## NOTICE OF MEETING

 SCHOOL DISTRICT NO. 17Notice is hereby given of a Board of Education meeting of School District No. 17 in the County of Douglas, which will be held at 7:00 p.m. on Monday, August 11, 2008 at 5606 South 147 th Street, Omaha, Ne braska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

MIKE KENNEDY,
8-8-08

## THE DAILY RECORD OF OMAHA

## RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,
J. BOYD
being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on

August 8, 2008

Thatsaid Newspaper during that time was regularly published and ingeneralcireulation in the County of Douglass and State of Nebraska.


## ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

AUGUST 11,
2008, at $\qquad$
5606 South 147 th Street Omaha, NE 68137

Dated this $\qquad$ 11th $\qquad$ day of $\qquad$ , 2008.


Brad Burwell, Vice President


Davis M. Anderson


BOARD OF EDUCATION MEETING
AUGUST 11, 2008

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Educational Services uusbond (row wite) teachen
Wheeler Elementary

Julie Elvers
Andy DeFreece
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BOARD MEETING
7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET
AUGUST 11, 2008

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matter

1. *Approval of Board of Education Minutes - July 7, 2008
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Superintendent's Comments
5. Board Comments/Announcement
G. Unfinished Business:
H. New Business:
6. First Reading of Policy 3131 - Support Services - Employee Travel and Reimbursement
7. Approval of PreK-12 Language Arts Textbook Field Study 2008-2009
8. First Reading of Policy 5490 - Pupil Services - Use of Alcohol and other Drug Testing Technology
9. Reaffirm Policy 4126-Human Resources - Job Qualification
10. Reaffirm Policy 4150 - Human Resources - Freedom of Speech
11. Approval of Rule 4510.6 - Human Resources- Family and Medical Leave Act ("FMLA")
12. Approval of Personnel Actions: Amendment to Continuing Contract(s), Rescission of Leave of Absence, Resignation(s), Local Option Substitute for Hire, and New Hire(s).
13. Litigation (Executive Session)
I. Reports
14. Summer Projects Report
15. Pupil Services Annual Report
16. Terra Nova Report
J. Future Agenda Items/Board Calendar
17. Committee of the Whole Meeting on Monday, August 18, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street

Agenda
August 11, 2008
Page 2
2. Board of Education Meeting on Tuesday, September 2, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. Committee of the Whole Meeting on Monday, September 8, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Board of Education Meeting on Monday, September 15, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. North Central Accreditation Exit Report, on Thursday, September 25, 2008 at 1:00 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, October 6, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, October 20, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the Meeting.
*E.1. Motion by $\qquad$ seconded by, $\qquad$ , to approve the Board of Education Minutes - July 7, 2008. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills.
*E.3. Motion by $\qquad$ seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Superintendent's Comments
F.2. Board Comments/Announcements
H.1. First Reading Policy 3131 - Support Services - Employee Travel and Reimbursement. (See enclosure.).
H.2. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the PreK-12 Language Arts Field Study. (See enclosure.).
H.3. First Reading of Policy 5490 - Pupil Services - Use of Alcohol and other Drug Testing Technology. (See enclosure.)
H.4. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 4126 - Human Resources - Job Qualification. (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 4150 - Human Resources - Freedom of Speech. (See enclosure.)
H.6. Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 4510.6 - Human Resources - Family and Medical Leave Act ("FMLA"). (See enclosure.)
H.7. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions:
Amendment to Continuing Contract(s), Rescission of Leave of Absence, Resignation(s), Local Option Substitute for Hire, and New Hire(s). (See enclosures.)
$\begin{array}{ll}\text { H.8. } & \text { Motion by } \\ & \text { Litigation. }\end{array}$

## I. Report

1. Summer Projects Reports
2. Pupil Services Annual Report
3. Terra Nova Report
J. Future Agenda Items/Board Calendar.
4. Committee of the Whole Meeting on Monday, August 18, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Tuesday, September 2, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
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K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, July 7, 2008, at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Brad Burwell, Jean Stothert, Mike Kennedy, Mike Pate, and Dave Anderson
ABSENT: Linda Poole
Notice of this meeting was given in advance thereof by publication in the Daily Record on, July 3, 2008 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7:00 p.m. Jean Stothert announced the Public meeting Act is posted on the wall and available for public inspection. Jean Stothert asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were: Jean Stothert, Brad Burwell, Mike Kennedy, Mike Pate and Dave Anderson. Absent was Linda Poole.

Motion by Mike Kennedy, seconded by Dave Anderson, to excuse Linda Poole from the meeting, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Brad Burwell, to approve the Board of Education minutes of June 16, 2008, to approve the bills, and receive the Treasurer's Report and place on file. Upon roll call vote, all members voted aye. Motion carried.

Dave Anderson reported that he attended the Nebraska Association of School Boards meeting on Saturday. The Legislative Committee will be holding a meeting on July 19, 2008, which Mr. Anderson said he would be attending.

Mr. Anderson also informed the board that NASB is seeking nominations for vice-president. Anyone who is a current or past school board member would be qualified for this position.

Mr. Anderson said he was going to attend the summer graduation at Millard South, and that he will be at Strategic Planning August 4-6, 2008.

Mike Kennedy announced that he is interested in being the board representative to the Learning Community in our election district. Mr. Kennedy said he would like to meet with each Millard board member, and he indicated he will be contacting members of the Elkhorn School board, also.

Mike Pate provided the final reading of Policy 6320 - Curriculum, Instruction, and Assessment - Student Graduation. Motion by Mike Pate, seconded by Brad Burwell, to approve Policy 6320 - Curriculum, Instruction, and Assessment Student Graduation, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, to approve the Superintendent's Work Assignments 2008-2009, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve Rule 6320.1 - Curriculum, Instruction, and Assessment - Students: Requirements for Senior High School Graduation, upon roll call vote, all members voted aye. Motion carried.

July 7, 2008
Page 2
Motion by Dave Anderson, seconded by Mike Pate, to approve Rule 6320.2 - Curriculum, Instruction, and Assessment - Students' Requirements for Senior High School Graduation: International Baccalaureate Diploma, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve Rule 6320.3 - Curriculum, Instruction, and Assessment - Students Certificate of Attendance Requirements, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Brad Burwell, to reaffirm Policy 3110 - Support Services - Preparation of Budget, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Brad Burwell, to approve Rule 3110.1 - Support Services - Preparation of Budget: Program Budgeting. Motion by Mike Pate, seconded by Brad Burwell, to amend the percentage increase of the cash reserve to $20 \%$, upon roll call vote, all members voted aye. Motion by Mike Pate, seconded by Brad Burwell to approve the amended motion, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Mike Pate, that approval be given to the food service management contract between Sodexo America, LLC and the District as submitted, that such approval be contingent upon approval by the Nebraska Department of Education, and that the associate superintendent for general administration be auth orized and directed to execute any and all documents related to said contract, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, to support the implementation of the new Staff Evaluation System for 2008-2009, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve Personnel Actions: Amendment to Continuing Contracts: Sugar Thiessen and Kelly Raynor, Resignations: Cali Watton, Sarah Percival, and Steven Carlson; and New Hires: Lorene Kelly, Denise Caniglia, David Markley, Lisa Rands, Laura Runge, Thomas Burchard, Susan Dickey, Linda Gjere, Nicholas Hovden, Cindy Scharff, Jamie Wiebelhaus, Richard Wilson, Jessica Neill, Gina Hill, and Mary K. Hough, upon roll call vote, all members voted aye. Motion carried.

Reports included: Legislative Agenda 2009; Quarterly Construction Report; Quarterly Investment Report; Quarterly Maintenance and Operations Report; Quarterly Food Service Report; Summer Projects Report; Teacher Evaluation Pilot Program Evaluation; and the Educational Services Annual Report

Future Agenda Items/Board Calendar. The New Teacher Breakfast will be held on Monday, August 4, 2008 at 7:30 a.m. at Millard South High School. Strategic Planning will be held on August 4-6, 2008. August 4 will begin at 12:00 Noon at the Ironwood Country Club on $127^{\text {th }} \&$ Pacific. The Fall Kick-Off Celebration will be held on Friday, August 8, 2008 at 8:30 a.m. at Embassy Suites, 12520 Westport Parkway. A Board of Education Meeting will be held on Monday, August 11, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, August 18, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Tuesday, September 2, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, September 8, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, September 15, 2008 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The North Central Accreditation Exit Report will be held on Thursday, September 25, 2008 at 1:00 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Jean Stothert adjourned the meeting.
$\qquad$
SECRETARY

## Millard Public Schools

August 4, 2008

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of August 11, 2008

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 292796 | 011185 | ALLIED OIL \& SUPPLY, INC. | 161.04 |
| 292797 | 102237 | AUTO STATION | 952.76 |
| 292798 | 033473 | DIETZE MUSIC HOUSE INC | 53.80 |
| 292799 | 038100 | ELECTRIC FIXTURE \& SUPPLY | 89.60 |
| 292801 | 136899 | JOHN T HUELSKAMP | 80.00 |
| 292802 | 065305 | MILLARD EDUCATION ASSOCIATION | 40.50 |
| 292803 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 35.00 |
| 292804 | 068740 | NEBRASKA STATE EDUCATION ASSOC | 144.30 |
| 292806 | 079106 | PATRICIA W RHODES | 270.00 |
| 292807 | 130787 | SUBURBAN SCHOOL SUPERINTENDENTS | 850.00 |
| 292808 | 106493 | TRITZ PLUMBING, INC. | 1,959.45 |
| 292817 | 134127 | US POSTMASTER | 10,000.00 |
| 292818 | 069689 | AMSAN LLC | 41,874.20 |
| 292819 | 134757 | AFO LLC | 55,610.00 |
| 292820 | 106773 | FIRST NATIONAL BANK VISA | 9,265.10 |
| 292821 | 136900 | PRINCIPIANT HOTEL CORPORATION LLC | 400.00 |
| 292831 | 132240 | EDUCATION LOGISTICS, INC | 268,825.24 |
| 292833 | 130729 | ACCOUNTEMPS | 202.13 |
| 292836 | 133406 | BUSCO INC | 730.00 |
| 292837 | 010083 | ATS MOBILE TELEPHONE CO INC | 141.00 |
| 292838 | 102237 | AUTO STATION | 1,072.22 |
| 292840 | 134927 | GAY L BAKER | 35.11 |
| 292841 | 131142 | CHERA A BARTELS | 9.65 |
| 292844 | 135539 | SHEILA F BOLMEIER | 10.69 |
| 292846 | 131091 | JULI A BURNEY | 2,000.00 |
| 292849 | 133246 | RALPH CAREY | 15.00 |
| 292850 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 1,311.41 |
| 292851 | 131824 | REBECCA Y COOK | 237.24 |
| 292852 | 109021 | PATRICIA A CRUM | 14.99 |
| 292853 | 106893 | CULLIGAN WATER CONDITIONING | 79.70 |
| 292855 | 109850 | DEX MEDIA EAST LLC | 62.03 |
| 292856 | 135509 | DIGIORGIO'S SPORTSWEAR INC | 924.75 |
| 292857 | 132669 | DIGITAL DOT SYSTEMS INC | 90.00 |
| 292860 | 038140 | ELECTRONIC SOUND INC. | 269.28 |
| 292861 | 131007 | ELMAN \& CO INC | 484.00 |
| 292862 | 038217 | WARREN K ELTISTE | 74.00 |
| 292863 | 107575 | MELISSA D EVERTS | 53.09 |
| 292864 | 136906 | ALEXANDER G FIELDS | 373.20 |
| 292865 | 136320 | JOSHUA P FIELDS | 168.23 |
| 292866 | 107025 | GALAXY CABLE INC | 5,151.00 |
| 292867 | 136902 | BETHANY A HERD | 42.37 |
| 292868 | 049075 | HOLIDAY INN OF OMAHA-CENTRAL | 21,588.09 |
| 292869 | 134807 | MONICA A HUTFLES | 141.68 |
| 292872 | 026300 | JP COOKE COMPANY | 44.75 |
| 292876 | 131922 | DANYA A LINNEMAN | 95.23 |
| 292877 | 059791 | LIVING VOICES INC | 2,558.24 |

# Millard Public Schools 

Check Register
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| Check No | Vend No | Vendor Name | Amount |
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| 292878 | 133758 | KRAIG J LOFQUIST | 15.51 |
| 292879 | 135203 | LULA MCCASKILL | 219.51 |
| 292882 | 136903 | CINDY MENENDEZ | 21.98 |
| 292883 | 133403 | AMERICAN NATIONAL BANK | 903.60 |
| 292885 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 350.00 |
| 292887 | 130605 | SHERYL K MOELLER | 46.85 |
| 292889 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 2,171.99 |
| 292890 | 136904 | AbBIE OLSON | 55.20 |
| 292893 | 107815 | ON LINE IMAGING SERVICES LLC | 2,911.43 |
| 292894 | 136907 | LUKE B OSTRANDER | 26.70 |
| 292895 | 107783 | HEIDI T PENKE | 802.47 |
| 292896 | 072750 | PITNEY BOWES CREDIT CORP | 274.00 |
| 292897 | 072349 | PREMIER AGENDAS INC | 2,537.50 |
| 292898 | 136908 | CHRISTOPHER J RAMEY | 391.49 |
| 292901 | 107539 | RUTH MUELLER ROBAK LLC | 47.60 |
| 292902 | 136533 | SAFEWAY TRANSPORTATION LLC | 247.00 |
| 292905 | 133498 | SHARED MOBILITY COACH INC | 2,905.00 |
| 292906 | 131887 | SIEMENS BUILDING TECHNOLOGIES INC. | 125.50 |
| 292907 | 099780 | SPSS, INC. | 2,331.00 |
| 292908 | 107917 | AMANDA J STALNAKER | 58.35 |
| 292910 | 132419 | JACQUES L TETRAULT | 141.20 |
| 292912 | 134014 | PATTY A THRONE | 54.09 |
| 292915 | 091040 | VAL LTD | 52.19 |
| 292917 | 136905 | LISA M VRANA | 70.99 |
| 292918 | 134775 | MARILYN R YECK | 80.01 |
| 292919 | 096200 | YOUNG \& WHITE | 30,271.47 |
| 292920 | 065425 | ANDERSEN MIDDLE SCHOOL | 8,672.00 |
| 292922 | 019111 | BISHOP BUSINESS EQUIPMENT | 2,000.00 |
| 292923 | 132271 | ERIK P CHAUSSEE | 112.28 |
| 292926 | 033901 | DOUGLAS COUNTY TREASURER | 45.00 |
| 292927 | 135588 | DANIEL T HALL | 197.71 |
| 292928 | 056820 | HARRY A KOCH COMPANY | 63,487.00 |
| 292929 | 136910 | TIMOTHY S HIGGINS | 250.21 |
| 292930 | 133505 | SUSAN N MARLATT | 2,008.11 |
| 292932 | 136911 | OMNI INTERLOCKEN CO LLC | 477.87 |
| 292933 | 136396 | LOREN E SCHNITTGRUND | 500.00 |
| 292934 | 135584 | LAURIE L STACKHOUSE | 733.26 |
| 292936 | 134884 | JULIE K WARNEMUNDE | 866.00 |
| 292938 | 132271 | ERIK P CHAUSSEE | 69.29 |
| 292939 | 133617 | CONOCOPHILLIPS | 19,045.22 |
| 292941 | 108436 | COX COMMUNICATIONS INC | 42,501.25 |
| 292942 | 136924 | ENLIGHTEN STUDIOS LLC | 30,000.00 |
| 292943 | 136923 | BOBBI L HINRICHS | 277.75 |
| 292944 | 134641 | MOODYS INVESTORS SERVICE | 7,150.00 |
| 292945 | 068801 | NEBRASKA WORKFORCE DEVELOPMENT | 12,253.98 |
| 292946 | 071050 | OMAHA WORLD HERALD CO | 1,360.79 |

# Millard Public Schools 

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Prepared for the Board Meeting of August 11, 2008

| Check No | Vend No | Vendor Name | Amount |
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| 292947 | 079450 | ROTARY CLUB OF MILLARD-OMAHA | 400.00 |
| 292948 | 101476 | SODEXHO OPERATIONS LLC | 81,882.58 |
| 292949 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 292950 | 107286 | TRAVELERS | 188,319.50 |
| 292959 | 131288 | 3M COMPANY | 663.75 |
| 292960 | 102837 | 4-IMPRINT | 321.16 |
| 292962 | 130729 | ACCOUNTEMPS | 1,108.63 |
| 292963 | 010298 | ACCU CUT SERVICES LLC | 785.00 |
| 292964 | 010003 | ACT INC | 5,287.70 |
| 292965 | 010383 | ACTION BATTERIES UNLIMITED INC | 78.00 |
| 292966 | 133402 | KAREN S ADAMS | 16.61 |
| 292967 | 102832 | ADVANCED OFFICE INTERIORS CORP | 5,499.36 |
| 292968 | 133622 | ADVANCED PLACEMENT INSTITUTE | 675.00 |
| 292969 | 101766 | ADVANTAGE PRESS INC | 115.50 |
| 292970 | 133328 | AIA COMPANY OUTFITTERS INC | 1,347.54 |
| 292971 | 010421 | DEBORAH A ADY | 17.47 |
| 292973 | 010809 | AIRCAD INC | 26.00 |
| 292974 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 103.00 |
| 292975 | 136499 | ALEKS CORPORATION | 210.00 |
| 292976 | 011051 | ALL MAKES OFFICE EQUIPMENT | 263.52 |
| 292977 | 011185 | ALLIED OIL \& SUPPLY, INC. | 81.62 |
| 292980 | 136872 | AMERICAN CONCRETE PRODUCTS CO INC | 880.00 |
| 292981 | 135692 | AMERICAN COUNCIL ON THE TEACHING | 288.00 |
| 292982 | 136726 | AMERICAN PROGRAM BUREAU INC | 6,750.00 |
| 292983 | 069689 | AMSAN LLC | 82.48 |
| 292984 | 012590 | AMSTERDAM PRINTING \& LITHO | 400.74 |
| 292985 | 010112 | ANDERSON ELECTRIC | 540.00 |
| 292986 | 012989 | APPLE COMPUTER, INC. | 6,126.00 |
| 292987 | 108092 | MERRILL COMPANY | 515.00 |
| 292988 | 106436 | AQUA-CHEM INC | 334.00 |
| 292990 | 013496 | ASCD | 201.50 |
| 292991 | 103023 | ASHA PRODUCT SALES | 137.00 |
| 292993 | 102237 | AUTO STATION | 1,502.51 |
| 292995 | 109852 | BAER SUPPLY | 164.10 |
| 292997 | 135991 | BAKER DISTRIBUTING CO LLC | 544.40 |
| 293002 | 131496 | MICHELLE BALDWIN | 114.99 |
| 293003 | 101536 | NANCY BALLARD | 70.45 |
| 293004 | 099646 | BARNES \& NOBLE BOOKSTORE | 12,545.85 |
| 293005 | 132608 | BARNES DISTRIBUTION | 661.35 |
| 293006 | 136272 | BEAR CONSTRUCTION INC | 1,950.00 |
| 293007 | 018280 | JEANINE C BEAUDIN | 266.64 |
| 293008 | 136914 | MATTHEW A BEIRIGER | 250.78 |
| 293010 | 019111 | BISHOP BUSINESS EQUIPMENT | 61.95 |
| 293011 | 136655 | AARBARKEN LLC | 80.00 |
| 293012 | 130899 | KIMBERLY M BOLAN | 105.54 |
| 293014 | 019559 | BOUND TO STAY BOUND BOOKS INC | 3,971.83 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of August 11, 2008

| Check No | Vend No | Vendor Name | Amount |
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| 293015 | 019835 | BOYS TOWN NATIONAL | 910.70 |
| 293016 | 100573 | BROWN \& SAENGER | 6,856.00 |
| 293019 | 133375 | BUSINESS INTERIORS GROUP | 9,157.68 |
| 293020 | 099431 | BUSINESS MEDIA INC | 660.00 |
| 293021 | 134237 | SCOTT G BUTLER | 74.17 |
| 293022 | 131619 | C E SUNDBERG CO | 97.10 |
| 293023 | 023831 | CALLOWAY HOUSE INC | 217.90 |
| 293025 | 134350 | CAMBIUM LEARNING | 419.00 |
| 293027 | 023923 | PARK UNIVERSITY ENTERPRISES INC | 199.00 |
| 293028 | 054237 | PIONEER LOCK CO INC | 33.40 |
| 293029 | 024067 | CARSON DELLOSA PUBLISHING | 137.85 |
| 293030 | 131158 | CURTIS R CASE | 105.78 |
| 293031 | 133970 | CCS PRESENTATION SYSTEMS | 2,502.00 |
| 293032 | 133589 | CDW GOVERNMENT, INC. | 1,022.42 |
| 293033 | 051572 | CENGAGE LEARNING | 63,829.51 |
| 293035 | 135601 | CHENG \& TSUI CO INC | 1,975.18 |
| 293036 | 106836 | KEVIN J CHICK | 270.00 |
| 293039 | 099222 | CLASSROOM DIRECT | 670.65 |
| 293040 | 025235 | DALE CLAUSEN | 159.58 |
| 293042 | 130646 | COMMONWEALTH ELECTRIC | 2,562.00 |
| 293043 | 106902 | COMMUNICATION SERVICES INC. | 278.77 |
| 293044 | 025689 | COMPUTER CABLE CONNECTION INC | 1,060.10 |
| 293045 | 136791 | COMPUTYPE INC | 602.97 |
| 293046 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 322.00 |
| 293048 | 026057 | CONTROL MASTERS INC | 14,619.63 |
| 293050 | 132170 | CORMACI CONSTRUCTION INC | 383.00 |
| 293051 | 024157 | COUNCIL FOR EXCEPTIONAL CHILDREN | 608.30 |
| 293053 | 131506 | CP RECOVERY | 1,102.58 |
| 293054 | 136843 | CRANE RENTAL \& RIGGING CO INC | 495.00 |
| 293055 | 026970 | CRESCENT ELECTRIC SUPPLY CO | 1,250.08 |
| 293056 | 134039 | CROUCH RECREATIONAL DESIGN INC | 167.53 |
| 293057 | 136788 | COLORADO STRIPE WRIGHT LTD | 2,397.00 |
| 293059 | 101026 | D \& H DISTRIBUTING | 441.00 |
| 293060 | 131003 | DAILY RECORD | 13.40 |
| 293065 | 032872 | DENNIS SUPPLY COMPANY | 2,655.22 |
| 293066 | 099220 | DICK BLICK CO | 210.76 |
| 293067 | 132750 | JOHN D DICKEY | 9.89 |
| 293068 | 136179 | DIGITAL EXPRESS INC | 1,780.44 |
| 293069 | 136915 | GMRS INC | 168.22 |
| 293074 | 130648 | DOSTALS CONSTRUCTION CO INC | 3,800.00 |
| 293075 | 108438 | DOUGLAS COUNTY ELECTION COMMISSION | 4,978.97 |
| 293080 | 034109 | DRUMMOND AMERICAN CORPORATION | 714.88 |
| 293082 | 100951 | DYNA-KLEEN SERVICES, INC. | 1,000.00 |
| 293083 | 052370 | ECHO ELECTRIC SUPPLY CO | 122.10 |
| 293084 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 59,053.69 |
| 293085 | 038025 | MARY L EHLERS | 180.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 293086 | 107980 | EHLY'S DECORATING, INC. | 340.00 |
| 293087 | 133823 | REBECCA S EHRHORN | 22.42 |
| 293088 | 136916 | KIRSTEN L EHRKE | 206.27 |
| 293089 | 135425 | EINSTRUCTION | 18,170.00 |
| 293090 | 038100 | ELECTRIC FIXTURE \& SUPPLY | 2,103.65 |
| 293091 | 038140 | ELECTRONIC SOUND INC. | 986.25 |
| 293092 | 136917 | ELI RESEARCH INC | 102.00 |
| 293094 | 136383 | JUDY A ELLEDGE | 11.00 |
| 293095 | 038217 | WARREN K ELTISTE | 134.33 |
| 293096 | 035579 | EMC/PARADIGM PUBLISHING | 4,941.15 |
| 293099 | 109066 | TED H ESSER | 695.61 |
| 293100 | 035610 | ETA/CUISENAIRE | 30.88 |
| 293101 | 134861 | TARA R FABIAN | 126.40 |
| 293102 | 106735 | JOHN T FABRY | 212.60 |
| 293104 | 040450 | FEDERAL EXPRESS | 57.99 |
| 293105 | 040470 | MARK W FELDHAUSEN | 425.46 |
| 293106 | 040537 | FERGUSON ENTERPRISES INC | 244.75 |
| 293107 | 109069 | ELIZABETH A FIALA | 335.32 |
| 293108 | 133919 | FILTER SHOP INC | 1,384.16 |
| 293109 | 134643 | FINANCIAL PRINTING RESOURCE INC | 903.40 |
| 293110 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 293111 | 040902 | FIRST NATIONAL BANK TRUST DEPT | 900.00 |
| 293112 | 131555 | FLOORS INC | 77.00 |
| 293113 | 136385 | ASHLI A FLORANG | 24.89 |
| 293114 | 041100 | FOLLETT LIBRARY RESOURCES | 16,915.08 |
| 293115 | 132165 | FOREST SCIENTIFIC CORPORATION | 1,000.00 |
| 293116 | 041146 | KENNETH J FOSSEN | 232.70 |
| 293117 | 073721 | PARK UNIVERSITY ENTERPRISES INC | 690.00 |
| 293118 | 041463 | FREE SPIRIT PUBLISHING INC | 21.95 |
| 293119 | 041461 | SHARON A FREEMAN | 729.82 |
| 293120 | 041530 | SCHOOL SPECIALITY INC | 1,298.00 |
| 293121 | 041543 | AMY J FRIEDMAN | 47.52 |
| 293124 | 135031 | FSH COMMUNICATIONS LLC | 360.00 |
| 293125 | 136003 | MELISSA J GILBERT | 485.00 |
| 293126 | 136918 | JAMIE J GILFRY | 215.00 |
| 293127 | 106660 | GLASSMASTERS INC | 700.00 |
| 293128 | 044891 | GOPHER/PLAY WITH A PURPOSE | 339.96 |
| 293130 | 043609 | GP DIRECT | 5,787.01 |
| 293131 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 1,813.16 |
| 293132 | 130083 | HARRY S GRIMMINGER | 20.20 |
| 293135 | 132938 | GUSTAVE A LARSON COMPANY | 6,124.08 |
| 293137 | 020255 | DESIGN CONCEPTS INC | 2,590.00 |
| 293138 | 133448 | JESSICA L HACKER | 50.50 |
| 293139 | 136821 | TIVOLI HOTEL LLC | 267.00 |
| 293140 | 136926 | JACOB D HANLEY | 47.47 |
| 293141 | 133487 | HARCOURT ASSESSMENT INC | 9,478.56 |

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| :---: | :---: | :---: | :---: |
| 293144 | 047855 | HARCOURT INC | 21,489.80 |
| 293145 | 102784 | HATCH | 194.28 |
| 293146 | 132489 | CHARLES E HAYES III | 139.63 |
| 293147 | 135990 | MARVCO ENTERPRISES INC | 206.44 |
| 293148 | 048517 | GREENWOOD PUBLISHING GROUP INC | 1,807.50 |
| 293152 | 131713 | DEBRA A HERICKS | 43.80 |
| 293153 | 132423 | HEWLETT PACKARD CO | 32,387.19 |
| 293155 | 048710 | HIGHSMITH COMPANY INC | 952.94 |
| 293160 | 095520 | LINDA D HORTON | 62.62 |
| 293161 | 136336 | VICTORIA L HOSKOVEC | 327.75 |
| 293162 | 049450 | HOTSY EQUIPMENT COMPANY | 49.55 |
| 293164 | 049650 | HOUGHTON MIFFLIN COMPANY | 112,393.62 |
| 293165 | 049715 | HUMAN KINETICS | 888.00 |
| 293166 | 130283 | KARA L HUTTON | 232.30 |
| 293167 | 133397 | HY-VEE INC | 516.80 |
| 293168 | 132878 | HY-VEE INC | 80.14 |
| 293169 | 049850 | HY-VEE INC | 66.57 |
| 293172 | 102826 | INSTRUCTIVISION | 3,051.95 |
| 293173 | 101991 | J.A. SEXAUER | 677.02 |
| 293174 | 133562 | DARYL D JAHN | 103.64 |
| 293175 | 100705 | JAMES STANFIELD CO INC | 767.80 |
| 293176 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 56.25 |
| 293177 | 133037 | JENSEN TIRE COMPANY | 8,362.62 |
| 293179 | 131367 | AMANDA J JOHNSON | 29.29 |
| 293180 | 054500 | JOHNSON HARDWARE COMPANY | 259.48 |
| 293181 | 136317 | KELLY L JOHNSON | 92.41 |
| 293184 | 026300 | JP COOKE COMPANY | 30.00 |
| 293187 | 056215 | KAPLAN EARLY LEARNING CO | 487.31 |
| 293188 | 134194 | KARCHER FLOOR CARE INC | 495.44 |
| 293189 | 131923 | STACY R KASTANEK | 200.13 |
| 293191 | 084090 | KIWANIS CLUB OF SOUTHWEST OMAHA | 200.00 |
| 293193 | 056913 | RICHARD L KOLOWSKI | 182.81 |
| 293195 | 133923 | KUBAT PHARMACY/HEALTHCARE | 550.00 |
| 293197 | 136919 | CAROL B KUHN | 45.45 |
| 293198 | 109033 | AMANDA J KUNES | 224.48 |
| 293199 | 099217 | LAKESHORE LEARNING MATERIALS | 1,718.62 |
| 293201 | 135257 | LANGUAGE LINE SERVICES | 68.00 |
| 293203 | 136927 | MARY E LEGG-WEBBER | 23.73 |
| 293204 | 059240 | LENNOX INDUSTRIES INC | 60.26 |
| 293205 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 5,277.00 |
| 293206 | 059560 | LINWELD INC | 215.50 |
| 293207 | 133758 | KRAIG J LOFQUIST | 4.00 |
| 293208 | 135139 | LOGAN CONTRACTORS SUPPLY | 135.00 |
| 293209 | 136719 | LONG BEACH UNIFIED SCHOOL DISTRICT | 550.00 |
| 293210 | 060111 | LOVELESS MACHINE \& GRINDING | 116.30 |
| 293211 | 131397 | LOWE'S HOME CENTERS INC | 418.86 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 293212 | 107602 | LUMBERMEN'S BRICK \& SUPPLY INC | 9.67 |
| 293213 | 135376 | CASEY ILUNDGREN | 192.65 |
| 293215 | 099321 | MACKIN BOOK COMPANY | 472.25 |
| 293217 | 133505 | SUSAN N MARLATT | 142.45 |
| 293218 | 133201 | DAWN M MARTEN | 32.21 |
| 293219 | 132641 | MASCOT METROPOLITAN INC | 159.50 |
| 293220 | 108052 | MAXIWALKER | 823.30 |
| 293221 | 107123 | SUSAN P MCADAM | 26.57 |
| 293224 | 063349 | MCGRAW-HILL COMPANIES | 92,467.99 |
| 293225 | 106670 | KRISTY L MCGUIRE | 147.58 |
| 293226 | 063361 | ALBERT G MCKAIN | 53.02 |
| 293227 | 064260 | MECHANICAL SALES INC. | 2,729.99 |
| 293230 | 101274 | MEDICAL TECHNOLOGIES INC | 1,349.00 |
| 293231 | 133998 | SUZANNE MELLIGER | 161.60 |
| 293232 | 135331 | MENTORING MINDS LP | 2,738.34 |
| 293235 | 133915 | METAL CRAFT | 755.65 |
| 293236 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 11,708.00 |
| 293238 | 133403 | AMERICAN NATIONAL BANK | 6,987.37 |
| 293240 | 132807 | MONTESSORI EDUCATIONAL CENTERS INC | 6,000.00 |
| 293241 | 102466 | WYMAN L MARTINEK | 28,643.00 |
| 293242 | 102870 | MIDLAND COMPUTER INC | 10,362.74 |
| 293243 | 135067 | MIDWEST INSULATION SERVICES INC | 88.03 |
| 293244 | 064950 | MIDWEST METAL WORKS INC | 116.00 |
| 293245 | 065233 | MIDWEST TURF \& IRRIGATION INC | 1,581.43 |
| 293246 | 133582 | MILLARD BUSINESS ASSOCIATION | 75.00 |
| 293247 | 065300 | MILLARD DRYWALL SERVICES, INC. | 132.21 |
| 293248 | 065844 | LEAGUE OF HUMAN DIGNITY INC | 82.50 |
| 293249 | 133962 | LINDA K MOHLMAN | 32.95 |
| 293250 | 066014 | CAROLINA WHOLESALE OFFICE MACHINES | 6,172.49 |
| 293251 | 066075 | MONTESSORI RESEARCH/DEVELOPMENT | 73.50 |
| 293252 | 066078 | MONTESSORI SERVICES | 346.92 |
| 293253 | 066189 | MOTION INDUSTRIES INC | 203.56 |
| 293254 | 063150 | MSC INDUSTRIAL SUPPLY CO | 252.26 |
| 293255 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 42.55 |
| 293257 | 067000 | NASCO | 530.84 |
| 293258 | 067085 | NATIONAL ART EDUCATION ASSOC | 269.50 |
| 293259 | 132854 | NATIONAL SAFETY COUNCIL | 739.44 |
| 293260 | 068020 | NATIONAL SCIENCE TEACHERS ASSOC | 633.95 |
| 293261 | 136850 | NAVIANCE INC | 21,782.40 |
| 293262 | 133487 | HARCOURT ASSESSMENT INC | 33,250.00 |
| 293263 | 130548 | NCS PEARSON INC | 355.50 |
| 293265 | 068334 | NEBRASKA AIR FILTER INC | 1,684.17 |
| 293267 | 068445 | NEBRASKA FURNITURE MART INC | 6,157.35 |
| 293268 | 134231 | NEBRASKA SAFETY CENTER | 125.00 |
| 293270 | 131476 | NEBRASKA TURF PRODUCTS | 27,153.75 |
| 293271 | 107928 | KYRIE E NEHLS | 114.72 |

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| 293273 | 134798 | NEW VISION COMUNICATIONS INC | 650.00 |
| 293274 | 099737 | NEWS BOWL | 399.00 |
| 293275 | 109843 | NEXTEL PARTNERS INC | 20,460.42 |
| 293278 | 100729 | NSPRA | 165.00 |
| 293282 | 100013 | OFFICE DEPOT 84133510 | 6,567.14 |
| 293283 | 107192 | OH-K FAST PRINT | 984.06 |
| 293284 | 070245 | OHARCO DISTRIBUTORS | 369.53 |
| 293285 | 071024 | OMAHA TRACTOR, INCORPORATED | 191.44 |
| 293286 | 071050 | OMAHA WORLD HERALD CO | 2,902.48 |
| 293287 | 133850 | ONE SOURCE | 1,408.00 |
| 293288 | 071138 | ORIENTAL TRADING COMPANY | 26.90 |
| 293289 | 107193 | OTIS ELEVATOR COMPANY | 1,065.20 |
| 293290 | 071240 | OXFORD UNIVERSITY PRESS INC | 1,500.20 |
| 293291 | 071515 | PAINTIN PLACE CERAMICS INC | 19.75 |
| 293294 | 136277 | PARKING AREA MAINTENANCE INC | 2,325.00 |
| 293295 | 108098 | ANGELO D PASSARELLI | 109.02 |
| 293296 | 071891 | PAYFLEX SYSTEMS USA INC | 4,565.00 |
| 293297 | 131610 | PATRICIA D BUFFUM | 80.00 |
| 293298 | 071353 | WARFIELD PCI LIMITED | 1,093.10 |
| 293299 | 071947 | PAULA A PEAL | 16.16 |
| 293300 | 102699 | PEARSON EDUCATION | 95,379.56 |
| 293302 | 082652 | PEARSON EDUCATION | 37,128.45 |
| 293305 | 107783 | HEIDI T PENKE | 66.66 |
| 293306 | 136390 | STACI M PETTIT | 143.36 |
| 293307 | 134428 | ELIZABETH A PIERCE | 81.20 |
| 293308 | 072785 | PLANK ROAD PUBLISHING INC | 107.25 |
| 293309 | 072850 | PLAYTIME EQUIPMENT \& SCHOOL SUPPLY | 293.76 |
| 293310 | 072900 | POPPLERS MUSIC INC | 100.25 |
| 293311 | 136856 | POTDEVIN MACHINE CO | 3,550.00 |
| 293312 | 073231 | PRECISION INDUSTRIES, INC. | 109.26 |
| 293313 | 135569 | CYNTHIA L PRESTON | 47.41 |
| 293314 | 134744 | R \& F HOBBIES INC | 543.20 |
| 293315 | 073610 | PROGRESS PUBLICATIONS | 1,491.13 |
| 293316 | 073650 | PRUFROCK PRESS INC | 35.00 |
| 293317 | 136558 | PRUITT INC | 8,419.00 |
| 293318 | 073040 | PSI GROUP-OMAHA | 20,000.00 |
| 293319 | 073840 | PSYCHOLOGICAL ASSESSMENT | 1,109.16 |
| 293320 | 102241 | PYRAMID SCHOOL PRODUCTS | 27,960.03 |
| 293322 | 077750 | QUILL CORP | 59.32 |
| 293323 | 090673 | QWEST | 44.03 |
| 293325 | 109143 | SANDRA L RALYA | 8.08 |
| 293326 | 078390 | RAND MCNALLY \& COMPANY | 45,088.56 |
| 293327 | 109810 | bethany b Ray | 68.06 |
| 293328 | 130898 | LINDA S RAY | 105.17 |
| 293329 | 100642 | REALLY GOOD STUFF INC | 593.39 |
| 293330 | 133191 | MATTHEW K REGA | 27.46 |

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| :---: | :---: | :---: | :---: |
| 293331 | 102249 | RELIABLE OFFICE SUPPLIES | 125.49 |
| 293332 | 079055 | RESEARCH PRESS CO | 35.95 |
| 293337 | 131376 | ROBERT BROOKE \& ASSOCIATES, INC. | 882.20 |
| 293338 | 136252 | ROBERT HALF MANAGEMENT RESOURCES | 12,675.00 |
| 293339 | 079310 | ROCKBROOK CAMERA CENTER | 3,271.25 |
| 293340 | 134882 | LINDA A ROHMILLER | 8.88 |
| 293341 | 134081 | Elleen A RONCI | 101.00 |
| 293343 | 079440 | ROSENBAUM ELECTRIC INC | 4,750.18 |
| 293345 | 072286 | JEAN M RUCHTI | 93.62 |
| 293346 | 130477 | KATHRYN IRYAN | 28.28 |
| 293347 | 136595 | THOMAS J RZEMYK | 203.81 |
| 293349 | 136930 | SAF-T-NET INC | 52,675.00 |
| 293350 | 081491 | SAGE PUBLICATIONS, INC. | 5,331.58 |
| 293351 | 108358 | SARPY COUNTY | 1,127.11 |
| 293352 | 081725 | KIMBERLEY K SAUM-MILLS | 98.11 |
| 293353 | 081800 | SAX ARTS \& CRAFTS INC | 165.27 |
| 293354 | 131353 | SCANTRON CORPORATION | 9,446.07 |
| 293356 | 107631 | PATRICK E SCHMIDT JR | 22.22 |
| 293357 | 081891 | SCHMITT MUSIC CENTER | 33,964.80 |
| 293359 | 082100 | SCHOLASTIC INC | 39.19 |
| 293361 | 082179 | ROBERT ANDREWS | 380.00 |
| 293362 | 082200 | SCHOOL HEALTH CORPORATION | 2,007.58 |
| 293364 | 082350 | SCHOOL SPECIALTY INC | 320.17 |
| 293365 | 098765 | SECURITY BENEFIT LIFE INS CO | 135,397.52 |
| 293366 | 098765 | SECURITY BENEFIT LIFE INS CO | 3,038.88 |
| 293367 | 082910 | SECURITY EQUIPMENT INC | 3,078.43 |
| 293368 | 131588 | SENSENEY MUSIC, INC. | 720.71 |
| 293369 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 2,079.46 |
| 293370 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 135.07 |
| 293372 | 133575 | SIGN SOLUTIONS INC | 793.00 |
| 293373 | 132590 | SILVERSTONE GROUP INC | 11,250.00 |
| 293374 | 133949 | SKAR ADVERTISING | 22,026.51 |
| 293376 | 136920 | KATHLEEN M SMITH | 621.76 |
| 293377 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | 166.25 |
| 293378 | 101476 | SODEXHO OPERATIONS LLC | 81,882.58 |
| 293379 | F03032 | SOFTCHOICE CORPORATION | 1,752.20 |
| 293381 | 131707 | SPECIALIZED PRODUCTS, INC. | 3,765.00 |
| 293382 | 084326 | SPORTIME | 280.24 |
| 293383 | 099780 | SPSS, INC. | 776.00 |
| 293384 | 084415 | STANDARD STATIONERY SUPPLY CO | 19,361.37 |
| 293388 | 084618 | STETSON BUILDING PRODUCTS INC | 324.72 |
| 293389 | 084907 | SUNDERLAND BROTHERS COMPANY | 311.60 |
| 293390 | 134845 | SUNTEX INTERNATIONAL INC | 407.09 |
| 293391 | 084930 | SUPER DUPER INC | 81.00 |
| 293392 | 102869 | SUPER SAVER \#20 | 116.16 |
| 293393 | 084959 | JAMES V SUTFIN | 97.96 |

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| :---: | :---: | :---: | :---: |
| 293394 | 136849 | TAYLOR MUSIC INC | 1,887.00 |
| 293395 | 103050 | DRAPHIX, LLC | 1,791.04 |
| 293397 | 101257 | TEACHERS' CURRICULUM INSTITUTE | 378.00 |
| 293399 | 133969 | TENNANT SALES \& SERVICE COMPANY | 1,386.64 |
| 293401 | 049700 | TERRY HUGHES TREE SERVICE | 280.00 |
| 293402 | 131446 | TOSHIBA AMERICA INFO SYS INC | 16,219.11 |
| 293403 | 089574 | TOTAL MARKETING INC | 581.00 |
| 293404 | 135950 | TOTAL RESPIRATORY AND REHAB | 5,155.00 |
| 293405 | 132619 | SCOTT E TOWNSLEY | 213.30 |
| 293406 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 293407 | 108055 | TRADE WELL PALLET INC | 2,070.00 |
| 293408 | 106493 | TRITZ PLUMBING, INC. | 15,512.43 |
| 293409 | 136110 | DONNA R TROMBLA | 127.71 |
| 293410 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 402.74 |
| 293412 | 131819 | JEAN R UBBELOHDE | 127.26 |
| 293413 | 102846 | ULTIMATE OFFICE INC | 524.61 |
| 293414 | 090678 | UNISOURCE | 10,528.35 |
| 293415 | 090214 | UNITED ELECTRIC SUPPLY CO INC | 281.41 |
| 293416 | 090242 | UNITED PARCEL SERVICE | 305.88 |
| 293418 | 134713 | UNIVERSITY OF WISCONSIN-MADISON | 900.05 |
| 293419 | 090890 | UNIVERSITY PRODUCTS, INC. | 80.90 |
| 293420 | 090900 | UNIVERSITY PUB, INC. | 1,358.55 |
| 293422 | 090440 | SPORT SUPPLY GROUP INC | 3,509.99 |
| 293423 | 136928 | TRUDI G VACEK | 13.58 |
| 293425 | 102983 | VALIANT MUSIC SUPPLY INC | 2,700.00 |
| 293426 | 083340 | VERNE SIMMONDS COMPANY | 325.00 |
| 293427 | 136318 | JENNIFER L VEST | 92.69 |
| 293428 | 092323 | VIRCO MANUFACTURING CORP | 2,427.90 |
| 293429 | 092786 | WALCRO INC | 58.92 |
| 293430 | 092834 | WALKER TIRE INC | 1,880.42 |
| 293431 | 134884 | JULIE K WARNEMUNDE | 13.58 |
| 293432 | 093765 | WATER ENGINEERING, INC. | 1,942.50 |
| 293433 | 093772 | WATKINS CONCRETE BLOCK CO. INC. | 38.00 |
| 293434 | 133438 | HEIDI J WEAVER | 30.00 |
| 293435 | 093978 | BECKY S WEGNER | 27.27 |
| 293439 | 134778 | DALLAS C WELLENSIEK | 689.10 |
| 293440 | 094174 | WEST MUSIC COMPANY | 1,908.00 |
| 293441 | 094350 | WESTERN PSYCHOLOGICAL SERVICES | 231.00 |
| 293444 | 094245 | WESTLAKE ACE HARDWARE INC | 727.73 |
| 293445 | 134658 | CRAIG WHALEY | 119.68 |
| 293446 | 136909 | WHEELER CONTRACTING INC | 2,400.00 |
| 293447 | 133061 | JACKIE L WHISENHUNT | 308.04 |
| 293448 | 094820 | WHOLESALE HEATING \& COOLING | 1,668.59 |
| 293449 | 094859 | WIESER EDUCATIONAL INC | 686.24 |
| 293450 | 079693 | WILLIAM H SADLIER INC | 4,221.36 |
| 293451 | 102785 | WILLIAM V MACGILL \& CO | 2,468.05 |

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| 293452 | 136322 | TAMARA J WILLIAMS | 115.00 |
| 293453 | 109073 | CRAIG J WOLF | 43.43 |
| 293456 | 136820 | JANET N ZADINA | 550.00 |
| 293457 | 099212 | ZANER BLOSER INC | 135.67 |
| 293458 | 136855 | PAUL R ZOHLEN | 54.03 |
| 293461 | 011651 | AMERICAN EXPRESS | 139.31 |
| 293462 | 136359 | CAMBRIDGE STRATEGIC SERVICES LLC | 16,000.00 |
| 293464 | 054448 | STEVEN K JOEKEL | 267.00 |
| 293465 | F03035 | BRIAN LAMB | 2,000.00 |
| 293466 | 136933 | DSKK INC | 231.90 |
| 293467 | 133390 | HEATHER C PHIPPS | 75.00 |
| 293468 | 130477 | KATHRYN IRYAN | 89.00 |
| 293469 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | 1,500.00 |
| Total for GENERAL FUND |  |  | 2,545,934.64 |
| 21291 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 0.00 |
| 21292 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 160.75 |
| 21293 | 106893 | CULLIGAN WATER CONDITIONING | 24.55 |
| 21294 | 040537 | FERGUSON ENTERPRISES INC | 199.05 |
| 21295 | 102229 | ROWAN W LANG | 206.55 |
| 21296 | 064950 | MIDWEST METAL WORKS INC | 55.00 |
| 21297 | 102445 | EDRIE K PEARCE | 543.61 |
| 21298 | 135057 | KATHERINE L SIX | 73.29 |
| 21299 | 090214 | UNITED ELECTRIC SUPPLY CO INC | 18.40 |
| 21300 | 094245 | WESTLAKE ACE HARDWARE INC | 40.42 |
| 21301 | 133617 | CONOCOPHILLIPS | 99.13 |
| 21302 | 109843 | NEXTEL PARTNERS INC | 217.62 |
| 21303 | 100013 | OFFICE DEPOT 84133510 | 24.99 |
| 21304 | 133502 | ARAMARK | 488,396.44 |
| Total for FOOD SERVICE |  |  | 490,059.80 |
| 292805 | 136568 | PERFORMANCE ENGINEERING INC | 646.05 |
| 292835 | 130469 | SUSAN J ANGLEMYER | 153.99 |
| 292839 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | 5,157.74 |
| 292843 | 133480 | BERINGER CIACCIO DENNELL MABREY | 21,974.32 |
| 292845 | 108047 | ARR-BOONE BROTHERS ROOFING | 180,540.00 |
| 292850 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 13,463.49 |
| 292858 | 107232 | DLR GROUP INC | 2,347.50 |
| 292875 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 7,755.65 |
| 292880 | 136147 | MCKINNIS ROOFING \& SHEET METAL INC | 81,542.00 |
| 292881 | 136104 | MECHANICAL SYSTEMS INC | 217,575.00 |
| 292891 | 136898 | OLSSON ASSOCIATES INC | 4,982.00 |
| 292899 | 132369 | RAY MARTIN COMPANY | 106,443.00 |
| 292900 | 134824 | ROOFING SOLUTIONS INC | 31,500.00 |
| 292903 | 081880 | SCHEMMER ASSOCATES INC | 1,887.65 |
| 292911 | 108099 | THIELE GEOTECH INC | 1,275.00 |
| 292935 | 134640 | STANDARD \& POORS | 8,000.00 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of August 11, 2008

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 292976 | 011051 | ALL MAKES OFFICE EQUIPMENT | 1,096.00 |
| 292996 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | 1,995.90 |
| 293001 | 017670 | BALCON | 1,293.00 |
| 293009 | 133480 | BERINGER CIACCIO DENNELL MABREY | 4,682.25 |
| 293014 | 019559 | BOUND TO STAY BOUND BOOKS INC | 48,756.93 |
| 293037 | 024652 | CHILDCRAFT EDUCATION CORP | 862.43 |
| 293038 | 136281 | CLAIRMONT CONSTRUCTION | 97,636.72 |
| 293043 | 106902 | COMMUNICATION SERVICES INC. | 2,104.80 |
| 293058 | 134721 | CYC CONSTRUCTION INC | 154,854.19 |
| 293062 | 032255 | DAVIS PUBLICATIONS INC | 323.95 |
| 293070 | 131797 | DIRECT ADVANTAGE | 228.56 |
| 293072 | 107232 | DLR GROUP INC | 16,085.10 |
| 293073 | 136245 | DONOVAN PROPERTIES LLC | 1,523.88 |
| 293081 | 094249 | DURHAM WESTERN HERITAGE MUSEUM | 250.00 |
| 293093 | 136211 | ELKHORN WEST CONSTRUCTION INC | 26,670.38 |
| 293123 | 136186 | FROGS INC | 260.00 |
| 293127 | 106660 | GLASSMASTERS INC | 14,773.95 |
| 293144 | 047855 | HARCOURT INC | 16,742.25 |
| 293149 | 134288 | HEMPEL SHEET METAL | 434.40 |
| 293151 | 099235 | HERFF JONES INC | 511.78 |
| 293164 | 049650 | HOUGHTON MIFFLIN COMPANY | 236.50 |
| 293165 | 049715 | HUMAN KINETICS | 148.00 |
| 293171 | 101435 | INNOVATIVE LABORATORY SYSTEMS INC | 15,535.00 |
| 293183 | 109138 | JOSEPHSON INSTITUTE OF ETHICS | 626.94 |
| 293185 | 136678 | K C PETERSEN CONSTRUCTION CO | 36,000.00 |
| 293187 | 056215 | KAPLAN EARLY LEARNING CO | 114.94 |
| 293199 | 099217 | LAKESHORE LEARNING MATERIALS | 2,813.37 |
| 293222 | 133898 | MCGILL RESTORATION INC. | 36,588.70 |
| 293224 | 063349 | MCGRAW-HILL COMPANIES | 1,547.51 |
| 293228 | 136104 | MECHANICAL SYSTEMS INC | 448,056.00 |
| 293282 | 100013 | OFFICE DEPOT 84133510 | 59.36 |
| 293302 | 082652 | PEARSON EDUCATION | 3,780.49 |
| 293334 | 106416 | RIFE CONSTRUCTION INC | 18,045.00 |
| 293339 | 079310 | ROCKBROOK CAMERA CENTER | 4,356.85 |
| 293342 | 136676 | RONCO CONSTRUCTION CO INC | 239,183.60 |
| 293343 | 079440 | ROSENBAUM ELECTRIC INC | 18,116.42 |
| 293355 | 081880 | SCHEMMER ASSOCATES INC | 24,391.89 |
| 293369 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 259.18 |
| 293371 | 131887 | SIEMENS BUILDING TECHNOLOGIES INC. | 4,487.00 |
| 293379 | F03032 | SOFTCHOICE CORPORATION | 3,720.00 |
| 293387 | 134465 | STEPS PROFESSIONAL DEVELOPMENT | 221.93 |
| 293411 | 135716 | TYCON ELECTRIC INC | 240.00 |
| 293417 | 133322 | UNIVERSAL RESTORATION INC | 68,047.25 |
| 293420 | 090900 | UNIVERSITY PUB, INC. | 825.00 |
| 293442 | 105619 | WESTERN TRAILER LEASING INC | 2,475.00 |
| 293454 | 095371 | WORLD ALMANAC EDUCATION | 1,278.82 |

# Millard Public Schools 

Check Register
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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 293457 | 099212 | ZANER BLOSER INC | 271.38 |
|  |  | Total for SPECIAL BUILDING | 2,007,755.99 |
| 292834 | 011051 | ALL MAKES OFFICE EQUIPMENT | 4,084.00 |
| 292847 | 133375 | BUSINESS INTERIORS GROUP | 1,025.00 |
| 292870 | 108348 | INDEPENDENT SYSTEMS INC | 256.00 |
| 292871 | 136740 | J C EXCAVATION UNLIMITED | 23,659.00 |
| 292884 | 102870 | MIDLAND COMPUTER INC | 1,234.00 |
| 292886 | 131328 | MILLER ELECTRIC COMPANY | 6,766.00 |
| 292904 | 082350 | SCHOOL SPECIALTY INC | 29,083.50 |
| 292909 | 133969 | TENNANT SALES \& SERVICE COMPANY | 10,442.12 |
| 292914 | 090900 | UNIVERSITY PUB, INC. | 37,500.65 |
| 292916 | 092323 | VIRCO MANUFACTURING CORP | 52,331.05 |
| 292972 | 135602 | THOMAS W TOGSFAD | 8,640.00 |
| 292976 | 011051 | ALL MAKES OFFICE EQUIPMENT | 9,334.50 |
| 293009 | 133480 | BERINGER CIACCIO DENNELL MABREY | 9,364.71 |
| 293010 | 019111 | BISHOP BUSINESS EQUIPMENT | 13,651.00 |
| 293019 | 133375 | BUSINESS INTERIORS GROUP | 37,634.21 |
| 293050 | 132170 | CORMACI CONSTRUCTION INC | 2,970.00 |
| 293052 | 108436 | COX COMMUNICATIONS INC | 209.26 |
| 293072 | 107232 | DLR GROUP INC | 10,664.72 |
| 293153 | 132423 | HEWLETT PACKARD CO | 387,627.15 |
| 293200 | 136623 | LAN-TEL COMMUNICATIONS INC | 6,114.40 |
| 293216 | 134668 | MAGNUM RESOURCES INC | 46,479.00 |
| 293229 | 107298 | MECO-HENNE CONTRACTING, INC. | 110,642.00 |
| 293242 | 102870 | MIDLAND COMPUTER INC | 2,687.50 |
| 293336 | 136847 | RIVERSIDE TECHNOLOGIES INC | 3,434.00 |
| 293364 | 082350 | SCHOOL SPECIALTY INC | 4,607.83 |
| 293379 | F03032 | SOFTCHOICE CORPORATION | 8,153.24 |
| 293399 | 133969 | TENNANT SALES \& SERVICE COMPANY | 534.09 |
| 293400 | 132452 | TERRACON INC | 991.25 |
| 293420 | 090900 | UNIVERSITY PUB, INC. | 120.25 |
| 293421 | 106653 | UPLAND CONSTRUCTION CO | 0.00 |
| 293463 | 136740 | J C EXCAVATION UNLIMITED | 21,771.65 |
| 293470 | 106653 | UPLAND CONSTRUCTION CO | 75,716.00 |
|  |  | Total for CONSTRUCTION | 927,728.08 |
| 292820 | 106773 | FIRST NATIONAL BANK VISA | 4,159.50 |
| 292842 | 099749 | BAUDVILLE INC | 1,525.54 |
| 292848 | 134015 | CAMILLES SIDEWALK CAFE | 38.93 |
| 292854 | 133737 | SUSAN L DEROY | 164.68 |
| 292859 | 101959 | DOUGLAS COUNTY HEALTH DEPT. | 1,445.00 |
| 292873 | 135594 | MARK A KEVAN | 60.53 |
| 292874 | 058755 | LAIDLAW TRANSIT INC | 253.70 |
| 292888 | 069675 | NOBBIES INC | 111.86 |
| 292892 | 099658 | OMAHA CHILDRENS MUSEUM | 96.00 |
| 292913 | 131819 | JEAN R UBBELOHDE | 139.82 |

# Millard Public Schools 

Check Register
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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 292921 | 133910 | ROSE M BERNSTEIN | 370.89 |
| 292925 | 135201 | DOANE COLLEGE | 699.45 |
| 292940 | 136922 | JENIFER P COOK | 116.39 |
| 292961 | 010037 | ABC SCHOOL SUPPLY COMPANY | 116.55 |
| 292978 | 131100 | ALTA BOOK CENTER PUBLISHERS | 143.52 |
| 292979 | 107651 | AMAZON.COM INC | 103.19 |
| 292989 | 136798 | KOEHN INC | 79.95 |
| 293004 | 099646 | BARNES \& NOBLE BOOKSTORE | 39.13 |
| 293013 | 100056 | BORDERS BOOKS \& MUSIC | 1,530.02 |
| 293020 | 099431 | BUSINESS MEDIA INC | 1,985.00 |
| 293024 | 134350 | CAMBIUM LEARNING | 1,287.00 |
| 293026 | 102880 | CAPSTONE PRESS INC | 235.30 |
| 293031 | 133970 | CCS PRESENTATION SYSTEMS | 2,502.00 |
| 293032 | 133589 | CDW GOVERNMENT, INC. | 950.00 |
| 293037 | 024652 | CHILDCRAFT EDUCATION CORP | 35.20 |
| 293039 | 099222 | CLASSROOM DIRECT | 226.24 |
| 293041 | 131974 | COLONIAL PRESS | 6,715.14 |
| 293063 | 032800 | DEMCO INC | 43.72 |
| 293071 | 101561 | DISCOVER WRITING COMPANY | 25.90 |
| 293089 | 135425 | EINSTRUCTION | 2,270.00 |
| 293096 | 035579 | EMC/PARADIGM PUBLISHING | 2,331.23 |
| 293097 | 135611 | ENTERPRISE RENT-A-CAR CO-MIDWEST | 110.00 |
| 293144 | 047855 | HARCOURT INC | 675.40 |
| 293148 | 048517 | GREENWOOD PUBLISHING GROUP INC | 516.60 |
| 293164 | 049650 | HOUGHTON MIFFLIN COMPANY | 1,357.29 |
| 293190 | 056724 | KINKO'S | 191.70 |
| 293199 | 099217 | LAKESHORE LEARNING MATERIALS | 540.18 |
| 293202 | 136240 | VOYAGER EXPANDED LEARNING | 98.90 |
| 293206 | 059560 | LINWELD INC | 1,197.23 |
| 293215 | 099321 | MACKIN BOOK COMPANY | 482.82 |
| 293242 | 102870 | MIDLAND COMPUTER INC | 737.56 |
| 293254 | 063150 | MSC INDUSTRIAL SUPPLY CO | 1,290.29 |
| 293257 | 067000 | NASCO | 157.50 |
| 293264 | 135295 | NEBRASKA AEYC INC | 140.00 |
| 293266 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 115.00 |
| 293269 | 068684 | NEBRASKA SCIENTIFIC | 215.75 |
| 293276 | 069675 | NOBBIES INC | 192.38 |
| 293277 | 069936 | NOVEL UNITS INC | 86.18 |
| 293282 | 100013 | OFFICE DEPOT 84133510 | 2,174.89 |
| 293300 | 102699 | PEARSON EDUCATION | 83.13 |
| 293348 | 079691 | SADDLEBACK EDUCATIONAL INC | 179.30 |
| 293358 | 099640 | SCHOLASTIC BOOK FAIRS | 149.54 |
| 293359 | 082100 | SCHOLASTIC INC | 1,710.30 |
| 293364 | 082350 | SCHOOL SPECIALTY INC | 495.20 |
| 293369 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 2,600.00 |
| 293380 | 067688 | SOLUTION TREE LLC | 40.95 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 293395 | 103050 | DRAPHIX, LLC | 82.40 |
| 293396 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 164.88 |
| 293424 | 091040 | VAL LTD | 41.51 |
| Total for GRANT FUND |  |  | 45,628.26 |
| 292924 | 136587 | COVENTRY HEALTH CARE OF NEBRASKA | 112,112.75 |
| 292931 | 099045 | MUTUAL OF OMAHA COMPANIES | 89,079.10 |
| Total for |  |  | 201,191.85 |
| 293010 | 019111 | BISHOP BUSINESS EQUIPMENT | 8,500.00 |
| 293050 | 132170 | CORMACI CONSTRUCTION INC | 3,963.00 |
| 293056 | 134039 | CROUCH RECREATIONAL DESIGN INC | 595.00 |
| 293158 | 136572 | HOLT WOODWORKING INC | 1,150.00 |
| 293214 | 131586 | LYMM CONSTRUCTION CO. | 69,590.00 |
| 293294 | 136277 | PARKING AREA MAINTENANCE INC | 7,547.00 |
| 293363 | 136833 | SCHOOL OUTFITTERS LLC | 2,760.85 |
| Total for DEPRECIATION |  |  | 94,105.85 |
| 293079 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 295,288.84 |
| 293084 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 2,746.60 |
| Total for INTERLOCAL FUND |  |  | 298,035.44 |
| 292798 | 033473 | DIETZE MUSIC HOUSE INC | 180.00 |
| 292800 | 132592 | WILLIAM SPRAGUE, JR. | 153.50 |
| 292822 | 136901 | MATTHEW WILLIAM WACHEL | 450.00 |
| 292832 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 198.84 |
| 292877 | 059791 | LIVING VOICES INC | 852.76 |
| 292922 | 019111 | BISHOP BUSINESS EQUIPMENT | 1,050.00 |
| 292937 | 010144 | ABBOTT ELEMENTARY SCHOOL | 1,205.71 |
| 292941 | 108436 | COX COMMUNICATIONS INC | 419.32 |
| 292963 | 010298 | ACCU CUT SERVICES LLC | 30.00 |
| 292976 | 011051 | ALL MAKES OFFICE EQUIPMENT | 322.52 |
| 292992 | 100014 | ATLAS PEN \& PENCIL CORPORATION | 32.91 |
| 292994 | 134267 | B \& D DIAMOND PRO INC | 2,500.00 |
| 292998 | 136339 | AIMEE BAKER | 182.00 |
| 292999 | 135322 | ALEXANDER BAKER | 735.00 |
| 293000 | 132743 | NICK BAKER | 1,713.00 |
| 293017 | 136341 | RAYNEE BUCKLEY | 360.00 |
| 293018 | 136700 | ZACH BURKLUND | 35.00 |
| 293020 | 099431 | BUSINESS MEDIA INC | 640.00 |
| 293029 | 024067 | CARSON DELLOSA PUBLISHING | 53.91 |
| 293032 | 133589 | CDW GOVERNMENT, INC. | 1,996.00 |
| 293034 | 136132 | ABBY CHARVAT | 520.00 |
| 293037 | 024652 | CHILDCRAFT EDUCATION CORP | 170.85 |
| 293038 | 136281 | CLAIRMONT CONSTRUCTION | 34,014.64 |
| 293039 | 099222 | CLASSROOM DIRECT | 28.27 |
| 293049 | 135694 | JUSTINE COOPER | 1,145.00 |
| 293061 | 134768 | DARDEN-GLOEB-REEDER, INC. | 2,755.00 |
| 293066 | 099220 | DICK BLICK CO | 200.73 |

## Millard Public Schools

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 293098 | 102791 | ERIC ARMIN INC | 427.70 |
| 293103 | 135766 | KAITLYN FEDER | 270.00 |
| 293114 | 041100 | FOLLETT LIBRARY RESOURCES | 120.84 |
| 293122 | 135393 | KRISTEN FRIESEN | 200.00 |
| 293133 | 135769 | EMILEE GROHN | 520.00 |
| 293134 | 136810 | ANTONIA GURNEY | 705.00 |
| 293136 | 135078 | SHANNON GUY | 318.00 |
| 293150 | 101881 | OMAHA ZOOLOGICAL SOCIETY | 135.00 |
| 293154 | 136766 | CAROLINE HIGGINS | 134.75 |
| 293155 | 048710 | HIGHSMITH COMPANY INC | 33.08 |
| 293156 | 135313 | RACHEL HOGAN | 825.00 |
| 293157 | 136879 | RYAN HOGAN | 155.75 |
| 293159 | 132592 | WILLIAM SPRAGUE, JR. | 8,791.80 |
| 293170 | 135517 | KAREN ILLG | 365.00 |
| 293178 | 136054 | NICK JOBEUN | 220.00 |
| 293182 | 134980 | ABIGAIL C JORGENSEN | 708.00 |
| 293186 | 132329 | SOPHIE KAETER | 1,032.00 |
| 293192 | 135858 | TYLER PAUL KOHLES | 647.50 |
| 293194 | 135525 | SARAH KRUGER | 85.00 |
| 293196 | 136765 | KEVIN KUEHL | 43.75 |
| 293199 | 099217 | LAKESHORE LEARNING MATERIALS | 943.13 |
| 293223 | 136364 | ELIZABETH MCGINN | 45.00 |
| 293233 | 134995 | ALYSSA MERKEL | 990.00 |
| 293234 | 134982 | LYDIA ANN MERKEL | 35.00 |
| 293239 | 136921 | TYLER MEURET | 330.00 |
| 293256 | 134099 | CAITLIN MURPHY | 444.00 |
| 293257 | 067000 | NASCO | 46.67 |
| 293272 | 136702 | TREVOR NELSON | 45.00 |
| 293275 | 109843 | NEXTEL PARTNERS INC | 299.97 |
| 293279 | 136130 | EMMA O'CONNELL | 320.00 |
| 293292 | 135566 | MEGAN PALIK | 440.00 |
| 293293 | 135518 | MEAGAN PAPATYI | 702.00 |
| 293303 | 135080 | JULIE PENGILLY | 40.00 |
| 293304 | 134555 | MOLLY PENGILLY | 198.00 |
| 293321 | 135698 | CHAELI QUANDT | 765.00 |
| 293324 | 135324 | ADAM RAFFERTY | 318.00 |
| 293329 | 100642 | REALLY GOOD STUFF INC | 682.06 |
| 293333 | 134996 | BECCA RICE | 636.00 |
| 293335 | 136052 | RANCE RISTAU | 45.00 |
| 293339 | 079310 | ROCKBROOK CAMERA CENTER | 19.75 |
| 293344 | 134997 | KATHERINE ROUNDS | 606.00 |
| 293357 | 081891 | SCHMITT MUSIC CENTER | 1,169.67 |
| 293360 | 136895 | BAILEY SCHOLLMEYER | 200.00 |
| 293370 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 1,115.85 |
| 293375 | 136131 | BRENDON SMITH | 40.00 |
| 293385 | 136465 | JAKE STAUFFER | 585.00 |

# Millard Public Schools 

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| Check No |  | Vend No | Vendor Name |
| :---: | :--- | :--- | ---: |
| 293386 | 132328 | KAYLA STAUFFER | 702.00 |
| 293436 | 135522 | AMANDA WEIHL | 520.00 |
| 293437 | 134999 | FAWN WEIHL | 200.00 |
| 293438 | 135327 | KARI WEIHL | 720.00 |
| 293455 | 135521 | CHRISTINE YEE | 40.00 |
|  |  | Total for ACTIVITY FUND | $80,926.23$ |
|  |  | Report Total | $6,691,366.14$ |

# AGENDA SUMMARY SHEET 

| Agenda Item： | First Reading－Board Policy：Support Services 3131 |
| :--- | :--- |
| Meeting Date： | September 11，2008 |
| Department | Human Resources |
| Title and Brief <br> Description： | Board Policy：Support Services 3131 |
| Action Desired： | Approval |
| Background： | This Policy has been revised to make the language better fit the <br> accompanying rules． |
| Options／Alternatives <br> Considered： | Leave unchanged，delete，or revise |
| Recommendations： | Approval upon second reading |
| Strategic Plan | N／A |
| Reference： | N／A |
| Implications of | NsA |
| Adoption／Rejection： | Dr．Ken Fossen and Chad Meisgeier |
| Timeline： |  |

Superintendent＇s Signature： $\qquad$ ox sw．等

## Support Services

Employees Expense and Travel-Reimbursement
Employees of the school district may be reimbursed for reasonable and necessary travel eosts and other expenses incurred in the performance of their duties for the District including, but not limited to, travel costs and other expenses approved-Steh reimbursements shall be in accordance with the rules and/or administrative procedures promulgated under this policy.

Date of Adoption: March 18, 2002
Date of Revision: August 18, 2008
Legal Reference: Neb. Rev. Stat. §81-1176

# AGENDA SUMMARY SHEET 

## AGENDA ITEM: <br> MEETING DATE: <br> DEPARTMENT: <br> TITLE AND <br> BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

Approval of PreK-12 Language Arts Field Study
August 11, 2008
Educational Services

PreK-12 Language Arts Field Study
Approval $\underline{X}$
PreK-12 Language Arts Core Committee completed Phase I of the MEP Curriculum Cycle. The Core Committee identified six critical issues: researched reading in authentic contexts; writing in authentic contexts; intervention; $21^{\text {st }}$ Century literacy; technology; and oral communication. Subcommittee research identified program selection criteria. A vendor fair held on June 5, 2008 and two programs at elementary and secondary were selected for Field Study. Work was conducted with the four vendors during June and July to allow 110 elementary and 50 secondary classrooms to use the materials in their classrooms during 2008-09 at no cost to the district. This Field Study will provide information to help select the best programs for our district.

Approve PreK-12 Language Arts Field Study
None
IMPLICATIONS OF
ADOPTION OR REJECTION:
TIMELINE:

RESPONSIBLE PERSON(S):

Core Committee returns to Phase I of the Curriculum Cycle.

Teachers will use the field study programs during 2008-09.
Mark Feldhausen, Nancy Johnston, Carol Newton, Elizabeth Olson, Susan Wooster

$\qquad$

BOARD ACTION:

# PreK-12 Language Arts Textbook Field Study <br> 2008-2009 

According to Rule 6510.1, Assessed Curriculum: Innovation/Program Change: Assessed Curriculum: Innovation/Pilot Programs and Field Studies, this PreK-12 Language Arts Field Study Proposal is presented to be conducted during the 2008-09 school year.

## Rationale to conduct a field study:

Language Arts, PreK-12 Core Committee has just completed Phase I of the MEP Curriculum Cycle. Core Committee identified six critical issues. Subcommittees were formed to research the following six critical issues: researched reading in authentic contexts, writing in authentic contexts, intervention, $21^{\text {st }}$ Century literacy, technology, and oral communication. These subcommittees participated in a data retreat and identified critical elements from the research to judge program components during vendor presentations. All committee members participated in a vendor fair on June 5, 2008 to evaluate each program according to their identified criteria and select programs to participate in our field study. After working with the representatives from the selected programs, we are now ready to conduct the field study.

Based on the core committee and subcommittee members' evaluations on June 5, the following programs were selected for the field study. The programs are:
Elementary:

- Reading Street by Pearson
- Literacy by Design/Write Source Writing/Spelling for Writers by Rigby/Great Source Secondary:
- McDougal-Litell Literature
- Prentice Hall Literature.

The field study of these programs/textbooks would help to ensure that the text and support materials recommended for implementation do effectively meet the needs defined by the research criteria, the PreK-12 Language Arts Framework, and student and staff needs to reach district outcomes and objectives.

## Compatibility with District Strategic Plan:

The field study will support Strategy 1: "We will complete the process of identifying, developing and implementing the outcomes, standards, and assessments for the Millard Education Program". The field study will ensure that the instructional materials support identified outcomes, standards and assessments.

## Compatibility with the District Curriculum Cycle:

The timeline for Language Arts to enter Phase I of the Curriculum Cycle was modified to allow PreK-5 and 6-12 to enter the Curriculum Cycle joined as a PreK-12 Committee. The Core Committee has completed all components of Phase I during 2007-08 and is ready to begin work on the components within Phase II. Phase II of the Language Arts curriculum cycle includes field studying materials and developing the curricular framework and objectives.

## Existing research/data:

The Language Arts Subcommittees reviewed data and research at the district level. They then reviewed local, state, and national research and information to identify critical programs and textbooks needed to incorporate that would challenge our students and staff to meet increased achievement levels in language arts. By networking with our NFUSSD Organization School Districts, researching multiple State Departments of Education and U.S. Department of Education, and current internet sources, the subcommittees were able to conduct a meta-analysis of the information to identify the critical elements needed for Millard Public Schools.

## Clientele to be involved:

At the elementary level, approximately 110 classroom teachers and specialists will be involved in the field study of Language Arts materials. They will represent all areas of the district, all student populations, and all elementary grade levels. Classroom teachers will field study the core program materials and specialists will utilize the intervention materials that connect to the core programs. They will meet approximately four times from August to February to evaluate the programs and recommend a program to the PreK-12 Language Arts Core Committee and then to the Board of Education for approval during spring 2009.

At the secondary level, approximately 50 classroom teachers and specialists will be involved in the field study of Language Arts materials. They also represent all areas of the district and all grade levels. Classroom teachers will field study the anthologies and will meet approximately four times during the school year to evaluate the programs and report their findings to the PreK12 Language Arts Core Committee and the Board of Education.

## Desired outcomes to be achieved:

- Identify program/textbook(s) that meet the Millard Public Schools selection criteria
- Articulate and align program selections PreK-12
- Review and modify course and district assessments
- Identify focus for elective courses to support the completion of the Framework 6-12
- Plan for adoption/implementation for 2009-10
- Identify and design appropriate staff development programs


## Strategies to be employed:

Support staff through the MEP process as they plan, integrate and assess the new materials.
August, 2008: The publishers' consultants will provide training/orientation for the programs/textbooks for all staff who will participate in the field study.

September, 2008: PreK-12 Language Arts Core Committee will review and complete an executive summary of the new revised NDE State Language Arts Standards.

September-January: Field Study participants will participate in multiple review and comparison discussions of the field study programs. Teachers will evaluate their program based on the critical selection criteria. Student data will be collected and analyzed.

September-February: PreK-12 Language Arts Framework will be completed.
February-March: Program/Textbooks will be recommended.
March-April: PreK-12 Language Arts Framework with recommended program/textbooks will be submitted to Board of Education for approval.

April- July: $\quad$ Grade level and course curriculum guides will be completed.
May-August 2009: Orientation, staff development for all language arts staff will begin.

## Resources needed:

- Program materials at no cost to the district for each classroom participating in the field study
- Consultant training for those involved in field study programs
- Approximately 110 district elementary classroom teachers and support staff will use the materials in their classrooms
- Approximately 50 district secondary classroom teachers and support staff to participate in the study
- Substitutes for field study teachers to participate in program review sessions
- Review sessions with principals
- MEP's to work with program consultants on material acquisition and training, conduct program review sessions, observe in field study classrooms, facilitate all components of Phase II Curriculum Cycle


## Evaluation Strategies:

- Test programs/textbooks for effective support of outcomes and enabling objectives.
- Test programs/textbooks for teacher utilization and support
- Test programs/textbooks for intervention levels to support student needs
- Test programs/textbooks assessment components
- Test programs/textbooks technology components
- Test vendor response and timeliness to district needs
- Analyze student achievement data from field study programs/textbooks
- Analyze teacher information from specific criteria evaluations

AGENDA ITEM:

## MEETING DATE:

DEPARTMENT:
TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED:

## BACKGROUND:

OPTIONAL/ALTERNATIVE CONSIDERATIONS:

RECOMMENDATIONS:

STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:

Pupil Services Policy and Rule

August 11, 2008
Pupil Services
Use of Alcohol and other Drug Testing Technology.

First Reading

The district has used breath testing devices for several years to determine if a student is under the influence of alcohol. The results have been used only to exonerate the student. Technology has improved allowing schools to use drug detection aerosol sprays which helps to determine if a student is under the influence or in possession of illegal drugs or paraphernalia.

N/A

Approval

Strategy \#7

Adoption of the policy \& rule will allow administrators to use the latest in alcohol \& drug detection technology. Rejection will preclude such usage.

Kraig J. Lofquist, Director of Pupil Services


## Pupil Services

Use of Breath Testing Devices Alcohol and other Drug Testing Technology

If When there is reasonable suspicion exists that a student has consumed or possesses alcohol or any other type of drug in violation of District Policy, and the student has been will be advised of the suspicion. as to the violation of and the disciplinary action being taken under the District's alcohol policy, upon request the student may be permitted the opportunity to voluntarily take a test with a breath testing device. The test will be administered by District personnel. The results of the test shall be used only to exonerate the student. As part of the investigation, District personnel may conduct field tests using technology available to them for determination of whether or not a student is under the influence, or in possession of alcohol or other drugs.

## Pupil Services

Use of Breath Testing Devices: Use of Breath Testing Devices
Alcohol and other Drug Testing Technology
I. Procedures. The following procedures govern the use of breath testing devices-alcohol and other drug testing technology by school administrators:
A. Students whe are suspected of violating the District's alcohol and other drugs policy who are referred to the administration, and who deny the consumption of alcohol, even though the administration believes they have reasonable suspicion that a student had imbibed an alcoholic beverage, may be offered the opportunity to volunteer subjected to take a field test breath test. Refusal to consent or submit to a field test may be grounds for discipline.
B. The results of the breath test will be used to provide the student an opporttnity to exonerate himself/herself.
B. If the student tests positive for alcohol and/or other drugs, the positive results will not be turned over to any law enforeement ageney, nor will the results be used as evidence for in any disciplinary procedures against the student.
C.D. In the event a student tests positive for alcohol or refused to take the test, the administration will make a diseiplinary recommendation based on other evidence in the case. Results of field tests, refusal to consent or submit to a field test, and other evidence will be used by the administration in determining disciplinary action.
D. E. If a $s$ Student field test results negative for alcohol or other drugs, the student will not be subject to disciplinary measures related to violation of the District's alcohol policy. In any event, the results of the breath test-will be made available to the student's parents or guardian.
E. F. Regardless of the results of the breath field test, the student will be released from school only to the student's parents or guardian or an adult designated by the student's parents or guardian.
F.G. Staff, students, and parents will be notified annually of these procedures.
G.-H. Breath Field test devices will only be administered by school administrators appropriately trained by the Nebraska Department of Motor Vehieles as provided by the manufacturer of the field test devices.
H.I. Breath Field test devices will be tested for accuracy and calibrated as necessary as provided by the manufacturer. provided by Nebraska Department of Motor Vehicles guidelines.

## II. Annual Report to Board

A report summarizing breath test deviee uttilization all field testing will be annually presented to the Board.

Related Policy: 5490
Date of Adoption: March 6, 1995
Date of Revision: August 19, 1996; October 16, 2000; August 11, 2008

# AGENDA SUMMARY SHEET 

| Agenda Item: | Board Policy Human Resources 4126 |
| :--- | :--- |
| Meeting Date: | August 11, 2008 |
| Department | Human Resources |
| Title and Brief |  |
| Description: | Reaffirm Policy 4126 - Human Resources: Job Qualification |
| Action Desired: | Approval |
| Background: | Following District guidelines to review Policies every seven <br> Options/Alternatives |
| Considered: Leave unchanged, delete, or revise <br> Recommendations: Reaffirm <br> Strategic Plan N/A <br> Reference: N/A <br> Implications of N/A Kirby Eltiste/Chad Meisgeier <br> Adoption/Rejection: Timeline: |  |
| Responsible <br> Persons: |  |

Superintendent's Signature: $\qquad$ x. W. 年

## Human Resources <br> Job Qualification

On the Superintendent's recommendation, the Board of Education may employ a candidate who does not meet all of the required qualifications listed in the job description for the position; provided, however, that the candidate has satisfied all requirements imposed by law. Such a candidate may be employed for a one-year period, with the stipulation that all requirements will be met by the end of the period. If the candidate fails to meet these requirements, the candidate's employment with the District may be terminated. Nothing in this Policy will conflict with any of the District's Policies or Rules governing an employee's grievance rights.

Date of Adoption: October 7, 1974
Date of Revision: August 3, 1992; January 22, 2001
Date of Last Review: August 11, 2008

The Millard Public School District does not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, or age in its employment, programs, and activities.
Questions can be directed to: Superintendent, 5606 S. 147 St.
Omaha, NE 68137, 402-715-8200.
Privacy Statement

## AGENDA SUMMARY SHEET

| Agenda Item: | Board Policy Human Resources 4150 |
| :--- | :--- |
| Meeting Date: | August 11, 2008 |
| Department | Human Resources |
| Title and Brief |  |
| Description: | Reaffirm Policy 4150 - Human Resources: Free Speech |
| Action Desired: | Approval |
| Background: | Following District guidelines to review Policies every seven <br> years. |
| Options/Alternatives <br> Considered: | Leave unchanged, delete, or revise |
| Recommendations: | Reaffirm |
| Strategic Plan <br> Reference: | N/A |
| Implications of | N/A |
| Adoption/Rejection: | N/A |
| Timeline: | Dr. Kirby Eltiste/Chad Meisgeier |
| Responsible |  |

Superintendent's Signature: $\qquad$务有 20.4

## Human Resources <br> Freedom of Speech

The District's personnel have the constitutional right to freedom of speech. The Board recognizes that no freedom is absolute, and that at least three sources of potential limitation to freedom of speech should be considered by all personnel:

## I. Legal

The District can restrict freedom of speech provided the restriction is within legal limits. As a general rule, personnel will not be disciplined for speaking as a citizen upon matters of public concern unless that person's interest in such speech is outweighed by the District's reasonable belief that the speech would interfere with the educational process, undermine school authority, or disrupt close working relationships.

## II. Societal

Communities vary in what they will tolerate in classroom discussion. Limits of such tolerance change with time and place. Differences of opinion between teachers and community feelings may be more a matter for tolerance of another's opinion than a matter for court adjudication.

## III. Professional

Employees and their organizations are responsible for making decisions on what effect insisting on the exercise of free speech, or accepting some degree of regulation thereof, will have both on their role as employees and on their ultimate effectiveness as an employee within the District. The Board requests that any differences of opinion about the exercise or abridgment of free speech within or among members of the Board and employees be examined by all parties concerned in the light of the above three sources of potential limitation.

Date of Adoption: October 7, 1974
Date of Revision: August 3, 1992; January 22, 2001
Date of Last Review: August 11, 2008

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## AGENDA SUMMARY SHEET

| Agenda Item： | Board Rule：Human Resources 4510．6 |
| :--- | :--- |
| Meeting Date： | August 11，2008 |
| Department | Human Resources |
| Title and Brief <br> Description： | Board Rule：Human Resources 4510．6－Family and Medical <br> Leave Act． |
| Action Desired： | Approval |
| Background： | This Rule has been revised to incorporate recent Federal <br> legislative changes to the Family and Medical Leave Act and <br> recent corresponding Nebraska State legislative adoptions，both <br> of which inserted a new category of military leave．The <br> changes have been reviewed by Legal Counsel． |
| Options／Alternatives N／A <br> Considered： Approval <br> Recommendations： N／A <br> Strategic Plan NsA <br> Reference： Nr．Kirby Eltiste／Chad Meisgeier <br> Implications of Adoption／Rejection： |  |
| Timeline： Responsible <br> Persons：  |  |

Superintendent＇s Signature： $\qquad$居以会

## Category: Human Resources Policy: Leaves of Absence Rule: Family and Medical Leave Act

## I. Entitlement to Unpaid Leave Under the FMLA.

A. Grounds for Family/Medical Leave. An eligible employee shall be entitled to a total of 12 work weeks of leave during any 12 month period for one or more of the following reasons:

1. The birth of a son or daughter of an employee and in order to care for such son or daughter;
2. The placement of a son or daughter with an employee for adoption or foster care;
3. To care for a spouse, son, daughter, or parent of an employee if such spouse, son, daughter, or parent has a serious health condition; and/or
4. A serious health condition that makes an employee unable to perform the functions of the position of such employee.
B. Grounds for Servicemember Family Leave. An eligible employee shall be entitled to leave for qualifying servicemember leave as follows:
5. Thirty days during the time the deployment order is in effect for a spouse or parent of the employee as set forth in the Nebraska Family Military Leave Act;
6. A total of 12 work weeks of leave during any 12 month period because of any qualifying exigency arising out of the fact that a spouse, son, daughter or parent is on active duty or has been notified of an impending call or order to active duty in the Armed Forces in support of a contingency operation; or
7. A total of 26 work weeks of leave during any 12 month period to care for a covered servicemember who is a spouse, son, daughter, parent, or the next of kin; when the covered servicemember is undergoing medical treatment, recuperation, or therapy, or is otherwise in outpatient status or on the temporary disability retired list, for a serious injury or illness incurred in the line of duty on active duty and which renders the servicemember medically unfit to perform the duties of the servicemember's office, grade, rank, or rating.
C. Expiration of Entitlement for Child Birth or Adoption. The entitlement to leave under subparagraph A.1.a-I.A.1. (hereinafter "A.1.a-I.A.1.") and A.1.b-I.A.2. (hereinafter "A.1.b. I.A.2.") shall expire at the end of the 12 month period beginning on the date of such birth or placement.
D. Combined Leave Total. During any single 12 month period, an eligible employee shall be entitled to a combined total of 26 work weeks of leave under subparagraphs I.A. and I.B. Nothing in this section shall be construed to limit the availability of leave under subparagraph I.A. during any 12 month period.
E. Paid and Unpaid Leave. If the District provides paid leave for fewer than 12 work weeksa lesser period of time, the additional weeks of leave necessary to attain the 12days or work weeks of leave required under this Rule will be provided without compensation.

The District shall require the employee to substitute any of the employee's available paid leave for any part of the 12 weekime period for such leave.

No extensions beyond the 12 weeks required periods of leave for any given 12 month period will be allowed without prior District approval. If an employee, however, uses paid leave under circumstances that are determined by the District not to qualify as FMLA leave, the leave will
not count against the 12 weeks of FMLA leave to which the employee is entitled.

If any of the above provisions are subject to a collective bargaining agreement, the provisions of the collective bargaining agreement shall prevail.
F. Intermittent or Reduced Leave.

1. Immediate Family or Employee Health or Servicemember Family Leave for Instructional Personnel. Subject to the following paragraph, in any case in which an eligible District employee, employed principally in an instructional capacity for the District, requests leave under subparagraph A.1.c.. A.3. (hereinafter "A.1.c.. A.3.") or subparagraph A.1.d. I.A.4. (hereinafter "A.1.d. I.A.4."), or subparagraph I.B.3. (hereinafter "I.B.3."), that is foreseeable based on planned medical treatment and the employee would be on leave for greater than $20 \%$ of the total number of working days in the period during which the leave would extend, the District may require that such employee elect either:
a. To take leave for periods of a particular duration, not to exceed the duration of the planned medical treatment; or
b. To transfer temporarily to an available alternative position offered by the District for which the employee is qualified and that:
i. Has equivalent pay and benefits; and
ii. Better accommodates recurring periods of leave than the employee's regular employment position.
G. Immediate Family or Employee Health or Servicemember Family Leave for Non-instructional Personnel. Leave under A.1.c.I.A.3. or A.1.d.I.A.4., I.B.2., or I.B.3. may be taken intermittently or on a reduced leave schedule when medically necessary. The taking of leave intermittently or on a reduced leave schedule pursuant to this paragraph shall not result in a reduction of the total leave to which the employee is entitled ( 12 weeks) beyond the amount of leave actually taken. If an employee requests intermittent leave, or leave on a reduced leave schedule, for immediate family or employee health under A.1.c.I.A.3., or A.1.d.I.A.4., or I.B.3. that is foreseeable based on planned medical treatment, the District can require such employee to transfer temporarily to an available alternative position offered by the District for which the employee is qualified and that:
2. Has equivalent pay and benefits; and
3. Better accommodates recurring periods of leave than the employee's regular employment position.
H. $\quad$ Birth or Adoption. Leave under A.1.a-I.A.1. or A.1.b-l.A.2. shall not be taken by an employee intermittently or on a reduced leave schedule unless the employee and the District agree otherwise.

## II. Employee's Notice Requirement for Births or Adoptions.

In any case in which the necessity for leave under A.1.a-I.A.1. or A.1.b.I.A.2. is foreseeable based on an expected birth or placement, the employee shall provide the District Personnel Office with not less than 30 days' notice before the date the leave is to begin of the employee's intention to take leave, except that if the date of the birth or placement requires leave to begin in less than 30 days, the employee shall provide such notice as soon as is practicable.
III. Duties of District Personnel Involving Immediate Family or Employee's HealthEmployee's Notice Requirement for Health Leave or Servicemember Family Leave.
A. In any case in which the necessity for leave under subparagraphs A.1.c.I.A.3., or A.1.d. I.A.4., or I.B.3. is foreseeable based on planned medical treatment, the employee:

1. Shall make a reasonable effort to schedule the treatment so as not to disrupt unduly the operations of the District, subject to the approval of the health care provider of the employee or the health care provider of the son, daughter, spouse, or parent, or next of kin of the employee, as appropriate; and
2. Shall provide the District Personnel Office with not less than 30 days' notice, before the date the leave is to begin, of the employee's intention to take leave under such subparagraph, except that if the date of such treatment requires leave to begin in less than 30 days, the employee shall provide such notice as soon as is practicable.
B. In any case in which the necessity for leave under subparagraph I.B.2. is foreseeable, whether because the spouse, or a son, daughter, or parent of the employee is on active duty, or because of notification of an impending call or order to active duty in support of a contingency operation, the employee shall provide such notice to the District as is reasonable and practicable.

Certification. The District shall require that a request for leave under A.1.c.I.A.3. or A.1.d.I.A.4., or I.B.3. be supported by a certification issued by the health care provider of the eligible employee or of the son, daughter, spouse, or parent of the employee, as appropriate. The employee, or the next of kin of an individual in the case of leave taken under I.B.3., shall provide, in a timely manner, a copy of such certification to the employer through the District Personnel Office on forms provided by the District.
A. The District may require that a request for leave under subparagraph I.B.2. be supported by a certification issued at such time and in such manner as the Secretary of the U.S. Department of Labor may by regulation prescribe.
B. Second Opinion. In any case in which the District has reason to doubt the validity of the certification provided for leave under A.1.c.I.A.3. or A.1.d. I.A.4., the District may require, at the expense of the District, that the eligible employee obtain the opinion of a second health care provider designated or approved by the District concerning any information certified above for such leave. A health care provider so designated by the District shall not be employed on a regular basis by the District.
C. Resolution of Conflicting Opinions. In any case in which the second opinion described above differs from the opinion of the original certification provided under this Rule, the District may require, at the expense of the District, that the employee obtain the opinion of a third health care provider designated or approved jointly by the District and the employee concerning the information so certified under this Rule. The opinion of the third health care provider concerning the information certified under this Rule shall be considered to be information certified under this Rute-shall be considered to be final and shall be binding on the District and the employee.
D. Subsequent Recertification. The District may require that the eligible employee obtain subsequent re-certifications on a reasonable basis.
V. Spouses Employed by the District. In any case in which a husband and wife entitled to leave under this Rule are both employed by the District, the aggregate number of work weeks to which both may be entitled will be limited as follows:
A. $\quad \ddagger$ To 12 work weeks during any 12 month period in which such leave is taken under subparagraphs A.1.a-I.A.1., A.1.b.I.A.2., or A.1.c.I.A.3; and
B. To 26 work weeks during any 12 month period in which leave is taken under subparagraph L.B.3. and ل.A.1., L.A.2., or ل.A. 3 .
C. If the leave taken by a husband and wife includes leave described in subparagraph V.A. above, the limitation in subparagraph V.A. shall apply to such leave.

## VI. Employment and Benefits Protection.

A. Restoration to Position. Except as otherwise provided, any eligible employee who takes leave under this Rule for the intended purpose of the leave shall be entitled, on return from such leave:

1. To be restored by the District to the position of employment held by the employee when the leave commenced; or
2. To be restored to an equivalent position with equivalent employment benefits, pay, and other terms and conditions of employment. For purposes of determinations relating to restoration to an equivalent position, such determination shall be made on the Basis of established District School Board policies and practices and collective bargaining agreements.
B. Employment Benefits. The taking of leave shall not result in the loss of any employment benefits accrued prior to the date on which the leave commenced.
C. Limitations. Nothing in this section shall be construed to entitle any restored employee to:
3. The accrual of any seniority or employment benefits during any period of leave; or
4. Any right, benefit, or position of employment other than any right, benefit, or position to which the employee would have been entitled had the employee not taken the leave.
D. Periodic Reporting. The District may require an employee on leave under A.1.a- I.A.1. through A.1.d. I.A.4. to report periodically on the status and intention of the employee to return to work.

## Maintenance of Health Benefits.

A. Coverage. Except as provided in the next succeeding paragraph, during any period that an eligible employee takes leave under this Rule, the District shall maintain coverage under its group health plan for the duration of such leave at the level and under the conditions coverage would have been provided if the employee had continued in employment continuously for the duration of such leave.
B. Failure to Return from Leave. The District may recover the premium that the District paid for maintaining coverage for the employee under such group health plan during any period of unpaid leave if:

1. The employee fails to return from leave under this Rule after the period of leave to which the employee is entitled has expired; and
2. The employee fails to return to work for a reason other than:
i. The continuation, recurrence, or onset of a serious health condition that entitles the employee to leave under A.1.c.I.A.3. or A.1.d.I.A.4.. or I.B.3.; or
ii. Other circumstances beyond the control of the employee.
C. Certification. For a claim made under preceding paragraph B.2.b.i., the District may require a timely certification by the treating health care provider on a form provided by the District to be submitted to the Personnel Office.
VIII. Rules Applicable to Periods near the Conclusion of an Academic Term. The following rules shall apply with respect to periods of leave near the conclusion of the District's academic term in the case of any eligible employee employed principally in an instructional capacity by the District:
A. Leave More than Five Weeks Prior to the End of Term. If the eligible employee begins leave under this Rule more than Sfive weeks prior to the end of the academic term, the District may require the employee to continue taking leave until the end of the term, if:
3. The leave is of at least 3three weeks duration; and
4. The return to employment would occur during the 3three week period before the end of such term.
B. Leave Less than Five Weeks Prior to the End of Term. If the eligible employee begins leave under A.1.a-I.A.1., A.1.b.I.A.2., or A.1.c. I.B.3. of this Rule during the period that commences 5 five weeks prior to the end of the academic term, the District may require the employee to continue taking leave until the end of such term, if:
5. The leave is of greater than Ztwo weeks duration; and
6. The return to employment would occur during the Ztwo week period before the end of such term.
C. Leave Less than Three Weeks Prior to the End of Term. If the eligible employee begins leave under A.1.a.I.A.1., A.1.b.I.A.2., or A.1.c.I.B.3. during the period that commences three weeks prior to the end of the academic term and the duration of the leave is greater than 5five working days, the District may require the employee to continue to take leave until the end of such term.

## IX. Definitions

A. Academic Term shall mean either of the two (2) school semesters.
B. Active Duty shall mean duty under a call or order to active duty under a provision of law referred to in 10 U.S.C. § 101(a)(13)(B).
C. Contingency Operation shall mean the same definition given to such term in 10 U.S.C. § 101(a)(13).
D. Covered Servicemember shall mean a member of the Armed Forces, including a member of the National Guard or Reserves, who is undergoing medical treatement, recuperation, or therapy, is otherwise in outpatient status, or is otherwise on the temporary disability retired list, for a serious injury or illness.
E. Eligible Employee shall mean an employee who has been employed by the District for at least 12 month and for at least 1250 hours of service with the District during the previous 12 month period.
F. Employment Benefits shall mean all benefits provided or made available to District employees, regardless of whether such benefits are provided by a District practice or written policy or through an employee benefit plan.
G. Health Care Provider shall mean a doctor of medicine or osteopathy who is authorized to practice medicine or surgery (as appropriate) by the state in which the doctor practices or any other person determined by the Secretary of Labor to be capable of providing health care services.
H. Instructional Employees shall mean those whose principal function is to teach and instruct students in a class, small group, or on an individual basis. This term includes not only teachers, but also athletic coaches, driving instructors, and special education assistants.
I. Next of Kin shall mean an individual's nearest blood relative.
J. Parent shall mean the biological parent of an employee or an individual who stood in loco parentis (i.e., in the place of a parent) to an employee when the employee was a son or daughter.
K. Reduced Leave shall mean a leave schedule that reduces the usual number of hours per work week, or hours per work day, of an employee.
L. Serious Health Condition shall mean an illness, injury, impairment, or physical or mental condition that involves inpatient care in a hospital, hospice, or residential medical care facility; or continuing treatment by a health care provider.
M. Serious Injury or Illness shall mean for members of the Armed Forces including members of the National Guard or Reserves, an injury or illness incurred by the member in the line of duty on active duty in the Armed Forces that may render the member medically unfit to perform the duties of their office, grade, rank, or rating.
N. Son or Daughter shall mean a biological, adopted, or foster child, a stepchild, a legal ward, or a child of a person standing in loco parentis who is under 18 years of age or who is 18 years of age; or older and incapable of self-care because of a mental or physical disability.
O. Spouse shall mean husband or wife.
P. Twelve month period shall mean the twelve month constituting the school year which begins August 1st and ends July 31st.

Related Policy and Rules: $\underline{4510, ~ 4510.1, ~ \underline{4510.3}, ~ \underline{4510.5}}$
Legal Reference: Family and Medical Leave Act of 1993, Pub. L. No. 103-3, 107 Stat. 6 (1993); 29 U.S.C. §§ $\underline{2601}$ to 2619; Nebraska Family Military Leave Act, Neb. Rev. Stat. §§ 55-501 to 55-507.

Date of Adoption: September 7, 1993
Date of Revision: September 9, 1996, August 11, 2008.
Date of Last Review: March 17, 2003

## AGENDA SUMMARY SHEET

| MEETING DATE: | August 11, 2008 |
| :--- | :--- |
| DEPARTMENT: | Human Resources |
| ACTION DESIRED: | Approval |
| BACKGROUND: | Personnel items: (1) New Hires, (2) Contract Amendments, <br> (3) Resignations, (4) Rescission of Leave of Absence |
| OPTIONS \& ALTERNATIVES: | NA |
| RECOMMENDATION: | Approval |
| STRATEGIC PLAN REFERENCE: N/A |  |
| IMPLICATIONS OF ADOPTION | N/A |
| OR REJECTION: | N/A |
| TIMELINE: | Dr. Kirby Eltiste |



## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Denise Caniglia - Elementary Counselor (. 5 FTE) at Disney Elementary School and (. 3 FTE) at Harvey Oaks Elementary School for the 2008/2009 school year. Amend contract from $50 \%$ to $80 \%$
2. Lisa Masid Scheppers - Instructional Facilitator at Disney Elementary School for the 2008/2009 school year. Amend contract from $100 \%$ to $50 \%$.
3. Sherri Buford - READ teacher (.5 FTE) and Title teacher (. 5 FTE) at Sandoz Elementary School for the 2008/2009 school year. Amend contract from $75 \%$ to $100 \%$.
4. Julia Shipp - Speech Pathologist (. 7 FTE) at Wheeler Elementary School and (. 3 FTE) at North Middle School for the 2008/2009 school year. Amend contract from $70 \%$ to $100 \%$
5. Sharon Gerhardt - School Nurse at Aldrich Elementary, Reagan Elementary, and Upchurch Elementary for the 2008/2009 school year. Amend contract from 80\% to $100 \%$.
6. Gwen Stahmer - READ teacher (.5 FTE) and ELI teacher (.5 FTE) at Upchurch Elementary School for the 2008/2009 school year. Amend contract from $50 \%$ to $100 \%$.

## RESCISSION OF LEAVE OF ABSENCE

## Recommend: the following leave of absence be rescinded:

1. Lisa Masid Scheppers requested a leave of absence for the 2008/2009 school year. She is requesting to rescind her leave to take a .5 Instructional Facilitator position at Disney Elementary School.

## RESIGNATIONS

## Recommend: the following resignations be accepted:

1. Vicki Hunt - Chapter 1 teacher at Sandoz Elementary School. She is resigning effective immediately due to relocation.
2. Catalina Panagiotou - Foreign Language teacher at West High School. She is resigning immediately due to relocation.
3. David Brandt - Science teacher at North High School. He is resigning immediately due to relocation.
4. Susan Morgan - Speech Pathologist at Norris Elementary School. Resigning at the end of the 2007/2008 school year for family reasons.

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired for the 2008/2009 school year:

1. Sarah Kleeb - BA - University of Nebraska at Lincoln. Third grade teacher at Wheeler Elementary School. Previous Exp: Lincoln, NE (2005/2008).
2. Angela Witte - BA - University of Nebraska at Omaha. Orchestra teacher at Morton Elementary School with other locations to be determined.
3. Tyler Barna - BA+3 - University of Nebraska at Lincoln. Language Arts teacher (short-term) at Beadle Middle School. Previous Exp: Dodge, NE (2007/2008).
4. Mary Jane Claassen - MA - University of Nebraska at Lincoln. Vocal Music teacher ( $50 \%$ ) at South High School. Previous Exp: Hope Presbyterian Church, Omaha, NE (2005/2008); Neola, IA (2004/2006).
5. Jennifer Hobbs - BA - Valdosta State University. Kindergarten teacher at Upchurch Elementary School.
6. Allison Ivers - BA - University of Nebraska at Lincoln. Foreign Language teacher at West High School. Previous Exp: Chicago, IL (2007/2008).
7. Lyndsy Listenberger - BA - Dana College. Second grade teacher at Neihardt Elementary School. Previous Exp: Papillion LaVista Schools (2004/2007).
8. Lisa Lukecart - BA - Briar Cliff College. Language Arts teacher at West High School.
9. Jamie Martin - MA - University of Nebraska at Lincoln. Special Ed MultiHandicapped teacher at Reeder Elementary School. Previous Exp: Marin City, CA (2006/2008); San Anselmo, CA (2005/2006).
10. Christopher Phillips - BA - Kansas State Manhattan. Second grade teacher (short-term) at Rockwell Elementary School. Previous Exp: Junction City, KS (2005/2008).
11. Jane Thorson - BA - North Dakota. Foreign Language teacher (. 5 FTE) at North Middle School and (. 5 FTE) ELL teacher at Central Middle School. Previous Exp: Central Christian (1998/2003); District 66 (2003/2004); International School of Kabul (2004/2005); Shelter Now International, Afghanistan (2005/2008).
12. Amy Kopanic - BA+30 - University of Nebraska at Omaha. Elementary Counselor (.8 FTE) at Bryan Elementary and (. 2 FTE) at Reagan Elementary. Previous Exp: Omaha, NE (2001/2008).
13. Thomas O'Connor -- BA - University of Nebraska at Lincoln. Science teacher at North High School.
14. Lindsay Krobot - BA - University of Nebraska at Lincoln. READ teacher (.5 FTE) at Sandoz Elementary School. Previous Exp: Millard Public Schools (2004/2006).
15. Eve Norton - BA+18 - South Dakota School of Mines \& Technology. Math teacher at Beadle Middle School.
16. Nathan Olson - BA - University of Nebraska at Omaha. PE teacher at Reagan Elementary School.

The following individuals were employed with Millard Public Schools during the 2007/2008 school year on a job share contract. They are now being offered another job share contract for the 2008/2009 school year.

1. Rachelle Pechacek - First grade teacher at Ackerman Elementary School.
2. Lori Haller - First grade teacher at Ackerman Elementary School.
3. Kimberly Anderson - Third grade teacher at Ackerman Elementary School.

The following individuals were hired on a short-term contract for the 2008/2009 school year and have now been offered a regular contract for the 2008/2009 school year.

1. Rebecca Nielsen - Fourth grade teacher at Disney Elementary School.
2. Patricia McGregor - Fourth grade teacher at Wheeler Elementary School.
3. Teresa Perkins - Language Arts teacher at Beadle Middle School.

| Agenda Item: | Local Option Substitute Teacher for Hire |
| :--- | :--- |
| Meeting Date: | August 11, 2008 |
| Department: | Human Resources |
| Title \& Brief Description: | Recommendation to Hire Local Substitute Teacher |
| Action Desired: | Approval to hire the following person as Local Substitute. |
| Background: | The Nebraska State Board of Education has approved the <br> use of "Local" substitute teachers. A Local substitute must <br> have completed at least 60 hours of college including one <br> course in teacher education. The Local substitute must be <br> approved for hire as a substitute teacher by the local board <br> of education. Once approved by the local board, the <br> candidate must apply to the Nebraska Department of <br> Education, Office of Teacher Certification, for a Local <br> Substitute Teaching Certificate. The certificate is valid for <br> up to 40 substitute teaching days per school year in the <br> District requesting the certificate. |
| Options \& Alternatives: | Continue to use substitute teachers who have at least a <br> bachelor's degree in teacher education, and are certified to <br> teach or substitute teach in Nebraska. When a shortage <br> exists, combine classes or have teachers give up planning <br> time or supervision to cover classes. |
| Recommendation: | We recommend the use of Local Substitutes. |
| Responsible Person: | Jim Sutfin |
| Associate Supt. Approval: | - |

# AGENDA SUMMARY SHEET 

## AGENDA ITEM:

## MEETING DATE:

DEPARTMENT:
TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

Special Construction Report
August 11, 2008
General Administration

Special Construction Report - An update on the status of summer projects and bond construction projects.

Approval ___ Discussion __ Information Only X_
Attached is a special report on the status of construction projects in the District. The purpose of the report is to summarize what the Board and community can expect to see on the first day of school.

The report combines both the summer projects and the bond construction projects. The report was prepared by Ed Rockwell with input from Don Mohlman.

OPTIONS AND
ALTERNATIVES: $\quad \mathrm{n} / \mathrm{a}$
RECOMMENDATION: $\mathrm{n} / \mathrm{a}$
STRATEGIC PLAN
REFERENCE: $\mathrm{n} / \mathrm{a}$
IMPLICATIONS OF
ADOPTION/REJECTION: nsa
TIMELINE: $\mathrm{n} / \mathrm{a}$
RESPONSIBLE PERSON: $\quad \begin{aligned} & \text { Ed Rockwell, Gen. Mgr. (Support Services); Ken Fossen, Associate } \\ & \\ & \text { Superintendent (General Administration) }\end{aligned}$
SUPERINTENDENT'S APPROVAL:


| Location: | Buell Stadium (East -Visitors) |
| :--- | :--- |
| Project Title: | Grandstand Structural Improvements |
| Architect / Engineer: | PEI |
| Contractor: | Rife Construction |

Description of work:
Structural bracing has been designed to address the sway and bounce noticed by spectators on the visitor's side grandstand.

Current status of progress July 31st:

## Project is complete.

## Expected status of progress August 13th:

Project is complete.


| Location: | $\mathbf{5}$ Elementary Sites \& DSAC |  |
| :--- | :--- | :--- |
| Project Title: | Automated Irrigation Improvements |  |
| Architect / Engineer: | None |  |
| Contractor: |  | Self-performed by District |

Project Manager: Contract Award:
Change Orders:
Amended Contract:

Kim Thompson
\$17,000

## Description of work:

This is the third phase of installation for these improvements, which provide irrigation control via radio and over the web to maintenance managers. This phase completes all significant irrigation systems in the District.

## Current status of progress July 31st:

Project is complete.
Expected status of progress August 13th:
Project is complete.


Location: Ezra Elementary
Project Title: Play Area Paving Improvements Architect / Engineer: LRA
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Ed Rockwell
\$ 3,907 (8.62\%)

Description of work:
The hard-surfaced (asphalt) play area is being replaced with 7 " concrete paving to offer protection from heavy trucks, consistent with our approach at several other sites.

Current status of progress July 31st:
Project is complete.
Expected status of progress August 13th:
Project is complete.

Location: $\quad$ Hitchcock Elementary
Project Title: $\quad$ ADA Access Improvements
Architect / Engineer: $\quad$ TSA
Contractor: $\quad$ CYC Construction

| Project Manager: | Ed Rockwell |
| :--- | :--- |
| Bid Award: | $\mathbf{\$ 2 2 , 7 2 5}$ |
| Change Orders: | $\underline{\mathbf{0 , 0 0 0}}(0.0 \%)$ |
| Amended Contract: | $\mathbf{\$ 2 2 , 7 2 5}$ |

Description of work:
Four fire egress locations are being improved for ADA accessibility. All four locations exit directly from classroom areas.

Current status of progress July 31st:
Project is complete.
Expected status of progress August 13th:
Project is complete.


Location: Holling Heights Elementary
Project Title: Play Area \& Paving Improvements
Architect / Engineer: E \& A
Contractor:

Project Manager: Ed Rockwell
Bid Award \$ 203,446
Change Orders: $\quad \$ \mathbf{0 0 , 0 0 0}$ ( $0.0 \%$ )
Amended Contract: $\$ \mathbf{2 0 3 , 4 4 6}$

## Description of work:

The hard-surface (asphalt) play area and the staff parking area paving are being replaced with 7" concrete paving to withstand heavy truck traffic. The staff parking area will be expanded by 10 stalls to a total of 60 . Water ponding and drainage issues will be addressed at both the parking area and the adjacent soft play area.

Current status of progress July 31st:
Project is complete.

Expected status of progress August 13th:
Project is complete.


| Location: | Montclair Elementary |
| :--- | :--- |
| Project Title: | West Drive Paving Improvements |
| Architect / Engineer: | LRA |
| Contractor: |  |
|  | Carley Construction |

Project Manager: Ed Rockwell
Bid Award: \$ 134,206
Change Orders: $\quad \$ \mathbf{0 0 , 0 0 0}$ ( $0.0 \%$ )
Amended Contract: $\quad \$ \mathbf{1 3 4 , 2 0 6}$

## Description of work:

The entire concrete drive and all parking areas on the west side of the building are being replaced with new 7 " concrete paving, due to deterioration of the existing ( 36 years old). Eight additional parking spaces are being added (new total 53) and 5 ADA stalls are being improved to become fully compliant.

Current status of progress July 31st:
Concrete work, grading and joint sealing are complete. Paint striping, light poles and seeding remain.

Expected status of progress August 13th:
All work and punch list will be $\mathbf{1 0 0 \%}$ complete.


Location: Beadle Middle School
Project Title: Grading \& Drainage Improvements Architect / Engineer:
Contractor:

BCDM
Neuvirth Construction

Project Manager: Ed Rockwell
Bid Award: $\quad \$ \mathbf{4 5 , 0 0 0}$
Change Orders:
Amended Contract:

Description of work:
This project has been designed to relieve several long-standing issues related to water ponding and poor water drainage near the exterior walls of the building at several locations.

Current status of progress July 31st:
All work is complete, only minor punch list items remain.

Expected status of progress August 13th:
All work and punch list will be $100 \%$ complete.


Location: Cottonwood Elementary
Project Title: Soffit \& Fascia Replacements Architect / Engineer: TSA
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Ed Rockwell
\$ $\mathbf{0 , 0 0 0}$ ( $0.0 \%$ )
\$ 73,915

Description of work:
Existing soffits and fascia currently covered with cedar will be replaced with EIFS materials at all 13 locations around the building. This solution is consistent with the approach used to replace similar conditions at Neihardt in recent years.

Current status of progress July 31st:
Project is complete.

Expected status of progress August 13th:
Project is complete.


Location: Aldrich, Disney, Neihardt, AMS
Project Title: Weatherproofing Improvements Architect / Engineer: None
Contractor:
McGill Restoration

Project Manager:
Contract Amount:
Change Orders:
Amended Contract:

MPS Maintenarfẻe \$ 165,481
$\$ \mathbf{0 0 , 0 0 0}$ ( $0.0 \%$ )
\$ 165,481

## Description of work:

Each year a group of 3 to 5 buildings is identified to receive a scope of work described as "weatherproofing". The scope typically includes replacement of damaged brick, brick mortar tuck pointing, brick sealing, removal and replacement of exterior caulking, flashing repairs, etc.

Current status of progress July 31st:
Aldrich is complete. Work remains in progress at Disney, Neihardt and AMS.
Expected status of progress August 13th:
Work remaining is limited only to brick sealing and painting after-hours, not affecting operations.


Disney


Neihardt


Aldrich


Andersen MS

Location: Ackerman Elementary
Project Title: Re-roof Phase I of II
Architect / Engineer: BVH
Contractor:

Project Manager: Ed Rockwell
Bid Award: \$ 273,000
Change Orders:
Amended Contract: $\$ \mathbf{2 7 4 , 8 2 5}$

Description of work:
Approximately 24,200 SF of the roof over the southeastern portion of the building is being replaced to address significant deterioration of the existing roof. This is the first major roof replacement project for the building, opened in 1981. Only the base bid scope was awarded.

Current status of progress July 31st:
Work complete, minor punch list items remaining.

Expected status of progress August 13th:
All work and all punch list items will be fully completed.


| Location: | North High School |  |
| :--- | :--- | :--- |
| Project Title: | Re-roof Phase II-08 |  |
| Architect / Engineer: | BVH |  |
| Contractor: |  | McKinnis Roofing |


| Project Manager: | Ed Rockwell 65 |
| :--- | :--- |
| Bid Award: | $\mathbf{\$ 3 6 9 , 9 7 5}$ |
| Change Orders: | $\mathbf{\$ \mathbf { 8 , 2 7 5 }}(2.2 \%)$ |
| Amended Contract: | $\mathbf{\$ 3 7 8 , \mathbf { 2 5 0 }}$ |

Description of work:
Approximately 37,700 SF of original roofing is being replaced over the northeast portion of the building. This section of the building was opened in 1981. Most of the area being replaced was treated with a resaturation process in the early 1990's. Only the base bid was awarded.

Current status of progress July 31st:
Work complete, minor punch list items remaining.

Expected status of progress August 13th:
All work and all punch list items will be fully completed.


| Location: | Varies - $\mathbf{8}$ Buildings |  |
| :--- | :--- | :--- |
| Project Title: | Metal Door \& Frame Replacements |  |
| Architect / Engineer: | TSA |  |
| Contractor: | Elkhorn West Construction |  |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson 66
\$ 74,400
\$ $\mathbf{0 , 0 0 0}(0.0 \%)$

Description of work:
In multiple locations at the 8 buildings (Cather, Cody, Cottonwood, Disney, Morton, Norris, NHS and SHS), exterior and vestibule metal door frames, metal doors and door hardware are being replaced due to age and deterioration. All alternates were awarded.

Current status of progress July 31st:
Work complete, minor punch list items remaining.

Expected status of progress August 13th:
All work and all punch list items will be fully completed.


Cottonwood


NHS


Disney


Norris

Location:<br>Andersen Middle School<br>Project Title: Interior Renovations Phase I of II<br>Architect / Engineer: BCDM<br>General Contractor: Clairmont Construction

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson ${ }^{67}$ \$ 264,653
$\$ \mathbf{0 0}, 000$
$\$ 264,653$$(0.0 \%)$

Description of work:
The first phase of this project will focus primarily on the main corridors and common areas. The scope of work will include replacement of ceilings, lighting, fire detection and carpeting. These areas were repainted last summer, and the HVAC system was upgraded in two phases over the past two summers. The gym floor will also be sanded to bare wood and refinished for the first time in this $\mathbf{2 2}$ year old building. All alternates were awarded.

Current status of progress July 31st:
Work is complete, inspection for Certificate of Occupancy scheduled for August $\mathbf{1}^{\text {st }}$, minor punch list items remain.

Expected status of progress August 13th:
All work and all punch list items will be fully completed.


| Location: | West High School | Project Manager: | Kim Thompson 68 |
| :--- | :--- | :--- | :--- |
| Project Title: | Gym Floor Refinishing | Bid Award: | $\mathbf{\$ 3 5 , 7 3 0}$ |
| Architect / Engineer: | DLR | Change Orders: | $\mathbf{\$ ~ \mathbf { 0 , 0 0 0 }}(0.0 \%)$ |
| General Contractor: | Great American Hardwood | Amended Contract: | $\mathbf{\$ 3 5 , 7 3 0}$ |

Description of work:
In both gyms (Wildcat I \& Wildcat II), the maple floors will be sanded to bare wood, re-striped and completely refinished for the first time since opening in 1995.

## Current status of progress July 31st:

Practice gym is $\mathbf{1 0 0 \%}$ complete, ready for use. Main gym is complete with the exception of the final two coats of floor finish. Finish was delayed by very high humidity levels that swelled the floor, making finishing impossible. District Maintenance is taking steps to moderate the humidity. Floor finish will be completed as soon as the architect approves the lowered humidity levels.

## Expected status of progress August 13th:

It is likely that the finish coats on the main gym will be applied, but unlikely that they will be cured to a point where the floor can be released for use by students. Our team is working with Greg Tiemann and Steve Joekal to develop contingency plans.


Location: Kiewit Middle \& South High
Project Title: Bleacher Improvements Architect / Engineer: None
Contractor:

Project Manager:
Contract Award:
Change Orders:
Amended Contract:

MPS Maintenarfee \$ 14,997
$\$ \mathbf{0 , 0 0 0}$ ( $0.0 \%$ ) \$ 14,997

Description of work:
At Kiewit, the first-row bleachers will receive the step improvements at 6 aisle locations, similar to those installed at many secondary sites over the past two years. This improvement lowers by half, the height that spectators must step up to access the bleachers from the gym floor.

At SHS, the original (1970) safety railing systems for the main gym bleachers and for the mezzanine bleachers will be replaced and upgraded. Several of our other gyms have also received this upgrade.

Current status of progress July 31st:
Project is complete.

Expected status of progress August 13th:
Project is complete.


Kiewit MS


Kiewit MS


South High


South High

| Location: | Support Services Center |  |
| :--- | :--- | :--- |
| Project Title: | Main Office Renovations |  |
| Architect / Engineer: | DLR |  |
| Contractor: |  | TBD |

Project Manager: Ed Rockwell \$ 00,000
Bid Award:
Change Orders:
Amended Contract:

## Description of work:

This project is designed to increase capacity and efficiency in the common secretarial and support areas. A large built-in reception station would be removed and replaced with modular cubicle systems. Some minor re-painting and re-carpeting would also be done if budget allows.

Status of progress:
PROJECT WAS CANCELED, as a new facility for Support Services is being purchased.


Location: Black Elk and Ezra
Project Title: Restroom Partition Improvements Architect / Engineer: BVH
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson ${ }^{71}$
\$ 43,056
\$ $\mathbf{0 , 0 0 0}$ ( $0.0 \%$ )
\$ 43,056

Description of work:
The stall partitions between plumbing fixtures in the student restrooms are being replaced due to corrosion and deterioration of the existing metal panels. The new panels will follow our current specification for solid plastic resin partitions in all new buildings. The alternate was awarded.

Current status of progress July 31st:
Project is complete.

Expected status of progress August 13th:
Project is complete.


Black Elk


Black Elk


Ezra


| Location: Ab | Cody, Ezra | Project Manager: | MPS Maintenanfe |
| :---: | :---: | :---: | :---: |
| Project Title: Int | Keyed Lock Improvements | Material Cost: | \$ 4,871 |
| Architect / Engineer: | None | Change Orders: | \$ 000 (0.0 \%) |
| Contractor: | Self-performed by District | Amended Cost: | \$ 4,871 |

Description of work:
Previous construction and remodeling projects have upgraded the interior locks at these buildings, but only within the affected project areas. This project replaces the key cylinders at all remaining doors in these buildings, thereby bringing all the doors into the District's grandmaster key system. The work will be done by District carpenters.

Current status of progress July 31st:
Project is complete.

Expected status of progress August 13th:
Project is complete.

Location: Bryan, Holling Heights, Norris
Project Title: Minor Repainting
Architect / Engineer: BCDM
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson ${ }^{73}$
\$ 14,310
\$ $\mathbf{0 , 0 0 0}(0.0 \%)$
\$ 14,310

Description of work:
This project groups several smaller projects together for cost efficiency -
Bryan: Lobby area walls
Holling Heights: Gym walls
Norris: Metal ceilings in K-1 areas
Alternate 1 was awarded.
Current status of progress July 31st:
All work and all punch list items are fully completed.

Expected status of progress August 13th:
All work and all punch list items are fully completed.


Bryan


Holling Heights


Bryan


Norris

Location: Cottonwood, Harvey Oaks
Project Title: Minor Repainting
Architect / Engineer: BCDM
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson ${ }^{74}$
\$ 19,610
\$ $\mathbf{0 , 0 0 0}(0.0 \%)$
\$ 19,610

Description of work:
This project groups two smaller projects together for cost efficiency -
$\begin{array}{ll}\text { Cottonwood: } & \text { Corridors and common areas } \\ \text { Harvey Oaks: } & \text { Media Center \& K-1 areas }\end{array}$
Harvey Oaks: Media Center \& K-1 areas
Both alternates were awarded.

Current status of progress July 31st:
All work is complete, only minor punch list items remain.

Expected status of progress August 13th:
All work and all punch list items will be fully completed.


Location: Architect / Engineer:
Contractor:

Project Title: Commons Area Carpet Replacement
North Middle School BCDM
Universal Flooring

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson 75
\$ 59,613
$\$ \mathbf{0 , 0 0 0}$ ( $0.0 \%$ )
\$ 59,613

Description of work:
The carpeting in the front entry commons and all corridors is being replaced. Most of the carpeting to be replaced was originally installed during the 1993 addition and renovations. No alternates were accepted, due to budget restrictions.

Current status of progress July 31st:
All work is complete, only minor punch list items remain.

Expected status of progress August 13th:
All work and all punch list items will be fully completed.


| Location: | West High School |
| :--- | :--- |
| Project Title: | Carpet Replacements Phase II of II |
| Architect / Engineer: | BCDM |
| Contractor: |  |
| Universal Flooring |  |

Project Manager: Kim Thompson ${ }^{76}$
Bid Award: \$ 145,045
Change Orders: $\quad \$ \mathbf{1 8 , 1 8 6}$ (12.5\%)
Amended Contract: \$ 163,231

## Description of work:

The carpeting in the lower level of the original (1995) building will be replaced in this project. The carpeting in the $\mathbf{2 0 0 0}$ addition was bid separately as an alternate. All carpeting in the upper level was replaced last summer in Phase $I$. No alternates were accepted due to budget restrictions.

Current status of progress July 31st:
All work in all areas is fully complete. Punch list items remain in the auditorium, only.

Expected status of progress August 13th:
All punch list items will be $\mathbf{1 0 0 \%}$ completed, throughout.


| Location: | Abbott Elementary |
| :--- | :--- |
| Project Title: | HVAC \& Fire Detection Improvements |
| Architect / Engineer: | MEI |
| Contractor: |  |
| Mechanical Systems |  |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Ed Rockwell

Description of work:
Similar to the Ezra (Abbott's sister building) HVAC project in 05 and 06, this project will improve indoor air quality and reduce humidity levels to prevent mold growth. Additionally, the original fire detection system will be replaced with a new, digital and addressable system. There were no alternates.

Current status of progress July 31st:
All work is complete, only minor punch list items remain.

Expected status of progress August 13th:
All work and all punch list items will be $100 \%$ complete.


Location: Architect / Engineer: MEI
Contractor:

Project Title: Kitchen Hood Replacement
Norris Elementary

Prairie Mechanical

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson ${ }^{78}$
\$ 40,450

| $\$ \mathbf{0}, \mathbf{0 0 0}(0.0 \%)$ |
| :--- |
| $\$ \mathbf{4 0 , 4 5 0}$ |

## Description of work:

The original kitchen range hood is being replaced with a new, code-compliant exhaust hood with dry chemical fire suppression system. The new hood will support a major kitchen equipment replacement project being coordinated by the Food Service Department for this building. There were no alternates.

Current status of progress July 31st:
All contract work is fully complete, only minor punch list items remain.

Expected status of progress August 13th:
All punch list items will be $\mathbf{1 0 0 \%}$ complete.


| Location: | Kiewit Middle School |
| :--- | :--- |
| Project Title: | HVAC \& Lighting Improvement Study |
| Architect / Engineer: | MEI |
| Contractor: | none |


| Project Manager: | Ed Rockwell |
| :--- | :--- |
| Fees: | $\mathbf{\$ 9 , 5 0 0}$ |
| Change Orders: | $\mathbf{\$ ~ 0 0 0}(0.0 \%)$ |
| Amended Contract: | $\mathbf{\$ 9 , 5 0 0}$ |

Description of work:
Similar to the issues addressed in recent and current projects at Abbott, Ezra, Andersen Middle, Beadle Middle and Russell Middle, this study will research existing equipment and conditions in preparation of a significant improvement project for summer 2009. The goal of these projects and of this study is to control humidity and improve indoor air quality. Additionally, this study will include an evaluation of existing lighting against current standards and a plan for improvements.

Current status of progress July 31st:
Study is $\mathbf{8 0 \%}$ complete, waiting for repairs on some equipment so performance can be analyzed.

Expected status of progress August 13th:
Report with recommendations will be completed.


| Location: | Russell Middle School |  |
| :--- | :--- | :--- |
| Project Title: | HVAC Improvements |  |
| Architect / Engineer: | MEI |  |
| Contractor: |  | Mechanical Systems |

Project Manager: Ed Rockwell
Bid Award: \$ 469,840
Change Orders: $\quad \mathbf{0 0 0}$ (0.0 \%)
Amended Contract: \$ 469,840

## Description of work:

To improve and control ventilation and humidity, dedicated ventilation units will be installed in multiple locations. The new units will be equipped with DDC to enable efficient management of the equipment. DDC retrofits will also be applied to other critical system components. One of the heat pumps will be replaced with a unit capable of controlling humidity.

Current status of progress July 31st:
All work is fully complete, only minor punch list items remain.

Expected status of progress August 13th:
All work and all punch list items will be $\mathbf{1 0 0 \%}$ complete.


| Location: | North High School |
| :--- | :--- |
| Project Title: | Cooling Loop Piping Replacements |
| Architect / Engineer: | FEI |
| Contractor: | Ray Martin |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson 81
\$ 227,300
\$ - 1,998 (- 0.87\%)
\$ 225,302

Description of work:
A portion of the existing underground piping serving the building's cooling loop is leaking approximately 150 gallons of treated water per day. Several attempts to find the exact location of the leaks and where the water might be draining have been unsuccessful. This project will replace several hundred feet of underground piping and re-route it to locations inside the building.

Current status of progress July 31st:
All work is fully complete, only minor punch list items remain.

Expected status of progress August 13th:
All punch list items will be $100 \%$ completed.


## Current Summary Status of 2008 Summer Project Budget

From original board committee presentation of November 12, 2007 :

| Estimated total contract awards | $3,267,511$ |
| :--- | ---: |
| Construction contingency $(10 \%)$ | 326,751 |
| Estimated total soft costs (est $18 \%)$ | $\underline{58,152}$ |
| Total Summer 08 budget request | $\$ 4,182,414$ |

Current budget summary through July 31, 2008:

| Actual construction contract awards | $3,226,943$ |  |
| :--- | ---: | ---: |
| Net change orders to-date | 31,095 | $(0.96 \%$ |
|  | 687,513 |  |
| Soft costs to-date | $\$ 3,945,551$ | $(89,888$ |
| from contingency $)$ |  |  |
| Total current expenditures | 236,863 |  |
| Contingency balance remaining to-date | $\$ 4,182,414$ |  |

Budget and schedule details follow on next page.

MPS Capital Building Fund Projects 2008 - Control Worksheet -

| Site | Project | $\begin{array}{\|c\|c\|} \hline \text { Architect } \\ \text { or } \\ \text { Enginering } \\ \text { Firm } \end{array}$ | Contract Completion Date (demobilized and off-site) | Liquidated Damages Start Date | Amount of <br> Liquidated <br> Damages <br> Per <br> Calendar <br> Day | Contractor Awarded | Amount of original Contract Award | $\begin{array}{\|c\|c\|} \hline \text { Qty } \\ \text { Change } \\ \text { Orders } \\ \hline \end{array}$ | $\begin{gathered} \text { Net } \\ \text { Change } \\ \text { Orders } \end{gathered}$ | Total of Current Construction Contract | NIC (not in contract) Products Services | $\begin{array}{r} \mathrm{NIC} \\ \text { Amount } \end{array}$ | $\begin{gathered} \text { Total } \\ \text { Fees \& } \\ \text { Costs } \\ \hline \end{gathered}$ | Total Current <br> Project Amount <br> (includes all fees <br> $\& ~ c o s t s) ~$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buell Stadium | Visitor's Grandstand Structural Improvements | PEI | 7/25/08 | na | na | Rife Construction | 16,795 | 0 |  | 16,795 | ${ }_{\text {ACDM }}$ | 817 27 | 4,945 | 21,740 |
| 5 Elem, DSAC | Automated Irrigation Control Improvements - Hitchcock (136), Reagan (162), Rohwer (159), Willowdale (155), Upchurch (163), DSAC (001) | na | 7/25/08 | na | na | Midwest Irigation | 17,000 | 0 |  | 17,000 |  |  |  | 17,000 |
| Ezra | Play Area Paving Replacements | LRA | $7 / 25 / 08$ | 8/4/08 | \$500 | CYC Construction | 45,325 | 1 | 3,907 | 49,232 | Vierregger Elec Daily Record | ${ }^{99}$ | 21,359 | 70,591 |
| Hitchcock | ADA Access Improvements (4 locations) | TSA | 7/25/08 | 8/4/08 | \$500 | CYC Construction | 22,725 | 0 |  | 22,725 |  |  | 30,225 | 52,950 |
| Holling Heights | Parking \& Play Area Paving Improvements | E\&A | 7/25/08 | $8 / 4 / 108$ | \$500 | CYC Construction | 203,446 | Pending |  | 203,446 | A\& D | 227 | 43,567 | 247,013 |
| Montclair | West Drive \& Parking Paving Replacements | LRA | 7/25/08 | 8/4/08 | ${ }^{5500}$ | Carley Construction | 136,906 | 0 |  |  | Vierreggecer Elec | 10 |  |  |
|  | West Drive \& Parking Paving Replacements | LRA | /25/08 | 81408 |  | Carey Construction | 136,906 |  |  | 136,906 | Vierregger Elec | ${ }_{10} 10$ | 32,959 | 169,865 |
| Beadle M S | Grading \& Drainage Improvements | BCDM | 7/25/08 | na | na | Neuvirth Construction | 45,000 | 1 | 900.00 | 45,900 | Daily Record | 159 | 12,229 | 58,129 |
| Cottonwood | Soffit and Fascia Replacements (11 locations) | TSA | 7/25/08 | ${ }^{8 / 4 / 108}$ | \$250 | Elkhorn West | 73,915 | 0 |  |  | Daily Record | 10 |  |  |
|  |  |  |  |  |  |  |  |  |  | 73,915 | Westlake Hardware | 38 | 23,608 | 97,523 |
|  |  |  |  |  |  |  |  |  |  |  | Miller Integrated Sys | 280 |  |  |
| Aldrich |  |  |  |  |  |  | 23,846 | 0 |  | 23,846 |  |  |  |  |
| Disney | weatherproofing Improvements | na | 7/25/08 | na | na | McGill Restoration | 44,093 | 0 |  | ${ }^{44,093}$ |  |  |  | 165,481 |
| Neihardt | Weatherproofing improvements | na |  | na | na | McGilr Restoration | 40,697 | 0 |  | 40,697 |  |  |  |  |
| Andersen M S |  |  |  |  |  |  | 56,845 | 0 |  | 56,845 |  |  |  |  |
| Ackerman | Re-roof Phase I of II | BVH | 7/25/08 | $8 / 4108$ | \$1,000 | Boone Bros Roofing | 273,000 | 1 | 1,825.00 |  | Daily Record | 10 |  |  |
|  |  |  |  |  |  | Boone bros Rooing |  |  |  | 274,825 |  | 166 | 76,976 | 351,801 |
| North HS | Re-roof Phase ll-08 | BVH | 7/25/08 | 8/4/08 | \$1,000 | McKinnis Roofing | 369,975 | 1 | 8,275.00 | 378,250 | Daily Record | 10 | 103,977 | 482,227 |
| Cather |  |  |  |  |  |  |  |  |  |  | Daily Record |  |  |  |
| Cody |  |  |  |  |  |  |  |  |  |  | ARD | 540 |  |  |
| Cottonwood |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Morton | Exterior Door and Window Replacements | TSA | 7/25/08 | 8/4/08 | \$250 | Elkhorn West | 74,400 | 0 |  | 74,400 |  |  | 25,022 | 99,422 |
| North HS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Norris |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cody (Alt 2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Andersen M S | Interior Renovation Package Phs I of II (clgs, fire det, gym fir, Itg, crpt) | BCDM | 7/25/08 | 8/4/08 | \$2,000 | Clairmont Construction | 264,653 | Pending |  | 264,653 | Daily Record | 21 | 48,596 | 313,249 |
|  |  |  |  |  |  | Great American Hardwood |  |  |  |  |  |  |  |  |
| West H S | Gym Floor Refinishing (both Wildcat \& \& 1 ) | DLR | 7/25/08 | 8/4/08 | \$500 | Floors | 35,730 | Pending |  | 35,730 | Daily Record | 31 | 15,495 | 51,225 |
|  |  |  |  |  |  |  |  |  |  |  | Tycon Electric | 240 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | A\&D | 206 |  |  |
| Kiewit MS | Bleacher Step Improvements | na | 7/25/08 | na | na | $B$ \& R Erectors | 2,999 | 0 |  | 2,999 |  |  |  |  |
| South HS | Bleacher End Rail Improvements | na | 7125108 | na | na | B\&R Erectors | 11,998 | 0 |  | 11,998 |  |  |  | 11,998 |
| Support Services | Main Office Renovations (CANCELED) | DLR | 7/25/08 | na | na |  |  |  |  | 0 |  |  |  |  |
| Black Elk, Ezra | Restroom Partition Improvements | BVH | 7/25/08 | 8/4/08 | na | KC Petersen Constr. | 43,056 | 0 |  | 43,056 | $\frac{\text { Daily Record }}{\text { A\&D }}$ | $\frac{17}{110}$ | 6,267 | 49,323 |
| Abbott, Cody, Ezra | Keyed Lock Improvements (interior system locks) | na | 7/25/08 | na | na | na/MPS | 4,871 | 0 |  | 4,871 |  |  |  | 4,871 |
| Bryan | Lobby Repainting |  |  |  |  |  |  |  |  |  | Daily Record | 25 |  |  |
| Holling Heights | Gym Repainting (alternate for gym restrooms) | BCDM | 7/25/08 | 8/4/08 | \$250 | Darden Gloeb Reeder | 14,310 | 0 |  | 14,310 | A\&D | 147 | 6,171 | 20,481 |
| Norris | Metal Ceiling Repainting (2 kindergarten rooms and common areas) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cottonwood <br> Harvey Oaks | Corridor \& Commons Repainting (alternate for student restrooms) Media Center \& K-1 Repainting | BCDM | 7/25/08 | 3/4/08 | \$250 | Darden Gloeb Reeder | 19,610 | 0 |  |  | Daily Record | 24 |  |  |
|  |  |  |  |  |  |  |  |  |  | 19,610 | BCDM (Misc Support) | 197 | 10,523 | 30,133 |
|  |  |  |  |  |  |  |  |  |  |  | Cormaci (Misc RFP) | 2,570 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | A\&D | 132 |  |  |
| North M S | Commons \& Corridor Carpet Replacements | BCDM | $7 / 25 / 08$ | 3/4/08 | \$2,000 | Universal Flooring | 59,613 | 0 |  | 59,613 | Daily Record | ${ }_{135}^{23}$ | 7,658 | 67,271 |
| West HS | Carpet Replacements Phase II of II ( alternate for 2000 addition) | BCDM | 7/25/08 | 8/4/08 | \$2,000 | Universal Flooring | 145,045 | 2 | 18,185.85 |  | Daily Record | 135 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Electronic Sound |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 163,231 | Cormaci (Misc RFP) | 52,610 | 76,335 | 239,566 |
|  |  |  |  |  |  |  |  |  |  |  | $\frac{\text { BCDM ( Misc Support) }}{\text { Western Trailer }}$ | 6,172 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | ARD | 162 |  |  |
| Abbott | HVAC \& Fire Detection Improvements (IAQ and humidity control) | MEI | 7/25/08 | 8/4/08 | \$2,000 | Mechanical Systems | 434,000 | Pending |  |  | Daily Record | 10 |  |  |
|  |  |  |  |  |  |  |  |  |  | 434,000 | A\&D | 343 | 37,243 | 471,243 |
|  |  |  |  |  |  |  |  |  |  |  | SEI | 490 |  |  |
| Norris | Kitchen Hood System Replacement | MEI | 7/25/08 | 8/4/08 | \$1,000 | Prairie Mechanical | 40,450 | 0 |  | 40,450 | Balcon | 598 | 10,614 | 51,064 |
|  |  |  |  |  |  |  |  |  |  |  | Daily Record | 16 |  |  |
| Kiewit MS | HVAC \& Lighting Improvement Study | MEI |  | na | na | na | 9,500 | 0 |  | 9,500 |  |  | 9,509 | 19,009 |
| Russell M S | HVAC Improvements (IAQ and humidity control) | MEI | 7/25/08 | 8/4/08 | \$2,000 | Mechanical Systems | 469,840 | Pending |  | 469,840 | ${ }_{\text {Daily Record }}^{\text {A\&D }}$ | $\begin{array}{r}973 \\ \hline\end{array}$ | 64,232 | 534,072 |
| North HS | Cooling Loop Piping Replacements | FEI | 7/25/08 | 8/4/08 | \$2,000 | Ray Martin Company | 227,300 | 1 | -1998 |  | Balcon | 750 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Cormaci (Misc RFP) | 3,470 |  |  |
|  |  |  |  |  |  |  |  |  |  | 225,302 | BCDM (Misc Support) | 197 | 20,002 | 245,304 |
|  |  |  |  |  |  |  |  |  |  |  | A\&D | 467 |  |  |
|  |  |  |  |  |  |  | 3,226,9 |  | 31,095 | 3,258,038 | Dalig Recora | 76.511 | 687.513 | 3,945,550 |


| Location: | Wheeler Elementary |
| :--- | :--- |
| Project Title: | Classroom and Multi-Purpose Additions |
| Architect / Engineer: | TSA |
| Contractor: | Ronco Construction |


| Project Manager: | Ed Rockwell <br> Bid Award: | 84 |
| :--- | :--- | :--- |
| Change Orders: | $\mathbf{\$ 1 , 4 3 4 , 0 0 0}$ | 84 |
| Amended Contract: | $\mathbf{\$ 1 , 4 4 4 , \mathbf { 2 5 0 }}(0.71 \%)$ |  |

Description of work:
Two separate additions are being added to the building. The 2-story classroom addition will provide 5 standard classrooms and one kindergarten classroom near the SE corner, scheduled for completion July 11th. The multipurpose room addition at the northwest corner will add a large multi-purpose space and adjacent storage capacity, scheduled for completion in late October. The portable classroom currently on-site will be demolished in June.

Current status of progress July 31st:
The contractor's schedule currently indicates that the new staff restroom and storeroom will be completed by August $4^{\text {th }}$. In the classroom addition, work underway includes wall coverings, cabinets, ceiling grid, well field tie-ins, EIFS finish coats, mechanical and electrical finishes, lighting. The multi-purpose addition is on schedule for October.

## Expected status of progress August 13th:

The contractor's schedule recently indicated that the classroom addition would be completed and turned over to the owner on August $11^{\text {th }}$. Our management team does not believe that this date is realistic. We have advised Andy DeFreece to implement his contingency plan for opening school without use of the addition classrooms for up to several weeks.


| Location: | Upchurch Elementary |
| :--- | :--- |
| Project Title: | New Elementary School |
| Architect / Engineer: | DLR |
| Contractor: | $\quad$ Upland Construction Company |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Magnum Resources
\$6,917,000.00
\$ 79,587.89 (1.15\%)
\$6,996,587.89

Description of work:
Complete new elementary school.

## Current status of progress August 4th:

Building complete, exterior landscaping and sod installation complete around the building. Playground area is nearing completion. Soccer and softball fields to be completed this fall, so that seeding will occur within the recommended annual seed window of August 20th through September 10th.

Expected status of progress August 13th: All complete except for soccer and softball fields.


Location:
Project Title: New Horizon High School
Architect / Engineer: BCDM
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Magnum Resources
\$7,606,500.00
$\$ \quad 0.00(0 \%)$
\$7,606,500.00

Description of work:
Complete new high school.
Current status of progress August 4th:
Site utilities have started, and foundation reinforcement delivered to project.
Expected status of progress August 13th:
Site utilities underway and foundations started.


AGENDA ITEM:
MEETING DATE:
DEPARTMENT:
TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED:

## BACKGROUND:

OPTIONAL/ALTERNATIVE CONSIDERATIONS:

RECOMMENDATIONS:
STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:

TIMELINE:

PERSONS RESPONSIBLE:
ASSOCIATE SUPERINTENDENT:
SUPERINTENDENT APPROVAL:

Pupil Services Year End Report 2007-2008
August 11, 2008

## Pupil Services

Pupil Services Year End Report for 20072008. The Pupil Services Year End Report is designed to provide an overview of the various services and functions provided within Pupil Services.

Information Only

The report summarizes activities that take place within Pupil Services such as withindistrict transfers, disciplinary actions, option enrollment students, foreign exchange students, health services, psychological services, crisis team activities, and students at risk.

N/A
N/A
N/A

N/A

N/A

Kraig J. Lofquist, Director of Pupil Services


# PUPIL SERVICES <br> YEAR END REPORT 

## 2007/2008



Submitted by:<br>Kraig J. Lofquist<br>Pupil Services Director

## Executive Summary

The executive summary contains an overview of the main topics and related statistics contained in the 2007/08 Pupil Services Year End Report. The comparative statistics for each area are noted below:

| Student Attendance/Enrollment | 2006-07 | 2007/08 |
| :---: | :---: | :---: |
| 1. Attendance rates at Millard continue to be high. | 96\% | 96\% |
| 2. Cohort Graduation/Drop Out Rate | 94.17\% | 91.78\% |
| 3. The percentage of MPS students attending private schools | 12.19\% | 12.19\% |
| 4. The percentage of MPS exempt school students remained practically the same this year and continues to be a small percentage of the District population. | 1.10\% | 1.30\% |
| Enrollment Option Program than they lost: |  |  |
| Left the District | 212 | 171 |
| Entered the District | 470 | 438 |
| 6. Within District Transfers | 1,162 | 1,220 |
| 7. The number of Foreign Exchange Students | 14 | 12 |
| Student Discipline |  |  |
| 8. Student "events"-*Denotes Change in Categories Reported | 17,074 | 6,835* |
| 9. Curtailment of extracurricular activities | 6 | 8 |
| 10. Disciplinary hearings | 20 | 12 |
| 11. Breath Testing Device Utilization | 18 | 9 |
| Student Health |  |  |
| 12. The number of contacts relating to student health | 312,889 | 395,578 |
| 13. Health screenings by nurse | 49,610 | 52,369 |
| 14. Nurse interventions | 63,028 | 64,920 |
| Students At-Risk and Student Assistance Programs |  |  |
| 15. The number of MIT Referrals | 1,924 | 1,639 |
| 16. The number of Crisis Team responses | 3 | 11 |
| 17. Crisis Interventions by all school personnel | 105 | 110 |
| 18. Hotline calls | 31 | 34 |
| 19. Suspected Child Abuse and Neglect | 66 | 66 |
| 20. SCIP Team referrals | 225 | 150 |
| Scholarships |  |  |
| 21. Number of scholarships accepted | 687 | 860 |
| 22. Value of scholarships accepted by students | \$11,119m | \$11,636m |
| 23. Percentage of grads awarded scholarships | 35.86\% | 34.13\% |
| Psychological Services |  |  |
| 24. Psychological testing | 1,296 | 1,351 |
| 25. The number of consultations by psychologists | 22.89hr* | 18.35 |
| (*New reporting method) |  |  |

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## STUDENT ATTENDANCE/ENROLLMENT Attendance

Attendance rates continue to be high at Millard Public Schools (see Table 1). The percentage of students in attendance, based on the average daily attendance and average daily membership, was $96 \%$. This figure is equal to that of last year.

The Millard Learning Center (MLC) for the second year increased its attendance slightly over last year's data. The Young Adult Program also increased its attendance rate. The MLC continues to be lower than the other schools in regard to attendance. Poor attendance in high school is often a factor in assigning students to the MLC.

Table 1
Percent of Students in Attendance-2007/08

| High Schools |  | Middle Schools |  |
| :--- | :---: | :--- | :---: |
| 2 Schools | $94 \%$ | 2 Schools | $95 \%$ |
| 1 School | $96 \%$ | 4 Schools | $96 \%$ |
| Elementary Schools |  |  |  |
| 1 School | $95 \%$ | Alternative Schools |  |
| 10 Schools | $96 \%$ | Young Adult Program | $96 \%$ |
| 13 Schools | $97 \%$ |  |  |
| District Total | $\mathbf{9 6 \%}$ |  |  |

Nebraska Law 79-201 and Millard Public School Policy 5200 mandates that a student shall attend school each day school is open and in session unless excused by school officials. "Truancy" is defined as absences from school that are unexcused. If a student has accumulated five (5) unexcused absences in any one (1) quarter or the hourly equivalent, or if the student has accumulated twenty (20) unexcused absences per school year, or the hourly equivalent, the District renders all services in its power to compel the truant students to attend school. When school efforts are unsuccessful and well documented, the truant students are referred to the Douglas or Sarpy County Attorneys for disposition in concordance with Nebraska State Law (see Table 2). The number of truant students is a small percentage of all Millard Public School students.

Table 2
Number of Truant Students Referred to County Attorney

| Elementary Schools | 6 |
| :--- | ---: |
| Middle Schools | 8 |
| High Schools | 42 |
| TOTAL | 56 |

## Nebraska Department of Education Dropout Statistics

The Nebraska Department of Education (NDE) requires a particular reporting period for students who have dropped out of school. This procedure includes the time frame from the beginning of one school year to the beginning of the next, instead of the beginning to the end of the school year. As a result, dropout reporting is always one year in arrears.

Table 3
Student Dropout Information Reported to NDE-2004/05-2006/2007

| Grade | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 0 4 / 0 5}$ |  |  |  |  |  |  |  |
| Enrollment | 1544 | 1553 | 1705 | 1552 | 1542 | 1410 | $\mathbf{9 3 0 6}$ |
| Number Dropped | 0 | 0 | 0 | 6 | 24 | 45 | $\mathbf{7 5}$ |
| Percentage | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.39 \%$ | $1.56 \%$ | $3.19 \%$ | $\mathbf{0 . 8 1 \%}$ |
| 2005/06 |  |  |  |  |  |  |  |
| Enrollment | 1529 | 1569 | 1661 | 1697 | 1541 | 1455 | $\mathbf{9 4 5 2}$ |
| Number Dropped | 0 | 0 | 0 | 12 | 27 | 62 | $\mathbf{1 0 1}$ |
| Percentage | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.71 \%$ | $1.75 \%$ | $4.26 \%$ | $\mathbf{1 . 0 7 \%}$ |
| 2006/07 |  |  |  |  |  |  |  |
| Enrollment | 1570 | 1557 | 1684 | 1690 | 1724 | 1458 | $\mathbf{9 6 8 3}$ |
| Number Dropped | 0 | 0 | 2 | 6 | 32 | 42 | $\mathbf{8 2}$ |
| Percentage | $0.00 \%$ | $0.00 \%$ | $0.12 \%$ | $0.36 \%$ | $1.86 \%$ | $2.88 \%$ | $\mathbf{0 . 8 5 \%}$ |

As stated, dropout information in Table 3 is based on the fall-to-fall reporting year required by NDE. A total of 82 students dropped out of school during the 2006/07 school year. This was a decrease of 19 students when compared to the 2005/06 school year. The dropout rate continues to be the highest in the $12^{\text {th }}$ grade.

## Unofficial Dropout Statistics for 2007/08

Although the official reporting period for NDE is fall-to-fall, students who dropped during 2007/08 at the three Millard High Schools and the Millard Learning Center were examined. This analysis included all students who dropped out regardless of grade at the high school level.

The reason for students leaving school was entered by each building into Infinite Campus (IC). There are two primary reasons that students drop. These included "withdrew for personal/academic reasons" and "status unknown."

Table 4
Dropouts Who Did Not Return-2007/08

| Code | MNHS | MSHS | MWHS | MLC | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 202 | 17 | 22 | 0 | 13 | 52 |

Table 5
Cohort Graduation/Drop Out Rate

| Building | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Graduated | DO Total | \% DO | Grad Rate | DO Rate |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | dropouts 04-05 | dropouts 05-06 | dropouts 06/07 | dropouts 0708 | Graduated | DO Total | \% DO | Grad Rate | DO Rate |
| MLC | 0 | 9 | 15 | 13 | 48 | 37 | $43.53 \%$ | $56.47 \%$ | 0.4353 |
| South | 3 | 8 | 28 | 22 | 471 | 61 | $11.47 \%$ | $88.53 \%$ | 0.1147 |
| North | 4 | 7 | 17 | 17 | 589 | 45 | $7.10 \%$ | $92.90 \%$ | 0.0710 |
| West | 1 | 0 | 1 | 0 | 510 | 2 | $0.39 \%$ | $99.61 \%$ | 0.0039 |

Table 5 also includes data required by the Nebraska Department of Education. It specifically addresses "Dropout Rate" at each Millard High School. The data is compiled using a "cohort" method. Specifically, a freshman class is "tracked" by using a formula including dropouts and the number of graduates that the "freshman cohort" produces. The graduation rate is determined by the number of students who graduate divided by those that dropped out of the cohort during their freshman, sophomore, junior and senior year (plus the number of graduating seniors). Example, MNHS: $589 /((4+7+17+17)+589)=92.90$ Graduation Rate and the Dropout Rate equals 0.0710

## High School Graduates - 2007/08

In the past years, we have reported only the graduated and non-graduated students from Millard North, South, and West as well as the Millard Learning Center. Starting with the 2005/06 school year, we started including junior grads, other completers, the Young Adult Program, and students who graduated at 5,6 , or 7 years of attendance. These are the numbers that are reported to the Nebraska Department of Education regarding "district completers."

Table 6
High School Completer Report -2007/08

| MNHS | Total | MSHS | Total | MWHS | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Senior Graduate | 576 | Senior Graduate | 445 | Senior Graduate | 501 |
| Other Completer |  | Other Completer | 2 | Other Completer | 2 |
| Junior Graduate | 3 | Junior Graduate | 7 | Junior Graduate | 5 |
| 5th Year Senior | 8 | 5th Year Senior | 15 | 5th Year Senior | 1 |
| 6th Year Senior | 1 | 6th Year Senior | 2 | 6th Year Senior |  |
| 7th Year Senior |  | 7th Year Senior |  | 7th Year Senior |  |
| Total | 588 | Total | 471 | Total | 509 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| MLC | Total | YAP | Total | District | Total |
| Senior Graduate | 25 | Senior Graduate | 18 | Senior Graduate | 1565 |
| Other Completer |  | Other Completer |  | Other Completer | 4 |
| Junior Graduate |  | Junior Graduate |  | Junior Graduate | 15 |
| 5th Year Senior | 21 | 5th Year Senior |  | 5th Year Senior | 45 |
| 6th Year Senior | 2 | 6th Year Senior |  | 6th Year Senior | 5 |
| 7th Year Senior |  | 7th Year Senior |  | 7th Year Senior | 0 |
| Total | 48 | Total | 18 | Total | 1634 |

## Millard Students Attending Private Schools

The number of Millard students attending private schools decreased in 2007/08 when compared to last year (see Table 7). The number of secondary students attending private schools decreased by $2.3 \%$ when compared to the districts total population. Elementary students attending private schools decreased by $1.58 \%$ and secondary decreased by .77 \%. According to Millard Public School Policy 6680 and accompanying Rules 6680.1 , as well as 6680.2 , private school students may request programs and services from the Millard school in their attendance area. One hundred and twenty four (124) students complied with the aforementioned rules and received such services during the 2007/2008 school year. The percentage of students attending private schools has remained relatively constant over the past four years.

Table 7
Millard Students Attending Private Schools-2004/05 - 2007/08

|  | $\mathbf{0 4 / 0 5}$ | $\%$ | $\mathbf{0 5 / 0 6}$ | $\%$ | $\mathbf{0 6 / 0 7}$ | $\%$ | $\mathbf{0 7 / 0 8}$ | $\%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K-5 | $\mathbf{1 3 5 8}$ | $6.01 \%$ | $\mathbf{1 1 8 7}$ | $5.14 \%$ | $\mathbf{1 4 9 3}$ | $6.42 \%$ | $\mathbf{1 2 0 8}$ | $4.84 \%$ |
| $\mathbf{6 - 1 2}$ | $\mathbf{1 5 9 2}$ | $7.04 \%$ | $\mathbf{1 4 4 7}$ | $6.27 \%$ | $\mathbf{1 5 4 5}$ | $6.64 \%$ | $\mathbf{1 4 6 4}$ | $5.87 \%$ |
|  | $\mathbf{2 9 5 0}$ | $\mathbf{1 3 . 1 \%}$ | $\mathbf{2 6 3 4}$ | $\mathbf{1 1 . 4 \%}$ | $\mathbf{3 0 3 8}$ | $13.06 \%$ | $\mathbf{2 6 7 2}$ | $10.71 \%$ |
| Total Millard <br> Student Population | $\mathbf{2 2 , 6 0 5}$ |  | $\mathbf{2 3 , 0 7 6}$ | $\mathbf{2 3 , 2 5 6}$ |  | $\mathbf{2 4 , 9 5 4}$ |  |  |

* Percentages were calculated from the total Millard School District K-12 student population for each year. The total Millard School District K-12 population includes: Millard Public Schools, Private Schools and Exempt Schools.


## Millard Exempt School Students

The number of Millard Exempt School students has slowly increased over the years (see Table 8). The total number of Exempt School Students is a fairly insignificant percentage of the total Millard School District student population. They comprised approximately $1.3 \%$ of the total District population this school year.

Millard Public Schools Policy 6675 and the accompanying Rules 6675.1 and 6675.2 pertaining to Exempt School Students were revised in February 2000, which outlines those areas of cooperation between Exempt Schools and Millard Public Schools.

Table 8
Millard Exempt School Students - 2004/05 to 2007/08

|  | $\mathbf{0 4 / 0 5}$ | $\%$ | $\mathbf{0 5 / 0 6}$ | $\%$ | $\mathbf{0 6} / \mathbf{0 7}$ | $\%$ | $\mathbf{0 7 / 0 8}$ | $\%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K-5 | $\mathbf{1 2 1}$ | $0.52 \%$ | $\mathbf{1 3 9}$ | $0.60 \%$ | $\mathbf{1 3 8}$ | $0.55 \%$ | $\mathbf{1 6 2}$ | $0.65 \%$ |
| $\mathbf{6 - 1 2}$ | $\mathbf{1 3 2}$ | $0.57 \%$ | $\mathbf{1 3 8}$ | $0.59 \%$ | $\mathbf{1 4 0}$ | $0.56 \%$ | $\mathbf{1 5 5}$ | $0.62 \%$ |
|  | $\mathbf{2 5 3}$ | $\mathbf{1 . 1 \%}$ | $\mathbf{2 7 7}$ | $\mathbf{1 . 2 \%}$ | $\mathbf{2 7 8}$ | $\mathbf{1 . 1 \%}$ | $\mathbf{3 1 7}$ | $\mathbf{1 . 3 \%}$ |
| Total Millard <br> Student Population | $\mathbf{2 3 , 0 7 6}$ |  | $\mathbf{2 3 , 2 5 6}$ |  | $\mathbf{2 4 , 9 2 7}$ |  |  |  |

*Percentages were calculated from the total Millard School District K-12 student population for each year. The total Millard School District K-12 population includes: Millard Public Schools, Private Schools and Exempt Schools.

## Enrollment Option Students

The Nebraska Enrollment Option Program started with the 1990/91 school year. Nebraska law enables any Nebraska students, K-12, to option out of the district where they reside and attend a school in a Nebraska public school district in which students do not reside. This option is only available once to each student prior to graduation unless the student relocates to a different resident school district, the option school district merges with another district..

For the 2007/08 school year, the following Millard schools and programs were closed to enrollment option students: Abbott Elementary, Ackerman Elementary, Aldrich Elementary, Black Elk Elementary, Ezra Elementary, Neihardt Elementary, Reagan Elementary, Reeder Elementary, Rohwer Elementary, Wheeler Elementary, Beadle Middle School, Millard North High School, Millard West High School, the Montclair Montessori Program, the Middle School Montessori Program, Millard Learning Center, and the Millard Core Program.

Including this year and all of the previous years, there are currently 616 students optioned out to attend a district other than Millard and 1,743 students currently optioned into Millard from other school districts.

Table 9
Millard Students Optioning to Other Districts in 2007/08

| Option District | K | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Total | $\mathbf{\%}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bellevue | 3 |  |  |  |  |  |  |  |  |  |  | 1 |  | $\mathbf{4}$ | $\mathbf{2 \%}$ |
| DC West |  |  |  |  |  |  |  |  |  |  |  | 1 |  | $\mathbf{1}$ | $\mathbf{1 \%}$ |
| Elkhorn |  |  |  |  |  |  |  | 2 |  | 1 | 1 | 2 |  | $\mathbf{6}$ | $\mathbf{4 \%}$ |
| Fremont |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  | $\mathbf{2}$ | $\mathbf{1 \%}$ |
| Gretna | 1 |  | 1 |  |  |  |  |  | 1 |  |  |  |  | $\mathbf{3}$ | $\mathbf{1 \%}$ |
| Lincoln |  |  |  |  |  |  |  |  |  |  |  | 1 |  | $\mathbf{1}$ | $\mathbf{1 \%}$ |
| OPS | 7 | 5 | 1 | 1 | 4 | 3 | 4 | 6 | 1 | 6 | 7 | 6 | 5 | $\mathbf{5 6}$ | $\mathbf{3 3 \%}$ |
| Pap/Lavista | 3 |  |  |  |  | 1 |  | 1 | 1 | 4 | 4 | 5 |  | $\mathbf{1 9}$ | $\mathbf{1 1 \%}$ |
| Ralston | 2 | 1 | 1 | 3 |  | 1 | 2 | 3 | 2 | 2 | 3 | 4 |  | $\mathbf{2 4}$ | $\mathbf{1 4 \%}$ |
| So. Sarpy | 2 |  | 1 | 1 |  | 1 | 1 |  |  |  |  |  | 1 | $\mathbf{7}$ | $\mathbf{4 \%}$ |
| Wahoo |  |  |  |  |  | 1 |  |  |  |  | 1 |  |  | $\mathbf{2}$ | $\mathbf{1 \%}$ |
| Westside | 14 | 2 | 6 | 3 | 4 | 2 | 3 |  | 4 | 4 | 2 | 1 |  | $\mathbf{4 5}$ | $\mathbf{2 6 \%}$ |
| Yutan | 1 |  |  |  |  |  |  |  |  |  |  |  |  | $\mathbf{1}$ | $\mathbf{1 \%}$ |
| Total | $\mathbf{3 3}$ | $\mathbf{8}$ | $\mathbf{1 0}$ | $\mathbf{9}$ | $\mathbf{8}$ | $\mathbf{1 0}$ | $\mathbf{1 0}$ | $\mathbf{1 2}$ | $\mathbf{9}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{2 1}$ | $\mathbf{6}$ | $\mathbf{1 7 1}$ | $\mathbf{1 0 0 \%}$ |
| Percentages | $\mathbf{1 9 \%}$ | $\mathbf{5 \%}$ | $\mathbf{6 \%}$ | $\mathbf{5 \%}$ | $\mathbf{5 \%}$ | $\mathbf{6 \%}$ | $\mathbf{6 \%}$ | $\mathbf{7 \%}$ | $\mathbf{5 \%}$ | $\mathbf{1 0 \%}$ | $\mathbf{1 1 \%}$ | $\mathbf{1 2 \%}$ | $\mathbf{3 \%}$ | $\mathbf{1 0 0 \%}$ |  |

## Option Out

For the 2007/08 school year, a total of 241 Millard resident students opted to attend another public school district. Of those 241 students, 171 students are currently attending another school district, 38 students cancelled their option, 16 students withdrew their application, and 16 students were denied entrance to the option district.

Of the 171 currently attending another school district, 45 ( $26 \%$ ) are attending Westside, 56 (33\%) are attending Omaha Public Schools, and 24 (14\%) are attending Ralston. Thirty-three (19\%) of the students are in kindergarten, while $17(10 \%)$ are in the $9^{\text {th }}$ grade, $18(11 \%)$ are in the $10^{\text {th }}$ grade, 21 $(12 \%)$ are in the $11^{\text {th }}$ grade, and $6(3 \%)$ are in the $12^{\text {th }}$ grade (see Table 9).

Table 10
Millard Students Optioning into Millard in 2007/08

| Resident District | $\mathbf{K}$ | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Total | $\mathbf{\%}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bellevue |  |  |  |  | 1 |  |  |  |  |  |  |  |  | $\mathbf{1}$ | $\mathbf{0 \%}$ |
| Bennington | 1 |  |  | 3 |  |  | 1 | 1 |  | 2 |  | 1 |  | $\mathbf{9}$ | $\mathbf{2 \%}$ |
| Blair |  |  |  |  |  |  |  |  |  |  |  | 1 |  | $\mathbf{1}$ | $\mathbf{0 \%}$ |
| DC West | 4 |  |  |  |  |  |  |  |  |  |  | 2 |  | $\mathbf{6}$ | $\mathbf{2 \%}$ |
| Elkhorn | 7 | 3 | 1 | 3 | 3 |  | 5 | 1 | 2 | 3 | 3 | 7 | 2 | $\mathbf{4 0}$ | $\mathbf{9 \%}$ |
| Elmwood/Murdock | 1 |  |  |  |  |  |  |  |  |  |  |  |  | $\mathbf{1}$ | $\mathbf{0 \%}$ |
| Ft. Calhoun |  |  |  |  |  |  |  | 1 |  | 4 |  |  |  | $\mathbf{5}$ | $\mathbf{1 \%}$ |
| Gretna | 4 | 3 | 6 | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 3 | 6 | 3 | $\mathbf{3 4}$ | $\mathbf{8 \%}$ |
| Louisville | 1 |  |  |  |  |  |  |  |  |  |  |  |  | $\mathbf{1}$ | $\mathbf{0 \%}$ |
| Mead |  |  |  |  |  |  |  |  |  |  |  | 1 |  | $\mathbf{1}$ | $\mathbf{0 \%}$ |
| OPS | 81 | 13 | 17 | 6 | 10 | 19 | 14 | 23 | 14 | 48 | 21 | 26 | 12 | $\mathbf{3 0 4}$ | $\mathbf{6 9 \%}$ |
| Pap/Lavista | 4 | 2 | 3 |  | 1 | 1 |  |  | 2 | 1 |  |  | 2 | $\mathbf{1 6}$ | $\mathbf{4 \%}$ |
| Ralston |  | 1 | 1 | 1 | 1 |  |  | 1 | 1 | 2 | 1 | 1 |  | $\mathbf{1 0}$ | $\mathbf{3 \%}$ |
| So. Sarpy | 2 |  |  |  |  |  |  |  |  |  |  |  |  | $\mathbf{2}$ | $\mathbf{0 \%}$ |
| Westside |  | 1 |  | 1 |  |  |  |  | 1 | 1 |  | 2 | 1 | $\mathbf{7}$ | $\mathbf{2 \%}$ |
| Total | $\mathbf{1 0 5}$ | $\mathbf{2 3}$ | $\mathbf{2 8}$ | $\mathbf{1 5}$ | $\mathbf{1 7}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 8}$ | $\mathbf{2 1}$ | $\mathbf{6 3}$ | $\mathbf{2 8}$ | $\mathbf{4 7}$ | $\mathbf{2 0}$ | $\mathbf{4 3 8}$ | $\mathbf{1 0 0 \%}$ |
| Percentages | $\mathbf{2 4 \%}$ | $\mathbf{5 \%}$ | $\mathbf{6 \%}$ | $\mathbf{3 \%}$ | $\mathbf{4 \%}$ | $\mathbf{5 \%}$ | $\mathbf{5 \%}$ | $\mathbf{6 \%}$ | $\mathbf{5 \%}$ | $\mathbf{1 5 \%}$ | $\mathbf{6 \%}$ | $\mathbf{1 1 \%}$ | $\mathbf{5 \%}$ | $\mathbf{1 0 0 \%}$ |  |

## Option In

Six hundred eighty-six (686) students applied for enrollment option into the Millard School District from their resident school districts for the 2007/08 school year. Of the 686 students, 23 students cancelled, 204 withdrew their applications before attending, and 17 were denied either by their resident district or by the Millard School District because of the capacity standards for specific schools or programs.

Of the 686 students who applied during the 2007/08 school year, 438 students are currently attending a Millard school. Of the 438 current students, 304 (69\%) reside in the Omaha School District. The remaining students come from 14 other school districts. The largest percentage of students were in kindergarten, 105 $(24 \%)$ and in the $9^{\text {th }}$ grade $63(15 \%)$. Overall, $209(48 \%)$ students are elementary, $71(16 \%)$ are middle school, and 158 ( $36 \%$ ) are high school (see Table 10).

Table 10A
Enrollment Option Students into Millard 2005/06-2007/08

| District | $\mathbf{0 5 / 0 6}$ | $\mathbf{0 6 / 0 7}$ | $\mathbf{0 7 / 0 8}$ | Total |
| :--- | :---: | :---: | :---: | :---: |
| Ashland/Greenwood |  | 1 |  | $\mathbf{1}$ |
| Arlington | 1 |  |  | $\mathbf{1}$ |
| Bellevue | 2 | 1 | 1 | $\mathbf{4}$ |
| Bennington | 18 | 12 | 9 | $\mathbf{3 9}$ |
| Blair | 3 | 3 | 1 | $\mathbf{7}$ |
| DC West | 13 | 17 | 6 | $\mathbf{3 6}$ |
| Elkhorn | 62 | 84 | 40 | $\mathbf{1 8 6}$ |
| Elmwood/Murdoch |  | 1 | 1 | $\mathbf{2}$ |
| Fort Calhoun | 16 | 4 | 5 | $\mathbf{9}$ |
| Gretna |  | 29 | 34 | $\mathbf{7 9}$ |
| Lincoln | 2 |  |  | $\mathbf{1}$ |
| Louisville |  |  | 1 | $\mathbf{3}$ |
| Mead | 262 | 270 | 304 | $\mathbf{1}$ |
| OPS | 10 | 16 | 16 | $\mathbf{8 3 6}$ |
| Papillion/LaVista | 1 |  |  | $\mathbf{1}$ |
| Plattsmouth | 28 | 17 | 10 | $\mathbf{5 5}$ |
| Ralston |  | 3 | 2 | $\mathbf{5}$ |
| So. Sarpy |  | 2 |  | $\mathbf{2}$ |
| Wahoo | 10 | 9 | 7 | $\mathbf{2 6}$ |
| Westside | 1 |  |  | $\mathbf{1}$ |
| Yutan | $\mathbf{4 2 9}$ | $\mathbf{4 7 0}$ | $\mathbf{4 3 8}$ | $\mathbf{1 3 3 7}$ |

Table 10B
Enrollment Option Students Out of Millard 2005/06-2007/08

| Bellevue | 8 |  | 4 | $\mathbf{1 2}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| DC West | 1 |  | 1 | $\mathbf{2}$ |  |
| Elkhorn | 8 | 11 | 6 | $\mathbf{2 5}$ |  |
| Fremont | 1 |  | 2 | $\mathbf{3}$ |  |
| Gretna | 9 | 7 | 3 | $\mathbf{1 9}$ |  |
| Lincoln |  |  | 1 | $\mathbf{1}$ |  |
| Louisville |  | 1 |  | $\mathbf{1}$ |  |
| OPS | 63 | 61 | 56 | $\mathbf{1 8 0}$ |  |
| Papillion/LaVista | 11 | 14 | 19 | $\mathbf{4 4}$ |  |
| Ralston | 22 | 47 | 24 | $\mathbf{9 3}$ |  |
| So. Sarpy | 12 | 6 | 7 | $\mathbf{2 5}$ |  |
| Wahoo |  |  | 2 | $\mathbf{2}$ |  |
| Westside | 50 | 59 | 45 | $\mathbf{1 5 4}$ |  |
| Yutan | 1 | 6 | 1 | $\mathbf{8}$ |  |
|  |  |  |  |  |  |

## Summary of Enrollment Option Since Its Inception

There are 616 students residing in Millard who are attending another public school district under the Nebraska Enrollment Option Program. Of these 616 students, 233 (38\%) are attending school in Westside, $144(23 \%)$ are attending school in Omaha Public Schools, and 115 (19\%) are attending school in Ralston. Of the 616 students, $287(47 \%)$ are in high school, $117(19 \%)$ are in middle school, and $212(34 \%)$ are in elementary school.

There are currently 1,743 students attending the Millard Public School District under the Enrollment Option Program. Of those attending Millard from other districts, 1,168 (67\%) of the students reside in the Omaha Public School District, while 221 (13\%) reside in the Elkhorn School District. Of the 1,743 current students, $708(41 \%)$ are in high school, $341(19 \%)$ are in middle school, and $694(40 \%)$ are in elementary school.

Since the beginning of the Nebraska Option Program, Millard has processed 7,584 applications. Of the 7,584 applications, 2,359 are still active, 3,635 cancelled their application, 1,284 withdrew their application before attending and 306 were denied.

## Conclusion of Enrollment Option

Summarizing the 2007/08 school year, 616 Millard students are currently optioned out to attend another public school district, and 1,743 students are currently optioned into Millard from their resident districts.

The State provides state aid for educating an option student, just as it does for educating a resident student. For the 2007/08 school year, the state aid formula provided approximately $\$ 6,193$ for each weighted student. Kindergarten through $6^{\text {th }}$ grade are weighted at 1.0 FTE, $7^{\text {th }}$ and $8^{\text {th }}$ grade are weighted at 1.2 FTE , and the $9^{\text {th }}$ through $12^{\text {th }}$ grades are weighted at 1.4 FTE .

## Within District Transfers

For the 2005/06 school year, there were 1,275 transfer requests processed. Of the 1,275 requests, 1,177 were approved, 37 were denied, and 61 were canceled by the parent. Of the 1,177 approved transfers, 314 ( $24.6 \%$ ) were for high schools, $271(21.3 \%)$ were for middle schools, and $592(46.4 \%)$ were for elementary schools. The number of within district transfer requests for the 2005/06 school year increased by $3.4 \%$ over the 2004/05 school year (see Table 11).

For the 2006/07 school year, there were 1,162 transfer requests processed. Of the 1,162 requests, 1,089 were approved, 18 were denied and 55 were canceled by the parent. Of the 1,089 approved transfers, 324 (27.9\%) were for high schools, 272 ( $23.4 \%$ ) were for middle schools, and 493 ( $42.4 \%$ ) were for elementary schools. The number of within district transfer requests for the 2006/07 school year decreased by $8.8 \%$ from the 2005/06 school year (see Table 11).

For the 2007/08 school year, there were 1,220 transfer requests processed. Of the 1,220 requests, 1,123 were approved, 20 were denied, and 77 were cancelled by the parent. Of the 1,123 approved transfers, 315 ( $25.8 \%$ ) were for high schools, 297 ( $24.3 \%$ ) were for middle schools, and 511 ( $41.8 \%$ ) were for elementary schools. The number of within district transfer requests for the 2007/08 school year increased by $4.8 \%$ over the 2006/07 school year.

The number of transfer requests approved increased by $4 \%$ over last year. There was an increase in the number of secondary and elementary transfers. Reasons for transfer are widely varied. Some of the most common reasons for transfer requests are: special programs, day-care in area, needs a new start and transportation.

The district form includes a section which asks applicants to check if they are transferring for the IB program, Montessori, or Core, and the second section asked for the applicants' date of birth. Applicants are also asked to indicate if they require ELL or Special Education Programs. This additional information allows better placement recommendations and helps to track which programs are drawing students to another school within the District.

Table 11
Within District Transfer Requests 2005/06 - 2007/08

|  | Approved | Denied | Cancellations | \% of Total Requests Approved | Total Requests |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2005/06 |  |  |  |  |  |
| High School | 314 | 4 | 25 | 24.6\% | 343 |
| Middle School | 271 | 10 | 11 | 21.3\% | 292 |
| Elementary School | 592 | 23 | 25 | 46.4\% | 640 |
| All Schools | 1177 | 37 | 61 | 92.3\% | 1275 |
| \% of Requests | 92.3\% | 2.9\% | 4.8\% |  |  |
|  |  |  |  |  |  |
| 2006/07 |  |  |  |  |  |
| High School | 324 | 2 | 8 | 27.9\% | 334 |
| Middle School | 272 | 4 | 13 | 23.4\% | 289 |
| Elementary School | 493 | 12 | 34 | 42.4\% | 539 |
| All Schools | 1089 | 18 | 55 | 93.7\% | 1162 |
| \% of Requests | 93.7\% | 1.5\% | 4.8\% |  |  |
|  |  |  |  |  |  |
| 2007/08 |  |  |  |  |  |
| High School | 315 | 3 | 26 | 25.8\% | 344 |
| Middle School | 297 | 1 | 21 | 24.3\% | 319 |
| Elementary School | 511 | 16 | 30 | 41.8\% | 557 |
| All Schools | 1123 | 20 | 77 | 91.9\% | 1220 |
| \% of Requests | 92.0\% | 1.7\% | 6.3\% |  |  |
| 3 Year Average | 1129 | 25 | 64 |  |  |

## Wards of the State/Court

The number of students who were Wards of the State/Court in 2007/08 school year increased by 27 students. While the total number of students who were Wards of the State/Court has fluctuated over the past three years, there was a slight increase this year (see Table 12). The largest percentage of students who were Wards of the State/Court was concentrated at the secondary level. Teaching staff and counselors focus on the individual needs of students who are Wards of the State/Court while working with the appointed guardians and the families when appropriate.

Table 12
Wards of the State/Court-2005/06 to 2007/08

| Grades | $\mathbf{0 5 / 0 6}$ | $\%$ | $\mathbf{0 6 / 0 7}$ | $\%$ | $\mathbf{0 7 / 0 8}$ | $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{K - 5}$ | 32 | $0.14 \%$ | 28 | $0.11 \%$ | 32 | $0.13 \%$ |
| $\mathbf{6 - 1 2}$ | 71 | $0.31 \%$ | 58 | $0.23 \%$ | 81 | $0.32 \%$ |
| Total | $\mathbf{1 0 3}$ | $\mathbf{0 . 4 4 \%}$ | $\mathbf{8 6}$ | $\mathbf{0 . 3 5 \%}$ | $\mathbf{1 1 3}$ | $\mathbf{0 . 4 5 \%}$ |
|  |  |  |  |  |  |  |
| Total MPS <br> Student Pop. | $\mathbf{2 3 , 2 5 6}$ |  |  |  |  |  |

## Foreign Exchange Students

Millard Public Schools hosted 12 foreign exchange students from 11 countries during the 2007/08 school year. There were two (2) foreign exchange students from South Korea; one (1) each from China, Brazil, Germany, Portugal, Taiwan, Japan, Denmark, Iceland, Thailand, and the Philippines. Of the twelve (12) students, ten (10) were female and two (2) were male (see Table 13). Millard North High School hosted seven (7) students, Millard South hosted three (3) students, and Millard West hosted two (2) students.

Table 13
Foreign Exchange Students-2007/08

| School Attended | Gender | County of Origin |  |
| :--- | :--- | :--- | :--- |
| Millard North High | Female-5 | Male-2 | Portugal-1, Brazil - 1, Germany-1,China-1, S. Korea-1, Taiwan-1, Japan-1 |
| Millard South High | Female-3 | Male-0 | Denmark - 1, South Korea - 1, Iceland - 1 |
| Millard West High | Female-2 | Male-0 | Thailand - 1, Philippines - 1 |

According to District Policy, nine (9) foreign exchange students are allowed District-wide. At Superintendent or Board discretion, the number of foreign exchange students can be changed for extenuating circumstances, which accounts for the fluctuation in the total number over the years.

Table 14
Number of Foreign Exchange Students-2005/06 to 2007/08

| Year | No. of Students |
| :--- | :---: |
| $2005 / 06$ | 16 |
| $2006 / 07$ | 14 |
| $2007 / 08$ | 12 |

## STUDENT DISCIPLINE

## Introduction

Student discipline is essential to help maintain a safe, quality learning environment. The District has welldefined policies, rules and procedures that clearly state the expected student conduct. The following section on student discipline contains the statistics accumulated during the 2007/08 school year.

## Student Code of Conduct

The Standards for Student Conduct (Rule 5400.6) is a document that defines the disciplinary rules for the Millard School District. These rules are uniform across the District and are approved by the Board of Education each school year. The Standards for Student Conduct is published in the student handbook in each building and in District Rule 5400.6. All students are required to sign a receipt that they have received and understand the Standards for Student Conduct.

The Standards for Student Conduct defines each behavior that is a violation of the District Policy, Rules, Procedure as well as state and federal law. Such rule violations are called "events." For each "event" the Standards for Student Conduct lists a sanction that defines the parameters administrators can use to respond to the student violation. In all, Millard Public Schools use seventy-two (72) "event" codes" and fifty-three (53) "resolutions" for student discipline. The Nebraska Department of Education has now required that schools report certain "events" or "infractions". For this reason and to create more consistent reporting, the "event" and "resolution" codes found in this report were changed to reflect the requirements of the Nebraska Department of Education.

Table 15 provides a list of events and resolution computer codes for easy reference when examining the tables that follow.

Table 15
Events and Resolutions - 2007/08

|  | Event Code Description |
| :--- | :--- |
| Physical Assault | Expulsion |
| Fighting | Long Term Suspers Code Description |
| Pushing and Shoving | Emergency Exclusion |
| Threats - Level One | Short Term Suspension (5 Days or less) |
| Threats - Level Two |  |
| Threats - Level Three |  |
| Bomb Threat |  |
| Physical Injury |  |
| Guns |  |
| Other Weapons |  |
| Poss. Certain Prohibited Objects |  |
| Extortion |  |
| Sexual Assault |  |
| Sexual Harassment |  |
| Harassment |  |
| Bullying |  |
| Drugs - Possession of |  |
| Drugs - Use of or Under the Influence |  |
| Distribution of - Drugs |  |
| Distribution of - Alcohol |  |
| Alcohol - Possession of |  |
| Alcohol - Use of or Under the Influence |  |
| Tobacco - Possession of |  |
| Tobacco - Use of |  |
| Public Indecency |  |
| Damage to Property (Vandalism) |  |
| Larceny (Theft) |  |
| Arson or False Fire Alarm |  |
| Insubordination |  |
| Disruptive Behavior |  |
| Possession or Medications |  |
| Use of Medications |  |
| Transportation of Medications |  |
| Distribution of Prescribed Medications |  |
| Distribution of Non-Prescribed Medications |  |
| Threatening with an Object |  |
| Possession of Look-a-like Weapon |  |
| Receiving Non-prescription Medications |  |

## Events

## Elementary Schools

As an aggregate group, the elementary schools reported 1,124 events compared to 1,274 last year. Elementary schools reported zero (0) expulsions, two (2) emergency exclusions, one (1) long-term suspension and ninety-one (91) short-term suspensions during the 2007/08 school year. (See Table 18)

There is more allowance made for "events" at the elementary level. This is due to the developmental age of this student population. Additionally, the significance of rule violations at the elementary level tends to be less. Finally, behavior at the elementary level tends to be handled in the classroom and not referred to the office. Some elementary schools use specific behavior plans such as BIST to address issues, and thus office referrals are precluded. At the secondary level, most rule events are more likely to be referred to the office for disposition.

Table 16
Events by Elementary Schools-2007/08

| Code | Infractions | Abb | Ack | Ald | Blk | Bry | Cat | Cod | Cot | Dis | Ezr | HO | Hit | HH | Mon | Mor | Nei | Nor | Rea | Ree | Roc | Roh | San | Whe | Wil | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Physical Assault |  | 2 |  |  | 2 | 4 | 3 | 14 |  |  | 1 | 4 |  | 10 |  | 18 | 5 | 1 | 2 | 8 |  |  | 9 | 14 | 97 |
| 2 | Fighting |  | 5 | 4 | 1 | 7 | 5 | 2 | 9 |  |  |  |  |  |  | 2 | 14 |  |  | 3 | 2 |  |  |  | 2 | 56 |
| 3 | Pushing and Shoving | 27 | 1 | 5 | 8 | 10 | 13 | 12 | 4 |  | 6 | 19 | 9 | 8 | 3 |  | 18 |  |  | 4 | 5 | 5 | 1 |  | 80 | 238 |
| 4 | Threats - Level One | 5 | 3 |  | 6 | 4 | 7 | 10 |  |  | 2 | 1 | 2 | 4 |  |  | 5 |  |  | 3 | 2 |  | 3 | 1 | 5 | 63 |
| 5 | Threats - Level Two | 1 | 4 |  |  |  |  | 3 | 1 |  |  |  | 2 | 1 |  | 8 | 2 |  |  |  |  |  |  |  |  | 23 |
| 8 | Physical Injury |  | 4 |  | 3 | 1 |  | 1 | 3 | 1 |  | 1 | 1 |  | 2 |  | 2 |  | 3 |  |  |  |  | 2 | 3 | 27 |
| 11 | Poss. Prohibited Objects |  |  |  | 1 |  | 1 | 1 | 1 |  |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  | 1 |  | 7 |
| 14 | Sexual Harassment |  |  |  | 2 |  |  |  | 1 |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  | 2 |  | 7 |
| 15 | Harassment | 4 | 3 |  | 3 |  | 1 | 2 |  |  | 3 |  |  |  | 3 |  |  |  |  | 2 | 1 |  |  | 1 | 2 | 25 |
| 16 | Bullying |  |  | 3 |  | 18 | 6 |  | 1 | 1 | 1 | 1 | 4 |  |  |  | 7 |  |  |  | 4 | 1 |  |  | 1 | 48 |
| 20 | Distribution of Alcohol |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 25 | Tobacco - Possession of |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| 29 | Public Indecency | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 2 |
| 32 | Damage to Property | 9 |  |  |  | 1 | 1 |  |  | 2 |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  | 2 | 18 |
| 33 | Larceny (Theft) | 2 |  |  |  | 2 | 3 |  |  |  |  |  | 1 | 2 |  | 1 | 2 |  |  |  | 4 |  |  | 1 | 4 | 22 |
| 40 | Insubordination | 28 |  |  | 5 | 4 | 11 | 4 | 4 | 7 |  | 11 | 2 |  | 13 |  | 11 | 6 |  | 3 | 11 |  |  | 4 | 27 | 151 |
| 41 | Disruptive Behavior | 11 | 5 | 29 | 7 | 53 | 27 | 4 | 22 |  | 10 | 9 | 5 | 5 | 9 | 1 | 6 | 3 |  | 6 | 26 | 16 | 1 | 9 | 72 | 336 |
| 67 | Threaten with Object |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 68 | Poss. Look-a-Like Weapon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
|  | Total | 88 | 28 | 41 | 36 | 103 | 79 | 42 | 60 | 11 | 22 | 43 | 30 | 21 | 42 | 13 | 36 | 16 | 5 | 25 | 63 | 22 | 5 | 30 | 213 | 1124 |

## Secondary Schools

Middle School. At the Middle School level, there were 3,319 events compared to 3,057 last year. The largest number of events at a middle school was 797 while the least number of events was 306 not counting the Middle School Alternative Program which had 37 events.

High School. At the High School level there were 2,392 events compared to 2,829 last year. The largest number of events at a high school was 1,177 and the smallest number of events was 405.

Table 17
Number of Student Events by Secondary School and District-2007/08

| Code | Infractions | AMS | BMS | CMS | KMS | NMS | RMS | MSAP | MNHS | MSHS | MWHS | MLC | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Physical Assault |  | 3 | 2 | 3 |  |  |  | 8 | 11 | 5 | 2 | 34 |
| 2 | Fighting | 28 | 12 | 29 | 2 | 19 | 2 |  | 13 | 24 | 7 |  | 136 |
| 3 | Pushing and Shoving | 63 | 66 | 64 | 56 | 48 | 32 | 6 | 26 | 28 | 9 |  | 398 |
| 4 | Threats - Level One | 4 | 11 | 16 | 4 | 11 | 9 | 5 | 9 | 5 | 2 |  | 76 |
| 5 | Threats - Level Two | 7 | 2 | 4 | 7 | 12 | 2 | 1 | 7 | 13 | 1 |  | 56 |
| 6 | Threats - Level Three | 4 |  | 4 |  |  |  |  | 5 | 2 | 1 |  | 16 |
| 7 | Bomb Threat |  | 1 |  |  |  |  |  | 1 |  |  |  | 2 |
| 8 | Physical Injury | 1 |  | 2 |  | 2 | 2 |  | 2 | 3 | 4 |  | 16 |
| 10 | Other Weapons |  |  |  |  | 2 |  |  | 1 | 3 |  |  | 6 |
| 11 | Poss Prohib Objects | 3 |  | 5 |  |  | 1 |  | 1 | 1 | 3 | 1 | 15 |
| 12 | Extortion |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| 13 | Sexual Assault |  |  |  |  |  |  |  | 1 | 1 |  |  | 2 |
| 14 | Sexual Harassment | 3 | 9 | 12 | 10 | 3 | 4 |  | 4 | 4 | 2 |  | 51 |
| 15 | Harassment | 33 | 7 | 11 | 43 | 23 | 11 |  | 5 | 7 | 7 |  | 147 |
| 16 | Bullying | 34 | 15 | 5 | 29 | 18 | 4 |  | 5 | 4 | 11 |  | 125 |
| 17 | Drugs - Poss of | 5 |  |  | 1 | 1 |  |  | 9 | 20 | 8 | 1 | 45 |
| 18 | Drugs - Use/Under Infl | 3 |  |  |  |  |  |  | 6 | 4 | 2 | 5 | 20 |
| 19 | Dist of - Drugs |  |  |  |  |  |  |  |  | 3 |  |  | 3 |
| 20 | Dist of - Alcohol |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
| 21 | Alcohol - Poss of |  |  |  |  |  |  |  | 5 | 5 | 10 |  | 20 |
| 22 | Alcohol - Use/Under Infl |  |  |  | 1 |  |  |  | 13 | 9 | 7 | 3 | 33 |
| 25 | Tobacco - Poss of | 5 |  | 1 |  | 6 |  |  | 24 | 9 | 25 |  | 70 |
| 26 | Tobacco - Use of | 3 |  |  |  |  |  |  | 9 | 6 | 2 |  | 20 |
| 29 | Public Indecency | 1 | 1 |  | 1 | 3 |  |  | 2 |  | 1 |  | 9 |
| 32 | Damage to Property | 3 | 2 | 3 | 13 | 3 | 9 |  | 4 | 3 | 10 |  | 50 |
| 33 | Larceny (Theft) | 7 | 1 | 11 | 14 | 6 | 4 | 4 | 25 | 28 | 16 |  | 116 |
| 34 | Arson-False Fire Alarm | 1 |  |  |  | 1 |  |  |  |  |  |  | 2 |
| 40 | Insubordination | 195 | 90 | 165 | 59 | 80 | 47 | 16 | 312 | 506 | 78 | 7 | 1555 |
| 41 | Disruptive Behavior | 394 | 162 | 380 | 462 | 131 | 179 | 5 | 282 | 469 | 191 | 5 | 2660 |
| 58 | Poss of Med |  | 1 |  | 2 |  |  |  | 4 | 5 | 2 |  | 14 |
| 59 | Use of Medications |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| 61 | Dist Prescribed Meds |  |  |  |  |  |  |  | 1 | 2 |  |  | 3 |
| 62 | Dist Non-Presc Meds |  |  |  | 2 | 1 |  |  |  |  | 1 |  | 4 |
| 67 | Threatening with an Object |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| 69 | Receiving Non-presc. Meds |  |  |  |  | 1 |  |  | 1 | 1 |  |  | 3 |
|  | Total | 797 | 384 | 714 | 710 | 371 | 306 | 37 | 786 | 1177 | 405 | 24 | 5711 |

## Resolutions Assigned for Events

Tables 18, 19 and 20 reflect the number of out of school suspensions and expulsions for each type of "event" by school. These tables only reflect events where students were given one of the following actions: expulsion, long-term suspension, short-term suspension, or mandatory reassignment.

## Elementary Resolutions

Table 18 shows that elementary buildings most frequently assign short-term suspension for the most serious events. There were no expulsions in the elementary this year and only one (1) long-term suspension was recorded. There were two (2) emergency exclusions and ninety-one (91) short-term suspensions. The number of expulsions did not change from last year, and the long term suspensions decrease by two (2). Short-term suspensions decreased by forty-four (44) from 135 to 91 . Although, the elementary schools occasionally assign short-term suspension to events that require mandatory long-term suspension, the Standards for Student Conduct allow exceptions for students under grade five. As mentioned before, allowances are made for a student's age, the level of disruption, and the threat to safety the student poses due to his/her size.

Table 18
Number of Resolutions Assigned for Events at Elementary Schools-2007/08

| Event | Resolution | Abb | Ack | Ald | BIk | Bry | Cat | Cod | Cot | Dis | Ezr | HO | Hit | HH | Mon | Mor | Nei | Nor | Rea | Ree | Roc | Roh | San | Whe |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Phys Assault | LT Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | ST Sus |  |  |  |  |  | 1 | 2 | 2 |  |  |  | 2 |  |  |  | 1 |  |  |  |  |  |  |  | 1 | 9 |
| Fighting | ST Sus |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Push/Shoving | ST Sus | 1 |  | 1 |  |  |  | 2 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 6 |
| Threats-Lev I | ST Sus |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  | 6 |
| Threats-Lev II | ST Sus | 1 | 2 |  |  |  |  | 3 |  |  |  |  | 1 | 1 |  | 3 |  |  |  |  |  |  |  |  |  | 11 |
| Physical Injury | Emerg Excl |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
|  | ST Sus |  |  |  |  | 1 |  |  | 3 |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 5 |
| Poss Proh Obj | ST Sus |  |  |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Harassment | ST Sus |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 3 |
| Bullying | ST Sus |  |  |  |  | 3 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Dist. Of Alcohol | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Public Indecency | ST Sus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| Damage Property | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| Larceny | ST Sus |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  | 2 |  |  |  |  |  |  |  |  | 4 |
| Insubordination | ST Sus |  |  |  | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 | 1 | 7 |
| Disr Behav | ST Sus |  | 1 | 1 |  | 9 |  | 1 | 2 |  | 4 | 1 | 3 |  |  |  |  |  |  |  |  |  |  | 1 | 5 | 28 |
|  | Total ST Sus | 2 | 4 | 2 | 1 | 16 | 3 | 15 | 9 | 0 | 4 | 1 | 7 | 5 | 1 | 3 | 4 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 8 | 91 |
|  | Total LT Sus | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Total E | merg Exclus | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Total | Resolutions | 2 | 6 | 2 | 1 | 17 | 3 | 15 | 9 | 0 | 4 | 1 | 7 | 5 | 1 | 3 | 4 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 8 | 94 |

## Secondary Resolutions

Table 19 identifies secondary buildings and the number of expulsions, long-term suspensions, short-term suspensions, mandatory reassignments and emergency exclusions. For all of the secondary buildings, there were 32 expulsions, 189 long-term suspensions, 959 short-term suspensions, no mandatory reassignments and eight (8) emergency exclusions. Since last year, expulsions decreased by $9 \%$, long-term suspension decreased by $3 \%$, short-term suspensions decreased by $19 \%$ and mandatory reassignments stayed the same. Emergency exclusions increased from two (2) to eight (8) incidents.

Middle Schools. At the middle school level, there were five (5) expulsions, 40 long-term suspensions, 357 short-term suspensions, zero (0) mandatory reassignments and five (5) emergency exclusions. The number of expulsions did not change from last year while long term suspensions increased by a number of ten (10). Short-term suspensions decreased by twenty-nine (29) while emergency exclusions increased by four (4).

High Schools. At the high school level, there were 27 expulsions down from 30 a year ago. There were 155 long-term suspensions up from 136 from last year's data. There were 505 short-term suspensions compared to 715 last year.

## Conclusion

In conclusion, Table 19 shows the number of actions taken for all of the schools over the past three (3) years. The Standards for Student Conduct require minimum sanctions for the most serious offenses, and therefore, many of the out-of-school exclusions were assigned because building administrators were given no latitude in making other choices.

Table 19
Out of School Disciplinary Resolutions 2005/06 to 2007/08

|  | School Year |  |  | Change from <br> Last Year |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{0 5 / 0 6}$ | $\mathbf{0 6 / 0 7}$ | $\mathbf{0 7 / 0 8}$ |  |
| Expulsion | 7 | 35 | 32 | $-10.0 \%$ |
| Mandatory Reassignment | 2 | 2 | 0 | -100.189 |
| Long-Term Suspension | 175 | 169 | 189 | $11.8 \%$ |
| Short-Term Suspension | 1026 | 1179 | 959 | $-18.7 \%$ |
| Emergency Exclusion | 2 | 2 | 8 | $300.0 \%$ |
| Total | 1212 | 1387 | 1188 | $-14.3 \%$ |

Table 20
Number of Resolutions Assigned for Events at Secondary Schools—2007/08

| Event | Resolution | AMS | BMS | CMS | KMS | NMS | RMS | MSA | MNH | MSH | MWH | MLC | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Physical Assault | Expul |  |  |  |  |  |  |  | 3 |  |  | 1 | 4 |
|  | LT Sus |  | 2 | 2 |  |  |  |  | 2 | 9 | 5 | 1 | 21 |
|  | ST Sus |  |  |  |  |  |  |  | 3 | 1 |  |  | 4 |
| Fighting | LT Sus | 1 |  |  |  |  |  |  | 2 | 2 | 1 |  | 6 |
|  | ST Sus | 26 | 9 | 26 | 1 | 14 | 2 |  | 9 | 22 | 6 |  | 115 |
| Push/Shoving | LT Sus |  | 2 |  |  |  |  |  | 4 |  |  |  | 6 |
|  | ST Sus | 1 | 12 | 7 | 4 | 7 | 3 | 4 | 11 | 15 | 7 |  | 71 |
| Threats-Lev I | LT Sus |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
|  | ST Sus |  | 3 | 2 | 1 | 2 | 1 | 4 | 1 | 1 | 2 |  | 17 |
| Threats-Lev II | LT Sus | 2 |  | 1 | 1 |  | 1 |  | 1 | 3 |  |  | 9 |
|  | ST Sus | 3 | 2 | 2 | 4 | 11 |  | 1 | 5 | 10 | 1 |  | 39 |
| Threats-Lev III | Expul |  |  |  |  |  |  |  | 2 |  | 1 |  | 3 |
|  | LT Sus | 4 |  | 3 |  |  |  |  | 3 | 2 |  |  | 12 |
|  | ST Sus |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Bomb Threat | Expul |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | Emerg Excl |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Physical Injury | Expul | 1 |  |  |  |  |  |  |  |  | 1 |  | 2 |
|  | LT Sus |  |  | 2 |  |  |  |  |  | 1 | 3 |  | 6 |
|  | ST Sus |  |  |  |  | 1 | 1 |  |  |  |  |  | 2 |
| Other Weapons | Expul |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
|  | LT Sus |  |  |  |  | 2 |  |  | 1 |  |  |  | 3 |
| Prohibited Objects | LT Sus |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
|  | ST Sus | 2 |  | 4 |  |  |  |  |  | 1 | 3 | 1 | 11 |
| Sexual Assault | Expul |  |  |  |  |  |  |  | 1 | 1 |  |  | 2 |
| Sexual Harassment | Expul |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | LT Sus |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | ST Sus |  | 3 | 1 | 2 |  |  |  | 3 | 3 | 1 |  | 13 |
| Harassment | LT Sus | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
|  | ST Sus |  |  | 1 | 1 | 6 |  |  | 2 |  | 4 |  | 14 |
| Bullying | LT Sus |  |  |  | 1 |  |  |  |  | 2 |  |  | 3 |
|  | ST Sus |  | 1 |  | 3 | 8 | 1 |  | 2 | 1 | 2 |  | 18 |

Table 20 (Continued)

| Drug Poss | Expul | 2 |  |  |  |  |  |  | 2 | 3 | 1 |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LT Sus | 3 |  |  |  |  |  |  | 6 | 17 | 7 | 1 | 34 |
|  | ST Sus |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Drug Use | LT Sus | 3 |  |  |  |  |  |  | 6 | 4 | 2 | 5 | 20 |
| Drug Distribution | Expul |  |  |  |  |  |  |  |  | 2 |  |  | 2 |
|  | LT Sus |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| Alcohol Distribution | Expul |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
| Alcohol Poss | LT Sus |  |  |  |  |  |  |  | 5 | 3 | 4 |  | 12 |
| Alcohol Use | Expul |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  | LT Sus |  |  |  | 1 |  |  |  | 10 | 8 | 7 | 2 | 28 |
| Tobacco Poss | ST Sus | 2 |  | 1 |  | 4 |  |  | 3 | 1 | 2 |  | 13 |
| Public Indecency | ST Sus |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | LT Sus |  | 1 |  |  | 1 |  |  | 2 |  |  |  | 4 |
| Vandalism | LT Sus |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
|  | ST Sus | 2 | 2 | 1 |  | 1 |  |  |  |  | 4 |  | 10 |
| Larceny | Expul |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |
|  | LT Sus |  |  |  |  |  |  |  | 1 | 2 |  |  | 3 |
|  | ST Sus | 1 |  | 3 |  | 3 |  | 4 | 10 | 16 | 3 |  | 40 |
| Arson/False Fire Alarm | ST Sus | 1 |  |  |  | 1 |  |  |  |  |  |  | 2 |
| Insubordination | Expul |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | LT Sus |  |  |  |  |  |  | 1 | 5 | 3 |  |  | 9 |
|  | Emerg Excl |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
|  | ST Sus | 22 | 4 | 13 | 8 | 13 | 2 | 10 | 40 | 137 | 10 | 7 | 266 |
| Disruptive Behavior | Expul |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
|  | LT Sus |  | 1 | 1 | 1 |  |  |  | 2 | 3 | 2 |  | 10 |
|  | Emerg Excl |  |  |  | 2 |  | 1 |  |  |  | 1 |  | 4 |
|  | ST Sus | 7 | 12 | 7 | 18 | 17 | 3 | 3 | 34 | 102 | 2 | 4 | 209 |
| Poss Medications | LT Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
|  | ST Sus |  | 1 |  |  |  |  |  | 2 | 4 | 2 |  | 9 |
| Use of Medications | ST Sus |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| Dist Presc Meds | Expul |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
|  | LT Sus |  |  |  |  |  |  |  | 1 | 1 |  |  | 2 |
| Dist. Non-presc Meds | ST Sus |  |  |  |  | 1 |  |  |  |  | 1 |  | 2 |
| Threatening with Object | ST Sus |  |  |  |  |  |  |  | 1 |  |  |  | 1 |
| Receiving non-presc med | ST Sus |  |  |  |  | 1 |  |  |  | 1 |  |  | 2 |
|  | tal Expulsions | 3 | 0 | 0 | 1 | 0 | 1 | 0 | 11 | 11 | 3 | 2 | 32 |
|  | Total LT Sus | 14 | 6 | 11 | 4 | 3 | 1 | 1 | 52 | 62 | 32 | 9 | 195 |
|  | Total ST Sus | 67 | 49 | 69 | 42 | 91 | 13 | 26 | 126 | 316 | 51 | 12 | 862 |
| Total Emerg Exclusion |  | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 6 |
| Total Resolutions |  | 84 | 56 | 80 | 49 | 94 | 17 | 27 | 189 | 389 | 87 | 23 | 1095 |

## Drug and Violence Infraction Summary

## Events Associated with Violence

The event categories that were disaggregated for violence indicators include: physical assault, fighting, threats-level one, threats-level two, threats-level three, bomb threat, physical injury, guns, and other weapons. "Guns" refers to all types of guns including pellet, air-soft, paint ball, stun guns, and BB guns.

These events decreased by $10 \%$ this year after experiencing a $19 \%$ increase last year. It is important to note that this data is cyclical when compared to data gathered over the past five years.

These types of events are generated by a small percentage of the student population. Acts of threats or violence directly impact school safety and must be addressed by District discipline procedures as well as safety programs. Early identification of students, who have violent tendencies, are monitored and placed in appropriate educational programs as needed.

Chart 1
Events Associated with Violence Against Others-2004/05 to 2007/08


Event Type

## Events Associated with Drugs and Alcohol

The total "events" associated with drug and alcohol usage increased by $83 \%$ in 2007/08 after a significant decline ( $56 \%$ ) during the 2006/07 school year.

The District continues to make student deterrence of alcohol and other drugs a priority. Data from a comprehensive survey of students (American Drug \& Alcohol Survey) has given guidance on where to focus prevention and enforcement efforts. During the school year action plans were created by a community task force which included community agencies, parents, law enforcement, legal representation, teachers and administrators. Based on this work, on January 7, 2008, the District implemented its own Drug Detection Dog. Additionally, the suspension reduction program was strengthened. Updated and improved alcohol sensors, drug detection sprays, as well as mandatory staff development, will be in effect to address alcohol and other drug usage during the 2008-09 school year.

## Chart 2

Events Associated with Drugs and Alcohol—2004/05 to 2007/08


Millard policy requires that students who admit to or are cited for drug or alcohol offenses, causing injury to any District employee or student, sexual assault, use or possession of weapons, or burglary or theft which occurs off-campus during the calendar school year may be excluded from participating in extracurricular activities.

Nine (9) students were excluded from extracurricular activities during the 2007/08 school year for offcampus conduct which violated Millard Public School Policy (see Table 21). The number of exclusions increased by three (3) students when compared to last year.

Table 21
Exclusion from Extracurricular Activities for Off-Campus Conduct-2007/08

| Infraction Code | Description | Gender | Total |
| :---: | :---: | :---: | :---: |
| 21 | Alcohol - Possession | Male | 7 |
| 22 | Alcohol - Under Influence | Male | 1 |
| 22 | Alcohol - Under Influence | Female | 1 |
| Total Exclusions |  |  | 9 |

## Discipline Hearings

There were twelve (12) disciplinary hearings held during the 2007/08 school year. Of the twelve (12) hearings, eleven (11) were held for high school students and one (1) was held for a middle school student (see Table 22). Parents may request a hearing for the following disciplinary actions: long-term suspension, expulsion, or mandatory reassignment. Parents or students may not request a disciplinary hearing for shortterm suspensions.

Table 22
Student Discipline Hearings by Grade and Gender-2007/08

| Grade | Pre-5 | $6-8$ | $9-12$ | Total |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Female | 0 | 0 | 4 | 4 |
| Male | 0 | 1 | 7 | 8 |
|  |  |  |  |  |
| Total | 0 | 1 | 11 | 12 |

## Breath Testing Device Utilization Report

The use of breath testing devices is sanctioned by Policy 5490 and related Rule 5490.1. The breath testing device is used to measure alcohol levels in students at the high school and middle school levels. Currently the results of any such test are used only to exonerate the student(s). Rule 5490.1 provides that the Board of Education be given annual reports of the utilization of the breath testing devices. The number of students offered the breath test decreased from eighteen (18) in 2006/07 to ten (10) during 2007/08 (see Table 23).

Table 23
Breath Testing Device Utilization-2007/08

| Summary | First Semester |  |  |  | Totals | Second Semester |  |  |  | Totals | $\begin{array}{\|c\|} \hline \text { Yrly } \\ \text { Totals } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MNHS | MSHS | MWHS | MLC |  | MNHS | MSHS | MWHS | MLC |  |  |
| Number of students offered the breath test | 1 | 0 | 4 | 2 | 7 | 0 | 1 | 2 | 0 | 3 | 10 |
| Number of students who agreed to take breath test | 1 | 0 | 3 | 2 | 6 | 0 | 1 | 2 | 0 | 3 | 9 |
| Number of students who declined to take breath test | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Number of students tested who had been drinking | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 1 | 0 | 1 | 5 |
| Number of students tested who had not been drinking | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 2 | 4 |

## STUDENT HEALTH <br> Health Services

During the 2007/08 school year, health paraprofessionals and school nurses had increased contacts with students. Parent contacts by health paraprofessionals and nurses also increased.

Table 24
Number of Health Contacts-2004/05 to 2007/08

| Description of Contact | $\mathbf{2 0 0 4 / 2 0 0 5}$ | $\mathbf{2 0 0 5 / 2 0 0 6}$ | $\mathbf{2 0 0 6 / 2 0 0 7}$ | $\mathbf{2 0 0 7 / 2 0 0 8}$ |
| :--- | ---: | ---: | ---: | ---: |
| Students seen by Health Assistant | 128,820 | 123,206 | 168,702 | 182,766 |
| Students seen by School Nurse | 90,202 | 90,245 | 107,597 | 159,838 |
| Parent and Health Assistant Contacts | 18,985 | 17,772 | 18,535 | 25,919 |
| Parent and School Nurse Contacts | 24,006 | 17,341 | 18,055 | 27,055 |
| Total Health Contacts | $\mathbf{2 6 2 , 0 1 3}$ | $\mathbf{2 4 8 , 5 6 4}$ | $\mathbf{3 1 2 , 8 8 9}$ | $\mathbf{3 9 5 , 5 7 8}$ |

Health services not only take place in the health room, they also take place in other areas that include attending to emergency situations as well as the training of staff and classroom instruction. Table 25 disaggregates these health related responsibilities.

Table 25
Other Health Related Services

| OTHER HEALTH RELATED SERVICES | PRE-K | ELEM | M.S. | H.S. | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Health Related Instruction |  | 149 | 110 | 1001 | 1260 |
| Tending to medical emergencies outside of the health room |  | 115 | 31 | 315 | 461 |
| Other Interventions (Head Lice, etc.) |  | 1737 | 64 | 294 | 2095 |
|  | TOTAL | $\mathbf{0}$ | $\mathbf{2 0 0 1}$ | $\mathbf{2 0 5}$ | $\mathbf{1 6 1 0}$ |

There were 7,152 students in Millard Schools with special health related issues in 2007/08. Again, asthma was the highest area of incidence (see Table 26). There were 2,824 students identified in this category.

Table 26
Number of Students with Special Health Related Issues-2007/08

| STUDENTS WITH SPECIAL NEEDS - ESTIMATED NUMBERS | PRE-K | ELEM | M.S. | H.S. | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Allergies (Requiring Use of Emergency Medication) | 3 | 182 | 72 | 79 | $\mathbf{3 3 6}$ |
| Asthma/Reactive Airway Disease | 1 | 795 | 612 | 1416 | $\mathbf{2 8 2 4}$ |
| Autism |  |  | 14 | 22 | $\mathbf{3 6}$ |
| Cancer |  | 9 | 8 | 9 | $\mathbf{2 6}$ |
| Cardiac Disease | 2 | 26 | 20 | 49 | $\mathbf{9 7}$ |
| Cerebral Palsy | 27 | 5 | 17 | $\mathbf{3 9}$ |  |
| Cystic Fibrosis |  | 17 | 1 | 2 | 5 |
| Depression |  | $\mathbf{8}$ |  |  |  |
| Diabetes Mellitus |  | 26 | 32 | 214 | $\mathbf{2 7 2}$ |
| Eating Disorder |  | 18 | 13 | 35 | $\mathbf{6 6}$ |
| Hearing Impaired Requiring Hearing Aid |  |  | 13 | 23 | $\mathbf{3 6}$ |
| Migraines |  | 16 | 14 | 22 | $\mathbf{5 2}$ |
| Muscular Dystrophy |  | 61 | 106 | 206 | $\mathbf{3 7 3}$ |
| Orthopedic Problems |  | 1 |  | 2 | $\mathbf{3}$ |
| Pregnancy |  | 32 | 27 | 232 | $\mathbf{2 9 1}$ |
| Psychological Diagnosis |  |  |  | 26 | $\mathbf{2 6}$ |
| Seizure Disorder - Active Seizures at School |  | 8 | 325 | 377 | 470 |
| Substance Abuse | $\mathbf{1 1 8 0}$ |  |  |  |  |
| Vision Impaired/Legally Blind |  | 39 | 164 | 23 | $\mathbf{2 2 6}$ |
| $\mid$ |  | 1 | 1209 | $\mathbf{1 2 1 0}$ |  |

## Nursing Care Procedures

There were 630 students in Millard Schools requiring special nursing care procedures during 2007/08 (see Table 27). Students requiring the Monitoring of Vital Signs, Nebulizer Usage and Seizure Management top the list.

Special training for staff was often required to perform procedures for medically fragile students. Nurses not only administer these procedures, but they also train other staff to assist.

Table 27
Number of Students Requiring Special Nursing Care Procedures-2007/08

| STUDENTS/STAFF REQUIRING SPECIAL NURSING CARE PROCEDURE | PRE-K | ELEM | M.S. | H.S. | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Gastric Feedings |  | 6 |  | 4 | $\mathbf{1 0}$ |
| Nebulizer Usage |  | 229 | 19 | 36 | $\mathbf{2 8 4}$ |
| Seizure Management - Actual Seizure at School |  | 11 | 12 | 32 | $\mathbf{5 5}$ |
| Shunt Monitoring |  | 13 | 6 | 1 | $\mathbf{2 0}$ |
| Vital Signs (Montoring of) |  | 70 | 41 | 150 | $\mathbf{2 6 1}$ |
|  | $\mathbf{3 2 9}$ | $\mathbf{7 8}$ | $\mathbf{2 2 3}$ | $\mathbf{6 3 0}$ |  |

## Health Screenings

Nurses are required by Nebraska Statutes to perform certain "screenings." These numbers have been cyclical over the past three years (see Table 28). Health screenings by nurses in 2007/08 increased when compared to last year's data. Referrals from nurses to physicians in 2007/08 decreased from last year.

Table 28
Number of Health Screenings Performed by Nurses-2007/08

| TYPE OF SCREENING | Screenings | Referrals |
| :--- | :---: | :---: |
| Audiometer Tests $(\mathrm{K}, 1,2,5,8)$ | 9,866 | 139 |
| Diabetic Screenings | 19,516 | 0 |
| Vision Screening | 12,965 | 1,103 |
| Oral Screening | 10,022 | 277 |
|  | $\mathbf{5 2 , 3 6 9}$ | $\mathbf{1 , 5 1 9}$ |
|  | $\mathbf{4 9 , 6 1 0}$ | $\mathbf{1 , 8 7 8}$ |
| $\mathbf{2 0 0 7 / 2 0 0 8 T o t a l s}$ | $\mathbf{5 8 , 1 8 1}$ | $\mathbf{1 , 7 6 1}$ |
| $\mathbf{2 0 0 6 / 2 0 0 7 T o t a l s}$ | $\mathbf{4 9 , 5 7 8}$ | $\mathbf{2 , 1 7 5}$ |

## Other Nurse Interventions

Nurse interventions increased when compared to last year. The nursing staff dispensed 59,911 medications over the course of the year, an increase of $6 \%$ from last year (see Table 29). Nurse treatments for accident victims increased $4 \%$ when compared to last year's numbers. During the 2004-2005 school year, "Staff Members Seen" was added to this Table. This figure increased by $1 \%$ for the 2007-08 school year..

Table 29
Number of Nurse Interventions in 2007/08

| Number of Nurse Interventions in 2007/08 | No. of Students |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Accidents - Requiring MD/ER assistance | 670 |  |  |  |
| Medications Dispensed | 59,911 |  |  |  |
| Staff Members Seen | 4,339 |  |  |  |
| TOTAL |  |  |  | 64,920 |

During 2007/08 four (4) students received an emergency nebulizer treatment described in the Emergency Asthma and Allergic Reaction Rule 5600.5. This figure is a decrease from 8 which was the amount administered last year. Epi-Pens were administered five (5) times during the 2007/08 school year which was a decrease of two (2) from last year's total. Annual training has been provided by the school nursing staff and the National Safety Council to ensure each building is prepared for such occurrences. The National Safety Council teaches CPR and defibrillator training using the method recommended by the American Heart Association. The American Heart Association training provides certification for two (2) years. The Medical Advisory Committee has been a valuable resource in monitoring health related policy and in making recommendations.

Table 30
Emergency Nebulizer and Epi-Pen Interventions - 2007/08

| Emergency Interventions - Epi-Pen | Epi-Pen | Nebulizer |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Elementary | 1 | 0 |  |  |  |
| Middle School | 0 | 0 |  |  |  |
| High School | 4 | 4 |  |  |  |
|  |  |  |  | 5 | 4 |

## MIT Activities

The Millard Intervention Team (MIT) identifies pre-referral procedures for students in Millard. MIT is a data driven fact-based problem-solving process that relies on trained consultants to help teachers solve learning problems for students. If strategies that are implemented do not solve the student's learning problems, the student may be referred for testing to determine if they have a disability. The number of referrals decreased by 285 to 1,639 from last years total of 1,924 (see Table 31).

Table 31
Number of MIT Referrals for 2007/08

| Educational | No. <br> Level | Disposition of Referral |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | Goal Achieved | Continuing | Sped |
| Elementary |  | 235 | 449 | 321 |
| Middle School | 253 | 45 | 125 | 36 |
| High School | 174 | 58 | 61 | 13 |
| Total | 1639 | 338 | 635 | 370 |

## Crisis Team Activities

The district's crisis team assists staff members working with a crisis situation so they can, in turn, support students and other staff members in coping with loss. The Millard Crisis Team responded to eleven (11) requests for assistance in 2007/08 (see Table 32). There were three (3) staff member deaths during the school year and six (6) student deaths, several which occurred just after the school year ended. The Millard Crisis Team implemented post-intervention plans to assist teachers, students, and parents in coping with the aftermath of loss.

Table 32
Number of Crisis Team Responses-2007/08

| Response Type - Student Deaths | Number |
| :--- | :---: |
| Student Deaths | 6 |
| Staff Deaths | 3 |
| Parent Deaths | 2 |

## Crisis Interventions for Students At-Risk

Counselors and school psychologists identify and intervene with students who are considered to be at-risk and require crisis intervention. Following departmental guidelines, pupil service staff, as well as other building personnel, identify students who are potentially suicidal.

According to the data there was an increase of five (5) interventions when compared to last year's data. There was little change to any of the three grade levels. In all cases, parents were contacted and given guidelines for specific procedures as well as resources they could employ for short-term and long-term intervention.

Table 33
Crisis Interventions for Students At-Risk by Gender and Grade Level-2007/08

| Student Interventions | P-5 | $6-8$ | $9-12$ | Total |
| :---: | :---: | :---: | :---: | :---: |
| Female | 7 | 23 | 24 | 54 |
| Male | 16 | 17 | 23 | 56 |
| Total | 23 | 40 | 47 | 110 |

Chart 3
Crisis Interventions for Students At-Risk by School Year-2005/06 to 2007/08


Hotline Activities
A 24 -hour, seven-day-a-week hotline is maintained for use by Millard students and parents. Students and parents can anonymously call regarding any subject and each call is investigated.

During the 2007/08 school year, 34 calls were received by the Safe Schools Hotline. All calls were resolved after investigation. Table 34 shows the subject of the hotline call as well as the gender and grade level the person called about. Some of the calls resulted in disciplinary action by the school staff. Others were referred to law enforcement. Although there is not a large volume of calls to the hotline, it remains an important tool for the district. Billfold sized cards were distributed to all students in the fall of 2007. The card promotes the Hotline and provides the toll-free number. The reverse side of the card contains discounts from Millard Pay BAC Partners.

Table 34
Number of Safe Schools Hotline Calls-2007/08

| Nature of Call | No. Calls Relating to Students by Level and Gender |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Elementary |  | Middle School |  | High School |  |  |
|  | M | F | M | F | M | F |  |
| Drugs |  |  |  | 1 | 6 | 3 | 10 |
| Alcohol |  |  |  |  |  | 3 | 3 |
| Guns |  |  | 1 |  | 1 |  | 2 |
| Bullying \& Harassment | 1 |  | 5 |  | 4 |  | 10 |
| Threats |  | 1 |  |  | 2 |  | 3 |
| Abuse |  |  |  |  | 1 |  | 1 |
| Weapon |  |  |  |  | 1 |  | 1 |
| Safety |  | 1 |  | 1 | 1 |  | 3 |
| Other |  |  | 1 |  |  |  | 1 |
| Total Calls | 1 | 2 | 7 | 2 | 16 | 6 | 34 |

## Child Abuse and Neglect

In 2007/08, the number of suspected child abuse and neglect cases was unchanged when compared to last year (see Charts 4 and 5). There were 66 cases of suspected child abuse and neglect again in 2007/08.

Chart 4
Suspected Child Abuse and Neglect by Gender and Grade Level-2007/08


## Chart 5 <br> Suspected Child Abuse and Neglect-2003/04 to 2007/08

Child Abuse and Neglect


## SCIP Team Activities

During the 2007/08 school year, each secondary school had an active School/Community Intervention Program (SCIP) to assist students with potential drug/alcohol problems. Teachers were encouraged to refer students to their school's SCIP Team if they suspected a drug/alcohol-related problem.

Teams collected additional information on referred students to determine if there was reason to believe a student might have a concern relating to drug/alcohol dependency issues. Other referrals came from parents or from the hotline which alerted SCIP leaders to potential drug or alcohol problems. If it was determined that there was a potential problem, parents/guardians were contacted and encouraged to have their child take a drug/alcohol evaluation, get treatment, or take other steps to solve the problem.

Table 35 indicates that for the 2007/08 school year, 150 students were referred to SCIP Teams, and 65 referrals were made to local agencies. In contrast, during the 2006/07 school year, 225 students were referred to SCIP Teams and 103 referrals were made to local agencies.

Table 35
Number of SCIP Team Referrals-2007/08

| Grade | Referrals |  |  |  | Interventions |  |  | Local Agency Referrals |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | Total | M | F | Total | M | F | Total |  |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{7}$ | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |  |
| $\mathbf{8}$ | 1 | 2 | 3 | 3 | 2 | 5 | 0 | 0 | 0 |  |
| $\mathbf{9}$ | 21 | 11 | 32 | 18 | 10 | 28 | 8 | 7 | 15 |  |
| $\mathbf{1 0}$ | 31 | 12 | 43 | 26 | 10 | 36 | 16 | 2 | 18 |  |
| $\mathbf{1 1}$ | 34 | 10 | 44 | 26 | 10 | 36 | 13 | 5 | 18 |  |
| $\mathbf{1 2}$ | 16 | 11 | 27 | 15 | 10 | 25 | 5 | 9 | 14 |  |
| Total | $\mathbf{1 0 4}$ | $\mathbf{4 6}$ | $\mathbf{1 5 0}$ | $\mathbf{8 9}$ | $\mathbf{4 2}$ | $\mathbf{1 3 1}$ | $\mathbf{4 2}$ | $\mathbf{2 3}$ | $\mathbf{6 5}$ |  |

$\mathrm{M}=$ Male, $\mathrm{F}=$ Female

## Scholarship Report

During the 2007/08 school year, total approximate value of scholarship dollars accepted by Millard graduates increased by $4 \%$ while the number of students accepting scholarships decreased by $24 \%$ (see Table 36).

Table 36
Summary of Scholarship Awards-Class of 2004 to Class of 2008

|  | Class of 08 | Class of 07 | Class of 06 | Class of 05 | Class of 04 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Millard North Grads. | 573 | 531 | 574 | 574 | 517 |
| No. of Millard South Grads. | 478 | 435 | 425 | 433 | 444 |
| No. of Millard West Grads. | 525 | 473 | 466 | 431 | 418 |
| Total Millard Grads | 1576 | 1439 | 1465 | 1438 | 1379 |
| No. of Millard North Grads. awarded scholarships | 205 | 207 | 210 | 218 | 187 |
| No. of Millard South Grads. awarded scholarships | 142 | 145 | 143 | 141 | 143 |
| No. of Millard West Grads. awarded scholarships | 191 | 164 | 158 | 138 | 151 |
| Total Millard Grads Awarded Scholarships | 538 | 516 | 511 | 497 | 481 |
| No. of Students Accepting Scholarships-Millard North | 169 | 338 | 197 | 199 | 172 |
| No. of Students Accepting Scholarships-Millard South | 126 | 129 | 121 | 129 | 127 |
| No. of Students Accepting Scholarships-Millard West | 167 | 143 | 157 | 132 | 137 |
| Total No. of Students Accepting Scholarships | 462 | 610 | 475 | 460 | 436 |
| Total No. of scholarships accepted-Millard North | 354 | 182 | 369 | 330 | 372 |
| Total No. of scholarships accepted-Millard South | 284 | 301 | 245 | 267 | 283 |
| Total No. of scholarships accepted-Millard West | 222 | 204 | 241 | 241 | 291 |
| Total No. of Scholorships Accepted | 860 | 687 | 855 | 838 | 946 |
| Approximate total value of scholarships accepted-Millard North | \$4,877,141.00 | \$5,212,215.00 | \$4,922,844.00 | \$5,520,378.00 | \$5,524,174.00 |
| Approximate total value of scholarships accepted-Millard South | \$2,642,904.00 | \$2,960,988.00 | \$2,687,508.00 | \$2,862,376.00 | \$2,622,916.00 |
| Approximate total value of scholarships accepted-Millard West | \$4,115,266.00 | \$2,946,281.00 | \$3,334,492.00 | \$2,421,369.00 | \$3,509,439.00 |
| Total Approx Value of Millard Scholarships Accepted | \$11,635,311.00 | \$11,119,484.00 | \$10,944,844.00 | \$10,804,123.00 | \$11,656,529.00 |
| No. of Athletic Scholarships-Millard North | 47 | 31 | 43 | 43 | 72 |
| No. of Athletic Scholarships-Millard South | 35 | 59 | 41 | 34 | 31 |
| No. of Athletic Scholarships-Millard West | 34 | 18 | 18 | 14 | 23 |
| Total No. of Athletic Scholarhships | 116 | 108 | 102 | 91 | 126 |

## Psychological Services

Psychological services were provided by a staff of 18 full time equivalent school psychologists. These psychologists provided a full range of direct and indirect (consultation) services to students, teaching staff, parents, and others.
"Consultation" refers to the provision of specialized input to school teams, administrators, teachers, agencies, parents, and other professionals such as physicians, including referrals to community agencies. Through consultation with teachers and administrators, psychologists developed and implemented classroom methods designed to facilitate learning and overcome behavior disorders. Psychologists have also conducted research in school-related issues to evaluate and improve the educational process. Consultation services also includes in-service and training provided to others, as well as workshop development, committee work, and non-special education assessments.

The psychologists completed 229 non-special education assessments. This number includes screenings for mental health problems, Attention Deficit Hyperactivity Disorder (ADHD), English Language Learners (ELL), and intellectual giftedness. It also includes assessments to determine qualifications for grade acceleration, as well as functional behavioral assessments for manifestation determination hearings.

For the 2007/08 school year, each psychologist provided an average of 18.35 hours of consultation service per week. In relation to the 2006/07 data, which revealed an average of 22.89 hours/week of consultation per school psychologist, the current year's data would seem to represent a decline in this category of service. However, the 2006/07 data was compiled using a sampling procedure that was less comprehensive than that which was used in 2007/08. An analysis of last year's and this year's data reveals that if last year's sampling procedure had been used in the 2007/08 school year, the results would have reflected an increase in consultation from 22.89 hours/week per school psychologist to 24.60 hours/week. Therefore, it may be postulated that school psychological consultation services in 2007/08 actually increased. In the future the more comprehensive sampling procedure will be used for collecting consultation data.

Direct services to children involved individual evaluations (intellectual, social, emotional, and behavioral) with subsequent follow-up. The vast majority of new evaluations were the result of referrals from the building level Millard Intervention Teams (MIT). Referrals also came from parents, physicians, social agencies, private schools, and from exempt schools. In the case of referrals that did not originate with MIT, documentation was reviewed by the MDT in order to screen the cases prior to initiating the evaluation process. Results of evaluations were discussed with the child's parents and teachers. Recommendations were made for academic programming, behavior management and, when appropriate, placement in special education programs. This year, $79 \%$ of all students who were referred to multidisciplinary teams (MDT) for evaluations that included psychological assessments were determined to be eligible for special education services. This percentage is very similar to that of 2006/07, when $80 \%$ were verified for special education and in 2005/06 when $78 \%$ were determined to be eligible, thereby providing evidence of the ongoing effectiveness of pre-referral intervention strategies that are developed in the MIT process.

Students in special education programs are evaluated every three years as required by law. These regularly scheduled individual re-evaluations are used to assess progress, determine continued eligibility for special education programming, and help identify specific educational needs and potential interventions. Table 37 summarizes the direct services provided by the Millard school psychologists during the 2007-08 school year.

Beyond the school setting, Millard school psychologists were called upon by the community to contribute their expertise in various ways. For example, individuals provided guest lectures to college classes and taught university courses outside of work hours. School psychologists taught parent education classes and delivered presentations to educators and noneducators alike. Some psychologists served as volunteers for community non-profit organizations and performed in leadership roles within the Nebraska School Psychologists Association.

Table 37
Summary of Psychological Assessments-2007/08

| School | New Evaluations |  |  | Reevaluations |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | T* | V* | \% | T* | $\mathbf{V}^{*}$ | \% |
| Abbott Elementary | 12 | 7 | 58\% | 7 | 5 | 71\% |
| Ackerman Elementary | 11 | 9 | 82\% | 13 | 13 | 100\% |
| Aldrich Elementary | 6 | 4 | 67\% | 4 | 4 | 100\% |
| Black Elk Elementary | 24 | 19 | 79\% | 4 | 3 | 75\% |
| Bryan Elementary | 14 | 12 | 86\% | 21 | 19 | 90\% |
| Cather Elementary | 12 | 9 | 75\% | 9 | 9 | 100\% |
| Cody Elementary | 6 | 5 | 83\% | 19 | 19 | 100\% |
| Cottonwood Elementary | 17 | 11 | 65\% | 8 | 8 | 100\% |
| Walt Disney Elementary | 18 | 17 | 94\% | 13 | 13 | 100\% |
| Harvey Oaks Elementary | 4 | 2 | 50\% | 6 | 5 | 83\% |
| Hitchcock Elementary | 7 | 5 | 71\% | 8 | 8 | 100\% |
| Holling Heights Elementary | 19 | 15 | 79\% | 8 | 7 | 88\% |
| Ezra Millard Elementary | 17 | 12 | 71\% | 16 | 13 | 81\% |
| Montclair Elementary | 17 | 15 | 88\% | 8 | 7 | 88\% |
| Morton Elementary | 11 | 10 | 91\% | 9 | 9 | 100\% |
| Neihardt Elementary | 22 | 17 | 77\% | 21 | 17 | 81\% |
| Norris Elementary | 18 | 18 | 100\% | 17 | 16 | 94\% |
| Reagan Elementary | 11 | 5 | 45\% | 4 | 3 | 75\% |
| Reeder Elementary | 10 | 9 | 90\% | 5 | 4 | 80\% |
| Rockwell Elementary | 12 | 10 | 83\% | 13 | 11 | 85\% |
| Rohwer Elementary | 11 | 11 | 100\% | 13 | 12 | 92\% |
| Sandoz Elementary | 21 | 20 | 95\% | 10 | 10 | 100\% |
| Wheeler Elementary | 22 | 21 | 95\% | 17 | 16 | 94\% |
| Willowdale Elementary | 28 | 25 | 89\% | 15 | 12 | 80\% |
| Andersen Middle School | 20 | 16 | 80\% | 33 | 29 | 88\% |
| Beadle Middle School | 17 | 13 | 76\% | 24 | 20 | 83\% |
| Central Middle School | 6 | 6 | 100\% | 54 | 46 | 85\% |
| Kiewit Middle School | 14 | 14 | 100\% | 18 | 16 | 89\% |
| North Middle School | 15 | 6 | 40\% | 31 | 24 | 77\% |
| Russell Middle School | 7 | 7 | 100\% | 37 | 32 | 86\% |
| Millard North High School | 18 | 18 | 100\% | 71 | 59 | 83\% |
| Millard South High School | 5 | 5 | 100\% | 116 | 107 | 92\% |
| Millard West High School | 13 | 5 | 38\% | 50 | 39 | 78\% |
| Preschool | 68 | 44 | 65\% | 46 | 40 | 87\% |
| Secondary MH Program | 0 | 0 |  | 38 | 38 | 100\% |
| Middle Sch Alternative Program | 3 | 3 | 100\% | 2 | 2 | 100\% |
| Millard Learning Center | 1 | 0 | 0\% | 13 | 7 | 54\% |
| Young Adult Program | 0 | 0 |  | 13 | 13 | 100\% |
| 2007-2008 Total | 537 | 425 | 79\% | 814 | 715 | 88\% |
| 2006-2007 Total | 520 | 418 | 80\% | 776 | 669 | 86\% |
| 2005-2006 Total | 484 | 379 | 78\% | 786 | 676 | 86\% |

## AGENDA SUMMARY SHEET

## AGENDA ITEM:

Meeting Date:
Department:
Title and Brief
Description:

TerraNova Report
August 11, 2008
Planning \& Evaluation

This report provides results from the 2007-2008 administration of the TerraNova norm-referenced exam. NDE Rule 10 requires each school district to administer a norm-referenced test at 3 grade levels. Millard students continue to score above the national norm of the $50^{\text {th }}$ percentile, and above the state average in most areas. Even though Millard students have traditionally scored above average, elementary students improved their scores in 4 of 6 areas, middle school in 6 of 6 and high school in 6 of 6 areas.

Action Desired:
Options/Alternatives
Considered:
Strategic Plan
Reference:
Implications of
Adoption/Rejection:
Timeline:

## Responsible

Persons:

To meet the mission of the district.
N.A.

Approval __ Discussion ___ Information Only __
N.A.
N.A.

Jon Lopez, Nancy Ballard

Superintendent's Signature:


# APTITUDE \& ACHIEVEMENT PROFILES 2007-08 

MILLARD PUBLIC SCHOOLS<br>OMAHA, NEBRASKA<br>Office of Planning, Evaluation, and Information Services



Jon Lopez
Executive Director

Nancy Ballard
Specialist

July, 2008

# TerraNova Results, 2007-08 

Elementary: Fall, 2007
Secondary: Spring, 2008

## Background

The version of the TerraNova that Millard Public Schools is using is called the "multiple assessments" form because it is made up of both open-ended (constructed response) items and multiple choice items. We are also using the science and social studies subtests of the TerraNova and a related aptitude test, the Test of Cognitive Skills, Second Edition (TCS/2).

Elementary schools test in the fall, so the $3^{\text {rd }}$ and $4^{\text {th }}$ grade data are from the October, 2007 testing. The middle schools and high schools are continuing with spring testing, so those data are based on March, 2008 testing. Appropriate norms (fall for elementary and spring for secondary) are accessed for normative data reports.

## Reading/Language Arts

The Reading/Language Arts portion of the TerraNova measures reading comprehension, language expression, vocabulary, and reference skills. These are integrated together, around "themes" that provide context and link together the different items.

## Mathematics

The math subtest uses realistic topics to keep students engaged with the assessment content.
Graphics are used extensively, as are procedures such as estimation, computation, and reasoning skills.

## Science

The science assessment is linked to the national science standards in life sciences, physical sciences, Earth and space sciences, and inquiry. Items also assess relationships such as science-andsociety and the history and nature of science.

## Social Studies

The social studies test emphasizes the relationships of history, geography, government and economics. Context is provided by a variety of materials such as maps, political cartoons, photographs and authentic quotations.

## Test of Cognitive Skills, Second Edition

The TCS/2 is a group-administered aptitude test designed to be predictive of school success. It includes measures of understanding of verbal and non-verbal concepts, memory, and the comprehending of relationships between ideas.

Results
The results are presented both at the district level and at the building level. The first analysis shows the overall districtwide performance for $3^{\text {rd }}, 4^{\text {th }}, 6^{\text {th }}, 7^{\text {th }}, 9^{\text {th }}$ and $10^{\text {th }}$ grades using national percentiles, for the subtests and for the total score. The total score is based on reading, language, and math (i.e., science and social studies are not represented in the total score).

Elementary TerraNova Results, 2007-08 National Percentiles (Based on Mean NCEs)


Elementary results varied from the $71^{\text {st }}$ percentile ( $3^{\text {rd }}$ grade, reading subtest) to the $79^{\text {th }}$ percentile ( $3^{\text {rd }}$ and $4^{\text {th }}$ grade, math subtest).


Middle and high school results varied from the $64^{\text {th }}$ percentile in $7^{\text {th }}$ grade science to the $80^{\text {th }}$ percentile for $10^{\text {th }}$ grade math.

The next set of results shows the cohort comparison of the previous year's TerraNova scores with this year's results for $4^{\text {th }}, 7^{\text {th }}$, and $10^{\text {th }}$ graders (essentially the same group of students in 2006-07 and 2007-08).

In elementary schools, reading, language, total, and social studies all showed positive increases (from 1 to 6 points). Science declined by one point and math remained the same. The TCS/2 aptitude score increased by 2 points.


In middle-level grades, the cohort analysis demonstrated that all scores except for science were higher: reading showed the most growth with a gain of +6 points, while math, language, total and social
studies increased from 1 to 4 points. The aptitude measure showed an increase of 7 points districtwide.
Science scores declined by 8 points.


In the high school grades, all achievement subtests showed improvement. The gains ranged from 1 point (on the language subscore) to 7 points improvement (in social studies). The aptitude test (TCS2) declined by 1 point.

# Comparison of Prior 9th Grade and Current 10th Grade National Percentiles Based on Mean NCEs 



The chart on the following page shows the comparison of the median national percentile on the TerraNova achievement test (total score - made up of Reading, Math, and Language) with the corresponding percentile from the TCS/ 2 aptitude test, for all tested grades. In the elementary grades, the achievement score is 3 to 6 points higher than the aptitude test score. In the middle grades, achievement is 4 points higher than $T C S / 2$ in $6^{\text {th }}$ grade, but is 2 points lower than $T C S / 2$ in the $7^{\text {th }}$ grade. In the high school grades, the achievement score is 5 to 9 points higher than the TCS/2.

## Comparison of TerraNova and TCS/2 Aptitude Scores National Percentiles Based on Mean NCEs



The following graphs compare the total battery scores for all grades tested, for the eight years that we have been using the TerraNova. These results show comparisons of different groups of students each year (non-cohort data).

Because this is non-cohort data, these data reflect more on the curriculum and instruction program growth over time, rather than student growth.

The elementary data demonstrates three consecutive years of growth following a drop off in 200405 and 2005-06, bringing the results back to the level of four years ago.

Sixth grade results move in a range between the $70^{\text {th }}$ and the $74^{\text {th }}$ percentile over the past eight years. Sixth grade scores have held steady at the $72^{\text {nd }}$ percentile for the past two years. Seventh grade scores move in a range between the $76^{\text {th }}$ and $79^{\text {th }}$ percentile over the past eight years. There was a slight decrease of one percentile point in 2007-2008 from the $77^{\text {th }}$ to the $76^{\text {th }}$ percentile.

Ninth and tenth grades have continued to have a very high and narrow range of percentile scores over the past eight years with ninth varying from 75 to 77 and tenth grade at 78 to 79 . Freshmen held steady at the $75^{\text {th }}$ percentile for the second consecutive year and the sophomores increased one point to the $79^{\text {th }}$ percentile.

## Comparisons Across Years (Non-Cohort Data)



Grade 6 Total Battery



Grade 7 Total Battery


Grade 10 Total Battery


This graph shows the districtwide SPED vs. non-SPED disaggregation on the total battery score. The median SPED score in the district ranged from the $35^{\text {th }}$ percentile $\left(10^{\text {th }}\right.$ grade) to the $52^{\text {nd }}$ percentile ( $4^{\text {th }}$ grade). These scores are comparable to last year's results, when the SPED population scores ranged from the $30^{\text {th }}$ to the $53^{\text {rd }}$ percentiles.

Comparison of Special Education and Non-SPED Populations


The following chart shows the variation in percent of the population qualifying as Special Education by grade level (districtwide). Third through fifth grades identify the highest proportions of students.


## Summary

The analysis of cohort groups (last year's third vs. this year's fourth grade, etc.) showed that Millard students not only continued to score above average on the TerraNova, but made gains in many areas. Elementary students demonstrated growth in four areas and remained the same in math at the $79^{\text {th }}$ percentile. Gains were made in reading ( 6 percentile points), in Language ( 2 percentile points), in total score (4 percentile points), and in social studies (3 percentile points). Science showed a minimal decline of one point from the $73^{\text {rd }}$ to the $72^{\text {nd }}$ percentile. At the middle level, all content strands showed increases. Most significant increases were in math ( 5 percentile points), social studies ( 7 percentile points) and total
score (4 percentile points). Growth from $9^{\text {th }}$ to $10^{\text {th }}$ was positive for all areas as well. Notable increases include math ( 5 percentile points), science (4 percentile points) and total score (4 percentile points). The effect of SPED on building scores is quite variable, ranging from a negligible impact in some schools to a 40 to 50 point difference (between SPED and non-SPED scores) in other buildings.

School-Level Results
The appendix of this document presents school-level results in two ways: (1) building total percentiles, by subtest by grade (this year's vs. last year's TerraNova) and (2) building disaggregations of total scores, for SPED and non-SPED groups.

# Appendix: School-Level Results and SPED Disaggregations 

by Building

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \(\begin{array}{cc}\text { Terra Nova } \& \text { Terra Nova } \\ \text { READING } \& \text { READING } \\ 2006-07 \& 2007-08\end{array}\) \& Terra Nova MATH 2006-07 \& \[
\begin{gathered}
\text { Terra Nova } \\
\text { MATH } \\
2007-08
\end{gathered}
\] \& \begin{tabular}{l}
Terra Nova \\
LANGUAGE L 2006-07
\end{tabular} \& Terra Nova LANGUAGE 2007-08 \& Terra Nova TOTAL SCORE 2006-07 \& \[
\begin{aligned}
\& \text { Terra Nova } \\
\& \text { TOTAL SCORE }
\end{aligned}
\]
2007-08 \& TerraNova SCIENCE 2006-07 \& TerraNova SCIENCE 2007-08 \& TerraNova SOC STDY 2006-07 \& TerraNova SOC STDY 2007-08 \& \[
\begin{gathered}
\text { TCS/2 } \\
2006-07
\end{gathered}
\] \& \[
\begin{gathered}
\text { TCS/2 } \\
2007-08
\end{gathered}
\] \\
\hline \multicolumn{14}{|l|}{DISTRICT} \\
\hline 3
4 \& \begin{tabular}{l}
71 \\
74 \\
\hline
\end{tabular} \& \begin{tabular}{l}
79 \\
77 \\
\hline
\end{tabular} \& \(\begin{array}{r}79 \\ \times \quad 79 \\ \hline\end{array}\) \& \begin{tabular}{l}
71 \\
72 \\
\hline
\end{tabular} \& \(\begin{array}{r}73 \\ -\quad 73 \\ \hline\end{array}\) \& 75
76 \& \(\begin{array}{r}76 \\ \longrightarrow \quad 78 \\ \hline\end{array}\) \& 73
68 \& \(\begin{array}{r}78 \\ \hline \quad 72 \\ \hline\end{array}\) \& 74
74 \& \(\begin{array}{r}74 \\ \\ \hline 75 \\ \hline\end{array}\) \& 70
69 \& \(\begin{array}{r}73 \\ \hline 72 \\ \hline\end{array}\) \\
\hline 6 \& \begin{tabular}{l}
69 \\
75 \\
¢ \\
\hline
\end{tabular} \& 74
76 \& \(\begin{array}{r}72 \\ \times 15 \\ \hline\end{array}\) \& 70
72 \& - \(\begin{array}{r}71 \\ \times\end{array}\) \& 72
77 \& \(\begin{array}{r}72 \\ \hline \quad 76 \\ \hline\end{array}\) \& 72
66 \& 74
\(\longrightarrow 64\) \& 67
69 \& 67
\(-\quad 69\) \& 71
78 \& \(\begin{array}{r}68 \\ \hline 78 \\ \hline\end{array}\) \\
\hline \({ }_{10}^{9}\) \& 70
72
¢
74 \& 75
80 \& \(\begin{array}{r}75 \\ \times \quad 80 \\ \hline\end{array}\) \& 73
74 \& \(\xrightarrow{773}\) \& 75
78 \& \(\begin{array}{r}75 \\ \triangle \quad 79 \\ \hline\end{array}\) \& 68
70 \& \(\xrightarrow{68}\) \& \({ }_{74}^{65}\) \& \(\begin{array}{r}66 \\ \rightarrow \quad 72 \\ \hline\end{array}\) \& 71
70 \& \(\begin{array}{r}70 \\ -70 \\ \hline\end{array}\) \\
\hline \multicolumn{14}{|l|}{ABBOtT} \\
\hline 3
4 \& 83
79 \(\triangle_{85}^{82}\) \& 84
83 \& \(\longrightarrow \begin{array}{r}88 \\ \hline\end{array}\) \& 80
78 \& \(\begin{array}{r}86 \\ \longrightarrow \\ \hline\end{array}\) \& 84
82 \& \(\begin{array}{r}87 \\ \hline \quad 84 \\ \hline\end{array}\) \& 82
74 \& \(\xrightarrow{88}\) \& 79
79 \& - 83 \& \({ }_{75}^{79}\) \& \(\begin{array}{r}86 \\ \hline 80 \\ \hline\end{array}\) \\
\hline \multicolumn{14}{|l|}{ACKERMAN} \\
\hline 3
4 \& \begin{tabular}{l}
68 \\
75 \\
\hline
\end{tabular} \& 78
80 \& \(\begin{array}{r}77 \\ \hline \quad 72 \\ \hline\end{array}\) \& 67
71 \& \(\xrightarrow{67}\) \& \begin{tabular}{l}
72 \\
77 \\
\hline
\end{tabular} \& \(\begin{array}{r}71 \\ \longrightarrow \quad 71 \\ \hline\end{array}\) \& 70
73 \& \(\begin{array}{r}73 \\ -\quad 64 \\ \hline\end{array}\) \& 70
79 \& \(\begin{array}{r}73 \\ \\ \hline 71 \\ \hline\end{array}\) \& 59
69 \& \begin{tabular}{|c}
66 \\
\hline 69 \\
\hline
\end{tabular} \\
\hline \multicolumn{14}{|l|}{ALDRICH} \\
\hline \[
\begin{aligned}
\& 3 \\
\& 4
\end{aligned}
\] \& \begin{tabular}{l}
79 \\
85 \\
\hline
\end{tabular} \& 90
89 \& + \(\begin{array}{r}87 \\ \hline 92 \\ \hline\end{array}\) \& \({ }_{83}^{82}\) \& \(\begin{array}{r}87 \\ \hline 86 \\ \hline\end{array}\) \& 86
88 \& \(\begin{array}{r}87 \\ -\quad 90 \\ \hline\end{array}\) \& 77
80 \& \(\begin{array}{r}85 \\ +\quad 85 \\ \hline\end{array}\) \& 82
88 \& \(\begin{array}{r}84 \\ \hline \quad 87 \\ \hline\end{array}\) \& \& \begin{tabular}{l}
82 \\
\hline 84 \\
\hline
\end{tabular} \\
\hline \multicolumn{14}{|l|}{BLaCk elk} \\
\hline \[
\begin{aligned}
\& 3 \\
\& 4
\end{aligned}
\] \& 67
75 \(\longrightarrow \begin{aligned} \& 70 \\ \& 78\end{aligned}\) \& 76
79 \& \(\bigcirc{ }^{82} 81\) \& \({ }_{75}^{72}\) \& 77
\(\longrightarrow \quad 75\) \& 73
78 \& \(\begin{array}{r}78 \\ -\quad 80 \\ \hline\end{array}\) \& 68
69 \& \(\begin{array}{r}77 \\ \rightarrow \\ \hline 8\end{array}\) \& 74
78 \& \(\begin{array}{r}73 \\ +\quad 71 \\ \hline\end{array}\) \& 72 \& \(\mathbf{4}_{71}^{80}\) \\
\hline \multicolumn{14}{|l|}{BRYAN} \\
\hline \[
\begin{aligned}
\& 3 \\
\& 4
\end{aligned}
\] \& \begin{tabular}{l}
62 \\
63 \\
\hline
\end{tabular} \& \begin{tabular}{l}
70 \\
64 \\
\hline
\end{tabular} \& \ \(\begin{aligned} \& 71 \\ \& 73\end{aligned}\) \& 67
58 \& \(\xrightarrow{63}\) \& 67
63 \& \(\begin{array}{r}66 \\ -\quad 69 \\ \hline\end{array}\) \& 64
54 \& + \({ }_{62}\) \& 67
61 \& \(\begin{array}{r}66 \\ -\quad 68 \\ \hline\end{array}\) \& \& \(\begin{array}{r}63 \\ \rightarrow 61 \\ \hline\end{array}\) \\
\hline \multicolumn{14}{|l|}{CATHER} \\
\hline \[
\begin{aligned}
\& 3 \\
\& 4
\end{aligned}
\] \& \begin{tabular}{l}
80 \\
71 \\
\hline
\end{tabular} \& \begin{tabular}{l}
86 \\
74 \\
\hline
\end{tabular} \& - \(\begin{array}{r}81 \\ 80\end{array}\) \& 77
69 \& \(\begin{array}{r}78 \\ \longrightarrow \quad 76 \\ \hline\end{array}\) \& 83
73 \& \(\begin{array}{r}81 \\ -\quad 80 \\ \hline\end{array}\) \& 82
64 \& - \({ }^{82}\) \& \({ }_{73}^{79}\) \& \(\begin{array}{r}78 \\ +\quad 80 \\ \hline\end{array}\) \& \& \(\begin{array}{r}77 \\ 78 \\ \hline\end{array}\) \\
\hline \multicolumn{14}{|l|}{CATHER - Traditional} \\
\hline \[
\begin{aligned}
\& 3 \\
\& 4
\end{aligned}
\] \& \begin{tabular}{l}
73 \\
74 \\
\hline
\end{tabular} \(\begin{aligned} \& 68 \\
\& 62\end{aligned}\) \& 76
71 \& \(\begin{array}{r}70 \\ \times \quad 61 \\ \hline\end{array}\) \& \({ }_{75}^{68}\) \& \(\begin{array}{r}68 \\ \times \quad 56 \\ \hline\end{array}\) \& 74
76 \& \(\begin{array}{r}70 \\ \times \quad 61 \\ \hline\end{array}\) \& 70
57 \& - \(\begin{array}{r}68 \\ \hline 60\end{array}\) \& 71
66 \& \(\begin{array}{r}72 \\ -\quad 64 \\ \hline\end{array}\) \& 76
65 \& \(\begin{array}{r}74 \\ -64 \\ \hline\end{array}\) \\
\hline \multicolumn{14}{|l|}{CATHER - CORE} \\
\hline \[
\begin{aligned}
\& 3 \\
\& 4
\end{aligned}
\] \& 83
70 \(\longrightarrow \begin{gathered}82 \\ 84\end{gathered}\) \& 89
75 \& \begin{tabular}{l}
86 \\
\hline 86 \\
\hline
\end{tabular} \& \begin{tabular}{l}
82 \\
68 \\
\hline
\end{tabular} \& \(\begin{array}{r}82 \\ \hline \quad 83 \\ \hline\end{array}\) \& 87
72 \& \(\begin{array}{r}85 \\ -\quad 87 \\ \hline\end{array}\) \& 86
66 \& \(\begin{array}{r}87 \\ +\quad 80 \\ \hline\end{array}\) \& 83
75 \& \(\begin{array}{r}81 \\ +\quad 85 \\ \hline\end{array}\) \& 87
68 \& \(\begin{array}{r}80 \\ 83 \\ \hline\end{array}\) \\
\hline \multicolumn{14}{|l|}{CODY} \\
\hline \& \begin{tabular}{l}
69 \\
66 \\
\hline
\end{tabular} \& \begin{tabular}{l}
76 \\
55 \\
\hline
\end{tabular} \& \(\begin{array}{r}64 \\ \times \quad 68 \\ \hline\end{array}\) \& 69
61 \& \(\begin{array}{r}59 \\ \longrightarrow \quad 65 \\ \hline\end{array}\) \& 72
62 \& \(\begin{array}{r}58 \\ \rightarrow \quad 69 \\ \hline\end{array}\) \& 61
51 \& \(\rightarrow \begin{array}{r}59 \\ \hline 62 \\ \hline\end{array}\) \& 71
61 \& \(\begin{array}{r}59 \\ \times \quad 70 \\ \hline\end{array}\) \& 72
44 \& \(\mathbf{- ~}_{64}^{66}\) \\
\hline \multicolumn{14}{|l|}{COTTONWOOD} \\
\hline  \& \begin{tabular}{l}
70 \\
76 \\
\hline
\end{tabular} \& \begin{tabular}{l}
77 \\
77 \\
\hline
\end{tabular} \& \(\begin{array}{r}74 \\ \times \quad 74 \\ \hline\end{array}\) \& \begin{tabular}{l}
74 \\
72 \\
\hline
\end{tabular} \& \(\begin{array}{r}70 \\ \longrightarrow \\ \hline 2\end{array}\) \& 75
77 \& \(\begin{array}{r}73 \\ +\quad 75 \\ \hline\end{array}\) \& \({ }^{77}\) 62 \& \(\xrightarrow{77}\) \& 73
73 \& \(\begin{array}{r}71 \\ +\quad 74 \\ \hline\end{array}\) \& 66
60 \& 65

73 <br>
\hline \multicolumn{14}{|l|}{DISNEY} <br>

\hline \[
3

\] \& | 71 |
| :--- |
| 70 | \& | 69 |
| :--- |
| 65 | \& $\begin{array}{r}79 \\ \times \quad 59 \\ \hline\end{array}$ \& ${ }_{66}^{68}$ \& $\begin{array}{r}73 \\ -\quad 57 \\ \hline\end{array}$ \& 71

68 \& $\begin{array}{r}77 \\ \rightarrow \quad 62 \\ \hline\end{array}$ \& ${ }_{59}^{65}$ \& $\begin{array}{r}80 \\ +\quad 59 \\ \hline\end{array}$ \& ${ }_{61}^{66}$ \& $\begin{array}{r}80 \\ +\quad 59 \\ \hline\end{array}$ \& ${ }_{56}^{67}$ \& $\begin{array}{r}79 \\ \hline 53\end{array}$ <br>
\hline \multicolumn{14}{|l|}{EZRA MILLARD} <br>

\hline \[
$$
\begin{aligned}
& 3 \\
& 4
\end{aligned}
$$

\] \& | 71 |
| :--- |
| 76 | \(\begin{aligned} \& 62 <br>

\& 76\end{aligned}\) \& 78
80 \& $\begin{array}{r}79 \\ \triangle \quad 80 \\ \hline\end{array}$ \& ${ }_{77}^{65}$ \& $\begin{array}{r}66 \\ > \\ \hline\end{array}$ \& 73
80 \& $\begin{array}{r}70 \\ +\quad 78 \\ \hline\end{array}$ \& 77
71 \& $\begin{array}{r}78 \\ \times \quad 78 \\ \hline\end{array}$ \& 76
75 \& $\begin{array}{r}73 \\ \times \quad 77 \\ \hline\end{array}$ \& 77 \& $\begin{array}{r}66 \\ \hline 79 \\ \hline\end{array}$ <br>
\hline
\end{tabular}

# TerraNova School-Level Results: National Percentiles of the Mean NCE 

|  | Terra Nova Terra Nova READING READING 2006-07 2007-08 | $\begin{gathered} \text { Terra Nova } \\ \text { MATH } \\ 2006-07 \end{gathered}$ | Terra Nova MATH 2007-08 | $\begin{array}{cc} \text { Terra Nova } & \text { Terra Nova } \\ \text { LANGUAGE LANGUAGE } \\ 2006-07 & 2007-08 \end{array}$ | Terra Nova TOTAL SCORE 2006-07 | $\begin{aligned} & \text { Terra Nova } \\ & \text { TOTAL SCORE } \end{aligned}$ 2007-08 | TerraNova SCIENCE 2006-07 | TerraNova SCIENCE 2007-08 | $\begin{aligned} & \text { TerraNova } \\ & \text { SOC STDY } \\ & 2006-07 \end{aligned}$ | TerraNova SOC STDY 2007-08 | $\begin{gathered} \text { TCS/2 } \\ 2006-07 \end{gathered}$ | $\begin{gathered} \text { TCS/2 } \\ \text { 2007-08 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HARVEY OAKS |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | 70 <br> 78 | 78 81 | $\begin{array}{r}84 \\ \times \quad 76 \\ \hline\end{array}$ | $\xrightarrow{64} \longrightarrow{ }_{71}^{77}$ | 72 79 | $\begin{array}{r}83 \\ \hline \quad 76 \\ \hline\end{array}$ | 71 68 | $\xrightarrow{83}$ | 71 75 | $\begin{array}{r}80 \\ -\quad 73 \\ \hline\end{array}$ | 72 79 | $\begin{array}{r}76 \\ -80 \\ \hline\end{array}$ |
| HITCHCOCK |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | 75 <br> 76 <br> ¢ | 80 81 | $\begin{array}{r}85 \\ \hline \quad 70 \\ \hline\end{array}$ | $\xrightarrow{80} \longrightarrow{ }^{\text {¢ }}$ - ${ }^{93}$ | 80 80 | $\begin{array}{r} \\ \hline \quad 90 \\ \hline\end{array}$ | 74 76 | $\begin{array}{r}88 \\ \hline 65 \\ \hline\end{array}$ | ${ }_{83}^{81}$ | $\begin{array}{r}85 \\ \hline \quad 71 \\ \hline\end{array}$ | ${ }_{75}^{69}$ | $\begin{array}{r}82 \\ \hline 62 \\ \hline\end{array}$ |
| HOLLING HEIGHTS |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | 56 <br> 66 | 64 69 | 67 <br> $\triangle \quad 71$ | 55 67 ${ }^{68}$ | 59 69 | $\begin{array}{r}67 \\ >\quad 67 \\ \hline\end{array}$ | ${ }_{60}^{62}$ | $\begin{array}{r}74 \\ \rightarrow \quad 57 \\ \hline\end{array}$ | ${ }_{60}^{60}$ | $\begin{array}{r}67 \\ \rightarrow \quad 62 \\ \hline\end{array}$ | 54 68 | $\begin{array}{r}73 \\ +58 \\ \hline\end{array}$ |
| MONTCLAIR |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | 73 <br> 78 | 84 <br> 82 | ¢ <br> 86 | 75 <br> 74 $\begin{array}{r}67 \\ 80\end{array}$ | 79 80 | $\begin{array}{r}70 \\ \longrightarrow \quad 85 \\ \hline\end{array}$ | 78 71 | $\begin{array}{r}71 \\ +\quad 83 \\ \hline\end{array}$ | 75 78 | $\rightarrow \quad{ }_{78}$ | ${ }_{73}^{67}$ | $\begin{array}{r}67 \\ \hline 76 \\ \hline\end{array}$ |
| MONTCLAIR - Traditional |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | ${ }_{72}^{64}$ ¢ ${ }^{50} 80$ | 76 78 | - ${ }_{85}^{68}$ | 65 <br> 69 | 69 75 | $\begin{array}{r}57 \\ \times \quad 82 \\ \hline\end{array}$ | 70 64 | - ${ }_{81}^{63}$ | 68 69 | - ${ }^{59}$ | 62 67 | $\begin{array}{r}63 \\ \hline 73 \\ \hline\end{array}$ |
| MONTCLAIR - Montessori |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | 83 <br> 82 $\begin{array}{r}76 \\ 85\end{array}$ | 91 86 | 84 <br> 88 | 85 <br> 78 $\begin{array}{r}78 \\ 84\end{array}$ | 88 84 | $\begin{array}{r}81 \\ \times \quad 88 \\ \hline\end{array}$ | 86 76 | - ${ }_{84}^{79}$ | 83 85 | - ${ }^{74}$ | 74 83 | 67 <br> 82 |
| MORTON |  |  |  |  |  |  |  |  |  |  |  |  |
| 訨 | 75 <br> 75 | 85 83 | $\begin{array}{r}79 \\ \triangle \quad 85 \\ \hline\end{array}$ | 76 72 $\longrightarrow$${ }^{73} 78$ | 80 78 | $\begin{array}{r}77 \\ \hline \quad 83 \\ \hline\end{array}$ | ${ }_{76}^{76}$ | $\begin{array}{r}80 \\ +\quad 81 \\ \hline\end{array}$ | 77 79 | $\begin{array}{r}77 \\ \hline 83 \\ \hline\end{array}$ | 77 72 | $\xrightarrow{71}$ |
| NEIHARDT |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | ${ }^{66} \longrightarrow{ }^{65}$ | 76 65 | $\begin{array}{r}67 \\ \times \quad 74 \\ \hline\end{array}$ | 66 60 ${ }^{64}$ 63 | 70 64 | $\begin{array}{r}66 \\ \times \quad 71 \\ \hline\end{array}$ | 69 59 | $\begin{array}{r}73 \\ \longrightarrow \\ \hline\end{array}$ | 76 65 | $\begin{array}{r}67 \\ \hline 70 \\ \hline\end{array}$ | 65 56 | $\xrightarrow[68]{66}$ |
| NORRIS |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 4 | 64 <br> 76${ }^{70}$ | 75 <br> 82 | $\begin{array}{r}81 \\ \hline \quad 73 \\ \hline\end{array}$ | ${ }_{73}^{63} \longrightarrow{ }^{69}$ | 69 79 | $\begin{array}{r}75 \\ \rightarrow \quad 72 \\ \hline\end{array}$ | ${ }_{75}^{68}$ | $\begin{array}{r}76 \\ \hline\end{array}$ | 72 77 | $\begin{array}{r}72 \\ \quad 73 \\ \hline\end{array}$ | 60 64 | $\xrightarrow{71}$ |
| NORRIS - Traditional |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | 65 74 $\longrightarrow$${ }^{62}$ | 77 <br> 81 | $\begin{array}{r}79 \\ \times \quad 77 \\ \hline\end{array}$ | 64 <br> 69 <br> $\longrightarrow$ <br>  | 70 76 | $\begin{array}{r}70 \\ -\quad 75 \\ \hline\end{array}$ | ${ }_{74}^{66}$ | $\begin{array}{r}68 \\ \hline\end{array}$ | 71 77 | $\begin{array}{r}70 \\ \times \quad 74 \\ \hline\end{array}$ | 61 59 | $\xrightarrow[41]{72}$ |
| NORRIS - Montessori |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | 63 81 $\longrightarrow$ $\begin{aligned} & 81 \\ & 63\end{aligned}$ | 69 83 | $\begin{array}{r}84 \\ \triangle \quad 58 \\ \hline\end{array}$ | 61 <br> 78 <br> $\longrightarrow$ <br>  | 66 84 | $\begin{array}{r}83 \\ -\quad 63 \\ \hline\end{array}$ | 74 76 | $\begin{array}{r}86 \\ \hline 62 \\ \hline\end{array}$ | 75 77 | $\begin{array}{r}75 \\ +\quad 68 \\ \hline\end{array}$ | 55 77 | $\xrightarrow{71}$ |
| REAGAN |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | - $\begin{array}{r}71 \\ \\ \hline\end{array}$ |  | $\begin{array}{r}80 \\ \triangle \quad 80 \\ \hline\end{array}$ | $\begin{array}{r}74 \\ \longrightarrow \quad 76 \\ \hline\end{array}$ |  | $\begin{array}{r}76 \\ +\quad 81 \\ \hline\end{array}$ |  | $\begin{array}{r}74 \\ -71 \\ \hline\end{array}$ |  | $\begin{array}{r}73 \\ 75 \\ \hline\end{array}$ |  | $\xrightarrow{67}$ |
| ReEDER |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | 63 <br> 7869 <br> 76 | 76 80 | $\begin{array}{r}82 \\ \times \quad 79 \\ \hline\end{array}$ | 63 <br> 76 <br> $\longrightarrow$ <br>  | 68 80 | $\begin{array}{r}76 \\ \times \quad 78 \\ \hline\end{array}$ | 71 66 | $\begin{array}{r}76 \\ -70 \\ \hline\end{array}$ | 71 72 | $\begin{array}{r}70 \\ \times \quad 70 \\ \hline\end{array}$ | 65 75 | $\xrightarrow{72}$ |
| ROCKWELL <br> 3 <br> 4 | 72 <br> 72 $\begin{aligned} & 68 \\ & 66\end{aligned}$ | 78 76 | 4 $\begin{array}{r}69 \\ \hline\end{array}$ | $\xrightarrow{71} \longrightarrow \begin{array}{r}67 \\ 67\end{array}$ | 75 73 | $\begin{array}{r}69 \\ -\quad 69 \\ \hline\end{array}$ | 79 69 | $\begin{array}{r}72 \\ \hline 66 \\ \hline\end{array}$ | 75 73 | $\begin{array}{r}71 \\ +\quad 70 \\ \hline\end{array}$ | 76 65 | $\xrightarrow[62]{66}$ |



[^1]
# TerraNova 2007-08 SPED vs. Non-SPED Disaggregations National Percentiles 

|  | Total Score Not SPED | Total Score SPED |
| :---: | :---: | :---: |
| District |  |  |
| 3 | 80 | 44 |
| 4 | 82 | 52 |
| 6 | 76 | 38 |
| 7 | 80 | 35 |
| 9 | 79 | 36 |
| 10 | 83 | 35 |
| Abbott |  |  |
| 3 | 87 | n.a. |
| 4 | 85 | 78 |
| Ackerman |  |  |
| 3 | 76 | 38 |
| 4 | 76 | 31 |
| Aldrich |  |  |
| 3 | 89 | 53 |
| 4 | 91 | 81 |
| Black Elk |  |  |
| 3 | 80 | 34 |
| 4 | 84 | 56 |
| Bryan |  |  |
| 3 | 76 | 29 |
| 4 | 76 | 46 |
| Cather |  |  |
| 3 | 82 | n.a. |
| 4 | 83 | 65 |
| Cody |  |  |
| 3 | 81 | 23 |
| 4 | 75 | 31 |
| Cottonwood |  |  |
| 3 | 76 | 31 |
| 4 | 74 | n.a. |
| Disney |  |  |
| 3 | 85 | 39 |
| 4 | 79 | 38 |

[^2]|  | Total Score Not SPED | Total Score SPED |
| :---: | :---: | :---: |
| Ezra |  |  |
| 3 | 75 | 28 |
| 4 | 80 | 67 |
| Harvey Oaks |  |  |
| 3 | 85 | 62 |
| 4 | 80 | 62 |
| Hitchcock |  |  |
| 3 | 93 | n.a. |
| 4 | 82 | 53 |
| Holling Heights |  |  |
| 3 | 75 | 38 |
| 4 | 71 | 44 |
| Montclair |  |  |
| 3 | 71 | 63 |
| 4 | 87 | 63 |
| Morton |  |  |
| 3 | 82 | 52 |
| 4 | 86 | 71 |
| Neihardt |  |  |
| 3 | 74 | 29 |
| 4 | 75 | 50 |
| Norris |  |  |
| 3 | 78 | 58 |
| 4 | 78 | 53 |
| Reagan |  |  |
| 3 | 79 | 58 |
| 4 | 83 | 62 |
| Reeder |  |  |
| 3 | 80 | 54 |
| 4 | 83 | 46 |
| Rockwell |  |  |
| 3 | 77 | 31 |
| 4 | 90 | 25 |
| Rohwer |  |  |
| 3 | 82 | 63 |
| 4 | 88 | 49 |


|  | Total Score Not SPED | Total Score SPED |
| :---: | :---: | :---: |
| Sandoz |  |  |
| 3 | 71 | 73 |
| 4 | 79 | 46 |
| Wheeler |  |  |
| 3 | 79 | 51 |
| 4 | 85 | 27 |
| Willowdale |  |  |
| 3 | 86 | 51 |
| 4 | 88 | 59 |
| Andersen MS |  |  |
| 6 | 69 | 32 |
| 7 | 73 | 25 |
| Beadle MS |  |  |
| 6 | 77 | 39 |
| 7 | 83 | 30 |
| Central MS |  |  |
| 6 | 71 | 29 |
| 7 | 78 | 39 |
| Kiewit MS |  |  |
| 6 | 79 | 42 |
| 7 | 82 | 27 |
| North MS |  |  |
| 6 | 78 | 52 |
| 7 | 83 | 49 |
| Russell MS |  |  |
| 6 | 81 | 42 |
| 7 | 82 | 41 |
| North HS |  |  |
| 9 | 81 | 39 |
| 10 | 85 | 40 |
| South HS |  |  |
| 9 | 72 | 31 |
| 10 | 73 | 28 |
| West HS |  |  |
| 9 | 81 | 41 |
| 10 | 85 | 42 |


[^0]:    The Millard Public School District does not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, or age in its employment, programs, and activities.
    Questions can be directed to: Superintendent, 5606 S. 147 St.,
    Omaha, NE 68137, 402-715-8200.
    Privacy Statement

[^1]:    [Note: the diagonal arrow represents "cohort" data.]

[^2]:    "n.a." indicates there are fewer than 5 students in a SPED group

