                  | 288.00       |
| 282983   | 082652  | PEARSON EDUCATION            | 977.99       |
| 282992   | 072760  | PITSCO INC                   | 1,333.54     |
| 283091   | 100584  | STAHLS LETTERING INC         | 380.63       |
| 283171   | 095376  | WORLD BOOK INC               | 1,794.00     |
| 283244   | 133206  | MARK LARSON                  | 99.75        |
|          |         | Total for ACTIVITY FUND      | 8,891.70     |
|          |         | Report Total                 | 4,593,821.92 |

# **Current Cash Balance Report**

Date: 07/01/2007 thru 07/31/2007

ALL Data



<sup>29</sup> Arranged by: Group ID and Activity Number

| Act | ivity Number and Name           | Beginning Cash | Receipts | Disbursements | Adjustments                             | Cash Balance            |
|-----|---------------------------------|----------------|----------|---------------|-----------------------------------------|-------------------------|
| Α   | General Funds                   |                |          |               |                                         |                         |
|     | 100 VENDING MACHINES            | 9,411.59       | 0.00     | 941.00        | -240.00                                 | 8,230.59                |
|     | 110 OTHER GENERAL               | 8,900.59       | 0.00     | 116.81        | 0.00                                    | 8,783.78                |
|     | 112                             | 0.00           | 0.00     | 0.00          | 0.00                                    | 0.00                    |
|     | 115 FINES                       | 7,216.24       | 0.00     | 0.00          | 0.00                                    | 7,216.24                |
|     | 120 FUND RAISING ACCOUNT        | 18,618.03      | 0.00     | 0.00          | -10,751.80                              | 7,866.23                |
|     | 125 VOLUNTEER                   | -719.42        | 0.00     | 0.00          | 4,120.00                                | 3,400.58                |
|     | 130 INTEREST EARNED - CHECKING  | 3,232.60       | 68.85    | 0.00          | 0.00                                    | 3,301.45                |
| А   | General Funds Totals:           | 46,659.63      | 68.85    | 1,057.81      | -6,871.80                               | 38,798.87               |
| в   | Athletics                       |                |          |               | 100000000000000000000000000000000000000 | 10.000 B 0.000000000000 |
|     | 205 ATHLETIC DEPARTMENT         | -4,197.27      | 0.00     | 0.00          | 0.00                                    | -4,197.27               |
|     | 210 ATHLETIC FUND               | 0.00           | 0.00     | 0.00          | 0.00                                    | 0.00                    |
| в   | Athletics Totals:               | -4,197.27      | 0.00     | 0.00          | 0.00                                    | -4,197.27               |
| с   | Academic Clubs                  |                |          |               |                                         | 1,101.21                |
|     | 300 SCIENCE CLUB                | 376.12         | 0.00     | 0.00          | 0.00                                    | 376.12                  |
|     | 310 YEARBOOK                    | 7,737.22       | 0.00     | 0.00          | 0.00                                    | 7,737.22                |
|     | 320 YOUTH TO YOUTH              | -8,612.71      | 0.00     | 0.00          | 0.00                                    | -8,612.71               |
|     | 330 KIDS HELPING KIDS           | 3,359.63       | 0.00     | 0.00          | 0.00                                    | 3,359.63                |
|     | 340 RENAISSANCE PROGRAM         | 1,884.26       | 0.00     | 0.00          | 0.00                                    | 1,884.26                |
|     | 350 HAL                         | -1,089.06      | 0.00     | 0.00          | 240.00                                  | -849.06                 |
| С   | Academic Clubs Totals:          | 3,655.46       | 0.00     | 0.00          | 240.00                                  | 3,895.46                |
|     | Clubs and Organizations         | 0,000.10       | 0.00     | 0.00          | 240.00                                  | 5,055.40                |
| 2   | 400 STUDENT COUNCIL             | 438.02         | 0.00     | 0.00          | 0.00                                    | 438.02                  |
|     | 410 VOLLEYBALL CLUB             | 685.33         | 0.00     | 0.00          | 0.00                                    | 685.33                  |
|     | 420 LEADERSHIP                  | 1,267.29       | 0.00     | 398.20        | 0.00                                    | 869.09                  |
|     | 430 BOOK CLUB                   | 561.94         | 0.00     | 0.00          | 0.00                                    | 561.94                  |
|     | 440 SCRAPBOOK CLUB              | 5.50           | 0.00     | 0.00          | 0.00                                    | 5.50                    |
|     | 442 FCS CLUB                    | -139.55        | 0.00     | 0.00          | 0.00                                    | -139.55                 |
|     | 450 ARTS & CRAFTS CLUB          | 39.09          | 0.00     | 0.00          | 0.00                                    | 39.09                   |
|     | 460 PHOTOGRAPHY CLUB            | 79.58          | 0.00     | 0.00          | 0.00                                    | 79.58                   |
|     | 470 SPIRIT CLUB                 | 0.00           | 0.00     | 0.00          | 0.00                                    | 0.00                    |
|     | 480 DRAMA CLUB                  | 38.32          | 0.00     | 0.00          | 0.00                                    | 38.32                   |
| D   | Clubs and Organizations Totals: | 2,975.52       | 0.00     | 398.20        | 0.00                                    |                         |
|     | School Custodial Accounts       | 2,973.32       | 0.00     | 390.20        | 0.00                                    | 2,577.32                |
| -   | 500 MUSIC                       | -1,861.34      | 0.00     | 0.00          | 630.00                                  | 1 001 04                |
|     | 501 BAND                        | 525.74         | 0.00     | 0.00          | 0.00                                    | -1,231.34               |
|     | 505 ART CLASS                   | 8.31           | 0.00     | 0.00          | 0.00                                    | 525.74                  |
|     | 509 8TH GRADE FAREWELL          | -446.76        | 0.00     | 0.00          |                                         | 8.31                    |
|     | 510 TRANSPORTATION              | -1,927.49      | 0.00     | 0.00          | 1,500.00                                | 1,053.24                |
|     | 511 SPECIAL EVENTS              | 2,788.79       |          |               | 3,000.00                                | 1,072.51                |
|     | 512 HELP FUND                   |                | 0.00     | 0.00          | 0.00                                    | 2,788.79                |
|     | 515 FACULTY VENDING FUND        | -1,232.10      | 0.00     | 0.00          | 1,232.10                                | 0.00                    |
|     | 520 TEACHERS HOSPITALITY FUND   | 810.17         | 0.00     | 82.18         | 0.00                                    | 727.99                  |
|     |                                 | 655.57         | 0.00     | 261.75        | 0.00                                    | 393.82                  |
|     | 525 AMS T-SHIRT SALES           | 1,266.25       | 0.00     | 0.00          | 0.00                                    | 1,266.25                |
|     | 528 A.P.E. T-SHIRTS             | -147.20        | 0.00     | 0.00          | 147.20                                  | 0.00                    |
|     | 530 OUTDOOR CLASSROOM           | 1,777.04       | 0.00     | 0.00          | 0.00                                    | 1,777.04                |
|     | 535 SCIENCE BREAKAGE            | 0.99           | 0.00     | 0.00          | 0.00                                    | 0.99                    |
|     | 540 INDUSTRIAL ARTS             | 3,164.58       | 0.00     | 0.00          | 0.00                                    | 3,164.58                |
|     | 542 FAMILY CONSUMER SCIENCE     | 1,410.96       | 0.00     | 0.00          | 0.00                                    | 1,410.96                |
|     | 544 JUMP START                  | 0.00           | 0.00     | 0.00          | 0.00                                    | 0.00                    |
|     | 545 LIBRARY                     | 3,193.39       | 0.00     | 0.00          | 0.00                                    | 3,193.39                |
|     | 550                             | 0.00           | 0.00     | 0.00          | 0.00                                    | 0.00                    |

# **Current Cash Balance Report**

Date: 07/01/2007 thru 07/31/2007

ALL Data

| Activity Number and Name            |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| 555 FITNESS ROOM                    |                | 995.36         | 0.00     | 0.00          | 0.00        | 995.36       |
| 570 FIELD TRIPS-SPECIAL AREA        |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 576 FIELD TRIPS-6 GR.               |                | -736.25        | 0.00     | 0.00          | 122.50      | -613.75      |
| 577 FIELD TRIPS-7 GR.               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 578 FIELD TRIPS-8 GR.               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 580 OTHER SCHOOL CUSTODIAL          |                | 142.95         | 0.00     | 0.00          | 0.00        | 142.95       |
| 582                                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 585 TEAMMATES                       |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 590 TEAM 6A                         |                | 133.95         | 0.00     | 0.00          | 0.00        | 133.95       |
| 591 TEAM 6B                         |                | 47.41          | 0.00     | 0.00          | 0.00        | 47.41        |
| 592 TEAM 6C                         |                | 120.11         | 0.00     | 0.00          | 0.00        | 120.11       |
| 593 TEAM 7A                         |                | 258.10         | 0.00     | 0.00          | 0.00        | 258.10       |
| 594 TEAM 7B                         |                | 312.83         | 0.00     | 0.00          | 0.00        | 312.83       |
| 595 TEAM 7C                         |                | 246.16         | 0.00     | 0.00          | 0.00        | 246.16       |
| 596 TEAM 8A                         |                | 4.28           | 0.00     | 0.00          | 0.00        | 4.28         |
| 597 TEAM 8B                         |                | 58.22          | 0.00     | 0.00          | 0.00        | 58.22        |
| 598 TEAM 8C                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E School Custodial Accounts Totals: |                | 11,570.02      | 0.00     | 343.93        | 6,631.80    | 17,857.89    |
| G Investments                       |                | 11,010.02      | 0.00     | 040.00        | 0,001.00    | 11,001.00    |
| 700 SAVINGS                         |                | -9,471.12      | 0.00     | 0.00          | 0.00        | -9,471.12    |
| 710 INTEREST ON SAVINGS             |                | 4,471.12       | 0.00     | 0.00          | 0.00        | 4,471.12     |
| G Investments Totals:               |                | -5.000.00      | 0.00     | 0.00          | 0.00        | -5,000.00    |
| H Athletic Department               |                | 0,000.00       | 0.00     | 0.00          | 0.00        | -5,000.00    |
| 820                                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| H Athletic Department Totals:       |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Q FIELD TRIP FEES                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1350 HAL FIELD TRIPS                |                | 856.00         | 0.00     | 0.00          | 0.00        | 856.00       |
| 1570 FIELD TRIPS-SPECIAL AREA       |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1576 FIELD TRIPS-6 GR.              |                | 613.75         | 0.00     | 0.00          | 0.00        | 613.75       |
| 1577 FIELD TRIPS-7 GR.              |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1578 FIELD TRIPS-8 GR.              |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Q FIELD TRIP FEES Totals:           |                | 1,469.75       | 0.00     | 0.00          | 0.00        | 1,469.75     |
| R CLUB FEES                         |                | 1,400.70       | 0.00     | 0.00          | 0.00        | 1,403.75     |
| 1420 LEADERSHIP                     |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2300 SCIENCE CLUB                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2320 YOUTH TO YOUTH                 |                | 9,232.00       | 0.00     | 0.00          | 0.00        | 9,232.00     |
| 2400 STUDENT COUNCIL                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2410 VOLLEYBALL CLUB                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2430 BOOK CLUB                      |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2440 SCRAPBOOK CLUB                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2442 FCS CLUB                       |                | 140.00         | 0.00     | 0.00          | 0.00        | 140.00       |
| 2450 ARTS & CRAFTS CLUB             |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2460 PHOTOGRAPHY CLUB               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2470 SPIRIT CLUB                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2500 MUSIC CLUB                     |                | 1,331.96       | 0.00     | 0.00          | 0.00        | 1,331.96     |
| 2501 BAND CLUB                      |                | 1,007.00       | 0.00     | 0.00          | 0.00        | 1,007.00     |
| 2544 JUMP START                     |                | 780.00         | 0.00     | 0.00          | 0.00        | 780.00       |
| R CLUB FEES Totals:                 |                |                |          |               |             |              |
| S ATHLETIC FEES                     |                | 12,490.96      | 0.00     | 0.00          | 0.00        | 12,490.96    |
| 3205 ATHLETICS                      |                | 10,596.00      | 0.00     | 0.00          | 0.00        | 10 500 00    |
|                                     |                |                |          |               | 0.00        | 10,596.00    |
| S ATHLETIC FEES Totals:             | DeechTrible    | 10,596.00      | 0.00     | 0.00          | 0.00        | 10,596.00    |
|                                     | Report Totals: | 80,220.07      | 68.85    | 1,799.94      | 0.00        | 78,488.98    |

#### ALL Data

# **Current Cash Balance Report**

Arranged by: Group ID and Activity Number

Date: 07/01/2007 thru 07/31/2007

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A GENERAL FUND                        |                |          |               |             |              |
| 100 General Fund                      | 2,491.96       | 0.00     | 437.40        | 0.00        | 2,054.56     |
| 110 Student Vending                   | 2,404.66       | 0.00     | 0.00          | 0.00        | 2,404.66     |
| 115 Staff Vending                     | 541.39         | 0.00     | 0.00          | 0.00        | 541.39       |
| A GENERAL FUND Totals:                | 5,438.01       | 0.00     | 437.40        | 0.00        | 5,000.61     |
| D SCHOOL CUSTODIAL ACCOUNTS           |                |          |               |             |              |
| 400 Library                           | 1,433.64       | 0.00     | 946.97        | 0.00        | 486.67       |
| 405 FCS - Family Consumer Science     | 138.16         | 0.00     | 0.00          | 0.00        | 138.16       |
| 410 Field Trips                       | -8,218.89      | 0.00     | 0.00          | 0.00        | -8,218.89    |
| 415 Hospitality                       | -82.71         | 0.00     | 198.05        | 0.00        | -280.76      |
| 420 IT LAB - Industrial Technology    | 4,071.09       | 0.00     | 3,304.88      | 0.00        | 766.21       |
| 425 Art                               | 5.00           | 0.00     | 0.00          | 0.00        | 5.00         |
| 430 Spirit Wear                       | 1,904.11       | 0.00     | 0.00          | 0.00        | 1,904.11     |
| 435 Book Fines                        | 3,085.68       | 0.00     | 2,043.42      | 0.00        | 1,042.26     |
| 440 Bleacher Fund                     | 3,553.76       | 5,210.00 | 5,020.36      | 0.00        | 3,743.40     |
| 445 Book Store                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 450 PE Shirts                         | 864.40         | 0.00     | 0.00          | 0.00        | 864.40       |
| 455 Jump Start Camp                   | 0.00           | 0.00     | 85.56         | 0.00        | -85.56       |
| D SCHOOL CUSTODIAL ACCOUNTS Totals:   | 6,754.24       | 5,210.00 | 11,599.24     | 0.00        | 365.00       |
| E PROGRAMS                            |                |          |               |             |              |
| 500 B.A.S.E.                          | -287.80        | 0.00     | 0.00          | 0.00        | -287.80      |
| E PROGRAMS Totals:                    | -287.80        | 0.00     | 0.00          | 0.00        | -287.80      |
| F ATHLETICS and ACTIVITIES            |                |          |               |             |              |
| 600 Athletics Program                 | -4,560.32      | 0.00     | 4,109.22      | 0.00        | -8,669.54    |
| 605 Clubs and Activities              | 22.20          | 0.00     | 0.00          | 0.00        | 22.20        |
| 610 Student Council                   | 1,982.45       | 0.00     | 0.00          | 0.00        | 1,982.45     |
| 615 Youth to Youth                    | -1,375.02      | 0.00     | 0.00          | 0.00        | -1,375.02    |
| 620 Emissary / Peer Mediation / Tutor | -18.87         | 0.00     | 0.00          | 0.00        | -18.87       |
| 625 FCS Club                          | -1.44          | 0.00     | 0.00          | 0.00        | -1.44        |
| 630 Swing Choir Club                  | -1,863.97      | 0.00     | 0.00          | 0.00        | -1,863.97    |
| 635 Environmental Club                | 450.91         | 0.00     | 0.00          | 0.00        | 450.91       |
| 640 Yearbook                          | 2,591.61       | 0.00     | 0.00          | 0.00        | 2,591.61     |
| 645 Art Club                          | 28.43          | 0.00     | 0.00          | 0.00        | 28.43        |
| 650 HAL                               | -563.14        | 0.00     | 0.00          | 0.00        | -563.14      |
| 655 Dance Club                        | 45.43          | 0.00     | 0.00          | 0.00        | 45.43        |
| 660 Jazz Band                         | 32.75          | 0.00     | 0.00          | 0.00        | 32.75        |
| 665 Drama Club                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 670 Cross Country Club                | 10.76          | 0.00     | 0.00          | 0.00        | 10.76        |
| 675 Solo and Ensemble Contest         | 403.18         | 0.00     | 0.00          | 0.00        | 403.18       |
| 680 Future Educators Club             | 16.67          | 0.00     | 0.00          | 0.00        | 16.67        |
| 685 Debate Club                       | -0.10          | 0.00     | 0.00          | 0.00        | -0.10        |
| F ATHLETICS and ACTIVITIES Totals:    | -2,798.47      | 0.00     | 4,109.22      | 0.00        | -6,907.69    |
| G INVESTMENTS                         |                |          |               |             |              |
| 700 Savings                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 705 Checking Interest                 | 866.85         | 37.51    | 0.00          | 0.00        | 904.36       |
| 710 Interest on Savings               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G INVESTMENTS Totals:                 | 866.85         | 37.51    | 0.00          | 0.00        | 904.36       |
| Q FIELD TRIP FEES                     |                |          |               |             |              |
| 1000 Field Trips                      | 8,595.36       | 0.00     | 0.00          | 0.00        | 8,595.36     |
| Q FIELD TRIP FEES Totals:             | 8,595.36       | 0.00     | 0.00          | 0.00        | 8,595.36     |
| AP ( D.C.                             |                |          |               |             | -01          |

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3% rranged by: Group ID and Activity Number

### Date: 07/01/2007 thru 07/31/2007

| Activity Number and Name | Beginning Cash        | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------|-----------------------|----------|---------------|-------------|--------------|
| R CLUB FEES              |                       |          |               |             |              |
| 2455 Jump Start Camp     | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 2610 Student Council     | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 2615 Youth-to-Youth      | 1,397.00              | 0.00     | 0.00          | 0.00        | 1,397.00     |
| 2625 FCS Club            | 110.00                | 0.00     | 0.00          | 0.00        | 110.00       |
| 2630 Swing Choir         | 2,970.00              | 0.00     | 0.00          | 0.00        | 2,970.00     |
| 2635 Environmental Club  | 93.31                 | 0.00     | 0.00          | 0.00        | 93.31        |
| 2645 Art Club            | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 2650 HAL                 | 588.00                | 0.00     | 0.00          | 0.00        | 588.00       |
| 2655 Dance Club          | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 2665 Drama Club          | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| 2670 Cross Country Club  | 0.00                  | 0.00     | 0.00          | 0.00        | 0.00         |
| R CLUB FEES Totals:      | 5,158.31              | 0.00     | 0.00          | 0.00        | 5,158.31     |
| S ATHLETIC FEES          |                       |          |               |             |              |
| 3000 Athletics           | 14,955.87             | 0.00     | 0.00          | 0.00        | 14,955.87    |
| S ATHLETIC FEES Totals:  | 14,955.87             | 0.00     | 0.00          | 0.00        | 14,955.87    |
| T PROGRAM FEES           |                       |          |               |             |              |
| 4500 B.A.S.E. FEES       | 1,736.00              | 0.00     | 0.00          | 0.00        | 1,736.00     |
| T PROGRAM FEES Totals:   | 1,736.00              | 0.00     | 0.00          | 0.00        | 1,736.00     |
| Rer                      | ort Totals: 40,418.37 | 5,247.51 | 16,145.86     | 0.00        | 29,520.02    |

Date: 07/01/2007 thru 07/31/2007

| Ac | tivity Number and Name                                       | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----|--------------------------------------------------------------|----------------|----------|---------------|-------------|--------------|
| А  | CONTRACTORISTICS PROPERTY AND ADDRESS FROM                   |                |          |               |             |              |
|    | 100 VENDING MACHINES                                         | 10,014.36      | 0.00     | 0.00          | 0.00        | 10,014.36    |
|    | 105 STAFF VENDING MACHINES                                   | 16.82          | 0.00     | 0.00          | 0.00        | 16.82        |
|    | 110 GENERAL                                                  | -7,850.99      | 2,588.65 | 605.58        | 0.00        | -5,867.92    |
|    | 120 PENCIL FUND (SCHOOL IMPROV.)                             | 740.25         | 0.00     | 428.20        | 0.00        | 312.05       |
|    | 150 INTEREST EARNED CHECKING                                 | 2,438.17       | 0.00     | 0.00          | 0.00        | 2,438.17     |
|    | 170 INTEREST EARNED SAVINGS                                  | 11,524.23      | 0.00     | 0.00          | 0.00        | 11,524.23    |
|    | 180 BUILDING IMPROVEMENTS FUND                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|    | 190 PAYBAC FUND                                              | 113.56         | 100.00   | 0.00          | 0.00        | 213.56       |
| А  | GENERAL FUNDS Totals:                                        | 16,996.40      | 2,688.65 | 1,033.78      | 0.00        | 18,651.27    |
| в  | ATHLETICS                                                    |                |          |               |             |              |
|    | 200 ATHLETICS PROGRAM                                        | -9,150.77      | 0.00     | 0.00          | 0.00        | -9,150.77    |
| В  | ATHLETICS Totals:                                            | -9,150.77      | 0.00     | 0.00          | 0.00        | -9,150.77    |
| С  | ACADEMIC CLUBS                                               |                |          |               |             |              |
|    | 305 ART CLUB                                                 | -140.49        | 0.00     | 0.00          | 0.00        | -140.49      |
|    | 310 YEARBOOKS                                                | 6,616.56       | 20.00    | 0.00          | 0.00        | 6,636.56     |
|    | 315 BOWLING CLUB                                             | -1,892.94      | 0.00     | 0.00          | 0.00        | -1,892.94    |
|    | 320 FAMILY CONSUMER SCIENCE CLUB                             | -142.65        | 0.00     | 0.00          | 0.00        | -142.65      |
|    | 330 DRAMA                                                    | 91.83          | 0.00     | 0.00          | 0.00        | 91.83        |
|    | 335 PING PONG                                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|    | 340 TENNIS CLUB                                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|    | 350 SKI CLUB                                                 | -2,266.00      | 0.00     | 0.00          | 0.00        | -2,266.00    |
| C  | ACADEMIC CLUBS Totals:                                       | 2,266.31       | 20.00    | 0.00          | 0.00        | 2,286.31     |
| D  | CLUBS AND ORGANIZATIONS                                      | 2,200.01       | 20.00    | 0.00          | 0.00        | 2,200.01     |
| U  | 400 STUDENT COUNCIL                                          | 2,570.52       | 0.00     | 0.00          | 0.00        | 2,570.52     |
|    | 400 STOLENT COONCIL<br>425 YOUTH TO YOUTH                    | -1,649.37      | 0.00     | 0.00          | 0.00        | -1,649.37    |
| D  |                                                              | 921.15         | 0.00     | 0.00          | 0.00        | 921.15       |
| D  | CLUBS AND ORGANIZATIONS Totals:<br>SCHOOL CUSTODIAL ACCOUNTS | 521.15         | 0.00     | 0.00          | 0.00        | 521.15       |
| E  |                                                              | -26.37         | 0.00     | 0.00          | 0.00        | -26.37       |
|    | 500 BAND                                                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|    | 501 SITE BASE                                                | 98.10          | 0.00     | 36.95         | 0.00        | 61.15        |
|    | 502 HOSPITALITY                                              |                |          |               |             |              |
|    |                                                              | 367.03         | 0.00     | 0.00          | 0.00        | 367.03       |
|    | 504 ROTARY ACTIVITY FUND                                     | 215.65         | 0.00     | 0.00          | 0.00        | 215.65       |
|    | 505 FINES                                                    | 4,131.72       | 14.97    | 0.00          | 0.00        | 4,146.69     |
|    | 506 MONTESSORI (6TH)                                         | -194.19        | 0.00     | 0.00          | 0.00        | -194.19      |
|    | 507 TEAMMATES                                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|    | 508 MONTESSORI 7/8                                           | -15,320.72     | 0.00     | 0.00          | 0.00        | -15,320.72   |
|    | 509 FUNDRAISER '02-'03 (SCHOLARSHIPS,                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|    | 510 FIELD TRIPS                                              | -1,651.00      | 0.00     | 0.00          | 0.00        | -1,651.00    |
|    | 511 NEW TEACHER FUND                                         | 340.17         | 0.00     | 143.18        | 0.00        | 196.99       |
|    | 512 KIDS HELPING KIDS FUND                                   | 88.40          | 0.00     | 0.00          | 0.00        | 88.40        |
|    | 513 MONTESSORI SUPPORT FUND                                  | 8,195.83       | 0.00     | 0.00          | 0.00        | 8,195.83     |
|    | 514 LACEY LEGACY FUND                                        | 91.44          | 0.00     | 0.00          | 0.00        | 91.44        |
|    | 515 ASSIGNMENT NOTEBOOKS                                     | 882.65         | 0.00     | 0.00          | 0.00        | 882.65       |
|    | 516 6A SUPPORT FUND                                          | 303.40         | 0.00     | 0.00          | 0.00        | 303.40       |
|    | 517 6B SUPPORT FUND                                          | 334.34         | 0.00     | 0.00          | 0.00        | 334.34       |
|    | 518 7A SUPPORT FUND                                          | 3.16           | 0.00     | 0.00          | 0.00        | 3.16         |
|    | 519 7B SUPPORT FUND                                          | 239.79         | 0.00     | 0.00          | 0.00        | 239.79       |
|    | 520 LIBRARY                                                  | 1,527.75       | 0.00     | 0.00          | 0.00        | 1,527.75     |
|    | 521 7C SUPPORT FUND                                          | 187.75         | 0.00     | 0.00          | 0.00        | 187.75       |
|    | 522 8A SUPPORT FUND                                          | 1,001.06       | 0.00     | 0.00          | 0.00        | 1,001.06     |
|    | 523 8B SUPPORT FUND                                          | 1,104.32       | 0.00     | 0.00          | 0.00        | 1,104.32     |
|    |                                                              |                |          |               |             |              |

Date: 07/01/2007 thru 07/31/2007

|                                                                 |                           | <b>B</b>         | D' 1                  | A 11                | 0.1.0.1              |
|-----------------------------------------------------------------|---------------------------|------------------|-----------------------|---------------------|----------------------|
| Activity Number and Name                                        | Beginning Cash<br>0.00    | Receipts<br>0.00 | Disbursements<br>0.00 | Adjustments<br>0.00 | Cash Balance<br>0.00 |
| 524 FUNDRAISER '04-'05<br>525 M.S. ALTERNATIVE PROGRAM          | 442.98                    | 0.00             | 0.00                  | 0.00                | 442.98               |
|                                                                 | 1,852.46                  | 0.00             | 82.50                 | 0.00                | 1,769.96             |
| 526 FUNDRAISER '03-'04 (SCHOLARSHIPS,<br>527 FUNDRAISER '05-'06 | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 527 FUNDRAISER 05-06<br>528 H.A.L. TRIPS                        | -1,103.64                 | 0.00             | 0.00                  | 0.00                | -1,103.64            |
|                                                                 | 4,233.59                  | 0.00             | 4,203.20              | 0.00                | 30.39                |
| 530 FUNDRAISER '06-'07                                          | C #10210220032400200      |                  |                       |                     |                      |
| 535 VOCAL MUSIC                                                 | -747.37                   | 0.00             | 0.00                  | 0.00                | -747.37              |
| 540 FUNDRAISER 98-99, LIBRARY                                   | 39.12                     | 0.00             | 0.00                  | 0.00                | 39.12                |
| 545 ORCHESTRA                                                   | -2,480.14                 | 0.00             | 0.00                  | 0.00                | -2,480.14            |
| 550 SUMMER SCHOOL                                               | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 555 FUNDRAISER 99-00, PRODUCTIVITY &                            | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 560 PHYSICAL EDUCATION                                          | 266.91                    | 0.00             | 0.00                  | 0.00                | 266.91               |
| 565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS,                   | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 570 CYCLONE PARENT DONATIONS                                    | 500.00                    | 0.00             | 0.00                  | 0.00                | 500.00               |
| 575 ART FEES                                                    | 270.61                    | 0.00             | 0.00                  | 0.00                | 270.61               |
| 580 SEWING (HAAN CRAFT KITS)                                    | 121.19                    | 0.00             | 0.00                  | 0.00                | 121.19               |
| 585 ENVIRONMENTAL EDUCATION                                     | 26.25                     | 0.00             | 0.00                  | 0.00                | 26.25                |
| 586 7TH GR. ENRICHMENT                                          | 50.50                     | 0.00             | 0.00                  | 0.00                | 50.50                |
| 587 CARTRIDGES FOR KIDS                                         | 143.50                    | 0.00             | 0.00                  | 0.00                | 143.50               |
| 590 TECHNOLOGY EDUCATION                                        | 1,334.57                  | 0.00             | 0.00                  | 0.00                | 1,334.57             |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN                   |                           | 0.00             | 0.00                  | 0.00                | 0.00                 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals:                             | 6,870.81                  | 14.97            | 4,465.83              | 0.00                | 2,419.95             |
| F DISTRICT CUSTODIAL ACCOUNTS                                   |                           |                  |                       |                     |                      |
| 620 CONFERENCE ACCOUNT                                          | 1,028.93                  | 0.00             | 0.00                  | 0.00                | 1,028.93             |
| F DISTRICT CUSTODIAL ACCOUNTS Totals:                           | 1,028.93                  | 0.00             | 0.00                  | 0.00                | 1,028.93             |
| G INVESTMENTS                                                   |                           |                  |                       |                     |                      |
| 700 SAVINGS                                                     | -37,398.19                | 0.00             | 0.00                  | 0.00                | -37,398.19           |
| 710 INTEREST ON SAVINGS                                         | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| G INVESTMENTS Totals:                                           | -37,398.19                | 0.00             | 0.00                  | 0.00                | -37,398.19           |
| Q FIELD TRIP FEES                                               |                           |                  |                       |                     |                      |
| 1005 6A FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1010 6B FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1015 6C FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1020 6TH GRADE FIELD TRIPS                                      | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1030 7A FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1035 7B FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1040 7C FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1045 7TH GRADE FIELD TRIPS                                      | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1050 8A FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1055 8B FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1060 8C FIELD TRIPS                                             | 0.00                      | 0.00             | 0.00                  | 0.00                | 0.00                 |
| 1065 8TH GRADE FIELD TRIPS                                      | 886.00                    | 0.00             | 0.00                  | 0.00                | 886.00               |
| 1075 FRENCH FIELD TRIPS                                         | 1,065.00                  | 0.00             | 0.00                  | 0.00                | 1,065.00             |
| 1080 GERMAN FIELD TRIPS                                         | 270.00                    | 0.00             | 0.00                  | 0.00                | 270.00               |
| 1085 SPANISH FIELD TRIPS                                        | 429.00                    | 0.00             | 0.00                  | 0.00                | 429.00               |
| 1506 MONTESSORI (6) FIELD TRIPS                                 | 290.00                    | 0.00             | 0.00                  | 0.00                | 290.00               |
| 1508 MONTESSORI (7,8) FIELD TRIPS                               | 8,028.00                  | 0.00             | 0.00                  | 0.00                | 8,028.00             |
| 1525 MSAP FIELD TRIPS                                           | 250.00                    | 0.00             | 0.00                  | 0.00                | 250.00               |
| 1528 H.A.L. FIELD TRIPS                                         | 1,056.00                  | 0.00             | 0.00                  | 0.00                | 1,056.00             |
| Q FIELD TRIP FEES Totals:                                       | 12,274.00                 | 0.00             | 0.00                  | 0.00                | 12,274.00            |
|                                                                 | 100-100-50-50 State 6-10- |                  |                       |                     |                      |

<sup>3</sup>≜rranged by: Group ID and Activity Number

#### Date: 07/01/2007 thru 07/31/2007

| R         CLUB FEES           2305 ART CLUB         230.00         0.00         0.00         230.00           2315 BOWLING CLUB         1,990.00         0.00         0.00         1,990.00           2320 FAMILY CONSUMER SCIENCE CLUB         144.00         0.00         0.00         0.00         144.00           2330 DRAMA CLUB         0.00         0.00         0.00         0.00         0.00         0.00           2340 TENNIS CLUB         0.00         0.00         0.00         0.00         0.00         0.00           2350 SKI CLUB         2,249.00         0.00         0.00         0.00         0.00         0.00           2425 YOUTH TO YOUTH CLUB         1,680.00         0.00         0.00         0.00         229.00           2500 BAND         229.00         0.00         0.00         0.00         229.00           2535 VOCAL MUSIC         633.50         0.00         0.00         2496.00           2545 ORCHESTRA         2,496.00         0.00         0.00         2496.00           2550 PEER MEDIATORS/KIDS HELPING KIDS         134.75         0.00         0.00         134.75           2600 MUSIC SHIRTS         1,676.75         0.00         0.00         11,463.00                                   | Activity Number and Name              | Beginning Cash    | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|----------|---------------|-------------|--------------|
| 2315 BOWLING CLUB       1,990.00       0.00       0.00       1,990.00         2320 FAMILY CONSUMER SCIENCE CLUB       144.00       0.00       0.00       0.00       144.00         2330 DRAMA CLUB       0.00       0.00       0.00       0.00       0.00       0.00         2340 TENNIS CLUB       0.00       0.00       0.00       0.00       0.00       0.00         2350 SKI CLUB       2,249.00       0.00       0.00       0.00       0.00       2,249.00         2425 YOUTH TO YOUTH CLUB       1,680.00       0.00       0.00       0.00       1,680.00         2500 BAND       229.00       0.00       0.00       0.00       229.00         2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       2496.00         2545 ORCHESTRA       2,496.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       1,676.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       1,676.75         R CLUB FEES Totals:       11,463.00       0.00       0.00       11,463.00         3200 ATHLETICS FEES       12,145.00       0.00       0.00       12,145.00                                                                                        |                                       |                   |          |               | <b>,</b>    |              |
| 2320 FAMILY CONSUMER SCIENCE CLUB         144.00         0.00         0.00         0.00         144.00           2330 DRAMA CLUB         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0. | 2305 ART CLUB                         | 230.00            | 0.00     | 0.00          | 0.00        | 230.00       |
| 2330 DRAMA CLUB       0.00       0.00       0.00       0.00       0.00         2340 TENNIS CLUB       0.00       0.00       0.00       0.00       0.00       0.00         2350 SKI CLUB       2,249.00       0.00       0.00       0.00       2,249.00         2425 YOUTH TO YOUTH CLUB       1,680.00       0.00       0.00       0.00       1,680.00         2500 BAND       229.00       0.00       0.00       0.00       229.00         2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       633.50         2545 ORCHESTRA       2,496.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       134.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       14.63.00         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       11.463.00         S ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       12,145.00                                                                                                                                                                                              | 2315 BOWLING CLUB                     | 1,990.00          | 0.00     | 0.00          | 0.00        | 1,990.00     |
| 2340 TENNIS CLUB       0.00       0.00       0.00       0.00       0.00         2350 SKI CLUB       2,249.00       0.00       0.00       0.00       2,249.00         2425 YOUTH TO YOUTH CLUB       1,680.00       0.00       0.00       0.00       1,680.00         2500 BAND       229.00       0.00       0.00       0.00       229.00         2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       633.50         2545 ORCHESTRA       2,496.00       0.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       0.00       1,676.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       11,463.00         S ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                   | 2320 FAMILY CONSUMER SCIENCE CLUB     | 144.00            | 0.00     | 0.00          | 0.00        | 144.00       |
| 2350 SKI CLUB       2,249.00       0.00       0.00       0.00       2,249.00         2425 YOUTH TO YOUTH CLUB       1,680.00       0.00       0.00       0.00       1,680.00         2500 BAND       229.00       0.00       0.00       0.00       229.00         2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       633.50         2545 ORCHESTRA       2,496.00       0.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       0.00       1,676.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       1,463.00         S ATHLETICS FEES       12,145.00       0.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                              | 2330 DRAMA CLUB                       | 0.00              | 0.00     | 0.00          | 0.00        | 0.00         |
| 2425 YOUTH TO YOUTH CLUB       1,680.00       0.00       0.00       0.00       1,680.00         2500 BAND       229.00       0.00       0.00       0.00       229.00         2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       633.50         2545 ORCHESTRA       2,496.00       0.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       0.00       134.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       11,463.00         S ATHLETICS FEES       3200 ATHLETICS FEES       12,145.00       0.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2340 TENNIS CLUB                      | 0.00              | 0.00     | 0.00          | 0.00        | 0.00         |
| 2500 BAND       229.00       0.00       0.00       0.00       229.00         2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       633.50         2545 ORCHESTRA       2,496.00       0.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       0.00       134.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       14.676.75         R CLUB FEES Totals:       11,463.00       0.00       0.00       0.00       11,463.00         S ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2350 SKI CLUB                         | 2,249.00          | 0.00     | 0.00          | 0.00        | 2,249.00     |
| 2535 VOCAL MUSIC       633.50       0.00       0.00       0.00       633.50         2545 ORCHESTRA       2,496.00       0.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       0.00       134.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       1,676.75         R CLUB FEES Totals:       11,463.00       0.00       0.00       0.00       11,463.00         S ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2425 YOUTH TO YOUTH CLUB              | 1,680.00          | 0.00     | 0.00          | 0.00        | 1,680.00     |
| 2545 ORCHESTRA       2,496.00       0.00       0.00       0.00       2,496.00         2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       0.00       134.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       1,676.75         R CLUB FEES Totals:       11,463.00       0.00       0.00       0.00       11,463.00         S ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2500 BAND                             | 229.00            | 0.00     | 0.00          | 0.00        | 229.00       |
| 2550 PEER MEDIATORS/KIDS HELPING KIDS       134.75       0.00       0.00       134.75         2600 MUSIC SHIRTS       1,676.75       0.00       0.00       0.00       1,676.75         R CLUB FEES Totals:       11,463.00       0.00       0.00       0.00       11,463.00         S ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       0.00       12,145.00         S ATHLETICS FEES Totals:       12,145.00       0.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2535 VOCAL MUSIC                      | 633.50            | 0.00     | 0.00          | 0.00        | 633.50       |
| 2600 MUSIC SHIRTS         1,676.75         0.00         0.00         1,676.75           R CLUB FEES Totals:         11,463.00         0.00         0.00         11,463.00           S ATHLETICS FEES         3200 ATHLETICS         12,145.00         0.00         0.00         0.00         12,145.00           S ATHLETICS FEES Totals:         12,145.00         0.00         0.00         0.00         12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2545 ORCHESTRA                        | 2,496.00          | 0.00     | 0.00          | 0.00        | 2,496.00     |
| R       CLUB FEES Totals:       11,463.00       0.00       0.00       11,463.00         S       ATHLETICS FEES       3200 ATHLETICS       12,145.00       0.00       0.00       12,145.00         S       ATHLETICS FEES Totals:       12,145.00       0.00       0.00       0.00       12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2550 PEER MEDIATORS/KIDS HELPING KIDS | 134.75            | 0.00     | 0.00          | 0.00        | 134.75       |
| S         ATHLETICS FEES           3200 ATHLETICS         12,145.00         0.00         0.00         12,145.00           S         ATHLETICS FEES Totals:         12,145.00         0.00         0.00         12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2600 MUSIC SHIRTS                     | 1,676.75          | 0.00     | 0.00          | 0.00        | 1,676.75     |
| 3200 ATHLETICS         12,145.00         0.00         0.00         12,145.00           S ATHLETICS FEES Totals:         12,145.00         0.00         0.00         12,145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R CLUB FEES Totals:                   | 11,463.00         | 0.00     | 0.00          | 0.00        | 11,463.00    |
| S ATHLETICS FEES Totals: 12,145.00 0.00 0.00 12,145.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S ATHLETICS FEES                      |                   |          |               |             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3200 ATHLETICS                        | 12,145.00         | 0.00     | 0.00          | 0.00        | 12,145.00    |
| Report Totals: 17,416.64 2,723.62 5,499.61 0.00 14,640.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S ATHLETICS FEES Totals:              | 12,145.00         | 0.00     | 0.00          | 0.00        | 12,145.00    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Report T                              | Totals: 17,416.64 | 2,723.62 | 5,499.61      | 0.00        | 14,640.65    |

Alt Ballen Date 8-1707 Submitted by Approved by

### **Current Cash Balance Report**

Astranged by: Group ID and Activity Number

| Activity Number and Name             | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--------------------------------------|----------------|----------|---------------|-------------|--------------|
| A GENERAL FUNDS                      | 10.001.00      |          | 000 10        |             |              |
| 100 VENDING                          | 16,001.56      | 0.00     | 309.10        | 0.00        | 15,692.46    |
| 105 STAFF VENDING                    | 2,007.30       | 0.00     | 0.00          | 0.00        | 2,007.30     |
| 110 GENERAL FUND                     | 4,223.57       | 0.00     | 98.33         | 0.00        | 4,125.24     |
| 112 PAYBAC                           | 4,481.08       | 0.00     | 0.00          | 0.00        | 4,481.08     |
| 115 KIEWIT T-SHIRT-SALES/PROJECTS    | 14,399.40      | 0.00     | 0.00          | -53.50      | 14,345.90    |
| 116 CLASS/ACTIVITY T-SHIRTS          | -53.50         | 0.00     | 0.00          | 53.50       | 0.00         |
| 117 BOOK ORDERS                      | 27.00          | 0.00     | 0.00          | 0.00        | 27.00        |
| 119 SITE IMPROVEMENT                 | 46,651.06      | 0.00     | 2,160.50      | 0.00        | 44,490.56    |
| 120 SCHOOL IMPROVEMENT TEAM          | 2,316.00       | 0.00     | 0.00          | 0.00        | 2,316.00     |
| 125 FUNDRAISER                       | 342.70         | 0.00     | 0.00          | 0.00        | 342.70       |
| 130 BUS                              | 3,512.48       | 0.00     | 0.00          | 391.20      | 3,903.68     |
| 140 RETIREMENT                       | 942.25         | 0.00     | 0.00          | 0.00        | 942.25       |
| 150 PARENT/TEACHER RESOURCE LIB      | 775.53         | 0.00     | 0.00          | 0.00        | 775.53       |
| 155 TECHNOLOGY                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 165 ROTARY                           | 621.91         | 0.00     | 0.00          | 0.00        | 621.91       |
| 167 KCC FUNDRAISER                   | 7,000.00       | 0.00     | 0.00          | 0.00        | 7,000.00     |
| 170 SCHOLARSHIP                      | 5,636.06       | 0.00     | 0.00          | 0.00        | 5,636.06     |
| 180 SPECIAL PROJECTS                 | 4,036.21       | 70.00    | 123.17        | 0.00        | 3,983.04     |
| 185 LEARNING CENTER                  | 930.13         | 0.00     | 0.00          | 0.00        | 930.13       |
| 190 STAFF DEVELOPMENT                | 4,410.64       | 0.00     | 167.00        | 0.00        | 4,243.64     |
| 195 STUDENT ACTIVITIES               | 3,356.94       | 0.00     | 0.00          | -26.00      | 3,330.94     |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 197 VOCAL MUSIC                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 198 KETV GRANT/LAURA THOREEN         | 700.00         | 0.00     | 638.75        | 0.00        | 61.25        |
| 199 RITONYA-ANNE PAGE                | 110.53         | 0.00     | 0.00          | 0.00        | 110.53       |
| A GENERAL FUNDS Totals:              | 122,428.85     | 70.00    | 3,496.85      | 365.20      | 119,367.20   |
| B ATHLETICS                          | 122,420.05     | 70.00    | 5,490.05      | 303.20      | 119,307.20   |
| 200 ATHLETICS                        | -2,923.83      | 0.00     | 10,576.22     | 20,628.00   | 7,127.95     |
| 205 SUMMER BB CAMP                   | -1,769.44      | 0.00     | 4,383.23      | 6,370.00    | 217.33       |
| 210 MULTI-PURPOSE PROJECT            | ~              |          | 2             |             |              |
|                                      |                | 0.00     | 0.00          | 0.00        | 0.00         |
| B ATHLETICS Totals:                  | -4,693.27      | 0.00     | 14,959.45     | 26,998.00   | 7,345.28     |
| C ACADEMIC CLUBS                     | 0.00           |          |               |             |              |
| 300 INTERNATIONAL CLUB               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 305 VOLUNTEER CLUB                   | 4,244.62       | 0.00     | 0.00          | 0.00        | 4,244.62     |
| 310 YEARBOOK                         | 21,775.11      | 0.00     | 545.25        | 0.00        | 21,229.86    |
| 315 DRAMA CLUB                       | 2,445.43       | 0.00     | 0.00          | 0.00        | 2,445.43     |
| 320 YOUTH-TO-YOUTH                   | 1,665.36       | 0.00     | 0.00          | 0.00        | 1,665.36     |
| 325 STUDENT COUNCIL                  | 1,616.58       | 0.00     | 0.00          | 0.00        | 1,616.58     |
| 330 SCIENCE CLUB                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 335 ART CLUB                         | -89.20         | 0.00     | 0.00          | 115.00      | 25.80        |
| 355 SPEECH CLUB                      | -222.00        | 0.00     | 0.00          | 222.00      | 0.00         |
| 360 DESTINATION IMAGINATION CLUB     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| C ACADEMIC CLUBS Totals:             | 31,435.90      | 0.00     | 545.25        | 337.00      | 31,227.65    |
| D CLUBS AND ORGANIZATIONS            |                |          |               |             |              |
| 420 SNACK AND STITCH                 | -96.54         | 0.00     | 0.00          | 144.00      | 47.46        |
| D CLUBS AND ORGANIZATIONS Totals:    | -96.54         | 0.00     | 0.00          | 144.00      | 47.46        |
| E SCHOOL CUSTODIAL ACCOUNTS          |                |          |               |             |              |
| 520 SOCIAL/HOSPITALITY               | 2,028.18       | 0.00     | 0.00          | 0.00        | 2,028.18     |
| 530 PE/LOCK                          | 2,780.52       | 0.00     | 0.00          | 0.00        | 2,780.52     |
| 540 HOME ARTS                        | 302.96         | 0.00     | 0.00          | 0.00        | 302.96       |
| 550 INDUSTRIAL ARTS                  | 8,621.28       | 0.00     | 0.00          | 0.00        | 8,621.28     |
|                                      | 0,021.20       | 0.00     | 0.00          | 0.00        | 0,021.20     |

#### Date: 07/01/2007 thru 07/31/2007

| Activity Number and Name                              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------------------------|----------------|----------|---------------|-------------|--------------|
| 560 ART CLASS                                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 580 LIBRARY                                           | 3,815.49       | 0.00     | 2,917.56      | 0.00        | 897.93       |
| 581 6A FIELD TRIP                                     | -1,751.79      | 0.00     | 0.00          | 1,751.79    | 0.00         |
| 582 6B FIELD TRIP                                     | -1,681.11      | 0.00     | 0.00          | 1,681.11    | 0.00         |
| 583 6C FIELD TRIP                                     | -960.54        | 0.00     | 0.00          | 960.54      | 0.00         |
| 584 7A FIELD TRIP                                     | -565.83        | 0.00     | 0.00          | 565.83      | 0.00         |
| 585 7B FIELD TRIP                                     | -538.50        | 0.00     | 0.00          | 538.50      | 0.00         |
| 586 7C FIELD TRIP                                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 587 8A FIELD TRIP                                     | -1,219.68      | 0.00     | 0.00          | 1,219.68    | 0.00         |
| 588 8B FIELD TRIP                                     | -1,188.43      | 0.00     | 0.00          | 1,188.43    | 0.00         |
| 589 8C FIELD TRIP                                     | -579.63        | 0.00     | 0.00          | 579.63      | 0.00         |
| 590 FRENCH FIELD TRIP                                 | -360.00        | 0.00     | 0.00          | 360.00      | 0.00         |
| 591 GERMAN FIELD TRIP                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 592 SPANISH FIELD TRIP                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 593 HAL FIELD TRIPS                                   | -1,150.03      | 0.00     | 0.00          | 1,150.03    | 0.00         |
| 594 AFTER SCHOOL PROGRAM                              | -5,949.31      | 0.00     | 12,191.00     | 21,525.00   | 3,384.69     |
| 595 SUMMER SCHOOL PROGRAM                             | -658.34        | 0.00     | 2,777.04      | 0.00        | -3,435.38    |
| 596 BAND FIELD TRIPS                                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 597 BAND ACTIVITIES                                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E SCHOOL CUSTODIAL ACCOUNTS Totals:                   | 945.24         | 0.00     | 17,885.60     | 31,520.54   | 14,580.18    |
| F DISTRICT CUSTODIAL ACCOUNTS                         |                |          |               |             |              |
| 620 CONVENTION                                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| F DISTRICT CUSTODIAL ACCOUNTS Totals:                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G INVESTMENTS                                         |                |          | 0.00          | 0.00        | 0.00         |
| 700 SAVINGS                                           | -71,756.62     | 0.00     | 0.00          | 0.00        | -71,756.62   |
| 710 INTEREST ON SAVINGS                               | 47,354.62      | 0.00     | 0.00          | 0.00        | 47,354.62    |
| G INVESTMENTS Totals:                                 | -24,402.00     | 0.00     | 0.00          | 0.00        | -24,402.00   |
| Q FIELD TRIP FEES                                     |                |          | 0.00          | 0.00        | 21,102.00    |
| 1581 6A FIELD TRIP                                    | 1,730.50       | 0.00     | 0.00          | -1,730.50   | 0.00         |
| 1582 6B FIELD TRIPS                                   | 1,685.50       | 0.00     | 0.00          | -1,685.50   | 0.00         |
| 1583 6C FIELD TRIPS                                   | 1,002.00       | 0.00     | 0.00          | -1,002.00   | 0.00         |
| 1584 7A FIELD TRIPS                                   | 563.25         | 0.00     | 0.00          | -563.25     | 0.00         |
| 1585 7B FIELD TRIPS                                   | 563.50         | 0.00     | 0.00          | -563.50     | 0.00         |
| 1586 7C FIELD TRIPS                                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1587 8A FIELD TRIPS                                   | 1,325.00       | 0.00     | 0.00          | -1,325.00   | 0.00         |
| 1588 8B FIELD TRIPS                                   | 1,293.00       | 0.00     | 0.00          | -1,293.00   | 0.00         |
| 1589 8C FIELD TRIPS                                   | 719.00         | 0.00     | 0.00          | -719.00     | 0.00         |
| 1590 FRENCH FIELD TRIPS                               | 360.00         | 0.00     | 0.00          | -360.00     | 0.00         |
| 1591 GERMAN FIELD TRIPS                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1592 SPANISH FIELD TRIPS                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1593 HAL FIELD TRIPS                                  | 1,144.99       | 0.00     | 0.00          | -1,144.99   | 0.00         |
| 1596 BAND FIELD TRIPS                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Q FIELD TRIP FEES Totals:                             | 10,386.74      | 0.00     |               | -10,386.74  |              |
| R CLUB FEES                                           | 10,300.74      | 0.00     | 0.00          | -10,386.74  | 0.00         |
| 2320 YOUTH TO YOUTH CLUB                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2325 ART CLUB                                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2355 ART CLUB<br>2350 CHESS CLUB                      | 115.00<br>0.00 | 0.00     | 0.00          | -115.00     | 0.00         |
| 2350 CHESS CLOB<br>2355 SPEECH CLUB                   | 196.00         | 0.00     | 0.00          | 0.00        | 0.00         |
| 2355 SPEECH CLUB<br>2360 DESTINATION IMAGINATION CLUB | 0.00           | 0.00     | 0.00          | -196.00     | 0.00         |
|                                                       |                | 0.00     | 0.00          | 0.00        | 0.00         |
| 2420 SNACK AND STITCH CLUB                            |                | 0.00     | 0.00          | -144.00     | 0.00         |
| R CLUB FEES Totals:                                   | 455.00         | 0.00     | 0.00          | -455.00     | 0.00         |

Assanged by: Group ID and Activity Number

| Date: | 07/01/2007 | thru | 07/31/2007 |
|-------|------------|------|------------|
| Date. | 0110112001 | unu  | 0110112001 |

| Activity Number and Name            | E             | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|---------------|----------------|----------|---------------|-------------|--------------|
| S ATHLETIC FEES                     |               |                |          |               |             |              |
| 3200 ATHLETICS                      |               | 20,628.00      | 0.00     | 0.00          | -20,628.00  | 0.00         |
| 3205 SUMMER BB CAMP                 |               | 6,370.00       | 0.00     | 0.00          | -6,370.00   | 0.00         |
| S ATHLETIC FEES Totals:             | -             | 26,998.00      | 0.00     | 0.00          | -26,998.00  | 0.00         |
| T AFTER SCHOOL PROGRAM FEES         |               |                |          |               |             |              |
| 6594 AFTER SCHOOL PROGRAM           |               | 21,525.00      | 0.00     | 0.00          | -21,525.00  | 0.00         |
| 6595 AFTER SCHOOL/SUMMER SCHOOL     |               | 3,300.00       | 0.00     | 0.00          | 0.00        | 3,300.00     |
| T AFTER SCHOOL PROGRAM FEES Totals: | -             | 24,825.00      | 0.00     | 0.00          | -21,525.00  | 3,300.00     |
| R                                   | eport Totals: | 188,282.92     | 70.00    | 36,887.15     | 0.00        | 151,465.77   |

Oerese schued 8/23/07 Z. Jasa 8-23-07

Kiewit Middle School Activity Fund

### **Current Cash Balance Report**

Stranged by: Group ID and Activity Number

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A GENERAL FUNDS                       |                |          |               |             |              |
| 100 VENDING (STUDENT)                 | 5,079.97       | 0.00     | 0.00          | 0.00        | 5,079.97     |
| 101 VENDING (PENS & PENCILS)          | 312.26         | 0.00     | 0.00          | 0.00        | 312.26       |
| 102 VENDING (CANDY)                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 103 VENDING (ICE CREAM)               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 104 VENDING (STAFF)                   | 124.23         | 0.00     | 0.00          | 0.00        | 124.23       |
| 110 GENERAL                           | 1,867.42       | 66.10    | 354.69        | 0.00        | 1,578.83     |
| 115 LINK BOOK ORDERS                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 120 CHARVAT BOOK ORDERS               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 125 MAUST BOOK ORDER                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 126 BRABLEC BOOK ORDERS               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 127 BUNNELL BOOK ORDERS               | 0.05           | 0.00     | 0.00          | 0.00        | 0.05         |
| 128 BUTLER BOOK ORDERS                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 130 MEF SCHOLARSHIP                   | 30.33          | 0.00     | 0.00          | 0.00        | 30.33        |
| 135 HOSPITALITY FUND                  | 177.91         | 0.00     | 95.05         | 0.00        | 82.86        |
| 140 CHARVAT BOOK ORDERS               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 145 NOT USED                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 150 NOT USED                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A GENERAL FUNDS Totals:               | 7,592.17       | 66.10    | 449.74        | 0.00        | 7,208.53     |
| BATHLETICS                            |                |          |               |             | .,======     |
| 200 ATHLETICS                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 210 FOOTBALL                          | -7,737.83      | 0.00     | 0.00          | 0.00        | -7,737.83    |
| 220 BASKETBALL                        | -3,740.43      | 0.00     | 0.00          | 0.00        | -3,740.43    |
| 230 VOLLEYBALL                        | -3,525.02      | 0.00     | 0.00          | 0.00        | -3,525.02    |
| 240 WRESTLING                         | -3,052.43      | 0.00     | 0.00          | 0.00        | -3,052.43    |
| 250 CROSS COUNTRY                     | -252.25        | 0.00     | 0.00          | 0.00        | -252.25      |
| 260 TRACK & FIELD                     | -6,376.95      | 0.00     | 0.00          | 0.00        | -6,376.95    |
| B ATHLETICS Totals:                   | -24,684.91     | 0.00     | 0.00          | 0.00        | -24,684.91   |
| C ACADEMIC CLUBS                      | 21,001.01      | 0.00     | 0.00          | 0.00        | 21,001.01    |
| 300 ANNUAL                            | 4,923.35       | 0.00     | 0.00          | 0.00        | 4,923.35     |
| 305 ART CLUB                          | -47.14         | 0.00     | 0.00          | 0.00        | -47.14       |
| 306 CHESS                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 310 DRAMA CLUB                        | -5,102.27      | 0.00     | 0.00          | 0.00        | -5,102.27    |
| 313 WALKING CLUB                      | -62.63         | 0.00     | 0.00          | 0.00        | -62.63       |
| 315 YOUTH TO YOUTH                    | 140.52         | 0.00     | 0.00          | 0.00        | 140.52       |
| 317 FRENCH CLUB                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 318 MUSTANG MENTORS                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 320 SCIENCE CLUB                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 321 SCRAPBOOK CLUB                    | -111.02        | 0.00     | 0.00          | 0.00        | -111.02      |
| 325 SKI CLUB                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 330 SPANISH CLUB                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 335 VOLUNTEER CLUB                    | 74.12          | 0.00     | 0.00          | 0.00        | 74.12        |
| 340 SPED CAMPING TRIP                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 340 SPED CAMPING TRIP<br>345 NOT USED | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 350 FORENSICS                         | -278.00        | 0.00     | 0.00          | 0.00        | -278.00      |
|                                       |                | 14201043 |               |             |              |
| C ACADEMIC CLUBS Totals:              | -463.07        | 0.00     | 0.00          | 0.00        | -463.07      |
| D CLUBS AND ORGANIZATIONS             | EE2 07         | 0.00     | 0.00          | 0.00        | EE2 07       |
| 400 STUDENT COUNCIL                   | 553.97         | 0.00     | 0.00          | 0.00        | 553.97       |
| 450 MUSTANG SCHOLAR RETREAT           | -17,138.85     | 0.00     | 2,133.09      | 0.00        | -19,271.94   |
| D CLUBS AND ORGANIZATIONS Totals:     | -16,584.88     | 0.00     | 2,133.09      | 0.00        | -18,717.97   |

### Date: 07/01/2007 thru 07/31/2007

# **Current Cash Balance Report**

Atranged by: Group ID and Activity Number

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| E SCHOOL CUSTODIAL ACCOUNTS           |                |          |               |             |              |
| 500 ART PROJECTS                      | 690.65         | 0.00     | 423.76        | 0.00        | 266.89       |
| 501 BAND CONTEST/CLINIC               | -119.25        | 0.00     | 0.00          | 0.00        | -119.25      |
| 502 SWING CHOIR                       | -472.01        | 0.00     | 240.99        | 0.00        | -713.00      |
| 503 HONOR CHOIR                       | -38.55         | 0.00     | 0.00          | 0.00        | -38.55       |
| 504 JAZZ BAND                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 505 NOT USED                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 506 6A FIELD TRIPS                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 507 6B FIELD TRIPS                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 508 7A FIELD TRIPS                    | -393.22        | 0.00     | 0.00          | 0.00        | -393.22      |
| 509 7B FIELD TRIPS                    | -268.60        | 0.00     | 0.00          | 0.00        | -268.60      |
| 510 8A FIELD TRIPS                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 511 8B FIELD TRIPS                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 512 FOREIGN LANGUAGE TRIP             | -30.00         | 0.00     | 0.00          | 0.00        | -30.00       |
| 515 FUND RAISING                      | 38,827.02      | 0.00     | 2,640.23      | 0.00        | 36,186.79    |
| 520 GYM SUITS                         | 29.30          | 0.00     | 0.00          | 0.00        | 29.30        |
| 525 HOME EC PROJECTS                  | -41.92         | 0.00     | 0.00          | 0.00        | -41.92       |
| 526 HONORS BAND                       | -124.64        | 0.00     | 0.00          | 0.00        | -124.64      |
| 527 HAL TRIPS                         | -419.54        | 0.00     | 0.00          | 0.00        | -419.54      |
| 530 INDUSTRIAL ARTS PROJECTS          | 6,066.91       | 0.00     | 0.00          | 0.00        | 6,066.91     |
| 535 INSTRUMENT RENTAL                 | -865.00        | 0.00     | 0.00          | 0.00        | -865.00      |
| 545 LIBRARY                           | 1,784.41       | 0.00     | 63.90         | 0.00        | 1,720.51     |
| 550 LOCK                              | 45.00          | 0.00     | 0.00          | 0.00        | 45.00        |
| 552 MATH/SCI SAT SCHOOL               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 555 OUTDOOR EDUCATION                 | -12,456.60     | 0.00     | 0.00          | 0.00        | -12,456.60   |
| 560 SITE BASE PLAN                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 570 JUMP START                        | 0.00           | 0.00     | 188.00        | 0.00        | -188.00      |
| E SCHOOL CUSTODIAL ACCOUNTS Totals:   | 32,213.96      | 0.00     | 3,556.88      | 0.00        | 28,657.08    |
| F DISTRICT CUSTODIAL ACCOUNTS         |                |          |               |             |              |
| 600 NOT USED                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 620 NOT USED                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G INVESTMENTS                         |                |          |               |             |              |
| 700 INVESTMENTS                       | -28,807.26     | 0.00     | 0.00          | 0.00        | -28,807.26   |
| 710 INTEREST FROM SAVINGS             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G INVESTMENTS Totals:                 | -28,807.26     | 0.00     | 0.00          | 0.00        | -28,807.26   |
| Q FIELD TRIP FEES                     |                |          |               |             | 81           |
| 1340 RESOURCE                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1400 STUDENT COUNCIL TRIP             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1506 6A FIELD TRIP                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1507 6B FIELD TRIP                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1508 7A FIELD TRIP                    | 462.00         | 0.00     | 0.00          | 0.00        | 462.00       |
| 1509 7B FIELD TRIP                    | 224.00         | 0.00     | 0.00          | 0.00        | 224.00       |
| 1510 8A FIELD TRIP                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1511 8B FIELD TRIP                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1512 FOREIGN LANGUAGE TRIP            | 30.00          | 0.00     | 0.00          | 0.00        | 30.00        |
| 1527 HAL FIELD TRIP                   | 426.75         | 0.00     | 0.00          | 0.00        | 426.75       |
| 1555 OUTDOOR ED                       | 9,900.00       | 0.00     | 0.00          | 0.00        | 9,900.00     |
| 1570 JUMP START                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Q FIELD TRIP FEES Totals:             | 11,042.75      | 0.00     | 0.00          | 0.00        | 11,042.75    |
|                                       | .1,012.10      | 0.00     | 0.00          | 0.00        | 11042.10     |

### Current Cash Balance Report

Arranged by: Group ID and Activity Number

| Activity Number and Name            | I              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| R CLUB FEES                         |                |                |          |               |             |              |
| 2305 ART CLUB                       |                | 485.00         | 0.00     | 0.00          | 0.00        | 485.00       |
| 2306 CHESS CLUB                     |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2310 DRAMA CLUB                     |                | 7,030.00       | 0.00     | 0.00          | 0.00        | 7,030.00     |
| 2313 WALKING CLUB                   |                | 70.00          | 0.00     | 0.00          | 0.00        | 70.00        |
| 2315 YOUTH TO YOUTH                 |                | 312.00         | 0.00     | 0.00          | 0.00        | 312.00       |
| 2321 SCRAPBOOK CLUB                 |                | 145.00         | 0.00     | 0.00          | 0.00        | 145.00       |
| 2330 CROSS COUNTRY CLUB             |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2350 FORENSICS                      |                | 270.00         | 0.00     | 0.00          | 0.00        | 270.00       |
| 2504 JAZZ BAND                      |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2513 FIDDLE FEST                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2526 HONORS BAND                    |                | 105.00         | 0.00     | 0.00          | 0.00        | 105.00       |
| 2535 INSTRUMENT RENTAL              |                | 900.00         | 0.00     | 0.00          | 0.00        | 900.00       |
| R CLUB FEES Totals:                 |                | 9,317.00       | 0.00     | 0.00          | 0.00        | 9,317.00     |
| S ATHLETIC FEES                     |                |                |          |               |             |              |
| 3010 FOOTBALL                       |                | 1,920.00       | 0.00     | 0.00          | 0.00        | 1,920.00     |
| 3020 BASKETBALL                     |                | 3,851.00       | 0.00     | 0.00          | 0.00        | 3,851.00     |
| 3030 VOLLEYBALL                     |                | 1,848.00       | 0.00     | 0.00          | 0.00        | 1,848.00     |
| 3040 WRESTLING                      |                | 704.00         | 0.00     | 0.00          | 0.00        | 704.00       |
| 3060 TRACK & FIELD                  |                | 2,728.00       | 0.00     | 0.00          | 0.00        | 2,728.00     |
| S ATHLETIC FEES Totals:             |                | 11,051.00      | 0.00     | 0.00          | 0.00        | 11,051.00    |
| T AFTER SCHOOL PROGRAM FEES         |                |                |          |               |             |              |
| 4500 MUSTANG SCHOLAR RETREAT        |                | 20,035.00      | 0.00     | 0.00          | 0.00        | 20,035.00    |
| T AFTER SCHOOL PROGRAM FEES Totals: |                | 20,035.00      | 0.00     | 0.00          | 0.00        | 20,035.00    |
|                                     | Report Totals: | 20,711.76      | 66.10    | 6,139.71      | 0.00        | 14,638.15    |

Joanne Bartholoner Attie Bartholoner Bookkeeper

# **Current Cash Balance Report**

<del>A?</del>ranged by: Group ID and Activity Number

| -   | ity Number and Name                  | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|-----|--------------------------------------|----------------|-----------|---------------|-------------|--------------|
| A A | ACTIVITY GENERAL FUND                |                |           |               |             |              |
|     | 100 Vending - Student                | 688.01         | 0.00      | 0.00          | 0.00        | 688.01       |
|     | 101 Coffee & Water Machines          | -814.10        | 0.00      | 0.00          | 0.00        | -814.10      |
| 1   | 102 Building Beautification          | 2,457.22       | 0.00      | 0.00          | 0.00        | 2,457.22     |
| ·   | 103 Vending machines-staff           | 1,239.77       | 0.00      | 0.00          | 0.00        | 1,239.77     |
|     | 110 General                          | 209.13         | 0.00      | 35.99         | 0.00        | 173.14       |
|     | 150 Sweatshirt Sales                 | 1,938.06       | 0.00      | 890.87        | 0.00        | 1,047.19     |
| A A | CTIVITY GENERAL FUND Totals:         | 5,718.09       | 0.00      | 926.86        | 0.00        | 4,791.23     |
| вA  | ATHLETICS/ACTIVITIES                 |                |           |               |             |              |
| 2   | 201 Athletics                        | -14,748.09     | 0.00      | 0.00          | 0.00        | -14,748.09   |
| 2   | 202 Athletics Assistance from Rotary | 578.50         | 0.00      | 0.00          | 0.00        | 578.50       |
| ΒА  | THLETICS/ACTIVITIES Totals:          | -14,169.59     | 0.00      | 0.00          | 0.00        | -14,169.59   |
| C A | ACADEMIC CLUBS                       |                |           |               |             |              |
| 3   | 301 Yearbook                         | 11,593.47      | 0.00      | 0.00          | 250.00      | 11,843.47    |
| 3   | 302 Swing/Girls' Choir               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 3   | 303 Jazz Band                        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| C A | CADEMIC CLUBS Totals:                | 11,593.47      | 0.00      | 0.00          | 250.00      | 11,843.47    |
| DO  | CLUBS AND ORGANIZATIONS              |                |           |               | 10000000    |              |
|     | 401 Art Club                         | 81.87          | 0.00      | 0.00          | 0.00        | 81.87        |
|     | 102 Chess Club                       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 407 Student Newspaper                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 408 Science Club                     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 409 Craft Club                       | -17.90         | 0.00      | 0.00          | 0.00        | -17.90       |
|     | 410 Student Council                  | 2,221.53       | 0.00      | 75.00         | 0.00        | 2,146.53     |
|     | 411 Youth to Youth                   | 1,535.01       | 0.00      | 0.00          | 0.00        | 1,535.01     |
|     | 113 Wits Clash/Knowledge Masters     | 33.02          | 0.00      | 0.00          | 0.00        | 33.02        |
|     | 115 Photography Club                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 116 Literary Club                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 117 Summer Opportunities             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 120 Japanese Club                    | 48.22          | 0.00      | 0.00          | 0.00        | 48.22        |
|     | 501 TASC                             | -4,043.75      | 0.00      | 1,452.42      | 0.00        | -5,496.17    |
|     | LUBS AND ORGANIZATIONS Totals:       | -142.00        | 0.00      | 1,527.42      | 0.00        |              |
|     | ADMIN CUSTODIAL ACCOUNTS             | -142.00        | 0.00      | 1,527.42      | 0.00        | -1,669.42    |
|     | 601 Employee Hospitality             | 48.49          | 0.00      | 0.00          | 0.00        | 49.40        |
|     | 603 Gym Fees                         |                | 0.00      |               |             | 48.49        |
|     | 505 Gym Fees                         | 210.97         |           | 0.00          | 0.00        | 210.97       |
|     |                                      | 136.46         | 0.00      | 0.00          | 0.00        | 136.46       |
|     | 005 Book Fines                       | 10,832.17      | 0.00      | 0.00          | 0.00        | 10,832.17    |
|     | 606 Library                          | 945.55         | 0.00      | 0.00          | 0.00        | 945.55       |
|     | 610 8th Grade Farewell               | 1,151.34       | 0.00      | 0.00          | 0.00        | 1,151.34     |
|     | 12 Peer Tutor/Learning Center        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|     | 18 Counseling                        | 478.90         | 0.00      | 0.00          | 0.00        | 478.90       |
|     | DMIN CUSTODIAL ACCOUNTS Totals:      | 13,803.88      | 0.00      | 0.00          | 0.00        | 13,803.88    |
|     | CADEMIC CUSTODIAL ACCOUNTS           |                | 1242 1422 |               |             |              |
|     | 701 HAL                              | 520.26         | 29.50     | 0.00          | 0.00        | 549.76       |
|     | 702 Industrial Technology            | -88.96         | 0.00      | 0.00          | 0.00        | -88.96       |
|     | 703 Home Economics                   | 798.05         | 0.00      | 0.00          | 0.00        | 798.05       |
|     | 204 TEAM 6A                          | 185.35         | 0.00      | 0.00          | 0.00        | 185.35       |
|     | 05 TEAM 6B                           | 276.00         | 0.00      | 0.00          | 0.00        | 276.00       |
|     | 706 TEAM 7A                          | 240.37         | 0.00      | 0.00          | 0.00        | 240.37       |
|     | 707 TEAM 7B                          | 210.20         | 0.00      | 0.00          | 0.00        | 210.20       |
|     | 708 TEAM 8A                          | 176.03         | 0.00      | 0.00          | 0.00        | 176.03       |
| 7   | 209 TEAM 8B                          | 309.33         | 0.00      | 0.00          | 0.00        | 309.33       |

# Current Cash Balance Report

| Activity Number and Name                   | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance       |
|--------------------------------------------|----------------|----------|---------------|-------------|--------------------|
| 710 TEAM 7C                                | 124.20         | 0.00     | 0.00          | 0.00        | 124.20             |
| 711 TEAM 6C                                | 196.92         | 0.00     | 0.00          | 0.00        | 196.92             |
| 712 TEAM 8C                                | -25.93         | 0.00     | 0.00          | 0.00        | -25.93             |
| 713 Field Trips - balance from prior years | 1,457.73       | 0.00     | 0.00          | 0.00        | 1,457.73           |
| 714 6th grade field trips/team days        | -4,889.15      | 0.00     | 0.00          | 0.00        | -4,889.15          |
| 715 7th grade field trips/team days        | -3,467.26      | 0.00     | 0.00          | 0.00        | -3,467.26          |
| 716 8th grade field trips/team days        | -5,770.50      | 0.00     | 0.00          | 0.00        | -5,770.50          |
| 717 Exploratory Teams                      | 55.31          | 0.00     | 0.00          | 0.00        | 55.31              |
| 719 Music                                  | 40.24          | 0.00     | 62.87         | 0.00        | -22.63             |
| 720 Orchestra                              | 20.52          | 0.00     | 0.00          | 0.00        | 20.52              |
| 721 Band                                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 722 Music field trips                      | -324.00        | 0.00     | 0.00          | 0.00        | -324.00            |
| 723 Orchestra field trips                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 724 Band field trips                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 725 HAL Field trips                        | -487.50        | 0.00     | 0.00          | 0.00        | -487.50            |
| 726 Foreign Language Field Trips           | -105.00        | 0.00     | 0.00          | 0.00        | -105.00            |
| 727 Youth to Youth Field Trips             | -938.50        | 0.00     | 0.00          | 0.00        | -938.50            |
| 728 Jump Start Program                     | -10.00         | 150.00   | 0.00          | 0.00        | 140.00             |
| 729 Summer School                          | -4,230.00      | 0.00     | 0.00          | 0.00        | -4,230.00          |
|                                            | -15,726.29     | 179.50   | 62.87         | 0.00        | -15,609.66         |
|                                            | -13,720.23     | 175.50   | 02.07         | 0.00        | 10,000.00          |
| H INVESTMENTS<br>905 Interest on checking  | 1,621.78       | 63.88    | 0.00          | 0.00        | 1,685.66           |
|                                            | 1,621.78       | 63.88    | 0.00          | 0.00        | 1,685.66           |
| H INVESTMENTS Totals:                      | 1,021.70       | 03.00    | 0.00          | 0.00        | 1,005.00           |
|                                            | 40.047.00      | 0.00     | 0.00          | -250.00     | 12,667.92          |
| 1002 MAGAZINE SALES                        | 12,917.92      | 0.00     | 0.00          |             |                    |
| 1003 Entertainment Books                   | 16,627.91      | 0.00     | 0.00          | 0.00        | 16,627.91<br>26.08 |
| 1004 J.C. Penney                           | 26.08          | 0.00     | 0.00          | 0.00        | 31.96              |
| 1005 Target donation                       | 31.96          | 0.00     | 0.00          | 0.00        |                    |
| 1006 Donations                             | 1,049.02       | 0.00     | 0.00          | 0.00        | 1,049.02           |
| I FUNDRAISERS Totals:                      | 30,652.89      | 0.00     | 0.00          | -250.00     | 30,402.89          |
| Q Student Fees                             |                |          |               |             | 4 500 05           |
| 1205 6A field trips/team days              | 1,533.95       | 0.00     | 0.00          | 0.00        | 1,533.95           |
| 1210 6B Field trips/team day               | 1,307.75       | 0.00     | 0.00          | 0.00        | 1,307.75           |
| 1211 6C field trips/team days              | 1,961.50       | 0.00     | 0.00          | 0.00        | 1,961.50           |
| 1215 7A Field trips/team day               | 1,069.00       | 0.00     | 0.00          | 0.00        | 1,069.00           |
| 1220 7B Field trips/team day               | 1,026.00       | 0.00     | 0.00          | 0.00        | 1,026.00           |
| 1225 7C Field trips/team days              | 425.75         | 0.00     | 0.00          | 0.00        | 425.75             |
| 1230 8A Field trips/team days              | 2,565.75       | 0.00     | 0.00          | 0.00        | 2,565.75           |
| 1235 8B Field trip/team days               | 2,134.25       | 0.00     | 0.00          | 0.00        | 2,134.25           |
| 1240 8C Field trips/team days              | 1,018.25       | 0.00     | 0.00          | 0.00        | 1,018.25           |
| 1245 Foreign Language Field Trips          | 105.00         | 0.00     | 0.00          | 0.00        | 105.00             |
| 1250 Vocal Music Field Trips               | 325.00         | 0.00     | 0.00          | 0.00        | 325.00             |
| 1255 Orchestra Field Trips                 | 118.50         | 0.00     | 0.00          | 0.00        | 118.50             |
| 1260 HAL Field Trips                       | 535.50         | 0.00     | 0.00          | 0.00        | 535.50             |
| 1265 Band Field Trips                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 1270 Journalism Field Trips                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 1275 Student Council Field Trips           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |
| 1280 Jump Start                            | 700.00         | 0.00     | 0.00          | 0.00        | 700.00             |
| 1281 Youth to Youth Field Trips            | 938.50         | 0.00     | 0.00          | 0.00        | 938.50             |
| 1285 Summer School                         | 4,230.00       | 0.00     | 0.00          | 0.00        | 4,230.00           |
| Q Student Fees Totals:                     | 19,994.70      | 0.00     | 0.00          | 0.00        | 19,994.70          |

Date: 07/01/2007 thru 07/31/2007

| _ | ctivity Number and Name                                                                                         |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-----------------------------------------------------------------------------------------------------------------|----------------|----------------|----------|---------------|-------------|--------------|
| R | Clubs/Activities                                                                                                |                |                |          |               |             |              |
|   | 2401 Art Club                                                                                                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 2402 Chess Club                                                                                                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 2409 Craft Club Fees                                                                                            |                | 7.50           | 0.00     | 0.00          | 0.00        | 7.50         |
|   | 2420 Japanese Club                                                                                              |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| R | Clubs/Activities Totals:                                                                                        |                | 7.50           | 0.00     | 0.00          | 0.00        | 7.50         |
| S | Athletic Fees                                                                                                   |                |                |          |               |             |              |
|   | 3201 Athletics                                                                                                  |                | 13,250.41      | 20.00    | 0.00          | 0.00        | 13,270.41    |
| S | Athletic Fees Totals:                                                                                           |                | 13,250.41      | 20.00    | 0.00          | 0.00        | 13,270.41    |
| т | After School Program Fees                                                                                       |                |                |          |               |             |              |
|   | 2501 TASC                                                                                                       |                | 8,185.00       | 0.00     | 0.00          | 0.00        | 8,185.00     |
| Т | After School Program Fees Totals:                                                                               |                | 8,185.00       | 0.00     | 0.00          | 0.00        | 8,185.00     |
| z | UNUSED ACCOUNTS                                                                                                 |                |                |          |               |             |              |
|   | 104 Freedom Shrine Donations                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 105 Dummy Account                                                                                               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 149 Discretionary Spending                                                                                      |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 203 Concert Supervision                                                                                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 403 Computer Club                                                                                               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 404 Drama Club                                                                                                  |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 405 Environmental Club                                                                                          |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 406 Golf Club                                                                                                   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 414 Ski Club                                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 418 Spirit Club                                                                                                 |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 419 Engineering Club                                                                                            |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 421 Dulcimer Club                                                                                               |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 607 Parent Pack Organization                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 608 Leadership Workshop                                                                                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 609 Parent Pack Resource                                                                                        |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 611 Directory Advertisements                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 718 Packtime                                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 800 Reimbursement account                                                                                       |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 801 Convention                                                                                                  |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 802 Other District Custodial                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1001 Auction                                                                                                    |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1007 Commercial Federal Donation                                                                                |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1008 Bemis Art Project                                                                                          |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1009 Russell Night at Moe's                                                                                     |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1100 PACKTime 6th grade                                                                                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1102 PACKTime 7th grade                                                                                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | 1103 PACKTime 8th grade                                                                                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| z | UNUSED ACCOUNTS Totals:                                                                                         |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|   | - 1999 - 1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 | Report Totals: | 74,789.84      | 263.38   | 2,517.15      | 0.00        | 72,536.07    |

Nee Date 9/1/07 J\_ Seidl Principal's signature lAdministrative Assistant signature

Date: 07/01/2007 thru 07/31/2007

ALL Data

45

| Activity Number and Name              | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL FUND               |                |          |               |             |              |
| 1 NOT IN USE                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 100 VENDING/C STORE REVENUES/OLD YEAR | 113,483.17     | 0.00     | 3,666.25      | -1,460.25   | 108,356.67   |
| 101 NOT IN USE 9/05                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 102 NOT IN USE 9/05                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 103 NOT IN USE 9/05                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 105 MUSTANG MANIA GRANTS              | 10,230.56      | 0.00     | 1,561.73      | 0.00        | 8,668.83     |
| 110 GENERAL                           | 15,038.98      | 1,565.30 | 0.00          | -1,500.00   | 15,104.28    |
| 115 PLC                               | 552.32         | 0.00     | 0.00          | 0.00        | 552.32       |
| 120 ACTIVITIES SUPPORT                | 45,000.00      | 0.00     | 0.00          | -45,000.00  | 0.00         |
| 146 COKE/FOOD SERVICE                 | 126,310.00     | 60.48    | 0.00          | 0.00        | 126,370.48   |
| 170 INTEREST OF CD'S                  | 77,870.22      | 483.86   | 0.00          | 0.00        | 78,354.08    |
| 180 INTEREST ON NOW ACCOUNT           | 15,196.39      | 213.21   | 0.00          | 0.00        | 15,409.60    |
| 185 INTEREST ON EAGLE FUND            | 20,768.95      | 50.51    | 0.00          | 0.00        | 20,819.46    |
| 190 MN SITE IMPROVEMENTS              | 3,573.01       | 0.00     | 0.00          | 0.00        | 3,573.01     |
| 195 FUTURE TROPHY CASES               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 225 MIGHTY MASCOT                     | 94.67          | 0.00     | 0.00          | 0.00        | 94.67        |
| A ACTIVITY GENERAL FUND Totals:       | 428,118.27     | 2,373.36 | 5,227.98      | -47,960.25  | 377,303.40   |
| B ATHLETICS/ACTIVITIES                | 420,110.27     | 2,575.50 | 5,221.50      | -47,300.23  | 577,505.40   |
| 200 ACTIVITIES TRANSPORTATION         | -38,463.60     | 0.00     | 0.00          | 38,463.60   | 0.00         |
| 201 CONCESSIONS                       | 4,732.36       | 0.00     | 87.20         | 0.00        | 4,645.16     |
| 202 ATHLETICS                         | 171,053.65     | 217.60   | 14,392.95     | -32,698.70  | 124,179.60   |
| 203 SPORT FEES**                      | -35,223.27     | 0.00     | 0.00          | 35,223.27   | 0.00         |
| 204 ACTIVITY TICKETS                  | 23,645.00      | 0.00     | 100.00        | 0.00        | 23,545.00    |
| 205 ATHLETIC CLOTHING                 | 8,090.67       | 0.00     | 0.00          | 0.00        | 8,090.67     |
| 210 NHS PHYSICAL SCREENING            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 215 TEMPORARY HELP/ACT/ATHLETICS      | -250.00        | 0.00     | 0.00          | 250.00      | 0.00         |
| 210 ENTRY FEES                        |                |          |               |             |              |
|                                       | -6,416.00      | 0.00     | 0.00          | 6,416.00    | 0.00         |
| 230 OFFICIALS                         | -30,348.78     | 0.00     | 0.00          | 30,348.78   | 0.00         |
| 235 DEBATE TRANSPORTATION**           | -2,110.50      | 0.00     | 0.00          | 2,110.50    | 0.00         |
| 240 FORENSIC TRANSPORTATION**         | -7,139.89      | 0.00     | 0.00          | 7,139.89    | 0.00         |
| 250 BAND/ORCHESTRA TACT **            | -10,927.69     | 0.00     | 0.00          | 10,927.69   | 0.00         |
| 260 CHORAL TRANSPORTATION**           | -2,599.50      | 0.00     | 0.00          | 2,599.50    | 0.00         |
| B ATHLETICS/ACTIVITIES Totals:        | 74,042.45      | 217.60   | 14,580.15     | 100,780.53  | 160,460.43   |
| C ACADEMIC CLUBS                      |                |          |               |             |              |
| 301 DECA**                            | -22,966.04     | 1,348.00 | 300.00        | 22,966.04   | 1,048.00     |
| 302 FRENCH CLUB                       | 1,367.65       | 0.00     | 0.00          | 0.00        | 1,367.65     |
| 303 LATIN CLUB                        | 187.34         | 0.00     | 0.00          | 0.00        | 187.34       |
| 304 NOT IN USE 09/05                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 305 SPANISH CLUB                      | 308.52         | 0.00     | 0.00          | 150.00      | 458.52       |
| 307 GERMAN CLUB                       | -81.38         | 0.00     | 0.00          | 0.00        | -81.38       |
| 308 YEARBOOK/STAMPEDE                 | 7,210.74       | 190.00   | 0.00          | 0.00        | 7,400.74     |
| 309 NEWSPAPER/HOOFBEAT                | 6,573.68       | 0.00     | 0.00          | 0.00        | 6,573.68     |
| 311 ASTRONOMY CLUB                    | 15.00          | 0.00     | 0.00          | 184.68      | 199.68       |
| 312 NOT IN USE 9/06                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 314 HISTORY CLUB**                    | -13,118.78     | 28.45    | 947.99        | 14,343.00   | 304.68       |
| 315 SPIRIT SHOP                       | 13,562.90      | 30.00    | 500.00        | -4,865.34   | 8.227.56     |
| 316 FCCLA**                           | 3,556.38       | 0.00     | 0.00          | 2,001.89    | 5.558.27     |
| 317 MATH CLUB                         | 74.62          | 0.00     | 0.00          | 0.00        | 74.62        |
| 320 NOT IN USE 9/05                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 325 VIA                               | 202.79         | 0.00     | 0.00          | 1,500.00    | 1,702.79     |
| 524 MULTI-CAT                         | 1,382.08       | 0.00     | 0.00          | 0.00        | 1,382.08     |
|                                       |                |          |               |             |              |

### **Current Cash Balance Report**

Date: 07/01/2007 thru 07/31/2007

Arranged by: Group ID and Activity Number

| Activity Number and Name     | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|------------------------------|----------------|----------|---------------|-------------|--------------|
| 614 BROADCAST CLUB           | 43.91          | 0.00     | 0.00          | 0.00        | 43.91        |
| 615 VICA**                   | 2,147.19       | 0.00     | 1,560.32      | 1,897.00    | 2,483.87     |
| C ACADEMIC CLUBS Totals:     | 466.60         | 1,596.45 | 3,308.31      | 38,177.27   | 36,932.01    |
| D CLUBS AND ORGANIZATIONS    |                |          |               |             |              |
| 310 VARSITY CHEER FUNDRAISER | 85.02          | 0.00     | 0.00          | 0.00        | 85.02        |
| 400 JV CHEER FUNDRAISER      | -25.98         | 0.00     | 0.00          | 0.00        | -25.98       |
| 401 CANCER FUND              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 402 CHEER/DANCE UNIFORMS**   | 30,585.78      | 1,513.54 | 33,707.45     | 0.00        | -1,608.13    |
| 403 NOT IN USE 9/06          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 404 NOT TO USE 9/07          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 405 NOT IN USE 9/06          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 406 DANCE TEAM FUNDRAISER    | 1,447.91       | 0.00     | 0.00          | 0.00        | 1,447.91     |
| 407 BASEBALL FR              | 2,176.38       | 840.00   | 1,141.12      | 0.00        | 1,875.26     |
| 408 THESPIAN/DRAMA CLUB      | -5,692.54      | 0.00     | 0.00          | 7,603.00    | 1,910.46     |
| 409 CHESS CLUB               | 328.08         | 0.00     | 0.00          | 0.00        | 328.08       |
| 410 CROSS COUNTRY FR         | 168.31         | 0.00     | 0.00          | 0.00        | 168.31       |
| 411 FOOTBALL FR              | 1,478.83       | 0.00     | 0.00          | 0.00        | 1,478.83     |
| 412 BOYS TRACK FR            | 240.13         | 0.00     | 0.00          | 0.00        | 240.13       |
| 413 VOLLEYBALL CONCESSIONS   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 414 GIRLS GOLF FR            | 951.33         | 0.00     | 0.00          | 0.00        | 951.33       |
| 415 NOT IN USE 9/06          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 416 NOT TO USE 9/07          | 431.53         | 0.00     | 0.00          | -431.53     | 0.00         |
| 417 BOYS SOCCER FR           |                |          |               |             | 188.57       |
|                              | 1,156.93       | 240.00   | 1,283.36      | 75.00       |              |
| 419 SOFTBALL FR              | 738.00         | 0.00     | 460.00        | 0.00        | 278.00       |
| 420 SWIM FR                  | 141.45         | 0.00     | 0.00          | 0.00        | 141.45       |
| 421 TENNIS FR                | -95.00         | 0.00     | 0.00          | 0.00        | -95.00       |
| 422 GIRLS TRACK FR           | 3,967.15       | 0.00     | 0.00          | 0.00        | 3,967.15     |
| 423 VOLLEYBALL FUNDRAISER    | 399.48         | 0.00     | 0.00          | 0.00        | 399.48       |
| 425 LITERARY MAGAZINE        | 1,516.37       | 0.00     | 0.00          | 0.00        | 1,516.37     |
| 426 BAND**                   | -2,035.77      | 0.00     | 0.00          | 3,609.20    | 1,573.43     |
| 427 FLAGS                    | 1,716.05       | 0.00     | 0.00          | 0.00        | 1,716.05     |
| 428 NOT IN USE 9/06          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 429 AMNESTY INTERNATIONAL    | 271.40         | 0.00     | 0.00          | 0.00        | 271.40       |
| 430 CHORAL**                 | 1,048.80       | 534.84   | 256.00        | 266.62      | 1,594.26     |
| 431 ORCHESTRA**              | -45,414.87     | 306.96   | 0.00          | 45,369.08   | 261.17       |
| 432 STUDENT COUNCIL          | 18,860.35      | 0.00     | -10.00        | -500.00     | 18,370.35    |
| 433 NOT IN USE               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 434 JUNIOR CLASS             | 18,609.08      | 0.00     | 100.04        | 0.00        | 18,509.04    |
| 435 SENIOR CLASS             | 5,208.91       | 0.00     | 0.00          | 0.00        | 5,208.91     |
| 436 NOT IN USE 9/06          | 1,000.00       | 0.00     | 0.00          | -1,000.00   | 0.00         |
| 437 NATIONAL HONOR SOCIETY** | 4,193.29       | 0.00     | 35.09         | 0.00        | 4,158.20     |
| 438 NOT IN USE 09/05         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 445 NOT IN USE 3/04          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 450 INTRAMURALS**            | -751.07        | 0.00     | 0.00          | 621.00      | -130.07      |
| 456 BOYS GOLF F/R            | 821.47         | 0.00     | 0.00          | 0.00        | 821.47       |
| 459 BOYS BASKETBALL CAMP     | 3,815.22       | 0.00     | 3,200.00      | 0.00        | 615.22       |
| 460 MN/RITZ BB BOOSTER       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 466 WRESTLING FUNDRAISER     | 2,559.13       | 554.00   | 2,199.00      | 0.00        | 914.13       |
| 470 MN/BAHE BB BOOSTERS      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 477 MILLARD BASKETBALL/OC    | 40.98          | 0.00     | 0.00          | 0.00        | 40.98        |
| 480 BAND TRIP/FR             | -11,413.48     | 0.00     | 0.00          | 11,986.92   | 573.44       |
| 500 NFL ACCOUNT              | 619.07         | 180.20   | 148.77        | 3,322.00    | 3,972.50     |
| Dr. Black                    |                |          |               |             |              |

### **Current Cash Balance Report**

Date: 07/01/2007 thru 07/31/2007

Arranged by: Group ID and Activity Number

| A | tivity Number and Name                             | Beginning Cash       | Receipts              | Disbursements | Adjustments  | Cash Balance         |
|---|----------------------------------------------------|----------------------|-----------------------|---------------|--------------|----------------------|
|   | 505 NOT TO USE 9/07                                | 184.68               | 0.00                  | 0.00          | -184.68      | 0.00                 |
|   | 510 NOT TO USE 9/07                                | 250.00               | 0.00                  | 0.00          | -250.00      | 0.00                 |
|   | 515 JAPANESE CLUB                                  | -86.86               | 0.00                  | 0.00          | 28.00        | -58.86               |
|   | 520 GIRLS BASKETBALL CAMP                          | 978.42               | 25.00                 | 0.00          | 0.00         | 1,003.42             |
|   | 525 MN GIRLS JV BASKETBALL LEAGUE                  | 25.00                | 0.00                  | 0.00          | 0.00         | 25.00                |
|   | 526 DISASTER RELIEF                                | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 600 GIRLS SOCCER F/R                               | 235.21               | 0.00                  | 75.00         | -75.00       | 85.21                |
| D | CLUBS AND ORGANIZATIONS Totals:                    | 40,734.17            | 4,194.54              | 42,595.83     | 70,439.61    | 72,772.49            |
| Е | ADMIN CUSTODIAL ACCOUNTS                           |                      |                       |               |              |                      |
|   | 601 COURTESY                                       | 533.44               | 0.00                  | 281.96        | 500.00       | 751.48               |
|   | 602 CAREER DEVELOPMENT                             | 1,587.16             | 0.00                  | 0.00          | 0.00         | 1,587.16             |
|   | 603 PARKING STICKERS                               | 57,439.45            | 0.00                  | 15,516.62     | 0.00         | 41,922.83            |
|   | 604 PARKING FINES                                  | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 605 FIELDTRIPS**                                   | -4,365.30            | 0.00                  | 0.00          | 5,108.02     | 742.72               |
|   | 606 AFTER PROM                                     | 0.00                 | 93.27                 | 88.96         | 0.00         | 4.31                 |
|   | 607 ART                                            | 2,747.31             | 0.00                  | 0.00          | 0.00         | 2,747.31             |
|   | 608 GYM FEES                                       | 8,729.76             | 123.00                | 0.00          | 0.00         | 8,852.76             |
|   | 609 ART/SCHIMENTI                                  | 272.50               | 0.00                  | 0.00          | 0.00         | 272.50               |
|   | 610 BOOK FINES & OTHER UNPAID OBLIGATIONS          | 24,900.32            | 1,551.64              | 20.00         | 0.00         | 26,431.96            |
|   | 611 INDUSTRIAL TECH                                | 4,198.98             | 0.00                  | 0.00          | 0.00         | 4,198.98             |
|   | 612 STAFF LOUNGE                                   | -1,443.15            | 0.00                  | 0.00          | 1,460.25     | 17.10                |
|   | 613 LIBRARY                                        | 319.20               | 170.00                | 0.00          | 0.00         | 489.20               |
|   | 616 TRANSCRIPT FEES                                | 4,294.11             | 5.00                  | 100.00        | 0.00         | 4,199.11             |
|   | 617 POOL                                           | 9,586.54             | 7.00                  | 0.00          | 250.00       | 9,843.54             |
|   | 618 EUROPEAN BOOKS                                 | 291.16               | 0.00                  | 0.00          | 0.00         | 291.16               |
|   | 619 AP FRENCH WORKBOOKS                            | 14.00                | 0.00                  | 0.00          | 0.00         | 14.00                |
|   | 621 PE FIELDTRIPS                                  | -1,352.82            | 0.00                  | 0.00          | 1,352.82     | 0.00                 |
|   | 623 AP LATIN                                       | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 624 AP SPANISH                                     | 137.01               | 0.00                  | 0.00          | 0.00         | 137.01               |
|   | 625 AP EXAMS**                                     | 1,879.42             | 0.00                  | 0.00          | 0.00         | 1,879.42             |
|   | 626 NOT IN USE 9/1/04                              | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 627 NOT IN USE 9/1/04                              | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 627 NOT IN USE 9/1/04<br>628 ENGLISH/MISCELLANEOUS | 110.45               | 0.00                  | 0.00          | 0.00         | 110.45               |
|   | 629 IB **                                          |                      |                       | 0.00          |              | -18,412.05           |
|   | 670 MARQUEE                                        | -18,412.05<br>391.98 | 0.00<br>0.00          | 0.00          | 0.00<br>0.00 | -18,412.05<br>391.98 |
|   |                                                    |                      |                       |               |              |                      |
|   |                                                    | -2,106.17            | 0.00                  | 0.00          | 2,243.00     | 136.83               |
| - | 680 OTT FIELDTRIPS                                 | -1,367.56            | 0.00                  | 0.00          | 1,599.49     | 231.93               |
|   | ADMIN CUSTODIAL ACCOUNTS Totals:                   | 88,385.74            | 1,949.91              | 16,007.54     | 12,513.58    | 86,841.69            |
| F | ACADEMIC CUSTODIAL ACCOUNTS                        | 100.00               | 0.00                  | 0.00          | 0.00         | 400.00               |
|   | 300 DEBATE                                         | 199.00               | 0.00                  | 0.00          | 0.00         | 199.00               |
|   | 321 DRAMA                                          | 2,895.93             | 0.00                  | 0.00          | 0.00         | 2,895.93             |
|   | 622 SPEECH                                         | -3,631.60            | 0.00                  | 0.00          | 8,631.50     | 4,999.90             |
|   | 701 MANTARO/GRANT                                  | 5.85                 | 0.00                  | 0.00          | 0.00         | 5.85                 |
|   | 750 FCS                                            | 437.53               | 0.00                  | 0.00          | 0.00         | 437.53               |
|   | 755 SENIOR CLASS ACTIVITIES                        | 18,215.10            | 0.00                  | 169.00        | 0.00         | 18,046.10            |
|   | 760 NOT IN USE                                     | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 770 ADVERTISING                                    | 11,467.04            | 0.00                  | 0.00          | 0.00         | 11,467.04            |
| F | ACADEMIC CUSTODIAL ACCOUNTS Totals:                | 29,588.85            | 0.00                  | 169.00        | 8,631.50     | 38,051.35            |
| G |                                                    |                      | and the second second |               |              |                      |
|   | 803 SUMMER SCHOOL                                  | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |
|   | 805 OTHER                                          | 12.25                | 0.00                  | 0.00          | 0.00         | 12.25                |
|   | 827 PHYSICS                                        | 0.00                 | 0.00                  | 0.00          | 0.00         | 0.00                 |

Date: 07/01/2007 thru 07/31/2007

ALL Data

48

Group ID and Activity Number

| Activity Number and Name            |                | Beginning Cash     | Receipts  | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|--------------------|-----------|---------------|-------------|--------------|
| 872 LEADERS SCHOLARSHIP             |                | 500.00             | 0.00      | 0.00          | 0.00        | 500.00       |
| G DISTRICT CUSTODIAL ACCOUNTS Total | S:             | 512.25             | 0.00      | 0.00          | 0.00        | 512.25       |
| Q EXTRACURRICULAR                   |                |                    |           |               |             |              |
| 1000 FIELDTRIPS                     |                | 2,889.84           | 0.00      | 0.00          | -2,889.84   | 0.00         |
| 1002 PE FIELDTRIPS                  |                | 1,154.00           | 0.00      | 0.00          | -1,154.00   | 0.00         |
| 1005 BAND TRIP                      |                | 14,596.12          | 0.00      | 0.00          | -14,596.12  | 0.00         |
| 1010 DC TRIP                        |                | 6,240.00           | 0.00      | 0.00          | -6,240.00   | 0.00         |
| 1200 SCIENCE FIELDTRIP              |                | 2,417.00           | 0.00      | 0.00          | -2,417.00   | 0.00         |
| 1300 DEBATE NATIONALS               |                | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 1301 DECA                           |                | 18,100.70          | 0.00      | 0.00          | -18,100.70  | 0.00         |
| 1302 FRENCH CLUB                    |                | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 1303 LATIN CLUB                     |                | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 1305 SPANISH CLUB                   |                | 150.00             | 0.00      | 0.00          | -150.00     | 0.00         |
| 1307 GERMAN CLUB                    |                | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 1314 HISTORY CLUB TRIP              |                | 8,103.00           | 0.00      | 0.00          | -8,103.00   | 0.00         |
| 1316 FCCLA                          |                | 2,001.89           | 0.00      | 0.00          | -2,001.89   | 0.00         |
| 1408 THESPIAN/DRAMA CLUB            |                | 7,603.00           | 0.00      | 0.00          | -7,603.00   | 0.00         |
| 1430 CHORAL TRIP                    |                | 266.62             | 0.00      | 0.00          | -266.62     | 0.00         |
| 1431 ORCHESTRA TRIP                 |                | 45,369.08          | 0.00      | 0.00          | -45,369.08  | 0.00         |
| 1450 INTRAMURALS                    |                | 621.00             | 0.00      | 0.00          | -621.00     | 0.00         |
| 1515 JAPANESE CLUB                  |                | 28.00              | 0.00      | 0.00          | -28.00      | 0.00         |
| 1615 VICA                           |                | 1,897.00           | 0.00      | 0.00          | -1,897.00   | 0.00         |
| 1622 FORENSIC NATIONALS             |                | 11,953.50          | 0.00      | 0.00          | -11,953.50  | 0.00         |
| 1675 SALBERG FIELDTRIPS             |                | 2,243.00           | 0.00      | 0.00          | -2,243.00   | 0.00         |
| 1680 OTT FIELDTRIPS                 |                | 1,599.49           | 0.00      | 0.00          | -1,599.49   | 0.00         |
| 2000 MUSIC ALLSTATE FEES            |                |                    |           | 0.00          | -1,535.49   | 0.00         |
|                                     |                | 1,524.00           | 0.00      | 0.00          | -1,524.00   | 0.00         |
| 2005 CHEER/DANCE CAMP               |                | 0.00               | 0.00      |               |             |              |
| 4230 SUBS FOR FIELDTRIPS            |                | 1,134.52           | 0.00      | 0.00          | 0.00        | 1,134.52     |
| 5000 SPORTS PARTICIPATION FEE       |                | 48,305.00          | 0.00      | 0.00          | -48,305.00  | 0.00         |
| 5230 ONE ACT PARTICIPATION FEE      |                | 580.00             | 0.00      | 0.00          | -580.00     | 0.00         |
| 5235 DEBATE PARTICIPATION FEE       |                | 695.00             | 0.00      | 0.00          | -695.00     | 0.00         |
| 5240 FORENSIC PARTICIPATION FEE     |                | 3,215.00           | 0.00      | 0.00          | -3,215.00   | 0.00         |
| 5260 CHORAL PARTICIPATION FEE       |                | 1,030.00           | 0.00      | 0.00          | -1,030.00   | 0.00         |
| Q EXTRACURRICULAR Totals:           |                | 183,716.76         | 0.00      | 0.00          | -182,582.24 | 1,134.52     |
| R POST SECONDARY EDUCATION          |                | 10 0700 120 - 2010 | 02-1518   |               |             |              |
| 6625 AP EXAM FEES                   |                | 1,826.00           | 0.00      | 0.00          | 0.00        | 1,826.00     |
| 6629 IB EXAM FEES                   | 3              | 18,678.00          | 0.00      | 0.00          | 0.00        | 18,678.00    |
| R POST SECONDARY EDUCATION Totals:  |                | 20,504.00          | 0.00      | 0.00          | 0.00        | 20,504.00    |
| S BANKING                           |                |                    |           |               |             |              |
| 999 STARTING CASH                   |                | -1,500.00          | 0.00      | 0.00          | 0.00        | -1,500.00    |
| 1700 EUROPEAN FIELDTRIP             |                | 336.00             | 0.00      | 0.00          | 0.00        | 336.00       |
| S BANKING Totals:                   |                | -1,164.00          | 0.00      | 0.00          | 0.00        | -1,164.00    |
| Z INVESTMENTS                       |                |                    |           |               |             |              |
| 900 CERTIFICATES OF DEPOSITS        |                | -407,761.72        | 0.00      | 0.00          | 0.00        | -407.761.72  |
| 905 MM EAGLE FUND                   |                | -20,768.95         | 0.00      | 50.51         | 0.00        | -20,819.46   |
| Z INVESTMENTS Totals:               |                | -428,530.67        | 0.00      | 50.51         | 0.00        | -428,581.18  |
|                                     | Report Totals: | 436,374.42         | 10,331.86 | 81,939.32     | 0.00        | 364,766.96   |
|                                     |                |                    |           |               |             |              |

#### Date: 07/01/2007 thru 07/31/2007

# Current Cash Balance Report

48rranged by: Group ID and Activity Number

| Activity Number and Name                | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------|----------------|----------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A GENERAL ACCOUNT EXPENSES              |                |          |               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 103 Pop Refund                          | -178.00        | 0.00     | 0.00          | 178.00         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 109 Public Relations                    | -1,754.06      | 0.00     | 0.00          | 1,754.06       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 115 General Account                     | -4,706.70      | 0.00     | 0.00          | 4,706.70       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 117 Damage and Loss Property            | -92.00         | 0.00     | 0.00          | 92.00          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 120 Extracurr Transportation            | -22,787.45     | 0.00     | 0.00          | 22,787.45      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 121 Athletic Transportation             | -32,610.86     | 0.00     | 0.00          | 32,610.86      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 140 Technology                          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 141 Curriculum Support                  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 142 Equipment Replacement / Repair      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 143 Building Maintenance                | -605.00        | 0.00     | 55.00         | 660.00         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 144 Pride Time                          | -3,048.61      | 0.00     | 0.00          | 3,048.61       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 145 Community Counselor Support         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 146 Academic Awards                     | 119.68         | 0.00     | 0.00          | 0.00           | 119.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 147 Activity Support/Projects           | -10,579.04     | 0.00     | 54.36         | 10,633.40      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 148 Teachers Grants/Awards              | 1,000.00       | 0.00     | 0.00          | 0.00           | 1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 149 Discretionary Spending              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 150 Convention                          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 151 Personnel Support                   | -4,966.72      | 0.00     | 0.00          | 4,966.72       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 154 National Competition                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 160 Replacement Account                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 162 Activity/Sped                       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 166 Wellness                            | 97.40          | 0.00     | 0.00          | 0.00           | 97.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 199 Miscellanous Bank Charges           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A GENERAL ACCOUNT EXPENSES Totals:      | -80,111.36     | 0.00     | 109.36        | 81,437.80      | 1,217.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| B GENERAL ACCOUNT REVENUE               |                |          |               | and set of the | 199 <b>4</b> - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - 2019 - |
| 100 Vending Machines-Coca-Cola          | 106,700.00     | 0.00     | 0.00          | -106,700.00    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 101 Vending Machines-Candy              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 102 Bank Charge Revenue                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 104 Staff Coke Fund                     | -168.25        | 0.00     | 0.00          | 0.00           | -168.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 105 Sanitary Machines                   | 34.75          | 0.00     | 0.00          | 0.00           | 34.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 110 Replacement Fund                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 152 Other Revenue                       | 17,800.65      | 0.00     | 0.00          | -17,800.65     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 153 Graduation Revenue                  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 155 PAYBAC Partners                     | 442.76         | 0.00     | 0.00          | 0.00           | 442.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 156 Scholarships                        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 158 Capital Outlay                      | 3,734.66       | 0.00     | 0.00          | 44,180.18      | 47,914.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 159 Patriot Pride                       | 184.00         | 0.00     | 0.00          | 0.00           | 184.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 180 Building Revenue                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 185 C Store Revenue (Convenience store) | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 189 American Flag Donations             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 190 Misc. Bank Credit Adjusments        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 901 Interest on Bus MM                  | 3,813.11       | 0.00     | 0.00          | -3,813.11      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 902 Interest on Business Checking       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 911 Interest on CD                      | 132,541.68     | 0.00     | 0.00          | -84,133.58     | 48,408.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B GENERAL ACCOUNT REVENUE Totals:       | 132,341.00     | 0.00     | 0.00          | -04,155.50     | 40,400.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C ATHLETICS                             | 22 024 60      | 0.00     | 701.94        | -32,329.66     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 201 Concessions                         | 33,031.60      |          | 3,857.94      | -1,677.12      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 202 Athletics                           | 4,410.06       | 1,125.00 |               | -1,077.12      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 204 Athletic Clothing                   | 0.00           | 0.00     | 0.00<br>0.00  | 0.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 205 Letter Jackets                      | 0.00           | 0.00     | 0.00          | -13,285.00     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 206 Athletic Tickets                    | 13,285.00      | 0.00     | 0.00          | -13,203.00     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### Date: 07/01/2007 thru 07/31/2007

| Activity Number and Name          | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|-----------------------------------|----------------|-----------|---------------|-------------|--------------|
| 207 Participation Fee             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 210 Athletic Capital Outlay       | 215,811.38     | 0.00      | 0.00          | 84,490.67   | 300,302.05   |
| 211 Activities                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 212 Athletic Fundraisers          | 6,655.00       | 0.00      | 0.00          | -6,655.00   | 0.00         |
| 213 Summer Clinics                | 160.00         | 17,540.00 | 0.00          | -17,700.00  | 0.00         |
| 214 Little Dribblers              | 3.21           | 0.00      | 0.00          | 0.00        | 3.21         |
| 220 Football                      | 28,864.55      | 0.00      | 1,708.31      | -27,156.24  | 0.00         |
| 221 Volleyball                    | -2,902.64      | 0.00      | 0.00          | 2,902.64    | 0.00         |
| 222 Softball                      | 503.76         | 0.00      | 4,594.32      | 4,090.56    | 0.00         |
| 223 Tennis (Boys)                 | -820.54        | 0.00      | 177.83        | 998.37      | 0.00         |
| 224 Tennis (Girls)                | -708.76        | 0.00      | 413.00        | 1,121.76    | 0.00         |
| 225 Golf (Boys)                   | -2,668.99      | 0.00      | 0.00          | 2,668.99    | 0.00         |
| 226 Golf (Girls)                  | -1,192.74      | 0.00      | 0.00          | 1,192.74    | 0.00         |
| 227 Wrestling                     | -2,524.75      | 0.00      | 1,171.70      | 3,696.45    | 0.00         |
| 228 Soccer (Boys)                 | 3,584.36       | 0.00      | 88.00         | -3,496.36   | 0.00         |
| 229 Soccer (Girls)                | 4,334.50       | 0.00      | 0.00          | -4,334.50   | 0.00         |
| 230 Baseball                      | -6,614.89      | 0.00      | 0.00          | 6,614.89    | 0.00         |
| 231 Cross Country (B&G)           | -1,281.92      | 0.00      | 0.00          | 1,281.92    | 0.00         |
| 232 Basketball (B&G)              | -1,060.49      | 0.00      | 502.85        | 1,563.34    | 0.00         |
| 233 Track (B&G)                   | -7,512.79      | 0.00      | 0.00          | 7,512.79    | 0.00         |
| 234 Swimming (B&G)                | -1,413.98      | 0.00      | 0.00          | 1,413.98    | 0.00         |
| 240 Athletic Training             | -3,662.64      | 0.00      | 0.00          | 3,662.64    | 0.00         |
| 250 Athletic Transfers            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 280 Golf Tournament               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 915 Interest-Athletic Activity MM | 3,812.86       | 0.00      | 0.00          | -3,812.86   | 0.00         |
| 2200 Summer Football              | 675.76         | -35.00    | 987.45        | 3,990.00    | 3,643.31     |
| 2221 Summer Volleyball            | 1,913.87       | 800.00    | 3,578.56      | 3,300.00    | 2,435.31     |
| 2222 Summer Softball              | 1,466.52       | 0.00      | 476.00        | 2,280.00    | 3,270.52     |
| 2228 Summer Boys Soccer           | 43.87          | 0.00      | 0.00          | 0.00        | 43.87        |
| 2229 Summer Girls Soccer          | 160.19         | 0.00      | 0.00          | 0.00        | 160.19       |
| 2230 Summer Baseball              | 282.58         | 0.00      | 0.00          | 960.00      | 1,242.58     |
| 2231 Summer Girls Basketball      | 347.37         | 7.50      | 1,173.15      | 2,730.00    | 1,911.72     |
| 2232 Summer Boys Basketball       | -3,795.20      | -40.00    | 0.00          | 4,440.00    | 604.80       |
| C ATHLETICS Totals:               | 283,186.11     | 19,397.50 | 19,431.05     | 30,465.00   | 313,617.56   |
| D ORGANIZATIONS AND CLUBS         |                |           |               |             |              |
| 301 DECA                          | -74,725.15     | 0.00      | 0.00          | 74,752.44   | 27.29        |
| 302 French Club                   | 2,706.36       | 0.00      | 0.00          | 288.00      | 2,994.36     |
| 303 LEO Club                      | 406.35         | 0.00      | 0.00          | 1,180.00    | 1,586.35     |
| 305 Spanish Club                  | -310.54        | 0.00      | 0.00          | 439.00      | 128.46       |
| 307 German Club                   | 942.90         | 0.00      | 0.00          | 125.00      | 1,067.90     |
| 310 National Forensics League     | 284.70         | 0.00      | 1,729.59      | 1,265.00    | -179.89      |
| 311 Environmental Club            | 380.56         | 0.00      | 0.00          | 0.00        | 380.56       |
| 312 Forensics Club                | 180.52         | 0.00      | 0.00          | 0.00        | 180.52       |
| 314 Newspaper                     | 4,065.45       | 195.00    | 0.00          | 3,204.00    | 7,464.45     |
| 315 Debate Club                   | -1,752.37      | 0.00      | 0.00          | 1,870.00    | 117.63       |
| 316 Art Club                      | 167.63         | 0.00      | 0.00          | -25.00      | 142.63       |
| 317 Play Production               | 1,252.36       | 0.00      | 0.00          | -1,252.36   | 0.00         |
| 318 Thespians                     | -1,954.00      | 0.00      | 0.00          | 2,197.37    | 243.37       |
| 319 Athletic Trainers             | 25.15          | 0.00      | 0.00          | 0.00        | 25.15        |
| 385 Culinary Competition          | 63.23          | 0.00      | 0.00          | 0.00        | 63.23        |
| 395 Fashion Merchandising         | 5.08           | 0.00      | 0.00          | 0.00        | 5.08         |
| 399 Auditorium Manager            | -9,441.96      | 0.00      | 0.00          | 5,684.36    | -3,757.60    |
|                                   |                |           |               |             |              |

#### Date: 07/01/2007 thru 07/31/2007

| ivity Number and Name                 | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balar |
|---------------------------------------|----------------|----------|---------------|-------------|------------|
| 409 Band Dept Trips                   | -66,153.34     | 0.00     | 0.00          | 57,080.97   | -9,072     |
| 410 Band                              | 3,529.48       | 0.00     | 648.40        | 0.00        | 2,881      |
| 411 Choir                             | -3,376.95      | 0.00     | 0.00          | 0.00        | -3,376     |
| 412 Orchestra                         | 230.25         | 0.00     | 0.00          | 0.00        | 230        |
| 413 Entertainment Books               | 14,711.50      | 0.00     | 0.00          | 0.00        | 14,711     |
| 414 Band Fundraising                  | 9,479.50       | 0.00     | 0.00          | 0.00        | 9,479.     |
| 415 Choir Fundraising                 | 15,930.88      | 0.00     | 0.00          | 0.00        | 15,930     |
| 416 Orchestra Fundraising             | 5,035.08       | 0.00     | 0.00          | 0.00        | 5,035      |
| 417 Music Trip (NY)                   | 0.00           | 0.00     | 0.00          | 0.00        | 0          |
| 481 Senior Class                      | 1,387.67       | 0.00     | 0.00          | 0.00        | 1,387      |
| 482 Junior Class                      | 594.53         | 0.00     | 0.00          | 0.00        | 594        |
| 484 Post Prom Security                | 0.00           | 0.00     | 0.00          | 0.00        | C          |
| 499 VICA-Skills USA                   | 747.22         | 0.00     | 0.00          | 0.00        | 747        |
| 500 STARS                             | 390.50         | 0.00     | 0.00          | 0.00        | 390        |
| 501 Student Council                   | 3,796.49       | 0.00     | 0.00          | 1,263.60    | 5,060      |
| 502 National Honor Society            | 5,110.06       | 0.00     | 0.00          | 0.00        | 5,110      |
| 503 Drama Club                        | 404.37         | 0.00     | 0.00          | -404.37     | (          |
| 504 Literary Magazine                 | 212.67         | 0.00     | 0.00          | 0.00        | 212        |
| 505 GoMadd                            | 336.92         | 0.00     | 0.00          | 0.00        | 336        |
| 506 Chess Club                        | 53.10          | 0.00     | 0.00          | 0.00        | 53         |
| 515 Dance Team                        | -1,175.45      | 0.00     | 262.74        | 3,197.71    | 1,759      |
| 516 Cheerleading-Varsity              | -2,582.06      | 0.00     | 128.33        | 2,925.00    | 214        |
| 517 Cheerleading-JV                   | -2,489.72      | 0.00     | 0.00          | 2,540.00    | 50         |
| 518 Cheerleading-Freshman             | -1,826.27      | 0.00     | 0.00          | 1,750.00    | -76        |
| 519 Cheerleading Uniforms/Summer Camp | 726.03         | 0.00     | 0.00          | 0.00        | 726        |
| 525 Prior Yrs Yearbook                | 1,315.21       | 0.00     | 0.00          | 2,658.59    | 3,973      |
| 527 Yearbook 05-06                    | 2,658.59       | 0.00     | 0.00          | -2,658.59   | (          |
| 528 Yearbook 06-07                    | 8,472.27       | 0.00     | 0.00          | 0.00        | 8,472      |
| 555 FCCLA                             | -550.20        | 0.00     | 0.00          | 450.00      | -100       |
| 556 Future Educators of America       | -3.32          | 0.00     | 0.00          | 45.00       | 41         |
| 560 Patriot Post                      | 27,077.77      | 0.00     | 0.00          | -11,502.00  | 15,575     |
| 590 Diversity Club                    | 0.00           | 0.00     | 0.00          | 0.00        | (0,070     |
| ORGANIZATIONS AND CLUBS Totals:       | -53,660.95     | 195.00   | 2,769.06      | 147,073.72  | 90,838     |
| ADMINISTRATIVE CUSTODIAL              | -33,000.33     | 155.00   | 2,705.00      | 147,075.72  | 30,030     |
| 599 Intramurals                       | -418.60        | 0.00     | 0.00          | 481.00      | 62         |
| 601 Staff Courtesy Fund               | 532.43         | 0.00     | 178.00        | 0.00        | 354        |
| 602 Parking                           |                | 460.00   | 375.44        | 0.00        |            |
| 603 Field Trips                       | 6,947.27       | 400.00   | 0.00          |             | 7,031      |
|                                       | -5,349.93      |          |               | 5,349.93    |            |
| 604 Physical Education Fund           | 0.00           | 0.00     | 0.00          | 0.00        | (          |
| 605 Pool Maintenance                  | 977.80         | 0.00     | 0.00          | 0.00        | 977        |
| 607 Book Fines                        | 8,357.72       | 445.23   | 59.50         | 0.00        | 8,743      |
| 610 Information Center                | 163.98         | 0.00     | 0.00          | 0.00        | 163        |
| 611 Advanced Placement                | 1,071.93       | 0.00     | 0.00          | 119.00      | 1,190      |
| 614 Transcript and Test Fees          | 1,135.09       | 0.00     | 0.00          | 0.00        | 1,135      |
| 616 Clearing Account                  | 0.00           | 0.00     | 0.00          | 0.00        | C          |
| 617 Shop Fees                         | 0.00           | 0.00     | 0.00          | 0.00        | C          |
| 618 Musical Production                | 0.00           | 0.00     | 0.00          | 0.00        | (          |
| 621 Graphics Tech                     | 5.00           | 0.00     | 0.00          | 0.00        | ŧ          |
| 622 Construction Tech                 | 2,022.88       | 0.00     | 0.00          | 0.00        | 2,022      |
| 623 Manufacturing Tech                | 942.21         | 0.00     | 0.00          | 0.00        | 942        |
| 624 Foundation Tech                   | 164.82         | 0.00     | 0.00          | 0.00        | 164        |
| 625 Science Replacements              | 0.00           | 0.00     | 0.00          | 0.00        | C          |

#### Date: 07/01/2007 thru 07/31/2007

| Act | ivity Number and Name               | Beginning Cash | Receipts | Disbursements<br>0.00 | Adjustments<br>0.00 | Cash Balance<br>0.00 |
|-----|-------------------------------------|----------------|----------|-----------------------|---------------------|----------------------|
|     | 627 English Replacements            | 0.00           | 0.00     |                       |                     |                      |
|     | 628 Athletic Trainers Class         | 0.25           | 0.00     | 0.00                  | 0.00                | 0.25                 |
|     | 630 Social Studies Texts            | 1,924.24       | 0.00     | 0.00                  | 0.00                | 1,924.24<br>581.38   |
|     | 632 Lock Replacement                | 556.38         | 25.00    | 0.00                  | 0.00                |                      |
|     | 635 Library Book Fines              | 468.70         | 10.00    | 16.89                 | 0.00                | 461.81               |
|     | 636 Freshman Transition Day         | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 640 Student ID Card Fee             | 1,082.25       | 0.00     | 0.00                  | 0.00                | 1,082.25             |
|     | 642 Parenting Support               | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 645 Family Consumer Science         | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 648 MOBA Playhouse                  | 1,590.34       | 0.00     | 0.00                  | 0.00                | 1,590.34             |
|     | 650 Fast Forward                    | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 656 Technology Magnet               | 7.64           | 0.00     | 0.00                  | 0.00                | 7.64                 |
|     | 658 Display Cases                   | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 660 PAEMST-Science National Award   | 104.53         | 0.00     | 0.00                  | 0.00                | 104.53               |
|     | 679 New Frontier Book Fines         | 0.47           | 0.00     | 0.00                  | 0.00                | 0.47                 |
|     | 680 New Frontier (Grants/Donations) | 12.03          | 0.00     | 0.00                  | 0.00                | 12.03                |
|     | 681 New Frontier Chuck Wagon        | 326.30         | 0.00     | 0.00                  | 0.00                | 326.30               |
|     | 682 New Frontier Activity           | -134.49        | 0.00     | 0.00                  | 134.49              | 0.00                 |
|     | 683 Graduation Expense              | -1,226.00      | 0.00     | 0.00                  | 1,226.00            | 0.00                 |
|     | 684 Post-Prom                       | -1,192.37      | 0.00     | 0.00                  | 1,192.37            | 0.00                 |
|     | 685 Alumni                          | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 686 Contributions/Gifts             | 326.52         | 0.00     | 0.00                  | 0.00                | 326.52               |
|     | 687 Next Frontier                   | -100.78        | 0.00     | 0.00                  | 100.78              | 0.00                 |
|     | 688 New Addition                    | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 689 SpEd Activity                   | 60.00          | 0.00     | 0.00                  | 0.00                | 60.00                |
|     | 699 Parking Security Camera         | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
| Е   | ADMINISTRATIVE CUSTODIAL Totals:    | 20,358.61      | 940.23   | 629.83                | 8,603.57            | 29,272.58            |
| F   | DISTRICT CUSTODIAL                  |                |          |                       |                     |                      |
|     | 825 Other District Custodial        | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
| F   | DISTRICT CUSTODIAL Totals:          | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
| G   | INACTIVE ACCOUNTS                   |                |          |                       |                     |                      |
| -   | 0 No Name acct                      | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 104 Candy Machine Refund            | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 153 MetroCommunity College Rebate   | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 157 Jostens                         | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 175 Mascot Fund                     | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 203 Cookie Fundraiser               | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 208 Summer Camp Clinics             | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 209 Summer Camps 2001               | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 215 Athletic Bank Charges           | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 216 Athletic Booster Club           | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     |                                     | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 218 Candy Revenue                   | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 235 Gymnastics (B&G)                | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 299 Ath Checking Bank Charges       |                | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 400 (D) Music                       | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 401 (D) Cheerleading - Varsity      | 0.00           |          | 0.00                  | 0.00                | 0.00                 |
|     | 402 (D) Cheerleading - Jr Varsity   | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 403 (D) Cheerleading - Freshman     | 0.00           | 0.00     |                       |                     | 0.00                 |
|     | 404 Cheerleading - Wrestling        | 0.00           | 0.00     | 0.00                  | 0.00                |                      |
|     | 405 (D) Dance Team                  | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 508 Yearbook 1996-97                | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |
|     | 509 Yearbook 1997-98                | 0.00           | 0.00     | 0.00                  | 0.00                | 0.00                 |

#### Date: 07/01/2007 thru 07/31/2007

| Activity Number and Name            | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------------------------------------|----------------|----------|---------------|-------------|--------------|
| 510 Yearbook 1998-99                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 511 Cheerleading - Varsity          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 512 Cheerleading - Junior Varsity   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 513 Cheerleading - Freshman         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 521 Yearbook 1999-00                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 522 Yearbook 2000-01                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 523 Yearbooks 01-02                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 524 Yearbook 02-03                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 526 Yearbook 04-05                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 561 Patriot Post Start Up           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 600 Intramurals Fundraising         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 606 Art Fees                        | -25.00         | 0.00     | 0.00          | 25.00       | 0.00         |
| 608 Foreign Language 1996-97        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 609 Foreign Language 1997-98        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 612 Textbook Replacement            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 613 Technology Consumable           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 615 Close-Up                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 619 Portfolios                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 620 Dual Enrollment                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 626 Social Studies Texts 1997-98    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 629 Book Club                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 631 Weight Room Maintenence         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 633 Locker Room Capital Outlay      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 638 ESL Grant                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 655 MSAAS                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 657 I.T. Summer Camp                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 709 Forensics Reimbursement         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 720 Other District Reimbursements   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 801 Drivers Education               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 905 Interest on Checking            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 910 Certificate of Deposit          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 912 Athletic Certificate Deposit    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 913 Interest-Athletic Activity CD   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 916 Athletic Certificate Deposit #2 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 917 Interest on Athletic Checking   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G INACTIVE ACCOUNTS Totals:         | -25.00         | 0.00     | 0.00          | 25.00       | 0.00         |
| Q Extracurricular Activities        |                |          |               |             |              |
| 1000 Field Trips                    | 5,352.79       | 0.00     | 0.00          | -5,352.79   | 0.00         |
| 2301 DECA                           | 62,222.44      | 0.00     | 0.00          | -62,222.44  | 0.00         |
| 2302 French Club                    | 288.00         | 0.00     | 0.00          | -288.00     | 0.00         |
| 2303 LEO Club                       | 1,680.00       | 0.00     | 0.00          | -1,180.00   | 500.00       |
| 2305 Spanish Club                   | 439.00         | 0.00     | 0.00          | -439.00     | 0.00         |
| 2307 German Club                    | 125.00         | 0.00     | 0.00          | -125.00     | 0.00         |
| 2310 National Forensics League      | 1,265.00       | 0.00     | 0.00          | -1,265.00   | 0.00         |
| 2312 Forensics                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2314 Journalism Trip                | 3,204.00       | 0.00     | 0.00          | -3,204.00   | 0.00         |
| 2315 Debate Club                    | 1,870.00       | 0.00     | 0.00          | -1,870.00   | 0.00         |
| 2317 Play Fees                      | 4,432.00       | 0.00     | 0.00          | -4,432.00   | 0.00         |
| 2318 Thespian Club                  | 1,793.00       | 0.00     | 0.00          | -1,793.00   | 0.00         |
| 2319 Athletic Trainers Trip         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2395 Fashion Merchandising          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 2409 Band Trip                      | 56,980.97      | 100.00   | 0.00          | -57,080.97  | 0.00         |
|                                     |                |          |               |             |              |

#### Date: 07/01/2007 thru 07/31/2007

| Activity | Number and Name                |                | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|----------|--------------------------------|----------------|----------------|-----------|---------------|-------------|--------------|
| 2411     | Choir Trip                     |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2412     | 2 Orchestra Trip               |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2499     | VICA Trip                      |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2501     | Student Council                |                | 1,263.60       | 0.00      | 0.00          | -1,263.60   | 0.00         |
| 2502     | National Honors Society        |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2503     | Drama Membership               |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2515     | Dance Camp                     |                | 3,197.71       | 0.00      | 0.00          | -3,197.71   | 0.00         |
| 2516     | Varsity Cheerleading Camp      |                | 2,925.00       | 0.00      | 0.00          | -2,925.00   | 0.00         |
| 2517     | JV Cheerleading Camp           |                | 2,540.00       | 0.00      | 0.00          | -2,540.00   | 0.00         |
| 2518     | FR Cheerleading Camp           |                | 1,750.00       | 0.00      | 0.00          | -1,750.00   | 0.00         |
| 2555     | FCCLA                          |                | 450.00         | 0.00      | 0.00          | -450.00     | 0.00         |
| 2556     | 5 FEA                          |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2560     | Patriot Post Trip              |                | 1,028.00       | 0.00      | 0.00          | -1,028.00   | 0.00         |
| 2599     | Intramurals                    |                | 771.00         | 0.00      | 0.00          | -481.00     | 290.00       |
| 2689     | 9 SpEd                         |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 5000     | Sport Participating Fee        |                | 30,465.00      | 0.00      | 0.00          | -30,465.00  | 0.00         |
| Q Extr   | acurricular Activities Totals: |                | 184,042.51     | 100.00    | 0.00          | -183,352.51 | 790.00       |
| R Pos    | st-Secondary Education         |                |                |           |               |             |              |
| 7010     | ) AP Exam Fees                 |                | 119.00         | 0.00      | 0.00          | -119.00     | 0.00         |
| R Pos    | t-Secondary Education Totals:  |                | 119.00         | 0.00      | 0.00          | -119.00     | 0.00         |
| S Bar    | nking                          |                |                |           |               |             |              |
| 999      | 9 Starting Cash                |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| S Ban    | king Totals:                   |                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| Z INV    | ESTMENTS                       |                |                |           |               |             |              |
| 900      | Preferred Bus Money Market     |                | -108,530.59    | 0.00      | 0.00          | 0.00        | -108,530.59  |
| 914      | Athletic Bus Money Market      |                | -108,523.44    | 0.00      | 0.00          | 0.00        | -108,523.44  |
| Z INV    | ESTMENTS Totals:               |                | -217,054.03    | 0.00      | 0.00          | 0.00        | -217,054.03  |
|          |                                | Report Totals: | 269,396.57     | 20,632.73 | 22,939.30     | 0.00        | 267,090.00   |

Date: 07/01/2007 thru 07/31/2007

| Activity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------------|----------------|----------|---------------|-------------|--------------|
| A ADMINISTRATIVE                       |                |          |               |             |              |
| 100 GENERAL ACTIVITY FUND              | -4,907.48      | 0.00     | 0.00          | 5,727.48    | 820.00       |
| 105 PRINCIPALS ADMIN                   | 11,531.37      | 0.00     | 425.38        | 0.00        | 11,105.99    |
| 110 BUILDING MAINTENANCE               | 2,664.93       | 0.00     | 227.30        | 0.00        | 2,437.63     |
| 120 AP EXAMS                           | 8,788.19       | 1,000.00 | 0.00          | 0.00        | 9,788.19     |
| 122 NOT IN USE                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 125 ADMIN SPECIAL PROJECTS             | 725.87         | 0.00     | 0.00          | 0.00        | 725.87       |
| 130 COURTESY FUND                      | -257.18        | 0.00     | 0.00          | 0.00        | -257.18      |
| 135 DONATIONS - SR CLASS               | 6,131.72       | 0.00     | 0.00          | 0.00        | 6,131.72     |
| 138 ELECTRONIC MSG BOARD               | -1,069.26      | 0.00     | 0.00          | 1,069.26    | 0.00         |
| 142 GIFTED                             | 1,610.80       | 0.00     | 0.00          | 0.00        | 1,610.80     |
| 145 GUIDANCE                           | 672.85         | 0.00     | 0.00          | 0.00        | 672.85       |
| 150 INFORMATION CENTER                 | -29.42         | 0.00     | 0.00          | 0.00        | -29.42       |
| 152 NOT IN USE                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 157 LETTER JACKETS                     | 911.71         | 0.00     | 0.00          | 0.00        | 911.71       |
| 160 PARKING                            | 6,904.17       | 0.00     | 0.00          | 0.00        | 6,904.17     |
| 165 STAFF WELLNESS                     | 145.87         | 0.00     | 0.00          | 0.00        | 145.87       |
| 170 STAFF CLOTHING                     | -96.58         | 0.00     | 30.46         | 0.00        | -127.04      |
| 172 STAFF VENDING                      | 1,305.47       | 0.00     | 0.00          | 0.00        | 1,305.47     |
| 174 TECHNOLOGY REBATES                 | 1,533.05       | 0.00     | 0.00          | 0.00        | 1,533.05     |
| 180 VISITATION                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 181 NOT IN USE                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 182 VENDING-COKE/FOOD SERVICE          | 55,896.59      | 0.00     | 0.00          | -47,493.18  | 8,403.41     |
| 183 NOT IN USE                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 184 NOT IN USE                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 189 WATER FUND                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A ADMINISTRATIVE Totals:               | 92,462.67      | 1,000.00 | 683.14        | -40,696.44  | 52,083.09    |
|                                        | 92,402.07      | 1,000.00 | 003.14        | -40,090.44  | 52,005.09    |
| B ATHLETIC ADMIN<br>200 ATHLETIC ADMIN | 140,921.79     | 0.00     | 6,303.28      | -13,786.56  | 120,831.95   |
| 201 AD'S OFFICE                        | 3,269.00       | 0.00     | 0.00          | 0.00        |              |
|                                        | 0.00           |          |               | 0.00        | 3,269.00     |
| 202 ATHLETIC EVENT ADMISSIONS          | 1,940.91       | 0.00     | 0.00          |             | 1,940.91     |
| 203 ATHLETIC PROJECT FUND              | 20,043.11      | 0.00     | 4,422.00      | 0.00        | 15,621.11    |
| 205 ATHLETIC TRAINING                  | 3,655.02       | 0.00     | 0.00          | 0.00        | 3,655.02     |
| 208 BASEBALL FUNDRAISING               | 7,524.06       | 0.00     | 0.00          | 0.00        | 7,524.06     |
| 210 BOYS BB FUNDRAISING                | -1,266.21      | 190.00   | 0.00          | 1,200.00    | 123.79       |
| 211 BOYS BASKETBALL CAMP               | 8,820.19       | 3,185.00 | 7,919.63      | -1,200.00   | 2,885.56     |
| 212 BOYS GOLF FUNDRAISING              | 2,651.19       | 0.00     | 0.00          | 0.00        | 2,651.19     |
| 213 BOYS SOCCER CAMP                   | 2,262.97       | 2,187.50 | 4,066.17      | 0.00        | 384.30       |
| 214 BOYS SOCCER FUNDR                  | -932.34        | 962.50   | 0.00          | 0.00        | 30.16        |
| 215 CROSS COUNTRY FUNDRAISING          | 75.89          | 850.00   | 0.00          | -850.00     | 75.89        |
| 217 COACHES CLINICS                    | 1,379.83       | 0.00     | 204.00        | 0.00        | 1,175.83     |
| 219 CONCESSIONS                        | 5,383.68       | 246.21   | 0.00          | -2,300.00   | 3,329.89     |
| 220 INTRAMURALS                        | -3,046.46      | 0.00     | 850.00        | 5,141.00    | 1,244.54     |
| 222 FIT CNTR/EQUIPMENT                 | -226.07        | 0.00     | 0.00          | 0.00        | -226.07      |
| 223 FIT CNTR/MAINTENANCE               | 702.54         | 0.00     | 0.00          | 0.00        | 702.54       |
| 225 FOOTBALL CAMPS                     | 5,448.40       | 2,600.00 | 0.00          | 850.00      | 8,898.40     |
| 226 FOOTBALL LIFT-A-THON               | -107.32        | 0.00     | 0.00          | 0.00        | -107.32      |
| 230 GIRLS BASKETBALL FR                | 2,491.83       | 0.00     | 31.86         | 0.00        | 2,459.97     |
| 233 GIRLS SOCCER FUNDR                 | 2,669.57       | 0.00     | 0.00          | 0.00        | 2,669.57     |
| 235 LADY CAT BB CAMPS                  | 6,547.88       | 1,365.00 | 2,410.11      | 0.00        | 5,502.77     |
| 240 SOCCER BLEACHERS                   | 100.00         | 0.00     | 0.00          | 0.00        | 100.00       |
| 245 SOFTBALL FUND RAISING              | 2,324.63       | 0.00     | 0.00          | 0.00        | 2,324.63     |
|                                        |                |          |               |             |              |

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| Activity Number and Name       | Beginning Cash     | Receipts  | Disbursements | Adjustments | Cash Balance |
|--------------------------------|--------------------|-----------|---------------|-------------|--------------|
| 250 ST TRAINERS (HOSA)         | -3,425.84          | 0.00      | 0.00          | 3,070.50    | -355.34      |
| 255 TRACK FUNDR (GIRLS)        | 175.00             | 0.00      | 0.00          | 0.00        | 175.00       |
| 258 TRACK FUNDR (BOYS)         | -46.69             | 0.00      | 0.00          | 0.00        | -46.69       |
| 260 POOL MAINTENANCE           | 13,256.58          | -30.00    | 344.07        | 0.00        | 12,882.51    |
| 265 VB FUNDRAISING             | 10,171.95          | 660.00    | 0.00          | 0.00        | 10,831.95    |
| 270 WRESTLING MAT FUND         | 6,340.94           | 0.00      | 0.00          | 0.00        | 6,340.94     |
| 271 WRESTLING FNDRSR VAR       | 413.41             | 0.00      | 784.75        | 0.00        | -371.34      |
| 272 WRESTLING FNDRSR JV        | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 273 WRESTLING FNDRSR FR        | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 275 WRESTLING SCHOLARSHIP      | 3,257.25           | 0.00      | 0.00          | 0.00        | 3,257.25     |
| 285 NSAA COMPETITIONS          | 690.62             | 0.00      | 0.00          | -690.00     | 0.62         |
| 290 METRO                      | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 295 TOURNAMENTS                | 410.00             | 0.00      | 0.00          | 0.00        | 410.00       |
| 299 CORPORATE ADVERTISING      | 6,125.08           | 0.00      | 0.00          | -6,000.00   | 125.08       |
| B ATHLETIC ADMIN Totals:       | 250,002.39         | 12,216.21 | 27,335.87     | -14,565.06  | 220,317.67   |
| C ACADEMIC COURSES             | 200,002.00         | 12,210.21 | 21,000.01     | 14,000.00   | 220,017.07   |
| 300 AP EUROPEAN TEXT           | 1,359.00           | 0.00      | 0.00          | 0.00        | 1,359.00     |
| 303 AP ECONOMICS TEXT          | 656.00             | 0.00      | 0.00          | 0.00        | 656.00       |
| 310 AP AMERICAN TEXTBOOKS      | -97.06             | 0.00      | 0.00          | 0.00        | -97.06       |
| 312 AP PSYCHOLOGY TEXT         | 796.44             | 0.00      | 0.00          | 0.00        | 796.44       |
| 320 ART CLASS FEES             | 1,637.28           | 0.00      | -32.05        | 0.00        | 1,669.33     |
| 330 BUSINESS                   | 10.93              | 0.00      | 0.00          | 0.00        |              |
|                                | 0.00               |           | 0.00          |             | 10.93        |
| 332 CHEMISTRY                  |                    | 0.00      |               | 0.00        | 0.00         |
| 338 FAMILY CONSUMER SCIENCE    | -2,314.55<br>62.22 | 0.00      | 0.00          | 1,885.00    | -429.55      |
| 340 MATH - general             |                    | 0.00      | 0.00          | 0.00        | 62.22        |
| 345 MATH AP                    | 26.00              | 0.00      | 0.00          | 0.00        | 26.00        |
| 355 PHYSICAL EDUCATION         | -4,363.21          | 0.00      | 0.00          | 0.00        | -4,363.21    |
| 360 PHYSICS                    | 175.71             | 0.00      | 0.00          | 0.00        | 175.71       |
| 370 VOC DRAFTING               | 1,499.71           | 0.00      | 0.00          | 0.00        | 1,499.71     |
| 371 VOC ELECTRICITY BAKER      | 1,312.24           | 0.00      | 107.19        | 0.00        | 1,205.05     |
| 372 VOC ELECTRIC BOHLKEN       | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 373 VOC FOUNDATIONS            | 0.90               | 0.00      | 0.00          | 0.00        | 0.90         |
| 374 VOC METALS                 | 551.30             | 0.00      | 0.00          | 0.00        | 551.30       |
| 376 VOC WOODS                  | -1,389.46          | 0.00      | 0.00          | 0.00        | -1,389.46    |
| C ACADEMIC COURSES Totals:     | -76.55             | 0.00      | 75.14         | 1,885.00    | 1,733.31     |
| D CLUBS/ORGANIZATIONS          |                    |           |               |             |              |
| 400 ART CLUB                   | 103.95             | 0.00      | 0.00          | 0.00        | 103.95       |
| 401 AMNESTY INTERNATIONAL      | 71.51              | 0.00      | 0.00          | 0.00        | 71.51        |
| 402 BOOKSTORE (Scratchin Post) | -1,467.87          | 0.00      | 0.00          | -617.78     | -2,085.65    |
| 403 CLASSICS CLUB              | 10.76              | 0.00      | 0.00          | 0.00        | 10.76        |
| 405 CULINARY COMPETITION       | 252.51             | 0.00      | 0.00          | 0.00        | 252.51       |
| 407 DEBATE TEAM                | -9,134.08          | 0.00      | 56.02         | 9,190.10    | 0.00         |
| 410 DECA                       | -33,081.14         | 0.00      | 0.00          | 33,081.14   | 0.00         |
| 411 DRAMA - INTL THESPIANS     | -3,967.94          | 0.00      | 12.00         | 4,300.00    | 320.06       |
| 412 DRAMA PRODUCTION           | 4,647.82           | 0.00      | 0.00          | 0.00        | 4,647.82     |
| 413 FCCLA FAMILY CARREER       | 5,402.26           | 0.00      | 0.00          | 0.00        | 5,402.26     |
| 414 FORENSICS TEAM             | -5,383.23          | 0.00      | -50.00        | 5,383.23    | 50.00        |
| 415 FRENCH CLUB                | 60.13              | 0.00      | 0.00          | 0.00        | 60.13        |
| 416 not in use                 | 0.00               | 0.00      | 0.00          | 0.00        | 0.00         |
| 418 FUTURE EDUCATORS           | 3,787.15           | 0.00      | 0.00          | 0.00        | 3,787.15     |
| 420 GERMAN CLUB                | 1,327.76           | 0.00      | 0.00          | 0.00        | 1,327.76     |
| 425 JUNIOR CLASS               | 7,926.67           | 0.00      | 0.00          | 0.00        | 7,926.67     |
|                                |                    |           |               |             |              |

Date: 07/01/2007 thru 07/31/2007

| A 10-24 Alexandra and Alexand                                              | Daria ira Orah           | Descision           | D:-           | A. 11        | 0.1.0.1             |
|----------------------------------------------------------------------------|--------------------------|---------------------|---------------|--------------|---------------------|
| Activity Number and Name<br>430 LITERARY MAGAZINE                          | Beginning Cash<br>991.56 | Receipts<br>0.00    | Disbursements | Adjustments  | Cash Balance        |
| 430 LITERART MAGAZINE<br>433 MATH CLUB                                     | 0.00                     | 0.00                | 0.00          | 0.00<br>0.00 | 991.56              |
| 435 M CLUB - CRAZIES                                                       | 1,611.86                 | 0.00                | 0.00<br>0.00  | 0.00         | 0.00                |
| 440 SOCIAL JUSTICE                                                         | -197.50                  |                     |               | 0.00         | 1,611.86<br>-197.50 |
|                                                                            |                          | 0.00                | 0.00          |              |                     |
| 445 NATL HONOR SOCIETY                                                     | 431.87                   | 0.00                | 0.00          | 0.00         | 431.87              |
| 450 NEWSPAPER                                                              | -2,036.23                | 0.00                | 0.00          | 2,036.23     | 0.00                |
| 452 SCIENCE CLUB                                                           | -134.00                  | 0.00                | 0.00          | 0.00         | -134.00             |
| 455 SENIOR CLASS                                                           | 337.61                   | 0.00                | 0.00          | 0.00         | 337.61              |
| 460 SPANISH CLUB                                                           | 2,128.46                 | 0.00                | 0.00          | 0.00         | 2,128.46            |
| 465 SPED BUTTON FUND                                                       | 90.31                    | 0.00                | 0.00          | 0.00         | 90.31               |
| 470 STUDENT COUNCIL                                                        | 4,397.24                 | 0.00                | 0.00          | 0.00         | 4,397.24            |
| 471 STUCO WORKSHOPS                                                        | 800.50                   | 0.00                | 0.00          | 0.00         | 800.50              |
| 473 VOC ENGINEERING CLUB                                                   | 28.28                    | 0.00                | 0.00          | 0.00         | 28.28               |
| 475 SKILS USA                                                              | 960.58                   | 0.00                | 0.00          | 0.00         | 960.58              |
| 480 YEARBOOK (PROWLER)                                                     | 3,063.85                 | 780.00              | 1,110.14      | -2,036.23    | 697.48              |
| 485 YEARBOOK TRIP                                                          | 0.00                     | 0.00                | 0.00          | 0.00         | 0.00                |
| 490 ENVIRONMENTAL CLUB                                                     | 8,791.62                 | 0.00                | 0.00          | 0.00         | 8,791.62            |
| 495 YOUTH MAKING A DIFF                                                    | 192.59                   | 0.00                | 0.00          | 0.00         | 192.59              |
| D CLUBS/ORGANIZATIONS Totals:                                              | -7,985.14                | 780.00              | 1,128.16      | 51,336.69    | 43,003.39           |
| E ATHLETIC TEAMS                                                           |                          |                     |               |              |                     |
| 500 BASEBALL CONTESTS                                                      | 0.00                     | 0.00                | 0.00          | 0.00         | 0.00                |
| 501 BASEBALL EQUIPMENT                                                     | -167.42                  | 0.00                | 0.00          | 167.42       | 0.00                |
| 505 BASKETBALL CON BOYS                                                    | 0.00                     | 0.00                | 0.00          | 0.00         | 0.00                |
| 506 BASKETBALL EQUIP - B                                                   | 4,330.68                 | 0.00                | 0.00          | 0.00         | 4,330.68            |
| 510 BASKETBALL CON GIRLS                                                   | 0.00                     | 0.00                | -35.00        | 0.00         | 35.00               |
| 511 BASKETBALL EQUIP G                                                     | 2,433.90                 | 0.00                | 45.39         | 0.00         | 2,388.51            |
| 515 CROSS COUNTRY CON                                                      | 0.00                     | 0.00                | 0.00          | 0.00         | 0.00                |
| 516 CROSS COUNTRY EQUIP                                                    | 807.03                   | 0.00                | 0.00          | 0.00         | 807.03              |
| 520 FOOTBALL CONTESTS                                                      | 2,829.41                 | 0.00                | 0.00          | 0.00         | 2,829.41            |
| 521 FOOTBALL EQUIPMENT                                                     | -9,567.63                | 0.00                | 0.00          | 13,512.33    | 3,944.70            |
| 525 GOLF CONTESTS - BOYS                                                   | 23.00                    | 0.00                | 0.00          | 0.00         | 23.00               |
| 526 GOLF EQUIPMENT - BOYS                                                  | 2,804.14                 | 0.00                | 0.00          | 0.00         | 2,804.14            |
| 530 GOLF CONTESTS - GIRLS                                                  | -2,353.75                | 0.00                | 0.00          | 2,353.75     | 0.00                |
| 531 GOLF EQUIPMENT - GIRLS                                                 | -10.83                   | 0.00                | 0.00          | 0.00         | -10.83              |
| 536 NOT IN USE                                                             | 0.00                     | 0.00                | 0.00          | 0.00         | 0.00                |
| 550 SOCCER CONTST BOYS                                                     | -86.50                   | 0.00                | 0.00          | 100.00       | 13.50               |
| 551 SOCCER EQUIP BOYS                                                      | 382.12                   | 0.00                | 0.00          | 0.00         | 382.12              |
| 555 SOCCER CONTST GIRLS                                                    | 57.53                    | 0.00                | 0.00          | 0.00         | 57.53               |
| 556 SOCCER EQUIP GIRLS                                                     | 400.78                   | 0.00                | 0.00          | 0.00         | 400.78              |
| 560 SOFTBALL CONTESTS                                                      | 68.25                    | 0.00                | 0.00          | 0.00         | 68.25               |
| 561 SOFTBALL EQUIPMENT                                                     | 1,731.81                 | 0.00                | 0.00          | 0.00         | 1,731.81            |
| 565 SWIM TEAM CONTESTS                                                     | 5,170.11                 | 0.00                | 0.00          | 0.00         | 5,170.11            |
| 566 SWIM TEAM EQUIPMENT                                                    | -202.92                  | 0.00                | 0.00          | 0.00         | -202.92             |
| 570 TENNIS CONTESTS - BOYS                                                 | 2,804.32                 | 0.00                | 0.00          | 0.00         | 2,804.32            |
| 571 TENNIS EQUIPMENT BOYS                                                  | 2,202.73                 | 0.00                | 0.00          | 0.00         | 2,202.73            |
| 573 TENNIS CONTESTS - GIRLS                                                | 418.68                   | 0.00                | 0.00          | 0.00         | 418.68              |
| 574 TENNIS EQUIP GIRLS                                                     | 1,085.90                 | 0.00                | 0.00          | 0.00         | 1,085.90            |
| 575 TRACK CONTESTS - BOYS                                                  | 1,996.38                 | 0.00                | 0.00          | 0.00         | 1,996.38            |
| 576 TRACK EQUIPMENT - BOYS                                                 | -3,498.03                | 0.00                | 0.00          | 3,498.03     | 0.00                |
| 580 TRACK CONTESTS - GIRLS                                                 | -2.09                    | 0.00                | 0.00          | 2.09         | 0.00                |
| 581 TRACK EQUIP - GIRLS                                                    | -644.14                  | 0.00                | 0.00          | 1,242.94     | 598.80              |
| 585 VOLLEYBALL CONTESTS                                                    | 55.10                    | 0.00                | 0.00          | 0.00         | 55.10               |
| an an Arabi an a tarang na alama na sa |                          | 107.00 <b>7</b> .07 | 1212121       | 45.5797      |                     |

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| Ac | tivity Number and Name        | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|----|-------------------------------|----------------|-----------|---------------|-------------|--------------|
|    | 586 VOLLEYBALL EQUIPMENT      | 2,388.01       | 0.00      | 0.00          | 0.00        | 2,388.01     |
|    | 590 WRESTLING CONTESTS        | 516.10         | 0.00      | 0.00          | 0.00        | 516.10       |
|    | 591 WRESTLING EQUIPMENT       | -210.77        | 0.00      | 0.00          | 0.00        | -210.77      |
| Е  | ATHLETIC TEAMS Totals:        | 15,761.90      | 0.00      | 10.39         | 20,876.56   | 36,628.07    |
| F  | CHEERLEADERS                  |                |           |               |             |              |
|    | 600 not in use                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 610 NOT IN USE                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 612 DANCE TEAM                | -62.34         | 13,064.45 | 0.00          | 0.00        | 13,002.11    |
|    | 620 FRESHMAN CHEER            | 178.49         | 0.00      | 0.00          | 0.00        | 178.49       |
|    | 625 JV CHEERLEADERS           | -272.60        | 0.00      | 0.00          | 0.00        | -272.60      |
|    | 630 VARSITY CHEERLEADERS      | 695.05         | 10,221.46 | 0.00          | 0.00        | 10,916.51    |
|    | 635 NOT IN USE                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| F  | CHEERLEADERS Totals:          | 538.60         | 23,285.91 | 0.00          | 0.00        | 23,824.51    |
| G  | MUSIC                         |                | Α.        |               |             |              |
|    | 700 BAND                      | 20,915.90      | 0.00      | 4,062.05      | 779.00      | 17,632.85    |
|    | 701 BAND UNIFORMS             | 263.61         | 0.00      | 0.00          | 0.00        | 263.61       |
|    | 710 CHORAL MUSIC              | 11,278.33      | 0.00      | 0.00          | 1,621.00    | 12,899.33    |
|    | 715 COLORGUARD                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 720 MUSICAL                   | 466.53         | 0.00      | 0.00          | 0.00        | 466.53       |
|    | 725 MUSIC TECH/AUDITORIUM     | 1,461.11       | 0.00      | 0.00          | 0.00        | 1,461.11     |
|    | 730 ORCHESTRA                 | 781.31         | 0.00      | 140.00        | 469.00      | 1,110.31     |
|    | 733 ORCHESTRA TRIP            | -11,229.01     | 0.00      | -15.00        | 12,640.83   | 1,426.82     |
|    | 735 SCULPTURE                 | -65.78         | 0.00      | 0.00          | 65.78       | 0.00         |
|    | 750 SHOW CHOIR                | 13,640.22      | 0.00      | 124.22        | 3,200.02    | 16,716.02    |
|    | 760 BAND TRIP                 | 1,441.71       | 0.00      | 0.00          | 0.00        | 1,441.71     |
|    | 770 CHOIR TRIP                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 775 Tri-M Music Honor Society | 1,111.39       | 0.00      | 0.00          | 0.00        | 1,111.39     |
|    | 790 MUSIC DONATIONS           | 1,223.18       | 0.00      | 0.00          | -65.78      | 1,157.40     |
| G  | MUSIC Totals:                 | 41,288.50      | 0.00      | 4,311.27      | 18,709.85   | 55,687.08    |
| н  | TRANSPORTATION                | 11,200,000     | 0.00      | 1,011.21      | 10,100.00   | 00,001.00    |
|    | 800 TRANSPORTATION MISC       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 810 TRANS FALL SPORTS         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 820 TRANS SPRING SPORTS       | 778.60         | 0.00      | 788.47        | 9.87        | 0.00         |
|    | 830 TRANS WINTER SPORTS       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|    | 840 TRANS FIELD TRIPS         | -11,349.65     | 125.52    | 0.00          | 10,194.49   | -1,029.64    |
|    | 845 TRANSPORTATION BAND       | -11,049.69     | 0.00      | 0.00          | 11,049.69   | 0.00         |
|    | 848 TRANSPORTATION SHOW CHOIR | -4,417.88      | 0.00      | 0.00          | 4,417.88    | 0.00         |
|    | 849 TRANSPORTATION MUSIC MISC | -3,707.76      | 0.00      | 0.00          | 3,707.76    | 0.00         |
|    | 850 TR DEBATE/FOR/DRAMA       | -6,837.91      | 0.00      | 0.00          | 6,837.91    | 0.00         |
| н  | TRANSPORTATION Totals:        | -36,584.29     | 125.52    | 788.47        | 36,217.60   | -1,029.64    |
| 1  | ACADEMIC COURSE FINES         | 00,00 1110     | 120.02    | 100111        | 00,211.00   | 1,020.01     |
|    | 900 FINES                     | 663.93         | 0.00      | 0.00          | 0.00        | 663.93       |
|    | 901 FOREIGN LANG FINES        | 1,126.79       | 0.00      | 0.00          | 0.00        | 1,126.79     |
|    | 902 ENGLISH FINES             | 2,014.62       | 0.00      | 0.00          | 0.00        | 2,014.62     |
|    | 903 MATH FINES                | 2,747.75       | 0.00      | 0.00          | 0.00        | 2,747.75     |
|    | 904 SCIENCE FINES             | 1,797.67       | 0.00      | 0.00          | 0.00        | 1,797.67     |
|    | 906 SOCIAL STUDIES FINES      | 1,449.64       | 0.00      | 0.00          | 0.00        | 1,449.64     |
|    | 907 BUSINESS FINES            | 44.00          | 0.00      | 0.00          | 0.00        | 44.00        |
| Ĩ. | ACADEMIC COURSE FINES Totals: | 9,844.40       | 0.00      | 0.00          | 0.00        | 9,844.40     |
|    |                               | 5,044.40       | 0.00      | 0.00          | 0.00        | 5,044.40     |

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| Activity Number and Name               | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|----------------------------------------|----------------|-----------|---------------|-------------|--------------|
| M BANKING (MONEY)                      |                |           |               |             |              |
| 910 STARTING CASH                      | -3,302.91      | 0.00      | 0.00          | 3,400.00    | 97.09        |
| 915 UNASSIGNED DEPOSITS                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 920 CHECKING ACCCOUNT                  | 3,417.09       | 108.83    | 0.00          | 0.00        | 3,525.92     |
| 930 MONEY MKT INTEREST                 | 17,618.51      | 1,340.44  | 0.00          | 0.00        | 18,958.95    |
| 940 CD INTEREST                        | 579.14         | 0.00      | 0.00          | 0.00        | 579.14       |
| M BANKING (MONEY) Totals:              | 18,311.83      | 1,449.27  | 0.00          | 3,400.00    | 23,161.10    |
| Q FEE FUND - EXTRA CURRICULAR          |                |           |               |             |              |
| 1000 FIELD TRIPS FEE FUND              | 15,467.99      | 466.00    | 0.00          | -15,149.99  | 784.00       |
| 2220 INTRAMURAL FEE FUND               | 5,141.00       | 0.00      | 0.00          | -5,141.00   | 0.00         |
| 2410 DECA FEE FUND                     | 32,463.36      | 0.00      | 0.00          | -32,463.36  | 0.00         |
| 2411 DRAMA FEE FUND                    | 4,300.00       | 0.00      | 0.00          | -4,300.00   | 0.00         |
| 2418 FEA FEE FUND                      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2612 DANCE CAMP FEE FUND               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2620 FR CHEER CAMP FEE FUND            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2625 JV CHEER CAMP FEE FUND            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2630 VARSITY CHEER CAMP FEE FUND       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2700 BAND FEE FUND                     | 779.00         | 0.00      | 0.00          | -779.00     | 0.00         |
| 2710 CHOIR FEE FUND                    | 1,621.00       | 0.00      | 0.00          | -1,621.00   | 0.00         |
| 2730 ORCHESTRA FEE FUND                | 469.00         | 0.00      | 0.00          | -469.00     | 0.00         |
| 2733 ORCHESTRA TRIP FEE FUND           | 12,640.83      | 0.00      | 0.00          | -12,640.83  | 0.00         |
| 2760 BAND TRIP FEE FUND                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2770 CHOIR TRIP FEE FUND               | 322.60         | 0.00      | 0.00          | 0.00        | 322.60       |
| 5010 PARTICIPATION FEES                | 4,600.02       | 0.00      | 0.00          | -4,600.02   | 0.00         |
| Q FEE FUND - EXTRA CURRICULAR Totals:  | 77,804.80      | 466.00    | 0.00          | -77,164.20  | 1,106.60     |
| R FEE FUND - POST SECONDARY ED         |                |           |               |             |              |
| 7120 AP TESTS                          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| R FEE FUND - POST SECONDARY ED Totals: | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| Z INVESTMENTS                          |                |           |               |             |              |
| 950 OSB-MONEY MKT PLUS                 | -403,277.08    | 0.00      | 1,340.44      | 0.00        | -404,617.52  |
| 960 OSB - JUMBO CD                     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| Z INVESTMENTS Totals:                  | -403,277.08    | 0.00      | 1,340.44      | 0.00        | -404,617.52  |
| Report Totals:                         | 58,092.03      | 39,322.91 | 35,672.88     | 0.00        | 61,742.06    |

Gentur Henter 8-30-07 Richard J. Kolowski 8-30-07 Privcipal - Millard West

Minutes Committee of the Whole Meeting September 10, 2007

The members of the Board of Education met on Monday, September 10, 2007 at 7:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The agenda included continued discussion on the Non-Traditional High School and discussion of Strategy 7, Superintendent Goal #2.

Present: Brad Burwell, Mike Kennedy, Mike Pate, Jean Stothert, Linda Poole, and Dave Anderson

Others Present: Keith Lutz, Ken Fossen, Mark Feldhausen, Kirby Eltiste, Kraig Lofquist, and other administrators.

Mrs. Stothert announced that the Public meeting Act is posted on the wall and available for public inspection.

Comments from the Public: A professional engineer talked about the significant amount of work that has been done at the original non-traditional high school site at 183<sup>rd</sup> and Harrison, and the district's share, financially, for the preparation of the land.

Dr. Lutz reiterated that after meeting with the construction committee and the executive committee it continues to be his recommendation to return the focus back to the alternative school, and also the budget designated for the school. The alternative school could be built on either site, but after visitations over the last few years a planned campus concept is the vision for the future. The initial beginning is the alternative school at the  $208^{\text{th}}$  & "Q", allowing land for a future focus school, vocational technical school, and a small high school. The projects will come from future bond issues, and probably the responsibility of other boards of education of the future.

Jon Lopez shared the results of drug surveys, which included students in 6<sup>th</sup> to 12<sup>th</sup> grades. Those results showed that as students increase in age their level of experimentation increases with both alcohol and drugs, which goes along with national findings, too.

Kraig Lofquist summarized the recommendations from the Alcohol/Drug Use Reduction Task Force. All recommendations have merit, and some certainly would require more administrative attention.

The top recommendations from the building administrators' perspective were to make the language stronger in the policies in regards to the use of a breathalyzer and the ability to use the results for discipline, and the need for drug detection kits and having it available for staff to use, and the use of the drug dogs more frequently at the buildings and grounds.

Jean Stothert adjourned the meeting

| AGENDA ITEM:                           | State Aid Recapture Levy                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEETING DATE:                          | September 17, 2007                                                                                                                                                                                                                                                                                                                                   |
| DEPARTMENT:                            | Business                                                                                                                                                                                                                                                                                                                                             |
| TITLE & BRIEF<br>DESCRIPTION:          | State Aid Recapture Levy – The approval of a levy to recapture the lost state aid resulting from the adoption of LB 898 (2002).                                                                                                                                                                                                                      |
| ACTION DESIRED:                        | Approval         Discussion         Information Only         .                                                                                                                                                                                                                                                                                       |
| BACKGROUND:                            | In 2002, the Legislature adopted LB 898. This legislation reduced state aid to schools but permitted the decrease to be offset (recaptured) by a corresponding increase in the property tax levy. This was accomplished via the granting of an exclusion from the levy lid for the additional levy required to raise the recaptured amount of money. |
|                                        | The recapture provision of LB 898 (2002) has continued into subsequent years. The recapture amount certified by the Nebraska Department of Education for FYE08 is \$2,053,864.82 (or about \$0.024 on the property tax levy).                                                                                                                        |
| OPTIONS AND<br>ALTERNATIVES:           | The District could forgo the additional levy. This would require either reducing the budget of expenditures or reducing the cash reserve.                                                                                                                                                                                                            |
| <b>RECOMMENDATION:</b>                 | It is recommended that approval be given to the inclusion in the FYE08 Budget of the State Aid Levy Exclusion related to LB 898 (2002) in the amount of \$2,053,864.82 as certified by the Nebraska Department of Education.                                                                                                                         |
| STRATEGIC PLAN<br>REFERENCE:           | n/a                                                                                                                                                                                                                                                                                                                                                  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a                                                                                                                                                                                                                                                                                                                                                  |
| TIMELINE:                              | Immediate                                                                                                                                                                                                                                                                                                                                            |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen, Associate Superintendent (General Administration)                                                                                                                                                                                                                                                                                        |
| SUPERINTENDENT'S<br>APPROVAL:          | Fits deg                                                                                                                                                                                                                                                                                                                                             |

| AGENDA ITEM:                           | Approve Increase in FYE08 Budget Authority by Applicable Allowable Growth Rate Plus 1%                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEETING DATE:                          | September 17, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| DEPARTMENT:                            | Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TITLE & BRIEF<br>DESCRIPTION:          | Approve Increase in FYE08 Budget Authority by Applicable Allowable Growth Rate Plus 1% Board approval required by <i>Neb. Rev. Stat.</i> §79-1029 if the District is proposing a budget that exceeds the basic allowable growth rate contained in <i>Neb. Rev. Stat.</i> §79-1026.                                                                                                                                                                                                                                                                   |
| ACTION DESIRED:                        | Approval         Discussion         Information Only         .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BACKGROUND:                            | The statutory budget parameters for school districts in Nebraska provide that each district's budget may increase by a " <u>basic allowable growth rate</u> " (i.e., 2.5% plus exclusions, growth, etc.) for FYE08. In addition to the basic increase, there is another increase permitted for low spending districts. This amount is contained in the " <u>applicable allowable growth rate</u> " and is about 1.5% for MPS. Still further, statutes provide for an <u>additional 1% growth</u> if approved by a super-majority (75%) of the board. |
|                                        | On August 20 <sup>th</sup> , the board conducted a hearing to receive public comment on the district's proposal to increase its budget authority above the basic allowable growth rate. The proposal for FYE08 is to increase the budget by the applicable allowable growth rate plus 1%.                                                                                                                                                                                                                                                            |
|                                        | At this meeting, the board needs to take action to approve (or reject) the proposal to increase the FYE08 budget authority by an amount equal to the applicable allowable growth rate plus 1%. A supportive vote of at least 75% (i.e., 5 out of 6 members) of the board is required for the increase.                                                                                                                                                                                                                                               |
| OPTIONS AND<br>ALTERNATIVES:           | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>RECOMMENDATION:</b>                 | It is recommended that approval be given to increase the District's budget authority for FYE08 by the applicable allowable growth rate plus 1% as provided in <i>Neb. Rev. Stat.</i> §79-1029.                                                                                                                                                                                                                                                                                                                                                       |
| STRATEGIC PLAN<br>REFERENCE:           | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| TIMELINE:                              | Immediate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen, Associate Superintendent (General Administration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SUPERINTENDENT'S APPROVAL:             | the des                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| AGENDA ITEM:                           | Adoption of Proposed FYE08 Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEETING DATE:                          | September 17, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| DEPARTMENT:                            | Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TITLE & BRIEF<br>DESCRIPTION:          | Adoption of Proposed FYE08 Budget – The adoption of the Superintendent's Recommended FYE08 Budget                                                                                                                                                                                                                                                                                                                                                                                   |
| ACTION DESIRED:                        | Approval <u>x</u> Discussion <u>Information Only</u> .                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BACKGROUND:                            | On August 20 <sup>th</sup> , the board conducted the hearing required by Nebraska statutes before it may adopt its budget for the ensuing year. Copies of FYE08 Budget were given to the board members and made available to the public at that hearing.                                                                                                                                                                                                                            |
|                                        | On August 20 <sup>th</sup> , the property values for the district were received. As discussed at the hearing, the property values were lower than originally projected. At the hearing, a total property tax levy of \$1.21 was discussed. With the decrease in property values, the total property tax levy can be maintained with a decrease in the cash reserve (as discussed at the hearing) for the general fund and a reduction in expenditures in the special building fund. |
|                                        | A copy of the "Notice of Budget Hearing and Budget Summary" and a copy of the "Revised Budget Summary" are attached.                                                                                                                                                                                                                                                                                                                                                                |
|                                        | [Note: The legal "cap" for the cash reserve is 20%. The proposed budgeted cash reserve is $19.4\%^{1}$ .]                                                                                                                                                                                                                                                                                                                                                                           |
| OPTIONS AND<br>ALTERNATIVES:           | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>RECOMMENDATION:</b>                 | It is recommended that the FYE08 Budget be adopted as submitted in the Revised Budget<br>Summary and that such document be incorporated herein in its entirety by this reference.                                                                                                                                                                                                                                                                                                   |
| STRATEGIC PLAN<br>REFERENCE:           | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| TIMELINE:                              | Immediate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen, Associate Superintendent (General Administration)                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SUPERINTENDENT'S<br>APPROVAL:          | Fits deg                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

<sup>&</sup>lt;sup>1</sup> Under NDE Rules, the budget cash reserve includes the general fund "necessary cash reserve," the depreciation fund "budgeted disbursements and transfers," and the employee benefit fund "necessary cash reserve."

### NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

State of Nebraska Budget Form - NBH-School District Statement of Publication

Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 20th day of August, 2007 at 4:30 o'clock, P.M., at DSAC (5606 S. 147 Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

Clerk/Secretary

|                                          | Actual<br>Disbursements & | Actual/Estimated<br>Disbursements & | Budgeted<br>Disbursements & |                              |                                       |                                        |                                                  |                              |
|------------------------------------------|---------------------------|-------------------------------------|-----------------------------|------------------------------|---------------------------------------|----------------------------------------|--------------------------------------------------|------------------------------|
|                                          | Transfers                 | Transfers                           | Transfers                   |                              | Total Available                       |                                        | Total                                            |                              |
| FUNDS                                    | 2005-2006                 | 2006-2007                           | 2007-2008                   | Necessary<br>Cash<br>Reserve | Resources<br>Before Property<br>Taxes | Fee and<br>Delinquent<br>Tax Allowance | Personal and<br>Real Property<br>Tax Requirement | Total Personal and           |
|                                          | (1)                       | (2)                                 | (3)                         | (4)                          | (5)                                   | (6)                                    | (7)                                              | Real Property Tax            |
| General                                  | \$ 155,653,937.00         | \$ 164,094,455.00                   | \$ 175,555,408.00           | \$ 31,500,000.00             | \$ 124,355,408.00                     | \$ 827,000.00                          | \$ 83,527,000.00                                 | Requirement                  |
| Depreciation                             | \$ 1,106,321.00           | \$ 1,500,000.00                     | \$ 3,410,410.00             |                              | \$ 3,410,410.00                       |                                        |                                                  | For Bonds                    |
| Employee Benefit                         | \$ 13,203,324.00          | \$ 15,000,000.00                    | \$ 18,000,000.00            | \$-                          | \$ 18,000,000.00                      |                                        |                                                  |                              |
| Contingency                              | \$-                       | \$-                                 | \$-                         |                              | \$-                                   |                                        |                                                  | \$ 14,069,300.00             |
| Activities                               | \$ 3,951,869.00           | \$ 6,000,000.00                     | \$ 7,000,000.00             | \$ 1,000,000.00              | \$ 8,000,000.00                       |                                        |                                                  |                              |
| School Lunch                             | \$ 8,317,039.00           | \$ 8,500,000.00                     | \$ 12,000,000.00            | \$ 1,000,000.00              | \$ 13,000,000.00                      |                                        |                                                  |                              |
| Bond                                     | \$ 15,758,421.00          | \$ 17,240,413.00                    | \$ 13,383,390.00            | \$ 14,648,588.00             | \$ 14,101,978.00                      | \$ 139,300.00                          | \$ 14,069,300.00                                 | Total Personal and           |
| Special Building                         | \$ 23,743,018.00          | \$ 34,000,000.00                    | \$ 40,090,122.00            |                              | \$ 29,640,122.00                      | \$ 104,500.00                          | \$ 10,554,500.00                                 | Real Property Tax            |
| Qualified Capital<br>Purpose Undertaking | \$-                       | \$-                                 | \$-                         | \$-                          | \$-                                   | \$-                                    | \$-                                              | Requirement<br>for ALL Other |
| Cooperative                              | \$-                       | \$-                                 | \$-                         | \$-                          | \$-                                   |                                        |                                                  | \$ 94,081,500.00             |
| Student Fee                              | \$ 1,122,435.00           | \$ 1,500,000.00                     | \$ 1,825,000.00             | \$-                          | \$ 1,825,000.00                       |                                        |                                                  |                              |
|                                          | \$ -                      | \$-                                 | \$ -                        | \$ -                         | \$ -                                  |                                        |                                                  |                              |
| TOTALS                                   | \$ 222,856,364.00         | \$ 247,834,868.00                   | \$ 271,264,330.00           | \$ 48,148,588.00             | \$ 212,332,918.00                     | \$ 1,070,800.00                        | \$ 108,150,800.00                                |                              |

### REVISED BUDGET SUMMARY

|                                          | D   | Actual<br>isbursements &<br>Transfers | ctual/Estimated<br>isbursements &<br>Transfers | Di | Budgeted<br>isbursements &<br>Transfers |                              |    | Total Available                       |                                        |    | Total                                           |    |                                  |
|------------------------------------------|-----|---------------------------------------|------------------------------------------------|----|-----------------------------------------|------------------------------|----|---------------------------------------|----------------------------------------|----|-------------------------------------------------|----|----------------------------------|
| FUNDS                                    |     | 2005-2006                             | 2006-2007                                      |    | 2007-2008                               | Necessary<br>Cash<br>Reserve | E  | Resources<br>Before Property<br>Taxes | Fee and<br>Delinquent<br>Tax Allowance | Т  | Personal and<br>Real Property<br>ax Requirement | -  | Developed and                    |
|                                          |     | (1)                                   | (2)                                            |    | (3)                                     | (4)                          |    | (5)                                   | (6)                                    |    | (7)                                             |    | otal Personal and                |
| General                                  | \$  | 155,653,937.00                        | \$<br>164,094,455.00                           | \$ | 175,555,408.00                          | \$<br>30,650,000.00          | \$ | 124,355,408.00                        | \$<br>818,500.00                       | \$ | 82,668,500.00                                   |    | Real Property Tax<br>Requirement |
| Depreciation                             | \$  | 1,106,321.00                          | \$<br>1,500,000.00                             | \$ | 3,410,410.00                            |                              | \$ | 3,410,410.00                          |                                        |    |                                                 |    | For Bonds                        |
| Employee Benefit                         | \$  | 13,203,324.00                         | \$<br>15,000,000.00                            | \$ | 18,000,000.00                           | \$<br>-                      | \$ | 18,000,000.00                         |                                        |    |                                                 |    |                                  |
| Contingency                              | \$  | -                                     | \$<br>-                                        | \$ | -                                       |                              | \$ | -                                     |                                        |    |                                                 | \$ | 13,927,900.00                    |
| Activities                               | \$  | 3,951,869.00                          | \$<br>6,000,000.00                             | \$ | 7,000,000.00                            | \$<br>1,000,000.00           | \$ | 8,000,000.00                          |                                        |    |                                                 |    |                                  |
| School Lunch                             | \$  | 8,317,039.00                          | \$<br>8,500,000.00                             | \$ | 12,000,000.00                           | \$<br>1,000,000.00           | \$ | 13,000,000.00                         |                                        |    |                                                 |    |                                  |
| Bond                                     | \$  | 15,758,421.00                         | \$<br>17,240,413.00                            | \$ | 13,383,390.00                           | \$<br>14,508,588.00          | \$ | 14,101,978.00                         | \$<br>137,900.00                       | \$ | 13,927,900.00                                   | Т  | otal Personal and                |
| Special Building                         | \$  | 23,743,018.00                         | \$<br>34,000,000.00                            | \$ | 38,255,122.00                           |                              | \$ | 29,640,122.00                         | \$<br>86,150.00                        | \$ | 8,701,150.00                                    | F  | Real Property Tax                |
| Qualified Capital<br>Purpose Undertaking | \$  | -                                     | \$<br>-                                        | \$ | -                                       | \$<br>-                      | \$ | -                                     | \$<br>-                                | \$ | -                                               |    | Requirement<br>for ALL Other     |
| Cooperative                              | \$  | -                                     | \$<br>                                         | \$ | -                                       | \$<br>-                      | \$ | -                                     |                                        |    |                                                 | \$ | 91,369,650.00                    |
| Student Fee                              | \$  | 1,122,435.00                          | \$<br>1,500,000.00                             | \$ | 1,825,000.00                            | \$<br>-                      | \$ | 1,825,000.00                          |                                        |    |                                                 |    |                                  |
|                                          | 0\$ | -                                     | \$<br>-                                        | \$ | -                                       | \$<br>-                      | \$ |                                       |                                        | a. |                                                 |    |                                  |
| TOTALS                                   | \$  | 222,856,364.00                        | \$<br>247,834,868.00                           | \$ | 269,429,330.00                          | \$<br>47,158,588.00          | \$ | 212,332,918.00                        | \$<br>1,042,550.00                     | \$ | 105,297,550.00                                  |    |                                  |

| AGENDA ITEM:                           | Adoption of FYE08 F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Property Tax Requests                                                                                                                                                                                     |                                                              |                                                       |  |  |  |  |  |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|
| MEETING DATE:                          | September 17, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | September 17, 2007                                                                                                                                                                                        |                                                              |                                                       |  |  |  |  |  |  |
| DEPARTMENT:                            | Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
| TITLE & BRIEF<br>DESCRIPTION:          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Adoption of FYE08 Property Tax Requests – The board action required by Nebraska law if the district desires to adopt property tax requests which differ from the property tax requests of the prior year. |                                                              |                                                       |  |  |  |  |  |  |
| ACTION DESIRED:                        | Approval <u>x</u> Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | scussion Information                                                                                                                                                                                      | Only                                                         |                                                       |  |  |  |  |  |  |
| BACKGROUND:                            | <i>Neb. Rev. Stat.</i> §77-1601.02 provides that the property tax requests for the prior year shall be the property tax requests for the current year unless the governing body of the school district conducts a public hearing and, thereafter, passes, by a majority vote, a resolution setting the requests at a different amount.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s FYE08 Budget, the tax rec<br>need to be modified as follo                                                                                                                                               | uests for the general fund, b<br>ws:                         | ond fund, and                                         |  |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FYE07                                                                                                                                                                                                     | FYE08                                                        | FYE08                                                 |  |  |  |  |  |  |
|                                        | <u>Fund</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax Request                                                                                                                                                                                               | <u>Tax Request</u>                                           | <u>Tax Levy</u>                                       |  |  |  |  |  |  |
|                                        | General Fund<br>Bond Fund<br>Building Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$78,249,750<br>\$17,400,000<br>\$7,000,000                                                                                                                                                               | \$82,668,500<br>\$ 8,701,150<br>\$13,927,900                 | 0.9500<br>0.1600<br><u>0.1000</u><br><b>\$ 1.2100</b> |  |  |  |  |  |  |
|                                        | A proposed Resolution incorporating a property tax requests consistent with the FYE08 Budget<br>adopted by the Board is attached. Also attached is the "Notice of Special Hearing to Set Final<br>Tax Request" which was published prior to the hearing on August 20 <sup>th</sup> . On August 20 <sup>th</sup> , the<br>property values in the district were received and were below what was originally anticipated.<br>Therefore, as discussed at the public hearing, the cash reserve was revised (decreased),<br>however, the total levy request remained at \$1.21.<br>A copy of the "Notice of Special Hearing to Set Final Tax Request" and a copy of the "Revised<br>Final Tax Request" are attached. The revised numbers are the ones being proposed for adoption |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
| OPTIONS AND<br>ALTERNATIVES:           | by the board.<br>n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
| <b>RECOMMENDATION:</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           | Resolution Regarding FYE08<br>incorporated in its entirety i |                                                       |  |  |  |  |  |  |
| STRATEGIC PLAN<br>REFERENCE:           | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
| TIMELINE:                              | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen, Associat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e Superintendent (General A                                                                                                                                                                               | Administration)                                              |                                                       |  |  |  |  |  |  |
| SUPERINTENDENT'S<br>APPROVAL:          | Hor By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           |                                                              |                                                       |  |  |  |  |  |  |

#### SCHOOL DISTRICT 017 DOUGLAS COUNTY, NEBRASKA a/k/a Millard Public Schools

#### **Resolution Regarding FYE08 Property Tax Requests**

BE IT RESOLVED by the Board of Education of Douglas County School District 017 (a/k/a the Millard Public Schools) as follows:

1. That, in accordance with *Neb. Rev. Stat.* §77-1601.02, the board finds and determines that, in order to fund its adopted FYE08 budget, the property tax requests for the general fund, bond fund, and building fund should be and hereby are modified from the previous year as follows:

| Fund                                       | FYE07                                       | FYE08                                        | FYE08                                       |
|--------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------------|
|                                            | <u>Tax Request</u>                          | <u>Tax Request</u>                           | <u>Tax Levy</u>                             |
| General Fund<br>Bond Fund<br>Building Fund | \$78,249,750<br>\$17,400,000<br>\$7,000,000 | \$82,668,500<br>\$ 8,701,150<br>\$13,927,900 | 0.9500<br>0.1600<br><u>0.1000</u><br>1.2100 |

2. That the Douglas County Board of Equalization establish FYE08 property tax levies for the Millard Public Schools consistent with the requests contained hereinabove.

### Notice of Special Hearing To Set Final Tax Request

Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 20th day of August 2007 at 4:30 o'clock P.M., at DSAC (5606 S. 147 Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

-----

|                                                      | 2006/07                              | 7 Budget Infor   | mation                                                                          | 2007/08 Budget                                | Information                  |  |  |
|------------------------------------------------------|--------------------------------------|------------------|---------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|--|--|
| Fund                                                 | 2006-2007<br>Property Tax<br>Request | 2006<br>Tax Rate | Property Tax Rate<br>(2006-2007 Request<br><b>Divided By</b><br>2007 Valuation) | 2007-2008<br>Proposed Property<br>Tax Request | Proposed<br>2007<br>Tax Rate |  |  |
| General Fund                                         | 78,249,750.00                        | 0.975400         | 0.889974                                                                        | 83,527,000.00                                 | 0.950000                     |  |  |
| Bond Fund                                            | 17,400,000.00                        | 0.216900         | 0.197899                                                                        | 14,069,300.00                                 | 0.160000                     |  |  |
| Bond Fund(s) K - 8                                   |                                      |                  |                                                                                 |                                               |                              |  |  |
| Bond Fund(s) 9 - 12                                  |                                      |                  |                                                                                 |                                               |                              |  |  |
| Bond Fund                                            |                                      |                  |                                                                                 |                                               |                              |  |  |
| Special Building Fund                                | 7,000,000.00                         | 0.087300         | 0.079615                                                                        | 10,554,500.00                                 | 0.100000                     |  |  |
| Qualified Capital Purpose<br>Undertaking Fund        |                                      |                  |                                                                                 |                                               |                              |  |  |
| Qualified Capital Purpose<br>Undertaking Fund K - 8  |                                      |                  |                                                                                 |                                               |                              |  |  |
| Qualified Capital Purpose<br>Undertaking Fund 9 - 12 |                                      |                  |                                                                                 |                                               |                              |  |  |

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### Revised Final Tax Request

2006/07 Budget Information

#### 2007/08 Budget Information

| Fund                                                 | 2006-2007<br>Property Tax<br>Request | 2006<br>Tax Rate | Property Tax Rate<br>(2006-2007 Request<br><b>Divided By</b><br>2007 Valuation) | 2007-2008<br>Proposed Property<br>Tax Request | Proposed<br>2007<br>Tax Rate |
|------------------------------------------------------|--------------------------------------|------------------|---------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|
|                                                      |                                      |                  |                                                                                 |                                               |                              |
| General Fund                                         | 78,249,750.00                        | 0.975400         | 0.899178                                                                        | 82,668,500.00                                 | 0.950000                     |
| Bond Fund                                            | 17,400,000.00                        | 0.216900         | 0.199946                                                                        | 13,927,900.00                                 | 0.160000                     |
| Bond Fund(s) K - 8                                   |                                      |                  |                                                                                 |                                               |                              |
| Bond Fund(s) 9 - 12                                  |                                      |                  |                                                                                 |                                               |                              |
| Bond Fund                                            |                                      |                  |                                                                                 |                                               |                              |
| Special Building Fund                                | 7,000,000.00                         | 0.087300         | 0.080438                                                                        | 8,701,150.00                                  | 0.100000                     |
| Qualified Capital Purpose<br>Undertaking Fund        |                                      |                  |                                                                                 |                                               |                              |
| Qualified Capital Purpose<br>Undertaking Fund K - 8  |                                      |                  |                                                                                 |                                               |                              |
| Qualified Capital Purpose<br>Undertaking Fund 9 - 12 |                                      |                  |                                                                                 |                                               |                              |

#### AGENDA SUMMARY SHEET

AGENDA ITEM: Reaffirm Policy 2320 - Administration - Consultants

MEETING DATE: September 17, 2007

**DEPARTMENT:** Superintendent

**TITLE AND BRIEF DESCRIPTION**: Reaffirm Policy 2320 – Administration – Consultants. The last time this was revised was on February 16, 1998.

ACTION DESIRED: Approval

BACKGROUND: n/a

**OPTIONS/ALTERNATIVE CONSIDERATIONS:** n/a

**RECOMMENDATIONS:** Approval.

STRATEGIC PLAN REFERENCE: n/a

IMPLICATIONS OF ADOPTION OR REJECTION: n/a

TIME LINE: n/a

**PERSONS RESPONSIBLE:** Dr. Keith Lutz

SUPERINTENDENT'S APPROVAL:

#### Administration

#### Consultants

The board encourages the use of consultants as a means of providing the schools with specialized services not normally required on a continuing basis.

Policy Adopted: February 4, 1974 Revised: February 16, 1998 Reaffirmed: September 17, 2007 Millard Public Schools Omaha, NE

#### AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Approval of Non-Traditional HS Design Concept                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MEETING DATE:</b>                   | September 17, 2007                                                                                                                                                                                                                                                                                                                                                              |
| DEPARTMENT:                            | General Administration                                                                                                                                                                                                                                                                                                                                                          |
| TITLE & BRIEF<br>DESCRIPTION:          | Approval of Non-Traditional HS Design Concept – Approval of the proposed design concept for a non-traditional HS at 208 <sup>th</sup> & Q Streets                                                                                                                                                                                                                               |
| ACTION DESIRED:                        | Approval <u>x</u> Discussion Information Only                                                                                                                                                                                                                                                                                                                                   |
| BACKGROUND:                            | The issue of the design and location of a non-traditional high school has been discussed (without official action being taken) at the last three board meetings (i.e., Aug. 27, Sept. 4, and Sept. 10). The matter is now being presented for formal action.                                                                                                                    |
|                                        | Information regarding the project was presented at the preceding meetings. A slide<br>of the design concept and a summary memo regarding the educational programs<br>for the non-traditional high school are attached.                                                                                                                                                          |
| OPTIONS AND<br>ALTERNATIVES:           | n/a                                                                                                                                                                                                                                                                                                                                                                             |
| <b>RECOMMENDATION:</b>                 | It is recommended as follows: (1) that the design concept and the education programs for the proposed non-traditional high school be approved as submitted, (2) that the location for such school be on the District's site at 208 <sup>th</sup> and "Q" Streets, and (3) that the architect be authorized and directed to proceed with the design of the facility as proposed. |
| STRATEGIC PLAN<br>REFERENCE:           | n/a                                                                                                                                                                                                                                                                                                                                                                             |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a                                                                                                                                                                                                                                                                                                                                                                             |
| TIMELINE:                              | Immediate                                                                                                                                                                                                                                                                                                                                                                       |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen, Associate Superintendent (General Administration)                                                                                                                                                                                                                                                                                                                   |
| SUPERINTENDENT'S<br>APPROVAL:          | Atow. Into                                                                                                                                                                                                                                                                                                                                                                      |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                 |

#### 4 SEPTEMBER 2007

## MILLARD PUBLIC SCHOOLS NON-TRADITIONAL HIGH SCHOOL · CONCEPT PLAN





To: Dr. Lutz
Fr: Mark Feldhausen
Re: Non-Traditional High School Programming: A Proposed Configuration
Date: 09/12/2007

#### Configuration of Non-Traditional High School

The Non-Traditional High School of 42,000 sq. ft. would facilitate:

- 1. A 9th-12th grade program that would address student needs for a smaller, personal, structured environment replacing the current MLC. The focus would be on academic success and credit recovery resulting in students meeting graduation requirements.
  - a. This program would serve an estimated 240 students. (A 9<sup>th</sup> grade transitions program might be needed at each high school prior to 9<sup>th</sup> grade students entering the Non-Traditional High School.)
  - b. Grades 9 12 would be tiered with each grade enrolling a larger number of students. Example: 9<sup>th</sup> 20; 10<sup>th</sup>—45; 11<sup>th</sup>—75; 12<sup>th</sup>—100 (includes 5<sup>th</sup> year seniors).
  - c. Sixteen classrooms (includes art, two science labs), computer lab and media center, multi-purpose room and wellness room, and separate 9<sup>th</sup> grade wing.
  - d. Provides sufficient programs to meet graduation requirements including technology, fine arts, and P.E. as well as core academic requirements.
- 2. Four Career Academies in a separate wing. (Students would come from the three high schools as well as those enrolled in the academic success/recovery program of the Non-Traditional High School). Examples of the four academies currently being considered are:
  - a. Culinary Arts—(advantage of new construction vs. retrofit at existing facility)
  - b. Criminal Justice (Public Safety)
  - c. TDWL (Transportation, Distribution, Warehousing, and Logistics)
  - d. Health/CNA (Certified Nursing Assistant)

These Academies were identified based upon workforce development needs assessments and District survey of student and parent interests. The Academies could facilitate 96-128 students using a morning/afternoon schedule (more if evening sessions scheduled).

#### **AGENDA SUMMARY SHEET**

#### **AGENDA ITEM:** Construction Report

MEETING DATE: September 17, 2007

**DEPARTMENT:** General Administration

#### **TITLE & BRIEF**

**DESCRIPTION:** Construction Report – A report from the District's construction management firm with regard to the progress on projects related to the 2005 bond issue.

**ACTION DESIRED:** Discussion Information Only

**BACKGROUND:** The District has engaged the services of Magnum Resources, Inc. (MRI) to act as the construction manager for the District's construction/renovation projects related to the 2005 bond issue. Don Mohlman (MRI) will be present at the meeting to present the construction update (see attached) and to answer questions.

**OPTIONS AND ALTERNATIVES:** n/a

**RECOMMENDATION:** n/a

STRATEGIC PLAN **REFERENCE:** n/a

**IMPLICATIONS OF** ADOPTION/REJECTION: n/a

**TIMELINE:** n/a

**RESPONSIBLE PERSON:** Don Mohlman (MRI) and Ken Fossen, Associate Superintendent (General Administration)

SUPERINTENDENT'S **APPROVAL:** 

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# **MILLARD PUBLIC SCHOOLS**



## **CONSTRUCTION PROGRESS REPORT**



# 

## HR

Millard Public Schools Construction Progress Report No. 27 September 2007

#### <u>Index</u>

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| II.  | Project Status Report                                                                                                                                                                                                                                      | Page 2 - 4 |  |  |
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| III. | Master Control Budget                                                                                                                                                                                                                                      | Page 5 – 6 |  |  |
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• Project Milestone Schedule



# HDR

Millard Public Schools Construction Progress Report No. 27 September 2007

#### **Executive Summary**

#### **Administrative Overview**

- Continuation of weekly meetings with the Bond Committee consisting of Ken Fossen, Mark Feldhausen, Ed Rockwell, Kim Thompson, Bob Snowden, Don Mohlman, Randy Schroeder, and Ron Hager.
- North HS, South HS, West HS, Beadle MS, Ackerman Elementary, and Reagan Elementary (#24) have been completed for student occupancy. Close-out meetings for each project are being scheduled to resolve any pending construction related issues and/or final contract amounts.
- Final grading and seeding for the temporary construction easement at Reagan Elementary (#24) is in progress. The temporary easement area was included as part of the condemnation process for the original land procurement and expires September 30, 2007.
- Upchurch Elementary (#25) is under construction and scheduled for final completion in July of 2008. The general contractor is maintaining schedule, however the substantial completion date (May 16, 2008) may require some adjustment due to excessive rains this spring and summer.
- The Educational Program and Schematic Design for the Non-traditional HS have been presented and discussed with the Board of Education at their last three meetings. The project will also be presented at the September 17<sup>th</sup> Board Meeting for final scope approval.
- The current bond contingency is approximately \$3.0m (including all known potential change orders).

# 



Millard Public Schools Construction Progress Report No. 27 September 2007

#### **Project Status Report**

#### HIGH SCHOOLS

- South High School DLR Group / Lueder Construction
  - o Project Complete
  - o Close-out process underway
- North High School Schemmer Associates / W. Boyd Jones Construction
  - Project Complete
  - o Close-out process underway
  - West High School Prochaska Associates / Meco-Henne Construction
    - o Project Complete
    - o Close-out process underway
- Non-Traditional High School BCDM
  - o Design Development in progress
  - Schematic design for board approval scheduled for September 17, 2007.

#### MIDDLE SCHOOL

- Beadle Middle School BCDM / Meco-Henne Construction
  - Project Complete
  - Close-out process underway

#### **ELEMENTARY SCHOOLS**

- Ackerman Elementary Schemmer Associates / Lueder Construction
  - Project Complete
  - o Close-out process underway
  - Reagan Elementary #24 Schemmer Associates / ConStruct, Inc.
    - o Project Complete
    - o Close-out process underway
    - Final grading on construction easement in progress (easement expires September 30th before turned over to property owner)
    - Dedication set for September 30, 2007.

#### • Upchurch Elementary #25 – DLR Group / Upland Construction

- o Bi-weekly Owner/Architect/Contractor meetings continue
- o Masonry and Brick work installation in progress.
- o Underground electrical and plumbing completed.
- Thermal well drilling completed.
- Structural steel erection in progress.
- o Concrete slab work started.



Upchurch Elementary #25 Masonry work in progress (Sept 6, 2007)



Upchurch Elementary #25 Brick work in progress (Sept 6, 2007)



Upchurch Elementary #25 Structural Steel work in progress (Sept 6, 2007)



Upchurch Elementary #25 Concrete slab work started (Sept 6, 2007)

|              | IAGNUM                                             |                      |                         |                                     |                   |
|--------------|----------------------------------------------------|----------------------|-------------------------|-------------------------------------|-------------------|
| i⊐R          | ESOURCES                                           | lard Public          |                         |                                     |                   |
|              |                                                    | September 17         |                         |                                     |                   |
|              |                                                    | Original Budget      | With Addit'l<br>Funding | Current Budget                      | Total<br>Variance |
| 05 Bor<br>nd | d Issue Funding                                    | -                    |                         |                                     |                   |
| Lan          | d Cost<br>sibility Study                           | 3,750,270<br>25,500  | 3,750,270<br>25,500     | 3,870,440<br>25,500                 | (120,1            |
| chnolo       |                                                    | 20,000,000           | 20,000,000              | 20,000,000                          | -                 |
| nstruct      |                                                    | -                    |                         |                                     | -                 |
| Cor          | tractor<br>General                                 | 42,707,291           | 44,357,291              | 42,950,157                          | 1,407,1           |
|              | Hazardous Material<br>District Procured            | 472,500              | 472,500                 | 442,500                             | 30,0              |
|              | Metal drs and frms<br>Casework                     |                      |                         | 27,916<br>69,340                    | (27,9             |
|              | RTU<br>Buell Timing System                         | -                    |                         | 54,623<br>73,180                    | (54,6)            |
|              | Buell Field Grading                                | _                    |                         | 36,349                              | (36,3             |
| Cor          | sultant<br>Project Mgr                             | 854,146              | 886,646                 | 973,600                             | (86,9             |
|              | Architect                                          | 3,278,173            | 3,398,477               | 3,204,634                           | 193,8             |
|              | Environmental<br>Survey                            | 300,333              | -<br>300,333            | 30,000<br>300,333                   | (30,0             |
|              | Soils<br>Testing                                   |                      |                         | -                                   | -                 |
| +            | Spcl Insp<br>Conductivity                          | -                    |                         |                                     | -                 |
| _            | Commissioning                                      | 107,396              | 107,396                 | -<br>107,396                        | -                 |
|              | Roofing                                            | .57,000              | .01,000                 | -                                   | -                 |
| Sup          | port Costs<br>Builders Risk                        | -                    |                         | -                                   | -                 |
|              | Printing                                           | -<br>125,534         | -<br>125,534            | -<br>125,534                        | -                 |
|              | Software Platform<br>Reimbursable                  | - :                  |                         | 85,000                              | (85,0             |
| -            | Constructware<br>Advertising for bids              | -                    | -                       | 10,000                              | (10,0             |
|              | Buell Stadium Equip                                | -                    | -                       | 25,000                              | (25,0             |
| Cor          | ntingency<br>PM Award                              | 2,328,588            | 2,328,588               | 2,328,588<br>(86,954)               | -                 |
| _            | Addit'l Services                                   | _                    |                         | - 268,061                           |                   |
| _            | Addit'l Services                                   | -                    |                         | (74,218)                            |                   |
| -            | Constructware<br>Reimbursable                      | -                    |                         | (85,000)<br>(10,000)                |                   |
| -            | Land Development - Elem #24<br>Buell               |                      |                         | (120,170)                           |                   |
|              | Award<br>Addit'l Funding                           |                      | 74,471                  | 253,899<br>74,471                   | 74,4              |
|              | Equipment<br>Timing System                         |                      |                         | (25,000)<br>(73,180)                |                   |
|              | Field Grading<br>Buried sprinkler head             |                      |                         | (35,920)<br>(429)                   |                   |
|              | Prev Change Orders South HS: Ph1                   | -                    |                         | (72,420)                            |                   |
|              | Prev Change Orders                                 | -                    |                         | (168)                               |                   |
|              | South HS: Ph2 Award                                |                      |                         | 213,002                             |                   |
| _            | Prev Change Orders Reagan Elem 24                  | _                    |                         | (133,633)                           |                   |
|              | Award<br>Prev Change Orders                        | _                    |                         | 113,247<br>(101,030)                |                   |
|              | North HS                                           | -                    |                         |                                     |                   |
| +            | Award<br>Prev Change Orders                        | _                    |                         | 1,336,595<br>(457,227)              |                   |
| $\pm$        | 800 Wing delete paint<br>800 Wing delete casework  |                      |                         | 2,157<br>4,155                      |                   |
|              | 800 Wing delete paint<br>800 Wing carpet and paint |                      |                         | 503<br>(49,417)                     |                   |
| 1            | Fire blanket at Chem<br>Addt'l concrete and pvg    | -                    |                         | (419)<br>(3,410)                    |                   |
| -            | Plumbing at FC                                     | _                    |                         | (6,586)                             |                   |
| +            | RTU structural support<br>Waste line at Food Lab   |                      |                         | (139)<br>(495)                      |                   |
| _            | West HS<br>Award                                   |                      |                         | 767,075                             |                   |
| +-           | Prev Change Orders Ackerman Elem                   | -                    |                         | (220,494)                           | +                 |
| -            | Award<br>Prev Change Orders                        | -                    |                         | 6,254<br>(31,691)                   |                   |
| 1            | Beadle                                             | -                    |                         |                                     |                   |
| $\pm$        | Award<br>Prev Change Orders                        | _                    |                         | 92,965<br>(14,468)                  |                   |
| $\pm$        | Upchurch Elem 25<br>Award                          |                      |                         | (443,000)                           |                   |
|              | Prev Change Orders                                 | -                    |                         | -                                   |                   |
| miture       | / Fixture / Equipment                              |                      |                         |                                     |                   |
| Mov          | eable Furnishings                                  | 1,311,307            | 1,311,307               | 1,311,307                           | -                 |
| Cor          | veable Equipment<br>np; Phones; Copiers; Fax       | 219,291<br>2,192,015 | 219,291<br>2,192,015    | 219,291<br>2,192,015                | -                 |
| gulato       | y Fees / Assessments                               | 327,656              | 327,656                 | 327,656                             | -                 |
|              |                                                    | 78,000,000           | 79,877,275              | 79,877,275                          | 1,086,9           |
| dition       | al Funding                                         | -                    | In-proces               | s Change Orders<br>Original Contg'y | (34,0)<br>2,328,5 |
| 1            | Il Stadium Grants                                  | 74,471               | (Contg'y)               | Current Contg'y                     | 3,381,5           |
|              | AC at South High School                            | 1,802,804            |                         | I Change Orders                     | (273,2            |

|                                                                              |                       |                                  |                          | 1                  |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     |                           |
|------------------------------------------------------------------------------|-----------------------|----------------------------------|--------------------------|--------------------|-------------------------|---------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------------|-------------------------------|---------------------------|-------------------------------------|---------------------------|
|                                                                              |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     |                           |
|                                                                              |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     |                           |
|                                                                              |                       |                                  |                          |                    | Mi                      | Septembe                  | lic Schoor<br>r 17, 2007 | ols                     |                         |                         |                               |                               |                           |                                     |                           |
|                                                                              |                       | With Addit'l                     |                          | Reagan Elem        | Upchurch                |                           |                          | South HS                | South HS                |                         |                               |                               |                           |                                     |                           |
| 2005 Bond Issue Funding                                                      | Original Budget       | Funding                          | Ackerman<br>07.150.05.01 | 24<br>07.162.05.01 | Elem 25<br>07.163.05.01 | Beadle MS<br>07.250.05.01 | North HS<br>07.342.05.01 | Phase 2<br>07.340.05.02 | Phase 1<br>07.340.05.01 | West HS<br>07.344.05.01 | Non-trad'l HS<br>07.333.05.01 | Buell Stadium<br>07.300.05.01 | Future HS<br>07.346.05.01 | Current Budget                      | Total<br>Variance         |
| Land Land Cost                                                               | 3,750,270             | 3,750,270                        |                          | 561,470            | 441,300                 |                           |                          |                         |                         |                         | 661,770                       |                               | 2,205,900                 | 3,870,440                           | (120,170)                 |
| Feasibility Study<br>Technology                                              | 25,500<br>20,000,000  | 25,500<br>20,000,000             |                          | 4,500              | 4,500                   |                           |                          |                         |                         |                         | 6,500                         |                               | 10,000                    | 25,500<br>20,000,000                | -                         |
| Construction Contractor                                                      |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     |                           |
| General<br>Hazardous Material                                                | 42,707,291<br>472,500 | 44,357,291<br>472,500            | 2,300,391<br>35,000      | 6,571,530          | 6,917,000               | 2,442,868                 | 4,774,478 25,000         | 6,898,433<br>289,284    | 80,168<br>93,216        | 4,927,494               | 6,900,000                     | 1,137,795                     | · ·                       | 42,950,157<br>442,500               | 1,407,134                 |
| District Procured Metal drs and frms                                         |                       | ,                                | 24,718                   |                    |                         |                           |                          |                         | 3,198                   |                         |                               |                               |                           | 27,916                              | (27,916)                  |
| Casework<br>RTU                                                              |                       |                                  | 69,340<br>54,623         |                    |                         |                           |                          |                         |                         |                         |                               | 70.400                        |                           | 69,340<br>54,623                    | (69,340)<br>(54,623)      |
| Buell Timing System Buell Field Grading                                      |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               | 73,180<br>36,349              |                           | 73,180<br>36,349<br>-               | (73,180)<br>(36,349)      |
| Consultant<br>Project Mgr                                                    | 854,146               | 886,646                          | 89,000                   | 90,000             | 108,700                 | 107,800                   | 128,200                  | 160,700                 |                         | 128,200                 | 123,000                       | 38,000                        |                           | 973,600                             | - (86,954)                |
| Architect<br>Environmental                                                   | 3,278,173<br>-        | 3,398,477<br>-                   | 201,889                  | 290,343            | 420,353                 | 187,000                   | 485,247                  | 595,304                 | 30,000                  | 425,883                 | 518,000                       | 80,615                        |                           | 3,204,634<br>30,000                 | 193,843<br>(30,000)       |
| Survey<br>Soils<br>Testing                                                   | 300,333               | 300,333                          | 19,416                   | 50,350             | 49,202                  | 19,162                    | 35,000                   | 35,000                  |                         | 39,763                  | 52,440                        |                               |                           | 300,333                             |                           |
| Spcl Insp<br>Conductivity                                                    |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     | -                         |
| Commissioning<br>HVAC                                                        | 107,396               | 107,396                          | 7,766                    | 20,140             | 20,069                  | 7,816                     | 8,548                    | 4,697                   |                         | 16,970                  | 21,390                        | -                             |                           | -<br>107,396                        | -                         |
| Roofing<br>Support Costs                                                     |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | -                                   | -                         |
| Builders Risk Printing                                                       | -<br>125,534          | -<br>125,534                     | 15,000                   | 15,000             | 17,000                  | 12,000                    | 15,000                   | 15,000                  |                         | 16,500                  | 17,000                        | 3,034                         |                           | -<br>125,534                        |                           |
| Software Platform<br>Reimbursable                                            |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 85,000<br>-                         | (85,000)                  |
| Constructware Advertising for bids Buell Stadium Equip                       | -                     |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               | 25,000                        |                           | 10,000<br>25,000                    | (10,000)<br>-<br>(25,000) |
| Contingency                                                                  | -<br>2,328,588        | -<br>2,328,588                   |                          |                    |                         |                           |                          |                         |                         |                         |                               | 25,000                        |                           | 2,328,588                           | (25,000)                  |
| PM Award<br>Addit'l Services                                                 | _,,                   | _,,                              |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (86,954)                            |                           |
| AE Award<br>Addit'l Services                                                 |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 268,061<br>(74,218)                 |                           |
| Constructware Reimbursable Land Development - Elem #24                       |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (85,000)<br>(10,000)<br>(120,170)   |                           |
| Buell<br>Award                                                               |                       |                                  |                          | 1                  |                         | 1                         | 1                        |                         |                         | -                       | 1                             |                               | -                         | 253,899                             | 1                         |
| Addit'l Funding<br>Equipment                                                 |                       | 74,471                           |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 74,471<br>(25,000)                  | 74,471                    |
| Timing System<br>Field Grading<br>Buried sprinkler head                      |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (73,180)<br>(35,920)<br>(429)       |                           |
| Prev Change Orders South HS: Ph1                                             |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (72,420)                            |                           |
| Prev Change Orders South HS: Ph2                                             |                       |                                  |                          | 1                  |                         |                           |                          |                         |                         |                         |                               |                               |                           | (168)                               | 1                         |
| Award Prev Change Orders                                                     |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 213,002<br>(133,633)                |                           |
| Reagan Elem 24 Award Prev Change Orders                                      |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 113,247<br>(101,030)                |                           |
| North HS<br>Award                                                            |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 1,336,595                           |                           |
| Prev Change Orders 800 Wing delete paint                                     |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (457,227)<br>2,157                  |                           |
| 800 Wing delete casework<br>800 Wing delete paint                            |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 4,155<br>503                        |                           |
| 800 Wing carpet and paint<br>Fire blanket at Chem<br>Addt'l concrete and pvg |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (49,417)<br>(419)<br>(3,410)        |                           |
| Plumbing at FC<br>RTU structural support                                     |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (6,586)<br>(139)                    |                           |
| Waste line at Food Lab West HS                                               |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (495)                               |                           |
| Award Prev Change Orders Ackerman Elem                                       |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 767,075<br>(220,494)                |                           |
| Award<br>Prev Change Orders                                                  |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 6,254<br>(31,691)                   |                           |
| Beadle<br>Award                                                              |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | 92,965                              |                           |
| Prev Change Orders Upchurch Elem 25                                          |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           | (14,468)                            |                           |
| Award Prev Change Orders                                                     |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         | <br>                          |                               |                           | (443,000)                           |                           |
| Furniture / Fixture / Equipment                                              |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     |                           |
| Moveable Furnishings<br>Moveable Equipment                                   | 1,311,307<br>219,291  | 1,311,307<br>219,291             | 14,621                   | 269,933<br>37,917  |                         |                           | 113,037<br>15,991        | 62,115<br>26,819        |                         | 214,512<br>31,750       | 282,900<br>40,020             |                               |                           | 1,311,307<br>219,291                |                           |
| Comp; Phones; Copiers; Fax<br>Regulatory Fees / Assessments                  | 2,192,015<br>327,656  | 2,192,015<br>327,656             | 85,020<br>24,033         | 384,000<br>62,324  | 375,492<br>61,503       | 199,188<br>23,953         | 193,025<br>26,196        | 106,050<br>14,393       |                         | 366,240<br>49,704       | 483,000<br>65,550             | -                             |                           | 2,192,015<br>327,656                |                           |
|                                                                              | 78,000,000            | 79,877,275                       | 2,940,817                | 8,357,507          | 8,718,102               | 3,117,787                 | 5,819,722                | 8,207,795               | 206,582                 | 6,217,016               | 9,171,570                     | 1,393,973                     |                           | 79,877,275                          | - 1,086,916               |
| Additional Funding                                                           |                       |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               | In-proces                 | s Change Orders<br>Original Contg'y | (34,002)<br>2,328,588     |
| Buell Stadium Grants<br>HVAC at South High School                            |                       | (Contg'y)<br>(Constr - 1,650,000 | + PM - 32,500 + /        | Arch - 120,304)    |                         |                           |                          |                         |                         |                         |                               |                               | Potentia                  | Current Contg'y                     | 3,381,501<br>(273,257)    |
|                                                                              | 79,877,275            |                                  |                          |                    |                         |                           |                          |                         |                         |                         |                               |                               |                           |                                     | 3,108,244                 |



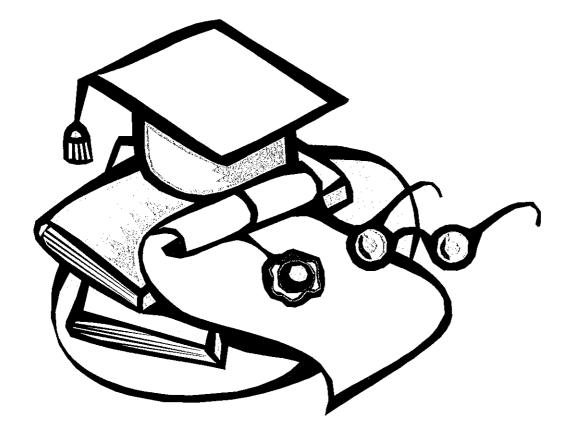
|                                       | <u>Sept</u> | Oct   | Nov   |
|---------------------------------------|-------------|-------|-------|
| Bond Committee Meetings               | 40          | 0     | 40    |
| Board Committee of the Whole Meetings | 10          | 8     | 12    |
| Board Meetings                        | 4, 17       | 1, 15 | 5, 19 |

| Project            | Project      | Program /<br>Schematic Design | Design Deve    | elopment     | Contract Do    | cuments      | Receive Bids | Contract Award |              | Project    |
|--------------------|--------------|-------------------------------|----------------|--------------|----------------|--------------|--------------|----------------|--------------|------------|
|                    | Commencement | Bond Committee                | Bond Committee | School Board | Bond Committee | School Board |              | Bond Committee | School Board | Completion |
| Elem Schools       |              |                               |                |              |                |              |              |                |              |            |
| Ackerman           | 3-Aug-05     | 16-Nov-05                     | 12-Jan-06      | 16-Jan-06    | 23-Feb-06      | 20-Mar-06    | 18-Apr-06    | 20-Apr-06      | 01-May-06    | 29-Jul-07  |
| Reagan Elem #24    |              |                               |                |              |                |              |              |                |              |            |
| Overlot Grading    |              |                               |                |              | 08-Sep-05      | 12-Sep-05    | 14-Sep-05    | 15-Sep-05      | 19-Sep-05    | 15-Feb-06  |
| Public Improv.     |              |                               |                |              | 08-Sep-05      | 12-Sep-05    | 25-Oct-05    | 27-Oct-05      | 07-Nov-05    | 08-Jun-06  |
| Building           |              |                               |                |              | 08-Sep-05      | 12-Sep-05    | 25-Oct-05    | 27-Oct-05      | 07-Nov-05    | 30-May-07  |
| Upchruch Elem #25  | 19-Aug-05    | 17-Nov-05                     | 15-Dec-05      | 16-Jan-06    | 23-Mar-06      | 03-Apr-06    | 09-Jan-07    | 11-Jan-07      | 22-Jan-07    | 01-Jul-08  |
| Middle Schools     |              |                               |                |              |                |              |              |                |              |            |
| Beadle MS          | 12-Dec-05    |                               | 09-Mar-06      | 06-Mar-06    | 06-Apr-06      | 17-Apr-06    | 23-May-06    | 25-May-06      | 05-Jun-06    | 04-Jun-07  |
| High Schools       |              |                               |                |              |                |              |              |                |              |            |
| Buell Stadium      |              |                               |                |              |                |              |              |                |              | 28-Aug-05  |
| North HS           |              | 21-Jul-05                     | 01-Sep-05      | 12-Sep-05    | 01-Dec-05      | 19-Dec-05    | 07-Feb-06    | 09-Feb-05      | 20-Mar-06    | 08-Aug-07  |
| South HS           |              |                               |                |              |                |              |              |                |              |            |
| Phase I 2005       |              |                               |                |              | 26-May-05      | 06-Jun-05    | 07-Jun-05    | 09-Jun-05      | 14-Jun-05    | 05-Aug-05  |
| Phase II - 2006    |              | 14-Jul-05                     | 11-Aug-05      | 15-Aug-05    | 20-Oct-05      | 21-Nov-05    | 24-Jan-06    | 26-Jan-06      | 13-Feb-06    | 01-Aug-07  |
| West HS            |              | 11-Aug-05                     | 06-Oct-05      | 17-Oct-05    | 29-Dec-05      | 16-Jan-06    | 02-Mar-06    | 09-Mar-06      | 20-Mar-06    | 01-Aug-07  |
| Non-traditional HS | 22-Jan-07    |                               | 02-Aug-07      | 17-Sep-07    |                |              |              |                |              | Pending    |
|                    |              |                               |                |              |                |              |              |                |              |            |

#### AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | ACT and SAT Scores                                                                                                                                                                                                                                                                                        |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date:                          | September 17, 2007                                                                                                                                                                                                                                                                                        |
| Department:                            | Planning & Evaluation                                                                                                                                                                                                                                                                                     |
| Title and Brief<br>Description:        | This report presents results from 2006-2007. Findings are presented across years, for the district as a whole and for individual schools.                                                                                                                                                                 |
| Action Desired:                        | Approval Discussion Information Only                                                                                                                                                                                                                                                                      |
| Background:                            | The district composite average is 23.4, an all-time high for Millard college-bound students. Individual schools range as high as 24.0 (North) for the composite, with reading and math subtests showing the highest subscores in all high schools. An 8-year trendline shows a steady increase in scores. |
| Options/Alternatives<br>Considered:    | N.A.                                                                                                                                                                                                                                                                                                      |
| Recommendations:                       | There continues to be a gap in performance between students who report taking the "core" curriculum – as defined by ACT – and those reporting less than core. The percent of students reporting core curriculum is down by 8% from last year. The performance gap is 2.8 as compared to 2.4 last year.    |
| Strategic Plan<br>Reference:           | 5.1, 5.2, & 5.3                                                                                                                                                                                                                                                                                           |
| Implications of<br>Adoption/Rejection: | N.A.                                                                                                                                                                                                                                                                                                      |
| Timeline:                              | High schools and the curriculum can begin using results immediately.                                                                                                                                                                                                                                      |
| Responsible<br>Persons:                | Jon Lopez                                                                                                                                                                                                                                                                                                 |
| Superintendent's Signatur              | re: Att as                                                                                                                                                                                                                                                                                                |

# ACT & SAT RESULTS 2006-07





Planning, Evaluation & Information Services Dept. SEPTEMBER, 2007

#### INTRODUCTION

The American College Test (ACT) and the Scholastic Aptitude Test (SAT I\*) are used for college admissions and for scholarship purposes. The ACT is the primary college entrance test in Nebraska and 27 other states, while the SAT I is used in 22 states.

#### ACT

The ACT is a 2 hour and 55 minute test that includes 215 questions. In 1989 a revised version of the ACT was introduced which reflected the changes in high school curriculum. The old test included the four areas of English, mathematics, social studies, and natural science. The new ACT Assessment includes:

English 75 items/45 minutes Mathematics 60 items/60 minutes

Reading 40 items/35 minutes

Science Reasoning 40 items/35 minutes

In addition, students receive subtest scores for each of the four tests.

The ACT standard score scale ranges from 1 to 36.

#### SAT I\*

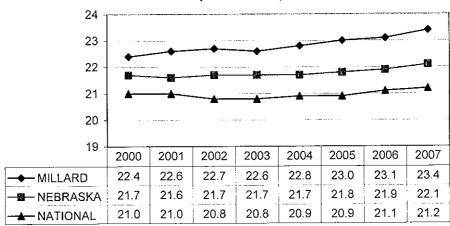
The SAT I is a 3 hour multiple-choice test that measures developed verbal and mathematical reasoning abilities related to successful performance in college. SAT I scores are intended to supplement the secondary school record and other information about the student in assessing readiness for college-level work. Student performance on the SAT I is reported on a scale of 200 to 800.

\*The SAT I was introduced in March 1994.

|          |        | mber<br>/ Less | Per<br>core / | cent<br>Less | Engl<br>core / |      | Mathen<br>core / |      | Read<br>core / | 0    | Sci Re<br>core / |      | Compo<br>core / |      |
|----------|--------|----------------|---------------|--------------|----------------|------|------------------|------|----------------|------|------------------|------|-----------------|------|
| Local    |        |                |               |              |                |      |                  |      |                |      |                  |      |                 |      |
| 2002-03  | 685    | 427            | 59            | 37           | 23.6           | 20.2 | 23.6             | 20.8 | 24.0           | 21.1 | 23.3             | 21.2 | 23.8            | 21.0 |
| 2003-04  | 663    | 392            | 59            | 35           | 23.9           | 20.1 | 24.1             | 20.6 | 24.0           | 21.1 | 23.7             | 20.5 | 24.0            | 20.7 |
| 2004-05  | 682    | 406            | 58            | 34           | 23.7           | 20.7 | 24.2             | 21.0 | 24.1           | 21.6 | 23.6             | 21.5 | 24.0            | 21.4 |
| 2005-06  | 631    | 424            | 55            | 37           | 23.9           | 21.1 | 24.2             | 21.5 | 24.4           | 21.6 | 23.8             | 21.6 | 24.2            | 21.6 |
| 2006-07  | 564    | 434            | 47            | 36           | 24.2           | 21.3 | 24.7             | 21.6 | 24.6           | 21.9 | 24.4             | 21.7 | 24.6            | 21.8 |
| State    |        |                |               |              |                |      |                  |      |                |      |                  |      |                 |      |
| 2002-03  | 11087  | 4860           | 67            | 29           | 22.2           | 19.1 | 22.4             | 19.5 | 22.9           | 20.1 | 22.5             | 20.1 | 22.6            | 19.8 |
| 2003-04  | 11022  | 4766           | 67            | 29           | 22.2           | 19.0 | 22.4             | 19.5 | 22.8           | 20.2 | 22.4             | 20.1 | 22.6            | 19.8 |
| 2004-05  | 10913  | 4397           | 67            | 27           | 22.4           | 19.3 | 22.5             | 19.7 | 22.8           | 20.1 | 22.4             | 20.1 | 22.6            | 19.9 |
| 2005-06  | 10133  | 4517           | 64            | 28           | 22.5           | 19.7 | 22.4             | 20.0 | 23.0           | 20.6 | 22.5             | 20.5 | 22.7            | 20.3 |
| 2006-07  | 9539   | 4458           | 59            | 28           | 22.7           | 19.8 | 22.6             | 20.1 | 23.2           | 20.8 | 22.6             | 20.5 | 22.9            | 20.4 |
| National |        |                |               |              |                |      |                  |      |                |      |                  |      |                 |      |
| 2002-03  | 667526 | 410753         | 57            | 35           | 21.4           | 18.5 | 21.6             | 18.9 | 22.2           | 19.7 | 21.7             | 19.5 | 21.8            | 19.3 |
| 2003-04  | 661290 | 405328         | 56            | 35           | 21.5           | 18.7 | 21.7             | 19.1 | 22.3           | 19.8 | 21.7             | 19.6 | 21.9            | 19.4 |
| 2004-05  | 658430 | 406763         | 56            | 34           | 21.6           | 18.8 | 21.7             | 19.1 | 22.2           | 19.8 | 21.7             | 19.6 | 21.9            | 19.5 |
| 2005-06  | 647298 | 413888         | 54            | 34           | 21.6           | 19.0 | 21.8             | 19.4 | 22.3           | 20.1 | 21.7             | 19.7 | 22.0            | 19.7 |
| 2006-07  | 659603 | 444906         | 51            | 34           | 21.7           | 19.2 | 21.9             | 19.6 | 22.4           | 20.2 | 21.8             | 19.8 | 22.0            | 19.8 |

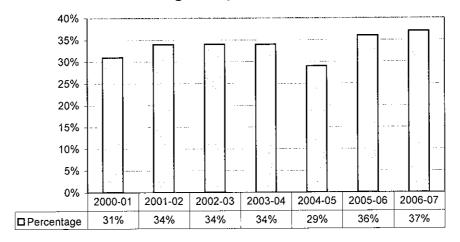
#### Average ACT Scores for All Graduates

|          | Number  | English | Mathematics | Reading | Sci Reason | Composite |  |
|----------|---------|---------|-------------|---------|------------|-----------|--|
| Local    |         |         |             |         |            |           |  |
| 2002-03  | 1167    | 22.2    | 22.5        | 22.8    | 22.4       | 22.6      |  |
| 2003-04  | 1126    | 22.4    | 22.8        | 22.9    | 22.5       | 22.8      |  |
| 2004-05  | 1186    | 22.5    | 22.9        | 23.1    | 22.8       | 23.0      |  |
| 2005-06  | 1156    | 22.8    | 23.1        | 23.3    | 22.9       | 23.1      |  |
| 2006-07  | 1197    | 23.0    | 23.3        | 23.4    | 23.2       | 23.4      |  |
| State    |         |         |             |         |            |           |  |
| 2002-03  | 16646   | 21.2    | 21.4        | 22.0    | 21.7       | 21.7      |  |
| 2003-04  | 16523   | 21.2    | 21.5        | 22.0    | 21.6       | 21.7      |  |
| 2004-05  | 16220   | 21.4    | 21.6        | 21.9    | 21.7       | 21.8      |  |
| 2005-06  | 15892   | 21.5    | 21.6        | 22.2    | 21.8       | 21.9      |  |
| 2006-07  | 16137   | 21.8    | 21.8        | 22.4    | 21.9       | 22.1      |  |
| National |         |         |             |         |            |           |  |
| 2002-03  | 1175059 | 20.3    | 20.6        | 21.2    | 20.8       | 20.8      |  |
| 2003-04  | 1171460 | 20.4    | 20.7        | 21.3    | 20.9       | 20.9      |  |
| 2004-05  | 1186251 | 20.4    | 20.7        | 21.3    | 20.9       | 20.9      |  |
| 2005-06  | 1206455 | 20.6    | 20.8        | 21.4    | 20.9       | 21.1      |  |
| 2006-07  | 1300599 | 20.7    | 21.0        | 21.5    | 21.0       | 21.2      |  |



#### ACT Composite Scores Over 8 Years Millard, Nebraska, and National

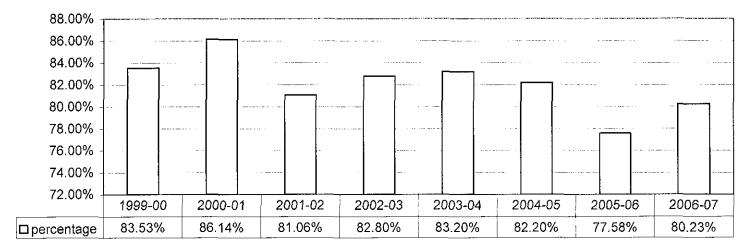
#### Percentage of Millard Students Scoring in Top Quartile Nationally



#### Comparison of the ACT Average Scores with Other Groups 2006-07

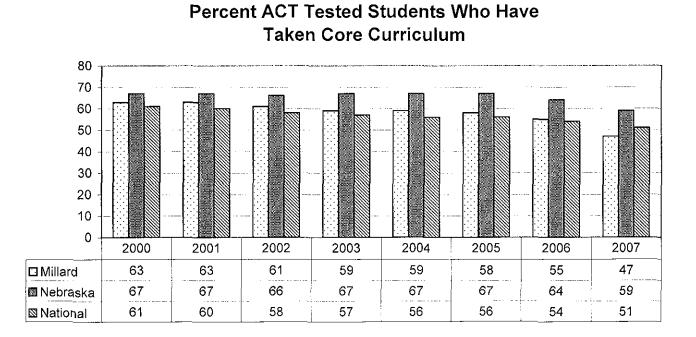
| 25.0<br>20.0<br>15.0 -<br>10.0 -<br>5.0 - |         |      |         |         |      |
|-------------------------------------------|---------|------|---------|---------|------|
| 0.0 -                                     | English | Math | Reading | Science | Comp |
| ■ Millard                                 | 23.0    | 23.3 | 23.4    | 23.2    | 23.4 |
| 🖾 Nebraska                                | 21.8    | 21.8 | 22.4    | 21.9    | 22.1 |
| ■National                                 | 20.7    | 21.0 | 21.5    | 21.0    | 21.2 |

Scores range from 1-36

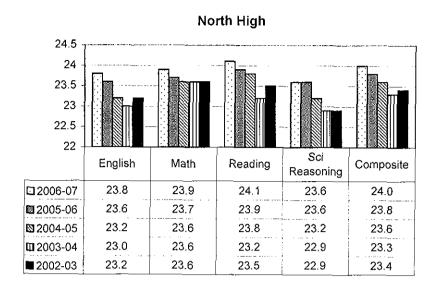


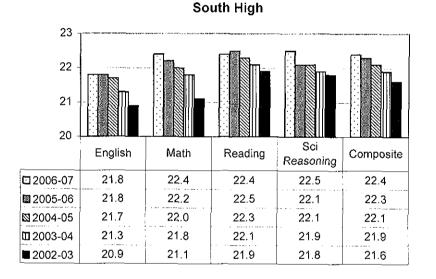
#### Percent of Millard Seniors Taking the ACT Over Eight Years

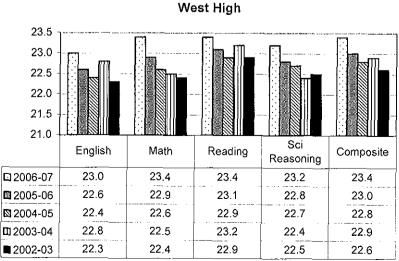
1197 Seniors from the class of 2007 took the ACT



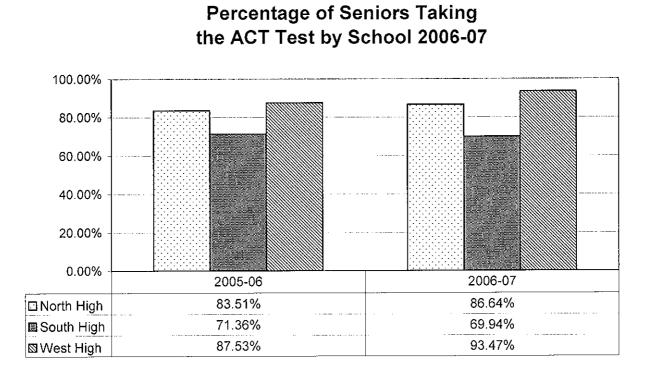
### **ACT Average Scores for Five Years**

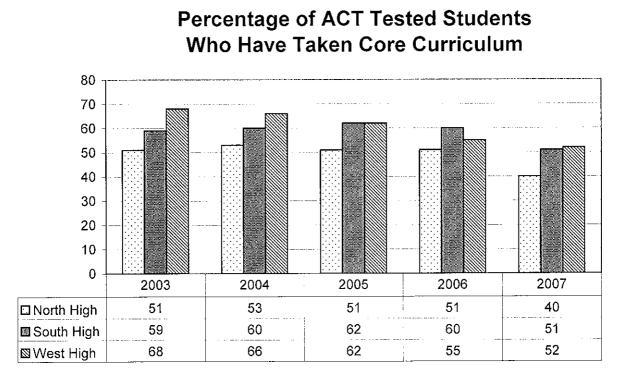


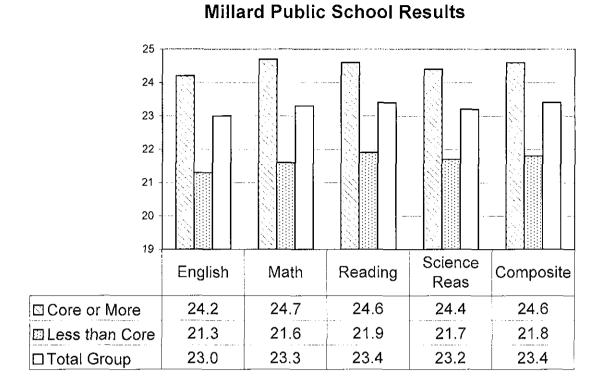


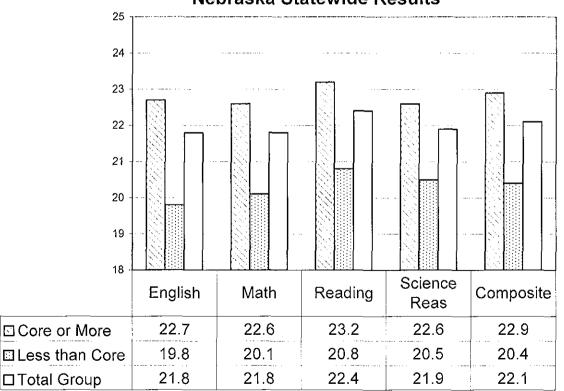






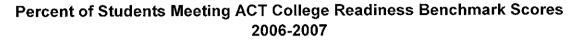


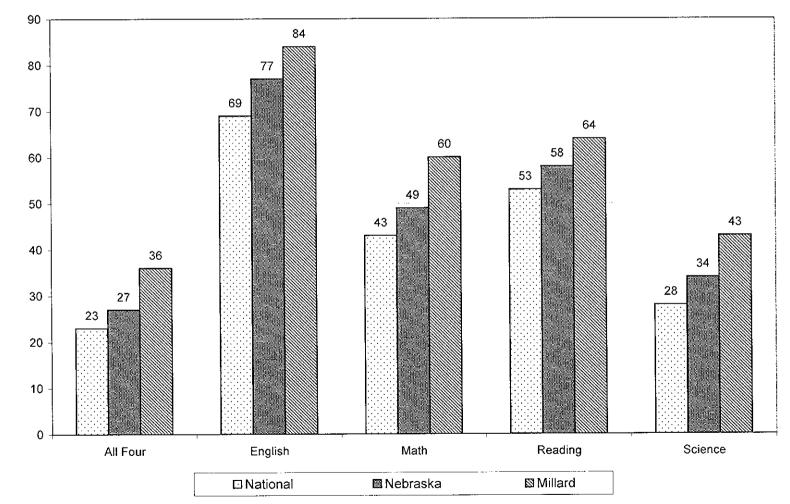


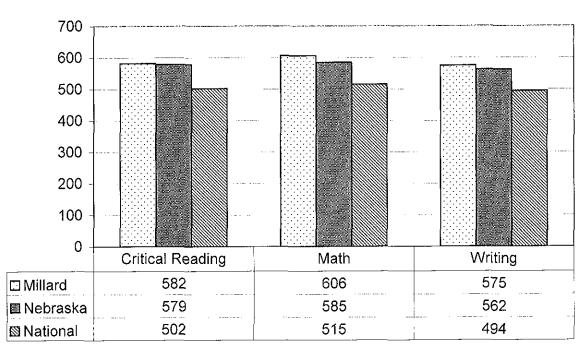


#### Nebraska Statewide Results

ACT College Benchmark score is the minimum score needed on an ACT subject-area test to indicate a 50% chance of obtaining a B or higher, or about a 75% chance of obtaining a C or higher in the corresponding credit-bearing college course.

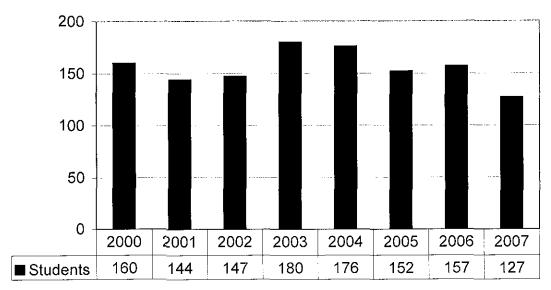




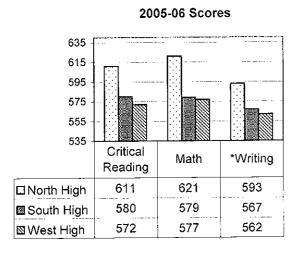


SAT SCORES 2006-07

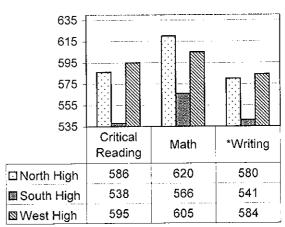
Number of Millard Students Taking the SAT Over Eight Years



8.5% of the 2007 graduating Seniors took the SAT



### SAT Scores by School

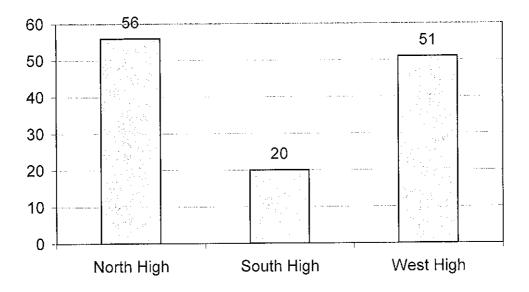


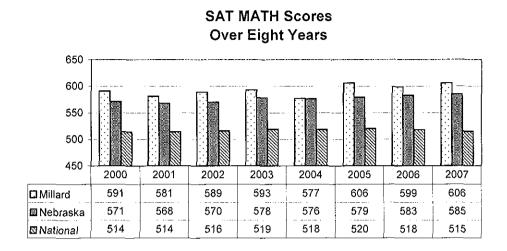
#### 2006-07 Scores

\*Writing portion is optional and not all students tested.

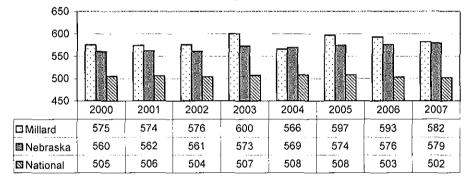
\*All students took Writing portion.

Number of Students Taking the SAT by School 2006-07





#### SAT CRITICAL READING Scores Over Eight Years



#### **SAT Writing Scores**

