## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

| January 19, | 2009, atDon Stroh Administrative Center <br> 5606 South 147th Street |
| :--- | :--- |

Dated this $\qquad$ day of $\qquad$ , 2009.


Linda Poole

Maurice Green - Millard North High School

Brittney Albin - Millard South High School

Emily Nowell - Millard West High School


BOARD OF EDUCATION MEETING
JANUARY 19, 2009

NAME:


BOARD OF EDUCATION MEETING
JANUARY 19, 2009

NAME:
Nate skwarek
Holly erickson

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## BOARD OF EDUCATION MEETING

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JANUARY 19, 2009

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters

1. Oath of Office
2. Election of Officers
3. *Approval of Board of Education Minutes - December 15, 2008
4. *Approval of Bills
5. *Receive the Treasurer's Report and Place on File
6. Summary of Committee of the Whole Meeting on January 12, 2009
F. Information Items
7. Employees of the Month
8. Superintendent's Comments
9. Board Comments/Announcements
G. Unfinished Business:
H. New Business
10. Approval of Official Newspaper
11. Approval of Official Depositories
12. Approval of Capacity Standards for Enrollment Option Program 2009-2010
13. Approval of Guidelines for Within District Transfers for 2009-2010
14. Approval of Enrollment Option program Deadline 2009-2010
15. Reaffirm Policy 5130 - Pupil Services - Enrollment of Exempt School Students and Nonpublic School Students
16. Approval of School Calendar for 2010-2011
17. Approval of Board Members to attend the Federal Relations Network (FRN) Conference
18. Approval of Right-of-Way Easement to OPPD (Russell Middle School)
19. Approval of Right-of-Way Easement to OPPD (Millard West High School)
20. Approval of Job Description 2100.08 - Executive Director of Human Resources
21. Administrator for Hire
22. Approval of Personnel Actions: Leave(s) of Absence, Amendment to Continuing Contract(s), Resignation(s), Voluntary Separation Program, and New Hire(s)
I. Reports
23. Enrollment Report
24. Terra Nova Report
25. Legislative Update
26. Technology Projects Update
27. Quarterly Investment Report
28. Quarterly Food Service Report
29. Quarterly Maintenance and Operations Report
30. Quarterly Summer Projects Construction Report
31. High Ability Learner Program, Identification Process

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J. Future Agenda Items/Board Calendar

1. Strategic Planning on Monday, January 26, 2009 and Tuesday, January 27, 2009 at Ironwood beginning at 8:00 a.m.
2. Board of Education Meeting on Monday, February 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. Committee of the Whole Meeting on Monday, February 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Board of Education Meeting on Monday, February 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday, March 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Committee of the Whole Meeting on Monday, March 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, March 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment:

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
E.1. Oath of Office
E.2. Election of Officers
*E.3. Motion by ___ , seconded by, to approve the Board of Education Minutes - December 15, 2008. (See enclosure.)
*E.4. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills. (See enclosures.)
*E.5. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
E.6. Summary of Committee of the Whole Meeting - January 12, 2009
F.1. Employees of the Month
F.2. Superintendent's Comments
F.3. Board Comments/Announcements
H.1. Motion by $\qquad$ , seconded by $\qquad$ , to continue to publish legal notices of regular and special meetings of the Board of Education in the Daily Record, unless the deadline dictates publication in the World-Herald or Midlands Business Journal. (See enclosure.)
H.2. Motion by $\qquad$ , seconded by $\qquad$ , that the district designate the First National Bank of Omaha and the Nebraska Liquid Asset Fund as the primary depositories for school district funds with the further designation of Wells Fargo Bank, US Bank, First Westroads Bank, Great Western Bank, and Omaha State Bank for school activity fund deposits. (See enclosure.)
H. 3 Motion by $\qquad$ seconded by $\qquad$ to adopt the Resolution regarding Enrollment Standards for the Enrollment Option Program for 2009-2010 school year pending an extension of the Enrollment Option program. (See enclosure.)
H. 4 Motion by $\qquad$ , seconded by $\qquad$ , to approve the guidelines for transfers within the District for the 2009-2010 school year. (See enclosure.)
H. 5 Motion by $\qquad$ , seconded by $\qquad$ that Millard Public Schools accept enrollment option students until August 11, 2009. It is also recommended that Millard students wishing to option to another district be granted a waiver to leave the Millard school district for enrollment option at anytime during the 2009-2010 school year. (See enclosure.)
H.6. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 5130 - Pupil Services - Enrollment of Exempt School Students and Nonpublic School Students. (See enclosure.)
H.7. Motion by $\qquad$ , seconded by $\qquad$ , to approve the Calendar for 2010-2011. (See enclosure.)
H.8. Motion by $\qquad$ , seconded by $\qquad$ , to approve the attendance of Dave Anderson and Linda Poole at the Federal Relations Network (FRN) Conference. (See enclosure.)
H.9. Motion by $\qquad$ , seconded by $\qquad$ , that the District grant a Right-of-Way Easement to OPPD in Lot 1 of the Mission Park Addition as submitted. (See enclosure.)
H.10. Motion by $\qquad$ , seconded by $\qquad$ , that the District grant a Right-of-Way Easement to OPPD in Lot 1 of the Cinnamon Creek Addition as submitted. (See enclosure.)
H.11. Motion by $\qquad$ , seconded by $\qquad$ , to approve Job Description 2100.08 - Executive Director of Human Resources. (See enclosure.)
H.12. Motion by $\qquad$ seconded by $\qquad$ , to approve Jim Sutfin as Executive Director of Human
Resources. (See enclosure.)
H.13. Motion by $\qquad$ , seconded by $\qquad$ to approve Personnel Actions: Leave(s) of Absence, Amendment to Continuing Contract(s), Resignation(s), Voluntary Separation Program, and New Hire(s). (See enclosure.)

## I. Reports:

1. Enrollment Report
2. Terra Nova Report
3. Legislative Update
4. Technology Projects Update
5. Quarterly Investment Report
6. Quarterly Food Service Report
7. Quarterly Maintenance and Operations Report
8. Quarterly Summer Projects Construction Report
9. High Ability Learner Program, Identification Process
J. Future Agenda Items/Board Calendar
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12. Committee of the Whole Meeting on Monday, February 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
13. Board of Education Meeting on Monday, February 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
14. Board of Education Meeting on Monday, March 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
15. Committee of the Whole Meeting on Monday, March 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
16. Board of Education Meeting on Monday, March 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

The citizens of the Millard School district have entrusted in you the education of the children in this community.

It is your "moral and ethical responsibility to function courageously and impartially to assure the greatest good to the greatest number at all times." You "shall represent open-mindedly the entire school district...recognizing that the schools belong to the people."

You must devote time, thought, and study to school activity in order to make creditable decisions.

You must work with fellow board members in a spirit of harmony and cooperation, in spite of differences of opinion.

You will know that at all times, as an individual, you have no legal authority outside the meetings of the board.

You must resist pressure to use your position as a school board member to benefit yourself, or any other individual or agency, apart from the total interest of the school district.

You must know that under all circumstances the primary function of the Board is to establish policies by which the schools are to be administered.

I, JULIE KANNAS, MIKE PATE, LINDA POOLE, do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Julie Kannas, Mike Pate, Linda Poole, do you accept the responsibility of the position on the Millard School Board? I declare you, Julie Kannas, Mike Pate, and Linda Poole, an official board member of Millard School District \#17.

As Vice President of the Millard School Board, "I congratulate you and welcome you to one of the most important volunteer positions you will ever hold."

I, JULIE KANNAS, MIKE PATE, LINDA POOLE; do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.


## MILLARD PUBLIC SCHOOLS <br> SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 7:00 p.m., Monday, December 15, 2008, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

PRESENT: Jean Stothert, Brad Burwell, Mike Pate, Dave Anderson, Mike Kennedy, and Linda Poole
Notice of this meeting was given in advance thereof by publication in the Daily Record on December 12, 2008; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7:00 p.m. Jean Stothert announced the Public meeting Act is posted on the wall and available for public inspection. Mrs. Stothert asked everyone to say the Pledge of Allegiance.

Roll call was taken and members and all members were present.
Motion by Mike Pate, seconded by Brad Burwell, to approve the Board of Education minutes November 17, 2008, approve the bills, and receive the treasurer's report and place on file, upon roll call vote, all members voted aye. Motion carried.

Brad Burwell summarized the Committee of the Whole meeting on December 1, 2008. The evening was spent providing an orientation session for the new board member, Julie Kannas.

Employees of the Month were Julie Sparks, fourth grade teacher at Cody Elementary, and Tony Nauden, night custodian at the Don Stroh Administration Center.

Showcase highlighted the teachers who have received their National Certification and students who received first place honors in football, softball, cross country, and volleyball.

Mrs. Stothert recognized Scout Troop 484. They were attending the meeting because they were working on their Citizenship in the Community badge.

## Superintendent's Comments:

1. The student hearing is postponed for Tuesday night, because the parents are unable to make it. Hopefully, it will be rescheduled for Thursday evening. Kraig Lofquist will be checking with board members to see who will be able to be at the hearing. There needs to be only three board members attending.
2. Weather has been an interesting topic, and weather is never the same. Today was no different. Years ago, school was not called off until it was 50 below zero. It is a little friendlier now. It would have to be a sustained and severe warning, which would mean you can survive only 10 minutes before frostbite would set in, not advisory. Dressing appropriately is very important for students, but this doesn't always happen. There will be snow tomorrow, but there will be school.
3. Friday will be the last day for students, and the students will return on January 5, 2009.
4. Tonight is the last meeting for Jean Stothert, who has been on the board for ten and one-half year, and she will be recognized during the meeting, but he wished her the very best of luck.

Board of Education Minutes
December 15, 2008
Page 2

Mike Kennedy thanked Jean Stothert for mentoring him during the transition from the Metropolitan Community College board to the Millard School Board.

Mr. Kennedy talked about the state aid study that came out, regarding what would happen to the property tax base of the school districts. It stated that Douglas County West and South Sarpy District would lose up to $25 \%$ of the property tax funds. He believes the Learning Community law for dividing up the property taxes as well as spending funds is short changing students. He thought the Learning Community plan was designed to help all kids in poverty. There are over 2000 students in Millard who receive free and reduce lunches, yet, the new Learning Community centers will not be placed in Millard or Elkhorn because these districts do not have $25 \%$ of their schools that have free or reduced lunches. Yet the Millard taxpayers will have 5 cents from their property tax levy removed and given to other part of the Omaha area. Mr. Kennedy said he didn't want their money if you are going to destroy other small school districts, at the expense of a marginal amount of money that would come to Millard or OPS. The Millard community has to understand this how this law is going to work. There are many issues that need to be addressed by the Unicameral. The Learning Community law said it will help all disadvantaged students, but it will hurt some of those kids that it was suppose to take care of.

Mr. Anderson wished everyone a happy holiday.
Dave Anderson thanked the Millard students, teachers and administrators for all of the accomplishments this year. The board is extremely proud of everyone.

Brad Burwell advised the board that the Learning Community first two meeting dates have been set and they will be on January 8, 2009 and January 22, 2009. The meetings are open to the public and anyone who has an interest is welcomed to attend. Due to so much uncertainly is the reason the two meeting were set. Mr. Burwell said his position is to keep everyone informed and make sure all students are served equally.

Mrs. Burwell said it is a good time to say thank you to students and teachers who make this a great school district. As shown tonight during the Employees of the Month, and the emotions of both, no matter if you are a teacher or a custodian, everyone works hard for this district. Not only are the students working hard in the athletic endeavors, but they work hard at their academics, also.

Mr. Burwell said he had an opportunity to attend the Winter Breakfast at Cody Elementary. He said it continues to be a great tradition at Cody. He also talked to resource students at Millard North about what a school board member does. They wanted to know what the greatest thing about being a board member was, and Mr. Burwell told them it was graduation day.

Mr. Burwell thanked Jean for her service and passion the past ten and one-half years.
Linda Poole thanked Jean Stothert for the ten and one-half years of service to Millard.
Mrs. Poole said her first meeting for the Governor's Education Initiative Technical Task Force. There are five members on this task force with Mrs. Poole as a teacher, a superintendents from Benkelman, and three national experts with ACT, SAT, and the National Assessment Center. The first hour the Governor met with the group, and explained his expectation were on comparability and accountability. When the assessments get going he wants them to find some way to take those districts that did well and showcase them. There were several people from the Nebraska Department of Education and reviewed the assessment systems the State has.

Mrs. Poole said the request for proposals for assessment plans are out. The task force was asked if they had concerns to be sure to let them know. Mrs. Poole will be meeting with Jon Lopez and Mark Feldhausen to discuss

Board of Education Minutes
December 15, 2008
Page 3
the plan, and see if they have concerns she can relay back to the Department of Education. Mrs. Poole did have a concern in regards to the elementary norm reference tests that are given, because there are four tests, and she wondered how you can compare four different tests. She said the task force may make a recommendation to get rid of norm reference tests, because there was concern from other task force members too.

Mrs. Poole asked if the district had the capability of video conferencing because this was a suggested way for the task force to have their meetings, especially for those who have a long distance to come for the meetings. Vicki Hoskovec will research this request.

Mike Pate thanked Jean for her years of service, and he knew she would miss the steady pay check. They all had a laugh about it, because board members are not compensated. He wished Jean all of the best.

Mike Pate asked Ken Fossen if it would be a good time to refinance some of the District bonds. Mr. Fossen had been in touch with the company that looks after the District's bonds, and they will be waiting a bit until it settles down, and when the time is right they will come with a recommendation.

Mrs. Stothert thanked everyone for their kind words, she said she appreciated it.

Last Friday Mrs. Stothert attended a Conference, hosted by Mike Yanney, where the Learning Community was introduced to new legislators, board members, and superintendents. Senator Raikes tried to explain the learning community law. Roger Breed, new Education Commissioner, John Gale, Mike Yanney, and John Christensen all spoke.

Mrs. Stothert said this Thursday she will be attending another meeting in regards to the Learning Community with the Superintendent's and other board Presidents, and the Governor, which will be held in Gretna.

Mrs. Stothert reported the Learning Community caucus was the topic for discussion at the last Metropolitan Area Boards of Education meeting. She also said that all of the Districts in the Learning Community are being invited to participate in the Metropolitan Areas Boards of Education meetings.

Mrs. Stothert told everyone Happy Holidays.
Maurice Green, student representative from Millard North High School, Emily Nowell, student representative from Millard West High School, and Brittney Albin, student representative from Millard South High School. The student representatives highlighted all of the academic and athletic activities that took place during the past few weeks at their respective high schools.

Motion by Mike Kennedy, seconded by Dave Anderson, to receive and place on file the Audit Report for 20072008, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the 2009 Summer School Proposal, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, to approve Rule 4405.3 - Human Resources - Payroll Deduction - 403(b) Tax Sheltered Annuities and Custodian Accounts, upon roll call vote, all members voted aye. Motion carried.

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December 15, 2008
Page 4

Motion by Linda Poole, seconded by Dave Anderson, to approve the Resolution and Millard Public Schools 403(b) Retirement Plan Policy Regarding Funding Vehicle(s)/Vendor(s) Selection and De-Selection, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, to approve the recommendation that the architects be authorized and directed to proceed with bidding for the proposed construction of additions to Reagan Elementary School. Upon roll call vote, Linda Poole, Jean Stothert, Brad Burwell, Dave Anderson, and Mike Kennedy voted aye. Mike Pate voted nay. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the Resolution for Retiring Board Member, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Dave Anderson, to approve the recommendation to have two meetings in January a Committee Meeting on January 12, 2009, and a Board of Education meeting on January 19, 2009, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Dave Anderson, to amend the resolution to remove Tahnee Horn's name and to add Emily Wageman's name to the list of accepted Resignation Notification Program participants, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Mike Pate, to approve the amended motion and approve Resignations: Lisa Montemarano and Joy Post; Voluntary Separations: Nancy Anderson, Rosemary Barta, Wayne Crumbley, Nick Danze, Ina Davis, Linda Fauss, Linda Frey, Margaret Garagiola, Charles Gould, Aline Jones, Janet Katz, Deborah Korves-Gunnink, Mary Morgan, Cynthia Nabity, Pamela Norlen, Beth Reitz, Jeff Ritz, Claudia Schulte, Mark Schultze, George Sefzik, Julie Sefzik, Paul Stuart, Gerald Tieger, Rebecca Torrens, Katherine Weidauer, and Deborah Williams; Resignation Notification Incentive Program: Nancy Anderson, Nancy Armitage, Rosemary Barta, Ellen Batenhorst, Cecelia Birckhead, Richard Brown, Niki Byroad, Thomas Clark, Jackie Clarke, Nick Danze, Ina Davis, Linda Fauss, Thea Finley, Linda Frey, Robert Gabriel, Margaret Garagiola, Charles Gould, Gary Griffin, Kathy Hardenbergh, Sandra Hansen, Diane Hansler, Aline Jones, Kari Jorth, Janet Katz, Katherine Keber, Julie Konrad, Jerilyn List, Barbara McKenna, Julie Miller, Mary Jane Morgan, Sarah Morgan, Mary Morley, Danna Mosser, Michael Neemann, Pamela Norlen, Kaye Nyffeler, Diane Oakes, Elizabeth Olson, Kelly Ostronic, David Pettit, Lori Pick, Stephanie Pithart, Jessica Reade, Beth Reitz, Jeffrey Ritz, Claudia Schulte, Mark Schultze, George Sefzik, Vashawn Smith, Suzanne Steckelberg, Mary Strasil, Paul Stuart, Shannon Swaney, Gerald Tieger, Benna Tomasello, Rebecca Torrens, Kristen Treat, Deborah Van Fleet, Emily Wageman, Denise Waller, Kellie Webb, and Deborah Williams; New Hires: Danette Baker, Patricia O’Connor, Teri Dolejs, Jennifer Neuberger, and Susan Mahoney, upon roll call vote, all members voted aye. Motion carried.

Reports provided included an Enrollment Report, the Preliminary Projections for Fall 2009, the NCA Reports, and the Risk Management Report.

Board of Education Minutes
December 15, 2008
Page 5

Future Agenda Items/Board Calendar included: The Committee of the Whole Meeting will be held on Monday, January 12, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The PDK Dinner will be held on Wednesday, January 14, 2009 at 5:30 p.m. at Centennial Hall at the Thompson Alumni Center at UNO. A Board of Education Meeting will be held on Monday, January 19, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, February 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, February 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. Board of Education Meeting will be held on Monday, February 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street

Jean Stothert adjourned the meeting.


## Millard Public Schools

January 19, 2009

## Millard Public Schools

Check Register
Prepared for the Board Meeting of January 19, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 297612 | 012067 | AMERICAN MATHEMATICS COMPETITIONS | 249.00 |
| 297613 | 100301 | BELLEVUE EAST HIGH SCHOOL | 172.00 |
| 297614 | 100301 | BELLEVUE EAST HIGH SCHOOL | 154.00 |
| 297615 | 108425 | BLAKE HIGH SCHOOL | 250.00 |
| 297616 | 137218 | DANA J CHRISTENSEN | 555.96 |
| 297617 | 107454 | CHRISTOPHER COLLING | 150.00 |
| 297618 | 133600 | CONVENTION MANAGEMENT RESOURCES INC | 235.00 |
| 297619 | 109850 | DEX MEDIA EAST LLC | 211.50 |
| 297620 | 106879 | DOWLING HIGH SCHOOL | 145.00 |
| 297621 | 106879 | DOWLING HIGH SCHOOL | 345.00 |
| 297622 | 106773 | FIRST NATIONAL BANK VISA | 6,106.94 |
| 297623 | 136097 | ANN M GAPINSKI | 297.33 |
| 297624 | 134455 | ROBERT J HETTINGER | 75.00 |
| 297625 | 059573 | NANCY A JOHNSTON | 151.95 |
| 297626 | 106116 | LINCOLN HIGH SCHOOL | 237.00 |
| 297627 | 106116 | LINCOLN HIGH SCHOOL | 266.00 |
| 297628 | 106116 | LINCOLN HIGH SCHOOL | 120.00 |
| 297629 | 106116 | LINCOLN HIGH SCHOOL | 334.00 |
| 297630 | 060153 | KEITH W LUTZ | 147.00 |
| 297632 | 137216 | MANCHESTER GRAND RESORTS LP | 872.92 |
| 297633 | 065440 | MILLARD SOUTH HIGH SCHOOL | 900.00 |
| 297634 | 067085 | NATIONAL ART EDUCATION ASSOC | 190.00 |
| 297637 | 108180 | NEBRASKA HUMANITIES COUNCIL | 75.00 |
| 297638 | 072382 | SHEILA M PHELPS | 63.83 |
| 297639 | 072400 | PHI DELTA KAPPA | 84.00 |
| 297640 | 131835 | PRAIRIE MECHANICAL CORP | 3,475.93 |
| 297643 | 107354 | STEPHEN W. VENTEICHER | 506.25 |
| 297644 | 136322 | TAMARA J WILLIAMS | 1,494.44 |
| 297656 | 136593 | BAXTER CHRYSLER JEEP DODGE INC | 647.00 |
| 297657 | 107454 | CHRISTOPHER COLLING | 150.00 |
| 297658 | 133617 | CONOCOPHILLIPS | 14,480.49 |
| 297659 | 137234 | COOPERATING SCHOOL DISTRICTS | 140.00 |
| 297661 | 108436 | COX COMMUNICATIONS INC | 44,206.30 |
| 297662 | 133261 | ANGELA M DIEHM | 162.50 |
| 297663 | 109036 | GALE GROUP | 54,348.93 |
| 297664 | 135482 | GIFF PROPERTY SERVICES | 1,800.00 |
| 297665 | 056820 | HARRY A KOCH COMPANY | 25.00 |
| 297666 | 102582 | HYATT REGENCY-MINNEAPOLIS | 847.10 |
| 297667 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | 399.00 |
| 297668 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | 191.00 |
| 297669 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | 154.00 |
| 297670 | 137235 | PATRICK VONASEK | 249.99 |
| 297671 | 137236 | RANDAL A MILLER | 55.00 |
| 297674 | 107732 | BRIAN L NELSON | 156.25 |
| 297675 | 099374 | NEWSWEEK INC | 300.00 |
| 297676 | 137237 | MATT J NOVAK | 55.00 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of January 19, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 297677 | 071053 | OMAHA WORLD HERALD (EDUC) | 1,533.17 |
| 297678 | 106559 | DAVID L PATTEN | 289.18 |
| 297679 | 134050 | PETTY CASH/ROHWER ELEMENTARY | 93.26 |
| 297680 | 073867 | PSYCHOLOGY TODAY | 40.00 |
| 297681 | 090673 | QWEST | 44.53 |
| 297682 | 107539 | RUTH MUELLER ROBAK LLC | 200.00 |
| 297683 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 567.00 |
| 297684 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 511.00 |
| 297685 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 119.00 |
| 297687 | 094245 | WESTLAKE ACE HARDWARE INC | 40.98 |
| 297689 | 025455 | COLLEGE BOARD | 325.00 |
| 297692 | 067085 | NATIONAL ART EDUCATION ASSOC | 290.00 |
| 297693 | 067085 | NATIONAL ART EDUCATION ASSOC | 175.00 |
| 297695 | 100729 | NATIONAL SCHOOL PUBLIC RELATIONS | 565.00 |
| 297696 | 072899 | LINDA POOLE | 957.78 |
| 297697 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 121,000.00 |
| 297698 | 107354 | STEPHEN W. VENTEICHER | 887.50 |
| 297706 | 130990 | A.A. HORWATH AND SONS | 445.00 |
| 297707 | 130403 | ABILITATIONS | 74.22 |
| 297708 | 010165 | ABLENET INC | 35.00 |
| 297709 | 131632 | AC AWARDS INC | 112.00 |
| 297710 | 010275 | ACADEMIC COMMUNICATION ASSOC INC | 53.90 |
| 297711 | 010300 | ACCURATE LOCKSMITHS, INC | 131.90 |
| 297712 | 108245 | GENE ADAMS | 149.55 |
| 297713 | 133402 | KAREN S ADAMS | 191.11 |
| 297714 | 131060 | ADOLPH KIEFER AND ASSOCIATES | 395.13 |
| 297715 | 102832 | ADVANCED OFFICE INTERIORS CORP | 713.44 |
| 297716 | 131189 | AIR POWER OF NEBRASKA INC. | 1,322.25 |
| 297717 | 108351 | AIRGAS NORTH CENTRAL INC | 108.61 |
| 297718 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 1,656.75 |
| 297719 | 133646 | AKSARBEN SERVICES INC | 233.30 |
| 297720 | 136365 | ALEGENT HEALTH | 25,200.00 |
| 297721 | 136499 | ALEKS CORPORATION | 35.00 |
| 297723 | 011185 | ALLIED OIL \& SUPPLY, INC. | 550.77 |
| 297724 | 107651 | AMAZON.COM INC | 39.80 |
| 297725 | 011241 | AAHPERD | 635.00 |
| 297727 | 133174 | ENCOREONE LLC | 244.50 |
| 297728 | 012480 | AMERICAN TIME \& SIGNAL COMPANY | 28.90 |
| 297729 | 102430 | AMI GROUP INC | 3,150.00 |
| 297730 | 069689 | AMSAN LLC | 28,504.49 |
| 297731 | 010112 | ANDERSON ELECTRIC | 1,690.00 |
| 297732 | 131265 | JILL M ANDERSON | 72.45 |
| 297733 | 134041 | MARTHA A ANDERSON | 85.41 |
| 297734 | 012989 | APPLE COMPUTER, INC. | 6,497.95 |
| 297735 | 135051 | APPLES \& MORE A TEACHERS STORE | 250.00 |
| 297736 | 106889 | APPLIED INDUSTRIAL TECHNOLOGIES | 59.24 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 297738 | 108092 | MERRILL COMPANY | 1,588.81 |
| 297739 | 106436 | AQUA-CHEM INC | 734.05 |
| 297740 | 133770 | DIANE ARAUJO | 32.41 |
| 297741 | 013496 | ASCD | 428.00 |
| 297742 | 013496 | ASCD | 101.75 |
| 297743 | 106207 | ASCD (MEMBERSHIP) | 985.00 |
| 297744 | 134235 | SARAH A ASCHENBRENNER | 100.33 |
| 297745 | 013496 | ASCD | 49.00 |
| 297746 | 010090 | AUDIOVISUAL INC | 360.94 |
| 297748 | 102237 | AUTO STATION | 1,604.63 |
| 297749 | 131546 | GLENDA K BACHMANN | 284.72 |
| 297750 | 017621 | BAKER \& TAYLOR INC | 2,069.76 |
| 297751 | 017789 | BANCROFT BODY SHOP | 2,044.00 |
| 297752 | 137256 | JEFF R BANKER | 531.29 |
| 297753 | 017908 | REX J BARKER | 93.02 |
| 297755 | 099646 | BARNES \& NOBLE BOOKSTORE | 3,996.49 |
| 297756 | 132608 | BARNES DISTRIBUTION | 158.45 |
| 297757 | 017877 | CYNTHIA L BARR-MCNAIR | 195.44 |
| 297758 | 017926 | ROSEMARY W BARTA | 49.20 |
| 297759 | 131142 | CHERA A BARTELS | 11.41 |
| 297760 | 137039 | GLORIA J BARTELS | 400.71 |
| 297761 | 107979 | LORI A BARTELS | 225.81 |
| 297762 | 131148 | VIRGINIA C BAYE | 326.90 |
| 297763 | 018280 | JEANINE C BEAUDIN | 74.00 |
| 297764 | 135892 | SCOTT A BECKER | 40.00 |
| 297765 | 107540 | BRIAN F BEGLEY | 368.98 |
| 297766 | 134884 | JULIE K BERGSTROM | 199.46 |
| 297768 | 131401 | TYLER J. BERZINA | 134.86 |
| 297769 | 134945 | NOLAN J BEYER | 153.27 |
| 297770 | 137238 | ARJUN BHALLA | 100.00 |
| 297771 | 137140 | ANNE M BIRKEL | 41.06 |
| 297772 | 019111 | BISHOP BUSINESS EQUIPMENT | 26,309.26 |
| 297773 | 137222 | ALEXANDER LYNN BLACK | 100.00 |
| 297774 | 136963 | GAIL M BLANCHARD-HELTON | 284.72 |
| 297775 | 134478 | TIFFANY M BOCK SMITH | 24.57 |
| 297776 | 130899 | KIMBERLY M BOLAN | 184.87 |
| 297777 | 137172 | ANNE MARIE BOOSE | 49.14 |
| 297779 | 133057 | NANCY R BORGUM | 305.81 |
| 297780 | 019559 | BOUND TO STAY BOUND BOOKS INC | 12,203.04 |
| 297781 | 132888 | MICHELLE M BOYD | 62.16 |
| 297782 | 019835 | BOYS TOWN NATIONAL | 1,467.38 |
| 297783 | 136962 | BETTY M BRAGG | 221.45 |
| 297784 | 019858 | PEGGY A BRENDEL | 289.99 |
| 297785 | 130576 | PAMELA A BRENNAN | 147.42 |
| 297786 | 019861 | BRIGGS, INC. | 151.11 |
| 297787 | 133824 | NANCY A BROWN | 26.68 |

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| Check No | Vend No | Vendor Name | Amount |
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| 297788 | 020258 | VICKI A BROWN | 337.44 |
| 297789 | 135215 | ALEXANDRA BRUGLER | 50.00 |
| 297790 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 1,930.00 |
| 297792 | 136482 | DESTINI BURNS | 930.00 |
| 297793 | 106110 | BRAD BURWELL | 59.99 |
| 297794 | 099431 | BUSINESS MEDIA INC | 12,675.00 |
| 297795 | 134237 | SCOTT G BUTLER | 156.72 |
| 297797 | 137189 | ALLISON MARIE CAMPBELL | 50.00 |
| 297798 | 106806 | ELIZABETH J CAREY | 31.59 |
| 297799 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | 317.04 |
| 297800 | 131158 | CURTIS R CASE | 158.86 |
| 297801 | 133589 | CDW GOVERNMENT, INC. | 6,006.60 |
| 297802 | 136560 | CAITLIN CEDFELDT | 50.00 |
| 297804 | 024260 | CENTER TROPHY COMPANY | 79.83 |
| 297805 | 135648 | SUSAN M CHADWICK | 21.29 |
| 297806 | 134043 | MALCOLM K CHAI | 121.09 |
| 297807 | 137204 | PHUONG ANH THI CHAU | 214.36 |
| 297808 | 132271 | ERIK P CHAUSSEE | 109.77 |
| 297809 | 106851 | CHILDREN'S HOME HEALTHCARE | 6,979.50 |
| 297810 | 135898 | ANDREW J CIOCHETTO | 70.00 |
| 297811 | 025197 | CITY OF OMAHA | 2,400.00 |
| 297812 | 025197 | CITY OF OMAHA | 24.00 |
| 297813 | 099222 | CLASSROOM DIRECT | 404.96 |
| 297814 | 025235 | DALE CLAUSEN | 143.91 |
| 297815 | 131135 | PATRICIA A CLIFTON | 67.92 |
| 297816 | 136780 | LISA L CLINARD | 164.46 |
| 297817 | 137013 | NANCY S COLE | 75.23 |
| 297818 | 022701 | SHARON R COMISAR-LANGDON | 110.57 |
| 297819 | 106902 | COMMUNICATION SERVICES INC. | 289.05 |
| 297820 | 025689 | COMPUTER CABLE CONNECTION INC | 51.40 |
| 297821 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 273.00 |
| 297822 | 099792 | CONSOLIDATED ELECTRICAL | 523.55 |
| 297823 | 136574 | CONTROL DEPOT INC | 1,279.87 |
| 297824 | 026057 | CONTROL MASTERS INC | 17,610.87 |
| 297826 | 132170 | CORMACI CONSTRUCTION INC | 3,597.00 |
| 297827 | 109063 | CRISIS PREVENTION INSTITUTE INC | 372.57 |
| 297828 | 130703 | CROSS COUNTRY SEMINARS INC. | 298.00 |
| 297829 | 134039 | CROUCH RECREATIONAL DESIGN INC | 456.06 |
| 297830 | 137248 | ALLISON CROY | 70.00 |
| 297831 | 109021 | PATRICIA A CRUM | 64.99 |
| 297832 | 027300 | CUMMINS CENTRAL POWER LLC | 927.22 |
| 297834 | 130900 | CHERYL L CUSTARD | 90.67 |
| 297836 | 131483 | JANET L DAHLGAARD | 45.00 |
| 297837 | 132671 | JEAN T DAIGLE-ROSE | 110.56 |
| 297838 | 131003 | DAILY RECORD | 29.80 |
| 297839 | 032140 | DALTILE CORPORATION | 1,488.43 |

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| 297840 | 136391 | JEROME DARTMANN | 27.58 |
| 297841 | 135099 | HEATHER L DAUBERT | 51.36 |
| 297842 | 032246 | PAMELA M DAVIS | 125.19 |
| 297843 | 032497 | CHERYL R DECKER | 67.28 |
| 297845 | 107469 | DEFFENBAUGH INDUSTRIES | 12,315.47 |
| 297846 | 106713 | ANDREW S DEFREECE | 224.03 |
| 297847 | 136493 | ANNE DELUCA | 75.00 |
| 297848 | 133071 | DEMARCO BROS.CO. | 1,291.53 |
| 297849 | 032800 | DEMCO INC | 516.99 |
| 297850 | 135865 | SABRINA DENNEY BULL | 14.62 |
| 297851 | 032872 | DENNIS SUPPLY COMPANY | 15.12 |
| 297852 | 136316 | EVA DENTON | 26.67 |
| 297853 | 133009 | ROBERTA E DEREMER | 18.95 |
| 297854 | 137024 | DEVELOPMENTAL SVCS NEBRASKA INC | 2,350.31 |
| 297856 | 099220 | DICK BLICK CO | 1,758.49 |
| 297857 | 132750 | JOHN D DICKEY | 38.96 |
| 297858 | 137107 | CAROL L DICKMEYER | 326.90 |
| 297859 | 133261 | ANGELA M DIEHM | 162.50 |
| 297860 | 134800 | REBECCA L DIETLE | 305.81 |
| 297865 | 033473 | DIETZE MUSIC HOUSE INC | 5,397.86 |
| 297869 | 101561 | DISCOVER WRITING COMPANY | 350.00 |
| 297870 | 134899 | DISCOVERY EDUCATION | 163.20 |
| 297871 | 130486 | LINDA L DIZONA | 18.50 |
| 297873 | 107232 | DLR GROUP INC | 2,325.00 |
| 297874 | 134066 | SARAH DOBEL | 150.00 |
| 297875 | 136964 | NAN A DOESCHOT | 316.35 |
| 297876 | 135973 | MATTHEW L DOMINY | 23.52 |
| 297878 | 134086 | AMBER J DOOLITTLE | 47.97 |
| 297879 | 135650 | JAY R DOSTAL | 35.05 |
| 297884 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 429,585.74 |
| 297886 | 034109 | DRUMMOND AMERICAN CORPORATION | 512.58 |
| 297887 | 135689 | SUSAN M DULANY | 128.74 |
| 297889 | 036520 | EASTERN NE HUMAN SERVICES AGENCY | 34,080.00 |
| 297890 | 137171 | RUSSELL E FREY | 404.77 |
| 297891 | 036830 | EDUCATION WEEK | 39.00 |
| 297892 | 036830 | EDUCATION WEEK | 1,825.85 |
| 297893 | 037201 | EDUCATIONAL RECORD CENTER INC | 129.38 |
| 297894 | 037400 | EDUCATIONAL RESEARCH SERVICE | 88.00 |
| 297895 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 154,811.52 |
| 297896 | 130769 | EDWARD DON \& COMPANY | 213.71 |
| 297897 | 038025 | MARY L EHLERS | 35.10 |
| 297898 | 107980 | EHLY'S DECORATING, INC. | 78.00 |
| 297899 | 133823 | REBECCA S EHRHORN | 399.85 |
| 297900 | 136443 | EL MUSEO LATINO | 73.50 |
| 297902 | 038100 | ELECTRICAL ENGINEERING \& EQPT CO | 3,019.14 |
| 297903 | 038140 | ELECTRONIC SOUND INC. | 3,957.40 |

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| :---: | :---: | :---: | :---: |
| 297904 | 038217 | WARREN K ELTISTE | 508.76 |
| 297905 | 135497 | RICKIE D ENGEL | 253.08 |
| 297906 | 136924 | ENLIGHTEN STUDIOS LLC | 9,710.00 |
| 297909 | 109066 | TED H ESSER | 130.39 |
| 297910 | 038468 | EVERBIND | 285.12 |
| 297911 | 106735 | JOHN T FABRY | 30.42 |
| 297912 | 136451 | NATALIE FECH | 50.00 |
| 297913 | 132862 | SARAH FECH | 50.00 |
| 297914 | 040450 | FEDERAL EXPRESS | 25.70 |
| 297915 | 131826 | ALICIA C FEIST | 132.91 |
| 297916 | 040470 | MARK W FELDHAUSEN | 212.00 |
| 297917 | 133565 | STEVE FELICI | 30.01 |
| 297918 | 040537 | FERGUSON ENTERPRISES INC | 41.55 |
| 297919 | 137246 | CONNIE L FIALA | 5.00 |
| 297920 | 109069 | ELIZABETH A FIALA | 297.19 |
| 297921 | 136320 | JOSHUA P FIELDS | 49.35 |
| 297922 | 133919 | FILTER SHOP INC | 5,965.04 |
| 297923 | 132001 | BETH L FINK | 14.50 |
| 297924 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 297925 | 040902 | FIRST NATIONAL BANK TRUST DEPT | 500.00 |
| 297926 | 109855 | SHANNON M FISCHER | 18.72 |
| 297927 | 131636 | LAURIE A FITZPATRICK | 49.40 |
| 297928 | 041086 | FLINN SCIENTIFIC INC | 157.08 |
| 297929 | 136966 | JILL JANINE FLOTH | 326.90 |
| 297930 | 041146 | KENNETH J FOSSEN | 511.71 |
| 297931 | 136207 | PATRICIA D FRANCK | 74.73 |
| 297932 | 130992 | FRANKLIN COVEY | 530.00 |
| 297933 | 041463 | FREE SPIRIT PUBLISHING INC | 141.64 |
| 297934 | 130082 | NONNIE M FRENZER | 284.72 |
| 297935 | 041543 | AMY J FRIEDMAN | 526.77 |
| 297936 | 137217 | DANIELLE M FROLIO | 200.63 |
| 297937 | 135031 | FSH COMMUNICATIONS LLC | 361.89 |
| 297938 | 134168 | ERIC W FULLER | 58.97 |
| 297939 | 042025 | FUTURE HORIZONS INC | 160.00 |
| 297940 | 131565 | GARTNER \& ASSOCIATES CO, INC. | 1,145.03 |
| 297941 | 106894 | TAMMY GEBHART | 107.66 |
| 297942 | 131294 | PATRICIA A GEDBAW | 284.72 |
| 297943 | 134957 | SHARON K GERHARDT | 70.20 |
| 297944 | 106660 | GLASSMASTERS INC | 1,869.76 |
| 297945 | 131204 | JEANNE A GOING | 284.72 |
| 297946 | 044896 | KAREN A GORDON | 37.61 |
| 297947 | 133570 | KAREN GOUGHNOUR | 30.01 |
| 297948 | 043609 | GP DIRECT | 1,410.22 |
| 297949 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 715.93 |
| 297950 | 044965 | KATHERINE A GRAY | 106.47 |
| 297951 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 264.20 |

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| 297952 | 130083 | HARRY S GRIMMINGER | 45.63 |
| 297954 | 135016 | CANDRA R GUENTHER | 107.99 |
| 297955 | 135930 | KATHLEEN M GUINAN | 75.34 |
| 297956 | 045310 | KATHLEEN A GUINANE | 11.70 |
| 297957 | 132938 | GUSTAVE A LARSON COMPANY | 2,513.82 |
| 297958 | 132287 | CARI J GUTHRIE | 50.31 |
| 297959 | 020255 | DESIGN CONCEPTS INC | 315.00 |
| 297960 | 133627 | MARK HAMILTON | 82.74 |
| 297961 | 101931 | HANCOCK FABRICS | 126.90 |
| 297962 | 047841 | DENNIS A HANLEY | 383.18 |
| 297963 | 136805 | JAMES R HANLON | 0.00 |
| 297965 | 047855 | HARCOURT INC | 1,738.54 |
| 297966 | 131353 | HARLAND TECHNOLOGY SERVICES | 739.23 |
| 297967 | 056820 | HARRY A KOCH COMPANY | 56,338.00 |
| 297968 | 136458 | JEAN M HASTINGS | 79.26 |
| 297969 | 132634 | MARK W HAWKINS | 64.92 |
| 297970 | 130746 | SPENCER R HAWKINS | 190.82 |
| 297971 | 132489 | CHARLES E HAYES III | 184.94 |
| 297972 | 048475 | HEARTLAND FOUNDATION | 23,146.24 |
| 297973 | 108273 | MARGARET HEBENSTREIT PT | 151.85 |
| 297974 | 048517 | GREENWOOD PUBLISHING GROUP INC | 587.00 |
| 297975 | 102842 | HELGET GAS PRODUCTS INC | 87.47 |
| 297976 | 048515 | HELGET SAFETY SUPPLY INC | 42.10 |
| 297978 | 108478 | DAVID C HEMPHILL | 898.95 |
| 297979 | 099235 | HERFF JONES INC | 98.04 |
| 297981 | 132423 | HEWLETT PACKARD CO | 15,786.99 |
| 297982 | 048710 | HIGHSMITH COMPANY INC | 401.63 |
| 297983 | 134441 | ELAINE HILL | 297.51 |
| 297984 | 048840 | SUZANNE J HINMAN | 32.76 |
| 297985 | 048845 | CAMILLE H HINZ | 26.91 |
| 297986 | 135248 | CARMEN G HIPPEN | 266.15 |
| 297987 | 045329 | HMS BROWN BAGGERS | 193.95 |
| 297988 | 048940 | HOB-LOB LIMITED PARTNERSHIP | 66.99 |
| 297989 | 099759 | HOLIDAY INN OF KEARNEY | 143.90 |
| 297990 | 106801 | CLARA G HOOVER | 150.20 |
| 297992 | 095520 | LINDA D HORTON | 51.95 |
| 297993 | 136336 | VICTORIA L HOSKOVEC | 68.93 |
| 297994 | 049650 | HOUGHTON MIFFLIN COMPANY | -347.40 |
| 297995 | 137249 | KARL HOUSER | 40.00 |
| 297996 | 135874 | MATTHEW D HUBER | 50.00 |
| 297997 | 133397 | HY-VEE INC | 3,344.11 |
| 297999 | 049851 | HY-VEE INC | 1,856.43 |
| 298000 | 049850 | HY-VEE INC | 2,015.55 |
| 298001 | 051573 | IDEAL PURE WATER | 54.00 |
| 298002 | 051575 | THERESA A ILIFF | 43.87 |
| 298004 | 134197 | INTERNATIONAL SOCIETY FOR TECH ED | 50.00 |

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| 298005 | 052155 | INTERNATIONAL SOCIETY TECHNOLOGY ED | 179.00 |
| 298006 | 102958 | INTERSTATE ALL BATTERY CENTER | 24.49 |
| 298007 | 101991 | J.A. SEXAUER | 2,041.85 |
| 298008 | 100928 | J.W. PEPPER \& SON INC. | 1,335.44 |
| 298010 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 113.43 |
| 298011 | 054240 | HANNELORE W JASA | 37.44 |
| 298012 | 132411 | JAY'S MUSIC | 285.75 |
| 298013 | 135735 | GEORGE W JELKIN | 63.18 |
| 298014 | 133059 | DEBBIE A JENKINS | 195.23 |
| 298015 | 133037 | JENSEN TIRE COMPANY | 2,141.52 |
| 298016 | 107039 | SHARON KIM H JOHANSEN | 24.28 |
| 298017 | 135999 | DESIREE K JOHN | 90.44 |
| 298018 | 131367 | AMANDA J JOHNSON | 144.16 |
| 298019 | 130994 | JOHNSON CONTROLS INC | 4,437.17 |
| 298020 | 054500 | JOHNSON HARDWARE CO LLC | 50.00 |
| 298021 | 134274 | JEREMY JOHNSON | 80.00 |
| 298023 | 136967 | LINDA M JOHNSON | 316.35 |
| 298024 | 107905 | MELINDA C JOHNSON | 21.70 |
| 298025 | 131827 | MARY E JOHNSTON | 295.26 |
| 298026 | 059573 | NANCY A JOHNSTON | 13.51 |
| 298027 | 054630 | JOHNSTONE SUPPLY | 1,060.88 |
| 298028 | 135384 | LINDA C JONES | 326.90 |
| 298029 | 026300 | JP COOKE COMPANY | 29.01 |
| 298030 | 054768 | JUDAH CASTER COMPANY | 229.40 |
| 298031 | 136968 | TWILA E JUEL | 316.35 |
| 298032 | 133738 | KAMAN INDUSTRIAL TECHNOLOGIES | 113.16 |
| 298033 | 136491 | OLYMPIA TILE (USA) INC | 545.85 |
| 298034 | 132265 | CATHERINE A KEISER | 97.34 |
| 298035 | 132272 | SUSAN L KELLEY | 15.09 |
| 298036 | 056276 | KELVIN ELECTRONICS | 438.90 |
| 298037 | 130642 | MARILYN B KERKHOVE | 110.45 |
| 298038 | 137229 | Stacy a Kester-PEARSON | 45.00 |
| 298040 | 132676 | DENNIS F KIMBERLIN | 700.00 |
| 298041 | 056724 | KINKO'S | 138.40 |
| 298042 | 056770 | BETTY H KLESITZ | 36.27 |
| 298043 | 133556 | JANICE M KLOKE | 284.72 |
| 298044 | 132264 | MICHELLE M KLUG | 107.28 |
| 298045 | 136969 | PAMELA KNOX | 216.17 |
| 298046 | 137257 | ALAN R KOEBEL | 97.55 |
| 298047 | 106582 | KOHLL'S PHARMACY \& HOMECARE INC | 184.01 |
| 298048 | 134313 | JON KOHLSCHEEN | 180.00 |
| 298050 | 137036 | JULIE D KONRAD | 12.87 |
| 298052 | 057683 | JANET F KRUGER | 49.00 |
| 298053 | 137250 | LISA KUHR | 100.00 |
| 298054 | 137010 | CHRISTINA A LAGRONE | 100.03 |
| 298056 | 058755 | LAIDLAW TRANSIT INC | 196,554.57 |

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| 298057 | 099217 | LAKESHORE LEARNING MATERIALS | 690.50 |
| 298058 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 3,684.70 |
| 298059 | 132339 | VOLKER LANGEHEINE | 193.30 |
| 298060 | 135257 | LANGUAGE LINE SERVICES | 126.27 |
| 298061 | 058861 | LARRY'S BOILER SERVICE, INC. | 85.00 |
| 298062 | 121124 | LORENE M LARSEN | 50.19 |
| 298063 | 135688 | DENISE A LARSON | 77.81 |
| 298064 | 137221 | JASON A LARSON | 146.25 |
| 298065 | 102491 | LARUE DISTRIBUTING INC | 61.75 |
| 298066 | 109816 | JILL C LAVENE | 32.17 |
| 298067 | 135171 | MICHELLE LEE | 100.00 |
| 298069 | 059360 | LIBRARY STORE INC | 499.26 |
| 298070 | 107903 | JENNIFER M LICHTER | 69.61 |
| 298071 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 342.00 |
| 298072 | 059577 | LINGUISYSTEMS, INC. | 882.00 |
| 298073 | 059560 | LINWELD INC | 1,302.14 |
| 298074 | 133758 | KRAIG J LOFQUIST | 363.05 |
| 298075 | 059866 | STACY L LONGACRE | 38.02 |
| 298076 | 131141 | JON T LOPEZ | 1,502.00 |
| 298077 | 060111 | LOVELESS MACHINE \& GRINDING | 34.00 |
| 298078 | 131397 | LOWE'S HOME CENTERS INC | 974.72 |
| 298079 | 134568 | NATASHA E LUDWIG | 17.60 |
| 298080 | 136081 | JOANN M LUTZ | 157.98 |
| 298081 | 060153 | KEITH W LUTZ | 433.07 |
| 298082 | 060155 | LYMAN-RICHEY CORPORATION | 1,977.22 |
| 298083 | 131586 | LYMM CONSTRUCTION CO. | 2,985.00 |
| 298084 | 136461 | LYNX SYSTEM DEVELOPERS INC | 3,635.00 |
| 298085 | 099321 | MACKIN BOOK COMPANY | 6,299.52 |
| 298086 | 136189 | JOHN MAGUIRE | 14.00 |
| 298087 | 102601 | MALIBU GALLERY | 40.00 |
| 298088 | 136970 | SHARON E MALY | 121.27 |
| 298089 | 108303 | EARLY OUTDOOR SERVICES INC | 2,160.00 |
| 298090 | 137007 | KAREN M MARBLE | 282.62 |
| 298091 | 133201 | DAWN M MARTEN | 44.17 |
| 298092 | 064142 | MASTER TEACHER | 25.65 |
| 298094 | 108052 | MAXI WALKER | 1,032.82 |
| 298095 | 101129 | MAYER JOHNSON LLC | 445.00 |
| 298096 | 107123 | SUSAN P MCADAM | 129.72 |
| 298097 | 107399 | MADONNA J MCARDLE | 226.72 |
| 298098 | 131069 | CAROL MCCANN | 305.81 |
| 298099 | 063262 | LINDA J MCCREA | 16.73 |
| 298100 | 137226 | KELLY MCCULLOUGH | 50.00 |
| 298101 | 133898 | MCGILL RESTORATION INC. | 1,540.00 |
| 298102 | 135875 | ANDREW MCGREEVY | 50.00 |
| 298103 | 063361 | ALBERT G MCKAIN | 51.36 |
| 298104 | 136603 | SAMANTHA MCLEY | 110.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298105 | 099781 | MCQUEENY LOCK COMPANY | 342.72 |
| 298106 | 109819 | RENE J MCQUINN | 25.74 |
| 298108 | 064260 | MECHANICAL SALES INC. | 2,876.35 |
| 298109 | 136971 | LA DONNA MEEKER | 316.35 |
| 298110 | 121126 | PATRICIA A MEEKER | 22.93 |
| 298111 | 136470 | CHAD M MEISGEIER | 981.50 |
| 298112 | 133998 | SUZANNE MELLIGER | 507.04 |
| 298113 | 136314 | KORRINDA MENDEZ | 47.97 |
| 298115 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 2,256.00 |
| 298116 | 133403 | AMERICAN NATIONAL BANK | 6,087.31 |
| 298118 | 134207 | GINA M MEYER | 966.00 |
| 298119 | 136384 | JEANNETTE M MEYER | 86.00 |
| 298120 | 102493 | MICHAEL TODD \& CO. INC. | 437.00 |
| 298122 | 102870 | MIDLAND COMPUTER INC | 282.98 |
| 298123 | 648477 | MIDLANDS MESSENGER SERVICE INC | 88.00 |
| 298124 | 064950 | MIDWEST METAL WORKS INC | 730.40 |
| 298125 | 065233 | MIDWEST TURF \& IRRIGATION INC | 1,960.22 |
| 298126 | 131187 | KIM R MIKOS | 49.96 |
| 298128 | 136543 | TESA MILES | 230.00 |
| 298129 | 135398 | JULIE A MILKS | 121.68 |
| 298130 | 065400 | MILLARD LUMBER INC | 526.75 |
| 298131 | 099585 | MILLARD MANUFACTURING COMPANY | 245.00 |
| 298132 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 590.60 |
| 298133 | 065709 | SHARRON A MILLSAP | 268.90 |
| 298134 | 099352 | MINNESOTA CLAY CO | 483.12 |
| 298135 | 136960 | MLCS LTD | 488.90 |
| 298136 | 136388 | MITCHELL S MOLLRING | 323.13 |
| 298137 | 066083 | KAREN F MONTGOMERY | 31.99 |
| 298138 | 137192 | KIMBERLY MORSS | 50.00 |
| 298139 | 132491 | DONITA L MOSEMAN | 14.04 |
| 298140 | 137227 | SWANK MOTION PICTURES INC | 400.00 |
| 298141 | 063150 | MSC INDUSTRIAL SUPPLY CO | 1,899.99 |
| 298142 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 415.13 |
| 298143 | 132203 | SUSAN K MUSSELMANN | 358.53 |
| 298144 | 131395 | DARREN D MYERS | 104.13 |
| 298145 | 067030 | CYNTHIA D NABITY | 61.30 |
| 298146 | 099662 | NATIONAL ASSN ELEMENTARY SCHOOL | 100.30 |
| 298147 | 067085 | NATIONAL ART EDUCATION ASSOC | 530.00 |
| 298148 | 134045 | NATIONAL COUNCIL GEOGRAPHIC ED | 42.40 |
| 298149 | 066671 | NCTM | 135.00 |
| 298150 | 107416 | NATIONAL GEOGRAPHIC SOCIETY | 140.00 |
| 298151 | 067801 | NATIONAL MIDDLE SCHOOL ASSOC | 122.00 |
| 298152 | 132854 | NATIONAL SAFETY COUNCIL | 36.00 |
| 298153 | 130548 | NCS PEARSON INC | 683.25 |
| 298154 | 130548 | NCS PEARSON INC | 54.25 |
| 298156 | 068334 | NEBRASKA AIR FILTER INC | 7,015.45 |

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| Check No | Vend No | Vendor Name | Amount |
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| 298157 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | 477.00 |
| 298158 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 185.00 |
| 298159 | 068445 | NEBRASKA FURNITURE MART INC | 259.00 |
| 298160 | 130706 | NEBRASKA IOWA INDUSTRIAL FASTENERS | 80.21 |
| 298161 | 068466 | NEBRASKA PRINTING CENTER | 846.52 |
| 298162 | 068684 | NEBRASKA SCIENTIFIC | 59.60 |
| 298163 | 068738 | NEBRASKA SPORTING GOODS | 491.20 |
| 298164 | 107928 | KYRIE E NEHLS | 89.70 |
| 298165 | 137252 | CAITLYN M NESPOR | 40.00 |
| 298166 | 131083 | R KEITH NETH | 115.19 |
| 298167 | 137253 | JAKE NEUMAYER | 60.00 |
| 298168 | 134798 | NEW VISION COMUNICATIONS INC | 81,662.31 |
| 298170 | 069099 | CAROL C NEWTON | 67.80 |
| 298171 | 069561 | LYNNE NEWVILLE | 41.82 |
| 298172 | 109843 | NEXTEL PARTNERS INC | 11,074.82 |
| 298174 | 106326 | NILA J NIELSEN | 903.87 |
| 298175 | F03036 | NO SKIDDING PRODUCTS INC | 598.35 |
| 298176 | 069675 | NOBBIES INC | 42.60 |
| 298177 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 0.00 |
| 298178 | 133368 | KELLY R O'TOOLE | 23.98 |
| 298179 | 050042 | ANNE M OETH | 255.65 |
| 298182 | 100013 | OFFICE DEPOT 84133510 | 5,243.87 |
| 298183 | 101147 | OFFICE MAX \#521 | 165.65 |
| 298184 | 070245 | OHARCO DISTRIBUTORS | 272.30 |
| 298185 | 135828 | MARLO R OLSON | 92.52 |
| 298187 | 130702 | OMAHA HOME FOR BOYS | 135.00 |
| 298190 | 071024 | OMAHA TRACTOR, INCORPORATED | 22,986.27 |
| 298191 | 071040 | OMAHA WINNELSON COMPANY | 79.80 |
| 298192 | 071050 | OMAHA WORLD HERALD CO | 1,796.58 |
| 298193 | 133850 | ONE SOURCE | 780.50 |
| 298194 | 071138 | ORIENTAL TRADING COMPANY | 348.84 |
| 298195 | 130092 | MARY M OSTERLOH | 81.90 |
| 298196 | 107193 | OTIS ELEVATOR COMPANY | 310.10 |
| 298197 | 071190 | OVERHEAD DOOR COMPANY OMAHA | 76.50 |
| 298198 | 134428 | ELIZABETH A PACHTA | 95.41 |
| 298199 | 135627 | JENNIFER PARKER | 50.00 |
| 298200 | 137015 | GEORGE PARKER | 120.98 |
| 298201 | 132006 | ANDREA L PARSONS | 128.70 |
| 298203 | 108098 | ANGELO D PASSARELLI | 331.84 |
| 298205 | 071758 | ROBERT D PATTERSON | 19.53 |
| 298206 | 071891 | PAYFLEX SYSTEMS USA INC | 4,919.00 |
| 298207 | 102047 | PAYLESS OFFICE PRODUCTS INC | 289.52 |
| 298208 | 131610 | PATRICIA D BUFFUM | 480.00 |
| 298209 | 082652 | PEARSON EDUCATION | 2,965.50 |
| 298210 | 099302 | PEGLER-SYSCO FOOD SERVICE CO | 1,027.47 |
| 298211 | 107783 | HEIDI T PENKE | 857.31 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298212 | 072200 | PERFECTION LEARNING CORP. | 2,154.30 |
| 298213 | 137009 | ANGELA J PETERSON | 78.39 |
| 298214 | 134365 | VICKY L PETERSON | 231.66 |
| 298215 | 136390 | STACI M PETTIT | 56.75 |
| 298216 | 132751 | BETH A PFEIFFER | 35.10 |
| 298217 | 072382 | SHEILA M PHELPS | 11.99 |
| 298218 | 130721 | MARY J PILLE | 140.40 |
| 298219 | 072760 | PITSCO INC | 331.84 |
| 298220 | 072850 | PLAYTIME EQUIPMENT \& SCHOOL SUPPLY | 77.79 |
| 298221 | 072900 | POPPLERS MUSIC INC | 267.87 |
| 298223 | 072349 | PREMIER AGENDAS INC | 79.61 |
| 298224 | 135569 | CYNTHIA L PRESTON | 116.06 |
| 298225 | 102423 | PRIMARY CONCEPTS | 786.50 |
| 298226 | 134598 | PRIME COMMUNICATIONS INC | 183.50 |
| 298227 | 073427 | PRO-ED INC | 457.60 |
| 298228 | 132713 | PROTEX CENTRAL INC | 325.00 |
| 298229 | 073650 | PRUFROCK PRESS INC | 3,409.50 |
| 298230 | 136558 | PRUITT INC | 807.01 |
| 298231 | 073040 | PSI GROUP-OMAHA | 20,000.00 |
| 298232 | 099857 | ROBERT G HARRINGTON | 445.00 |
| 298233 | 090673 | QWEST | 111.91 |
| 298235 | 100306 | JR GULLICKSON ENTERPRISES INC | 2,322.50 |
| 298236 | 078250 | RALSTON PUBLIC SCHOOLS | 67,393.29 |
| 298237 | 109143 | SANDRA L RALYA | 12.87 |
| 298238 | 135416 | SIDNEY A RAMES | 84.36 |
| 298239 | 137118 | LISA M RANDS | 78.97 |
| 298240 | 078420 | RAWSON \& SONS ROOFING, INC. | 13,110.00 |
| 298241 | 109810 | BETHANY B RAY | 170.23 |
| 298243 | 100389 | REALITY WORKS INC | 106.00 |
| 298244 | 100642 | REALLY GOOD STUFF INC | 262.62 |
| 298245 | 132808 | REBECCA SNYDER SPEECH SERVICES | 2,520.00 |
| 298246 | 135690 | DEIDRE REEH | 10.00 |
| 298247 | 134858 | JENNIFER L REID | 64.66 |
| 298249 | 099940 | RENAISSANCE LEARNING INC. | 221.26 |
| 298251 | 109192 | KIMBERLI R RICE | 74.24 |
| 298252 | 135282 | DIANNA L RINGLEB | 45.00 |
| 298253 | 079198 | PATRICIA A RITCHIE | 165.00 |
| 298254 | 135883 | NATALIE L RIVERA | 180.00 |
| 298255 | 136847 | RIVERSIDE TECHNOLOGIES INC | 270.00 |
| 298256 | 136252 | ROBERT HALF MANAGEMENT RESOURCES | 9,618.75 |
| 298257 | 079295 | DALE H ROBINSON | 95.24 |
| 298258 | 079310 | ROCKBROOK CAMERA CENTER | 2,855.90 |
| 298259 | 132334 | CAROL A ROGERS | 125.16 |
| 298260 | 137006 | JOAN E ROGERT | 37.91 |
| 298261 | 134882 | LINDA A ROHMILLER | 23.17 |
| 298262 | 134990 | BRITTANY A ROM | 91.26 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298263 | 079440 | ROSENBAUM ELECTRIC INC | 11,628.34 |
| 298264 | 135959 | MARLENE J ROWE | 35.85 |
| 298265 | 136119 | TIMOTHY D ROYERS | 143.28 |
| 298266 | 072286 | JEAN M RUCHTI | 96.70 |
| 298267 | 136033 | MARGARITA RUEB | 33.11 |
| 298268 | 137077 | LAURA RUNGE | 13.33 |
| 298269 | 133572 | RURAL METRO MEDICAL SERVICES | 1,156.00 |
| 298270 | 134257 | CHRISTIE RUSHENBERG | 75.00 |
| 298271 | 137098 | REE ENTERPRISES INC | 176.29 |
| 298272 | 130477 | KATHRYN IRYAN | 56.59 |
| 298273 | 136595 | THOMAS J RZEMYK | 398.86 |
| 298274 | 079685 | S \& W FENCE COMPANY | 2,636.18 |
| 298276 | 136533 | SAFEWAY TRANSPORTATION LLC | 14,229.65 |
| 298277 | 081491 | SAGE PUBLICATIONS, INC. | 199.65 |
| 298278 | 081495 | LEONARD E SAGENBRECHT | 17.55 |
| 298280 | 073300 | SAMMONS PRESTON ROLYAN | 155.08 |
| 298281 | 137232 | CLAYTON SANDERS | 80.00 |
| 298282 | 081725 | KIMBERLEY K SAUM-MILLS | 40.72 |
| 298283 | 133389 | RYAN D SAUNDERS | 316.25 |
| 298285 | 109806 | BRENT J SCHADE | 14.51 |
| 298286 | 081880 | SCHEMMER ASSOCATES INC | 2,071.85 |
| 298287 | 106432 | KELLI J SCHINSTOCK | 59.67 |
| 298288 | 137243 | EMILY ANNE SCHLICHTING | 110.00 |
| 298289 | 137255 | AMBER SCHLINK | 80.00 |
| 298290 | 134174 | ELIZABETH M SCHMIDT | 77.22 |
| 298291 | 137012 | SHELLEY L SCHMITZ | 39.60 |
| 298292 | 137254 | JESSICA SCHNIEDER | 40.00 |
| 298293 | 099640 | SCHOLASTIC BOOK FAIRS | 62.38 |
| 298295 | 135488 | SCHOOL NURSE SUPPLY | 64.04 |
| 298296 | 082350 | SCHOOL SPECIALTY INC | 38.15 |
| 298297 | 082395 | CLAUDIA K SCHULTE | 135.10 |
| 298298 | 137231 | COREY SCHULTZ | 80.00 |
| 298299 | 131699 | SCOTT ENTERPRISES, INC. | 263.32 |
| 298300 | 130851 | SEARCH INSTITUTE | 1,353.60 |
| 298301 | 082905 | KIMBERLY A SECORA | 26.91 |
| 298302 | 098765 | SECURITY BENEFIT LIFE INS CO | 221,759.63 |
| 298303 | 098765 | SECURITY BENEFIT LIFE INS CO | 3,038.88 |
| 298304 | 082910 | SECURITY EQUIPMENT INC | 4,675.68 |
| 298305 | 108161 | STAN J SEGAL | 93.66 |
| 298306 | 082941 | KELLY M SELTING | 121.10 |
| 298307 | 133498 | SHARED MOBILITY COACH INC | 4,012.20 |
| 298308 | 109800 | AMY L SHATTUCK | 191.88 |
| 298310 | 109830 | MATTHEW V SHEPPARD | 223.97 |
| 298311 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 452.64 |
| 298312 | 137008 | JULIA A SHIPP | 13.16 |
| 298313 | 131887 | SIEMENS BUILDING TECHNOLOGIES INC. | 4,123.32 |

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| 298314 | 083400 | SIMPLEXGRINNELL | 769.00 |
| 298315 | 083451 | SIMPLICITY PATTERN COMPANY | 50.00 |
| 298316 | 136137 | JULIA C SINIARD | 46.91 |
| 298317 | 083542 | SKILLPATH SEMINARS | 199.00 |
| 298318 | 137070 | SKYLINE PHYSICAL THERAPY SERVICES | 4,268.61 |
| 298319 | 136920 | KATHLEEN M SMITH | 117.00 |
| 298320 | 136487 | WHITNEY SMITH | 150.00 |
| 298322 | 107093 | CHARLENE S SNYDER | 34.07 |
| 298324 | 101476 | SODEXO INC \& AFFILIATES | 84,920.43 |
| 298325 | F03032 | SOFTCHOICE CORPORATION | 1,739.00 |
| 298326 | 137035 | SOLIANT HEALTH | 12,201.95 |
| 298327 | 067688 | SOLUTION TREE LLC | 74.75 |
| 298328 | 135408 | JANICE D SORENSEN | 358.53 |
| 298329 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 283.60 |
| 298330 | 133173 | SOUTHEASTERN CAREER APPAREL | 165.00 |
| 298331 | 084093 | SOUTHWEST STRINGS | 120.45 |
| 298332 | 131714 | JOHN D SOUTHWORTH | 78.39 |
| 298333 | 084326 | SPORTIME | 2,090.38 |
| 298334 | 109836 | AMY ST AMOUR | 126.94 |
| 298335 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 567.00 |
| 298336 | 134116 | STATE STEEL OF OMAHA | 1,422.23 |
| 298337 | 131099 | STENHOUSE PUBLISHERS | 693.54 |
| 298338 | 132416 | BRENDA K STEWART | 98.29 |
| 298339 | 134443 | JOHN M STEYER | 55.16 |
| 298340 | 137117 | JEANNE STICKNEY | 74.80 |
| 298341 | 135211 | KENNETH STOBBE | 30.01 |
| 298342 | 136483 | YVONNDA SUMMERS | 40.00 |
| 298343 | 084907 | SUNDERLAND BROTHERS COMPANY | 7.38 |
| 298345 | 102869 | SUPER SAVER \#20 | 803.31 |
| 298346 | 084959 | JAMES V SUTFIN | 277.15 |
| 298348 | 130911 | SWANDA BUSINESS FORMS | 454.87 |
| 298349 | 137011 | CARRIE A SWANEY | 131.63 |
| 298350 | 132417 | JAMES D SWITZER | 73.12 |
| 298351 | 135094 | FELICIA SYNOWICKI | 100.00 |
| 298353 | 088654 | TARGET | 541.46 |
| 298354 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 161.11 |
| 298355 | 088709 | AMERICAN EAGLE COMPANY INC | 132.00 |
| 298357 | 088830 | TED'S MOWER SALES \& SERVICE INC | 5.08 |
| 298358 | 131138 | JULIE A TEIPER | 22.93 |
| 298359 | 136973 | SANDRA L TENHAKEN | 284.72 |
| 298360 | 049700 | TERRY HUGHES TREE SERVICE | 2,795.00 |
| 298361 | 089130 | THACKER ELECTRIC | 78.98 |
| 298362 | 134735 | THEATRE COMMUNICATIONS GROUP INC | 70.00 |
| 298363 | 102822 | THERAPRO INC | 77.49 |
| 298365 | 137244 | AMARA CAMILLE THOMAS | 80.00 |
| 298366 | 135212 | KIM M THOMPSON | 5.00 |

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| :---: | :---: | :---: | :---: |
| 298367 | 107959 | NANCY C THORNBLAD | 52.07 |
| 298368 | 137018 | JANE E THORSON | 24.86 |
| 298369 | 134962 | LAURIE R THROCKMORTON | 60.00 |
| 298370 | 135006 | STEVE D THRONE | 90.09 |
| 298371 | 089318 | A GERALD TIEGER | 44.16 |
| 298372 | 132493 | GREGORY E TIEMANN | 40.95 |
| 298373 | 132140 | TILT GOLF | 288.00 |
| 298375 | 099272 | TIME FOR KIDS | 12,827.00 |
| 298376 | 130763 | BARBARA J TOEWS | 65.23 |
| 298378 | 136578 | PEGGI S TOMLINSON | 24.75 |
| 298379 | 136407 | MIRWAIS TOOKHI | 53.35 |
| 298380 | 089576 | REBECCA L TORRENS | 91.76 |
| 298381 | 131446 | TOSHIBA AMERICA INFO SYS INC | 16,219.11 |
| 298382 | 131446 | TOSHIBA AMERICA INFO SYS INC | 275.00 |
| 298383 | 089574 | TOTAL MARKETING INC | 2,269.00 |
| 298384 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 298385 | 108055 | TRADE WELL PALLET INC | 4,635.00 |
| 298386 | 106364 | AMERICAN STANDARD INC | 1,271.60 |
| 298387 | 136449 | TYLER TRAUGER | 80.00 |
| 298388 | 131997 | TRI W-G INCORPORATED | 444.95 |
| 298389 | 135247 | MARIELA J TRIBULATO | 125.00 |
| 298390 | 107719 | KIMBERLY P TRISLER | 9.95 |
| 298391 | 106493 | TRITZ PLUMBING, INC. | 3,999.88 |
| 298392 | 136110 | DONNA R TROMBLA | 42.29 |
| 298393 | 132268 | LYNNE A TRUMAN | 42.12 |
| 298394 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 225.56 |
| 298395 | 131819 | JEAN R UBBELOHDE | 355.10 |
| 298396 | 090678 | UNISOURCE | 6,631.86 |
| 298397 | 109861 | UNITED EQUIPMENT SERVICES CO INC | 638.50 |
| 298398 | 134849 | UNITED RENTALS INC | 29,573.97 |
| 298399 | 090250 | UNITED SEEDS INC. | 6,000.00 |
| 298400 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | 750.00 |
| 298401 | 100096 | UNIVERSITY OF NE AT LINCOLN | 290.56 |
| 298402 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 2,214.00 |
| 298403 | 090900 | UNIVERSITY PUB, INC. | 1,795.33 |
| 298404 | 090440 | SPORT SUPPLY GROUP INC | 250.53 |
| 298405 | 099266 | USA TODAY | 175.00 |
| 298407 | 091040 | VAL LTD | 81.15 |
| 298408 | 083340 | VERNE SIMMONDS COMPANY | 3,252.00 |
| 298409 | 136318 | JENNIFER L VEST | 230.20 |
| 298412 | 130676 | VISITING NURSES HEALTH SERVICES | 1,725.00 |
| 298413 | 109122 | CONNIE L VLCEK | 84.62 |
| 298414 | 092600 | VOSS ELECTRIC CO | 3,551.90 |
| 298416 | 092834 | WALKER TIRE INC | 862.70 |
| 298417 | 137110 | KATHLEEN K WALLACE | 26.46 |
| 298418 | 093008 | BARBARA N WALLER | 44.69 |

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| Check No | Vend No | Vendor Name | Amount |
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| 298420 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 1,286.28 |
| 298421 | 136313 | DARCY N WARNER | 42.47 |
| 298422 | 093765 | WATER ENGINEERING, INC. | 1,942.50 |
| 298423 | 133438 | HEIDI J WEAVER | 106.70 |
| 298424 | 134979 | MARIA T WEAVER | 34.04 |
| 298425 | 093978 | BECKY S WEGNER | 322.73 |
| 298426 | 137042 | DIANE M WEIER | 311.08 |
| 298429 | 107563 | CAROL M WEST | 535.13 |
| 298430 | 137096 | LAURA WESTERFIELD | 55.16 |
| 298431 | 131499 | WESTERN BOWL LLC | 284.00 |
| 298432 | 094350 | WESTERN PSYCHOLOGICAL SERVICES | 54.00 |
| 298433 | 094650 | WESTSIDE COMMUNITY SCHOOLS | 112.00 |
| 298434 | 134658 | CRAIG WHALEY | 1,767.56 |
| 298435 | 094751 | DEBBY A WHITAKER | 172.75 |
| 298436 | 094820 | WHOLESALE HEATING \& COOLING | 73.96 |
| 298437 | 135974 | WILDLIFE LEARNING ENCOUNTERS | 175.00 |
| 298438 | 102785 | WILLIAM V MACGILL \& CO | 169.55 |
| 298440 | 095155 | MARY C WILSON | 326.90 |
| 298441 | 136323 | STACIE A WITHERSPOON | 193.81 |
| 298442 | 137016 | ANGELA L WITTE | 136.71 |
| 298443 | 109073 | CRAIG J WOLF | 41.54 |
| 298444 | 130716 | SUSAN J WOOSTER | 134.92 |
| 298445 | 095362 | NANCY R MCGRATH | 55.08 |
| 298446 | 095376 | WORLD BOOK INC | 349.00 |
| 298447 | 095491 | GLEN E WRAGGE | 281.97 |
| 298448 | 100578 | WT COX SUBSCRIPTIONS INC | 453.89 |
| 298449 | 101370 | XEROX CORPORATION (ORDERS) | 24,078.00 |
| 298450 | 106195 | YWCA OF OMAHA | 40.00 |
| 298451 | 101658 | ZERO TO THREE NATIONAL CENTER | 70.99 |
| 298452 | 137020 | CHAD R ZIMMERMAN | 73.42 |
| 298453 | 136855 | PAUL R ZOHLEN | 119.03 |
| 298454 | 136571 | ZOO PHONICS INC | 60.45 |
| 298455 | 135647 | LACHELLE ZUHLKE | 31.59 |
| 298461 | 011651 | AMERICAN EXPRESS | 2,213.10 |
| 298462 | 135281 | HEARTLANDS PRETZEL | 234.00 |
| 298463 | 100301 | BELLEVUE EAST HIGH SCHOOL | 300.00 |
| 298464 | 137261 | FERRELL CONSULTING GROUP INC | 300.00 |
| 298465 | 106660 | GLASSMASTERS INC | 125.00 |
| 298466 | 137260 | SF HILTON LLC | 725.55 |
| 298467 | 132878 | HY-VEE INC | 92.25 |
| 298468 | 131446 | TOSHIBA AMERICA INFO SYS INC | 91.00 |
| 298469 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 325.00 |
| 298470 | 134127 | US POSTMASTER | 2,000.00 |
| 298471 | 133397 | HY-VEE INC | 774.25 |
| 298472 | 132878 | HY-VEE INC | 287.88 |
| 298488 | 106773 | FIRST NATIONAL BANK VISA | 12,711.51 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298489 | 136805 | JAMES R HANLON | 131.63 |
| 298490 | 102451 | INTERNATIONAL BACCALAUREATE | 2,975.00 |
| 298492 | 067085 | NATIONAL ART EDUCATION ASSOC | 130.00 |
| 298493 | 134296 | PETTY CASH/ALDRICH | 90.11 |
| 298495 | 106606 | JEAN STOTHERT | 89.98 |
| 298496 | 090630 | US POSTMASTER | 294.00 |
| 298498 | 102430 | AMI GROUP INC | 3,800.00 |
| 298499 | 010083 | ATS MOBILE TELEPHONE CO INC | 85.02 |
| 298500 | 136956 | RAYMOND J SAVARD | 2,500.00 |
| 298501 | 133480 | BERINGER CIACCIO DENNELL MABREY | 928.36 |
| 298502 | 134945 | NOLAN J BEYER | 160.68 |
| 298503 | 137265 | ALLEN A BIDDLE | 6.22 |
| 298504 | 135215 | ALEXANDRA BRUGLER | 208.18 |
| 298505 | 134198 | MELISSA K BYINGTON | 325.50 |
| 298506 | 136560 | CAITLIN CEDFELDT | 50.00 |
| 298508 | 135604 | JOYCE L CLARK | 326.90 |
| 298509 | 130246 | KATHLEEN CLIFFORD | 32.08 |
| 298510 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 1,348.13 |
| 298511 | 133617 | CONOCOPHILLIPS | 6,619.19 |
| 298513 | 108436 | COX COMMUNICATIONS INC | 43,358.31 |
| 298514 | 106893 | CULLIGAN WATER CONDITIONING | 58.77 |
| 298515 | 131003 | DAILY RECORD | 10.40 |
| 298516 | 130339 | DEEP ROCK WATER | 42.80 |
| 298517 | 102435 | DIAMOND VOGEL PAINTS | 291.64 |
| 298521 | 131002 | EDWARD D DUELLO | 55.16 |
| 298522 | 132862 | SARAH FECH | 50.00 |
| 298523 | 040450 | FEDERAL EXPRESS | 20.07 |
| 298524 | 137266 | LESLIE ELISE FELICI | 27.52 |
| 298525 | 132001 | BETH L FINK | 1,515.60 |
| 298526 | 130082 | NONNIE M FRENZER | 226.72 |
| 298527 | 107025 | GALAXY CABLE INC | 2,555.58 |
| 298528 | 134255 | MEGAN GLOVER | 50.00 |
| 298530 | 047853 | HAPPY CAB COMPANY INC | 12,608.35 |
| 298531 | 056820 | HARRY A KOCH COMPANY | 56,338.00 |
| 298532 | 132434 | BRENT HINKLE | 200.00 |
| 298533 | 136338 | JOHN K HOOD | 648.06 |
| 298534 | 130642 | MARILYN B KERKHOVE | 261.71 |
| 298535 | 132676 | DENNIS F KIMBERLIN | 227.50 |
| 298536 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 13,921.05 |
| 298537 | 058745 | BARBARA B LACEY | 369.07 |
| 298539 | 135171 | MICHELLE LEE | 50.00 |
| 298541 | 134256 | SAMANTHA MEISTER | 50.00 |
| 298542 | 136553 | NORMAN A MELICHAR | 9.63 |
| 298543 | 133403 | AMERICAN NATIONAL BANK | 903.60 |
| 298544 | 133430 | CHERIE L METSCHKE | 63.27 |
| 298545 | 131549 | LENORA A MEYER | 347.99 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298547 | 065709 | SHARRON A MILLSAP | 110.72 |
| 298548 | 137269 | ANDREW D NENEMAN | 50.00 |
| 298550 | 109843 | NEXTEL PARTNERS INC | 715.33 |
| 298551 | 135955 | VICKI NOLDER | 369.07 |
| 298552 | 136577 | OMAHA MUSICIANS ASSOCIATION | 280.00 |
| 298554 | 136852 | RITA A PETERSON | 369.07 |
| 298555 | 135551 | JACQUELINE R POLACEK | 109.98 |
| 298556 | 090673 | QWEST | 44.53 |
| 298557 | 133828 | TERESA M REEDER | 5.00 |
| 298560 | 134257 | CHRISTIE RUSHENBERG | 50.00 |
| 298561 | 107539 | RUTH MUELLER ROBAK LLC | 12,500.00 |
| 298563 | 137271 | KATHERINE A SCHWARZ | 42.71 |
| 298564 | 137270 | MARILYN J SLEZAK | 279.44 |
| 298565 | 134337 | MELISSA SMIGELSKY | 50.00 |
| 298566 | 136487 | WHITNEY SMITH | 115.00 |
| 298567 | 135408 | JANICE D SORENSEN | 63.27 |
| 298568 | 137272 | MARK D SUKRAW | 45.00 |
| 298571 | 090242 | UNITED PARCEL SERVICE | 207.88 |
| 298572 | 131112 | LINDA WALTERS | 129.21 |
| 298573 | 135150 | SHARON K WILLIAMSON | 246.00 |
| 298574 | 096200 | YOUNG \& WHITE | 13,851.94 |
|  |  | Total for GENERAL FUND | 2,541,603.85 |
| 21530 | 010144 | ABBOTT ELEMENTARY SCHOOL | 79.77 |
| 21531 | 135036 | BRYAN ELEMENTARY | 129.57 |
| 21532 | 135038 | CODY ELEMENTARY | 112.65 |
| 21533 | 133617 | CONOCOPHILLIPS | 49.69 |
| 21534 | 133178 | COTTONWOOD ELEMENTARY | 137.51 |
| 21535 | 132591 | EZRA ELEMENTARY | 119.56 |
| 21536 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 62.63 |
| 21537 | 132398 | NEIHARDT ELEMENTARY SCHOOL | 188.57 |
| 21538 | 135043 | NORRIS ELEMENTARY | 101.30 |
| 21539 | 136841 | REAGAN ELEMENTARY | 109.69 |
| 21540 | 135045 | ROCKWELL ELEMENTARY | 107.31 |
| 21541 | 135047 | SANDOZ ELEMENTARY | 35.33 |
| 21542 | 101476 | SODEXO INC \& AFFILIATES | 1,896,303.49 |
| 21543 | 137245 | UPCHURCH ELEMENTARY | 41.96 |
| 21544 | 135049 | WILLOWDALE ELEMENTARY | 29.82 |
| 21545 | 135033 | ACKERMAN ELEMENTARY | 13.39 |
| 21546 | 065425 | ANDERSEN MIDDLE SCHOOL | 5,712.00 |
| 21547 | 130674 | BEADLE MIDDLE SCHOOL | 4,101.78 |
| 21548 | 135035 | BLACK ELK ELEMENTARY | 9.81 |
| 21549 | 135037 | CATHER ELEMENTARY | 20.49 |
| 21550 | 065420 | CENTRAL MIDDLE SCHOOL | 5,676.45 |
| 21551 | 135039 | DISNEY ELEMENTARY | 17.22 |
| 21552 | 135040 | HARVEY OAKS ELEMENTARY | 36.07 |
| 21553 | 135041 | HITCHCOCK ELEMENTARY | 41.16 |

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| :---: | :---: | :---: | :---: |
| 21554 | 131694 | HOLLING HEIGHTS ELEMENTARY | 43.95 |
| 21555 | 134284 | KIEWIT MIDDLE SCHOOL | 4,541.78 |
| 21556 | 135050 | MILLARD LEARNING CENTER | 1,780.43 |
| 21557 | 065438 | MILLARD NORTH HIGH SCHOOL | 57,381.33 |
| 21558 | 065440 | MILLARD SOUTH HIGH SCHOOL | 48,877.78 |
| 21559 | 065443 | MILLARD WEST HIGH SCHOOL | 49,702.22 |
| 21560 | 133370 | MORTON ELEMENTARY | 58.75 |
| 21561 | 130091 | NORTH MIDDLE SCHOOL | 4,229.33 |
| 21562 | 135044 | REEDER ELEMENTARY | 26.15 |
| 21563 | 135046 | ROHWER ELEMENTARY | 22.40 |
| 21564 | 131615 | RUSSELL MIDDLE SCHOOL | 4,160.44 |
| 21565 | 137251 | ANDREW E LUCAS JR | 40.50 |
| 21566 | 109843 | NEXTEL PARTNERS INC | 61.99 |
| 21567 | 100013 | OFFICE DEPOT 84133510 | 188.34 |
| 21568 | 137162 | TAYLOR M KIM | 40.50 |
| 21569 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 135.55 |
| 21570 | 010061 | BULLER FIXTURE COMPANY | 1,348.00 |
| 21571 | 133617 | CONOCOPHILLIPS | 39.26 |
| 21572 | 106893 | CULLIGAN WATER CONDITIONING | 17.58 |
| 21573 | 010178 | LINDA M DOYLE | 12.29 |
| 21574 | 135983 | ENCORE ONE LLC | 82.90 |
| 21575 | 010670 | GOODWIN TUCKER GROUP | 956.09 |
| 21576 | 048960 | HOCKENBERGS EQUIP \& SUPPLY CO INC | 25.64 |
| 21577 | 102229 | ROWAN W LANG | 138.65 |
| 21578 | 102445 | EDRIE K PEARCE | 423.07 |
| 21579 | 130903 | DEB RINGER | 54.82 |
| 21580 | 131350 | JUDITH H SCHULTZ | 243.95 |
| 21581 | 135057 | KATHERINE L SIX | 57.80 |
| 21582 | 137158 | JUDE H SUDBECK | 19.76 |
| 21583 | 137159 | KAYLA M ADAMS | 37.13 |
| 21584 | 135972 | RYAN G BISHOP | 50.63 |
| 21585 | 135736 | AUSTIN BURDEN | 33.75 |
| 21586 | 136998 | AMANDA L CASTONGUAY | 50.63 |
| 21587 | 136997 | SHAWN M CASTONGUAY | 40.50 |
| 21588 | 137160 | MADELEINE R COLBERT | 33.75 |
| 21589 | 136999 | RAFAEL DIAZ | 40.50 |
| 21590 | 137000 | MARLEY J FLEMING | 60.75 |
| 21591 | 134024 | GRACE GREENWOOD | 6.75 |
| 21592 | 136304 | ZACKERY A KAPFER | 50.63 |
| 21593 | 137162 | TAYLOR M KIM | 27.00 |
| 21594 | 135668 | NICHOLAS T KING | 60.75 |
| 21595 | 132029 | ANNA KLOSTERMAN | 74.25 |
| 21596 | 135813 | TROY P KOSTAL | 40.50 |
| 21597 | 132032 | WILLIAM E LANG | 87.75 |
| 21598 | 137251 | ANDREW E LUCAS JR | 20.25 |
| 21599 | 136570 | TAYLOR J MARSHALL | 47.25 |

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| :---: | :---: | :---: | :---: |
| 21600 | 133180 | CHRISTOPHER MCEVOY | 50.63 |
| 21601 | 136366 | HEATH D MOORE | 13.50 |
| 21602 | 134025 | RONALD A NEWTON JR | 87.75 |
| 21603 | 136306 | COURTNEY K RIETZ | 30.38 |
| 21604 | 137164 | ADRIANA D ROBINSON | 27.00 |
| 21605 | 137002 | TREY A SCHULTZ | 40.50 |
| 21606 | 132028 | ELIZABETH VACANTI | 87.75 |
| 21607 | 135674 | BRIAN A VICARS | 30.38 |
| 21608 | 137003 | AUSTIN K WILSON | 40.50 |
| Total for FOOD SERVICE |  |  | 2,089,119.63 |
| 297690 | 106902 | COMMUNICATION SERVICES INC. | 8,515.00 |
| 297727 | 133174 | ENCOREONE LLC | 60.00 |
| 297755 | 099646 | BARNES \& NOBLE BOOKSTORE | 16.77 |
| 297801 | 133589 | CDW GOVERNMENT, INC. | 1,278.00 |
| 297819 | 106902 | COMMUNICATION SERVICES INC. | 455.48 |
| 297820 | 025689 | COMPUTER CABLE CONNECTION INC | 378.00 |
| 297826 | 132170 | CORMACI CONSTRUCTION INC | 325.00 |
| 297835 | 134721 | CYC CONSTRUCTION INC | 2,695.00 |
| 297865 | 033473 | DIETZE MUSIC HOUSE INC | 391.97 |
| 297877 | 136245 | DONOVAN PROPERTIES LLC | 1,564.18 |
| 297880 | 130648 | DOSTALS CONSTRUCTION CO INC | 20,300.00 |
| 297981 | 132423 | HEWLETT PACKARD CO | 850.00 |
| 298003 | 135502 | INDOFF, INC. | 1,704.85 |
| 298058 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 1,977.45 |
| 298122 | 102870 | MIDLAND COMPUTER INC | 2,782.32 |
| 298127 | 133484 | MILACEK MONUMENT CO | 165.00 |
| 298209 | 082652 | PEARSON EDUCATION | 393.83 |
| 298415 | 092789 | WALDINGER CORPORATION | 3,400.00 |
| 298501 | 133480 | BERINGER CIACCIO DENNELL MABREY | 290.00 |
| 298510 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 13,840.47 |
| 298538 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 1,363.75 |
| 298558 | 136676 | RONCO CONSTRUCTION CO INC | 48,122.00 |
| 298559 | 134824 | ROOFING SOLUTIONS INC | 9,000.00 |
| Total for SPECIAL BUILDING |  |  | 119,869.07 |
| 297688 | 012989 | APPLE COMPUTER, INC. | 1,162,644.88 |
| 297767 | 133480 | BERINGER CIACCIO DENNELL MABREY | 7,994.71 |
| 297981 | 132423 | HEWLETT PACKARD CO | 59,926.00 |
| 298051 | 135103 | RON KROENKE | 180.00 |
| 298364 | 108099 | THIELE GEOTECH INC | 3,563.00 |
| 298403 | 090900 | UNIVERSITY PUB, INC. | 1,813.00 |
| 298501 | 133480 | BERINGER CIACCIO DENNELL MABREY | 11,299.40 |
| 298512 | 135287 | CONSTRUCT INC | 538,832.70 |
| 298513 | 108436 | COX COMMUNICATIONS INC | 89.78 |
| 298518 | 107232 | DLR GROUP INC | 480.00 |
| 298536 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 269.38 |

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| :---: | :---: | :---: | :---: |
| 298540 | 134668 | MAGNUM RESOURCES INC | 6,765.00 |
| 298546 | 131328 | MILLER ELECTRIC COMPANY | 31,778.00 |
| 298549 | 134798 | NEW VISION COMUNICATIONS INC | 9,414.33 |
| 298570 | 108099 | THIELE GEOTECH INC | 2,001.00 |
|  |  | Total for CONSTRUCTION | 1,837,051.18 |
| 297622 | 106773 | FIRST NATIONAL BANK VISA | 9,554.48 |
| 297635 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 170.00 |
| 297636 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 170.00 |
| 297642 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 694.25 |
| 297672 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 85.00 |
| 297673 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 170.00 |
| 297686 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 1,125.93 |
| 297691 | 137239 | HEIDI ERTZ | 144.00 |
| 297694 | 108361 | NATIONAL FRENCH CONTEST NAATF | 285.50 |
| 297726 | 012067 | AMERICAN MATHEMATICS COMPETITIONS | 133.00 |
| 297730 | 069689 | AMSAN LLC | 150.97 |
| 297747 | 134427 | AUTISM ASPERGERS PUBLISHING CO | 546.70 |
| 297755 | 099646 | BARNES \& NOBLE BOOKSTORE | 90.86 |
| 297778 | 099645 | HENRY BORENSON | 79.50 |
| 297790 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 597.00 |
| 297791 | 135789 | LINDA S BURKE | 27.14 |
| 297796 | 134350 | CAMBIUM LEARNING | 296.37 |
| 297801 | 133589 | CDW GOVERNMENT, INC. | 1,476.00 |
| 297803 | 137055 | CENTER FOR READING RECOVERY | 770.00 |
| 297819 | 106902 | COMMUNICATION SERVICES INC. | 102.85 |
| 297825 | 136922 | JENIFER P COOK | 44.93 |
| 297833 | 027345 | CURRICULUM ASSOCIATES INC | 499.00 |
| 297866 | 135509 | DIGIORGIO'S SPORTSWEAR INC | 216.00 |
| 297867 | 137241 | DEBBIE DILLER | 0.00 |
| 297868 | 099552 | DISCOUNT SCHOOL SUPPLY | 28.16 |
| 297872 | 135933 | DKAH SERVICES CORP | 100.00 |
| 297885 | 108120 | DOUGLAS COUNTY SHERIFF | 2,160.00 |
| 297895 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 5,195.00 |
| 297907 | 135360 | PAMELA A ERIXON | 35.00 |
| 297939 | 042025 | FUTURE HORIZONS INC | 215.00 |
| 297964 | 131720 | SANDRA L HANSEN | 195.38 |
| 297977 | 135616 | BAILEY HEMPHILL | 225.00 |
| 297981 | 132423 | HEWLETT PACKARD CO | 4,092.44 |
| 297994 | 049650 | HOUGHTON MIFFLIN COMPANY | 2,942.55 |
| 297998 | 132878 | HY-VEE INC | 250.12 |
| 298009 | 137225 | MARY JACKSON | 329.00 |
| 298039 | 131177 | ANDREA L KIDD | 32.34 |
| 298041 | 056724 | KINKO'S | 150.00 |
| 298056 | 058755 | LAIDLAW TRANSIT INC | 2,057.29 |
| 298068 | 106469 | LEGO EDUCATION NORTH AMERICA | 575.11 |
| 298073 | 059560 | LINWELD INC | 1,459.02 |

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| :---: | :---: | :---: | :---: |
| 298093 | 102976 | CHARLES J MATSON | 50.00 |
| 298114 | 135331 | MENTORING MINDS LP | 95.65 |
| 298117 | 133430 | CHERIE L METSCHKE | 94.91 |
| 298121 | 102466 | WYMAN L MARTINEK | 24,689.50 |
| 298133 | 065709 | SHARRON A MILLSAP | 210.90 |
| 298150 | 107416 | NATIONAL GEOGRAPHIC SOCIETY | 140.00 |
| 298154 | 130548 | NCS PEARSON INC | 603.21 |
| 298159 | 068445 | NEBRASKA FURNITURE MART INC | 328.00 |
| 298169 | 099737 | NEWS BOWL | 159.00 |
| 298182 | 100013 | OFFICE DEPOT 84133510 | 607.19 |
| 298186 | 101881 | OMAHA ZOOLOGICAL SOCIETY | 100.00 |
| 298188 | 070810 | OMAHA PUBLIC SCHOOLS | 343.00 |
| 298202 | 106973 | RITA PASKOWITZ | 1,200.00 |
| 298208 | 131610 | PATRICIA D BUFFUM | 460.00 |
| 298232 | 099857 | ROBERT G HARRINGTON | 890.00 |
| 298242 | 102568 | READ NATURALLY | 841.50 |
| 298248 | 132891 | BETH M REITZ | 176.00 |
| 298250 | 135191 | RENZULLI LEARNING SYSTEMS LLC | 4,000.00 |
| 298279 | 081630 | SAM'S CLUB DIRECT | 5.84 |
| 298293 | 099640 | SCHOLASTIC BOOK FAIRS | 117.69 |
| 298294 | 082100 | SCHOLASTIC INC | 49.66 |
| 298300 | 130851 | SEARCH INSTITUTE | 1,777.07 |
| 298321 | 137242 | DONNA J SNOWDON | 21.85 |
| 298323 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | 310.90 |
| 298328 | 135408 | JANICE D SORENSEN | 321.63 |
| 298347 | 137230 | KATHY A SVOBODA | 36.10 |
| 298352 | 136504 | TAKE FLIGHT FARMS INC | 1,200.00 |
| 298353 | 088654 | TARGET | 46.33 |
| 298356 | 132974 | TEACHING STRATEGIES INC | 521.14 |
| 298406 | 132117 | VALA'S PUMPKIN PATCH | 171.00 |
| 298407 | 091040 | VAL LTD | 79.00 |
| 298418 | 093008 | BARBARA N WALLER | 39.98 |
| 298419 | 131112 | LINDA WALTERS | 30.83 |
| 298431 | 131499 | WESTERN BOWL LLC | 28.50 |
| 298445 | 095362 | NANCY R MCGRATH | 104.00 |
| 298462 | 135281 | HEARTLANDS PRETZEL | 31.50 |
| 298472 | 132878 | HY-VEE INC | 96.43 |
| 298486 | 137241 | DEBBIE DILLER | 7,400.00 |
| 298488 | 106773 | FIRST NATIONAL BANK VISA | 1,819.72 |
| 298497 | 137264 | JANET K ALIANO | 45.00 |
| 298553 | 102047 | PAYLESS OFFICE PRODUCTS INC | 659.66 |
|  |  | Total for GRANT FUND | 87,373.58 |
| 297660 | 136587 | COVENTRY HEALTH \& LIFE INS CO | 112,456.95 |
| 298411 | 130676 | VISITING NURSES HEALTH SERVICES | 44,975.00 |
| 298491 | 099045 | MUTUAL OF OMAHA COMPANIES | 108,381.02 |

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| :---: | :---: | :---: | :---: |
| Total for |  |  | 265,812.97 |
| 297826 | 132170 | CORMACI CONSTRUCTION INC | 2,577.00 |
| 297880 | 130648 | DOSTALS CONSTRUCTION CO INC | 5,432.00 |
| 298058 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 362.08 |
| 298296 | 082350 | SCHOOL SPECIALTY INC | 227.97 |
| 298309 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 10,217.49 |
| 298333 | 084326 | SPORTIME | 289.99 |
| 298410 | 092323 | VIRCO MANUFACTURING CORP | 13,467.87 |
| 298427 | 094130 | WENGER CORPORATION | 431.00 |
| 298428 | 094174 | WEST MUSIC COMPANY | 1,763.17 |
| 298538 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 2,400.00 |
| Total for DEPRECIATION |  |  | 37,168.57 |
| 297631 | 130575 | JAYNE MACHOLAN | 1,200.00 |
| 297641 | 134633 | THERESE STRASESKI | 780.00 |
| 297705 | 137127 | JOAN MOSER MCSWEENEY/GAIL BOUSHEY | 69.00 |
| 297706 | 130990 | A.A. HORWATH AND SONS | 15,160.00 |
| 297715 | 102832 | ADVANCED OFFICE INTERIORS CORP | 1,660.00 |
| 297722 | 011051 | ALL MAKES OFFICE EQUIPMENT | 1,799.00 |
| 297734 | 012989 | APPLE COMPUTER, INC. | 256.50 |
| 297755 | 099646 | BARNES \& NOBLE BOOKSTORE | 11.18 |
| 297780 | 019559 | BOUND TO STAY BOUND BOOKS INC | 609.44 |
| 297801 | 133589 | CDW GOVERNMENT, INC. | 551.00 |
| 297819 | 106902 | COMMUNICATION SERVICES INC. | 212.45 |
| 297855 | 101106 | GREGG NEWTON | 18,815.00 |
| 297865 | 033473 | DIETZE MUSIC HOUSE INC | 3,552.83 |
| 297880 | 130648 | DOSTALS CONSTRUCTION CO INC | 5,288.00 |
| 297888 | 094249 | DURHAM MUSEUM | 164.00 |
| 297908 | 038431 | ROBERT W. ERLANDSON | 415.00 |
| 297953 | 137223 | TY GRUBB | 90.00 |
| 297991 | 132592 | WILLIAM SPRAGUE, JR. | 645.60 |
| 298022 | 054492 | JIM L JOHNSON | 360.00 |
| 298049 | 137224 | MIKALA R KOLANDER | 50.00 |
| 298056 | 058755 | LAIDLAW TRANSIT INC | 561.53 |
| 298107 | 137240 | SOUTHERN FOODS GROUP LP | 129.52 |
| 298122 | 102870 | MIDLAND COMPUTER INC | 128.65 |
| 298159 | 068445 | NEBRASKA FURNITURE MART INC | 0.00 |
| 298172 | 109843 | NEXTEL PARTNERS INC | 299.94 |
| 298173 | 137228 | MARTHA NIELSEN | 200.00 |
| 298182 | 100013 | OFFICE DEPOT 84133510 | -194.99 |
| 298189 | 134051 | OMAHA SYMPHONY | 1,372.00 |
| 298194 | 071138 | ORIENTAL TRADING COMPANY | 66.20 |
| 298204 | 132166 | PATRICIA M KUSEK | 215.00 |
| 298222 | 079051 | POSITIVE PROMOTIONS INC | 319.82 |
| 298234 | 135884 | MARK RABICK | 75.00 |
| 298258 | 079310 | ROCKBROOK CAMERA CENTER | 2,214.98 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of January 19, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :--- | :--- | ---: |
| 298284 | 081800 | SAX ARTS \& CRAFTS INC | 175.74 |
| 298296 | 082350 | SCHOOL SPECIALTY INC | $1,130.33$ |
| 298331 | 084093 | SOUTHWEST STRINGS | 122.22 |
| 298344 | 134845 | SUNTEX INTERNATIONAL INC | 607.22 |
| 298377 | 132794 | TOLEDO PHYSICAL ED SUPPLY CO | 213.85 |
| 298403 | 090900 | UNIVERSITY PUB, INC. | $2,523.00$ |
| 298410 | 092323 | VIRCO MANUFACTURING CORP | $1,387.70$ |
| 298428 | 094174 | WEST MUSIC COMPANY | 279.86 |
| 298439 | 137233 | MONINA R WILLIAMS | 200.00 |
| 298487 | 107948 | DARREL DRAPER | 144.00 |
| 298494 | 137059 | SQUARE ONE PRODUCTIONS OF S DAKOTA | $2,099.00$ |
| 298507 | 136281 | CLAIRMONT CONSTRUCTION | $4,990.91$ |
| 298519 | 134066 | SARAH DOBEL | 160.00 |
| 298520 | 137267 | WADE S DOUGHERTY | 60.00 |
| 298562 | 081630 | SAM'S CLUB DIRECT | 204.04 |
| 298569 | 137268 | WENDY HANNIBAL SUMMERS | $1,050.00$ |
|  |  | Total for ACTIVITY FUND | $72,424.52$ |
| 297867 | 137241 | DEBBIE DILLER | 0.00 |
| 298486 | 137241 | DEBBIE DILLER | -248.00 |
| 298494 | 137059 | SQUARE ONE PRODUCTIONS OF S DAKOTA | -83.96 |
|  |  | Total for | -331.96 |
|  |  |  | $2,050,091.41$ |


|  | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A General Funds |  |  |  | Adjustments | Cash Balance |
|  | 100 General | 78,400.41 | 0.00 | 0.00 | 0.00 | 78,400.41 |
|  | 150 Petty Cash | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 170 DSAC Vending | 7,603.39 | 408.68 | 337.50 | 0.00 | 7,674.57 |
|  | 180 Interest Earned - Checking | 19,085.25 | 296.43 | 0.00 | 0.00 | 19,381.68 |
|  | 190 Interest on Savings | 44,170.66 | 0.00 | 0.00 | 0.00 | 44,170.66 |
|  | A General Funds Totals: | 149,259.71 | 705.11 | 337.50 | 0.00 | 149,627.32 |
|  | B Administrative Custody Accts |  |  |  |  |  |
|  | 200 Staff Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 209 MPS Activities Calendar | 9,588.58 | 0.00 | 0.00 | 0.00 | 9,588.58 |
|  | 210 Activity Express | 71,385.45 | 3,350.00 | 1,925.10 | 0.00 | 72,810.35 |
|  | 211 Logo Sales | 356.05 | 0.00 | 22.00 | 0.00 | 334.05 |
|  | 213 Student Showcase | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
|  | 215 HAL Field Trips/Preschool | -30.65 | 0.00 | 429.69 | 0.00 | -460.34 |
|  | 220 WF Student Donation | 4,201.98 | 0.00 | 0.00 | 0.00 | 4,201.98 |
|  | 230 Hospitality | 305.19 | 0.00 | 13.65 | 0.00 | 291.54 |
|  | 235 Educational Services Hospitality | 110.93 | 0.00 | 0.00 | 0.00 | 110.93 |
|  | 240 No Longer Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 245 Paybac | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3 Administrative Custody Accts Totals: | 85,977.53 | 3,350.00 | 2,390.44 | 0.00 | 86,937.09 |
|  | C School Custody Accts |  |  |  |  | 86,037.09 |
|  | 300 Instrument Rental | 38,801.34 | 113.00 | 0.00 | 0.00 | 38,914.34 |
|  | 310 South Swim Lessons | 7,410.00 | 0.00 | 0.00 | 0.00 | 7,410.00 |
|  | 320 North Swim Lessons | 4,430.00 | 0.00 | 0.00 | 0.00 | 4,430.00 |
|  | 325 West Swim Lessons | 8,330.00 | 0.00 | 0.00 | 0.00 | 8,330.00 |
|  | 330 North Open Swim | 0.00 | 0.00 | 0.00 | 0.00 | -0.00 |
|  | 335 West Open Swim | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 340 South Open Swim | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 350 Maintenance Vending | 2,510.74 | 0.00 | 0.00 | 0.00 | 2,510.74 |
|  | 355 Tech Vending | 1,293.01 | 132.01 | 0.00 | 0.00 | 1,425.02 |
|  | 360 Facility Use Rental Fee | 82,085.19 | 7,474.88 | 0.00 | 0.00 | 89,560.07 |
|  | 365 Facility Use Building Access | 188,215.37 | 7,803.00 | 0.00 | 0.00 | 196,018.37 |
|  | 366 Facility Use Staffing | 54,577.70 | 6,737.00 | 0.00 | 0.00 | 61,314.70 |
|  | 370 No Longer Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 400 Check Collection | 257.80 | 183.75 | 183.75 | 0.00 | 257.80 |
|  | 500 District Wide Coca-Cola | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | C School Custody Accts Totals: | $387,911.15$ | 22,443.64 | 183.75 | 0.00 | 410,171.04 |
|  | Investments |  |  |  |  |  |
|  | 900 Savings | -157,378.17 | 0.00 | 0.00 | 0.00 | -157,378.17 |
|  | Investments Totals: | -157,378.17 | 0.00 | 0.00 | 0.00 | -157,378.17 |
|  | Q Extra-Curriculars1020 HAL Field Trips1030 Parent Pay PreSchool |  |  |  |  |  |
|  |  | 2,610.85 | 2,893.75 | 0.00 | 0.00 | 5,504.60 |
|  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra-Curriculars Totals: |  | 2,610.85 | 2,893.75 | 0.00 | 0.00 | 5,504.60 |
|  |  | $468,381.07$ | 29,392.50 | 2,911.69 | 0.00 | $494,861.88$ |

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
111 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 ENVIRONMENTAL CLUB
503 MUSIC CLUB
504 LEADERSHIP PROGRAM
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 CROSSING GUARD
602 HOSPITALITY
610 MEDIA
615 FIELD TRIPS
619 World Language
620 TEACHER PTO
625 TEACHER FUND
630 R.E.A.D.
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL ACCT.
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL ACCT. Totals:
Q Extra Curricular Activities 1000 Kindergarten field trips 1010 1st Grade Field Trips 1020 2nd Grade Field Trips 1030 3rd Grade Field Trips 1040 4th Grade Field Trips 1050 5th Grade Field Trips 1060 Spanish Class
Q Extra Curricular Activities Totals:
R Other Activities 2000 Leadership Academy 2010 Saturday Recreation
R Other Activities Totals:


## ?

## .

Beginning Cash Receipts Disbursements $\begin{array}{lll}1,570.52 & 0.00 & 0.00\end{array}$

| $24,364.68$ | $5,049.01$ |
| ---: | ---: |
| $1,812.52$ |  |
| $27,747.72$ | 22.57 |
| $5,071.58$ |  |


| $1,880.80$ | 218.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $1,880.80$ | 218.00 |



$\begin{array}{rr}0.00 & 0.00 \\ 276.64 & 55.00\end{array}$
4,27
1,33
102

$\square$
$\begin{array}{r}0.00 \\ 0.00 \\ \hline 5715.46\end{array}$
5,71
0
0
0

40Arranged by: Group ID and Activity Number
Activity Number and Name

Beginning Cash
0.00
0.00
.00
Totals:
A ACTIVITY GENERAL FUND
100 Vending
110 GENERAL FUND
115 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
515 Art Club
520 yearbook
525 Landscaping
530 Watch D.O.G.S.
535 Choir
540 Field Day
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 Social
602 Hospitality
605 D.A.R.E.
610 Library
615 Field Trip
620 Art K-5
625 Birthday Book Club
630 Fundraiser
635 Teacher Grant Money
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FEE FUND
1000 Field Trips
1001 Kdg. Field Trips
1010 First Grade Field Trip
1020 Second Grade Field Trip
1030 Third Grade Field Trip
1040 Fourth Grade Field Trip
1050 Fifth Grade Field Trip
1070 Sped Field Trip
Q FEE FUND Totals:

|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 310.35 | 95.94 | 0.00 | 0.00 | 406.29 |
|  | 4,918.13 | 633.00 | 1,233.59 | 0.00 | 4,317.54 |
|  | 587.04 | 17.79 | 0.00 | 0.00 | 604.83 |
|  | 5,815.52 | 746.73 | 1,233.59 | 0.00 | 5,328.66 |
|  | 649.02 | 0.00 | 0.00 | 0.00 | 649.02 |
|  | 111.78 | 0.00 | 0.00 | 0.00 | 111.78 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,227.14 | 0.00 | 0.00 | 0.00 | 1,227.14 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 40.25 | 0.00 | 0.00 | 0.00 | 40.25 |
|  | 402.21 | 0.00 | 0.00 | 0.00 | 402.21 |
|  | 2,430.40 | 0.00 | 0.00 | 0.00 | 2,430.40 |
|  | 1,945.47 | 0.00 | 0.00 | 0.00 | 1,945.47 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 8,987.88 | 23.73 | 2,655.39 | 0.00 | 6,356.22 |
|  | -1,750.04 | 462.59 | 976.97 | 0.00 | -2,264.42 |
|  | 4,422.68 | 8,080.30 | 315.67 | 0.00 | 12,187.31 |
|  | 263.78 | 10.00 | 0.00 | 0.00 | 273.78 |
|  | 695.09 | 0.00 | 0.00 | 0.00 | 695.09 |
|  | 635.68 | 0.00 | 0.00 | 0.00 | 635.68 |
| als: | 15,200.54 | 8,576.62 | 3,948.03 | 0.00 | 19,829.13 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 746.05 | 4.70 | 0.00 | 0.00 | 750.75 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 135.00 | 0.00 | 0.00 | 135.00 |
|  | 473.00 | 235.00 | 0.00 | 0.00 | 708.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,219.05 | 374.70 | 0.00 | 0.00 | 1,593.75 |
| Report Totals: | 24,665.51 | 9,698.05 | 5,181.62 | 0.00 | 29,181.94 |

Arranged by:
Group ID and Activity Number


## ALDRICH ELEMENTARY NOVEMBER RECONCILIATION

 12/05/08


42rranged by:
Group ID and Activity Number

A ACTIVITY GENERAL FUND
100 GENERAL
110 VENDING
125 Interest Earned
A ACTIVITY GENERAL FUND Totals:
B Mini-Classes
800 DO NOT USE
801 DO NOT USE
802 DO NOT USE
803 DO NOT USE
804 DO NOT USE
805 DO NOT USE
806 DO NOT USE
807 DO NOT USE
B Mini-Classes Totals:
C SCHOOL CUSTODIAL ACCT.
101 Reading connections
300 ART SUPPLIES
400 Technology
401 "Read a thon" for Winnebago 410 VIP

C SCHOOL CUSTODIAL ACCT. Totals:
D CLUBS AND ORGANIZATIONS
113 Fun and Field Day
501 STUDENT COUNCIL
605 Destination Imagination
607 Choir /T shirts
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
602 HOSPITALITY
610 MEDIA
611 Birthday Book club
615 FIELD TRIPS
725 Fundraising
E ADMINISTRATIVE CUSTODIAL Totals:
Q Fee Fund Account 1001 Kdg. Field Trip
1101 First Grade Field Trip
1201 Second Grade Field Trp
1202 Choir Shirts
1301 Third Grade Field Trip
1401 Fourth Grade Field Trip
1501 Fifth Grade Field Trip
Q Fee Fund Account Totals:
U Do Not Use
200 DO NOT USE
606 DO NOT USE
700 DO NOT USE
720 DO NOT USE
1100 DO NOT USE
1200 DO NOT USE
1300 DO NOT USE
(0.755.66
$\begin{array}{r}76.37 \\ 415.35 \\ \hline 7.247 .38\end{array}$
$\begin{array}{r}78.05 \\ 64.60 \\ 0.00 \\ \hline 142.65\end{array}$

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
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| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |

0.00
50.05
$\begin{array}{r}50.65 \\ 1,958.78 \\ 338.10 \\ 0.00 \\ 26,766.63 \\ \hline 29,114.16\end{array}$
$\begin{array}{r}394.29 \\ -132.20 \\ 1,395.21 \\ 8.70 \\ \hline 1060.00\end{array}$
1,6
$\begin{array}{r}0.00 \\ 2,032.89 \\ 1,924.74 \\ -831.09 \\ 1,432.77 \\ \hline 4,559.31\end{array}$

0.00
760.25 261.50 104.00

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1,12
0.00
0.00
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$1,125.75$
0.00
0.00 0.00 0.00 0.00 0.00
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0.0

| 0.00 |
| ---: |
| 0.00 |
| $9,043.5$ |


| 0.00 |
| ---: |
| 268.46 |
| 0.00 |
| 0.00 |
| 268.46 |

280.88

-     - 

0.00

 A.just

| 0.00 | 6,552.83 |
| :---: | :---: |
| 0.00 | 140.97 |
| 0.00 | 415.35 |
| 0.00 | 7,109.15 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 50.65 |
| 0.00 | 10,939.55 |
| 0.00 | 338.10 |
| 0.00 | 0.00 |
| 0.00 | 26,363.77 |
| 0.00 | 37,692.07 |
| 0.00 | 394.29 |
| 0.00 | 136.26 |
| 0.00 | 1,395.21 |
| 0.00 | 8.70 |
| 0.00 | 1,934.46 |
| 0.00 | 0.00 |
| 0.00 | 2,032.89 |
| 0.00 | 1,924.74 |
| 0.00 | -925.13 |
| 0.00 | 1,432.77 |
| 0.00 | 4,465.27 |

## 83

00
00
50.65
, 939.55
338.10

0
0
$-$

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1350 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1500 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1600 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1700 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1800 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1900 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| U Do Not Use Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 43,712.60 | 10,794.71 | 1,087.51 | 0.00 | 53,419.80 |

44 arranged by:
Group ID and Activity Number


Linda K. Mohlman, DSAC Executive Secretary

45Arranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 Paybac/Local Merchants
130 HOSPITALITY
140 INTEREST EARNED CHECKING
150 ART
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 DRUG FREE CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 FIELD TRIPS
605 TECHNOLOGY
610 LIBRARY
615 Do Not Use
625 BOWLING
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA -CURRICULAR ACTIVITIES
1000 KINDERGARTEN FIELD TRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q EXTRA -CURRICULAR ACTIVITIES Totals:
R CLUBS
2000 CLUBS (MISC)
2010 STUDENT COUNCIL
R CLUBS Totals:
$Z$ INACTIVE
1010 DO NOT USE
1010 DO NOT USE
Z INACTIVE Totals:


46Arranged by: Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL
120 TECHNOLOGY FUND
130 COFFEE
135 LOUNGE WATER
140 SPORTS FOUNDATION
150 GARAGE SALE
160 WEEKLY READER
170 INTEREST EARNED CHECKING
180 PTA DISCRETIONARY
190 ASSIGNMENT NOTEBOOKS
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
502 CODY APPAREL
520 STUDENT CLUBS
530 LOVE AND LOGIC
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL FUND 600 AUTHOR
602 HOSPITALITY
610 MEDIA
611 MEDIA - DONATIONS
615 FIELD TRIP
620 Instrument Rental
630 STUDENT PARTY MONEY
640 SPECIAL PROJECTS FUND
E ADMINISTRATIVE CUSTODIAL FUND Totals:
F NOT IN USE
700 NOT IN USE
720 NOT IN USE
F NOT IN USE Totals:
Q Extra-Curricular Activities
1000 Field Trips
1005 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
Q Extra-Curricular Activities Totals:
R Clubs 2000 Clubs
2010 Choir
2050 Student Council
R Clubs Totals:


Cody Elementary School

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 42.61 | 0.00 | 13.88 | 0.00 | 28.73 |
| 110 GENERAL FUND | 6,604.86 | 1,020.00 | 569.09 | 0.00 | 7,055.77 |
| 112 WESTERN BOWL. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 CANDY MACHINE VENDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 MILLARD FOUNDATION REIMB. | 8,199.28 | 0.00 | 0.00 | 0.00 | 8,199.28 |
| 600 Interest earned | 938.50 | 11.77 | 0.00 | 0.00 | 950.27 |
| A ACTIVITY GENERAL FUND Totals: | 15,785.25 | 1,031.77 | 582.97 | 0.00 | 16,234.05 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL. | -353.28 | 398.00 | 0.00 | 0.00 | 44.72 |
| D CLUBS AND ORGANIZATIONS Totals: | -353.28 | 398.00 | 0.00 | 0.00 | 44.72 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 802.46 | -16.98 | 0.00 | 0.00 | 785.48 |
| 615 FIELD TRIPS | 236.73 | 0.00 | 0.00 | 0.00 | 236.73 |
| 620 PTO FOR TEACHERS | 191.00 | 0.00 | 0.00 | 0.00 | 191.00 |
| 630 VOLUNTEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 635 KITCHEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 DRUG AWARENESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 645 ART | 70.68 | 0.00 | 0.00 | 0.00 | 70.68 |
| 650 GRANT MONEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,300.87 | $-16.98$ | 0.00 | 0.00 | 1,283.89 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 REINBURSEMENTS | 962.44 | 0.00 | 0.00 | 0.00 | 962.44 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 962.44 | 0.00 | 0.00 | 0.00 | 962.44 |
| Q FEE FUNDED ACCTS |  |  |  |  |  |
| 1000 KINDERGARTEN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 1ST GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 2ND GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 3RD GRADE FIELD TRIPS | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 1040 4TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 5TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUNDED ACCTS Totals: | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| Report Totals: | 17,695.28 | 1,552.79 | 582.97 | 0.00 | 18,665.10 |



48rranged by:
Group ID and Activity Number


${ }^{49}$ Arranged by
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  | dsbursements | Adjustments | Cash Balance |
| 100 VENDING | 52.08 | 0.00 | 0.00 |  |  |
| 110 GENERAL FUND | 2,842.91 | 23.00 | 225.77 | 0.00 | 52.08 |
| 120 Interest on checking | 12.23 | 5.25 | 0.00 | 0.00 | 2.640.14 |
| A ACTIVITY GENERAL FUND Totals: | $2,907.22$ | 28.25 | 225.77 |  | 17.48 |
| D CLUBS AND ORGANIZATIONS |  |  |  | 0.00 | 2,709.70 |
| 501 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.0 |  |
| 510 Art Projects | 0.00 | 0.00 | 0.00 | 0.00 | . 00 |
| 520 T-shirts | 453.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 Pencils | 493.16 | 47.50 | 00 | . 00 | 453.50 |
| 590 One Book, One School | 0.00 | 0.00 | 0.00 | 0.00 | 540.66 |
| 655 Landscaping | 00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 690 Marquee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 946.66 |  |  |  | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  | 0.00 | 0.00 | 994.16 |
| 602 HOSPITALITY | 975.94 | 638.00 | 247.27 | 0.00 |  |
| 606 MAGAZINES | 588.44 | 7.00 | 0.00 | 00 | 595.44 |
| 610 LIBRARY | 2,013.11 | 4.02 | 0.00 | . 00 | 291.44 |
| 615 FIELD TRIPS | -1,325.54 | 0.00 | 48.00 | 0.00 | 2,017.13 |
| 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | -1,373.54 |
| 625 MUSIC DEPT. | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 630 PICTURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2.251 .95 |  |  |  | 0.00 |
| Q | 2,251.95 | 649.02 | 295.27 | 0.00 | 2,605.70 |
| 1000 Kindergarten field trips | 406.25 | 0.00 | 0.00 |  |  |
| 1010 1st grade field trips | 0.00 | 0.00 | 0.00 | 0.00 | 406.25 |
| 1020 2nd grade field trips | 144.00 | 194.50 | 0.00 | 0.00 | 0.00 |
| 1030 3rd grade field trip | 0.00 | 0.00 |  |  | 338.50 |
| 1040 4th grade field trips | 782.65 | 0.00 |  | 0.00 | 0.00 |
| 1050 5th grade field trips | 1.031 .38 |  | 0.00 | 0.00 | 782.65 |
| 1060 Sped field trips |  | 0.00 | 0.00 | 0.00 | 1,031.38 |
| 1060 Sped fied trips | 0.00 | 41.00 | 0.00 | 0.00 | 41.00 |
| Q Totals: | 2,364.28 | 235.50 | 0.00 | 0.00 | 2,599.78 |
| 2020 Echoes | 0.00 | 0.00 | 0.00 |  |  |
| R Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 8,470.11 | 960.27 | 521.04 | 0.00 | 8.909.34 |

FA Arranged by:
Group ID and Activity Number

Activity Number and Name
Beginning Cash
Receipts
Disbursements Adjustments

Cash Balance
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
115 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 510 STUDENT COUNCIL
1060 Choir/Strings/Band 1070 HAL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 HOSPITALITY FUND
630 FUND RAISER
635 SAFETY PATROL.
640 ART
650 th Grade Art
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
710 RUSWICK GRANT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q Fee Fund 1000 Kindergarten Field Trips 1010 First Grade Field Trips 1020 Second Grade Field Trips 1030 Third Grade Field Trips 1040 Fourth Grade Field Trips 1050 Fifth Grade Field Trips

Q Fee Fund Totals:
Report Totals:


$$
1-8-09
$$

54rranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND
100 Vending
110 General
112 Bank Charges and Interest
615 DO NOT USE
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
502 DO NOT USE
611 Hitchcock Clothing
616 CREATIVE CUBS
2001 DO NOT USE
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 Site Base
602 Landscaping
603 Field Trip
604 Classroom Supplies
605 READ
606 Classroom Magazines
607 NOT USED
608 Drug Awareness-N/A
609 Playground Equipment
610 Library
612 HOSPITALITY
613 Art Fund
614 Hitchcock Mini Classes
650 Fundraiser
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
620 NOT USED
F DISTRICT CUSTODIAL Totals:
Q Extra Curricular Activities 1000 Kindergarten field trips
1010 1st grade field trips
1020 2nd grade field trips
1030 3rd grade field trips
1040 4th grade field trips
1050 5th grade field trips
1060 SPED Field Trips
Q Extra Curricular Activities Totals:
R Clubs
2000 Art Club
R Clubs Totals:

Beginning Cash

| 761.91 |
| ---: |
| $10,138.40$ |
| 572.50 |
| 0.00 |
| $11,472.81$ |

Receipts Disbursements
Adjustments
Cash Balance
$\begin{array}{r}761.91 \\ 10,138.40 \\ 572.50 \\ 0.00 \\ \hline 11,472.81\end{array}$
-
470
-112
60
$\begin{array}{r}254.42 \\ 0.00 \\ \hline 672.16\end{array}$
?

52 Arranged by:

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 VENDING | 1,971.31 | 104.70 |  |  |  |
| 110 GENERAL FUND | 7,729.07 | 0.00 | 143.00 | 0.00 | 2,076.01 |
| 200 INTEREST EARNED CHECKING | 1,145.81 | 12.01 | 143.00 0.00 | 0.00 | 7,586.07 |
| A ACTIVITY GENERAL FUND Totals: | 10,846.19 | $\underline{116.71}$ | 0.00 | 0.00 | 1,157.82 |
| D CLUBS AND ORGANIZATIONS | 10,846.19 | 116.71 | 143.00 | 0.00 | 10,819.90 |
| 501 STUDENT COUNCIL. | 2,366.54 | 138.73 | 0.00 | 0.00 | 2,505.27 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,366.54 | 138.73 | 0.00 | 0.00 |  |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  | 2,505.27 |
| 601 PTA/TEACHER | 0.00 | 0.00 | 0.00 | . 00 | 0.00 |
| 610 LIBRARY | 3,641.67 | 208.85 | 17.94 | 00 | 3.032 |
| 615 FIELD TRIPS | 939.70 | 0.00 | 502.50 | 0.00 | 3,832.58 |
| 620 PAYBAC | 352.71 | 8.15 | 0.00 | 0.00 | 437.20 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,934.08 | 217.00 |  | 0.00 | 360.86 |
| F DISTRICT CUSTODIAL |  |  | 520.44 | 0.00 | $4,630.64$ |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 |  |  |
| 720 CONVENTION FUND | 0.00 | 0.00 | 0.00 |  | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 |  | 0.00 |
| Q EXTRA-CURRICULAR ACTIVITIES |  |  |  | 0.00 | 0.00 |
| 1000 KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 FIRST GRADE | 431.25 | 185.00 | 0.00 | 0.00 | 616.25 |
| 1020 SECOND GRADE | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 1030 THIRD GRADE | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 1040 FOURTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 FIFTH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRA-CURRICULAR ACTIVITIES Totals: | 431.25 | 185.00 | 0.00 | 0.00 | 616.25 |
| Report Totals: | 18,578.06 | 657.44 | 663.44 | 0.00 | 18,572.06 |

SUBMITTED BY: Mary Bobka


52rranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 RETIREMENT
125 INTEREST EARNED
A ACTIVITY GENERAL FUND Totals:
C CLUBS AND ORGANIZATIONS
501 ST. COUNCIL
503 SAFE CLUB
C CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
604 ART
606 MINI CLASSES
607 PE/MUSIC
610 LIBRARY
615 FIELD TRIPS
620 MONTESSORI PRESCHOOL
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FIELD TRIPS 1000 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE
1030 THIRD GRADE
1040 FOURTH GRADE
1050 FIFTH GRADE
1060 PREPRIMARY MONTESSORI
1070 PRIMARY MONTESSORI
1080 INTERMEDIATE MONTESSORI
1090 PRESCHOOL
Q FIELD TRIPS Totals:
R CLUBS
2020 SWING CHOIR
R CLUBS Totals:
S MINI-CLASSES
3000 MINI-CLASSES
3010 LEADERSHIP CLASSES
S MINI-CLASSES Totals:







Colleen Beckwith, Neihardt
Principal

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 Vending | 309.32 | 0.00 | 34.08 | 0.00 | 275.24 |
| 105 Staff Vending | -8.16 | 0.00 | 0.00 | 0.00 | -8.16 |
| 110 General | 8,694.77 | 1,139.68 | 1,290.82 | 0.00 | 8,543.63 |
| 120 Interest Earned Checking | 819.56 | 15.16 | 0.00 | 0.00 | 834.72 |
| A ACTIVITY GENERAL FUND Totals: | 9,815.49 | 1,154.84 | 1,324.90 | 0.00 | 9,645.43 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 Student Council | 2,671.44 | 0.00 | 0.00 | 0.00 | 2,671.44 |
| 502 Drug Free Club | 111.14 | 0.00 | 0.00 | 0.00 | 111.14 |
| 503 5th Grade Club | 506.81 | 0.00 | 0.00 | 0.00 | 506.81 |
| D CLUBS AND ORGANIZATIONS Totals: | 3,289.39 | 0.00 | 0.00 | 0.00 | 3,289.39 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 Site Base Plan Annual Updates | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 Staff Hospitality | -11.64 | 0.00 | 0.00 | 0.00 | -11.64 |
| 603 Field Trips | -705.08 | 265.50 | 1,202.64 | 0.00 | -1,642.22 |
| 608 Grants | 31.75 | 0.00 | 0.00 | 0.00 | 31.75 |
| 609 Technology | 575.35 | 0.00 | 0.00 | 0.00 | 575.35 |
| 610 Media | 1,244.63 | 2,521.63 | 2,405.35 | 0.00 | 1,360.91 |
| 611 Fine Arts | 1,202.65 | 0.00 | 0.00 | 0.00 | 1,202.65 |
| 612 Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 614 Montessori Projects | 963.38 | 0.00 | 0.00 | 0.00 | 963.38 |
| 615 PayBac | 1,211.24 | 0.00 | 0.00 | 0.00 | 1,211.24 |
| 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 READ | 521.24 | 0.00 | 0.00 | 0.00 | 521.24 |
| 619 Home/School Projects | 860.35 | 0.00 | 0.00 | 0.00 | 860.35 |
| 620 Norris Special Projects | 2,829.00 | 0.00 | 0.00 | 0.00 | 2,829.00 |
| 621 Montessori Snack Account | 445.15 | 0.00 | 46.90 | 0.00 | 398.25 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 9,168.02 | 2,787.13 | 3,654.89 | 0.00 | 8,300.26 |
| G DISTRICT CUST. ACCOUNTS |  |  |  |  |  |
| 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G DISTRICT CUST. AcCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Fee Fund |  |  |  |  |  |
| 990 PreK Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1000 Kindergarten Field Trips | 423.00 | 0.00 | 0.00 | 0.00 | 423.00 |
| 1010 First Grade Field Trips | 0.00 | 226.00 | 0.00 | 0.00 | 226.00 |
| 1020 Second Grade Field Trips | 56.50 | 63.00 | 0.00 | 0.00 | 119.50 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1060 Montessori PreK/K Field Trips | 347.00 | 355.30 | 0.00 | 0.00 | 702.30 |
| 1061 Montessori 1st, 2nd, 3rd Grade Field Trips | 278.25 | 505.75 | 0.00 | 0.00 | 784.00 |
| 1062 Montessori 4th, 5th Grade Field Trips | 72.00 | 0.00 | 0.00 | 0.00 | 72.00 |
| 1070 Special Education Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Fee Fund Totals: | 1,176.75 | 1,150.05 | 0.00 | 0.00 | 2,326.80 |
| R Clubs |  |  |  |  |  |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 23,449.65 | 5,092.02 | 4,979.79 | 0.00 | 23,561.88 |

## Norris Elementary School

5*Rranged by:

Group ID and Activity Number

A ACTIVITY GENERAL
100 GENERAL
110 VENDING
115 INTEREST EARNED CHECKING
A ACTIVITY GENERAL Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINSTRATIVE CUSTODIAL ACCT 600 HOSPITALITY
601 FIELD TRIPS
610 LIBRARY
615 PAYBAC
650 VIP HOSPITALITY
E ADMINSTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND
1000 K FIELD TRIPS
1010 FIRST GRADE FIELD TRIPS
1020 SECOND GRADE FIELD TRIPS 1030 THIRD GRADE FIELD TRIPS 1040 FOURTH GRADE FIELD TRIPS 1050 FIFTH GRADE FIELD TRIPS
Q FEE FUND Totals:
R CLUBS
2000 CLUBS (MISC) 2010 STUDENT COUNCIL.
R CLUBS Totals:


Activity Number and Name
Beginning Cash
Receipts
Disbursements
Adjustments
Cash Balance
A ACTIVITY GENERAL
100 GENERAL
110 VENDING
115 INTEREST EARNED CHECKING
A ACTIVITY GENERAL Totals:
D CLUBS AND ORGANIZATION 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATION Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 600 SOCIAL
601 FIELD TRIPS
602 READ
603 LIBRARY
604 PAYBAC
605 5TH GRADE BLDG. FUNDRAISER
606 PLAYGROUND FUND
607 GRANTS
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND
1005 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE
1030 THIRD GRADE
1040 FOURTH GRADE
1050 FIFTH GRADE 1060 MUSIC
1070 PE
Q FEE FUND Totals:



59 Arranged by:

610 unused library account
Totals:
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
125 interest earned checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
505 GRADE 5 ACTIVITY
510 STANDD CLUB
515 K-KIDS CLUB
520 ENVIRONMENTAL CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 PAYBACK PARTNER
625 CORPORATE DONATIONS
630 SPELL-A-THON
635 HOST
640 OTHER STUDENT ACTIVITIES
645 TOOLS FOR SCHOOLS
650 ARTWORKS
E ADMINISTRATIVE CUSTODIAL Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONV́ENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA CURRICULAR ACTIVITIES 1005 KG FIELD TRIPS
1010 1ST GR. FIELD TRIPS
1020 2ND GR. FIELD TRIPS
1030 3RD GR. FIELD TRIPS
1040 4TH GR. FIELD TRIPS
1050 5TH GR. FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:
Report Totals:

| 0.00 |
| :--- |
| 0.00 |
| 0.00 |
| 0.00 |


| 847.47 | 0.00 | 0.00 |
| ---: | ---: | ---: |
| $9,364.53$ | 0.00 | 252.27 |
| $2,194.42$ | 19.60 | 0.00 |
| $12,406.42$ | 19.60 | 252.27 | 1,

$-5$

| 1988.42 |
| ---: |
| 0.00 |
| -554.24 |
| 271.43 |
| 72.72 |
| 1.778. |

$\square$


| Activity Number and Name | Beginning Cash | Raceipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A AGTIVITY GENERAL FUND |  |  |  | Aduatme | Cash Balance |
| 100 GENERAL FUNO | 17,028.68 | 0.00 | 0.00 | 0.00 | 17.028.68 |
| 110 VENDING | 504.94 | 0.00 | 0.00 | 0.00 | 504,94 |
| 120 INTEREST EARNED CHECKING | 976.57 | 15.16 | 0.00 | 0.00 | 991.73 |
| A ACTIVITY GENERAL FUND Totals: | 18.510.19 | 15.16 | 0.00 | 0.00 | 18,525.35 |
| B CLUBS AND ORGANIZATIONS |  |  |  |  | 10,525.35 |
| 201 STUDENT COUNCIL | 580.22 | 0.00 | 0.00 | 0.00 | 580.22 |
| 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 8 CLUBS AND ORGANIZATIONS Totals: | 605.22 | 0.00 | 0.00 | 0.00 | 605.22 |
| C ADMINISTRATIVE CUSTODIAL AGCT |  |  |  |  |  |
| 301 MEDIA | 737.74 | 2.807.34 | 1.596 .60 | 0.00 | 1,948.48 |
| 30.5 FIELD TRIPS | 68.74 | 0.00 | 166.00 | 0.00 | .97.26 |
| 310 HOSPITALITY | 676.93 | 1,050.00 | 371.73 | 0.00 | 1,355.20 |
| 320 BIRTHDAY BOOK CLUB | 842.49 | 40.00 | 0.00 | 0.00 | 882.49 |
| 325 Battle of the Books | -159.21 | 0.00 | 0.00 | 0.00 | -159.21 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PTO | 1,854.64 | 0.00 | 0.00 | 0.00 | 1,864.64 |
| 350 BEAUTIFICATION | -619.92 | 0.00 | 0.00 | 0.00 | -819.92 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3.401 .41 | 3.897 .34 | 2,134.33 | 0.00 | 6,164.42 |
| Q FEE FUND |  |  |  |  |  |
| 1000 Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 1st Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1002 2nd Grade | 0.00 | 266.25 | 0.00 | 0.00 | 266.25 |
| 1003 3rd Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1004 4th Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 5th Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 Self-Contained | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND Totals: | 0.00 | 266.25 | 0.00 | 0.00 | 266.25 |
| R CLUB-FEE FUND |  |  |  |  |  |
| 2000 Student Council Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Chorus Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB--FEE FUND Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 22.516 .82 | 4,178.75 | 2,134.33 | 0.00 | 24,561.24 |

Period from 11/01/2008 through 11/30/2008

## Cleared Checks

001006
001010
001011
001012
001013

Omaha World Herald
Jimmy John's
Mandy Muller
Ashley Mohar
Scholastic Book Fairs

## Outskanding Checks

001002 001009

Nancy Brosamle Nebraska Humane Society

| $10 / 20 / 2008$ | 60.32 |
| ---: | ---: |
| $11 / 18 / 2008$ | 241.73 |
| $11 / 18 / 2008$ | 100.00 |
| $11 / 18 / 2008$ | 166.00 |
| $11 / 18 / 2008$ | $1,596.60$ |
| Cleared Check Total: | $2,164.65$ |

Description: November 2008

$$
\text { Gleared Check Total; } \quad 2,164.65
$$

11/03/2008
Outstanding Check Total:
150.00

## Voided Checks - None

## Bank Statement Reconciliation Summary

## 1. Statement Balance

2. Outstanding Checks 24,711.24
3.     + Outstanding Receipts
4. Total
5. $\quad+$ Investments
6. Book Balance
150.00
0.00

24,561.24
0.00
$24,561.24$


62 Arranged by:
Group ID and Activity Number



12.2 .08

Heidi Pence 12-2-08

|  | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 GENERAL FUND | 7,408.62 | 0.00 | 94.32 | 0.00 | 7.314 .30 |
|  | 110 VENDING | 49.12 | 95.36 | 30.47 | 0.00 | 7,314.01 |
|  | 120 INTEREST EARNED CHECKING | 411.63 | 10.73 | 0.00 | 0.00 | 422.36 |
|  | ACTIVITY GENERAL FUND Totals: | 7,869.37 | 106.09 | 124.79 | 0.00 |  |
| B | CLUBS AND ORGANIZATIONS |  |  |  | 0.00 | 7,850.67 |
|  | 201 STUDENT COUNCIL | 442.57 | 125.50 | 0.00 | 0.00 | 568.07 |
|  | 210 GARDEN CLUB | 599.00 | 0.00 | 0.00 | 0.00 | 599.00 |
| B | CLUBS AND ORGANIZATIONS Totals: | 1,041.57 | 125.50 | 0.00 | 0.00 | 1,167.07 |
| C | ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  | 1,167.07 |
|  | 301 Hospitality | 1,439.88 | 0.00 | 155.00 | 0.00 | 1,284.88 |
|  | 310 MEDIA | 522.79 | 6,708.08 | 0.00 | 0.00 | 7,230.87 |
|  | 315 FIELD TRIPS | -401.82 | 0.00 | 400.00 | 0.00 | -801.82 |
|  | 320 BIRTHDAY BOOK CLUB | 3,528.44 | 120.00 | 201.16 | . 00 | .447.28 |
|  | 330 DONATIONS | 718.04 | 0.00 | 0.00 | 0.00 | 718.04 |
| C | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 5,807.33 |  |  |  |  |
|  | EXTRA CURRICULAR ACTIVITIES | 5,807.33 | 6,828.08 | 756.16 | 0.00 | 11,879.25 |
|  | 1000 KINDGARTEN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | . 00 |
|  | 1001 FIRST GRADE FIELD TRIPS | 1,201.20 | 0.00 | 0.00 | 0.00 | 1,201.20 |
|  | 1002 SECOND GRADE FIELD TRIPS | 0.00 | 245.25 | 0.00 | 0.00 | 245.25 |
|  | 1003 THIRD GRADE FIELD TRIPS | 0.00 | 371.25 | 0.00 | 0.00 | 371.25 |
|  | 1004 FOURTH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1005 FIFTH GRADE FIELD TRIPS | 0.00 | 739.00 | 0.00 | 0.00 | 739.00 |
| Q | EXTRA CURRICULAR ACTIVITIES Totals: | 1,201.20 | 1,355.50 | 0.00 | 0.00 | 2,556.70 |
|  | Report Totals: | 15,919.47 | 8,415.17 | 880.95 | 0.00 | 23,453.69 |
|  |  |  |  | Aarla | $\operatorname{tace}$ | ans |
|  |  |  |  |  |  | eep |

64rranged by: Group ID and Activity Number

| $\frac{\text { Activity Number and Name }}{\text { A ACTIVITY GENERAL FUND }}$ | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 STAFF VENDING | 3,737.15 | 0.00 |  |  |  |
| 101 STUDENT VENDING | $\begin{array}{r}3,737.15 \\ \hline .45 .05\end{array}$ | 0.00 | 0.00 | 0.00 | 3,737.15 |
| 110 GENERAL. FUND | -414.05 2.914 | 0.00 | 0.00 | 0.00 | -45.05 |
| 115 INTEREST EARNED CHECKING | 2,914.28 | . 8.15 | 397.00 | 0.00 | 2,517.28 |
| 815 ENRICHMENT DAY | 1331.03 | 8.15 | 0.00 | 0.00 | 458.84 |
| 5000 FIELD IMPROVEMENT | 1,31.03 | 0.00 | 0.00 | 0.00 | 1,331.03 |
| A ACTIVITY GENERAL FUND Totals: | 249.00 | 0.00 | 0.00 | 0.00 | 249.00 |
| C FAMILY NIGHTS | 8,637.10 | 8.15 | 397.00 | 0.00 | 8,248.25 |
| 400 KINDERGARTEN HOST FAMILY NIGHTS | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 401 GR. 1 HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 GR. 3 HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 GR. 4 HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 GR. 5 HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 CHOIR HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | . 00 | 0.00 |
| 411 CHESS CLUB HOST FAMIL.Y NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 412 SAFETY PATROL HOST FAMILY NIGHT | 50.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| 413 PLAYGROUND COM. HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 50.30 |
| C FAMILY NIGHTS Totals: | 50.30 |  | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS | 50.30 | 0.00 | 0.00 | 0.00 | 50.30 |
| 501 STUDENT COUNCIL | 552.66 | 0.00 | 0.00 | 0.00 | 552.66 |
| 901 US WEST VOLUNTEER GRANTS \& OTHERS | 935.72 | 0.00 | 0.00 | 0.00 | 935.72 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,488.38 | 0.00 | 0.00 | 0.00 | 1,488.38 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 610 MEDIA | 819.02 | 0.00 | 41.14 | 0.00 |  |
| 615 FIELD TRIPS | -731.28 | 0.00 | 959.87 | 0.00 |  |
| 701 TECHNOLOGY | 1,052.38 | 0.00 | 0 | 0.00 | -1,691.15 |
| 801 GIFTED/HAL | 0.00 | 0.00 | 0.00 | 0.00 | ,052.38 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,140.12 | 0.00 |  | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL | 1,140.12 | 0.00 | 1,001.01 | 0.00 | 139.11 |
| 700 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 720 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 |  |  | 0.00 |
| H OUTDOOR LEARNING ENVIRONMENT (OLE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 BRICK ORDERS \& OTHER | 208.44 | 0.00 | 0.00 | 0.00 | 208.44 |
| H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals: | 208.44 | 0.00 | 0.00 | 0.00 |  |
| Q FEE FUND FIELD TRIPS |  |  |  | 0.00 | 208.44 |
| 1000 KINDERGARTEN FIELD TRIPS | 138.02 | 0.00 | 0.00 | 0.00 |  |
| 1010 1ST GRADE FIELD TRIPS | 843.65 | 0.00 | 0.00 | 0.00 |  |
| 1020 2ND GRADE FIELD TRIPS | 262.59 | 0.00 | 0.00 | 0.00 | 843.65 |
| 1030 3RD GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 262.59 |
| 1040 4TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | . 00 |
| 1050 5TH GRADE FIELD TRIPS | 336.79 | 0.00 | 0.00 | 0.00 | 336.79 |
| Q FEE FUND FIELD TRIPS Totals: | 1,581.05 | 0.00 |  |  | 336.79 |
| R FEE FUND CLUBS |  |  | 0.00 | 0.00 | 1,581.05 |
| 2020 CHORUS CLUB | 0.00 | 0.00 | 0.00 | 0.00 |  |
| R FEE FUND CLUBS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 13,105.39 | 8.15 | 1,398.01 | 0.00 | 11,715.53 |
| Willowdale Elementary |  | 01/06 | 2009 10:35:58 |  |  |



66 Arranged by
Group ID and Activity Number

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 577 FIELD TRIPS-7 GR. |  | -1,164.70 | 184.00 | 0.00 | 0.00 | -980.70 |
| 578 FIELD TRIPS-8 GR |  | 136.28 | 0.00 | 0.00 | 0.00 | 136.28 |
| 580 OTHER SCHOOL CUSTODIAL |  | 134.90 | 0.00 | 0.00 | 0.00 | 134.90 |
| 590 TEAM 6A |  | 176.74 | 0.00 | 0.00 | 0.00 | 176.74 |
| 591 TEAM 6B |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 TEAM 6C |  | 227.74 | 0.00 | 0.00 | 0.00 | 227.74 |
| 593 TEAM 7A |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 594 TEAM 78 |  | 34.69 | 0.00 | 0.00 | 0.00 | 34.69 |
| 595 TEAM 7C |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 TEAM 8A |  | 2.10 | 0.00 | 0.00 | 0.00 | 2.10 |
| 597 TEAM 8B |  | 121.74 | 0.00 | 0.00 | 0.00 | 121.74 |
| 598 TEAM 8C |  | 100.63 | 0.00 | 0.00 | 0.00 | 100.63 |
| E School Custodial Accounts Totals: |  | 12,234.95 | 11,875.67 | 4,482.92 | 0.00 | 19,627.70 |
| G Investments |  |  |  |  |  | 19,627.70 |
| 700 SAVINGS |  | -10,376.54 | 0.00 | 0.00 | 0.00 | -10,376.54 |
| 710 INTEREST ON SAVINGS |  | 5,376.54 | 0.00 | 0.00 | 0.00 | 5,376.54 |
| G Investments Totals: |  | $-5,000.00$ | 0.00 | 0.00 | 0.00 | -5,000.00 |
| Q FIELD TRIP FEES |  |  |  |  |  | -500.00 |
| 1350 HAL FIELD TRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1570 FIELD TRIPS-SPECIAL AREA |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1576 FIELD TRIPS-6 GR. |  | 1,469.50 | 0.00 | 0.00 | 0.00 | 1,469.50 |
| 1577 FIELD TRIPS-7 GR. |  | 1,996.00 | 0.00 | 0.00 | 0.00 | 1,996.00 |
| 1578 FIELD TRIPS-8 GR. |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: |  | 3,465.50 | 0.00 | 0.00 | 0.00 | $3,465.50$ |
| R CLUB FEES |  |  |  |  |  | 3,46.50 |
| 1420 LEADERSHIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2300 SCIENCE CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH |  | 1,470.00 | 1,820.00 | 0.00 | 0.00 | 3,290.00 |
| 2400 STUDENT COUNCIL |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 VOLLEYBALL CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2430 BOOK CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2450 ARTS \& CRAFTS CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 PHOTOGRAPHY CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB |  | 1,229.30 | 0.00 | 0.00 | 0.00 | 1,229.30 |
| 2501 BAND CLUB |  | 0.00 | 935.00 | 0.00 | 0.00 | 935.00 |
| 2544 JUMP START |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: |  | 2,699.30 | 2,755.00 | 0.00 | 0.00 | 5,454.30 |
| S ATHLETIC FEES |  |  |  |  |  |  |
| 3205 ATHLETICS |  | 3,485.00 | 0.00 | 0.00 | 0.00 | 3,485.00 |
| S ATHLETIC FEES Totals: |  | 3,485.00 | 0.00 | 0.00 | 0.00 | 3,485.00 |
|  | Report Totals: | 81,111.42 | 16,834.88 | 7,422.64 | 0.00 | 90,523.66 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUND |  |  |  |  |  |
| 100 General Fund | 3,966.80 | 140.35 | 704.96 | 0.00 | 3,402.19 |
| 110 Student Vending | 2,389.18 | 0.00 | 0.00 | 0.00 | 2,389.18 |
| 115 Staff Vending | 100.56 | 0.00 | 31.14 | 0.00 | 69.42 |
| 120 Staff Contests | 7.88 | 0.00 | 0.00 | 0.00 | 7.88 |
| A GENERAL FUND Totals: | 6,464.42 | 140.35 | 736.10 | 0.00 | 5,868.67 |
| D SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 400 Library | 495.93 | 0.00 | 5.95 | 0.00 | 489.98 |
| 405 FCS - Family Consumer Science | 129.32 | 0.00 | 0.00 | 0.00 | 129.32 |
| 410 Field Trips | 69.91 | 0.00 | 649.68 | 0.00 | -579.77 |
| 415 Hospitality | 1,401.67 | 16.00 | 40.49 | 0.00 | 1,377.18 |
| 420 IT LAB - Industrial Technology | 234.73 | 858.08 | 329.40 | 0.00 | 763.41 |
| 425 Art | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 430 Spirit Wear | 666.08 | 1,016.00 | 0.00 | 0.00 | 1,682.08 |
| 435 Book Fines | 736.34 | 0.00 | 0.00 | 0.00 | 736.34 |
| 440 School Improvements | 3,269.75 | 0.00 | 0.00 | 0.00 | 3,269.75 |
| 445 Book Store | -59.65 | 0.00 | 0.00 | 0.00 | -59.65 |
| 450 PE Shirts | 597.71 | 26.00 | 0.00 | 0.00 | 623.71 |
| 455 Jump Start Camp | 189.07 | 0.00 | 0.00 | 0.00 | 189.07 |
| 460 Lunch and Learn | 7.20 | 0.00 | 42.01 | 0.00 | -34.81 |
| 465 Guidance Activities | 342.21 | 23.00 | 0.00 | 0.00 | 365.21 |
| 470 FRPLS | -125.00 | 125.00 | 0.00 | 0.00 | 0.00 |
| D SCHOOL CUSTODIAL ACCOUNTS Totals: | 7,960.27 | 2,064.08 | 1,067.53 | 0.00 | 8,956.82 |
| E PROGRAMS |  |  |  |  |  |
| 500 B.A.S.E. | -319.13 | 0.00 | 139.97 | 0.00 | -459.10 |
| E PROGRAMS Totals: | -319.13 | 0.00 | 139.97 | 0.00 | -459.10 |
| F ATHLETICS and ACTIVITIES |  |  |  |  |  |
| 600 Athletics Program | -937.16 | 432.50 | 1,321.92 | 0.00 | -1,826.58 |
| 605 Clubs and Activities | 22.20 | 0.00 | 0.00 | 0.00 | 22.20 |
| 610 Student Council | 2,338.90 | 0.00 | 0.00 | 0.00 | 2,338.90 |
| 615 Youth to Youth | 31.71 | 383.75 | 1,259.20 | 0.00 | -843.74 |
| 620 Emissary / Peer Mediation / Tutor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 FCS Club | 42.53 | 0.00 | 0.00 | 0.00 | 42.53 |
| 630 Swing Choir Club | -1,106.38 | 0.00 | 0.00 | 0.00 | -1,106.38 |
| 635 Environmental Club | 242.09 | 0.00 | 0.00 | 0.00 | 242.09 |
| 640 Yearbook | 14,411.51 | 387.00 | 0.00 | 0.00 | 14,798.51 |
| 645 Art Club | 28.43 | 0.00 | 0.00 | 0.00 | 28.43 |
| 650 HAL | 31.06 | 0.00 | 0.00 | 0.00 | 31.06 |
| 655 Dance Club | 3.71 | 0.00 | 0.00 | 0.00 | 3.71 |
| 660 Jazz Band | -13.03 | 0.00 | 0.00 | 0.00 | -13.03 |
| 665 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 670 Cross Country Club | 8.47 | 0.00 | 0.00 | 0.00 | 8.47 |
| 675 Solo and Ensemble Contest | 602.52 | 0.00 | 602.52 | 0.00 | 0.00 |
| 680 Future Educators Club | 16.67 | 0.00 | 0.00 | 0.00 | 16.67 |
| 685 Debate Club | -0.10 | 0.00 | 0.00 | 0.00 | -0.10 |
| 690 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F ATHLETICS and ACTIVITIES Totals: | 15,723.13 | 1,203.25 | 3,183.64 | 0.00 | 13,742.74 |
| G INVESTMENTS |  |  |  |  |  |
| 700 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 705 Checking Interest | 1,335.95 | 29.63 | 0.00 | 0.00 | 1,365.58 |
| 710 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | 1,335.95 | 29.63 | 0.00 | 0.00 | 1,365.58 |

68Arranged by:

|  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 549.55 | 264.50 | 0.00 | 0.00 | 814.05 |
|  | 549.55 | 264.50 | 0.00 | 0.00 | 814.05 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 1,489.00 | 0.00 | 0.00 | 1,489.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,128.00 | 0.00 | 0.00 | 0.00 | 1,128.00 |
|  | 93.31 | 0.00 | 0.00 | 0.00 | 93.31 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,221.31 | 1,489.00 | 0.00 | 0.00 | 2,710.31 |
|  | 6,036.83 | 2,870.00 | 0.00 | 0.00 | 8,906.83 |
|  | 6,036.83 | 2,870.00 | 0.00 | 0.00 | 8,906.83 |
|  | 3,190.00 | 1,368.00 | 0.00 | 0.00 | 4,558.00 |
|  | 3,190.00 | 1,368.00 | 0.00 | 0.00 | 4,558.00 |
| Report Totals: | 42,162.33 | 9,428.81 | 5,127.24 | 0.00 | 46,463.90 |

Beginning Cash
Receipts Disbursements
Adjustments
Cash Balance
A GENERAL FUNDS
100 VENDING MACHINES
105 STAFF VENDING MACHINES
110 GENERAL
120 PENCIL FUND (SCHOOL IMPROV.)
150 INTEREST EARNED CHECKING
170 INTEREST EARNED SAVINGS
180 BUILDING IMPROVEMENTS FUND
190 PAYBAC FUND
A GENERAL FUNDS Totals:
B ATHLETICS
200 ATHLETICS PROGRAM
B ATHLETICS Totals:
C ACADEMIC CLUBS
305 ART CLUB
310 YEARBOOKS
315 BOWLING CLUB
320 FAMILY CONSUMER SCIENCE CLUB
330 DRAMA
350 SKI CLUB
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
400 STUDENT COUNCIL
425 SPARKS
D CLUBS AND ORGANIZATIONS Totals:
E SCHOOL CUSTODIAL ACCOUNTS 500 BAND
502 HOSPITALITY
503 TREE FUND
504 ROTARY ACTIVITY FUND
505 FINES
506 MONTESSORI (6TH)
508 MONTESSORI 7/8
510 FIELD TRIPS
511 NEW TEACHER FUND

## 512 PALS

513 MONTESSORI SUPPORT FUND
514 LACEY LEGACY FUND
515 ASSIGNMENT NOTEBOOKS
516 6A SUPPORT FUND
517 6B SUPPORT FUND
518 7A SUPPORT FUND
519 7B SUPPORT FUND
520 LIBRARY
521 7C SUPPORT FUND
522 8A SUPPORT FUND
523 8B SUPPORT FUND
525 M.S. ALTERNATIVE PROGRAM
528 H.A.L. TRIPS
529 MENTORING HOMEROOMS FUND
531 "GOOD FRIENDS" FUND
532 "APPLE TREE" DONATIONS

| 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| :---: | :---: | :---: | :---: | :---: |
| -427.31 | 0.00 | 10.50 | 0.00 | -437.81 |
| -2,121.97 | 2,642.00 | 2,396.43 | 0.00 | -1,876.40 |
| 531.03 | 59.75 | 600.01 | 0.00 | -9.23 |
| 1,395.52 | 0.00 | 0.00 | 0.00 | 1,395.52 |
| 13,359.15 | 0.00 | 0.00 | 0.00 | 13,359.15 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 192.16 | 0.00 | 0.00 | 0.00 | 192.16 |
| 14,428.58 | 2,701.75 | 3,006.94 | 0.00 | 14,123.39 |
| 809.75 | 625.00 | 1,426.03 | 0.00 | 8.72 |
| 809.75 | 625.00 | 1,426.03 | 0.00 | 8.72 |
| 75.64 | 0.00 | 0.00 | 0.00 | 75.64 |
| -1,094.24 | 0.00 | 0.00 | 0.00 | -1,094.24 |
| 197.06 | 0.00 | 0.00 | 0.00 | 197.06 |
| -31.55 | 0.00 | 0.00 | 0.00 | -31.55 |
| 116.67 | 0.00 | 0.00 | 0.00 | 116.67 |
| 45.80 | 0.00 | 0.00 | 0.00 | 45.80 |
| $-690.62$ | 0.00 | 0.00 | 0.00 | $-690.62$ |
| 3,702.93 | 197.00 | 254.73 | 0.00 | 3,645.20 |
| 266.95 | 43.15 | 1,060.98 | 0.00 | -750.88 |
| 3,969.88 | 240.15 | 1,315.71 | 0.00 | 2,894.32 |
| 12.94 | 0.00 | 0.00 | 0.00 | 12.94 |
| 1,770.33 | 10.00 | 47.99 | 0.00 | 1,732.34 |
| 536.54 | 2,900.00 | 0.00 | 0.00 | 3,436.54 |
| 135.77 | 0.00 | 25.00 | 0.00 | 110.77 |
| 3,042.44 | 0.00 | 1,015.00 | 0.00 | 2,027.44 |
| 28.60 | 0.00 | 0.00 | 0.00 | 28.60 |
| -1,780.68 | 0.00 | 0.00 | 0.00 | -1,780.68 |
| 341.52 | 0.00 | 0.00 | 0.00 | 341.52 |
| 545.95 | 0.00 | 0.00 | 0.00 | 545.95 |
| 46.11 | 0.00 | 0.00 | 0.00 | 46.11 |
| 2,624.87 | 0.00 | 0.00 | 0.00 | 2,624.87 |
| 91.44 | 0.00 | 0.00 | 0.00 | 91.44 |
| 1,019.15 | 0.00 | 0.00 | 0.00 | 1,019.15 |
| -51.22 | 0.00 | 0.00 | 82.01 | 30.79 |
| -38.58 | 0.00 | 0.00 | 82.03 | 43.45 |
| -690.05 | 0.00 | 252.56 | -81.07 | -1,023.68 |
| -590.44 | 0.00 | 252.56 | -81.05 | -924.05 |
| 416.44 | 571.49 | 587.24 | 0.00 | 400.69 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -100.86 | 0.00 | 0.00 | 82.02 | -18.84 |
| 36.65 | 0.00 | 0.00 | 82.07 | 118.72 |
| -336.26 | 0.00 | 63.00 | 63.00 | -336.26 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 88.84 | 33.50 | 0.00 | 0.00 | 122.34 |
| 34.44 | 0.00 | 13.12 | 0.00 | 21.32 |
| 224.00 | 0.00 | 0.00 | 0.00 | 224.00 |

7 Alrranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 533 BACKPACK PROGRAM | 7.57 | 0.00 | 0.00 | 0.00 | 7.57 |
| 534 ASSET SUMMIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | 35.13 | 0.00 | 180.00 | 0.00 | -144.87 |
| 536 READING LOUNGE | 92.00 | 0.00 | 0.00 | 0.00 | 92.00 |
| 537 ASAP | 0.00 | 0.00 | 191.86 | 0.00 | -191.86 |
| 538 TIME TRAVELERS | 0.00 | 0.00 | 0.00 | -492.18 | -492.18 |
| 540 FUNDRAISER 98-99, LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 545 ORCHESTRA | 50.86 | 0.00 | 0.00 | 0.00 | 50.86 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER '07-'08 | 2,685.60 | 0.00 | 2,685.60 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 570 CYCLONE PARENT DONATIONS | 3,978.61 | 0.00 | 0.00 | 0.00 | 3,978.61 |
| 575 ART FEES | 270.61 | 0.00 | 0.00 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 89.69 | 10.00 | 0.00 | 0.00 | 99.69 |
| 585 ENVIRONMENTAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 586 7TH GR. ENRICHMENT | 7.44 | 75.80 | 0.00 | 0.00 | 83.24 |
| 587 CARTRIDGES FOR KIDS | 156.10 | 0.00 | 0.00 | 0.00 | 156.10 |
| 588 FUNDRAISER 08-09 | 12,629.83 | 1,010.80 | 8,603.41 | -63.00 | 4,974.22 |
| 590 TECHNOLOGY EDUCATION | 1,398.83 | 81.50 | 0.00 | 0.00 | 1,480.33 |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 599 MUSIC SHIRTS | 0.00 | 0.00 | 1,946.75 | 0.00 | -1,946.75 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 29,077.12 | 4,693.09 | 15,864.09 | -326.17 | 17,579.95 |
| F DISTRICT CUSTODIAL ACCOUNTS <br> 620 CONFERENCE ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -30,413.82 | 0.00 | 0.00 | 0.00 | -30,413.82 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -30,413.82 | 0.00 | 0.00 | 0.00 | $-30,413.82$ |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1005 6A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 6TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 7A FIELD TRIPS | -163.09 | 0.00 | 0.00 | 163.09 | 0.00 |
| 1035 7B FIELD TRIPS | -172.58 | 0.00 | 0.00 | 163.08 | -9.50 |
| 1045 7TH GRADE FIELD TRIPS | 1,928.80 | 0.00 | 0.00 | 0.00 | 1,928.80 |
| 1050 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 8TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1075 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1080 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1085 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 MONTESSORI (6) FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 MONTESSORI (7,8) FIELD TRIPS | 1,660.00 | 0.00 | 0.00 | 0.00 | 1,660.00 |
| 1525 MSAP FIELD TRIPS | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 1528 H.A.L. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 3,434.13 | 0.00 | 0.00 | 326.17 | 3,760.30 |
| R CLUB FEES |  |  |  |  |  |
| 2305 ART CLUB | 140.00 | 20.00 | 0.00 | 0.00 | 160.00 |
| 2315 BOWLING CLUB | 510.00 | 0.00 | 0.00 | 0.00 | 510.00 |
| 2320 FAMILY CONSUMER SCIENCE CLUB | 77.00 | 0.00 | 0.00 | 0.00 | 77.00 |
| 2330 DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

7 Arranged by




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 560 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 LIBRARY | 2,809.15 | 0.00 | 129.20 | 0.00 | 2,679.95 |
| 581 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 582 6B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 583 6C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 584 7A FIELD TRIP | -982.75 | 0.00 | 0.00 | 0.00 | -982.75 |
| 585 7B FIELD TRIP | -931.50 | 0.00 | 0.00 | 0.00 | -931.50 |
| 586 7C FIELD TRIP | -404.50 | 0.00 | 0.00 | 0.00 | -404.50 |
| 587 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 588 8B FIELD TRIP | 0.00 | 0.00 | 435.84 | 0.00 | -435.84 |
| 589 8C FIELD TRIP | 0.00 | 0.00 | 358.80 | 0.00 | -358.80 |
| 590 FRENCH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 GERMAN FIELD TRIP | -28.03 | 0.00 | 30.59 | 0.00 | -58.62 |
| 592 SPANISH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 HAL. FIELD TRIPS | -421.80 | 0.00 | 242.96 | 0.00 | -664.76 |
| 594 AFTER SCHOOL PROGRAM | -9,416.37 | 0.00 | 669.47 | 0.00 | -10,085.84 |
| 595 SUMMER SCHOOL PROGRAM | 9.78 | 0.00 | 0.00 | 0.00 | 9.78 |
| 596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 BAND ACTIVITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 7,385.24 | 215.50 | 1,887.62 | 0.00 | 5,713.12 |
| F DISTRICT CUSTODIAL ACCOUNTS <br> 620 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -82,039.62 | 0.00 | 0.00 | 0.00 | -82,039.62 |
| 710 INTEREST ON SAVINGS | 57,637.62 | 0.00 | 0.00 | 0.00 | 57,637.62 |
| G INVESTMENTS Totals: | -24,402.00 | 0.00 | 0.00 | 0.00 | -24,402.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1581 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1582 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1583 6C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1584 7A FIELD TRIPS | 982.75 | 0.00 | 0.00 | 0.00 | 982.75 |
| 1585 7B FIELD TRIPS | 931.50 | 0.00 | 0.00 | 0.00 | 931.50 |
| 1586 7C FIELD TRIPS | 404.50 | 0.00 | 0.00 | 0.00 | 404.50 |
| 1587 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1588 8B FIELD TRIPS | 0.00 | 726.00 | 0.00 | 0.00 | 726.00 |
| 1589 8C FIELD TRIPS | 0.00 | 468.00 | 0.00 | 0.00 | 468.00 |
| 1590 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1591 GERMAN FIELD TRIPS | 105.00 | 30.00 | 0.00 | 0.00 | 135.00 |
| 1592 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 666.00 | 0.00 | 0.00 | 0.00 | 666.00 |
| 1596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 3,089.75 | 1,224.00 | 0.00 | 0.00 | 4,313.75 |
| R Club fees |  |  |  |  |  |
| 2320 YOUTH TO YOUTH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2335 ART CLUB | 235.00 | 0.00 | 0.00 | 0.00 | 235.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 SNACK AND STITCH CLUB | 155.00 | 15.00 | 0.00 | 0.00 | 170.00 |
| R CLUB FEES Totals: | 390.00 | 15.00 | 0.00 | 0.00 | 405.00 |



75.rranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 Vending (Student) | 13,128.97 | 0.00 | 0.00 | 0.00 | 13,128.97 |
| 101 Vending (Pens \& Pencils) | 387.51 | 76.50 | 0.00 | 0.00 | 464.01 |
| 102 VENDING (CANDY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 VENDING (ICE CREAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Vending (Staff) | 557.54 | 0.00 | 140.52 | 0.00 | 417.02 |
| 110 General | -3,747.97 | 194.27 | 1,175.53 | 5,080.60 | 351.37 |
| 115 Stalnaker Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 Charvat Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 Maust Book Orders | 0.45 | 108.35 | 108.00 | 0.00 | 0.80 |
| 126 Brablec Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 127 Bunnell Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 128 Butler Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 MEF Scholarship | 30.33 | 0.00 | 0.00 | 0.00 | 30.33 |
| 135 Hospitality/Courtesy Fund | 843.52 | 180.00 | 50.00 | 0.00 | 973.52 |
| 140 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL FUNDS Totals: | 11,200.35 | 559.12 | 1,474.05 | 5,080.60 | 15,366.02 |
| B ATHLETICS |  |  |  |  |  |
| 200 Athletics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Football | -1,529.08 | 0.00 | 0.00 | 0.00 | -1,529.08 |
| 220 Basketball | 2,685.69 | 0.00 | 813.52 | 0.00 | 1,872.17 |
| 230 Volleyball | 224.07 | 30.00 | 0.00 | 0.00 | 254.07 |
| 240 Wrestling | -932.10 | 0.00 | 0.00 | 0.00 | -932.10 |
| 250 CROSS COUNTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 260 Track \& Field | -22.75 | 0.00 | 0.00 | 0.00 | -22.75 |
| B ATHLETICS Totals: | 425.83 | 30.00 | 813.52 | 0.00 | -357.69 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 Annual | 914.70 | 0.00 | 0.00 | 0.00 | 914.70 |
| 305 Art Club | 422.67 | 40.00 | 0.00 | 0.00 | 462.67 |
| 306 Chess Club | -137.70 | 0.00 | 0.00 | 0.00 | -137.70 |
| 310 Drama Club | -7,204.19 | 768.00 | 673.34 | 0.00 | -7,109.53 |
| 313 Walking Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 315 Youth to Youth Club | 128.46 | 0.00 | 122.68 | 0.00 | 5.78 |
| 317 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 318 MUSTANG MENTORS | -84.99 | 0.00 | 0.00 | 0.00 | -84.99 |
| 320 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 321 Scrapbook Club | 33.98 | 0.00 | 0.00 | 0.00 | 33.98 |
| 325 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 Cross Country Club | -152.83 | 0.00 | 0.00 | 0.00 | -152.83 |
| 335 VOLUNTEER CLUB | 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 340 SPED CAMPING TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 345 Robotics \& Engineering Club | 696.19 | 0.00 | 0.00 | 0.00 | 696.19 |
| 350 Forensics | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| C ACADEMIC CLUBS Totals: | $-5,294.59$ | 808.00 | 796.02 | 0.00 | -5,282.61 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 360 Stang Gang Spirit Club | -177.15 | 18.00 | 0.00 | 0.00 | -159.15 |
| 400 Student Council | 1,297.17 | 0.00 | 278.03 | 0.00 | 1,019.14 |
| 450 Mustang Scholar Retreat | -1,076.60 | 0.00 | 7,079.29 | 0.00 | -8,155.89 |
| D CLUBS AND ORGANIZATIONS Totals: | 43.42 | 18.00 | 7,357.32 | 0.00 | -7,295.90 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 Art Projects | 329.15 | 0.00 | 0.00 | 0.00 | 329.15 |
| 501 Band Contest/Clinic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 502 Swing Choir | -199.14 | 11.40 | 342.06 | 0.00 | -529.80 |
| 503 Honor Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 7A Field Trips | 63.86 | 0.00 | 0.00 | 0.00 | 63.86 |
| 509 7B Field Trips | 11.65 | 0.00 | 0.00 | 0.00 | 11.65 |
| 510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Foreign Language Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 513 Orchestra Contest/Clinic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 515 Fund Raising | 41,625.56 | 757.52 | 6,066.06 | -5,080.60 | 31,236.42 |
| 520 GYM SUITS | 29.30 | 0.00 | 0.00 | 0.00 | 29.30 |
| 525 Home Ec Projects | -232.94 | 704.20 | 665.57 | 244.03 | 49.72 |
| 526 Honors Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 527 HAL Field Trips | 12.00 | 16.50 | 299.00 | 0.00 | -270.50 |
| 530 Industrial Tech Projects | 7,021.24 | 23.25 | 0.00 | 0.00 | 7,044.49 |
| 535 Instrument Rental | -65.00 | 0.00 | 0.00 | 0.00 | -65.00 |
| 545 Library Activities | 1,450.07 | 366.22 | 50.11 | -244.03 | 1,522.15 |
| 550 LOCK | 45.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 Outdoor Education | -6,430.47 | 0.00 | -901.35 | 0.00 | -5,529.12 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 Jump Start | -933.04 | 0.00 | 0.00 | 0.00 | -933.04 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 42,727.24 | 1,879.09 | 6,521.45 | -5,080.60 | 33,004.28 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 Investments | -34,479.91 | 0.00 | 0.00 | 0.00 | -34,479.91 |
| 710 Interest from Savings | 5,672.65 | 0.00 | 0.00 | 0.00 | 5,672.65 |
| G INVESTMENTS Totals: | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1340 RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 7A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1509 7B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1512 Foreign Language Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1527 HAL Field Trip | 0.00 | 164.00 | 0.00 | 0.00 | 164.00 |
| 1555 Outdoor Education | 7,750.00 | 0.00 | 0.00 | 0.00 | 7,750.00 |
| 1570 Jump Start | 1,140.00 | 0.00 | 0.00 | 0.00 | 1,140.00 |
| Q FIELD TRIP FEES Totals: | 8,890.00 | 164.00 | 0.00 | 0.00 | 9,054.00 |

7frranged by:
Group ID and Activity Number




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 Vending - Student | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 |
| 101 Coffee \& Water Machines | 331.45 | 15.00 | 123.20 | 0.00 | 223.25 |
| 102 Building Beautification | 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| 103 Vending machines-staff | 681.23 | 0.00 | 0.00 | 0.00 | 681.23 |
| 110 General | -954.43 | 0.00 | 520.99 | 0.00 | -1,475.42 |
| 150 Sweatshirt Sales | 2,167.18 | 27.00 | 142.58 | 0.00 | 2,051.60 |
| A ACTIVITY GENERAL FUND Totals: | 4,682.65 | 67.00 | 786.77 | 0.00 | 3,962.88 |
| B ATHLETICS/ACTIVITIES |  |  |  |  |  |
| 201 Athletics | -1,830.18 | 0.00 | 802.10 | 0.00 | -2,632.28 |
| 202 Athletics Assistance from Rotary | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| B ATHLETICS/ACTIVITIES Totals: | $-1,251.68$ | 0.00 | 802.10 | 0.00 | -2,053.78 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 Yearbook | 26,335.20 | 0.00 | 0.00 | 0.00 | 26,335.20 |
| 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 26,335.20 | 0.00 | 0.00 | 0.00 | 26,335.20 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 401 Art Club | 81.87 | 0.00 | 0.00 | 0.00 | 81.87 |
| 402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 408 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 409 Craft Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 Student Council | 3,637.83 | 1,599.50 | 445.99 | 0.00 | 4,791.34 |
| 411 Youth to Youth | 1,679.56 | 0.00 | 0.00 | 0.00 | 1,679.56 |
| 412 Writing Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 413 Wits Clash/Knowledge Masters | -37.98 | 0.00 | 0.00 | 0.00 | -37.98 |
| 415 Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 Literary Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 417 Summer Opportunities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 Japanese Club | 48.22 | 0.00 | 0.00 | 0.00 | 48.22 |
| 430 Sister Cities Club | 85.96 | 0.00 | 0.00 | 0.00 | 85.96 |
| 501 TASC | -1,934.80 | 0.00 | 0.00 | 0.00 | -1,934.80 |
| D CLUBS AND ORGANIZATIONS Totals: | 3,560.66 | 1,599.50 | 445.99 | 0.00 | 4,714.17 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 Employee Hospitality | -350.85 | 1,480.00 | 21.24 | 40.00 | 1,147.91 |
| 603 Gym Fees | 488.37 | 7.00 | 0.00 | 0.00 | 495.37 |
| 604 Art | 136.46 | 0.00 | 0.00 | 0.00 | 136.46 |
| 605 Book Fines | 10,688.08 | 0.00 | 0.00 | 0.00 | 10,688.08 |
| 606 Library | 444.75 | 0.00 | 0.00 | 0.00 | 444.75 |
| 610 8th Grade Farewell | 1,451.34 | 0.00 | 0.00 | 0.00 | 1,451.34 |
| 612 Peer Tutor/Learning Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 Counseling | 419.60 | 369.79 | 375.79 | 0.00 | 413.60 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 13,277.75 | 1,856.79 | 397.03 | 40.00 | 14,777.51 |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 530.71 | 26.60 | 0.00 | 0.00 | 557.31 |
|  | 870.65 | 584.50 | 0.00 | 0.00 | 1,455.15 |
|  | 577.01 | 0.00 | 544.40 | 0.00 | 32.61 |
|  | 0.00 | 0.00 | 47.11 | 0.00 | -47.11 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | -34.86 | 0.00 | 0.00 | 0.00 | -34.86 |
|  | -30.16 | 0.00 | 0.00 | 0.00 | -30.16 |
|  | -36.96 | 0.00 | 0.00 | 0.00 | -36.96 |
|  | -27.87 | 0.00 | 0.00 | 0.00 | -27.87 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 710 TEAM 7C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711 TEAM 6C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 712 TEAM 8C | 0.00 | 0.00 | 36.56 | 0.00 | -36.56 |
| 713 Field Trips - balance from prior years | 941.69 | 0.00 | 0.00 | 0.00 | 941.69 |
| 714 6th grade field trips/team days | $-2,439.80$ | 0.00 | 0.00 | 0.00 | -2,439.80 |
| 715 7th grade field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 716 8th grade field trips/team days | $-3,158.03$ | 0.00 | 0.00 | 0.00 | -3,158.03 |
| 717 Exploratory Teams | 16.43 | 0.00 | 0.00 | 0.00 | 16.43 |
| 719 Music | -141.13 | 0.00 | 175.00 | 0.00 | -316.13 |
| 720 Orchestra | 17.52 | 0.00 | 0.00 | 0.00 | 17.52 |
| 721 Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 722 Music field trips | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 723 Orchestra field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 724 Band field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 725 HAL Field trips | -64.00 | 0.00 | 260.00 | 0.00 | -324.00 |
| 726 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 727 Youth to Youth Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 728 Jump Start Program | -1,280.00 | 0.00 | 0.00 | 0.00 | -1,280.00 |
| 729 Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | -4,257.80 | 611.10 | 1,063.07 | 0.00 | -4,709.77 |
| H INVESTMENTS |  |  |  |  | -700.77 |
| 905 Interest on checking | 2,612.61 | 55.98 | 0.00 | 0.00 | 2,668.59 |
| H INVESTMENTS Totals: | 2,612.61 | 55.98 | 0.00 | 0.00 | 2,668.59 |
| 1 FUNDRAISERS |  |  |  |  | 2,66.59 |
| 1000 Parent Donations | 930.00 | 30.00 | 0.00 | 0.00 | 960.00 |
| 1002 MAGAZINE SALES | 5,988.80 | 139.50 | 755.79 | 0.00 | 5,372.51 |
| 1003 Entertainment Books | 4,712.28 | 50.00 | 0.00 | 0.00 | 4,762.28 |
| 1004 J.C. Penney | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Target donation | 1,172.39 | 0.00 | 0.00 | 0.00 | 1,172.39 |
| 1006 Donations | 3,603.59 | 0.00 | 0.00 | 0.00 | 3,603.59 |
| I FUNDRAISERS Totals: | 16,407.06 | 219.50 | 755.79 | 0.00 | 15,870.77 |
| Q Student Fees |  |  |  |  |  |
| 1205 6A field trips/team days | 1,105.00 | 0.00 | 0.00 | 0.00 | 1,105.00 |
| 1210 6B Field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1211 6C field trips/team days | 1,404.00 | 0.00 | 0.00 | 0.00 | 1,404.00 |
| 1215 7A Field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1220 7B Field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1225 7C Field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1230 8A Field trips/team days | 1,694.00 | 0.00 | 0.00 | 0.00 | 1,694.00 |
| 12358 B Field trip/team days | 1,886.00 | 0.00 | 0.00 | 0.00 | 1,886.00 |
| 1240 8C Field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1245 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1246 Sister Cities Club Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1250 Vocal Music Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1255 Orchestra Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1260 HAL Field Trips | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| 1265 Band Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1270 Journalism Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1275 Student Council Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1280 Jump Start | 1,280.00 | 0.00 | 0.00 | 0.00 | 1,280.00 |
| 1281 Youth to Youth Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1285 Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Student Fees Totals: | 7,481.00 | 0.00 | 0.00 | 0.00 | 7,481.00 |


|  | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R Clubs/Activities |  |  |  |  |  |  |
|  | 2401 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2409 Craft Club Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2420 Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R Clubs/Activities Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S Athletic Fees |  |  |  |  |  |  |
|  | 3201 Athletics | 5,902.00 | 900.00 | 0.00 | 0.00 | 6,802.00 |
|  | S Athletic Fees Totals: | 5,902.00 | 900.00 | 0.00 | 0.00 | 6,802.00 |
| T After School Program Fees |  |  |  |  |  |  |
|  | 2501 TASC | 12,860.00 | 1,275.00 | 0.00 | -40.00 | 14,095.00 |
|  | T After School Program Fees Totals: | 12,860.00 | 1,275.00 | 0.00 | -40.00 | 14,095.00 |
| Z UNUSED ACCOUNTS |  |  |  |  |  |  |
|  | 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 105 Dummy Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 203 Concert Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 403 Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 404 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 406 Golf Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 407 Student Newspaper | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 414 Ski Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 419 Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 421 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 607 Parent Pack Organization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 608 Leadership Workshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 718 Packtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 800 Reimbursement account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 801 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 802 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1001 Auction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1007 Commercial Federal Donation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1008 Bemis Art Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1009 Russell Night at Moe's | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1100 PACKTime 6th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1102 PACKTime 7th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1103 PACKTime 8th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | UNUSED ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 87,609.45 | 6,584.87 | 4,250.75 | 0.00 | 89,943.57 |
|  | Principal signature |  | $\square$ |  | $12$ | $108$ |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL |  |  |  |  |  |
| 100 PRIOR YEARS VENDING | 192,284.87 | 0.00 | 3,986.16 | 0.00 | 188,298.71 |
| 105 MUSTANG MANIA GRANTS | 7,841.30 | 0.00 | 579.80 | 0.00 | 7,261.50 |
| 110 GENERAL | 4,134.13 | 422.49 | 1,584.62 | 0.00 | 2,972.00 |
| 115 MIT | 53.88 | 0.00 | 0.00 | 0.00 | 53.88 |
| 120 ACTIVITIES SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 COKE/FOOD SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 INTEREST OF CD'S | 95,109.37 | 8,541.16 | 0.00 | 0.00 | 103,650.53 |
| 180 INTEREST ON CHECKING ACCOUNT | 16,400.54 | 16.39 | 0.00 | 0.00 | 16,416.93 |
| 185 INTEREST ON MM FUND | 25,119.94 | 313.81 | 0.00 | 0.00 | 25,433.75 |
| 190 MN SITE IMPROVEMENTS | 3,573.01 | 0.00 | 2,992.91 | 0.00 | 580.10 |
| 225 MIGHTY MASCOT | 381.24 | 0.00 | 0.00 | 0.00 | 381.24 |
| A ACTIVITY GENERAL Totals: | 344,898.28 | 9,293.85 | 9,143.49 | 0.00 | 345,048.64 |
| B ATHLETICS/ACTIVITIES |  |  |  |  | 36,048.64 |
| 199 ATHLETIC GATE RECEIPTS | 43,930.24 | 5,798.80 | 3,490.54 | 0.00 | 46,238.50 |
| 200 ACTIVITIES TRANSPORTATION | -13,222.83 | 205.00 | 4,698.99 | 0.00 | -17,716.82 |
| 201 CONCESSIONS | 10,142.01 | 1,914.88 | 4,605.56 | 0.00 | 7,451.33 |
| 202 ATHLETICS | 74,782.03 | 30.00 | 2,330.05 | 0.00 | 72,481.98 |
| 203 SPORT FEES | -65.00 | 0.00 | 0.00 | 0.00 | -65.00 |
| 204 ACTIVITY TICKETS | 22,413.00 | 0.00 | 0.00 | 0.00 | 22,413.00 |
| 205 ATHLETIC CLOTHING | -9,638.63 | 286.00 | 0.00 | 0.00 | -9,352.63 |
| 206 BASEBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 207 BASKETBALL-BOYS | -3,431.65 | 0.00 | 507.86 | 0.00 | -3,939.51 |
| 208 BASKETBALL-GIRLS | -753.67 | 0.00 | 507.86 | 0.00 | -1,261.53 |
| 209 CROSS COUNTRY | -1,273.70 | 353.75 | 16.03 | 0.00 | -935.98 |
| 211 FOOTBALL | -14,935.32 | 0.00 | 0.00 | 0.00 | -14,935.32 |
| 212 GOLF | -1,740.22 | 0.00 | 282.24 | 0.00 | -2,022.46 |
| 213 SOCCER - BOYS | -732.15 | 0.00 | 0.00 | 0.00 | -732.15 |
| 214 SOCCER - GIRLS | -40.00 | 0.00 | 0.00 | 0.00 | -40.00 |
| 216 SOFTBALL | -1,508.88 | 0.00 | 0.00 | 0.00 | -1,508.88 |
| 217 SWIMMING | -4,647.45 | 0.00 | 1,844.44 | 0.00 | -6,491.89 |
| 218 TENNIS | -1,413.26 | 0.00 | 0.00 | 0.00 | -1,413.26 |
| 219 TRACK - BOYS | -1,520.50 | 0.00 | 330.00 | 0.00 | -1,850.50 |
| 220 ENTRY FEES | -2,554.65 | 0.00 | 485.00 | 0.00 | -3,039.65 |
| 221 TRACK - GIRLS | -2,584.35 | 0.00 | 440.00 | 0.00 | -3,024.35 |
| 222 VOLLEYBALL | -4,362.44 | 0.00 | 400.00 | 0.00 | -4,762.44 |
| 223 WRESTLING | -4,606.83 | 0.00 | 1,146.00 | 0.00 | -5,752.83 |
| 224 ATHLETIC TRAINING | -4,607.82 | 0.00 | 0.00 | 0.00 | -4,607.82 |
| 226 CHEERLEADING | 0.00 | 0.00 | 504.00 | 0.00 | -504.00 |
| 227 DANCE TEAM | -640.00 | 0.00 | 0.00 | 0.00 | -640.00 |
| 230 OFFICIALS | -13,932.91 | 0.00 | 1,888.54 | 0.00 | -15,821.45 |
| 235 DEBATE TRANSPORTATION | 0.00 | 0.00 | 568.86 | 0.00 | -568.86 |
| 240 FORENSIC TRANSPORTATION | 0.00 | 0.00 | 3,451.16 | 0.00 | -3,451.16 |
| 250 BAND/ORCHESTRA TACT | -18,834.69 | 0.00 | 141.12 | 0.00 | -18,975.81 |
| 260 CHORAL TRANSPORTATION | -58.55 | 0.00 | 0.00 | 0.00 | -58.55 |
| B ATHLETICS/ACTIVITIES Totals: | 44,161.78 | 8,588.43 | 27,638.25 | 0.00 | 25,111.96 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 DECA | -5,039.70 | 450.00 | 3,672.64 | 0.00 | -8,262.34 |
| 302 FRENCH CLUB | 1,162.12 | 0.00 | 34.90 | 0.00 | 1,127.22 |
| 303 LATIN CLUB | 89.85 | 779.00 | 0.00 | 0.00 | 868.85 |
| 305 SPANISH CLUB | 566.52 | 352.00 | 1,299.50 | 0.00 | -380.98 |
| 306 PRIOR YRS YEARBOOK | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 307 GERMAN CLUB | 25.25 | 0.00 | 0.00 | 0.00 | 25.25 |
| 308 YEARBOOK/STAMPEDE | 19,263.46 | 2,105.00 | 0.00 | 0.00 | 21,368.46 |
| 309 NEWSPAPER/HOOFBEAT | 7,545.90 | 450.00 | 2,402.11 | 0.00 | 5,593.79 |
| 311 ASTRONOMY CLUB | 199.68 | 0.00 | 0.00 | 0.00 | 199.68 |
| 314 HISTORY CLUB | -776.75 | 119.20 | 0.00 | 0.00 | -657.55 |
| 315 SPIRIT SHOP | 10,665.35 | 2,311.00 | 452.56 | 26.00 | 12,549.79 |
| 316 FCCLA | 5,661.12 | 1,212.00 | 194.34 | 0.00 | 6,678.78 |
| 317 MATH CLUB | 38.82 | 0.00 | 0.00 | 0.00 | 38.82 |
| 325 VIA | 1,592.44 | 0.00 | 79.90 | 0.00 | 1,512.54 |
| 515 JAPANESE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | + 0.00 |
| 524 MULTI-CAT | 316.63 | 0.00 | 0.00 | 0.00 | 316.63 |
| 614 BROADCAST CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 VICA/SKILLS USA | 3,841.47 | 50.00 | 732.60 | 0.00 | 3,158.87 |
| C ACADEMIC CLUBS Totals: | 51,152.16 | 7,828.20 | 8,868.55 | 26.00 | 50,137.81 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY/JV CHEER FUNDRAISER | -394.87 | 483.00 | 0.00 | 0.00 | 88.13 |
| 402 CHEER/DANCE UNIFORMS | -524.75 | 75.00 | 0.00 | 0.00 | -449.75 |
| 406 DANCE TEAM FUNDRAISER | 302.33 | 1,993.25 | 1,264.70 | 0.00 | 1,030.88 |
| 407 BASEBALL FR | 2,347.93 | 0.00 | 0.00 | 0.00 | 2,347.93 |
| 408 INTERNATIONAL THESPIANS | -50.00 | 1,337.00 | 1,213.00 | 0.00 | 74.00 |
| 409 CHESS CLUB | 478.83 | 0.00 | 0.00 | 0.00 | 478.83 |
| 410 CROSS COUNTRY FR | 168.31 | 0.00 | 0.00 | 0.00 | 168.31 |
| 411 FOOTBALL FR | 3,032.46 | 0.00 | 183.70 | 0.00 | 2,848.76 |
| 412 BOYS TRACK FR | 240.13 | 0.00 | 0.00 | 0.00 | 240.13 |
| 413 VOLLEYBALL CONCESSIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 GIRLS GOLF FR | 951.33 | 0.00 | 0.00 | 0.00 | 951.33 |
| 417 BOYS SOCCER FR | 122.54 | 0.00 | 0.00 | 0.00 | 122.54 |
| 418 GIRLS SWIM | 57.42 | 0.00 | 0.00 | 0.00 | 57.42 |
| 419 SOFTBALL FR | 181.06 | 2,465.00 | 1,960.00 | 0.00 | 686.06 |
| 420 SWIM FR | 669.41 | 70.00 | 70.00 | 0.00 | 669.41 |
| 421 TENNIS FR | -95.00 | 0.00 | 0.00 | 0.00 | -95.00 |
| 422 GIRLS TRACK FR | 3,161.86 | 1,572.00 | 10.00 | 0.00 | 4,723.86 |
| 423 VOLLEYBALL FUNDRAISER | 1,652.60 | 0.00 | 20.00 | 0.00 | 1,632.60 |
| 424 BOYS SWIM | 72.11 | 0.00 | 0.00 | 0.00 | 72.11 |
| 425 LITERARY MAGAZINE | 1,371.37 | 0.00 | 0.00 | 0.00 | 1,371.37 |
| 426 BAND | 10,091.07 | 4,691.75 | 604.50 | 0.00 | 14,178.32 |
| 427 FLAGS | 1,993.52 | 0.00 | 174.65 | 0.00 | 1,818.87 |
| 429 AMNESTY INTERNATIONAL | 810.47 | 160.00 | 0.00 | 0.00 | 970.47 |
| 430 CHORAL | -1,788.03 | 1,592.59 | 1,405.41 | -26.00 | -1,626.85 |
| 431 ORCHESTRA | 2,036.96 | 384.93 | 766.34 | 0.00 | 1,655.55 |
| 432 STUDENT COUNCIL | 23,979.58 | 0.00 | 810.00 | 0.00 | 23,169.58 |
| 434 JUNIOR CLASS BOARD | 9,594.57 | 0.00 | 280.00 | 0.00 | 9,314.57 |
| 435 SENIOR CLASS BOARD | 3,749.70 | 0.00 | 0.00 | 0.00 | 3,749.70 |
| 437 NATIONAL HONOR SOCIETY | 3,548.89 | 2,013.00 | 635.98 | 0.00 | 4,925.91 |
| 439 DEVELOPMENTAL ASSETS | 450.00 | 319.75 | 553.00 | 0.00 | 216.75 |
| 440 MUSTANG MENTOR | 1,316.74 | 0.00 | 0.00 | 0.00 | 1,316.74 |
| 444 INTRAMURAL SOCCER | -116.00 | 10.00 | 0.00 | 0.00 | -106.00 |
| 450 INTRAMURALS | -92.55 | 0.00 | 0.00 | 0.00 | -92.55 |
| 456 BOYS GOLF FIR | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |
| 459 BOYS BASKETBALL CAMP | 291.94 | 0.00 | 514.64 | 0.00 | -222.70 |
| 466 WRESTLING FUNDRAISER | 212.86 | 0.00 | 112.50 | 0.00 | 100.36 |
| 477 MILLARD BASKETBALL/OC | 40.98 | 0.00 | 0.00 | 0.00 | 40.98 |

83Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 480 BAND TRIP | -182,732.56 | 0.00 | 0.00 | 0.00 | -182,732.56 |
| 500 NFL ACCOUNT | 3,070.71 | 7,123.36 | 2,838.07 | 0.00 | 7,356.00 |
| 520 GIRLS BASKETBALL CAMP | 1,719.44 | 0.00 | 0.00 | 0.00 | 1,719.44 |
| 600 GIRLS SOCCER F/R | 542.69 | 0.00 | 0.00 | 0.00 | 542.69 |
| D CLUBS AND ORGANIZATIONS Totals: | -106,712.48 | 24,290.63 | 13,416.49 | -26.00 | -95,864.34 |
|  |  |  |  |  |  |
| 601 COURTESY | 3,215.02 | 40.00 | 132.99 | 0.00 | 3.122 .03 |
| 602 CAREER DEVELOPMENT | 882.85 | 0.00 | 0.00 | 0.00 | 882.85 |
| 603 PARKING STICKERS | 38,054.56 | 869.45 | 2,660.37 | 0.00 | 36,263.64 |
| 605 FIELDTRIPS | 688.27 | 0.00 | 1,360.52 | 0.00 | -672.25 |
| 606 AFTER PROM | 4.31 | 0.00 | 0.00 | 0.00 | 4.31 |
| 607 ART | 1,980.69 | 0.00 | 0.00 | 0.00 | 1,980.69 |
| 608 GYM FEES | 7,561.54 | 5.00 | 0.00 | 0.00 | 7,566.54 |
| 609 ART/SCHIMENTI | 206.40 | 0.00 | 0.00 | 0.00 | + 206.40 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 12,898.55 | 0.00 | 60.00 | 0.00 | 12,838.55 |
| 611 INDUSTRIAL TECH | 3,807.80 | 80.00 | 791.00 | 0.00 | 3,096.80 |
| 612 STAFF VENDING | 20.75 | 0.00 | 78.15 | 0.00 | 3,056.80 -57.40 |
| 613 LIBRARY | 529.70 | 28.46 | 105.99 | 0.00 | 452.17 |
| 616 TRANSCRIPT FEES | 3,023.22 | 0.00 | 747.62 | 0.00 | 2,275.60 |
| 617 POOL | 7,915.95 | 0.00 | 832.17 | 0.00 | 7,083.78 |
| 621 PE FIELDTRIPS | -331.83 | 0.00 | 230.56 | 0.00 | -562.39 |
| 625 AP EXAMS | 2,181.19 | 500.00 | 0.00 | 0.00 | 2,681.19 |
| 629 IB | 0.00 | 84.00 | 315.00 | 0.00 | -231.00 |
| 631 PSAT EXAM | -2,203.69 | 0.00 | 0.00 | 0.00 | -2,203.69 |
| 675 SALBERG FIELDTRIPS | -389.64 | 0.00 | 389.92 | 0.00 | -779.56 |
| 680 OTT FIELDTRIPS | -975.87 | 0.00 | 0.00 | 0.00 | -975.87 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 79,069.77 | 1,606.91 | 7,704.29 | 0.00 | 72,972.39 |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 300 DEBATE | -1,574.49 | 0.00 | 1,340.50 | 0.00 | -2,914.99 |
| 321 DRAMA | 2,867.34 | 0.00 | 1,831.26 | 0.00 | 1,036.08 |
| 622 SPEECH | 616.80 | 0.00 | 23.99 | 0.00 | 592.81 |
| 701 MANTARO/GRANT | 5.85 | 0.00 | 0.00 | 0.00 | 5.85 |
| 750 FCS | 479.21 | 0.00 | 19.50 | 0.00 | 459.71 |
| 751 ALEKS MATH PROGRAM | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 755 SENIOR CLASS ACTIVITIES | 24,482.10 | 0.00 | 0.00 | 0.00 | 24,482.10 |
| 770 ADVERTISING | 12,882.27 | 0.00 | 0.00 | 0.00 | 12,882.27 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 39,859.08 | 0.00 | 3,215.25 | 0.00 | 36,643.83 |
| G DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 872 LEADERS SCHOLARSHIP | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| G DISTRICT CUSTODIAL ACCOUNTS Totals: | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| Q EXTRACURRICULAR 0.00 ( ${ }^{\text {a }}$ |  |  |  |  |  |
| 1000 FIELDTRIPS | 831.00 | 379.40 | 0.00 | -108.00 | 1,102.40 |
| 1002 PE FIELDTRIPS | 207.00 | 185.00 | 0.00 | 108.00 | 500.00 |
| 1005 BAND TRIP | 149,417.00 | 73,889.00 | 1,440.00 | 0.00 | 221,866.00 |
| 1010 DC TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 SCIENCE FIELDTRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DEBATE NATIONALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1301 DECA | 5,325.00 | 3,335.00 | 0.00 | 0.00 | 8,660.00 |
| 1302 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1303 LATIN CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1305 SPANISH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1307 GERMAN CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

84Arranged by
Group ID and Activity Number

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1314 HISTORY CLUB TRIP |  | 1,300.00 | 950.00 | 0.00 | 0.00 | 2,250.00 |
| 1316 FCCLA |  | 1,425.00 | 0.00 | 0.00 | 0.00 | 1,425.00 |
| 1408 THESPIAN/DRAMA CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1430 CHORAL TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1431 ORCHESTRA TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1450 INTRAMURALS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1515 JAPANESE CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1615 VICA/SKILLS USA |  | 400.00 | 145.00 | 0.00 | 0.00 | 545.00 |
| 1622 FORENSIC NATIONALS |  | 0.00 | 180.00 | 0.00 | 0.00 | 180.00 |
| 1675 SALBERG FIELDTRIPS |  | 688.00 | 553.00 | 0.00 | 0.00 | 1,241.00 |
| 1680 OTT FIELDTRIPS |  | 856.00 | 0.00 | 0.00 | 0.00 | 856.00 |
| 2000 MUSIC ALLSTATE FEES |  | 1,101.00 | 18.00 | 0.00 | 0.00 | 1,119.00 |
| 2005 CHEER/DANCE CAMP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4230 SUBS FOR FIELDTRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 SPORTS PARTICIPATION FEE |  | 46,066.00 | 1,395.00 | 0.00 | 0.00 | 47,461.00 |
| 5230 ONE ACT PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5235 DEBATE PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5240 FORENSIC PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5260 CHORAL PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRACURRICULAR Totals: |  | 207,616.00 | 81,029.40 | 1,440.00 | 0.00 | 287,205.40 |
| R POST SECONDARY EDUCATION |  |  |  |  |  |  |
| 6625 AP EXAM FEES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6629 IB EXAM FEES |  | 20,635.00 | 9,926.00 | 0.00 | 0.00 | 30,561.00 |
| 6631 PSAT EXAM |  | 5,438.00 | 0.00 | 0.00 | 0.00 | 5,438.00 |
| R POST SECONDARY EDUCATION Totals: |  | 26,073.00 | 9,926.00 | 0.00 | 0.00 | 35,999.00 |
| $S$ BANKING |  |  |  |  |  |  |
| 999 STARTING CASH |  | -1,100.00 | 900.00 | 200.00 | 0.00 | -400.00 |
| S BANKING Totals: |  | -1,100.00 | 900.00 | 200.00 | 0.00 | -400.00 |
| Z INVESTMENTS |  |  |  |  |  |  |
| 900 CERTIFICATES OF DEPOSITS |  | -292,157.51 | 0.00 | 8,541.16 | 0.00 | -300,698.67 |
| 905 MONEY MARKET FUND |  | -255,078.10 | 0.00 | 313.81 | 0.00 | -255,391.91 |
| Z INVESTMENTS Totals: |  | -547,235.61 | 0.00 | 8,854.97 | 0.00 | -556,090.58 |
|  | Report Totals: | 138,483.29 | 143,463.42 | 80,481.29 | 0.00 | 201,465.42 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Baiance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL ACCOUNT EXPENSES |  | Receipts | Disbursements | Adjustments | Cash Balance |
| 109 Public Relations | -571.03 | 0.00 | 140.81 | 0.00 | -71184 |
| 115 General Account | -4,380.30 | 0.00 | 0.00 | 0.00 | -711.84 -4.380 .30 |
| 117 Damage and Loss Property | 0.00 | 0.00 | 0.00 | 0.00 | -4,380.30 |
| 120 Extracurr Transportation | -9,071.47 | 0.00 | 71.53 | 0.00 | 9.00 |
| 121 Athletic Transportation | -12,027.55 | 0.00 | 1.847 .38 | 0.00 | -9,143.00 |
| 140 Technology | 0.00 | 0.00 | 0.00 | . 00 | -13,874.93 |
| 142 Equipment Replacement / Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | -165.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 144 Pride Time | -305.00 | 0.00 | 55.00 | 0.00 | -220.00 |
| 146 Academic Awards | 000 | . 00 | 0.00 | 0.00 | -305.00 |
| 147 Activity Suppor/Projects | -826.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 148 Teachers Grants/Awards | 0.00 | 0.0 |  | 0.00 | -986.32 |
| 151 Personnel Support | -4.536.43 |  | 0.00 | 0.00 | 0.00 |
| 166 Wellness | -4,536.43 | 0.00 | 266.38 | 0.00 | $-4,802.81$ |
| 199 Miscellanous Bank Charges | 845.08 | 0.00 | 0.00 | 0.00 | 845.08 |
| A GENERAL ACCOUNT EXPENSES Totals: | -376.00 | 0.00 | 0.00 | 0.00 | -376.00 |
| B GENERAL ACCOUNT REVENUE | -31,414.56 | 0.00 | 2,540.56 | 0.00 | $-33,955.12$ |
| 100 Vending Machines-Coca-Cola | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 104 Staff Coke Fund | -542.27 | 0.00 | 0.00 | 0.00 | 0.00 -542.27 |
| 105 Sanitary Machines | 47.25 | 0.00 | 0.00 | 0.00 | -542.27 |
| 152 Other Revenue | -2,369.88 | 108.88 | 0.00 | 0.0 | 47.25 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 |  | -2,261.00 |
| 155 PAYBAC Partners | 522.76 | 120.00 | 0.00 | 0.00 | 0.00 |
| 158 Capital Outlay | 43,472.42 | 0.00 | 0.00 | 0.00 | 642.76 |
| 190 Misc. Bank Credit Adjusments | 0.00 | 0.00 | 0.00 | 0.00 | 43,472.42 |
| 901 Interest on Bus MM | 104.86 |  | 0.00 | 0.00 | 0.00 |
| 902 Interest on Business Checking | 66.86 | 0.00 | 0.00 | 0.00 | 104.86 |
| 3 GENERAL ACCOUNT REVENUE Totals: | 668.52 | 216.21 | 0.00 | 0.00 | 884.73 |
| C ATHLETICS | 41,903.66 | 445.09 | 0.00 | 0.00 | 42,348.75 |
| 201 Concessions | 12,175.37 | 1,943.51 | 4.05584 |  |  |
| 202 Athletics | -8,560.92 | 324.00 | $4,055.84$ $2,392.15$ | -1,000.00 | 9,063.04 |
| 203 Athletic Gate Receipts | 36,276.61 | 324.00 0.00 | $2,392.15$ 0.00 | 0.00 | -10,629.07 |
| 204 Athletic Clothing | 0.00 | 0.00 | 0.00 | 0.00 | 36,276.61 |
| 206 Athletic Tickets | 17,375.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 207 Participation Fee | 0.00 |  | 0.00 | 0.00 | 17,375.00 |
| 208 Sport Facility Use | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Athletic Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 211 Activities | 244,952.90 | 0.00 | 0.00 | 0.00 | 244,952.90 |
| 212 Athletic Fundraisers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 Summer Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 Little Dribblers | 0.00 | 0.00 | -30.00 | 0.00 | 30.00 |
| 214 Little Dribblers | 3.21 | 0.00 | 0.00 | 0.00 | 3.21 |
| 216 Strength and Conditioning | -2,584.54 | 0.00 | 0.00 | 0.00 | -2,584.54 |
| 220 Football | -19,732.67 | 0.00 | 178.53 | 0.00 | -19,911.20 |
| 221 Volleyball | -3,242.39 | 75.00 | 57.62 | 0.00 | -3,225.01 |
| 222 Softball | -4,136.23 | 0.00 | 0.00 | 0.00 | -4,225.01 |
| 223 Tennis (Boys) | -1,055.75 | 0.00 | 0.00 |  | -4,136.23 |
| 224 Tennis (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | -1,055.75 |
| 225 Golf (Boys) | -1,019.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 Golf (Girls) | -1,480.13 | 0.00 | 656.25 | 0.00 | -1,676.05 |
| 227 Wrestling | -1,480.13 | 0.00 | 0.00 | 0.00 | -1,480.13 |
| 228 Soccer (Boys) | -2,890.99 | 0.00 | 8,767.71 | 0.00 | -11,658.70 |
|  | -1,543.14 | 0.00 | 123.77 | 0.00 | -1,666.91 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 229 Soccer (Girls) | -1,729.08 | 0.00 | 123.76 | 0.00 | -1,852.84 |
| 230 Baseball | 0.00 | 0.00 | 1,917.50 | 0.00 | -1,917.50 |
| 231 Cross Country (Boys) | -119.56 | 0.00 | 87.50 | 0.00 | -207.06 |
| 232 Basketball (Boys) | -2,942.82 | 0.00 | 75.50 | 0.00 | -207.06 $-3,018.32$ |
| 233 Track (Boys) | 39.82 | 0.00 | 0.00 | 0.00 | $-3,018.32$ |
| 234 Swimming (Boys) | -1,106.48 | 0.00 | 100.00 | 0.00 | -1,206.48 |
| 235 NSAA Competitions | -819.00 | 17,575.71 | 15,338.36 | 0.00 | 1,418.35 |
| 240 Athletic Training | -1,843.36 | 0.00 | 2,408.60 | 0.00 | -4,251.96 |
| 241 Cross Country (Girls) | -119.55 | 0.00 | 187.50 | 0.00 | -307.05 |
| 242 Basketball (Girls) | -2,163.85 | 0.00 | 2,606.89 | 0.00 | -4,770.74 |
| 243 Track (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 244 Swimming (Girls) | -1,106.47 | 0.00 | 100.00 | 0.00 | -1,206.47 |
| 915 Interest-Athletic Activity MM | 104.85 | 0.00 | 0.00 | 0.00 | 104.85 |
| 2200 Summer Football | 2,589.54 | 800.00 | 677.45 | 0.00 | 2,712.09 |
| 2221 Summer Volleyball | 1,279.96 | 0.00 | 927.44 | 0.00 | 352.52 |
| 2222 Summer Softball | 2,499.74 | 0.00 | 0.00 | 0.00 | 2,499.74 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 2,43.87 |
| 2229 Summer Girls Soccer | 145.71 | 0.00 | 0.00 | 0.00 | 145.71 |
| 2230 Summer Baseball | 2,175.58 | 0.00 | 0.00 | 0.00 | 2,175.58 |
| 2231 Summer Girls Basketball | 2,623.41 | 0.00 | 267.15 | 0.00 | 2,356.26 |
| 2232 Summer Boys Basketball | 3,192.28 | 0.00 | 394.55 | 0.00 | 2,797.73 |
| C ATHLETICS Totals: | 267,281.12 | 20,718.22 | 41,414.07 | -1,000.00 | 245,585.27 |
| D ORGANIZATIONS AND CLUBS |  |  |  |  |  |
| 301 DECA | -7,518.46 | 4,020.70 | 10,159.31 | 0.00 | -13,657.07 |
| 302 French Club | 2,469.15 | 60.05 | 361.13 | 0.00 | 2,168.07 |
| 303 LEO Club | 567.76 | 0.00 | 1,497.00 | 0.00 | -929.24 |
| 305 Spanish Club | 91.30 | 0.00 | 0.00 | 0.00 | 91.30 |
| 307 German Club | 987.45 | 283.50 | 470.02 | 0.00 | 800.93 |
| 310 National Forensics League | 480.32 | 10,862.56 | -125.37 | 0.00 | 11,468.25 |
| 311 Environmental Club | 282.81 | 0.00 | 0.00 | 0.00 | 282.81 |
| 312 Forensics Club | 494.93 | 60.00 | 298.50 | 0.00 | 256.43 |
| 314 Newspaper | 9,503.93 | 0.00 | 56.08 | 0.00 | 9,447.85 |
| 315 Debate Club | 34.00 | 0.00 | 0.00 | 0.00 | 34.00 |
| 316 Art Club | 73.02 | 142.00 | 0.00 | 0.00 | 215.02 |
| 317 Play Production | 1,213.72 | 1,693.00 | 2,255.00 | 0.00 | 651.72 |
| 318 Thespians | 65.00 | 0.00 | 0.00 | 0.00 | 65.00 |
| 319 Athletic Trainers | -4.85 | 0.00 | 0.00 | 0.00 | -4.85 |
| 385 Culinary Competition | 0.00 | 0.00 | 0.00 | 0.00 | -4.85 |
| 395 Fashion Merchandising | 5.08 | 0.00 | 0.00 | . 00 | . 08 |
| 399 Auditorium Manager | -2,374.61 | 0.00 | 874.02 | . 0 | -3,248.63 |
| 409 Band Dept Trips | -140,000.00 | 0.00 | 72,594.00 | 0.00 | $-3,248.63$ -212594.00 |
| 410 Band | 7,507.13 | 854.77 | 1,975.79 | 5.658 .00 |  |
| 411 Choir | 10,385.47 | 0.00 | 314.67 | 5,658.00 | 12,044.11 |
| 412 Orchestra | 852.73 | 0.00 | 16.00 | 1,302.00 | 11,372.80 |
| 413 Entertainment Books | 20,451.00 | 0.00 | 0.00 | 775.00 | 1,611.73 |
| 414 Band Fundraising | 10,250.03 | 0.00 |  | -7,735.00 | 12,716.00 |
| 415 Choir Fundraising | 0.00 | 0.00 |  | . 00 | 10,250.03 |
| 416 Orchestra Fundraising | 5,626.20 | 0.00 | . 0 | . 00 | 0.00 |
| 417 Music Trip | 0.00 | 0.00 | 0.00 | 0.00 | 5,626.20 |
| 481 Senior Class | 1,663.12 | 260.00 | 260.00 | 0.00 | 0.00 |
| 482 Junior Class | -578.18 | 0.00 | 0.00 | 0.00 |  |
| 499 VICA-Skills USA | 738.20 | 0.00 | 243.50 | 0.00 | 494.70 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 500 STARS | 702.93 | 0.00 | 152.21 | 0.00 | 550.72 |
| 501 Student Council | 4,913.94 | 33.00 | 683.94 | 0.00 | 4,263.00 |
| 502 National Honor Society | 5,933.87 | 0.00 | 41.99 | 0.00 | 5,891.88 |
| 503 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 5.891 .88 0.00 |
| 504 Literary Magazine | 525.66 | 0.00 | 0.00 | 0.00 | 525.66 |
| 506 Chess Club | 33.10 | 0.00 | 0.00 | 0.00 | 33.10 |
| 50740 Assets | 577.87 | 121.67 | 0.00 | 0.00 | 699.54 |
| 515 Dance Team | 1,017.69 | 0.00 | 23.45 | 0.00 | 994.24 |
| 516 Cheerleading-Varsity | -1,377.02 | 56.00 | 867.50 | 700.00 | -1,488.52 |
| 517 Cheerleading-JV | 94.38 | 0.00 | 0.00 | 150.00 | + 244.38 |
| 518 Cheerleading-Freshman | -32.84 | 0.00 | 0.00 | 150.00 | 117.16 |
| 519 Cheerleading Uniforms/Summer Camp | -6,696.70 | 146.40 | 0.00 | 0.00 | -6,550.30 |
| 525 Prior Yrs Yearbook | 8,363.84 | 0.00 | 0.00 | 0.00 | -6,363,84 |
| 527 Yearbook 07-08 | 5,657.95 | 45.00 | 2,755.18 | 0.00 | 8,363.84 |
| 528 Yearbook 08-09 | 3,915.00 | 2,920.00 | 0.00 | 0.00 | 6,835.00 |
| 555 FCCLA | 84.74 | 0.00 | 113.00 | 0.00 | -28.26 |
| 556 Future Educators of America | 94.87 | 0.00 | 0.00 | 0.00 | 94.87 |
| 560 Patriot Post | 27,962.60 | 2,013.01 | 4,840.45 | 0.00 | 25,135.16 |
| 580 International Leaders Club | 0.00 | 0.00 | 0.00 | 0.00 | 25,135.16 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| D ORGANIZATIONS AND CLUBS Totals: | -24,961.87 | 23,571.66 | 100,727.37 |  |  |
| E ADMINISTRATIVE CUSTODIAL | -24,01.87 | 23,571.66 | 100,727.37 | 1,000.00 | -101,117.58 |
| 599 Intramurals | 126.95 | 0.00 | 0.00 | 0.00 | 126.95 |
| 601 Staff Courtesy Fund | 1,566.93 | 0.00 | 85.44 | 0.00 | 1,481.49 |
| 602 Parking | 26,179.26 | 910.00 | -2,594.84 | 0.00 | 29,684.10 |
| 603 Field Trips | -676.72 | 0.00 | 0.00 | 0.00 | -676.72 |
| 605 Pool Maintenance | 3,603.64 | 318.00 | 1,805.47 | 0.00 | 2,116.17 |
| 607 Book Fines | 14,484.83 | 78.50 | 24.32 | 0.00 | 14,539.01 |
| 610 Information Center | 85.04 | 0.00 | 0.00 | 0.00 | $14,539.01$ 85.04 |
| 611 Advanced Placement | 3,565.18 | 500.00 | -41.00 | 0.00 | 85.04 4.106 .18 |
| 613 Counseling Center | - 0.00 | 150.00 | -41.00 0.00 | 0.00 | 4,106.18 |
| 614 Transcripts | 1,438.25 | 85.00 | 0.00 95.84 | 0.00 | 150.00 |
| 615 PSAT | -3,340.38 | 0.00 | 95.84 0.00 | 0.00 | 1,427.41 |
| 616 Clearing Account | 0.00 | 0.00 | 0.00 | 0.00 | -3,340.38 |
| 621 Graphics Tech | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 622 Construction Tech | 2.94 | 403.67 |  | 0.00 | 5.00 |
| 623 Manufacturing Tech | 674.43 | 403.67 0.00 | 461.70 | 0.00 | -55.09 |
| 624 Foundation Tech |  | 0.00 | 85.24 | 0.00 | 589.19 |
| 628 Athletic Trainers Class | 167.57 | 0.00 | 0.00 | 0.00 | 167.57 |
| 630 Social Studies Texts | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 632 Lock Replacement | 1,926.19 | 0.00 | 258.21 | 0.00 | 1,667.98 |
| 635 Library Book Fines | 1,081.38 | 0.00 | 0.00 | 0.00 | 1,081.38 |
| 636 Freshman Transition Day | 607.25 | 0.00 | -13.60 | 0.00 | 620.85 |
| 636 Freshman Transition Day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 Student ID Card Fee | 277.44 | 20.00 | 0.00 | 0.00 | 297.44 |
| 641 School Planners | 50.00 | 0.00 | 0.00 | 0.00 | r 50.44 |
| 645 Family Consumer Science | 21.50 | 0.00 | 0.00 | 0.00 | 51.50 |
| 648 MOBA Playhouse | 1,062.92 | 0.00 | 0.00 | 0.00 | 1.062.92 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 1,062.92 |
| 660 PAEMST-Science National Award | 62.95 | 0.00 | 0.00 |  | 7.64 |
| 679 New Frontier Book Fines | 24.70 | 0.00 | 0.00 | 0.00 | 62.95 |
| 680 New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 24.70 |
| 681 New Frontier Chuck Wagon | 271.43 | 74.00 | 209.40 | 0.00 | 12.03 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 682 New Frontier Activity | 56.68 | 0.00 | 0.00 | 0.00 | 56.68 |
| 683 Graduation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 684 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gifts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 687 Next Frontier | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 689 SpEd Activity | 88.75 | 0.00 | 0.00 | 0.00 | 88.75 |
| E ADMINISTRATIVE CUSTODIAL Totals: | $53,434.03$ | 2,539.17 | 376.18 | 0.00 | 55,597. 02 |
| Q Extracurricular Activities |  |  |  |  | 55,597.02 |
| 1000 Field Trips | 454.60 | 409.50 | 0.00 | 0.00 | 864.10 |
| 2301 DECA | 17,695.00 | 4,590.00 | -32.50 | 0.00 | 22,317.50 |
| 2302 French Club | 0.00 | 132.00 | 0.00 | 0.00 | +132.00 |
| 2303 LEO Club | 1,779.00 | 0.00 | 0.00 | 0.00 | 1.779 .00 |
| 2305 Spanish Club | 21.00 | 0.00 | 0.00 | 0.00 | 21.00 |
| 2307 German Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 National Forensics League | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Journalism Trip | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 2315 Debate Club | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| 2316 Art Club | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 2317 Play Production | 625.00 | 325.00 | 0.00 | 0.00 | 950.00 |
| 2318 Thespian Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2319 Athletic Trainers Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | 117,068.00 | 67,859.75 | 0.00 | 0.00 | 184,927.75 |
| 2411 Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | $184,927.75$ 0.00 |
| 2412 Orchestra Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250740 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2516 Varsity Cheerleading Camp | 3,250.00 | 475.00 | 0.00 | 0.00 | 3,725.00 |
| 2517 JV Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 3,725.00 |
| 2518 FR Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | 47.00 | 0.00 | 0.00 | 0.00 | 47.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 47.00 0.00 |
| 2560 Patriot Post Trip | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 700.00 |
| 2580 International Leaders | 0.00 | 700.00 0.00 | 0.00 | 0.00 | 700.00 |
| 2599 Intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2613 Counseling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2645 Family Consumer Science | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2689 SpEd | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | 25,090.00 | 1,590.00 | 0.00 | 0.00 | 26,680.00 |
| 5001 Sport Facility Use Fee | 0.00 | 0.00 | 0.00 | 0.00 | $26,680.00$ 0.00 |
| Q Extracurricular Activities Totals: | 166,819.60 | 76,381.25 | -32.50 | 0.00 | 243,233.35 |
| P Post-Secondary Education |  |  |  | 0.00 | 243,233.35 |
| 7010 AP Exam Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7020 PSAT Exam fees | 3,450.00 | 0.00 | 0.00 | 0.00 | 3,450.00 |
| R Post-Secondary Education Totals: | 3,450.00 | 0.00 | 0.00 | 0.00 | 3,450.00 |


|  | -2,150.00 | 6,150.00 | 6,150.00 | 0.00 | -2,150.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | -2,150.00 | 6,150.00 | 6,150.00 | 0.00 | -2,150.00 |
| Report Totals: | 474,361.98 | 129,805.39 | 151,175.68 | 0.00 | 452,991.6 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | 8,956.27 | 0.00 | 310.00 | 0.00 |  |
| 105 PRINCIPALS ADMIN | 10,271.64 | 0.00 | 616.83 | 0.00 | 8,646.27 |
| 110 BUILDING MAINTENANCE | 18.87 | 0.00 | 5.94 | 0.00 | 1293 |
| 120 AP EXAMS | 14,193.39 | 626.00 | 0.00 | 0.00 | 12.93 |
| 125 SPECIAL. PROJECTS (B-J) SPKR | 0.00 | 0.00 | 0.00 | 0.00 | 14,819.39 |
| 130 COURTESY FUND | 401.64 | 114.00 | 210.70 | 0.00 | 0.00 |
| 135 DONATIONS - SR CLASS | 4,669 | 0.00 | 210.70 | 0.00 | 354.94 |
| 138 ELECTRONIC MSG BOARD | 0.00 | 0.00 | 0.00 | 0.00 | 4,669.62 |
| 142 GIFTED | 132259 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 GUIDANCE | 1,322.59 | 0.00 | 0.00 | 0.00 | 1,322.59 |
| 150 INFORMATION CENTER | ,043.95 | 75.00 | 305.35 | 0.00 | 5,813.60 |
| 157 LETTER JACKETS | 102.01 | 15.00 | 43.48 | 0.00 | 73.53 |
| 160 PARKING | 11.71 | 0.00 | 0.00 | 0.00 | 11.71 |
| 165 STAFF WELLNESS | 17,091.94 | 15.00 | 823.86 | 0.00 | 16,283.08 |
| 170 STAFF CLOTHING | 145.87 | 0.00 | 0.00 | 0.00 | 145.87 |
| 170 STAFF CLOTHING | 0.09 | 0.00 | 0.00 | 0.00 | 0.09 |
| 172 STAFF VENDING | 38.53 | 0.00 | 139.49 | 0.00 | -100.96 |
| 174 TECHNOLOGY REBATES | 382.94 | 0.00 | 0.00 | 0.00 | 382.94 |
| 182 VENDING-FOOD SERVICE | 448.92 | 0.00 | 0.00 | 0.00 | 448.92 |
| A ADMINISTRATIVE Totals: | 64,099.98 | 845.00 | 2,455.65 | 50.00 | 62,539.33 |
| B ATHLETIC ADMIN |  |  | 2,455.65 | 50.00 | 62,539.33 |
| 200 ATHLETIC ADMIN | 90,210.91 | 2,626.80 | 505.45 | 0.00 | 92,332.26 |
| 201 AD'S OFFICE | 4,918.37 | 0.00 | 1,159.31 | 0.00 | 3,759.06 |
| 202 ATHLETIC EVENT ADMISSIONS | 4,718.87 | 0.00 | 206.00 | 0.00 | 4,512.87 |
| 203 ATHLETIC PROJECT FUND | 29,603.97 | 0.00 | 0.00 | 0.00 | 29,603.97 |
| 205 ATHLETIC TRAINING | 811.74 | 0.00 | 157.01 | 0.00 | 654.73 |
| 208 BASEBALL FUNDRAISING | 319.87 | 0.00 | 0.00 | 0.00 | 319.87 |
| 210 BOYS BB FUNDRAISING | 25.70 | 0.00 | 0.00 | 0.00 | 25.70 |
| 211 BOYS BASKETBALL CAMP | 2,887.42 | 393.87 | 735.00 | 0.00 | 2,546.29 |
| 212 BOYS GOLF FUNDRAISING | 2,417.56 | 200.00 | 0.00 | 0.00 | 2,617.56 |
| 213 BOYS SOCCER CAMP | 0.00 | 0.00 | 0.00 | 0.00 | $2,617.56$ 0.00 |
| 214 BOYS SOCCER FUNDR | 0.00 | 0.00 | 0.00 | 0.00 | . 00 |
| 215 CROSS COUNTRY FUNDRAISING | 1,632.99 | 0.00 | 0.00 | 0.00 | 1,632.99 |
| 217 COACHES CLINICS | 4,841.00 | 0.00 | 534.20 | 0.00 | 1,632.99 |
| 219 CONCESSIONS | 7,290.59 | 2,919.48 | 4858.56 | 0.00 | 4,306.80 |
| 220 INTRAMURALS | 1,245.44 | 0.00 | 4,858.56 | 0.00 | 5,351.51 |
| 222 FIT CNTR/EQUIPMENT | 5,680.05 | 0.00 | 0.00 | 0.00 | 1,245.44 |
| 223 FIT CNTR/MAINTENANCE |  | 0.00 | 0.00 | 0.00 | 5,680.05 |
|  | 1,621.86 | 0.00 | 0.00 | 0.00 | 1,621.86 |
| 225 FOOTBALL CAMPS | 1,297.05 | 0.00 | 366.24 | -50.00 | 880.81 |
| 230 GIRLS BASKETBALL FR | 4,160.60 | 0.00 | 397.00 | 0.00 | 3,763.60 |
| 233 GIRLS SOCCER FUNDR | 1,245.28 | 2,382.23 | 2,025.00 | 0.00 | 1,602.51 |
| 235 LADY CAT BB CAMPS | 3,545.24 | 0.00 | 3,792.50 | 0.00 | -247.26 |
| 240 SOCCER BLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 245 SOFTBALL FUND RAISING | 2,164.13 | 0.00 | 0.00 | 0.00 | 2,164.13 |
| 250 ST TRAINERS (HOSA) | 1,557.44 | 0.00 | 455.76 | 0.00 | 1,101.68 |
| 255 TRACK FUNDR (GIRLS) | 0.00 | 0.00 | 0.00 | 0.00 | 1,101.68 |
| 258 TRACK FUNDR (BOYS) | -0.73 | 0.00 | 0.00 | 0 | -0.00 |
| 260 POOL FUNDRAISING | 5,815.51 | 410.00 | 1,098.36 | 0.00 |  |
| 265 VB FUNDRAISING | 651.24 | 0.00 | 63.08 | 0.00 | 588.16 |
| 270 WRESTLING MAT FUND | 7,600.00 | 4,152.02 | 7.761 .24 | 0.00 | 3890.78 |
| 271 WRESTLING FNDRSR VAR | 3,477,14 | 0.00 | 7,761.24 |  | 3,990.78 |
| 275 WRESTLING SCHOLARSHIP | 0.00 | 0.00 | 843.00 | 0.00 | 2,634.14 |
|  |  | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 285 NSAA COMPETITIONS | 220.54 | 23,504.15 | 22,501.75 | 0.00 | 1,222.94 |
| 290 METRO | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 295 TOURNAMENTS | 2,457.06 | 5,374.00 | 528.12 | 0.00 | 7,302.94 |
| 299 CORPORATE ADVERTISING | 175.08 | 0.00 | 482.74 | 0.00 | -307.66 |
| B ATHLETIC ADMIN Totals: | 192,811.92 | 41,962.55 | 48,470.32 | -50.00 | 186,254.15 |
| C ACADEMIC COURSES |  |  |  |  |  |
| 300 AP EUROPEAN TEXT | 2,642.00 | 0.00 | 0.00 | 0.00 | 2,642.00 |
| 303 AP ECONOMICS TEXT | 656.00 | 0.00 | 0.00 | 0.00 | 656.00 |
| 310 AP AMERICAN TEXTBOOKS | 377.69 | 0.00 | 0.00 | 0.00 | 377.69 |
| 312 AP PSYCHOLOGY TEXT | 796.44 | 0.00 | 0.00 | 0.00 | 796.44 |
| 320 ART CLASS FEES | 1,442.16 | 0.00 | 0.00 | 0.00 | 1,442.16 |
| 330 BUSINESS | 10.93 | 0.00 | 0.00 | 0.00 | 10.93 |
| 338 FAMILY CONSUMER SCIENCE | -411.55 | 0.00 | 0.00 | 0.00 | -411.55 |
| 340 MATH - GENERAL | 62.22 | 0.00 | 0.00 | 0.00 | 62.22 |
| 345 MATH - AP | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 355 PHYSICAL EDUCATION | -3,343.86 | 0.00 | 0.00 | 0.00 | -3,343.86 |
| 360 PHYSICS | 175.71 | 0.00 | 0.00 | 0.00 | 175.71 |
| 370 VOC DRAFTING | 1,052.95 | 0.00 | 0.00 | 0.00 | 1,052.95 |
| 371 VOC ELECTRICITY BAKER | 467.03 | 0.00 | 24.18 | 0.00 | 442.85 |
| 373 VOC FOUNDATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 374 VOC METALS | 398.42 | 0.00 | 112.73 | 0.00 | 285.69 |
| 376 VOC WOODS | -229.40 | 1,372.91 | 1,656.68 | 0.00 | -513.17 |
| C ACADEMIC COURSES Totals: | 4,122.74 | 1,372.91 | 1,793.59 | 0.00 | 3,702.06 |
| D CLUBS/ORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 151.27 | 0.00 | 0.00 | 0.00 | 151.27 |
| 401 AMNESTY INTERNATIONAL | 27.51 | 0.00 | 0.00 | 0.00 | 27.51 |
| 402 BOOKSTORE (Scratchin Post) | -2,765.41 | 1,022.00 | 0.00 | 0.00 | -1,743.41 |
| 403 CLASSICS CLUB | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| 405 CULINARY COMPETITION | 252.51 | 0.00 | 0.00 | 0.00 | 252.51 |
| 407 DEBATE TEAM | 6,052.99 | 800.00 | 2,193.25 | 0.00 | 4,659.74 |
| 410 DECA | -4,057.25 | 866.40 | 1,047.00 | 0.00 | -4,237.85 |
| 411 DRAMA - INTL THESPIANS | 41.07 | 1,509.00 | 923.00 | 0.00 | 627.07 |
| 412 DRAMA PRODUCTION | 5,882.78 | 442.00 | 433.46 | 0.00 | 5,891.32 |
| 413 FCCLA FAMILY CARREER | 6,049.29 | 0.00 | 0.00 | 0.00 | 6,049.29 |
| 414 FORENSICS TEAM | 6,028.88 | 1,500.00 | 1,678.40 | 0.00 | 5,850.48 |
| 415 FRENCH CLUB | 33.88 | 0.00 | 0.00 | 0.00 | 33.88 |
| 418 FUTURE EDUCATORS | 3,201.99 | 0.00 | 0.00 | 0.00 | 3,201.99 |
| 41940 ASSETS | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| 420 GERMAN CLUB | 851.39 | 0.00 | 0.00 | 0.00 | 851.39 |
| 425 JUNIOR CLASS | 9,384.13 | 0.00 | 0.00 | 0.00 | 9,384.13 |
| 430 LITERARY MAGAZINE | 549.63 | 0.00 | 0.00 | 0.00 | 549.63 |
| 433 MATH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 M CLUB - CRAZIES | 4,143.30 | 868.88 | 746.02 | 0.00 | 4,266.16 |
| 440 JUSTICE LEAGUE | 6.26 | 80.00 | 77.38 | 0.00 | 8.88 |
| 445 NATL. HONOR SOCIETY | 614.77 | 960.00 | 441.17 | 0.00 | 1,133.60 |
| 450 NEWSPAPER | 405.78 | 0.00 | 0.00 | 0.00 | 405.78 |
| 452 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 455 SENIOR CLASS | 588.49 | 0.00 | 0.00 | 0.00 | 588.49 |
| 460 SPANISH CLUB | 1,888.38 | 109.12 | 85.66 | 0.00 | 1,911.84 |
| 465 SPED BUTTON FUND | 36.78 | 0.00 | 0.00 | 0.00 | 36.78 |
| 470 STUDENT COUNCIL | 16,174.73 | 0.00 | 371.33 | 0.00 | 15,803.40 |
| 471 STUCO WORKSHOPS | 494.48 | 0.00 | 0.00 | 0.00 | 494.48 |

A2ranged by
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 473 VOC ENGINEERING CLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 SKILS USA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 480 YEARBOOK (PROWLER) | 45,624.75 | 931.00 | 1,251.22 | 0.00 | 45,304.53 |
| 485 Yearbook trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 490 ENVIRONMENTAL CLUB | 5,384.53 | 31.00 | 0.00 | 0.00 | 5,415.53 |
| 495 YOUTH MAKING A DIFF | 56.64 | 0.00 | 0.00 | 0.00 | 56.64 |
| D CLUBS/ORGANIZATIONS Totals: | 107,152.59 | 9,119.40 | 9,247.89 | 0.00 | 107,024.10 |
| E ATHLETIC TEAMS |  |  |  |  | 107,024.10 |
| 500 BASEBALL CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 BASEBALL EQUIPMENT | 5,720.00 | 0.00 | 169.38 | 0.00 | 5,550.62 |
| 505 BASKETBALL CON BOYS | 80.00 | 0.00 | 150.00 | 0.00 | -70.00 |
| 506 BASKETBALL EQUIP - B | 3,860.23 | 0.00 | 24.88 | 0.00 | 3,835.35 |
| 510 BASKETBALL CON GIRLS | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 511 BASKETBALL EQUIP G | 3,675.34 | 0.00 | 190.60 | 0.00 | 3,484.74 |
| 515 CROSS COUNTRY CON | -1,861.08 | 0.00 | 658.00 | 0.00 | -2,519.08 |
| 516 CROSS COUNTRY EQUIP | 2,279.72 | 0.00 | 0.00 | 0.00 | 2,279.72 |
| 520 FOOTBALL CONTESTS | -4,035.87 | 0.00 | 348.89 | 0.00 | -4,384.76 |
| 521 FOOTBALL EQUIPMENT | 2,158.76 | 0.00 | 0.00 | 0.00 | 2,158.76 |
| 525 GOLF CONTESTS - BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 GOLF EQUIPMENT - BOYS | 7,316.00 | 0.00 | 0.00 | 0.00 | 7,316.00 |
| 530 GOLF CONTESTS - GIRLS | -2,585.00 | 271.00 | 531.00 | 0.00 | -2,845.00 |
| 531 GOLF EQUIPMENT - GIRLS | 1,157.55 | 0.00 | 0.00 | 0.00 | 1,157.55 |
| 550 SOCCER CONTST BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 SOCCER EQUIP BOYS | 4,097.11 | 0.00 | 0.00 | 0.00 | 4,097.11 |
| 555 SOCCER CONTST GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 556 SOCCER EQUIP GIRLS | 4,938.97 | 0.00 | 0.00 | 0.00 | 4,938.97 |
| 560 SOFTBALL CONTESTS | -2,033.59 | 0.00 | 490.58 | 0.00 | -2,524.17 |
| 561 SOFTBALL EQUIPMENT | 3,653.32 | 0.00 | 0.00 | 0.00 | 3,653.32 |
| 565 SWIM TEAM CONTESTS | 255.21 | 0.00 | 0.00 | 0.00 | +255.21 |
| 566 SWIM TEAM EQUIPMENT | 3,396.56 | 0.00 | 2,789.00 | 0.00 | 607.56 |
| 570 TENNIS CONTESTS - BOYS | -140.69 | 0.00 | 0.00 | 0.00 | -140.69 |
| 571 TENNIS EQUIPMENT BOYS | 4,232.41 | 0.00 | 0.00 | 0.00 | 4,232.41 |
| 573 TENNIS CONTESTS - GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | - 0.00 |
| 574 TENNIS EQUIP GIRLS | 6,832.76 | 0.00 | 0.00 | 0.00 | 6,832.76 |
| 575 TRACK CONTESTS - BOYS | 680.88 | 0.00 | 49.79 | 0.00 | 631.09 |
| 576 TRACK EQUIPMENT - BOYS | 8,794.59 | 0.00 | 0.00 | 0.00 | 8,794.59 |
| 580 TRACK CONTESTS - GIRLS | 0.38 | 0.00 | 0.00 | 0.00 | 0.38 |
| 581 TRACK EQUIP - GIRLS | 6,414.50 | 0.00 | 0.00 | 0.00 | 6,414.50 |
| 585 VOLLEYBALL CONTESTS | -4,190.01 | 0.00 | 0.00 | 0.00 | -4,190.01 |
| 586 VOLLEYBALL EQUIPMENT | 5,703.03 | 0.00 | 0.00 | 0.00 | 5,703.03 |
| 590 WRESTLING CONTESTS | 0.00 | 0.00 | 25.00 | 0.00 | -25.00 |
| 591 WRESTLING EQUIPMENT | 6,097.45 | 0.00 | 5,764.87 | 0.00 | 332.58 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 612 DANCE TEAM | 78.31 | 0.00 | 0.00 | 0.00 | 78.31 |
| 620 FRESHMAN CHEER | 70.80 | 0.00 | 0.00 | 0.00 | 70.80 |
| 625 JV CHEERLEADERS | -827.71 | 0.00 | 0.00 | 0.00 | -827.71 |
| 630 VARSITY CHEERLEADERS | 766.69 | 0.00 | 19.45 | 0.00 | 747.24 |
| F CHEERLEADERS Totals: | 88.09 | 0.00 | 19.45 | 0.00 | 68.64 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G MUSIC |  |  |  |  |  |
| 700 BAND | 7,139.40 | 1,591.00 | 3,229.85 | 0.00 | 5,500.55 |
| 701 BAND UNIFORMS | -187.88 | 749.30 | 962.54 | 0.00 | -401.12 |
| 710 CHORAL MUSIC | 12,926.54 | 0.00 | 335.46 | 0.00 | 12,591.08 |
| 715 COLORGUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 MUSICAL | 1,354.39 | 0.00 | 400.00 | 0.00 | 954.39 |
| 725 MUSIC TECH/AUDITORIUM | 2,945.61 | 0.00 | 0.00 | 0.00 | 2,945.61 |
| 730 ORCHESTRA | 1,356.23 | 20.00 | 996.97 | 0.00 | 379.26 |
| 733 ORCHESTRA TRIP | 0.00 | 628.50 | 0.00 | 0.00 | 628.50 |
| 750 SHOW CHOIR | 18,161.65 | 15,266.04 | 10,668.33 | 0.00 | 22,759.36 |
| 760 BAND TRIP | 233.08 | 0.00 | 0.00 | 0.00 | 233.08 |
| 770 CHOIR TRIP | 6,792.11 | 0.00 | 0.00 | 0.00 | 6,792.11 |
| 775 TRI M MUSIC HONOR SOCIETY | 741.91 | 0.00 | 0.00 | 0.00 | 741.91 |
| 790 MUSIC DONATIONS | 1,659.15 | 0.00 | 0.00 | 0.00 | 1,659.15 |
| G MUSIC Totals: | 53,122.19 | 18,254.84 | 16,593.15 | 0.00 | 54,783.88 |
| H TRANSPORTATION |  |  |  |  |  |
| 800 TRANSPORTATION MISC | 0.00 | 0.00 | 23.92 | 0.00 | -23.92 |
| 810 TRANS FALL SPORTS | -14,407.08 | 0.00 | 3,120.21 | 0.00 | -17,527.29 |
| 820 TRANS SPRING SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 830 TRANS WINTER SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 840 TRANS FIELD TRIPS | -3,500.39 | 0.00 | 250.00 | 0.00 | -3,750.39 |
| 845 TRANSPORTATION BAND | -5,740.00 | 0.00 | 578.08 | 0.00 | -6,318.08 |
| 848 TRANSPORTATION SHOW CHOIR | 3,568.99 | 0.00 | 0.00 | 0.00 | 3,568.99 |
| 849 TRANSPORTATION MUSIC MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850 TR DEBATE | 4,935.10 | 0.00 | 558.00 | 0.00 | 4,377.10 |
| 851 TR DRAMA | -932.78 | 0.00 | 0.00 | 0.00 | -932.78 |
| 852 TR FORENSICS | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| H TRANSPORTATION Totals: | -11,076.16 | 0.00 | 4,530.21 | 0.00 | -15,606.37 |
| ACADEMIC COURSE FINES |  |  |  |  |  |
| 900 UNIDENTIFIED | 693.93 | 0.00 | 0.00 | 0.00 | 693.93 |
| 901 FOREIGN LANG FINES | 803.68 | 0.00 | 0.00 | 0.00 | 803.68 |
| 902 ENGLISH FINES | 1,261.86 | 0.00 | 0.00 | 0.00 | 1,261.86 |
| 903 MATH FINES | 3,075.72 | 0.00 | 0.00 | 0.00 | 3,075.72 |
| 904 SCIENCE FINES | -399.22 | 0.00 | 0.00 | 0.00 | -399.22 |
| 906 SOCIAL STUDIES FINES | 1,929.52 | 0.00 | 0.00 | 0.00 | 1,929.52 |
| 907 BUSINESS FINES | -2.64 | 0.00 | 0.00 | 0.00 | -2.64 |
| I ACADEMIC COURSE FINES Totals: | 7,362.85 | 0.00 | 0.00 | 0.00 | 7,362.85 |
| M BANKING (MONEY) |  |  |  |  |  |
| 910 STARTING CASH | -5,558.50 | 8,524.00 | 4,050.00 | 0.00 | -1,084.50 |
| 915 UNASSIGNED DEPOSITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 920 CHECKING ACCCOUNT | 5,429.07 | 0.00 | 0.00 | 0.00 | 5,429.07 |
| 930 MONEY MKT INTEREST | 9,182.21 | 437.67 | 0.00 | 0.00 | 9,619.88 |
| 940 CD INTEREST | 79.14 | 0.00 | 0.00 | 0.00 | 79.14 |
| M BANKING (MONEY) Totals: | 9,131.92 | 8,961.67 | 4,050.00 | 0.00 | 14,043.59 |
| Q FEE FUND - EXTRA CURRICULAR |  |  |  |  |  |
| 1000 FIELD TRIPS FEE FUND | 4,344.15 | 2,048.75 | 0.00 | 0.00 | 6,392.90 |
| 2220 INTRAMURAL FEE FUND | 1,537.25 | 0.00 | 0.00 | 0.00 | 1,537.25 |
| 2410 DECA FEE FUND | 7,435.00 | 0.00 | 0.00 | 0.00 | 7,435.00 |
| 2411 DRAMA FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2418 FEA FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2612 DANCE CAMP FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2620 FR CHEER CAMP FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

94rranged by:
Group ID and Activity Number



|  | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A SUMMER SCHOOL ACCOUNTS |  |  |  |  |  |  |
| 100 Elementary Summer School |  | -100.00 | 0.00 | 0.00 | 0.00 | -100.00 |
| 120 Middle School Summer School |  | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 |
| 130 Senior High Summer School |  | -700.00 | 0.00 | 0.00 | 0.00 | -700.00 |
| 140 Special Education |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 Special Education Preschool |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Interest |  | 2,275.15 | 1.32 | 0.00 | 0.00 | 2,276.47 |
| 160 Food Service Refunds |  | 156.45 | 0.00 | 0.00 | 0.00 | 156.45 |
| 170 MNHS AP |  | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 175 MNHS IB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180 MSHS AP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 185 MWHS AP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A SUMMER SCHOOL ACCOUNTS Totals: |  | 1,431.60 | 1.32 | 0.00 | 0.00 | 1,432.92 |
|  | Report Totals: | 1,431.60 | 1.32 | 0.00 | 0.00 | 1,432.92 |



The members of the Board of Education met as a committee of the Whole on Monday, January 12, 2009 at 7:00 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The topics which were discussed included the Facilities Capital Action Plan Report presented by Sodexo, budget projections provided by Ken Fossen, and a report on the Excel Building Project.

Present: Mike Pate, Mike Kennedy, Dave Anderson, Linda Poole, and Julie Kannas.
Absent: Brad Burwell
Also in attendance were Keith Lutz, Ken Fossen, Bob Snowden, Tina Reitsma, Area Operations Manager with Sodexo, and other district administrators.

Pat Phelan, from the architectural firm of DLR, and Ed Rockwell reviewed the plans for the renovation and consolidation of the Excel facility that will potentially provide space for distribution, support services, technology, MEP facilitators, and district psychologists. The plan is to complete the project in two phases.

Bob Snowden, and Tina Reitsma, Area Operations Manager for Sodexo led the discussion on the Facilities Capital Action Plan Report. Sodexo completed this study and provided the District with information on how to improve accuracy of forecasting future capital renewal, capital improvement and deferred maintenance needs; effectively prioritize capital projects and target funding against critical needs; to compile an accurate database of capital projects to effectively lobby for additional funding, and to establish a facilities condition index and benchmark findings compared to peer institutions.

Ken Fossen provided budget projections for the next eight years in an attempt to keep the Board of Education abreast of the financial outlook for the school district.

The Excel Facility project and the recommendations from Sodexo could have an impact on budgets for the next few years. A recommendation will be forthcoming in regards to the Excel facility.


January 14, 2009

TO: Board Members
FROM: Amy Friedman

RE: Employees of the Month

The Employees of the Month for January are Linda Frey, physical education teacher at Cather Elementary School, and Diana Stanzel-Tabor, paraprofessional at Millard North High School

AF:sp

# AGENDA SUMMARY SHEET 

| AGENDA ITEM: |  |
| :--- | :--- |
| MEETING DATE: | Monday, January 19, 2009 |
| DEPARTMENT: | Superintendent's Office |
| TITLE AND BRIEF |  |
| DESCRIPTION: | Designation of Official Newspaper |
| ACTION DESIRED: | Approval X Information Only - |
| BACKGROUND: | In accordance with Nebraska law and district policy, advance <br> publicized notice is made before regular and special Board of <br> Education meetings by a method designated by the Board and recorded <br> in the minutes. |
| Since January 12, 2004, the Daily Record has been designated as the <br> official newspaper. The Daily Record also is the official newspaper for <br> the City of Omaha and County of Douglas. In the event that a special |  |
| meeting is called after the deadline has passed for the Daily Record, the |  |

SUPERINTENDENT APPROVAL:


# AGENDA SUMMARY SHEET 



## SUPERINTENDENT'S

 APPROVAL:

AGENDA ITEM: Capacity Standards for the Enrollment Option Program - 2009-2010
MEETING DATE: January 19, 2009

DEPARTMENT: Pupil Services
TITLE AND BRIEF DESCRIPTION: In the past, capacity standards for the Enrollment Option Program have been acted upon by the Millard Board of Education in concordance with state law and district policy. Specifically, the district, by resolution, may declare a program, class, or school unavailable to option students due to capacity. This action is being taking this year pending the extension of the Nebraska Enrollment Option program for one more year.

ACTION DESIRED: Information Only $\qquad$

$$
\text { Approval } \quad \mathrm{X}
$$

BACKGROUND: In the past, the Nebraska Enrollment Option program allowed parents, in certain instances, the opportunity to select the school district their child will attend. State law and Board Rule 5100.3 indicated that the Board shall annually adopt a Resolution to declare a program, class, or school unavailable to option students due to lack of capacity. If the District declared a program, class, or school unavailable to option students due to lack of capacity, the District set forth in the resolution the maximum number of students it determined constituted capacity of its programs, classes, grade levels, and school buildings based upon available staff, facilities, projected enrollment of resident students, projected number of students with which the option district contracted based on existing contractual arrangements, and availability of special education programs.

OPTIONS AND ALTERNATIVES CONSIDERED: An option is to keep schools, grades, and programs open. To do so would require more staff and overcrowd facilities.

RECOMMENDATIONS: Adopt the attached Resolution regarding Enrollment Standards for the Enrollment Option Program for 2009-2010 school year pending an extension of the Enrollment Option program.

## STRATEGIC PLAN REFERENCE: NA

IMPLICATIONS OF ADOPTION OR REJECTION: Adoption will determine which programs, classes, or schools are available or not available to option enrollment students. Also, Nebraska law requires that the Board adopt a resolution whenever it determines that a class, program, or school is unavailable to option enrollment students.

TIME LINE: The District needs to notify, in writing, the parents or legal guardians of students, the resident school district, and the State Department of Education whether or not enrollment option applications are accepted. Operating on past procedures, this would be done on or before April 1, 2009.

## RESPONSIBLE PERSON(S): Kraig J. Lofquist

Director of Pupil Services
Dr. Kirby Eltiste
Associate Superintendent
SUPERINTENDENTS APPROVAL:


Pending an extension of the Nebraska Enrollment Option program, the following schools, grades, and programs are either open on a limited basis or closed to students entering the Millard Schools under the Nebraska Enrollment Option Program for the 2009-2010 school year:

## ABBOTT ELEMENTARY

Abbott Elementary will be open to enrollment option students on a limited basis. Each application will be reviewed on a case-by-case basis to ensure that space is available. Those students who move out of the District and have attended Abbott Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements will be allowed to stay at Abbott Elementary. It is anticipated that enrollment at Abbott will reach or exceed capacity for the 2009-2010 school year.

## ACKERMAN ELEMENTARY

Ackerman Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Ackerman Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Ackerman will operate at capacity for the 2009-2010 school year.

## ALDRICH ELEMENTARY

Aldrich Elementary will be open to enrollment option students on a limited basis. Each application will be reviewed on a case-by-case basis to ensure that space is available. Those students who move out of the District and have attended Aldrich Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements will be allowed to stay at Aldrich Elementary. It is anticipated that enrollment at Aldrich will reach or exceed capacity for the 2009-2010 school year.

## BLACK ELK ELEMENTARY

Black Elk Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Black Elk Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Black Elk will operate at capacity for the 2009-2010 school year.

## EZRA ELEMENTARY

Ezra Elementary will be open to enrollment option students on a limited basis. Each application will be reviewed on a case-by-case basis to ensure that space is available. Those students who move out of the District and have attended Ezra Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements will be allowed to stay at Ezra Elementary. It is anticipated that enrollment at Ezra will reach or exceed capacity for the 2009-2010 school year.

## NEIHARDT ELEMENTARY

Neihardt Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Neihardt Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Neihardt will operate at capacity for the 2009-2010 school year.

Reeder Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Reeder Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Reeder will operate at capacity for the 2009-2010 school year.

## REAGAN ELEMENTARY

Reagan Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Reagan Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Reagan will operate at capacity for the 2009-2010 school year.

## ROHWER ELEMENTARY

Rohwer Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Rohwer Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Rohwer will operate at capacity for the 2009-2010 school year.

## WHEELER ELEMENTARY

Wheeler Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Wheeler Elementary for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Wheeler will operate at capacity for the 2009-2010 school year.

## UPCHURCH ELEMENTARY

Upchurch Elementary is closed to enrollment option students with the exception of children who move out of the District and have attended Upchurch Elementary (as well as another Millard Elementary School) for at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. Upchurch will operate at capacity for the 2009-2010 school year.

## BEADLE MIDDLE SCHOOL

Beadle is closed to enrollment option students with the exception of students who move out of the District and have attended Beadle at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. It is anticipated that enrollment at Beadle will reach or exceed capacity for the 2009-2010 school year.

## RUSSELL MIDDLE SCHOOL

Russell is closed to enrollment option students with the exception of students who move out of the District and have attended Russell at least two consecutive years of uninterrupted enrollment and complete the state enrollment option requirements. It is anticipated that enrollment at Russell will reach or exceed capacity for the 2009-2010 school year.

## MILLARD NORTH HIGH SCHOOL

Enrollment of the freshman class at Millard North High School will be capped at 625 students for the 2009-2010 school year. Applications will be accepted on a case-by-case basis if space becomes available.

## MILLARD WEST HIGH SCHOOL

Millard West is closed to enrollment option students. West will operate at capacity for the 2009-20109 school year.

## MONTESSORI PROGRAM

The Montessori program is anticipated to be at capacity; however, enrollment option students may be accepted as space becomes available provided they meet District and State enrollment option requirements.

## MILLARD CORE ACADEMY PROGRAM-CATHER ELEMENTARY

The Millard Core Academy at Cather Elementary is anticipated to be at capacity; however, enrollment option students may be accepted as space becomes available provided they meet District and State enrollment option requirements.

## MILLARD LEARNING CENTER/HORIZON HIGH SCHOOL PROGRAM

The Millard Learning Center Program is closed to enrollment option students. The program will operate at capacity for the 2009-2010 school year.

## ALL SPECIAL EDUCATION PROGRAMS

The Millard Special Education Programs are anticipated to be at capacity; however, enrollment option students may be accepted as space becomes available provided they meet District and State enrollment option requirements. The student capacity for all special education programs is the minimum caseload as previously defined by NDE Rule 51.

## AGENDA SUMMARY SHEET

AGENDA ITEM: Guidelines for Within District Transfers for the 2009-2010 School Year.
MEETING DATE: January 19, 2009
DEPARTMENT: Pupil Services
TITLE AND BRIEF DESCRIPTION: Guidelines for Within District Transfers during the 20092010 school year are approved by the Board each year for the next school year. If a school is at capacity, the Within District Transfer Guidelines indicate which schools will be closed.

ACTION DESIRED: Information Only $\qquad$
$\qquad$
BACKGROUND: Guidelines are required to keep schools from becoming overcrowded.
OPTIONS AND ALTERNATIVES CONSIDERED: N/A
RECOMMENDATIONS: Approval of guidelines for transfers within the District for 2009-2010 school year.

STRATEGIC PLAN REFERENCE: N/A
IMPLICATIONS OF ADOPTION OR REJECTION: Schools will not become overcrowded because of within district transfers.

TIME LINE: Guidelines will go into effect for the 2009-2010 school year.
RESPONSIBLE PERSON(S): Kraig J. Lofquist, Director of Pupil Services
Dr. Kirby Eltiste, Associate Superintendent, Human Resources
ASSOCIATE SUPERINTENDENT: $\qquad$
SUPERINTENDENT APPROVAL:


BOARD ACTION:

## GUIDELINES FOR TRANSFERS WITHIN DISTRICT <br> FOR 2009-2010 SCHOOL YEAR

Due to projected enrollment for the 2009-2010 school year, the following schools will be opened on a limited basis or closed to within district transfers:

## ABBOTT ELEMENTARY

Abbott Elementary will be open to within district transfer students on a limited basis. Each application will be reviewed on a case-by-case basis to ensure that space is available, however, children of Abbott employees will be allowed to within district transfer. It is anticipated that enrollment at Abbott will reach or exceed capacity for the 2009-2010 school year.

## ACKERMAN ELEMENTARY

Ackerman Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Ackerman employees.

## ALDRICH ELMENTARY

Aldrich Elementary will be open to within district transfer students on a limited basis. Each application will be reviewed on a case-by-case basis to ensure that space is available, however, children of Aldrich employees will be allowed to within district transfer. It is anticipated that enrollment at Aldrich will reach or exceed capacity for the 2009-2010 school year.

## BLACK ELK ELEMENTARY

Black Elk Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Black Elk employees.

## EZRA ELEMENTARY

Ezra Elementary will be open to within district transfer students on a limited basis. Each application will be reviewed on a case-by-case basis to ensure that space is available, however, children of Ezra employees will be allowed to within district transfer. It is anticipated that enrollment at Ezra will reach or exceed capacity for the 2009-2010 school year.

## NEIHARDT ELEMENTARY

Neihardt Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Neihardt Employees.

## REEDER ELEMENTARY

Reeder Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Reeder employees.

## REAGAN ELEMENTARY

Reagan Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Reagan employees.

## ROHWER ELEMENTARY

Rohwer Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Rohwer employees.

## UPCHURCH ELEMENTARY

Upchurch Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Upchurch employees.

## WHEELER ELEMENTARY

Wheeler Elementary will be closed to any within district transfers for the 2009-2010 school year with the exception of the children of Wheeler employees.

## BEADLE MIDDLE SCHOOL

Beadle Middle School will be closed to within district transfers for the 2009-2010 school year, with the exception of the children of Beadle employees.

## RUSSELL MIDDLE SCHOOL

Russell Middle School will be open to within district transfer students on a limited basis. Specifically, grade six will remain open to within district transfer students. However, grades seven and eight will be closed with the exception of the children of Russell employees.

## MILLARD NORTH HIGH SCHOOL

Enrollment of the freshman class at Millard North High School will be capped at 625 students for the 2009-2010 school year. Within district transfer applications will be accepted on a case-by-case basis if space becomes available, however, children of Millard North High School employees will be allowed to within district transfer.

## MILLARD WEST HIGH SCHOOL

Millard West High School will be closed to within district transfers, with the exception of the children of Millard West employees.

## AGENDA SUMMARY SHEET

AGENDA ITEM: Enrollment Option Program Deadline 2009-2010 School Year
MEETING DATE: January 19, 2009
DEPARTMENT: Pupil Services
TITLE AND BRIEF DESCRIPTION: Enrollment Option Program Deadline (2009-2010) for those who wish to option into Millard. This deadline would not allow students living outside the Millard School District to option into the Millard Public Schools during the 2009-2010 school year if the request is received after August 11, 2009. Students would be allowed to option out of the Millard School District anytime during the 2009-2010 school year.

ACTION DESIRED: Information Only $\qquad$
$\qquad$
BACKGROUND: Historically, under the Nebraska Enrollment Option program, parents could, under certain circumstances, request that their child attend a district other than their resident district. In the past, state deadline for enrollment option applications has been March 15. Millard Public Schools by board resolution has traditionally extended this deadline to the day prior to the start of each school year.

OPTIONS AND ALTERNATIVE CONSIDERED: N/A
RECOMMENDATIONS: It is recommended that Millard Public Schools accept enrollment option students until August 11, 2009. It is also recommended that Millard students wishing to option to another district be granted a waiver to leave the Millard school district for enrollment option at anytime during the 2009-2010 school year.

## STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: If the Millard School District does not set a firm deadline for enrollment option applications by August 11, 2009, we cannot deny enrollment option requests from students residing in another district who, late in the school year, use enrollment option as a way to avoid sanctions or failure due to academic, behavioral, or personal/social difficulties.

TIMELINE: N/A
RESPONSIBLE PERSON(S): Kraig J. Lofquist, Director of Pupil Services
Dr. Kirby Eltiste, Associate Superintendent, Human Resources
ASSOCIATE SUPERINTENDENT APPROVAL:
SUPERINTENDENT APPROVAL:


## BOARD ACTION:

## AGENDA SUMMARY SHEET

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:

TITLE \& BRIEF DESCRIPTION:

## ACTION DESIRED:

BACKGROUND:

## RECOMMENDATION:

STRATEGIC PLAN REFERENCE:
TIMELINE:

RESPONSIBLE PERSON(S):

Pupil Services Policy 5130
January 19, 2009
Pupil Services
Enrollment of Exempt School Students and Nonpublic School Students

This policy is up for review and reaffirmation. It follows state law pertaining to the enrollment of exempt and non public school students.

Reaffirm policy 5130
This policy was last reviewed in August of 2003.

Reaffirm policy 5130
N/A
Immediate Implementation
Kraig Lofquist, Director of Pupil Services Dr. Kirby Eltiste, Assoc. Superintendent


BOARD ACTION:

## Pupil Services

Enrollment of Exempt School Students and Nonpublic School Students

Exempt School Students and Nonpublic School Students requesting enrollment in the District shall be allowed admission as permitted by law and in accordance with the District's policies and rules.

Related Policies \& Rules: 6675, 6675.1, 6675.2, 6680, 6680.1, 6680.2

AGENDA ITEM: School Calendar for 2010-2011
MEETING DATE: January 19, 2009
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Approve the school calendar for 2010-2011.
ACTION DESIRED: APPROVAL XX_DISCUSSION ___ INFORMATION ONLY __

## BACKGROUND:

Each year the Board of Education adopts a two-year calendar in accordance with policy 6020.
The 2009-10 calendar was previously approved and is provided for your information.
The 2010-2011 calendar represents the consensus of the calendar committee that met last year.

OPTIONS AND ALTERNATIVES CONSIDERED: None
RECOMMENDATION: Approve the attached School Calendar for 2010-20011.

RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENT'S APPROVAL: $\qquad$

$\qquad$

BOARD ACTION:

## 2010-11 School Calendar

*Middle and high school calendars vary and are available at <www.mpsomaha.org>

| AUGUST |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
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| 23 | 24 | 25 | 26 | 27 |  |
| 30 | 31 |  |  |  |  |


| SEPTEMBER |  |  |  |  |
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| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |  |


| OCTOBER | 8,10 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
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| 25 | 26 | 27 | 28 | 29 |


| NOVEMBER |  |  |  | 20 |
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| DECEMBER |  |  |  |  |
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| JANUARY |  |  |  |  |
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| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |  |  |  |  |

Aug. 11

Sep. 6

Oct. 12

Oct. 13-15

Nov. 25-26

Dec. 21
$\begin{array}{ll}\text { Jan. } 5 & \text { Second Semester Begins } \\ \text { Jan. } 17 & \text { No School - Martin Luther King Day - Professional Development }\end{array}$

Feb. 10-11 No School - Conferences/Professional Development

Feb. 21 No School - Presidents' Day - Professional Development

Mar. $11 \quad$ End of Third Quarter

Mar. 14
No School - Teacher Work Day

Apr. 4-8 Spring Break

May $6 \quad$ Half-Day for Middle Schools (5th Grade Orientation)

May 30 Memorial Day

June 1 Last Day of School - Half Day

This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.

| Quarter Dates/Student Days |  |  |
| :--- | ---: | ---: |
| Oct. 12 | 44 days |  |
| Dec. 21 | 45 days | 89 |
| Mar. 11 | 44 days |  |
| June 1 | 47 days | 91 |
| Total | 180 days |  |

No School for Students
Make-up snow days

| FEBRUARY |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
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| MARCH |  |  |  | 9,13 |  |
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| 21 | 22 | 23 | 24 | 25 |  |
| 28 | 29 | 30 | 31 |  |  |


| APRIL |  |  |  |  | 16 |
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| MAY |  |  |  |  |
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| JUNE |  |  |  |  |  |
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| 27 | 28 | 29 | 30 |  |  |


| JULY |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
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## 2009-10 School Calendar

*Middle and high school calendars are available at <www.mpsomaha.org>

| AUGUST |  |  |  |  | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
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| 17 | 18 | 19 | 20 | 21 |  |
| 24 | 25 | 26 | 27 | 28 |  |
| 31 |  |  |  |  |  |

Aug. 12

Sep. $7 \quad$ No School - Labor Day

Oct. 14-16

| SEPTEMBER |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
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| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 |  |  |


| OCTOBER |  | 9,10 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
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| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| NOVEMBER |  |  |  |  |
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| 19 |  |  |  |  |
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| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |


| DECEMBER |  |  |  |  |
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| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| JANUARY |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
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| 11 | 12 | 13 | 14 | 15 |  |
| 18 | 19 | 20 | 21 | 22 |  |
| 25 | 26 | 27 | 28 | 29 |  |

First Day for Students

End of First Quarter

No School - Thanksgiving Break

First Semester Ends

Jan. $6 \quad$ Second Semester Begins

Jan. 18 No School - Martin Luther King, Jr. Day

Feb. 11-12

Mar. $12 \quad$ End of Third Quarter

Mar. 15

Apr. 5-9

May 7

May 31

June 2
Last Day of School - Half Day will be adjusted accordingly.

[^0]No School - Conferences/Work Day/Professional Development

Feb. 15 No School - Presidents' Day - District Professional Development

This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school

| Quarter Dates/Student Days |  |  |
| :--- | ---: | ---: |
| Oct. 13 | 44 days |  |
| Dec. 22 | 45 days | 89 |
| Mar. 12 | 44 days |  |
| June 2 | 47 days | 91 |
| Total | 180 days |  |


| FEBRUARY |  |  |  | 17 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
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| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |


| MARCH |  |  |  | 10,12 |  |
| ---: | ---: | ---: | ---: | ---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
| 1 | 2 | 3 | 4 | 5 |  |
| 8 | 9 | 10 | 11 | 12 |  |
| 15 | 16 | 17 | 18 | 19 |  |
| 22 | 23 | 24 | 25 | 26 |  |
| 29 | 30 | 31 |  |  |  |


| APRIL |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
|  |  |  | 1 | 2 |  |
| 5 | 6 |  | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |  |
| 19 | 20 | 21 | 22 | 23 |  |
| 26 | 27 | 28 | 29 | 30 |  |


| MAY |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |
| 3 | 4 | 5 | 4 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |  |  |  |  |


| JUNE |  |  |  |  | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
|  | 1 | 2 | 3 | 4 |  |
| 7 | 8 | 9 | 10 | 11 |  |
| 14 | 8 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |  |
| 28 | 29 | 30 |  |  |  |


| JULY |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | $T$ | $W$ | $T h$ | $F$ |  |
|  |  |  |  | 1 | 2 |
| 5 | 6 |  |  | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |  |
| 19 | 20 | 21 | 22 | 23 |  |
| 26 | 27 | 28 | 29 | 30 |  |

## AGENDA SUMMARY SHEET

AGENDA ITEM: Approval to attend Conference
MEETING DATE: January 19, 2009
DEPARTMENT: Board of Education
TITLE AND BRIEF DESCRIPTION:
ACTION DESIRED: Approval
BACKGROUND: Board members may attend one major convention per year. Attendance at additional conferences shall be approved by the board (Rule 8230.1)

OPTIONS/ALTERNATIVE CONSIDERATIONS: n/a
RECOMMENDATIONS: To approve the attendance of Dave Anderson and Linda Poole at the Federal Relations Network Conference.

STRATEGIC PLAN REFERENCE: n/a
IMPLICATIONS OF ADOPTION OR REJECTION: n/a
TIME LINE: n/a

PERSONS RESPONSIBLE: Board of Education
SUPERINTENDENT'S APPROVAL: $\qquad$


## AGENDA SUMMARY SHEET




UNG
December 5, 2008


Received - DIANE L. BATTIATO
Register of Deeds. Douglas County, NE
$2 / 2 / 200913: 4143.13$
21
2009008

Doc.\#3.002 02(408)

## RIGHT-OF-WAY EASEMENT

Millard School District 17, a Nebraska political subdivision (hereafter referred to as
"Grantor"), owner of the real estate described as follows,
Lot One (1), Mission Park, an Addition, as surveyed, platted and recorded in Douglas County, Nebraska. Excepting that part taken for road right of way.
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, switchgears, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:
(See Exhibit "A" for sketch of easement area location.)

Subject to the terms and conditions hereof, Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip as necessary to install District's facilities and to temporarily open any fences crossing said strip. Granter agrees the grade shall not be reduced more than One foot ( $1^{\prime}$ ) tr elevation without the prior approval of the District. This easement shall terminate without further action of the parties hereto when the District's facilities are permanently removed from the easement area.

This easement is granted subject to the following conditions and restrictions, all of which shall govern the use and enjoyment of the easement by District and, by acceptance of this easement, District agrees, on behalf of itself and its successors and assigns, to perform and comply with all such conditions and restrictions:

1. District will promptly repair any damages to any improvements upon the Granter's property caused by any construction, maintenance, repair, replacement or any other activities in or around the easement area caused by District; or District's ercployees, agents or contractors.
2. Only transformers, switches and the necessary cables to feed them shall be located above ground. All other facilities shall be located below ground. If this easement is terminated for any reason, all of District's facilities in the easement area shall be promptly removed by the District and the easement area restored as nearly as possible to the condition that existed prior to the installed of such facilities.
3. Granter retains the right to use those portions of the surface of the easement area not being used for District's above ground facilities, for landscaping, and may pave the same for walks and drives or any other use that does not interfere with any of the rights herein granted to District. Grantor may grant easements to others over and upon the easement area for uses that are not inconsistent with the District's use of the easement area.

The Grantor covenants that it has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that Grantor and its successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomever in any way asserting any right, title or interest prior to or contrary to this conveyance.

## RETURN TO:



## Attest:

Its: $\qquad$

Millard School District 17


STATE OF NEBRASKA )
) ss.
COUNTY OF DOUGLAS )
The foregoing instrument was acknowledged before me this 19 day of lamuser, 2008 , by MICHAE PATE political subdivision, on behalf of the School District.


$\qquad$
$\qquad$

## AGENDA SUMMARY SHEET





UNG
December 5, 2008

Received - DIANE L. BATTIATO Register of Deeds. Douglas County. ME $2 / 2 / 2009$ 13:41:10.35

## RIGHT-OF-WAY EASEMENT

Millard School District 17, a Nebraska political subdivision (hereafter referred to as
"Grantor"), owner of the real estate described as follows,
Lot One (1), Cinnamon Creek, an Addition, as surveyed, platted and recorded in Douglas County, Nebraska. Excepting that part taken for road right of way.
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, switchgears, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

## (See Exhibit "A" for sketch of easement area location.)

Subject to the terms and conditions hereof, Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip as necessary to install District's facilities and to temporarily open any fences crossing said strip. Grantor agrees the grade shall not be reduced more than One foot ( $1^{\prime}$ ) in elevation without the prior approval of the District. This easement shall terminate without further action of the parties hereto when the District's facilities are permanently removed from the easement area.

This easement is granted subject to the following conditions and restrictions, all of which shall govern the use and enjoyment of the easement by District and, by acceptance of this easement, District agrees, on behalf of itself and its successors and assigns, to perform and comply with all such conditions and restrictions:

1. District will promptly repair any damages to any improvements upon the Grantor's property caused by any construction, maintenance, repair, replacement or any other activities in or around the easement area caused by District, or District's employees, agents or contractors.
2. Only transformers, switches and the necessary cables to feed them shall be located above ground. All other facilities shall be located below ground. If this easement is terminated for any reason, all of District's facilities in the easement area shall be promptly removed by the District and the easement area restored as nearly as possible to the condition that existed prior to the installed of such facilities.
3. Grantor retains the right to use those portions of the surface of the easement area not being used for District's above ground facilities, for landscaping, and may pave the same for walks and drives or any other use that does not interfere with any of the rights herein granted to District. Grantor may grant easements to others over and upon the easement area for uses that are not inconsistent with the District's use of the easement area.

The Grantor covenants that it has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that Grantor and its successors and assigns shoii warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, Grantor has executed this instrument this 19 day $\delta$ anerery, 2008.

## Attest:



Millard School District 17


## STATE OF NEBRASKA )

```
            ) ss.
```

COUNTY OF DOUGLAS )
The foregoing instrument was acknowledged before me this/g day ofyemeary, 2008, by
Mrahel
political subdivision, on behalf of the School District.


## EXHIBIT "A"


$\qquad$ W.0.\# 265603

## AGENDA SUMMARY SHEET



Superintendent's Signature: $\qquad$


## Title: Associate Superintendent Executive Director of Human Resources

Reports to: Superintendent of Schools
General Summary: Directs the planning, implementation and evaluation of the human resources program to ensure that it effectively supports the development and implementation of the educational programs and services of the District, including: recruiting, hiring, compensating, retaining, supervising, evaluating, and dismissing district employees.

## Essential Functions:

I. Plans and administers an efficient modern system of recruiting, hiring, compensating, retaining, supervising, evaluating, and dismissing district employees. (30\%)
II. Supervises the Director of Personnel, the Director of Employee Relations, the Director of Pupil Services, and the HR Recruiter. (10\%)
III. Directs the New Administrator Induction Program and supervises, assists, and evaluates the work of principals and other administrative staff as directed by the Superintendent. (10\%)
IV. Prepares and administers of the District's human resources budget. (10\%)
V. Communicates to the Superintendent the human resource requirements and needs of the District. Maintains contact with all departments and schools in planning and anticipating personnel needs of the school program. (10\%)
VI. Develops, administers and interprets board policies related to the human resources function. (10\%)
VII. Assists the Superintendent in directing the administration and coordination of the District's program. (5\%)
VIII. Keeps informed of and interprets all court decisions, regulations, statutes, rules and policies affecting his/her division. (5\%)
IX. Attends board meetings and prepares such reports for the Board as the Superintendent may request. (5\%)
X. Assumes other responsibilities as assigned by the Superintendent. (5\%)

## Qualifications:

I. Education Level: A doctoral degree from an approved institution with a major in educational administration or the accepted equivalent is preferred. A six-year specialist degree in educational administration or the accepted equivalent is required.
II. Certification or Licensure: Appropriate Nebraska Administrative certificate.
III. Experience desired: Five years of successful experience in personnel administration; three years preferred.
IV. Other requirements: Experience, maturity and leadership abilities in appropriate facets of school administration; the ability to select, supervise and evaluate the work of others, and the ability to evaluate and manage the personnel function of the school district.

## Special Requirements:

|  |  | Occasional $1-32 \%$ | Frequent $33-66 \%$ | Constant $67 \%+$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Standing ......................................... | ..... X |  |  |
| 2. | Walking | ..... | ..... X |  |
| 3 | Sitting | ....... | .... X |  |
| 4. | Lifting $\quad 20$ lb max. | .. x |  |  |
| 5. | Carrying 25 feet. | ..X |  |  |
| 6. | Pushing / Pulling. | ...x |  |  |
| 7. | Climbing / Balancing |  |  |  |
| 8. | Stooping / Kneeling / Crouching / Crawling. | ...x |  |  |
| 9. | Reaching / Handling............................. | ..... x |  |  |
| 10. | Speaking / Hearing.... |  |  | ..... x |
| 11. | Seeing / depth perception / color.. |  |  | ....x |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the Superintendent.

Employee Signature: $\qquad$

Supervisor Signature: $\qquad$

Rule Approved:
Revised: May 20, 1996; September 21, 1998; July 12, 1999; June 5, 2000
Revised: November 1, 2004; June 6, 2005; November 6, 2006

Date: $\qquad$

Date: $\qquad$

Millard Public Schools
Omaha, NE

| AGENDA ITEM: | Administrator Recommended for Hire |
| :--- | :--- |
| MEETING DATE: | January 19, 2009 |
| DEPARTMENT: | Human Resources |
| TITLE \& DESCRIPTION: | Executive Director of Human Resources, Don Strop Administration <br> Center |
| ACTION DESIRED: | Approval |
| BACKGROUND: | The position was advertised in the Omaha World Herald, AASA, <br> Education Week, and in Millard's job postings. Eleven applications <br> were received. I am recommending the following individual for the <br> position. |
| Jim Sutfin | Recommended for Executive Director of Human Resources, Don Strop <br> Administration Center. He is currently the Director of Personnel. Prior <br> to that he was the Principal at Central Middle School from 2001 <br> through 2006, Assistant Principal at Russell Middle School from 1998 <br> to 2001, and science teacher at West High School from 1995 to 1998. <br> Before joining Millard in 1995, he taught at Bellevue Public Schools <br> from 1989 to 1995. |
| Education: | BA from the University of Nebraska at Lincoln in 1989, Masters from |
|  | University of Nebraska at Omaha in 1993 and Doctorate from the |
| University of Nebraska at Omaha in 2002. |  |

OPTIONS \& ALTERNATIVES: N/A

RECOMMENDATION: Approval
PERSON RECOMMENDING: Dr. Keith Lutz

SUPERINTENDENT APPROVAL:


## AGENDA SUMMARY SHEET

| MEETING DATE: | January 19, 2009 |
| :--- | :--- |
| DEPARTMENT: | Human Resources |
| ACTION DESIRED: | Approval |
| BACKGROUND: | Personnel items: (1) Hires; (2) Resignation; (3) LOA; (4) <br> Contract Amendment; and (5) VSP |
| OPTIONS \& ALTERNATIVES: | NA |
| RECOMMENDATION: | Approval |
| STRATEGIC PLAN REFERENCE: N/A |  |
| IMPLICATIONS OF ADOPTION | N/A |
| OR REJECTION: | Dr. Kirby Eltiste |
| TIMELINE: |  |
| RESPONSIBLE PERSON: |  |

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Nicholas Kintzle - Social Studies teacher at South High School beginning August 6, 2009. Amend contract from $50 \%$ to $100 \%$. (He is currently $50 \%$ social studies teacher and $50 \%$ security guard at South High School.)
2. Michelle Hallett - Grade 1 teacher at Morton Elementary School (. 5 Job Share) beginning August 6, 2009. Amend contract from 100\% to 50\% Job Share. (She is currently a kindergarten teacher (1.0).)
3. Amanda Dana - Grade 1 teacher at Morton Elementary School (.5 Job Share) beginning August 6, 2009. Amend contract from 100\% to 50\% Job Share. (She is currently a first grade teacher (1.0).)

## LEAVE OF ABSENCE REQUESTS

Recommend: the following extended leave without pay requests be approved:

1. Melissa Dabadie - Montessori teacher at Norris Elementary School. She is requesting a Leave of Absence beginning January 5, 2009 for the rest of the 2008/2009 school year for family reasons.

## RESIGNATIONS

Recommend: the following resignations be accepted:

1. Marci Petta - Grade 3 teacher at Willowdale Elementary School. She is resigning at the end of the 2008/2009 school year for family reasons.

## Voluntary Separation

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program:
28. Elizabeth Olson - MEP Facilitator @ CSMI - 21 years of service.
29. Kay Milow - Core teacher @ Cather Elementary School - 11 years of service.
30. Mary Strasil - Special Ed Resource teacher @ North High School - 22 years of service.
31. Diane Hansler - Family Consumer Science teacher @ West High School - 24 years of service.
32. Michael Neemann - Math teacher @ North High School - 33 years of service.

January 19, 2009

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired:

1. Emily Johnson - MA+2 - University of South Dakota @ Vermillion. Speech Pathologist @ YAP beginning January 19, 2009. Previous Exp: Perry, GA (2007/2008); South Sioux City, NE (2005/2007); Dell Rapids, SD (2001/2004).
2. Kristina Leymaster - BA - University of NE at Kearney. Grade 2 teacher at Harvey Oaks Elementary School beginning January 13, 2009. Previous Exp: O'Neill, NE (2006/2008).
3. Justin Higgins - BA - University of Nebraska at Lincoln. Science teacher (ShortTerm) at West High School beginning December 15, 2008.
4. Patricia O’Connor - BA - College of St Mary. Language Arts teacher at South High School beginning January 12, 2009.
5. Nicole Wojtowicz - BA - Maryville College. READ teacher (. 5 FTE) beginning January 5, 2009.
6. Eric Daigle - BA - University of Nebraska at Lincoln. Industrial Tech teacher at North Middle School for the 2009/2010 school year.
7. Aaron Harding - BA+30 - Dana College. Math teacher at North High School for the 2009/2010 school year.
8. Carrie Lasher - BA - University of Nebraska at Lincoln. Family Consumer Science teacher at Russell Middle School for the 2009/2010 school year.
9. Anna Schardt - BA -University of Nebraska at Lincoln. Special Ed Resource teacher at Neihardt Elementary School beginning January 13, 2009.
10. Sarah Wells - BA - Dakota Wesleyan. Multi-Cat Special Ed teacher at Cody Elementary School for the 2009/2010 school year.
11. Courtney Sandberg - BA - University of Nebraska at Omaha. Science teacher at Beadle Middle School for the 2009/2010 school year.
12. Brenda Schmidt - MA - University of Nebraska at Lincoln. Family Consumer Science teacher at West High School for the 2009/2010 school year. Previous Exp: UNL (2003/2009); Lincoln Public Schools (1998/2003); Des Moines, IA (1996/1998).
13. Diane Howard - Ed Specialist - University of Nebraska at Omaha. School Psychologist for the 2009/2010 school year. Previous Exp: Omaha Public Schools (2008/2009); Fort Madison, IA (2007/2008); Keller, TX (2005/2007); Millard Public Schools (1997/2005).
14. Brett Struck - BA +30 - Buena Vista College. Hired for the 2009/2010 school year with position and building to be determined. Previous Exp: Council Bluffs, IA (2006/2009); Omaha Public Schools (2001/2006).
15. Angela Lallman - BA -University of Nebraska at Lincoln. Foreign Language teacher at North High School for the 2009/2010 school year. Previous Exp: Millard Public Schools (1992/1994).
16. Thomas Martin - MA - Doane College. Social Studies teacher at South High School for the 2009/2010 school year. Previous Exp: Omaha Public Schools (1999/2009).

The following individuals were hired on a short-term contract for the 2008/2009 school year and have now been offered a regular contract for the 2009/2010 school year.

1. Christine Carroll - Language Arts teacher at North High School.
2. Jennifer Neuberger - Language Arts teacher at North Middle School.

## AGENDA ITEM:

Meeting Date:
Department:
Title and Brief Description:

## Enrollment Report

01/19/09
Planning and Evaluation

Once each quarter, we will put a summary sheet on the monthly enrollment report, indicating why the high school numbers are down. The information in the table below presents changes from September 20, 2008 to December 19, 2008.

## Action Desired:

Approval $\qquad$ Discussion $\qquad$ Information Only $\qquad$

## Background:

| Reason | North | South | West | MLC |
| :--- | ---: | ---: | ---: | ---: |
| Transfer out of district | 12 | 12 | 19 | 6 |
| Early Graduate |  |  | 31 | 16 |
| Not attending, eligible to return | 0 | 4 | 1 | 2 |
| Withdraw for personal or academic reasons | 2 | 0 | 3 | 8 |
| Exiter, neither completer or drop out |  |  |  | 1 |
|  |  |  |  |  |
| TOTAL | 14 | 16 | 54 | 33 |

The totals above indicate 117 students have left the high schools since the start of the year. The enrollment sheet shows a loss of 28 which means 89 have enrolled in the high schools since August 2008

## Options/Alternatives

## Considered: <br> N.A.

## Recommendations: N.A.

## Strategic Plan

Reference:
N.A.

Implications of
Adoption/Rejection: N.A.
Timeline:
N.A.

Responsible
Persons:

[^1]
## Superintendent's Signature:

December 19, 2008
Millard Public Schools
Total Enrollment





## AGENDA SUMMARY SHEET

| AGENDA ITEM: | TerraNova Report |
| :--- | :--- |
| Meeting Date: | January 19, 2009 |
| Department: | Planning \& Evaluation |
| Title and Brief |  |
| Description: | This report provides results from the 2008-09 administration of the <br> TerraNova norm-referenced exam. NDE Rule 10 requires each <br> school district to administer a norm-referenced test at 3 grade <br> levels. Millard students continue to score above the national norm <br> of the $50^{2 h}$ percentile, and above the state average in most areas. |

## Action Desired:

Approval $\qquad$ Discussion $\qquad$ Information Only $\qquad$
Options/Alternatives
Considered:
NA.
Strategic Plan
Reference:
To meet the mission of the district.
Implications of
Adoption/Rejection: N.A.
Timeline:
NA.
Responsible
Persons:
Dr. Jon Lopez, Janet Klostermann

Superintendent's Signature:


# APTITUDE \& ACHIEVEMENT PROFILES 2008-09 

MILLARD PUBLIC SCHOOLS<br>OMAHA, NEBRASKA<br>Office of Planning, Evaluation, and Information Services



Dr. Jon Lopez
Executive Director

Janet Klostermann
Specialist
January 2009

# TerraNova Results <br> 2008-09 

## Background

The version of the TerraNova that Millard Public Schools is using is called the "multiple assessments" form because it is made up of both open-ended (constructed response) items and multiple choice items. We are also using the science and social studies subtests of the TerraNova and a related aptitude test, the Test of Cognitive Skills, Second Edition (TCS/2).

In 2008-09, all schools tested in the fall. In previous years, elementary tested in the fall and secondary tested in the spring. Fall norms were used for all students based on the October 2008 test administration. Grades tested in 2008-2009 were 3, 6 and 9. In previous years, grades 4, 7 and 10 were also tested.

## Reading/Language Arts

The Reading/Language Arts portion of the TerraNova measures reading comprehension, language expression, vocabulary, and reference skills. These are integrated together, around "themes" that provide context and link together the different items.

## Mathematics

The math subtest uses realistic topics to keep students engaged with the assessment content. Graphics are used extensively, as are procedures such as estimation, computation, and reasoning skills.

## Science

The science assessment is linked to the national science standards in life sciences, physical sciences, Earth and space sciences, and inquiry. Items also assess relationships such as science-andsociety and the history and nature of science.

## Social Studies

The social studies test emphasizes the relationships of history, geography, government and economics. Context is provided by a variety of materials such as maps, political cartoons, photographs and authentic quotations.

## Test of Cognitive Skills, Second Edition

The TCS/2 is a group-administered aptitude test designed to be predictive of school success. It includes measures of understanding of verbal and non-verbal concepts, memory, and the comprehending of relationships between ideas.

Results
The results are presented both at the district level and at the building level in a non-cohort manner. The first analysis shows the overall district wide performance for $3^{\text {rd }}, 6^{\text {th }}$, and $9^{\text {th }}$ grades using national percentiles, for the subtests and for the total score. The total score is based on reading, language, and math (i.e., science and social studies are not represented in the total score).


Elementary results varied from the 73rd percentile (reading subtest) to the $82^{\text {th }}$ percentile (math subtest).

## Secondary TerraNova Results 2008-09 National Percentiles (based on Mean NCEs)



Middle school results varied from the $67^{\text {th }}$ percentile in $6^{\text {th }}$ grade reading to the $74^{\text {th }}$ percentile for $6^{\text {th }}$ grade math. High school results varied from the $65^{\text {th }}$ percentile in $9^{\text {th }}$ grade science to the $77^{\text {th }}$ percentile for $9^{\text {th }}$ grade math.


When comparing the 2008-2009 $3^{\text {rd }}$ grade students, to the $3^{\text {rd }}$ grade students in 2007-2008, this year's students scored higher across the board on all subtests. In both years, students score well above the national average. On area of note is the steady progress that the elementary buildings appear to be making in the area of science on this exam. Table 1 represents the increase in National Percentile over the past 4 years for $3^{\text {rd }}$ grade students in the area of Science.

Table 1. $3^{\text {rd }}$ Grade Student Achievement on the Science Portion of the Terra Nova over Four Years

| $2005-2006$ | $2006-2007$ | $2007-2008$ | $2008-2009$ |
| :---: | :---: | :---: | :---: |
| 68 | 73 | 78 | 80 |



When comparing the 2008-2009 6th grade students, to the 6th grade students in 2007-2008, this year's students scored higher on 3 subtests and equaled the total score as compared to last year's students. In both years, students score well above the national average.


When comparing the 2008-2009 9th grade students, to the 9th grade students in 2007-2008, this year's students scored higher on 3 subtests and the total score as compared to last year's students. In both years, students score well above the national average.


The Test of Cognitive Skills is designed to be predictive of school success and yields score that can be compared to the National Percentile to determine if students are performing as well as predicted. It can be stated that students in all grade levels tested, on average out-performed their predicted score.

The following graphs compare the total battery scores for all grades tested, for the eight years that we have been using the TerraNova. These results show comparisons of different groups of students each year (non-cohort data).

Because this is non-cohort data, these data reflect more on the curriculum and instruction program growth over time, rather than student growth.




This graph shows the district wide SPED vs. non-SPED disaggregation on the total battery score. The median SPED score in the district ranged from the $43^{\text {rd }}$ percentile ( $9^{\text {th }}$ grade) to the $52^{\text {nd }}$ percentile (3rd grade). These scores are comparable to last year's results, when the SPED population scores ranged from the $35^{\text {th }}$ to the $53^{\text {rd }}$ percentiles.

## Comparison of Special Ed Population versus Non-SPED Population 2008-09



The following chart shows the variation in percent of the population qualifying as Special Education by grade level (district wide). Third through fifth grades identify the highest proportions of students.


Summary
The analysis of non-cohort groups showed that Millard students continued to score above average on the TerraNova. Maintaining a high level of academic achievement over time indicates that buildings are delivering effective instruction. Notable is the fact that although it is sometimes difficult to make significant gains when a district achieves largely in the top two quartiles as compared to the national norm, Millard elementary schools demonstrated significant progress in the area of science. There continues to be an overall gap in achievement between Special Education students and their non-disabled peers. The gap in achievement between these groups is quite variable among schools. School-level results in the appendix provide a comparison of this data.

# Appendix: School-Level Results and SPED Disaggregations 

## by Building

TerraNova 2008-09
SPED vs. Non-SPED Disaggregations National Percentiles

|  | TOTAL SCORE | TOTAL SCORE |
| :---: | :---: | :---: |
|  | SPED | Non-SPED |
| District |  |  |
| 3rd Grade | 54 | 81 |
| 6th Grade | 39 | 77 |
| 9th Grade | 37 | 80 |
|  |  |  |
| Abbott 3rd Grade | 60 | 83 |
| Ackerman 3rd Grade | 49 | 82 |
| Aldrich 3rd Grade | 46 | 86 |
| Black Elk 3rd Grade | 38 | 85 |
| Bryan 3rd Grad | 49 | 75 |
| Cather 3rd Grade | 71 | 81 |
| Cody 3rd Grade | 32 | 82 |
| Cottonwood 3rd Grade | 39 | 76 |
| Disney 3rd Grade | 62 | 81 |
| Ezra 3rd Grade | 51 | 88 |
| Harvey Oaks 3rd Grade* | N/A | 80 |
| Hitchcock 3rd Grade | 67 | 97 |
| Holling Heights 3rd Grade | 39 | 68 |
| Montclair 3rd Grade | 68 | 82 |
| Morton 3rd Grade | 66 | 84 |
| Neihardt 3rd Grade | 47 | 75 |
| Norris 3rd Grade | 56 | 69 |
| Reagan 3rd Grade | 61 | 82 |
| Reeder 3rd Grade | 47 | 86 |
| Rockwell 3rd Grade | 67 | 84 |
| Rohwer 3rd Grade | 57 | 87 |
| Sandoz 3rd Grade | 42 | 81 |
| Wheeler 3rd Grade | 44 | 84 |
| Willowdale 3rd Grade | 56 | 80 |
| Upchurch 3rd Grade | 70 | 82 |
| AMS 6th Grade | 31 | 69 |
| BMS 6th Grade | 43 | 78 |
| CMS 6th Grade | 40 | 77 |
| KMS 6th Grade | 42 | 78 |
| NMS 6th Grade | 40 | 77 |
| RMS 6th Grade | 40 | 82 |
| North HS 9th Grade | 46 | 84 |
| South HS 9th Grade | 29 | 72 |
| West HS 9th Grade | 46 | 83 |

[^2]
# TerraNova School-Level Results: National Percentiles of the Mean NCE 

|  | Terra Nova READING 2008-09 | $\begin{gathered} \text { Terra Nova } \\ \text { READING } \\ 2007-08 \end{gathered}$ | Terra Nova <br> MATH <br> 2008-09 | Terra Nova <br> MATH <br> 2007-08 | Terra Nova Terra Nova LANGUAGfLANGUAGE $2008-09 \quad 2007-08$ | Terra Nova TOTAL SCORE $2008-09$ | Terra Nova TOTAL SCORE $2007-08$ | TerraNova SCIENCE 2008-09 | TerraNova SCIENCE 2007-08 | $\begin{aligned} & \text { TerraNova } \\ & \text { SOC STDY } \\ & 2008-09 \end{aligned}$ | TerraNova SOC STDY 2007-08 | $\begin{gathered} \text { TCS/2 } \\ 2008-09 \end{gathered}$ | $\begin{gathered} \text { TCS/2 } \\ 2007-08 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 67 | 68 | 74 | 72 | $72 \quad 71$ | 72 | 72 | 73 | 74 | 72 | 67 | 70 | 68 |
| 9 | 75 | 71 | 77 | 75 | $72 \quad 73$ | 77 | 75 | 65 | 68 | 67 | 66 | 70 | 70 |
| ABBOTT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 74 | 82 | 86 | 88 | $77 \quad 86$ | 81 | 87 | 88 | 88 | 88 | 83 | 78 | 86 |
| ACKERMAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 70 | 65 | 82 | 77 | $74 \quad 67$ | 77 | 71 | 81 | 73 | 76 | 73 | 72 | 66 |
| ALDRICH |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 77 | 83 | 85 | 87 | $78 \quad 87$ | 82 | 87 | 86 | 85 | 80 | 84 | 85 | 82 |
| BLACK ELK |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 72 | 70 | 85 | 82 | $78 \quad 77$ | 80 | 78 | 79 | 77 | 80 | 73 | 75 | 80 |
| BRYAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 65 | 63 | 76 | 71 | $69 \quad 63$ | 71 | 66 | 75 | 73 | 74 | 66 | 83 | 63 |
| CATHER - Traditional |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 75 | 78 | 85 | 81 | $75 \quad 78$ | 80 | 81 | 84 | 82 | 77 | 78 | 65 | 74 |
| CATHER - CORE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 80 | 82 | 90 | 86 | $77 \quad 82$ | 84 | 85 | 89 | 87 | 83 | 81 | 90 | 80 |
| CODY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 67 | 50 | 73 | 64 | $72 \quad 59$ | 72 | 58 | 64 | 59 | 68 | 59 | 61 | 66 |
| COTTONWOOD |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 71 | 73 | 72 | 74 | $67 \quad 70$ | 71 | 73 | 79 | 77 | 73 | 71 | 68 | 65 |
| DISNEY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 76 | 74 | 82 | 79 | $73 \quad 73$ | 78 | 77 | 74 | 80 | 78 | 80 | 70 | 79 |
| EZRA MILLARD |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 78 | 62 | 87 | 79 | $80 \quad 66$ | 84 | 70 | 85 | 78 | 80 | 73 | 77 | 66 |
| HARVEY OAKS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 74 | 81 | 84 | 84 | 76 77 | 80 | 83 | 82 | 83 | 78 | 80 | 83 | 76 |
| HiTCHCOCK |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 73 | 86 | 78 | 85 | $67 \quad 93$ | 74 | 90 | 74 | 88 | 70 | 85 | 76 | 82 |
| HOLLING HEIGHTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 60 | 62 | 64 | 67 | $63-68$ | 63 | 67 | 69 | 74 | 62 | 67 | 58 | 73 |

TerraNova School-Level Results: National Percentiles of the Mean NCE


|  | TerraNova School-Level Results: National Percentiles of the Mean NCE |  |  |  |  |  |  |  |  |  |  |  | 155 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Terra Nova READING 2008-09 | Terra Nova READING 2007-08 | Terra Nova MATH 2008-09 | Terra Nova MATH 2007-08 | Terra Nova LANGUAG 2008-09 | $\begin{gathered} \text { Terra Nova } \\ \text { ELANGUAGE } \\ 2007-08 \end{gathered}$ | $\begin{gathered} \text { Terra Nova } \\ \text { TOTAL SCORE } \\ 2008-09 \end{gathered}$ | $\begin{gathered} \text { Terra Nova } \\ \text { TOTAL SCORE } \\ 2007-08 \end{gathered}$ | TerraNova <br> SCIENCE <br> 2008-09 | TerraNova SCIENCE 2007-08 | $\begin{aligned} & \text { TerraNova } \\ & \text { SOC STDY } \\ & 2008-09 \end{aligned}$ | $\begin{aligned} & \text { TerraNova } \\ & \text { SOC STDY } \\ & 2007-08 \end{aligned}$ | $\begin{gathered} \text { TCS/2 } \\ \text { 2008-09 } \end{gathered}$ | $\begin{gathered} \text { TCS/2 } \\ \text { 2007-08 } \end{gathered}$ |
| ANDERSEN M | 60 | 63 | 64 | 62 | 63 | 62 | 63 | 63 | 67 | 69 | 66 | 61 | 73 | 54 |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BEADLE MS <br> 6 | 71 | 68 | 77 | 75 | 72 | 70 | 75 | 73 | 75 | 75 | 76 | 70 | 77 | 73 |
| CENTRAL MS <br> 6 | 65 | 60 | 69 | 62 | 71 | 65 | 70 | 63 | 67 | 65 | 68 | 62 | 61 | 55 |
| KIEWIT MS <br> 6 | 67 | 72 | 76 | 75 | 75 | 76 | 75 | 76 | 75 | 78 | 71 | 68 | 78 | 77 |
| NORTH MS <br> 6 | 66 | 72 | 73 | 75 | 72 | 74 | 72 | 76 | 73 | 77 | 73 | 69 | 70 | 73 |
| RUSSELL MS <br> 6 | 70 | 72 | 80 | 79 | 76 | 74 | 77 | 77 | 77 | 75 | 74 | 69 | 73 | 69 |
| NORTH HS 9 | 66 | 73 | 73 | 78 | 72 | 77 | 72 | 79 | 73 | 71 | 73 | 71 | 76 | 74 |
| SOUTH HS <br> 9 | 66 | 66 | 66 | 67 | 62 | 65 | 66 | 68 | 56 | 62 | 58 | 58 | 58 | 64 |
| WEST HS | 78 | 73 | 81 | 77 | 75 | 76 | 80 | 78 | 67 | 70 | 69 | 69 | 75 | 73 |

## AGENDA SUMMARY SHEET

## AGENDA ITEM: Legislative Update

MEETING DATE: January 19, 2009
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Legislative Update for the 101st Legislature.

## ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XX

The Nebraska Legislature began the first of a two year biennial session last week. This is a 90 day session and it is scheduled to end June 4th.

Because this is the beginning of a new biennium, committee chairs were elected as well as new committee assignments made. Mike Flood was re-elected as Speaker of the Legislature. The new committee chairs and assignments are below:

New bills can be introduced for the first 10 days of the session. That means that bills can bill introduced through January 21. After that time, only the Governor can request the Speaker to introduce a bill. (a rare occurrence). Hearings on these bills will begin January 21. Every bill in Nebraska gets a public hearing.

This year NET (Nebraska Educational Telecommunications) will be offering live video and audio streaming of the Unicameral - both floor debate and committee hearings.

## Legislative Committees

Education Committee.
Chairperson: Senator Greg Adams (York).
Members: Sens. Brad Ashford (Omaha), Bill Avery (Lincoln), Abbie Cornett (Bellevue), Robert Giese (South Sioux City), Ken Haar (Lincoln), Gwen Howard (Omaha), and Kate Sullivan (Cedar Rapids)

Appropriations Committee
Chairperson: Senator Lavon Heidemann (Elk Creek)
Members: Sens., Tony Fulton (Lincoln), Tom Hansen (North Platte), John Harms (Scottsbluff), Heath Mello (Omaha), Danielle Nantkes (Lincoln), John Nelson (Omaha), Jeremy Nordquist (Omaha), and John Wightman (Lexington).

Banking Committee.
Chairperson: Senator Rich Pahls.
Members: Sens. Mark Christensen (Imperial), Mike Gloor (Grand Island), Chris Langemeier (Schuyler), Beau McCoy (Elkhorn/Omaha), Dave Pankonin (Louisville), Pete Pirsch (Omaha), and Dennis Utter (Hastings).

Nebraska Retirement Systems Committee.
Chairperson - Senator Dave Pankonin.

Members: Sens. Lavon Heidemann, Russ Karpisek, LeRoy Louden (Ellsworth), Heath Mello, and Jeremy Nordquist.

Revenue Committee.
Chairperson: Senator Abbie Cornett
Members: Sens. Greg Adams, M.L. Dierks, Mike Friend, Galen Hadley (Kearney), LeRoy
Louden, Dennis Utter, and Tom White

## Legislative Bills

LB 6 (Christensen) Authorize school permit holders to drive to work http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB6.pdf

LB 22 (Friend) Change tax levy authority of educational service units and school districts http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB22.pdf

LB 61 (Adams) Change certification dates for state aid to schools http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB61.pdf

LB 62 (Adams) Change enrollment option program provisions http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB62.pdf

LB 64 (Howard) Adopt the Lindsay Ann Burke Act and provide duties for the State Department of Education and school districts with respect to dating violence http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB64.pdf

LB 67 (Friend) Adopt the Elementary and Secondary Education Opportunity Act http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB67.pdf

LB 72 (Cornett) Provide for management of students' and children's life-threatening allergies http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB72.pdf

LB 102 (Adams) Provide a definition of high school graduate for postsecondary admission and financial aid purposes
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB102.pdf
LB 138 (Avery) Provide an income tax credit for public school teachers http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB138.pdf

LB 144 (Avery) Allow accessibility to certain disciplinary records regarding police officers and school district personnel
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB144.pdf
LB 145 (Avery) Prohibit firearms at schools, colleges, and universities as prescribed http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB145.pdf

LB 187 (Nebraska Retirement Systems Committee) Change employee deposits under the School Employees Retirement Act
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB187.pdf

LB 205 (Nordquist) Require educational and ethics training for board members of certain retirement systems
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB205.pdf
LB 240 (Pahls) Require a minimum level of expenditures for direct classroom instruction http://www.nebraskalegislature.gov/FloorDocs/Current/PDF/Intro/LB240.pdf

## National Issues

We have responded to Congressman Terry's request for information about school construction and facilities issues. Information is being collected in hopes of some federal school infrastructure renewal plan. It is likely that any federal money will be targeted for high poverty schools.

Many educators are hoping 2009 will see revisions to a law they say has cost the nation more than $\$ 100$ billion in federal spending, narrowed curricula, caused excessive testing and increased dramatically the federal power over public schools.

It appears that Education Secretary-Designate Arne Duncan is prepared to make changes in NCLB. Suggestions include finding a growth model we can all use for improvement. Other suggestions include exploring ways to boost science literacy both among those likely to pursue careers in science and technology and funding the federal mandates.

STRATEGIC PLAN: Implemented Strategies and Superintendent's Goals RESPONSIBLE PERSON: Angelo Passarelli

SUPERINTENDENT'S APPROVAL:


## AGENDA SUMMARY SHEET

AGENDA ITEM: Technology Projects Update

MEETING DATE: 19 January 2009

DEPARTMENT: Technology Division

TITLE AND BRIEF DESCRIPTION: Technology Projects Update

ACTION DESIRED: Information Only

## EXECUTIVE SUMMARY:

Since last reported the following Technology Projects, including bond funded projects, have been completed or are approaching completion.

1. Wide Area Network: MPS wide area network currently in place stands at $25 \mathrm{Mbs} /$ elementary school, $50 \mathrm{Mbs} / \mathrm{middle}$ school, and $100 \mathrm{Mbs} /$ high school. DSAC and SSC were provided 50Mbs and the MLC was provided 25MBS. These bandwidth levels are provided to support data, voice, and video and are provided by contract with Cox Business Services. Infrastructural requirements, i.e., switches and UPS systems are being paid for by bond monies and e-rate reimbursement funds. The yearly Cox contract is paid from General Fund monies. Monthly payments to Dark Fiber Solutions for distance learning services will end in July 2009. This system is currently not in use and is only used for backup network access, in the event of a failure through Cox Business Services. These monies will be re-allocated to upgrade existing circuits and services as determined by a network optimization study.
2. Nortel Voice over Internet Protocol (VoIP) Telephone System: The transition to VoIP service in the district is complete. The new system provides voice mail and other functionality to buildings and to District staff. The system is stable and operational. And upgrade to the latest software version, including some new hardware, was completed in July 2008. No additional upgrades are planned. The 715 prefix is now active and applicable to all District telephone numbers. All old prefixes have been removed. Basic telephone services/connectivity (including long distance) is provided by Cox Business Services.
3. Wireless Local Area Networks: All district buildings have installed and active wireless networks. The wireless network is secured by password encrypted access in all
buildings, thereby preventing unauthorized wireless access to the MPS network. These wireless networks facilitate collaboration among staff as well as expand the available options for new teacher training, staff development activities, and student instruction. The wireless network is intended to supplement the wired network not replace it (wired computer connections are faster and more reliable than wireless). The Technology department, in conjunction with Planning and Evaluation, are exploring the use of wireless services to enhance student computer based testing options. These tests are ongoing in Spring 2009.
4. Computers:
a. Laptops
i. Teacher \& Administrators-2285 PC and Mac laptops have been distributed or are in circulation. This number includes laptops that are used by long-term substitutes with contracts that are three weeks or longer and all student teachers. District student teachers were provided laptops beginning in August 2008.
ii. Laptop Carts:
5. Each elementary school has one 30 unit mobile laptop cart plus a minimum 15 additional laptops in a cart. By July 2009, all elementary schools will have two complete 30 unit mobile laptop carts for a total of 1500 student laptops/ibooks in use.
6. Each middle school building has one 30 unit mobile cart plus two 15 unit mobile carts for a total of 360 student laptops in use. Each high school has three 30 unit carts and two 15 unit carts for student use. In addition, each high school has a cart of 22 iBook computers for use in Art. MLC has one 15 unit mobile cart. The total laptops for high school students are 441 units.
b. Student Desktops/Labs-- During summer 2008, obsolete computers have been removed and new equipment placed in labs and in classrooms. All windows machines which were 2.0 ghz or lower processor speed were replaced. The replacement equipment utilized new green energy technology to reduce energy consumption. In addition, four elementary schools received replacement Apple computers which contain the new Intel processors. Obsolete Apple computers were recycled with Apple Computer, and usable computers were repurposed to replace obsolete machines at other elementary schools. Bryan Elementary was upgraded to new models during the winter 2008 break. The total number of elementary schools with Intel based machines is eight. Four other elementary schools will be upgraded through July 2009 bringing the total elementary buildings with Intel based computers to 12 .
c. A total of 7860 computers are currently available for student usage. This is a 2.75 to 1 ratio. The bond goal was 2.5 to 1 .
7. Projectors/Printers
a. Projectors-Elementary schools have received projectors at a ratio of 4 teachers to 1 projector. Secondary buildings are receiving projectors for classrooms in
conjunction with the MEP curriculum cycle. All secondary math classrooms were completed with mounted projectors and SmartBoards in summer 2007. All curriculum areas are now complete with the exception of Language Arts. Those classrooms will be completed in conjunction with the curriculum cycle, currently in year 2. Remaining classrooms are few SPED only classrooms which will be completed by the end of 2008-2009 school year.
b. Printers-Remaining deskjet printers have been replaced by networked, workgroup laser printers, both color and black/white. All Konica Minolta laser printers were replaced with an upgraded model that uses less energy and lower cost consumables in August 2008. Other obsolete printers are being replaced as needed.
8. Infrastructure:
a. Servers-Upgrades and /or replacement building servers have been performed to meet District needs. Additional servers were added to facilitate Safari Montage for media services within the District. Servers were also added in 2008 for Edulog and data warehousing. Edulog facilitates and tracks student transportation for Millard students. The data warehouse hardware allows computer based assessment and reporting on student achievement. Future upgrades may include servers for email, storage and backup. The department is exploring Data Deduplication as a strategy to reduce the amount of space necessary for backups.
b. Switches-Additional switches have been added to increase capacity in facilities. Currently, switch technology is at end of life, and a future study will determine upgrade needs in this area.
c. Uninterrupted Power Supplies (UPS) - Identification of needs for upgrades and additional devices was done in 2007-2008. Several units have been upgraded and additional units have been placed. A long term plan for replacement cycle of these units is being formulated.
9. Surveillance Systems—All District surveillance cameras were replaced during the 20072008 school year. All systems are currently in use and functioning. The cost of this project was completed within the bond budget. The department is currently exploring the cost of upgrading exterior coverage of all District buildings. No cost estimate is available at this time.
10. Long-Distance Services—The District's current long distance provider is Cox Business Services.
11. Bond Funds Utilization to Date

| Bond Request | Bond Budget | Spent | Balance |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| $\begin{array}{l}\text { Wireless Wide Area } \\ \text { Network }\end{array}$ | $\$ 100,000.00$ |  | $\$ 0.00$ |$) \$ 100,000.00$

## RECOMMENDATION: None

## STRATEGIC PLAN REFERENCE:

RESPONSIBLE PERSON: Victoria L. Hoskovec

## SUPERINTENDENT APPROVAL:



## BOARD ACTION:

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Investment Report |
| :---: | :---: |
| MEETING DATE: | January 19, 2009 |
| DEPARTMENT: | Business |
| TITLE \& BRIEF DESCRIPTION: | Investment Report - A report of the current investments and investment practices of the district. |
| ACTION DESIRED: | Approval __ Discussion __ Information Only $\mathrm{X}^{\text {_ }}$ |
| BACKGROUND: | Attached is the Quarterly Investment Report for the period ending December 31, 2008. |
| OPTIONS AND |  |
| ALTERNATIVES: | n/a |
| RECOMMENDATION: | n/a |
| STRATEGIC PLAN |  |
| REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | n/a |
| RESPONSIBLE PERSON: | Chris Hughes (Accounting Manager) \& Ken Fossen (Assoc. Supt.) |
| SUPERINTENDENT'S APPROVAL: |  |

# Millard Public Schools <br> Investment of Funds <br> December 31, 2008 

## Nebraska School District Liquid Asset Fund

The Millard Public Schools utilizes the Nebraska School District Liquid Asset Fund (referred to as either NSDLAF or CADRE, the financial services firm which manages the fund) for day-to-day investing. NSDLAF was established in 1988. The fund is offered exclusively to Nebraska school districts, educational service units, and technical community colleges. The fund's objective is to allow school districts to pool their dollars for investment. The fund invests in items permitted by Nebraska law (i.e. repurchase agreements, U.S. Government Agency Obligations, U.S. Treasury Bills and Certificates of Deposit).

MPS maintains two liquid accounts that can be accessed daily. The General Fund, Food Service Fund, Administrative Activity Fund, Special Building Fund, Bond Fund, Depreciation Fund, Construction Fund and Employee Benefit Fund utilize one account. This account is used throughout the month as taxes, state aid, etc. are received and as bills or payroll are paid. The other account is utilized by the various middle schools. As of December 31, 2008, the 7-day current yield for these accounts was $0.94 \%$. MPS also utilizes long term fixed investments (examples: 30, 60, 90 day US Government Securities, Certificates of Deposits, etc). The current rate of return depends on the term, with the district currently earning $3.95 \%$ to $4.25 \%$.

## Sweep Account for General Checking Account

Each day, any balance remaining in the District's main checking account above the level necessary to avoid service charges is invested in either U.S. Government agency backed repurchase agreements (amounts under $\$ 25,000$ ) or commercial paper notes (amounts over $\$ 25,000$ ). The interest rate for the sweep account is currently $0.25 \%$.

## Bond Fund Trust Account at First National Bank of Omaha

Taxes and other revenues received for the repayment of bond principal and interest are invested through the trust department at First National Bank of Omaha. The funds are invested in U.S. Treasury Bills, individual U.S. Government Agency backed securities, or a money market account which invests in U.S. Government backed agency securities, based on the funds available, the time line until the next debt service payment, and the available yields. The trust account balance as of December 31, 2008 was $\$ 3,976,817.26$.

## AGENDA SUMMARY SHEET


SUPERINTENDENT'S
APPROVAL:


## Executive Summary

October - December, 2008

The Food Service Program continued to grow and develop throughout the quarter. As noted in the previous Quarterly Report, many exciting changes have been, and continue to occur. This Executive Summary will highlight those changes and growth.

## Elementary School 5-Entrée Program Implementation

As previously discussed, it is our goal to move from three choices to five choices at all elementary schools. This transition began in September and will continue throughout the school year until all schools are completed. There will be adjustments to the program based on limitations of certain kitchens. Each school that has the five choices will generally have three hot choices and two cold choices for entrée’s, along with the sides and offering bar.

Since implementation, we are seeing an increase in participation at the elementary schools.

## Currently Implemented

| Upchurch | Bryan | Hitchcock |
| :--- | :--- | :--- |
| Ackerman | Black Elk | Norris |
| Neihardt | Reagan | Reader |
| Willowdale | Rockwell | Rohwer |
| Sandoz | Disney | Cody |
| Montclair |  |  |

## Schedule for January and February

Abbott
Aldrich
Cather
Ezra
Wheeler

## Schools Scheduled for a later date due to Kitchen Restrictions

Holling Heights
Cottonwood
Morton
Harvey Oaks

Executive Summary
October - December, 2008

## Lift Off

Lift Off! The Ambassador of Good Nutrition visited Hitchcock in November. Judy Kyle, Sodexo Food Service Manager, played the role of Lift Off.

Below are some pictures of the visit:


The following support occurred through the months of October - December:

- Chuck Thomas was in for a support visit on October $20^{\text {th }}$.
- Chef Dave Williams was in for a support visit from October $20^{\text {th }}-23^{\text {rd }}$.
- Chuck Thomas and Peter McGrath were in for the Board Dinner on November $19^{\text {th }}$.
- Chef Michael Morris was in for a support visit for the Board Christmas Party on December $10^{\text {th }}$.


## Executive Summary

October - December, 2008

## Quarter Events

- Bob and Judy attended the PTO meeting hosted by Dr. Lutz on October $28^{\text {th }}$.
- Elementary Schools had a Thanksgiving Meal as their menu on November $12^{\text {th }}$.
- A Limited Time Offering for all Elementary Schools in October featured "Custard Cups."
- The "Name your Pizza" contest was introduced to the three High Schools. In this competition, students are asked for recipes for what they would like to see as their "Wildcat, Patriot and Mustang" Pizzas.

Three recipes will be selected from each school. Then each recipe will be featured for a week. After all three have been featured, the students will be asked to vote on what will become "Their School’s Pizza". The two runner-ups and the grand prize winner will receive gift cards.

West and North High will have their pizza recipes featured beginning the week of January $12^{\text {th }}$ and runthrough the end of the month. A winner will be determined in early February.

South High will have their pizza recipes featured towards the end of January and will run into February with a winning pizza voted on towards the end of February.

All results will be reported on during the next quarterly report.

## Training

Training continued throughout the quarter. Below is a summary of that training:

## October:

- 30 employees received Burn Safety Training. Total Training Hours: 7.5
- 78 employees received Cooling, Thaw, Reheat and Cook Training. Total Training

Hours: 19.5

- 30 employees received Effective Inspection Training. Total Training Hours: 7.5
- 30 employees received HACCP Recordkeeping Training. Total Training Hours: 7.5
- 78 employees received Lock-Out/Tag-Out Knife Safety Training. Total Training Hours: 39
- 78 employees received Slips and Trips, Hazard Identification and ACC Safety Training. Total Training Hours: 19.75


## Executive Summary October - December, 2008

- 30 employees received Winter Safety Training. Total Training Hours: 7.5

November:

- 2 employees received Accident Prevention Training. Total Training Hours: 0.5
- 60 employees received Burn Safety Training. Total Training Hours: 15.0
- 31 employees received Chemical Safety Training. Total Training Hours: 7.75
- 8 employees received Cooling, Thaw, Reheat and Cook Training. Total Training

Hours: 2.0

- 31 employees received Disaster Preparedness Training. Total Training Hours: 7.75
- 89 employees received Effective Inspection Training. Total Training Hours: 22.25
- 31 employees received Fire and Evacuation Training. Total Training Hours: 7.75
- 89 employees received HACCP Training. Total Training Hours: 22.25
- 31 employees received HazCom Training. Total Training Hours: 7.75
- 16 employees received Hygiene Training. Total Training Hours: 4.0
- 2 employees received Knife Safety Training. Total Training Hours: 0.5
- 18 employees received Lock-Out/Tag-Out and Knife Safety Training. Total Training Hours: 4.0
- 7 employees were re-trained on Break and Pizza Making Standards. Total Training Hours: 3.5
- 3 employees were re-trained on Dish Machine Cleaning. Total Training Hours: 0.75
- 10 employees were re-trained on Hairnet and Hair Hygiene. Total Training Hours: 2.5
- 2 employees were trained on Receiving and Storing Products. Total Training Hours: 0.5
- 16 employees were trained on Slips and Trips, Hazard Identification and Accident Prevention. Total Training Hours: 4.0
- 60 employees were trained on Winter Safety. Total Training Hours: 15.0


## December:

- 32 employees were trained on Back Injury Prevention. Total Training Hours: 15.5
- 2 employees were trained on Burn Safety. Total Training Hours: 0.5
- 60 employees were trained on Chemical Safety. Total Training Hours: $\mathbf{1 5 . 0}$
- 2 employees were trained on Cooling, Thawing, Reheating and Cooking. Total Training Hours. 0.5
- 60 employees were trained on Disaster Preparedness. Total Training Hours. 15.0
- 2 employees were trained on Dish Washer Safety. Total Training Hours. 0.5
- 14 employees were trained on Effective Inspections, and Receiving and Storing Products. Total Training Hours: 3.5


## Executive Summary <br> October - December, 2008

- 60 employees were trained on Fire and Evacuations. Total Training Hours: 15.0
- 7 employees were trained on HACCP Record Keeping. Total Training Hours: 1.75
- 60 employees were trained on HazCom. Total Training Hours: 15.0
- 31 employees were trained on Holiday Safety. Total Training Hours: 7.75
- 2 employees were trained on Lock-Out/Tag-Out and Knife Safety Training. Total Training Hours: 1.0
- 4 employees were re-trained on Pizza Making. Total Training Hours: 5.0
- 74 employees were trained on Receiving and Storing Products. Total Training Hours: 18.5
- 2 employees were trained on Winter Safety. Total Training Hours: 0.5

|  | July - September 2008 | October - December 2008 | Year to Date |
| :--- | :---: | :---: | :---: |
| Total Training Hours | 1491.50 | 351.50 | $\mathbf{1 8 4 3 . 0 0}$ |

## Student Council Meetings

Jeff and Bob meet with the High School Student Councils as noted below:
October $9^{\text {th }}-$ West High
October $10^{\text {th }}-$ South High
October $14^{\text {th }}-$ North High
At all three locations, the current Food Service Program was discussed, what changes have been made and those changes yet to be made. Additionally, input from the students was solicited and some changes were made based on that input.

Meetings are being schedule for January and February with the Student Councils to continue discussions of the Food Service Program and solicit input.

## Executive Summary <br> October - December, 2008

## Financial Performance

The financial performance of the quarter is below:

|  | Oct - Dec 08 | 08-09 Forecast |
| :---: | :---: | :---: |
| Income | \$2,594,776 | \$9,002,449 |
| Rebates | \$155,194 | \$517,315 |
| Total I ncome | \$2,749,970 | \$9,519,764 |
| Food Cost | \$1,365,092 | \$3,728,096 |
| Management Labor | \$60,281 | \$263,090 |
| Other Expenses | \$147,551 | \$772,866 |
| Management Fee | \$128,150 | \$424,804 |
| Total Sodexo Expenses | \$1,701074 | \$5,188,856 |
| Wages and Benefits (Hourly and Salary) | \$1,005,170 | \$3,580,288 |
| Wages - Students | \$5,269 | \$14,538 |
| Other Expenses | \$26,806 | \$46,498 |
| Merchant Fees | \$35,193 | \$109,820 |
| Transfers - Para's | \$71,052 | \$236,840 |
| Transfers - Custodial | \$56,403 | \$188,010 |
| Transfers - Building | \$134,000 | \$464,000 |
| Total District Expenses | \$1,333,893 | \$4,639,994 |
| Net Return | (\$284,997) | (\$309,086) |

Notes:

- Vending commissions and sales are down, not off-setting the transfers made to the buildings for their activities accounts.
- One-time start-up expenses were reported in the last Quarterly Report and effect the YTD Forecast.


## Executive Summary

October - December, 2008

- Inflation figures are listed below:


## o From the "Department of Agriculture, Economic Research Service":

- Beef prices decreased $1.2 \%$ in November, and are $\mathbf{6 . 0 \%}$ above last November.
- Pork prices decreased 1.0\% in November, and are 5.2\% above last November.
- Poultry prices rose $0.6 \%$ in November, and are $5.6 \%$ above last November.
- Egg prices rose $0.3 \%$ in November, and are up $\mathbf{0 . 3} \%$ over last November.
- Dairy prices rose $0.2 \%$ in November, and are $3.5 \%$ above last November.
- Fresh Fruit decreased $2.6 \%$ in November, and is marginally up $\mathbf{0 . 1 \%}$ above last November.
- Fresh Vegetables increased 1.5\% in November, and are up 6.3\% over last November.
- Cereals and Bakery products are unchanged for November, but are up $\mathbf{1 2 . 0 \%}$ over last November.
- Juices and Drinks are up 0.2\% in November, and are 4.9\% above last November.
- Consumer Price Index for food and beverage products is up $5.3 \%$ from last November.
- The food-at-home index was unchanged in November but remains up 7.0\% over November 2008.
- The food-away-from-home index is up $4.32 \%$ from last November.
- The all-items CPI decreased 1.7\% in November but remains $1.1 \%$ above November 2007.


## Meals Served

In this section, meals served statistics are shown for the Quarter, as well as last year's statistics. Also noted is the change in enrollment based on the Enrollment Report dated November 20, 2008, compared with the report dated November 20, 2007. A break-down of meals per serving day for the period (52 serving days), as well as average meals per day, per site is reported.

## Executive Summary

October - December, 2008

## HIGH SCHOOLS

|  |  | OCT - DEC 2008 |  | OCT - DEC 2007 |  |
| :--- | :---: | ---: | ---: | ---: | ---: |
|  | CHANGE IN <br> ENROLLMENT | BREAKFAST <br> SERVED | LUNCH <br> SERVED | BREAKFAST <br> SERVED | LUNCH <br> SERVED |
| North | $\mathbf{- 6 4}$ | $\mathbf{5 9 1 7}$ | $\mathbf{5 1 6 6 3}$ | $\mathbf{7 3 2 6}$ | $\mathbf{5 2 6 4 9}$ |
| South | $-\mathbf{3 6}$ | $\mathbf{4 6 2 3}$ | $\mathbf{5 2 5 8 2}$ | $\mathbf{4 2 1 6}$ | $\mathbf{5 2 0 7 9}$ |
| West | -5 | $\mathbf{4 1 3 3}$ | $\mathbf{4 7 5 1 4}$ | $\mathbf{2 0 7 8}$ | $\mathbf{5 7 0 1 3}$ |
| Total | $\mathbf{- 1 0 5}$ | $\mathbf{1 4 6 7 3}$ | $\mathbf{1 5 1 7 5 9}$ | $\mathbf{1 4 6 2 0}$ | $\mathbf{1 6 1 7 4 1}$ |
| Average/Serving Day (52) |  | $\mathbf{2 8 2}$ | $\mathbf{2 9 1 8}$ | $\mathbf{2 8 1}$ | $\mathbf{3 1 1 0}$ |
| Average/Day/Site |  | $\mathbf{9 4}$ | $\mathbf{9 7 3}$ | $\mathbf{9 3}$ | $\mathbf{1 0 3 7}$ |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, High School lunch participation for lunch decreased 2.5\%. High School participation for breakfast increased 1.25\%.

## MIDDLE SCHOOLS

|  |  | OCT - DE | 008 | OCT - D | 2007 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Change in Enrollment | Breakfast Served | Lunch Served | Breakfast Served | Lunch Served |
| Andersen | -22 | 2598 | 34121 | 2529 | 34389 |
| Beadle | 53 | 1709 | 37169 | 2015 | 34608 |
| Central | -14 | 2330 | 34387 | 2862 | 34376 |
| Kiewit | 16 | 2239 | 36317 | 2089 | 38051 |
| North | 21 | 2258 | 26549 | 3058 | 27868 |
| Russell | 3 | 999 | 38992 | 1927 | 39177 |
| Total | 57 | 12133 | 207535 | 12480 | 208469 |
| Average/Serving Day (52) |  | 233 | 3991 | 240 | 4009 |
| Average/Day/Site |  | 39 | 665 | 40 | 668 |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, Middle School lunch participation decreased 2.6\%. Middle School participation for breakfast increased 1.3\%.

## Executive Summary <br> October - December, 2008

## ELEMENTARY SCHOOLS

|  |  | OCT - DEC |  | OCT - DEC | 007 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | CHANGE IN ENROLLMENT | BREAKFAST SERVED | LUNCH SERVED | BREAKFAST SERVED | LUNCH SERVED |
| Abbott | 0 | 2482 | 15941 | 2135 | 15616 |
| Ackerman | -18 | 4187 | 23401 | 4902 | 23705 |
| Aldrich | -3 | 2045 | 15358 | 2390 | 16423 |
| Black Elk | -25 | 2678 | 22391 | 3019 | 21448 |
| Bryan | 4 | 4034 | 14606 | 4390 | 15085 |
| Cather | 13 | 2812 | 15238 | 3026 | 15155 |
| Cody | -31 | 4243 | 10058 | 5382 | 11172 |
| Cottonwood | 6 | 2705 | 13264 | 2320 | 13233 |
| Disney | -6 | 2756 | 10188 | 2954 | 10969 |
| Ezra | 5 | 2833 | 16654 | 3332 | 16157 |
| Harvey Oaks | 4 | 2500 | 10676 | 2903 | 10707 |
| Hitchcock | -16 | 1141 | 7314 | 1457 | 7671 |
| Holling Heights | -53 | 5872 | 17005 | 4821 | 19016 |
| Montclair | -28 | 5100 | 21085 | 4750 | 22980 |
| Morton | -11 | 2227 | 13118 | 1921 | 12670 |
| Neihardt | -15 | 4969 | 22286 | 5665 | 22227 |
| Norris | -11 | 5094 | 13425 | 5140 | 13795 |
| Reagan | 77 | 2973 | 20704 | 2732 | 17366 |
| Reeder | 56 | 2532 | 16959 | 2265 | 14432 |
| Rockwell | -79 | 3080 | 12405 | 2655 | 15135 |
| Rohwer | -34 | 2715 | 18954 | 1850 | 19360 |
| Sandoz | -6 | 4057 | 14140 | 4644 | 13878 |
| Upchurch | 287 | 2173 | 11176 | - | - |
| Wheeler | 2 | 2381 | 22885 | 2892 | 21549 |
| Willowdale | -1 | 160 | 15939 | 1938 | 16109 |
| Total | 117 | 79449 | 395170 | 79483 | 385858 |
| Average/Serving Day (52) |  | 1528 | 7599 | 1529 | 7420 |
| Average/Day/Site |  | 61 | 304 | 64 | 309 |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, Elementary School lunch participation increased 3.6\%. Elementary School participation for breakfast increased 1.2\%.

Executive Summary
October - December, 2008

Below is a breakdown of average participation and sales for all sites per day, along with comparative numbers to last year, same time frame.

| October - | October - |
| :---: | :---: |
| December | December |
| 2008-2009 | $2007-2008$ |
| Participation | Participation |
| $76.27 \%$ | $74.63 \%$ |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, all schools combined, participation increased $1.9 \%$ for lunch and $1.25 \%$ for breakfast.

Below is a summary of total meals served for the period of October 1 - December 31, 2008, along with numbers from the previous period in 2007.

|  | Meals Served <br> 2008-2009 YTD <br> 52 Serving Days | Meals Served <br> 2007-2008 YTD <br> 52 Serving Days |
| :--- | :---: | :---: |
| Breakfast | 106,255 | 106,583 |
| Lunch | 754,464 | 756,068 |
| Total | 860,719 | 862,651 |
| Average Per Serving Day | 16,552 | 16,589 |
| Average Per Site | 487 | 503 |

Below is a summary of the Free and Reduced students currently enrolled at Millard Public Schools, along with the percentage as it relates to total enrollment. (as of December 30, 2008)

|  | Free | Reduced | Free \& Reduced <br> Percentage |
| :--- | :---: | :---: | :---: |
| 2008-2009 | 1802 | 861 | $\mathbf{1 2 . 2 \%}$ |
| $2007-2008$ | 1692 | 782 | $\mathbf{1 1 . 4 \%}$ |
| Variance | $\mathbf{1 1 0}$ | $\mathbf{7 9}$ | $\mathbf{0 . 8 \%}$ |

There was a 0.9\% increase in Free and Reduced from the first quarter to second quarter this school year.

## Executive Summary

October - December, 2008

## Student Surveys

Student Surveys were distributed to Elementary Schools, as well as South High, West High and Central Middle. Data gathered is a baseline of student's opinion. There are no past surveys to compare to in order to determine if satisfaction is up or down. Surveys will be distributed at North High, as well as the remaining Middle Schools during the third quarter of this school year.

All information will be gathered, and surveys will be used during the 2009/2010 school year to begin evaluating Food Service satisfaction levels of students.

Below is the data that we have currently collected:

## ELEMENTARY SCHOOLS:

A 12-question survey was given to students, asking them to rate the Food Service Program on a Great (3), Good (2), or Bad (1) scale.

- 4,266 surveys were received back, or $42.9 \%$ of the student population.
- 16 schools participated in the survey, or $64 \%$ of the elementary schools.
- The highest rated question was "I am glad we have choices", which received a 2.8.
- The lowest rated question was "I like to come to breakfast also", which received a 2.0.

| Question | Average Score |
| :--- | :---: |
| 1. School lunches make me feel? | 2.4 |
| 2. The lunch staff are? | 2.6 |
| 3. The hot food is always hot? | 2.3 |
| 4. The cold food is always cold? | 2.4 |
| 5. The food looks nice? | 2.4 |
| 6. I am glad we have choices? | 2.8 |
| 7. There is enough food to choose from? | 2.4 |
| 8. The kitchen areas looks pretty and clean? | 2.4 |
| 9. I like to try new things? | 2.3 |
| 10. The menu is easy to understand? | 2.6 |
| 11. I like to come to breakfast also? | 2.0 |
| Overall Survey average | 2.4 |

## Executive Summary <br> October - December, 2008

## SECONDARY SCHOOLS:

A 17-question survey was given to students, asking them to rate the Food Service Program on a scale of 1 (Not at all Satisfied) to 5 (Extremely Satisfied).

- 458 surveys were received from Central Middle School, or $62.7 \%$ of the student population.
- 903 surveys were received from South High, or $43.8 \%$ of the student population.
- 1082 surveys were received from West High, or $51.3 \%$ of the student population.

| Question | Central Middle | South High | West High |
| :---: | :---: | :---: | :---: |
| 1. Overall, how would you rate your satisfaction with Food Service? | 3.32 | 2.76 | 2.63 |
| 2. Stations-Grill | 3.01 | 2.64 | 2.58 |
| 3. Stations - Salsa | 2.70 | 2.75 | 2.29 |
| 4. Stations - Deli | 2.63 | 2.98 | 2.73 |
| 5. Stations - Grab 'N Go | 2.49 | 2.68 | 3.45 |
| 6. Stations - Favorites | 2.75 | 2.97 | 2.80 |
| 7. Stations - Pizza | 3.68 | 3.27 | 3.27 |
| 8. Breakfast | 2.74 | 2.70 | 2.78 |
| 9. Food - Taste of Food | 3.35 | 2.91 | 2.78 |
| 10. Food - Food Quality | 3.10 | 2.73 | 2.59 |
| 11. Food - Appearance/Presentation | 3.17 | 2.79 | 2.63 |
| 12. Food - Hot-Hot/Cold-Cold | 3.39 | 3.07 | 3.02 |
| 13. Food - Availability of Selections | 3.37 | 3.03 | 2.85 |
| 14. Service - Speed of Service | 3.34 | 3.09 | 3.36 |
| 15. Service-Cleanliness | 3.57 | 3.50 | 3.58 |
| 16. Service - Friendliness of Staff | 3.32 | 3.63 | 3.47 |
| 17. Service-Responsiveness | 3.26 | 3.41 | 3.24 |
| Overall Survey Average | 3.20 | 3.01 | 2.91 |

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Quarterly M\&O Report |
| :---: | :---: |
| MEETING DATE: | January 19, 2009 |
| DEPARTMENT: | General Administration |
| TITLE \& BRIEF |  |
| DESCRIPTION: | Quarterly M\&O Report - The quarterly report from Sodexo regarding the District's Maintenance and Operations. |
| ACTION DESIRED: | Approval __ Discussion __ Information Only $\mathrm{X}^{\text {_ }}$ |
| BACKGROUND: | n/a |
| OPTIONS AND |  |
| ALTERNATIVES: | $\mathrm{n} / \mathrm{a}$ |
| RECOMMENDATION: | n/a |
| STRATEGIC PLAN |  |
| REFERENCE: | n/a |
| IMPLICATIONS OF |  |
| ADOPTION/REJECTION: | n/a |
| TIMELINE: | n/a |
| RESPONSIBLE PERSON: | Bob Snowden, General Manager (Sodexo) and Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: | $\text { - xto } 10.0 \text { 沵 }$ |

# Millard Public Schools <br> Executive Summary 

Quarterly Review<br>October - December 2008

## I. Accomplishments

## MAINTENANCE HIGHLIGHTS

- Indoor Air Quality/Environmental issues were investigated at the following locations:
o South High - Art Room - No issues found
o Reeder - Three Rooms - No issues found
- Purchased new 2-man scissor lift for use at all buildings.
- Installed and tested cooling tower and controls for Cottonwood.
- Worked with contractors and engineers to tweak issues with HVAC at North Middle, Russell Middle and Sandoz.
- Met with Siemens to work on cooling tower flow issue problems.
- Service chillers at South and West High for preparation for the upcoming cooling season.
- Replaced duct work in room 116 at South High to balance the room correctly.
- Replaced entry unit heater at Bryan.
- Continued work over the breaks to reduce the backlog of work orders.
- Painters have worked on re-painting kitchens at Black Elk, Hitchcock, Montclair and Neihardt.
- Painters and Carpenters have completed a waterproofing project at West High


## GROUNDS HIGHLIGHTS

- Prepared all ground's equipment for snow removal.
- Ordered all supplies for snow removal.
- Completed preventative maintenance operations on all mowing equipment.
- All grounds employees were trained for C.D.L.'s. Eleven employees have taken and passed their C.D.L.'s.
- The grounds crews worked through two snow events and one ice event.


## CUSTODIAL HIGHLIGHTS

- Wheeler's gym addition was completed during the quarter, and the custodians finished the floor.
- Over both October Break and the December Break, custodians completed minor project work which included:
o Restroom project cleaning
o Classroom project cleaning
o Floor burnishing
o Carpet extraction
- Over December Break, the following schools scrubbed and refinished their gyms:
o Black Elk
o Bryan
o Harvey Oaks
o Rockwell
- Over December Break, the main corridor at Sandoz was scrubbed and refinished with 10 coats of floor finish.
- Four employees were hired over the quarter.


## GENERAL HIGHLIGHTS

- Jolene Schmidt, Sodexo District Manager, took another position and her replacement is Paul Tebo. Paul was in on October $29^{\text {th }}$ for introductions to Administration. Paul has also visited Millard on November $19^{\text {th }}$ and December $17^{\text {th }}$.
- Brad Lozier was in on November $19^{\text {th }}$ to visit the account and meet with Administration and the Board.
- Bob Snowden worked on reviewing the on-line FCAP program. This tool will allow Facilities to add and delete projects as necessary. Additionally, updates to current projects, including completion date and actual costs can be documented. Further review of the FCAP will continue throughout the year.


## II. Training

## October:

- 121 MPS custodians were trained on Fire Panel Systems. Total Training Hours: 30.25
- 29 MPS custodians were trained on the proper use of GFCI cord extensions and safe use. Total Training Hours: 7.25
- Three MPS custodians were trained on proper Lock-out/Tag-out procedures. Total Training Hours: 0.75
- 27 Grounds and Maintenance employees were trained on proper Lock-out/Tag out procedures. Total Training Hours: 8
- 148 employees were trained on proper Snow Thrower use. Total Training Hours: 36.75
- One custodian at Upchurch was trained on the use of the Automatic Floor Machine. Total Training Hours: 0.5
- 160 MPS employees were trained on Winter Safety. Total Training Hours: 40.0

November:

- 152 MPS employees were trained on Chemical Safety. Total Training Hours: $\mathbf{3 8 . 0}$
- One custodian was re-trained on proper cleaning procedures. Total Training Hours: 6.0
- 152 employees were trained on Disaster Preparedness. Total Training Hours: $\mathbf{3 8 . 0}$
- 152 employees were trained on Fire and Evacuation Procedures: Total Training Hours: 38.0
- Six employees were trained on Fire Protection Systems. Total Training Hours: 1.50
- Three employees were trained on GFCI cord extensions and safe use. Total Training Hours: 0.75
- 152 employees were trained on Hazard Communications. Total Training Hours: 38.0
- One custodian received Orientation Training on Department Procedures. Total Training Hours: 4.0
- One custodian received re-training on proper cleaning techniques. Total Training Hours: 6.0
- Six employees attended a make-up session on Snow Thrower use. Total Training Hours: 1.5
- One employee was trained on Carpet Machine use. Total Training Hours: 0.5
- Six employees attended a make-up session on Winter Safety. Total Training Hours: 1.50
- Eleven Grounds employees received training in preparation for the C.D.L requirement. Total Training Hours: 110


## December:

- Three employees were trained on Aerial/Sky Lift Inspection and Operations. Total Training Hours: 0.75
- Twenty employees were trained on Back Injury Prevention. Total Training Hours: 10.0
- Fourteen employees were trained on Chemical Safety Training. Total Training Hours: 3.5
- Fourteen employees were trained on Disaster Preparedness. Total Training Hours: 3.5
- Fourteen employees were trained on Fire and Evacuation Procedures. Total Training Hours: 3.5
- One employee was trained on GFCI cord extensions and safe use. Total Training Hours: 0.25
- Fourteen employees were trained on HazCom. Total Training Hours: 3.5
- 142 employees received training on Holiday Safety: Total Training Hours: 33.25
- Fifteen employees received training on Man-Lift Safety and Inspections: Total Training Hours: $\mathbf{3 0 . 0}$
- One new employee received Department Orientation. Total Training Hours: 4.0
- One employee received training on Respect and Fair Treatment. Total Training Hours: 0.25
- Five employees received training on Auto-Scrubber use. Total Training Hours: 2.5

MPS Training by Quarter with Comparison to Previous Quarters

| Training Period | 2008-2009 <br> Total Hours | $\mathbf{2 0 0 7 - 2 0 0 8}$ <br> Total Hours | 2006-2007 <br> Total Hours | 2005-2006 <br> Total Hours |
| :--- | :---: | :---: | :---: | :---: |
| October - December | $\mathbf{5 0 8 . 7 5}$ | 294.00 | 234.50 | 159.00 |
| July - September | $\mathbf{5 8 0 . 0 0}$ | 264.50 | 116.25 | 205.25 |
| School Year to Date | $\mathbf{1 0 8 8 . 7 5}$ | $\mathbf{5 5 8 . 5 0}$ | $\mathbf{3 5 0 . 7 5}$ | $\mathbf{3 6 4 . 2 5}$ |
| \% Increase/Decrease | $89.6 \%$ | $59.2 \%$ | $-3.7 \%$ | - |

## III. Quality and Productivity

## MONTHLY CUSTODIAL INSPECTIONS

The Monthly Inspections continued through the quarter. Results will be reported quarterly.

Monthly Custodial Inspections

|  | October 2008 | October 2007 |
| :--- | :---: | :---: |
| District Average | $\mathbf{8 9 . 5 6 6 \%}$ | $89.547 \%$ |
| High School | $87.933 \%$ | $86.440 \%$ |
| Middle School | $90.739 \%$ | $92.464 \%$ |
| Elementary School | $89.549 \%$ | $89.232 \%$ |


|  | November 2008 | November 2007 |
| :--- | :---: | :---: |
| District Average | $\mathbf{9 0 . 3 7 9 \%}$ | $88.970 \%$ |
| High School | $88.791 \%$ | $87.253 \%$ |
| Middle School | $91.415 \%$ | $91.011 \%$ |
| Elementary School | $90.384 \%$ | $88.697 \%$ |


|  | December 2008 | December 2007 |
| :--- | :---: | :---: |
| District Average | $\mathbf{8 9 . 3 4 4 \%}$ | $88.990 \%$ |
| High School | $88.058 \%$ | $85.824 \%$ |
| Middle School | $90.224 \%$ | $90.622 \%$ |
| Elementary School | $89.338 \%$ | $88.979 \%$ |


|  | YTD 08-09 | YTD 07-08 | YTD 06-07 | YTD 05-06 | YTD 04-05 | YTD 03-04 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| District Average | $\mathbf{8 9 . 7 6 5 \%}$ | $\mathbf{8 9 . 3 0 5 \%}$ | $\mathbf{8 9 . 0 6 7 \%}$ | $\mathbf{8 8 . 6 2 6} \%$ | $\mathbf{8 8 . 5 1 5 \%}$ | $\mathbf{8 5 . 3 8 7 \%}$ |
| High School | $88.235 \%$ | $87.537 \%$ | $86.910 \%$ | $85.362 \%$ | $87.716 \%$ | $82.037 \%$ |
| Middle School | $90.937 \%$ | $91.359 \%$ | $91.819 \%$ | $91.604 \%$ | $88.395 \%$ | $82.741 \%$ |
| Elementary/Other | $89.791 \%$ | $89.034 \%$ | $88.679 \%$ | $88.316 \%$ | $88.640 \%$ | $86.443 \%$ |



## TEACHER SURVEYS - All Department Survey

Teacher Surveys continued for the quarter. Results are below along with comparisons to previous years.

| October 2008 <br> 163 Surveys |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Custodial Average | Maintenance <br> Average | Grounds Average |  |  |
|  | Overall Average |  |  |  |
| District Average | 4.18 | 4.25 | 4.08 | 4.14 |
| High School | 4.17 | 4.14 | 4.23 | 4.13 |
| Middle School | 4.04 | 4.32 | 3.59 | 4.22 |
| Elementary School | 4.22 | 4.28 | 4.15 | 4.13 |

## November 2008 <br> 100 Surveys

|  | Overall Average | Custodial Average | Maintenance <br> Average | Grounds Average |
| :--- | :---: | :---: | :---: | :---: |
| District Average | $\mathbf{4 . 1 8}$ | $\mathbf{4 . 1 4}$ | $\mathbf{4 . 3 0}$ | $\mathbf{4 . 0 1}$ |
| High School | - | - | - | - |
| Middle School | 4.38 | 4.34 | 4.48 | 4.21 |
| Elementary School | 4.09 | 4.05 | 4.21 | 3.93 |

December 2008
105 Surveys

|  | Overall Average | Custodial Average | Maintenance <br> Average | Grounds Average |
| :--- | :---: | :---: | :---: | :---: |
| District Average | $\mathbf{4 . 1 6}$ | $\mathbf{4 . 1 3}$ | 4.25 | 4.04 |
| High School | - | - | - | - |
| Middle School | 4.63 | 4.60 | 4.77 | 4.36 |
| Elementary School | 4.06 | 4.03 | 4.13 | 3.96 |

Comparison of District Average by Year and Department

|  | Number of <br> Surveys | District <br> Average | Custodial <br> Average | Maintenance <br> Average | Grounds <br> Average |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2008-2009 YTD | 507 | $\mathbf{4 . 2 0}$ | 4.21 | 4.22 | 4.09 |
| 2007-2008 YTD | 1398 | 4.25 | 4.25 | 4.31 | 4.10 |
| 2006-2007 YTD | 1128 | 4.27 | 4.26 | 4.34 | 4.13 |
| 2005-2006 YTD | 1001 | 4.20 | 4.16 | 4.29 | 4.13 |
| 2004-2005 YTD | 1074 | 4.17 | 4.14 | 4.25 | 4.02 |
| 2003-2004 YTD | 351 | 4.11 | 4.10 | 4.19 | 3.96 |

EDUCATION

Comparison by School Type

|  | High School | Middle School | Elementary School |
| :--- | :---: | :---: | :---: |
| 2008-2009 YTD | 4.19 | 4.40 | 4.14 |
| 2007-2008 YTD | 4.28 | 4.41 | 4.20 |
| 2006-2007 YTD | 4.17 | 4.50 | 4.20 |
| 2005-2006 YTD | 4.01 | 4.46 | 4.21 |
| 2004-2005 YTD | 4.09 | 4.49 | 4.04 |
| 2003-2004 YTD | 3.98 | 4.32 | 4.13 |



Below is a breakdown on how the teachers rated their school grounds. The crews were re-organized this mowing season, so we now have 4 crews as opposed to the 3 crews in the previous years. Below are the break downs for the crew assignments and how the teachers in those areas rated grounds. For comparison purposes, the previous school year Teacher Surveys were re-calculated reflecting the new assignments.

|  | East | West | Central | North |
| :---: | :---: | :---: | :---: | :---: |
| 2008-2009 YTD | 3.78 | 4.32 | 4.04 | 4.15 |
| 2007-2008 YTD | 4.21 | 4.07 | 4.06 | 3.99 |
| 2006-2007 YTD | 4.04 | 4.23 | 4.05 | 4.35 |

sodex $\underset{\text { eоvaction }}{*}$

## MAINTENANCE WORK ORDERS

Below is a breakdown for work orders received and completed for the period of October - December, 2008

|  | Received | Completed | Open |
| :--- | :---: | :---: | :---: |
| IAQ/IEQ | 0 | 0 | 0 |
| Carpentry | 610 | 728 | 117 |
| Custodial | 56 | 49 | 4 |
| Electrical | 162 | 175 | 31 |
| Flooring | 34 | 34 | 11 |
| Grounds | 234 | 309 | 105 |
| HVAC/Mechanical | 978 | 1033 | 224 |
| Painting | 51 | 83 | 79 |
| Vehicle | 89 | 71 | 39 |
| Total | $\mathbf{2 2 1 4}$ | $\mathbf{2 4 8 2}$ | $\mathbf{6 1 0}$ |

Percentage of Work Orders Received by Department

sodexo
EDUCATION

Percentage of Work Orders Open by Department


Below is a breakdown of all open work orders in the system by age (in days) through 12/31/2008

| Days Open | $\mathbf{0 - 1 4}$ | $\mathbf{1 5 - 2 8}$ | $\mathbf{2 9 - 6 0}$ | $\mathbf{6 1 - 9 0}$ | $\mathbf{9 1}-$ <br> $\mathbf{1 2 0}$ | $\mathbf{1 2 1}$ <br> $\mathbf{1 5 0}$ | $\mathbf{1 5 1 -}$ <br> $\mathbf{1 8 0}$ | $\mathbf{1 8 1}$ <br> $\mathbf{3 6 5}$ | $\mathbf{3 6 5 +}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IAQ/IEQ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carpentry | 43 | 14 | 30 | 10 | 3 | 3 | 2 | 4 | 8 |
| Custodial | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Electrical | 9 | 5 | 14 | 3 | 0 | 0 | 0 | 0 | 0 |
| Flooring | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 2 |
| Grounds | 28 | 6 | 7 | 8 | 3 | 3 | 4 | 19 | 27 |
| Mechanical | 62 | 43 | 70 | 26 | 12 | 1 | 2 | 5 | 3 |
| Painting | 10 | 9 | 10 | 5 | 22 | 14 | 0 | 6 | 3 |
| Vehicles | 17 | 4 | 4 | 3 | 1 | 1 | 1 | 1 | 7 |
| Total | $\mathbf{1 7 5}$ | $\mathbf{8 2}$ | $\mathbf{1 3 7}$ | $\mathbf{5 7}$ | $\mathbf{4 2}$ | $\mathbf{2 2}$ | $\mathbf{1 0}$ | $\mathbf{3 5}$ | $\mathbf{5 0}$ |
| \% Open | $\mathbf{2 8 . 7 \%}$ | $\mathbf{1 3 . 4 \%}$ | $\mathbf{2 2 . 5 \%}$ | $\mathbf{9 . 3} \%$ | $\mathbf{6 . 9 \%}$ | $\mathbf{3 . 6 \%}$ | $\mathbf{1 . 6 \%}$ | $\mathbf{5 . 7 \%}$ | $\mathbf{8 . 2 \%}$ |

## PREVENTATIVE MAINTENANCE

Below is a breakdown of all Preventative Maintenance work orders open and completed, as well as age of open Preventative Maintenance (in days) for the period of October December 2008.


| Days Open | $\mathbf{0 - 1 4}$ | $\mathbf{1 5 - 2 8}$ | $\mathbf{2 6 - 6 0}$ | $\mathbf{6 1 - 9 0}$ | $\mathbf{9 1 -}$ | $\mathbf{1 2 1 -}$ | $\mathbf{1 5 1 -}$ | $\mathbf{1 8 1 -}$ | $\mathbf{3 6 5 +}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Carpentry | 0 | 0 | 2 | 9 | 0 | 123 | 38 | 1 | 1 |
| Custodial | 24 | 2 | 11 | 7 | 17 | 11 | 1 | 20 | 4 |
| Grounds | 20 | 0 | 1 | 1 | 9 | 3 | 0 | 12 | 0 |
| Mechanical | 22 | 2 | 8 | 17 | 2 | 0 | 1 | 0 | 0 |
| Vehicle | 5 | 14 | 12 | 15 | 17 | 7 | 20 | 104 | 12 |
| Total | $\mathbf{7 1}$ | $\mathbf{1 8}$ | $\mathbf{3 4}$ | $\mathbf{4 9}$ | $\mathbf{4 5}$ | $\mathbf{1 4 4}$ | $\mathbf{6 0}$ | $\mathbf{1 3 7}$ | $\mathbf{1 7}$ |
| $\boldsymbol{O}$ Open | $\mathbf{1 2 . 3 \%}$ | $\mathbf{3 . 1 \%}$ | $\mathbf{5 . 9 \%}$ | $\mathbf{8 . 5 \%}$ | $\mathbf{7 . 8 \%}$ | $\mathbf{2 5 . 0 \%}$ | $\mathbf{1 0 . 4 \%}$ | $\mathbf{2 3 . 8 \%}$ | $\mathbf{3 . 0 \%}$ |

## WORK ORDER HOURS

Below is a summary of the amount of hours worked by location for all work orders submitted for the period of October - December 2008.

| School | Hours Worked <br> October- <br> December 2008 |
| :--- | :---: |
| Abbott | 178.50 |
| Ackerman | 200.50 |
| Aldrich | 91.50 |
| Black Elk | 204.25 |
| Bryan | 251.00 |
| Cather | 139.50 |
| Cody | 281.75 |
| Cottonwood | 80.00 |
| Disney | 105.50 |
| Ezra | 106.00 |
| Harvey Oaks | 115.75 |
| Hitchcock | 152.25 |
| Holling Heights | 110.00 |
| Montclair | 232.00 |


| School | Hours Worked October December 2008 |
| :---: | :---: |
| Morton | 119.75 |
| Neihardt | 505.75 |
| Norris | 196.50 |
| Reagan | 98.25 |
| Reeder | 106.00 |
| Rockwell | 152.50 |
| Rohwer | 224.25 |
| Sandoz | 245.75 |
| Upchurch | 161.25 |
| Wheeler | 251.25 |
| Willowdale | 133.25 |
| Elementary Total | 4443.00 |
| Andersen | 201.75 |
| Beadle | 243.25 |
| Central \& Annex | 288.50 |
| Kiewit | 307.75 |
| North | 229.00 |
| Russell | 344.00 |
| Middle Total | 1614.25 |
| North | 797.50 |
| South | 1062.00 |
| West | 462.50 |
| High Total | 2322.00 |
| Buell | 76.00 |
| District Wide* | 2720.30 |
| DSAC | 122.50 |
| Echo Hills | 5.00 |
| Excel Building | 84.25 |
| MLC | 40.75 |
| Technology | 6.50 |
| Support Services | 1277.50 |
| YAP - Vocational Center | 0 |
| Other Total | 4332.80 |
| Grand Total | 12712.05 |

*Note: District Wide includes Open Work Orders for items such as snow removal, mowing, irrigation, water testing, energy management, etc.

## CUSTODIAL ABSENCES

Below is a summary of the custodial absences for the quarter.

|  | October <br> $\mathbf{2 0 0 8}$ | November <br> $\mathbf{2 0 0 8}$ | December <br> $\mathbf{2 0 0 8}$ | Quarter <br> Totals | YTD Totals |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Business and Emergency | 92 | 56 | 48 | 196 | 320 |
| Bereavement | 0 | 16 | 8 | 24 | 56 |
| Family Sick | 192 | 360 | 64 | 616 | 732 |
| Jury Duty | 0 | 0 | 0 | 0 | 8 |
| Leave without Pay | 8 | 88 | 16 | 112 | 552 |
| Leave with Pay | 0 | 0 | 0 | 0 | 0 |
| Sick | 914 | 528 | 468 | 1910 | 3366 |
| Vacation | 962 | 568 | 1467.5 | 2997.5 | 7477.5 |
| Total Absences | 2168 | 1616 | 2071.5 | 5855.5 | 12511.5 |
| Percentage of Scheduled <br> Work Absent | $\mathbf{9 . 0 \%}$ | $\mathbf{7 . 5 \%}$ | $\mathbf{8 . 6 \%}$ | $\mathbf{8 . 4 \%}$ | $\mathbf{8 . 6 \%}$ |
| Comparison Months - Last <br> Year | $8.8 \%$ | $7.8 \%$ | $9.6 \%$ | $8.7 \%$ | $9.4 \%$ |

## MAINTENANCE AND GROUNDS ABSENCES

Below is a summary of the maintenance and grounds absences for the quarter.

|  | October <br> $\mathbf{2 0 0 8}$ | November <br> $\mathbf{2 0 0 8}$ | December <br> $\mathbf{2 0 0 8}$ | Quarter <br> Totals | YTD Totals |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Business and Emergency | 28 | 10 | 1 | 39 | 93.5 |
| Bereavement | 24 | 0 | 0 | 24 | 24 |
| Family Sick | 52 | 53 | 16 | 121 | 155.5 |
| Jury Duty | 0 | 0 | 0 | 0 | 0 |
| Leave without Pay | 0 | 0 | 8 | 8 | 331 |
| Leave with Pay | 0 | 0 | 0 | 0 | 0 |
| Sick | 141.25 | 139 | 82.75 | 363 | 677.5 |
| Vacation | 274.25 | 113 | 435 | 822.25 | 2047.75 |
| Total Absences | 519.50 | 315 | 542.75 | 1377.25 | 3192.75 |
| Percentage of Scheduled <br> Work Absent | $\mathbf{6 . 2 \%}$ | $\mathbf{4 . 2 \%}$ | $\mathbf{6 . 9 \%}$ | $5.8 \%$ | $\mathbf{6 . 3} \%$ |
| Comparison Months - Last <br> Year | $5.4 \%$ | $9.7 \%$ | $7.7 \%$ | $6.9 \%$ | $6.3 \%$ |

## CUSTODIAL MANAGER VISITS

October - December 2008
Inspections Completed 215
Principal Visits Completed 326
Total Site Visits Completed 2178

## IV. Goals

- Continue to hire for vacant full-time and part-time positions.
- Continue to be in all necessary planning meetings, walk-throughs, training, and construction meetings for both Bond Project and Capital Improvement Projects.
- Continue to monitor and manage the current MPS budget.
- Continue to handle snow and ice events.
- Present the FCAP to the Board in January.
- Continue Review of FCAP and adjust document accordingly.
- Begin the process for posting, interviewing and hiring for the temporary summer grounds, painting and mechanical positions.
- Evaluate all concrete and asphalt needs in the spring once winter is completed. Prioritize and make repairs by need and budget.
- Prepare all athletic fields for spring sports and begin athletic field maintenance for fall sports.
- Begin preparations for all summer projects.


## AGENDA SUMMARY SHEET



## SUPERINTENDENT'S

 APPROVAL:

# Millard Public Schools Construction Report to the Board of Education <br> <br> 193

 <br> <br> Project Management} <br> <br> Project Management
}

For quarter ending: December 31, 2008

| Location: | Bryan Elementary |
| :--- | :--- |
| Project Title: | Paving Improvements |
| Architect / Engineer: | Lamp-Rynearson |
| Contractor: |  |
|  | TBD |


| Project Manager: | Ed Rockwell |
| :--- | :--- |
| Bid Award: | $\mathbf{\$ 0 0 0 , 0 0 0}$ |
| Change Orders: | $\mathbf{\$ 0 0 , 0 0 0}(0.0 \%)$ |
| Amended Contract: | $\mathbf{\$ 0 0 0 , 0 0 0}$ |

Description of work:
All existing asphalt paving and significant areas of concrete sidewalk are being replaced with new concrete paving and sidewalks. Beyond replacement due to condition, the two main goals of the project are to significantly improve traffic flow and staging capacity, and to reduce ponding by improving water drainage.

## Status of progress:

Design is in progress
Change Order information:


Location: Harvey Oaks Elementary
Project Title: Intercom System Replacement
Architect / Engineer: Morrissey Engineering
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsoni ${ }^{194}$ $\mathbf{\$ 0 0 , 0 0 0}$
$\$ \mathbf{0 0 , 0 0 0}(0.00 \%)$

Description of work:
The main intercom head-end system and all classroom components are being replaced and upgraded to current standards.

Status of progress:
Project is currently in design.

## Change Order information:



Location: Rockwell Elementary
Project Title: Intercom System Replacement
Architect / Engineer: Morrissey Engineering
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsoni ${ }^{195}$ $\mathbf{\$ 0 0 , 0 0 0}$
$\frac{\$ \mathbf{0 , 0 0 0}}{\mathbf{\$ 0 0 , 0 0 0}}(0.00 \%)$

Description of work:
The main intercom head-end system and all classroom components are being replaced and upgraded to current standards.

## Status of progress:

Project is currently in design.

Change Order information:


| Location: | Harvey Oaks Elementary |
| :--- | :--- |
| Project Title: | Wash Fountain Replacements |
| Architect / Engineer: | Morrissey Engineering |
| Contractor: | TBD |

Description of work:
The existing wash fountains in the two main student restroom areas are original to the building and are being replaced to current standards.

Status of progress:
Project is currently in design.

Change Order information:


| Location: | Central Middle |
| :--- | :--- |
| Project Title: | Media Center Carpet Replacement |
| Architect / Engineer: | Bahr-Vermeer-Haecker |
| Contractor: |  |
| TBD |  |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompson $\mathbf{~ 0 0 , 0 0 0}$
$\$ \mathbf{0 0 , 0 0 0}$
$\mathbf{~ 0 0 , 0 0 0}$$(0.0 \%)$

Description of work:
All carpeting in the Media Center and the adjacent Computer Lab is being replaced with current standard materials and methods.

Status of progress:
Project is currently in design.

Change Order information:


Location: Cather, Cody, Norris
Project Title: Weatherproofing Improvements Architect / Engineer: None
Contractor:
McGill Restoration

Project Manager:
Contract Amount:
Change Orders:
Amended Contract:

MPS MaintenatRe
\$ 000,000
$\$ \mathbf{0 0 0}, 000$
$\$ \mathbf{0 0 0}, 000$$(0.0 \%)$

Description of work:
Each year a group of 3 to 5 buildings is identified to receive a scope of work that typically includes replacement of damaged brick, brick mortar tuck pointing, brick sealing, removal and replacement of exterior caulking, flashing repairs, etc.

Status of progress:
Work has been ordered and scheduled with contractor.

## Change Order information:



Cather

Cody



Cather


Norris

| Location: | Montclair, Sandoz, North Middle |  |
| :--- | :--- | :--- |
| Project Title: | Metal Door \& Frame Replacements |  |
| Architect / Engineer: | TSA |  |
| Contractor: |  | TBD |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsoni ${ }^{199}$ $\mathbf{\$ 0 0 , 0 0 0}$
$\frac{\$ \mathbf{0 , 0 0 0}}{\$ \mathbf{0 0 , 0 0 0}}(0.0 \%)$

Description of work:
In multiple locations at the 3 buildings, exterior and vestibule metal door frames, metal doors and door hardware are being replaced due to age and deterioration.

Status of progress:
Project is currently in design.

## Change Order information:



Montclair


North Middle


Sandoz


North Middle

| Location: | Cather Elementary |
| :--- | :--- |
| Project Title: | Carpet Replacement |
| Architect / Engineer: | BCDM Architects |
| Contractor: | TBD |

Project Manager:
Contract Amount:
Change Orders:
Amended Contract:

Kim Thompsoripo
\$ 000,000
$\$ \mathbf{0 0 0 , 0 0 0}(0.0 \%)$
$\$ \mathbf{0 0 0 , 0 0 0}$

Description of work:
All carpeting and other limited flooring types are being replaced and upgraded to current standards.

## Status of progress:

Project is currently in design.

Change Order information


| Location: $\quad$ Central Middle |  |
| :--- | :--- |
| Project Title: | Gym \& Commons Repainting |
| Architect / Engineer: | Bahr-Vermeer-Haecker |
| Contractor: | TBD |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsorip ${ }^{21}$ $\mathbf{\$ 0 0 , 0 0 0}$ $\frac{\$ \mathbf{0 , 0 0 0}}{\mathbf{\$ 0 0 , 0 0 0}}(0.0 \%)$

Description of work:
The walls and ceilings in the gymnasium and the ceilings in the cafeteria-commons area will be repainted.

Status of progress:
Project is currently on hold as an alternate for funding, pending the outcome of bid results from other projects.

## Change Order information:



| Location: | South High | Project Manager: | MPS MaintenałfRee |
| :--- | :--- | :--- | :--- |
| Project Title: | Bleacher Improvements | Contract Award: | $\mathbf{\$ 0 0 , 0 0 0}$ |
| Architect / Engineer: | None | Change Orders: | $\mathbf{\$ \mathbf { 0 , 0 0 0 }}(0.0 \%)$ |
| Contractor: | $\quad \mathbf{B}$ R Erectors |  | Amended Contract: |
| $\mathbf{\$ 0 0 , 0 0 0}$ |  |  |  |

Description of work:
End rails and aisle rails will be replaced to current standard on both sets of main floor bleachers and the mezzanine bleachers in the main gym.

## Status of progress:

Project is currently on hold as an alternate for funding, pending the outcome of bid results from other projects.

## Change Order information:



Main Floor - Home

Mezzanine Level



Main Floor - Visitors


Mezzanine End Rails

## Current Summary Status of 2009 Summer Project Budget

From original board committee presentation of November 10, 2008:

| Estimated total construction awards | 825,934 |
| :--- | ---: |
| Construction contingency (5\%) | 41,297 |
| Estimated total soft costs (16\%) | $\mathbf{1 3 2 , 1 4 9}$ |
| Total Summer 09 budget request | $\$ 999,380$ |

Budget and schedule details follow on next page...........


Projects in yellow cells below are alternates, to be pursued only if bids for projects above come in under estimates

| Central Middle | Repainting (gym walls \& ceiling, commons ceiling panels) | BVH | 6,800 | na | na | na | na | na | 315109 | 3181809 2:00 PM | 0319108 | June 4-09 | July $24-09$ | na | 0 | 32,116 | 38,860 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South HS | Bleacher End Rail Improvements (main gym and mezzanine) | na | na | na | na | na | na | na | RFP | RFP | 31509 | June 4-09 | July $24-09$ | na | 0 | 26,642 | 32,23 |


| Location: | Wheeler Elementary |
| :--- | :--- |
| Project Title: | Classroom and Multi-Purpose Additions |
| Architect / Engineer: | Schemmer Associates |
| Contractor: |  |
| Ronco Construction |  |


| Project Manager: | Ed Rockwell <br> Bid Award: |
| :--- | :--- |
| Change Orders: | $\mathbf{\$ 1 , 4 3 4 , 0 0 0}$ |
| Amended Contract: | $\underline{\$ 1,473,487}$ |

## Description of work:

Two separate additions are being added to the building. The 2-story classroom addition will provide 5 standard classrooms and one kindergarten classroom near the SE corner, scheduled for completion July 11th. The multipurpose room addition at the northwest corner will add a large multi-purpose space and adjacent storage capacity, scheduled for completion in late October. The portable classroom formerly on-site was demolished in June.

Status of progress:
The Classroom Addition was scheduled for completion July 11 ${ }^{\text {th }}$. Substantial Completion was actually documented on September $10^{\text {th }}$, with the new spaces opened to students on September 22nd. The Multi-purpose Addition was scheduled for completion October $24^{\text {th }}$. Substantial Completion was actually documented on October $29^{\text {th }}$. The new area opened to students on November 3rd. The contractor will incur liquidated damages for each phase, final amount is yet to be determined.

## Change Order information:

Two change orders were processed to incorporate a total of 16 proposal requests. The proposals included code issues, structural tie-ins and miscellaneous revisions. Nearly all proposals resulted in added value to the District.


| Location: | Reagan Elementary |
| :--- | :--- |
| Project Title: | Classroom and Multi-Purpose Additions |
| Architect / Engineer: | Schemmer Associates |
| Contractor: | TBD |


| Project Manager: | Ed Rockwell <br> Bid Award: | 206 |
| :--- | :--- | :--- |
| Change Orders: | $\mathbf{\$ ~ \mathbf { 0 0 , 0 0 0 0 0 }} \mathbf{~}$ |  |
| Amended Contract: | $\mathbf{\$ 0 , 0 0 0 , 0 0 0}$ |  |

## Description of work:

Two separate additions are being added to the building. The 2 -story classroom addition will provide 5 standard classrooms and one kindergarten classroom at the west edge of the courtyard, near the playground. The multipurpose room addition at the gym near the southeast corner will add a large multi-purpose space and adjacent storage capacity.

Status of progress:
Project is currently out for bid with bids due in on Jan $20^{\text {th }}$.

## Change Order information:



## AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE:

DEPARTMENT:
ACTION DESIRED:
BACKGROUND:

```
High Ability Learner Program, Identification Process
December 1, 2008
Educational Services
Information Only
The SAGES test, used for HAL identification in the district, is outdated. The HAL Identification Committee researched and found a test that meets Millard Public School's mission to better identify students while addressing effective high ability practices.
OPTIONS AND
ALTERNATIVES
CONSIDERED:
RECOMMENDATIONS: Accept the Report
STRATEGIC PLAN
REFERENCE:
IMPLICATIONS OF
ADOPTION OR
REJECTION:
TIMELINE:
RESPONSIBLE PERSONS):
```

N/A
N/A
Strategies 2 and 4
/A

Dr. Mark Feldhausen, Dr. Carol Newton, Nancy Johnston, Kim Rice

SUPERINTENDENT APPROVAL: $\qquad$备 010

# Report on Millard Public Schools High Ability Learner Program Identification 

## Screening and Selection of Students for the High Ability Learner (HAL) Program in Millard Public Schools

## Kindergarten/Grade 1/Grade 2 - Kaleidoscope Program

- Kingore Observation Inventory (KOI)
- Students who exhibit superior (3) or very superior (4) behaviors in comparison with their age peers will participate in the Kaleidoscope program.
- This program will provide differentiated learning activities related to the 7 KOI Advanced Behaviors.


## Grade 2 - Kaleidoscope Program

- Grade 2 students in the Kaleidoscope Program will be given the Cognitive Abilities Test (CogAT) in the Spring for 3rd grade fall placement in the Compass Program.
- Students who score a Standard Age Score of 127 or above will participate in HAL programming.


## Grades 3-8 - Compass Program

- In order to be considered for CogAT testing, 3 of the below 10 criteria must be met:
- 95\%ile or higher on Terra Nova (1) math, (2) reading, (3) total or (4) TCS verbal, (5) nonverbal or (6) total OR have a (7) parent or (8) teacher recommendation (score 110+) using the SIGS Home or School Rating Scales OR have received (9) $95 \%$ ile or higher on a comparable standardized test OR have (10) documentation of participation in another district's HAL program to be considered for testing.
- Student is then tested for HAL programming using the CogAT test in the Spring.
- Students who score a Standard Age Score of 127 or above will participate in HAL programming.
- This program has a defined Language Arts, Math and Problem Solving/Critical Thinking curriculum.


## Grades 3-8 Limited English Proficient/English Language Learners-Compass Program

- Parent and teacher recommendation using the SIGS Home or School Rating Scales (score of $100+$ ).
- Student is then tested for HAL programming using the CogAT test.
- Students who receive a Verbal Standard Age Score of 100 will receive Language Arts HAL programming. Students who receive a Nonverbal Standard Age Score of 127 will
receive math or critical thinking/problem solving HAL programming as part of the Millard Public Schools' Compass Program.


## Individually Administered Intellectual Tests-Compass Program

- If a stakeholder in the identification process does not believe that a student's CogAT results were not an accurate depiction of the student's abilities, they may opt request a review by a building level team.
- The building level team will review data and opt for an individually administered IQ test.
- This test can be administered by district personnel, or by a qualified test administrator outside of the district.
- A verbal, nonverbal or composite score of 127 will qualify for Compass programming.


## Conditional Qualified Students-Compass Program

- Students scoring 122-126 on the CogAT may be considered as a conditional qualifier.
- The conditional qualifier statue will be reviewed by a building level team on an annual basis.
- SIGS Home Rating Scales or SIGS School Rating Scales completed (score 110+).
- Team of staff members meets to discuss student's HAL programming.
- Conditional qualifier form filled out and submitted to district HAL curriculum facilitator.


## High Ability Learner Identification Task Force:

During the 07-08 school year, a 16 member K-8 team researched best practices in high ability learner identification. This team met three times. During the first meeting, the team processed the National Gifted Standards and Nebraska Department of Education Gifted Standards. The team created a document summarizing focus areas from these standards. The group also reviewed several of the Benchmark School's identification systems as well as Learning Community School's identification systems. The team then created a list of possible identification tools that the team would research.

During the second meeting, each team member shared information about their gathered research.
The final meeting included a processing discussion of the research. Sub-groups met and answered the question, "If you had to decide today how MPS HAL identification would look, what would it look like?" Sub-groups shared their sample identification. Each sub-group provided information that led the task force to a consensus decision. Due to this consensus, a subcommittee of 7 members was formed to refine the identification process based on the task force's recommendation.

## High Ability Learner Identification Subcommittee:

The HAL identification subcommittee met 5 times during the 07-08 school year and made final identification decisions during the fall of 2008.

The committee found that the Kingore Observation Inventory (KOI) is best suited for identification in the $\mathrm{K}, 1$ and 2 grade levels as this inventory provides comprehensive data about a child over several weeks. This inventory is inclusive which the original task force strongly recommended based on National Gifted Standards.

At the end of $2^{\text {nd }}$ grade and in later years, the Cognitive Abilities Test (CogAT) will be administered to students to determine high ability learner programming. This test was chosen due to its excellent validity and reliability. The test was written to specifically identify student's giftedness. Due to the author's research in the areas of giftedness, the committee recommends this test as research indicated it will correctly identify MPS high ability learners. MPS's past instrument, the SAGES, tested students in the areas of math/science and language arts/social studies. The CogAT measures verbal giftedness, quantitative giftedness, and nonverbal giftedness. The committee's research indicated that the CogAT's tested areas met the high ability needs of students in Millard Public Schools. A core committee is currently researching best practices in these areas and will identify high ability learner curriculum to match these three areas.

The following timeline has been decided upon regarding 2009 High Ability Learner Identification Testing:

SIGS completed by January 15
Pre-slug data to Sharon Freeman by February 1
Testing Window is February 17-26
Data file sent from MPS to ESU\#3 by March 16
Data file back from ESU\#3 by March 23
Data file organized and sent to each school by April 1

# Screening and Selection of Students for the High Ability Learner (HAL) Program in Millard Public Schools 

## Kindergarten/Grade 1/Grade 2: Kaleidoscope Program

Screening students for inclusion in the Kaleidoscope Program will begin informally in kindergarten and will continue through the end of $2^{\text {nd }}$ grade.

During this time, the Kingore Observation Inventory (KOI) will be used at the K, 1 , and 2 grade levels. All students will be screened with the KOI instrument. Students who exhibit superior (3) or very superior (4) behaviors in comparison with their age peers will participate in the Kaleidoscope Program. Students will be reassessed annually. Parents will be informed of a student's participation in the Kaleidoscope Program and teachers will be expected to provide differentiated learning experiences.

## Grade 2: Kaleidoscope Program

Students in the Kaleidoscope Program will be given all subtests of the Cognitive Abilities Test (CogAT) in the Spring. Students who score a Standard Age Score 127 will be included in Millard Public Schools' Compass Program. This program has a defined curriculum for Language Arts, Math and Nonverbal. Parents will be informed of a student's participation in the Compass Program and teachers will be expected to provide differentiated learning experiences for these identified students.

Students may also conditionally qualify. See "Conditional Qualified Students" section below.
** Students may be tested only two times for the Compass Program in elementary school. Students may be tested only one time for Compass Program in middle school.

## Grades 3-8: Compass Program

In order to be considered for CogAT testing, 3 of the following 10 criteria must be met:
$95 \%$ ile or higher on Terra Nova in one of the following areas:

1) Terra Nova math
2) Terra Nova reading
3) Terra Nova total
4) TCS verbal
5) TCS nonverbal
6) TCS total

OR
7) A parent recommendation using the SIGS Home Rating Scales (score of 110+)
8) A teacher recommendation using the SIGS School Rating Scales (score of 110+)
9) $95 \%$ ile on the California Achievement Test, Iowa Test of Basic Skills or comparable test
10) Documentation of previous gifted program status in another district

Students meeting at least three of the above criteria will be given the CogAT in the Spring. It is at the discretion of school personnel to determine which CogAT subtests will be administered.

Students who score a Standard Age Score of 127 will be included in Millard Public Schools’ Compass Program. This program has a defined curriculum for Language Arts, Math and Nonverbal. Parents will be informed of a student's participation in the Compass Program and teachers will be expected to provide differentiated learning experiences for these identified students.

Students may also conditionally qualify. See "Conditional Qualified Students" section below.

## Grades 3-8 Limited English Proficient/English Language Learners: Compass Program

Limited English Proficient / English Language Learners (LEP/ELL) must fulfill the following 2 criteria before CogAT testing will be administered:

1. Teacher recommendation using the SIGS School Rating Scales (score of 110+)
2. Parent recommendation using the SIGS Home Rating Scales (score of 110+)

Once these 2 scales have been scored and a 110 score received, an LEP/ELL student will be administered the CogAT test. Students who receive a Verbal Standard Age Score of 100 will receive Compass Language Arts programming. Students who receive a Nonverbal Standard Age Score of 127 will receive either math and/or nonverbal programming.

## Individually Administered Intellectual Tests: Compass Program

If a stakeholder in the identification process believes that a student's $\operatorname{CogAT}$ results were not an accurate depiction of the student's abilities, that stakeholder may request a review by a building level team. After review of data, this building level team may opt for an individually administered IQ test. This test can be administered by district personnel, or by a qualified test administrator outside of the district. The following tests will be accepted for the Compass Program. Verbal, nonverbal or composite scores of 127 or higher will identify the student for the program.

Wechsler Intelligence Scale for Children-IV
Wechsler Preschool and Primary Scale of Intelligence-III
Stanford Binet Intelligence Scale-V
Differential Ability Scales-2
Kaufman Assessment Battery for Children-2
Cognitive Assessment System
Reynolds Intellectual Assessment Scales
Universal Nonverbal Intelligence Test

## Conditional Qualified Students: Compass Program

Students scoring 122-126 on the CogAT may be considered as a conditional qualifier. The conditional qualifier status will be reviewed by a building level team on an annual basis. In order to initially be considered a conditional qualifier, a SIGS Home Rating Scale must be completed by a parent or guardian or a SIGS School Rating Scale must be filled out by a classroom teacher. Once this form is received and the student scored a $110+$, a building level team will meet to discuss student achievement, behaviors and data. If this team believes the student should be placed in the Compass Program, a Conditional Qualifier Form must be filled out and submitted to the district HAL curriculum facilitator.


[^0]:    No School for Students
    Make-up snow days

[^1]:    Jon Lopez

[^2]:    * Harvey Oaks has fewer than 5 students in a SPED group

