## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

February 2, 2009, at Don Stroh Administrative Center
5606 South 147 th Street Omaha, NE 68137

Dated this $\qquad$ day of $\qquad$ February , 2009.


David Anderson - Vice President

Linda Poole - Secretary

Mike Kennedy - Treasurer


Maurice Green - Millard North High School
Britney ace 日,
Brittney Albin -Millard South High School
Emily Towel
Emily Vowel - Millard West High School

NOTICE OF MEETING SCHOOL DISTRICT NO. 17
Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 7:00 p.m. on Monday, February 2, 2009 at 5606 South 147 th Sireet, Omaha, Ne braska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147 th Street, Omaha, Nebraska. MIKE KENNEDY, Secretary

## THE DAILY RECORD OF OMAHA

## RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMERICA,

 The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,
## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on

$$
\text { January } 30,2009
$$

That said Newspaper during that time was regularly published and in general gifculation in the County of Douglas, and State of Nebraska.



BOARD OF EDUCATION MEETING
FEBRUARY 2, 2009

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NAME:
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Greg Preston
John Reiz
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BOARD OF EDUCATION MEETING
FEBRUARY 2, 2009


BOARD OF EDUCATION MEETING
FEBRUARY 2, 2009

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BOARD OF EDUCATION MEETING
FEBRUARY 2, 2009

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REPRESENTING:
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BOARD OF EDUCATION MEETING
FEBRUARY 2, 2009

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## BOARD OF EDUCATION MEETING

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FEBRUARY 2, 2009

BOARD OF EDUCATION

BOARD MEETING

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matter

1. *Approval of Board of Education Minutes - January 19, 2009
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Employees of the Month
5. Showcase: High School All State Musicians, State Student Council Award (MSHS)
6. Superintendent's Comments
7. Board Comments/Announcement
8. Report from Student Representatives
G. Unfinished Business:
H. New Business:
9. Approval to Enter into Collective Bargaining Negotiations with the Millard Education Association for 20092010 Contract
10. Approval of Negotiation Team for Teachers Contract
11. Approval to Enter into Collective Bargaining Negotiations with Service Employees International Union Local 226 for the 2009-2010 Contract
12. Approval of Negotiation Team for Custodian Contract
13. Reaffirm Policy 1425 - Community Relations - Cooperation with Non-Profit Agencies
14. Approval of Rule 1425.1 - Community Relations - Cooperation with Non-Profit Agencies
15. Reaffirm Policy 1430 - Community Relations - Cooperation with Commercial Agencies
16. Approval of Rule 1430.1 - Community Relations - Cooperation with Commercial Agencies
17. *Reaffirm Policy 5120 - Pupil Services - Withdrawals
18. *Reaffirm Rule 5120.1 - Pupil Services - Withdrawals
19. *Reaffirm Policy 5300 - Pupil Services - Student Conduct
20. *Reaffirm Rule 5300.1 - Pupil Services - Bus Conduct
21. *Reaffirm Rule 5300.2 - Pupil Services - Conduct at School
22. Approval of Rule 5300.3 - Pupil Services - Student Conduct: Bullying
23. Approval of Rule 5400.6 - Pupil Services - Standards for Student Conduct
24. Approval of Expansion of Partnership with Metropolitan Community College
25. Award Contract for Reagan Additions
26. Approval of Job Description 2100.25 - Coordinator of Early Childhood Special Education
27. Approval of Job Description 2100.26 - Coordinator of Alternate Curriculum and Young Adult Program
28. Approval of Administrator for Hire
29. Approval of Personnel Actions: Amendment to Continuing Contract(s), Voluntary Separation(s), and New Hires.
I. Reports
30. Enrollment Report
31. Legislative Update
32. Bond Construction Update
J. Future Agenda Items/Board Calendar
33. Committee of the Whole Meeting on Monday, February 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
34. Board of Education Meeting on Monday, February 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
35. Board of Education Meeting on Monday, March 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
36. Committee of the Whole Meeting on Monday, March 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
37. Board of Education Meeting on Monday, March 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
38. National School Boards Association Conference on April 3-7, 2009 in San Diego, CA
39. Board of Education Meeting on Monday, April 13, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
40. Committee of the Whole Meeting on Monday, April 20, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the Meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes January 19, 2009. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ to approve the bills.
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Employees of the Month
F.2. Showcase: High School All State Musicians, State Student Council Award (MSHS)
F.3. Superintendent's Comments
F.4. Board Comments/Announcements
F.5. Report from Student Representatives
H.1. Motion by $\qquad$ , seconded by, $\qquad$ , that the District recognize the MEA as the collective bargaining agent for teachers in the District; and further that the District meet and confer with the MEA to negotiate the FYE10 employment contract for said employee group at times and places mutually agreed to by the parties. (See enclosure.).
H.2. Motion by $\qquad$ , seconded by, $\qquad$ , that the Board appoint Ken Fossen, Duncan Young, Jim Sutfin and Chad Meisgeier for the district's negotiations team for collective bargaining related to the FYE10 employment contract for teachers; and that the Board appoint Chad Meisgeier as the lead negotiator for the team.(See enclosure.).
H.3. Motion by $\qquad$ , seconded by, $\qquad$ , that the District recognize SEIU Local 226 as the collective bargaining agent for permanent custodians, grounds maintenance, and maintenance personnel in the District; and further that the District meet and confer with SEIU Local 226 to negotiate the FYE10 employment contract for said employee group at times and places mutually agreed to by the parties. (See enclosure.)
H.4. Motion by $\qquad$ , seconded by, $\qquad$ that the Board appoint Ken Fossen, Duncan Young, Bob Snowden, and Chad Meisgeier for the district's negotiations team for collective bargaining related to the FYE10 custodian employment contract; and that the Board appoint Chad Meisgeier as the lead negotiator for the team (See enclosure.)
H.5. Motion by $\qquad$ , seconded by, $\qquad$ to reaffirm Policy 1425 - Community Relations

- Cooperation with Non-Profit Agencies (See enclosure.)
H.6. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Rule 1425.1 - Community Relations
- Cooperation with Non-Profit Agencies (See enclosure.)
H.7. Motion by $\qquad$ , seconded by, $\qquad$ , to reaffirm Policy 1430 - Community Relations
- Cooperation with Commercial Agencies (See enclosure.)
H.8. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Rule 1430.1 - Community Relations
- Cooperation with Commercial Agencies (See enclosure.)
*H.9. Motion by $\qquad$ seconded by, $\qquad$ , to reaffirm Policy 5120 - Pupil Services Withdrawls (See enclosure.)
*H.10. Motion by $\qquad$ , seconded by, $\qquad$ to reaffirm Rule 5120-1 - Pupil Services Withdrawls (See enclosure.)
*H.11. Motion by $\qquad$ , seconded by, $\qquad$ to reaffirm Policy 5300 - Pupil Services Student Conduct (See enclosure.)
*H.12. Motion by $\qquad$ , seconded by, $\qquad$ , to reaffirm Rule 5300.1 - Pupil Services - Bus Conduct (See enclosure.)
*H.13. Motion by $\qquad$ , seconded by, $\qquad$ , to reaffirm Rule 5300.2 - Pupil Services Conduct at School (See enclosure.)
H.14. Motion by $\qquad$ seconded by, $\qquad$ , to approve Rule 5300.3 - Pupil Services Student Conduct: Bullying (See enclosure.)
H.15. Motion by $\qquad$ , seconded by, $\qquad$ to approve Rule 5400.6 - Pupil Services Standards for Student Conduct (See enclosure.)
H.16. Motion by $\qquad$ , seconded by, $\qquad$ to approve the additional Metropolitan Community College Academies as an option for Millard Students (See enclosure.)
H.17. Motion by $\qquad$ , seconded by, $\qquad$ , (1) that the District elect the September 15, 2009 completion date contained in Option 2; (2) that the lowest bid for Option 2 be rejected because said contractor did not complete its latest District project in a timely manner; (3) that the construction project for the Reagan Elementary School Additions be awarded to Construct, Inc. in the lumps sum amount of $\$ 1,515,000$; and (4) that the associate superintendent for general administration be authorized and directed to execute any and all contracts related to such project (See enclosure.)
H.18. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Job Description 2100.25 Coordinator of Early Childhood Special Education (See enclosure.)
H.19. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Job Description 2100.26 Coordinator of Alternate Curriculum and Young Adult Program (See enclosure.)
H.20. Motion by $\qquad$ seconded by, $\qquad$ , to approve administrator for hire: Lori Bartels, Coordinator of Elementary Special Education (See enclosure.)
H. 21 Motion by $\qquad$ , seconded by $\qquad$ to approve Personnel Actions: Amendment to Continuing Contract(s), Voluntary Separation Program, and New Hires. (See enclosures.)


## I. Report

1. Enrollment Report
2. Legislative Update
3. Bond Construction Update
J. Future Agenda Items/Board Calendar.
4. Committee of the Whole Meeting on Monday, February 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday, February 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, March 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Committee of the Whole Meeting on Monday, March 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
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9. National School Boards Association Conference on April 3-7, 2009 in San Diego, CA
10. Board of Education Meeting on Monday, April 13, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
11. Committee of the Whole Meeting on Monday, April 20, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 7:00 p.m., Monday, January 19, 2009, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

PRESENT: Brad Burwell, Mike Pate, Dave Anderson, Mike Kennedy, Linda Poole, and Julie Kannas
Notice of this meeting was given in advance thereof by publication in the Daily Record on January 16, 2009; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7:00 p.m. Brad Burwell announced the Public meeting Act is posted on the wall and available for public inspection. Mr. Burwell asked everyone to say the Pledge of Allegiance.

Roll call was taken and members and all members were present.
Brad Burwell, Vice President, administered the Oath of Office to the elected board members: Julie Kannas, Mike Pate, and Linda Poole

The citizens of the Millard School district have entrusted in you the education of the children in this community.
It is your "moral and ethical responsibility to function courageously and impartially to assure the greatest good to the greatest number at all times." You "shall represent open-mindedly the entire school district...recognizing that the schools belong to the people."

You must devote time, thought, and study to school activity in order to make creditable decisions.
You must work with fellow board members in a spirit of harmony and cooperation, in spite of differences of opinion.
You will know that at all times, as an individual, you have no legal authority outside the meetings of the board.
You must resist pressure to use your position as a school board member to benefit yourself, or any other individual or agency, apart from the total interest of the school district.

You must know that under all circumstances the primary function of the Board is to establish policies by which the schools are to be administered.

I, JULIE KANNAS, MIKE PATE, LINDA POOLE, do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor
become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Julie Kannas, Mike Pate, Linda Poole, do you accept the responsibility of the position on the Millard School Board? I declare you, Julie Kannas, Mike Pate, and Linda Poole, an official board member of Millard School District \#17.

As Vice President of the Millard School Board, "I congratulate you and welcome you to one of the most important volunteer positions you will ever hold."

Brad Burwell announced that because he is on the Learning Community Coordinating Council he did not want to be considered for any board office.

Board of Education Minutes
January 19, 2009
Page 2

Election of Officers:

President:

Mike Pate - 5
Dave Anderson - 1

Mike Pate was declared President.

Mr. Pate presided over the rest of the meeting.
Vice-President:

Dave Anderson - 3
Mike Kennedy - 3

Vote \#2

Dave Anderson - 4
Mike Kennedy - 2

Dave Anderson was declared Vice-President.
Secretary:
Mike Kennedy - 2
Linda Poole - 4

Linda Poole was declared Secretary.

Treasurer:

Julie Kannas - 1
Mike Kennedy - 5
Mike Kennedy was declared Treasurer.
Motion by Dave Anderson, seconded by Linda Poole, to approve the Board of Education Minutes - December 15, 2008, approval of the Bills, and Receive the Treasurer's Report and Place on File, upon roll call vote, all members voted aye. Motion carried.

Mike Kennedy summarized the Committee of the Whole meeting on January 12, 2009. The topics discussed that evening were the Facilities Capital Action Plan Report, budget projections, and a report on the Excel Building Project.

Employees of the Month for January were Linda Frey, physical education teacher at Cather Elementary, and Diana StanzelTabor, paraprofessional at Millard North High School.

Superintendent's Comments:

1. Susan Anglemyer, principal at Upchurch Elementary, was named Principal of the Year by the Nebraska Association of Elementary School Principals. There will be an event to honor her on February 9, 2009.
2. There are no students today due to Martin Luther King Day, but the teachers were involved in staff development opportunities. The elementary teachers were involved in the 40 Assets training.
3. This week is NASB School Board Recognition Week. We appreciate everything they do for the students for Millard. This is one of the most time consuming jobs of community service, and the most important one, that does not pay. Their decisions have guided the Millard School District to be and outstanding school district second to none.

## Board Comments:

Julie Kannas said it was nice to be here.

Mr. Pate officially welcomed Julie Kannas to her first Board meeting,
Dave Anderson welcomed Julie Kannas to her first board meeting and said he was looking forward to working with her.
Mr. Anderson thanked Brad Burwell for him becoming involved in the Learning Community Coordinating Council. He acknowledged that it will certainly going to be a very time consuming ordeal in getting the group organized.

Mr. Anderson said he attended the Nebraska Association of School Boards Board of Directors meeting on this past Friday and Saturday. During the two days there was a portion of the time spent in a Strategic Planning session to set the direction for NASB.

Mr. Anderson said on the agenda was approval for he and Linda Poole to attend the Federal Relations Network Conference. If there is approval, both he and Linda would not we at the board meeting on February 2, 2009.

Linda Poole said she attended the NASB meeting in regards to the Governor's Committee for Education Initiative Award. Mrs. Poole said the criteria will be re-written for the award. She said instead of Districts applying for the award, it will be open for individual schools to highlight their parent involvement in their schools. The information will be forthcoming to all school districts.

Mrs. Poole said she will not be at strategic planning, because later in the week she will be leaving for the Federal Relations Network Conference.

Dave Anderson said that at the NASB meeting there was an item to approve the recommendation for Linda Poole to run for a board member opening with the National Association of School Boards. Mr. Anderson offered his congratulation and good luck to Mrs. Poole.

Mrs. Poole explained the procedure that needs to take place, to give her the opportunity to interview for the position on the National School Boards Association’s board.

Brad Burwell welcomed Julie Kannas to the Board and said she will be a great addition to the Board.
Mr. Burwell reported the Millard South High School band was a top performer in the Orange Bowl parade.
Mr. Burwell congratulated Susan Anglemyer for being selected the Elementary Principal of the Year.
Mr. Burwell said he was asked by Mrs. Anglemyer to participate on her strategic planning team for Upchurch Elementary, because he was a business partner with Upchurch. He said there was a lot of enthusiasm by the members during the strategic planning session.

Mr. Burwell reported that at the first Learning Community Coordinating Council meeting a time line was laid out by John Spatz, attorney for the Nebraska Association of School Boards. Another meeting of the Learning Community will be held on Thursday, and there will probably be two meeting a month for a while, in addition to meeting with other representatives from District 4.

Emily Nowell, student representative from Millard West High School, and Brittney Albin, student representative from Millard South High School, summarized academic and athletic activities, occurred at their respective high schools in the last couple of weeks.

Board of Education Minutes
January 19, 2009
Page 4

Mr. Pate recognized Boy Scout Troop 405, who was attending the meeting because they were working on Citizenship in the Community badge.

Motion by Dave Anderson, seconded by Linda Poole, to continue to publish legal notices of regular and special meetings of the Board of Education in the Daily Record, unless the deadline dictates publication in the World-Herald or Midlands Business Journal, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, that the district designate the First National Bank of Omaha and the Nebraska Liquid Asset Fund as the primary depositories for school district funds with the further designation of Wells Fargo Bank, US Bank, First Westroads Bank, Great Western Bank, and Omaha State Bank for school activity fund deposits, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, to adopt the Resolution regarding Enrollment Standards for the Enrollment Option Program for 2009-2010 school year pending an extension of the Enrollment Option program, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to approve the guidelines for transfers within the District for the 20092010 school year, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, that Millard Public Schools accept enrollment option students until August 11, 2009. It is also recommended that Millard students wishing to option to another district be granted a waiver to leave the Millard school district for enrollment option at anytime during the 2009-2010 school year, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, to reaffirm Policy 5130 - Pupil Services - Enrollment of Exempt School Students and Nonpublic School Students, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the Calendar for 2010-2011, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Mike Kennedy, to approve the attendance of Dave Anderson and Linda Poole at the Federal Relations Network (FRN) Conference, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, that the District grant a Right-of-Way Easement to OPPD in Lot 1 of the Mission Park Addition as submitted, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, that the District grant a Right-of-Way Easement to OPPD in Lot 1 of the Cinnamon Creek Addition as submitted, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve Job Description 2100.08 - Executive Director of Human Resources, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, to approve Jim Sutfin as Executive Director of Human Resources, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Personnel Actions: Leave(s) of Absence,: Melissa Dabadie; Amendment to Continuing Contracts: Nicholas Kintzle, Michelle Hallett, and Amanda Dana; Resignation: Marci Petta; Voluntary Separation Program: Elizabeth Olson, Kay Milow, Mary Strasil, Diane Hansler, and Michael Neemann,; and New Hires: Emily Johnson, Kristina Leymaster, Justin Higgins, Patricia O’Connor, Nicole Wojtowicz, Eric Daigle, Aaron Harding, Carrie Lasher, Anna Schardt, Sarah Wells, Courtney Sandberg, Brenda Schmidt, Diane Howard, Brett Struck, Angela Lallman, Thomas Martin, Christine Carroll, and Jennifer Neuberger, upon roll call vote, all members voted aye. Motion carried.

Board of Education Minutes
January 19, 2009
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Reports included: An Enrollment Report, the Terra Nova Report, a Legislative Update, a Technology Projects Update, the Quarterly Investment Report, the Quarterly Food Service Report, the Quarterly Maintenance and Operations Report, the Quarterly Summer Projects Construction Report, the High Ability Learner Program, Identification Process.

Future Agenda Items/Board Calendar: Strategic Planning will be held on Monday, January 26, 2009 and Tuesday, January 27, 2009 at Ironwood beginning at 8:00 a.m. A Board of Education Meeting will be held on Monday, February 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The Committee of the Whole Meeting will be held on Monday, February 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, February 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, March 2, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The Committee of the Whole Meeting will be held on Monday, March 9, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, March 16, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Mike Pate adjourned the meeting.


## Millard Public Schools

February 2, 2009

## Millard Public Schools

Check Register
Prepared for the Board Meeting of February 2, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298584 | 130674 | BEADLE MIDDLE SCHOOL | 500.00 |
| 298586 | 106110 | BRAD BURWELL | 348.90 |
| 298588 | 107454 | CHRISTOPHER COLLING | 150.00 |
| 298589 | 133617 | CONOCOPHILLIPS | 2,681.61 |
| 298590 | 135661 | CREIGHTON PREP | 425.00 |
| 298591 | 135661 | CREIGHTON PREP | 98.00 |
| 298593 | 137276 | ORLANDO INVESTMENTS INC | 670.52 |
| 298594 | 134951 | PAMELA L FLEURY | 30.00 |
| 298596 | 043609 | GP DIRECT | 228.21 |
| 298597 | 135600 | HARLAND CLARKE | 62.28 |
| 298599 | 056917 | PENNY H KOWAL | 650.00 |
| 298600 | 102976 | CHARLES J MATSON | 580.00 |
| 298601 | 065438 | MILLARD NORTH HIGH SCHOOL | 400.00 |
| 298602 | 135550 | NEBRASKA ASSOC OF SUPERVISION | 440.00 |
| 298603 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 125.00 |
| 298604 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 125.00 |
| 298605 | 108180 | NEBRASKA HUMANITIES COUNCIL | 75.00 |
| 298606 | 108325 | NEBRASKA STATE BANDMASTERS ASSN | 25.00 |
| 298607 | 107732 | BRIAN L NELSON | 381.25 |
| 298608 | 130091 | NORTH MIDDLE SCHOOL | 142.00 |
| 298609 | 070810 | OMAHA PUBLIC SCHOOLS | 25.00 |
| 298610 | 070810 | OMAHA PUBLIC SCHOOLS | 55.00 |
| 298611 | 071753 | MIKE PATE | 758.89 |
| 298612 | 071368 | PETTY CASH/MILLARD NORTH | 244.31 |
| 298613 | 134797 | PUBLIC RELATIONS SOC OF AMERICAN | 125.00 |
| 298615 | 106164 | RAYMOND CENTRAL HIGH SCHOOL | 147.00 |
| 298616 | 106164 | RAYMOND CENTRAL HIGH SCHOOL | 119.00 |
| 298617 | 106164 | RAYMOND CENTRAL HIGH SCHOOL | 154.00 |
| 298618 | 130851 | SEARCH INSTITUTE | 1,000.00 |
| 298619 | 137275 | PATRICK SHANAHAN | 240.00 |
| 298620 | 130758 | BARBARA E SHEPPARD | 340.50 |
| 298621 | 099699 | JOYCE SWANSON, CONSULTANT | 750.00 |
| 298622 | 136449 | TYLER TRAUGER | 80.00 |
| 298625 | 107354 | STEPHEN W. VENTEICHER | 468.75 |
| 298626 | 099997 | WESTSIDE HIGH SCHOOL | 190.00 |
| 298627 | 099997 | WESTSIDE HIGH SCHOOL | 75.00 |
| 298628 | 099997 | WESTSIDE HIGH SCHOOL | 390.00 |
| 298629 | 099997 | WESTSIDE HIGH SCHOOL | 225.00 |
| 298630 | 100301 | BELLEVUE EAST HIGH SCHOOL | 150.00 |
| 298631 | 107454 | CHRISTOPHER COLLING | 150.00 |
| 298633 | 137289 | HAMMER/LIFSHUTZ HOSPITALITY LP | 451.83 |
| 298634 | 099973 | FREMONT HIGH SCHOOL | 460.00 |
| 298635 | 099973 | FREMONT HIGH SCHOOL | 197.00 |
| 298636 | 099973 | FREMONT HIGH SCHOOL | 604.00 |
| 298637 | 099973 | FREMONT HIGH SCHOOL | 260.00 |
| 298638 | 099973 | FREMONT HIGH SCHOOL | 140.00 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298639 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 77.12 |
| 298640 | 137290 | SUMMIT HOTEL MANAGEMENT INC | 483.42 |
| 298643 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 228.00 |
| 298644 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 168.00 |
| 298645 | 133403 | AMERICAN NATIONAL BANK | 5,994.88 |
| 298646 | 133582 | MILLARD BUSINESS ASSOCIATION | 75.00 |
| 298647 | 099662 | NATIONAL ASSN ELEM SCHOOL PRINC | 1,090.00 |
| 298648 | 132970 | NEBRASKA CHORAL DIRECTOR ASSOC | 175.00 |
| 298649 | 070810 | OMAHA PUBLIC SCHOOLS | 55.00 |
| 298650 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | 70.00 |
| 298653 | 107354 | STEPHEN W. VENTEICHER | 625.00 |
| 298657 | 095674 | XEROX CORPORATION (LEASES) | 14,069.43 |
| 298669 | 010037 | ABC SCHOOL SUPPLY COMPANY | 114.36 |
| 298670 | 010165 | ABLENET INC | 528.00 |
| 298671 | 131632 | AC AWARDS INC | 300.00 |
| 298672 | 130729 | ACCOUNTEMPS | 887.40 |
| 298673 | 010298 | ACCU CUT SERVICES LLC | 41.25 |
| 298674 | 010300 | ACCURATE LOCKSMITHS, INC | 432.00 |
| 298675 | 137215 | ACOUSTICA INC | 155.00 |
| 298676 | 010003 | ACT INC | 202.00 |
| 298677 | 130455 | ADAMS \& SULLIVAN | 2,347.50 |
| 298678 | 133402 | KAREN S ADAMS | 85.11 |
| 298680 | 108351 | AIRGAS NORTH CENTRAL INC | 86.88 |
| 298681 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 556.00 |
| 298682 | 107651 | AMAZON.COM INC | 610.52 |
| 298683 | 012050 | AMERICAN LIBRARY ASSOCIATION | 45.00 |
| 298684 | 015449 | AMERICAN SCHOOL BOARD JOURNAL | 57.00 |
| 298686 | 102430 | AMI GROUP INC | 2,882.84 |
| 298687 | 069689 | AMSAN LLC | 28,805.80 |
| 298688 | 133578 | SHERRI M ANDERSEN | 200.00 |
| 298689 | 131265 | JILL M ANDERSON | 22.23 |
| 298690 | 134041 | MARTHA A ANDERSON | 89.85 |
| 298692 | 132880 | MARILYN L ANTLEY | 113.93 |
| 298695 | 108092 | MERRILL COMPANY | 1,693.83 |
| 298696 | 106436 | AQUA-CHEM INC | 853.84 |
| 298697 | 133770 | DIANE ARAUJO | 36.18 |
| 298699 | 013214 | ARTS \& ACTIVITIES MAGAZINE | 24.95 |
| 298700 | 013496 | ASCD | 341.70 |
| 298701 | 106207 | ASCD (MEMBERSHIP) | 219.00 |
| 298702 | 134235 | SARAH A ASCHENBRENNER | 83.60 |
| 298703 | 100014 | ATLAS PEN \& PENCIL CORPORATION | 159.14 |
| 298704 | 102237 | AUTO STATION | 219.10 |
| 298705 | 067004 | AVATECH SOLUTIONS INC | 280.00 |
| 298706 | 109852 | BAER SUPPLY | 194.28 |
| 298707 | 132405 | BAG 'N SAVE | 227.55 |
| 298708 | 017621 | BAKER \& TAYLOR INC | 879.89 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 298709 | 017789 | BANCROFT BODY SHOP | 5,789.93 |
| 298710 | 017876 | BARCLAY SCHOOL SUPPLIES INC | 291.88 |
| 298711 | 099646 | BARNES \& NOBLE BOOKSTORE | 1,387.73 |
| 298712 | 132608 | BARNES DISTRIBUTION | 155.84 |
| 298713 | 017877 | CYNTHIA L BARR-MCNAIR | 126.71 |
| 298714 | 017926 | ROSEMARY W BARTA | 94.77 |
| 298715 | 137039 | GLORIA J BARTELS | 353.26 |
| 298716 | 107979 | LORI A BARTELS | 171.12 |
| 298717 | 131148 | VIRGINIA C BAYE | 353.26 |
| 298718 | 136272 | BEAR CONSTRUCTION INC | 380.00 |
| 298719 | 107540 | BRIAN F BEGLEY | 74.88 |
| 298720 | 134884 | JULIE K BERGSTROM | 9.00 |
| 298722 | 134945 | NOLAN J BEYER | 84.24 |
| 298723 | 137238 | ARJUN BHALLA | 100.00 |
| 298724 | 137140 | ANNE M BIRKEL | 30.89 |
| 298725 | 019111 | BISHOP BUSINESS EQUIPMENT | 21,721.27 |
| 298726 | 135877 | LAUREN BLAKEMORE | 50.00 |
| 298727 | 136664 | JAMIE L BLYCKER | 23.40 |
| 298728 | 134478 | TIFFANY M BOCK SMITH | 22.23 |
| 298729 | 130899 | KIMBERLY M BOLAN | 133.38 |
| 298730 | 133057 | NANCY R BORGUM | 237.26 |
| 298731 | 019559 | BOUND TO STAY BOUND BOOKS INC | 6,416.71 |
| 298732 | 019835 | BOYS TOWN NATIONAL | 991.90 |
| 298733 | 136962 | BETTY M BRAGG | 226.72 |
| 298735 | 019858 | PEGGY A BRENDEL | 289.99 |
| 298736 | 130576 | PAMELA A BRENNAN | 118.17 |
| 298737 | 136556 | MARILYN DODRILL BRUCKNER | 353.26 |
| 298738 | 020270 | NANCY J BRUGGER | 29.13 |
| 298739 | 135215 | ALEXANDRA BRUGLER | 50.00 |
| 298740 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 1,333.00 |
| 298742 | 134585 | KATHLEEN B BURKET | 67.27 |
| 298743 | 137282 | ERIC D BURKLUND | 35.00 |
| 298744 | 099431 | BUSINESS MEDIA INC | 1,760.00 |
| 298745 | 137274 | EILEEN CABRERA | 52.65 |
| 298746 | 023831 | CALLOWAY HOUSE INC | 213.90 |
| 298747 | 136359 | CAMBRIDGE STRATEGIC SERVICES LLC | 3,752.23 |
| 298748 | 134277 | ALISSA CAMPBELL | 80.00 |
| 298749 | 137189 | ALLISON MARIE CAMPBELL | 50.00 |
| 298750 | 131158 | CURTIS R CASE | 79.56 |
| 298751 | 133589 | CDW GOVERNMENT, INC. | 488.00 |
| 298752 | 065420 | CENTRAL MIDDLE SCHOOL | 104.50 |
| 298753 | 024425 | CENTRAL STATES INDUSTRIAL SUPPLY | 535.43 |
| 298754 | 135648 | SUSAN M CHADWICK | 11.75 |
| 298756 | 137204 | PHUONG ANH THI CHAU | 20.00 |
| 298757 | 132271 | ERIK P CHAUSSEE | 26.32 |
| 298758 | 106851 | CHILDREN'S HOME HEALTHCARE | 6,674.00 |

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| :---: | :---: | :---: | :---: |
| 298759 | 025076 | COLLEEN R CHRISTENSEN | 8.19 |
| 298761 | 132581 | CLARITUS | 55.95 |
| 298762 | 099222 | CLASSROOM DIRECT | 43.93 |
| 298763 | 025235 | DALE CLAUSEN | 143.91 |
| 298764 | 131135 | PATRICIA A CLIFTON | 55.63 |
| 298765 | 066006 | Janet S Clure | 7.02 |
| 298766 | 137013 | NANCY S COLE | 47.91 |
| 298767 | 132886 | SANDRA R COLE | 363.80 |
| 298768 | 131518 | COLOR INC | 4,970.00 |
| 298771 | 025689 | COMPUTER CABLE CONNECTION INC | 389.94 |
| 298772 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 273.00 |
| 298773 | 136574 | CONTROL DEPOT INC | 363.33 |
| 298774 | 026057 | CONTROL MASTERS INC | 3,831.45 |
| 298775 | 135992 | DAVID J CORK | 35.10 |
| 298776 | 131506 | CP RECOVERY | 1,925.75 |
| 298777 | 103136 | CROSS CULTURAL DEVELOPMENTAL | 747.50 |
| 298778 | 099957 | CRYSTAL SPRINGS BOOKS | 56.85 |
| 298779 | 027300 | CUMMINS CENTRAL POWER LLC | 678.50 |
| 298780 | 100577 | CURTIS 1000 | 13,259.16 |
| 298781 | 130731 | D \& D COMMUNICATIONS | 1,384.82 |
| 298782 | 132671 | JEAN T DAIGLE-ROSE | 93.31 |
| 298783 | 131003 | DAILY RECORD | 14.00 |
| 298784 | 135099 | HEATHER L DAUBERT | 71.84 |
| 298785 | 032246 | PAMELA M DAVIS | 73.13 |
| 298786 | 032497 | CHERYL R DECKER | 28.67 |
| 298787 | 032800 | DEMCO INC | 110.29 |
| 298788 | 136316 | EVA DENTON | 28.02 |
| 298789 | 133009 | ROBERTA E DEREMER | 21.06 |
| 298790 | 137049 | JACINDA A DESPINES | 259.65 |
| 298791 | 137024 | DEVELOPMENTAL SVCS NEBRASKA INC | 1,938.40 |
| 298792 | 134993 | DIAMOND CUT LAWNS INC | 1,130.00 |
| 298793 | 099220 | DICK BLICK CO | 23.08 |
| 298794 | 132750 | JOHN D DICKEY | 15.67 |
| 298795 | 134800 | REBECCA L DIETLE | 363.80 |
| 298796 | 033473 | DIETZE MUSIC HOUSE INC | 696.85 |
| 298797 | 137258 | DIGICERT INC | 1,185.00 |
| 298799 | 135933 | DKAH SERVICES CORP | 25.00 |
| 298800 | 107232 | DLR GROUP INC | 10,712.50 |
| 298801 | 136964 | NAN A DOESCHOT | 363.80 |
| 298802 | 135973 | MATTHEW L DOMINY | 10.88 |
| 298803 | 054609 | DON JOHNSTON INC | 459.56 |
| 298805 | 134086 | AMBER J DOOLITTLE | 40.77 |
| 298806 | 135650 | JAY R DOSTAL | 95.93 |
| 298808 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 66,293.00 |
| 298812 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 511,528.22 |
| 298814 | 034109 | DRUMMOND AMERICAN CORPORATION | 897.49 |

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| 298815 | 135689 | SUSAN M DULANY | 64.47 |
| 298817 | 131740 | EAGLE SOFTWARE INC, | 278.00 |
| 298818 | 036520 | EASTERN NE HUMAN SERVICES AGENCY | 12,780.00 |
| 298819 | 052370 | ECHO ELECTRIC SUPPLY CO | 34.96 |
| 298820 | 037400 | EDUCATIONAL RESEARCH SERVICE | 208.12 |
| 298822 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 81,144.27 |
| 298823 | 133823 | REBECCA S EHRHORN | 383.99 |
| 298824 | 038100 | ELECTRICAL ENGINEERING \& EQPT CO | 2,720.50 |
| 298825 | 038140 | ELECTRONIC SOUND INC. | 207.30 |
| 298827 | 038217 | WARREN K ELTISTE | 76.05 |
| 298828 | 132281 | JULIE A ELVERS | 100.80 |
| 298829 | 135497 | RICKIE D ENGEL | 353.26 |
| 298830 | 132066 | ENGINEERED CONTROLS INC | 502.50 |
| 298832 | 109066 | TED H ESSER | 101.79 |
| 298833 | 134814 | CADCO INC | 1,456.70 |
| 298834 | 131927 | MBB INC | 120.00 |
| 298835 | 136451 | NATALIE FECH | 65.00 |
| 298836 | 132862 | SARAH FECH | 50.00 |
| 298837 | 040450 | FEDERAL EXPRESS | 15.24 |
| 298838 | 131826 | ALICIA C FEIST | 72.48 |
| 298839 | 137266 | LESLIE ELISE FELICI | 55.16 |
| 298840 | 133565 | STEVE FELICI | 25.01 |
| 298841 | 040537 | FERGUSON ENTERPRISES INC | 125.99 |
| 298842 | 106956 | FERRELLGAS | 50.49 |
| 298843 | 133919 | FILTER SHOP INC | 419.88 |
| 298844 | 133960 | FIREGUARD INC | 205.00 |
| 298845 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 298846 | 109855 | SHANNON M FISCHER | 18.83 |
| 298847 | 041086 | FLINN SCIENTIFIC INC | 150.93 |
| 298848 | 136966 | JILL JANINE FLOTH | 353.26 |
| 298849 | 041100 | FOLLETT LIBRARY RESOURCES | 6,397.71 |
| 298850 | 041146 | KENNETH J FOSSEN | 196.56 |
| 298851 | 137040 | JUDITH A FOWLER | 353.26 |
| 298852 | 136447 | PATRICK FOX | 80.00 |
| 298853 | 130082 | NONNIE M FRENZER | 363.80 |
| 298854 | 041543 | AMY J FRIEDMAN | 33.98 |
| 298855 | 137217 | DANIELLE M FROLIO | 42.99 |
| 298856 | 135031 | FSH COMMUNICATIONS LLC | 360.00 |
| 298858 | 043760 | GALLUP ORGANIZATION | 194.64 |
| 298859 | 131565 | GARTNER \& ASSOCIATES CO, INC. | 126.53 |
| 298860 | 106894 | TAMMY GEBHART | 62.88 |
| 298861 | 134957 | SHARON K GERHARDT | 22.81 |
| 298862 | 106660 | GLASSMASTERS INC | 869.82 |
| 298863 | 134255 | MEGAN GLOVER | 80.00 |
| 298864 | 044891 | GOPHER/PLAY WITH A PURPOSE | 2,251.54 |
| 298865 | 044896 | KAREN A GORDON | 32.76 |

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| 298866 | 133570 | KAREN GOUGHNOUR | 25.01 |
| 298867 | 132152 | GOVCONNECTION INC | 150.62 |
| 298868 | 043609 | GP DIRECT | 916.70 |
| 298869 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 1,508.67 |
| 298870 | 044965 | KATHERINE A GRAY | 78.10 |
| 298871 | 134133 | JANET L GRIERSON | 10.88 |
| 298872 | 130083 | HARRY S GRIMMINGER | 104.71 |
| 298873 | 102204 | GRIZZLY INDUSTRIAL INC | 492.60 |
| 298874 | 135016 | CANDRA R GUENTHER | 82.95 |
| 298875 | 045310 | KATHLEEN A GUINANE | 7.02 |
| 298876 | 132938 | GUSTAVE A LARSON COMPANY | 148.60 |
| 298877 | 132287 | CARI J GUTHRIE | 30.42 |
| 298878 | 101931 | HANCOCK FABRICS | 89.64 |
| 298879 | 101931 | HANCOCK FABRICS | 0.40 |
| 298880 | 047853 | HAPPY CAB COMPANY INC | 5,566.60 |
| 298881 | 137019 | ANNE HARLEY | 85.00 |
| 298882 | 135821 | LESLEY A HARRISON-ROLAND | 120.56 |
| 298883 | 136458 | JEAN M HASTINGS | 41.47 |
| 298884 | 048475 | HEARTLAND FOUNDATION | 19,831.20 |
| 298885 | 108273 | MARGARET HEBENSTREIT PT | 88.92 |
| 298887 | 048517 | GREENWOOD PUBLISHING GROUP INC | 147.00 |
| 298890 | 137206 | NICOLAS A HERINK | 65.00 |
| 298891 | 132423 | HEWLETT PACKARD CO | 5,445.00 |
| 298892 | 137280 | JONATHAN THOMAS HICKERSON | 150.00 |
| 298893 | 134441 | ELAINE HILL | 655.18 |
| 298894 | 048840 | SUZANNE J HINMAN | 11.99 |
| 298895 | 048845 | CAMILLE H HINZ | 21.06 |
| 298896 | 045329 | HMS BROWN BAGGERS | 174.84 |
| 298897 | 132592 | WILLIAM SPRAGUE, JR. | 125.36 |
| 298898 | 134011 | KAREN S HORTON | 84.00 |
| 298899 | 095520 | LINDA D HORTON | 137.25 |
| 298900 | 049600 | HOUCHEN BINDERY LTD | 50.65 |
| 298901 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 2,656.64 |
| 298902 | 101032 | HUSKER MIDWEST PRINTING | 10,307.99 |
| 298903 | 130283 | KARA L HUTTON | 22.17 |
| 298904 | 095150 | HW WILSON COMPANY | 227.00 |
| 298905 | 133397 | HY-VEE INC | 221.76 |
| 298907 | 135004 | HY-VEE INC | 619.79 |
| 298908 | 049850 | HY-VEE INC | 261.84 |
| 298909 | 049844 | HYDRONIC ENERGY INC | 30.00 |
| 298910 | 051575 | THERESA A ILIFF | 19.89 |
| 298912 | 100016 | INNOVATIVE LEARNING CONCEPTS | 452.00 |
| 298913 | 102451 | INTERNATIONAL BACCALAUREATE | 819.00 |
| 298914 | 052150 | INTERNATIONAL READING ASSOC | 69.00 |
| 298915 | 134197 | INTERNATIONAL SOCIETY FOR TECH ED | 50.00 |
| 298916 | 102958 | INTERSTATE ALL BATTERY CENTER | 14.28 |

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| :---: | :---: | :---: | :---: |
| 298918 | 100928 | J.W. PEPPER \& SON INC. | 2,704.78 |
| 298919 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 62.36 |
| 298920 | 054240 | HANNELORE W JASA | 53.82 |
| 298922 | 133059 | DEBBIE A JENKINS | 92.54 |
| 298923 | 133037 | JENSEN TIRE COMPANY | 1,160.89 |
| 298924 | 054448 | STEVEN K JOEKEL | 606.05 |
| 298925 | 107039 | SHARON KIM H JOHANSEN | 11.70 |
| 298926 | 135999 | DESIREE K JOHN | 59.90 |
| 298927 | 131367 | AMANDA J JOHNSON | 105.30 |
| 298928 | 130994 | JOHNSON CONTROLS INC | 16,925.00 |
| 298929 | 054500 | JOHNSON HARDWARE CO LLC | 296.00 |
| 298930 | 054487 | ELIZABETH C JOHNSON | 94.19 |
| 298931 | 136967 | LINDA M JOHNSON | 353.26 |
| 298932 | 059573 | NANCY A JOHNSTON | 7.02 |
| 298933 | 054630 | JOHNSTONE SUPPLY | 19.80 |
| 298934 | 020316 | ALINE R JONES | 28.08 |
| 298935 | 135384 | LINDA C JONES | 353.26 |
| 298936 | 136968 | TWILA E JUEL | 353.26 |
| 298938 | 101224 | KAPCO | 274.39 |
| 298939 | 056215 | KAPLAN EARLY LEARNING CO | 105.57 |
| 298940 | 107904 | DONN N KASNER | 135.13 |
| 298941 | 132265 | CATHERINE A KEISER | 73.01 |
| 298942 | 132272 | SUSAN L KELLEY | 9.68 |
| 298943 | 056276 | KELVIN ELECTRONICS | 69.75 |
| 298944 | 131177 | ANDREA L KIDD | 23.05 |
| 298945 | 056724 | KINKO'S | 2.45 |
| 298946 | 084090 | KIWANIS CLUB OF SOUTHWEST OMAHA | 200.00 |
| 298947 | 137292 | BRENNA J KLASSEN | 50.00 |
| 298948 | 056770 | BETTY H KLESITZ | 25.74 |
| 298949 | 135946 | LARISSA K KNUDSON | 453.60 |
| 298951 | 137036 | JULIE D KONRAD | 5.85 |
| 298952 | 109033 | AMANDA J KUNES | 363.05 |
| 298953 | 137010 | CHRISTINA A LAGRONE | 63.18 |
| 298955 | 058755 | LAIDLAW TRANSIT INC | 221,506.99 |
| 298956 | 058757 | LAKELAND ENGINEERING EQUIPMENT CO | 62.20 |
| 298957 | 099217 | LAKESHORE LEARNING MATERIALS | 1,622.76 |
| 298958 | 136818 | LAMPE'S AIR FILTER SALES \& SVC INC | 230.40 |
| 298959 | 137285 | RONALD L LANDALL | 5.00 |
| 298960 | 135257 | LANGUAGE LINE SERVICES | 171.20 |
| 298961 | 058861 | LARRY'S BOILER SERVICE, INC. | 115.00 |
| 298962 | 121124 | LORENE M LARSEN | 39.31 |
| 298963 | 135688 | DENISE A LARSON | 80.73 |
| 298965 | 136240 | VOYAGER EXPANDED LEARNING | 84.95 |
| 298966 | 136708 | LECTURES DE FRANCE INC | 20.00 |
| 298967 | 108450 | JACEN D LEFHOLTZ | 45.00 |
| 298968 | 059380 | LIIRRARY VIDEO COMPANY | 491.02 |

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| :---: | :---: | :---: | :---: |
| 298969 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 76.00 |
| 298970 | 059564 | Journal star PRINTING CO. | 117.00 |
| 298971 | 059577 | LINGUISYSTEMS, INC. | 327.80 |
| 298972 | 131922 | DANYA A LINNEMAN | 29.42 |
| 298973 | 059560 | LINWELD INC | 596.37 |
| 298974 | 137284 | RYAN LITHERLAND | 80.00 |
| 298975 | 133758 | KRAIG J LOFQUIST | 105.65 |
| 298976 | 133027 | TRACY LOGAN | 27.26 |
| 298977 | 059866 | STACY L LONGACRE | 224.64 |
| 298978 | 131397 | LOWE'S HOME CENTERS INC | 8.14 |
| 298979 | 060121 | BRYAN A LUBBERS | 19.30 |
| 298980 | 137283 | ZACH LUTZ-PRIEFERT | 80.00 |
| 298981 | 060155 | LYMAN-RICHEY CORPORATION | 1,479.72 |
| 298982 | 099321 | MACKIN BOOK COMPANY | 2,328.58 |
| 298983 | 132556 | MAKEMUSIC INC | 890.00 |
| 298984 | 108303 | EARLY OUTDOOR SERVICES INC | 2,700.00 |
| 298985 | 136704 | ROBERT A MARCEAU | 70.82 |
| 298986 | 137286 | GARRETT RUSSELL MARDOCK | 80.00 |
| 298988 | 133201 | DAWN M MARTEN | 20.71 |
| 298989 | 108052 | MAX I WALKER | 39.00 |
| 298990 | 107399 | MADONNA J MCARDLE | 353.26 |
| 298991 | 131069 | CAROL MCCANN | 353.26 |
| 298992 | 136618 | DANIEL R MCCONNELL | 73.42 |
| 298993 | 100944 | MCDONALD \& ASSOCIATES INC | 49.50 |
| 298994 | 107470 | MCGILL ASBESTOS ABATEMENT CO. | 400.00 |
| 298995 | 063349 | MCGRAW-HILL COMPANIES | 309.38 |
| 298996 | 063361 | ALBERT G MCKAIN | 46.15 |
| 298997 | 135153 | KRISTEN L MCKENNEY | 49.49 |
| 298998 | 136386 | ELLEN J MCNEMAR | 168.48 |
| 298999 | 101274 | MEDICAL TECHNOLOGIES INC | 107.46 |
| 299000 | 134256 | SAMANTHA MEISTER | 80.00 |
| 299001 | 133998 | SUZANNE MELLIGER | 31.00 |
| 299002 | 136314 | KORRINDA MENDEZ | 43.11 |
| 299003 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 9,390.00 |
| 299004 | 133403 | AMERICAN NATIONAL BANK | 6,087.31 |
| 299005 | 103082 | MID STATES SCHOOL EQUIPMENT CO INC | 91.20 |
| 299006 | 102870 | MIDLAND COMPUTER INC | 356.99 |
| 299007 | 648477 | MIDLANDS MESSENGER SERVICE INC | 88.00 |
| 299008 | 064950 | MIDWEST METAL WORKS INC | 365.00 |
| 299009 | 065233 | MIDWEST TURF \& IRRIGATION INC | 150.22 |
| 299011 | 131187 | KIM R MIKOS | 28.08 |
| 299012 | 065300 | MILLARD DRYWALL SERVICES, INC. | 331.58 |
| 299013 | 065400 | MILLARD LUMBER INC | 242.32 |
| 299014 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 215.35 |
| 299016 | 065709 | SHARRON A MILLSAP | 100.18 |
| 299018 | 065810 | MIRACLE RECREATION EQUIPMENT | 3,370.00 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 299019 | 066083 | KAREN F MONTGOMERY | 33.52 |
| 299020 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 79.00 |
| 299021 | 132203 | SUSAN K MUSSELMANN | 363.80 |
| 299022 | 131395 | DARREN D MYERS | 49.14 |
| 299023 | 067000 | NASCO | 106.56 |
| 299024 | 134953 | NATIONAL ASSOC FOR GIFTED CHILDREN | 80.00 |
| 299025 | 068020 | NATIONAL SCIENCE TEACHERS ASSOC | 874.21 |
| 299026 | 130548 | NCS PEARSON INC | 288.00 |
| 299028 | 134321 | NE DOL/BOILER INSPECTION PROGRAM | 72.00 |
| 299029 | 068334 | NEBRASKA AIR FILTER INC | 1,452.41 |
| 299030 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | 546.00 |
| 299031 | 135550 | NEBRASKA ASSOC OF SUPERVISION | 660.00 |
| 299032 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 170.00 |
| 299033 | 068445 | NEBRASKA FURNITURE MART INC | 1,348.59 |
| 299034 | 100872 | NEBRASKA LIBRARY COMMISSION | 10,107.00 |
| 299035 | 068466 | NEBRASKA PRINTING CENTER | 1,383.57 |
| 299036 | 134231 | NEBRASKA SAFETY CENTER | 150.00 |
| 299037 | 131550 | NANCY G NELSON | 137.00 |
| 299038 | 134798 | NEW VISION COMUNICATIONS INC | 345.16 |
| 299040 | 069099 | CAROL C NEWTON | 74.35 |
| 299041 | 069561 | LYNNE NEWVILLE | 50.31 |
| 299042 | 109843 | NEXTEL PARTNERS INC | 17,998.01 |
| 299043 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 1,434.00 |
| 299044 | 133368 | KELLY R O'TOOLE | 25.15 |
| 299045 | 050042 | ANNE M OETH | 142.16 |
| 299047 | 100013 | OFFICE DEPOT 84133510 | 4,904.36 |
| 299048 | 101147 | OFFICE MAX \#521 | 49.39 |
| 299049 | 070245 | OHARCO DISTRIBUTORS | 303.95 |
| 299050 | 070473 | ELIZABETH A OLSON | 313.73 |
| 299051 | 135820 | LUKE T OLSON | 14.62 |
| 299052 | 071024 | OMAHA TRACTOR, INCORPORATED | 358.34 |
| 299053 | 071040 | OMAHA WINNELSON COMPANY | 229.86 |
| 299054 | 071053 | OMAHA WORLD HERALD (EDUC) | 363.30 |
| 299055 | 071050 | OMAHA WORLD HERALD CO | 5,039.68 |
| 299056 | 133850 | ONE SOURCE | 1,639.00 |
| 299058 | 130092 | MARY M OSTERLOH | 72.31 |
| 299059 | 107193 | OTIS ELEVATOR COMPANY | 2,124.61 |
| 299060 | 071190 | OVERHEAD DOOR COMPANY OMAHA | 185.50 |
| 299061 | 137220 | PARAMED SYSTEMS | 3,599.94 |
| 299062 | 135627 | JENNIFER PARKER | 115.00 |
| 299063 | 137015 | GEORGE PARKER | 88.92 |
| 299064 | 132006 | ANDREA L PARSONS | 95.94 |
| 299065 | 108098 | ANGELO D PASSARELLI | 406.88 |
| 299066 | 071891 | PAYFLEX SYSTEMS USA INC | 5,372.00 |
| 299068 | 102699 | PEARSON EDUCATION | 658.23 |
| 299070 | 099302 | PEGLER-SYSCO FOOD SERVICE CO | 302.48 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 299071 | 109831 | JANET PELSTER | 110.56 |
| 299072 | 107783 | HEIDI T PENKE | 10.53 |
| 299073 | 072200 | PERFECTION LEARNING CORP. | 179.25 |
| 299074 | 133633 | PESI HEALTHCARE | 214.95 |
| 299075 | 136724 | PETCO ANIMAL SUPPLIES STORES INC | 70.18 |
| 299076 | 137009 | ANGELA J PETERSON | 17.95 |
| 299077 | 136390 | STACI M PETTIT | 70.32 |
| 299078 | 134301 | BRDA INC | 35.70 |
| 299079 | 130721 | MARY J PILLE | 142.16 |
| 299080 | 072785 | PLANK ROAD PUBLISHING INC | 127.20 |
| 299081 | 072900 | POPPLERS MUSIC INC | 75.67 |
| 299082 | 135569 | CYNTHIA L PRESTON | 50.02 |
| 299083 | 073650 | PRUFROCK PRESS INC | 896.90 |
| 299084 | 073040 | PSI GROUP-OMAHA | 20,000.00 |
| 299085 | 137198 | QUEST SOFTWARE INC | 2,112.00 |
| 299086 | 131928 | QUILTED MOOSE | 463.32 |
| 299087 | 136035 | MICHAEL T QUINT | 8.19 |
| 299089 | 099219 | RADIOSHACK CORP | 159.96 |
| 299090 | 078250 | RALSTON PUBLIC SCHOOLS | 551.00 |
| 299091 | 137118 | LISA M RANDS | 68.44 |
| 299092 | 137109 | KAMELA RANMANZAI | 226.74 |
| 299093 | 078420 | RAWSON \& SONS ROOFING, INC. | 6,745.00 |
| 299094 | 109810 | BETHANY B RAY | 144.49 |
| 299095 | 100642 | REALLY GOOD STUFF INC | 808.83 |
| 299096 | 133191 | MATTHEW K REGA | 39.78 |
| 299097 | 134858 | JENNIFER L REID | 51.59 |
| 299098 | 079106 | PATRICIA W RHODES | 363.80 |
| 299099 | 109192 | KIMBERLI R RICE | 38.90 |
| 299100 | 135484 | KRISTI L RICHLING | 967.82 |
| 299101 | 079162 | KAREN RICHTER | 13.86 |
| 299102 | 079198 | PATRICIA A RITCHIE | 129.16 |
| 299103 | 109118 | JEFFREY E RITZ | 57.33 |
| 299104 | 136847 | RIVERSIDE TECHNOLOGIES INC | 719.00 |
| 299105 | 133549 | RJ COOPER \& ASSOCIATES INC | 165.00 |
| 299106 | 136252 | ROBERT HALF MANAGEMENT RESOURCES | 11,475.00 |
| 299107 | 131723 | EDWARD V ROCKWELL | 9.95 |
| 299108 | 137125 | LAUREN M ROEDER | 236.34 |
| 299109 | 137006 | JOAN E ROGERT | 29.48 |
| 299110 | 134882 | LINDA A ROHMILLER | 18.02 |
| 299111 | 136121 | MELANIE E ROLL | 880.00 |
| 299112 | 134990 | BRITTANY A ROM | 105.30 |
| 299114 | 079440 | ROSENBAUM ELECTRIC INC | 1,027.13 |
| 299115 | 072286 | JEAN M RUCHTI | 79.15 |
| 299116 | 136033 | MARGARITA RUEB | 33.07 |
| 299117 | 133572 | RURAL METRO MEDICAL SERVICES | 952.00 |
| 299118 | 107539 | RUTH MUELLER ROBAK LLC | 289.18 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 299119 | 130477 | KATHRYN IRYAN | 38.61 |
| 299120 | 079685 | S \& W FENCE COMPANY | 1,500.00 |
| 299121 | 101101 | SAFETY KLEEN SYSTEMS INC | 87.00 |
| 299123 | 136533 | SAFEWAY TRANSPORTATION LLC | 11,832.80 |
| 299124 | 081491 | SAGE PUBLICATIONS, INC. | 166.70 |
| 299125 | 081495 | LEONARD E SAGENBRECHT | 50.00 |
| 299126 | 081630 | SAM'S CLUB DIRECT | 37.10 |
| 299127 | 108358 | SARPY COUNTY | 729.50 |
| 299128 | 081725 | KIMBERLEY K SAUM-MILLS | 124.96 |
| 299130 | 131353 | HARLAND TECHNOLOGY SERVICES | 3,058.41 |
| 299131 | 081880 | SCHEMMER ASSOCATES INC | 266.00 |
| 299132 | 137243 | EMILY ANNE SCHLICHTING | 65.00 |
| 299133 | 134575 | ANN L SCHMIDT | 21.08 |
| 299134 | 134174 | ELIZABETH M SCHMIDT | 112.32 |
| 299135 | 081891 | SCHMITT MUSIC CENTER | 25.00 |
| 299136 | 137012 | SHELLEY L SCHMITZ | 41.65 |
| 299137 | 099640 | SCHOLASTIC BOOK FAIRS | 300.00 |
| 299138 | 099640 | SCHOLASTIC BOOK FAIRS | 34.68 |
| 299140 | 135488 | SCHOOL NURSE SUPPLY | 35.90 |
| 299142 | 082350 | SCHOOL SPECIALTY INC | 622.36 |
| 299143 | 082395 | CLAUDIA K SCHULTE | 61.43 |
| 299145 | 130851 | SEARCH INSTITUTE | 1,154.90 |
| 299146 | 082905 | KIMBERLY A SECORA | 17.08 |
| 299147 | 098765 | SECURITY BENEFIT LIFE INS CO | 221,759.63 |
| 299148 | 098765 | SECURITY BENEFIT LIFE INS CO | 3,038.88 |
| 299149 | 082910 | SECURITY EQUIPMENT INC | 2,688.85 |
| 299150 | 108161 | STAN J SEGAL | 135.81 |
| 299151 | 082941 | KELLY M SELTING | 61.43 |
| 299152 | 133498 | SHARED MOBILITY COACH INC | 3,067.20 |
| 299153 | 109800 | AMY L SHATTUCK | 73.13 |
| 299154 | 109830 | MATTHEW V SHEPPARD | 65.85 |
| 299155 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 122.11 |
| 299156 | 137008 | JULIA A SHIPP | 11.93 |
| 299157 | 083219 | SHOPKO STORE \#056 | 290.82 |
| 299158 | 131887 | SIEMENS BUILDING TECHNOLOGIES INC. | 2,670.72 |
| 299159 | 133575 | SIGN SOLUTIONS INC | 513.00 |
| 299160 | 132590 | SILVERSTONE GROUP INC | 11,812.50 |
| 299161 | 083400 | SIMPLEXGRINNELL | 655.99 |
| 299162 | 136137 | JULIA C SINIARD | 78.74 |
| 299163 | 137070 | SKYLINE PHYSICAL THERAPY SERVICES | 1,684.51 |
| 299164 | 136487 | WHITNEY SMITH | 50.00 |
| 299165 | 101476 | SODEXO INC \& AFFILIATES | 84,920.43 |
| 299166 | F03032 | SOFTCHOICE CORPORATION | 1,665.09 |
| 299167 | 137035 | SOLIANT HEALTH | 4,730.34 |
| 299168 | 067688 | SOLUTION TREE LLC | 2,276.00 |
| 299169 | 109793 | LINCOLN OFFICE EQUIPMENT | 86.96 |

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| :---: | :---: | :---: | :---: |
| 299170 | 130722 | LYON FINANCIAL SERVICES | 2,460.45 |
| 299171 | 135408 | JANICE D SORENSEN | 353.26 |
| 299172 | 084064 | CAROL A SOUKUP | 11.70 |
| 299173 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 563.20 |
| 299174 | 133954 | SOUTHSIDE PLUMBING LLC | 206.58 |
| 299175 | 131714 | JOHN D SOUTHWORTH | 24.57 |
| 299177 | 109836 | AMY ST AMOUR | 63.23 |
| 299178 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 199.00 |
| 299179 | 137287 | JENNIFER STARK | 80.00 |
| 299180 | 131099 | STENHOUSE PUBLISHERS | 100.52 |
| 299181 | 137117 | JEANNE STICKNEY | 57.86 |
| 299182 | 135211 | KENNETH STOBBE | 25.01 |
| 299183 | 084907 | SUNDERLAND BROTHERS COMPANY | 187.90 |
| 299185 | 102869 | SUPER SAVER \#20 | 357.71 |
| 299186 | 084959 | JAMES V SUTFIN | 253.53 |
| 299187 | 137011 | CARRIE A SWANEY | 114.66 |
| 299188 | 132417 | JAMES D SWITZER | 21.06 |
| 299189 | 135094 | FELICIA SYNOWICKI | 50.00 |
| 299190 | 133300 | TALX UC EXPRESS | 635.75 |
| 299191 | 088654 | TARGET | 553.29 |
| 299192 | 135783 | TASKS GALORE PUBLISHING INC | 137.45 |
| 299193 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 13.99 |
| 299194 | 088830 | TED'S MOWER SALES \& SERVICE INC | 42.70 |
| 299195 | 133969 | TENNANT SALES \& SERVICE COMPANY | 26,922.64 |
| 299196 | 049700 | TERRY HUGHES TREE SERVICE | 20,500.00 |
| 299197 | 134735 | THEATRE COMMUNICATIONS GROUP INC | 70.00 |
| 299198 | 102822 | THERAPRO INC | 57.45 |
| 299199 | 136381 | ANNETTE J THOMAS | 21.07 |
| 299200 | 137018 | JANE E THORSON | 20.48 |
| 299201 | 089318 | A GERALD TIEGER | 18.77 |
| 299202 | 132493 | GREGORY E TIEMANN | 63.76 |
| 299203 | 132140 | TILT GOLF | 129.00 |
| 299204 | 136578 | PEGGI S TOMLINSON | 20.18 |
| 299205 | 131446 | TOSHIBA AMERICA INFO SYS INC | 16,219.11 |
| 299206 | 131446 | TOSHIBA AMERICA INFO SYS INC | 275.00 |
| 299207 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 299208 | 108055 | TRADE WELL PALLET INC | 900.00 |
| 299209 | 106364 | AMERICAN STANDARD INC | 750.00 |
| 299210 | 137041 | MARY L TRENERRY | 342.71 |
| 299211 | 135247 | MARIELA J TRIBULATO | 90.00 |
| 299212 | 107719 | KIMBERLY P TRISLER | 9.36 |
| 299213 | 106493 | TRITZ PLUMBING, INC. | 2,186.92 |
| 299214 | 136110 | DONNA R TROMBLA | 31.23 |
| 299215 | 132268 | LYNNE A TRUMAN | 30.42 |
| 299216 | 134054 | DAVIS EQUIPMENT CORPORATION | 128.71 |
| 299218 | 131819 | JEAN R UBBELOHDE | 111.15 |

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| :---: | :---: | :---: | :---: |
| 299219 | 090678 | UNISOURCE | 4,401.77 |
| 299220 | 109861 | UNITED EQUIPMENT SERVICES CO INC | 202.50 |
| 299221 | 109067 | UNIVERSITY OF MISSOURI | 189.53 |
| 299222 | 100096 | UNIVERSITY OF NE AT LINCOLN | 1,443.81 |
| 299223 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 26,797.75 |
| 299224 | 090900 | UNIVERSITY PUB, INC. | 755.55 |
| 299226 | 099266 | USA TODAY | 175.00 |
| 299227 | 091040 | VAL LTD | 152.97 |
| 299228 | 135516 | MICHELLE VANDENBERG | 397.45 |
| 299229 | 109122 | CONNIE L VLCEK | 84.87 |
| 299230 | 092834 | WALKER TIRE INC | 32.50 |
| 299231 | 093008 | BARBARA N WALLER | 34.63 |
| 299232 | 131112 | LINDA WALTERS | 36.04 |
| 299233 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 98.83 |
| 299234 | 136313 | DARCY N WARNER | 37.15 |
| 299235 | 093765 | WATER ENGINEERING, INC. | 2,420.50 |
| 299236 | 133344 | BRIAN KORTH | 5,325.00 |
| 299237 | 137210 | CRAIG WEATHERS | 50.00 |
| 299238 | 093978 | BECKY S WEGNER | 151.94 |
| 299239 | 137042 | DIANE M WEIER | 453.44 |
| 299240 | 137288 | SEBASTIAN WERNER | 80.00 |
| 299241 | 094174 | WEST MUSIC COMPANY | 149.10 |
| 299242 | 107563 | CAROL M WEST | 57.62 |
| 299243 | 094245 | WESTLAKE ACE HARDWARE INC | 35.08 |
| 299244 | 134658 | CRAIG WHALEY | 84.83 |
| 299245 | 130510 | KIM WHEATLEY | 30.01 |
| 299246 | 136909 | WHEELER CONTRACTING INC | 780.00 |
| 299247 | 094751 | DEBBY A WHITAKER | 139.81 |
| 299248 | 094820 | WHOLESALE HEATING \& COOLING | 1,294.90 |
| 299249 | 095155 | MARY C WILSON | 363.80 |
| 299251 | 136323 | STACIE A WITHERSPOON | 134.61 |
| 299252 | 137016 | ANGELA L WITTE | 88.76 |
| 299253 | 109073 | CRAIG J WOLF | 44.46 |
| 299254 | 130716 | SUSAN J WOOSTER | 60.19 |
| 299255 | 095376 | WORLD BOOK INC | 420.00 |
| 299256 | 095491 | GLEN E WRAGGE | 275.85 |
| 299257 | 100578 | WT COX SUBSCRIPTIONS INC | 160.95 |
| 299258 | 095674 | XEROX CORPORATION (LEASES) | 28,145.50 |
| 299259 | 136452 | JESSICA N ZAVADIL | 8.19 |
| 299260 | 137020 | CHAD R ZIMMERMAN | 23.69 |
| 299261 | 136855 | PAUL R ZOHLEN | 48.44 |
| 299262 | 135647 | LACHELLE ZUHLKE | 37.67 |
|  |  | Total for GENERAL FUND | 1,842,411.25 |
| 21609 | 025689 | COMPUTER CABLE CONNECTION INC | 338.00 |
| 21610 | 133037 | JENSEN TIRE COMPANY | 1,084.39 |
| 21611 | 109843 | NEXTEL PARTNERS INC | 176.66 |

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| :---: | :---: | :---: | :---: |
| 21612 | 100013 | OFFICE DEPOT 84133510 | 543.12 |
| 21613 | 101476 | SODEXO INC \& AFFILIATES | 408,023.53 |
| Total for FOOD SERVICE |  |  | 410,165.70 |
| 298694 | 135051 | APPLES \& MORE A TEACHERS STORE | 75.54 |
| 298769 | 130646 | COMMONWEALTH ELECTRIC | 3,889.61 |
| 298804 | 136245 | DONOVAN PROPERTIES LLC | 1,564.18 |
| 299069 | 082652 | PEARSON EDUCATION | 0.00 |
| 299135 | 081891 | SCHMITT MUSIC CENTER | 2,177.00 |
| Total for SPECIAL BUILDING |  |  | 7,706.33 |
| 298668 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 10.92 |
| 298693 | 012989 | APPLE COMPUTER, INC. | 25,139.65 |
| 298817 | 131740 | EAGLE SOFTWARE INC, | 1,130.00 |
| 298891 | 132423 | HEWLETT PACKARD CO | 55,200.00 |
| 298950 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 2,124.00 |
| 299006 | 102870 | MIDLAND COMPUTER INC | 730.43 |
| 299015 | 131328 | MILLER ELECTRIC COMPANY | 43,959.23 |
| 299217 | 135716 | TYCON ELECTRIC INC | 2,935.00 |
| Total for CONSTRUCTION |  |  | 131,229.23 |
| 298595 | 136576 | LINDA M GARCIA | 900.00 |
| 298623 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | 326.38 |
| 298624 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 412.28 |
| 298642 | 136240 | VOYAGER EXPANDED LEARNING | 53.96 |
| 298651 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | 650.75 |
| 298652 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 412.28 |
| 298679 | 132917 | AHA PROCESS INC | 590.00 |
| 298685 | 103085 | AMERICAN ASSN TEACHERS OF GERMAN | 395.00 |
| 298687 | 069689 | AMSAN LLC | 130.44 |
| 298691 | 012896 | NANCY G ANDERSON | 90.20 |
| 298693 | 012989 | APPLE COMPUTER, INC. | 99.95 |
| 298698 | 133406 | BUSCO INC | 1,446.00 |
| 298707 | 132405 | BAG 'N SAVE | 43.44 |
| 298711 | 099646 | BARNES \& NOBLE BOOKSTORE | 50.31 |
| 298734 | 137278 | CONNIE BREDEMEYER | 60.00 |
| 298741 | 135789 | LINDA S BURKE | 16.56 |
| 298744 | 099431 | BUSINESS MEDIA INC | 1,288.00 |
| 298751 | 133589 | CDW GOVERNMENT, INC. | 82.00 |
| 298755 | 137279 | COMPASS TWO LLC | 208.28 |
| 298760 | 025197 | CITY OF OMAHA | 40.00 |
| 298770 | 106902 | COMMUNICATION SERVICES INC. | 119.35 |
| 298783 | 131003 | DAILY RECORD | 7.40 |
| 298798 | 101561 | DISCOVER WRITING COMPANY | 88.95 |
| 298813 | 132341 | DOUGLAS/SARPY EXTENSION SERVICE | 80.00 |
| 298816 | 094249 | DURHAM MUSEUM | 140.00 |
| 298822 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 135.00 |
| 298826 | 131007 | ELMAN \& CO INC | 1,303.20 |

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| :---: | :---: | :---: | :---: |
| 298831 | 102791 | ERIC ARMIN INC | 219.04 |
| 298857 | 042025 | FUTURE HORIZONS INC | 467.15 |
| 298886 | 048517 | GREENWOOD PUBLISHING GROUP INC | 1,905.00 |
| 298888 | 135616 | BAILEY HEMPHILL | 180.00 |
| 298889 | 101881 | OMAHA ZOOLOGICAL SOCIETY | 45.00 |
| 298891 | 132423 | HEWLETT PACKARD CO | 1,588.00 |
| 298901 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 7,666.43 |
| 298906 | 132878 | HY-VEE INC | 11.95 |
| 298914 | 052150 | INTERNATIONAL READING ASSOC | 395.00 |
| 298921 | 136953 | JSDO ILLC | 268.33 |
| 298955 | 058755 | LAIDLAW TRANSIT INC | 2,061.63 |
| 299017 | 100316 | mindware | 251.40 |
| 299027 | 130548 | NCS PEARSON INC | 66.19 |
| 299033 | 068445 | NEBRASKA FURNITURE MART INC | 3,610.50 |
| 299039 | 099737 | NEWS BOWL | 54.00 |
| 299047 | 100013 | OFFICE DEPOT 84133510 | 21.27 |
| 299067 | 131610 | PATRICIA D BUFFUM | 420.00 |
| 299069 | 082652 | PEARSON EDUCATION | 1,358.83 |
| 299083 | 073650 | PRUFROCK PRESS INC | 266.84 |
| 299113 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | 2,300.00 |
| 299139 | 082100 | SCHOLASTIC INC | 2,347.80 |
| 299141 | 134878 | MARGARET T VENTO-WILSON | 2,992.75 |
| 299144 | 137294 | PAUL M SCHULTE | 42.57 |
| 299166 | F03032 | SOFTCHOICE CORPORATION | 197.00 |
| 299178 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 1,522.00 |
| 299184 | 134845 | SUNTEX INTERNATIONAL INC | 295.63 |
| 299191 | 088654 | TARGET | 99.24 |
| 299227 | 091040 | VAL LTD | 325.45 |
| 299241 | 094174 | WEST MUSIC COMPANY | 184.95 |
| 299250 | 101525 | KATHY M WISCHOW | 173.10 |
| Total for GRANT FUND |  |  | 40,506.78 |
| 298632 | 136587 | COVENTRY HEALTH \& LIFE INS CO | 115,704.42 |
| Total for |  |  | 115,704.42 |
| 298721 | 133480 | BERINGER CIACCIO DENNELL MABREY | 183.00 |
| 298744 | 099431 | BUSINESS MEDIA INC | 644.00 |
| 298771 | 025689 | COMPUTER CABLE CONNECTION INC | 4,336.00 |
| 298807 | 130648 | DOSTALS CONSTRUCTION CO INC | 1,915.00 |
| 298911 | 108348 | INDEPENDENT SYSTEMS INC | 768.00 |
| 298917 | 103110 | INTERSTATE MUSIC SUPPLY | 72.88 |
| 299033 | 068445 | NEBRASKA FURNITURE MART INC | 1,103.00 |
| 299176 | 084326 | SPORTIME | 299.99 |
| 299217 | 135716 | TYCON ELECTRIC INC | 2,380.00 |
| Total for DEPRECIATION |  |  | 11,701.87 |
| 298585 | 136700 | ZACH BURKLUND | 42.50 |
| 298587 | 137273 | CICI'S MIDWEST 101 | 317.00 |

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|  |  | Vendor Name | Amount |
| :---: | :--- | :--- | ---: |
| Check No | Vend No | 450.00 |  |
| 298592 | 136816 | CULTURAL KALEIDOSCOPE | 42.50 |
| 298598 | 135313 | RACHEL HOGAN | 42.50 |
| 298614 | 135698 | CHAELI QUANDT | 450.00 |
| 298641 | 137291 | MARK ANDREW LAYCOCK | 903.75 |
| 298673 | 010298 | ACCU CUT SERVICES LLC | 474.90 |
| 298731 | 019559 | BOUND TO STAY BOUND BOOKS INC | 189.00 |
| 298740 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 900.00 |
| 298751 | 133589 | CDW GOVERNMENT, INC. | 189.00 |
| 298796 | 033473 | DIETZE MUSIC HOUSE INC | 500.00 |
| 298807 | 130648 | DOSTALS CONSTRUCTION CO INC | 40.00 |
| 298937 | 131423 | DON P KADEREIT | $1,211.72$ |
| 298955 | 058755 | LAIDLAW TRANSIT INC | 308.00 |
| 298964 | 131892 | LAURITZEN BOTANICAL GARDENS | 180.00 |
| 298987 | 107750 | DOUG MARR | 77.57 |
| 299010 | 065326 | MIDWEST WOODWORKERS, INC. | 41.88 |
| 299057 | 071138 | ORIENTAL TRADING COMPANY | 150.00 |
| 299088 | 137293 | MADELINE RADCLIFF | $2,137.50$ |
| 299113 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | 60.21 |
| 299129 | 081800 | SAX ARTS \& CRAFTS INC | 948.00 |
| 299166 | F03032 | SOFTCHOICE CORPORATION | 398.00 |
| 299178 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | $1,913.87$ |
| 299184 | 134845 | SUNTEX INTERNATIONAL INC | 690.27 |
| 299219 | 090678 | UNISOURCE | $1,488.43$ |
| 299225 | 090440 | SPORT SUPPLY GROUP INC | $14,146.60$ |
|  |  | Total for ACTIVITY FUND | $2,573,572.18$ |
|  |  |  | Report Total |
|  |  |  |  |
|  |  |  |  |

January 28, 2009

TO: Board Members
FROM: Amy Friedman
RE: Employees of the Month

The Employees of the Month for February are Shari Johnson, instructional facilitator at Black Elk Elementary School and Vicki Carlson, Pupil Services secretary at the Don Stroh Administration Center

AF:sp

## AGENDA SUMMARY SHEET

| Agenda Item: | Enter into Collective Bargaining Negotiations with the Millard <br> Education Association for the 2009-10 Contract. |
| :--- | :--- |
| Meeting Date: | February 2, 2009 |
| Department | General Administration / Human Resources |
| Title and Brief |  |
| Description: | Request to commence Collective Bargaining with the MEA. |
| Action Desired: | Approval |
| Background: | The Millard Education Association represents the teachers in <br> collective bargaining matters. The current bargaining <br> agreement expires July 31, 2009. Under Nebraska law, either <br> party (the District or the Union) may request the <br> commencement of collective bargaining. A copy of the letter <br> from MEA requesting the commencement of bargaining for the |
| Option contract is attached. |  |

## Strategic Plan <br> Reference: N/A

Timeline: Immediate
Responsible
Persons:

Chad Meisgeier, Ken Fossen, and Duncan Young

Superintendent's Signature:


## Millard Education Association

4204 South 57th Street • Omaha, NE 68117
Phone: (402) 731-0400 • Fax: (402) 734-8005

January 15, 2009

Dr. Keith Lutz

Superintendent
Millard Public Schools
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137

Dear Dr. Luz:
The Millard Education Association, representing the greatest majority of teachers in the Millard School District, formally requests to commence the collective bargaining process for teachers for the 2009-2010 contract.

I look forward to contact from your designee to set a schedule for our negotiation meetings.

Sincerely
Malyy
Molly Erickson
President
Millard Education Association

## AGENDA SUMMARY SHEET

## Agenda Item: <br> Meeting Date: <br> Department <br> Title and Brief Description: <br> Action Desired <br> Background: <br> Options/Alternatives <br> Considered:

Appointment of Negotiations Team for Teachers Contract.
February 2, 2009
General Administration / Human Resources
Appointment of Negotiations Team for the teacher's contract The designation of the members who will serve as the District's representatives during the collective bargaining process for teachers.

## Approval

Nebraska law provides school employees the right to bargain collectively with the school district in certain matters related to their employment contract. The association that represents these employees has a team of members who meet with a similar team appointed by the district. The District's team has the task of negotiating the proposed terms of the collective bargaining agreement; however, final approval for the agreement rests with the board of education.

It is the administration's recommendation that the district's team this year be comprised of Ken Fossen, Duncan Young, Jim Sutfin and Chad Meisgeier, with Chad Meisgeier serving as the lead negotiator for the team.

Recommendations:
The Board could appoint different members to the team.
It is recommended that the Board appoint Ken Fossen, Duncan Young, Jim Sutfin and Chad Meisgeier for the district's negotiations team for collective bargaining related to the FYE10 employment contract for teachers; and that the Board appoint Chad Meisgeier as the lead negotiator for the team.

## Strategic Plan

Reference:
N/A
Timeline: Immediate
Responsible
Persons:
Chad Meisgeier, Ken Fossen, Duncan Young, and Jim Sutfin

Superintendent's Signature:


## AGENDA SUMMARY SHEET

| Agenda Item: | Enter into Collective Bargaining Negotiations with the Service |
| :--- | :--- |
| Employees International Union Local 226 for the 2009-10 |  |
| Contract. |  |

Meeting Date: $\quad$ February 2, 2009
Department General Administration / Human Resources

Title and Brief Description:

Action Desired:
Background:
Request to commence Collective Bargaining with Local 226.

## Approval

SEIU Local 226 represents the permanent custodians, grounds maintenance, and maintenance personnel in collective bargaining matters. The current bargaining agreement expires July 31, 2009. Under Nebraska law, either party (the District or the Union) may request the commencement of collective bargaining. A copy of the letter from SEIU requesting the commencement of bargaining for the FYE10 contract is attached.

## Options/Alternatives

Considered:
Recommendations
It is recommended that the District recognize SEIU Local 226 as the collective bargaining agent for permanent custodians, grounds maintenance, and maintenance personnel in the District; and further that the District meet and confer with SEIU Local 226 to negotiate the FYE10 employment contract for said employee group at times and places mutually agreed to by the parties.

## Strategic Plan <br> Reference: <br> N/A

Timeline: Immediate
Responsible
Persons:
Chad Meisgeier, Ken Fossen, and Duncan Young
Superintendent's Signature:


## Stronger Together

Service Employees International Union Local 226

5418 S. $27^{\text {th }}$ St., Suite 5
Omaha, NE 68107
(402) 733-8775

FAX: (402) 731-3432

President
Suzanne "Suzy" Anderson
Vice President Al King
Recording Secretary
Patsy Stewart
Financial Secretary
April Long
Chief Steward
Tom Johnson
Asst. Chief Stewards
Spencer Danner
Dennis Hopgood
Otto Stennis
Trustees
Cindy Perez
Ron Rawlings
Zach Robinson
Sergeant-at-Arms
Mike Peterson

Executive Board Reps.
Lynn Bentley
Janine Burrow
John Fortner
Sharon Knott
Linda Midgyette
Mary J. Miller
Joe Rende
Terry Shafer
Mike Swartzell
Lorrie Thompson
Ron Weinand
Claudette Wieseler
Stephanie Williams

November 13, 2008

Mr. Chad Meisgeier
Director of Employee Relations
Millard Public Schools
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137
Dear Mr. Meisgeier
Service Employees International Union Local 226 is requesting the opening of negotiations for the following bargaining units.

Maintenance/Custodial
We would very much appreciate your acknowledgement of receipt of this letter.

Sincerely,


Suzy Anderson
President, SEIU Local 226

c: Tom Johnson, Chief Steward<br>Spencer Danner, Asst. Chief Steward

SKA:dds
opeiu \#13

## AGENDA SUMMARY SHEET

## Agenda Item: <br> Meeting Date: <br> Department <br> Title and Brief Description: <br> Action Desired <br> Background: <br> Options/Alternatives <br> Considered:

Recommendations:

Appointment of Negotiations Team for Custodian Contract.
February 2, 2009
General Administration / Human Resources
Appointment of Negotiations Team for the custodian contract - The designation of the members who will serve as the District's representatives during the collective bargaining process for custodians and maintenance personnel.

Approval
Nebraska law provides school employees the right to bargain collectively with the school district in certain matters related to their employment contract. The union that represents these employees has a team of members who meet with a similar team appointed by the district. The District's team has the task of negotiating the proposed terms of the collective bargaining agreement; however, final approval for the agreement rests with the board of education.

It is the administration's recommendation that the district's team this year be comprised of Ken Fossen, Duncan Young, Bob Snowden, and Chad Meisgeier, with Chad Meisgeier serving as the lead negotiator for the team.

The Board could appoint different members to the team.
It is recommended that the Board appoint Ken Fossen, Duncan Young, Bob Snowden, and Chad Meisgeier for the district's negotiations team for collective bargaining related to the FYE10 custodian employment contract; and that the Board appoint Chad Meisgeier as the lead negotiator for the team.

## Strategic Plan <br> Reference: <br> N/A

Timeline: Immediate
Responsible
Persons:
Chad Meisgeier, Ken Fossen, Duncan Young, Bob Snowden

Superintendent's Signature:


## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Policy 1425 and Rule 1425.1 <br> Community Relations - Cooperation With Non-Profit <br> Organizations |
| :--- | :--- |
| MEETING DATE: | Monday, February 2, 2009 |
| DEPARTMENT: | Superintendent's Office |
| TITLE AND BRIEF | Updating of the policies and rules in the Cooperation Series |
| DESCRIPTION: | Reaffirm Policy 1425 <br> Approval of Rule 1425.1 |
| ACTION DESIRED: | The policy and rule were reviewed by the Cabinet. |
| BACKGROUND: | Leave unchanged, delete, or revise. |
| OPTIONS AND | Reaffirmation of Policy 1425 and Approval of Rule 1425.1. |
| ALTERNATIVES: | Parameter: We will always communicate effectively, both <br> internally and externally, in order to implement our |
| RECOMMENDATION: | Strategic Plan, operate our schools, and maintain high levels of <br> community support. |
| STRATEGIC PLAN |  |

## IMPLICATIONS OF

ADOPTION/REJECTION: N/A

TIMELINE: N/A
PERSON RESPONSIBLE: Amy Friedman
SUPERINTENDENT APPROVAL:


## Category: Community Relations

## Policy: Cooperation With Non-Profit Agencies

Individual schools may choose to participate in fundraising activities to benefit non-profit organizations, provided that such cooperation does not restrict or impair the educational program and is consistent with the standards, criteria, and limitations of district rules 1115.1(I), 1340.1(II), 3150.1, 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal.

The District does not by this policy create or establish an open or public forum and reserves the sole and absolute right to determine the acceptable non-profit activities conducted district-wide. The only authorized district-wide campaigns for solicitation of funds from employees and students of the District will be the United Way campaign and the Millard Public Schools Foundation campaign.
 1425.1, 3150.1, 6700.1 , 7305.1

Date of Adoption: February 17, 1975
Date of Revision: May 6, 2002; July 9, 2007
Reaffirm: February 2, 2009

## Category: Community Relations

Policy: Cooperation With Non-Profit Agencies
Rule: Cooperation With Non-Profit Agencies
1425.1

Non-profit community agencies wishing to use school facilities for fundraising activities must obtain permission from the Superintendent or designee in compliance with policy 1340 - Use of School Facilities.

The District may distribute flyers and other promotional materials for recognized non-profit community agencies in the Activities Express newspaper, if such assistance is determined by the Superintendent or designee to be consistent with the standards, criteria, and limitations of district rules 1115.1(1), 1340.1(II), 3150.1, 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. The District does not distribute free products to students and staff, except if such assistance is determined by the Superintendent or designee to be in the best interest of students.

Individual schools may choose to participate in fundraising activities to benefit non-profit organizations, provided that such cooperation does not restrict or impair the educational program and is consistent with the standards, criteria, and limitations of district rules 1115.1(1), 1340.1(II), 3150.1, 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal. Promotional materials for fundraising activities taking place in individual schools may be distributed to students by school staff members only.

Students' participation in activities sponsored by non-profit community agencies must be voluntary. Students may not use school time to participate in activities sponsored by non-profit community agencies, unless the activity is within the context of the educational program.
 1340.1 , 1420.1 , $\underline{3150.1}$, 6700.1 , $\underline{7305.1}$

Date of Adoption: February 17, 1975
Date of Revision: May 6, 2002; July 9, 2007; February 2, 2009

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Policy 1430 and Rule 1430.1 <br> Community Relations - Cooperation With Commercial Agencies |
| :---: | :---: |
| MEETING DATE: | Monday, February 2, 2009 |
| DEPARTMENT: | Superintendent's Office |
| TITLE AND BRIEF DESCRIPTION: | Updating of the policies and rules in the Cooperation Series |
| ACTION DESIRED: | Reaffirmation of Policy 1430 and Approval of Rule 1430.1 |
| BACKGROUND: | The policy and rule were reviewed by the Cabinet. |
| OPTIONS AND |  |
| ALTERNATIVES: | Leave unchanged, delete, or revise. |
| RECOMMENDATION: | Reaffirmation of Policy 1430 and Approval of Rule 1430.1 |
| STRATEGIC PLAN |  |
| REFERENCE: | Parameter: We will always communicate effectively, both internally and externally, in order to implement our Strategic Plan, operate our schools, and maintain high levels of community support. |
| IMPLICATIONS OF |  |
| ADOPTION/REJECTION: | N/A |
| TIMELINE: | N/A |
| PERSON RESPONSIBLE: | Amy Friedman |
| SUPERINTENDENT APPROVAL: |  |
| xes |  |

## Category: Community Relations Policy: Cooperation with Commercial Agencies

Approved commercial agencies may conduct profit-making activities in individual schools, provided that the educational program is not impaired, the activity provides a financial benefit to the school, and the activity is consistent with the standards, criteria, and limitations of district rules 1115.1(I), 1340.1(II), 3150.1, 3921.1 (I-IV), 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal.

The District does not by this policy create or establish an open or public forum and reserves the sole and absolute right to determine the acceptable profit-making activities conducted within the District.
 1420.1 , 1430.1, 3150.1 , $\underline{3921.1}$, 6700.1 , 7305.1

Date of Adoption: February 17, 1975
Date of Revision: May 6, 2002; July 9, 2007
Reaffirm: February 2, 2009
Millard Public Schools
Omaha, NE

## Category: Community Relations

Policy: Cooperation with Commercial Agencies

## Rule: Cooperation With Commercial Agencies

Individual schools may choose to use commercial agencies to participate in profit-making activities to benefit the school, provided that the educational program is not impaired, the activity provides a financial benefit to the school, and the activity is consistent with the standards, criteria, and limitations of district rules 1115.1(1), 1340.1(II), 3150.1, 3921.1(I-IV), 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal.

Commercial agencies wishing to use school facilities to conduct profit-making activities must obtain approval from the Superintendent or designee in compliance with policy 1340 - Use of School Facilities.

The profit-making activities shall not interfere with nor disrupt the operation of the schools or the educational process. Student participation cannot be required nor classroom time devoted to promotion of profit-making activities. Promotional materials for profit-making activities taking place in individual schools may be distributed to students by school staff members only.

The District may distribute flyers and other promotional materials for commercial agencies in the Activities Express newspaper, if such assistance is determined by the Superintendent or designee to be in the best interest of students. The District does not distribute free products to students and staff, except if such assistance is determined by the Superintendent or designee to be in the best interest of students.
 1340.1 , 1420.1 , 3150.1 , 3921.1 , $\underline{6700.1}$, 7305.1

Legal Reference: 79-8, 100
Date of Adoption: February 17, 1975
Date of Revision: May 6, 2002; July 9, 2007; February 2, 2009

## AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE:
DEPARTMENT:

TITLE \&
BRIEF DESCRIPTION:

ACTION DESIRED:

BACKGROUND:

RECOMMENDATION:

STRATEGIC PLAN REFERENCE:

TIMELINE:

RESPONSIBLE PERSONS):

Reaffirm Policy 5120 \& Corresponding Rule 5120.1 which govern withdrawing students from school.

February 2, 2009
Pupil Services

Policy 5120 Withdrawls-The procedures used to officially withdraw a student from school

Reaffirm Policy 5120 and corresponding Rule 5120.1

Policy 5120 and Rule 5120.1 were last reviewed in February 2001. Attached are the corresponding Rules for your reference.

Reaffirm Policy 5120 \& Rule 5120.1

N/A

Immediate Implementation

Kraig Lofquist, Director of Pupil Services Dr. Kirby Eltiste, Assoc. Superintendent

SUPERINTENDENT'S APPROVAL:


BOARD ACTION:

## Pupil Services

Withdrawals

A student may be withdrawn from school only by the parents, guardian, or other person with legal or actual charge or control of the student. If feasible, this should be done at the end of the school day after having first notified the principal in writing. Teachers must be provided advance information in order to prepare records necessary for the withdrawal.

## Pupil Services

Withdrawals
5120.1
I. Withdrawal Procedure. The procedure for withdrawal of a student from school, is as follows:
A. Secure withdrawal authorization from the parent, guardian, or other person with legal or actual charge or control of the student.
B. Obtain appropriate forms from the guidance office or principal's office.
C. Have the forms filled out by teacher, return all schoolbooks and property, and make sure all fees
are paid.
D. Take completed forms to the guidance or principal's office for final clearance.

Related Rule: 5100.2 (III)

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Approve Pupil Services Policy 5300, <br> Reaffirm corresponding Rule 5300.1 and <br> 5300.2 as well as approve Rule 5300.3 <br> which governs "bullying". |
| :--- | :--- |
| MEETING DATE: | February 2, 2009 |
| DEPARTMENT: | Pupil Services |
| TITLE \& | Policy 5300 Student Conduct <br> Rule 5300.1 Bus Conduct |
|  | Rule 5300.2 Conduct at School <br> Rule 5300.3 Bullying <br> These policy and corresponding rules are up <br> for periodic review, reaffirmation and <br> approval. The subject includes "student <br> conduct". 5300.3 is a new Rule and is |
| required due to passage of LB 205. It must |  |
| be in place by July 2009. |  |

## Pupil Services

## Student Conduct

Students in the District are expected to act in such a manner that their behavior reflects favorably on the individual student and on the school, shows consideration for staff and fellow students, and creates a safe, orderly, and harmonious school atmosphere conducive to learning. Students shall exhibit honesty, morality, courtesy, obedience to law, respect for the national flag and the Constitutions of the United States and Nebraska, respect for parents and home, the dignity and necessity of honest labor, and other attributes which promote and develop an upright and desirable citizen.

Students are expected to adhere to appropriate standards of conduct while at school, at all school activities, and at school sanctioned events. Appropriate standards of conduct include students' demeanor, language, dress, manners, and actions toward others.

To accomplish this, all students must recognize their individual responsibilities and obligations and conduct themselves in accordance with the District's Standards of Student Conduct.

Legal Reference: Neb. Rev. Stat. § 79-725

## Pupil Services

Bus Conduct
5300.1
I. Bus Discipline. Procedures for handling discipline on school buses or on other District-provided transportation, and any other related disciplinary matters or problems, shall be subject to and processed in accordance with the District's Standards of Student Conduct and other appropriate school rules.
II. Regular Bus Routes. All discipline problems are to be reported to the principal of the student involved. No student is to be excluded from the bus or other District-provided vehicle during its use.
III. Field Trips. The teacher is in charge of discipline on field trips. If the driver has a discipline problem, then the driver should contact the teacher and the teacher will handle the discipline problem.

## Pupil Services

Conduct at School
5300.2
I. Responsibility for Actions. Individual students shall be responsible for their actions, and to this end the District shall promote student conduct which respects the self-worth of students, staff members, and the community.
II. Student Conduct. Students shall be expected to:
A. Know and follow the District's rules and regulations;
B. Show respect to other persons and property;
C. Respect other persons' points of view;
D. Care for and conserve all school property and supplies.
III. District Property. Students and their parents shall be responsible for all damage caused to District property, equipment and supplies, which includes books and supplies of all kinds, equipment, buildings, and grounds.
IV. Non-Compliance. Failure by a student to comply with the District regulations will result in enforcement of school discipline procedures and may include a parent conference.

## Pupil Services

Student Conduct: Bullying 5300.3
I. Bullying Prohibited. Bullying disrupts a school's ability to educate students, threatens public safety by creating an atmosphere in which such behavior can escalate into violence, and is prohibited by 5400.6(II)(J) of the District's Standards for Student Conduct.
II. Bullying Prevention and Education. In addition to prohibiting bullying in the District's Standards for Student Conduct, the District will adopt an age appropriate developmentally based bullying prevention and education program, which includes in its scope the legal, social, health, and discipline consequences of bullying and provides information and techniques for the resistance and reporting of bullying. The program shall be for all students in all grades of the schools operated and served by the District from the early childhood level through grade twelve (12).
III. Bullying Defined. Bullying means any intentionally hostile or offensive verbal, written, graphic, demonstrative, electronic, or physical act that has the purpose of exerting domination over another student through the act of intimidating, frightening, oppressing, or adversely controlling the student, and that is disruptive of the educational process, or any ongoing pattern of physical, verbal, written, graphic, demonstrative, or electronic abuse, on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose by a school employee or his or her designee, or at school-sponsored activities or school-sponsored athletic events. This may include, but is not limited to, verbal, graphic, written, or electronic activities such as name-calling, taunting, blackmailing, inciting to fight, terrorizing, or physical or demonstrative activities such as poking, blocking or impeding, following, hair pulling, mock hitting motions, intentionally bumping, tripping, and damaging clothing.
IV. Annual Review. The District's Board of Education shall review this Rule annually.

Date of Adoption: February 2, 2009
Legal Reference: Neb. Rev. Stat. 79-2,137

Millard Public Schools
Omaha, NE

## AGENDA SUMMARY SHEET

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:
TITLE AND BRIEF DESCRIPTION:
ACTION DESIRED:

BACKGROUND:

OPTIONAL/ALTERNATIVE CONSIDERATIONS:

RECOMMENDATIONS:

STRATEGIC PLAN REFERENCE:
IMPLICATIONS OF ADOPTION OR REJECTION:

TIMELINE:
PERSONS RESPONSIBLE:

ASST. SUPERINTENDENT:
SUPERINTENDENT APPROVAL:

Standards for Student Conduct

February 2, 2009
Pupil Services

X Approval $\qquad$ Informational

The Standards for Student Conduct delineates the behavior that is expected of all students. At this time, the language pertaining to "bullying" is being changed due to the passage of LB 205 and also due to the creation of a new district Rule 5300.3 which also addresses "bullying".

N/A
Approve revisions to the Standards for Student Conduct.

N/A

Kraig J. Lofquist, Director of Pupil Services


## Pupil Services

## Standards for Student Conduct

## I. Introduction.

A. Policy Statement. Every Millard School District student has the right to an education. The following Standards have been instituted to ensure that right. Each student and their parents are required, on their own, to become familiar with these Standards, and to help provide an atmosphere conducive to learning.
B. Grounds for Exclusion. A student may be excluded from school if there is reasonable evidence that the student has committed a prohibited act listed below while on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a schoolsponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
C. Exclusion from School Grounds and Activities. A student who is excluded from school for a suspension or expulsion shall not enter upon district property, or ride in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or participate in or attend a schoolsponsored activity or athletic event. Expelled students may enter upon District property for the sole purpose of attending alternative education at a location and time designated by the Director of Pupil Services.
D. Length of Expulsions. Unless specified otherwise within these Standards, the expulsion of a student shall be for a period not to exceed the remainder of the semester in which it took effect unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the expulsion shall remain in effect through the second semester, or within ten (10) school days prior to the end of the second semester, in which case the expulsion shall remain in effect for summer school and the first semester of the following school year. Neb. Rev. Stat. §79283(2).
E. Contact of Legal Authorities. The principal of a school or the principal's designee shall notify as soon as possible the appropriate law enforcement authorities, of the county or city in which the school is located, of any act of a student described in Neb. Rev. Stat. §79-267 which the principal or designee knows or suspects is a violation of the Nebraska Criminal Code. Neb. Rev. Stat. §79293(1).
F. Sanction to be Followed. If minimum and maximum sanctions are not specified for a specific prohibited act, the recommended sanction shall be imposed.
G. Expulsion as Sanction. Expulsion is specified as a sanction for particular conduct because the District's Board of Education finds that the type of conduct for which expulsion is specified has the potential to seriously affect the health, safety, or welfare of the student, other students, staff members, or other persons, or to otherwise seriously interfere with the educational process. Neb. Rev. Stat. §79-262(1).
H. Students with Disabilities. Disciplinary procedures for students who have disabilities as defined by the Individuals with Disabilities Education Act and Section 504 of the Rehabilitation Act of 1973 shall be subject to the disciplinary procedures set forth in District rules 5400.2 and 5400.3 and applicable federal and state law.
I. Mandatory Compliance. Students and their parent(s) or guardian(s) are hereby notified that compliance with the District's Standards for Student Conduct is mandatory. It is the responsibility of all students and their parent(s) or guardian(s) to become familiar with these Standards.

## II. Violations Against Persons

A. Use of Violence. Use of violence, force, coercion, threat, intimidation or similar conduct in a manner that constitutes a substantial interference with school purposes.

1. Pushing, Shoving or Related Noninjurious Behaviors.
a. Maximum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
2. Fighting. Mutual attempt to physically harm another person through mutual combative physical contact.
a. First offense.
(1) Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension. There is no mandated minimum sanction below grade six (6).
(2) Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
(3) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 79-267(1) and 293.
b. Two offenses or more.
(1) Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
(2) Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
(3) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79-267(1) and 293.
3. Physical Assault. Initiation of a violent act against another person through aggressive physical contact.
a. Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension. There is no mandated minimum sanction below grade six (6).
b. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
c. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79267(1) and 293.
B. Physical Injury to District Employees, Volunteers, and Students. Causing or attempting to cause personal injury to an employee, a school volunteer, or to any student. Personal injury caused by accident, self-defense, or other action undertaken on the reasonable belief that it was necessary to protect some other person shall not constitute a violation of this provision. Neb. Rev. Stat. §79267(3).

## 1. Sanctions on School Grounds.

a. Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
b. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79267(3) and 293.
2. Sanctions off School Grounds.
a. First Offense. Citation during academic school year or the student admits that he or she has violated subsection II(B). Suspension from extracurricular activities for remainder of the semester or nineteen (19) school days, whichever is more.
b. Second Offense. Suspension for extracurricular activities for one (1) year. Prior violations of $\mathrm{II}(\mathrm{B})$ on or off school grounds will be included as previous offenses.

## C. Use of Threats or Intimidation.

1. Use of Threats (Verbal and Written). All threats, including those alleged to be jokes, will always be taken seriously and are subject to the following disciplinary action.
a. Level One Threat. Using a threat as part of a common expression or in a context that the recipient does not feel threatened, frightened, or coerced (e.g., "Oh, I could just kill you for that" or "I will punch you in the nose").
(1) Maximum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
b. Level Two Threat. Using an expression or an implied or veiled threat with the intent of threatening, frightening, or coercing another and the recipient feels threatened, frightened, or coerced (e.g., "I will kill you.").
(1) Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension. There is no mandated minimum sanction below grade four (4).
(2) Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
(3) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79-267(1) and 293.
c. Level Three Threat. Threatening to kill or injure another person or threatening to damage property with potential for personal injury, without possessing a weapon or other object that could kill or injure the threatened or intimidated person, and the student describes how it will be done, including any threats that concern dangerous chemical substances, biochemical attacks, or bioterrorism.
(1) Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension. There is no mandated minimum sanction below grade four (4).
(2) Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
(3) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79-267(1) and 293.
d. Threatening with an Object. Threatening with an object which looks like a weapon or an object that could be used to injure someone. To qualify as a look-a-like weapon, the object must closely resemble a real weapon in size, shape, and color even when examined up close.
(1) Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of the suspension.
(2) Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
(3) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79-267(1) and 293.
2. Bomb Threat (Verbal or Written). Threatening to use any type of explosive or incendiary device generally referred to as a bomb to injure a person(s) or destroy property.
a. Minimum Sanction. Mandatory expulsion. Suspension from extracurricular activities during time of expulsion.
b. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §281221; Neb. Rev. Stat. §§79-267(1) and 293.
D. Firearms, Explosives, and Weapons.
3. Guns, etc. Knowingly possessing, handling, transmitting, using, intimidating with, or threatening with any object or material that is ordinarily and/or generally considered a firearm, explosive, destructive device, or weapon, including, but not limited to, guns, firearms, pipe bombs, stun guns, paint ball guns, air soft guns, B.B. guns and pellet guns.
a. Sanctions on School Grounds.
(1) Minimum Sanction. Mandatory expulsion for one (1) year. Suspension from extracurricular activities during time of expulsion.
(2) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04, 1215, 1216 and: 1220 Neb. Rev. Stat. §§79-267 (5) and 293.
b. Sanctions off School Grounds.
(1) Citation for illegal possession of a weapon during academic school year or the student admits that he or she has violated subsection II(D). Suspension from extracurricular activities for one (1) year.
4. Other Weapons. Using or threatening with a knife, throwing star, brass knuckles, chemical substances (including, but not limited to, mace, pepper guns, and bleach), and any other object that could be used to injure a person.
a. Sanctions on School Grounds.
(1) Minimum Sanction. Mandatory expulsion. Suspension from extracurricular activities during time of expulsion.
(2) Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04; Neb. Rev. Stat. §§79-267 (5) and 293.
b. Sanctions off School Grounds.
(1) Citation during academic school year or the student admits that he or she has violated subsection II(D). Suspension from extracurricular activities for one (1) year.
5. Possession of Certain Prohibited Objects. Knowingly possessing, handling, or transmitting knives, throwing stars, brass knuckles, or other objects not enumerated
above which could cause injury.
a. Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
b. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
6. Possession of Look-a-Like Weapons. Possessing a look-a-like weapon, the object must closely resemble a real weapon in size, shape, and color even when examined up close.
a. Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
b. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
7. Exception for Certain Firearms. Subsection II(D) shall not apply to:
a. The issuance of firearms to or possession of firearms by members of the Reserve Officers Training Corps when training; or
b. Firearms which may lawfully be possessed by the person receiving instruction under the immediate supervision of an adult instructor who may lawfully possess firearms.
c. Firearms and guns which may lawfully be possessed and used off school grounds, not at a school function, activity, or event.
E. Extortion. Threatening or intimidating any student for the purpose of or with the intent of obtaining money or anything of value from such student.
8. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
9. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79-267(4) and 293.
F. Sexual Assault or Attempted Sexual Assault. Any sexual assault or attempt to sexually assault any person. Sexual assault shall mean sexual assault in the first or second degree as defined in Neb. Rev. Stat. §§28-319 and 320 or sexual assault of a child in the first, second or third degree as defined in Neb. Rev. Stat. §§ 28-319.01 and 320.01. Neb. Rev. Stat. §79-267(9).

## 1. Sanctions on School Grounds.

a. Minimum Sanction. Mandatory expulsion. Suspension from extracurricular activities for one (1) year.
b. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79267(9) and 293.
2. Sanctions off School Grounds.
a. Minimum Sanction. Suspension from extracurricular activities for one (1) year.
b. Maximum Sanction. Expulsion. A complaint must have been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person off school grounds not at a school function, activity, or event, and the student's presence at school has a direct and immediate effect on maintaining discipline, order, or
safety in the school. Sexual assault shall mean sexual assault in the first degree as defined in Neb. Rev. Stat. $\$ \S 28-319$, sexual assault in the second degree as defined in Neb. Rev. Stat. §28-320, sexual assault of a child in the second or third degree as defined in Neb. Rev. Stat. §28-320.01, or sexual assault of a child in the first degree as defined in Neb. Rev. Stat. §28-319.01, as such statutes now provide or may hereafter be amended Neb. Rev. Stat. §79-267(9).
G. Sexual Contact. The intentional touching of another person's sexual or intimate parts or the intentional touching of another person's clothing covering the immediate area of the other person's sexual or intimate parts, without the consent of the other person. Sexual contact also includes the non-consensual touching by the other person of the actor's sexual or intimate parts or the clothing covering the immediate area of the actor's sexual or intimate parts when such touching is intentionally caused by the actor. The sexual contact must be such that it can be reasonably construed as being for the purpose of sexual arousal or gratification of either party. Neb. Rev. Stat. §§28-318 and 320.

## 1. Sanctions on School Grounds.

a. Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
b. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
c. Mandatory Action. Legal authorities must be contacted upon the request of the offended party. Neb. Rev. Stat. §79-293.

## 2. Sanctions off School Grounds.

a. Citation during academic school year or the student admits that he or she has violated subsection $\operatorname{II}(\mathrm{G})$. Suspension from extracurricular activities for one (1) year.
H. Sexual Harassment. Unwanted or unwelcome activity of a sexual nature which materially interferes with or substantially disrupts the educational process. This may include, but is not limited to, unwanted touching, pinching, patting, verbal comments of a sexual nature, sexual name-calling, pressure to engage in sexual activity, repeated propositions, written messages, notes, cartoons or graffiti of a sexual nature, and unwanted body contact.

1. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
I. Harassment. Any intentionally hurtful, demeaning, or disparaging acts, words, symbolic representations, or behavior used by a student or students against another student or students that is disruptive of the educational process. This includes, but is not limited to, verbal, physical, visual, or graphic actions such as name-calling, taunting, mocking, slandering, humiliating, defaming, teasing, pestering; and making derogatory remarks, demeaning jokes, disparaging drawings or notes.
2. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
J. Bullying. Any intentionally hostile or offensive verbal, written, graphic, demonstrative, electronic or physical act that has the purpose of exerting domination over another student through the act of intimidating, frightening, oppressing, or adversely controlling the student, and that is disruptive of the educational process or any ongoing pattern of physical, verbal, written, graphic, demonstrative or electronic abuse, on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose by a school employee or his or her designee, or at school-sponsored activities or school-sponsored athletic events. This may include, but is not limited to, verbal,
graphic, өf written or electronic activities such as name-calling, taunting, blackmailing, inciting to fight, terrorizing, or physical or demonstrative activities such as poking, blocking or impeding, following, hair pulling, mock hitting motions, intentionally bumping, tripping, and damaging clothing.
3. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
K. Hazing. Any activity by which a person intentionally or recklessly endangers the physical or mental health or safety of an individual for the purpose of initiation into, admission into, affiliation with, or continued membership with or participation in any group or activity. Such hazing activity shall include, but shall not be limited to the following: whipping; beating; branding; forced and prolonged calisthenics; prolonged exposure to the elements; forced consumption of any food, liquor, beverage, drug, or harmful substance not generally intended for human consumption; prolonged sleep deprivation; harassing by exacting unnecessary or disagreeable work, banter, ridicule, or criticism; or any brutal treatment or the performance of any unlawful act which endangers the physical or mental health or safety of any person. Consent to the hazing by the student(s) shall not be a defense to hazing.
4. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
III. Violations Against Public Health and Safety.
A. Possession of Alcohol or other Drugs. Possession or use of an illegal narcotic drug, controlled substance, mood-altering or behavior-affecting substance, or look-a-like substance, or possession or use of a prescribed medication by a student for whom the prescribed medication was not prescribed; or possession or use of drug paraphernalia. Possession or use of alcohol or an alcoholcontaining beverage or liquor capable of human consumption.

## 1. Sanctions on School Grounds.

a. First Offense. Suspension for nineteen (19) school days. Suspension from extracurricular activities while not in school due to the suspension. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) days out of school).
b. Second Offense. Mandatory expulsion. Suspension from extracurricular activities during time of expulsion. Prior violations of subsection III(A) on or off school grounds will be included as previous offenses.
c. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79267(6) and 293.
2. Sanctions off School Grounds.
a. Citation during academic school year or the student admits that he or she has violated subsection III(A). Curtailment of extracurricular activities for nineteen (19) school days.
(1) First Offense. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities). Previous offenses of subsection III(A) on or off school grounds during the current academic school year would not allow participation in this option.
(2) Second Offense. Suspension from extracurricular activities for one (1) year.
B. Distribution of Alcohol or other Drugs. Distribution or attempted distribution to any other person, of any illegal narcotic drug, controlled substance, look-a-like substance, mood-altering or behavior affecting substance, drug paraphernalia, or alcohol.

1. Sanctions on School Grounds.
a. First Offense. Mandatory expulsion. Suspension from extracurricular activities during time of expulsion.
b. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79267(6) and 293.
2. Sanctions off School Grounds.
a. Citation during academic school or the student admits that he or she has violated subsection III(B). Curtailment of extracurricular activities for one (1) year.
C. Possession, Use and Transportation of Medications. The possession, use, and transportation of prescribed and non-prescribed medications shall be in accordance with the following rules.
3. Possession of Medications (Preschool and Elementary Levels). Possession of prescribed or non-prescribed medications, or possession of prescribed or non-prescribed medications on school grounds during transportation to and from school, is prohibited. Elementary school students may possess and use inhalers, as well as glucose tablets, according to the provisions of rule 5600.2.
a. First Offense. Short-term suspension. Suspension from extracurricular activities during time of suspension.
b. Second Offense.
(1) Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
(2) Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
4. Possession of Medications (Middle School Level). Possession of prescribed or nonprescribed medications, or possession of prescribed medications on school grounds during transportation to and from school, is prohibited. Middle school students may transport non-prescribed medications to and from school but must turn it into the nurse upon arrival at school. Middle school students may possess and use inhalers, as well as glucose tablets, according to the provisions of rule 5600.2.
a. First Offense. Short-term suspension. Suspension from extracurricular activities during time of suspension.

## b. Second Offense.

(1) Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
(2) Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
3. Possession of Medications (High School Level). Possession of prescribed medications is prohibited. High school students may possess non-prescribed medications, but they may not possess prescribed medications except in transport to and from school. Prescribed medications must be turned into the nurse upon arrival at school. High school students may possess and use glucose tablets and inhalers according to the provisions of rule 5600.2.
a. First Offense. Short-term suspension. Suspension from extracurricular activities during time of suspension.
b. Second Offense.
(1) Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
(2) Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
D. Distribution of Prescribed Medications. Distribution or attempted distribution to any other person, of any prescribed medication.

1. First Offense. Suspension for nineteen (19) school days. Suspension from extracurricular activities while not in school due to the suspension. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program that in part must offer instruction on the dangers of abusing medications. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) days out of school).
2. Second Offense. Mandatory expulsion. Suspension from extracurricular activities during time of expulsion.
3. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79-267(6) and 293.
E. Distribution of Non-Prescribed Medications. Distribution or attempted distribution to any other person, of any non-prescribed medication.
4. First Offense. Short-term suspension. Suspension from extracurricular activities during time of suspension.

## 2. Second Offense.

a. Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
b. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
F. Receiving Non-Prescribed Medications. Receiving non-prescription medications by high school students that are distributed by another student at school.

1. Maximum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
G. Under the Influence of Alcohol or Other Drugs. Being intoxicated or under the influence of any illegal narcotic drug, controlled substance, prescribed medication by a student for whom the prescribed medication was not prescribed, mood-altering or behavior-affecting substance, or alcohol.
2. Sanctions on School Grounds.
a. First Offense. Suspension for nineteen (19) school days. Suspension from extracurricular activities while not in school due to the suspension. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) days out of school).
b. Second Offense. Mandatory expulsion. Suspension from extracurricular activities during time of expulsion. Prior violations of subsection III (G) on or off school grounds will be included as previous offenses.
c. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§79267(6) and 293.
3. Sanctions off School Grounds.
a. Citation during academic school year or the student admits that he or she has violated subsection III(G). Curtailment of extracurricular activities for nineteen (19) school days.
(1) First Offense. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities). Previous offenses of subsection $\operatorname{III}(G)$ on or off school grounds during the current academic school year would not allow participation in this option.
(2) Second Offense. Suspension from extracurricular activities for one (1) year.
H. Exposure to Bodily Fluids. Intentionally spitting, throwing, wiping, or otherwise dispersing bodily fluids on or to another student or staff member for the purpose of infecting, inciting, demeaning, or intimidating that person.
4. Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
5. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
I. Tobacco. Possession or use of tobacco or tobacco products.
6. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
J. Possession of Fireworks.
7. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
K. Use of Fireworks. Use or lighting of firecrackers or fireworks of any description.
8. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.

## IV. Violations against Public Decency and Good Morals.

A. Public Indecency. Behavior resulting in public indecency (see definition). This subsection shall apply only to students above grade five (5). Neb. Rev. Stat. §79-267(7).

1. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
B. Profanity and Obscenity. Written or oral language that is reasonably offensive or repulsive to the person hearing the same and which is disruptive of the educational process.
2. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
C. Disparaging Language/Symbolism. Disparaging or demeaning language or symbolic actions of any kind including, but not limited to gestures or language that is intended to disparage, demean, or subject another student or staff member to ridicule.
3. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
D. Secret Organizations/Gangs. Participation or membership in any secret fraternity, sorority, club, association, or organization is prohibited. The wearing of any ring, pin, or insignia of such a secret organization is also prohibited. Organizations or gangs, which initiate, advocate, or promote violence, drug or alcohol use, sex, criminal activity, or activities which disrupt the school environment or threaten the safety or well being of persons or geographic territory, unique appearance, or language, are a substantial disruption to and material interference with the educational environment, and are prohibited. The use of hand signals, graffiti, or the presence of any apparel, jewelry, accessory, or manner of grooming which, by virtue of its color, arrangement, trademark, symbol, or other attributes indicates or implies membership in or affiliation with such a group, constitutes a substantial disruption to and material interference with the educational environment, and are prohibited.
4. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.

## V. Violations against Property

A. Damage to Property. Willfully causing or attempting to cause substantial damage to property, or repeated damage to property. This shall include school property lent to the student which the student damages. As to any such damaged property, the student's parent(s) or guardian(s) shall be liable for the damage to the school property. Neb. Rev. Stat. §79-267(2).

1. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
2. Mandatory Action. Legal authorities shall be contacted when the value of the property is five-hundred dollars (\$500.00) or more. Neb. Rev. Stat. §28-519; Neb. Rev. Stat. §§79267(2) and 293.
B. Theft/Larceny. Stealing or attempting to steal property, or repeated theft of property. This will include school property lent to a student that is not returned upon demand by an authorized staff member and for which there is no reasonable justification for the failure to return the property. Neb. Rev. Stat. §79-267(2).
3. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
4. Mandatory Action. Legal authorities shall be contacted when the value of the property
involved is two hundred dollars (\$200.00) or more. Neb. Rev. Stat. §§28-511 and 518; Neb. Rev. Stat. §§79-267(2) and 293.
5. Sanctions off School Grounds. Committing burglary or theft which constitutes a felony provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated subsection $V(B)$. Suspension from extracurricular activities for one (1) year.
C. Arson or False Fire Alarm. Intentionally starting a fire. Use of any fire causing agents to start or attempt to start a fire. Purposely or knowingly causing a false fire alarm. Neb. Rev. Stat. §§28502 to 504 and 907; Neb. Rev. Stat. §79-267(10).
6. Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension. There is no mandated minimum sanction below grade six (6).
7. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
8. Mandatory Action. Legal authorities shall be contacted if it is believed the arson was criminal. Neb. Rev. Stat. §§28-502 to 504 and 907; Neb. Rev. Stat. §§79-267(10) and 293.
D. False Alarm or Report. Purposely making a false alarm or false report, or purposely furnishing false information or making a false communication or statement, whether verbal, written or electronic, concerning the existence of any bomb, explosive device or weapon, dangerous chemical substance, or biochemical or terroristic device, or concerning another's intent or attempt to be made to kill, injure, or intimidate any individual or to use any bomb, explosive device, or weapon, dangerous chemical substance, or biochemical or terroristic device, or concerning the need for medical, police, or emergency services or procedures. Neb. Rev. Stat. §§28-907 and 1221; Neb. Rev. Stat. §79-267(10).
9. Minimum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
10. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
11. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-907 and 1221; Neb. Rev. Stat. §§79-267(10) and 293.
E. Computers. Direct or indirect use of District computers, computer networks, or computer systems, which involves offensive, personal, commercial, and/or religious messages, or any unauthorized access or use of a District computer, computer network, or computer system which violates District policy or state or federal law. Neb. Rev. Stat. §§28-1341 to 1348; Neb. Rev. Stat. §79267(10).
12. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
13. Mandatory Action. Legal authorities shall be contacted if the action constitutes a felony. Neb. Rev. Stat. §§28-1341 to 1348; Neb. Rev. Stat. §§79-267(10) and 293.

## VI. Violations against School Administration.

A. Truancy. Unauthorized absence from school. Neb. Rev. Stat. §§79-201 and 209.

1. Maximum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
B. Gambling. Playing any game of chance for money or other stakes. Neb. Rev. Stat. §79-267(10).
2. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
C. Dishonesty. Dishonesty that interferes with the educational process.
3. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
D. Cheating or Plagiarism. Cheating on examinations including but not limited to ELO examinations. Plagiarism on projects including but not limited to reports, research papers, and portfolios.
4. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
E. Insubordination. Disrespect for, defying authority of, or refusing to obey requests or directions of teachers, school officials or school employees.
5. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
F. Disruptive Behavior. Behavior or possession of any item that materially interferes with or substantially disrupts class work, school activities, or the educational process.
6. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
G. Nuisance Items. Any item in a student's possession that is sufficiently annoying, offensive, unpleasant, or obnoxious that it substantially interferes with or materially interrupts the educational process. These items may include, but are not limited to radios, camera cell phones, beepers, walkie-talkies, tape and CD players, MP3 players, cameras, devices that emit laser light beams, and other electronic devices.
7. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
H. Unlawful Activity. Engaging in any unlawful activity not specifically covered herein, which constitutes a danger to other students or school personnel, or interferes with school purposes or the educational process. Neb. Rev. Stat. §79-267(10).
8. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
I. False Complaints. False accusations or complaints against another student or staff member.
9. Maximum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
J. Noncompliance with Code Yellow or Code Red. Intentionally leaving an assigned area already in containment during a Code Yellow or Code Red alert unless specifically given permission to do so by the supervisor of the assigned area.
10. Minimum Sanction. Long-term suspension. Suspension from extracurricular activities during time of suspension.
11. Maximum Sanction. Expulsion. Suspension from extracurricular activities during time of expulsion.
K. Student Identification. Failure of a high school student to present the school approved student identification card upon the request of a District staff member while on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a schoolsponsored activity or athletic event.
12. Maximum Sanction. Short-term suspension. Suspension from extracurricular activities during time of suspension.
VII. Repeated Offenses or Series of Prohibited Conduct.
A. Two (2) or more violations of prohibited conduct or violation of two (2) or more of the acts prohibited herein within the academic school year which constitute a substantial interference with school purposes. Neb. Rev. Stat. §79-267(11).
13. Sanction. Unless otherwise provided herein, prohibited conduct otherwise subject to short-term suspension shall be subject to long-term suspension; conduct otherwise subject to long-term suspension shall be subject to expulsion; prohibited conduct initially subject to expulsion shall be again subject to expulsion.

## VIII. Curtailment of Extracurricular Activities.

A. General Statement. When reasonably necessary to aid the student, further school purposes, or prevent interference with the educational process, the District shall curtail a student's participation in District extracurricular activities. Students shall not be permitted to be on District property or participate in or attend District-sponsored extracurricular activities during the time period that the student is excluded from school for disciplinary reasons. In addition, students may be curtailed from extracurricular activities for misconduct taking place off school grounds and not at a school function, activity, or event during the academic school year pursuant to the provisions of this section and Rule 5400.4.
B. Period of Ineligibility for Conduct on School Grounds.

1. Period of Ineligibility. During any time period that a student is excluded from school due to short-term suspension, long-term suspension, expulsion, or emergency exclusion for conduct occurring on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct, the student so excluded shall also be ineligible for participation in extracurricular activities for the entire period of exclusion, and will also be prohibited from being on District property or attending any District-sponsored extracurricular events during the period of exclusion from school.
2. Effective Following Semester if Necessary. The ineligibility period shall remain in effect during the following semester (including the following school year) if there are insufficient school days in the semester to complete the ineligibility period.
C. Period of Ineligibility for Conduct off School Grounds. The following prohibited conduct occurring off school grounds not at a school function, activity, or event during the academic school year shall subject the student to the following periods of ineligibility for extracurricular activities:
3. Guns, etc. Knowingly possessing, handling, transmitting, using, intimidating with, or threatening with any object or material that is ordinarily and/or generally considered a firearm, explosive, destructive device, or weapon, including, but not limited to, guns, firearms, pipe bombs, stun guns, paint ball guns, air soft guns, B.B. guns and pellet guns, provided the student has received a citation by a law enforcement officer which involves
the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. Suspension from extracurricular activities for one (1) year.
4. Other Weapons. Using or threatening with a knife, throwing star, brass knuckles, chemical substances (including, but not limited to, mace, pepper guns, and bleach), and any other object that could be used to injure a person, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. Sanction. Ineligibility period of one (1) year.
5. Sexual Contact. The intentional touching of another person's sexual or intimate parts or the intentional touching of another person's clothing covering the immediate area of the other person's sexual or intimate parts, without the consent of the other person. Sexual contact also includes the non-consensual touching by the other person of the actor's sexual or intimate parts or the clothing covering the immediate area of the actor's sexual or intimate parts when such touching is intentionally caused by the actor provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. Sanction. Ineligibility period of one (1) year.
6. Possession of Alcohol or other Drugs. The use or possession of an illegal narcotic drug, drug paraphernalia, look-a-like substance, controlled substance, mood-altering or behavior-affecting substance, or alcoholic beverage, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. First Offense. Ineligibility period of nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities).
b. Second Offense. Suspension from extracurricular activities for one (1) year. Prior violations of subsection III(A) on or off school grounds will be included as previous offenses.
7. Distribution of Alcohol or other Drugs. The dispensing, sale, or the intent to sell or dispense an illegal narcotic drug, look-a-like substance, controlled substance, moodaltering or behavior-affecting substance, or alcoholic beverage, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. Sanction. Ineligibility period of one (1) year.
8. Under the Influence of Alcohol or other Drugs. Being intoxicated or under the influence of any illegal narcotic drug, controlled substance, prescribed medication by a student for whom the prescribed medication was not prescribed, mood-altering or behavior-affecting substance, or alcohol, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. First Offense. Ineligibility period of nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the
curtailment of extracurricular activities a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities).
b. Second Offense. Suspension from extracurricular activities for one (1) year. Prior violations of subsection $\operatorname{III}(G)$ on or off school grounds will be included as previous offenses.
9. Physical Injury to District Employees, Volunteers, and Students. Causing or attempting to cause personal injury to any District employee, school volunteer, or to any student, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. $\quad$ Sanction. Ineligibility period of remainder of the semester or nineteen (19) school days, whichever is more.
b. Second Offense. Suspension from extracurricular activities for one (1) year. Prior violations of subsection $\mathrm{II}(\mathrm{B})$ on or off school grounds will be included as previous offenses.
10. Sexual Assault or Attempted Sexual Assault. Sexually assaulting or attempting to sexually assault any person, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection, the student admits that he or she has violated this subsection, or a complaint has been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person.
a. Sanction. Ineligibility period of one (1) year.
11. Theft/Larceny. Committing a burglary or theft that constitutes a felony, provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated this subsection.
a. Sanction. Ineligibility period of one (1) year.
12. Repeated Offenses. Two (2) or more offenses of one (1) of the above prohibited actions. Prior offenses of the above prohibited actions will be included as previous offenses.
a. Sanction: Ineligibility period of one (1) year.
D. District Events During Ineligibility Period. Students who are ineligible for participation in extracurricular activities will also be prohibited from attending any District-sponsored extracurricular events during the ineligibility period.
E. Effective Following Semester if Necessary. The ineligibility period shall remain in effect during the following semester (including the following school year) if there are insufficient school days in the semester to complete the ineligibility period.
F. Commutation. Penalties assigned under this Section may be reduced by the Superintendent or Superintendent's designee upon the successful completion of counseling, community service, or other alternatives to curtailment set by the District. The District shall have the sole discretion in determining whether the student is eligible for commutation, and what form the counseling, community service, or other alternatives to curtailment must be successfully completed before commutation may take place. Any costs associated with counseling, community service, or other alternatives to curtailment shall be borne by the student or the student's parent(s) or guardian(s).
G. Effective Date. The effective date of the curtailment of extracurricular activities shall be the date that the principal or principal's designee provides the student with the oral or written notice of the
charges except the principal shall not issue a letter of curtailment until there is a student admission, court decision or uncontested citation.

## DEFINITIONS:

A. "Alcoholic beverage" shall mean any substance subject to the jurisdiction of the Nebraska Liquor Commission.
B. "Citation" shall mean a summons to appear in court issued by a law enforcement officer.
C. "Controlled substance" shall mean opiates, opium derivatives, depressants, stimulants, and the substances and derivatives as defined by Neb. Rev. Stat. §28-401(4) including, but not limited to, "uppers", "downers", barbiturates, amphetamines, LSD, heroin, hashish, hallucinogenic or cocaine, and substances, such as glue, to the extent any such substance is used for the purpose of mood or behavior alteration by a student, and any other substance which alters the mood or behavior and which is not taken for medical purposes (e.g., steroids).
D. "Curtailment of extracurricular activities" shall mean that the student is ineligible for participation in or attending any extracurricular activities. During any time that a student is excluded from school for conduct occurring while within school jurisdiction, the student is ineligible for participation in or attending any extracurricular activities.
E. "Destructive device" shall mean (1) any explosive, incendiary or poison gas-bomb, grenade, rocket having a propellant charge of more than four (4) ounces, missile having an explosive or incendiary charge of more than one-quarter ounce, mine, or device similar to any of the devices described in the proceeding clauses; (2) any type of weapon (other than a shotgun shell which is generally recognized as particularly suitable for sporting purposes) by whatever name known which will, or which may be readily converted to expel a projectile by the action of an explosive or other propellant, and which has any barrel with a bore of more than one-half inch in diameter; and (3) any combination of parts either designed or intended for use in converting any device into any destructive device or from which a destructive device may be readily assembled.
F. "Exclusion" shall mean that time period a student is excluded from school during short-term suspension, long-term suspension, emergency exclusion, or expulsion. It may also mean that period that the student is mandatorily reassigned.
G. "Expulsion" shall mean exclusion from all schools in the District (except the location designated for alternative education).
H. "Extracurricular activities" shall mean all athletic teams, activities, groups, clubs, homecomings, proms, dances, graduation ceremonies, and all other organizations or events sponsored by or associated with the District which are not part of the District curriculum.
I. "Firearms" shall mean (1) any weapon (including a starter gun) which will or is designed to or may readily be converted to expel a projectile by the action of an explosive, or by the action of compressed gases or air, or by the action of the frame or receiver; (2) the frame or receiver of any such weapon; (3) any firearm muffler or firearm silencer; or (4) any destructive device. Such term does not include an antique firearm. Such term does include any object that is ordinarily or generally considered a firearm or gun, including, but not limited to, stun guns, paint ball guns, air soft guns, B.B. guns, and pellet guns.
J. "Illegal narcotic drug" shall mean the illegal substances as defined by Neb. Rev. Stat. §28401(15).
K. "Ineligibility period" shall mean that period of time that a district student is prohibited from participating in and/or attending any district extracurricular activities.
L. "Injury" shall mean damage to a person that results in a specific wound or wounds that requires first aid treatment or a physician's care.
M. "Long-term suspension" shall mean exclusion from all schools in the District for more than five (5) school days but less than twenty (20) school days.
N. "Look-a-like substance" (also known as imitation controlled substance) shall mean any substance which is not a controlled substance, but which by its appearance (including, but not limited to, color, shape, size, markings, or packaging) or by representations made, induce or are intended to induce, persons to believe that the substance is a controlled substance. "Look-a-like substance" shall include any beverage containing alcohol or a beverage that is represented to contain alcohol.
O. "Medication" shall be broadly defined and shall mean all prescribed medications, over the counter and other non-prescribed medications, and all chemical substances, compounds, homeopathic substances, herbs, vitamins, and/or devices, which purport to aid in a person's health or well-being or are intended for use in the diagnoses, cure, mitigation, treatment, or prevention of diseases, or are intended to affect the structure or any function of the body; and any device, instrument, apparatus, implement, machine, contrivance, implant, or other similar or related article, including any component part or accessory, which is prescribed by a physician, physician assistant, or advanced practice registered nurse, and dispensed by a pharmacist or other person authorized by law.
P. "Non-prescribed medication" shall mean all medications which are available without a prescription or order from a person who is licensed under the laws of Nebraska to prescribe medications.
Q. "On school grounds" shall mean on District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event.
R. "One year" shall mean the three hundred sixty-five (365) days that follow the acts at issue.
S. "Prescribed medication" shall mean all medications which are available only with a prescription or order from a person who is licensed under the laws of Nebraska to prescribe medications.
T. "Public indecency" shall mean performing, procuring, or assisting any other person to perform, in a public place and where the conduct may reasonably be expected to be publicly viewed: (1) An act of sexual penetration; (2) An exposure of the genitals, female breasts or buttocks of the body done with intent to affront or alarm any person; or (3) A lewd fondling or caressing of the body of another person of the same or opposite sex.
U. "School day" shall mean any day that school is in session and students are attending academic courses. It does not include practices for extracurricular activities held during the summer, or weekends and vacations that occur during the academic school year.
V. "School jurisdiction" shall mean on District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
W. "Sexual assault" shall mean sexual assault in the first degree as defined in Neb. Rev. Stat. §§28319, sexual assault in the second degree as defined in Neb. Rev. Stat. §28-320, sexual assault of a child in the second or third degree as defined in Neb. Rev. Stat. §28-320.01, or sexual assault of a child in the first degree as defined in Neb Rev. Stat. §28-319.01, as such statutes now provide or may hereafter be amended.
X. "Sexual or intimate parts" shall mean the genital area, groin, inner thighs, buttocks or breasts.
Y. "Short-term suspension" shall mean exclusion from all schools in the District not to exceed five (5) school days.
Z. "Under the influence" shall mean the manifestation of physical and physiological symptoms or reactions caused by the use of any illegal narcotic drug, controlled substance, mood-altering or behavior-affecting substance, prescribed medication by a student for whom the prescribed medication was not prescribed, or alcohol.

AA. "Weapon" shall mean any object or material that is ordinarily or generally considered a firearm, explosive, or weapon, including, but not limited to, guns, firearms, pipe bombs, stun guns, paint ball guns, air soft guns, B.B. guns, and pellet guns.

Legal Reference: Neb. Rev. Stat. §§28-201 and 209
Neb. Rev. Stat. §§28-319, 319.01, 320 and 320.01
Neb. Rev. Stat. §28-401
Neb. Rev. Stat. §§28-502 and 504
Neb. Rev. Stat. §§28-511, 518 and 519
Neb. Rev. Stat. §28-907
Neb. Rev. Stat. §28-1202 et seq.
Neb. Rev. Stat. §28-1341
Neb. Rev. Stat. §79-267
Neb. Rev. Stat. §79-293

Related Rules: $\quad \underline{5300.3}$
5400.1 through . 5
5410.1
5420.1
5470.1
5480.1
5490.1
5600.2

Rule Approved: May 7, 2001
Revised: April 15, 2002; May 5, 2003; March 15, 2004; June 5, 2006 July 9, 2007; June 2, 2008; February 2, 2009

## AGENDA SUMMARY SHEET

| Agenda Item: | Partnership with Metropolitan Community College |
| :--- | :--- |
| Meeting Date: | February 2, 2009 |
| Department: | Educational Services |

Title and Brief Description:

## Action Desired:

## Background:

Educational Services

Add two additional academy opportunities provided by Metropolitan Community College (MCC). The Metropolitan Community College Technical Academy is designed to provide high school juniors and seniors with opportunities to explore technical career fields. Students will participate in the academy classes from 1:00-3:00 four days a week.

Approval: $\underline{X}$
The district has previously approved 25 academy opportunities. Academies are offered by MCC on a rotating basis with seventeen academies currently available. Students who enroll in an MCC Academy attend class on the appropriate MCC campus, provide their own transportation, pay tuition to earn MCC course credit, and earn elective credit toward high school graduation. These programs create opportunities for students that are not provided in our district and have potential to meet the needs of some students. The following table documents student participation for the past five years.

| $2004-05$ | $2005-06$ | $2006-07$ | $2007-08$ | $2008-09$ |
| :---: | :---: | :---: | :---: | :---: |
| 33 | 28 | 22 | 12 | 16 |

This opportunity is available at no cost to the district. MCC currently has an Information Technology grant that will pay for tuition and books for students enrolled in the two new academies.

A schedule of the additional academies is attached.
Recommendations: Include the additional MCC Academies as an option for Millard students.

## Strategic Plan <br> Reference:

Timeline:

Responsible
Persons):

Superintendent's Signature:

Dr. Mark Feldhausen, Nancy Johnston, Barb Waller


# BUSINESS OFFICE TECHNOLOGY 

Fort Omaha Campus $-30^{\text {th }} \&$ Fort Street

| $\begin{array}{ll} \text { Year 2009-2010 } & \\ \text { Dates } & \text { Course } \end{array}$ | Course Title | Credits | Times | Days Offered |
| :---: | :---: | :---: | :---: | :---: |
| August 31 - November 16 |  |  |  |  |
| INFO 1210 | Microsoft® Word I | 4.5 | 1:00-3:00 | M, T, W, TH |
| INFO 1214 | Business Presentation | 4.5 | 2:05-3:00 | M, T, W, TH |
| November 30 - February 25 <br> INFO 1212 | These are $51 / 2$ week classes Spreadsheet I | 4.5 | 2:00-2:55 | M, T, W, TH |
| March 11 - May 26 |  |  |  |  |
| INFO 1213 | Database Fundamentals I | 4.5 | 2:00-2:55 | M, T, W, TH |
|  | TOTAL CREDIT HOURS | 18 |  |  |

All students must have successfully completed a basic computer technology class.

## COURSE DESCRIPTIONS

## INFO 1210 - Microsoft ${ }^{\circledR}$ Word I

This course is designed to explore the features of Microsoft Word to create, design, and produce professional documents. Emphasis is placed upon character, paragraph and document formatting. The student explores features such as tables, columns, labels, envelopes, outlines, styles, borders, shading, AutoFormat and templates. The student learns to enhance the visual display and clarity of documents by using various customizing and enhancing features. In addition, working with multiple documents, basic file management techniques, inserting graphic elements, and exploring the development of web pages are covered. This course covers objectives needed for the Microsoft® Office Specialist core level certification.

## INFO 1212 - Spreadsheet I

This course is designed to teach the student spreadsheet techniques using Microsoft® Excel. The student learns to design, create, manipulate, and print worksheets, use templates, create graphs, what-if-analysis, use various functions, create static and dynamic web pages, send workbooks via email, and work with multiple worksheets/workbooks. This course covers core certification objectives for the Microsoft $®$ Office Specialist certification.

## INFO 1213 - Database Fundamentals I

The student is introduced to database operations using Microsoft ${ }^{\circledR}$ Access. This course focuses on database concepts, creation of tables, queries, forms, and reports.

## INFO 1214 - Business Presentations

The student learns to present data in a quick, concise, and effective manner using Microsoft $®$ PowerPoint presentation software. The student creates text slides, uses drawing tools, adds clip art and prepares a full multi-slide presentation. The mid-term and final projects require the student to present a slideshow to the class, practicing professional behavior, dress, and speaking manner, as well as PowerPoint presentation skills. This course covers the certification objectives for the Microsoft® Office Specialist certification.

## ROBOTICS

Fort Omaha Campus $-30^{\text {th }} \&$ Fort

| Year 2009-2010 <br> Dates | Course | Course Title | Credits | Times | Days Offered |
| :--- | :--- | :--- | :--- | :--- | :--- |
| August 31 - November 16 |  |  |  |  |  |
| INFO 1003 | Intro. to Computer Programming | 5 | $1: 00-3: 25$ | M, T, W, TH |  |
| INFO 1522 | C++ Programming Language | 4.5 | $1: 00-3: 10$ | M, T, W, TH |  |
| November 30 - February 25 |  | 4.5 | $2: 00-2: 55$ | M, T, W, TH |  |
| INFO 1501 | Introduction Robotics |  |  |  |  |
| March 11 - May 26 |  | 4.5 | $2: 00-2: 55$ | M, T, W, TH |  |

All students must have successfully completed a basic computer technology class.

## COURSE DESCRIPTIONS

## INFO 1003 - Introduction to Computer Programming

This course provides the beginning programmer with a firm foundation in concepts used in structured and objectoriented computer programming. The course emphasizes the use of mathematical problem solving and logic needed to understand a problem. The student uses printer spacing charts, flowcharts, pseudo code, and algorithms to document logic as a solution to a programming problem. The student uses current programming software to implement the logic as a computer program.

## INFO 1501 - Introduction Robotics

This course enables the student to use readily available robotic kits to design, construct, and program robots or other mechatronic systems that interact directly with the real world. The student explores the mechanical, electronic, and software aspects of these systems.

## INFO 1515 - Applied Robotics

This course enables the student to design, write, and deploy beginning-level software for robotics and other mechatronic applications that interact directly with the real world. The student learns sensing and control functionality and mechanical and electronic aspects of these systems.

INFO 1522 - C++ Programming Language The course introduces the C++ programming language. Problem solving using structured designed is emphasized. Various features of the C++ language such as conditions, logical expressions, selection control structures, looping, functions, and variable scope are covered. The student uses modular programming techniques to solve a variety of problems.

# AGENDA SUMMARY SHEET 



## MEMORANDUM

To: Keith Lutz
From: Ken Fossen
Re: Bids for Reagan Addition
Date: Jan. 28, 2009

The District received bids for the proposed additions at Reagan Elementary School. (See the Architect's Letter and Bid Tab attached.) Our recommendations with regard to this project are as follows:

1. Select the later completion date (Option 2)
a. Option 1 provided for a completion date of July $15,2009$.
b. Option 2 provided for a completion date of September 15, 2009.
c. By having a completion date after September 1, 2009, the District will qualify for additional state aid under the "New School Adjustment" contained in LB988 (2008). The additional state aid will be paid over two years and will total about $\$ 275,000$.
2. Select the second lowest bid (Construct, Inc.)
a. The lowest bid (for Option 2) was from the contractor who did the recent additions at Wheeler Elementary. This contractor was unable to complete the project within the time required by the contract.
b. The second lowest bid (for Option 2) was from Construct, Inc. They did the original Reagan Elementary construction project and completed it satisfactorily and on time.

If you have any questions, give me a call.

# SCHEMER <br> ARCHITECTS ENGINEERS | PLANNERS 

January 28, 2009

Mr. Kenneth J. Fossen, J.D.
Associate Superintendent
Millard Public Schools
Don Stroh Administration Center
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137-2604

## RE: MPS Reagan Elementary School Additions <br> Schemmer Project No. 05367.002

Dear Dr. Fossen:
Bids were received on January 20, 2009 at 2:00 P.M. for the additions to Reagan Elementary School. Please find attached Bid Tabulation for the nine bids received. The apparent low bidder is Ronco Construction with a lump sum base bid of $\$ 1,497,000$ for the later "Option 2" completion dates. These dates require completion of the classroom addition by September 15, 2009 and the multipurpose room by November 13, 2009. Ronco Construction was the contractor for the recently completed addition to Wheeler Elementary. Based on consultation with the administration and due to their lack of schedule performance on the Wheeler project, we do not recommend the award to Ronco Construction.

We believe that the "Option 2" performance schedule for the Reagan project is equally or more challenging than the schedule required for the Wheeler addition. Due to State of Nebraska funding aid opportunities, the District would prefer to contract for the later "Option 2" completion dates in lieu of the earlier "Option 1" dates. Based on the above observations and in consultation with administration, we recommend award of the Reagan Addition project to the second low bidder. The second low bidder is Construct Inc. with a lump sum base bid of $\$ 1,515,000$ for the "Option 2" completion dates. Construct Inc. was the General Contractor for the original Reagan building and it was completed satisfactorily and on schedule.

If you wish to discuss this recommendation in additional detail, please feel free to call. I will be available at the February 2, 2009 Board of Education meeting to address questions the Board may have. Thank you for this opportunity to be of continued service to Millard Public Schools.

Sincerely,
THE SCHEMMER ASSOCIATES INC.
ARCHITECTS | ENGINEERS | PLANNERS

R. William Cramer, AIA

Principal

## SCHEMMER <br> architects | engineers | planners MILLARD PUBLIC SCHOOLS REAGAN ELEMENTARY ADDITION

| BIDS OPEN AT: | 2:00 P.M. |
| :--- | ---: |
| DATE: | 20-Jan-09 |
| PROJECT NO. | 05367.002 |
| SHEET 1 OF 2 |  |


|  | conTRACTOR | ADDENDUM (1) | BOND | LUMP SUM - OPTION 1 | LUMP SUM - OPTION 2 |
| ---: | :--- | :---: | :---: | :--- | :--- |
| 1. | Buland Group |  |  |  |  |
| 2. | Carberry Construction |  |  |  |  |
| 3. | Construct Inc. |  |  |  |  |
| 4. | Dave Paik Builders Inc. |  |  |  |  |
| 5. | DR Anderson | YES | YES | $\$ 1,554,000.00$ |  |
| 6. | Fauss Construction Inc. | YES | YES |  | $\$ 1,515,000.00$ |
| 7. | Holtze Contruction | YES | YES | $\$ 1,700,000.00$ | $\$ 1,553,800.00$ |
| 8. | JT Builders |  |  |  | $\$ 1,627,000.00$ |
| 9. | Lueder Construction | YES | YES | $\$ 1,558,000.00$ |  |
| 10. | Meco Henne | YES | YES |  | $\$ 1,550,000.00$ |
| 11. | Overland Constructors |  |  |  | $\$ 1,545,000.00$ |
| 12. | Prairie Construction | YES | YES | $\$ 1,597,000.00$ | $\$ 1,575,000.00$ |
| 13. | Rife Construction | YES | YES | $\$ 1,628,277.00$ |  |


| 14. | Rogge General |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| 15. | Ronco Construction | YES | YES |  |  |
| 16. | Sampson Construction |  |  |  |  |
| 17. | Upland Construction |  |  |  |  |
| 18. | Vacanti and Randazzo |  |  |  |  |
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## AGENDA SUMMARY SHEET

AGENDA ITEM: Special Education Coordinator Job Description Changes
MEETING DATE: February 2, 2009
DEPARTMENT: Human Resources

TITLE AND BRIEF DESCRIPTION: We are revising the job descriptions of two Special Education Coordinators.

ACTION DESIRED: Change Rules 2100.25 and 2100.26.

BACKGROUND: The retirement of the current special education coordinator for the Young Adult Program provided us with an opportunity to look at administrative responsibilities within the special education department and make some changes to better support staff and students.

## OPTIONS/ALTERNATIVE CONSIDERATIONS:

RECOMMENDATIONS: Approve recommended changes to Rules 2100.25 and 2100.26.
STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION OR REJECTION: N/A
TIME LINE: N/A

PERSONS RESPONSIBLE: Kirby Eltiste, Charlene Snyder, Mark Feldhausen SUPERINTENDENT'S APPROVAL: $\qquad$


## Title: Coordinator of Early Childhood Special Education

Reports to: Director of Special Education
General Summary: Assists in the design, development and delivery of special education programs and services determined appropriate for students below age five with verified disabilities. The Coordinator of Early Childhood Special Education assists the Director of Special Education with staffing, budgeting, and program evaluation for early childhood special education programs and identified Related Services.

## Essential Functions:

## Performance Responsibilities:

I. Collaborates with elementary principals and staff members working in early childhood special education teachers to provide direction and assistance to their early childhood special education programs.
II. Directs the ongoing staff development program made available tofor early childhood special education teachers and identified related service providers and assists the Director of Special Education with the total special education staff development program.
III. Assists with the recruitment, selection, assignment and evaluation of early childhood special education certified staff members and identified related service providers.
IV. Monitors evaluation and verification procedures used in each program to ensure appropriate placement and programming for young children with disabilities, including the assignment of students to teachers and classrooms.
| V. Assists early childhood special education teachers and identified related service providers in developing and implementing appropriate individualized education programs for students with disabilities in their program.
VI. Develops child find procedures and distributes public awareness information.
VII. Assists in communicating with parents regarding evaluation, programming, placement, services, and rights of students with disabilities.
VIII. Chairs-Coordinates the Region 21 Interagency Planning Team, including and coordinates-development and implementation of the Region 21 grantthe grant writing and activities.
| IX. Works with Multi Disciplinary Team members to assist in the coordination of related services.
| X.IX. Assists in the preparation of federal, state, and local reports under the direction of the Director of Special Education.
| XI.X. Assists in the coordination and implementation of Multi-Disciplinary and Individual Family Service Plan/Individual Education Program staffing procedures within each early childhood special education program.
| XII.XI. Acts as liaison between the early childhood special education program and community agencies, including the Department of Health and Human Services and the Region 21 Interagency Planning Team, as assigned by the Director of Special Education.
XIII.XII. Assists the Director of Special Education with budget development and implementation for the early childhood special education program.
*IV XIII. Is responsible for maintaining a continuum of service delivery options within the early childhood special education program.
WV.XIV. Acts as a curriculum and assessment consultant to early childhood special education programs.
KVI.XV. Assists in the articulation of preschool and elementary special education programs.
XNII.XVI. Arranges for transportation of early childhood students with disabilities when required by their Individual Family Service Plan/Individual Education Program.

XV|III.XVII. Coordinates the development of the summer school program for young children with disabilities.
XIN.XVIII. Assumes responsibility for own professional growth and development; for keeping current with the literature and new research findings; and for attending appropriate professional meetings and conferences.

WX.XIX. Assumes other responsibilities as delegated and assigned.

## Qualifications:

I. Education Level: Preferred: A six-year educational specialist degree from an approved institution, with a major in early childhood special education or the accepted equivalent. Required: A master's degree from an approved institution, with a major in early childhood special education or the accepted equivalent.
II. Certification or Licensure: Preferred: Nebraska Appropriate administrative certificate. Required: Appropriate Nebraska administrative certificate.
III. Experience desired: Preferred: Four years of successful administrative experience in the area of special education. Required: Four years of successful teaching experience in the area of special education.
IV. Other requirements: Preferred: Experience and leadership in special education administration. Required: Leadership abilities in the area of special education; sensitivity to the needs and objectives of the District.

| Special Requirements: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Occasional | Frequent | Constant |
|  |  |  |  | 1-32\% | 33-66\% | $67 \%+$ |
| 1. | Standing | .................................................................................................... ....................... X |  |  |  |  |
| 2. | Walking | .................................................................................................... ....................... X |  |  |  |  |
| 3 | Sitting | .....................................................................................................X |  |  |  |  |
| 4. | Lifting | 20 lb. max................................................X |  |  |  |  |
| 5. | Carrying | 25 X feet..................................................... X |  |  |  |  |
| 6. | Pushing / Pulling ....................................................................... X |  |  |  |  |  |
| 7. | Climbing / Balancing ................................................................. X |  |  |  |  |  |
| 8. | Stooping / Kneeling / Crouching / Crawling................................... X |  |  |  |  |  |
| 9. | Reaching / Handling $\qquad$ |  |  |  |  |  |
| 10. | Speaking / Hearing............................................................................................. ....................... X |  |  |  |  |  |
| 11. | Seeing / depth perception / color............................................................................................... X |  |  |  |  |  |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor and building principal (or superintendent).

Employee Signature: $\qquad$
Supervisor Signature: $\qquad$

## Title: Coordinator of Related ServicesAlternate Curriculum and Young Adult Programs 2100.26

## Reports to: Director of Special Education

General Summary: Assists in the design, development and delivery of special education programs and services for students in the K-12 Alternate Curriculum Program and the Young Adult Program. The Coordinator of Related ServicesAlternate Curriculum and Young Adult Programs assists the Director of Special Education with staffing, budgeting, and program evaluation for the Alternate Curriculum, Young Adult and identified Related Service programs. Special Education Related Services include, but are not limited to, Oceupational and Physical Therapy, Assistive Technology, Vision, Adaptive P.E. and Speech/Language Therapy.

Performance Responsibilities:
I. Collaborates with special education coordinators and related services providers to provide direction and assistance with regard to the provision of identified Related Services within the educational setting.
II. Assists in the coordination and implementation of Multi-Disciplinary and Individual Education Program
III. Monitors evaluation and verification procedures used in each identified Related Services disciplines, and the K-12 Alternate Curriculum Program, and the Young Adult Program to ensure appropriate placement and programming for students with disabilities.
IV. Assists identified related services providers and Young Adult Program teachers-in developing and implementing prescriptive programs for students with disabilities to whom they provide services.
V. Works with Alternate Curriculum and Young Adult Program team members to facilitate the special education program and provide appropriate educational services for students with disabilities.
VI. Directs the ongoing staff development program made available to staff members working in the Alternate Curriculum and Young Adult Programs, as well as andidentified Related Services staff members and assists the Director of Special Education with the total special education staff development program.
VII. Assists identified $£ \underline{\text { Related }} ₫$ Services providers in developing and presenting staff development for special education teachers, general education teachers and paraprofessionals within their discipline.
VIII. Assists the Director of Special Education with budget development and implementation for the Alternate Curriculum Program, Related Services disciplines and Young Adult Program, and identified Related Services disciplines.
IX. Assists with the recruitment, selection, assignment and evaluation of Alternate Curriculum Program, Young Adult Program-staff, and identified Related Services providersstaff members.
X. Assists in the preparation of federal, state and local reports on special education under the direction of the Director of Special Education.
XI. Assists in the articulation of Alternate Curriculum, secondary special education programs and Young Adult Programs.
XII. Acts as a materials and curriculum consultant to the Alternate Curriculum Program, Young Adult Program and identified Rrelated Sservices disciplines.
XIII. Assists in communicating with parents regarding evaluation, programming, placement, services and rights of students with disabilities.
XIV. Arranges for transportation of students with disabilities in the Alternate Curriculum and Young Adult Programs when required by their Individual Education Program.
XV. Coordinates the provision of identified $£$ Related $s$ Services to students with disabilities attending summer 83 school or receiving Continuous Year or Extended School Year services.
XVI. Assumes responsibility for own professional growth and development; for keeping current with the literature and new research findings; and for attending appropriate professional meetings and conferences.
XVII. Assumes other responsibilities as delegated and assigned.

## Qualifications

## Preferred Qualifications:

I. A six-year educational specialist's degree from an approved institution, with required course work in special education.
II. Appropriate Nebraska Administrative Certificate
III. Four years of successful administrative experiences in the area of special education.
IV. Experience and leadership in special education administration.

## Required Qualifications:

I. A master's degree from an approved institution with a major in special education.
II. Appropriate Nebraska Administrative Certificate.
III. Four years of successful teaching experience in the area of special education.
IV. Experience and leadership abilities in appropriate facets of school administration; sensitivity to the needs and objectives of the District.

## Special Requirements:

|  |  | Occasional $1-32 \%$ | Frequent $33-66 \%$ | Constant $67 \%+$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Standing |  |  | X |
| 2. | Walking |  |  | X |
| 3 | Sitting |  | X |  |
| 4. | Lifting $\quad 20 \quad \mathrm{lb}$ max. | X |  |  |
| 5. | Carrying 25 x feet. | X |  |  |
| 6. | Pushing / Pulling . | X |  |  |
| 7. | Climbing / Balancing | X |  |  |
| 8. | Stooping / Kneeling / Crouching / Crawling | . |  |  |
| 9. | Reaching / Handling. | .. X |  |  |
| 10. | Speaking / Hearing. |  |  | X |
| 11. | Seeing / depth perception / color... |  |  | ... X |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor and building principal (or superintendent).

Employee Signature: $\qquad$
Supervisor Signature: $\qquad$

| AGENDA ITEM: | Administrator Recommended for Hire |
| :--- | :--- |
| MEETING DATE: | February 2, 2009 |
| DEPARTMENT: | Human Resources |
| TITLE \& DESCRIPTION: | Coordinator of Elementary Special Education |
| ACTION DESIRED: | Approval |
| BACKGROUND: | The position was advertised in Millard's job postings and the Omaha <br> World Herald. Six applications were received (three from within the <br> district and three from outside the district.) The applications were <br> reviewed by Dr. Eltiste and Charlene Snyder. Six applicants were <br> selected to interview for the position. The interview teams included Dr. <br> Kirby Eltiste, Jeanine Beaudin, Dr. Jim Sutfin, Charlene Snyder, Andy <br> DeFreece, Jamie London, Dr. Carol Newton, Suzanne Hinman, Dr. <br> Mark Feldhausen, Jean Ubbelohde, Jeanette Myer, Anne Oeth and |
| Kathie Lorsbach. I am recommending the following individual for the |  |
| position. |  |
| Lori Bartels | Recommended for Coordinator of Elementary Special Education. Lori <br> is currently a Special Ed Program Facilitator. She has been in this <br> position since August 2000. Lori started with Millard in August of <br> 1998 as a Resource teacher at Disney and in 1999/2000 at <br> Rohwer/Wheeler. From 1984 to 1998 she was a Special Ed teacher in <br> the Kearney Public Schools. |
| Education: | Bachelor's Degree from the University of Nebraska at Kearney in <br> $1984 . ~ M a s t e r s ~ D e g r e e ~ f r o m ~ t h e ~ U n i v e r s i t y ~ o f ~ N e b r a s k a ~ a t ~ K e a r n e y ~ i n ~$ |
| 1989 and an administrative endorsement from the University of |  |
| Nebraska at Omaha in 2006. |  |

OPTIONS \& ALTERNATIVES: N/A

RECOMMENDATION: Approval
PERSON RECOMMENDING: Kirby Eltiste
SUPERINTENDENT APPROVAL:

## AGENDA SUMMARY SHEET



## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Susan Schiltz - Computer teacher at Beadle Middle School beginning August 6, 2009. Amend contract from $50 \%$ to $100 \%$. (She is currently a computer teacher at Beadle - .5FTE.)

## Voluntary Separation

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program:
33. Dava Fox - Speech Pathologist @ Black Elk Elementary School (currently on a Leave of Absence) - 14 years of service.
34. Barbara McKenna - Language Arts teacher @ Russell Middle School - 23 years of service.

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired:

1. Anna Lorsbach - MA - James Madison University. Social Studies teacher at South High School for the 2009/2010 school year. Previous Exp: Millard Public Schools (2005/2007); Omaha Public Schools (2004/2005).
2. Melissa Betts - MA+9 - University of Nebraska at Omaha. Language Arts teacher at Russell Middle School for the 2009/2010 school year.





## AGENDA SUMMARY SHEET

## AGENDA ITEM: Legislative Update

MEETING DATE: February 2, 2009
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Legislative Update for the 101st Legislature.

## ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XX

All of the bills that relate back to changes in the Learning Community laws are in process. I testified in support of LB 62 the Option Enrollment bill. This bill passed the first round of debate. Hearings are scheduled on short notice and at this time none of the other Learning Community bills are scheduled for hearings.

LB 61 passed Final Reading so our state aid will be certified on April $1^{\text {st }}$ instead of February $1^{\text {st }}$. Senator Adams has indicated that the February $1^{\text {st }}$ information will be available soon so we can see how the formula would have worked.

Our practice is to testify or have our lobbyist testify on bills that relate directly back to the standing positions you passed for this year. Bill Mueller will be here on February 16th to update the board on legislative issues.

## National Issues

The Education Commission of the States has been tracking the federal stimulus package. The bill currently in the House would provide states with up to $\$ 145$ billion in additional funding for education over the 2010 and 2011 fiscal years. The Congressional Research Service has recently made available a summary of the House legislation that provides a state-by-state breakdown of where the funding would be going. This bill would mean 8 million increase in Title I, IDEA and construction dollars for Millard Public Schools over two years.

NCLB was not reauthorized under President Bush. We expect there to be significant changes to the law before it is reauthorized.

## Learning Community Bills

LB 62 (Adams) Change enrollment option program provisions
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB62.pdf
LB 387 (Gay) Eliminate certain taxing authority of learning communities and change state aid calculations
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB387.pdf
LB 391 (Adams) Change the manner of distribution of tax revenue within learning communities http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB391.pdf

LB 392 (Adams) Change provisions relating to learning communities http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB392.pdf

## Other Legislative Bills

LB 22 (Friend) Change tax levy authority of educational service units and school districts http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB22.pdf

LB 61 (Adams) Change certification dates for state aid to schools http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB61.pdf

LB 64 (Howard) Adopt the Lindsay Ann Burke Act and provide duties for the State Department of Education and school districts with respect to dating violence http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB64.pdf

LB 67 (Friend) Adopt the Elementary and Secondary Education Opportunity Act http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB67.pdf

LB 72 (Cornett) Provide for management of students' and children's life-threatening allergies http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB72.pdf

LB 102 (Adams) Provide a definition of high school graduate for postsecondary admission and financial aid purposes
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB102.pdf
LB 138 (Avery) Provide an income tax credit for public school teachers
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB138.pdf
LB 144 (Avery) Allow accessibility to certain disciplinary records regarding police officers and school district personnel
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB144.pdf
LB 228 (Rogert) Prohibit school membership in certain activity-regulating organizations http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB228.pdf

LB 240 (Pahls) Require a minimum level of expenditures for direct classroom instruction http://www.nebraskalegislature.gov/FloorDocs/Current/PDF/Intro/LB240.pdf

LB 255 (Harms) Require lap-shoulder belts in school buses
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB255.pdf
LB 364 (Pankonin) Permit school districts to exceed expenditure limits for costs relating to voluntary termination agreements
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB364.pdf
LB 418 (Price) Require valuation changes by the Tax Equalization and Review Commission among counties which have learning communities
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB418.pdf
LB 521 (Pankonin) Provide additional tax levy authority for learning communities http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB521.pdf

LB 534 (Price change provisions relating to learning community diversity plans http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB534.pdf

LB 545 (Adams) Change the Tax Equity and Educational Opportunities Support Act http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB545.pdf

LB 578 (Fulton) State intent relating to the state aid distribution to schools http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB578.pdf

STRATEGIC PLAN: Implemented Strategies and Superintendent's Goals
RESPONSIBLE PERSON: Angelo Passarelli
SUPERINTENDENT'S APPROVAL:


## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Quarterly Bond Construction Report |
| :--- | :--- |
| MEETING DATE: | February 2, 2009 |
| DEPARTMENT: | General Administration |
| TITLE \& BRIEF | Construction Report - A report from the District's construction management firm <br> with regard to the progress on projects related to the 2005 bond issue. |
| DESCRIPTION: | Approval_ Discussion __ Information Only _ x |

## SUPERINTENDENT'S

 APPROVAL:

## MILLARD PUBLIC SCHOOLS



## CONSTRUCTION PROGRESS REPORT

Vol. 37
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MAGNUM $\lrcorner \sqsupset\lrcorner$ RESOURCES

## Millard Public Schools <br> Construction Progress Report No. 37 January 2009

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- Detailed Project Summary
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- Project Milestone Schedule


# Millard Public Schools <br> Construction Progress Report No. 37 <br> January 2009 

## Executive Summary

## Administrative Overview

- Upchurch Elementary is complete except for final close-out documentation.
- Horizon High School continues to have construction activities through the winter with temporary enclosures and heating. Currently structural steel decking, roofing, and exterior brickwork are in progress. The project is scheduled for student occupancy in January of 2010.
- All projects, other than Upchurch and Horizon HS, have been closed out and the accounting for all Bond Budget categories has been completed.
- The current available bond contingency remains at approximately $\$ 3.0 \mathrm{~m}(+/-)$.


## Millard Public Schools <br> Construction Progress Report No. 37 <br> January 2009

## Project Status Report

## HIGH SCHOOL

- Horizon High School - BCDM / JC Excavation / ConStruct Inc.
- Bi-Weekly Owner/Architect/Contractor meetings are continuing.
- The geothermal well field is complete
- CMU Masonry wall installation is complete.
- Underground plumbing work complete.
- Brick installation continues.
- Exterior paving work is completed around the building with the south parking lot to finish in spring.
- On-going work includes structural steel, decking, and roofing.


Horizon High School - Entry drive (Jan 21, 2009)


Horizon High School - Exterior brick and roofing installation (Jan 21, 2009)


Horizon High School - Steel joists installation (Jan 21, 2009)




