## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

April 13, 2009, at Don Stroh Administrative Center
5606 South 147th Street
Omaha, NE 68137

Dated this $\qquad$ day of $\qquad$ , 2009.

Michael Pate - President


David Anderson - Vice President


Linda Poole - Secretary


Maurice Green - Millard North High School


Brittney Ayin - Millard South High School
Emily Dowel
Emily Navel - Millard West High School

NAME:

queia Siniard

REPRESENTING:
Millard North
Millard West
Willoudale
District interventionist CSMI/BSych
Defoe Tiegar
Man Novel
Tyler Grottemerer
Becca Rice

Lilloudale Millard West Millard West MEP facilitator Millard West Millard West
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BOARD OF EDUCATION MEETING
APRIL 13, 2009


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Jess y Rohwer

REPRESENTING:

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Kim tolk
Nick Hutchison
Sam Kelly
Smeneadoloz
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## BOARD OF EDUCATION MEETING

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APRIL 13, 2009

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BOARD MEETING
7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET
APRIL 13, 2009

## AGENDA

## 6:55 p.m. Public Hearing on Policy 6750 - Curriculum, Instruction, and Assessment Student Fees

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matter

1. *Approval of Board of Education Minutes - March 16, 2009
2. *Approval of Special Board of Education Minutes - March 24, 2009
3. *Approval of Bills
4. *Receive the Treasurer’s Report and Place on File
F. Information Items
5. Employees of the Month
6. Showcase: Winter Sports
7. Superintendent's Comments
8. Board Comments/Announcement
9. Report from Student Representatives
G. Unfinished Business:
H. New Business:
10. Approval of Rule 8340.1 - Internal Board Policies - Meetings
11. Approval of PreK-12 Language Arts Framework
12. Approval of Lunch Prices 2009-2010
13. Reaffirm Policy 6750 - Curriculum, Instruction, and Assessment - Student Fees
14. Approval of Rule 6750.1 - Curriculum, Instruction, and Assessment - Student Fees
15. *Approval of Rule 7100.1 - Technology - Compliance with Applicable Law
16. *Approval of Rule 7310.1 - Technology - Internet Safety: Filtering
17. *Approval of Rule 7600.1 - Technology - Electronic Monitoring and Surveillance Systems
18. Enter into Agreement for Third Party Administration of 403(b) and 457(b) Retirement Plans
19. Administrator for Hire
20. Approval of Personnel Actions: Amendment to Continuing Contract(s), Leave(s) of Absence, Resignation(s), and New Hires
21. Negotiations (Executive Session)
22. Litigation (Executive Session)
I. Reports
23. Enrollment Report
24. Legislative Update
25. Quarterly Summer Projects Report
26. Quarterly Investment Report
27. Quarterly Operation and Maintenance Report
28. Quarterly Food Service Report
29. Foundation Site Plan Grant Winners and Study Center Awards

## J. Future Agenda Items/Board Calendar

1. Committee of the Whole Meeting on Monday, April 20, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
2. Board of Education Meeting on Monday, May 4, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. Millard Public Schools Foundation Hall of Fame Banquet on Friday, May 8, at 6:30 p.m. at the Qwest Center
4. Committee of the Whole Meeting on Monday, May 11, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Employee Recognition Dinner on Wednesday, May 13, 2009 at $5: 30$ p.m. at the Georgetowne Club
6. Board of Education Meeting on Monday, May 18, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. 2009 Graduations will be held on Saturday, May 30, 2009 for Millard West High School at 10 a.m., Millard North High School at 1 p.m., and Millard South High School at 4 p.m., at the Civic Auditorium
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

6:55 P.M. Public Hearing on Policy 6750 - Curriculum, Instruction, and Assessment - Student Fees
A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes - March 16, 2009. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Special Board of Education Minutes March 24, 2009. (See enclosure.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills. (See enclosures.)
*E.4. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Employees of the Month
F.2. Showcase: Winter Sports
F.3. Superintendent's Comments
F.4. Board Comments/Announcements
F.5. Report from Student Representatives
H.1. Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 8340.1 - Internal Board Policies - Meetings (See enclosure.)
H.2. Motion by $\qquad$ seconded by $\qquad$ , to approve PreK-12 Language Arts Framework (See enclosure.)
H.3. Motion by $\qquad$ , seconded by $\qquad$ , that student meal prices for 2009-2010 be established as follows: Elementary School Breakfast (\$1.20) and Lunch (\$1.90); Middle School Breakfast (\$1.45) and Lunch (\$2.10); High School Breakfast (\$1.70) and Lunch (\$2.30, \$2.60, and \$3.00) as submitted. (See enclosure.)
$\qquad$ , seconded by $\qquad$ , to approve to Reaffirm Policy 6750 Curriculum, Instruction, and Assessment - Student Fees (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 6750.1 - Curriculum, Instruction, and Assessment - Student Fees (See enclosure.)
H.6.* Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 7100.1 - Technology Compliance with Applicable Law (See enclosure.)
H.7.* Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 7310.1 - Technology - Internet Safety: Filtering (See enclosure.)
H.8.* Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 7600.1 - Technology Electronic Monitoring and Surveillance Systems (See enclosure.)
H.9. Motion by $\qquad$ , seconded by $\qquad$ Motion by $\qquad$ , that the District Enter into Common Remitter and Compliance Oversight Service Agreement with CPI Qualified Plan Consultants, Inc. for third party administration of the $403(\mathrm{~b})$ and $457(\mathrm{~b})$ retirement plans and that the superintendent or his designee be authorized to execute any and all contract documents related to such retirement plans (See enclosure.)
H.10. Motion by $\qquad$ , seconded by $\qquad$ , to approve Administrator for Hire: Andrew Pinkall, Assistant Principal at Millard South High School. (See enclosure.)
H.11. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Amendment to Continuing Contract(s), Leave(s) of Absence, Resignation(s), and New Hires (See enclosure.)
H.12. Negotiations (Executive Session)
H.13. Litigation (Executive Session)

## I. Reports:

1. Enrollment Report
2. Legislative Update
3. Quarterly Summer Projects Report
4. Quarterly Investment Report
5. Quarterly Operation and Maintenance Report
6. Quarterly Food Service Report
7. Foundation Site Plan Grant Winners and Study Center Awards

## J. Future Agenda Items/Board Calendar

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Administrative Memorandum
April 13, 2009
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K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

# STUDENT FEES PUBLIC HEARING SCRIPT 

By Duncan A. Young, Young \& White Law Offices
Monday, April 13, 2009
6:55 pm
Don Stroh Administration Center
(NOTE: The Act requires that the public hearing be held at a special or regularly scheduled meeting of the Board of Education and, therefore, you should open the special meeting and state that the purpose of the special meeting is to hold the public hearing on the Student Fees Policy.)
I. Good evening and welcome to the special meeting of the Millard Public Schools’ Board of Education.

Section 79-2,132 of the Public Elementary and Secondary Student Fee Authorization Act requires that annually each school board hold a public hearing at a regular or special meeting for the purpose of addressing the proposed Student Fees Policy.

Prior to holding the public hearing the act requires the Board of Education to review the amount of money collected from the students and the use of the waivers pursuant to the Student Fees Policy for the prior year.

I would like to introduce the Board members who are present and will participate in this public hearing. They are:
$\qquad$

As I understand, the Superintendent and the District's administration are recommending this Policy and the accompanying Rule for adoption and are available to answer questions from the Board members. I also understand that the administration is not going to make a presentation as such.

In order to allow everyone a chance to address the Board on the Student Fees Policy and accompanying Rule, I would like to ask each of you to limit your comments to five (5) minutes or so. If there is a group of people who collectively would like to address the Board on this issue it might be helpful if you would select one, two or three individuals to speak on behalf of the entire group. Of course, we will allow each of you who wish to address the Board on this subject to do so at this time.

The official Board action on the policy and accompanying rule will be acted on during the regular meeting which is scheduled to follow immediately after this public hearing.

I have received (numerous) ( $\qquad$ ) requests to address the Board and I will attempt to call you in the order in which the requests were turned in prior to the opening of this public hearing. After everyone has had an opportunity to address the Board on this issue, I will close the public hearing and adjourn the special meeting. The first speaker that has requested an opportunity to address the Board is (continue calling the individuals until you have gone through all of them).

Thank you very much for your participation in this public hearing. You have offered valuable information and insight to all of the Board members as well as to the Superintendent and his administrative staff. If there is no other person wishing to address the Board, I will now close the public hearing.

I will now entertain a motion to adjourn the special meeting for Student Fees of the Millard Board of Education. MEETING ADJOURNED

Millard Public Schools
Fee Fund Receipts 9/1/08-03/31/09

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

* incl DECA, Band, PE, Debate Nationals, History Club, Thespian/Drama Club, Forensic Nationals
** incl DECA, Journalism, Choir, Band, Patriot Post, Varsity Cheerleading
*** incl DECA, Band, Choir, Orchestra trips
(a) Through February 28th. Did not receive March report before Spring Break
(b) Band trip was only $\$ 29,000$ for '07-'08, $\$ 325,000$ for '08-'09 FYTD
(c) Band trip was only $\$ 7,100$ for '07-'08, $\$ 198,000$ for '08-'09 FYTD


## Millard Public Schools

Fee Fund Receipts FY '07-'08

|  | Extra-Curricular Activities |  |  |  | After-School Classes/Program | Exam Fees: AP, IB, PSAT | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Field/Other Trips | Clubs | Participation/Pass |  |  |  |
| Elementaries |  |  |  |  |  |  |  |
| Abbott |  | 4,471 |  |  |  |  | 4,471 |
| Ackerman |  | 9,758 |  |  |  |  | 9,758 |
| Aldrich |  | 6,800 |  |  |  |  | 6,800 |
| Black Elk |  | 5,945 |  |  |  |  | 5,945 |
| Bryan |  | 3,448 | 500 |  |  |  | 3,948 |
| Cather |  | 4,507 |  |  |  |  | 4,507 |
| Cody |  | 715 | 180 |  |  |  | 895 |
| Cottonwood |  | 862 |  |  |  |  | 862 |
| Disney |  | 2,026 |  |  |  |  | 2,026 |
| Ezra |  | 7,144 |  |  |  |  | 7,144 |
| Harvey Oaks |  | 2,031 |  |  |  |  | 2,031 |
| Hitchcock |  | 2,365 |  |  |  |  | 2,365 |
| Holling Heights |  | 4,911 |  |  |  |  | 4,911 |
| Montclair |  | 13,992 |  |  | 1,607 |  | 15,599 |
| Morton |  | 4,698 |  |  |  |  | 4,698 |
| Neihardt |  | 7,987 |  |  |  |  | 7,987 |
| Norris |  | 8,425 |  |  |  |  | 8,425 |
| Reagan |  | 7,015 |  |  |  |  | 7,015 |
| Reeder |  | 11,765 |  |  |  |  | 11,765 |
| Rockwell |  | 8,281 |  |  |  |  | 8,281 |
| Rohwer |  | 8,038 |  |  |  |  | 8,038 |
| Sandoz |  | 2,407 |  |  |  |  | 2,407 |
| Wheeler |  | 10,539 |  |  |  |  | 10,539 |
| Willowdale |  | 6,005 |  |  |  |  | 6,005 |
| Subtotal Elementaries |  | 144,135 | 680 | - | 1,607 | - | 146,422 |
| Middle Schools |  |  |  |  |  |  |  |
| Andersen Middle |  | 4,308 | 11,644 | 9,997 |  |  | 25,949 |
| Beadle Middle |  | 6,291 | 3,546 | 15,397 | 11,038 |  | 36,272 |
| Central Middle |  | 17,800 | 6,910 | 12,507 |  |  | 37,217 |
| Kiewit Middle |  | 9,893 | 815 | 27,395 | 34,348 |  | 72,451 |
| North Middle |  | 13,799 | 15,705 | 13,732 | 40,511 |  | 83,747 |
| Russell Middle |  | 9,483 | - | 12,402 | 21,629 |  | 43,514 |
| Subtotal Middle Schools |  | 61,574 | 38,620 | 91,430 | 107,526 | - | 299,150 |
| Educational Sves (HAL) |  | 2,394 |  |  |  |  | 2,394 |
| High Schools |  |  |  |  |  |  |  |
| Millard West High | * | 125,717 | 18,947 | 41,388 |  |  | 186,052 |
| Millard North High | ** | 113,740 | 4,463 | 109,901 |  | 33,632 | 261,736 |
| Millard South High | *** | 126,131 | 11,583 | 49,450 |  | 3,593 | 190,757 |
| Subtotal High Schools |  | 365,588 | 34,993 | 200,739 | - | 37,225 | 638,545 |
|  |  | Extra-Curricular Activities |  |  | After-School | Exam Fees | Total |
|  |  | Field Trips | Clubs | Participation/Pass |  |  |  |
| District-wide Totals |  | 573,691 | 74,293 | 292,169 | 109,133 | 37,225 | 1,086,511 |

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## Curriculum, Instruction, and Assessment

## Student Fees

The District may require and collect fees or other funds from or on behalf of students or require students to furnish or provide materials, supplies, equipment, or attire consistent with the Public Elementary and Secondary Student Fee Authorization Act.

The Superintendent (or designee) shall promulgate the rules and/or procedures necessary for implementation of this policy. For purposes of Neb. Rev. Stat. §79-2,133 and §79-2,134, such rules and/or procedures, when adopted or approved, shall be incorporated in their entirety into this policy by this reference.

Annually, the school board shall hold a public hearing at a regular or special meeting of the Board on a proposed student fee policy, following a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policy for the prior school year. The student fee policy shall be adopted by a majority vote of the school board and shall be published in the student handbook. The Board shall provide a copy of the student handbook to every student at no cost to the student.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.
Related Policies \& Rules: 6750.1

Policy Adopted: July 15, 2002
Millard Public Schools
Reaffirmed: May 17, 2004; June 6, 2005; April 17, 2006; April 21, 2008; April 13, 2009
Omaha Nebraska
Revised: April 23, 2007

## Student Fees

Pursuant to Policy 6750 and Neb. Rev. Stat. §79-2,135 et seq., the District may, and hereby does, require and collect fees or other funds from or on behalf of district students or require district students to furnish or provide, supplies, equipment, or attire as provided for herein below.

## I. Elementary School Fees:

A. Extracurricular Activities *

1. Field Trips: Students pay a fee of up to $\$ 15$ (but not to exceed actual cost) per field trip.
2. All Clubs: Students pay a fee of up to $\$ 30$ (but not to exceed actual cost of conducting the club activities) for membership and activities in each club.
3. School will not fund competition beyond the state level.
4. Optional High Ability Learner (HAL) Field Trips: Students pay up to $\$ 22$ (but not to exceed actual cost) per trip.
5. Choir: Students pay a fee of $\$ 15$ (but not to exceed actual cost) for screen-printed T-shirt.
B. Special Transportation
6. §79-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
7. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
8. §79-611 (students within 4 miles): $\mathrm{n} / \mathrm{a}$
C. Copies of Files/Records
9. Students pay 10 cents per page.
D. Lost/Damaged Property
10. Student pays for repair or replacement cost of property.
E. Before/After/PreSchool
11. Mini-Classes: Students pay up to $\$ 60$ per class, including materials ( $6-8$ sessions, but not to exceed actual cost).
F. Summer/Night School *
12. Regular Education Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 12 days).
13. Special Education Summer School: Elementary students pay $\$ 95$ (for 3.25 hours per day for 12 days in June).
14. Building Level Summer School: Students pay up to $\$ 3$ per hour, including materials.
G. Breakfast/Lunch Programs *
15. Students pay for breakfast (i.e., current cost of breakfast is $\$ 1.10$ 1.20).
16. Students pay for lunch (i.e., current cost of lunch is $\$ 1.80$ 1.90).
H. Non-Specialized Attire
17. PE: Students provide tennis shoes.
18. Art: Students provide a paint shirt.
I. Musical Instruments (Optional Courses, Non-Extracurricular) *
19. Band \& Strings: Students provide their own instruments.

* The requirements marked with an asterisk $\left({ }^{*}\right)$ may be waived for students who qualify for free and reduced-priced lunches.


## II. Middle School Fees:

A. Extracurricular Activities*

1. Optional High Ability Learner (HAL) Field Trips: Students pay up to $\$ 20$ (but not to exceed actual cost) per trip - such trips may include the NASA Space Workshop (Des Moines Science Center); Lewis \& Clark; Writer's Workshop; Archeology Workshop; City Planning Workshop; as well as other opportunities that may arise as a result of programming by area institutions.
2. Montessori Immersion Experiences: Students pay up to a total of $\$ 400 \$ 150$ per trip (but not to exceed actual cost) for up to four trips.
3. School will not fund competition beyond the state level.
4. Sixth Grade Outdoor Education at North Middle School: Students pay up to $\$ 50$.
5. Other optional field trips sanctioned by the building administration: Students pay up to $\$ 15$ (but not to exceed actual cost) for each trip.
6. All Clubs: Students pay $\$ 0$ to $\$ 140$ (not to exceed the cost of conducting club activities) for membership and activities in each club.
7. Athletics: Students pay a $\$ 35$ participation fee in football. Students pay a $\$ 30$ participation fee for interscholastic sports. Students pay a $\$ 25$ participation fee for intramural sports.
8. All Sports: Students provide elastic waist shorts, $t$-shirt, socks and cold weather attire as needed.
9. Football: Students provide appropriate athletic shoes.
10. Volleyball: Students provide appropriate athletic shoes for use indoors only.
11. Basketball: Students provide appropriate athletic shoes for use indoors only.
12. Wrestling: Students provide appropriate athletic shoes for use indoors only.
13. Track: Students provide appropriate athletic shoes.
14. Other Requirements: Students who participate in athletics and/or the Cross Country Club are required to have a sports physical (except for intramural basketball/volleyball) and must be covered by health insurance. Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.
B. Spectator Admission / Transportation
15. Students pay an admission fee to activities, not to exceed $\$ 10$ per person per event. The site administrator shall determine the admission charges to each "home" middle school event.
C. Special Transportation
16. §72-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
17. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
18. §79-611 (students within 4 miles): Transportation for students whose residences are two miles or more from school is provided through Laidlaw First Student Busing at $\$ 1.25$ per trip (with the balance of the cost paid by the District).
D. Copies of Files/Records
19. Students pay 10 cents per page.
E. Lost/Damaged Property
20. Students pay for repair or replacement of property.
F. Summer/Night School * ${ }_{-}$
21. Regular Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 12 days - one course); $\$ 200$ (for 6 instructional hours per day for 12 days - two courses); $\$ 35$ (for 3 instructional hours per day for 4 days).
22. Special Education Summer School: Students pay $\$ 100$ (for 3.75 hours per day for 12 days in June).
23. Middle School After-School Program: Students pay $\$ 30$ (for one hour per day for one week); $\$ 60$ (for 2.5 hours per day for one week).
24. Summer Opportunities instruction for students: no more than $\$ 35$ (per opportunity per student)
25. Russell: summer activity not to exceed $\$ 150$ per activity
26. Transition Programs: $\$ 10$
G. Breakfast/Lunch Programs *
27. Students pay for breakfast (i.e., current cost of breakfast $\$ 1.35$ 1.45).
28. Students pay for lunch (i.e., current cost of lunch $\$ 1.90 \underline{2.10}$ ). A la carte selections vary in price.
H. Non-Specialized Attire
29. PE: Students provide athletic shoes, elastic waist shorts, t -shirt, and cold weather attire as needed.
I. Musical Instruments (Optional, Non-extracurricular) *
30. Band \& Strings: Students provide their own instruments.
J. Music Items (Extracurricular) *
31. Swing Choir \& Jazz Band: Students provide their own instruments and attire. Required performance attire will not exceed a cost of $\$ 75$.

* The requirements marked with an asterisk $\left(^{*}\right)$ may be waived for student $s$ who qualify for free and reduced-priced lunches.


## III. High School Fees:

A. Extracurricular Activities *

1. Optional Field Trips: Students pay a fee (not to exceed $\$ 1500$ or actual cost less revenue raised via fundraising activities and/or donations) for all optional field trips approved by the building administration.
2. All Clubs: Students pay up to $\$ 800$ (not to exceed the cost of conducting club activities) for membership and/or activities in each club.
3. All Activities: Students pay a $\$ 50$ fee for participation in athletics and activities governed by the Nebraska School Activities Association (fee includes an Athletic Admission Ticket for "home" school events). (Journalism, Concert Choir, and Orchestra are excluded.)
4. Note: For curriculum related activities (i.e., Marching Band, DECA, VICA, FCCLA, Debate, Forensics, and FCS), the school district does not fund competitive activities for students beyond the state level. Fundraising and/or donations must cover the cost of competition beyond the state level.
5. Drama Club: Students pay $\$ 25$ for supplies, materials, and services (Millard South High School).
6. Athletics, Cheerleading and Dance: Students are required to have a physical and must be covered by health insurance to participate. (Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.)
7. All Athletics: Students provide elastic waist shorts, $t$-shirt, towels and cold weather attire as needed.
8. Football: Students provide appropriate athletic shoes and practice jersey.
9. Volleyball: Students provide appropriate athletic shoes for use indoors only.
10. Basketball: Students provide appropriate athletic shoes for use indoors only and practice jersey.
11. Cross Country: Students provide appropriate athletic shoes.
12. Tennis: Students provide tennis racquet and appropriate athletic shoes and pay indoor court fees up to $\$ 30.00$ per season.
13. Golf: Students provide golf clubs, golf bag, golf balls, and appropriate athletic shoes and pay range or green fees up to $\$ 30.00$ per season.
14. Softball: Students provide softball glove, bat, appropriate athletic shoes, and colored socks.
15. Baseball: Students provide baseball glove, bat, appropriate athletic shoes, and colored socks and pay indoor facilities fees up to $\$ 30$ per season.
16. Soccer: Students provide shin guards, appropriate athletic shoes, and colored socks and pay indoor facilities fees up to $\$ 30$ per season.
17. Wrestling: Students provide appropriate athletic shoes for use indoors only.
18. Swimming: Students provide swimsuits, towels, goggles and fins.
19. Track: Students provide appropriate athletic shoes.
20. Dance Team/Cheerleading: Students purchase selected uniforms and pay fees to a summer camp.
21. Swing Choir: Students will purchase required selected performance attire at a cost not to exceed $\$ 350$ per student.
B. Spectator Admission / Transportation
22. Students pay admission fees, not to exceed $\$ 30$ (per event, per person), to school activities. The site administrator shall determine the admission charges to each "home" high school event.
23. Athletic Admission Ticket: Student pays $\$ 35$ for admission to all "home" high school athletic events (non-tournament competitions).
C. Post-Secondary Education
24. Post-Secondary Education Costs: Students pay the cost tuition and other fees only associated with obtaining credits from a postsecondary educational institution if the student chooses to apply for postsecondary education credit [i.e., currently $\$ 116$ per credit hour for Peru State College, $\$ 34.5021 .50$ per quarter credit hour for Metropolitan Community College (MCC), \$200 225 per course at UNO, University of Nebraska

- Omaha or \$100 140 per credit hour and registration at UNL, University of Nebraska - Lincoln (online classes)].

2. Advanced Placement Exams Fees: Students pay the cost of each exam (i.e., currently $\$ 84 \$ 86$ per exam).
3. International Baccalaureate Exams Fees: Students pay for the cost of testing (i.e., currently approximately $\$ 650$ for two years of testing).
4. PSAT/NMSQT (Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test): Students pay for the cost of testing (i.e., currently up to $\$ 20$ per exam).
D. Special Transportation
5. §72-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
6. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
7. §79-611 (students within 4 miles): $\mathrm{n} / \mathrm{a}$
E. Copies of Files/Records
8. Transcript fee: Students pay $\$ 5$.
9. Other Requests: Students pay 10 cents per page.
F. Lost/Damaged Property
10. Student pays for cost of repair or replacement of property.
G. Summer/Night School *
11. Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 2324 days, 1 one-semester course); \$200 (for 6 instructional hours per day for 2324 days, 2 one-semester courses); $\$ 60$ (for 3 instructional hours per day for 14 days, non-credit mini-class).
12. Special Education Summer School: Students pay $\$ 100$ (for 3.75 hours per day for 14 days in June)
13. Summer Opportunities instruction for students - no more than $\$ 40$ (per opportunity per student).
H. Breakfast/Lunch Programs *
14. Students pay for breakfast (i.e., current cost of breakfast - $\$ 1.60$ 1.70).
15. Students pay for lunch (i.e., current cost of lunch - $\$ 2.00$ 2.30, $\$ 2.60$ or $\$ 3.00$ ). A la carte selections vary in price.
I. Parking Permit
16. Students wishing to park in school lots during the school day must obtain a parking permit for $\$ 30$.
J. Non-Specialized Attire
17. PE: Students provide athletic shoes, socks, swimsuit, towel, elastic-waist shorts, t-shirt, cold weather attire as needed.
18. Lifeguarding: Students provide a CPR mouth guard.
K. Musical Instruments (Optional, Non-Extracurricular) *
19. Band \& Strings: Students provide their own instruments.
L. Music Items (Extracurricular) *
20. Pep Band: Students provide a colored polo shirt (general description by band instructor).
21. Band: Students may provide black or white leather shoes as generally described by band instructor.

* The requirements marked with an asterisk (*) may be waived for students who qual ify for free and reduced-priced lunches.


## IV. Student Fee Fund:

A. The District shall establish a Student Fee Fund, which shall be a separate fund not funded by tax revenue.
B. All money collected from students pursuant to $\S 79-2,127(1)$ (related to extracurricular activities), §79-2,127(3) (related to post secondary education costs), and §79-2,127(8) (related to summer school and night school) shall be deposited into the Student Fee Fund. Money expended from such fund shall be for the purposes for which it was collected from students.

## V. Waiver of Fees and/or Requirements:

A. Students who qualify for free or reduced-priced lunches under the USDA child nutrition programs may have fees and requirements waived for the following:

1. §79-2,133(1) Related to participation in extracurricular activities
2. §79-2,133(1) Related to participation in extracurricular activities
3. § 79-2,131 Related to optional music courses and extracurricular music activities
B. Participating in a free-lunch program or a reduced-price lunch program shall not be required for students to qualify for a waiver of fees and/or requirements.
C. Any qualified student desiring a waiver of fees and/or requirements shall complete and submit a Request for Waiver of Fees and/or Requirements form to the building principal (or his/her designee). Once the Request is processed, the principal (or his/her designee) shall inform the student as to whether the Request was approved or denied.

Related Policy : 6750
Date of Adoption: July 15, 2002
Date of Revision: April 21, 2003; July 21, 2003; May 17, 2004; June 6, 2005; April 17, 2006; April 23, 2007; April 21, 2008
Legal Reference: Neb. Rev. Stat. § 79-2, 125 et seq.
The Millard Public School District does not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, or age in its employment, programs, and activities.
Questions can be directed to: Superintendent, 5606 S. 147 St.,
Omaha, NE 68137, 402-715-8200.
Privacy Statement

## MILLARD PUBLIC SCHOOLS <br> SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 7:00 p.m., Monday, March 16, 2009, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Present: $\quad$ Michael Pate, Dave Anderson, Linda Poole, Brad Burwell, Mike Kennedy, and Julie Kannas

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, March 13, 2009; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 7:00 p.m. Michael Pate announced the public meeting Act is posted on the wall and available for public inspection. Mr. Pate asked everyone to say the Pledge of Allegiance.

Roll call was taken and all members were present, except for Linda Poole who was just to be a little late in attending.

Motion by Mike Kennedy, seconded by Julie Kannas, to approve the Board of Education Minutes - March 2, 2009, approve the bills, and receive the Treasurer's Report and Place on File, upon roll call vote, all members voted aye. Motion carried.

## Superintendent Comments:

1. The microphones have been recalibrated.
2. The Learning Community Coordinating Council will be meeting this Thursday night. Ken Fossen will present the first hour of the meeting on the education of state aid and how it will affect the Learning Community. Dr. John Mackiel, OPS Superintendent, and Dr. Lutz will have twenty minutes each to present to the Learning Community Coordinating Council to tell them what the districts are working on, and what each one is most proud of in their respective districts, and how they can help the districts.
3. There will be no board meeting on April 6, 2009. The first board meeting in April will be on April 13, 2009, and then a committee meeting will be held on April 20, 2009. The last Town Hall meeting will be on Monday, March 23, 2009 at 7 p.m. at Millard South High School.
4. There will be a special board meeting on Tuesday, March 24, 2009 at 12:00 noon for the purpose of issuing bonds.
5. The Governor and the chair of the education committee will be meeting on Tuesday on the stimulus funding, and on Wednesday everyone is expecting a have clearer direction as to how the stimulus funding will be used and also state aid.

Board of Education Minutes
March 16, 2009
Page 2
6. The district's budget process has started, and the programs budgets are due on April 8, 2009.

Mr. Pate asked that the record show Mrs. Poole arrived at 7:03 p.m.
Board Comments:
Dave Anderson reported he will be attending the NASB Board of Director's meeting in Lincoln this week-end. On the agenda will be discussion on the stimulus funding. During the meeting they will also conduct a performance review of the executive director.

Brad Burwell will be speaking before the senate appropriation committee about the first two year budget, and giving them projections and the plans in regards to the budget.

Mr. Burwell announced that the Learning Community Coordinating Council sub-district 4 on Achievement will have a meeting on Wednesday, March 18, 2009, at the Don Stroh Administration Center, which will begin at 1:00 p.m. Rick Kolowski, and Dwite Pedersen are the other members of the sub-district 4 achievement council.

Mr. Burwell said there will be a Learning Community Coordinating Council meeting on Thursday at the UNO Alumni Center. Harry Koch Insurance Consultant will be on their agenda for approval. The attorney and lobbyist have not been selected yet, but they have put out a questionnaire on those positions. There will be a request for proposal for a Public Service Accounting firm in the near future.

Mike Pate reported he attend the Millard Public Schools Foundation meeting last Thursday. He announced the Foundation will award over $\$ 300,000$ in classroom grant money, and he noted that seventy-five to eighty percent of the classroom grants were funded.

Mr. Pate said he attended the first Metropolitan Area Boards of Education meeting. He said the only accomplishment was the election of officers, and the president is from the Omaha Public Schools. They did discuss the committee makeup of the various districts, and Millard is the only district the uses the Committee of the Whole format.

Motion by Linda Poole, seconded by Brad Burwell, to approve that the District recognize the MEA as the collective bargaining agent for nurses in the District; and further that the District meet and confer with the MEA to negotiate the FYE10 employment contract for said employee group at times and places mutually agreed to by the parties, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to that the Board appoint Ken Fossen, Duncan Young, Jim Sutfin and Chad Meisgeier for the district's negotiations team for collective bargaining related to the FYE10 employment contract for nurses; and that the Board appoint Chad Meisgeier as the lead negotiator for the team, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve that the District recognize the EPAM as the collective bargaining agent for paraprofessionals in the District; and further that the District meet and confer with the EPAM to negotiate the FYE10 employment contract for said employee group at times and places mutually agreed to by the parties, upon roll call vote, all members voted aye. Motion carried.

Board of Education Minutes
March 16, 2009
Page 3

Motion by Dave Anderson, seconded by Mike Kennedy, to approve that the Board appoint Kirby Elstiste, Jim Sutfin and Chad Meisgeier for the district's negotiations team for collective bargaining related to the FYE10 employment contract for educational paraprofessionals; and that the Board appoint Chad Meisgeier as the lead negotiator for the team, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Kannas, to approve Job Description 2100.19 - Director of Human Resources, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, that the contract for Cather Carpeting project be awarded to Floors, Inc. in the amount of $\$ 90,115$ and that the associate superintendent for general administration be authorized and directed to execute any and all contract related to such project, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Mike Kennedy, to approve: (1) that the low bid for the summer paving project at Bryan Elementary School be rejected due to said contractor's inability to meet completion timelines on other projects; (2) that the contract for such project be awarded to US Asphalt Company in the calculated amount of $\$ 375,594.30$ (with said amount reflecting the base bid only); and (3) that the associated superintendent for general administration be authorized and directed to execute any and all documents related to such project, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, to approve administrators for hire: Bethany Case, Principal at Disney Elementary, Joycilyn Rozelle, Principal at Norris Elementary, and Rick Hook, Assistant Principal/ Activities and Athletics Director at Millard West High School, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, to approve Personnel Actions: Amendment to Continuing Contract: Pamela Fleury, Leave of Absence: Carol Carpenter, Resignations: Deborah Catalano and Kelli Lewis, and New Hires: John Spehn, Bailey Heafer, and Cory Korselman, upon roll call vote, all members voted aye. Motion carried.

Mr. Pate delayed negotiations and litigation to the end of the meeting for Executive Session.
Reports included were a Legislative Update and the Nutrition and Wellness Committee Report.
Future Agenda Items/Board Calendar: A Town Hall Meeting will be held on Monday, March 23, 2009 at 7 p.m. at Millard South High School, 14905 "Q" Street. A Special Board of Education Meeting will be held on Tuesday, March 24, 2009 at 12:00 noon at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The National School Boards Association Conference will be held April 3-7, 2009 in San Diego, CA. A Board of Education Meeting will be held on Monday, April 13, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, April 20, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, May 4, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The Millard Public Schools Foundation Hall of Fame Banquet will be held on Friday, May 8, at $6: 30$ p.m. at the Qwest Center. A Committee of the Whole Meeting will be held on Monday, May 11, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606

Board of Education Minutes
March 16, 2009
Page 4

South $147^{\text {th }}$ Street. The Employee Recognition Dinner will be held on Wednesday, May 13, 2009 at 5:30 p.m. at the Georgetown Club. A Board of Education Meeting will be held on Monday, May 18, 2009 at 7 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The 2009 Graduations will be held on Saturday, May 30, 2009 for Millard West High School at 10 a.m., Millard North High School at 1 p.m., and Millard South High School at 4 p.m., at the Civic Auditorium.

Mr. Pate asked for a motion to go into Executive Session for the purpose of negotiations and litigation.
At 8:07 p.m. Linda Poole, moved, seconded by Brad Burwell, to go into Executive Session for the purpose of negotiations and litigation, upon roll call vote, all members voted aye. Motion carried.

Mr. Pate announced the board would be going into Executive Session for the purpose of negotiations and litigation.

At p.m. Linda Poole moved, seconded by Brad Burwell, to come out of Executive Session, upon roll call vote, all members voted aye. Motion carried.

Mike Pate adjourned the meeting.


MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 17
A special meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public on Monday, March 24, 2009 at 12:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

PRESENT: Mike Pate, Dave Anderson, Brad Burwell, and Julie Kannas

ABSENT: Linda Poole and Mike Kennedy
Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, March 20, 2009; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mike Pate opened the Special Board meeting at 12:15 p.m.
Roll call was taken and all members were present.
Motion by Brad Burwell, seconded by Dave Anderson, I hereby move the passage and adoption of the A RESOLUTION AUTHORIZING THE ISSUANCE OF $\$ 26,435,000$ PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2009; PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; PROVIDING FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX FOR THE PURPOSE OF PAYING THE PRINCIPAL OF AND INTEREST ON SUCH BONDS AS THEY BECOME DUE; AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH. Brad Burwell moved, seconded by Dave Anderson, to amend the motion to, AUTHORIZING THE ISSUANCE OF $\$ 25,405,000$ PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2009; PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; PROVIDING FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX FOR THE PURPOSE OF PAYING THE PRINCIPAL OF AND INTEREST ON SUCH BONDS AS THEY BECOME DUE; AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH, upon roll call vote, all members voted aye. Motion carried. On the original amended motion all members voted aye. Motion carried. The successful bidder was Robert W. Baird.

Mike Pate adjourned the meeting.


## Millard Public Schools

April 13, 2009

## Millard Public Schools

Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300311 | 065425 | ANDERSEN MIDDLE SCHOOL | 123.25 |
| 300312 | 137189 | ALLISON MARIE CAMPBELL | 90.00 |
| 300313 | 137380 | CENTER FOR GIFTED STUDIES | 100.00 |
| 300314 | 099222 | CLASSROOM DIRECT | 44.72 |
| 300315 | 133261 | ANGELA M DIEHM | 162.50 |
| 300316 | 033901 | DOUGLAS COUNTY TREASURER | 30.00 |
| 300317 | 132240 | EDUCATION LOGISTICS, INC | 11,002.81 |
| 300318 | 137384 | CHIEF PORTLAND HOTEL LLC | 1,265.67 |
| 300319 | 133397 | HY-VEE INC | 683.48 |
| 300320 | 136077 | HYATT CORPORATION | 221.05 |
| 300321 | 133403 | AMERICAN NATIONAL BANK | 374.68 |
| 300323 | 137382 | RICOH AMERICAS CORPORATION | 23,016.00 |
| 300324 | 134386 | SECRETARY OF STATE | 20.00 |
| 300326 | 107354 | STEPHEN W. VENTEICHER | 675.00 |
| 300327 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 294,588.56 |
| 300328 | 133527 | AMERICAN CHORAL DIRECTORS ASSOC | 85.00 |
| 300329 | 065425 | ANDERSEN MIDDLE SCHOOL | 268.25 |
| 300330 | 010083 | ATS MOBILE TELEPHONE CO INC | 85.02 |
| 300331 | 107540 | BRIAN F BEGLEY | 0.00 |
| 300332 | 131995 | M MARTHA BRUCKNER | 0.00 |
| 300333 | 135215 | ALEXANDRA BRUGLER | 50.00 |
| 300334 | 133617 | CONOCOPHILLIPS | 6,198.18 |
| 300335 | 108436 | COX COMMUNICATIONS INC | 43,380.64 |
| 300336 | 109850 | DEX MEDIA EAST LLC | 211.50 |
| 300338 | 038140 | ELECTRONIC SOUND INC. | 77.50 |
| 300339 | 137392 | BEAU N HEISS | 222.98 |
| 300340 | 130770 | HOLIDAY INN EXPRESS | 735.66 |
| 300341 | 060153 | KEITH W LUTZ | 400.00 |
| 300342 | 133403 | AMERICAN NATIONAL BANK | 903.60 |
| 300343 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 25.00 |
| 300344 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 25.00 |
| 300345 | 107732 | BRIAN L NELSON | 362.50 |
| 300348 | 136449 | TYLER TRAUGER | 240.00 |
| 300349 | 107354 | STEPHEN W. VENTEICHER | 468.75 |
| 300350 | 137393 | HST LESSEE CINCINNATI LLC | 1,951.56 |
| 300351 | 058755 | LAIDLAW TRANSIT INC | 678,462.63 |
| 300363 | 065420 | CENTRAL MIDDLE SCHOOL | 1,510.00 |
| 300364 | 106123 | CHICAGO MARRIOTT HOTEL | 706.19 |
| 300365 | 135038 | CODY ELEMENTARY | 64.50 |
| 300366 | 136669 | INTERNATIONAL RIVERCENTER LESSEE | 1,123.16 |
| 300367 | 108153 | CHRISTOPHER M HUGHES | 585.02 |
| 300368 | 102451 | INTERNATIONAL BACCALAUREATE | 2,380.00 |
| 300369 | 137394 | FRANCIS CARROLL MCMANN JR | 1,000.00 |
| 300370 | 137227 | SWANK MOTION PICTURES INC | 75.00 |
| 300371 | 069785 | NCA, CASI | 400.00 |
| 300373 | 107732 | BRIAN L NELSON | 193.75 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No | Vendor Name | Amount |
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| 300374 | 133419 | PAPILLION-LAVISTA SOUTH HIGH SCHOOL | 1,620.00 |
| 300376 | 133650 | State OF NEBRASKA | 30.00 |
| 300377 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 0.00 |
| 300378 | 107354 | STEPHEN W. VENTEICHER | 468.75 |
| 300381 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 46.44 |
| 300382 | 107252 | AA WHEEL \& TRUCK SUPPLY INC | 573.24 |
| 300385 | 131632 | AC AWARDS INC | 60.00 |
| 300386 | 132534 | ACCESSIBLITY DOT NET, INC | 320.00 |
| 300388 | 010003 | ACT INC | 550.00 |
| 300389 | 130455 | ADAMS \& SULLIVAN | 1,060.00 |
| 300390 | 133402 | KAREN S ADAMS | 91.24 |
| 300391 | 133328 | AIA COMPANY OUTFITTERS INC | 499.86 |
| 300392 | 108351 | AIRGAS NORTH CENTRAL INC | 14.50 |
| 300393 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 1,866.50 |
| 300394 | 136365 | ALEGENT HEALTH | 12,600.00 |
| 300395 | 137387 | SCOTT ALFF | 4,910.00 |
| 300396 | 011185 | ALLIED OIL \& SUPPLY, INC. | 1,618.37 |
| 300397 | 107651 | AMAZON.COM INC | 602.20 |
| 300399 | 100772 | AMERICAN PRINTING HOUSE | 56.85 |
| 300400 | 012450 | AMERICAN RED CROSS HEARTLAND | 1,207.97 |
| 300401 | 102430 | AMI GROUP INC | 1,455.98 |
| 300402 | 069689 | AMSAN LLC | 21,354.15 |
| 300403 | 012590 | AMSTERDAM PRINTING \& LITHO | 102.18 |
| 300404 | 134041 | MARTHA A ANDERSON | 126.28 |
| 300406 | 012989 | APPLE COMPUTER, INC. | 4,460.50 |
| 300407 | 135051 | APPLES \& MORE A TEACHERS STORE | 422.95 |
| 300408 | 108092 | MERRILL COMPANY | 962.08 |
| 300409 | 106436 | AQUA-CHEM INC | 12,162.10 |
| 300410 | 133770 | DIANE ARAUJO | 23.82 |
| 300411 | 136880 | ARMBRUST FAMILY YMCA | 210.00 |
| 300412 | 013214 | ARTS \& ACTIVITIES MAGAZINE | 19.95 |
| 300413 | 106167 | ASCD (CONFERENCE/REGISTRATIONS) | 705.00 |
| 300414 | 013496 | ASCD | 488.20 |
| 300415 | 134235 | SARAH A ASCHENBRENNER | 107.86 |
| 300416 | 013226 | ASI MODULEX | 50.00 |
| 300417 | 010090 | AUDIOVISUAL INC | 464.91 |
| 300418 | 134427 | AUTISM ASPERGERS PUBLISHING CO | 8.00 |
| 300419 | 102237 | AUTO STATION | 3,560.67 |
| 300420 | 072250 | B G PETERSON COMPANY | 2,482.05 |
| 300421 | 016295 | BADGER BODY \& TRUCK EQUIPMENT CO | 843.68 |
| 300422 | 132405 | BAG 'N SAVE | 101.85 |
| 300423 | 137405 | SARA L BAILEY | 270.48 |
| 300424 | 017789 | BANCROFT BODY SHOP | 2,594.68 |
| 300425 | 017876 | BARCLAY SCHOOL SUPPLIES INC | 119.26 |
| 300426 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | 400.00 |
| 300427 | 017908 | REX J BARKER | 222.20 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No | Vendor Name | Amount |
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| 300429 | 099646 | BARNES \& NOBLE BOOKSTORE | 4,358.72 |
| 300430 | 132608 | BARNES DISTRIBUTION | 590.57 |
| 300431 | 017877 | CYNTHIA L BARR-MCNAIR | 216.21 |
| 300432 | 017926 | ROSEMARY W BARTA | 36.25 |
| 300433 | 107979 | LORI A BARTELS | 234.41 |
| 300434 | 134584 | MARY A BAYNE | 24.00 |
| 300435 | 136272 | BEAR CONSTRUCTION INC | 960.00 |
| 300436 | 132701 | BEATRICE STATE DEVELOPMENTAL CENTER | 12,669.00 |
| 300437 | 107540 | BRIAN F BEGLEY | 122.65 |
| 300438 | 102860 | BENIK CORP. | 430.50 |
| 300439 | 101062 | BENNINGTON EQUIPMENT INC | 1,523.11 |
| 300440 | 134884 | JULIE K BERGSTROM | 99.74 |
| 300441 | 133480 | BERINGER CIACCIO DENNELL MABREY | 402.90 |
| 300442 | 018705 | BERNINA SEWING CENTER | 199.99 |
| 300443 | 134945 | NOLAN J BEYER | 319.40 |
| 300444 | 131524 | BINSWANGER GLASS | 244.62 |
| 300445 | 132475 | BIO CORPORATION | 785.25 |
| 300446 | 137140 | ANNE M BIRKEL | 44.88 |
| 300447 | 019111 | BISHOP BUSINESS EQUIPMENT | 3,296.15 |
| 300448 | 137089 | COLLEEN BLOOMQUIST | 26.16 |
| 300449 | 015800 | BMI EDUCATIONAL SERVICES | 48.13 |
| 300450 | 134478 | TIFFANY M BOCK SMITH | 82.50 |
| 300451 | 130899 | KIMBERLY M BOLAN | 175.45 |
| 300453 | 133647 | BORDEN CONSULTING CORPORATION | 400.00 |
| 300454 | 019530 | BOULDEN PUBLISHING | 263.17 |
| 300456 | 019559 | BOUND TO STAY BOUND BOOKS INC | 18,781.94 |
| 300457 | 019835 | BOYS TOWN NATIONAL | 1,666.66 |
| 300458 | 130576 | PAMELA A BRENNAN | 155.10 |
| 300459 | 133824 | NANCY A BROWN | 53.83 |
| 300460 | 020270 | NANCY J BRUGGER | 21.56 |
| 300461 | 036945 | TRIUMPH LEARNING LLC | 64.93 |
| 300462 | 135789 | LINDA S BURKE | 148.21 |
| 300463 | 134585 | KATHLEEN B BURKET | 27.12 |
| 300464 | 106110 | BRAD BURWELL | 59.99 |
| 300466 | 099431 | BUSINESS MEDIA INC | 8,758.00 |
| 300467 | 137388 | NICHOLE BUTLER | 70.61 |
| 300468 | 137274 | EILEEN CABRERA | 22.50 |
| 300469 | 023831 | CALLOWAY HOUSE INC | 39.93 |
| 300470 | 134350 | CAMBIUM LEARNING | 619.63 |
| 300471 | 136359 | CAMBRIDGE STRATEGIC SERVICES LLC | 225.40 |
| 300472 | 106806 | ELIZABETH J CAREY | 262.14 |
| 300473 | 130502 | CARINA SOFTWARE | 530.00 |
| 300474 | 054237 | PIONEER LOCK CO INC | 8.44 |
| 300475 | 108215 | DEBRA R CARLSON | 16.88 |
| 300476 | 137099 | CHRISTINE CARROLL | 64.90 |
| 300477 | 130285 | NANCY J CARVER | 188.57 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No | Vendor Name | Amount |
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| 300478 | 131158 | CURTIS R CASE | 317.15 |
| 300479 | 136661 | CB RICHARD ELLIS / MEGA | 500.00 |
| 300480 | 133970 | CCS PRESENTATION SYSTEMS | 7,451.44 |
| 300481 | 133589 | CDW GOVERNMENT, INC. | 4,779.00 |
| 300482 | 024256 | CENTER FOR LEARNING | 219.72 |
| 300483 | 135648 | SUSAN M CHADWICK | 20.41 |
| 300484 | 018865 | CHANNING BETE COMPANY INC | 325.91 |
| 300486 | 137204 | PHUONG ANH THI CHAU | 121.00 |
| 300487 | 132271 | ERIK P CHAUSSEE | 54.45 |
| 300489 | 024652 | CHILDCRAFT EDUCATION CORP | 306.96 |
| 300490 | 024654 | JONNA L CHILDERS-HANSEN | 109.38 |
| 300491 | 106851 | CHILDREN'S HOME HEALTHCARE | 6,768.00 |
| 300492 | 099222 | CLASSROOM DIRECT | 745.17 |
| 300493 | 025235 | DALE CLAUSEN | 142.45 |
| 300494 | 131135 | PATRICIA A CLIFTON | 80.25 |
| 300495 | 137013 | NANCY S COLE | 42.46 |
| 300497 | 107482 | COLLEGE BOARD/NYO | 440.00 |
| 300498 | 022701 | SHARON R COMISAR-LANGDON | 446.88 |
| 300499 | 133902 | communication arts | 53.00 |
| 300500 | 106902 | COMMUNICATION SERVICES INC. | 308.55 |
| 300501 | 136791 | COMPUTYPE INC | 404.28 |
| 300503 | 135287 | CONSTRUCT INC | 34,200.00 |
| 300504 | 026048 | CONTINENTAL FIRE SPRINKLER CO. | 731.35 |
| 300506 | 026057 | CONTROL MASTERS INC | 23,186.41 |
| 300508 | 133729 | ANITA B CORBITT | 145.94 |
| 300509 | 135992 | DAVID J CORK | 76.45 |
| 300510 | 102828 | CORPORATE EXPRESS INC | 5,232.58 |
| 300511 | 100556 | NDM LLC | 56.90 |
| 300512 | 137400 | BECCA COVER | 55.16 |
| 300514 | 131506 | CP RECOVERY | 1,311.86 |
| 300515 | 026585 | CRABTREE PUBLISHING COMPANY | 143.26 |
| 300516 | 100300 | CREATIVE TEACHING PRESS INC | 190.71 |
| 300517 | 026970 | CRESCENT ELECTRIC SUPPLY CO | 295.58 |
| 300520 | 027240 | CUBS DISTRIBUTING INC | 19.18 |
| 300521 | 134679 | JULIE R CULLER | 24.27 |
| 300523 | 027300 | CUMMINS CENTRAL POWER LLC | 8,919.07 |
| 300524 | 130900 | CHERYL L CUSTARD | 200.20 |
| 300525 | 130731 | D \& D COMMUNICATIONS | 646.00 |
| 300526 | 101026 | D \& H DISTRIBUTING | 152.50 |
| 300527 | 131483 | JANET L DAHLGAARD | 24.00 |
| 300528 | 132671 | JEAN T DAIGLE-ROSE | 141.62 |
| 300529 | 131003 | DAILY RECORD | 28.00 |
| 300530 | 136391 | JEROME DARTMANN | 27.58 |
| 300531 | 135099 | HEATHER L DAUBERT | 19.07 |
| 300532 | 136517 | WILLIAM DAUGHTRIDGE | 18.18 |
| 300533 | 032246 | PAMELA M DAVIS | 116.05 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300535 | 107469 | DEFFENBAUGH INDUSTRIES | 13,214.38 |
| 300536 | 106713 | ANDREW S DEFREECE | 89.00 |
| 300537 | 032800 | DEMCO INC | 2,401.31 |
| 300538 | 135865 | SABRINA DENNEY BULL | 73.70 |
| 300539 | 032872 | DENNIS SUPPLY COMPANY | 1,176.51 |
| 300540 | 136316 | EVA DENTON | 38.34 |
| 300541 | 133009 | ROBERTA E DEREMER | 168.07 |
| 300542 | 137331 | BASTIAN DERICHS | 21.07 |
| 300543 | 137024 | DEVELOPMENTAL SERVICES OF NE INC | 2,471.46 |
| 300544 | 134993 | DIAMOND CUT LAWNS INC | 1,995.00 |
| 300545 | 099220 | DICK BLICK CO | 398.07 |
| 300546 | 132750 | JOHN D DICKEY | 8.36 |
| 300548 | 033473 | DIETZE MUSIC HOUSE INC | 415.35 |
| 300549 | 131797 | DIRECT ADVANTAGE | 300.12 |
| 300550 | 132919 | TERRY A DISCHLER | 92.76 |
| 300552 | 134899 | DISCOVERY EDUCATION | 175.95 |
| 300553 | 135933 | DKAH SERVICES CORP | 50.00 |
| 300554 | 107232 | DLR GROUP INC | 9,337.50 |
| 300556 | 134086 | AMBER J DOOLITTLE | 51.86 |
| 300557 | 135650 | JaY R DOSTAL | 47.65 |
| 300561 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 422,151.21 |
| 300562 | 135689 | SUSAN M DULANY | 84.21 |
| 300563 | 034130 | DUNHAM HARDWOOD INC | 248.40 |
| 300564 | 135027 | MATTHEW DURAND | 110.32 |
| 300567 | 036520 | EASTERN NE HUMAN SERVICES AGENCY | 31,098.00 |
| 300568 | 131566 | ECHO MOTORS \& CONTROLS INC | 76.50 |
| 300569 | 035557 | ECS LEARNING SYSTEMS | 68.97 |
| 300570 | 134991 | BRADLEY EDMUNDSON | 255.20 |
| 300571 | 037400 | EDUCATIONAL RESEARCH SERVICE | 34.50 |
| 300573 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 160,102.46 |
| 300574 | 131551 | EDUCATIONAL SERVICE UNIT \#7 | 450.00 |
| 300575 | 038025 | MARY L EHLERS | 44.55 |
| 300576 | 133823 | REBECCA S EHRHORN | 534.08 |
| 300577 | 136916 | KIRSTEN L EHRKE | 154.91 |
| 300578 | 135425 | EINSTRUCTION | 3,985.00 |
| 300579 | 134970 | CHRISTINE L EISOLD | 38.76 |
| 300581 | 038100 | ELECTRICAL ENGINEERING \& EQPT CO | 3,237.55 |
| 300582 | 038140 | ELECTRONIC SOUND INC. | 1,256.60 |
| 300583 | 135239 | JAMY D ELKER | 80.00 |
| 300584 | 038217 | WARREN K ELTISTE | 116.05 |
| 300585 | 025611 | ENVISION COMMUNICATIONS INC | 2,000.00 |
| 300586 | 137330 | EPWORTH VILLAGE INC | 5,412.66 |
| 300588 | 133895 | ESCHENBACH | 161.11 |
| 300589 | 109066 | TED H ESSER | 161.49 |
| 300590 | 035610 | ETA/CUISENAIRE | 89.95 |
| 300591 | 132472 | EVAN-MOOR EDUCATIONAL PUBLISHERS | 269.89 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300592 | 099320 | EYE ON EDUCATION | 112.85 |
| 300593 | 106735 | JOHN T FABRY | 63.64 |
| 300594 | 134560 | FAC INC | 1,623.86 |
| 300596 | 133896 | FASTENAL COMPANY | 17.48 |
| 300597 | 040450 | FEDERAL EXPRESS | 961.19 |
| 300598 | 131826 | ALICIA C FEIST | 264.10 |
| 300599 | 040470 | MARK W FELDHAUSEN | 269.40 |
| 300600 | 133565 | STEVE FELICI | 26.65 |
| 300601 | 040537 | FERGUSON ENTERPRISES INC | 20.86 |
| 300602 | 106956 | FERRELLGAS | 16.83 |
| 300603 | 136320 | JOSHUA P FIELDS | 65.19 |
| 300604 | 133919 | FILTER SHOP INC | 4,445.40 |
| 300605 | 133960 | FIREGUARD INC | 205.00 |
| 300606 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 300607 | 040902 | FIRST NATIONAL BANK TRUST DEPT | 1,200.00 |
| 300608 | 109855 | SHANNON M FISCHER | 33.60 |
| 300610 | 131636 | LAURIE A FITZPATRICK | 23.90 |
| 300611 | 041086 | FLINN SCIENTIFIC INC | 718.95 |
| 300612 | 041100 | FOLLETT LIBRARY RESOURCES | 3,759.81 |
| 300613 | 041146 | KENNETH J FOSSEN | 548.99 |
| 300614 | 137389 | JODI A FRAGER | 31.94 |
| 300615 | 041440 | FRANKLIN ELECTRONIC PUBLISHERS INC | 157.30 |
| 300616 | 137406 | JUSTIN FREDERICK | 50.00 |
| 300617 | 041463 | FREE SPIRIT PUBLISHING INC | 259.12 |
| 300618 | 041543 | AMY J FRIEDMAN | 45.32 |
| 300619 | 136186 | FROGS INC | 420.00 |
| 300620 | 137217 | DANIELLE M FROLIO | 48.51 |
| 300621 | 135031 | FSH COMMUNICATIONS LLC | 360.00 |
| 300622 | 131494 | FULL CIRCLE IMAGE | 154.00 |
| 300623 | 134168 | ERIC W FULLER | 54.23 |
| 300624 | 132586 | DIANNE L FULTON | 16.40 |
| 300625 | 043760 | GALLUP ORGANIZATION | 450.00 |
| 300626 | 131565 | GARTNER \& ASSOCIATES CO, INC. | 289.37 |
| 300627 | 106894 | TAMMY GEBHART | 93.57 |
| 300628 | 108300 | MICHELE L GEHRINGER | 1,261.71 |
| 300629 | 130343 | DAVID L. GERARD | 960.00 |
| 300630 | 134513 | ZEITGEIST PUBLISHING INC | 38.95 |
| 300631 | 044495 | KATHY L GIBBS | 9.73 |
| 300632 | 106660 | GLASSMASTERS INC | 841.14 |
| 300633 | 044891 | GOPHER/PLAY WITH A PURPOSE | 3,801.49 |
| 300634 | 044896 | KAREN A GORDON | 28.60 |
| 300635 | 133570 | KAREN GOUGHNOUR | 26.65 |
| 300636 | 043609 | GP DIRECT | 827.33 |
| 300637 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 3,266.63 |
| 300638 | 133543 | GRANTSMANSHIP CENTER | 250.00 |
| 300639 | 044965 | KATHERINE A GRAY | 68.59 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300640 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 132.60 |
| 300641 | 134133 | JANET L GRIERSON | 24.53 |
| 300642 | 130083 | HARRY S GRIMMINGER | 194.70 |
| 300645 | 135016 | CANDRA R GUENTHER | 323.51 |
| 300646 | 097900 | GUIDANCE GROUP INC | 288.34 |
| 300647 | 045310 | KATHLEEN A GUINANE | 22.77 |
| 300648 | 132938 | GUSTAVE A LARSON COMPANY | 6.29 |
| 300649 | 132287 | CARI J GUTHRIE | 62.98 |
| 300651 | 020255 | DESIGN CONCEPTS INC | 595.00 |
| 300653 | 059223 | MUSIC EXPRESS LLC | 195.00 |
| 300654 | 136668 | TYLER L HAMMOND | 63.25 |
| 300656 | 047853 | HAPPY CAB COMPANY INC | 13,913.70 |
| 300657 | 137019 | ANNE HARLEY | 1,534.79 |
| 300658 | 056820 | HARRY A KOCH COMPANY | 4,591.00 |
| 300659 | 136458 | JEAN M HASTINGS | 391.12 |
| 300660 | 048200 | HAUFF SPORTING GOODS COMPANY | 41.40 |
| 300661 | 048475 | HEARTLAND FOUNDATION | 17,310.52 |
| 300662 | 108273 | MARGARET HEBENSTREIT PT | 105.05 |
| 300664 | 048517 | GREENWOOD PUBLISHING GROUP INC | 21,764.91 |
| 300665 | 106386 | DONNA R HELVERING | 24.00 |
| 300667 | 108478 | DAVID C HEMPHILL | 111.54 |
| 300669 | 132423 | HEWLETT PACKARD CO | 10,248.00 |
| 300670 | 136910 | TIMOTHY S HIGGINS | 633.10 |
| 300671 | 048710 | HIGHSMITH COMPANY INC | 199.18 |
| 300672 | 048786 | HILLYARD INC | 285.00 |
| 300673 | 048840 | SUZANNE J HINMAN | 146.80 |
| 300674 | 045329 | S \& W FOODS INC | 488.58 |
| 300675 | 048940 | HOBBY LOBBY STORES INC | 51.42 |
| 300676 | 130770 | HOLIDAY INN EXPRESS | 458.40 |
| 300677 | 106801 | CLARA G Hoover | 128.51 |
| 300678 | 134503 | JENNIFER A HOPKINS-GRIFFIN | 96.29 |
| 300680 | 095520 | LINDA D HORTON | 72.33 |
| 300681 | 049440 | HOSIER REFRIGERATION SUPPLY INC | 112.62 |
| 300682 | 136336 | VICTORIA L HOSKOVEC | 661.75 |
| 300683 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 4,006.32 |
| 300684 | 132531 | TERRY P HOULTON | 713.24 |
| 300685 | 049715 | HUMAN KINETICS | 430.37 |
| 300686 | 101032 | HUSKER MIDWEST PRINTING | 441.90 |
| 300687 | 133397 | HY-VEE INC | 2,242.43 |
| 300688 | 132878 | HY-VEE INC | 146.26 |
| 300689 | 135004 | HY-VEE INC | 509.83 |
| 300690 | 049851 | HY-VEE INC | 1,398.01 |
| 300691 | 049850 | HY-VEE INC | 1,628.11 |
| 300692 | 049844 | HYDRONIC ENERGY INC | 50.00 |
| 300693 | 051573 | IDEAL PURE WATER | 108.00 |
| 300694 | 051575 | THERESA A ILIFF | 9.35 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300696 | 134795 | INFINITE CAMPUS INC | 354.00 |
| 300697 | 137199 | INGRAM LIBRARY SERVICES INC | 335.02 |
| 300698 | 134197 | INTERNATIONAL SOCIETY FOR TECH ED | 50.00 |
| 300699 | 102958 | INTERSTATE ALL BATTERY CENTER | 1,174.36 |
| 300700 | 137407 | IOWA SCHOOL FOR THE DEAF | 11,267.22 |
| 300701 | 101991 | J.A. SEXAUER | 1,347.15 |
| 300702 | 100928 | J.W. PEPPER \& SON INC. | 51.23 |
| 300703 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 98.40 |
| 300704 | 054240 | HANNELORE W JASA | 50.05 |
| 300705 | 136953 | JSDO ILLC | 64.31 |
| 300706 | 135735 | GEORGE W JELKIN | 48.40 |
| 300707 | 133059 | DEBBIE A JENKINS | 105.66 |
| 300708 | 133037 | JENSEN TIRE COMPANY | 3,647.34 |
| 300709 | 054448 | StEVEN K JOEKEL | 348.15 |
| 300710 | 107039 | SHARON KIM H JOHANSEN | 22.00 |
| 300711 | 135999 | DESIREE K JOHN | 72.66 |
| 300712 | 131367 | AMANDA J JOHNSON | 207.20 |
| 300713 | 054500 | JOHNSON HARDWARE CO LLC | 37.30 |
| 300715 | 135291 | JONI L JOHNSON | 787.50 |
| 300716 | 059573 | NANCY A JOHNSTON | 328.63 |
| 300717 | 020316 | ALINE R JONES | 23.65 |
| 300719 | 026300 | JP COOKE COMPANY | 144.07 |
| 300720 | 135815 | KYLE A JURGENS | 149.60 |
| 300721 | 056111 | K MART STORE \#7493 | 84.96 |
| 300722 | 133716 | LISA R KALLMAN | 134.28 |
| 300723 | 101224 | KAPCO | 835.08 |
| 300725 | 107904 | DONN N KASNER | 181.50 |
| 300726 | 132265 | CATHERINE A KEISER | 200.20 |
| 300727 | 132272 | SUSAN L KELLEY | 44.33 |
| 300728 | 131177 | ANDREA L KIDD | 33.77 |
| 300729 | 133973 | KIDS ON THE MOVE INC | 2,166.00 |
| 300730 | 132676 | DENNIS F KIMBERLIN | 315.00 |
| 300731 | 056724 | KINKO'S | 192.00 |
| 300734 | 056770 | BETTY H KLESITZ | 31.90 |
| 300735 | 132264 | MICHELLE M KLUG | 54.01 |
| 300736 | 135946 | LARISSA K KNUDSON | 101.75 |
| 300738 | 106582 | KOHLL'S PHARMACY \& HOMECARE INC | 1,750.41 |
| 300739 | 056905 | DEBORAH S KOLC | 227.81 |
| 300740 | 137036 | JULIE D KONRAD | 8.80 |
| 300741 | 104024 | RION LLC | 22.50 |
| 300745 | 057683 | JANET F KRUGER | 38.70 |
| 300746 | 137385 | JOSEPH R KUEHL | 22.88 |
| 300747 | 109033 | AMANDA J KUNES | 391.44 |
| 300748 | 058740 | LAB SAFETY SUPPLY INC | 61.62 |
| 300749 | 137010 | CHRISTINA A LAGRONE | 95.59 |
| 300753 | 058755 | LAIDLAW TRANSIT INC | 21,370.44 |

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| 300754 | 099217 | LAKESHORE LEARNING MATERIALS | 2,448.65 |
| 300755 | 135257 | LANGUAGE LINE SERVICES | 86.37 |
| 300756 | 058861 | LARRY'S BOILER SERVICE, INC. | 115.00 |
| 300757 | 121124 | LORENE M LARSEN | 24.75 |
| 300758 | 135688 | DENISE A LARSON | 99.55 |
| 300759 | 136518 | JANET L LARSON | 312.27 |
| 300760 | 135156 | LAWSON PRODUCTS INC | 915.71 |
| 300762 | 136240 | VOYAGER EXPANDED LEARNING | 84.95 |
| 300763 | 130792 | LEARNING RESOURCES | 131.35 |
| 300764 | 102496 | LEARNING ZONE EXPRESS | 57.95 |
| 300765 | 108450 | JACEN D LEFHOLTZ | 97.24 |
| 300766 | 137345 | BONNIE K LEVINGER | 19.25 |
| 300767 | 059380 | LIBRARY VIDEO COMPANY | 319.29 |
| 300768 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 456.00 |
| 300769 | 059577 | LINGUISYSTEMS, INC. | 843.75 |
| 300770 | 059560 | LINWELD INC | 433.90 |
| 300771 | 133758 | KRAIG J LOFQUIST | 154.57 |
| 300772 | 137409 | RYAN LONGACRE | 110.32 |
| 300773 | 059866 | STACY L LONGACRE | 178.75 |
| 300774 | 099965 | LOVE AND LOGIC INSTITUTE INC | 99.00 |
| 300775 | 060100 | JOE MCDERMOTT ASSOCIATES INC | 2,830.00 |
| 300776 | 060111 | LOVELESS MACHINE \& GRINDING | 170.50 |
| 300777 | 131397 | LOWE'S HOME CENTERS INC | 457.60 |
| 300778 | 099608 | LRP PUBLICATIONS | 207.00 |
| 300780 | 060121 | BRYAN A LUBBERS | 15.18 |
| 300781 | 060125 | LUCKS MUSIC LIBRARY INC | 107.50 |
| 300782 | 134568 | NATASHA E LUDWIG | 11.49 |
| 300783 | 135376 | CASEY I LUNDGREN | 258.50 |
| 300784 | 136081 | JOANN M LUTZ | 319.95 |
| 300785 | 060155 | LYMAN-RICHEY CORPORATION | 593.91 |
| 300787 | 099321 | MACKIN BOOK COMPANY | 10,627.12 |
| 300790 | 132556 | MAKEMUSIC INC | 630.50 |
| 300791 | 108303 | EARLY OUTDOOR SERVICES INC | 1,769.95 |
| 300792 | 137007 | KAREN M MARBLE | 79.20 |
| 300793 | 063920 | MARCO PRODUCTS INC | 610.18 |
| 300794 | 133505 | SUSAN N MARLATT | 357.04 |
| 300795 | 063965 | MARSH MEDIA | 575.89 |
| 300796 | 135492 | AMANDA F MARSHALL | 63.25 |
| 300797 | 133201 | DAWN M MARTEN | 275.34 |
| 300798 | 137374 | MARY RUTH BOOKS INC | 277.28 |
| 300799 | 064142 | MASTER TEACHER | 462.50 |
| 300801 | 108052 | MAX I WALKER | 1,163.35 |
| 300802 | 101129 | MAYER JOHNSON LLC | 658.00 |
| 300803 | 101129 | MAYER JOHNSON LLC | 229.00 |
| 300805 | 137302 | DANIEL J MCCANN | 60.00 |
| 300806 | 136618 | DANIEL R MCCONNELL | 51.98 |

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| :---: | :---: | :---: | :---: |
| 300807 | 100944 | MCDONALD \& ASSOCIATES INC | 53.50 |
| 300808 | 137014 | RYE L MCINTOSH | 52.75 |
| 300809 | 063361 | ALBERT G MCKAIN | 48.67 |
| 300810 | 064260 | MECHANICAL SALES INC. | 184.95 |
| 300811 | 121126 | PATRICIA A MEEKER | 21.06 |
| 300812 | 133998 | SUZANNE R MELLIGER | 1,730.21 |
| 300814 | 064413 | MENARDS INC | 553.19 |
| 300815 | 136314 | KORRINDA MENDEZ | 90.48 |
| 300816 | 135331 | MENTORING MINDS LP | 562.95 |
| 300818 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 3,061.00 |
| 300819 | 102139 | METAL LOGOS AND MORE | 13,283.97 |
| 300821 | 133403 | AMERICAN NATIONAL BANK | 7,659.31 |
| 300822 | 136384 | JEANNETTE M MEYER | 130.46 |
| 300823 | 102870 | MIDLAND COMPUTER INC | 1,261.52 |
| 300824 | 648477 | MIDLANDS MESSENGER SERVICE INC | 33.00 |
| 300825 | 064950 | MIDWEST METAL WORKS INC | 1,079.15 |
| 300826 | 131899 | MIDWEST STORAGE SOLUTIONS | 5,945.00 |
| 300827 | 065233 | MIDWEST TURF \& IRRIGATION INC | 6,621.78 |
| 300828 | 131187 | KIM R MIKOS | 58.14 |
| 300829 | 065300 | MILLARD DRYWALL SERVICES, INC. | 55.00 |
| 300830 | 065400 | MILLARD LUMBER INC | 176.55 |
| 300831 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 480.35 |
| 300833 | 100316 | MINDWARE | 38.45 |
| 300835 | 065844 | LEAGUE OF HUMAN DIGNITY INC | 70.00 |
| 300836 | 065895 | MODERN SCHOOL SUPPLIES INC | 305.54 |
| 300837 | 136388 | MITCHELL S MOLLRING | 10.56 |
| 300838 | 066083 | KAREN F MONTGOMERY | 15.95 |
| 300839 | 132491 | DONITA L MOSEMAN | 16.97 |
| 300840 | 063150 | MSC INDUSTRIAL SUPPLY CO | 447.28 |
| 300841 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 513.06 |
| 300843 | 066580 | MUSIC IN MOTION INC | 88.95 |
| 300845 | 131395 | DARREN D MYERS | 99.00 |
| 300846 | 067030 | CYNTHIA D NABITY | 19.48 |
| 300847 | 067000 | NASCO | 323.28 |
| 300849 | 106499 | NATIONAL CENTER FOR YOUTH ISSUES | 179.56 |
| 300850 | 067801 | NATIONAL MIDDLE SCHOOL ASSOC | 189.00 |
| 300851 | 067910 | NATIONAL SCHOOL BOARDS ASSOC | 5,250.00 |
| 300852 | 130548 | NCS PEARSON INC | 8,420.84 |
| 300854 | 068334 | NEBRASKA AIR FILTER INC | 6,081.12 |
| 300855 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 255.00 |
| 300856 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | 190.00 |
| 300858 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 380.00 |
| 300859 | 068400 | NEBRASKA COUNCIL ON ECON ED/SMG | 264.00 |
| 300860 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 1,065.00 |
| 300861 | 068445 | NEBRASKA FURNITURE MART INC | 4,423.00 |
| 300862 | 068466 | NEBRASKA PRINTING CENTER | 615.26 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300863 | 068684 | NEBRASKA SCIENTIFIC | 482.75 |
| 300864 | 131550 | NANCY G NELSON | 19.03 |
| 300865 | 069099 | CAROL C NEWTON | 295.26 |
| 300866 | 069561 | LYNNE NEWVILLE | 45.10 |
| 300867 | 109843 | NEXTEL PARTNERS INC | 5,552.17 |
| 300868 | 137414 | TERI J NOLTING | 25.58 |
| 300869 | 137391 | NORMAN D KOESTER | 8,255.00 |
| 300870 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 1,574.83 |
| 300872 | 133368 | KELLY R O'TOOLE | 33.55 |
| 300874 | 050042 | ANNE M OETH | 196.90 |
| 300877 | 100013 | OFFICE DEPOT 84133510 | 24,696.75 |
| 300878 | 101147 | OFFICE MAX \#521 | 44.97 |
| 300879 | 070245 | OHARCO DISTRIBUTORS | 20.25 |
| 300880 | 137196 | ANDREA B OLSON | 161.00 |
| 300881 | 070473 | ELIZABETH A OLSON | 147.89 |
| 300882 | 135820 | LUKE T OLSON | 18.15 |
| 300883 | 071024 | OMAHA TRACTOR, INCORPORATED | 686.27 |
| 300884 | 071025 | OMAHA TRUCK CENTER INC | 72.13 |
| 300885 | 071040 | OMAHA WINNELSON COMPANY | 181.91 |
| 300886 | 071053 | OMAHA WORLD HERALD (EDUC) | 691.03 |
| 300887 | 071050 | OMAHA WORLD HERALD CO | 1,512.88 |
| 300888 | 107815 | ON LINE IMAGING SERVICES LLC | 3,258.98 |
| 300889 | 133850 | ONE SOURCE | 1,152.00 |
| 300891 | 130092 | MARY M OSTERLOH | 76.45 |
| 300892 | 107193 | OTIS ELEVATOR COMPANY | 4,291.07 |
| 300893 | 071190 | OVERHEAD DOOR COMPANY OMAHA | 215.40 |
| 300894 | 134428 | ELIZABETH A PACHTA | 323.88 |
| 300896 | 071515 | PAINTIN PLACE CERAMICS INC | 398.83 |
| 300899 | 137337 | MYRA MCPHERSON-MCMILLAN | 88.00 |
| 300900 | 137015 | GEORGE PARKER | 164.50 |
| 300901 | 132006 | ANDREA L PARSONS | 105.88 |
| 300902 | 108098 | ANGELO D PASSARELLI | 457.00 |
| 300903 | 020175 | PAUL H BROOKES PUBLISHING CO | 56.49 |
| 300904 | 071891 | PAYFLEX SYSTEMS USA INC | 4,936.00 |
| 300905 | 102047 | PAYLESS OFFICE PRODUCTS INC | 210.83 |
| 300907 | 131610 | PATRICIA D BUFFUM | 60.00 |
| 300908 | 071353 | WARFIELD PCI LIMITED | 27.90 |
| 300909 | 102699 | PEARSON EDUCATION | 8,650.22 |
| 300911 | 082652 | PEARSON EDUCATION | 100,066.65 |
| 300912 | 099302 | PEGLER-SYSCO FOOD SERVICE CO | 469.55 |
| 300913 | 109831 | JANET PELSTER | 125.00 |
| 300914 | 107783 | HEIDI T PENKE | 37.95 |
| 300915 | 137009 | ANGELA J PETERSON | 254.23 |
| 300916 | 134365 | VICKY L PETERSON | 130.35 |
| 300917 | 130721 | MARY J PILLE | 121.55 |
| 300918 | 132086 | PIONEER VALLEY EDUCATIONAL PRESS | 114.80 |

## Millard Public Schools

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300919 | 072750 | PITNEY BOWES CREDIT CORP | 315.00 |
| 300920 | 072785 | PLANK ROAD PUBLISHING INC | 127.20 |
| 300921 | 072850 | PLAYTIME EQUIPMENT \& SCHOOL SUPPLY | 14,007.80 |
| 300922 | 072900 | POPPLERS MUSIC INC | 125.15 |
| 300924 | 073231 | PRECISION INDUSTRIES, INC. | 1,488.26 |
| 300925 | 135569 | CYNTHIA L PRESTON | 70.90 |
| 300926 | 109845 | CHRISTINA PREUSS | 62.50 |
| 300927 | 102423 | PRIMARY CONCEPTS | 313.60 |
| 300928 | 134598 | PRIME COMMUNICATIONS INC | 453.75 |
| 300929 | 133745 | PRIMEX WIRELESS INC | 605.51 |
| 300930 | 131535 | RICHARD L KINGORE | 106.89 |
| 300933 | 073040 | PSI GROUP INC | 20,000.00 |
| 300934 | 073840 | PSYCHOLOGICAL ASSESSMENT | 38.38 |
| 300935 | 075376 | QUALITY PRODUCTS INC | 50.92 |
| 300936 | 130127 | TASA INC | 251.64 |
| 300937 | 136035 | MICHAEL T QUINT | 124.41 |
| 300938 | 090673 | QWEST | 156.09 |
| 300940 | 135394 | RAIN WISE INC | 499.40 |
| 300941 | 137208 | NIVEDITHA RAJAGOPALAN | 85.00 |
| 300942 | 078250 | RALSTON PUBLIC SCHOOLS | 53,126.50 |
| 300943 | 109143 | SANDRA L RALYA | 11.55 |
| 300944 | 137118 | LISA M RANDS | 74.25 |
| 300945 | 137109 | KAMELA RANMANZAI | 79.94 |
| 300946 | 137415 | STEPHANIE L RARICK | 52.90 |
| 300947 | 103030 | RAYMOND GEDDES \& CO INC | 84.80 |
| 300948 | 134073 | CARLA M REAL | 18.65 |
| 300949 | 100642 | REALLY GOOD STUFF INC | 1,618.57 |
| 300950 | 135690 | DEIDRE REEH | 10.94 |
| 300951 | 133191 | MATTHEW K REGA | 27.23 |
| 300952 | 134858 | JENNIFER L REID | 232.37 |
| 300953 | 099940 | RENAISSANCE LEARNING INC. | 134.55 |
| 300954 | 100813 | MATT RESOURCES INC | 73.44 |
| 300956 | 109192 | KIMBERLI R RICE | 330.62 |
| 300957 | 102186 | COMMUNITY PRODUCTS LLC | 581.25 |
| 300959 | 109118 | JEFFREY E RITZ | 12.10 |
| 300960 | 136847 | RIVERSIDE TECHNOLOGIES INC | 1,381.00 |
| 300961 | 079295 | DALE H ROBINSON | 250.87 |
| 300962 | 079310 | ROCKBROOK CAMERA CENTER | 966.40 |
| 300963 | 137006 | JOAN E ROGERT | 33.66 |
| 300964 | 134882 | LINDA A ROHMILLER | 19.36 |
| 300965 | 134990 | BRITTANY A ROM | 93.50 |
| 300966 | 134081 | EILEEN A RONCI | 185.35 |
| 300968 | 079440 | ROSENBAUM ELECTRIC INC | 17,423.77 |
| 300970 | 072286 | JEAN M RUCHTI | 185.08 |
| 300971 | 137077 | LAURA RUNGE | 19.63 |
| 300972 | 133572 | RURAL METRO MEDICAL SERVICES | 1,156.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300973 | 137098 | REE ENTERPRISES INC | 228.39 |
| 300974 | 130477 | KATHRYN IRYAN | 31.35 |
| 300975 | 136595 | THOMAS J RZEMYK | 221.64 |
| 300976 | 101101 | SAFETY KLEEN SYSTEMS INC | 364.00 |
| 300977 | 136533 | SAFEWAY TRANSPORTATION LLC | 12,838.30 |
| 300978 | 081495 | LEONARD E SAGENBRECHT | 13.75 |
| 300979 | 081630 | SAM'S CLUB DIRECT | 53.04 |
| 300980 | 073300 | SAMMONS PRESTON ROLYAN | 163.48 |
| 300981 | 081725 | KIMBERLEY K SAUM-MILLS | 246.04 |
| 300982 | 133389 | RYAN D SAUNDERS | 496.23 |
| 300983 | 131353 | HARLAND TECHNOLOGY SERVICES | 14,283.06 |
| 300984 | 109806 | BRENT J SCHADE | 27.28 |
| 300985 | 081880 | SCHEMMER ASSOCATES INC | 7,623.32 |
| 300987 | 106432 | KELLI J SCHINSTOCK | 62.70 |
| 300988 | 134575 | ANN L SCHMIDT | 9.77 |
| 300989 | 134174 | ELIZABETH M SCHMIDT | 59.40 |
| 300990 | 081891 | SCHMITT MUSIC CENTER | 121.00 |
| 300991 | 137012 | SHELLEY L SCHMITZ | 54.12 |
| 300992 | 082100 | SCHOLASTIC INC | 163.27 |
| 300994 | 082200 | SCHOOL HEALTH CORPORATION | 1,334.43 |
| 300995 | 135488 | SCHOOL NURSE SUPPLY | 144.97 |
| 300996 | 082350 | SCHOOL SPECIALTY INC | -1.50 |
| 300997 | 082336 | SCHOOLMART | 206.72 |
| 300998 | 082395 | CLAUDIA K SCHULTE | 170.50 |
| 300999 | 137416 | NICHOLE E SCHWAB | 192.32 |
| 301001 | 135102 | SEAT SACK INC | 470.15 |
| 301002 | 082905 | KIMBERLY A SECORA | 78.21 |
| 301003 | 098765 | SECURITY BENEFIT LIFE INS CO | 216,827.32 |
| 301004 | 098765 | SECURITY BENEFIT LIFE INS CO | 3,038.88 |
| 301005 | 082910 | SECURITY EQUIPMENT INC | 6,462.51 |
| 301006 | 108161 | STAN J SEGAL | 66.88 |
| 301007 | 082941 | KELLY M SELTING | 110.55 |
| 301008 | 082960 | SERVICE REPRODUCTION COMPANY | 606.93 |
| 301010 | 131078 | SHAR PRODUCTS COMPANY | 54.96 |
| 301011 | 133498 | SHARED MOBILITY COACH INC | 4,124.70 |
| 301012 | 109800 | AMY L SHATTUCK | 134.20 |
| 301014 | 137398 | SARAH SHILLER | 33.88 |
| 301016 | 137008 | JULIA A SHIPP | 31.46 |
| 301017 | 135819 | SHRED-IT USA INC | 345.60 |
| 301018 | 131887 | SIEMENS BUILDING TECHNOLOGIES INC. | 1,573.00 |
| 301019 | 133575 | SIGN SOLUTIONS INC | 90.00 |
| 301020 | 083400 | SIMPLEXGRINNELL | 1,102.20 |
| 301021 | 083451 | SIMPLICITY PATTERN COMPANY | 19.95 |
| 301022 | 136137 | JULIA C SINIARD | 33.66 |
| 301024 | 132108 | SKATELAND 132ND INC | 231.78 |
| 301025 | 137070 | SKYLINE PHYSICAL THERAPY SERVICES | 1,500.20 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 301027 | 136871 | DESIRAE SMITH | 36.38 |
| 301028 | 107093 | CHARLENE S SNYDER | 48.40 |
| 301029 | 101476 | SODEXO INC \& AFFILIATES | 84,920.43 |
| 301030 | F03032 | SOFTCHOICE CORPORATION | 1,053.00 |
| 301031 | 067688 | SOLUTION TREE LLC | 736.45 |
| 301032 | 109793 | LINCOLN OFFICE EQUIPMENT | 93.48 |
| 301033 | 130722 | LYON FINANCIAL SERVICES | 1,968.13 |
| 301034 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 563.20 |
| 301035 | 133954 | SOUTHSIDE PLUMBING LLC | 552.00 |
| 301036 | 131714 | JOHN D SOUTHWORTH | 20.35 |
| 301037 | 109836 | AMY ST AMOUR | 77.55 |
| 301039 | 084415 | STANDARD STATIONERY SUPPLY CO | 343.80 |
| 301041 | 137117 | JEANNE STICKNEY | 66.00 |
| 301042 | 084630 | CYNTHIA F STIGGE | 25.39 |
| 301043 | 135211 | KENNETH STOBBE | 26.65 |
| 301046 | 133207 | SUNGARD PUBLIC SECTOR PENTAMATION | 24,750.00 |
| 301047 | 084930 | SUPER DUPER INC | 282.54 |
| 301048 | 102869 | SUPER SAVER \#20 | 1,045.39 |
| 301049 | 084959 | JAMES V SUTFIN | 342.63 |
| 301050 | 137011 | CARRIE A SWANEY | 204.60 |
| 301051 | 132417 | JAMES D SWITZER | 23.10 |
| 301052 | 088654 | TARGET | 1,155.42 |
| 301053 | 103050 | DRAPHIX, LLC | 238.94 |
| 301054 | 088830 | TED'S MOWER SALES \& SERVICE INC | 46.12 |
| 301055 | 133969 | TENNANT SALES \& SERVICE COMPANY | 1,022.72 |
| 301056 | 049700 | TERRY HUGHES TREE SERVICE | 20,080.00 |
| 301057 | 102822 | THERAPRO INC | 130.90 |
| 301059 | 136047 | JAC L THIESSEN | 46.09 |
| 301060 | 136381 | ANNETTE J THOMAS | 9.35 |
| 301061 | 107959 | NANCY C THORNBLAD | 89.00 |
| 301062 | 137018 | JANE E THORSON | 23.37 |
| 301063 | 135006 | STEVE D THRONE | 217.25 |
| 301064 | 089318 | A GERALD TIEGER | 41.36 |
| 301065 | 132493 | GREGORY E TIEMANN | 41.25 |
| 301066 | 132140 | TILT GOLF | 330.00 |
| 301067 | 135278 | MARCEE L TIMMERMANS | 280.00 |
| 301068 | 136578 | PEGGI S TOMLINSON | 39.38 |
| 301069 | 106807 | JEAN M TOOHER | 42.90 |
| 301070 | 136407 | MIRWAIS TOOKHI | 87.77 |
| 301071 | 089572 | TOOL SHED INC | 290.00 |
| 301073 | 131446 | TOSHIBA AMERICA INFO SYS INC | 0.00 |
| 301074 | 131446 | TOSHIBA AMERICA INFO SYS INC | 0.00 |
| 301075 | 089574 | TOTAL MARKETING INC | 96.00 |
| 301076 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 301077 | 106364 | AMERICAN STANDARD INC | 347.97 |
| 301078 | 131170 | treasure bay inc | 104.79 |

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| :---: | :---: | :---: | :---: |
| 301079 | 137399 | KRISTEN L TREAT | 180.31 |
| 301080 | 089740 | JEFFREY MEYERS | 140.00 |
| 301081 | 135247 | MARIELA J TRIBULATO | 40.00 |
| 301082 | 107719 | KIMBERLY P TRISLER | 15.40 |
| 301083 | 106493 | TRITZ PLUMBING, INC. | 657.10 |
| 301084 | 136110 | DONNA R TROMBLA | 65.17 |
| 301085 | 132268 | LYNNE A TRUMAN | 35.75 |
| 301086 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 450.48 |
| 301087 | 135716 | TYCON ELECTRIC INC | 530.00 |
| 301088 | 131819 | JEAN R UBBELOHDE | 225.50 |
| 301089 | 133346 | DAN UHING | 6,200.00 |
| 301090 | 102846 | ULTIMATE OFFICE INC | 334.62 |
| 301091 | 090678 | UNISOURCE | 5,750.40 |
| 301092 | 090214 | UNITED ELECTRIC SUPPLY CO INC | 48.92 |
| 301093 | 109861 | UNITED EQUIPMENT SERVICES CO INC | 240.50 |
| 301094 | 090242 | UNITED PARCEL SERVICE | 368.44 |
| 301096 | 133435 | UNIVERSAL INFORMATION SERVICE | 65.00 |
| 301097 | 100096 | UNIVERSITY OF NE AT LINCOLN | 2,345.34 |
| 301100 | 090900 | UNIVERSITY PUB, INC. | 388.80 |
| 301101 | 090973 | UPSTART | 0.00 |
| 301102 | 090973 | UPSTART | 0.00 |
| 301103 | 090440 | SPORT SUPPLY GROUP INC | 342.38 |
| 301104 | 091040 | VAL LTD | 149.94 |
| 301105 | 083340 | VERNE SIMMONDS COMPANY | 514.00 |
| 301106 | 136318 | JENNIFER L VEST | 302.78 |
| 301107 | 092834 | WALKER TIRE INC | 444.83 |
| 301108 | 093008 | BARBARA N WALLER | 426.65 |
| 301109 | 131112 | LINDA WALTERS | 30.80 |
| 301110 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 117.75 |
| 301111 | 136756 | CAROL L WARDIAN | 631.32 |
| 301112 | 136313 | DARCY N WARNER | 39.54 |
| 301113 | 093765 | WATER ENGINEERING, INC. | 2,420.50 |
| 301114 | 093976 | WEEKLY READER CORPORATION | 74.60 |
| 301115 | 093978 | BECKY S WEGNER | 49.55 |
| 301118 | 137288 | SEBASTIAN WERNER | 165.00 |
| 301119 | 094174 | WEST MUSIC COMPANY | 100.80 |
| 301120 | 107563 | CAROL M WEST | 79.86 |
| 301122 | 094245 | WESTLAKE ACE HARDWARE INC | 206.51 |
| 301123 | 094650 | WESTSIDE COMMUNITY SCHOOLS | 96.00 |
| 301124 | 134658 | CRAIG T WHALEY | 230.90 |
| 301125 | 130510 | KIM WHEATLEY | 26.65 |
| 301126 | 136909 | WHEELER CONTRACTING INC | 600.00 |
| 301127 | 133061 | JACKIE L WHISENHUNT | 139.15 |
| 301128 | 134968 | MICHELLE J WHISLER | 190.19 |
| 301129 | 094751 | DEBBY A WHITAKER | 138.71 |
| 301130 | 135587 | JOHN A WILSON | 23.63 |

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| :---: | :---: | :---: | :---: |
| 301132 | 136323 | STACIE A WITHERSPOON | 200.26 |
| 301133 | 137016 | ANGELA L WITTE | 86.16 |
| 301134 | 109073 | CRAIG J WOLF | 240.85 |
| 301136 | 133664 | WOODHOUSE FORD INC. | 918.71 |
| 301137 | 095355 | WOODWORKERS SUPPLY, INC. | 72.68 |
| 301138 | 130716 | SUSAN J WOOSTER | 50.49 |
| 301139 | 107149 | MONICA R WORMINGTON | 43.00 |
| 301140 | 095491 | GLEN E WRAGGE | 258.78 |
| 301141 | 095674 | XEROX CORPORATION (LEASES) | 9,070.52 |
| 301142 | 101370 | XEROX CORPORATION (ORDERS) | 45,612.00 |
| 301143 | 095674 | XEROX CORPORATION (LEASES) | 5,303.18 |
| 301146 | 101717 | YOUTHLIGHT INC. | 415.48 |
| 301147 | 106195 | YWCA OF OMAHA | 20.00 |
| 301148 | 136452 | JESSICA N ZAVADIL | 22.57 |
| 301149 | 135340 | SHANNON ZIMMERMAN | 78.68 |
| 301150 | 136855 | PAUL R ZOHLEN | 33.22 |
| 301151 | 135647 | LACHELLE ZUHLKE | 25.52 |
| 301152 | 131446 | TOSHIBA AMERICA INFO SYS INC | 16,020.11 |
| 301153 | 131446 | TOSHIBA AMERICA INFO SYS INC | 907.00 |
| 301154 | 090973 | UPSTART | 238.29 |
| 301155 | 090973 | UPSTART | 162.13 |
| 301156 | 011651 | AMERICAN EXPRESS | 2,095.21 |
| 301157 | 136880 | ARMBRUST FAMILY YMCA | 26.25 |
| 301158 | 025197 | CITY OF OMAHA | 90.00 |
| 301159 | 049850 | HY-VEE INC | 43.83 |
| 301160 | 060153 | KEITH W LUTZ | 216.70 |
| 301161 | 137418 | NE ACTION FOR HEALTHY KIDS INC | 40.00 |
| 301163 | 107732 | BRIAN L NELSON | 312.50 |
| 301165 | 137247 | PETER LI INC | 249.00 |
| 301166 | 099940 | RENAISSANCE LEARNING INC. | 499.32 |
| 301168 | 131446 | TOSHIBA AMERICA INFO SYS INC | 91.00 |
| 301169 | 107354 | STEPHEN W. VENTEICHER | 468.75 |
| Total for GENERAL FUND |  |  | 3,064,122.80 |
| 21709 | 133617 | CONOCOPHILLIPS | 48.68 |
| 21710 | 100944 | MCDONALD \& ASSOCIATES INC | 189.50 |
| 21711 | 109843 | NEXTEL PARTNERS INC | 104.56 |
| 21712 | 100013 | OFFICE DEPOT 84133510 | 367.29 |
| 21713 | 101476 | SODEXO INC \& AFFILIATES | 489,118.59 |
| Total for FOOD SERVICE |  |  | 489,828.62 |
| 300347 | 137386 | LIBRARY VIDEO COMPANY | 1,894.00 |
| 300440 | 134884 | JULIE K BERGSTROM | 58.25 |
| 300500 | 106902 | COMMUNICATION SERVICES INC. | 4,540.07 |
| 300555 | 136245 | DONOVAN PROPERTIES LLC | 1,564.18 |
| 300732 | 106314 | KIRKHAM MICHAEL \& ASSOCIATES INC | 1,441.50 |
| 301095 | 090242 | UNITED PARCEL SERVICE | 126.61 |

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| :---: | :---: | :---: | :---: |
| Total for SPECIAL BUILDING |  |  | 9,624.61 |
| 300405 | 101318 | ANTHRO CORP | 38.15 |
| 300406 | 012989 | APPLE COMPUTER, INC. | 2,900.00 |
| 300513 | 108436 | COX COMMUNICATIONS INC | 89.78 |
| 300554 | 107232 | DLR GROUP INC | 6,995.45 |
| 300640 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 184.51 |
| 300669 | 132423 | HEWLETT PACKARD CO | 5,475.00 |
| 300788 | 134668 | MAGNUM RESOURCES INC | 9,754.00 |
| 300823 | 102870 | MIDLAND COMPUTER INC | 438.24 |
| 300832 | 131328 | MILLER ELECTRIC COMPANY | 28,237.00 |
| 300931 | 132713 | PROTEX CENTRAL INC | 1,280.00 |
| 300960 | 136847 | RIVERSIDE TECHNOLOGIES INC | 636.52 |
| 301058 | 108099 | THIELE GEOTECH INC | 530.00 |
| Total for CONSTRUCTION |  |  | 56,558.65 |
| 300322 | 137366 | NEBRASKA SCHOOL PUBLIC RELATIONS | 25.00 |
| 300325 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 360.00 |
| 300372 | 108180 | NEBRASKA HUMANITIES COUNCIL | 75.00 |
| 300375 | 106973 | RITA PASKOWITZ | 560.00 |
| 300384 | 130403 | ABILITATIONS | 169.98 |
| 300413 | 106167 | ASCD (CONFERENCE/REGISTRATIONS) | 417.00 |
| 300429 | 099646 | BARNES \& NOBLE BOOKSTORE | 2,984.44 |
| 300433 | 107979 | LORI A BARTELS | 110.77 |
| 300452 | 101364 | BOOKWORM | 142.67 |
| 300480 | 133970 | CCS PRESENTATION SYSTEMS | 5,643.00 |
| 300488 | 106836 | KEVIN J CHICK | 145.73 |
| 300489 | 024652 | CHILDCRAFT EDUCATION CORP | 124.88 |
| 300492 | 099222 | CLASSROOM DIRECT | 1,371.49 |
| 300496 | 025455 | COLLEGE BOARD | 95.43 |
| 300502 | 099792 | CONSOLIDATED ELECTRICAL | 89.00 |
| 300507 | 137295 | COOPERATIVE ED SERVICE AGENCY \#6 | 175.00 |
| 300518 | 026700 | CRITICAL THINKING CO | 57.97 |
| 300529 | 131003 | DAILY RECORD | 7.40 |
| 300551 | 099552 | DISCOUNT SCHOOL SUPPLY | 160.88 |
| 300565 | 094249 | DURHAM MUSEUM | 105.00 |
| 300573 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 505.00 |
| 300590 | 035610 | ETA/CUISENAIRE | 115.85 |
| 300652 | 063347 | NANCY J HAITH | 29.99 |
| 300659 | 136458 | JEAN M HASTINGS | 50.42 |
| 300666 | 135616 | BAILEY HEMPHILL | 225.00 |
| 300691 | 049850 | HY-VEE INC | 14.50 |
| 300703 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 38.26 |
| 300705 | 136953 | JSDO I LLC | 216.30 |
| 300724 | 056215 | KAPLAN EARLY LEARNING CO | 172.15 |
| 300731 | 056724 | KINKO'S | 228.90 |
| 300743 | 133640 | JULIA N KROEKER | 6.56 |

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| :---: | :---: | :---: | :---: |
| 300753 | 058755 | LAIDLAW TRANSIT INC | 2,637.40 |
| 300754 | 099217 | LAKESHORE LEARNING MATERIALS | 494.64 |
| 300761 | 137408 | TASSANDRA F LAYMAN | 30.00 |
| 300763 | 130792 | LEARNING RESOURCES | 287.86 |
| 300774 | 099965 | LOVE AND LOGIC INSTITUTE INC | 76.92 |
| 300779 | 057770 | LRP PUBLICATIONS INC | 244.00 |
| 300794 | 133505 | SUSAN N MARLATT | 13.84 |
| 300804 | 133809 | MARY M MCCABE | 46.86 |
| 300823 | 102870 | MIDLAND COMPUTER INC | 1,206.00 |
| 300833 | 100316 | MINDWARE | 182.11 |
| 300840 | 063150 | MSC INDUSTRIAL SUPPLY CO | 141.96 |
| 300847 | 067000 | NASCO | 108.48 |
| 300848 | 136864 | CENTER FOR OCCUPATIONAL RESEARCH | 75.00 |
| 300855 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 2,190.00 |
| 300857 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 170.00 |
| 300859 | 068400 | NEBRASKA COUNCIL ON ECON ED/SMG | 204.00 |
| 300860 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 445.00 |
| 300861 | 068445 | NEBRASKA FURNITURE MART INC | 2,692.50 |
| 300877 | 100013 | OFFICE DEPOT 84133510 | 372.21 |
| 300895 | 133964 | LYN E PAHLS | 213.19 |
| 300906 | 137390 | KRISTEN A PAYZANT | 50.00 |
| 300908 | 071353 | WARFIELD PCI LIMITED | 180.44 |
| 300909 | 102699 | PEARSON EDUCATION | 924.74 |
| 300911 | 082652 | PEARSON EDUCATION | 3,365.72 |
| 300932 | 073650 | PRUFROCK PRESS INC | 2,310.00 |
| 300949 | 100642 | REALLY GOOD STUFF INC | 32.93 |
| 300967 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | 401.25 |
| 300979 | 081630 | SAM'S CLUB DIRECT | 679.95 |
| 300986 | 131256 | LOEL SCHETTLER | 28.62 |
| 300991 | 137012 | SHELLEY L SCHMITZ | 157.00 |
| 300992 | 082100 | SCHOLASTIC INC | 205.23 |
| 300996 | 082350 | SCHOOL SPECIALTY INC | 93.50 |
| 300997 | 082336 | SCHOOLMART | 1,100.20 |
| 301000 | 130851 | SEARCH INSTITUTE | 292.95 |
| 301014 | 137398 | SARAH SHILLER | 50.00 |
| 301015 | 133155 | MICHELLE A SHILLITO | 15.80 |
| 301028 | 107093 | CHARLENE S SNYDER | 313.34 |
| 301031 | 067688 | SOLUTION TREE LLC | 632.90 |
| 301038 | 101378 | STAFF DEVELOPMENT FOR EDUCATORS | 1,622.00 |
| 301044 | 109822 | BRAD D SULLIVAN | 314.00 |
| 301048 | 102869 | SUPER SAVER \#20 | 38.73 |
| 301052 | 088654 | TARGET | 199.97 |
| 301053 | 103050 | DRAPHIX, LLC | 430.86 |
| 301072 | 135200 | BRIDGETTE C TORRING | 757.80 |
| 301080 | 089740 | JEFFREY MEYERS | 103.60 |
| 301098 | 100798 | UNIVERSITY OF NE AT OMAHA | 1,400.00 |

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Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 301099 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 45.00 |
| 301104 | 091040 | VAL LTD | 66.00 |
| 301121 | 131499 | WESTERN BOWL LLC | 24.00 |
| 301131 | 108433 | WINGATE INN KEARNEY | 700.00 |
| 301162 | 108180 | NEBRASKA HUMANITIES COUNCIL | 100.00 |
| 301164 | 106973 | RITA PASKOWITZ | 720.00 |
| 301167 | 081630 | SAM'S CLUB DIRECT | 101.71 |
| Total for GRANT FUND |  |  | 43,713.78 |
| 300381 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 1,022.31 |
| 300387 | 010298 | TEK INDUSTRIES INC | 1,107.20 |
| 300402 | 069689 | AMSAN LLC | 240.65 |
| 300441 | 133480 | BERINGER CIACCIO DENNELL MABREY | 665.00 |
| 300818 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 844.00 |
| 300825 | 064950 | MIDWEST METAL WORKS INC | 70.00 |
| 300985 | 081880 | SCHEMMER ASSOCATES INC | 2,300.00 |
| 300996 | 082350 | SCHOOL SPECIALTY INC | -14.25 |
| 301045 | 084907 | SUNDERLAND BROTHERS COMPANY | 146.80 |
| Total for DEPRECIATION |  |  | 6,381.71 |
| 300337 | 107948 | DARREL DRAPER | 125.00 |
| 300346 | 108435 | DOUG RUZICKA | 95.00 |
| 300383 | 010037 | ABC SCHOOL SUPPLY COMPANY | 68.77 |
| 300398 | 012050 | AMERICAN LIBRARY ASSOCIATION | 81.20 |
| 300407 | 135051 | APPLES \& MORE A TEACHERS STORE | 239.26 |
| 300426 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | 80.00 |
| 300429 | 099646 | BARNES \& NOBLE BOOKSTORE | 484.77 |
| 300456 | 019559 | BOUND TO STAY BOUND BOOKS INC | 4,277.93 |
| 300480 | 133970 | CCS PRESENTATION SYSTEMS | 1,644.00 |
| 300485 | 136132 | ABBY CHARVAT | 40.00 |
| 300519 | 099957 | CRYSTAL SPRINGS BOOKS | 176.66 |
| 300548 | 033473 | DIETZE MUSIC HOUSE INC | 1,617.04 |
| 300566 | 136361 | NICHOLAS EARDENSOHN | 60.00 |
| 300587 | 038431 | ROBERT W. ERLANDSON | 610.00 |
| 300595 | 136342 | KEVIN FALCK | 100.00 |
| 300609 | 135701 | CHELSEA FISHER | 75.00 |
| 300643 | 136464 | RACHAEL GROHN | 55.00 |
| 300644 | 137223 | TY GRUBB | 40.00 |
| 300650 | 135078 | SHANNON GUY | 96.00 |
| 300668 | 137412 | ANNA HESSELINK | 40.00 |
| 300679 | 132592 | WILLIAM SPRAGUE, JR. | 110.00 |
| 300695 | 134557 | ELLEN R ILLG | 120.00 |
| 300702 | 100928 | J.W. PEPPER \& SON INC. | 38.00 |
| 300714 | 054492 | JIM L JOHNSON | 342.50 |
| 300718 | 134980 | ABIGAIL C JORGENSEN | 96.00 |
| 300733 | 135079 | CHRISTIAN KLAIBER | 60.00 |
| 300737 | 136699 | COURTNEY KOBOLD | 80.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 300742 | 137045 | ALYSON KRIZ | 80.00 |
| 300744 | 135103 | RON KROENKE | 160.00 |
| 300754 | 099217 | LAKESHORE LEARNING MATERIALS | 34.94 |
| 300786 | 130575 | JAYNE MACHOLAN | 540.00 |
| 300789 | 137410 | TIMOTHY R MAHER | 120.00 |
| 300800 | 136051 | SHAYLA MATTSON | 35.00 |
| 300813 | 131593 | MELODY HOUSE | 423.00 |
| 300817 | 134982 | LYDIA ANN MERKEL | 90.00 |
| 300834 | 136960 | MLCS LTD | 115.65 |
| 300842 | 137375 | INFORMAL EDUCATION PRODUCTS LTD | 126.95 |
| 300844 | 100883 | MUSIC THEATRE INTERNATIONAL | 713.50 |
| 300871 | 136130 | EMMA O'CONNELL | 70.00 |
| 300873 | 131582 | ODEYS INC | 1,000.00 |
| 300877 | 100013 | OFFICE DEPOT 84133510 | 62.49 |
| 300890 | 071138 | ORIENTAL TRADING COMPANY | 48.95 |
| 300897 | 135566 | MEGAN PALIK | 70.00 |
| 300898 | 135518 | MEAGAN PAPATYI | 96.00 |
| 300923 | 079051 | POSITIVE PROMOTIONS INC | 260.45 |
| 300930 | 131535 | RICHARD L KINGORE | 36.90 |
| 300939 | 135884 | MARK RABICK | 300.00 |
| 300949 | 100642 | REALLY GOOD STUFF INC | 167.97 |
| 300955 | 134996 | BECCA RICE | 48.00 |
| 300958 | 137178 | MILES RITCHIE | 80.00 |
| 300967 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | 594.00 |
| 300969 | 134997 | KATHERINE ROUNDS | 48.00 |
| 300990 | 081891 | SCHMITT MUSIC CENTER | 206.00 |
| 300993 | 136895 | BAILEY SCHOLLMEYER | 70.00 |
| 301009 | 136754 | CCT ENTERPRISES LLC | 156.00 |
| 301013 | 137113 | BAILEY SHILLER | 96.00 |
| 301023 | 134998 | SARAH SIROTKIN | 48.00 |
| 301026 | 136131 | BRENDON SMITH | 60.00 |
| 301040 | 136465 | JAKE STAUFFER | 90.00 |
| 301052 | 088654 | TARGET | 141.92 |
| 301053 | 103050 | DRAPHIX, LLC | 71.88 |
| 301100 | 090900 | UNIVERSITY PUB, INC. | 524.00 |
| 301101 | 090973 | UPSTART | 0.00 |
| 301102 | 090973 | UPSTART | 0.00 |
| 301116 | 135522 | AMANDA WEIHL | 60.00 |
| 301117 | 134999 | FAWN WEIHL | 96.00 |
| 301135 | 135714 | ALEXIS WONG | 80.00 |
| 301144 | 135390 | CANDACE YONG | 100.00 |
| 301145 | 137413 | JAMES YONG | 60.00 |
| 301155 | 090973 | UPSTART | 124.47 |
|  |  | Total for ACTIVITY FUND | 18,158.20 |
| 300369 | 137394 | FRANCIS CARROLL MCMANN JR | -40.00 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of April 13, 2009

| Check No | Vend No |  | Vendor Name |
| ---: | ---: | ---: | ---: |
|  | Total for |  | Amount |
|  |  | Report Total | -40.00 |

A General Funds
100 General
150 Petty Cash
170 DSAC Vending
180 Interest Earned - Checking
190 Interest on Savings
A General Funds Totals:
B Administrative Custody Accts
200 Staff Development
209 MPS Activities Calendar
210 Activity Express
211 Logo Sales
213 Student Showcase
215 HAL Field Trips/Preschool
220 WF Student Donation
230 Hospitality
235 Educational Services Hospitality
240 NFUSSD
245 Paybac
B Administrative Custody Accts Totals:
C School Custody Accts
300 Instrument Rental
310 South Swim Lessons
320 North Swim Lessons
325 West Swim Lessons
330 North Open Swim
335 West Open Swim
340 South Open Swim
350 Maintenance Vending
355 Tech Vending
360 Facility Use Rental Fee
365 Facility Use Building Access
366 Facility Use Staffing
370 No Longer Used
400 Check Collection
500 District Wide Coca-Cola
C School Custody Accts Totals:
D Investments
900 Savings
D Investments Totals:
Q Extra-Curriculars 1020 HAL Field Trips 1030 Parent Pay PreSchool

Q Extra-Curriculars Totals:

|  | 78,400.41 | 0.00 | 149.83 | 0.00 | 78,250.58 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7,896.83 | 215.35 | 75.00 | 0.00 | 8,037.18 |
|  | 20,052.60 | 315.99 | 0.00 | 0.00 | 20,368.59 |
|  | 44,170.66 | 0.00 | 0.00 | 0.00 | 44,170.66 |
|  | 150,520.50 | 531.34 | 224.83 | 0.00 | 150,827.01 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9,588.58 | 0.00 | 0.00 | 0.00 | 9,588.58 |
|  | 73,936.45 | 4,950.00 | 7,961.10 | 0.00 | 70,925.35 |
|  | 334.05 | 156.00 | 177.99 | 0.00 | 312.06 |
|  | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
|  | -7,940.94 | 0.00 | 1,428.62 | 0.00 | -9,369.56 |
|  | 4,201.98 | 0.00 | 0.00 | 0.00 | 4,201.98 |
|  | 212.18 | 0.00 | 20.99 | 0.00 | 191.19 |
|  | 110.93 | 0.00 | 0.00 | 0.00 | 110.93 |
|  | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $82,003.23$ | 5,106.00 | 9,588.70 | 0.00 | 77,520.53 |
|  | 52,347.34 | 0.00 | 0.00 | 0.00 | 52,347.34 |
|  | 7,410.00 | 0.00 | 0.00 | 0.00 | 7.410 .00 |
|  | 4,430.00 | 0.00 | 0.00 | 0.00 | 4,430.00 |
|  | 8,330,00 | 0.00 | 0.00 | 0.00 | 8,330.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,899.12 | 0.00 | 0.00 | 0.00 | 1,899.12 |
|  | 1,087.52 | 0.00 | 0.00 | 0.00 | 1,087.52 |
|  | 48,042.53 | 7,352.53 | 0.00 | 0.00 | 55,395.06 |
|  | 249,444.87 | 9,193.50 | 0.00 | 0.00 | 258,638.37 |
|  | 68,223.20 | 6,918.50 | 0.00 | 0.00 | 75,141.70 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 42.65 | 245.50 | 245.50 | 0.00 | 42.65 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 441,257.23 | 23,710.03 | 245.50 | 0.00 | 464,721.76 |
|  | -157,378.17 | 0.00 | 0.00 | 0.00 | -157,378.17 |
|  | -157,378.17 | 0.00 | 0.00 | 0.00 | -157,378.17 |
|  | 7,656.60 | 836.00 | 0.00 | 0.00 | 8,492.60 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7,656.60 | 836.00 | 0.00 | 0.00 | 8,492.60 |
| Report Totals: | 524,059.39 | 30,183.37 | 10,059.03 | 0.00 | 544,183.73 |
| nshlman |  |  | 4 |  |  |
| man, DSAC |  | Chris | ughes, 6 |  |  |
| ecretary |  | Accous | ting Man |  |  |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 1,622.29 | 0.00 | 17.98 | 0.00 | 1,604.31 |
| 110 GENERAL FUND | 24,817.34 | 5,604.00 | 5,076.94 | 0.00 | 25,344.40 |
| 111 INTEREST EARNED CHECKING | 1.879 .78 | 19.79 | 0.00 | 0.00 | 1,899.57 |
| A ACTIVITY GENERAL FUND Totals: | 28,319.41 | 5,623.79 | 5,094.92 | 0.00 | 28,848.28 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 2,183.40 | 94.80 | 0.00 | 0.00 | 2,278.20 |
| 502 ENVIRONMENTAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 503 MUSIC CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 LEADERSHIP PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,183.40 | 94.80 | 0.00 | 0.00 | 2,278.20 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 CROSSING GUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 MEDIA | 1,723.41 | 3,248.52 | 2.085 .42 | 0.00 | 2,886.51 |
| 615 FIELD TRIPS | 58.58 | 0.00 | 355.50 | 0.00 | -296.92 |
| 619 World Language | 102.48 | 0.00 | 0.00 | 0.00 | 102.48 |
| 620 TEACHER PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 TEACHER FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 R.E.A.D. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,884.47 | 3,248.52 | 2,440.92 | 0.00 | 2,692.07 |
| F DISTRICT CUSTODIAL ACCT. |  |  |  |  |  |
| 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCT Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra Curricular Activities |  |  |  |  |  |
| 1000 Kindergarten field trips | 785.25 | 0.00 | 0.00 | 0.00 | 785.25 |
| 1010 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 3rd Grade Field Trips | 247.50 | 0.00 | 0.00 | 0.00 | 247.50 |
| 1040 4th Grade Field Trips | 0.03 | 0.00 | 0.00 | 0.00 | 0.03 |
| 1050 5th Grade Field Trips | 121.77 | 0.00 | 0.00 | 0.00 | 121.77 |
| 1060 Spanish Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extra Curricular Activities Totals: | 1,154.55 | 0.00 | 0.00 | 0.00 | 1,154.55 |
| $R$ Other Activities |  |  |  |  |  |
| 2000 Leadership Academy | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Saturday Recreation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Other Activities Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | $33,541.83$ | 8,967.11 | 7,535.84 | 0.00 | 34,973.10 |



|  | 110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | A ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 Vending | 342.83 | 0.00 | 277.94 | 0.00 | 64.89 |
|  | 110 GENERAL FUND | 5,673.19 | 2,506.50 | 2,625.06 | 324.00 | 5,878.63 |
|  | 115 Interest Earned Checking | 639.00 | 15.22 | 0.00 | -624.00 | 30.22 |
| A | ACTIVITY GENERAL FUND Totals: | 6,655.02 | 2,521.72 | 2,903.00 | -300.00 | 5,973.74 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 Student Council | 649.02 | 0.00 | 0.00 | 0.00 | 649.02 |
|  | 515 Art Club | 111.78 | 0.00 | 0.00 | -111.78 | 0.00 |
|  | 520 yearbook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 525. Landscaping | 1,227.14 | 0.00 | 0.00 | 0.00 | 1,227.14 |
|  | 530 Ackerman Readers | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 |
|  | 535 Choir | 40.25 | 0.00 | 0.00 | 0.00 | 40.25 |
|  | 540 Field Day | 402.21 | 0.00 | 0.00 | 0.00 | 402.21 |
| D | CLUBS AND ORGANIZATIONS Totals: | 2,430.40 | 0.00 | 0.00 | 438.22 | 2,868.62 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |  |
|  | 601 Social | 1,912.53 | 0.00 | 71.98 | 0.00 | 1,840.55 |
|  | 602 Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 605 D.A.R.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 Library | 5,784.57 | 4,047.16 | 3,183.83 | -250.00 | 6,397.90 |
|  | 615 Field Trip | -3,307.42 | 0.00 | 506.91 | 0.00 | -3,814.33 |
|  | 620 Art K-5 | 5,520.32 | 11.00 | 60.21 | 111.78 | 5,582.89 |
|  | 625 Birthday Book Club | 328.18 | 0.00 | 0.00 | 0.00 | 328.18 |
|  | 630 Fundraiser | 695.09 | 0.00 | 0.00 | 0.00 | 695.09 |
|  | 635 Teacher Grant Money | 635.68 | 250.00 | 0.00 | 0.00 | 885.68 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 11,568.95 | 4,308.16 | 3,822.93 | -138.22 | 11,915.96 |
| F | DISTRICT CUSTODIAL |  |  |  |  |  |
|  | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q | FEE FUND |  |  |  |  |  |
|  | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1000 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1001 Kdg. Field Trips | 750.75 | 0.00 | 0.00 | 0.00 | 750.75 |
|  | 1010 First Grade Field Trip | 589.00 | 0.00 | 0.00 | 0.00 | 589.00 |
|  | 1020 Second Grade Field Trip | 326.15 | 104.50 | 0.00 | -5.50 | 425.15 |
|  | 1030 Third Grade Field Trip | 252.00 | 0.00 | 0.00 | 0.00 | 252.00 |
|  | 1040 Fourth Grade Field Trip | 811.50 | 246.75 | 0.00 | 0.00 | 1,058.25 |
|  | 1050 Fifth Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q | FEE FUND Totals: | 2,729.40 | 351.25 | 0.00 | -5.50 | 3,075.15 |
|  | Report Totals: | 23,383.77 | 7,181.13 | 6,725.93 | -5.50 | 23,833.47 |
|  |  |  | $1(1)$ | $01 /$ $1550$ |  |  |

Beginning Cash Receipts Disbursements Adjustments Cash Balance

| A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGTIVITY GENERAL FUND | , |  | 倍 | djustments | Cash Balance |
|  | 100 VENDING | 245.27 | 0.00 | 37.87 | 0.00 | 207.40 |
|  | 110 GENERAL FUND | 18,741.22 | 2,346.33 | 137.48 | 0.00 | 20,950.07 |
|  | 120 INTEREST EARNED CHECKING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A | ACTIVITY GENERAL FUND Totals: | 18,986.49 | 2,346.33 | 175.35 | 0.00 | 21,157.47 |
|  | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 STUDENT COUNCIL. | 66.29 | 0.00 | 0.00 | 0.00 | 66.29 |
| D | CLUBS AND ORGANIZATIONS Totals: | 66.29 | 0.00 | 0.00 | 0.00 | 66.29 |
| E | ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
|  | 601 SOCIAL COMMITTEE | 250.35 | 0.00 | 0.00 | 0.00 | 250.35 |
|  | 602 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 LIBRARY | 266.71 | 0.00 | 0.00 | 0.00 | 266.71 |
|  | 615 FIELD TRIPS | -692.53 | 0.00 | 0.00 | 0.00 | -692.53 |
|  | 620 BOOKFAIRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 630 BIRTHDAY BOOK CLUB | 237.33 | 15.00 | 0.00 | 0.00 | 252.33 |
|  | 640 PLAYGROUND EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 61.86 | 15.00 | 0.00 | 0.00 | 76.86 |
| $F$ | DISTRICT CUSTODIAL |  |  |  |  |  |
|  | 700 REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fee Fund |  |  |  |  |  |
|  | 1000 Kindergarten field trip | 416.50 | 0.00 | 0.00 | 0.00 | 416.50 |
|  | 1010 1st grade field trips | 577.00 | 0.00 | 0.00 | 0.00 | 577.00 |
|  | 1020 2nd grade field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 3rd grade field trips | 284.00 | 0.00 | 0.00 | 0.00 | 284.00 |
|  | 1040 4th grade field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1050 5th grade field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q | Fee Fund Totals: | 1,277.50 | 0.00 | 0.00 | 0.00 | 1,277.50 |
|  | Report Totals: | 20,392.14 | 2,361.33 | 175.35 | 0.00 | 22,578.12 |




5orranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 GENERAL | 6,320.02 | 2,444.82 | 381.33 | 0.00 | 8,383.51 |
| 110 VENDING | 37.45 | 0.00 | 0.00 | 0.00 | 37.45 |
| 125 Interest Earned | 533.11 | 28.59 | 0.00 | 0.00 | 561.70 |
| A ACTIVITY GENERAL FUND Totals: | 6,890.58 | 2,473.41 | 381.33 | 0.00 | 8,982.66 |
| B Mini-Classes |  |  |  |  |  |
| 800 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 803 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 804 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 805 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 806 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 807 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Mini-Classes Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C SCHOOL CUSTODIAL ACCT. |  |  |  |  |  |
| 101 Reading connections | 50.65 | 0.00 | 0.00 | 0.00 | 50.65 |
| 300 ART SUPPLIES | 4,914.05 | 0.00 | 0.00 | 0.00 | 4,914.05 |
| 400 Technology | 72.10 | 0.00 | 0.00 | 0.00 | 72.10 |
| 401 "Read a thon" for Winnebago | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 VIP | 28,433.57 | 0.00 | 698.45 | 0.00 | 27,735.12 |
| C SCHOOL CUSTODIAL ACCT. Totals: | 33,470.37 | 0.00 | 698.45 | 0.00 | 32,771.92 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 113 Fun and Field Day | 394.29 | 0.00 | 0.00 | 0.00 | 394.29 |
| 501 STUDENT COUNCIL. | 265.57 | 561.36 | 394.66 | 0.00 | 432.27 |
| 605 Destination Imagination | 1,395.21 | 0.00 | 0.00 | 0.00 | 1,395.21 |
| 607 Choir /T shirts | 8.70 | 0.00 | 0.00 | 0.00 | 8.70 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,063.77 | 561.36 | 394.66 | 0.00 | 2,230.47 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 MEDIA | 3,319.69 | 35.97 | 44.26 | 0.00 | 3,311.40 |
| 611 Birthday Book club | 2,124.74 | 100.00 | 0.00 | 0.00 | 2,224.74 |
| 615 FIELD TRIPS | -2,312.49 | 0.00 | 0.00 | 0.00 | -2,312.49 |
| 725 Fundraising | 1,432.77 | 0.00 | 0.00 | 0.00 | 1,432.77 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 4,564.71 | 135.97 | 44.26 | 0.00 | 4,656.42 |
| Q Fee Fund Account |  |  |  |  |  |
| 1001 Kdg. Field Trip | 804.50 | 0.00 | 0.00 | 0.00 | 804.50 |
| 1101 First Grade Field Trip | 767.75 | 0.00 | 0.00 | 0.00 | 767.75 |
| 1201 Second Grade Field Trp | 261.75 | 0.00 | 0.00 | 0.00 | 261.75 |
| 1202 Choir Shirts | 455.50 | 39.00 | 165.76 | 0.00 | 328.74 |
| 1301 Third Grade Field Trip | 378.90 | 5.03 | 0.00 | 0.00 | 383.93 |
| 1401 Fourth Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1501 Fifth Grade Field Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Fee Fund Account Totals: | 2,668.40 | 44.03 | 165.76 | 0.00 | 2,546.67 |
| U Do Not Use |  |  |  |  |  |
| 200 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 700 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1100 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |




A ACTIVITY GENERAL FUND
100 VENDING/ADULT
105 VENDING/STUDENT
110 GENERAL FUND
115 BUILDING FUNDRAISER
200 CHECKING INTEREST
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL.
550 ART CL.UB
560 DRAMA CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 SITE BASE
602 HOSPITALITY
605 EARLY CHILDHOOD
606 MAGAZINES
610 MEDIA CENTER
615 FIELD TRIPS
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 NOT IN USE
720 NOT IN USE
F DISTRICT CUSTODIAL Totals:
Q EXTRA CURRICULAR ACTIVITIES 1000 KINDERGARTEN FIELD TRIPS 1010 FIRST GRADE FIELD TRIPS 1020 SECOND GRADE FIELD TRIPS 1030 THIRD GRADE FIELD TRIPS 1040 FOURTH GRADE FIELD TRIPS 1050 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:

## R CLUBS

 2000 ART CLUB 2005 DRAMA CLUBR CLUBS Totals:

Beginning Cash
$\begin{array}{r}434.11 \\ 278.29 \\ 4,772.71 \\ 287.00 \\ 658.13 \\ \hline 6,430.24\end{array}$
Receipts Disbursements Group ID and Activily Numer

Adjustments Cash Balance

|  | 434.11 | 0.00 | 0.00 | 0.00 | 434.11 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 278.29 | 47.75 | 0.00 | 0.00 | 326.04 |
|  | 4,772.71 | 1,465.00 | 130.81 | 0.00 | 6,106.90 |
|  | 287.00 | 0.00 | 0.00 | 0.00 | 287.00 |
|  | 658.13 | 7.62 | 0.00 | 0.00 | 665.75 |
|  | 6,430.24 | 1,520.37 | 130.81 | 0.00 | 7,819.80 |
|  | 382.66 | 0.00 | 0.00 | 0.00 | 382.66 |
|  | 8.17 | 0.00 | 0.00 | 0.00 | 8.17 |
|  | -143.50 | 0.00 | 0.00 | 0.00 | -143.50 |
|  | 247.33 | 0.00 | 0.00 | 0.00 | 247.33 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3,570.40 | 2,313.34 | 1,159.27 | 0.00 | 4,724.47 |
|  | -856.62 | 38.50 | 306.00 | 0.00 | -1,124.12 |
| otals: | 2,713.78 | 2,351.84 | 1,465.27 | 0.00 | 3,600.35 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 396.50 | 0.00 | 0.00 | 0.00 | 396.50 |
|  | 357.00 | 0.00 | 0.00 | 0.00 | 357.00 |
|  | 290.00 | 0.00 | 0.00 | 0.00 | 290.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 658.70 | 0.00 | 0.00 | 0.00 | 658.70 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ls: | 1,702.20 | 0.00 | 0.00 | 0.00 | 1,702.20 |
| ) | 0.00 | 170.00 | 0.00 | 0.00 | 170.00 |
| 1 | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
|  | 110.00 | 170.00 | 0.00 | 0.00 | 280.00 |
| Report Totals: | 11,203.55 | 4,042.21 | 1,596.08 | 0.00 | 13,649.68 |



Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 Paybac/Local Merchants
130 HOSPITALITY
140 INTEREST EARNED CHECKING
150 ART
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 DRUG FREE CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 FIELD TRIPS
605 TECHNOLOGY
610 LIBRARY
615 Do Not Use
625 BOWLING
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA -CURRICULAR ACTIVITIES 1000 KINDERGARTEN FIELD TRIPS 1010 1ST GRADE FIELD TRIPS 1020 2ND GRADE FIELD TRIPS 1030 3RD GRADE FIELD TRIPS 1040 4TH GRADE FIELD TRIPS 1050 5TH GRADE FIELD TRIPS
Q EXTRA -CURRICULAR ACTIVITIES Totals:
R CLUBS
2000 CLUBS (MISC)
2010 STUDENT COUNCIL
R CLUBS Totals:
Z INACTIVE 1010 DO NOT USE 1010 DO NOT USE
Z INACTIVE Totals:

Beginning Cash Receipts Disbursements Adjustments Cash Balance


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | -222.07 | 0.00 | 28.09 | 0.00 | -250.16 |
| 110 GENERAL FUND | 6,902.38 | 1,880.00 | 1.693 .09 | 0.00 | 7,089.29 |
| 112 WESTERN BOWL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 CANDY MACHINE VENDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 MILLARD FOUNDATION REIMB. | 8,199.28 | 0.00 | 0.00 | 0.00 | 8,199.28 |
| 600 Interest earned | 974.04 | 10.74 | 0.00 | 0.00 | 984.78 |
| A ACTIVITY GENERAL FUND Totals: | 15,853.63 | 1,890.74 | 1,721.18 | 0.00 | 16,023,19 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | -179.01 | 371.08 | 66.99 | 0.00 | 125.08 |
| D CLUBS AND ORGANIZATIONS Totals: | -179.01 | 371.08 | 66.99 | 0.00 | 125.08 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 490.24 | 2,484.94 | 0.00 | 0.00 | 2,975.18 |
| 615 FIELD TRIPS | -145.42 | 0.00 | 321.48 | 0.00 | -466.90 |
| 620 PTO FOR TEACHERS | 191.00 | 0.00 | 0.00 | 0.00 | 191.00 |
| 630 VOLUNTEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 635 KITCHEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 DRUG AWARENESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 645 ART | 70.68 | 0.00 | 8.06 | 0.00 | 62.62 |
| 650 GRANT MONEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 606.50 | 2,484.94 | 329.54 | 0.00 | 2,761.90 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 REINBURSEMENTS | 962.44 | 0.00 | 0.00 | 0.00 | 962.44 |
| 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 962.44 | 0.00 | 0.00 | 0.00 | 962.44 |
| Q FEE FUNDED ACCTS |  |  |  |  |  |
| 1000 KINDERGARTEN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 1ST GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 2ND GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 3RD GRADE FIELD TRIPS | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
| 1040 4TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 5TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUNDED ACCTS Totals: | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
| Report Totals: | 17,383.56 | 4,746.76 | 2,117.71 | 0.00 | 20,012.61 |



Activity Number and Name
Beginning Cash Receipts

Disbursements Adjustments

Cash Balance
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
200 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 FIELD TRIPS/PTO FUND
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FIELD TRIP FEES
1010 Kindergarten Field Trips
1011 First Grade Field Trips
1012 Second Grade Field Trips
1013 Third Grade Field Trips
1014 Fourth Grade Field Trips
1015 Fifth Grade Field Trips
1016 K-5 SPED Field Trips
Q FIELD TRIP FEES Totals:
Report Totals:

| $2,322.99$ | -5.25 |
| ---: | ---: |
| $3,023.53$ | 1.755 .00 |
| $1,068.36$ | 10.89 |
| $6,414.88$ | 1.760 .64 |




| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 VENDING | -18.95 | 0.00 | 0.00 | 0.00 | -18.95 |
|  | 110 GENERAL FUND | 3.189.11 | 1.860.00 | 282.30 | 0.00 | 4.766 .81 |
|  | 120 Interest on checking | 29.05 | 5.57 | 0.00 | 0.00 | 34.62 |
| A | ACTIVITY GENERAL FUND Totals: | 3,199.21 | 1.865 .57 | 282.30 | 0.00 | $4,782.48$ |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 STUDENT COUNCIL | 205.50 | 160.50 | 0.00 | 0.00 | 366.00 |
|  | 510 Art Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 520 T-shirts | 388.00 | 0.00 | 0.00 | 0.00 | 388.00 |
|  | 550 Pencils | 631.41 | 55.25 | 0.00 | 0.00 | 686.66 |
|  | 590 One Book, One School | 156.01 | 46.06 | 129.15 | 0.00 | 72.92 |
|  | 655 Landscaping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 690 Marquee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D | CLUBS AND ORGANIZATIONS Totals: | 1,380.92 | 261.81 | 129.15 | 0.00 | 1,513.58 |
| E | ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
|  | 602 HOSPITALITY | 1,013.79 | 0.00 | 129.12 | 0.00 | 884.67 |
|  | 606 MAGAZINES | 601.44 | 1.00 | 0.00 | 0.00 | 602.44 |
|  | 610 LIBRARY | 1,376.07 | 10.00 | 0.00 | 0.00 | 1,386.07 |
|  | 615 FIELD TRIPS | -2,255.31 | 0.00 | 192.00 | 0.00 | -2,447.31 |
|  | 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 625 MUSIC DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 630 PICTURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 735.99 | 11.00 | 321.12 | 0.00 | 425.87 |
| Q |  |  |  |  |  |  |
|  | 1000 Kindergarten field trips | 736.25 | 0.00 | 0.00 | 0.00 | 736.25 |
|  | 1010 1st grade field trips | 0.00 | 511.00 | 0.00 | 0.00 | 511.00 |
|  | 1020 2nd grade field trips | 346.50 | 0.00 | 0.00 | 0.00 | 346.50 |
|  | 1030 3rd grade field trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1040 4th grade field trips | 782.65 | 0.00 | 0.00 | 0.00 | 782.65 |
|  | 1050 5th grade field trips | 1,031.38 | 0.00 | 0.00 | 0.00 | 1,031.38 |
|  | 1060 Sped field trips | 41.00 | 0.00 | 0.00 | 0.00 | 41.00 |
| Q | Totals: | 2,937.78 | 511.00 | 0.00 | 0.00 | 3,448.78 |
| R |  |  |  |  |  |  |
|  | 2020 Echoes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 8,253.90 | 2,649.38 | 732.57 | 0.00 | 10,170.71 |




$$
3-5-09
$$

A ACTIVITY GENERAL FUND

100 Vending
110 General
112 Bank Charges and Interest
615 DO NOT USE
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
502 DO NOT USE
611 Hitchcock Clothing
616 CREATIVE CUBS
2001 DO NOT USE
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 Site Base
602 Landscaping
603 Field Trip
604 Classroom Supplies
605 READ
606 Classroom Magazines
607 NOT USED
608 Drug Awareness-N/A
609 Playground Equipment
610 Library
612 HOSPITALITY
613 Art Fund
614 Hitchcock Mini Classes
650 Fundraiser
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
620 NOT USED
F DISTRICT CUSTODIAL Totals:
Q Extra Curricular Activities
1000 Kindergarten field trips
1010 1st grade field trips
1020 2nd grade field trips
1030 3rd grade field trips
1040 4th grade field trips
1050 5th grade field trips
1060 SPED Field Trips
Q Extra Curricular Activities Totals:
R Clubs
2000 Art Club
R Clubs Totals:

|  | 838.32 | 0.00 | 0.00 | 0.00 | 838.32 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11,814.18 | 956.20 | 169.36 | 0.00 | 12,601.02 |
|  | 613.76 | 13.64 | 0.00 | 0.00 | 627.40 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 13,266.26 | 969.84 | 169.36 | 0.00 | 14,066.74 |
|  | 470.12 | 0.00 | 0.00 | 0.00 | 470.12 |
|  | -112.70 | 0.00 | 0.00 | 0.00 | -112.70 |
|  | 60.32 | 0.00 | 0.00 | 0.00 | 60.32 |
|  | 163.65 | 0.00 | 27.77 | 0.00 | 135.88 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 581.39 | 0.00 | 27.77 | 0.00 | 553.62 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 37.00 | 0.00 | 0.00 | 0.00 | 37.00 |
|  | 683.10 | 0.00 | 354.46 | 0.00 | 328.64 |
|  | 16.00 | 0.00 | 0.00 | 0.00 | 16.00 |
|  | 521.14 | 0.00 | 0.00 | 0.00 | 521.14 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,924.61 | 1,248.59 | 15.98 | 0.00 | 3,157.22 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5,459.16 | 0.00 | 398.00 | 0.00 | 5,061.16 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| s: | 8,821.01 | 1,248.59 | 768.44 | 0.00 | 9,301.16 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 54.60 | 194.05 | 0.00 | 0.00 | 248.65 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 214.50 | 0.00 | 0.00 | 214.50 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 54.60 | 408.55 | 0.00 | 0.00 | 463.15 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 22,723.26 | 2,626.98 | 965.57 | 0.00 | 24,384.67 |



60 Arranged by
Group ID and Activity Number

$\qquad$
APPROVED:




| Activity Number and Name $\quad$ Beginning Cash $\quad$ Recelpts Disbursements Adjustments Cash Balance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 100 VENDING | 693.51 | 0.00 | 15.95 | 0.00 | 677.56 |
| 110 GENERAL FUND | 5,537.61 | 1,902.00 | 268.46 | 0.00 | 7,17115 |
| 115 INTEREST EARNED CHECKING | 629.71 | 12.27 | 0.00 | 0.00 | 641.98 |
| A ACTIVITY GENERAL FUND Totals: | 6,860.83 | 1.914 .27 | 284.41 | 0.00 | 8,490.69 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL. | 2,494.64 | 96.50 | 536.89 | 0.00 | 2,054.25 |
| 510 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 CONFLICT MANAGERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 SAFETY PATROL. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 635 M.A.D. | 1.55 | 0.00 | 0.00 | 0.00 | 1.55 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,496.19 | 96.50 | 536.89 | 0.00 | 2,055.80 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 600 REIMBUSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 SITE BASE | 40.37 | 0.00 | 0.00 | 0.00 | 40.37 |
| 602 HOSPITALITY | 477.26 | 0.00 | 0.00 | 0.00 | 477.26 |
| 603 FIELD TRIPS | 761.45 | 0.00 | 35.00 | 0.00 | 726.45 |
| 605 READ | 359.22 | 0.00 | 0.00 | 0.00 | 359.22 |
| 610 LIBRARY | 5,136.28 | 60.58 | 0.00 | 0.00 | 5,196.86 |
| 620 CONVENTION FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 PAYBACK | 3,539.90 | 1,000.00 | 1,354.48 | 0.00 | 3,185.42 |
| 640 SPED GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 650 PLAYGROUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totais: | 10,314.48 | 1,060.58 | 1,389.48 | 0.00 | 9,985.58 |
| Q EXTRA CURRICULAR ACTIVITES |  |  |  |  |  |
| 1005 Kindergarten Field Trips | 352.80 | 0.00 | 0.00 | 0.00 | 352.80 |
| 1010 First Grade Field Trips | 134.25 | 0.00 | 0.00 | 0.00 | 134.25 |
| 1020 Second Grade Field Trips | 256.75 | 0.00 | 0.00 | 0.00 | 256.75 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 156.85 | 0.00 | 0.00 | 0.00 | 156.85 |
| 1050 Fifth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRA CURRICULAR ACTIVITES Totals: | 900.65 | 0.00 | 0.00 | 0.00 | 900.65 |
| Report Totals: | 20,572.15 | 3,071.35 | 2,210.78 | 0.00 | 21,432.72 |



| $\begin{array}{llll}\text { Activity Number and Name } & \text { Beginning Cash } & \text { Receipts } & \text { Disbursements }\end{array}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 100 STAFF VENDING | 1,808.25 | 0.00 | 0.00 | 0.00 | 1,808.25 |
| 101 STUDENT VENDING | -224,68 | 138.75 | 0.00 | 0.00 | -85.93 |
| 110 GENERAL | 16,218.89 | 1,219.21 | 163.88 | 0.00 | 17,274.22 |
| 125 INTEREST EARNED | 595.83 | 14.24 | 0.00 | 0.00 | 610.07 |
| 130 MAGNET ART | 2,199.32 | 0.00 | 0.00 | 0.00 | 2,199.32 |
| A ACTIVITY GENERAL FUND Totals: | 20,597.61 | 1,372.20 | 163.88 | 0.00 | 21,805.93 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL. | 1,422.14 | 0.00 | 700.00 | 0.00 | 722.14 |
| 505 CHOIR | 165.50 | 0.00 | 0.00 | 0.00 | 165.50 |
| 510 SAFETY PATROL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 ENVIRONMENTAL. CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 3-D Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 Conflict Managers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,587.64 | 0.00 | 700.00 | 0.00 | 887.64 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 STAFF HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 LIBRARY | 1,955.89 | 0.00 | 0.00 | 0.00 | 1,955.89 |
| 615 FIELD TRIPS | -2,539.82 | 0.00 | 816.77 | 0.00 | -3,356.59 |
| 620 SITE IMPROVEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 READING INCENTIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | $-583.93$ | 0.00 | 816.77 | 0.00 | -1,400.70 |
| Q FEE FUNDED ACCOUNTS |  |  |  |  |  |
| 1000 Kindergarten Field Trips | 1,011.00 | 0.00 | 0.00 | 0.00 | 1,011.00 |
| 1010 First Grade Field Trips | 540.00 | 0.00 | 0.00 | 0.00 | 540.00 |
| 1020 Second Grade Field Trips | 420.75 | 171.00 | 0.00 | 0.00 | 591.75 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | 556.75 | 0.00 | 0.00 | 0.00 | 556.75 |
| Q FEE FUNDED ACCOUNTS Totals: | 2,528.50 | 171.00 | 0.00 | 0.00 | 2,699.50 |
| Report Totals: | 24,129.82 | 1,543.20 | 1,680.65 | 0.00 | 23,992.37 |




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 Vending | 288.34 | 0.00 | 0.00 | 0.00 | 288.34 |
| 105 Staff Vending | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| 110 General | 9,678.07 | 930.00 | 1,285.76 | 0.00 | 9,322.31 |
| 120 Interest Earned Checking | 865.31 | 14.26 | 0.00 | 0.00 | 879.57 |
| A ACTIVITY GENERAL FUND Totals: | 10,833.56 | 944.26 | 1,285.76 | 0.00 | 10,492.06 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 Student Council | 2,407.12 | 443.00 | 0.00 | 0.00 | 2,850.12 |
| 502 Drug Free Club | 111.14 | 0.00 | 0.00 | 0.00 | 111.14 |
| 503 5th Grade Club | 506.81 | 0.00 | 0.00 | 0.00 | 506.81 |
| D CLUBS AND ORGANIZATIONS Totals: | 3,025.07 | 443.00 | 0.00 | 0.00 | 3,468.07 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 Site Base Plan Annual Updates | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 Staff Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 603 Field Trips | $-2,755.50$ | 0.00 | 1,129.99 | 0.00 | -3,885.49 |
| 608 Grants | 31.75 | 0.00 | 0.00 | 0.00 | 31.75 |
| 609 Technology | 575.35 | 0.00 | 0.00 | 0.00 | 575.35 |
| 610 Media | 1,477.91 | 10.96 | 0.00 | 0.00 | 1,488.87 |
| 611 Fine Arts | 1,202.65 | 0.00 | 0.00 | 0.00 | 1,202.65 |
| 612 Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 614 Montessori Projects | 963.38 | 0.00 | 0.00 | 0.00 | 963.38 |
| 615 PayBac | 1,035.70 | 0.00 | 0.00 | 0.00 | 1,035.70 |
| 616 P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 617 Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 618 READ | 521.24 | 0.00 | 0.00 | 0.00 | 521.24 |
| 619 Home/School Projects | 860.35 | 0.00 | 0.00 | 0.00 | 860.35 |
| 620 Norris Special Projects | 2,829.00 | 0.00 | 0.00 | 0.00 | 2,829.00 |
| 621 Montessori Snack Account | 318.89 | 0.00 | 0.00 | 0.00 | 318.89 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 7,060.72 | 10.96 | 1,129.99 | 0.00 | 5,941.69 |
| G DISTRICT CUST. ACCOUNTS |  |  |  |  |  |
| 800 Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G DISTRICT CUST. ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Fee Fund |  |  |  |  |  |
| 990 Prek Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1000 Kindergarten Field Trips | 515.50 | 0.00 | 0.00 | 0.00 | 515.50 |
| 1010 First Grade Field Trips | 226.00 | 0.00 | 0.00 | 0.00 | 226.00 |
| 1020 Second Grade Field Trips | 119.50 | 0.00 | 0.00 | 0.00 | 119.50 |
| 1030 Third Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Fourth Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 Fifth Grade Field Trips | 296.00 | 123.50 | 0.00 | 0.00 | 419.50 |
| 1060 Montessori Prek/K Field Trips | 868.30 | 285.00 | 0.00 | 0.00 | 1,153.30 |
| 1061 Montessori 1st, 2nd, 3rd Grade Field Trips | 1,170.00 | 0.00 | 0.00 | 0.00 | 1,170.00 |
| 1062 Montessori 4th, 5th Grade Field Trips | 312.00 | 104.00 | 0.00 | 0.00 | 416.00 |
| 1070 Special Education Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Fee Fund Totals: | 3,507.30 | 512.50 | 0.00 | 0.00 | 4,019.80 |
| R Clubs |  |  |  |  |  |
| 2000 Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Choir Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Student Council Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 24,426.65 | 1,910.72 | 2,415.75 | 0.00 | 23,921.62 |

66Fanged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL 100 GENERAL
110 VENDING
115 INTEREST EARNED CHECKING
A ACTIVITY GENERAL Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINSTRATIVE CUSTODIAL ACCT 600 HOSPITALITY
601 FIELD TRIPS
610 LIBRARY
615 PAYBAC 650 VIP HOSPITALITY
E ADMINSTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND 1000 K FIELD TRIPS 1010 FIRST GRADE FIELD TRIPS 1020 SECOND GRADE FIELD TRIPS 1030 THIRD GRADE FIELD TRIPS 1040 FOURTH GRADE FIELD TRIPS 1050 FIFTH GRADE FIELD TRIPS
Q FEE FUND Totals:
R CLUBS 2000 CLUBS (MISC) 2010 STUDENT COUNCIL
R CLUBS Totals:

Beginning Cash

|  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $33,548.87$ | 1,147.51 | 546.38 | 0.00 | 34,150.00 |
|  | 177.67 | 0.00 | 0.00 | 0.00 | 177.67 |
|  | 223.17 | 22.03 | 0.00 | 0.00 | 245.20 |
|  | 33,949.71 | 1,169.54 | 546.38 | 0.00 | 34,572.87 |
|  | 183.34 | 0.00 | 0.00 | 0.00 | 183.34 |
|  | 183.34 | 0.00 | 0.00 | 0.00 | 183.34 |
|  | 1,229.17 | 0.00 | 12.13 | 0.00 | 1,217.04 |
|  | -4,280.32 | 0.00 | 0.00 | 0.00 | -4,280.32 |
|  | 2,610.95 | 56.82 | 0.00 | 0.00 | 2,667.77 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 251.44 | 0.00 | 0.00 | 0.00 | 251.44 |
| : | -188.76 | 56.82 | 12.13 | 0.00 | -144.07 |
|  | 798.00 | 0.00 | 0.00 | 0.00 | 798.00 |
|  | 1,127.00 | 0.00 | 0.00 | 0.00 | 1,127.00 |
|  | 1,273.20 | 0.00 | 0.00 | 0.00 | 1,273.20 |
|  | 0.00 | 520.15 | 0.00 | 0.00 | 520.15 |
|  | 405.00 | 0.00 | 0.00 | 0.00 | 405.00 |
|  | 297.25 | 319.00 | 0.00 | 0.00 | 616.25 |
|  | 3,900.45 | 839.15 | 0.00 | 0.00 | 4,739.60 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 37,844.74 | 2,065.51 | 558.51 | 0.00 | 39,351,74 |

6 6franged by:
Date: 02/01/2009 thru 02/28/2009
Activity Number and Name
A ACTIVITY GENERAL
100 GENERAL
110 VENDING
115 INTEREST EARNED CHECKING
A ACTIVITY GENERAL Totals:
D CLUBS AND ORGANIZATION 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATION Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 600 SOCIAL
601 FIELD TRIPS
602 READ
603 LIBRARY
604 PAYBAC
605 5TH GRADE BLDG. FUNDRAISER
606 PLAYGROUND FUND
607 GRANTS
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND 1005 KINDERGARTEN 1010 FIRST GRADE 1020 SECOND GRADE 1030 THIRD GRADE 1040 FOURTH GRADE 1050 FIFTH GRADE 1060 MUSIC 1070 PE
Q FEE FUND Totals:


610 unused library account
Totals:
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
125 interest earned checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL. 505 GRADE 5 ACTIVITY 510 STANDD CLUB
515 K-KIDS CLUB
520 ENVIRONMENTAL CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 PAYBACK PARTNER
625 CORPORATE DONATIONS
630 SPELL-A-THON
635 HOST
640 OTHER STUDENT ACTIVITIES
645 TOOLS FOR SCHOOLS
650 ARTWORKS
E ADMINISTRATIVE CUSTODIAL Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA CURRICULAR ACTIVITIES
1005 KG FIELD TRIPS
1010 1ST GR. FIELD TRIPS
1020 2ND GR. FIELD TRIPS
1030 3RD GR. FIELD TRIPS
1040 4TH GR. FIELD TRIPS
1050 5TH GR. FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:
Report Totals:

| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |


| 0.00 | 0.00 |
| ---: | ---: |
|  | 0.00 |
| 0.00 | 852.52 |
| 0.00 | $11,261.81$ |
| 0.00 | $2,272.29$ |
| 0.00 | $14,386.62$ |
|  |  |
| 0.00 | 1.482 .00 |
| 0.00 | 0.00 |
| 0.00 | -80.29 |
| 0.00 | 361.43 |
| 0.00 | 108.58 |
| 0.00 | 1.871 .72 |


| 29.33 | 0.00 | 0.00 | 0.00 | 29.33 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $5,248.91$ | $2,327.66$ | $1,507.64$ | 0.00 | $6,068.93$ |  |
| $1,068.42$ | 0.00 | 157.50 | 0.00 | 910.92 |  |
| $1,287.60$ | 0.00 | 13.49 | 0.00 | $1,274.11$ |  |
| $5,490.15$ | 0.00 | 0.00 | 0.00 | $5,490.15$ |  |
| -78.12 | 0.00 | 0.00 | 0.00 | -78.12 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 213.82 | 0.00 | 0.00 | 0.00 | 213.82 |
|  | $1,000.00$ | 0.00 | 0.00 | 0.00 | $1,000.00$ |
|  | $1,309.62$ | 0.00 | 0.00 | 0.00 | $1,309.62$ |
|  | $15,59.73$ | $2,327.66$ | $1,678.63$ | 0.00 | $16,218.76$ |
|  | 0.00 | 0.00 |  | 0.00 | 0.00 |



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 GENERAL FUND | 16,309,10 | 3,242.00 | 14.00 | 0.00 | 19,537.10 |
| 110 VENDING | 504.94 | 108.95 | 0.00 | 0.00 | 613.89 |
| 120 INTEREST EARNED CHECKING | 1,021.35 | 14.06 | 0.00 | 0.00 | 1.035.41 |
| A ACTIVITY GENERAL FUND Totals: | 17,835.39 | 3.365 .01 | 14.00 | 0.00 | 21,186.40 |
| B CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 201 STUDENT COUNCIL | 352.52 | 208.50 | 0.00 | 0.00 | 561.02 |
| 211 SAFETY PATROL. | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| B CLUBS AND ORGANIZATIONS Totals: | 377.52 | 208.50 | 0.00 | 0.00 | 586.02 |
| C ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 301 MEDIA | 1,948.48 | 29.85 | 0.00 | 0.00 | 1.978.33 |
| 305 FIELD TRIPS | -2,987.32 | 3.00 | 1,076.88 | 0.00 | -4,061.20 |
| 310 HOSPITALITY | 613.62 | 697.00 | 4756 | 0.00 | 1,263.06 |
| 320 BIRTHDAY BOOK CLUB | 882.49 | 50.00 | 0.00 | 0.00 | 932.49 |
| 325 Battle of the Books | -159.21 | 0.00 | 0.00 | 0.00 | -159.21 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PTO | 1,708.44 | 2,925.76 | 0.00 | 0.00 | 4,634.20 |
| 350 BEAUTIFICATION | -619.92 | 0.00 | 0.00 | 0.00 | -619.92 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 1,386.58 | 3,705.61 | 1.124.44 | 0.00 | 3,967.75 |
| Q FEE FUND |  |  |  |  |  |
| 1000 Kindergarten | 778.50 | 9.50 | 0.00 | 0.00 | 788.00 |
| 1001 1st Grade | 331.50 | 353.75 | 0.00 | 0.00 | 685.25 |
| 1002 2nd Grade | 266.25 | 0.00 | 0.00 | 0.00 | 266.25 |
| 1003 3rd Grade | 0.00 | 624.00 | 0.00 | 0.00 | 624.00 |
| 1004 4th Grade | 0.00 | 557.50 | 0.00 | 0.00 | 557.50 |
| 1005 5th Grade | 0.00 | 1,052.75 | 0.00 | 0.00 | 1,052.75 |
| 1010 Self-Contained | 0.00 | 119.50 | 0.00 | 0.00 | 119.50 |
| Q FEE FUND Totals: | 1,376.25 | 2,717.00 | 0.00 | 0.00 | 4,093.25 |
| R CLUB--FEE FUND |  |  |  |  |  |
| 2000 Student Council Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Chorus Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB--FEE FUND Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 20,975.74 | 9,996.12 | 1,138.44 | 0.00 | 29,833.42 |




Atronged by:

A General Fund
100 General Fund
110 Vending
120 Interest Earned Checking
A General Fund Totals:
B Clubs \& Organizations 200 Student Council
B Clubs \& Organizations Totals:
C Administrative Custodial 300 Lirbary 615 Field Trips
C Administrative Custodial Totals:
Q Free Funded Accounts 1000 Kindergarted Field Trips 1010 First Grade Field Trips 1020 Second Grade Field Trips 1030 Third Grade Field Trips 1040 Fourth Grade Field Trips 1050 Fifth Grade Field Trips

Q Free Funded Accounts Totals:

|  | 1,957.23 | 431.25 | 1,178.59 | 000 | 1,209.89 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 41.96 | 0.00 | 0.00 | 0.00 | 41.96 |
|  | 10.85 | 2.72 | 0.00 | 0.00 | 13.57 |
|  | 2.010 .04 | 433.97 | 1,178.59 | 0.00 | 1,265.42 |
|  | 567.18 | 121.00 | 17.63 | 0.00 | 670.55 |
|  | 567.18 | 121.00 | 17.63 | 0.00 | 670.55 |
|  | 1,059.52 | 2,541.55 | 1,420.73 | 0.00 | 2,180.34 |
|  | -988.36 | 0.00 | 0.00 | 0.00 | -988.36 |
|  | 71.16 | 2,541.55 | 1,420.73 | 0.00 | 1,191.98 |
|  | 709.85 | 0.00 | 0.00 | 0.00 | 709.85 |
|  | 256.80 | 0.00 | 0.00 | 0.00 | 256.80 |
|  | 141.00 | 192.00 | 0.00 | 0.00 | 333.00 |
|  | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |
|  | 107.75 | 0.00 | 0.00 | 0.00 | 107.75 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1,495.40 | 192.00 | 0.00 | 0.00 | 1,687.40 |
| Report Totals: | 4,143.78 | 3,288.52 | 2,616.95 | 0.00 | 4,815.35 |

Activity Number and Name
Beginning Cash Receipts Disbursements Adjustments Cash Balance
A ACTIVITY GENERAL FUND
100 GENERAL FUND
110 VENDING
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
B CLUBS AND ORGANIZATIONS
201 STUDENT COUNCIL
210 GARDEN CLUB
B CLUBS AND ORGANIZATIONS Totals:
C ADMINISTRATIVE CUSTODIAL ACCT
301 Hospitality
310 MEDIA
315 FIELD TRIPS
320 BIRTHDAY BOOK CLUB
330 DONATIONS
C ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q EXTRA CURRICULAR ACTIVITIES 1000 KINDGARTEN FIELD TRIPS 1001 FIRST GRADE FIELD TRIPS 1002 SECOND GRADE FIELD TRIPS 1003 THIRD GRADE FIELD TRIPS 1004 FOURTH GRADE FIELD TRIPS 1005 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:
Report Totals:



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND Adjustments Cash Balance |  |  |  |  |  |
| 100 STAFF VENDING | 3,813.81 | 0.00 | 0.00 | 0.00 | 3,813,81 |
| 101 STUDENT VENDING | -45.05 | 0.00 | 0.00 | 0.00 | - 4 -45,05 |
| 110 GENERAL FUND | 1.598 .86 | 0.00 | 136.73 | 0.00 | 1.462 .13 |
| 115 INTEREST EARNED CHECKING | 473.42 | 6.27 | 0.00 | 0.00 | 1.462 .13 |
| 815 ENRICHMENT DAY | $1,331.03$ | 0.00 | 0.00 | 0.00 | 1.331 .03 |
| 5000 FIELD IMPROVEMENT | 249.00 | 0.00 | 0.00 | 0.00 | 249.00 |
| A ACTIVITY GENERAL FUND Totals: | 7,421.07 | 6.27 | 136.73 | 0.00 | 7.290 .61 |
|  |  |  |  |  |  |
| 400 KINDERGARTEN HOST FAMILY NIGHTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 GR. 1 HOST FAMILY Y NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 GR. 3 HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 GR. 4 HOST FAMIL. Y NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 GR. 5 HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 CHOIR HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 411 CHESS CLUB HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 412 SAFETY PATROL HOST FAMIL.Y NIGHT | 50.30 | 0.00 | 0.00 | 0.00 | 50.30 |
| 413 PLAYGROUND COM. HOST FAMILY NIGHT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C FAMILY NIGHTS Totals: | 50.30 | 0.00 | 0.00 | 0.00 | 50.30 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 445.88 | 0.00 | 0.00 | 0.00 | 445.88 |
| 901 US WEST VOLUNTEER GRANTS \& OTHERS | 935.72 | 0.00 | 0.00 | 0.00 | 935.72 |
| 2030 ENVIRONMENTAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,381.60 | 0.00 | 0.00 | 0.00 | 1,381.60 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 610 MEDIA | 870.93 | 0.00 | 23.64 | 0.00 | 847.29 |
| 615 FIELD TRIPS | -1,826.65 | 0.00 | 934.50 | 0.00 | -2,761.15 |
| 701 TECHNOLOGY | 948.69 | 0.00 | 0.00 | 0.00 | 948.69 |
| 801 GIFTED/HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL. ACCT Totals: | -7.03 | 0.00 | 958.14 | 0.00 | -965.17 |
|  |  |  |  |  |  |
| 700 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL. Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H OUTDOOR LEARNING ENVIRONMENT (OLE) |  |  |  |  |  |
| 3000 BRICK ORDERS \& OTHER | 208.44 | 0.00 | 0.00 | 0.00 | 208.44 |
| H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals: | 208.44 | 0.00 | 0.00 | 0.00 | 208.44 |
|  |  |  |  |  |  |
| 1000 KINDERGARTEN FIELD TRIPS | 138.02 | 0.00 | 0.00 | 0.00 | 138.02 |
| 1010 1ST GRADE FIELD TRIPS | 843.65 | 0.00 | 0.00 | 0.00 | 843.65 |
| 1020 2ND GRADE FIELD TRIPS | 262.59 | 0.00 | 0.00 | 0.00 | 262.59 |
| 1030 3RD GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 4TH GRADE FIELD TRIPS | 414.00 | 0.00 | 0.00 | 0.00 | 414.00 |
| 1050 5TH GRADE FIELD TRIPS | 336.79 | 0.00 | 0.00 | 0.00 | 336.79 |
| Q FEE FUND FIELD TRIPS Totals: | 1,995.05 | 0.00 | 0.00 | 0.00 | 1,995.05 |
| $R$ FEE FUND CLUBS 0.00 , 0.00 , |  |  |  |  |  |
| 2020 CHORUS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R FEE FUND CLUBS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 11,049.43 | 6.27 | 1,094.87 | 0.00 | 9,960.83 |
|  | caran Levege Ar felley |  |  |  |  |
| Willowdale Elementary |  | 03/2 | /2009 10:36:35 |  | 1 Page 1 |

Beginning Cash
A General Funds

110 OTHER GENERAL
115 FINES
120 FUND RAISING ACCOUNT
125 VOLUNTEER
130 INTEREST EARNED - CHECKING
A General Funds Totals:
B Athletics
205 ATHLETIC DEPARTMENT
B Athletics Totals:
C Academic Clubs
300 SCIENCE CLUB
310 YEARBOOK
320 YOUTH TO YOUTH
330 KIDS HELPING KIDS
340 RENAISSANCE PROGRAM
350 HAL
C Academic Clubs Totals:
D Clubs and Organizations 400 STUDENT COUNCIL.
410 VOLLEYBALL CLUB
420 LEADERSHIP
430 BOOK CLUB
440 SCRAPBOOK CLUB
442 FCS CLUB
450 ARTS \& CRAFTS CLUB
460 PHOTOGRAPHY CLUB
470 BUILDER'S CLUB
480 DRAMA CLUB
D Clubs and Organizations Totals:
E School Custodial Accounts 500 MUSIC
501 BAND
502 SOLO AND ENSEMBLE CONTEST
505 ART CLASS
509 8TH GRADE FAREWELL
510 TRANSPORTATION
511 SPECIAL EVENTS
512 HELP FUND
515 FACULTY VENDING FUND
520 TEACHERS HOSPITALITY FUND
525 AMS T-SHIRT SALES
528 A.P.E. T-SHIRTS
530 OUTDOOR CLASSROOM
535 SCIENCE BREAKAGE
540 INDUSTRIAL ARTS
542 FAMILY CONSUMER SCIENCE
544 JUMP START
545 LIBRARY
555 FITNESS ROOM
570 FIELD TRIPS-SPECIAL AREA

| $12,348.68$ | 0.00 |
| ---: | ---: |
| $10,437.93$ | $4,633.00$ |
| $6,977.73$ | 0.00 |
| $12,062.24$ | $1,175.80$ |
| 965.01 | 0.00 |
| $3,996.76$ | 42.87 |
| $46,788.35$ | $5,851.67$ |

$\frac{-2,375.88}{-2,375.88} \frac{585.00}{585.00}$
$\qquad$


9
-3
4
376
9,4
$-3,1$
4,2
$\qquad$
12
1.43
1.5
32

## -

- 

$\begin{array}{r}955.3 \\ 38.32 \\ \hline 4,396.3\end{array}$
-646.05

| -646.05 | 23.14 | 13.00 | 0.00 | -635.91 |
| ---: | ---: | ---: | ---: | ---: |
| -209.04 | 0.00 | 41.95 | 0.00 | -250.99 |
| 602.52 | 0.00 | 0.00 | 0.00 | 602.52 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $1,740.00$ | 0.00 | 0.00 | 0.00 | $1,740.00$ |
| 725.85 | 0.00 | 123.58 | 0.00 | 602.27 |
| $3,863.28$ | 200.00 | 0.00 | 0.00 | $4,063.28$ |
| $-2,981.25$ | 0.00 | $2,425.00$ | 0.00 | $-5,406.25$ |
| $1,309.60$ | 0.00 | 244.86 | 0.00 | $1,064.74$ |
| 755.11 | 15.00 | 0.00 | 0.00 | 770.11 |
| $2,357.62$ | 0.00 | 0.00 | 0.00 | $2,357.62$ |
| 116.10 | 36.00 | 0.00 | 0.00 | 152.10 |
| $1,665.08$ | 0.00 | 500.00 | 0.00 | $1,165.08$ |
| 0.99 | 0.00 | 0.00 | 0.00 | 0.99 |
| $2,494.00$ | 0.00 | 0.00 | 0.00 | $2,494.00$ |
| 709.03 | 420.00 | 78.19 | 0.00 | $1,050.84$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $3,062.62$ | 84.00 | 42.70 | 0.00 | $3,103.92$ |
| 939.45 | 0.00 | 0.00 | 0.00 | 939.45 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Page 1

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 576 FIELD TRIPS-6 GR. | -1,546.40 | 0.00 | 0.00 | 0.00 | -1,546,40 |
| 577 FIELD TRIPS-7 GR. | -980.70 | 0.00 | 0.00 | 0.00 | -980.70 |
| 578 FIEL.D TRIPS-8 GR. | 136.28 | 0.00 | 0.00 | 0.00 | 136.28 |
| 580 OTHER SCHOOL CUSTODIAL | 984.90 | 0.00 | 850.00 | 0.00 | 134.90 |
| 590 TEAM 6A | 176.74 | 0.00 | 0.00 | 0.00 | 176.74 |
| 591 TEAM 6B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 TEAM 6C | 227.74 | 0.00 | 0.00 | 0.00 | 227.74 |
| 593 TEAM 7A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 594 TEAM 7B | 34.69 | 0.00 | 0.00 | 0.00 | 34.69 |
| 595 TEAM 7C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 TEAM 8A | 2.10 | 0.00 | 0.00 | 0.00 | 2.10 |
| 597 TEAM 8B | 121.74 | 0.00 | 0.00 | 0.00 | 121.74 |
| 598 TEAM 8C | 100.63 | 0.00 | 0.00 | 0.00 | 100.63 |
| E School Custodial Accounts Totals: | 15,762.63 | 778.14 | 4,319.28 | 0.00 | 12,221.49 |
| G Investments |  |  |  |  |  |
| 700 SAVINGS | -10,376.54 | 0.00 | 0.00 | 0.00 | -10,376.54 |
| 710 INTEREST ON SAVINGS | 5,376.54 | 0.00 | 0.00 | 0.00 | 5,376.54 |
| G Investments Totals: | -5,000.00 | 0.00 | 0.00 | 0.00 | -5,000.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1350 HAL FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1570 FIELD TRIPS-SPECIAL AREA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1576 FIELD TRIPS-6 GR. | 1,469.50 | 0.00 | 0.00 | 0.00 | 1,469.50 |
| 1577 FIELD TRIPS-7 GR. | 1,996.00 | 0.00 | 0.00 | 0.00 | 1,996.00 |
| 1578 FIELD TRIPS-8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 3,465.50 | 0.00 | 0.00 | 0.00 | 3,465.50 |
| R CLUB FEES |  |  |  |  |  |
| 1420 LEADERSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2300 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH | 3,811.00 | 363.00 | 0.00 | 0.00 | 4,174.00 |
| 2400 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 VOLLEYBALL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2430 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | 0.00 | 85.00 | 0.00 | 0.00 | 85.00 |
| 2450 ARTS \& CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 PHOTOGRAPHY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | 1,268.40 | 0.00 | 0.00 | 0.00 | 1,268.40 |
| 2501 BAND CLUB | 1,272.00 | 250.00 | 0.00 | 0.00 | 1,522.00 |
| 2544 JUMP START | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 6,351.40 | 698.00 | 0.00 | 0.00 | 7.049.40 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3205 ATHLETICS | 5,150.00 | 0.00 | 0.00 | 0.00 | 5,150.00 |
| S ATHLETIC FEES Totals: | 5,150.00 | 0.00 | 0.00 | 0.00 | 5,150.00 |
|  | 87,302.99 | 8,101.81 | 11,671.88 | 0.00 | 83,732.92 |

tsranged by:
Group ID and Activity Number

Activity Number and Name
A GENERAL FUND

|  | 100 General Fund | 3,764.87 | 35.00 | 357.17 | 0.00 | 3,442.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 110 Student Vending | 4,507.84 | 0.00 | 404.67 | 0.00 | 4,103.17 |
|  | 115 Staff Vending | 1,366.98 | 0.00 | 177.34 | 0.00 | 1,189.64 |
|  | 120 Staff Contests | 7.88 | 0.00 | 0.00 | 0.00 | 7.88 |
| A | GENERAL FUND Totals: | 9,647,57 | 35.00 | 939.18 | 0.00 | 8,743.39 |
| D | SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 400 Library | 446.78 | 0.00 | 0.00 | 0.00 | 446.78 |
|  | 405 FCS - Family Consumer Science | 129.32 | 0.00 | 0.00 | 0.00 | 129.32 |
|  | 410 Field Trips | -469.58 | 0.00 | 399.50 | 0.00 | -869.08 |
|  | 415 Hospitality | 1,345.43 | 0.00 | 0.00 | 0.00 | 1,345.43 |
|  | 420 IT LAB - Industrial Technology | 2,010.41 | 136.50 | 0.00 | 0.00 | 2,146.91 |
|  | 425 Art | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
|  | 430 Spirit Wear | 885.68 | 339.00 | 247.50 | 0.00 | 977.18 |
|  | 435 Book Fines | 750.29 | 0.00 | 0.00 | 0.00 | 750.29 |
|  | 440 School Improvements | 6,315.91 | 2,603.00 | 0.00 | 0.00 | 8,918.91 |
|  | 445 Book Store | -39.73 | 100.00 | 167.00 | 0.00 | -106.73 |
|  | 450 PE Shirts | 636.71 | 0.00 | 0.00 | 0.00 | 636.71 |
|  | 455 Jump Start Camp | 189.07 | 0.00 | 0.00 | 0.00 | 189.07 |
|  | 460 Lunch and Learn | -211.56 | 369.00 | 45.26 | 0.00 | 112.18 |
|  | 465 Guidance Activities | 379.95 | 218.00 | 102.00 | 0.00 | 495.95 |
|  | 470 FRPLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D | SCHOOL CUSTODIAL ACCOUNTS Totals: | 12,373.68 | 3,765.50 | 961.26 | 0.00 | 15,177.92 |
| E | PROGRAMS |  |  |  |  |  |
|  | 500 B.A.S.E. | -750.16 | 0.00 | 0.00 | 0.00 | -750.16 |
| E | PROGRAMS Totals: | -750.16 | 0.00 | 0.00 | 0.00 | -750.16 |
| F | ATHLETICS and ACTIVITIES |  |  |  |  |  |
|  | 600 Athletics Program | -2,643.33 | 15.00 | 2,798.89 | 0.00 | -5,427.22 |
|  | 605 Clubs and Activities | 22.20 | 0.00 | 0.00 | 0.00 | 22.20 |
|  | 610 Student Council | 1,732.88 | 0.00 | 0.00 | 0.00 | 1,732.88 |
|  | 615 Youth to Youth | -955.62 | 0.00 | 291.88 | 0.00 | -1,247.50 |
|  | 620 Emissary / Peer Mediation / Tutor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 625 FCS Club | 42.53 | 0.00 | 39.59 | 0.00 | 2.94 |
|  | 630 Swing Choir Club | -671.38 | 50.00 | 339.00 | 0.00 | -960.38 |
|  | 635 Environmental Club | 335.40 | 0.00 | 0.00 | 0.00 | 335.40 |
|  | 640 Yearbook | 9,783.41 | 338.00 | 0.00 | 0.00 | 10,121.41 |
|  | 645 Art Club | 28.43 | 0.00 | 0.00 | 0.00 | 28.43 |
|  | 650 HAL | 31.06 | 0.00 | 0.00 | 0.00 | 31.06 |
|  | 655 Dance Club | 3.71 | 0.00 | 0.00 | 0.00 | 3.71 |
|  | 660 Jazz Band | -13.03 | 0.00 | 0.00 | 0.00 | -13.03 |
|  | 665 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 670 Cross Country Club | 8.47 | 0.00 | 0.00 | 0.00 | 8.47 |
|  | 675 Solo and Ensemble Contest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 680 Future Educators Club | 16.67 | 0.00 | 0.00 | 0.00 | 16.67 |
|  | 685 Debate Club | -0.10 | 0.00 | 0.00 | 0.00 | -0.10 |
|  | 690 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | ATHLETICS and ACTIVITIES Totals: | 7,721.30 | 403.00 | 3,469.36 | 0.00 | 4,654.94 |
| G | INVESTMENTS |  |  |  |  |  |
|  | 700 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 705 Checking Interest | 1,429.16 | 30.77 | 0.00 | 0.00 | 1,459.93 |
|  | 710 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G | INVESTMENTS Totals: | 1,429.16 | 30.77 | 0.00 | 0.00 | 1,459.93 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1000 Field Trips | 1,053.05 | 554.00 | 0.00 | 0.00 | 1,607.05 |
| Q FIELD TRIP FEES Totals: | $1,053.05$ | 554.00 | 0.00 | 0.00 | 1,607.05 |
| R CLUB FEES |  |  |  |  |  |
| 2455 Jump Start Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 1,825.00 | 0.00 | 0.00 | 0.00 | 1,825.00 |
| 2625 FCS Club | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| 2630 Swing Choir | 1,128.00 | 0.00 | 0.00 | 0.00 | 1,128.00 |
| 2635 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2645 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2655 Dance Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2665 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2670 Cross Country Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2690 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 3,078.00 | 0.00 | 0.00 | 0.00 | 3,078.00 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3000 Athletics | 11,036.83 | 120.00 | 0.00 | 0.00 | 11,156.83 |
| S ATHLETIC FEES Totals: | 11,036.83 | 120.00 | 0.00 | 0.00 | 11,156.83 |
| T PROGRAM FEES |  |  |  |  |  |
| 4500 B.A.S.E. FEES | 5,944.00 | 545.00 | 0.00 | 0.00 | 6,489.00 |
| T PROGRAM FEES Totals: | 5,944.00 | 545.00 | 0.00 | 0.00 | 6,489.00 |
|  | 51,533.43 | 5,453.27 | 5,369.80 | 0.00 | 51,616.90 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING MACHINES | 2,841.33 | 0.00 | 0.00 | 0.00 | 2,841.33 |
| 105 STAFF VENDING MACHINES | 549.93 | 0.00 | 50.00 | 0.00 | 499.93 |
| 110 GENERAL | 1,909.39 | 2,885.00 | 1,933.93 | -100.00 | 2.760 .46 |
| 120 PENCIL FUND (SCHOOL IMPROV) | 171.52 | 0.00 | 0.00 | 0.00 | 171.52 |
| 150 INTEREST EARNED CHECKING | 911.84 | 0.00 | 0.00 | 0.00 | 911.84 |
| 170 INTEREST EARNED SAVINGS | 13,359.15 | 0.00 | 0.00 | 0.00 | 13,359.15 |
| 180 BUILDING IMPROVEMENTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 190 PAYBAC FUND | 192.16 | 0.00 | 0.00 | 0.00 | 192.16 |
| A GENERAL FUNDS Totals: | 19,935.32 | 2,885.00 | 1,983.93 | $-100.00$ | 20,736.39 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS PROGRAM | -755.98 | 0.00 | 2,188.05 | 0.00 | -2,944.03 |
| B ATHLETICS Totals: | -755.98 | 0.00 | 2,188.05 | 0.00 | -2,944.03 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 305 ART CLUB | -79.43 | 0.00 | 0.00 | 0.00 | . 79.43 |
| 310 YEARBOOKS | -5,278.34 | 0.00 | 0.00 | 0.00 | -5,278.34 |
| 315 BOWLING CLUB | 165.84 | 0.00 | 0.00 | 0.00 | 165.84 |
| 320 FAMILY CONSUMER SCIENCE CLUB | -54.89 | 0.00 | 0.00 | 0.00 | -54.89 |
| 330 DRAMA | 348.17 | 0.00 | 0.00 | 0.00 | 348.17 |
| 350 SKI CLUB | 45.80 | 0.00 | 0.00 | 0.00 | 45.80 |
| C ACADEMIC CLUBS Totals: | -4,852.85 | 0.00 | 0.00 | 0.00 | -4,852.85 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 400 STUDENT COUNCIL | 3,260.12 | 0.00 | 38.39 | 0.00 | 3,221.73 |
| 425 SPARKS | -1,076.00 | 229.30 | 34.85 | 0.00 | -881.55 |
| D CLUBS AND ORGANIZATIONS Totals: | 2,184.12 | 229.30 | 73.24 | 0.00 | 2,340.18 |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 BAND | 12.94 | 0.00 | 0.00 | 0.00 | 12.94 |
| 502 HOSPITALITY | 1,639.06 | 0.00 | 96.99 | 0.00 | 1,542.07 |
| 503 TREE FUND | 942.06 | 0.00 | 0.00 | 0.00 | 942.06 |
| 504 ROTARY ACTIVITY FUND | 110.77 | 0.00 | 0.00 | 0.00 | 110.77 |
| 505 FINES | 2,026.49 | 54.95 | 49.95 | 0.00 | 2,031.49 |
| 506 MONTESSORI (6TH) | 28.60 | 0.00 | 0.00 | 0.00 | 28.60 |
| 508 MONTESSORI $7 / 8$ | -3,951.33 | 0.00 | 0.00 | 0.00 | -3,951.33 |
| 510 FIELD TRIPS | 341.52 | 0.00 | 0.00 | 0.00 | 341.52 |
| 511 NEW TEACHER FUND | 545.95 | 0.00 | 0.00 | 0.00 | 545.95 |
| 512 PALS | 46.11 | 0.00 | 0.00 | 0.00 | 46.11 |
| 513 MONTESSORI SUPPORT FUND | 2,624.87 | 0.00 | 0.00 | 0.00 | 2,624.87 |
| 514 LACEY LEGACY FUND | 91.44 | 0.00 | 0.00 | 0.00 | 91.44 |
| 515 ASSIGNMENT NOTEBOOKS | 1,019.15 | 10.00 | 0.00 | 0.00 | 1,029.15 |
| 516 6A SUPPORT FUND | 230.79 | 0.00 | 16.83 | 0.00 | 213.96 |
| 517 6B SUPPORT FUND | 224.00 | 0.00 | 0.00 | 0.00 | 224.00 |
| 518 7A SUPPORT FUND | -823.68 | 0.00 | 0.00 | 0.00 | -823.68 |
| 519 7B SUPPORT FUND | -724.05 | 0.00 | 0.00 | 0.00 | -724.05 |
| 520 LIBRARY | 472.65 | 0.00 | 37.57 | 0.00 | 435.08 |
| 521 7C SUPPORT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 8A SUPPORT FUND | 110.34 | 0.00 | 0.00 | 0.00 | 110.34 |
| 523 8B SUPPORT FUND | 318.72 | 0.00 | 0.00 | 0.00 | 318.72 |
| 525 M.S. ALTERNATIVE PROGRAM | -200.26 | 104.50 | 0.00 | 0.00 | -95.76 |
| 528 H.A.L. TRIPS | 0.00 | 0.00 | 20.00 | 0.00 | -20.00 |
| 529 MENTORING HOMEROOMS FUND | 136.16 | 86.35 | 0.00 | 100.00 | 322.51 |
| 531 "GOOD FRIENDS" FUND | 90.30 | 0.00 | 71.00 | 0.00 | 19.30 |
| 532 "APPLE TREE" DONATIONS | 224.00 | 0.00 | 0.00 | 0.00 | 224.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 533 BACKPACK PROGRAM | 7.57 | 0.00 | 0.00 | 0.00 | 7.57 |
| 534 ASSET SUMMIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | -244.37 | 0.00 | 0.00 | 0.00 | -244.37 |
| 536 READING LOUNGE | 92.00 | 0.00 | 0.00 | 0.00 | 92.00 |
| 537 ASAP | -226.96 | 0.00 | 240.12 | 0.00 | -467.08 |
| 538 TIME TRAVELERS | -685.37 | 0.00 | 0.00 | 0.00 | -685.37 |
| 539 CYCLONE SEQUEL | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 540 FUNDRAISER 98-99, LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 545 ORCHESTRA | -302.74 | 0.00 | 0.00 | 0.00 | -302.74 |
| 550 SUMMER SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER '07-08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
| 570 CYCLONE PARENT DONATIONS | 3,387.17 | 0.00 | 0.00 | 0.00 | 3,387.17 |
| 575 ART FEES | 270.61 | 0.00 | 0.00 | 0.00 | 270.61 |
| 580 SEWING (HAAN CRAFT KITS) | 99.69 | 40.00 | 0.00 | 0.00 | 139.69 |
| 585 ENVIRONMENTAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 586 7TH GR. ENRICHMENT | 83.24 | 0.00 | 77.57 | 0.00 | 5.67 |
| 587 CARTRIDGES FOR KIDS | 156.10 | 0.00 | 0.00 | 0.00 | 156.10 |
| 588 FUNDRAISER 08-09 | 4,322.41 | 0.00 | 128.24 | 0.00 | 4,194.17 |
| 590 TECHNOLOGY EDUCATION | 1,583.83 | 139.50 | 0.00 | 0.00 | 1,723.33 |
| 595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 599 MUSIC SHIRTS | -1,946.75 | 0.00 | 0.00 | 0.00 | -1,946.75 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 12,999.94 | 435.30 | 738.27 | 100.00 | 12,796.97 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -30,413.82 | 0.00 | 0.00 | 0.00 | -30,413.82 |
| 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | -30,413.82 | 0.00 | 0.00 | 0.00 | -30,413.82 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1005 6A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 6TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 7A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1035 7B FIELD TRIPS | -9.50 | 9.50 | 0.00 | 0.00 | 0.00 |
| 1045 7TH GRADE FIELD TRIPS | 2,097.30 | 0.00 | 0.00 | 0.00 | 2,097.30 |
| 1050 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 8B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 8TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1075 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1080 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1085 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 MONTESSORI (6) FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 MONTESSORI ( 7,8 ) FIELD TRIPS | 3,723.00 | 75.00 | 0.00 | 0.00 | 3,798.00 |
| 1525 MSAP FIELD TRIPS | 228.50 | 0.00 | 0.00 | 0.00 | 228.50 |
| 1528 H.A.L. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 6,039.30 | 84.50 | 0.00 | 0.00 | $6,123.80$ |
| R Clubfees |  |  |  |  |  |
| 2305 ART CLUB | 160.00 | 0.00 | 0.00 | 0.00 | 160.00 |
| 2315 BOWLING CLUB | 510.00 | 0.00 | 0.00 | 0.00 | 510.00 |
| 2320 FAMIL. ${ }^{\text {C }}$ CONSUMER SCIENCE CLUB | 82.00 | 0.00 | 0.00 | 0.00 | 82.00 |


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2330 DRAMA CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 SKI CL.UB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2400 STUDENT COUNCIL |  | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| 2425 SPARKS |  | 1,185.00 | 0.00 | 0.00 | 0.00 | 1,185.00 |
| 2500 BAND |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2535 VOCAL MUSIC |  | 328.50 | 0.00 | 0.00 | 0.00 | 328.50 |
| 2545 ORCHESTRA |  | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 2600 MUSIC SHIRTS |  | 1,901.50 | 0.00 | 0.00 | 0.00 | 1.901.50 |
| R CLUB FEES Totals: |  | 4,443.00 | 0.00 | 0.00 | 0.00 | 4,443.00 |
| $S$ ATHLETICS FEES |  |  |  |  |  |  |
| 3200 ATHLETICS |  | 8,810.00 | 2,740.00 | 0.00 | 0.00 | 11,550,00 |
| S ATHLETICS FEES Totals: |  | $8,810.00$ | 2,740.00 | 0.00 | 0.00 | 11.550 .00 |
| Z DO NOT USE CATEGORY |  |  |  |  |  |  |
| 340 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 527 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 565 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2550 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z DO NOT USE CATEGORY Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 18,389.03 | 6,374.10 | 4,983.49 | 0.00 | 19,779.64 |



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING | 24.648.53 | 2,541.78 | 132.19 | 0.00 | 27.058.12 |
| 105 STAFF VENDING | -908.98 | 2,000.00 | 607.05 | 0.00 | 483.97 |
| 110 GENERAL FUND | 2.464 .83 | 95.85 | 0.00 | 0.00 | 2,560.68 |
| 112 PAYBAC | 5.952 .31 | 0.00 | 0.00 | 0.00 | 5,952.31 |
| 115 KIEWIT T-SHIRT-SALES/PROJECTS | 25,851.91 | 25.00 | 0.00 | 0.00 | 25.876.91 |
| 116 CLASS/ACTIVITY T-SHIRTS | 142.01 | 267.80 | 268.50 | 0.00 | 141.31 |
| 117 BOOK ORDERS | 10.60 | 0.00 | 0.00 | 0.00 | 10.60 |
| 119 SITE IMPROVEMENT | 41,968.21 | 2,500.00 | 0.00 | 0.00 | 44,468.21 |
| 120 SCHOOL IMPROVEMENT TEAM | 2,216.00 | 0.00 | 0.00 | 0.00 | 2,216.00 |
| 125 FUNDRAISER | 14,065.56 | 14,639.52 | 1.407 .22 | 0.00 | 27,297.86 |
| 130 BUS | 1.193.41 | 0.00 | 229.58 | 0.00 | 963.83 |
| 140 RETIREMENT | 942.25 | 0.00 | 0.00 | 0.00 | 942.25 |
| 150 PARENT/TEACHER RESOURCE LIB | 595.53 | 0.00 | 0.00 | 0.00 | 595.53 |
| 155 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 ROTARY | 621.91 | 0.00 | 0.00 | 0.00 | 621.91 |
| 167 KCC FUNDRAISER | 6,663.05 | 0.00 | 0.00 | 0.00 | 6,663.05 |
| 170 SCHOLARSHIP | 3,286.06 | 0.00 | 0.00 | 0.00 | 3,286.06 |
| 180 SPECIAL PROJECTS | 1,414.71 | 140.00 | 0.00 | 0.00 | 1,554.71 |
| 185 LEARNING CENTER | 930.13 | 0.00 | 0.00 | 0.00 | 930.13 |
| 190 STAFF DEVELOPMENT | 1,551.95 | 0.00 | 149.00 | 0.00 | 1.402 .95 |
| 195 STUDENT ACTIVITIES | 1,133.44 | 0.00 | 80.00 | 0.00 | 1,053.44 |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 197 VOCAL MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 198 KETV GRANT/LAURA THOREEN | 61.25 | 0.00 | 0.00 | 0.00 | 61.25 |
| 199 RITONYA-ANNE PAGE | 335.18 | 0.00 | 0.00 | 0.00 | 335.18 |
| A GENERAL FUNDS Totals: | 135.139.85 | 22,209.95 | 2,873.54 | 0.00 | 154.476.26 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS | -545.21 | 0.00 | 1,027.97 | 0.00 | -1,573.18 |
| 205 SUMMER BB CAMP | 236.47 | 0.00 | 0.00 | 0.00 | 236.47 |
| 210 MULTI-PURPOSE PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICS Totals: | -308.74 | 0.00 | 1.027 .97 | 0.00 | -1,336.71 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 INTERNATIONAL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 VOLUNTEER CLUB | 4.443.71 | 1,635.10 | 0.00 | 0.00 | 6,078.81 |
| 310 YEARBOOK | 36,427.49 | 0.00 | 0.00 | 0.00 | 36,427.49 |
| 315 DRAMA CLUB | 3,834.37 | 11.00 | 2,322.03 | 0.00 | 1,523.34 |
| 320 YOUTH-TO-YOUTH | 1,665.36 | 0.00 | 0.00 | 0.00 | 1,665.36 |
| 325 STUDENT COUNCIL | 527.18 | 0.00 | 63.75 | 0.00 | 463.43 |
| 330 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 335 ART CLUB | -117.02 | 0.00 | 0.00 | 0.00 | -117.02 |
| 355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 46,781.09 | 1,646.10 | 2,385.78 | 0.00 | 46,041.41 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 420 SNACK AND STITCH | 3.39 | 0.00 | 78.38 | 0.00 | -74.99 |
| D CLUBS AND ORGANIZATIONS Totals: | 3.39 | 0.00 | 78.38 | 0.00 | -74.99 |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 2,519.31 | 0.00 | 10.00 | 0.00 | 2,509.31 |
|  | 2,585.27 | 8.00 | 106.06 | 0.00 | 2,487.21 |
|  | 265.29 | 9.00 | 0.00 | 0.00 | 274.29 |
|  | 11,734.25 | 392.25 | 0.00 | 0.00 | 12,126.50 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 560 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 LIBRARY | 2,750.44 | 40.00 | 0.00 | 0.00 | 2,790.44 |
| 581 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 582 6B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5836 6 FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 584 7A FIELD TRIP | -982.75 | 0.00 | 0.00 | 0.00 | -982.75 |
| 5857 F FIELD TRIP | -931.50 | 0.00 | 0.00 | 0.00 | -931.50 |
| 5867 C FIELD TRIP | -404.50 | 0.00 | 0.00 | 0.00 | -404.50 |
| 587 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 588 8B FIELD TRIP | -435.84 | 0.00 | 0.00 | 0.00 | -435.84 |
| 589 8C FIELD TRIP | -358.80 | 0.00 | 0.00 | 0.00 | -358.80 |
| 590 FRENCH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 GERMAN FIELD TRIP | -93.66 | 0.00 | 77.23 | 0.00 | -170.89 |
| 592 SPANISH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 HAL FIELD TRIPS | -899.76 | 0.00 | 0.00 | 0.00 | -899.76 |
| 594 AFTER SCHOOL PROGRAM | -14,352.39 | -230.00 | 4,129.68 | 0.00 | -18.712.07 |
| 595 SUMMER SCHOOL PROGRAM | 9.78 | 0.00 | 0.00 | 0.00 | 9.78 |
| 596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 BAND ACTIVITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 1,405.14 | 219.25 | 4.322.97 | 0.00 | -2,698.58 |
| F DISTRICT CUSTODIAL ACCOUNTS <br> 620 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -82,039.62 | 0.00 | 0.00 | 0.00 | -82,039.62 |
| 710 INTEREST ON SAVINGS | 57,637.62 | 0.00 | 0.00 | 0.00 | 57.637 .62 |
| G INVESTMENTS Totals | -24,402.00 | 0.00 | 0.00 | 0.00 | -24,402.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1581 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1582 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1583 6C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1584 7A FIELD TRIPS | 982.75 | 0.00 | 0.00 | 0.00 | 982.75 |
| 1585 7B FIELD TRIPS | 931.50 | 0.00 | 0.00 | 0.00 | 931.50 |
| 1586 7C FIELD TRIPS | 404.50 | 0.00 | 0.00 | 0.00 | 404.50 |
| 1587 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1588 8B FIELD TRIPS | 726.00 | 0.00 | 0.00 | 0.00 | 726.00 |
| 1589 8C FIELD TRIPS | 468.00 | 0.00 | 0.00 | 0.00 | 468.00 |
| 1590 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1591 GERMAN FIELD TRIPS | 180.00 | 25.00 | 0.00 | 0.00 | 205.00 |
| 1592 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 701.00 | 175.00 | 0.00 | 0.00 | 876.00 |
| 1596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 4.393.75 | 200.00 | 0.00 | 0.00 | 4,593.75 |
| R Club fees |  |  |  |  |  |
| 2320 YOUTH TO YOUTH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2335 ART CLUB | 235.00 | 0.00 | 0.00 | 0.00 | 235.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 SNACK AND STITCH CLUB | 188.00 | 0.00 | 0.00 | 0.00 | 188.00 |
| R CLUB FEES Totals: | 423.00 | 0.00 | 0.00 | 0.00 | 423.00 |




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 Vending (Student) | 12,358.30 | 0.00 | 0.00 | 0.00 | 12,358.30 |
| 101 Vending (Pens \& Pencils) | 351.26 | 0.00 | 0.00 | 0.00 | 351.26 |
| 102 VENDING (CANDY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 VENDING (ICE CREAM) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Vending (Staff) | 417.02 | 0.00 | 0.00 | 0.00 | 417.02 |
| 110 General | 6,880.96 | 98.39 | 209.79 | 0.00 | 6,769.56 |
| 115 Stalnaker Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 Charvat Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 Maust Book Orders | 0.80 | 143.00 | 143.00 | 0.00 | 0.80 |
| 126 Brablec Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 127 Bunnell Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 128 Butler Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 MEF Scholarship | 30.33 | 0.00 | 0.00 | 0.00 | 30.33 |
| 135 Hospitality/Courtesy Fund | 753.15 | 0.00 | 0.00 | 0.00 | 753.15 |
| 140 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL FUNDS Totals: | 20,791.82 | 241.39 | 352.79 | 0.00 | 20,680.42 |
| B ATHLETICS |  |  |  |  |  |
| 200 Athletics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Football | -1,529.08 | 0.00 | 0.00 | 0.00 | -1,529.08 |
| 220 Basketball | 1,905.05 | 300.00 | 520.16 | 0.00 | 1,684.89 |
| 230 Volleyball | 254.07 | 0.00 | 0.00 | 0.00 | 254.07 |
| 240 Wrestling | -1,332.18 | 0.00 | 441.04 | 0.00 | -1,773.22 |
| 250 CROSS COUNTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 260 Track \& Field | -22.75 | 0.00 | 0.00 | 0.00 | -22.75 |
| B ATHLETICS Totals: | -724.89 | 300.00 | 961.20 | 0.00 | -1,386.09 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 Annual | -2,438.55 | 4,810.00 | 0.00 | 0.00 | 2,371.45 |
| 305 Art Club | 472.67 | 0.00 | 0.00 | 0.00 | 472.67 |
| 306 Chess Club | -137.70 | 0.00 | 19.50 | 0.00 | -157.20 |
| 310 Drama Club | -7,149.53 | 0.00 | 3,096.00 | 0.00 | -10,245.53 |
| 313 Walking Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 315 Youth to Youth Club | -20.22 | 0.00 | 0.00 | 0.00 | -20.22 |
| 317 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 318 MUSTANG MENTORS | -84.99 | 0.00 | 0.00 | 0.00 | -84.99 |
| 320 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 321 Scrapbook Club | 33.98 | 0.00 | 0.00 | 0.00 | 33.98 |
| 325 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 Cross Country Club | -152.83 | 0.00 | 0.00 | 0.00 | -152.83 |
| 335 VOLUNTEER CLUB | 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 340 SPED CAMPING TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 345 Robotics \& Engineering Club | 646.19 | 0.00 | 0.00 | 0.00 | 646.19 |
| 350 Forensics | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| C ACADEMIC CLUBS Totals: | $-8,741.86$ | 4,810,00 | 3,115.50 | 0.00 | $-7,047.36$ |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 360 Stang Gang Spirit Club | -159.15 | 0.00 | 0.00 | 0.00 | -159.15 |
| 400 Student Council | 683.48 | 949.58 | 150.00 | 0.00 | 1,483.06 |
| 450 Mustang Scholar Retreat | -18,855.22 | 0.00 | 5,245.23 | 0.00 | -24,100.45 |
| D CLUBS AND ORGANIZATIONS Totals: | -18,330.89 | 949.58 | 5,395.23 | 0.00 | -22,776.54 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 Art Projects | 452.15 | 0.00 | 0.00 | 0.00 | 452.15 |
| 501 Band Contest/Clinic | -72.78 | 0.00 | 101.80 | 0.00 | -174.58 |
| 502 Swing Choir | -529.80 | 0.00 | 0.00 | 0.00 | -529.80 |
| 503 Honor Choir | -53.55 | 0.00 | 0.00 | 0.00 | -53.55 |
| 504 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5066 A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 7A Field Trips | 63.86 | 0.00 | 0.00 | 0.00 | 63.86 |
| 509 7B Field Trips | 11.65 | 0.00 | 436.77 | 0.00 | -425.12 |
| 510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Foreign Language Trip | 0.00 | 0.00 | 50.00 | 0.00 | -50.00 |
| 513 Orchestra ContesUClinic | 0.00 | 0.00 | 161.93 | 0.00 | -161.93 |
| 515 Fund Raising | 32,380.03 | 1,850.00 | 2,903.75 | 0.00 | 31,326.28 |
| 520 GYM SUITS | 29.30 | 0.00 | 0.00 | 0.00 | 29.30 |
| 525 Home Ec Projects | 38.77 | 0.00 | 0.00 | 0.00 | 38.77 |
| 526 Honors Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 527 HAL Field Trips | -270.50 | 0.00 | 0.00 | 0.00 | -270.50 |
| 530 Industrial Tech Projects | 7,086.74 | 89.00 | 0.00 | 0.00 | 7,175.74 |
| 535 Instrument Rental | -65.00 | 0.00 | 0.00 | 0.00 | -65.00 |
| 545 Library Activities | 1,461.42 | 73.00 | 189.93 | 0.00 | 1,344.49 |
| 550 LOCK | 45.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 Outdoor Education | -5,529.12 | 0.00 | 0.00 | 0.00 | -5,529.12 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 Jump Start | -933.04 | 0.00 | 0.00 | 0.00 | -933.04 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 34,115.13 | 2,012.00 | 3,844.18 | 0.00 | 32,282.95 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 Investments | -34,479.91 | 0.00 | 0.00 | 0.00 | -34,479.91 |
| 710 Interest from Savings | 5,672.65 | 0.00 | 0.00 | 0.00 | 5,672.65 |
| G INVESTMENTS Totals: | -28,807.26 | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1340 RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 7A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1509 7B Field Trips | 353.70 | 60.50 | 0.00 | 0.00 | 414.20 |
| 1510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1512 Foreign Language Trip | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| 1527 HAL Field Trip | 164.00 | 0.00 | 0.00 | 0.00 | 164.00 |
| 1555 Outdoor Education | 7,750.00 | 0.00 | 0.00 | 0.00 | 7,750.00 |
| 1570 Jump Start | 1,140.00 | 0.00 | 0.00 | 0.00 | 1,140.00 |
| Q FIELD TRIP FEES Totals: | 9,407.70 | 110.50 | 0.00 | 0.00 | 9,518.20 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R CLUB FEES |  |  |  |  |  |
| 2305 Art Club | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 2306 Chess Club | 93.50 | 0.00 | 0.00 | 0.00 | 93.50 |
| 2310 Drama Club | 13,117.00 | 140.00 | 0.00 | 0.00 | 13,257.00 |
| 2313 WALKING CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Youth to Youth | 340.00 | 0.00 | 0.00 | 0.00 | 340.00 |
| 2321 Scrapbook Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2330 Cross Country Club | 74.25 | 0.00 | 0.00 | 0.00 | 74.25 |
| 2345 Robotics \& Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 Stang Gang Spirit Club | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| 2504 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2513 Orchestra Contest/Clinic | 0.00 | 40.00 | 0.00 | 0.00 | 40.00 |
| 2526 Honors Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2535 Instrument Rental | 850.00 | 0.00 | 0.00 | 0.00 | 850.00 |
| R CLUB FEES Totals: | 14,870.75 | 180.00 | 0.00 | 0.00 | 15,050.75 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3010 Football | 2,205.00 | 0.00 | 0.00 | 0.00 | 2,205.00 |
| 3020 Basketball | 3,880.00 | 50.00 | 0.00 | 0.00 | 3,930.00 |
| 3030 Volleyball | 1,720.00 | 0.00 | 0.00 | 0.00 | 1,720.00 |
| 3040 Wrestling | 775.00 | 0.00 | 0.00 | 0.00 | 775.00 |
| 3060 Track \& Field | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $S$ ATHLETIC FEES Totals: | 8,580.00 | 50.00 | 0.00 | 0.00 | 8,630.00 |
| T AFTER SCHOOL PROGRAM FEES |  |  |  |  |  |
| 4500 Mustang Scholar Retreat | 39,510.50 | 5,535.00 | 0.00 | 0.00 | 45,045.50 |
| T AFTER SCHOOL PROGRAM FEES Totals: | 39,510.50 | 5,535.00 | 0.00 | 0.00 | 45,045.50 |
|  | 70,671.00 | 14,188.47 | 13,668.90 | 0.00 | 71,190.57 |



Beginning Cash
A ACTIVITY GENERAL FUND
100 Vending - Student
101 Coffee \& Water Machines
102 Building Beautification
103 Vending machines-staff
110 General
150 Sweatshirt Sales
A ACTIVITY GENERAL FUND Totals:
B ATHLETICSIACTIVITIES 201 Athletics
202 Athletics Assistance from Rotary
B ATHLETICSIACTIVITIES Totals:
C ACADEMIC CLUBS
301 Yearbook
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS 401 Art Club

409 Craft Club
410 Student Council
411 Youth to Youth
412 Writing Club
413 Wits Clash/Knowledge Masters
420 Japanese Club
430 Sister Cities Club
501 TASC
D CLUBS AND ORGANIZATIONS Totals:
E ADMIN CUSTODIAL ACCOUNTS
601 Employee Hospitality
603 Gym Fees
604 Art
605 Book Fines
606 Library
610 8th Grade Farewell
618 Counseling
E ADMIN CUSTODIAL ACCOUNTS Totals:
F ACADEMIC CUSTODIAL ACCOUNTS
701 HAL
702 Industrial Technology
703 Home Economics
704 TEAM 6A
705 TEAM 6B
706 TEAM 7A
707 TEAM 7B
708 TEAM 8A
709 TEAM 8B
710 TEAM 7C
711 TEAM 6C
712 TEAM 8C
713 Field Trips - balance from prior years
714 6th grade field trips/team days
715 7th grade field trips/team days
716 8th grade field trips/team days
717 Exploratory Teams

| 4,261.47 | 5.00 | 0.00 | -1,200.00 | 3,066.47 |
| :---: | :---: | :---: | :---: | :---: |
| 171.05 | 40.00 | 138.65 | 0.00 | 72.40 |
| 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457,22 |
| 681.23 | 0.00 | 0.00 | 1,200.00 | 1,881.23 |
| 521.68 | 0.00 | 252.07 | 0.00 | 269.61 |
| 2,144.60 | 0.00 | 0.00 | 0.00 | 2,144.60 |
| 10,237.25 | 45.00 | 390.72 | 0.00 | 9,891.53 |
| -191.91 | 60.00 | 1,424.87 | 0.00 | $-1,556.78$ |
| 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| 386.59 | 60.00 | 1,424.87 | 0.00 | $-978.28$ |
| 19,129.02 | 30.00 | 0.00 | 0.00 | 19,159.02 |
| 19,129.02 | 30.00 | 0.00 | 0.00 | 19,159.02 |
| 81.87 | 0.00 | 0.00 | 0.00 | 81.87 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4,754.70 | 1.778 .58 | 2,088.63 | 0.00 | 4,444.65 |
| 1,679.56 | 0.00 | 0.00 | 0.00 | 1,679.56 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 62.02 | 0.00 | 0.00 | 0.00 | 62.02 |
| 48.22 | 0.00 | 0.00 | 0.00 | 48.22 |
| 53.62 | 0.00 | 23.50 | 0.00 | 30.12 |
| -3,241.32 | 0.00 | 2,413.79 | 0.00 | -5,655.11 |
| 3,438.67 | 1,778.58 | 4,525.92 | 0.00 | 691.33 |
| -716.77 | 1,815.00 | 2,712.69 | 0.00 | -1,614.46 |
| 364.15 | 0.00 | 0.00 | 0.00 | 364.15 |
| 141.46 | 0.00 | 0.00 | 0.00 | 141.46 |
| 10,753.53 | 0.00 | 0.00 | 0.00 | 10,753.53 |
| 506.20 | 62.66 | 0.00 | 0.00 | 568.86 |
| 1,451.34 | 0.00 | 0.00 | 0.00 | 1,451.34 |
| 367.10 | 68.25 | 0.00 | 0.00 | 435.35 |
| 12,867.01 | 1,945.91 | 2,712.69 | 0.00 | 12,100.23 |
| 564.91 | 46.45 | 0.00 | 0.00 | 611.36 |
| 1,874.20 | 737.50 | 0.00 | 0.00 | 2,611.70 |
| 605.80 | 0.00 | 0.00 | 0.00 | 605.80 |
| 170.39 | 0.00 | 0.00 | 0.00 | 170.39 |
| 212.50 | 0.00 | 0.00 | 0.00 | 212.50 |
| 225.78 | 0.00 | 0.00 | 0.00 | 225.78 |
| 272.34 | 0.00 | 49.04 | 0.00 | 223.30 |
| 250.54 | 0.00 | 0.00 | 0.00 | 250.54 |
| 267.13 | 0.00 | 0.00 | 0.00 | 267.13 |
| 122.50 | 0.00 | 5.65 | 0.00 | 116.85 |
| 218.51 | 0.00 | 0.00 | 0.00 | 218.51 |
| 90.94 | 0.00 | 0.00 | 0.00 | 90.94 |
| 941.69 | 0.00 | 0.00 | 0.00 | 941.69 |
| $-2,974.80$ | 0.00 | 603.96 | 0.00 | -3,578.76 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -3,331.32 | 0.00 | 0.00 | 0.00 | -3,331.32 |
| 16.43 | 0.00 | 0.00 | 0.00 | 16.43 |

Group ID and Activity Number 87

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 719 Music | 63.82 | 1,500.00 | 0.00 | 0.00 | 1.563.82 |
| 720 Orchestra | 17.52 | 0.00 | 0.00 | 0.00 | 17.52 |
| 722 Music field trips | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 723 Orchestra field trips | 0.00 | 0.00 | 58.99 | 0.00 | -58.99 |
| 725 HAL Field trips | -324.00 | 0.00 | 172.18 | 0.00 | -496.18 |
| 728 Jump Start Program | -1,280.00 | 0.00 | 0.00 | 1,280.00 | 0.00 |
| F ACADEMIC CUSTODIAL. ACCOUNTS Totals: | -1,994,12 | 2,283.95 | 889.82 | 1,280.00 | 680.01 |
| H INVESTMENTS |  |  |  |  |  |
| 905 Interest on checking | 2,789.13 | 56.91 | 0.00 | 0.00 | 2,846.04 |
| H INVESTMENTS Totals: | 2,789.13 | 56.91 | 0.00 | 0.00 | 2,846.04 |
| 1 FUNDRAISERS |  |  |  |  |  |
| 1000 Parent Donations | 960.00 | 0.00 | 0.00 | 0.00 | 960.00 |
| 1002 MAGAZINE SALES | 4,125.77 | 0.00 | 268.16 | 0.00 | 3,857.61 |
| 1003 Entertainment Books | 1,562.28 | 0.00 | 0.00 | 0.00 | 1,562.28 |
| 1004 J.C. Penney | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1006 Donations | 3,809.15 | 2,781.95 | 0.00 | 0.00 | 6,591.10 |
| 1010 Coffee Fundraiser | 1,172.39 | 456.00 | 252.70 | 0.00 | 1,375.69 |
| FUNDRAISERS Totals: | 11,629.59 | 3,237.95 | 520.86 | 0.00 | 14,346.68 |
| Q Student Fees |  |  |  |  |  |
| 1205 6A field trips/team days | 1,300.00 | 0.00 | 0.00 | 0.00 | 1,300.00 |
| 1210 6B Field trips/team day | 624.00 | 0.00 | 0.00 | 0.00 | 624.00 |
| 1211 6C field trips/team days | 1,712.00 | 0.00 | 0.00 | 0.00 | 1,712.00 |
| 1215 7A Field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1220 7B Field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1225 7C Field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12308 A Field trips/team days | 1,694.00 | 0.00 | 0.00 | 0.00 | 1,694.00 |
| 1235 8B Field trip/team days | 1,416.00 | 0.00 | 0.00 | 0.00 | 1,416.00 |
| 1240 8C Field trips/team days | 470.00 | 0.00 | 0.00 | 0.00 | 470.00 |
| 1245 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1246 Sister Cities Club Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1260 HAL Field Trips | 432.00 | 115.00 | 0.00 | 0.00 | 547.00 |
| 1280 Jump Start | 1,280.00 | 0.00 | 0.00 | -1,280.00 | 0.00 |
| Q Student Fees Totals: | 8,928.00 | 115.00 | 0.00 | -1,280.00 | 7,763.00 |
| R Clubs/Activities |  |  |  |  |  |
| 2409 Craft Club Fees | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| R Clubs/Activities Totals: | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| S Athletic Fees |  |  |  |  |  |
| 3201 Athletics | 9,077.00 | 85.00 | 0.00 | 0.00 | 9,162.00 |
| S Athletic Fees Totals: | 9,077.00 | 85.00 | 0.00 | 0.00 | 9,162.00 |
| T After School Program Fees |  |  |  |  |  |
| 2501 TASC | 18,459.00 | 1,335.00 | 0.00 | 0.00 | 19,794.00 |
| T After School Program Fees Totals: | 18,459.00 | 1,335.00 | 0.00 | 0.00 | 19,794.00 |
| Z UNUSED ACCOUNTS |  |  |  |  |  |
| 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 Dummy Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203 Concert Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406 Golf Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407 Student Newspaper | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 408 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 Ski Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 Literary Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 417 Summer Opportunities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 419 Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 421 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 Parent Pack Organization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 Leadership Workshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 612 Peer Tutor/Learning Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 718 Packtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 721 Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 724 Band field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 726 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 727 Youth to Youth Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 729 Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 800 Reimbursement account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 802 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1001 Auction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1007 Commercial Federal Donation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1008 Bemis Art Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1009 Russell Night at Moe's | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1100 PACKTime 6th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1102 PACKTime 7th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1103 PACKTime 8th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1250 Vocal Music Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1255 Orchestra Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1265 Band Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1270 Journalism Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1275 Student Council Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1281 Youth to Youth Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1285 Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2401 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z UNUSED ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 94,952.14 | 10,973.30 | 10,464.88 | 0.00 | 95,460.56 |
| Principal signature Administrative Assist |  |  |  |  |  |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL |  |  |  |  |  |
| 100 PRIOR YEARS VENDING | 153,639.73 | 0.00 | 6,668.06 | 0.00 | 146,971.67 |
| 105 MUSTANG MANIA GRANTS | 6,802.28 | 0.00 | 60.91 | 0.00 | 6.741 .37 |
| 110 GENERAL | 7,851.93 | 6.702 .22 | 2,176.43 | 0.00 | 12,377.72 |
| 115 MIT | 53.88 | 0.00 | 0.00 | 0.00 | 53.88 |
| 120 ACTIVITIES SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 COKE/FOOD SERVICE | 57,381.33 | 0.00 | 0.00 | 0.00 | 57,381,33 |
| 170 INTEREST OF CD'S | 103,650,53 | 0.00 | 0.00 | 0.00 | 103,650.53 |
| 180 INTEREST ON CHECKING ACCOUNT | 16,437.79 | 6.28 | 0.00 | 0.00 | 16,444.07 |
| 185 INTEREST ON MM FUND | 25,970.51 | 196.41 | 0.00 | 0.00 | 26,166.92 |
| 190 MN SITE IMPROVEMENTS | 419.53 | 0.00 | 0.00 | 0.00 | 419.53 |
| 225 MIGHTY MASCOT | 370.46 | 412.38 | 486.02 | 0.00 | 296.82 |
| A ACTIVITY GENERAL Totals: | 372,577.97 | 7,317.29 | 9,391.42 | 0.00 | 370,503.84 |
| B ATHLETICS/ACTIVITIES |  |  |  |  |  |
| 199 ATHLETIC GATE RECEIPTS | 53,851.70 | 8,408.17 | 0.00 | 0.00 | 62,259.87 |
| 200 ACTIVITIES TRANSPORTATION | -27,619.39 | 641.50 | 7,323.53 | 0.00 | -34,301.42 |
| 201 CONCESSIONS | -218.88 | 5,154.09 | 7,507.56 | 0.00 | -2,572.35 |
| 202 ATHLETICS | 75,114.76 | 100.00 | 280.00 | 0.00 | 74,934.76 |
| 203 SPORT FEES | -90.00 | 0.00 | 0.00 | 0.00 | -90.00 |
| 204 ACTIVITY TICKETS | 22,497.00 | 0.00 | 0.00 | 0.00 | 22,497.00 |
| 205 ATHLETIC CLOTHING | -9,352.63 | 30.00 | 0.00 | 0.00 | -9,322.63 |
| 206 BASEBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 207 BASKETBALL-BOYS | -4,316.41 | 0.00 | 0.00 | 0.00 | -4,316.41 |
| 208 BASKETBALL - GIRLS | -1,451.53 | 0.00 | 0.00 | 0.00 | -1,451.53 |
| 209 CROSS COUNTRY | -935.98 | 0.00 | 0.00 | 0.00 | -935.98 |
| 211 FOOTBALL | -15,889.07 | 0.00 | 2,342.30 | 0.00 | -18,231.37 |
| 212 GOLF | -2,022.46 | 0.00 | 0.00 | 0.00 | -2,022.46 |
| 213 SOCCER - BOYS | -1,072.15 | 0.00 | 0.00 | 0.00 | -1,072.15 |
| 214 SOCCER - GIRLS | -1,661.68 | 0.00 | 0.00 | 0.00 | -1,661.68 |
| 216 SOFTBALL | -1,508.88 | 0.00 | 312.22 | 0.00 | -1,821.10 |
| 217 SWIMMING | -9,591.74 | 0.00 | 0.00 | 0.00 | -9,591.74 |
| 218 TENNIS | -1.413.26 | 0.00 | 0.00 | 0.00 | -1,413.26 |
| 219 TRACK - BOYS | -1,955.78 | 0.00 | 475.58 | 0.00 | -2,431.36 |
| 220 ENTRY FEES | -5,064.65 | 0.00 | 323.53 | 0.00 | -5,388.18 |
| 221 TRACK - GIRLS | -3,269.91 | 0.00 | 0.00 | 0.00 | -3,269.91 |
| 222 VOLLEYBALL | -5,702.44 | 0.00 | 0.00 | 0.00 | -5,702.44 |
| 223 WRESTLING | -4,787.78 | 0.00 | 1,129.20 | 0.00 | -5,916.98 |
| 224 ATHLETIC TRAINING | -5,551.76 | 0.00 | 0.00 | 0.00 | -5,551.76 |
| 226 CHEERLEADING | -877.50 | 0.00 | 261.66 | 0.00 | -1,139.16 |
| 227 DANCE TEAM | -1,882.28 | 0.00 | 0.00 | 0.00 | -1,882.28 |
| 230 OFFICIALS | -21,689.41 | 0.00 | 4,150.01 | 0.00 | -25,839.42 |
| 235 DEBATE TRANSPORTATION | -985.07 | 0.00 | 1,022.66 | 0.00 | -2,007.73 |
| 240 FORENSIC TRANSPORTATION | -6,677.46 | 0.00 | 1,985.99 | 0.00 | -8,663.45 |
| 250 BAND/ORCHESTRA TACT | -19,036.05 | 0.00 | 1,495.40 | 0.00 | -20,531.45 |
| 260 CHORAL TRANSPORTATION | -549.89 | 0.00 | 0.00 | 0.00 | -549.89 |
| B ATHLETICS/ACTIVITIES Totals: | $-3,710.58$ | 14,333.76 | 28,609.64 | 0.00 | -17,986.46 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 DECA | -8,262.34 | 0.00 | 5,330.57 | 0.00 | -13,592.91 |
| 302 FRENCH CLUB | 1,166.22 | 0.00 | 0.00 | 0.00 | 1,166.22 |
| 303 LATIN CLUB | -272.49 | 0.00 | 0.00 | 0.00 | -272.49 |
| 305 SPANISH CLUB | 165.22 | 245.00 | 224.00 | 0.00 | 186.22 |
| 306 PRIOR YRS YEARBOOK | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 307 GERMAN CLUB | -9.25 | 0.00 | 0.00 | 0.00 | $-9.25$ |
| 308 YEARBOOK/STAMPEDE | 14,599.86 | 40.00 | 0.00 | 0.00 | 14,639.86 |
| 309 NEWSPAPER/HOOFBEAT | 5,446.10 | 995.00 | 1,039.52 | 0.00 | 5,401.58 |
| 311 ASTRONOMY CLUB | 199.68 | 0.00 | 0.00 | 0.00 | 199.68 |
| 314 HISTORY CLUB | -1,578.11 | 460.00 | 192.00 | 0.00 | -1,310.11 |
| 315 SPIRIT SHOP | 10,181.06 | 3,558.00 | 119.10 | 0.00 | 13,619.96 |
| 316 FCCLA | 5,291.38 | 0.00 | 8.55 | 0.00 | 5,282.83 |
| 317 MATH CLUB | 58.82 | 0.00 | 0.00 | 0.00 | 58.82 |
| 325 VIA | 1,512.54 | 0.00 | 0.00 | 0.00 | 1,512.54 |
| 515 JAPANESE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 MULTI-CAT | 316.63 | 0.00 | 0.00 | 0.00 | 316.63 |
| 614 BROADCAST CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 VICA/SKILLS USA | 3,282.56 | 0.00 | 1,688.73 | 0.00 | 1,593.83 |
| C ACADEMIC CLUBS Totals: | $38,097.88$ | $5,298.00$ | 8,602.47 | 0.00 | 34,793.41 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY/JV CHEER FUNDRAISER | 529.13 | 6.00 | 0.00 | 0.00 | 535.13 |
| 402 CHEER/DANCE UNIFORMS | -449.75 | 0.00 | 0.00 | 0.00 | -449.75 |
| 406 DANCE TEAM FUNDRAISER | 1,458.88 | 37.50 | 32.08 | 0.00 | 1,464.30 |
| 407 BASEBALL FR | 2,347.93 | 0.00 | 500.00 | 0.00 | 1,847.93 |
| 408 INTERNATIONAL THESPIANS | -530.22 | 0.00 | 0.00 | 0.00 | -530.22 |
| 409 CHESS CLUB | 1,028.83 | 0.00 | 0.00 | 0.00 | 1,028.83 |
| 410 CROSS COUNTRY FR | 168.31 | 0.00 | 0.00 | 0.00 | 168.31 |
| 411 FOOTBALL FR | 2,773.76 | 0.00 | 0.00 | 0.00 | 2,773.76 |
| 412 BOYS TRACK FR | 240.13 | 0.00 | 0.00 | 0.00 | 240.13 |
| 413 VOLLEYBALL CONCESSIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 GIRLS GOLF FR | 951.33 | 0.00 | 0.00 | 0.00 | 951.33 |
| 417 BOYS SOCCER FR | 122.54 | 0.00 | 0.00 | 0.00 | 122.54 |
| 418 GIRLS SWIM | 57.42 | 0.00 | 0.00 | 0.00 | 57.42 |
| 419 SOFTBALL FR | 956.06 | 0.00 | 540.87 | 0.00 | 415.19 |
| 420 SWIM FR | 4,427.51 | 715.81 | 2,307.00 | 0.00 | 2.836.32 |
| 421 TENNIS FR | -95.00 | 0.00 | 0.00 | 0.00 | -95.00 |
| 422 GIRLS TRACK FR | 3,572.86 | 0.00 | 40.45 | 0.00 | 3,532.41 |
| 423 VOLLEYBALL FUNDRAISER | 1,594.60 | 400.00 | 0.00 | 0.00 | 1,994.60 |
| 424 BOYS SWIM | 72.11 | 0.00 | 0.00 | 0.00 | 72.11 |
| 425 LITERARY MAGAZINE | 2,071.37 | 0.00 | 0.00 | 0.00 | 2,071.37 |
| 426 BAND | 16,305.47 | 37.10 | 450.00 | -9,659.90 | 6,232.67 |
| 427 FLAGS | 1,818.87 | 0.00 | 0.00 | 0.00 | 1,818.87 |
| 429 AMNESTY INTERNATIONAL. | 970.47 | 0.00 | 0.00 | 0.00 | 970.47 |
| 430 CHORAL | 420.43 | 351.41 | 0.00 | -2,178.13 | -1,406.29 |
| 431 ORCHESTRA | 4,594.55 | 365.97 | 420.00 | -2,108.55 | 2,431.97 |
| 432 STUDENT COUNCIL | 22,132.80 | 2,900.65 | 461.63 | 0.00 | 24,571.82 |
| 434 JUNIOR CLASS BOARD | 9,243.57 | 0.00 | 0.00 | 0.00 | 9,243.57 |
| 435 SENIOR CLASS BOARD | 3,749.70 | 0.00 | 0.00 | 0.00 | 3,749.70 |
| 437 NATIONAL HONOR SOCIETY | 7,134.41 | 1,815.47 | 283.20 | 0.00 | 8,666.68 |
| 439 DEVELOPMENTAL ASSETS | 528.76 | 70.00 | 0.00 | 0.00 | 598.76 |
| 440 MUSTANG MENTOR | 1,754.74 | 0.00 | 0.00 | 0.00 | 1,754.74 |
| 444 INTRAMURAL SOCCER | -106.00 | 0.00 | 0.00 | 0.00 | -106.00 |
| 450 INTRAMURALS | 616.45 | 0.00 | 539.20 | 0.00 | 77.25 |
| 456 BOYS GOLF F/R | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |
| 459 BOYS BASKETBALL CAMP | -348.34 | 0.00 | 64.86 | 0.00 | -413.20 |
| 466 WRESTLING FUNDRAISER | 1,249.86 | 0.00 | 0.00 | 0.00 | 1,249.86 |
| 477 MILLARD BASKETBALLIOC | 40.98 | 0.00 | 0.00 | 0.00 | 40.98 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 480 BAND TRIP | -260,802.56 | 0.00 | 70,630.00 | 13,946.58 | -317,485.98 |
| 500 NFL ACCOUNT | 7,518.74 | 655.00 | 6,029.56 | 0.00 | 2,144.18 |
| 520 GIRLS BASKETBALL CAMP | 1,206.34 | 0.00 | 0.00 | 0.00 | 1.206.34 |
| 600 GIRLS SOCCER F/R | 542.69 | 0.00 | 0.00 | 0.00 | 542.69 |
| D CLUBS AND ORGANIZATIONS Totals | $-159,308.80$ | 7.354 .91 | $82,298.85$ | 0.00 | -234,252.74 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 COURTESY | 2,734.03 | 0.00 | 50.00 | 0.00 | 2,684.03 |
| 602 CAREER DEVELOPMENT | 748.84 | 0.00 | 0.00 | 0.00 | 748.84 |
| 603 PARKING STICKERS | 32,556.09 | 375.00 | 1.882 .96 | 0.00 | 31,048.13 |
| 605 FIELDTRIPS | -1,114.13 | 165.00 | 572.57 | 0.00 | -1,521.70 |
| 606 AFTER PROM | 4.31 | 0.00 | 0.00 | 0.00 | 4.31 |
| 607 ART | 1,995.69 | 0.00 | 19.96 | 0.00 | 1,975.73 |
| 608 GYM FEES | 7,934.54 | 5.00 | 311.40 | 0.00 | 7,628.14 |
| 609 ART/SCHIMENTI | 206.40 | 0.00 | 5.50 | 0.00 | 200.90 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 12,975.84 | 89.00 | 0.00 | 0.00 | 13,064.84 |
| 611 INDUSTRIAL TECH | 3,801.40 | 128.28 | 1,131.14 | 0.00 | 2,798.54 |
| 612 STAFF VENDING | -439.70 | 0.00 | 395.43 | 0.00 | -835.13 |
| 613 LIBRARY | 544.99 | 48.26 | 10.60 | 0.00 | 582.65 |
| 616 TRANSCRIPT FEES | 1,033.36 | 50.00 | 542.21 | 0.00 | 541.15 |
| 617 POOL | 7,766.53 | 1,048.28 | 1,861.45 | 0.00 | 6,953.36 |
| 621 PE FIELDTRIPS | -562.39 | 0.00 | 0.00 | 0.00 | -562.39 |
| 625 AP EXAMS | 2,847.19 | 0.00 | 0.00 | 0.00 | 2,847.19 |
| 629 IB | -31,483.00 | 0.00 | 0.00 | 0.00 | -31,483.00 |
| 631 PSAT EXAM | -2,203.69 | 0.00 | 4,277.00 | 0.00 | -6,480.69 |
| 675 SALBERG FIELDTRIPS | -1,170.35 | 0.00 | 0.00 | 0.00 | -1,170.35 |
| 680 OTT FIELDTRIPS | -175.87 | 0.00 | 0.00 | 0.00 | -175.87 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 38,000.08 | 1,908.82 | 11,060.22 | 0.00 | 28,848.68 |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 300 DEBATE | 1,466.47 | 589.00 | 1,903.30 | 0.00 | 152.17 |
| 321 DRAMA | 3,706.01 | 1,192.00 | 1,392.60 | 0.00 | 3,505.41 |
| 622 SPEECH | -4.967.92 | 0.00 | 0.00 | 0.00 | -4,967.92 |
| 701 MANTARO/GRANT | 5.85 | 0.00 | 0.00 | 0.00 | 5.85 |
| 750 FCS | 529.18 | 0.00 | 77.81 | 0.00 | 451.37 |
| 751 ALEKS MATH PROGRAM | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 755 SENIOR CLASS ACTIVITIES | 24,482.10 | 0.00 | 0.00 | 0.00 | 24,482.10 |
| 770 ADVERTISING | 12,882.27 | 0.00 | 0.00 | 0.00 | 12,882.27 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 38,203.96 | 1,781.00 | 3,373.71 | 0.00 | 36,611.25 |
| G DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 872 LEADERS SCHOLARSHIP | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| G DISTRICT CUSTODIAL ACCOUNTS Totals: | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| Q EXTRACURRICULAR |  |  |  |  |  |
| 1000 FIELDTRIPS | 1,342.75 | 925.00 | 0.00 | 0.00 | 2,267.75 |
| 1002 PE FIELDTRIPS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 1005 BAND TRIP | 232,443.44 | 84,612.53 | 0.00 | 0.00 | 317,055.97 |
| 1010 DC TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 SCIENCE FIELDTRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DEBATE NATIONALS | 0.00 | 270.00 | 0.00 | 0.00 | 270.00 |
| 1301 DECA | 8,660.00 | 315.00 | 0.00 | 0.00 | 8,975.00 |
| 1302 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1303 LATIN CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1305 SPANISH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1307 GERMAN CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1314 HISTORY CLUB TRIP |  | 3,650.00 | 300.00 | 0.00 | 0.00 | 3,950.00 |
| 1316 FCCLA |  | 1.450 .00 | 0.00 | 0.00 | 0.00 | 1,450.00 |
| 1408 THESPIAN/DRAMA CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1430 CHORAL TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1431 ORCHESTRA TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1450 INTRAMURALS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1515 JAPANESE CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1615 VICA/SKILLS USA |  | 1,005.00 | 1,340.00 | 0.00 | 0.00 | 2,345.00 |
| 1622 FORENSIC NATIONALS |  | 4,005.00 | 1.465 .00 | 0.00 | 0.00 | 5,470.00 |
| 1675 SALBERG FIELDTRIPS |  | 1,241.00 | 458.00 | 0.00 | 0.00 | 1,699.00 |
| 1680 OTT FIELDTRIPS |  | 856.00 | 0.00 | 0.00 | 0.00 | 856.00 |
| 2000 MUSIC ALLSTATE FEES |  | 1.633.00 | 0.00 | 0.00 | 0.00 | 1,633.00 |
| 2005 CHEER/DANCE CAMP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4230 SUBS FOR FIELDTRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 SPORTS PARTICIPATION FEE |  | 47,826.00 | 120.00 | 0.00 | 0.00 | 47,946.00 |
| 5230 ONE ACT PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5235 DEBATE PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5240 FORENSIC PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5260 CHORAL PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRACURRICULAR Totals: |  | 304,612.19 | 89,805.53 | 0.00 | 0.00 | 394,417.72 |
| $R$ POST SECONDARY EDUCATION |  |  |  |  |  |  |
| 6625 AP EXAM FEES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6629 IB EXAM FEES |  | 32,092.00 | 0.00 | 0.00 | 0.00 | 32,092.00 |
| 6631 PSAT EXAM |  | 5,438.00 | 700.00 | 0.00 | 0.00 | 6,138.00 |
| R POST SECONDARY EDUCATION Totals: |  | 37,530.00 | 700.00 | 0.00 | 0.00 | 38,230.00 |
| $S$ BANKING |  |  |  |  |  |  |
| 999 STARTING CASH |  | -2,200.00 | 1,300.00 | 0.00 | 0.00 | -900.00 |
| $S$ BANKING Totals: |  | $-2,200.00$ | 1,300.00 | 0.00 | 0.00 | -900.00 |
| Z INVESTMENTS |  |  |  |  |  |  |
| 900 CERTIFICATES OF DEPOSITS |  | -300,698.67 | 0.00 | 0.00 | 0.00 | -300,698.67 |
| 905 MONEY MARKET FUND |  | -255,928.67 | 0.00 | 492.82 | 0.00 | -256,421.49 |
| Z INVESTMENTS Totals: |  | $-556,627.34$ | 0.00 | 492.82 | 0.00 | -557,120.16 |
|  | Report Totals: | 107,876.67 | 129,799.31 | 143,829.13 | 0.00 | $93,846.85$ |


| ty Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL ACCOUNT EXPENSES |  |  |  |  |  |
| 109 Public Relations | -1.039.17 | 0.00 | 0.00 | 0.00 | -1,039 17 |
| 115 General Account | -4,837.41 | 0.00 | 0.00 | 0.00 | -4,837 41 |
| 117 Damage and Loss Property | 0.00 | 69.00 | 65.00 | 0.00 | 4.00 |
| 120 Extracurr Transportation | -17.785.27 | 0.00 | 1,622.66 | 0.00 | -19,407.93 |
| 121 Athletic Transportation | -24,986.98 | 0.00 | 62.28 | 0.00 | -25,049,26 |
| 140 Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement / Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | . 330.00 | 0.00 | 55.00 | 0.00 | -385.00 |
| 144 Pride Time | -305.00 | 0.00 | 0.00 | 0.00 | -305.00 |
| 146 Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 147 Activity Support/Projects | -3,314.47 | 0.00 | 1,992.10 | 0.00 | -5,306.57 |
| 148 Teachers Grants/Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 151 Personnel Support | -4,802.81 | 0.00 | 1,519.84 | 0.00 | -6,322.65 |
| 156 Welliness | 912.15 | 0.00 | 0.00 | 0.00 | 912.15 |
| 199 Miscellanous Bank Charges | -462.44 | 1.00 | 133.42 | 0.00 | -594.86 |
| A GENERAL ACCOUNT EXPENSES Totals: | -56,951.40 | 70.00 | 5,450.30 | 0.00 | -62,331 70 |
| B GENERAL ACCOUNT REVENUE |  |  |  |  |  |
| 100 Vending Machines-Coca-Cola | 46,057.78 | 0.00 | 0.00 | 0.00 | 46,057.78 |
| 104 Staff Coke Fund | 2.191 .23 | 0.00 | 0.00 | 0.00 | 2,191 23 |
| 105 Sanitary Machines | 119.25 | 12.00 | 0.00 | 0.00 | 131.25 |
| 152 Other Revenue | 2,739.00 | 4,682.00 | 0.00 | 0.00 | 7.42100 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 642.76 | 0.00 | 0.00 | 0.00 | 642.76 |
| i8 Capital Outlay | 43,472.42 | 0.00 | 0.00 | 0.00 | 43,472.42 |
| . 90 Misc. Bank Credit Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 901 Interest on Bus MM | 104.86 | 0.00 | 0.00 | 0.00 | 104.86 |
| 902 Interest on Business Checking | 888.94 | 0.00 | 0.00 | 0.00 | 888.94 |
| B GENERAL ACCOUNT REVENUE Totals: | 96,216.24 | 4,694.00 | 0.00 | 0.00 | $100,910.24$ |
| C ATHLETICS |  |  |  |  | 100,910.24 |
| 201 Concessions | 11,672.68 | 6,853.55 | 2,292.86 | -75.00 | 16,158.37 |
| 202 Athletics | -12,354.31 | 0.00 | 0.00 | 0.00 | -12,354.31 |
| 203 Athletic Gate Receipts | 48,083.61 | 12,201.74 | 0.00 | 0.00 | 60,285.35 |
| 204 Athletic Clothing | 0.00 | 0.00 | 0.00 | 0.00 | - 0.00 |
| 206 Athletic Tickets | 17,620.00 | 0.00 | 0.00 | 0.00 | 17.620.00 |
| 207 Participation Fee | 900.00 | 0.00 | 0.00 | 0.00 | 900.00 |
| 208 Sport Facility Use | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Athletic Capital Outlay | 244,952.90 | 0.00 | 0.00 | 0.00 | 244,952.90 |
| 211 Activities | -402.36 | 0.00 | 879.45 | 0.00 | -1,281.81 |
| 212 Athletic Fundraisers | 0.00 | 0.00 | 0.00 | 0.00 | - 0.00 |
| 213 Summer Clinics | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 214 Little Dribblers | 3.21 | 0.00 | 0.00 | 0.00 | 3.21 |
| 216 Strength and Conditioning | -2,649.42 | 0.00 | 48.16 | 0.00 | -2,697.58 |
| 220 Football | -23,228.59 | 0.00 | 20.35 | 0.00 | -23,248.94 |
| 221 Volleyball | -3,866.21 | 0.00 | 0.00 | 0.00 | -3,866.21 |
| 222 Softball | -4,176.23 | 0.00 | 0.00 | 0.00 | -4,176.23 |
| 223 Tennis (Boys) | -1,055.75 | 0.00 | -30.00 | 0.00 | -1,025.75 |
| 224 Tennis (Girls) | 0.00 | 0.00 | 331.70 | 0.00 | -331.70 |
| 225 Golf (Boys) | -1,676.05 | 0.00 | 0.00 | 0.00 | -1,676.05 |
| 3 Golf (Girls) | -1,480.13 | 0.00 | -50.00 | 0.00 | -1,430.13 |
| - 27 Wrestling | -13,410.71 | 1,575.00 | 3,145.95 | 0.00 | -14,981.66 |
| 228 Soccer (Boys) | -1,666.91 | 0.00 | 0.00 | 0.00 | -1,666.91 |


| y Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Baiance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 229 Soccer (Girls) | -1,922,84 | 0.00 | 0.00 | 0.00 | -1.922.84 |
| 230 Baseball | -2,017.50 | 0.00 | 206.23 | 0.00 | -2.223.73 |
| 231 Cross Country (Boys) | -207.06 | 0.00 | -170.00 | 0.00 | -37.06 |
| 232 Basketball (Boys) | -5,986.06 | 0.00 | 1.365.00 | 0.00 | -7,351.06 |
| 233 Track (Boys) | 114.82 | 0.00 | 658.16 | 0.00 | -543.34 |
| 234 Swimming (Boys) | -2,265.35 | 1,550.84 | 2,175.93 | 0.00 | -2,890.44 |
| 235 NSAA Competitions | 6,937.36 | 788.21 | 2,288,00 | 0.00 | 5,437.57 |
| 240 Athletic Training | -4,355.91 | 0.00 | 0.00 | 0.00 | -4.355.91 |
| 241 Cross Country (Girls) | -307.05 | 0.00 | 0.00 | 0.00 | -307.05 |
| 242 Basketball (Girls) | -8,332.22 | 145.00 | 2,220.00 | 0.00 | -10,407.22 |
| 243 Track (Girls) | 0.00 | 0.00 | 692.80 | 0.00 | -692.80 |
| 244 Swimming (Girls) | $-1,500.94$ | 250.84 | 953.49 | 0.00 | -2,203.59 |
| 915 Interest-Athletic Activity MM | 104.85 | 0.00 | 0.00 | 0.00 | 104.85 |
| 2200 Summer Football | 1,467.85 | 0.00 | 110.00 | 0.00 | 1,357.85 |
| 2221 Summer Volleyball | 352.52 | 0.00 | 0.00 | 0.00 | 352.52 |
| 2222 Summer Softball | 2,499.74 | 0.00 | 0.00 | 0.00 | 2,499.74 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 145.71 | 0.00 | 0.00 | 0.00 | 145.71 |
| 2230 Summer Baseball | 2,175.58 | 0.00 | 0.00 | 0.00 | 2,175.58 |
| 2231 Summer Girls Basketball | 2,356.26 | 0.00 | 219.86 | 0.00 | 2,136.40 |
| 2232 Summer Boys Basketball | 1,461.62 | 0.00 | 451.00 | 0.00 | 1,010.62 |
| C ATHLETICS Totals: | 248,060.98 | 23,365,18 | 17,808.94 | -75.00 | 253,542.22 |
| D ORGANIZATIONS AND CLUBS |  | 23,365,18 | 17,808.94 | -75.00 | 253,542.22 |
| 301 DECA | -16,351.11 | 1,224.34 | 10,191.01 | 0.00 | -25,317.78 |
| 12 French Club | 2,168.07 | 0.00 | 0.00 | 0.00 | 2,168.07 |
| $\checkmark 03$ LEO Club | -996.44 | 0.00 | 84.95 | 0.00 | -1,081.39 |
| 305 Spanish Club | 91.30 | 0.00 | 136.00 | 0.00 | -44.70 |
| 307 German Club | 954.29 | 15.00 | 290.00 | -15.00 | 664.29 |
| 310 National Forensics League | 4,642.73 | 372.00 | 1,135.69 | 0.00 | 3,879.04 |
| 311 Environmental Club | 529.88 | 40.00 | 0.00 | 0.00 | 569.88 |
| 312 Forensics Club | 256.43 | 25.00 | 0.00 | 0.00 | 281.43 |
| 314 Newspaper | 9,862.74 | 0.00 | 0.00 | 0.00 | 9,862.74 |
| 315 Debate Club | -436.00 | 0.00 | 0.00 | 0.00 | .436 .00 |
| 316 Art Club | 74.57 | 0.00 | 0.00 | 0.00 | 74.57 |
| 317 Play Production | -2,626.97 | 0.00 | 0.00 | 0.00 | -2,626.97 |
| 318 Thespians | -1,007.00 | 0.00 | 0.00 | 0.00 | -1,007.00 |
| 319 Athletic Trainers | 657.15 | 0.00 | 0.00 | 0.00 | 657.15 |
| 385 Culinary Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 395 Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
| 399 Auditorium Manager | -5,346.28 | 0.00 | 437.01 | 0.00 | -5,783.29 |
| 409 Band Dept Trips | -212,859.05 | 0.00 | 52.96 | 0.00 | -212,912.01 |
| 410 Band | 11,043.89 | 731.46 | 389.70 | 0.00 | 11,385.65 |
| 411 Choir | 8,155.92 | 200.00 | 472.80 | 0.00 | 7,883.12 |
| 412 Orchestra | 1,161.73 | 300.00 | 21.60 | 0.00 | $1,440.13$ |
| 413 Entertainment Books | 12,716.00 | 500.00 | 0.00 | 0.00 | 13,216.00 |
| 414 Band Fundraising | 10,250.03 | 0.00 | 0.00 | 0.00 | 10,250.03 |
| 415 Choir Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 Orchestra Fundraising | 5,626.20 | 0.00 | 0.00 | 0.00 | 5,626.20 |
| 417 Music Trip | 0.00 | 0.00 | 0.00 | 0.00 | 5,626.20 |
| 1 Senior Class | 1,663.12 | 0.00 | 0.00 | 0.00 | 1,663.12 |
| . 52 Junior Class | -663.18 | 648.50 | 100.00 | 0.00 | -114.68 |
| 499 VICA-Skills USA | 805.05 | 0.00 | 0.00 | 75.00 | 880.05 |


| Ity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 500 STARS | 411.22 | 0.00 | 82.50 | 0.00 | 328.72 |
| 501 Student Council | 3,866.39 | 421.01 | 279.36 | 0.00 | 4,008.04 |
| 502 National Honor Society | 4,438.26 | 435.49 | 1,000.00 | 0.00 | 3,873.75 |
| 503 Drama Club | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 Literary Magazine | 341.16 | 0.00 | 0.00 | 0.00 | 341.16 |
| 506 Chess Club | 33.10 | 0.00 | 0.00 | 0.00 | 33.10 |
| 50740 Assets | 1,022.31 | 981.00 | 691.10 | 0.00 | 1.312.21 |
| 515 Dance Team | 955.24 | 1,535.00 | 590.48 | 0.00 | 1,899.76 |
| 516 Cheerleading-Varsity | -3,339.04 | 0.00 | 105.00 | 0.00 | -3,444.04 |
| 517 Cheerleading-JV | 244.38 | 0.00 | 0.00 | 0.00 | 244.38 |
| 518 Cheerleading-Freshman | 117.16 | 0.00 | 0.00 | 0.00 | 117.16 |
| 519 Cheerleading Uniforms/Summer Camp | -17,228.36 | 3,624.17 | 0.00 | 0.00 | -13,604.19 |
| 525 Prior Yrs Yearbook | 7,625.34 | 0.00 | 0.00 | 0.00 | 7,625.34 |
| 527 Yearbook 07-08 | 4,960.19 | 0.00 | 0.00 | 0.00 | 4,960.19 |
| 528 Yearbook 08-09 | 7.640 .00 | 0.00 | 0.00 | 0.00 | 7.640 .00 |
| 555 FCCLA | 124.33 | 44.00 | 0.00 | 0.00 | 168.33 |
| 556 Future Educators of America | 94.87 | 0.00 | 0.00 | 0.00 | 94.87 |
| 560 Patriot Post | 24,851.28 | 5,494.67 | 1,580.75 | 0.00 | 28,765.20 |
| 580 International Leaders Club | 0.00 | 66.67 | 0.00 | 0.00 | 66.67 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D ORGANIZATIONS AND CLUBS Totals: | $-133,464.02$ | 16,658.31 | 17,640.91 | 60.00 | -134,386.62 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 599 Intramurals | 126.95 | 0.00 | 0.00 | 0.00 | 126.95 |
| 601 Staff Courtesy Fund | 979.49 | 0.00 | 0.00 | 0.00 | 979.49 |
| 12 Parking | 22,297.01 | 525.00 | 66.94 | 0.00 | 22,755.07 |
| - 33 Field Trips | -2,203.83 | 0.00 | 0.00 | 0.00 | -2,203.83 |
| 605 Pool Maintenance | 2,822.04 | 2,723.00 | 3,056.07 | 0.00 | 2,488.97 |
| 607 Book Fines | 14,587.01 | 130.00 | 0.00 | 0.00 | 14.717.01 |
| 610 Information Center | 102.29 | 0.00 | 0.00 | 0.00 | 102.29 |
| 611 Advanced Placement | 4,106.18 | 0.00 | 0.00 | 0.00 | 4,106.18 |
| 613 Counseling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 614 Transcripts | 1,552.41 | 0.00 | 0.00 | 0.00 | 1,552.41 |
| 615 PSAT | -3.340.38 | 0.00 | 0.00 | 0.00 | -3,340.38 |
| 616 Clearing Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Tech | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 622 Construction Tech | 644.11 | 0.00 | 0.00 | 0.00 | 644.11 |
| 623 Manufacturing Tech | 593.03 | 0.00 | 0.00 | 0.00 | 593.03 |
| 624 Foundation Tech | 152.41 | 0.00 | 0.00 | 0.00 | 152.41 |
| 628 Athletic Trainers Class | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 630 Social Studies Texts | 1,667.98 | 0.00 | 0.00 | 0.00 | 1,667.98 |
| 632 Lock Replacement | 1,156.38 | 5.00 | 0.00 | 0.00 | 1,161,38 |
| 635 Library Book Fines | 356.01 | 28.00 | 0.00 | 0.00 | 384.01 |
| 636 Freshman Transition Day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 Student ID Card Fee | 347.44 | 0.00 | 0.00 | 0.00 | 347.44 |
| 641 School Planners | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 645 Family Consumer Science | 21.50 | 0.00 | 0.00 | 0.00 | 21.50 |
| 648 MOBA Playhouse | 1,062.92 | 0.00 | 0.00 | 0.00 | 1,062.92 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 7.64 |
| 660 PAEMST-Science National Award | 62.95 | 0.00 | 0.00 | 0.00 | 62.95 |
| 7 New Frontier Book Fines | 24.70 | 0.00 | 6.00 | 0.00 | 18.70 |
| . J New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 168.30 | 90.00 | 0.00 | 0.00 | 258.30 |


| . y Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 682 New Frontier Activity | 56.68 | 0.00 | 0.00 | 0.00 | 56.68 |
| 683 Graduation Expense | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 684 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gifts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 687 Next Frontier | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 689 SpEd Activity | 88.75 | 0.00 | 0.00 | 0.00 | 88.75 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 47,507.25 | 3,501,00 | 3,129.01 | 0.00 | 47.879.24 |
| Q Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trips | 1,906.60 | 254.00 | 0.00 | 0.00 | 2,160,60 |
| 2301 DECA | 23,857.50 | 7,309.80 | 0.00 | 0.00 | $31,167.30$ |
| 2302 French Club | 132.00 | 0.00 | 0.00 | 0.00 | 132.00 |
| 2303 LEO Club | 1,794.00 | 0.00 | 0.00 | 0.00 | 1.794.00 |
| 2305 Spanish Club | 21.00 | 136.00 | 0.00 | 0.00 | 157.00 |
| 2307 German Club | 0.00 | 90.00 | 0.00 | 15.00 | 105.00 |
| 2310 National Forensics League | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Journalism Trip | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 2315 Debate Club | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 2316 Art Club | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 2317 Play Production | 950.00 | 1,039.00 | 0.00 | 0.00 | 1.989.00 |
| 2318 Thespian Club | 1,514.00 | 0.00 | 0.00 | 0.00 | 1,514.00 |
| 2319 Athietic Trainers Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 Band Trip | 196,666.81 | 595.00 | 0.00 | 0.00 | 197,261,81 |
| -. 10 Band | 0.00 | 336.00 | 0.00 | 0.00 | 336.00 |
| 2411 Choir Trip | 0.00 | 702.00 | 0.00 | 0.00 | 702.00 |
| 2412 Orchestra Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 Student Council | 0.00 | 90.00 | 0.00 | 0.00 | 90.00 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2506 Chess Club | 6.00 | 0.00 | 0.00 | 0.00 | 600 |
| 250740 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2516 Varsity Cheerleading Camp | 3,725.00 | 0.00 | 0.00 | 0.00 | 3,725.00 |
| 2517 JV Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 FR Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | 47.00 | 0.00 | 0.00 | 0.00 | 47.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | 1,177.00 | 0.00 | 0.00 | 0.00 | 1,177.00 |
| 2580 International Leaders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2599 Intramurals | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 |
| 2613 Counseling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2645 Family Consumer Science | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2689 SpEd | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 Sport Participating Fee | 27,150.00 | 370.00 | 0.00 | 0.00 | 27,520.00 |
| 5001 Sport Facility Use Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extracurricular Activities Totals: | 260,386.91 | 10,921.80 | 0.00 | 15.00 | 271,323.71 |


| ty Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R Post-Secondary Education |  |  |  |  |  |  |
| 7010 AP Exam Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7020 PSAT Exam fees |  | 3,450.00 | 0.00 | 0.00 | 0.00 | 3,450.00 |
| $R$ Post-Secondary Education Totals: |  | 3,450.00 | 0.00 | 0.00 | 0.00 | 3,450.00 |
| S Banking |  |  |  |  |  |  |
| 999 Starting Cash |  | -5,750.00 | $5,400.00$ | 1,800.00 | 0.00 | -2,150.00 |
| S Banking Totals: |  | $-5,750.00$ | 5,400.00 | 1,800.00 | 0.00 | -2,150.00 |
|  | Report Totals: | 459,455.96 | 64,610.29 | 45,829.16 | 0.00 | 478,237.09 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | 6,200.97 | 0.00 | 0.00 | 0.00 | 6,200.97 |
| 105 PRINCIPALS ADMIN | 7,569.16 | 5,230.00 | 910.97 | 0.00 | 11,888.19 |
| 110 BUILDING MAINTENANCE | 2,125.01 | 0.00 | 152.13 | 0.00 | 1,972.88 |
| 120 AP EXAMS | 14,819.39 | 0.00 | 0.00 | 0.00 | 14,819.39 |
| 125 SPECIAL PROJECTS (B-J) SPKR | 123.00 | 300.00 | 0.00 | 0.00 | 423.00 |
| 130 COURTESY FUND | 311.35 | 70.00 | 0.00 | 0.00 | 381.35 |
| 135 DONATIONS - SR CLASS | 4,669.62 | 0.00 | 0.00 | 0.00 | 4,669.62 |
| 138 ELECTRONIC MSG BOARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 GIFTED | 1,322.59 | 0.00 | 0.00 | 0.00 | 1,322.59 |
| 145 GUIDANCE | 1,877.00 | 0.00 | 289.79 | 0.00 | 1,587.21 |
| 150 INFORMATION CENTER | 65.05 | 43.45 | 0.00 | 0.00 | 108.50 |
| 152 GUIDANCE - PL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 LETTER JACKETS | 11.71 | 0.00 | 0.00 | 0.00 | 11.71 |
| 160 PARKING | 20,142.80 | 80.00 | 371.37 | 0.00 | 19,851.43 |
| 165 STAFF WELLNESS | 145.87 | 0.00 | 0.00 | 0.00 | 145.87 |
| 170 STAFF CLOTHING | 0.09 | 0.00 | 0.00 | 0.00 | 0.09 |
| 172 STAFF VENDING | -130.96 | 0.00 | 0.00 | 0.00 | -130.96 |
| 174 TECHNOLOGY REBATES | 373.22 | 0.00 | 0.00 | 0.00 | 373.22 |
| 182 VENDING-FOOD SERVICE | 50,151.14 | 0.00 | 0.00 | 0.00 | 50,151.14 |
| A ADMINISTRATIVE Totals: | 109,777.01 | 5,723.45 | 1,724.26 | 0.00 | 113,776.20 |
| B ATHLETIC ADMIN |  |  |  |  |  |
| 200 ATHLETIC ADMIN | 104,858.58 | 6,624.00 | 631.41 | 200.00 | 111,051.17 |
| 201 AD'S OFFICE | 3,254.06 | 0.00 | 234.94 | 0.00 | 3,019.12 |
| 202 ATHLETIC EVENT ADMISSIONS | 1,637.87 | 0.00 | 0.00 | 0.00 | 1,637.87 |
| 203 ATHLETIC PROJECT FUND | 29,516.12 | 0.00 | 0.00 | 0.00 | 29,516.12 |
| 205 ATHLETIC TRAINING | 480.89 | 0.00 | 0.00 | 0.00 | 480.89 |
| 208 BASEBALL FUNDRAISING | 5,994.82 | 311.40 | 625.90 | 0.00 | 5,680.32 |
| 210 BOYS BB FUNDRAISING | 843.26 | 80.00 | 535.98 | 0.00 | 387.28 |
| 211 BOYS BASKETBALL CAMP | 2,274.61 | 0.00 | 0.00 | 0.00 | 2,274.61 |
| 212 BOYS GOLF FUNDRAISING | 2,760.65 | 0.00 | 0.00 | 0.00 | 2,760.65 |
| 213 BOYS SOCCER CAMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 BOYS SOCCER FUNDR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 CROSS COUNTRY FUNDRAISING | 1,117.33 | 0.00 | 224.58 | 0.00 | 892.75 |
| 217 COACHES CLINICS | 3,496.44 | 0.00 | 148.00 | 0.00 | 3,348.44 |
| 219 CONCESSIONS | 7,515.85 | 2,097.45 | 1,915.76 | 96.00 | 7,793.54 |
| 220 INTRAMURALS | -453.56 | 0.00 | 1,981.01 | 0.00 | -2,434.57 |
| 222 FIT CNTR/EQUIPMENT | 5,680.05 | 0.00 | 0.00 | 0.00 | 5,680.05 |
| 223 FIT CNTR/MAINTENANCE | 1,586.74 | 0.00 | 0.00 | 0.00 | 1,586.74 |
| 225 FOOTBALL CAMPS | -660.19 | 9,058.26 | 500.00 | 0.00 | 7,898.07 |
| 230 GIRLS BASKETBALL FR | 6,628.52 | 35.00 | 2,828.62 | 0.00 | 3,834.90 |
| 233 GIRLS SOCCER FUNDR | 1,602.51 | 0.00 | 0.00 | 0.00 | 1,602.51 |
| 235 LADY CAT BB CAMPS | 2,051.84 | 0.00 | 0.00 | 0.00 | 2,051.84 |
| 240 SOCCER BLEACHERS | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 245 SOFTBALL FUND RAISING | 2,164.13 | 0.00 | 437.50 | 0.00 | 1,726.63 |
| 250 ST TRAINERS (HOSA) | 1,101.68 | 90.00 | 282.50 | 0.00 | 909.18 |
| 255 TRACK FUNDR (GIRLS) | -280.00 | 0.00 | 0.00 | 0.00 | -280.00 |
| 258 TRACK FUNDR (BOYS) | -0.73 | 0.00 | 0.00 | 0.00 | -0.73 |
| 260 POOL FUNDRAISING | 9,675.19 | 3,302.56 | 11,431.08 | 0.00 | 1,546.67 |
| 265 VB FUNDRAISING | 588.16 | 0.00 | 0.00 | 0.00 | 588.16 |
| 270 WRESTLING MAT FUND | 3,990.78 | 0.00 | 0.00 | 0.00 | 3,990.78 |
| 271 WRESTLING FNDRSR VAR | 2,634.14 | 0.00 | 121.90 | 0.00 | 2,512.24 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 275 WRESTLING SCHOLARSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 285 NSAA COMPETITIONS | 3,053.82 | 864.00 | 126.00 | 0.00 | 3.791 .82 |
| 290 METRO | 120.00 | 5,727.00 | 5,647.00 | -200.00 | 0.00 |
| 295 TOURNAMENTS | 9,532.64 | 470.00 | 150.15 | 0.00 | 9,852.49 |
| 299 CORPORATE ADVERTISING | -307.66 | 0.00 | 0.00 | 0.00 | -307.66 |
| B ATHLETIC ADMIN Totals: | 212,558.54 | 28,659.67 | 27,822.33 | 96.00 | 213.491 .88 |
| C ACADEMIC COURSES |  |  |  |  |  |
| 300 AP EUROPEAN TEXT | 2,642.00 | 0.00 | 0.00 | 0.00 | 2,642.00 |
| 303 AP ECONOMICS TEXT | 656.00 | 0.00 | 0.00 | 0.00 | 656.00 |
| 310 AP AMERICAN TEXTBOOKS | 377.69 | 0.00 | 0.00 | 0.00 | 377.69 |
| 312 AP PSYCHOLOGY TEXT | 796.44 | 0.00 | 0.00 | 0.00 | 796.44 |
| 320 ART CLASS FEES | 1,389.16 | 0.00 | 0.00 | 0.00 | 1,389.16 |
| 330 BUSINESS | 10.93 | 0.00 | 0.00 | 0.00 | 10.93 |
| 338 FAMIL.Y CONSUMER SCIENCE | -411.55 | 0.00 | 0.00 | 0.00 | -411.55 |
| 340 MATH - GENERAL | 40.82 | 0.00 | 0.00 | 0.00 | 40.82 |
| 345 MATH - AP | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 355 PHYSICAL EDUCATION | -3,643.86 | 500.00 | 0.00 | 0.00 | -3,143.86 |
| 360 PHYSICS | 175.71 | 0.00 | 0.00 | 0.00 | 175.71 |
| 370 VOC DRAFTING | 162.63 | 0.00 | 0.00 | 0.00 | 162.63 |
| 371 VOC ELECTRICITY BAKER | 427.38 | 0.00 | 0.00 | 0.00 | 427.38 |
| 373 VOC FOUNDATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 374 VOC METALS | 223.98 | 0.00 | 0.00 | 0.00 | 223.98 |
| 376 VOC WOODS | -46.28 | 0.00 | 0.00 | 0.00 | -46.28 |
| C ACADEMIC COURSES Totals: | 2,827.05 | 500.00 | 0.00 | 0.00 | 3,327.05 |
| D CLUBSIORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 148.28 | 0.00 | 0.00 | 0.00 | 148.28 |
| 401 AMNESTY INTERNATIONAL | 27.51 | 0.00 | 0.00 | 0.00 | 27.51 |
| 402 BOOKSTORE (Scratchin Post) | -6,842.52 | 1,814.00 | 233.77 | 0.00 | -5,262.29 |
| 403 CLASSICS CLUB | 10.76 | 0.00 | 0.00 | 0.00 | 10.76 |
| 405 CULINARY COMPETITION | 252.51 | 0.00 | 0.00 | 0.00 | 252.51 |
| 407 DEBATE TEAM | 3,200.37 | 500.00 | 2,093.76 | 0.00 | 1,606.61 |
| 410 DECA | -312.70 | 1,988.75 | 21,678.72 | 0.00 | -20,002.67 |
| 411 DRAMA - INTL THESPIANS | 846.07 | 0.00 | 899.00 | 0.00 | -52.93 |
| 412 DRAMA PRODUCTION | 5,379.98 | 0.00 | 25.00 | 0.00 | 5,354.98 |
| 413 FCCLA FAMILY CARREER | 7,708.65 | 0.00 | 0.00 | 0.00 | 7,708.65 |
| 414 FORENSICS TEAM | 4,272.88 | 0.00 | 930.00 | 0.00 | 3,342.88 |
| 415 FRENCH CLUB | 33.88 | 0.00 | 0.00 | 0.00 | 33.88 |
| 418 FUTURE EDUCATORS | 3,201.99 | 0.00 | 100.00 | 0.00 | 3,101.99 |
| 41940 ASSETS | 162.50 | 15.00 | 142.50 | 0.00 | 35.00 |
| 420 GERMAN CLUB | 684.68 | 0.00 | 408.00 | 0.00 | 276.68 |
| 425 JUNIOR CLASS | 8,709.13 | 0.00 | 0.00 | 0.00 | 8,709.13 |
| 430 LITERARY MAGAZINE | 604.63 | 0.00 | 0.00 | 0.00 | 604.63 |
| 433 MATH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 M CLUB - CRAZIES | 2,765.29 | 0.00 | 0.00 | 0.00 | 2,765.29 |
| 440 JUSTICE LEAGUE | 8.88 | 0.00 | 0.00 | 0.00 | 8.88 |
| 445 NATL HONOR SOCIETY | 1,134.05 | 1,320.56 | 0.00 | 0.00 | 2,454.61 |
| 450 NEWSPAPER | -2,879.88 | 140.00 | 0.00 | 0.00 | -2,739.88 |
| 452 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 455 SENIOR CLASS | 588.49 | 50.00 | 0.00 | 0.00 | 638.49 |
| 460 SPANISH CLUB | 1,905.96 | 0.00 | 9.66 | 0.00 | 1,896.30 |
| 465 SPED BUTTON FUND | 36.78 | 0.00 | 0.00 | 0.00 | 36.78 |
| 470 STUDENT COUNCIL | 15,140.32 | 0.00 | 79.98 | 0.00 | 15,060.34 |


|  | tivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 471 STUCO WORKSHOPS | 494.48 | 0.00 | 0.00 | 0.00 | 494.48 |
|  | 473 VOC ENGINEERING CLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
|  | 475 SKILS USA | 0.00 | 0.00 | 93.50 | 0.00 | -93.50 |
|  | 480 YEARBOOK (PROWLER) | 59.470 .22 | 570.00 | 0.00 | 0.00 | 60,040.22 |
|  | 485 YEARBOOK TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 490 ENVIRONMENTAL CLUB | 5,460.53 | 0.00 | 0.00 | 0.00 | 5,460.53 |
|  | 495 YOUTH MAKING A DIFF | 162.26 | 0.00 | 0.00 | 0.00 | 162.26 |
|  | ClUBS/ORGANIZATIONS Totals: | $112,379.26$ | 6,398.31 | 26,693.89 | 0.00 | 92,083.68 |
| E | ATHLETIC TEAMS |  |  |  |  |  |
|  | 500 BASEBALL CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 501 BASEBALL. EQUIPMENT | 4,208.21 | 800.00 | 2,829.02 | 0.00 | 2,179.19 |
|  | 505 BASKETBALL CON BOYS | -4,325.64 | 0.00 | 2,391.90 | -48.00 | -6,765.54 |
|  | 506 BASKETBALL EQUIP - B | 1,418.20 | 0.00 | 73.58 | 0.00 | 1,344.62 |
|  | 510 BASKETBALL CON GIRLS | -3,502.81 | 0.00 | 1,874.58 | -48.00 | -5,425.39 |
|  | 511 BASKETBALL EQUIP G | 3,207.24 | 0.00 | 39.16 | 0.00 | 3,168.08 |
|  | 515 CROSS COUNTRY CON | -2,747.69 | 0.00 | 22.68 | 0.00 | -2,770.37 |
|  | 516 CROSS COUNTRY EQUIP | 2,279.72 | 112.75 | 0.00 | 0.00 | 2,392.47 |
|  | 520 FOOTBALL CONTESTS | -4,524.76 | 0.00 | 0.00 | 0.00 | -4,524.76 |
|  | 521 FOOTBALL EQUIPMENT | 3,003.76 | 0.00 | 300.66 | 0.00 | 2,703.10 |
|  | 525 GOLF CONTESTS - BOYS | 0.00 | 0.00 | 1,634.00 | 0.00 | -1,634.00 |
|  | 526 GOLF EQUIPMENT - BOYS | 7,316.00 | 0.00 | 478.72 | 0.00 | 6,837.28 |
|  | 530 GOLF CONTESTS - GIRLS | -2,845.00 | 0.00 | 0.00 | 0.00 | -2,845.00 |
|  | 531 GOLF EQUIPMENT - GIRLS | 1,157.55 | 0.00 | 0.00 | 0.00 | 1,157.55 |
|  | 550 SOCCER CONTST BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 551 SOCCER EQUIP BOYS | 4,097.11 | 35.00 | 0.00 | 0.00 | 4,132.11 |
|  | 555 SOCCER CONTST GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 556 SOCCER EQUIP GIRLS | 4,288.97 | 0.00 | 0.00 | 0.00 | 4,288.97 |
|  | 560 SOFTBALL CONTESTS | -2,461.42 | 0.00 | 0.00 | 0.00 | -2,461.42 |
|  | 561 SOFTBALL EQUIPMENT | 3,653.32 | 0.00 | 0.00 | 0.00 | 3,653.32 |
|  | 565 SWIM TEAM CONTESTS | -1,632.57 | 0.00 | 840.00 | 0.00 | -2,472.57 |
|  | 566 SWIM TEAM EQUIPMENT | -142.44 | 0.00 | 0.00 | 0.00 | -142.44 |
|  | 570 TENNIS CONTESTS - BOYS | -140.69 | 0.00 | 0.00 | 0.00 | -140.69 |
|  | 571 TENNIS EQUIPMENT BOYS | 4,232.41 | 0.00 | 0.00 | 0.00 | 4,232.41 |
|  | 573 TENNIS CONTESTS - GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 574 TENNIS EQUIP GIRLS | 6,832.76 | 0.00 | 0.00 | 0.00 | 6,832.76 |
|  | 575 TRACK CONTESTS - BOYS | 631.09 | 0.00 | 0.00 | 0.00 | 631.09 |
|  | 576 TRACK EQUIPMENT - BOYS | 8,794.59 | 30.00 | 1,945.85 | 0.00 | 6,878.74 |
|  | 580 TRACK CONTESTS - GIRLS | 0.38 | 0.00 | 0.00 | 0.00 | 0.38 |
|  | 581 TRACK EQUIP - GIRLS | 6,414.50 | 35.00 | 435.65 | 0.00 | 6,013.85 |
|  | 585 VOLLEYBALL CONTESTS | -4,190.01 | 0.00 | 0.00 | 0.00 | -4,190.01 |
|  | 586 VOLLEYBALL EQUIPMENT | 2,651.03 | 0.00 | 0.00 | 0.00 | 2,651.03 |
|  | 590 WRESTLING CONTESTS | -2,581.00 | 0.00 | 1,084.20 | 0.00 | -3,665.20 |
|  | 591 WRESTLING EQUIPMENT | 332.58 | 0.00 | 2,918.35 | 0.00 | -2,585.77 |
| E | ATHLETIC TEAMS Totals: | 35,425.39 | 1,012.75 | 16,868.35 | -96.00 | 19,473.79 |
| F | CHEERLEADERS |  |  |  |  |  |
|  | 612 DANCE TEAM | 78.31 | 0.00 | 0.00 | 0.00 | 78.31 |
|  | 620 FRESHMAN CHEER | 70.80 | 0.00 | 0.00 | 0.00 | 70.80 |
|  | 625 JV CHEERLEADERS | -827.71 | 0.00 | 0.00 | 0.00 | -827.71 |
|  | 630 VARSITY CHEERLEADERS | 1,147.24 | 0.00 | 16.47 | 0.00 | 1,130.77 |
|  | CHEERLEADERS Totals: | 468.64 | 0.00 | 16.47 | 0.00 | 452.17 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G MUSIC |  |  |  |  |  |
| 700 BAND | 8,272.90 | 120.00 | 839.32 | 0.00 | 7,553.58 |
| 701 BAND UNIFORMS | -270.12 | 56.00 | 0.00 | 0.00 | -214.12 |
| 710 CHORAL MUSIC | 7,207.70 | 0.00 | 0.00 | 0.00 | 7,207.70 |
| 715 COLORGUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 MUSICAL | 954.39 | 4,054.00 | 692.53 | 0.00 | 4,315.86 |
| 725 MUSIC TECH/AUDITORIUM | 5,386.86 | 0.00 | 100.00 | 0.00 | 5,286.86 |
| 730 ORCHESTRA | -595.88 | 609.95 | 59.02 | 0.00 | -44.95 |
| 733 ORCHESTRA TRIP | 628.50 | 0.00 | 4,906.50 | 0.00 | -4,278.00 |
| 745 VOCAL MUSIC BOOSTERS | 2,345.00 | 0.00 | 69.76 | 0.00 | 2,275.24 |
| 750 SHOW CHOIR | -1,872.55 | 778.25 | 1,049.61 | 0.00 | -2,143.91 |
| 760 BAND TRIP | 138.58 | 500.00 | 585.22 | 0.00 | 53.36 |
| 770 CHOIR TRIP | 6,792.11 | 0.00 | 0.00 | 0.00 | 6,792.11 |
| 775 TRI M MUSIC HONOR SOCIETY | 741.91 | 0.00 | 0.00 | 0.00 | 741.91 |
| 790 MUSIC DONATIONS | 1,659.15 | 0.00 | 0.00 | 0.00 | 1,659.15 |
| G MUSIC Totals: | 31,388.55 | 6,118.20 | 8,301.96 | 0.00 | 29,204.79 |
| H TRANSPORTATION |  |  |  |  |  |
| 800 TRANSPORTATION MISC | -254.70 | 0.00 | 84.50 | 0.00 | -339.20 |
| 810 TRANS FALL SPORTS | -17,434.81 | 0.00 | 0.00 | 0.00 | -17,434.81 |
| 820 TRANS SPRING SPORTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 830 TRANS WINTER SPORTS | -6,463.08 | 0.00 | 4,780.80 | 0.00 | -11,243.88 |
| 840 TRANS FIELD TRIPS | -5,855.88 | 0.00 | 648.28 | 0.00 | -6,504.16 |
| 845 TRANSPORTATION BAND | -6,318.08 | 0.00 | 367.36 | 0.00 | -6,685.44 |
| 848 TRANSPORTATION SHOW CHOIR | 2,524.81 | 0.00 | 3,091.44 | 0.00 | -566.63 |
| 849 TRANSPORTATION MUSIC MISC | -518.00 | 0.00 | 324.84 | 0.00 | -842.84 |
| 850 TR DEBATE | 2,394.60 | 1,022.66 | 2,662.81 | 0.00 | 754.45 |
| 851 TR DRAMA | -2,399.95 | 0.00 | 17.75 | 0.00 | -2,417.70 |
| 852 TR FORENSICS | 4,033.14 | 0.00 | 1,499.75 | 0.00 | 2,533.39 |
| H TRANSPORTATION Totals: | -30,291.95 | 1,022.66 | 13,477.53 | 0.00 | -42,746.82 |
| 1 ACADEMIC COURSE FINES |  |  |  |  |  |
| 900 UNIDENTIFIED | 693.93 | 0.00 | 0.00 | 0.00 | 693.93 |
| 901 FOREIGN LANG FINES | 803.68 | 94.00 | 0.00 | 0.00 | 897.68 |
| 902 ENGLISH FINES | 1,261.86 | 65.00 | 0.00 | 0.00 | 1,326.86 |
| 903 MATH FINES | 3,075.72 | 330.60 | 0.00 | 0.00 | 3,406.32 |
| 904 SCIENCE FINES | -399.22 | 135.97 | 0.00 | 0.00 | -263.25 |
| 906 SOCIAL STUDIES FINES | 1,929.52 | 45.00 | 0.00 | 0.00 | 1,974.52 |
| 907 BUSINESS FINES | -2.64 | 0.00 | 0.00 | 0.00 | -2.64 |
| I ACADEMIC COURSE FINES Totals: | 7,362.85 | 670.57 | 0.00 | 0.00 | 8,033.42 |
| M BANKING (MONEY) |  |  |  |  |  |
| 910 STARTING CASH | -2,584.50 | 7,665.25 | 7,400.00 | 0.00 | -2,319.25 |
| 915 UNASSIGNED DEPOSITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 920 CHECKING ACCCOUNT | 5,322.76 | 5.00 | 139.40 | 0.00 | 5,188.36 |
| 930 MONEY MKT INTEREST | 10,309.88 | 274.50 | 0.00 | 0.00 | 10,584.38 |
| 940 CD INTEREST | 79.14 | 0.00 | 0.00 | 0.00 | 79.14 |
| M BANKING (MONEY) Totals: | 13,127.28 | 7,944.75 | 7,539.40 | 0.00 | 13,532.63 |
| Q FEE FUND - EXTRA CURRICULAR |  |  |  |  |  |
| 1000 FIELD TRIPS FEE FUND | 7,702.90 | 0.00 | 0.00 | 0.00 | 7,702.90 |
| 2220 INTRAMURAL FEE FUND | 7,054.25 | 0.00 | 0.00 | 0.00 | 7,054.25 |
| 2338 FCS - FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 DECA FEE FUND | 16,016.00 | 9,254.66 | 0.00 | 0.00 | 25,270,66 |
| 2411 DRAMA FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2418 FEA FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

10 Pranged by
Group ID and Activity Number



Activity Number and Name
Beginning Cash Receipts Disbursements Adjustments Cash Balance
A General Funds
100 General Account
A General Funds Totals:


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A SUMMER SCHOOL ACCOUNTS |  |  |  |  |  |  |
| 100 Elementary Summer School |  | 0.00 | 5,950.00 | 0.00 | 0.00 | 5,950.00 |
| 120 Middle School Summer School |  | -300.00 | 1,290.00 | 0.00 | 0.00 | 990.00 |
| 130 Senior High Summer School |  | -500.00 | 16,100.00 | 0.00 | 0.00 | 15,600.00 |
| 140 Special Education |  | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 145 Special Education Preschool |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Interest |  | 2,279.25 | 5.91 | 0.00 | 0.00 | 2,285.16 |
| 160 Food Service Refunds |  | 156.45 | 0.00 | 0.00 | 0.00 | 156.45 |
| 170 MNHS AP |  | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 175 MNHS IB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180 MSHS AP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 185 MWHS AP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A SUMMER SCHOOL ACCOUNTS Totals: |  | 1,735.70 | 23,445.91 | 0.00 | 0.00 | 25,181.61 |
|  | Report Totals: | 1,735.70 | 23,445.91 | 0.00 | 0.00 | 25,181.61 |



PUBLIC SCHOOLS
Don Stroh Administration Center • 5606 So. 147th Street • Omaha, NE 68137-2604 • (402) 715-8200 • Fax (402) 715-8409

April 8, 2009

TO: Board Members
FROM: Amy Friedman
RE: Employees of the Month

The Employees of the Month for April are Jerry Tieger, school psychologist, and Jim Kroll, chief engineer at Support Services.

AF:sp

## AGENDA SUMMARY SHEET

AGENDA ITEM: Approval of Rule 8340.1 - Internal Board Policies - Meetings
MEETING DATE: April 13, 2009
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: To add the beginning times for Board and Committee meetings throughout the year.

ACTION DESIRED: Approval
BACKGROUND: n/a/
OPTIONS/ALTERNATIVE CONSIDERATIONS: n/a
RECOMMENDATIONS: Approve
STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:
TIME LINE: Begin April 20, 2009
PERSONS RESPONSIBLE: Dr. Keith Lutz
SUPERINTENDENTS
APPROVAL:


## Internal Board Policies

Meetings
8340.1

## Notice of Meetings and Contents of the Agenda

Reasonable advance publicized notice of the time and place of all meetings shall be transmitted to all Board members and to the public by a method designated by the Board and recorded in the minutes. The notice shall contain an agenda of subjects known at the time of the publicized notice, or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the Don Stroh Administration Center during normal business hours. Except for items of an emergency nature, the agenda shall not be altered later than twenty-four (24) hours before the scheduled commencement of the meeting.

Board Meetings and Committee Meetings will begin at 6:30 p.m. August through May, and 6:00 p.m. during June and July. If there would be any deviation from these times it will be publicized in an advance notice of the meeting(s).

The Secretary or other designee of the Board shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

## Emergency Meetings

The Board shall have the right to modify the agenda to include items of an emergency nature at the Board meeting. If any news media have requested notification of Board meetings, the Secretary or other designee shall make reasonable efforts to provide advance notification to them of the time and place of the emergency meeting and the subjects to be discussed at that meeting.

Legal Reference: RRS 84-1411
Related Policies \& Rules: 8340P, 8340R2, 8340R3
Rule Approved: August 12, 1991
Millard Public Schools
Reaffirmed: December 16, 2002
Omaha, NE

## AGENDA SUMMARY SHEET

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:
TITLE:
BRIEF DESCRIPTION:

## ACTION DESIRED:

BACKGROUND:

RECOMMENDATIONS:
STRATEGIC PLAN
REFERENCE:
IMPLICATIONS OF
ADOPTION OR REJECTION:
TIMELINE:
RESPONSIBLE
PERSON(S):

## SUPERINTENDENT'S APPROVAL:

BOARD ACTION:

Approval of PreK-12 Language Arts Framework
April 13, 2009
Educational Services
PreK-12 Language Arts Framework
The PreK-12 Language Arts Framework is being presented for approval. Included in the framework: District Mission and Beliefs; Content Area Philosophy; Academic and Life Skills; Curriculum Planning Committee and Focus Group Participants; and the Timeline of Development Events. Included is the Language Arts Matrix based on the linear State Standards and Indicators already approved by the Board of Education on March 2, 2009.

The Matrix also includes a list of courses where the standards and indicators are taught along with the recommended district primary resources (textbooks) and associated technology including Interactive Whiteboards and projectors for secondary classrooms (see pages 30 and 55). The appendix includes supporting documents and course descriptions.

Approval $\underline{X}$
The PreK-12 Language Arts Core Committee of 44 members completed Phases I \& II of the Curriculum Cycle. Research reviewed by subcommittees in 2008 included the National Council of the Teachers of English, The International Reading Association, Nebraska State Department of Education, the Partnership for $21^{\text {st }}$ Century Skills, Center of Instruction, What Works Clearinghouse, Florida Center of Reading Instruction and several additional professional books, articles and various district and technology websites.

Recommend approval of the PreK-12 Language Arts Framework
N/A

Delay implementation
Implementation August 2009
Dr. Mark Feldhausen, Dr. Carol Newton, Nancy Johnston, Liz Olson and Susan Wooster


# PreK - 12 <br> Language Arts Framework 

## Spring, 2009

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## District Mission and Beliefs <br> Language Arts Philosophy

## District Mission:

The mission of the Millard Public Schools is to guarantee that each student develops the character traits and masters the knowledge and skills necessary for personal excellence and responsible citizenship by developing a world-class educational system with diverse programs and effective practices designed to engage and challenge all students.

## District Beliefs:

## We believe:

- Each individual has worth.
- Individuals are responsible for their actions.
- Our greatest resource is people.
- Diversity enriches life.
- All people can learn.
- High expectations promote higher achievement.
- Achievement builds self-esteem; self-esteem promotes achievement.
- All people are entitled to a safe, caring, and respectful environment.
- Responsible risk-taking is essential for growth.
- Excellence is worth the investment.
- The future of our democratic society depends upon educated and involved citizens.
- Public education benefits the entire community.
- Schools are accountable to the community.
- Shaping and developing character is the shared responsibility of the individual, family, school and community.
- Public education is the shared responsibility of all.


## Language Arts Philosophy Statement PreK-12:

Language is a cohesive element in a society that empowers learners. Purposeful reading, writing, speaking, and listening inextricably contributes to lifelong learning. Individuals need $21^{\text {st }}$ Century literacy skills to participate successfully in an evolving, global society.

## MILLARD ESSENTIAL LEARNER OUTCOMES

- CITIZENSHIP • CONSUMER ECONOMICS • FINE AND PERFORMING ARTS • HUMAN RELATIONS
- LITERACY AND COMMUNICATION • MATHEMATICS • READINESS FOR WORK • READINESS FOR LIFE-LONG LEARNING -SCIENCE • SOCIAL STUDIES • TECHNOLOGY • WELLNESS


## ACADEMIC SKILLS AND APPLICATIONS

Students will demonstrate proficiency by meeting established standards on District-wide assessments. This proficiency, along with the successful completion of 225 credits and a Personal Learning Plan (PLP), is used for diploma granting or denial.

## LANGUAGE ARTS

- Students will learn and apply reading skills and strategies to comprehend text.
- Students will apply writing skills and strategies to communicate.


## MATHEMATICS

4. Represent numbers and relationships between numbers, compute fluently, and make reasonable estimates.
5. Understand and use attributes of geometric figures and systems of measurement.
6. Demonstrate knowledge of and use coordinate systems and algebraic concepts.
7. Select, organize, display and analyze data.
8. Apply appropriate mathematical strategies to solve problems.

## SCIENCE

9. Use scientific processes to understand the unifying concepts of the natural world.
10. Demonstrate understanding of life, physical, earth and space sciences.

## SOCIAL STUDIES

11. Demonstrate understanding of structure, operations and relationships among local, state, national and international governments.
12. Demonstrate practical knowledge of history, economics and geography.
13. Understand global interdependence.

Course outcomes and assessments will determine program and building accountability in the areas of clarity (what is to be taught), competence (what is to be learned), consistency (among buildings), continuity (articulation) and communication (among teachers and with parents). The following indicators are not used by district-wide assessments for diploma-granting or denial.

## LANGUAGE ARTS

- Students will learn and apply speaking and listening skills and strategies to communicate.
- Students will identify, locate, and evaluate information.


## CONSUMER ECONOMICS

- Demonstrate skills in managing money.
- Make sound financial choices by using appropriate resources.


## HUMAN RELATIONS

- Understand ethnic and cultural differences.
- Understand human differences.


## TECHNOLOGY

- Obtain information electronically and organizes it successfully.
- Convey information using technology.
- Use a variety of technological resources to solve problems.


## FINE AND PERFORMING ARTS

- Experience and evaluate a variety of music, art, or drama.


## WELLNESS

- Understand human growth and development.
- Identify the values of good nutrition and physical activity.
- Evaluate the impact of addictive substances and behaviors.

LIFE SKILLS AND PERFORMANCES

Within the school setting, students in the Millard Schools will:

## READINESS FOR WORK

- Demonstrate the ability to manage time.
- Demonstrate the ability to follow directions.
- Solve problems by processing available information pertinent to a given situation, making decisions as appropriate.
- Develop ability to work with others to accomplish tasks/goals.
- Demonstrate essential knowledge of good work habits.
- Demonstrate responsibility.


## READINESS FOR LIFE-LONG LEARNING

- Demonstrate ability to set and pursue short term and long term goals.
- Obtain, organize and evaluate information successfully.
- Develop the attributes of:
- integrity,
- self-discipline,
- positive attitude,
- perseverance.


## CITIZENSHIP

- Participate in community and/or school organization.
- Respect diversity.
- Respect the rights of others.
- Treat others in a considerate and non-demeaning manner.

Revised: Strategic Planning, December 5, 1996 T-Chart Approved: Millard Board of Education, January 13, 1997

Rule Adopted: May 3, 1999
Revised: June 18, 2001; July 21, 2003;
December 4, 2006; March 2, 2009

## Language Arts Core Committee Members 2008-09

Elementary<br>Bunny Rothenberg -READ /Bryan<br>Kristi Kozak - PreK / Cody<br>Cheris Kite - Grade K / Neihardt<br>Julie Elvers - Grade 1 /Aldrich<br>Katie O'Brien - Grade 1 / Holling Heights<br>Bethany Herd - Grade 2 / Rockwell<br>Kim Carbee - Grade 3 / Montclair<br>Jackie Polacek - Grade 4 / Wheeler<br>Suzi Behrns - Grade 5 / Abbott<br>Amy Stenger - Grade5 / Rohwer<br>Lori Bartels - SPED Multi-Categorical / District<br>Stephanie Kopecky - SPED Resource / Morton<br>Jennifer Reid - ELL / Sandoz<br>Kim Rice - HAL / District<br>Andy DeFreece - Principal / Wheeler<br>Josh Fields - Principal / Black Elk<br>Terry Houlton - Principal / Holling Heights<br>Shelley McCabe - Title I, ELI, Intervention Facilitator / District<br>Mary Ehlers - Technology / District<br>Susie Wooster - MEP Facilitator / District<br>Carol Newton - Director of Elem. Ed, Early Childhood / District<br>\section*{Secondary}<br>Bobbi Allgood - Grade 6 / Andersen<br>Jan Amidon - Millard North<br>Suzie Antoniak - Department Head / Millard South<br>Mary Bayne - Department Head / Millard North<br>Linda Brablec - Grade 6 / North Middle<br>Lesa Brand - Grade 7 / Andersen<br>Doug Denson - Millard South<br>Nicci Dill - Grade 7 / Russell<br>Janet Larson - Grade 6 / Beadle<br>Tina Elyea - SPED / Kiewit<br>Donna Helvering - Information and Technology / District<br>Lloyd Hoshaw - Millard West<br>Jennifer Jerome - Millard West<br>Marilyn Kerkhove - Department Head / Millard West<br>Deb Kolc - Assistant Principal / Millard West<br>Pat Leamen - Grade 7 / Kiewit<br>Jim Mercer - Millard West<br>Heather Phipps - Assistant Principal / Central<br>Jill Prochaska - Millard South<br>Amber Suhr - Millard South<br>Lori Umstead - Media Specialist / Central<br>Kelly Welsh - Millard North<br>Lisa Wittgren - Grade 8 / Beadle<br>Ted Esser - Coordinator of Secondary Special Education<br>Liz Olson - MEP Facilitator / District<br>Nancy Johnston - Director of Secondary Ed. / District

## Phase 1 PreK-12 Research SubCommittees 2007-08

1. Skills \& Strategies within Authentic Reading Contexts
2. Linda Brablec, MNMS
3. Sherryl Shannon, MNHS
4. Marilyn Kerkhove, MWHS
5. Kelly Welsh, MNHS
6. Trina Switzer, AMS
7. Michael Catron, MWHS
8. Suzi Behrns, Abbott Grade 5
9. Tara Fabian, Ackerman Grade 3
10. Julie Elvers, Aldrich, Grade K
11. Shelley Schmitz, Interventionist
12. Bethany Herd, Rockwell Grade 2
13. Helen Lykke-Wisler, Ezra Grade 3
14. Melissa Gilbert, Ackerman principal
15. Skills \& Strategies within Authentic Writing Contexts
16. Lloyd Hoshaw, MWHS
17. Cathy Wollman, MSHS
18. John Deeney, AMS
19. Linda Ray, RMS
20. Amy Sauser, MNHS
21. Bonnie Newgard, KMS
22. Katie O'Brien, Holling Grade 1
23. Jackie Polacek, Wheeler Grade 4
24. Cathy Hall, Aldrich Grade 3
25. Colleen Hood, Bryan Grade 1
26. Anne Pane-Ridgeway, Cottonwood Grade 1
27. Jan Frank, Ackerman Grade 3
28. Josh Fields, Wheeler asst principal
29. $21^{\text {st }}$ Century Literacy (Research-based)
30. Jean Hastings, BMS
31. Connie Mills. MNHS
32. Phyllis Glab, MSHS
33. Lauren McKenzie, MWHS
34. Amber Suhr, MSHS
35. Erin Shirmang-Ward, AMS
36. Angela Griggs, Reeder Tech/Media
37. Gina Hill, Ackerman Grade 3
38. Sandi George, Rockwell Intervention
39. Molly Erickson, Ezra Grade 3
40. Marsha Edquist, Aldrich Grade 4
41. Donna Helvering, District Media
42. Skills \& Strategies within Authentic Oral Communication Contexts
43. Jennifer Jerome, MWHS
44. Fred Robertson, MWHS
45. Rich Brown, MSHS
46. Lynn Bohac, MNHS
47. Marilyn Antley, MNMS
48. Diane Christenson, AMS
49. Pam Erixon, Holling READ/ELL
50. Betsy Tonniges, Bryan Grade 4
51. Debbie Peterson, Cottonwood SLP
52. Judy Nance, Reeder SLP
53. Carrie Novotny-Buss, Ezra principal
54. Katrina Reeves, Reeder Resource
55. Cindy Bailey, Cody Title 1
56. Deann Bressman, Rockwell Title 1
57. Denise Parker, Reeder READ
58. Terry Houlton, Holling Heights principal
59. Shelley McCabe, MEP
60. Matt Dominy, Cody principal
61. Bunny Rothenberg, Bryan READ
62. Jaime Bizal, Reagan Grade 1
63. Technology
64. Melissa Martinez, KMS
65. Lynn Thurber, BMS
66. Kim Bunnell, MNMS
67. Mary Bayne, MNHS
68. Sandy Drummond, MNHS
69. Tina Elyea, KMS Sped
70. Sue Fees, Ezra Tech/Media
71. Sarah Haver, Willowdale Grade 4
72. David Fritson, Disney Grade 3
73. Lyn Pahls, Ackerman, Grades $4 / 5$
74. Amber Brooks-Johnson, Rockwell Grade 4
75. Kathy Gates, Abbott Grade 1
76. John Kalkowski, CMS
77. Mary Ehlers, District Technology

## Language Arts Framework Committee Members 2008-2009

Elementary<br>Kristi Kozak - PreK / Cody<br>Annie Henning - Grade K / Reeder<br>Sara Bivens - Grade 1 / Holling<br>Barb Hove - Grade 2 / Willowdale<br>Connie Masek - Grade 3 / Wheeler<br>Kelly Pugh - Grade 4 / Black Elk<br>Amy Stenger - Grade 5 / Rohwer

## Secondary

John Deeney - Grade 6 / AMS
Brett Metzger - Grade 6 / CMS
Heather Spessard - Grade 7 / CMS
Jan Dahlgaard - Grade 7 / RMS
Pat Leamen - Grade 7 / KMS
Lynn Thurber - Grade 8 / BMS
Brad Kisicki - Grade 8 / KMS
Amy Miller - Grade 8 / MNMS
Amy Sauser - Grade 9 / MNHS
Jill Prochaska - Grade 9 / MSHS
Brooke Pecoraro - Grade 9 / MWHS
Nick Kaiser - Grade 10 / MNHS
Cathy Wollman - Grade 10 / MSHS
Kip Colony - Grade 10 / MWHS
Sandy Drummond - Grade 11 / MNHS
Tessa Adams - Grade 11 / MSHS
Michael Davis - Grade 11 / MWHS
Dana Moore - Honors 10 / MNHS
Suzi Antoniak - Honors 10 / MSHS
Mike Catron - Honor 10 / MWHS
Leslie Irwin - Grade 11 / MNHS
Natalie Bieber - Grade 11 / MSHS
Patty Knudson - Grade 11 / MWHS
Kelly Welsh - AP/ / MNHS
Amber Suhr - AP / MSHS
Lloyd Hoshaw - AP / MWHS
Christi Calder - Grade 6 Reading / CMS
Janet Larson - Grade 6 Reading / BMS
Linda Brablec - Grade 6 Reading / NMS
John Kalkowski - Grade 7 Reading / CMS
Barb McKenna - Grade 7 Reading / RMS
Tina Gradel - HS Reading / MNHS
Doug Denson - HS Reading / MSHS
Marilyn Kerkhove - HS Reading / MWHS

## Language Arts Elective Framework Committee Members 2009 (Secondary)

| Electives Committee Members: |  |
| :--- | :--- |
| Mary Bayne - MNHS |  |
| Sue Roberts - MNHS |  |
| Terry Thielen - MNHS |  |
| Becky Terrell - MNHS |  |
| Kelly Welsh - MNHS |  |
| Robyn Baker - MSHS |  |
| Christine Kaldahl - MSHS |  |
| Steve Kerkman - MSHS |  |
| Jill Prochaska - MSHS |  |
| Vickie Weidenhamer - MSHS |  |
| Joanne Chapuran - MWHS |  |
| Lloyd Hoshaw - MWHS |  |
| Susan Kvasnicka - MWHS |  |
| Jim Mercer - MWHS |  |
| Linda Perkins - MWHS |  |
|  |  |
| Elective Framework writers: |  |
| Mary Bayne - MNHS | Steve Kerkman - MSHS |
| Chris Carroll - MNHS | Tiffany Lauer - MSHS |
| Sarah Cushman - MNHS | Teresa Oberdorfer - MSHS |
| Sabrina Denny-Bull - MNHS | Amber Suhr - MSHS |
| Mark Hawkins - MNHS | Vickie Weidenhamer - MSHS |
| Nick Kaiser - MNHS | Mike Catron - MWHS |
| Scott Milliken - MNHS | Joanne Chapuran - MWHS |
| Amber Ripa - MNHS | Lloyd Hoshaw - MWHS |
| Sue Roberts - MNHS | Jennifer Jerome, MWHS |
| Amy Sauser - MNHS | Lauren McKenzie - MWHS |
| Becky Terrell - MNHS | Jim Mercer - MWHS |
| Terry Thielen - MNHS | Brooke Pecoraro - MWHS |
| Tessa Adams - MSHS | Linda Perkins - MWHS |
| Dana Christensen - MSHS | Fred Robertson - MWHS |
| Doug Denson - MSHS | Janie Sandoz - MWHS |
| Robyn Baker - MSHS | Cathy Squires - MWHS |
| Christine Kaldahl - MSHS |  |
|  |  |

## Language Arts Curriculum Cycle Meetings

## Phase I (2007-2008) Elementary \& Secondary

| Date | Group - Purpose |
| :--- | :--- |
| Aug. 1, 2007 | Language Arts Core Committee - Identify critical issues to be <br> researched during research Phase I |
|  | Language Arts Research Subcommittees - begin research on 6 <br> critical issues identified Aug. 1 |
| Sept. 25, 2007 | Language Arts Research Subcommittees - continue research on 6 <br> critical issues identified Aug. 1 |
| Nov. 27, 2007 | Language Arts Core Committee - reports from Research <br> Subcommittees on research findings |
| Jan. 4, 2008 | Language Arts Core Committee \& Research Subcommittees - <br> data retreat to look at district Language Arts \& Reading data |
| Jan. 18, 2008 | Language Arts Research Subcommittees - review research in <br> light of information from data retreat and make final research <br> reports |
| Jan. 24 \& 25, 2008 | Business \& Community Members - discuss the critical Language <br> Arts skills graduates need to be successful |
| Feb. 11, 2008 | Language Arts Research Subcommittees - utilize research <br> findings to construct vendor checklist in prep for June 5 |
| Mar. 3 \& 6, 2008 | Language Arts Core Committee \& Research Subcommittees - <br> evaluate vendor presentations to determine programs to field <br> study for '08-’09 |
|  | June 5, 2008 |

## Phase II (2008-2009) Elementary

| Date | Group - Purpose |
| :--- | :--- |
| June 26 \& 27, 2008 | Field Study Teachers - training on the materials from company <br> consultants |
| Aug. 7, 2008 | Field Study Teachers - training on the materials from company <br> consultants |
|  | Language Arts Core Committee - review new state standards and <br> write executive summary for Research Subcommittees who will <br> work on framework objectives |
| Sept. 11, 2008 | Field Study Teachers - evaluate programs being field studied |
| Sept. 18, 19, 25, 26, <br> 2008 | Field Study Teachers - evaluate programs being field studied <br> Oct. 23, 24, 28, 30, <br> 2008 <br> Nov. 6, 2008Language Arts Framework Subcommittee - write framework <br> pieces \& look at grade level indicators for each grade level and <br> Language Arts strand |
|  | Field Study Teachers - evaluate programs being field studied |
| Nov. 25, 2008 <br> Dec. 5, 12, 15, 2008 | Language Arts Subcommittees - finalize framework <br> Jan. 15, 2009 |
| Jan. 29, 2009 | Language Arts Core Committee - review Language Arts program <br> recommendation from Field Study Teachers to be recommended <br> to the Millard Board of Education |
| Apr. 13, 2009 | Millard Board of Education - Language Arts Framework and <br> program recommendation submitted |

## Phase II (2008-2009) Secondary

| Date | Group - Purpose |
| :--- | :--- |
| Aug. 5 \& 6, 2008 | Field Study Teachers - training on the materials from company <br> consultants |
| Sept. 11, 2008 | Language Arts Core Committee - review new state standards and <br> write executive summary for Research Subcommittees who will <br> work on framework objectives |
|  | Reading Street Field Study evaluation |
| Sept. 18, 2008 | Field Study Teachers - training and support from company <br> consultants |
| Sept. 30, 2008 | Field Study Teachers - training and support from company <br> consultants |
| Oct. 8, 2008 | Language Arts Framework Subcommittee - write framework <br> pieces \& look at grade level indicators for each grade level and <br> Language Arts standards |
| Nov. 6 \& 7, 2008 | Language Arts Framework Electives Committees - write <br> framework and look at grade level indicators for each grade level <br> and Language Arts standards |
| Nov. 20, 2008 | Language Arts Resources committees - evaluate resources <br> Dan. 13, 11, 2008, 20, 2009 |
| Jan. 26, 2009 | Language Arts Core Committee - review Language Arts program <br> recommendation from Field Study Teachers to be recommended <br> to the Millard Board of Education |
| Jan. 29, 2009 | Millard Board of Education - Language Arts Framework and <br> program recommendation submitted |
| Apr. 13, 2009 | Lem |

## Introduction to PreK-12 Language Arts Matrix

## Introduction

The PreK-12 Language Arts Standards and Indicators were approved by the Millard Board of Education on March 2, 2009. The PreK-12 Language Arts Matrix contains the identical information, differing only in format. Italicized print indicates an addition to the state indicators. Materials and courses are included at the end of each grade level column. For the purpose of vertical articulation, $5^{\text {th }}$ grade is included on both elementary and secondary matrices.

## Nomenclature

The nomenclature for the standards and indicators is as follows:

| LA | Language Arts |  |
| :---: | :---: | :---: |
| S | State Standard |  |
| M | Millard Standard |  |
| P4-12 | Grade Level |  |
| 1-4 | Content Standards |  |
|  | 1 - Reading |  |
|  | 2 - Writing |  |
|  | 3 - Speaking/Listening |  |
|  | 4 - Multiple Literacies |  |
| 1-6 | Concepts of each Content Standard |  |
|  | Reading Standard | 1 - Knowledge of print |
|  |  | 2 - Phonological Awareness |
|  |  | 3 - Word Analysis |
|  |  | 4 - Fluency |
|  |  | 5 - Vocabulary |
|  |  | 6 - Comprehension |
|  | Writing Standard | 1 - Writing Process |
|  |  | 2 - Writing Genres |
|  | Speaking/Listening Standard | 1 - Speaking Skills |
|  |  | 2 - Listening Skills |
|  |  | 3 - Reciprocal Communication |

Multiple Literacies Standard

## Example

LA S 03.1.3.a Language Arts, State Standard, Grade 3, Comprehensive Standard 1, Concept 3, Curricular Indicator a

K- 12 Comprehensive READING Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concepts | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Knowledge of Print | LA M P4.1.1 <br> Students will demonstrate knowledge of the concepts of print. | LA S 00.1.1 <br> Students will demonstrate knowledge of the concepts of print. | LA S 01.1.1 Students will demonstrate knowledge of the concepts of print. | LA S 02.1.1 Concept mastered at a previous grade level | LA S 03.1.1 Concept mastered at a previous grade level | LA S 04.1.1 Concept mastered at a previous grade level | LA S 05.1.1 <br> Concept mastered at a previous grade level |
| Phonological Awareness (phonemic awareness \& phonics) | LA M P4.1.2 <br> Students will demonstrate phonological awareness through oral activities. | LA S 00.1.2 Students will demonstrate phonological awareness through oral activities. | LA S 01.1.2 Students will demonstrate phonological awareness through oral activities. | LA S 02.1.2 Concept mastered at a previous grade level <br> LA M 02.1.2 <br> Students will demonstrate phonological awareness through oral and written activities. | LA S 03.1.2 Concept mastered at a previous grade level | LA S 04.1.2 Concept mastered at a previous grade level | LA S 05.1.2 <br> Concept mastered at a previous grade level |
| Word Analysis (Fry's Instant Words for Sight Words) | LA M P4.1.3 <br> Students are introduced to phonetic knowledge as they learn to read, write, and spell grade level text. | LA S 00.1.3 Students will acquire phonetic knowledge as they learn to read, write, and spell grade level text. | LA S 01.1.3 <br> Students will use phonetic analysis to read, write, and spell grade level text. | LA S 02.1.3 <br> Students will use phonetic analysis to read, write, and spell grade level text. | LA S 03.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. (Structural analysis means: prefixes, suffixes, roots, and word parts to understand multisyllabic words in all content reading) | LA S 04.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. <br> (Structural analysis means: prefixes, suffixes, roots, and word parts to understand multisyllabic words in all content reading) | LA S 05.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. (Structural analysis means: prefixes, suffixes, roots, and word parts to understand multisyllabic words in all content reading) |
| Fluency | LA M P4.1.4 <br> Students will be exposed to accuracy, phrasing, and expression during reading experiences. | LA S 00.1.4 Students will develop accuracy, phrasing, and expression during grade level reading experiences. | LA S 01.1.4 Students will develop accuracy, phrasing, and expression while reading grade level text. | LA S 02.1.4 Students will develop accuracy, phrasing, and expression while reading grade level text. | LA S 03.1.4 Students will develop accuracy, phrasing, and expression while reading grade level text. | LA S 04.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 05.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. |
| Vocabulary | LA M P4.1.5 <br> Students will build literary, general academic, and content specific vocabulary. | LA S 00.1.5 Students will build literary, general academic, and content specific grade level vocabulary. | LA S 01.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 02.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 03.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 04.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 05.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. |
| Comprehension | LA M P4.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 00.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 01.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 02.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 03.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 04.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 05.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. |

## K-12 Comprehensive Reading Standard:

## Students will learn and apply reading skills and strategies to comprehend text.

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Print | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
|  | LA M P4.1.1 <br> Students will demonstrate knowledge of the concepts of print. | LA S 00.1.1 <br> Students will demonstrate knowledge of the concepts of print. | LA S 01.1.1 <br> Students will demonstrate knowledge of the concepts of print. | LA S 02.1.1 Concept mastered at a previous grade level | LA S 03.1.1 Concept mastered at a previous grade level | LA S 04.1.1 Concept mastered at a previous grade level | LA S 05.1.1 Concept mastered at a previous grade level |
| Curricular Indicators | LA M P4.1.1.a Identify variations in print (e.g., font, size, bold, italic, upper/lower case) | LA S 00.1.1.a Identify variations in print (e.g., font, size, bold, italic, upper/lower case) | LA S 01.1.1a Identify variations in print (e.g., font, size, bold, italic, upper/lower case) |  |  |  |  |
|  | LA M P4.1.1.b Identify the purpose of print is to carry information (e.g., environmental print, names) | LA S 00.1.1.b <br> Explain that the purpose of print is to carry information (e.g., environmental print, names) | LA S 01.1.1b Explain that the purpose of print is to carry information |  |  |  |  |
|  | LA M P4.1.1.c <br> Explore and discover voice to print match (e.g., student points to words as someone reads) | LA S 00.1.1.c Demonstrate voice to print match (e.g., student points to words as someone reads) | LA S 01.1.1c Demonstrate voice to print match (e.g., student points to words while reading) |  |  |  |  |
|  | LA M P4.1.1.d <br> Demonstrate understanding that words are made up of letters | LA S 00.1.1.d <br> Demonstrate understanding that words are made up of letters | LA S 01.1.1.d Demonstrate understanding that words are made up of letters |  |  |  |  |
|  | LA M P4.1.1.e Identify parts of a book (e.g., cover, pages, title, title page, author, illustrator) | LA S 00.1.1.e Identify parts of a book (e.g., cover, pages, title, author, illustrator) | LA S 01.1.1.e <br> Identify parts of a book (e.g., pages, title, title page, author, illustrator, tale of contents) |  |  |  |  |
|  | LA M P4.1.1.f <br> Demonstrate knowledge that print reads from left to right and top to bottom | LA S 00.1.1.f <br> Demonstrate knowledge that print reads from left to right and top to bottom | LA S 01.1.1.f <br> Demonstrate knowledge that print reads from left to right and top to bottom |  |  |  |  |
|  | LA M P4.1.1.g Identify punctuation (e.g., period, exclamation mark, question mark) | LA S 00.1.1.g Identify punctuation (e.g., period, exclamation mark, question mark) | LA S 01.1.1.g Identify punctuation (e.g., period, exclamation mark, question mark) |  |  |  |  |

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Phonological Awareness | LA M P4.1.2 <br> Students will demonstrate phonological awareness through oral activities. | LA S 00.1.2 Students will demonstrate phonological awareness through oral activities. | LA S 01.1.2 <br> Students will demonstrate phonological awareness through oral activities. | LA S 02.1.2 Concept mastered at a previous grade level LA M 02.1.2 <br> Students will demonstrate phonological awareness through oral and written activities | LA S 03.1.2 Concept mastered at a previous grade level | LA S 04.1.2 Concept mastered at a previous grade level | LA S 05.1.2 Concept mastered at a previous grade level |
| Curricular Indicators |  | LA S 00.1.2.a Segment spoken sentences into words | LA S 01.1.2.a <br> Segment spoken sentences into words | LA M 02.1.2.a Segment spoken sentences into words |  |  |  |
|  | LA M P4.1.2.a Identify and produce oral rhymes | LA S 00.1.2.b Identify and produce oral rhymes. | LA S 01.1.2.b Identify and produce oral rhymes. | LA M 02.1.2.b Identify and produce oral rhymes. |  |  |  |
|  |  | LA S 00.1.2.c Blend and segment syllable sounds in spoken words (e.g., cupcake, birthday) | LA S 01.1.2.c Blend and segment syllable sounds in spoken words | LA M 02.1.2.c <br> Blend, segment, and delete syllable sounds in spoken words |  |  |  |
|  |  | LA S 00.1.2.d Blend spoken onsets and rimes to form simple words (e.g., v-an, gr-ab) | LA S 01.1.2.d Blend and segment onset and rime orally (e.g., v-an, gr-ab) |  |  |  |  |
|  | LA M P4.1.2.b Segment beginning phonemes in spoken words (e.g., recognize same sounds in different words) | LA S 00.1.2.e Segment onsets and rimes orally (e.g., v-an, gr-ab) | LA S 01.1.2.e Manipulate phonemes orally (e.g., blend, segment) |  |  |  |  |
|  |  | LA S 00.1.2.f <br> Blend phonemes in spoken words (e.g., beginning, middle, and ending sounds; recognize same sounds in different words) | LA S 01.1.2.f <br> Manipulate phonemes to create new words, pseudo or real (e.g., "What is hand without the / $\mathrm{h} /$ ?" -and: "The word is cat. Change the /t/ to $/ \mathrm{n} /$. What's the new word?"-can) | LA M 02.1.2.d <br> Delete and manipulate phonemes to create new words, pseudo or real (e.g., "What is hand without the /h/?" -and: "The word is cat. Change the /t/ to /n/. What's the new word?" -can) |  |  |  |
|  |  | LA S 00.1.2.g <br> Segment phonemes in spoken words (e.g., beginning, middle, and ending sounds; recognize same sounds in different words) |  |  |  |  |  |

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Word Analysis | LA M P4.1.3 <br> Students are introduced to phonetic knowledge as they learn to read, write, and spell grade level text. | LA S 00.1.3 Students will acquire phonetic knowledge as they learn to read, write, and spell grade level text. | LA S 01.1.3 Students will use phonetic analysis to read, write, and spell grade level text. | LA S 02.1.3 <br> Students will use phonetic analysis to read, write, and spell grade level text. | LA S 03.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. | LA S 04.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. | LA S 05.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. |
| Curricular Indicators | LA M P4.1.3.a <br> Begin to identify upper and lower case letters | LA S 00.1.3.a Identify upper and lower case letters | LA S 01.1.3.a <br> Read, write, and spell words by applying common lettersound correspondences (e.g. single letter consonants, consonant blends, long and short vowels, digraphs) | LA S 02.1.3.a Use knowledge of letter/sound correspondence and spelling patterns to read, write, and spell (e.g., consonant and vowel digraphs, diphthongs) | LA S 03.1.3.a Use advanced sound/spelling patterns (e.g., special vowel spellings [ough, ion], multi-syllable words) to read, write, and spell | LA S 04.1.3.a Use advanced sound/spelling patterns (e.g., vowel variance, multisyllable words) to read, write, and spell | LA S 05.1.3.a Use knowledge of phonetic and structural analysis (e.g., Anglo-Saxon common roots and affixes, multiple syllable words) |
|  | LA M P4.1.3.b Begin to match consonant sounds to appropriate letters | LA S 00.1.3.b <br> Match consonant and short vowel sounds to appropriate letters (e.g., matching letters to sounds while writing) | LA S 01.1.3.b <br> Use common word patterns to read, write, and spell new words (e.g., r-controlled letter-sound associations, endings [-s, -ing, -ed], consonant blends) |  | LA S 03.1.3.b <br> Use word structure to read text (e.g., prefixes/suffixes, compound words, contractions, syllabication, derivation) | LA S 04.1.3.b <br> Use word structure to read text (e.g., prefixes/suffixes, compound words, contractions, syllabication, derivation) |  |
|  | LA M P4.1.3.C <br> Begin to read, write, and spell some sight words (e.g., Fry sight words, familiar words, names) | LA S 00.1.3.c Read at least 25 basic high frequency words from a commonly used list | LA S 01.1.3.c Read at least 100 highfrequency words from a commonly used list | LA S 02.1.3.b <br> Read, write, and spell sight words |  |  |  |
|  | LA M P4.1.3.d Use phonetic knowledge to write (e.g. approximated spelling) | LA S 00.1.3.d <br> Use phonetic knowledge to write (e.g., approximated spelling) | LA S 01.1.3.d Spell single syllable phonetically regular words |  |  |  |  |
|  | LA M P4.1.3.e <br> Recognize known words in connected text (e.g., big book, environmental print, class list, labels) | LA S 00.1.3.e <br> Recognize known words in connected text (e.g., big book, environmental print, class list, labels) | LA S 01.1.3.e <br> Blend sounds to read words | LA S 02.1.3.c Blend sounds to form words |  |  |  |
|  | LA M P4.1.3.f Begin to identify basic similarities and differences in words (e.g., word endings, onset and rime) | LA S 00.1.3.f Identify similarities and differences in words (e.g., word endings, onset and rime) when spoken or written | LA S 01.1.3.f Read words in connected text | LA S 02.1.3.d Read words in connected text |  |  |  |
|  | LA M P4.1.3.g Blend sounds to form words. | LA M 00.1.3.g Blend sounds to form words. (from Grade 1) | LA S 01.1.3.g <br> Use word structure to read text including onsets and rimes, contractions, and common compound words (e.g., football, popcorn, daydream) | LA S 02.1.3.e <br> Use word structure to read text (e.g., onset and rime, prefixes/suffixes, compound words, contractions, syllabication, derivation) |  |  |  |
|  |  |  | LA S 01.1.3.h Monitor the accuracy of decoding | LA S 02.1.3.f Monitor the accuracy of decoding |  |  |  |

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Fluency | LA M P4.1.4 <br> Students will be exposed to accuracy, phrasing, and expression during reading experiences. | LA S 00.1.4 Students will develop accuracy, phrasing, and expression during grade level reading experiences. | LA S 01.1.4 Students will develop accuracy, phrasing, and expression while reading grade level text. | LA S 02.1.4 Students will develop accuracy, phrasing, and expression while reading grade level text. | LA S 03.1.4 Students will develop accuracy, phrasing, and expression while reading grade level text. | LA S 04.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 05.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. |
| Curricular Indicators |  | LA S 00.1.4.1 Imitate adult's expression, reflecting meaning with voice (e.g., pause, stress, phrasing) | LA S 01.1.4.a Read in meaningful phrases that sound like natural language to support comprehension | LA S 02.1.4.a Read phrases, clauses, and sentences that sound like natural language to support comprehension | LA S 03.1.4.a Read phrases, clauses, and sentences that sound like natural language to support comprehension | LA S 04.1.4.a Read phrases, clauses, and sentences that sound like natural language to support comprehension | LA S 05.1.4.a Read phrases, clauses, and sentences that sound like natural language to support comprehension |
|  |  |  | LA S 01.1.4.b Use a core of highfrequency words and phrases | LA S 02.1.4.b Read high-frequency words and phrases accurately and automatically | LA S 03.1.4.b Read words and phrases accurately and automatically | LA S 04.1.4.b <br> Read words and phrases accurately and automatically | LA S 05.1.4.b <br> Read words and phrases accurately and automatically |
|  | LA M P4.1.4.a <br> Recognize and imitate repeating language patterns during reading (e.g. modeled reading, choral reading) | LA S 00.1.4.b <br> Imitate repeating language patterns during reading (e.g., modeled reading, choral reading) | LA S 01.1.4.c Use repeating language patterns when reading |  |  |  |  |
|  |  |  | LA S 01.1.4.d <br> Use voice intonation (e.g., volume, tone, emphasis) to influence the meaning of text (e.g., character voices, excitement, sadness) | LA S 02.1.4.c <br> Vary voice intonation (e.g., volume, tone) to reflect meaning of text | LA S 03.1.4.c Demonstrate conversational tone (e.g., volume, emphasis) and use of punctuation to reflect meaning of text | LA S 04.1.4.c Demonstrate conversational tone (e.g., volume, pitch) and punctuation to reflect meaning of text | LA S 05.1.4.c <br> Recognize and practice elements of oral prosodic reading to reflect meaning of text (e.g., poem read slowly, conversational narrative, emphasis on key points of information) |
|  |  | LA S 00.1.4.c Read familiar text with others, maintaining an appropriate pace | LA S 01.1.4.e <br> Read along with others and independently practice keeping an appropriate pace for a text | LA S 02.1.4.d <br> Use appropriate pace while reading to gain and enhance the meaning of text | LA S 03.1.4.d <br> Demonstrate varied pace while reading orally to enhance the meaning of text through pause, stress, and phrasing | LA S 04.1.4.d Adjust oral or silent reading pace based on purpose, text difficulty, form, and style | LA S 05.1.4.d Adjust oral or silent reading pace based on purpose, text difficulty, form, and style |

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vocabulary | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
|  | LA M P4.1.5 <br> Students will build literary, general academic, and content specific vocabulary. | LA S 00.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 01.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 02.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 03.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 04.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 05.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. |
| Curricular Indicators |  | LA S 00.1.5.a Examine word structure elements and word patterns to determine meaning (e.g., plural forms, simple compounds) | LA S 01.1.5.a Use word structure elements, known words, and word patterns to determine meaning (e.g., plural forms, simple compounds, base words) | LA S 02.1.5.a Use word structure elements, known words, and word patterns to determine meaning (e.g., contractions, plurals, possessives, basic parts of speech, compounds, syllables) | LA S 03.1.5.a <br> Apply word structure elements, known words, and word patterns to determine meaning (e.g., contractions, plurals, possessives, basic parts of speech, compounds, syllables) | LA S 04.1.5.a <br> Apply knowledge of word structure elements, known words, and word patterns to determine meaning (e.g., parts of speech, plurals, possessives, suffixes, prefixes, base and root words) | LA S 05.1.5.a <br> Apply knowledge of word structure elements, known words, and word patterns to determine meaning (e.g., affixes, abbreviations, parts of speech, word origins) |
|  | LA M P4.1.5.a <br> Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 00.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 01.1.5.b <br> Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 02.1.5.b <br> Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 03.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 04.1.5.b <br> Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 05.1.5.b <br> Relate new grade level vocabulary to prior knowledge and use in new situations |
|  | LA M P4.1.5.b Develop awareness of text features (e.g., titles, bold print, illustrations) that may be used to infer the meaning of unknown words | LA S 00.1.5.c Develop awareness of context clues (e.g., predictions, word and sentence clues) and text features (e.g., titles, bold print, illustrations) that may be used to infer the meaning of unknown words | LA S 01.1.5.c Demonstrate understanding that context clues (e.g., word and sentence clues, rereading) and text features (e.g., photos, illustrations, titles, bold print) exist and may be used to help infer the meaning of unknown words | LA S 02.1.5.c <br> Identify and use context clues (e.g., word and sentence clues, re-reading) and text features (e.g., illustrations, graphs, titles, bold print) to help infer meaning of unknown words | LA S 03.1.5.c <br> Apply context clues (e.g., word, phrase, and sentence clues, re-reading) and text features (e.g., table of contents, maps, charts, font/format styles) to help infer meaning of unknown words | LA S 04.1.5.c <br> Apply context clues (e.g., word, phrase, sentence, and paragraph clues, re-reading) and text features (e.g., glossary, headings, subheadings. captions) to infer meaning of unknown words | LA S 05.1.5.c <br> Select and apply knowledge of context clues (e.g., word, phrase, sentence, and paragraph clues, re-reading) and text features (e.g., glossary, headings, subheadings, captions, maps) to determine meaning of unknown words in a variety of text structures |
|  | LA M P4.1.5.c <br> Identify and sort pictures of objects into conceptual categories (e.g., colors, shapes) | LA S 00.1.5.d Identify and sort pictures of objects into conceptual categories (e.g., colors, shapes) | LA S 01.1.5.d <br> Define, sort, and categorize words into conceptual categories (e.g., opposites, living things, synonyms) | LA S 02.1.5.d <br> Identify semantic relationships (e.g., patterns and categories, synonyms, antonyms, multiple meanings) | LA S 03.1.5.d Identify semantic relationships (e.g., patterns and categories, synonyms, antonyms, homonyms, multiple meanings) | LA S 04.1.5.d <br> Identify semantic relationships (e.g., patterns and categories, homographs, homophones, synonyms, antonyms, multiple meanings) | LA S 05.1.5.d <br> Identify semantic relationships (e.g., multiple meanings, metaphors, similes, idioms, analogies) |
|  | LA M P4.1.5.d <br> Determine word meaning using reference materials and classroom resources (e.g., word wall, picture dictionary, teacher, peer) | LA S 00.1.5.e Determine word meaning using reference materials and classroom resources (e.g., word wall, picture dictionary, peer(s), teacher) | LA S 01.1.5.e <br> Determine word meaning using reference materials and classroom resources (e.g., word wall, picture dictionary, peer(s), teacher) | LA S 02.1.5.e <br> Identify meaning using print and digital reference materials (e.g., dictionary, glossary) | LA S 03.1.5.e Identify meaning using print and digital reference materials (e.g., dictionary, glossary) | LA S 04.1.5.e <br> Determine meaning using print and digital reference materials (e.g., dictionary thesaurus, glossary) | LA S 05.1.5.e <br> Determine meaning using print and digital reference materials (e.g., dictionary, thesaurus, glossary) |
|  |  |  | LA S 01.1.5.f Locate words in reference materials (e.g., alphabetical order) | LA S 02.1.5.f Locate words in reference materials (e.g., alphabetical order, guide words) | LA S 03.1.5.f Locate words in reference materials (e.g., alphabetical order, guide words) |  |  |

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comprehension <br> -Questioning <br> Determining importance -Making Connections <br> -Creating mental images -Inferencing -Monitoring comp (fix-up strat.) -Synthesizing | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
|  | LA M P4.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LAS 00.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 01.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 02.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 03.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 04.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 05.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. |
| Curricular Indicators <br> Author/Illustrator | LA M P4.1.6.a Explain that the author and illustrator create books | LA S 00.1.6.a <br> Explain that the author and illustrator create books | LA S 01.1.6.a Identify author, illustrator, and author's purpose (e.g., explain, entertain, inform) | LA S 02.1.6.a Identify author purpose(s) (e.g., explain, entertain, inform, persuade) to support text comprehension | LA S 03.1.6.a Identify author's purpose(s) (e.g., explain entertain, inform, persuade) to support text comprehension | LA S 04.1.6.a Identify author's purpose(s) (e.g., explain, entertain, inform, persuade) and recognize how author's perspective (e.g., beliefs, assumptions, biases) influences text | LA S 05.1.6.a Identify author's purpose(s) (e.g., explain, entertain, inform, persuade) and recognize how author's perspective (e.g., beliefs, assumptions, biases) influences text |
| Narrative | LA M P4.1.6.b Identify elements of the story including setting, character, and events | LA S 00.1.6.b Identify elements of the story including setting, character, and events | LA S 01.1.6.b Identify elements of narrative text (e.g., characters, setting, events) | LA S 02.1.6.b Identify elements of narrative text (e.g., characters, setting, plot) | LA S 03.1.6.b Identify elements of narrative text (e.g., characters, setting, plot, point of view) | LA S 04.1.6.b Identify and analyze elements of narrative text (e.g., character development, setting, plot, theme) | LA S 05.1.6.b Identify and analyze elements of narrative text (e.g., characters, setting, plot, theme) |
| Plot includes sequence of events and conflict/resolution | LA M P4.1.6.c Retell information from narrative text including characters, setting, and events | LA S 00.1.6.c Retell information from narrative text including characters, setting, and events | LA S 01.1.6.c Retell information from narrative text including characters, setting, and events | LA S 02.1.6.c <br> Retell information from narrative text including characters, setting, and plot | LA S 03.1.6.c Retell and summarize narrative text including characters, setting, and plot with supporting details | LA S 04.1.6.c Summarize narrative text including characters, setting, and plot with supporting details | LA S 05.1.6.c Summarize narrative text including characters, setting, plot, and theme with supporting details |
|  |  | LA S 00.1.6.d Indicate that authors use words in different ways (e.g., rhythm, repeating line, simile, alliteration, onomatopoeia, sensory details) | LA S 01.1.6.d Identify the ways authors use words (e.g., rhythm, repeating line, simile, alliteration, onomatopoeia) | LA S 02.1.6.d <br> Explore the ways authors use words (e.g., rhythm, repeating line, simile, alliteration, onomatopoeia) | LA S 03.1.6.d Identify literary devices and explain the ways in which language is used (e.g., simile, alliteration, onomatopoeia, imagery, rhythm) | LA S 04.1.6.d Identify literary devices and explain the ways in which language is used (e.g., simile, metaphor, alliteration, onomatopoeia, imagery, rhythm) | LA S 05.1.6.d Identify literary devices and explain the ways in which language is used (e.g., simile, metaphor, alliteration, onomatopoeia, imagery, rhythm) |
| Informational | LA M P4.1.6.d Retell main ideas from informational text | LA S 00.1.6.e Retell main ideas from informational text | LA S 01.1.6.e <br> Retell the main ideas from informational text | LA S 02.1.6.e Retell and summarize the main ideas from informational text | LA S 03.1.6.e Retell and summarize the main ideas from informational text using supporting details | LA S 04.1.6.e <br> Retell and summarize the main ideas from informational text using supporting details | LA S 05.1.6.e Summarize and analyze the main idea from informational text using supporting details |
|  |  |  | LA S 01.1.6.f <br> Identify the characteristics of organizational patterns found in informational text (e.g., sequence, compare/contrast) | LA S 02.1.6.f Identify organizational patterns found in informational text (e.g., sequence, description, compare/contrast) | LA S 03.1.6.f <br> Recognize and apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast) | LA S 04.1.6.f <br> Recognize and apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion) | LA S 05.1.6.f <br> Understand and apply organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion) |


|  | LA M P4.1.6.e Identify text features in informational text (e.g., titles, bold print, maps, illustrations) | LA S 00.1.6.f Identify text features in informational text (e.g., titles, bold print, illustrations) | LA S 01.1.6.g <br> Identify text features in informational text (e.g., titles, bold print, italic, illustrations, captions) <br> LA M 01.1.6.g <br> Identify text features in informational text (e.g., titles, bold print, italic, illustrations, captions, table of contents) | LA S 02.1.6.g <br> Use text features to locate information and gain meaning from a text (e.g., table of contents, maps, charts, illustrations, titles, bold print, captions) | LA S 03.1.6.g Apply knowledge of text features to locate information and gain meaning from a text (e.g., table of contents, maps, charts, illustrations, headings, captions, font/format styles) | LA S 04.1.6.g Apply knowledge of text features to locate information and gain meaning from a text (e.g., glossary, maps, charts, tables, graphs, illustrations, headings, subheadings, captions, font/format styles) | LA S 05.1.6.g 128 Apply knowledge of text features to locate information and gain meaning from a text (e.g., index, maps, charts, tables, graphs, headings, subheadings) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Narrative / Informational | LA M P4.1.6.f <br> Begin to demonstrate a basic knowledge of familiar narrative and informational text genres (e.g., fairy tales, nursery rhymes, picture books, how-to-books) | LA S 00.1.6.g Demonstrate a basic knowledge of familiar narrative and informational text genres (e.g., fairy tales, nursery rhymes, picture books, how-to-books) | LA S 01.1.6.h Identify the basic characteristics of familiar narrative and informational text genres for both (e.g., fairy tales, nursery rhymes, picture books, how-tobooks) | LA S 02.1.6.h Identify the basic characteristics of familiar narrative and informational text genres (e.g., fairy tales, nursery rhymes, picture books, how-to-books) | LA S 03.1.6.h <br> Describe the defining characteristics of narrative and informational genres (e.g., folk tales, poetry, historical fiction, biographies, chapter books, textbooks) | LA S 04.1.6.h <br> Describe the defining characteristics of narrative and informational genres (e.g., folk tales, poetry, historical fiction, biographies, chapter books, textbooks) | LA S 05.1.6.h Describe the defining characteristics of narrative and informational genres (e.g., textbooks, myths, fantasies, science fiction, drama, periodicals, essays) |
|  |  |  |  |  |  |  | LA S 05.1.6.i Recognize the social, historical, cultural, and biographical influences in a variety of genres |
|  |  | LA S 00.1.6.h Make connections between characters or events in narrative and informational text, to own life or other cultures | LA S 01.1.6.i <br> Make connections between characters or events in narrative and informational text, to own life or other cultures | LA S 02.1.6.i <br> Compare and contrast connections between characters or events in narrative or informational text, to own life or other cultures | LA S 03.1.6.i <br> Use narrative or informational text to develop a multi-cultural perspective | LA S 04.1.6.i <br> Use narrative or informational text to develop a multi-cultural perspective | LA S 05.1.6.j <br> Use narrative and informational text to develop a national and global multicultural perspective |
| Questions Answers | LA M P4.1.6.g Answering questions (who, what, where, when, why) | LA S 00.1.6.i Generate and/or answer clarifying questions (who, what, when, where, why, how) supporting answers using prior knowledge and information from the text | LA S 01.1.6.j Generate and/or answer clarifying questions (who, what, when, where, why, how) supporting answers using prior knowledge and information from the text | LA S 02.1.6.j Generate and/or answer literal, inferential, and critical questions, supporting answers using prior knowledge and literal and inferential information from the text | LA S 03.1.6.j Generate and/or answer literal, inferential, and critical questions, supporting answers using prior knowledge and literal and inferential information from the text | LA S 04.1.6.j Generate and/or answer literal, inferential, critical, and interpretive questions, supporting answers using prior knowledge and literal and inferential information from the text | LA S 05.1.6.k Generate, and/or answer literal, inferential, critical, and interpretive questions, supporting answers using prior knowledge and literal and inferential information from the text and additional sources |
|  | LA M P4.1.6.h Begin to identify different purposes for reading (e.g., information, pleasure) | LA S 00.1.6.j <br> Identify different purposes for reading (e.g., information, pleasure) | LA S 01.1.6.k <br> Identify and explain purpose for reading (e.g., information, pleasure) | LA S 02.1.6.k Identify and explain purpose for reading (e.g., information, pleasure, understanding) | LA S 03.1.6.k <br> Identify and explain purpose for reading (e.g., information, pleasure, understanding) | LA S 04.1.6.k <br> Identify and explain purpose for reading (e.g., information, pleasure, understanding) | LA S 05.1.6.I Select text for a particular purpose (e.g., information, pleasure, answer a specific question) |
|  |  | LA S 00.1.6.k <br> Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading | LA S 01.1.6.I <br> Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading | LA S 02.1.6.I <br> Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading | LA S 03.1.6.I <br> Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during and after reading | LA S 04.1.6.I <br> Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading | LA S 05.1.6.m <br> Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading |



## K-12 Comprehensive WRITING Standard:

Students will learn and apply writing skills and strategies to communicate.

| Concepts | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Writing Process <br> NOTE: We believe teachers should start by teaching the writing process at the beginning of the year and should continually revisit the writing process throughout the year. | LA M P4.2 <br> Students will understand and use writing to communicate. | LA S 00.2.1 <br> Students will use writing to communicate. | LA S 01.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 02.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 03.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 04.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 05.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. |
| Writing Genres <br> NOTE: There should be 2-3 "required" modes/genres per grade level and then a list of options. <br> It's important to know the assessed mode should not be the only thing taught in that grade level. | LA M P4.2.2 <br> Student will write for a variety of purposes and audiences in multiple genres. | LA S 00.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 01.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 02.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 03.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 04.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 05.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. |
|  |  |  |  | Descriptive | Descriptive <br> Narrative | Narrative <br> Persuasive | Persuasive |

What's assessed at grade level and the next year should be emphasized.

K-12 Comprehensive Writing Standard:
Students will learn and apply writing skills and strategies to communicate.

| Concept | Grade Level Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Writing Process | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
|  | LA M P4.2. 1 <br> Students will understand and use writing to communicate. | LA S 00.2.1 <br> Students will use writing to communicate. | LA S 01.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 02.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 03.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 04.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 05.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. |
| Curricular Indicators | LA M P4.2.1.a Demonstrate that writing communicates thoughts and ideas | LA S 00.2.1.a Demonstrate that writing communicates thoughts and ideas | LA S 01.2.1.a Demonstrate that writing communicates thoughts and ideas |  |  |  |  |
|  |  | LA S 00.2.1.b <br> Apply prewriting activities to generate ideas (e.g., brainstorming, discussions, drawing, literature, personal/classroom experiences) | LA S 01.2.1.b <br> Apply prewriting activities and inquiry tools to generate ideas (e.g., draw, brainstorm, graphic organizer, writing tools) | LA S 02.2.1.a <br> Use prewriting activities and inquiry tools to generate ideas (e.g., brainstorm, map, free write, graphic organizer) | LA S 03.2.1.a <br> Use prewriting activities and inquiry tools to generate and organize information (e.g., sketch, brainstorm, web, free write, graphic organizer, storyboarding, and word processing tools) | LA S 04.2.1.a <br> Use prewriting activities and inquiry tools to generate and organize information, guide writing and answer questions (e.g., sketch, brainstorm, diagram, free write, graphic organizer, digital idea mapping tool, word processing tools, multimedia) | LA S 05.2.1.a <br> Use prewriting activities and inquiry tools to generate and organize information, guide writing and answer questions (e.g., sketch, brainstorm, map, outline, diagram, free write, graphic organizer, digital idea mapping tool) |
|  | LA M P4.2.1.b <br> Generate representations of ideas (e.g., pictures, labels, letter strings, words, simple sentences); select and organize ideas relevant to a topic | LA S 00.2.1.c <br> Generate representations of ideas (e.g., pictures, labels, letter strings, words, simple sentences); select and organize ideas relevant to a topic | LA S 01.2.1.c <br> Generate a draft by: <br> - Selecting and organizing ideas relevant to topic, purpose, and genre Composing sentences of varying length and complexity | LA S 02.2.1.b <br> Generate a draft by: Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing sentences of varying length and complexity (e.g., dictation, labeling, simple sentences, declarative, interrogative, exclamatory) <br> - Developing a coherent beginning and end | LA S 03.2.1.b <br> Generate a draft by: <br> Selecting and organizing ideas relevant to topic, purpose, and genre Composing paragraphs with grammatically correct sentences of varying length and complexity, and type (e.g., declarative, interrogative, and exclamatory) Developing paragraphs with topic sentences and supporting facts and details | LA S 04.2.1.b <br> Generate a draft by: <br> Selecting and organizing ideas relevant to topic, purpose, and genre Composing paragraphs with grammatically correct sentences of varying length, and complexity, and type (e.g., declarative, interrogative, exclamatory, and imperative) Developing introductory and concluding paragraphs | LA S 05.2.1.b <br> Generate a draft by: Selecting and organizing ideas relevant to topic, purpose, and genre Composing paragraphs with simple and compound sentences of varying length, and complexity, and type (e.g., declarative, interrogative, exclamatory, and imperative) <br> Developing details and transitional phrases that link one paragraph to another |
|  |  | LA S 00.2.1.d <br> Revise writing by adding details <br> LA M 00.2.1.d <br> Revise writing by adding details (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA S 01.2.1.d Revise writing by adding details (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA S 02.2.1.c <br> Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA S 03.2.1.c <br> Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA S 04.2.1.c <br> Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA S 05.2.1.c <br> Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) |


|  |  |  | LA S 01.2.1.e <br> Provide feedback to other writers | LA S 02.2.1.d <br> Provide oral feedback to other writers; utilize others' feedback to improve own writing | LA S 03.2.1.d <br> Provide oral and/or written feedback to other writers; utilize others' feedback to improve own writing | LA S 04.2.1.d <br> Provide oral, written, and/or electronic feedback to other writers; utilize others' feedback to improve own writing | LA S 05.2.1.d 132 Provide oral, written, and/or electronic feedback to other writers; utilize others' feedback to improve own writing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | LA S 00.2.1.e Edit writing for format and conventions (e.g., correct spelling of frequently used words, basic punctuation such as period, exclamation mark, question mark) | LA S 01.2.1.f <br> Edit writing for format and conventions (e.g., correct spelling of frequently used words, capitalization, grammar, basic punctuation such as exclamation mark) | LA S 02.2.1.e Edit writing for format and conventions (e.g., spelling, capitalization, grammar, basic punctuation) | LA S 03.2.1.e Edit writing for format and conventions (e.g., spelling, capitalization, grammar, punctuation) | LA S 04.2.1.e Edit writing for format and conventions (e.g., spelling capitalization, grammar, punctuation) | LA S 05.2.1.e <br> Edit writing for format and conventions (e.g., spelling, capitalization, grammar, punctuation) |
|  |  | LA S 00.2.1.f Publish a legible document (e.g., handwritten) | LA S 01.2.1.g Publish a Iegible document (e.g., handwritten) | LA S 02.2.1.f Publish a legible document (e.g., handwritten or electronic) | LA S 03.2.1.f <br> Publish a legible document (e.g., handwritten or electronic) | LA S 04.2.1.f <br> Publish a legible document (e.g., handwritten or electronic) | LA S 05.2.1.f <br> Publish a legible document (e.g., report, digital story) applying formatting techniques (e.g., indenting paragraphs, titles) |
|  | LA M P4.2.1.c Begin to print uppercase and lowercase letters | LA S 00.2.1.g Print all uppercase and lowercase letters, attending to the form of the letters | LA S 01.2.1.h Write with appropriate spaces between letters, words, and sentences | LA S 02.2.1.g Print legibly (e.g., letter formation, letter size, spacing, alignment) | LA S 03.2.1.g Write legibly in cursive | $\begin{array}{\|l} \hline \text { LA M 04.2.1.g } \\ \text { Write legibly in cursive } \end{array}$ |  |
|  | LA M P4.2.1.d <br> Explore the use of a variety of writing materials (e.g., colors, pencils, colored pencils, markers, different kinds of paper) |  |  |  |  |  |  |

## K-12 Comprehensive Writing Standard:

Students will learn and apply writing skills and strategies to communicate.


| K-12 Comprehensive SPEAKING/LISTENING Standard: <br> Students will learn and apply speaking and listening skills and strategies to communicate. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Concepts | Grade Level Standards |  |  |  |  |  |  |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Speaking Skills | LA M P4.3.1 <br> Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 00.3.1 <br> Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 01.3.1 <br> Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 02.3.1 <br> Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 03.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 04.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 05.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. |
| Listening Skills | LA M P4.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. | LA S 00.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. | LA S 01.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. | LA S 02.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. | LA S 03.3.2 <br> Students will develop and apply active listening skills across a variety of situations. | LA S 04.3.2 <br> Students will develop and apply active listening skills across a variety of situations. | LA S 05.3.2 <br> Students will develop and apply active listening skills across a variety of situations. |
| Reciprocal Communication | LA M P4.3.3 Students will develop reciprocal communication skills. | LA S 00.3.3 Students will develop reciprocal communication skills. | LA S 01.3.3 Students will develop reciprocal communication skills. | LA S 02.3.3 <br> Students will develop reciprocal communication skills. | LA S 03.3.3 <br> Students will develop and apply reciprocal communication skills. | LA S 04.3.3 <br> Students will develop and apply reciprocal communication skills. | LA S 05.3.3 Students will develop and apply reciprocal communication skills. |


| K-12 Comprehensive SPEAKING/LISTENING Standard: <br> Students will learn and apply speaking and listening skills and strategies to communicate. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Concept | Grade Level Standards |  |  |  |  |  |  |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Speaking Skills | LA M P4.3. 1 Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 00.3.1 Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 01.3.1 Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 02.3.1 Students will develop and demonstrate speaking skills to communicate key ideas in a variety of situations. | LA S 03.3.1 Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 04.3.1 Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 05.3.1 Students will develop and apply speaking skills to communicate key ideas in a variety of situations. |
| Curricular Indicators |  |  | LA S 01.3.1.a Communicate ideas orally in a manner appropriate for the purpose and setting (e.g., language, word choice, sequence, relevance) | LA S 02.3.1.a Communicate ideas orally in a manner appropriate for the purpose and setting (e.g., language, word choice, sequence, relevance) | LA S 03.3.1.a Communicate ideas and information in a clear and concise manner (e.g., language, word choice, sequence, relevance) | LA S 04.3.1.a Communicate ideas and information in a clear and concise manner appropriate to the purpose and setting | LA S 05.3.1.a Communicate ideas and information in a manner appropriate for the purpose and setting |
|  | LA M P4.3.1.a Communicate ideas in daily classroom activities and routines | LA S 00.3.1.a Communicate ideas orally in daily classroom activities and routines | LA S 01.3.1.b Communicate orally in daily classroom activities and routines | LA S 02.3.1.b Demonstrate speaking techniques for a variety of purposes and situations | LA S 03.3.1.b Demonstrate speaking techniques for a variety of purposes and situations | LA S 04.3.1.b Demonstrate speaking techniques for a variety of purposes and situations | LA S 05.3.1.b Demonstrate speaking techniques for a variety of purposes and situations |
|  | LA M P4.3.1.b Communicate ideas and information to others in an age-appropriate manner. | LA M 00.3.1.b Communicate ideas and information to others in an age-appropriate manner. |  |  | LA S 03.3.1.c Utilize available media to enhance communication (e.g., poster, overhead) | LA S 04.3.1.c Utilize available media to enhance communication (e.g., presentation software, poster) <br> (Could use imovie or PowerPoint) | LA S 05.3.1.c Utilize available media to enhance communication (e.g., projection system, presentation software |
| Activities: |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

K-12 Comprehensive SPEAKING/LISTENING Standard:
Students will learn and apply speaking and listening skills and strategies to communicate.
Concept Grade Level Standard

|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Listening Skills | LA M P4.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. | LA S 00.3.2 Students will develop and demonstrate active listening skills across a variety of situations. | LA S 01.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. | LA S 02.3.2 Students will develop and demonstrate active listening skills across a variety of situations. | LA S 03.3.2 <br> Students will develop and apply active listening skills across a variety of situations. | LA S 04.3.2 <br> Students will develop and apply active listening skills across a variety of situations. | LA S 05.3.2 <br> Students will develop and apply active listening skills across a variety of situations. |
| Curricular Indicators | LA M P4.3.2.a <br> Demonstrate listening skills needed for multiple skills and modalities (e.g., stories, songs, conversations, student sharing, teacher presentation) | LA S 00.3.2.a <br> Demonstrate listening skills needed for multiple skills and modalities (e.g., stories, songs, conversations, student sharing, teacher presentation) | LA S 01.3.2.a <br> Demonstrate listening skills needed for multiple situations and modalities (e.g., stories, songs, conversations, student sharing, teacher presentation) | LA S 02.3.2.a <br> Demonstrate listening skills needed for multiple situations and modalities (e.g., electronic, one-to-one, small/large group, teacher presentation) | LA S 03.3.2.a <br> Demonstrate listening skills needed for multiple situations and modalities (e.g., electronic, one-to-one, small/large group, presentation) | LA S 04.3.2.a <br> Demonstrate listening skills needed for multiple situations and modalities (e.g., electronic, one-to-one, small/large group, presentation) | LA S 05.3.2.a <br> Demonstrate listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-to-one, group) |
|  | LA M P4.3.2.b Complete a task after listening for information | LA S 00.3.2.b Complete a task after listening for information | LA S 01.3.2.b <br> Use information in order to complete a task (e.g., following one/two step directions, responding to questions) | LA S 02.3.2.b <br> Use information in order to complete a task (e.g., follow multi-step directions, responding to questions) | LA S 03.3.2.b Use information in order to complete a task |  |  |
|  | LA M P4.3.2.c Listen and retell main ideas of information heard | LA S 00.3.2.c <br> Listen and retell main ideas of information | LA S 01.3.2.c Listen and retell specific details of information | LA S 02.3.2.c Listen and retell specific details of information heard | LA S 03.3.2.c <br> Listen, ask questions to clarify, and take notes to ensure accuracy of information | LA S 04.3.2.b <br> Listen, ask questions to clarify, and take notes to ensure accuracy of information | LA S 05.3.2.b <br> Listen and ask questions to clarify, and take notes to ensure accuracy of information |
|  | LA M P4.3.2.d Listen to and comprehend thoughts, ideas, and information being communicated | LA M 00.3.2.d Listen to and comprehend thoughts, ideas, and information being communicated | LA S 01.3.2.d Listen to and ask questions about thoughts, ideas, and information being communicated | LA S 02.3.2.d Listen to and ask questions about thoughts, ideas, and information being communicated | LA S 03.3.2.d Listen to and summarize thoughts, ideas, and information being communicated | LA S 04.3.2.c Listen to, summarize, and explain thoughts, ideas, and information being communicated | LA S 05.3.2.c Listen to, summarize and interpret message and purpose of information being communicated |

## K-12 Comprehensive SPEAKING/LISTENING Standard:

Students will learn and apply speaking and listening skills and strategies to communicate.
Concept Grade Level Standard

|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reciprocal Communication | LA M P4.3.3 <br> Students will develop reciprocal communication skills | LA S 00.3.3 <br> Students will develop reciprocal communication skills | LA S 01.3.3 Students will develop reciprocal communication skills. | LA S 02.3.3 Students will develop reciprocal communication skills. | LA S 03.3.3 <br> Students will develop and apply reciprocal communication skills | LA S 04.3.3 <br> Students will develop and apply reciprocal communication skills | LA S 05.3.3 <br> Students will develop and apply reciprocal communication skills. |
| Curricular Indicators | LA M P4.3.3.a <br> Develop awareness and sensitivity to the use of words (e.g., helpful and hurtful words) | LA S 00.3.3.a Develop awareness and sensitivity to the use of words (e.g., helpful and hurtful words) | LA S 01.3.3.a Develop awareness of and sensitivity to the use of words (e.g., helpful and hurtful words) | LA S 02.3.3.a Demonstrate awareness of and sensitivity to the use of words (e.g., helpful and hurtful words, stereotypes, multiple meanings of words) | LA S 03.3.3.a Develop awareness of and sensitivity to the use of words (e.g., stereotypes, multiple meanings of words) | LA S 04.3.3.a Develop sensitivity to the use of words (e.g., stereotypes, multiple meanings of words) | LA S 05.3.3.a <br> Demonstrate sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) |
|  | LA M P4.3.3.b <br> Develop conversation strategies (e.g., face the speaker, listen while others are talking, take turns talking, eye contact) | LA S 00.3.3.b Develop conversation strategies (e.g., face the speaker, listen while others are talking, take turns talking, eye contact) | LA S 01.3.3.b <br> Apply conversation strategies (e.g., face the speaker, listen while others are talking, take turns talking, eye contact) | LA S 02.3.3.b <br> Apply conversation strategies (e.g., face the speaker, listen while others are talking, take turns talking, eye contact, stay on topic, non-verbal cues) | LA S 03.3.3.b <br> Apply conversation strategies (e.g., face the speaker, listen while others are talking, gain the floor, take turns talking, eye contact, tone, stay on topic, non-verbal cues) | LA S 04.3.3.b <br> Apply conversation strategies (e.g., face the speaker, listen while others are talking, gain the floor, take turns talking, eye contact, tone, stay on topic, non-verbal cues) | LA S 05.3.3.b <br> Apply conversation strategies (e.g., face the speaker, listen while others are talking, gain the floor, eye contact, tone, stay on topic, non-verbal cues) |
|  | LA M P4.3.3.c <br> Participate in learning situations (e.g., small groups, show and share, cooperative problem solving, play) | LA S 00.3.3.c <br> Participate in learning situations (e.g., small groups, show and share, cooperative problem solving, play) | LA S s01.3.3.c <br> Participate in learning situations (e.g., small groups, show and share, cooperative problem solving, play) | LA S 02.3.3.c <br> Participate actively with others in learning situations by contributing questions, information, opinions, and ideas (e.g., book share, literature circle, field trip share, cooperative problem solving) | LA S 03.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA S 04.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA S 05.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats |
|  |  | LA M 00.3.3.c <br> Participate in learning situations (e.g., guided reading groups, cooperative learning activities, class discussions, partners) |  |  |  |  |  |


| K-12 Comprehensive MULTIPLE LITERACIES Standard: Students will identify, locate, and evaluate information. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Concept | Grade Level Standards |  |  |  |  |  |  |
|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| Multiple Literacies | LA M P4.4.1 <br> Students will gain knowledge and communicate information in a variety of media and formats (textual, visual, digital) | LA S 00.4.1 <br> Students will gain knowledge, identify main idea, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 01.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 02.4.1. <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 03.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 04.4.1 <br> Students will research, synthesize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 05.4.1 <br> Students will research, synthesize, evaluate and communicate information in a variety of media and formats (textual, visual, and digital). |
| Strands: <br> 1. Using information and technology to learn |  |  |  |  |  |  |  |
| 2. Legal, ethical and responsible use of information (print and digital) |  |  |  |  |  |  |  |
| 3. $21^{\text {st }}$ Century Communicating |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

K-12 Comprehensive MULTIPLE LITERACIES Standard:
Students will identify, locate, and evaluate information using $21^{\text {st }}$ Century Skills.
Concept Grade Level Standards

|  | Pre K | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multiple Literacies | LA M PR.4. 1 <br> Students will gain knowledge and communicate information in a variety of media and formats (textual, visual, digital) | LA S 001.4.1 Students will gain knowledge, identify main idea, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 01.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 02.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 03.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 04.4.1 <br> Students will research, synthesize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 05.4.1 <br> Students will research, synthesize, evaluate and communicate information in a variety of media and formats (textual, visual, and digital). |
| Curricular Indicators | LA M P4.4.1.a Identify resources to find information (e.g., print, electronic) | LA S 00.4.1.a Identify resources to find information (e.g., print, electronic) | LA S 01.4.1.a Identify resources to find information (e.g., print, electronic) | LA S 02.4.1.a Use resources to answer guiding questions (e.g., print, electronic) <br> LA M 02.4.1.a Use resources to develop guiding questions to be answered through print and electronic sources | LA S 03.4.1.a <br> Select and use multiple resources to answer guiding questions (e.g., print, electronic) <br> LA M 03.4.1.a <br> Select and use multiple resources to answer guiding questions (e.g., print, electronic) <br> -Identify and narrow topics | LA S 04.4.1.a <br> Select and use multiple resources to answer guiding questions (e.g., print, electronic) <br> LA M 04.4.1.a <br> Select and use multiple resources to answer guiding questions (e.g., print, electronic) <br> -Identify and narrow topics | LA S 05.4.1.a Select, and use multiple resources to generate and answer questions (e.g., print, subscription databases, web resources) <br> LA M 05.4.1.a Select, and use multiple resources to generate and answer questions (e.g., print, subscription databases, web resources) - Identify and narrow topics |
| *Core Subject <br> Areas <br> *Learning and Innovation Skills |  | LA S 00.4.1.b Develop understanding of authorship of print and online resources | LA S 01.4.1.b <br> Demonstrate understanding of authorship of print and online resources | LA S 02.4.1.b Discuss ethical and legal use of information | LA S 03.4.1.b Develop ethical and legal use of information | LA S 04.4.1.b <br> Demonstrate ethical and legal use of information by citing sources using a prescribed format (e.g., creating a simplified citation | LA S 05.4.1.b <br> Demonstrate ethical and legal use of information by citing sources using a prescribed format (e.g., creating a simplified citation |
| Technology Skills <br> *Life and Career Skills <br> http://www.21stc enturyskills.org |  | LA S 00.4.1.c <br> Develop awareness of safe behaviors when communicating and interacting with others (e.g., rules for internet use) | LA S 01.4.1.c <br> Demonstrate awareness of safe behaviors when communicating and interacting with others (e.g., safe information to share online) | LA S 02.4.1.c <br> Practice safe behaviors when communicating and interacting with others (e.g., safe information to share online) | LA S 03.4.1.C <br> Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share online, appropriate language use, utilizing appropriate sites and materials) | LA S 04.4.1.c <br> Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share online, appropriate language use, utilizing appropriate sites and materials, respecting diverse perspectives) | LA S 05.4.1.c <br> Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share online, appropriate language use, utilizing appropriate sites and materials, respecting diverse perspectives) |
|  | LA M P4.4.1.b <br> Exposure to ideas and information from a variety of cultures through electronic means | LA S 00.4.1.d <br> Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning) | LA S 01.4.1.d <br> Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning, epals) | LA S 02.4.1.d <br> Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning, epals) | LA S 03.4.1.d <br> Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning, epals) | LA S 04.4.1.d <br> Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning, epals) | LA S 05.4.1.d Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning) |


| $21^{\text {st }}$ Century communicating <br> Credibility of sources |  |  |  |  | LLA S 03.4.1.e Identify bias and commercialism (e.g., product placement, advertising) | LA S 04.4.1.e Identify bias and commercialism (e.g., product placement, advertising) | LA S 05.4.1.e $\quad 140$ Evaluate the message for bias and commercialism (e.g., product placement, advertising, body image) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $21^{\text {st }}$ Century communicating <br> Collecting, managing and organizing information | LA M P4.4.1.d Collect, manage, and organize information | LA S 00.4.1.e <br> Gather and share information and opinions as a result of communication with others (e.g., computer applications, teacher controlled internet downloads, multimedia presentations) | LA S 01.4.1.e <br> Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 02.4.1.e <br> Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 03.4.1.f <br> Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 04.4.1.f <br> Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 05.4.1.f <br> Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) |
| Communicating ideas social |  |  |  | LA S 02.4.1.f <br> Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 03.4.1.g <br> Experience social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 04.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 05.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) |


| Course | Pre K Language Arts | Kindergarten Language Arts | Grade 1 Language Arts | Grade 2 Language Arts | Grade 3 Language Arts | Grade 4 Language Arts | Grade 5 Language Arts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials | Reading Street Creative Curriculum Framework | Core - Reading Street-Gr. K Intervention - My SidewalkGr. K <br> Supplemental Writing Write Source - Gr. K | Core - Reading Street-Gr. 1 Intervention - My SidewalkGr. 1 <br> Supplemental Writing Write Source - Gr. 1 | Core - Reading Street-Gr. 2 Intervention - My SidewalkGr. 2 <br> Supplemental Writing Write Source - Gr. 2 Supplemental Fluency Quick Read - Gr. 2 | Core - Reading Street-Gr. 3 Intervention - My SidewalkGr. 3 <br> Supplemental Writing - <br> Write Source - Gr. 3 <br> Supplemental Fluency Quick Read - Gr. 3 | Core - Reading Street-Gr. 4 Intervention - My SidewalkGr. 4 <br> Supplemental Writing Write Source - Gr. 4 Supplemental Fluency Quick Read - Gr. 4 | Core - Reading Street-Gr. 5 Intervention - My SidewalkGr. 5 <br> Supplemental Writing - <br> Write Source - Gr. 5 <br> Supplemental Fluency Quick Read - Gr. 5 |

K- 12 Comprehensive READING Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Knowledge of Print | LA S 05.1.1 <br> Concept mastered at a previous grade level | LA S 06.1.1 <br> Concept mastered at a previous grade level | LA S 07.1.1 <br> Concept mastered at a previous grade level | LA S 08.1.1 <br> Concept mastered at a previous grade level | LA M 09.1.1 <br> Concept mastered at a previous grade level | LA M 10.1.1 <br> Concept mastered at a previous grade level | LA M 11.1.1 <br> Concept mastered at a previous grade level | LA S 12.1.1 <br> Concept mastered at a previous grade level |
| Phonological Awareness | LA S 05.1.2 <br> Concept mastered at a previous grade level | LA S 06.1.2 Concept mastered at a previous grade level | LA S 07.1.2 Concept mastered at a previous grade level | LA S 08.1.2 Concept mastered at a previous grade level | LA M 09.1.2 Concept mastered at a previous grade level | LA M 10.1.2 <br> Concept mastered at a previous grade level | LA M 11.1.2 Concept mastered at a previous grade level | LA S 12.1.2 Concept mastered at a previous grade level |
| Word Analysis | LA S 05.1.3 Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. <br> (Structural analysis means: prefixes, suffixes, roots, and word parts to understand multisyllabic words in all content reading) | LA S 06.1.3 <br> Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. <br> (Structural analysis means: prefixes, suffixes, roots, and word parts to understand multisyllabic words in all content reading) | LA S 07.1.3 Concept mastered at a previous grade level | LA S 08.1.3 Concept mastered at a previous grade level | LA M 09.1.3 Concept mastered at a previous grade level | LA M 10.1.3 Concept mastered at a previous grade level | LA M 11.1.3 Concept mastered at a previous grade level | LA S 12.1.3 Concept mastered at a previous grade level |
| Fluency | LA S 05.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 06.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 07.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 08.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA M 09.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA M 10.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA M 11.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 12.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. |
| Vocabulary | LA S 05.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 06.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA S 07.1.5 <br> Students will build <br> literary, general academic, and content specific grade level vocabulary. | LA S 08.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. | LA M 09.1.5 Students will build literary, general academic, and content specific vocabulary. | LA M 10.1.5 <br> Students will independently use structural analysis to determine word meanings and relationships. | LA M 11.1.5 Students will build literary, general academic, and content specific vocabulary. | LA S 12.1.5 <br> Students will build literary, general academic, and content specific grade level vocabulary. |
| Comprehension | LA S 05.1.6 Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 06.1.6 Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 07.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 08.1.6 Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA M 09.1.6 <br> Students will extract meaning using prior knowledge and apply strategies to selfmonitor comprehension before, during and after reading. | LA M 10.1.6 <br> Students will extract meaning using prior knowledge and apply strategies to selfmonitor comprehension before, during and after reading. | LA M 11.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level or above text. | LA S 12.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. <br> LA M 12.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level or above text. |

## K-12 Comprehensive Reading Standard:

Students will learn and apply reading skills and strategies to comprehend text.


## K-12 Comprehensive Reading Standard:

Students will learn and apply reading skills and strategies to comprehend text.


## K-12 Comprehensive Reading Standard:

Students will learn and apply reading skills and strategies to comprehend text.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Word Analysis | LA S 05.1.3 Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. | LA S 06.1.3 Students will use knowledge of phonetic and structural analysis to read, write, and spell grade level text. | LA S 07.1.3 Concept mastered at a previous grade level. | LA S 08.1.3 Concept mastered at a previous grade level. | LA M 09.1.3 Concept mastered at a previous grade level | LA M 10.1.3 Concept mastered at a previous grade level | LA M 11.1.3 Concept mastered at a previous grade level | LA S 12.1.3 Concept mastered at a previous grade level |
| Curricular Indicators | LA S 05.1.3.a <br> Use knowledge of phonetic and structural analysis (e.g., AngloSaxon common roots and affixes, multiple syllable words) | LA S 06.1.3.a <br> Use knowledge of phonetic and structural analysis (e.g., AngloSaxon, Greek, and Latin roots, foreign words frequently used in English, bases, affixes) |  |  |  |  |  |  |

## K-12 Comprehensive Reading Standard

Students will learn and apply reading skills and strategies to comprehend text.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Fluency | LA S 05.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 06.1.4 Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 07.1.4 <br> Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 08.1.4 Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA M 09.1.4 Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA M 10.1.4 Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA M 11.1.4 Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. | LA S 12.1.4 Students will read a variety of grade level texts fluently with accuracy, appropriate pace, phrasing, and expression. |
| Curricular Indicators | LA S 05.1.4.a Read phrases, clauses, and sentences that sound like natural language to support comprehension |  |  |  |  |  |  |  |
|  | LA S 05.1.4.b Read words and phrases accurately and automatically |  |  |  |  |  |  |  |
|  | LA S 05.1.4.c Recognize and practice elements of oral prosodic reading to reflect meaning of text (e.g., poem read slowly, conversational narrative, emphasis on key points of information) | LA S 06.1.4.a Apply elements of oral prosodic reading to reflect the meaning of text (e.g., poem read slowly, conversational narrative, emphasis on key points of information) | LA S 07.1.4.a Apply elements of prosodic reading to a group of related texts and explore their potential for performance | LA S 08.1.4.a Incorporate elements of prosodic reading to communicate text | LA M 09.1.4.a Independently incorporate elements of prosodic reading to interpret text in a variety of situations | LA M 10.1.4.a Independently incorporate elements of prosodic reading to interpret text in a variety of situations | LA M 11.1.4.a Independently incorporate elements of prosodic reading to interpret text in a variety of situations | LA S 12.1.4.a Independently incorporate elements of prosodic reading to interpret text in a variety of situations |
|  | LA S 05.1.4.d Adjust oral or silent reading pace based on purpose, text difficulty, form, and style | LA S 06.1.4.b Adjust oral or silent reading pace based on purpose, text difficulty, form, and style | LA S 07.1.4.b Adjust oral or silent reading pace based on purpose, text difficulty, form, and style | LA S 08.1.4.b Adjust oral or silent reading pace based on purpose, text difficulty, form, and style | LA M 09.1.4.b Adjust oral or silent reading pace based on purpose, text difficulty, form, and style | LA M 10.1.4.b Adjust oral or silent reading pace based on purpose, text, difficulty, form, and style | LA M 11.1.4.b Adjust oral or silent reading pace based on purpose, text, difficulty, form, and style | LA S 12.1.4.b Adjust oral or silent reading pace based on purpose, text difficulty, form, and style |
|  |  |  |  | LA S 08.1.4.c Recognize and represent writer's tone and style while reading individually or in groups (e.g., choral reading, reader's theatre performances) | LA M 09.1.4.C Recognize and represent writer's tone and style while reading individually or in groups (e.g., change genre of text to perform orally) | LA M 10.1.4.C Recognize and represent writer's tone and style while reading individually or in groups (e.g., change genre of text to perform orally) | LA M 11.1.4.c Recognize and represent writer's tone and style while reading individually or in groups (e.g., change genre of text to perform orally) | LA S 12.1.4.c Recognize and represent writer's tone and style while reading individually or in groups (e.g., change genre of text to perform orally) |

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vocabulary | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
|  | LA S 05.1.5 Students will build literary, general academic, and content specific grade level vocabulary. | LA S 06.1.5 Students will build literary, general academic, and content specific grade level vocabulary. | LA S 07.1.5 Students will build literary, general academic, and content specific grade level vocabulary. | LA S 08.1.5 Students will build literary, general academic, and content specific grade level vocabulary. | LA M 09.1.5 Students will build literary, general academic, and content specific vocabulary. | LA M 10.1.5 Students will independently use structural analysis to determine word meanings and relationships. | LA M 11.1.5 Students will build literary, general academic, and content specific vocabulary. | LA S 12.1.5 Students will build literary, general academic, and content specific grade level vocabulary. |
| Curricular Indicators <br> Academic <br> Vocabulary: Will | LA S 05.1.5.a Apply knowledge of word structure elements, known words, and word patterns to determine meaning (e.g., affixes, abbreviations, parts of speech, word origins) | LA S 06.1.5.a Determine the meaning of words through structural analysis, using knowledge of Greek, Latin and Anglo Saxon roots, prefixes, and suffixes to understand complex words, including words in science, mathematics, and social studies | LA S 07.1.5.a <br> Determine meaning of words through structural analysis, using knowledge of Greek, Latin and AngloSaxon roots, prefixes, and suffixes to understand complex words, including words in science, mathematics, and social studies | LA S 08.1.5.a <br> Determine meaning of words through structural analysis, using knowledge of Greek, Latin and AngloSaxon roots, prefixes, and suffixes to understand complex words, including words in science, mathematics, and social studies | LA M 09.1.5.a Analyze and use bases/roots, affixes both prefixes and suffixes to understand word meaning | LA M 10.1.5.a Use bases/roots, affixes - both prefixes and suffixes with emphasis on Anglo-Saxon, Greek, and Latin roots to understand word meaning | LA M 11.1.5.a Use word structure, word origins, and affixes to synthesize word parts in order to determine or change word meaning | LA S 12.1.5.a <br> Determine meaning of words through structural analysis, using knowledge of Greek, Latin and AngloSaxon roots, prefixes, and suffixes to understand complex words, including words in science, mathematics, and social studies |
| Academic <br> Vocabulary: Will need to identify academic vocabulary through each content area and ensure vocabulary is introduced within courses. | LA S 05.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 06.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 07.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations | LA S 08.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations | LA M 09.1.5.b Use and relate new vocabulary to prior knowledge | LA M 10.1.5.b Use and relate new vocabulary to prior knowledge | LA M 11.1.5.b Use and relate new vocabulary to prior knowledge | LA S 12.1.5.b Relate new grade level vocabulary to prior knowledge and use in new situations |
|  | LA S 05.1.5.c <br> Select and apply knowledge of context clues (e.g., word, phrase, sentence, and paragraph clues, rereading) and text features (e.g., glossary, headings, subheadings, captions, maps) to determine meaning of unknown words in a variety of text structures | LA S 06.1.5.c <br> Select and apply knowledge of context clues (e.g., word, phrase, sentence, and paragraph clues, rereading) and text features (e.g., glossary, headings, subheadings, index, tables, maps, charts) to determine meaning of unknown words in a variety of text structures | LA S 07.1.5.c <br> Select and apply knowledge of context clues (e.g., word, phrase, sentence, and paragraph clues, rereading) and text features (e.g., glossary, headings, subheadings, index, tables, maps, graphs, charts) appropriate to a particular text to determine meaning of unknown words | LA S 08.1.5.c <br> Select a context clue strategy to determine meaning of unknown words appropriate to text (e.g., restatement, example, gloss, annotation, sidebar) | LA M 09.1.5.c Select a context clue strategy to determine cross curricular and content specific terms to a variety of texts | LA M 10.1.5.c <br> Select a context clue strategy to determine cross curricular and content specific terms to a variety of texts | LA M 11.1.5.c Independently apply appropriate strategy to determine meanings of unknown words in a variety of texts | LA S 12.1.5.c Independently apply appropriate strategy to determine meanings of unknown words in text |
|  | LA S 05.1.5.d Identify semantic relationships (e.g., multiple meanings, metaphors, similes, idioms, analogies) | LA S 06.1.5.d Identify semantic relationships (e.g., metaphors, similes, idioms, analogies, comparisons) | LA S 07.1.5.d Analyze semantic relationships (e.g., figurative language, connotations, subtle distinctions) | LA S 08.1.5.d Analyze semantic relationships (e.g., figurative language, connotations, subtle distinctions) | LA M 09.1.5.d <br> Analyze semantic relationships and select context clues to determine the meanings of unfamiliar and multimeaning words, especially as they exist in metaphor, personification and idiom | LA M 10.1.5.d <br> Analyze semantic relationships and select context clues to determine the meanings of unfamiliar and multi-meaning words, especially as used in figurative language | LA M 11.1.5.e Use semantic relationships to evaluate, defend, and make judgments | LA S 12.1.5.d Use semantic relationships to evaluate, defend, and make judgments |

M 09.1.5.e Determine meanings using print and digita ference materials hile identifying valid sources of online information

K-12 Comprehensive Reading Standard:
Students will learn and apply reading skills and strategies to comprehend text.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Comprehension | LA S 05.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 06.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 07.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA S 08.1.6 Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. | LA M 09.1.6 Students will extract meaning using prior knowledge and apply strategies to selfmonitor comprehension before, during and after reading. | LA M 10.1.6 <br> Students will extract meaning using prior knowledge and apply strategies to selfmonitor comprehension before, during and after reading. | LA M 11.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level or above text. | LA S 12.1.6 <br> Students will extract and construct meaning using prior knowledge, applying text information, and monitoring comprehension while reading grade level text. |
| Curricular Indicators <br> Author's Purpose | LA S 05.1.6.a Identify author's purpose(s) (e.g., explain, entertain, inform, persuade) and recognize how author's perspective (e.g., beliefs, assumptions, biases) influences text | LA S 06.1.6.a Explain how author's purpose and perspective (affect the meaning and reliability of the text | LA S 07.1.6.a Analyze the meaning, reliability, and validity of the text considering author's purpose and perspective | LA S 08.1.6.a Analyze the meaning, reliability, and validity of the text considering author's purpose and perspective and information from additional sources | LA M 09.1.6.a <br> Analyze textual evidence and author's tone to determine author's purpose (inform, entertain, persuade), and author's perspective (viewpoint) | LA M 10.1.6.a Analyze textual evidence and author's tone to determine author's purpose and perspective | LA M 11.1.6.a Evaluate the meaning, reliability, and validity of the text considering author's purpose, perspective, and information from additional sources | LA S 12.1.6.a Evaluate the meaning, reliability, and validity of the text considering author's purpose, perspective, and information from additional sources |
| Narrative Text <br> -Poetry <br> -Short Story <br> -Drama <br> - -ovels <br> -Graphic/lisisual Text <br> -Glot includes <br> sequence of events <br> and <br> conflict/resolution | LA S 05.1.6.b Identify and analyze elements of narrative text (e.g., characters, setting, plot, theme) | LA S 06.1.6.b Identify and analyze elements of narrative text (e.g., character development, setting, plot development, conflict, point of view, theme) | LA S 07.1.6.b Identify and analyze elements of narrative text (e.g., character development, setting, plot development, conflict, point of view, theme) <br> LA M 07.1.6.b Identify and analyze elements of narrative text (e.g., character development, setting, plot development, conflict, point of view, theme, intro inference) | LA S 08.1.6.b Identify and analyze elements of narrative text (e.g., character development, setting, plot development, conflict, point of view, inferred and recurring themes) <br> LA M 08.1.6.b Identify and analyze elements of narrative text (e.g., character development, setting, plot development, conflict, point of view, inferred and recurring themes, inference, tone) | LA M 09.1.6.b Identify and analyze elements of narrative text ( e.g., characterization, setting, plot development, internal and external conflict, inferred and recurring themes, point of view, tone, mood) | LA M 10.1.6.b Analyze setting, plot, and character through social, cultural, and historical significance to synthesize themes within and/or across cultures | LA M 11.1.6.b <br> Analyze similar and dissimilar themes among different ethnic, cultural, and regional literature that represent varying American perspectives | LA S 12.1.6.b Analyze and evaluate elements of narrative text |
|  | LA S 05.1.6.c Summarize narrative text including characters, setting, plot, and theme with supporting details | LA S 06.1.6.c Summarize narrative text using understanding of characters, setting, sequence of events, plot, and theme <br> LA M 06.1.6.c Summarize narrative text using understanding of characters, setting, sequence of events, plot, and theme (main idea in narrative text) | LA M 07.1.6.p Summarize narrative text using understanding of characters, setting, sequence of events, plot, and theme (main idea in narrative text) | LA M 08.1.6.p Summarize narrative text using understanding of characters, setting, sequence of events, plot, and theme (main idea in narrative text) | LA M 09.1.6.c Summarize with the ability to interpret theme and support it with an overview of the plot, characters, and setting | LA M 10.1.6.c Summarize whole and parts of a text to evaluate author's craft, analyze theme, and synthesize themes across texts and/or authors | LA M 11.1.6.c <br> Summarize whole and parts of a text to evaluate author's craft, analyze theme, and synthesize themes across texts and/or authors | LA M 12.1.6.p Summarize, analyze, synthesize, and evaluate narrative text |


|  |  |  |  |  | LA M 09.1.6.d Use preface, epilogue, author's notes to enhance comprehension in narrative text | LA M 10.1.6.d Use preface, epilogue, author's notes to enhance comprehension in narrative text | LA M 11.1.6.c Use and analyze text features (e.g. preface, epilogue, author's notes, glossary, annotation, footnotes, margin notes, etc.) to enhance comprehension of American literature | LA M 12.1.6.q ${ }^{149}$ Use preface, epilogue, author's notes to enhance comprehension in narrative text |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LA S 05.1.6.d Identify literary devices and explain the ways in which language is used (e.g., simile, metaphor, alliteration, onomatopoeia, imagery, rhythm) | LA S 06.1.6.d Interpret and explain the author's use of literary devices (e.g., simile, metaphor, alliteration, onomatopoeia, imagery, rhythm) | LA S 07.1.6.c Analyze author's use of literary devices (e.g., foreshadowing, personification, idiom, oxymoron, hyperbole, flashback, suspense, symbolism, irony) | LA S 08.1.6.c Analyze author's use of literary devices (e.g., foreshadowing, personification, idiom, oxymoron, hyperbole, flashback, suspense, symbolism, irony, transitional devices) | LA M 9.1.6.e <br> Analyze the function and critique the effects of the author's stylistic and literary devices (e.g., allusion, symbolism, irony, foreshadowing, flashback, metaphor, personification, epiphany, oxymoron, dialect, tone, mood, transitional devices) | LA M 10.1.6.e Analyze and evaluate how an author's style and use of complex literary devices work to achieve his or her purpose | LA M 11.1.6.d Evaluate how an author's style and use of complex literary devices work to achieve his or her purpose in American literature | LA S 12.1.6.c <br> Analyze the function and critique the effects of the author's stylistic and literary devices (e.g., allusion, symbolism, irony, foreshadowing, flashback, metaphor, personification, epiphany, oxymoron, dialect, tone, mood, transitional devices) |
| Informational Text  <br> -Newspaper and  <br> Magazine $\quad$(1) <br> MAIN | LA S 05.1.6.e Summarize and analyze the main idea from informational text using supporting details | LA S 06.1.6.e Summarize, analyze, and synthesize informational text using main idea and supporting details | LA S 07.1.6.d Summarize, analyze, and synthesize informational text using main idea and supporting details | LA S 08.1.6.d Summarize, analyze, and synthesize informational text using main idea and supporting details | LA M 09.1.6.f <br> Summarize with the ability to paraphrase and analyze author's craft to provide support for a synthesis of main idea(s) | LA M 10.1.6.f Summarize text and analyze author's craft to create a synthesis of main ideas across texts | LA M 11.1.6.e Summarize, analyze, synthesize, and evaluate main ideas across texts. | LA S 12.1.6.d Summarize, analyze, synthesize, and evaluate informational text |
| -Digital media IDEA <br> -Documentary  <br> -Graphic and  <br> Visual  <br> -Essay  <br> (covers genre)  <br>   <br>   <br>   <br>  ORG <br>   <br>  STRUCT | LA S 05.1.6.f <br> Understand and apply organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion) | LA S 06.1.6.f <br> Apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion) | LA S 07.1.6.e Apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion, proposition/support) | LA S 08.1.6.e Apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion, proposition/support) | LA M 09.1.6.g Use knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion, proposition/support) to construct meaning | LA M 10.1.6.g Use knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion, proposition/support, concept/definition, question/answer) to construct meaning | LA M 11.1.6.f Extract and construct meaning using prior knowledge, applying text information and monitoring comprehension | LA S 12.1.6.e Apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion, proposition/support, concept definition, question/answer) |
| $\begin{gathered} (3) \\ \text { TEXT } \\ \text { FEATURES } \end{gathered}$ | LA S 05.1.6.g <br> Apply knowledge of text features to locate information and gain meaning from a text (e.g., index, maps, charts, tables, graphs, headings, subheadings) | LA S 06.1.6.g Apply knowledge of text features to locate information and gain meaning from a text (e.g., index, maps, charts, tables, graphs, headings, subheadings) | LA S 07.1.6.f Apply knowledge of text features to locate information and gain meaning from a text (e.g., index, annotations, maps, charts, tables, graphs, headings, subheadings) | LA S 08.1.6.f <br> Analyze and evaluate information from text features (e.g., index, annotations, maps, charts, tables, graphs, headings, subheadings, lists) | LA M 09.1.6.h Use text features to locate information and gain meaning from a text, analyze essential elements (e.g., index, annotations, maps, charts, tables, graphs, headings, subheadings, lists, photographs) | LA M 10.1.6.h Use text features to locate information and gain meaning from a text, analyze essential elements (e.g., index, annotations, maps, charts, tables, graphs, headings, subheadings, lists, photographs) | LA M 11.1.6.g Analyze and evaluate information from text features (including index, annotations, maps, charts, tables, graphs, headings, subheadings, lists, photographs, glossary, footnotes, margin notes, etc.) to locate information and gain meaning from informational texts | LA S 12.1.6.f Analyze and evaluate information from text features (e.g., index, annotations, photographs, charts, tables, graphs, headings, subheadings, lists) |


| Multi-Genre | LA S 05.1.6.h Describe the defining characteristics of narrative and informational genres (e.g., textbooks, myths, fantasies, science fiction, drama, periodicals, essays) | LA S 06.1.6.h Distinguish between the defining characteristics of different narrative and informational genres (e.g., textbooks, myths, fantasies, science fiction, drama, periodicals, essays) | LA S 07.1.6.g Explain and make inferences based on the characteristics of narrative and informational genres (e.g., textbooks, myths, fantasies, science fiction, drama, periodicals, essays) | LA S 08.1.6.g Analyze and make inferences based on the characteristics of narrative and informational genres | LA M 09.1.6.i Recognize the relationship between the concepts and themes of literature and informational text in order to construct meaning | LA M 10.1.6.i <br> Identify and understand the defining characteristics of different genres for both narrative and informational text (e.g., textbooks, myths, fantasies, science fiction, drama, periodicals, essays) | LA M 11.1.6.h Utilize strategies to effectively comprehend various genres at varying levels of difficulty | LA S 12.1.6.g ${ }^{150}$ Analyze and evaluate make inferences based on the characteristics of narrative and informational genres and provide evidence from the text to support understanding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LA S 05.1.6.i Recognize the social, historical, cultural, and biographical influences in a variety of genres | LA S 06.1.6.i Describe the social, historical, cultural, and biographical influences in a variety of genres | LA S 07.1.6.h Explain the social, historical, cultural, and biographical influences in a variety of genres | LA S 08.1.6.h Analyze a variety of genres for the social, historical, cultural, and biographical influences | LA M 09.1.6.j Analyze and critique the effects of historical, cultural, political, and biographical influences in a variety of genres | LA M 10.1.6.j Analyze and critique the effects of historical, cultural, political, and biographical influences in a variety of genres | LA M 11.1.6.i <br> Analyze and critique the author's perspective and purpose as determined by historical context and other influences using a variety of American texts | LA S 12.1.6.h Critique the effects of historical, cultural, political, and biographical influences in a variety of genres |
|  | LA S 05.1.6.j Use narrative and informational text to develop a national and global multi-cultural perspective | LA S 06.1.6.j Use narrative and informational text to develop a national and global multi-cultural perspective | LA S 07.1.6.i <br> Use narrative and informational text to develop a national and global multi-cultural perspective | LA S 08.1.6.i <br> Use narrative and informational text to develop a national and global multi-cultural perspective | LA M 09.1.6.k Use narrative and informational text to develop a national and global multi-cultural perspective | LA M 10.1.6.k Use narrative and informational text to develop a national and global multi-cultural perspective | LA M 11.1.6.j Use narrative and informational text to develop a national and global multi-cultural perspective | LA S 12.1.6.i <br> Use narrative and informational text to develop a national and global multi-cultural perspective |
| Questions / Answers | LA S 05.1.6.k Generate, and/or answer literal, inferential, critical, and interpretive questions, supporting answers using prior knowledge and literal and inferential information from the text and additional sources | LA S 06.1.6.k Generate and/or answer literal, inferential, critical, and interpretive questions, supporting answers using prior knowledge and information from the text and additional sources | LA S 07.1.6.j Generate and/or answer literal, inferential, critical, and interpretive questions, analyzing prior knowledge, information from the text and additional sources, to support answers | LA S 08.1.6.j Generate and/or answer literal, inferential, critical, and interpretive questions, analyzing and synthesizing prior knowledge, information from the text and additional sources, to support answers | LA M 09.1.6.I Interact with the text before (preview, identify purpose, activate and evaluate prior knowledge), during (marks and annotates text with paraphrases, inferences) and after reading (retrieves key words, passages, generates and answers multi-level questions) | LA M 10.1.6.I Generate and/or answer literal, inferential, critical, and interpretive questions, analyzing and synthesizing prior knowledge, information from the text and additional sources, to support answers | LA M 11.1.6.K Generate and/or answer literal, inferential, critical, and interpretive questions, analyzing and synthesizing and evaluating prior knowledge, information from the text and additional sources, to support answers | LA S 12.1.6.j Generate and/or answer literal, inferential, critical, and interpretive questions, analyzing, synthesizing, and evaluating prior knowledge, information from the text and additional sources, to support answers |
| Purpose | LA S 05.1.6.I Select text for a particular purpose (e.g., information, pleasure, answer a specific question) | LA S 06.1.6.I Select text for a particular purpose (e.g., information, pleasure, answer a specific question) | LA S 07.1.6.k Select text for a particular purpose (e.g., understand, interpret, enjoy, solve problems, form an opinion, answer a specific question, discover models for own writing) | LA S 08.1.6.k Select text for a particular purpose (e.g., understand, interpret, enjoy, solve problems, form an opinion, answer a specific question, discover models for own writing) | LA M 09.1.6.m Select text for a particular purpose (e.g., understand a specific viewpoint, enjoy, solve problems, form an opinion, discover models for own writing, predict outcomes, accomplish a task) and begin to identify more complex purposes for reading (e.g., to evaluate source credibility and author's craft, understand a differing viewpoint) | LA M 10.1.6.m Select text for a particular purpose and begin to identify more complex purposes for reading (e.g., analysis of author's thesis as a means to structure an argument, to compare social, cultural and historical perspectives) | LA M 11.1.6.I <br> Select text for a particular purpose and begin to identify more complex purposes for reading (e.g., to analyze multiple perspectives, to critique elements of author's craft) | LA S 12.1.6.k Select text for a particular purpose (e.g., understand a specific viewpoint, enjoy, solve problems, form an opinion, discover models for own writing, predict outcomes, accomplish a task) |


| Connections Predictions | LA S 05.1.6.m Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading | LA S 06.1.6.m Build and activate prior knowledge in order to identify text to self, text to text, and text to world connections before, during, and after reading | LA S 07.1.6.I Build and activate prior knowledge in order to clarify text, deepen understanding, and make connections while reading | LA S 08.1.6.I Build and activate prior knowledge in order to clarify text, deepen understanding, and make connections while reading | LA M 09.1.6.n Build and activate relevant prior knowledge to clarify text (understand events, deepen understanding (ideas and themes), draw conclusions, recognize implications, and make connections | LA M 10.1.6.n Build and activate prior knowledge in order to clarify text (recognize assumptions), deepen understanding, and make connections while reading | LA M 11.1.6.m Activate and evaluate prior knowledge in order to make text-to-self, text-to-text, and text-to-world connections and recognize possible misconceptions or oversimplification of higher level concepts | LA S 12.1.6.I 151 Build and activate prior knowledge in order to clarify text, deepen understanding, and make connections while reading |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LA S 05.1.6.n Self-monitor comprehension by recognizing when meaning is disrupted and apply strategies to clarify, confirm, or correct | LA S 06.1.6.n Self-monitor comprehension for accuracy and understanding when errors detract from meaning by applying appropriate strategies to self-correct | LA S 07.1.6.m Self-monitor comprehension for accuracy and understanding when errors detract from meaning by applying appropriate strategies to self-correct | LA S 08.1.6.m Self-monitor comprehension for accuracy and understanding when errors detract from meaning by applying appropriate strategies to self-correct | LA M 09.1.6.0 Self-monitor comprehension for accuracy and understanding by applying appropriate strategies to self-correct when errors detract from meaning | LA M 10.1.6.0 Self-monitor comprehension for accuracy and understanding by applying appropriate strategies to self-correct when errors detract from meaning | LA M 11.1.6.n Self-monitor comprehension for accuracy and understanding when errors detract from meaning by applying appropriate strategies to self-correct | LA S 12.1.6.m Self-monitor comprehension for accuracy and understanding when errors detract from meaning by applying appropriate strategies to self-correct |
|  | LA S 05.1.6.0 Use examples and details to make inferences or logical predictions while previewing and reading text | LA S 06.1.6.0 Use examples and details to make inferences or logical predictions while previewing and reading text | LA S 07.1.6.n Use examples and details to make inferences or logical predictions while previewing and reading text | LA S 08.1.6.n Make complex or abstract inferences or predictions by synthesizing information while previewing and reading text | LA M 09.1.6.p Make complex or abstract inferences or predictions by synthesizing information while previewing and reading text | LA M 10.1.6.p Make complex or abstract inferences or predictions by synthesizing information while previewing and reading text | LA M 11.1.6.0 Make complex or abstract inferences or predictions by synthesizing information while previewing and reading text | LA S 12.1.6.n Make complex or abstract inferences or predictions by synthesizing information while previewing and reading text |
| Response | LA S 05.1.6.p Respond to text verbally, in writing, or artistically | LA S 06.1.6.p Respond to text verbally, in writing, or artistically | LA S 07.1.6.0 Respond to text verbally, in writing, or artistically | LA S 08.1.6.0 Respond to text verbally, in writing, or artistically | LA M 09.1.6.q Respond to text verbally, in writing, or artistically | LA M 10.1.6.9 Respond to text verbally, in writing, or artistically | LA M 11.1.6.p Respond to text verbally, in writing, or artistically | LA S 12.1.6.0 Respond to text verbally, in writing, or artistically |

## K-12 Comprehensive WRITING Standard:

Students will learn and apply writing skills and strategies to communicate.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Writing Process | LA S 05.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 06.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 07.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 08.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA M 09.2.1 <br> Students will use the writing process (plan, draft, revise, edit, and publish) to create essays using correct spelling, grammar, punctuation, and other standard conventions. | LA M 10.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish using correct spelling, grammar, punctuation, and other standard conventions. | LA M 11.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish using correct spelling, grammar, punctuation, and other standard conventions. | LA S 12.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. |
| Writing Genres | LA S 05.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 06.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 07.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | A S 08.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA M 09.2.2 <br> Students will demonstrate knowledge of components specific to the structures of a definition, compare/contrast, descriptive, argumentative, and persuasive essay. | LA M 10.2.2 <br> Students will demonstrate knowledge of components specific to the structures of problem-solution, definition, cause and effect, analysis, and synthesis. | LA M 11.2.2 <br> Students will demonstrate knowledge of components specific to the structures of analysis, problemsolution, synthesis, and personal essay. | LA S 12.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. |

K-12 Comprehensive Writing Standard:
Students will learn and apply writing skills and strategies to communicate.

| Concept | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Writing Process | LA S 05.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 06.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 07.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA S 08.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. | LA M 09.2.1 <br> Students will use the writing process (plan, draft, revise, edit, and publish) to create essay using correct spelling, grammar, punctuation, and other standard conventions. | LA M 10.2.1 Students will use the writing process to plan, draft, revise, edit, and publish using correct spelling, grammar, punctuation, and other standard conventions. | LA M 11.2.1 <br> Students will use the writing process to plan, draft, revise, edit, and publish using correct spelling, grammar, punctuation, and other standard conventions. | LA S 12.2.1 <br> Students will apply the writing process to plan, draft, revise, edit, and publish writing using correct spelling, grammar, punctuation, and other standard conventions appropriate for grade level. |
| Curricular Indicators | LA S 05.2.1.a <br> Use prewriting activities and inquiry tools to generate and organize information, guide writing and answer questions (e.g., sketch, brainstorm, map, outline, diagram, free write, graphic organizer, digital idea mapping tool) | LA S 06.2.1.a <br> Use prewriting activities and inquiry tools, using available technology, to generate and organize information, guide writing, answer questions | LA S 07.2.1.a <br> Use prewriting activities and inquiry tools, using available technology, to generate and organize information, guide writing and answer questions | LA S 08.2.1.a <br> Use prewriting activities and inquiry tools to generate and organize information, guide writing, answer questions, and synthesize information | LA M 09.2.1.a Use the writing process to compose a compare/contrast essay | LA M 10.2.1.a Interpret writing prompts to determine their writing purpose and the expectations of the audience | LA M 11.2.1.a Use prewriting activities and inquiry tools to generate and organize information, guide writing, answer questions, and synthesize information | LA S 12.2.1.a <br> Select and use appropriate prewriting tools to generate and organize information, guide writing, answer questions, and synthesize information |
|  | LA S 05.2.1.b Generate a draft by: <br> - Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing paragraphs with simple and compound sentences of varying length, and complexity, and type (e.g., declarative, interrogative, exclamatory, and imperative) <br> - Developing details and transitional phrases that link one paragraph to another | LA S 06.2.1.b <br> Generate a draft by: <br> - Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing paragraphs with simple, compound, and complex sentences, avoiding fragments and runons of varying length and complexity <br> - Concluding with detailed summary linked to the purpose of the composition | LA S 07.2.1.b Generate a draft by: <br> - Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing paragraphs with sentences of varying length and complexity avoiding fragments and runons <br> - Using effective transitional words and cues to unify important ideas | LA S 08.2.1.b Generate a draft by: <br> - Defining and stating a thesis <br> - Structuring ideas and arguments in an effective and sustained way, following an organizational pattern appropriate to the purpose and intended audience Identifying and using parallelism to present items in a series and items juxtaposed for emphasis | LA M 09.2.1.b Generate a draft by: Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing paragraphs with sentences of varying length and complexity <br> - Integrating literary terms into the analytical writing process and begin expressing interpretation of text through writing | LA M 10.2.1.b Generate a draft by: <br> - Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing paragraphs with sentences of varying length and complexity <br> - Using the writing process to compose a cause/effect essay | LA M 11.2.1.b Generate a draft by: <br> - Selecting and organizing ideas relevant to topic, purpose, and genre <br> - Composing paragraphs with sentences of varying length and complexity <br> - Using internal and complex external transitions | LA S 12.2.1.b <br> Generate a draft by: <br> - Constructing clearly worded and effectively placed thesis statements that convey a clear perspective on the subject <br> - Structuring ideas and arguments in an effective and sustained way, following an organizational pattern appropriate to the purpose and intended audience <br> - Applying standard rules of sentence formation, including parallel structure and subordination |


| LA S 05.2.1.c <br> Revise to improve <br> writing (e.g., quality of <br> ideas, organization, <br> sentence fluency, word <br> choice, voice) | LA S 06.2.1.c <br> Revise to improve <br> writing (e.g., quality of <br> ideas, organization, <br> sentence fluency, word <br> choice, voice) |
| :--- | :--- |
| LA S 05.2.1.d <br> Provide oral, written, <br> and/or electronic <br> feedback to other <br> writers; utilize others' <br> feedback to improve <br> own writing | LA S 06.2.1.d <br> Provide oral, written, <br> and/or electronic <br> feedback to other <br> writers; utilize others' <br> feedback to improve <br> own writing |
| LA S 05.2.1.e <br> Edit writing for format <br> and conventions (e.g., <br> spelling, capitalization, <br> grammar, punctuation) | LA S 06.2.1.e <br> Edit writing for format <br> and conventions (e.g., <br> spelling, capitalization, <br> grammar, punctuation) |



| LA S 08.2.1.c Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA M 09.2.1.c Apply designated items from the grammar continuum to their writing process | LA M 10.2.1.c Use the writing process to compose a cause/effect essay | LA M 11.2.1.c Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) | LA S 12.2.1.c 154 Revise to improve writing (e.g., quality of ideas, organization, sentence fluency, word choice, voice) |
| :---: | :---: | :---: | :---: | :---: |
| LA S 08.2.1.d Provide oral, written, and/or electronic feedback to other writers; utilize others' feedback to improve own writing | LA M 09.2.1.d Analyze models and examples (their own and others') in order to create similar pieces | LA M 10.2.1.d Analyze models and examples (their own and others') of various genres of writing in order to create similar pieces | LA M 11.2.1.d Analyze models and examples of various genres in order to create similar pieces; provide feedback to other writers; utilize others' feedback to improve own writing | LA S 12.2.1.d Provide oral, written, and/or electronic feedback to other writers; utilize others' feedback to improve own writing |
| LA S 08.2.1.e Edit writing for format and conventions (e.g., spelling, capitalization, grammar, punctuation) | LA M 09.2.1.e Edit writing for format and conventions (e.g., spelling, capitalization, punctuation, grammar, usage) <br> - Use a concession paragraph in an argument or persuasive essay | LA M 10.2.1.e <br> - Edit writing for format and conventions (e.g., spelling, capitalization, punctuation, grammar, usage) <br> - Apply designated items from the grammar continuum to their writing process | LA M 11.2.1.e <br> Edit writing for format and conventions (e.g., spelling, capitalization, punctuation, grammar, usage) <br> - Apply designated items from the grammar continuum to their writing process | LA S 12.2.1.e Edit writing for format and conventions (e.g., spelling, capitalization, grammar, punctuation) |
| LA S 08.2.1.f Publish a legible document that applies formatting techniques to contribute to the readability and impact of the document (e.g., fonts, spacing, highlighting, images, style conventions, manuscript requirements) | LA M 09.2.1.f <br> Publish a legible document (e.g., handwritten or electronic) using the writing process to compose a compare/contrast essay | LA M 10.2.1.f <br> Publish a legible document (e.g., handwritten or electronic) using the writing process to compose a cause/effect essay | LA M 11.2.1.f <br> Publish a legible document, handwritten or electronic, that applies formatting techniques to contribute to the readability and impact of the document (e.g., fonts, spacing, highlighting, images, style conventions, manuscript requirements) | LA S 12.2.1.f <br> Publish a legible document that applies formatting techniques to contribute to the readability and impact of the document (e.g., fonts, spacing, highlighting, images, style conventions, manuscript requirements) |

K-12 Comprehensive Writing Standard:
Students will learn and apply writing skills and strategies to communicate.

|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Writing Genres | LA S 05.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 06.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 07.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. | LA S 08.2.2 Students will write for a variety of purposes and audiences in multiple genres. | LA M 09.2.2 <br> Students will demonstrate knowledge of components specific to the structures of a definition, compare/contrast, descriptive, argumentative, and persuasive essay. | LA M 10.2.2 <br> Students will demonstrate knowledge of components specific to the structures of problem-solution, definition, cause and effect, analysis, and synthesis. | LA M 11.2.2 <br> Students will demonstrate knowledge of components specific to the structures of analysis, problemsolution, synthesis, and personal essay. | LA S 12.2.2 <br> Students will write for a variety of purposes and audiences in multiple genres. |
| Curricular Indicators <br> Examples of Genres: <br> Essay, story, list, poem, instructions, letter, memo, class notes, memoir, | LA S 05.2.2.a Write in a selected genre considering purpose (e.g., inform, entertain, persuade, instruct) | LA S 06.2.2.a Write in a selected genre considering purpose (e.g., inform, entertain, persuade, instruct) | LA S 07.2.2.a Write in a selected genre considering purpose (e.g., inform, entertain, persuade, instruct) | LA S 08.2.2.a Write in a variety of genres, considering purpose and audience | LA M 09.2.2.a Write in a variety of genres, considering purpose and audience - Vary the five paragraph structure for audience and purpose | LA M 10.2.2.a Write in a variety of genres, considering purpose and audience Take ownership of the choices in their writing in terms of its purpose, audience and voice Use appropriate figurative language based on audience, purpose and medium in writing | LA M 11.2.2.a Write in a variety of genres, considering purpose, audience, medium, and available technology | LA S 12.2.2.a Write in a variety of genres, considering purpose, audience, medium, and available technology |
| Examples of Genres: <br> Essay, story, list, poem, instructions, letter, memo, class notes, memoir, biography, <br> summary, response to literature, research paper, interview, web page, play, book/film review, song, journal, job application, resume, news article, email, poster, post-it note, brochure, report consistent with professional standards | LA S 05.2.2.b <br> Write to a specified audience considering interests, background knowledge, and expectations (e.g., known or unknown individual, a business, organization) | LA S 06.2.2.b <br> Write to a specified audience considering interests, background knowledge, and expectations (e.g., known or unknown individual, business, organization, cyber audience) | LA S 07.2.2.b <br> Write in a variety of genres, considering audience (e.g., a known or unknown individual, a business, organization, or cyber audience) | LA M 08.2.2.e <br> Write in a variety of genres, considering audience (e.g., a known or unknown individual, a business, organization, or cyber audience) | LA M 09.2.2.b <br> Write in a variety of genres, considering medium and available technology Use appropriate figurative language based on audience, purpose, and medium in writing | LA M 10.2.2.b <br> Write in a variety of genres, considering medium and available technology Use appropriate figurative language based on audience, purpose, and medium in writing | LA M 11.2.2.b <br> Use research skills appropriate for their product considering audience, purpose (e.g., problem-solution, literary analysis, persuasive, etc.), medium, and technology |  |
|  | LA S 05.2.2.c Write considering tone/voice and typical characteristics of a selected genre (e.g., memoir, biography, report, persuasive letter, poem, essay) | LA S 06.2.2.c <br> Write considering typical characteristics of the selected genre (e.g., biography, report, business memo, poem, essay, e-mail, podcast) | LA S 07.2.2.c <br> Write considering typical characteristics of the selected genre (e.g., letter to the editor, report, email, class notes, research paper, play) | LA S 08.2.2.b Write considering typical characteristics of the selected genre (e.g., business letter, report, email, class notes, research paper, play, web page/blog) | LA M 09.2.2.c <br> Write considering typical characteristics of the selected genre (e.g., business letter, letter to the editor, report, email, class notes, research paper, play) Use an effective conclusion in narrative writing Use a concession paragraph in an argument or persuasive essay | LA M 10.2.2.c <br> Write considering typical characteristics of the selected genre (e.g., business letter, letter to the editor, report, email, class notes, research paper, play) Use appropriate structure for audience and purpose | LA M 11.2.2.c <br> Write considering typical characteristics of the selected genre (e.g., resume, brochure, web page/blog, news article, class notes, poem, job application and accompanying cover letter, senior project, college application essay) | LA S 12.2.2.b <br> Write considering typical characteristics of the selected genre (e.g., resume, brochure, web page/blog, news article, job application and accompanying cover letter, senior project, college application essay) |



## K-12 Comprehensive SPEAKING/LISTENING Standard:

Students will learn and apply speaking and listening skills and strategies to communicate.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Speaking Skills | LA S 05.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 06.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 07.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 08.3.1 Students will develop, apply, and refine speaking skills to communicate key ideas in a variety of situations. | LA M 09.3.1 <br> Students will develop, and refine speaking skills that convey an idea. | LA M 10.3.1 <br> Students will develop, and refine speaking skills that convey an idea. | LA M 11.3.1 Students will develop, and refine speaking skills that convey an idea. | LA S 12.3.1 <br> Students will develop, apply, and refine speaking skills to communicate key ideas in a variety of situations. |
| Listening Skills | LA S 05.3.2 <br> Students will develop and apply active listening skills across a variety of situations. | LA S 06.3.2 <br> Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 06.3.2 <br> Students will develop, and demonstrate active listening skills across a variety of situations. | LA S 07.3.2 <br> Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 07.3.2 <br> Students will develop, and demonstrate active listening skills across a variety of situations. | LA S 08.3.2 Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 08.3.2 <br> Students will develop, and demonstrate active listening skills across a variety of situations. | LA M 09.3.2 Students will develop, and refine listening skills that convey an idea. | LA M 10.3.2 <br> Students will develop, and refine listening skills that convey an idea. | LA M 11.3.2 Students will research, analyze, and communicate information. | LA S 12.3.2 <br> Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 12.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. |
| Reciprocal Communication | LA S 05.3.3 Students will develop and apply reciprocal communication skills. | LA S 06.3.3 <br> Students will develop, apply, and adapt reciprocal communication skills. | LA S 07.3.3 <br> Students will develop, apply, and adapt reciprocal communication skills. | LA S 08.3.3 Students will develop, apply, and adapt reciprocal communication skills. | LA M 09.3.3 <br> Students will develop, and refine reciprocal communication skills that convey an idea. | LA M 10.3.3 <br> Students will develop, and refine reciprocal communication skills that convey an idea. | LA M 11.3.3 Students will develop, apply, and adapt reciprocal communication skills. | LA S 12.3.3 <br> Students will develop, apply, and adapt reciprocal communication skills. |

## K-12 Comprehensive SPEAKING/LISTENING Standard:

Students will learn and apply speaking and listening skills and strategies to communicate.

| Concepts | Grade Level Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| Speaking Skills | LA S 05.3.1 <br> Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 06.3.1 Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 07.3.1 Students will develop and apply speaking skills to communicate key ideas in a variety of situations. | LA S 08.3.1 Students will develop, apply, and refine speaking skills to communicate key ideas in a variety of situations. | LA M 09.3.1 <br> Students will develop and refine speaking skills that convey an idea. | LA M 10.3.1 Students will develop and refine speaking skills that convey an idea. | LA M 11.3.1 <br> Students will develop and refine speaking skills that convey an idea. | LA S 12.3.1 Students will develop, apply, and refine speaking skills to communicate key ideas in a variety of situations. |
| Curricular Indicators | LA S 05.3.1.a <br> Communicate ideas and information in a manner appropriate for the purpose and setting | LA S 06.3.1.a <br> Communicate ideas and information in a manner appropriate for the purpose and setting | LA S 07.3.1.a Communicate ideas and information in a manner appropriate for the purpose and setting | LA S 08.3.1.a <br> Communicate ideas and information in a manner appropriate for the purpose and setting | LA M 09.3.1.a <br> Communicate ideas and information in a clear and concise manner appropriate to its purpose <br> - Demonstrate understanding of various discussion practices (e.g., Socratic circles, Literature circles, etc.) | LA M 10.3.1.a <br> Communicate ideas and information in a clear and concise manner appropriate to its purpose <br> - Actively participate in the various group discussion formats <br> - Communicate ideas and insights from a text within a discussion | LA M 11.3.1.a <br> Research, analyze, and communicate information in variety of media and formats (e.g., textual, visual and digital) | LA S 12.3.1.a Communicate ideas and information in a manner appropriate for the purpose and setting |
|  | LA S 05.3.1.b Demonstrate speaking techniques for a variety of purposes and situations | LA S 06.3.1.b Demonstrate and adjust speaking techniques for a variety of purposes and situations | LA S 07.3.1.b Demonstrate and adjust speaking techniques for a variety of purposes and situations | LA S 08.3.1.b Demonstrate and adjust speaking techniques for a variety of purposes and situations | LA M 09.3.1.b <br> Demonstrate and adjust speaking techniques for a variety of purposes and situations <br> - Demonstrate understanding of various discussion practices (e.g., Socratic circles, Literature circles, etc.) | LA M 10.3.1.b <br> Demonstrate and adjust speaking techniques for a variety of purposes and situations Actively participate in the various group discussion formats Communicate ideas and insights from a text within a discussion | LA M 11.3.1.b Demonstrate and adjust speaking techniques for a variety of purposes and situations | LA S 12.3.1.b Demonstrate and adjust speaking techniques for a variety of purposes and situations |
|  | LA S 05.3.1.c Utilize available media to enhance communication (e.g., projection system, presentation software | LA S 06.3.1.c Utilize available media to enhance communication | LA S 07.3.1.c Utilize available media to enhance communication | LA S 08.3.1.c Utilize available media to enhance communication | LA M 09.3.1.c Utilize available media to enhance communication - Use online information and computer technology to enhance written and oral communication skills | LA M 10.3.1.c <br> Utilize available media to enhance communication <br> - Use appropriate figurative language based on audience, purpose and medium in writing <br> - Synthesize information received from digital sources to enhance written and oral communication products | LA M 11.3.1.c Utilize available media to enhance communication | LA S 12.3.1.c Utilize available media to enhance communication |

K-12 Comprehensive SPEAKING/LISTENING Standard:
Students will learn and apply speaking and listening skills and strategies to communicate.

|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Listening Skills | LA S 05.3.2 Students will develop and apply active listening skills across a variety of situations. | LA S 06.3.2 Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 06.3.2 <br> Students will develop, and demonstrate active listening skills across a variety of situations. | LA S 07.3.2 Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 07.3.2 <br> Students will develop, and demonstrate active listening skills across a variety of situations. | LA S 08.3.2 Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 08.3.2 <br> Students will develop, and demonstrate active listening skills across a variety of situations. | LA M 09.3.2 <br> Students will develop, and refine listening skills that convey an idea. | LA M 10.3.2 Students will develop, and refine listening skills that convey an idea. | LA M 11.3.2 <br> Students will research, analyze, and communicate information. | LA S 12.3.2 Students will develop, apply, and refine active listening skills across a variety of situations. <br> LA M 12.3.2 <br> Students will develop and demonstrate active listening skills across a variety of situations. |
| Curricular Indicators | LA S 05.3.2.a Demonstrate listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group) | LA S 06.3.2.a Demonstrate listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group) | LA S 07.3.2.a Apply listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group) | LA S 08.3.2.a Apply listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group) <br> LA M 08.3.2.a <br> Develop and apply the listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-to-one, group, summarize) | LA M 09.3.2.a Develop the listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group, summarize) Listen and respond appropriately to peers during discussion | LA M 10.3.2.a Develop the listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group, summarize) Actively participate in the various group discussion formats <br> - Communicate ideas and insights from a text within a discussion | LA M 11.3.2.a Develop the listening skills needed for multiple situations and modalities (e.g., video, audio, distance, one-toone, group, summarize) | LA S 12.3.2.a Apply listening skills needed to summarize and evaluate information given in multiple situations and modalities (e.g., video, audio, distance, one-toone, group) |
|  |  |  |  |  | LA M 09.3.2.b Listen to multi-step directions in order to complete a task | LA M 10.3.2.b Listen to multi-step directions in order to complete a task | LA M 11.3.2.b Listen to multi-step directions in order to complete a task |  |
|  | LA S 05.3.2.b Listen and ask questions to clarify, and take notes to ensure accuracy of information | LA S 06.3.2.b Listen, ask questions to clarify, and take notes to ensure accuracy of information | LA S 07.3.2.b Listen and ask probing questions to elicit information | LA S 08.3.2.b Listen and ask questions concerning the speaker's content, delivery and purpose | LA M 09.3.2c Listen attentively, ask questions to clarify, and take notes to ensure accuracy of information | LA M 10.3.2.c <br> Listen attentively, ask questions to clarify, and take notes to ensure accuracy of information and respond appropriately with validated statements/opinions | LA M 11.3.2.c Listen and respond to messages by expressing a point of view on the topic using questions, challenges, or affirmation | LA S 12.3.2.b <br> Listen and respond to messages by expressing a point of view on the topic using questions, challenges, or affirmation |
|  | LA S 05.3.2.c <br> Listen to, summarize and interpret message and purpose of information being communicated | LA S 06.3.2.c Listen to, analyze, and evaluate message, purpose, and perspective of information being communicated <br> LA M 06.3.2.c <br> Listen to and comprehend thoughts, ideas and information being communicated | LA S 07.3.2.c Listen to, analyze, and evaluate message, purpose, and perspective of information being communicated <br> LA M 07.3.2.c <br> Listen to and comprehend thoughts, ideas and information being communicated | LA S 08.3.2.c Listen to, analyze, and evaluate thoughts, ideas, and credibility of information being communicated | LA M 09.3.2.d Listen to and comprehend thoughts, ideas, and information being communicated | LA M 10.3.2.d Listen to and comprehend thoughts, ideas, and information being communicated | LA M 11.3.2.d Listen to, and evaluate the clarity, quality and effectiveness of important points, arguments, and evidence being communicated | LA S 12.3.2.c Listen to, and evaluate the clarity, quality and effectiveness of important points, arguments, and evidence being communicated |

K-12 Comprehensive SPEAKING/LISTENING Standard:
students will learn and apply speaking and listening skills and strategies to communicate.
Concepts
Grade Level Standards

|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reciprocal Communication | LA S 05.3.3 Students will develop and apply reciprocal communication skills. | LA S 06.3.3 Students will develop, apply, and adapt reciprocal communication skills. | LA S 07.3.3 Students will develop, apply, and adapt reciprocal communication skills. | LA S 08.3.3 Students will develop, apply, and adapt reciprocal communication skills. | LA M 09.3.3 <br> Students will develop, and refine reciprocal communication skills that convey an idea. | LA M 10.3.3 Students will develop, and refine reciprocal communication skills that convey an idea. | LA M 11.3.3 Students will develop, apply, and adapt reciprocal communication skills. | LA S 12.3.3 Students will develop, apply, and adapt reciprocal communication skills. |
| Curricular Indicators | LA S 05.3.3.a Demonstrate sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) | LA S 06.3.3.a Demonstrate sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) | LA S 07.3.3.a <br> Demonstrate sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) | LA S 08.3.3.a Demonstrate sensitivity to the use of words (e.g., stereotypes, connotations, subtleties of language) | LA M 09.3.3.a Develop awareness of and sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) Listen and respond appropriately to peers during discussion <br> - Communicate ideas and insights from a text within a discussion | LA M 10.3.3.a Develop awareness of and sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) <br> Actively participate in the various group discussion formats <br> - Listen and respond appropriately with validated statements/opinions Communicate ideas and insights from a text within a discussion | LA M 11.3.3.a Develop awareness of and sensitivity to the use of words in general as well as to a particular audience (e.g., stereotypes, connotations, subtleties of language) |  |
|  | LA S 05.3.3.b Apply conversation strategies (e.g., face the speaker, listen while others are talking, gain the floor, eye contact, tone, stay on topic, nonverbal cues) | LA S 06.3.3.b <br> Apply conversation strategies (e.g., listen while others are talking, gain the floor, eye contact, tone, stay on topic, non-verbal cues) | LA S 07.3.3.b <br> Apply conversation strategies (e.g., listen while others are talking, eye contact, tone, stay on topic, non-verbal cues) | LA M 08.3.3.d <br> Use conversation strategies (e.g., gain the floor, stay on topic, balanced participation, non-verbal cues when participate in small group discussions or 1-on-1) | LA M 09.3.3.b <br> Use conversation strategies (e.g., gain the floor, stay on topic, balanced participation, non-verbal cues when participate in small group discussions or 1-on-1) | LA M 10.3.3.b <br> Use conversation strategies (e.g., gain the floor, stay on topic, balanced participation, non-verbal cues when participate in small group discussions or 1-on-1) | LA M 11.3.3.b <br> Use conversation strategies (e.g., gain the floor, stay on topic, balanced participation, non-verbal cues when participate in small group discussions or 1-on-1) |  |
|  | LA S 05.3.3.c Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA S 06.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA S 07.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA S 08.3.3.b Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA M 09.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats <br> - Communicate ideas and understanding of a text to the class orally | LA M 10.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats <br> - Communicate ideas and insights from a text within a discussion | LA M 11.3.3.c <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats | LA S 12.3.3.a <br> Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats |


|  |  |  |  | LA S 08.3.3.c Respect diverse perspectives while collaborating and participating as a member of the community | LA M 09.3.3.d Respect diverse perspectives while collaborating and participating as a member of the community | LA M 10.3.3.d Respect diverse perspectives while collaborating and participating as a member of the community | LA M 11.3.3.d Respect diverse perspectives while collaborating and participating as a member of the community | LA S 12.3.3.b 161 Solicit and respect diverse perspectives while searching for information, collaborating, and participating as a member of the community (e.g., sensitivity to the use of words) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

k-12 Comprehensive MULTIPLE LITERACIES Standard: Students will identify, locate, and evaluate information.

|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multiple Literacies | LA S 05.4.1 <br> Students will research, synthesize, evaluate and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 06.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). <br> LA M 06.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 07.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). <br> LA M 07.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 08.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). <br> LA M 08.4.1 <br> Students will research, synthesize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA M 09.4.1 <br> Students will identify appropriate digital resources and synthesize information in a variety of media and formats. | LA M 10.4.1 <br> Students will identify appropriate digital resources and synthesize information in a variety of media and formats. | LA M 11.4.1 <br> Students will analyze and synthesize visual media to infer meaning and/or purpose in a variety of media and formats. | LA S 12.4.1 <br> Students will research, synthesize, and communicate information in a variety of media and formats (textual, visual, and digital). |

K-12 Comprehensive MULTIPLE LITERACIES Standard:
Students will identify, locate, and evaluate information.

|  | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multiple Literacies | LA S 05.4.1 <br> Students will research, synthesize, evaluate and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 06.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). <br> LA M 06.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 07.4.1 <br> Students will research, summarize, and communicate information in a variety of media and formats (textual, visual, and digital). <br> LA M 07.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). | LA S 08.4.1 <br> Students will research, analyze, and communicate information in a variety of media and formats (textual, visual, and digital). <br> LA M 08.4.1 <br> Students will research, synthesize, and communicate information in a variety of media and formats (textual, visual, and digital). | LA M 09.4.1 Students will identify appropriate digital resources and synthesize information in a variety of media and formats. | LA M 10.4.1 <br> Students will identify appropriate digital resources and synthesize information in a variety of media and formats. | LA M 11.4.1 <br> Students will analyze and synthesize visual media to infer meaning and/or purpose in a variety of media and formats. | LA S 12.4.1 Students will research, synthesize, and communicate information in a variety of media and formats (textual, visual, and digital). |
| Curricular Indicators | LA S 05.4.1.a Select, and use multiple resources to generate and answer questions (e.g., print, subscription databases, web resources) | LA S 06.4.1.a <br> Select and use multiple resources to generate and answer questions and establish validity of information (e.g., print, subscription databases, | LA S 07.4.1.a <br> Select and use multiple resources to generate and answer questions and establish validity of information (e.g., print, subscription databases, | LA S 08.4.1.a Select and use multiple resources to answer questions and support conclusions using valid information (e.g., print, subscription databases, | LA M 09.4.1.a Select, use, and evaluate multiple resources to answer guiding questions and establish validity of information (e.g., print, subscription | LA M 10.4.1.a Select, use, and evaluate multiple resources to answer guiding questions and establish validity of information (e.g., print, subscription | LA M 11.4.1.a Select, use, and evaluate multiple resources to answer guiding questions and establish validity of information (e.g., print, subscription | LA S 12.4.1.a Select and use multiple resources to answer questions and defend conclusions using valid information (e.g., print, subscription databases, |
| Multiple Literacies <br> include: <br> • Core Subject <br> Areas <br> • Learning and <br> Innovation Skills <br> • Information, <br> Media, and <br> Technology Skills <br> - Life and Career <br> Skills <br> http://www.21stcentury <br> skills.org <br> Strands: <br> 1. Using information <br> and technology to learn <br> 2. Legal, ethical and <br> responsible use of (print <br> and digital) information. <br> 3. 2st Century | LA M 05.4.1.a <br> Select, and use multiple resources to generate and answer questions (e.g., print, subscription databases, web resources) <br> - Identify and narrow topics | web resources) | web resources) | web resources) <br> LA M 08.4.1.a <br> Select, use, and evaluate multiple resources to answer guiding questions and establish validity of information (e.g., print, subscription databases, web resources) -connect information to make new ideas | databases, web resources) <br> - Connect information to make new ideas <br> - Identify valid sources of online information | databases, web resources) <br> - Connect information to make new ideas <br> - Integrate <br> information from outside sources (weaving, synthesizing, and evaluating/validating ) into a product <br> - Analyze visual composition for meaning <br> - Evaluate and deduce author/artist's purpose/audience <br> - Analyze the components of valid digital sources (e.g. domain, date, author, advertising). <br> - Synthesize information received from digital sources to enhance written and oral communication products | databases, web resources) <br> - Connect information to make new ideas <br> - Evaluate visual messages for bias, commercialism, and hidden agendas (e.g., television, newspaper, magazines, movies, internet, billboards, photographs, artwork. etc.) | web resources) |

## LA S 05.4.1.c

Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share online, appropriate language use, utilizing appropriate sites and materials, respecting dive perspectives)
LA S 05.4.1.d
Engage in activities with Engage in activities with of cultures through electronic means (e.g electronic means (e.g.,
podcasts, video chats, distance learning)

## Evaluate the message for bias and commercialism (e.g

 advertising, body image)A S 06.4.1.b Demonstrate ethical and gal use of information by citing sources using a prescribed forma (e.g., citation of information used) Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share online, appropriate language use, utilizing appropriat sites and materials, respecting diverse perspectives)

## LA S 06.4.1.d

Engage in activities with learners from a variety of cultures through electronic means (e.g., podcasts, video chats, distance learning)

## LA S 06.4.1.e

While reading, listening, and viewing, evaluate the message for bias, the message for bias,
commercialism and hidden agendas (e.g., product placement, television ad, radio ad, movie, body image, sexism)

LA S 07.4.1.b legal use of information by citing sources using a prescribed format e.g., citation of formation used)

LA S 07.4.1.c
Practice safe and ethical behaviors when communicating and interacting with others e.g., safe information to share online, appropriate language use, utilize appropriate sites and materials, respect diverse perspectives
LA S 07.4.1.d
Engage in activities with earners from a variety of cultures through electronic means (e.g., distance learning)

LA S 07.4.1.e
While reading, listening and viewing, evaluate the message for bias commercialism and hidden agendas (e.g. product placement, elevision ad, radio ad, movie, body image, sexism)

LA S 08.4.1.b Demonstrate ethical and legal use of information by citing sources using tools (e.g., online citation assistance publication guidelines)

Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share online, appropriate language use, utilize appropriate sites and materials, respect divers perspectives)
LA S 08.4.1.d
Engage in activities with learners from a variety of cultures through electronic means (e.g., distance learning)

## LA S 08.4.1.

While reading, listening, and viewing, evaluate the message for bias, commercialism and hidden agendas (e.g., product placement, television ad, radio ad, movie, body image, sexism)

A M 09.4.1.b
nize and comply with legal, ethical, and digital info use of

## digital information

LA M 09.4.
Use safe and ethic
behaviors when
communicating and interacting with others (e.g., safe information to share online,
appropriate language use, utilize appropriate sites and materials, respect diverse perspectives)

## A M 09.4.1.d

Engage in activities with learners from a variety of cultures through electronic means podcasts, video chats,
distance learning)
Use online
information and computer technology to
enhance written and
oral communication skills

## LA M 09.4.1.e

While reading, listening and viewing, evaluate the message for bias, hidden agendas (e.g., product placement, elevision ad, radio ad, movie, body image, sexism)

> Identify valio
sources of online
information
elements of a visual
text (e.g., specific words or phrases, colors, and
individual images Identify contrast of elements
Explain the purpose of a visual text

A M 10.4.1.b Recognize and comply win legal, ethical, and digital information

## LA M 10.4.1.c

Use safe and ethical
use safe and when
communicating
interacting with others
e.g., safe information to
share online,
appropriate language
use, utilize appropriate
sites and materials,
respect diverse
perspectives)
LA M 10.4.1.d
Engage in activities with learners from a variety of cultures through electronic means (e.g. podcasts, video chats, distance learning)

## LA M 10.4.1

While reading, listening, and viewing, evaluate the message for bias, commercialism and hidden agendas (e.g.,
product placement, television ad, radio ad, movie, body image, sexism
Synthesize
information received
from digital sources
and oral
and ora
communication
products (e.g.,
podcasts, video
chats, distance
learning, video
productions,
message boards,
etc.

LA M 11.4.1.b Demonstrate ethical and legal use of digital information and academic style
LA M 11.4.1.c

Use safe and ethica
behaviors when
communicating and interacting with others (e.g., safe information to share online,
appropriate language
use, utilize appropriate
sites and materials,
respect diverse perspectives)

## LA M 11.4.1.d

LA Mr1.4.1.d
Engage in activities with learners from a variety of cultures through electronic means (e.g podcasts, video chats, distance learning)

## M 11.4.1.e

While reading, listening,
and viewing, evaluate the message for bias,
commercialism and hidden agendas (e.g., product placement, television ad, radio ad, movie, body image, sexism)

View and analyze visual messages in order to make thematic hematic connections in American literature
Identify and analyze dentify and analy color, proximity, organization, and sequences in a piece of American graphic literature

LAS 12.4.1.b 164 Demonstrate ethical and位 prescribed formats and ols (e.g., online citation assistance publication guidelines)

LA S 12.4.1.C behaviors when communicating and interacting with others (e.g., safe information to share on-line, appropriate language use, utilize appropriate sites and materials respect divers perspectives)

LA S 12.4.1.d Engage in activities with of cultures through electronic means (e. podcasts, video chats, distance learning)

## A S 12.4.1.e

While reading, listening and viewing, evaluate the message for bias commercialism and hidden agendas (e.g. product placement, television ad, radio ad, movie, body image, sexism)

|  | LA S 05.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 06.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 07.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 08.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA M 09.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) Explain the purpose of a visual text Use online information and computer technology to enhance written and oral communication skills | LA M 10.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) <br> - Communicate ideas and insights from a text within a discussion | LA M 11.4.1.f Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) | LA S 12.4.1.f 165 Gather and share information and opinions as a result of communication with others (e.g., video/audio chat, interview, podcast, multi-media presentations) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LA S 05.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 06.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 07.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 08.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA M 09.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA M 10.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA M 11.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools) | LA S 12.4.1.g Use social networks and information tools to gather and share information (e.g., social bookmarking, online collaborative tools, web page/blog) |
| Course | Grade 5 <br> Language Arts | English 6 Reading 6 | English 7 <br> Reading 7 | English 8 | English 9 <br> Honors English 9 <br> Literacy Enrichment I <br> Speech <br> Debate I <br> Forensics <br> Intro to Journalism <br> Intro to Photojournalism <br> Theatre Appreciation <br> Drama I <br> Drama II <br> Theatre Technology | English 10 <br> Honors English 10 <br> Literacy Enrichment II <br> Speech <br> Debate I <br> Advanced Debate <br> Forensics <br> Intro to Journalism <br> Intro to Photojournalism <br> Newspaper <br> Theatre Appreciation <br> Drama I <br> Drama II <br> Theatre Technology | English 11 <br> Literacy Enrichment III <br> AP Language <br> Contemporary <br> Literature <br> Literature and Film <br> Speech <br> Debate I <br> Advanced Debate <br> Forensics <br> Intro to Journalism <br> Intro to Photojournalism <br> Newspaper <br> Theatre Appreciation <br> Drama I <br> Drama II <br> Theatre Technology <br> 21st Century Media Literacy <br> Creative Writing <br> Research Methods | AP Language <br> AP Literature <br> A Global Perspective through Literature <br> Contemporary Literature <br> Literacy for Life <br> Literature and Film <br> Speech <br> Debate I <br> Advanced Debate <br> Forensics <br> Intro to Journalism <br> Intro to Photojournalism <br> Newspaper <br> 21st Century Media <br> Literacy <br> Theatre Appreciation <br> Drama I <br> Drama II <br> Theatre Technology Creative Writing <br> Research Methods |
| Materials | Core - <br> Reading Street-Gr. 5 Intervention - <br> My Sidewalk-Gr. 5 Supplemental Writing Write Source - Gr. 5 Supplemental Fluency Quick Read - Gr. 5 | McDougal Littell Literature <br> Plugged Into Nonfiction Interactive technology | McDougal Littell Literature Plugged into Nonfiction Interactive technology | McDougal Littell Literature Interactive technology | Seeing the Pattern Perfection Learning Literature \& Thought Interactive technology | Patterns for College <br> Writing <br> Holt $6^{\text {th }}$ Ed <br> EMC American <br> Tradition <br> Interactive technology | Patterns for College Writing EMC American Tradition Interactive technology | Interactive technology TBD - Electives |

## PreK-12 Language Arts Courses and Electives

## Introduction

The PreK-12 Language Arts Courses and Electives list on the following page provides a listing of all required and elective courses offered to Millard Public School students. It provides an overall course sequence.

## Background

Committees spent a year completing research and participating in discussions focused on current course offerings, materials, resources, assessment data and literacy development while working with the Nebraska State Language Arts Standards and Indicators.

During those discussions, committee members felt it was important to focus on our students being able to serve as literate members of society, whether preparing for college, the workplace or specialized fields of study.

Discussions led to purposeful decisions to serve the needs of all students. Focus was given to the current proficiency levels of students to be sure all levels of student reading and writing needs were addressed while determining courses needed in today's world.

Balance between the needs of students and current staffing within buildings was also considered in these discussions and decisions. It was determined to continue to offer the same courses PreK- $8^{\text {th }}$ grades. It was decided to create a specific focus in ninth through eleventh grades:

English 9: Contemporary Fiction and Non-Fiction
English 10: Roots of Western Civilization through Literature
English 11: American Perspectives through Literature
Elective courses were also part of these discussions and decisions were made to abandon, replace or rewrite a course with the end result being the same number of course options for our students but with some reorganization. Supporting documentation for these decisions is included within the appendix section.

## Language Arts Courses and Electives

Pre-Kindergarten Language ArtsKindergarten Language ArtsGrade 1 Language ArtsGrade 2 Language Arts
Grade 3 Language Arts
Grade 4 Language Arts
Grade 5 Language Arts
English 6
Reading 6
English 7
Reading 7
English 8
English 9: Contemporary Fiction/Nonfiction
English 10: Roots of Western Civilization through Literature
English 11: American Perspective through Literature
Honors English 9: Contemporary Fiction/Nonfiction; Roots of Western Civilization
Honors English 10: American Perspective through Literature
A Global Perspective through Literature I \& II (1 semester; 12)
Literacy Enrichment I / English 9 (2 semesters; English and elective credit)
Literacy Enrichment II / English10 (2 semesters; English and elective credit)
Literacy Enrichment III / English 11 (2 semesters; English and elective credit)
Introduction to Journalism (1 semester; 9-12)
Newspaper (2 semesters; 10-12)
Yearbook (2 semesters; 10-12)
Introduction to Photojournalism (1 semester; 9-12)
Speech (1 semester; 9-12)
Forensics (2 semesters; 9-12)
Debate I (1 semester; 9-12)
Advanced Debate (2 semesters; 10-12)
Drama I (1 semester; 9-12)
Drama II (1 semester; 9-12)
Theatre Technology ( 1 semester; 9-12)
$21^{\text {st }}$ Century Media Literacy (1 semester; 11-12)
Literacy for Life I (1 semester; 11-12)
Literacy for Life II (1 semester; 11-12)
Creative Writing (1 semester; 11-12)
Research Methods (1 semester; 11-12)
Theatre Appreciation (1 semester; 9-12)
Literature and Film (1 semester; 11-12)
Contemporary Literature ( 1 semester; 11-12)
AP Language (2 semesters; 11-12)
AP Literature (2 semesters; 12)

## Appendix

2 December 2008
MNHS: Becky Terrell, Kelly Welsh, Mary Bayne, Sue Roberts, Terry Thielen
MSHS: Christine Kaldahl, Steve Kerkman, Jill Prochaska, Robyn Baker, Vickie Weidenhamer
MWHS: Jim Mercer, Lloyd Hoshaw, Susan Kvasnicka, Linda Perkins, Joanne Chapuran

| Current Courses and Proposed Changes |  | Rationale |
| :---: | :---: | :---: |
| Mass Media | $21^{\text {st }}$ Century Media Literacy; include a presentation with an audience beyond peers as part of the frameworks | Critical in this multi-modal, global culture. |
| Creative Writing | Watch class sizes | Extends writing instruction. Offers creative outlet. Also prepares them for college, as many freshman classes have this type of writing. |
| Career English | Practical English I \& II or Literacy for Life I/II: a combination of literature, non fiction, writing for a purpose, reading for a purpose ... Whatever this population needs to be able to do when they leave. | Overlaps with business/consumer class. Serves non-college bound. |
| Comp \& Lit |  | Fulfills needs of those not attending a 4-yr college. Revamp to include technical writing \& hone literary skills. |
| Research Methods | Research Methods: Coordinate w/ the Metro 1120(\#?) |  |
| College Prep Grammar and Reading | Abandon | A test prep class; does not count for English credit; does not need Eng teacher. Resources available elsewhere now. Bldgs may still offer it. |
| Shakespeare | Abandon <br> Concern that it needs to be represented within the curriculum elsewhere (tragedy, comedy, history, poetry) like Roots of Western Civ, Literature \& Film, Humor \& Satire, etc. | Focus on only one writer; appeals to small percentage of students; can incorporate this in other classes. |
| Study Skills | Abandon: Literacy Enrichment course is teaching study skills | Plan is that the intervention piece of our curriculum will absorb this. In addition, all content areas should teach study skills; does not require an English FTE. |
| World Lit | Abandon due to new curriculum... in E10/Roots of Western Civ. | Will be absorbed by English 10 and new elective, Global Lit. |
| British Lit | Abandon due to new curriculum... in E10/Roots of Western Civ. | Will be absorbed in English 10 and Global Lit elective, as well as AP classes. |


| Proposed New Courses |  | Rationale |
| :--- | :--- | :--- |
|  <br> Film | Shakespeare? Comics \& graphic novels <br> to film; compare book to film; how <br> music changes film; | 21 st century research, Heidi Hayes <br> Jacobs, NCTE point to inclusion <br> of film and visual elements as <br> essential in today's world. This <br> class will connect celebrated <br> written works with film. |
| Contemporary <br> Literature |  | A choice for those not wishing to <br> take AP, but still desire to hone <br> their literary skills. Engage <br> students in focused study of <br> contemporary literature. Reading <br> level and age appropriate. |
| A Global <br> Perspective <br> through <br> Literature | Global literature outside of western <br> civilization and how our literature <br> interacts with it | A class for 12 <br> continue the skills established in <br> previous English courses. |
|  |  |  |

## Course: Career English / Literacy for Life I \& II; 2 semesters; either semester

| \|POSitives |
| :--- |
| (e.g., Research methods- prepares students for independent research) |
| Non-college bound (intent) |
| Immediate application to work force |
| Meets needs of vocational students \& enhances their |
| $\quad$ communication skills; Precise focus \& students are |
| $\quad$ interested in the content |
| Creates a more productive vocational worker |
| World-applicable English |
| Technical reading |
| Research career component - credibility of sources; |
| $\quad$ search skills |
| Reinforce the tools needed to access information |
| Focuses on non-fiction |
| Taking instead of business |
| Authentic learning and writing |
| Meets needs of voc students |
| Enhances communication skills |
| Precise focus for specific audience |
| Serves lower achieving group |
| Lower achieving students have a class where they can be |
| $\quad$ successful |
| Need a class like this - Needs to be restructured for those |
| not going to college; *class for non-English major - |
| how am I going to use English after I graduate? |
| (include email etiquette; bks) |
| Technical writing |
| Credit recovery |

## Consequences of NOT offering this course

(e.g., Research Methods- Students would not be as prepared to do independent research at the college level)

* Take Mass Media instead? Better equipped for $21^{\text {st }}$ Century

Big turn off by kids interested in vocational occupations ifforces to study literature rather than practical job information Combine Comp \& Lit ->Practical English: teach informational reading and some fiction - higher level thinking
Not servicing vocational/SPED/lower achieving students
Segment of student population will not be reached
Lower level kids - alternative candidates
They'll be absorbed w/ a ripple


| Course: College Prep Grammar |  |
| :---: | :---: |
| Positives | Negatives |
| (e.g., Research methods- prepares students for independent research) Direct grammar Instruction <br> Helps the district ACT student scores <br> Specific focus - ACT <br> Increases ACT scores <br> Students identify w/ purpose <br> Very focused, specific purpose <br> Strong readiness to/for students <br> Teaches usage, mechanics \& grammar not focused in other courses <br> Students don't know basics when get to high school <br> Fulfills need for college prep for students can't afford <br> ACT prep <br> SAT included <br> Prepares kids for English ACT <br> College bound \& up - will help prepare for ACT <br> Helps students score better in reading and LA on ACT <br> Test prep class (free!) <br> Content is valuable, so why not put into English 11 where most students take the ACT | (e.g., Research Methods - Overkill - already write research paper in Eng 11) <br> Test Prep class <br> Not easily applicable outside of the test <br> Still make the same mistakes when they actually write <br> Reading scores go up from Content Courses teaching reading <br> Takes away from outside economy w/ test prep <br> Takes an FTE but no college credit <br> No English credit <br> Does not qualify for college <br> Wait till $12^{\text {th }}$ ACT/SAT <br> May be administered(Liz's note - not sure of this word) w/in bldgs with test (block AB; $4 \times 4$ block) <br> Only elective credit <br> Students may not enroll b/c/ no credit who need this material <br> Scheduling issues - ties up an FTE <br> Many take a paid course that covers the entire test <br> 13- this year; 38 last year. . . <br> Don't earn Eng/credit college <br> Grammar taught separately from writing - not applicable <br> Does not count for English credit at colleges <br> Based on reenrollment of 2 schools, can we justify the FTE? <br> Not cost effective |
| Consequences of NOT offering this course |  |
| (e.g., Research Methods- Students would not be as prepared to do independent research at the college level) <br> Potentially lower ACT scores (not if following new course frameworks) <br> ACT help for students unable to pay for extra classes (although grants, MPS foundation, etc could step up) <br> Parents and students will lose <br> Parents and students will be upset class is canceled <br> Do not get opportunity for grammar/mechanics <br> Some families may not afford ACT/SAT prep <br> Some kids really "believe" in this, but those are becoming less and less <br> ACT scores may go down? <br> Kids will pay for test prep, should the district offer this class before or after school, maybe? |  |
| Maintain $\qquad$ (2) $\qquad$ Abandon $\qquad$ X_(13) $\qquad$ Great Summer School class Maintain BUT . . . NOT COST EFFECTIVE so ABAND | Add $\qquad$ Revamp <br> ON |


| Course: Comp and Lit/ Literacy for Life I \& II? Combine w/ career Eng |  |
| :---: | :---: |
| Positives | Negatives |
| (e.g., Research methods- prepares students for independent research) <br> Serves a specific clientele whose needs are not met otherwise <br> Serves at risk kids or barely proficient kids <br> Need a class like this - see how English fits into their lives beyond High school <br> Have time to deal with their non-inst needs <br> Developmentally ready <br> SPED ready/ELL ready - PACING <br> Fulfills needs of credits for kids who aren't college bound <br> Discussion <br> Lots of opportunities to do well <br> Teachers high level thinking <br> Writing skills - positive <br> $1^{\text {st }}$ time they've read book beg to end <br> Teacher becomes an aspect <br> Credit recovery <br> Available 2 semesters <br> Safety net course <br> Nonfiction - newspapers, online resources <br> Fiction - Real world, novels (mass market) <br> Blogs, etc* (Shouldn't they take mass media?) <br> Reaches vocational segment <br> If fused with career, voc student would have needed material <br> Serves those not attending a 4-yr college <br> Includes lit and a true research component <br> Contains writing <br> Emphasizes practical skills - authentic learning <br> Encourages lifelong reading <br> Students use this course instead of business elective | (e.g., Research Methods - Overkill - already write research paper in Eng 11) Naming? <br> Doesn't count for 4 yr college <br> Perceived as easy <br> Not rigorous <br> Feeding the same thing as the previous unsuccessful $\qquad$ Does not meet the needs of the intended audience Overlaps career English |

## Consequences of NOT offering this course

(e.g., Research Methods- Students would not be as prepared to do independent research at the college level)

We need it for these kids. What else will they take?
Lower level kids would have no alternative
Kids won't graduate O/T
Students would be left out
Students not headed to college would not have an English course for them
These kids (vocational) will not be serviced


| Course: Mass Media (Retitle $21{ }^{\text {st }}$ Century Media Literacy) |  |
| :---: | :---: |
| Positives | Negatives |
| (e.g., Research methods- prepares students for independent research) <br> $21^{\text {st }}$ Century necessity <br> Relevant; 21 ${ }^{\text {st }}$ century literacy | (e.g., Research Methods - Overkill - already write research paper in Eng 11) |
| Critical to understanding the world Multi-modal culture <br> More media that students face every day Dangers of being uneducated | ```Currently a dumping ground Often seen as "easy" class (not as academic, so becomes dumping ground) Misconception of course - college bound course``` |
| Analysis of message/sender <br> Advertising techniques; Look for motives - who's sending message and why <br> Analyzes message, medium, audience, response, print, online, <br> Visual "film"; analysis of message, sender | Question the amount of reading and writing to justify it as an English class <br> Many colleges do not accept this as an English class Colleges may not take it seriously |
| Social networks More globally connected <br> Censorship  <br> Vital - democracy communication process  <br> Critical thinkers Making learning applicable <br> Burgeoning sources of media Media analysis | History played too large a role Overlaps in research - evaluating sources |
| Contemporary (don't read old dead men (white)!'AA! <br> reading \&evaluating current news \& information <br> Learn where to rev info $\quad$ Current world happenings <br> Filtering/media savvy <br> Function in society | Will the district support the technology needed? |
| Different from other English offerings; <br> New media - changing technology \& climate <br> Reading, writing, speaking <br> Dissect (?)/evaluate sources from internet <br> Identifies posted/aspects of visual literacy <br> Teaches students how to read/respond to a script |  |
| Audience: college-level, non-college, and at-risk Serves a variety of clients Enrollment numbers high |  |
| Consequences of NOT offering this course |  |
| (e.g., Research Methods- Students would not be as prepared to do independent research at the college level) <br> Media illiteracy and the fall of democracy <br> Not serving many kids <br> A gap in offerings <br> Missing a class with very current topics |  |
| Lack $21^{\text {st }}$ century understanding of media - their world <br> Lack <br> Students would not be informed about blogs, what is truthful about their world <br> Who would we not be serving? Enrolling in addition to other English classes or just because? <br> Would be ignoring major sources of info |  |
| Critical thinkers/questioners Vocational/military clients Taking away societal learners Kids would be left defenseless against media assaults Should be required |  |

Maintain __x__
Abandon _____
Add
Revamp__x__

## Course: Shakespeare

| Positives | Negatives |
| :---: | :---: |
| (e.g., Research methods- prepares students for independent research) <br> Small target audience <br> Highly selective elective <br> No other course like this one for students <br> Caters to AP, college bound, \& theatre Arts kids <br> Prep for those majors <br> Diagnosis of Shakespearean language helps higher level reading comprehension <br> Appreciation for English language grows <br> Focus is only on ONE writer/dramatists <br> Outlet for drama students <br> It is Shakespeare <br> Exposes students to the Bard <br> Helps students understand the language <br> Deals w/cultural literacy <br> Helps students work on reading challenging material <br> Needs to be covered somewhere | (e.g., Research Methods - Overkill - already write research paper in Eng 11) <br> Only one section in each school <br> Can we justify the FTE? (one section) <br> A very narrow population of students <br> Duplication of $9 \& 10$ <br> Only single author selection - in HS do we need to" single <br> out" one author? <br> Low enrollment <br> Some plays in other classes <br> Outcomes allow course to exclude major areas <br> Some overlap w/old Brit lit (history) <br> Very selective - texts <br> Low enrollment <br> Focus on only one writer - fits only a small percentage <br> It's a nice to have; not need to have <br> Shakespeare will be covered in new Eng 10 class <br> Numbers are low across district <br> Covered in AP Lit \& IB <br> Only single elective offered to only one person <br> Subject for a small percentage of students |
| Consequences of NOT offering this course |  |

(e.g., Research Methods- Students would not be as prepared to do independent research at the college level)

Will Shakespeare be part of some of the 9, 10, or Global I or II
Students transfer knowledge to college course literature texts
Eliminating would create void, esp. for those w/ literature, theatre major
Not much
Will students get enough exposure to Shakespeare with revamped curriculum?
Could be in Drama II? Maybe a place in Global Lit
Maintain __ (3) __ Abandon (12) _X_ Add__ Revamp

## Make sure we have Shakespeare in our required courses

## Course: Study Skills

| Positives | Negatives |
| :--- | :--- |
| $\begin{array}{l}\text { (e.g., Research methods- prepares students for independent research) } \\ \text { Helps kids learn organization, tools for life, \& future } \\ \text { education }\end{array}$ | $\begin{array}{l}\text { (e.g., Research Methods - Overkill - already write research paper in Eng 11) } \\ \text { Real help w/ other courses } \\ \text { Specialized course in an area of weakness } \\ \text { Lower level kids learn how to study } \\ \text { Helps students in other classes/such as understanding } \\ \text { before-during- and after reading skills }\end{array}$ |
| Can we split it w/ Eng, Sci, SS, and Math? |  |
| Teachers may teach study skills in other classes |  |
| PLP, PT (Homeroom) |  |
| Not enough students enrolled to justify an FTE |  |
| Being dealt at the bldg level |  |$]$

(e.g., Research Methods- Students would not be as prepared to do independent research at the college level) There is not a comprehensive course for these specific skills (bits and pieces of other courses)
Few consequences because we have guided study, study lab, relooping, and this is embedded in the entire school philosophy


## Contemporary Literature

$\mathbf{1 1}^{\text {th }}-\mathbf{1 2}^{\text {th }}$ Grade
1 Semester

## Description:

Contemporary Literature is a course that will engage students in a focused study of contemporary literature written over the last several decades. The literature that students read will be representative of different genres; we will be reading a wide variety of fiction and non-fiction. Students will critically examine why different genres of contemporary literature appeal to different readerships, how and why different readers determine if a book is worth reading, and the role that literature may play in their lives. Students will study a variety of genres of literature; possibilities include Memoir/Biography/Historical Fiction, Multicultural Perspectives, Fantasy/Science Fiction, Adventure/Survival, Non-Fiction, Crime/Mystery, and Coming of Age. Students will be expected to read 5 to 8 novels, which are reading level and age appropriate, some as a class and some independently, during the semester. The class will be assessed using a variety of methods, including, but not limited to, essays, creative critical thinking activities, journals, and blogs.

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

## Students will:

- Evaluate the meaning, reliability, and validity of the text considering author's purpose, perspective, and information from sources.
- Analyze and evaluate elements or narrative text (e.g. characterization, setting, plot development, internal and external conflict, inferred and recurring themes, point of view, tone, mood).
- Analyze the function and critique the effects of the author's stylistic and literary devices (e.g. allusion, symbolism, irony, foreshadowing, flashback, metaphor, personification, epiphany, oxymoron, dialect, tone, mood, transitional devices).
- Analyze and evaluate, make inferences based on the characteristics of narrative and informational genres and provide evidence from the text to support understanding.
- Generate and/or answer literal, inferential, critical, and interpretative questions, analyzing, synthesizing, and evaluating prior knowledge, information from the text and additional sources, to support answers.
- Build and activate prior knowledge in order to clarify text, deepen understanding, and make connections while reading.
- Make complex or abstract inferences or predictions by synthesizing information while previewing and reading text.
- Respond to text verbally, in writing, or artistically.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Select and use appropriate prewriting tools to generate and organize information, guide writing, answer questions, and synthesize information.
- Constructing clearly worded and effectively placed thesis statements that convey a clear perspective on the subject.
- Structuring ideas and arguments in an effective and sustained way, following an organizational pattern appropriate to the purpose and intended audience.
- Applying standard rules of sentence formation, including parallel structure and subordination.
- Provide oral, written, and/or electronic feedback to other writers; utilize others feedback to improve own writing (e.g. writer's workshop, peer editing, conferencing)
- Edit writing for format and conventions appropriate to the audience and purpose.
- Analyze models and examples (own and others') of various genres in order to create a similar piece.
- Publish a document that applies formatting to contribute to the readability and impact of the document (e.g., images, style, font, color, spacing, appropriate formatting [essay, script, blog, etc.]).
- Write in a variety of genres, considering purpose, audience, medium, and available technology (e.g., compare/contrast, analysis, reviews, adaptations).
- Write considering typical characteristics and organizational structures of the selected genre.


## Standard 3: Speaking/Listening

Students will learn and apply speaking and listening skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Apply listening skills needed to summarize, evaluate and synthesize information given in multiple situations and modalities (e.g., group, one-to-one)
- Listen and respond to messages by expressing a point of view on the topic using questions, challenges, or affirmation.
- Generate notes concerning: themes, key points, strengths, weaknesses, characteristics of genre, relevant questions.
- Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats.
- Solicit and respect diverse perspectives while searching for information, collaborating, and participating as a member of the community.


## Standard 4: Multiple Literacies

Students will identify, locate, and evaluate information.

## Curricular Indicators:

Students will:

- Select and use multiple resources to answer questions and defend conclusions about literature using valid information.
- Demonstrate ethical and legal use of information and media by citing sources using prescribed formats and tools (e.g., online, citation, publication guidelines).
- Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share on-line, appropriate language).
- While reading, listening, and viewing, evaluate the message for bias, commercialism and hidden agendas (e.g., product placement, body image, sexism).
- Gather and share information and opinions about literature as a result of communication with others (e.g., discussion board, e-mail, podcast, multi-media).
- Use social networks and information tools to gather and share information relevant to literature (e.g., online collaborative tools, webpage/blog, discussion board).


## A Global Perspective through Literature I \& II

## Description:

A Global Perspective through Literature is a course that continues the skills established in previous English courses. Students will study a variety of texts, including short stories, novels, poetry, drama, memoirs, graphic novels, film, and images. The readings will come from countries other than the United States and Western Europe. Students may take either semester or both semesters for credit. First semester themes are Wisdom and Knowledge, the Hero's Journey, and the Individual in Society. Second semester themes are Appearance vs. Reality, Women and Men, and the Struggle Against Injustice. This class will be assessed using a variety of methods, including, but not limited to, essays, presentations, and creative critical thinking activities.

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

Students will:

- Evaluate how an author's perspective (e.g. beliefs, assumptions, biases, culture, historical contexts) affects the meaning of the text.
- Analyze and critique the effects of the author's style and complex literary devices (e.g. allusion, symbolism, irony, foreshadowing, dialect, tone).
- Utilize knowledge of the defining characteristics of both narrative and informational text to impact/influence understanding.
- Independently apply appropriate strategy to determine meanings of unknown words in a variety of texts.
- Use semantic relationships to evaluate, defend, and make judgments.
- Establish and adjust purpose for reading (e.g. understand a specific viewpoint, enjoy, solve problems, form an opinion, discover models for own writing, predict outcomes, accomplish a task).
- Build and activated prior knowledge in order to make text-to-self, text-to-text, and text-to-world connections, monitor comprehension of difficult text to avoid possible misconceptions.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Analyze models and examples (student and professional) of various genres in order to create a similar piece.
- Use research skills appropriate to the Purpose, Audience, Medium, and Technology.
- Use relevant and authentic styles of publication (e.g. Wiki pages, podcasts, presentations, essays).
- Use composition skills to complete compare/contrast, analysis, and synthesis products.
- Incorporate research skills into a minimum of one product.
- Apply appropriate and correct grammar, usage, and mechanics as determined by Purpose, Audience, Medium, and Technology (see Grammar Continuum).


## Standard 3: Speaking/Listening

Students will learn and apply speaking and listening skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Develop an awareness of and sensitivity to the use of words in general as well as to a particular audience (e.g. stereotypes, connotations, subtleties of language).
- Solicit and respect diverse perspectives while searching for information, collaborating, and participating as a member of the community.


## Standard 4: Multiple Literacies

Students will identify, locate, and evaluate information.

## Curricular Indicators:

## Students will:

- Utilize online discussion boards (e.g. Gaggle, turnitin.com) in order to communicate discussion.
- Use safe and ethical behaviors when communicating and interacting with others (e.g. safe information to share online, appropriate language use, utilize appropriate sites and materials, respect diverse perspectives).
- Engage in activities with learners from a variety of cultures through electronic means (e.g. podcasts, video chats, distance learning).
- Independently apply the use of visual techniques present in a variety of images.
- Evaluate the message for bias, commercialism and hidden agendas (e.g. product placement, television ad, radio ad, movie, body image, sexism).
- Analyze the synthesis of visual and textual elements in a graphic novel.


## Literature and Film

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11 th }-1\mp@subsup{2}{}{\mathrm{ th }}\mathrm{ Grade
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## Description:

Literature and Film is a course that involves the student in a comprehensive analysis of literature and the medium of film. The three compulsory parts of the course will include an in-depth study of: textual analysis of literature; introduction of film language, sequences, theory and history; and analytical writing. The curriculum of this course will center on literature - novels, stories, and plays. In addition, connecting the powerful medium of film to celebrated written works will allow the students to deepen their cultural understanding as well as gain an appreciation for the traditional medium of literature. Students will study a variety of genres in literature and film; possibilities include Drama, Comedy/Romantic Comedy, Thriller/Mystery/Film Noir, Western/Action \& Adventure, Sci Fi/Fantasy, and Nonfiction. This class will be assessed using a variety of methods, including, but not limited to, essays, script writing, and creative critical thinking activities.

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

Students will:

- Relate new literature and film vocabulary to prior knowledge and use in new situations.
- Determine meaning using print and digital reference materials.
- Evaluate the reliability, and validity of the film text considering an author's original purpose, perspective, and information.
- Evaluate how an author's perspective (e.g. beliefs, assumptions, biases, culture, historical contexts) affects the meaning of the text.
- Evaluate how various filmmakers' perspectives (e.g. beliefs, assumptions, biases, culture, historical contexts) affect the meaning of the film.
- Analyze the function, evaluate, and critique the elements of narrative text (e.g., characterization, setting, plot development, internal and external conflict, inferred and recurring themes, point of view, tone, mood).
- Analyze the function, evaluate, and critique the elements of film language (e.g., camera angle, point of view, lighting, location/setting, sound, structure, tone, mood).
- Summarize, analyze, synthesize, and evaluate informational text as it applies to the relationship between literature and film.
- Apply knowledge of organizational patterns found in literature and film text.
- Support answers using prior knowledge, information from the texts and additional sources, in order to analyze, synthesize and evaluate texts.
- Identify appropriate audience and purpose for a variety of genres found in literature and film.
- Make complex or abstract inferences or predictions by synthesizing information while previewing and reading literature and previewing and viewing film.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Select and use appropriate prewriting tools to generate and organize information, guide writing, answer questions, and synthesize information.
- Constructing clearly worded and effectively placed thesis statements that convey a clear perspective on the subject.
- Structuring ideas and arguments in an effective and sustained way, following an organizational pattern appropriate to the purpose and intended audience.
- Applying standard rules of sentence formation, including parallel structure and subordination.
- Provide oral, written, and/or electronic feedback to other writers; utilize others feedback to improve own writing (e.g. writer's workshop, peer editing, conferencing)
- Edit writing for format and conventions appropriate to the audience and purpose.
- Analyze models and examples (own and others') of various genres in order to create a similar piece.
- Publish a document that applies formatting to contribute to the readability and impact of the document (e.g., images, style, font, color, spacing, appropriate formatting [essay, script, blog, etc.]).
- Write in a variety of genres, considering purpose, audience, medium, and available technology (e.g., compare/contrast, analysis, reviews, adaptations).
- Adapt short passages from literature for film using a variety of written and visual methods (e.g., storyboard, screenplay, audio/video plot structure, shooting script).
- Write considering typical characteristics and organizational structures of the selected genre.


## Standard 3: Speaking/Listening

Students will learn and apply speaking and listening skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Apply listening skills needed to summarize, evaluate and synthesize information given in multiple situations and modalities (e.g., group, one-to-one, audio, film)
- Listen and respond to messages by expressing a point of view on the topic using questions, challenges, or affirmation).
- Generate notes concerning: themes, key points, strengths, weaknesses, characteristics of genre, relevant questions.
- Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats.
- Solicit and respect diverse perspectives while searching for information, collaborating, and participating as a member of the community.


## Standard 4: Multiple Literacies

Students will identify, locate, and evaluate information.

## Curricular Indicators:

Students will:

- Select and use multiple resources to answer questions and defend conclusions about literature and film using valid information.
- Demonstrate ethical and legal use of information and media by citing sources using prescribed formats and tools (e.g., online, citation, publication guidelines).
- Practice safe and ethical behaviors when communicating and interacting with others (e.g., safe information to share on-line, appropriate language).
- While reading, listening, and viewing, evaluate the message for bias, commercialism and hidden agendas (e.g., product placement, body image, sexism).
- Gather and share information and opinions about literature and film as a result of communication with others (e.g., discussion board, e-mail, podcast, multi-media).
- Use social networks and information tools to gather and share information relevant to literature and film (e.g., online collaborative tools, webpage/blog, discussion board).


## Literacy for Life I/II

## $11^{\text {th }}-\mathbf{1 2}^{\text {th }}$ Grade

1 Semester

## Description:

Literacy for Life I and II are one semester courses designed for students who are looking to improve literacy skills while preparing for their future careers. Coursework includes the everyday skills (such as conflict resolution and workplace communication) required in oral and written $21^{\text {st }}$ century communication, literary and informational text (print and online) and its relevance to their lives, and analysis of individual strengths and applying those strengths to help them succeed. Students may take either one or two semesters. Successful completion of Literacy for Life I is not required to enroll in Literacy for Life II.

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

Students will:

- Understand and use advanced spelling patterns to improve reading, writing, and spelling.
- Determine meaning of words through structural analysis and prior knowledge
- Independently apply appropriate strategies to determine meanings of unknown words in texts.
- Determine meaning using print and digital reference materials.
- Evaluate the meaning, reliability, and validity of the text considering author's purpose, perspective, and information from additional sources
- Analyze and evaluate elements of narrative text (e.g. characterization, setting, plot development, internal and external conflict, inferred and recurring themes, point of view, tone, mood).
- Summarize, analyze, synthesize, and evaluate informational text.
- Apply knowledge of organizational patterns found in informational text (e.g., sequence, description, cause and effect, compare/contrast, fact/opinion, proposition/support, concept definition, question/answer)
- Analyze and evaluate information from text features (e.g. index, annotations, photographs, charts, tables, graphs, headings, subheadings, lists)
- Critique the effects of historical, cultural, political, and biographic influences as it applies to the texts.
- Generate and/or answer literal, inferential, critical, and interpretive questions. Analyze, synthesize, and evaluate prior knowledge and information from the text and additional sources to support answers.
- Select text for a particular purpose (e.g. understand a specific viewpoint, enjoy, solve problems, form an opinion, discover models for own writing, predict outcomes, accomplish a task)
- Build and activate prior knowledge in order to clarify text, deepen understanding, and make connections while reading.
- Respond to text verbally, in writing, or artistically.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Select and use appropriate prewriting tools to generate and organize information, guide writing, answer questions, and synthesize information
- Generate a draft by constructing clearly worded thesis statements, structuring ideas and arguments in an effect and sustained way, and applying standard rules off sentence formation.
- Revise to improve writing using the 6 traits based on teacher and peer feedback.
- Write in a variety of genres considering purpose, audience, medium and available technology.
- Write considering typical characteristics of selected genre (e.g. resume, brochure, web page/blog, news article, etc.)
- Select and apply an organizational structure appropriate to the task
- Analyze models and examples of various genres in order to create a similar piece


## Standard 3: Speaking/Listening

Students will learn and apply speaking and listening skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Communicate ideas and information in a manner appropriate for the purpose and setting using available media to enhance communication
- Listen and respond to messages by expressing a point of view on the topic using questions, challenges, or affirmation
- Interact and collaborate with others in learning situations by contributing questions, information, opinions, and ideas using a variety of media and formats.
- Solicit and respect diverse perspectives while searching for information, collaborating, and participating as a member of the community.


## Standard 4: Multiple Literacies

Students will identify, locate, and evaluate information.

## Curricular Indicators:

Students will:

- Select and use multiple resources to answer questions and defend conclusion using valid information
- Will accurately identify bias and hidden agendas in the medium.
- Will use the technology appropriately to avoid plagiarism and accurately interpret the information
- Practice safe and ethical behaviors when communicating and interacting with others
- Will demonstrate appropriate tone in the use of technology (e.g., email etiquette, phone etiquette, blogging, etc.)
- Will share information in an appropriate and unbiased manner for the technology used


## Literacy Enrichment I / English 9

## Literacy Enrichment I / English 9

2 Semesters

## Description:

Literacy Enrichment I/English 9 is a skill building course designed for $9^{\text {th }}$ grade students who need more practice with reading and/or writing. This course uses diagnostic and formative assessments to build reading and writing skills based on individual student needs. Students will benefit from additional instruction in vocabulary, fluency, comprehension, and the reading process. Students will be given additional practice in various writing genres, and intensive instruction in the use of the writing process. Lessons are designed to build skills in reading and writing so that students can be successful in the English 9 curriculum and meet the standards on district and state reading and writing assessments (10 elective credits, 10 English credits).

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

Students will:

- Demonstrate application of prior knowledge by relating existing word knowledge to new vocabulary.
- Demonstrate application of context clues strategies to determine the meaning of unfamiliar and multi-meaning words.
- Demonstrate analysis of semantic relationships by identifying metaphor, personification, and idioms in text.
- Demonstrate knowledge of word meanings by analyzing word structure of bases/roots, and affixes (prefixes and suffixes).
- Demonstrate comprehension of text by orally reading phrases, clauses, and sentences by sounding like natural language.
- Demonstrate comprehension of text by reading (orally and silently) accurately, automatically and paying attention to spaces and punctuation.
- Demonstrate application of pacing techniques to build silent reading endurance (e.g. skimming, scanning, determining importance - by paragraph or section - word chunking, and adjusting reading rate).
- Demonstrate analysis of author's perspective (viewpoint) by distinguishing the author's beliefs, assumptions, and biases.
- Demonstrate knowledge of author's purpose by differentiating between informative, entertaining, or persuasive text.
- Demonstrate analysis of author's purpose by inferring tone and understanding textual evidence.
- Demonstrate comprehension of theme by summarizing an overview of the plot, characters, and setting in narrative text.
- Demonstrate comprehension of author's purpose/craft by analyzing literary devices (e.g. figurative language, imagery, irony, conflict, characterization, setting) in narrative text.
- Demonstrate analysis of main idea by summarizing with the ability to paraphrase parts and synthesize informational text.
- Demonstrate knowledge of signal words to identify a variety of organizational patterns in informational text.
- Demonstrate comprehension of informational text by utilizing text features (e.g. index,
annotations, maps, charts, tables, graphs, headings, subheadings, lists, glossary, footnotes, and margin notes).
- Demonstrate application of metacognitive strategies by utilizing:
- before (e.g. preview, identify purpose, activate and build prior knowledge, predict)
- during (e.g. marks and annotates text with paraphrases and inferences, underline/highlight possible answers to questions)
- after (e.g. retrieves key words and passages, generates and answers multi-level questions, and summarizes an entire selection).
- Demonstrate application of metacognitive strategies to self-correct when errors detract from comprehension.
- Demonstrate knowledge of purposes for reading (to read for information, entertainment, to form an opinion, etc.) by identifying the rationale for reading a particular text.
- Demonstrate an application of their prior knowledge and experiences with the text by synthesizing events, ideas, themes and implications.
- Demonstrate application of prediction skills by forming and confirming predictions before, during, and after reading.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Demonstrate knowledge of prewriting activities by using a prewriting organizer (e.g. webs, t-charts, Venn Diagram) to generate and organize information and to guide writing.
- Demonstrate synthesis of ideas by composing a draft of writing (with a focus on a genre) with sentences of varying lengths and complexity.
- Demonstrate analysis of compositions by revising to improve writing (e.g. ideas, organization, sentence fluency, word choice, voice).
- Demonstrate evaluation of compositions by providing feedback to other writers and to utilize others' feedback to improve own writing by setting writing goals.
- Demonstrate evaluation of compositions by editing for format and conventions (e.g. spelling, capitalization, punctuation, grammar, and usage).
- Demonstrate synthesis of the writing process by producing a composition of publishable quality (e.g. legible-handwritten or electronic).
- Demonstrate knowledge and application of in text citation and works cited by employing the use of each in a research project.
- Demonstrate knowledge of introductory paragraphs by being given multiple opportunities to practice and write introductions in a given genre.
- Demonstrate knowledge of body paragraphs by being given multiple opportunities to practice and write body paragraphs in a given genre.
- Demonstrate knowledge of concluding paragraphs by being given multiple opportunities to practice and write concluding paragraphs in a given genre.
- Demonstrate synthesis of the parts of a genre of writing by composing a narrative, expository, persuasive, and compare/contrast essay.


## Literacy Enrichment II / English 10

## Description:

Literacy Enrichment II/English 10 is a skill building course designed for $10^{\text {th }}$ grade students who need more intense practice with strands of the Reading Essential Learner Outcome and/or practice with the genres of writing for the Analytical Writing Assessment. This course uses diagnostic and formative assessments to build reading and writing skills based on individual student needs. Students will benefit from additional instruction in vocabulary, fluency, comprehension, and the reading process. Students will be given additional practice in various writing genres, and intensive instruction in the use of the writing process. Lessons are designed to build skills in reading and writing so that students can be successful in the English 10 curriculum and meet the standards on district and state reading and writing assessments (10 elective credits, 10 English credits).

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

Students will:

- Demonstrate application of prior knowledge by relating existing word knowledge to new vocabulary.
- Demonstrate application of context clues strategies to determine the meaning of unfamiliar and multi-meaning words, cross-curricular, and content specific terms.
- Demonstrate analysis of semantic relationships by identifying metaphor, personification, and idioms in text.
- Demonstrate knowledge of word meanings by analyzing word structure and origins (e.g. Anglo-Saxon, Greek, and Latin).
- Demonstrate comprehension of text by orally reading phrases, clauses, and sentences by sounding like natural language.
- Demonstrate comprehension of text by reading (orally and silently) accurately, automatically and paying attention to spaces and punctuation.
- Demonstrate application of pacing techniques to build silent reading endurance (e.g. skimming, scanning, determining importance - by paragraph or section - word chunking, and adjusting reading rate).
- Demonstrate analysis of author's perspective (viewpoint) by distinguishing the author's beliefs, assumptions, biases in relationship to the text and the credibility of the source.
- Demonstrate knowledge of author's purpose by differentiating between informative, entertaining, or persuasive text.
- Demonstrate analysis of author's purpose by inferring tone and understanding textual evidence.
- Demonstrate comprehension of theme by summarizing an overview of the plot, characters, and setting through social, cultural, and historical significance to synthesize themes within and/or across cultures in narrative text.
- Demonstrate comprehension of author's purpose/craft by analyzing how an author's use of literary devices (e.g. figurative language, imagery, irony, conflict, characterization, setting) work to achieve his or her purpose in narrative text
- Demonstrate analysis of main idea by summarizing with the ability to paraphrase parts and synthesize informational text with focus of understanding author's craft (understatement, allusion, allegory, and paradox).
- Interpret the components of multiple organizational patterns to develop a global understanding of text patterns.
- Demonstrate comprehension of informational text by utilizing text features (e.g. index, annotations, maps, charts, tables, graphs, headings, subheadings, lists, glossary, footnotes, and margin notes).
- Demonstrate application of metacognitive strategies and respond to the difficulty of the text, the achievement of reading purpose, and the quality of comprehension by utilizing:
- before (e.g. preview, identify purpose, activate and build prior knowledge, predict)
- during (e.g. marks and annotates text with paraphrases and inferences, underline/highlight possible answers to questions)
- after (e.g. retrieves key words and passages, generates and answers multi-level questions, and summarizes an entire selection).
- Demonstrate application of metacognitive strategies to self-correct when errors detract from comprehension.
- Identify more complex purposes for reading (analysis of author's thesis as a means to structure an argument, to compare social, cultural, and historical perspectives).
- Demonstrate an application of their prior knowledge and experiences with the text by synthesizing events, ideas, themes, implications, and underlying assumptions.
- Demonstrate application of prediction skills by forming and confirming predictions before, during, and after reading.
- Demonstrate the ability to respond to text by discussion, written or artistic responses.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

## Students will:

- Demonstrate knowledge of prewriting activities by using a prewriting organizer (e.g. webs, t-charts, Venn Diagram) to generate and organize information and to guide writing.
- Demonstrate synthesis of ideas by composing a draft of writing (with a focus on a genre) with sentences of varying lengths and complexity.
- Demonstrate analysis of compositions by revising to improve writing (e.g. ideas, organization, sentence fluency, word choice, voice).
- Demonstrate evaluation of compositions by providing feedback to other writers and to utilize others' feedback to improve own writing by setting writing goals.
- Demonstrate evaluation of compositions by editing for format and conventions (e.g. spelling, capitalization, punctuation, grammar, and usage).
- Demonstrate synthesis of the writing process by producing a composition of publishable quality (e.g. legible-handwritten or electronic).
- Demonstrate knowledge and application of in text citation and works cited by employing the use of each in a research project.
- Demonstrate knowledge of introductory paragraphs by being given multiple opportunities to practice and write introductions in a given genre.
- Demonstrate knowledge of body paragraphs by being given multiple opportunities to practice and write body paragraphs in a given genre.
- Demonstrate knowledge of concluding paragraphs by being given multiple opportunities to practice and write concluding paragraphs in a given genre.
- Demonstrate synthesis of the parts of a genre of writing by composing a narrative, expository, persuasive, and cause/effect essays.


## Literacy Enrichment III / English 11

## Literacy Enrichment III/ English 11

2 Semesters

## Description:

Literacy Enrichment III/English 11 is a skill building course designed for $11^{\text {th }}$ grade students who need more intense practice with strands of the Reading Essential Learner Outcome and the Nebraska State Reading Test. The course also focuses on intense practice with the genres of writing for the Analytical Writing Assessment and the Nebraska State Persuasive Writing Assessment. This course uses diagnostic and formative assessments to build reading and writing skills based on individual student needs. Students will benefit from additional instruction in vocabulary, fluency, comprehension, and the reading process. Students will be given additional practice in various writing genres, and intensive instruction in the use of the writing process. Lessons are designed to build skills in reading and writing so that students can be successful in the English 11 curriculum and meet the standards on district and state reading and writing assessments (10 elective credits, 10 English credits).

## Standard 1: Reading

Students will learn and apply reading skills and strategies to comprehend text.

## Curricular Indicators:

Students will:

- Demonstrate application of prior knowledge by relating existing word knowledge to new vocabulary.
- Demonstrate application of context clues strategies to determine the meaning of unfamiliar and multi-meaning words, cross-curricular, content specific terms, and technical and post-secondary vocabulary.
- Demonstrate analysis of semantic relationships by identifying metaphor, personification, idioms and analogies in text.
- Demonstrate knowledge of word meanings by analyzing word structure and origins (e.g. Anglo-Saxon, Greek, and Latin) with a focus on affixes (prefixes, suffixes, and roots), abbreviations, acronyms, and content-related words.
- Demonstrate comprehension of text by orally reading phrases, clauses, and sentences by sounding like natural language.
- Demonstrate comprehension of text by reading (orally and silently) accurately, automatically and paying attention to spaces and punctuation.
- Demonstrate application of pacing techniques to build silent reading endurance (e.g. skimming, scanning, determining importance - by paragraph or section - word chunking, and adjusting reading rate).
- Recognize and represent writer's tone and style while silent and oral reading narrative and informational text by reading familiar and unfamiliar text (cold reads).
- Demonstrate analysis of author's perspective (viewpoint) by distinguishing the author's beliefs, assumptions, and biases and synthesizing across a variety of similar and/or contradictory text.
- Demonstrate knowledge of author's purpose by differentiating between informative, entertaining, or persuasive text.
- Demonstrate analysis of author's purpose by inferring tone and understanding textual evidence.
- Demonstrate comprehension of theme by summarizing an overview of the plot,
characters, and setting in narrative text through social, cultural and historical significance to synthesize themes within and/or across cultures.
- Demonstrate comprehension of author's purpose/craft by analyzing and evaluating how an author's use of literary devices (e.g. figurative language, imagery, irony, conflict, characterization, setting) work to achieve his or her purpose in narrative text.
- Demonstrate analysis of main idea by synthesizing and evaluating main ideas across texts.
- Demonstrate knowledge of signal words to identify a variety of organizational patterns in informational text.
- Demonstrate comprehension of informational text by utilizing text features (e.g. index, annotations, maps, charts, tables, graphs, headings, subheadings, lists, glossary, footnotes, and margin notes).
- Demonstrate application of metacognitive strategies by utilizing:
- before (e.g. preview, identify purpose, activate and build prior knowledge, predict)
- during (e.g. marks and annotates text with paraphrases and inferences, underline/highlight possible answers to questions)
- after (e.g. retrieves key words and passages, generates and answers multi-level questions, and summarizes an entire selection).
- Demonstrate application of metacognitive strategies to self-correct when errors detract from comprehension.
- Demonstrate knowledge of purposes for reading (to read for information, entertainment, to form an opinion, etc.) by identifying more complex purposes for reading (to analyze multiple perspectives and to critique elements of author's craft).
- Demonstrate an application of their prior knowledge and experiences with the text by synthesizing events, ideas, themes and implications, and to recognize possible misconceptions.
- Demonstrate application of prediction skills by forming and confirming predictions before, during, and after reading.
- Demonstrate the ability to respond to text by discussion, written or artistic responses.


## Standard 2: Writing

Students will learn and apply writing skills and strategies to communicate.

## Curricular Indicators:

Students will:

- Demonstrate knowledge of prewriting activities by using a prewriting organizer (e.g. webs, t-charts, Venn Diagram) to generate and organize information and to guide writing.
- Demonstrate synthesis of ideas by composing a draft of writing (with a focus on a genre) with sentences of varying lengths and complexity.
- Demonstrate analysis of compositions by revising to improve writing (e.g. ideas, organization, sentence fluency, word choice, voice).
- Demonstrate evaluation of compositions by providing feedback to other writers and to utilize others' feedback to improve own writing by setting writing goals.
- Demonstrate evaluation of compositions by editing for format and conventions (e.g. spelling, capitalization, punctuation, grammar, and usage).
- Demonstrate synthesis of the writing process by producing a composition of publishable quality (e.g. legible-handwritten or electronic).
- Demonstrate knowledge and application of in text citation and works cited by employing
the use of each in a research project, and be able to apply research skills that are appropriate for the purpose, audience, medium, and technology.
- Demonstrate knowledge of introductory paragraphs by being given multiple opportunities to practice and write introductions in a given genre.
- Demonstrate knowledge of body paragraphs by being given multiple opportunities to practice and write body paragraphs in a given genre.
- Demonstrate knowledge of concluding paragraphs by being given multiple opportunities to practice and write concluding paragraphs in a given genre.
- Demonstrate synthesis of the parts of a genre of writing by composing a narrative, expository, and with an emphasis on persuasive essays.


## AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE:
DEPARTMENT:

TITLE \& BRIEF DESCRIPTION:

## ACTION DESIRED:

BACKGROUND:

## OPTIONS AND

ALTERNATIVES:

STRATEGIC PLAN
REFERENCE:
IMPLICATIONS OF ADOPTION/REJECTION: n/a

TIMELINE: Immediate
RESPONSIBLE PERSON:
SUPERINTENDENT'S APPROVAL:

RECOMMENDATION: It is recommended that student meal prices for $09-10$ be established as follows: Elementary School Breakfast (\$1.20) and Lunch (\$1.90); Middle School Breakfast (\$1.45) and Lunch (\$2.10); High School Breakfast (\$1.70) and Lunch (\$2.30, $\$ 2.60$, and $\$ 3.00$ ) as submitted.
n/a

Ken Fossen, Associate Superintendent (General Administration)
Meal Prices for 09-10
April 13, 2009
General Administration

Meal Prices for 09-10 - The establishment of school breakfast and lunch prices for the coming school year.

Approval $\mathrm{x} \quad$ Discussion ___ Information Only
Last year the food service program operated at a deficit of close to $\$ 300,000$ (including the allocations to the middle schools and high schools). This year the deficit is anticipated to be about $\$ 400,000$. We expect the remaining cash reserve in the food service program to be about $\$ 200,000$ at the end of this fiscal year.

In light of the above, some changes are being proposed for next year. Those changes are reflected in the attached "Food Service Budget Overview 09-10" attached. Also attached is information on meal prices in other school districts.

In summary, the changes include:

1. Increasing student meal prices
2. Increasing in adult meal prices
3. Requiring Kids Network to pay the same price as other students on school days and to pay a "break-even" or "cost" price on days when school is not in session (i.e., when no state or federal subsidies are available for the meals).
4. Reducing the allocations to middle schools and high schools by $10 \%$

## n/a



## FOOD SERVICE BUDGET OVERVIEW 09-10

| Meals | 08-09 Current | 09-10 <br> Proposed | Change | Budge Impact |
| :---: | :---: | :---: | :---: | :---: |
| Elem - Breakfast | 1.10 | 1.20 | 0.10 | 22,920 |
| Elem - Lunch | 1.80 | 1.90 | 0.10 | 111,299 |
| MS - Breakfast | 1.35 | 1.45 | 0.10 | 3,225 |
| MS - Lunch | 1.90 | 2.10 | 0.20 | 123,014 |
| HS - Breakfast | 1.60 | 1.70 | 0.10 | 3,927 |
| HS - Lunch | $2.00 / 2.60 / 3.00$ | $2.30 / 2.60 / 3.00$ | $0.30 / 0.00 / 0.00$ | 94,426 |
| HS - Ala Carte (3\%) | - | - | 3\% | 36,346 |
| Adult - Elem Breakfast | 1.60 | 1.70 | 0.10 |  |
| Adult - Elem Lunch | 2.60 | 2.70 | 0.10 |  |
| Adult - MS Breakfast | 1.85 | 1.95 | 0.10 | 4,200 |
| Adult - MS Lunch | 2.60 | 2.70 | 0.10 |  |
| Adult - HS Breakfast | 2.10 | 2.20 | 0.10 |  |
| Adult - HS Lunch | 2.60 / 3.10 / 3.60 | 2.70 / 3.20 / 3.70 | $0.10 / 0.10 / 0.10$ |  |


| Kid Net Breakfast Same as Others | 53,659 |  |
| :--- | ---: | ---: |
| Kids Net Meals at "Cost" for Non-School Days | 18,150 |  |
| Kids Net Summer "Break-Even" Program | 37,991 |  |
| MS/HS Allocations (-10\%) | 447,000 | 402,300 |
|  | $-44,700$ | 44,700 |
| Federal Reimbursement Increase (7 cent increase in federal reimbursements) | 179,200 |  |
| 08-09 Deficit (estimate) | $-402,689$ |  |
| 09-10 Inflation (3\% for salary, benefits, and food cost increases) | $\underline{-298,559}$ |  |
| ESTIMATED 2010 YEAR END BALANCE | 31,809 |  |

## Assumptions in Budget Estimates

3\% inflation on Salaries and Benefits
3\% inflation on Food and Direct Expense Costs
7 cent increase on Federal Reimbursments

## 2008-2009 Meal Prices

| Contact Information | Schools |  | Elementary | Middle | High | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mary Hansen 293-5030 Connie | Bellevue | Bkfst <br> Lunch | $\begin{aligned} & 1.45 \\ & 1.95 \end{aligned}$ | $\begin{aligned} & 1.45 \\ & 2.35 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1.45 \\ & 2.50 \\ & \hline \end{aligned}$ | No incr 2009-10 planned |
| Lynn Lurvey 238-3044 | Bennington | Bkfst <br> Lunch | $\begin{aligned} & 1.10 \\ & 1.85 \end{aligned}$ | $\begin{aligned} & 1.10 \\ & 2.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1.10 \\ & 2.00 \\ & \hline \end{aligned}$ | Increased \$. 20 last year Hope for \$. 05 incr 2009-10 |
| Virginia Bechtold 328-6420 <br> Donna | Council Bluffs | Bkfst <br> Lunch | $\begin{aligned} & 1.00 \\ & 1.75 \\ & \hline \end{aligned}$ | $\begin{array}{r} 1.10 \\ 2.00 \\ \hline \end{array}$ | $\begin{aligned} & 1.25 \\ & 2.25 \\ & \hline \end{aligned}$ | Undecided abt. Incr 2009-10 |
| Bruce Kueger 727-3050 727-3068 kitchen high schl. | Fremont | Bkfst <br> Lunch | $\begin{array}{r} \text { not offered } \\ 1.60 / 1.80 \\ \hline \end{array}$ | $\begin{gathered} \text { not offered } \\ 1.95 \\ \hline \end{gathered}$ | $\begin{gathered} \text { not offered } \\ 2.00 \\ \hline \end{gathered}$ | Too soon to know abt incr |
| Chris 308-385-5900, X172 <br> Mary Lee | Grand Island | Bkfst <br> Lunch | $\begin{aligned} & 1.25 \\ & 1.75 \end{aligned}$ | $\begin{aligned} & 1.30 \\ & 1.95 \end{aligned}$ | $\begin{aligned} & 1.30 \\ & 2.05 \\ & \hline \end{aligned}$ | Too soon to know abt incr |
| Terri or Janet 308-698-8158 Kate Murphy | Kearney | Bkfst <br> Lunch | $\begin{aligned} & 1.10 \\ & 1.90 \\ & \hline \end{aligned}$ | $\begin{array}{r} 1.35 \\ 2.10 \\ \hline \end{array}$ | $\begin{array}{r} 1.35 \\ 2.15 \\ \hline \end{array}$ | Too soon to know of incr |
| Edith Zimwaldt 402-436-1000 | Lincoln | Bkfst <br> Lunch | $\begin{aligned} & 1.00 \\ & 1.90 \end{aligned}$ | $\begin{aligned} & 1.20 \\ & 2.10 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1.20 \\ & 2.25 \\ & \hline \end{aligned}$ | Too soon to know abt incr |
| Tammy Yarmon 557-2230 Mike | Omaha | Bkfst <br> Lunch | $\begin{gathered} \text { no charge } \\ 1.35 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { no charge } \\ 1.65 \\ \hline \end{array}$ | $\begin{array}{r} \text { no charge } \\ 1.65 \\ \hline \end{array}$ | Too soon to know abt incr |
| Sue Sucha 537-6250 <br> Melanie Kozar | Papillion/LaVista | Bkfst <br> Lunch | $\begin{aligned} & 1.10 \\ & 1.75 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { not available } \\ 2.00 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { not available } \\ 2.10 \\ \hline \end{array}$ | Too soon to know abt incr |
| Dominic McClain 331-4700 | Ralston | Bkfst <br> Lunch | $\begin{array}{r} 1.35 \\ 1.95 \\ \hline \end{array}$ | $\begin{array}{r} 1.75 \\ 2.35 \\ \hline \end{array}$ | $\begin{array}{r} 2.25 \\ 2.55 \\ \hline \end{array}$ | Incr every 2 yrs. - Looking to incr 2009-10 possibly |
| Westside 390-3382 <br> Michelle | Westside Omaha | Bkfst <br> Lunch | $\begin{aligned} & 1.20 \\ & 1.85 \\ & \hline \end{aligned}$ | $\begin{array}{r} 1.45 \\ 2.20 \\ \hline \end{array}$ | $\begin{array}{r} 1.60 \\ 2.35 / 2.60 / 2.90 \\ \hline \end{array}$ | No increase planned 2009-10 |

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Policy 6750 (Student Fees) |
| :--- | :--- |
| MEETING DATE: | April 13, 2009 |
| DEPARTMENT: | Educational Services |
| TITLE AND BRIEF <br> DESCRIPTION: | Rule 6750 |

## ACTION DESIRED: <br> Reaffirm $\underline{X}$

BACKGROUND:

OPTIONS AND
ALTERNATIVES:
A public hearing on Policy 6750 and Rule 6750.1 will be held prior to the meeting on April 13. The Policy and Rule need to be reviewed annually and included in all student handbooks.

RECOMMENDATIONS:
The district could elect to provide everything for students free of charge.

Reaffirm Policy 6750

STRATEGIC PLAN
N/A
REFERENCE:

IMPLICATIONS OF
If Policy 6750 and Rule 6750.1 are not approved, we ADOPTION OR REJECTION: will be required to provide everything to students at no charge and would need to budget accordingly.

## TIMELINE:

Immediate

RESPONSIBLE PERSON(S): Dr. Mark Feldhausen, Dr. Carol Newton, Charlene Snyder and Nancy Johnston

## SUPERINTENDENT'S APPROVAL:



BOARD ACTION:

## Curriculum, Instruction, and Assessment

## Student Fees

The District may require and collect fees or other funds from or on behalf of students or require students to furnish or provide materials, supplies, equipment, or attire consistent with the Public Elementary and Secondary Student Fee Authorization Act.

The Superintendent (or designee) shall promulgate the rules and/or procedures necessary for implementation of this policy. For purposes of Neb. Rev. Stat. §79-2,133 and §79-2,134, such rules and/or procedures, when adopted or approved, shall be incorporated in their entirety into this policy by this reference.

Annually, the school board shall hold a public hearing at a regular or special meeting of the Board on a proposed student fee policy, following a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policy for the prior school year. The student fee policy shall be adopted by a majority vote of the school board and shall be published in the student handbook. The Board shall provide a copy of the student handbook to every student at no cost to the student.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.
Related Policies \& Rules: 6750.1

Policy Adopted: July 15, 2002
Millard Public Schools
Reaffirmed: May 17, 2004; June 6, 2005; April 17, 2006; April 21, 2008; April 13, 2009
Omaha Nebraska
Revised: April 23, 2007

## AGENDA SUMMARY SHEET

AGENDA ITEM:
Rule 6750.1 Student Fees

MEETING DATE:
April 13, 2009

DEPARTMENT:
Educational Services

TITLE AND BRIEF DESCRIPTION:

Rule 6750.1 Student Fees

ACTION DESIRED:

BACKGROUND:

OPTIONS AND
ALTERNATIVES:
The district could elect to provide everything for students free of charge.

RECOMMENDATIONS:
Approve Rule 6750.1

STRATEGIC PLAN
N/A
REFERENCE:

IMPLICATIONS OF
If Policy 6750 and Rule 6750.1 are not approved, we ADOPTION OR REJECTION: will be required to provide everything to students at no charge and would need to budget accordingly.

TIMELINE:
Immediate

RESPONSIBLE PERSON(S): Dr. Mark Feldhausen, Dr. Carol Newton, Charlene Snyder and Nancy Johnston

## SUPERINTENDENT'S

APPROVAL:

## BOARD ACTION:

## Student Fees

Pursuant to Policy 6750 and Neb. Rev. Stat. §79-2,135 et seq., the District may, and hereby does, require and collect fees or other funds from or on behalf of district students or require district students to furnish or provide, supplies, equipment, or attire as provided for herein below.

## I. Elementary School Fees:

A. Extracurricular Activities *

1. Field Trips: Students pay a fee of up to $\$ 15$ (but not to exceed actual cost) per field trip.
2. All Clubs: Students pay a fee of up to $\$ 30$ (but not to exceed actual cost of conducting the club activities) for membership and activities in each club.
3. School will not fund competition beyond the state level.
4. Optional High Ability Learner (HAL) Field Trips: Students pay up to $\$ 22$ (but not to exceed actual cost) per trip.
5. Choir: Students pay a fee of $\$ 15$ (but not to exceed actual cost) for screen-printed T-shirt.
B. Special Transportation
6. §79-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
7. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
8. §79-611 (students within 4 miles): $\mathrm{n} / \mathrm{a}$
C. Copies of Files/Records
9. Students pay 10 cents per page.
D. Lost/Damaged Property
10. Student pays for repair or replacement cost of property.
E. Before/After/PreSchool
11. Mini-Classes: Students pay up to $\$ 60$ per class, including materials ( $6-8$ sessions, but not to exceed actual cost).
F. Summer/Night School *
12. Regular Education Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 12 days).
13. Special Education Summer School: Elementary students pay $\$ 95$ (for 3.25 hours per day for 12 days in June).
14. Building Level Summer School: Students pay up to $\$ 3$ per hour, including materials.
G. Breakfast/Lunch Programs *
15. Students pay for breakfast (i.e., current cost of breakfast is $\$ 1.10$ 1.20).
16. Students pay for lunch (i.e., current cost of lunch is $\$ 1.80$ 1.90).
H. Non-Specialized Attire
17. PE: Students provide tennis shoes.
18. Art: Students provide a paint shirt.
I. Musical Instruments (Optional Courses, Non-Extracurricular) *
19. Band \& Strings: Students provide their own instruments.

* The requirements marked with an asterisk $\left({ }^{*}\right)$ may be waived for students who qualify for free and reduced-priced lunches.


## II. Middle School Fees:

A. Extracurricular Activities*

1. Optional High Ability Learner (HAL) Field Trips: Students pay up to $\$ 20$ (but not to exceed actual cost) per trip - such trips may include the NASA Space Workshop (Des Moines Science Center); Lewis \& Clark; Writer's Workshop; Archeology Workshop; City Planning Workshop; as well as other opportunities that may arise as a result of programming by area institutions.
2. Montessori Immersion Experiences: Students pay up to a total of $\$ 400 \$ 150$ per trip (but not to exceed actual cost) for up to four trips.
3. School will not fund competition beyond the state level.
4. Sixth Grade Outdoor Education at North Middle School: Students pay up to $\$ 50$.
5. Other optional field trips sanctioned by the building administration: Students pay up to $\$ 15$ (but not to exceed actual cost) for each trip.
6. All Clubs: Students pay $\$ 0$ to $\$ 140$ (not to exceed the cost of conducting club activities) for membership and activities in each club.
7. Athletics: Students pay a $\$ 35$ participation fee in football. Students pay a $\$ 30$ participation fee for interscholastic sports. Students pay a $\$ 25$ participation fee for intramural sports.
8. All Sports: Students provide elastic waist shorts, $t$-shirt, socks and cold weather attire as needed.
9. Football: Students provide appropriate athletic shoes.
10. Volleyball: Students provide appropriate athletic shoes for use indoors only.
11. Basketball: Students provide appropriate athletic shoes for use indoors only.
12. Wrestling: Students provide appropriate athletic shoes for use indoors only.
13. Track: Students provide appropriate athletic shoes.
14. Other Requirements: Students who participate in athletics and/or the Cross Country Club are required to have a sports physical (except for intramural basketball/volleyball) and must be covered by health insurance. Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.
B. Spectator Admission / Transportation
15. Students pay an admission fee to activities, not to exceed $\$ 10$ per person per event. The site administrator shall determine the admission charges to each "home" middle school event.
C. Special Transportation
16. §72-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
17. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
18. §79-611 (students within 4 miles): Transportation for students whose residences are two miles or more from school is provided through Laidlaw First Student Busing at $\$ 1.25$ per trip (with the balance of the cost paid by the District).
D. Copies of Files/Records
19. Students pay 10 cents per page.
E. Lost/Damaged Property
20. Students pay for repair or replacement of property.
F. Summer/Night School * ${ }_{-}$
21. Regular Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 12 days - one course); $\$ 200$ (for 6 instructional hours per day for 12 days - two courses); $\$ 35$ (for 3 instructional hours per day for 4 days).
22. Special Education Summer School: Students pay $\$ 100$ (for 3.75 hours per day for 12 days in June).
23. Middle School After-School Program: Students pay $\$ 30$ (for one hour per day for one week); $\$ 60$ (for 2.5 hours per day for one week).
24. Summer Opportunities instruction for students: no more than $\$ 35$ (per opportunity per student)
25. Russell: summer activity not to exceed $\$ 150$ per activity
26. Transition Programs: $\$ 10$
G. Breakfast/Lunch Programs *
27. Students pay for breakfast (i.e., current cost of breakfast $\$ 1.35$ 1.45).
28. Students pay for lunch (i.e., current cost of lunch $\$ 1.90 \underline{2.10}$ ). A la carte selections vary in price.
H. Non-Specialized Attire
29. PE: Students provide athletic shoes, elastic waist shorts, t -shirt, and cold weather attire as needed.
I. Musical Instruments (Optional, Non-extracurricular) *
30. Band \& Strings: Students provide their own instruments.
J. Music Items (Extracurricular) *
31. Swing Choir \& Jazz Band: Students provide their own instruments and attire. Required performance attire will not exceed a cost of $\$ 75$.

* The requirements marked with an asterisk $\left(^{*}\right)$ may be waived for student $s$ who qualify for free and reduced-priced lunches.


## III. High School Fees:

A. Extracurricular Activities *

1. Optional Field Trips: Students pay a fee (not to exceed $\$ 1500$ or actual cost less revenue raised via fundraising activities and/or donations) for all optional field trips approved by the building administration.
2. All Clubs: Students pay up to $\$ 800$ (not to exceed the cost of conducting club activities) for membership and/or activities in each club.
3. All Activities: Students pay a $\$ 50$ fee for participation in athletics and activities governed by the Nebraska School Activities Association (fee includes an Athletic Admission Ticket for "home" school events). (Journalism, Concert Choir, and Orchestra are excluded.)
4. Note: For curriculum related activities (i.e., Marching Band, DECA, VICA, FCCLA, Debate, Forensics, and FCS), the school district does not fund competitive activities for students beyond the state level. Fundraising and/or donations must cover the cost of competition beyond the state level.
5. Drama Club: Students pay $\$ 25$ for supplies, materials, and services (Millard South High School).
6. Athletics, Cheerleading and Dance: Students are required to have a physical and must be covered by health insurance to participate. (Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.)
7. All Athletics: Students provide elastic waist shorts, $t$-shirt, towels and cold weather attire as needed.
8. Football: Students provide appropriate athletic shoes and practice jersey.
9. Volleyball: Students provide appropriate athletic shoes for use indoors only.
10. Basketball: Students provide appropriate athletic shoes for use indoors only and practice jersey.
11. Cross Country: Students provide appropriate athletic shoes.
12. Tennis: Students provide tennis racquet and appropriate athletic shoes and pay indoor court fees up to $\$ 30.00$ per season.
13. Golf: Students provide golf clubs, golf bag, golf balls, and appropriate athletic shoes and pay range or green fees up to $\$ 30.00$ per season.
14. Softball: Students provide softball glove, bat, appropriate athletic shoes, and colored socks.
15. Baseball: Students provide baseball glove, bat, appropriate athletic shoes, and colored socks and pay indoor facilities fees up to $\$ 30$ per season.
16. Soccer: Students provide shin guards, appropriate athletic shoes, and colored socks and pay indoor facilities fees up to $\$ 30$ per season.
17. Wrestling: Students provide appropriate athletic shoes for use indoors only.
18. Swimming: Students provide swimsuits, towels, goggles and fins.
19. Track: Students provide appropriate athletic shoes.
20. Dance Team/Cheerleading: Students purchase selected uniforms and pay fees to a summer camp.
21. Swing Choir: Students will purchase required selected performance attire at a cost not to exceed $\$ 350$ per student.
B. Spectator Admission / Transportation
22. Students pay admission fees, not to exceed $\$ 30$ (per event, per person), to school activities. The site administrator shall determine the admission charges to each "home" high school event.
23. Athletic Admission Ticket: Student pays $\$ 35$ for admission to all "home" high school athletic events (non-tournament competitions).

## C. Post-Secondary Education

1. Post-Secondary Education Costs: Students pay the cost tuition and other fees only associated with obtaining credits from a postsecondary educational institution if the student chooses to apply for postsecondary education credit [i.e., currently $\$ 116$ per credit hour for Peru State College, $\$ 34.5021 .50$ per quarter credit hour for Metropolitan Community College (MCC), \$200 225 per course at UNO, University of Nebraska

- Omaha or \$100 140 per credit hour and registration at UNL, University of Nebraska - Lincoln (online classes)].

2. Advanced Placement Exams Fees: Students pay the cost of each exam (i.e., currently $\$ 84 \$ 86$ per exam).
3. International Baccalaureate Exams Fees: Students pay for the cost of testing (i.e., currently approximately $\$ 650$ for two years of testing).
4. PSAT/NMSQT (Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test): Students pay for the cost of testing (i.e., currently up to $\$ 20$ per exam).
D. Special Transportation
5. §72-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
6. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
7. §79-611 (students within 4 miles): $\mathrm{n} / \mathrm{a}$
E. Copies of Files/Records
8. Transcript fee: Students pay $\$ 5$.
9. Other Requests: Students pay 10 cents per page.
F. Lost/Damaged Property
10. Student pays for cost of repair or replacement of property.
G. Summer/Night School *
11. Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 2324 days, 1 one-semester course); \$200 (for 6 instructional hours per day for 2324 days, 2 one-semester courses); \$60 (for 3 instructional hours per day for 14 days, non-credit mini-class).
12. Special Education Summer School: Students pay $\$ 100$ (for 3.75 hours per day for 14 days in June)
13. Summer Opportunities instruction for students - no more than $\$ 40$ (per opportunity per student).
H. Breakfast/Lunch Programs *
14. Students pay for breakfast (i.e., current cost of breakfast - $\$ 1.60$ 1.70).
15. Students pay for lunch (i.e., current cost of lunch - $\$ 2.00$ 2.30, $\$ 2.60$ or $\$ 3.00$ ). A la carte selections vary in price.
I. Parking Permit
16. Students wishing to park in school lots during the school day must obtain a parking permit for $\$ 30$.

## J. Non-Specialized Attire

1. PE: Students provide athletic shoes, socks, swimsuit, towel, elastic-waist shorts, $t$-shirt, cold weather attire as needed.
2. Lifeguarding: Students provide a CPR mouth guard.
K. Musical Instruments (Optional, Non-Extracurricular) *
3. Band \& Strings: Students provide their own instruments.
L. Music Items (Extracurricular) *
4. Pep Band: Students provide a colored polo shirt (general description by band instructor).
5. Band: Students may provide black or white leather shoes as generally described by band instructor.

* The requirements marked with an asterisk (*) may be waived for students who qual ify for free and reduced-priced lunches.


## IV. Student Fee Fund:

A. The District shall establish a Student Fee Fund, which shall be a separate fund not funded by tax revenue.
B. All money collected from students pursuant to $\S 79-2,127(1)$ (related to extracurricular activities), $\S 79-2,127(3)$ (related to post secondary education costs), and $\S 79-2,127(8)$ (related to summer school and night school) shall be deposited into the Student Fee Fund. Money expended from such fund shall be for the purposes for which it was collected from students.

## V. Waiver of Fees and/or Requirements:

A. Students who qualify for free or reduced-priced lunches under the USDA child nutrition programs may have fees and requirements waived for the following:

1. §79-2,133(1) Related to participation in extracurricular activities
2. §79-2,133(1) Related to participation in extracurricular activities
3. § 79-2,131 Related to optional music courses and extracurricular music activities
B. Participating in a free-lunch program or a reduced-price lunch program shall not be required for students to qualify for a waiver of fees and/or requirements.
C. Any qualified student desiring a waiver of fees and/or requirements shall complete and submit a Request for Waiver of Fees and/or Requirements form to the building principal (or his/her designee). Once the Request is processed, the principal (or his/her designee) shall inform the student as to whether the Request was approved or denied.

Related Policy : 6750
Date of Adoption: July 15, 2002
Date of Revision: April 21, 2003; July 21, 2003; May 17, 2004; June 6, 2005; April 17, 2006; April 23, 2007; April 21, 2008
Legal Reference: Neb. Rev. Stat. § 79-2, 125 et seq.
The Millard Public School District does not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, or age in its employment, programs, and activities.
Questions can be directed to: Superintendent, 5606 S. 147 St.,
Omaha, NE 68137, 402-715-8200.
Privacy Statement

## AGENDA SUMMARY SHEET

AGENDA ITEM: Rule 7100.1

MEETING DATE: April 13, 2009

DEPARTMENT: Technology Division

TITLE AND BRIEF DESCRIPTION: Rule 7100.1 - Use of District Computers, Software, and Data Files: Compliance with Applicable Law

ACTION DESIRED: Approval of Rule 7100.1

BACKGROUND: $\quad$ Rule 7100.1 —Use of District Computers, Software, and Data Files. Change responsibility to Executive Director of Technology

## STRATEGIC PLAN REFERENCE:

RESPONSIBLE PERSON: Victoria Hoskovec, Executive Director of Technology

SUPERINTENDENT APPROVAL:


## BOARD ACTION:

## Technology

Use of District Computers, Software, and Data Files
7100

District personnel will adhere to the laws, policies, and rules governing computers including, but not limited to, copyright laws, rights of software publishers, license agreements, acts of terrorism, assault, threats and personnel and student rights of privacy created by federal and state law.

Legal Reference: The Copyright Act; Family Educational Rights and Privacy Act; Neb. Rev. Stat. §§ 79-2, 104 and 79-8, 109 (Reissue 1996).

Policy Adopted: May 17, 1993
Millard Public Schools
Revised: Dec. 20, 1999; April 2, 2007
Omaha, Nebraska
April 2, 2007: Renumbered from 4157

## Technology

Compliance with Applicable Law
The District will comply with license agreements and/or policy statements contained in software packages used by the District. Questions about compliance with license agreements or use of a software package will be resolved through direct negotiation and mutual agreement with the software publisher, copyright holder, and/or licensor.

In an effort to prevent violation of copyright laws and illegal software use, the following rules will apply:
I. The legal and ethical implications of software use will be taught to personnel and students at all levels where there is software use.
II. The building principal, principal's designee, or appropriate supervisor will be responsible for informing district personnel of the District Computer and Software Policy and Rules.
III. When permission is obtained from a copyright holder to use software on a disksharing system, reasonable efforts will be made to prevent unauthorized copying.
IV. Under no circumstances will illegal copies of copyrighted software be made or used on district equipment.
V. The Assistant Superintendent Executive Director of Technology or designee is authorized to sign software license agreements for district schools. The District and each school using licensed software shall keep a file containing a signed copy of software agreements for that school.
VI. The school principal or principal's designee will be responsible for establishing practices which will enforce the District Computer and Software Policy and Rule.
VII. The following uses of district computers and telecommunications devices will be strictly prohibited:
A. Offensive Messages. The use, display or transmission of (i) sexually explicit images, messages, cartoons; (ii) ethnic slurs or racial epithets; or (iii) acts of terrorism, assault, or threats.
B. Personal, Commercial, and/or Religious Messages. Use for the purpose of solicitation or proselytization for commercial, religious, political, personal or any other non-job-related activity.
C. Inappropriate Use of E-mail and/or Internet. The use of the District's network, internet, e-mail system and telecommunications systems, shall remain under the control of the District and may only be used for district business subject to applicable law, policy and rule. This includes, but is not limited to, the downloading of any inappropriate materials, games, or other files not required for staff to fulfill their job duties. Sexual harassment delivered by e-mail is covered by the same policy and rule which covers verbal or physical harassment.

Violation of this rule may result in disciplinary action.
The District reserves all rights it has under the fair use doctrine of the Copyright Act.
Legal Reference: The Copyright Act
Rule Approved: May 17, 1993
Millard Public Schools
Revised: Dec. 20, 1999; April 2, 2007; April 13, 2009
Omaha, Nebraska

## AGENDA SUMMARY SHEET

AGENDA ITEM: Rule 7310.1

MEETING DATE: April 13, 2009

DEPARTMENT: Technology

TITLE AND BRIEF DESCRIPTION: Rule 7310.1—Internet Safety: Filtering

## ACTION DESIRED: <br> Approval of Rule 7310.1

BACKGROUND: Change responsibility to Executive Director of Technology. This Rule is necessary for compliance with the Children's Internet Protection Act (CIPA) and to maintain ERate eligibility.

RECOMMENDATIONS: Approve Rule 7310.1

TIMELINE: Immediate

RESPONSIBLE PERSON(S): Victoria Hoskovec, Executive Director of Technology

SUPERINTENDENT APPROVAL: $\qquad$


BOARD ACTION:

## Technology

## Internet Safety: Filtering

The District shall install and enforce the operation of a technology protection measure that protects against Internet access for both adults and minors to visual depictions that are obscene (pornography), and, with respect to use of computers by minors, harmful to minors. The District shall certify, to the appropriate agencies, that it has adopted policies and rules commensurate thereto, including the monitoring of online activities by minors. The District shall certify, to the appropriate agencies, that it has adopted and implemented an Internet safety policy to address other issues, such as the unauthorized access by minors online, the safety and security of minors when using electronic mail, chat rooms, and other forms of communication.

Legal References: P.L. No. 106-554. Children's Internet Protection Act

Related Policies \& Rules: 5800, 5800.1, 4157, 4157.1, 7310.1

Approved: 4/16/01
Millard Public Schools
Revised: June 7, 2004
Omaha, NE
Reaffirmed: August 21, 2006; October 16, 2006

Renumbered from 1103: June 7, 2004

## Technology

## Internet Safety: Filtering

7310.1
I. Internet Technology Protection. The District will provide for or contract for services that provide for the technology protection measure as required by law. The technology protection measure will filter sites containing visual depictions that are obscene, child pornography, and with respect to computer use by minors, harmful to minors.
II. Definitions.
A. The term "technology protection measure" means a specific technology that blocks or filters Internet access to visual depictions that are:

1. Obscene, as that term is defined in 18 U.S.C. § 1460;
2. Child pornography, as that term is defined in 18 U.S.C. § 2256; or
3. Harmful to minors.
B. The term "harmful to minors" means any picture, image or graphic image file, or other visual depiction that:
4. Taken as a whole and with respect to minors, appeals to a prurient interest in nudity, sex, or excretion;
5. Depicts, describes, or represents, in a patently offensive way with respect to what is suitable for minors, an actual or simulated sexual act or sexual contact, actual or simulated normal or perverted sexual acts, or a lewd exhibition of the genitals; and
6. Taken as a whole, lacks serious literary, artistic, political, or scientific values as to minors.
C. The term "minor" means an individual who has not attained the age of 17 .
D. The term "sexual act" or "sexual contact" have the meanings given such terms in 18 U.S.C. § 2246.
III. Monitoring Student Use. The building principal, principal's designee, or appropriate supervisor or teacher will be responsible for monitoring student usage of the Internet to ensure compliance with this and related District policies and rules.

## IV. Disabling Internet Filtering.

A. Requests to disable the technology protection measure shall be made to the Assistant Superintendent Executive Director of Technology who shall review said requests and Internet sites to ensure that the content is not a violation of the Children's Internet Protection Act.
B. The Superintendent or designee is authorized to disable the technology protection measure so as to enable access for bona fide research or other lawful purposes.
V. Privacy. While complying with the provisions of the Children's Internet Protection Act, all reasonable steps shall be taken to ensure that the use of the Internet shall not abridge the right of privacy of students or staff as provided by law including, but not limited to, the Family Educational Rights and Privacy Act (FERPA).

Related Policies \& Rules: 7310

Approved: April 16, 2001
Millard Public Schools
Revised: June 7, 2004; August 21, 2006; April 13, 2009
Omaha, NE
Reaffirmed: October 16, 2006

Renumbered from 1103.1: June 7, 2004

## AGENDA SUMMARY SHEET

AGENDA ITEM: Rule 7600.1

MEETING DATE: April 13, 2009

DEPARTMENT: Technology

TITLE AND BRIEF DESCRIPTION: Rule 7600.1—Technology: Electronic Monitoring and Surveillance

ACTION DESIRED: Approval of Rule 7600.1

BACKGROUND: Change responsibility to Executive Director of Technology. Policy 7600-Electronic Monitoring and Surveillance Systems and the accompanying Rule 7600.1 were written to provide parameters for the use of digital camera recording systems, closed circuit television systems, covert camera systems, Global Positioning Satellite (GPS) in-vehicle location identification systems, tracking and asset identification software, electronic pass-key systems, and other similar systems that the District may wish to use within the District.

RECOMMENDATIONS: Approve Rule 7600.1

TIMELINE: Immediate

RESPONSIBLE PERSON(S): Victoria Hoskovec, Executive Director of Technology

SUPERINTENDENT APPROVAL:


BOARD ACTION:

## Technology

## Electronic Monitoring and Surveillance Systems

The Board of Education has the responsibility to maintain and protect the property of the District and to provide for the safety and security of its students, staff and visitors. To meet this responsibility, the District may utilize electronic monitoring and surveillance systems at its facilities and in school buses and vehicles used by the District. Such systems will be used to promote the safety and security of students, staff, visitors and to protect district property. Electronic monitoring and surveillance shall only be utilized as approved by the Superintendent or designee, and will comply with all applicable state and federal law.

Legal Reference:

Related Policies \& Rules: 7600.1
Policy Adopted: March 19, 2007
Millard Public Schools
Omaha, Nebraska

## Technology

Electronic Monitoring and Surveillance Systems

## I. Definitions

Monitoring and Surveillance Systems may include, but are not limited to, analog/digital camera recording systems, closed circuit television systems, covert camera systems, Global Positioning Satellite (GPS) invehicle location identification systems, tracking and asset identification software, electronic pass-key systems, and other similar systems that the District may utilize (hereinafter "systems").

## II. Purpose/System Coverage

A. The District may use such systems to monitor and protect district property and promote and foster the safety and security of students, staff and visitors.
B. The District shall notify its students and staff that electronic surveillance and monitoring may take place on all district property and in all transportation vehicles used by the District. The District shall incorporate such notice in the student handbooks and staff handbooks.
C. The District shall notify visitors and members of the public of the use of such surveillance by appropriate signage at the main entrance of each building.
D. The Superintendent or designee shall be responsible for designating authorized users and shall provide for the necessary training of such authorized users.
E. The District shall provide reasonable safeguards to the system to restrict unauthorized access and to protect the system from unauthorized use. All students, staff and visitors are strictly prohibited from any unauthorized use, tampering or otherwise interfering with any monitoring or surveillance system.

## III. System Records

A. The use of such systems shall be the responsibility of the Superintendent or designee. Building Principals or Administrators shall be authorized users and shall monitor the system on a regular basis to ensure the system is operational and functioning properly.
B. Data from the system is only to be viewed by authorized users or other specified personnel as may be authorized by the Superintendent or designee. Such data including, but not limited to, recordings and logs should be reviewed when necessary as determined by the Superintendent or designee.
C. Data recorded or logged on the system shall be kept no longer than 21 days from the date such data was recorded or logged unless a request for preservation of such data is received by the District or the District personnel have determined that it is necessary to retain such data for a longer period.
D. In the event that data from the system is to be preserved longer than the 21 days, the Building Principal or Administrator shall contact the Assistant Superintendent Executive Director of Technology who shall thereafter be responsible for securing, preserving and storing the requested data. Such data retained by the District shall be kept so long as is necessary or required by law.

## IV. Surveillance System Modifications \& Expansion

A. The monitoring and surveillance system(s) at any site shall not be modified, equipment moved or relocated, or the system otherwise altered from its installed state without prior consultation with and approval of the District's Technology Division. Alterations to the monitoring and surveillance system shall be documented in writing with a signature of approval from the Superintendent or designee.
B. Electronic monitoring and Surveillance systems throughout the District shall include like equipment and technologies and functionality. New equipment should be compatible with legacy systems and interoperable.

Legal Reference:
Related Policies \& Rules: 7600
Policy Adopted: March 19, 2007
Millard Public Schools Omaha, Nebraska
Revised: April 13, 2009

## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Enter into Agreement for third party administration of 403(b) and 457（b）retirement plans．
Meeting Date：$\quad$ April 13， 2009
Department Human Resources／General Administration

| Title and Brief | Enter into Common Remitter and Compliance Oversight <br> Description： |
| :--- | :--- |
|  | Service Agreement with CPI Qualified Plan Consultants，Inc． <br> for third party administration of the District＇s 403（b）and <br> 457（b）retirement plans． |

Action Desired：Approval
Background：The District＇s former third party administrator，Gatekeeper，has failed to provide services in an accurate or timely fashion． Therefore，the District terminated the agreement with Gatekeeper and is in need of a new third party administrator for its 403（b）and 457（b）retirement plans．Silverstone consulting reviewed the District＇s needs and recommended CPI Qualified Plan Consultants，Inc．as a new third party administrator．

## Options／Alternatives <br> Considered： <br> N／A

Recommendations：It is recommended that the District Enter into Common Remitter and Compliance Oversight Service Agreement with CPI Qualified Plan Consultants，Inc．for third party administration of the 403（b）and 457（b）retirement plans and that the superintendent or his designee be authorized to execute any and all contract documents related to such retirement plans．

## Strategic Plan <br> Reference： <br> N／A

Timeline：Immediate
Responsible
Persons：
Chad Meisgeier，Kirby Eltiste，and Ken Fossen

Superintendent＇s Signature： $\qquad$ xt a w．年

## Common Remitter and Compliance Oversight Service Agreement

This document sets forth the agreement of CPI Qualified Plan Consultants, Inc. (CPI), the Plan Sponsor (Client), and the Plan concerning the services to be provided as referred to in this Service Agreement. During the term of this agreement CPI will perform certain services for the Client. The servicas to be provided, subject to the provisions of Sections A and $B$, are listed in the altached Features and Fees. The term Vendor is used throughout this contacl and is definad as a company that has been approved by the Client to offer annuity contracts and/or custodial accounts to eligible employees of the Client under the Client's 403(b) Plan.
A. Obligations of the Client. The Client will furnish an electronic payroll and contribution file on a monthly or per payroll basis, that contains the following amployee data in a format specified by CPI , and other information as CPI may require in order to perform services under this agreement: employee name, socia securily number, address, date of bith, date of hire, date of termination, date of rehire, gross compansation, pre-tax salary deferral amounts, Roth (Atter-Tax) confribulions, 457(b) deferrals, 414 (h) picked-up contributions and participant loan payments, if withheld through payroll. In addition, under the Basic Service level Client will maintain the amounts on their payroll system to be sent to each Vendor per employee per contribution lype, i.e., pre-tax, Roth after-tax and 457(b) deferrals and will provide this information with the above electronic file. CPI will send an email confirming receipt of each electronic file received. It is the responsibility of the Client to provide this information timely. CPI will not be responsible for following up on any information that is not provided.

In addition, if the Client does not fumish, on a timely and accurate basis, all the information necessary to remit contributions, perform limitation testing and issue vouchers, CPI will be held blameless for any and all consequences arising from unlimely or inaccurate information and any penalties imposed upon the Plan and/or Plan Sponsor will be solely the Client's responsibility.

The Client shall be responsible for calculating the amount of any employer contributions (e.g., match, non-elective, eic.) unless CPj specifically agrees to perform this service. CPI has no duty to review the calculations provided by the Client, to determine that correct compensation was used per the plan document for the celculations, monitor the compensation limit, or reporl any discrepancies to the Client.

CPI shall be entifled to rely upon the accuracy and compleleness of all information furnished to it by any person(s) designated by the Client and shall have no duty to inquire about such information. In addition, CPI shall be entitled to rely on information furnished by the participants for the determination of caich-up contribution limits and for obtaining vouchers for hardship withdrawals, participant loans and transfers.

The Client hereby authorizes and empowers CPI, in its sole and absolute discretion, to act in the Client's name in any and all matters concerning:

1. Common remitter services;
2. Internal Revenue Code $\S \$ 402(\mathrm{~g})$, 415 (c), $414(\mathrm{v})$ and $457(\mathrm{~b})$ Limitation Testing including catch-up contribulion limits;
3. Determining eligibility for end amount of hardship withdrawals from the Plan;
4. Determining eligibility for loans as well as the maximum loan amounts available from the Plan to participants; and
5. Determining eligibility for transfers to and from the Plen(s) and between the Vendors.

If the Client provides a payroll file that contains excess contributions or errors in contribution or loan payment amounts, which need to be returned to the Participant, Client agrees to return these as a negative adjustment on the next payroll.

If the Plan document provides for lesser contributions than the maximums allowed by law, the Client will be responsible for controlling through their payroll system. CPI will not be responsible for the monitoring of any lesser limits.
B. Obllgations of CPI. The obligations of CPI are based on the level of service the Client has engaged CPI to provide. Please refer to the attached Feature and Fees.
C. Fees. The party selected in the Engagement Agreement will be responsible for payment of fees. However, if the participant or Vendor is the paying party and the participant or Vendor does not pay, the Client will be responsible for payment of the
unpaid fees. A fee schedule is attached. CPI retains the right to change fees for services from time to time upon 30 days written notice.

CPI will invoice the faes for such services as agread to in the Engagemen Agreement at the end of each month unless the Participants are responsible for payment of fees. In that event, CPI will net the feas from the contributions prior to remitting to the Vendors. Payment of such fees will be due and payable as stipulated within 30 days of the date of CPl's invoice. One-time fees will be due and payable upon start of work. Services not paid within 30 days will be charged a service fee of 1 . $1 / 2 \%$ per month. The Plan Sponsor and Plan will be jointly responsible for the fees incurred. If the fees have nol been paid within 30 days of the invoice, CPI may, at its discretion, suspend work in progress until unpaid balances have been paid in full. However, if fees are paid by the Vendor and the fees remain unpaid for over 30 days, work will not be suspended until the Client has an opportunity to pay the fees in lieu of the Vendor. If CPI suspends work due to unpaid past due balances, CPI will be held blameless for all consequences to include, but not limited to, market fund losses, or excise taxes that may result.

Should the Client decide before remitting the first payroll files to not use CPl's services, CPI will not be obligated to refund any portion of the deposit or any other payment for services rendered.

CP1 receives an offset to expenses derived from any float received on contributions. This offset is e percentage of the annual amount of any float. The offsel for the float is computed at the rate of 1.75 percentage points below the federal funds target rate For contributions that are ACHed, the floal period commences when the contributions are received. Contributions made prior to the receipt of payroll information that are not ACHed, will be sent to the Vendor within three working days after receipt of accurate payroll and contribution information.
D. Responsibility for Errors: Indemnification. The Client will promptly notify CPI of any errors or omissions in information supplied by the Client. In such event, CPI's sole obligation shall be to use its reasonable efforts to correct any resulling errors in its own records or in any reports it has prepared for the Client. Such services shall be treated as additional services pursuant to the Additional Fees Addendum.

Participants are responsible for reviewing confirmations available on the CPI Web Site for changes in deferral amounts or changes in Vendors. Participants are also responsible for reviewing benefit statements received from their respective Vendors to verify that their contributions were invested in accordance with their previous instructions. Failure by a participant to object to an incorrect confirmation or benefit statement wilhin 30 days of the date of posting of the confirmation or receipt of the benefil stalement, which ever is earlier, will be deemed an acceptance of the Vendor choices on the confirmation or benefit statement. CPI will not reimburse a participant's account for lost earnings caused by CPl's failure to properly comply with changes in deferral emounts or changes in Vendors for a period of time greater than the period which begins on the date the error is made and ends 30 days atter the earlier of the date of the posting of confirmation or receipt of the benefit statement disciosing the error.

The Client will indemnify CPI and its officers, directors, employees, and other representatives (anyone which is hereafter referred to as an "Indemnified Person") to the full extent lawful. This indemnification will protect an Indemnified Person from al losses, claims, damages, liabilities and expenses incurred by an Indemnifled Person (including reasonable fees and disbursements of counsel) which (A) are related to or arise out of (l) actions taken or omitted to be taken (including any untrue statements made or any stalements omitted to be made) by the Client or (ii) actions taken or omitted to be taken by an Indemnified Person with the Client's consent or in conformity with the Client's actlons or omissions or ( $B$ ) are otherwise related to or arise out of CPl's activities on behelf of the Client. The Client will reimburse an Indemnified Person within 30 days for all expenses (including fees and disbursements of counsel) as they are incurred by such Indemnified Person in connection with investigating, preparing or defending any such action or claim, whether or not in connection with pending or threatened litigation. In addition, if CPI's services are required, including deposition, exper testimony, related meeting, conferences and preparation time for such events, whether by agreement or subpoena by any party in litigation in which CPI's services may be relevant, the Client agrees that they will pay CPI's then current hourly rate for the Indemnified Person(s) involved. The Client will not be responsible, however, for any losses, claims, damages, liabilities or expenses pursuant to clause (B) of the preceding sentence which are finally judicially determined to have resultad primarily from the bad faith or gross negligence of an Indemnified Person

CPI will indemnify the Client from all lasses, claims, damages, liabilities and expenses incurred (including reasonable feas and distursements of counsal) which are related to or arise out of (A) actions taken or omitted to be taken by CPI fincluding any unitue statements made or any statements omilled to be made) except those taken with the Client's consent or in conformity with the Client's aclions or omissions or ( B ) errors in the work performed by CPI. CPI will not be responsible, however, for any losses, claims, dameges, liabilties or expenses which are finally judicially determined to have resulted primarily from the bad failh or gross negligence of the Client.
6. It is underslood that, in connection with this agreement, CPI may also be engaged by the Client in one or more addilional capacities, and that the lerms of this original agreement or any addifional agreement may be embodied in one or more separate written agreements. Regardess whether or not the terms of this original agreement are embodied in any addilional or separate agreement this indemnlification shall apply to the original agreement, any such additlonal agreement and any modification of the original agreement, additional agreement or separate agreement and shall remain in full force and sffeci following the completion or termination of this agreement.
7. CPI will correct at its own expense any erors in its records and in any reports prepared by ll which are attributable to its errors.
8. In case of errors or loss of data caused by acts of God, acts of terrorism power failure, mechanical difficullies with information storage and retrieval systems, including phone and intemet systems, fallure of the U. S. Post Office or any other mail defivery service to deliver such data, human or machine errors, ornisslons, delays and losses caused by a computar virus or computior hacker, fund information provided by thifd parties and system falluras by sald third parties or other events not attributable to its own gross negligence or willful misconduct or to the negligence or willful misconducl of its employees, CPI will not be responsible for any collataral on consequential damages and ils sole obligation will be al its own expense to use its reasonable afforts to reconstruct any records of the Client maintained by CPI and to amend any seports prepared by it which have been affected by such event. Under the circumstances described in the preceding sentence, the Client will provide dupticate data whore available, and as needed, in order to assist in the reconstruction of such records.
9. In no event will CPI be liabla for any loss to the Clent or lis Plan Participants or anyone for the refusal or raliure of any Vendor or a Plan Representative to act on instrucllons from CPI.
10. CPl in no way will be responsible for any foss incurred, due to the inaccuracy, incompleteness, or lack of limeliness of information received from any Vendor or a Plan Representalive.
11. CPI is not responsible, and the Client will be responsible, for alterations of information made by the Client after CPI has transmitted such information via electronic mall, facsimile, or regular mail to the Vendor.
12. CPI is in no way responsible for any loss incurred due to CPI disregarding unapproved alterations to CPI forms or due to CPI dissegarding extransous instructions or comments inserted by the Client or their Participants. "Extraneous instructions or comments" does not include information inserfed as specifically disected on the form itself or its instructions.
E. Term. This agreament shall continue until terminatad: Any party may terminate this agreement upon sixty days written notice delvered to the other parties. The non-payment of an invoice does nol constitute nolice of termination and all fees for services performed through the date a written nolice is received are due and payable to CPI. The obligation of the Client to pay fees for services performed through the date of terminatlon, and the rights and obligations of the parties under sections $B, C, D$, and $E$ will survive such termination.
Upon the lermination of this agreement and payment of any outslanding fees, CPI will provide the Client with copies of records, if so requested in witing by the Client at any time within 180 days of the dale of termination of this agreement subject to payment of any outslanding fees. Forms, procadures, software, worksheels, checklists and other pracesses devaloped by CPI to perform the servicos required under this agreemenl are the properiy of CPI and not considered the records of the Client. A fee will be charged based on lime and charges to perform any work necessary for the new administrator to takeover the work or at the request of the Client. A separale servicing agreement termination fee will be charged to cover file maintenance after services are terminated.
In the event the Cllent shall breach any term of this agreement and CPI is required to institute legal proceedings to collect fees and costs, CPI would be entilled to reasonable attorney fees and other costs of collection.
Conifidentiality of Records. CPI agreas to regard and preserve as confidential all records and other information relative to the Client and will not, wilhout witten authorily from the Client, disclose to others during the term of this agreement or
thereafter any such records or other information except as required by applicable law. Howevar, should a Court of Law, Governmental Agency, Participantemployee wheither current or former (or attorney there of requast information that is otharwise legally availsble to them, CPI shall be held harmless for inadvertently and without malice disclosing such information requested.
CPI agrees that during the tern of tits agreement, all records maintained for the Plan shall be open to inspecilon and audit by the Client at reasonable imes, and that such records shall be preserved and relatned by CPI, for the greater of five years after the related filing dale or such other period as may be required by appllcable governing regulations as in effeci from lime to lime.
Q. Status of Parties. In the execution and performance of this agreement the relationship of CPI to the Client shall be that of independent contractor. Nothing in this agreement shall constitule CPI a fiduclary of any employee benefil plan of the Client.
H. Notice. Any nolice under this agreament shall be given in writing by cartified mail, relum recelpt requested, to the address listed below:

If to CPI:
CPI Quallied Plan Consultants, Inc.
Ath. Qually Assurance Division
1800 24th St., P.O. Box 1167
Great Bend, Kansas 67530
I. Governing Law. This agreement, ifs interpretation, construction and enforcement, shall be governed by the laws of the State of Kansas. The sllus of this agreement shall be Barton County, Kansas. Any breach of this agreement will be considered to have occurred in Barton County, Kansas for purposes of delermining venue.
J. Entire Agreement, Amendment. This agreement and the attached addendums constilute the entre agreament between the parties with respect to the administration of the Clients Plan(s) and suparsede all prior and contemporanaous agreements, representations and underslandings of the parties. This agreement may be amended and any provision hereof walved, but only in writing signed by the party against whom such amendment or waiver is sought to be enforced. The waiver by eilher party hereto of a breach of any provision of this agreement shall not operate or ba construed as a waiver of this agreement for purposes of any other subsequent breach.
K. Slgnatures. In winess whereof the parties have executed ihis contract on the date indicated below. (Please print all data with the exception of signatures.)

If to Client:
As listed on the address of record.


CPI Quallfled Plan Consultants, tne.


## AGENDA ITEM:

## MEETING DATE:

## DEPARTMENT:

TITLE \& DESCRIPTION:
ACTION DESIRED:

BACKGROUND:

## Andrew Pinkall

Education:

Administrator Recommended for Hire

April 13, 2009

Human Resources

Assistant Principal at Millard South High School
Approval

The position was advertised in the Omaha World Herald and in Millard's job postings. Twenty-six applications were received (seventeen from outside the district and nine from within the district). The applications were reviewed by Dr. Kirby Eltiste, Dr. Curtis Case, Dr. Jim Sutfin, and Dr. Keith Lutz Four applicants from within the district and four from outside the district were selected to interview for the position. The interview teams included Dr. Kirby Eltiste, Dr. Keith Lutz, Dr. Mark Feldhausen, Kraig Lofquist, Kevin Chick, Ted Esser, Dr. KimSaum-Mills, Dr. Jim Sutfin, Dr. Curtis Case, Rex Barker, Shelly Gauthier, Heidi Weaver, Vicki Kaspar, Madeline Onumbu (Student) and Dee Felici (Parent). I am recommending the following individual for the position.

Recommended for Assistant Principal at Millard South High School. He is currently Dean of Students at Bellevue West High School. He has been in this position since 2007. Prior to that, he was a teacher at Northwest High School, Omaha, NE from 2004/2007.

BA—University of Nebraska at Lincoln in 1996; BA in Education from Peru State College in 2003; MA of Education in Educational Leadership from Doane College in 2008.

OPTIONS \& ALTERNATIVES: N/A
RECOMMENDATION: Approval
PERSON RECOMMENDING: Dr. Kirby Eltiste

## SUPERINTENDENT APPROVAL:

## AGENDA SUMMARY SHEET

MEETING DATE: ..... April 13, 2009
DEPARTMENT: Human Resources
ACTION DESIRED: Approval
BACKGROUND: Personnel items: (1) Hires; (2) Resignations; (3) Leave of Absence; and (4) Contract Amendment
OPTIONS \& ALTERNATIVES: ..... NA
RECOMMENDATION: Approval
STRATEGIC PLAN REFERENCE: N/A
IMPLICATIONS OF ADOPTION
OR REJECTION: ..... N/A
TIMELINE: ..... N/A
RESPONSIBLE PERSON: Dr. Kirby Eltiste
SUPERINTENDENT APPROVAL:


## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Sharon Kim Johansen - Speech Pathologist at Abbott Elementary School. Amend contract to $100 \%$. (She is currently $90 \%$ Speech Pathologist at Abbott.)
2. Nicole Wojtowicz - $2^{\text {nd }}$ grade teacher at Willowdale Elementary School. Amend contract to $100 \%$. (She is currently $50 \%$ READ teacher at Holling Heights.)
3. Nichol Dolezal - ELI teacher at Abbott Elementary School. Amend contract to 50\%. (She is currently $100 \% 2^{\text {nd }}$ grade teacher at Cody Elementary.)
4. Nichole Larson - Family Consumer Science teacher at Millard South High School. Amend contract to 50\%. (She is currently 100\% FCS teacher at Millard South High School.)
5. Tana Wallace - Art teacher (50\%) at Ackerman Elementary and (50\%) at Aldrich Elementary. Amend contract to $100 \%$. (She is currently 50\% Art teacher at Aldrich Elementary.)

## LEAVE OF ABSENCE REQUESTS

## Recommend: the following extended leave without pay requests be approved:

1. Amy Rangeloff $-1^{\text {st }}$ grade teacher at Neihardt Elementary School. She is requesting a $1^{\text {st }}$ year Leave of Absence for the 2009/2010 school year for family reasons.
2. Meg Schwartz - Speech Pathologist at Ezra Elementary School. She is requesting a $1^{\text {st }}$ year Leave of Absence for the 2009/2010 school year for family reasons.

## RESIGNATIONS

## Recommend: the following resignations be accepted:

1. Lisa Belk $-2^{\text {nd }}$ grade teacher at Aldrich Elementary School. She is resigning at the end of the 2008/2009 school year for family reasons.
2. Jenna Lichter - Assistant Principal at Millard South High School. She is resigning at the end of the 2008/2009 school year for personal reasons.
3. Molly Checksfield - PE teacher at Morton Elementary School. She is resigning at the end of the 2008/2009 school year for another job in education.

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired for the 2009/2010 school year:

1. Jenna Hoffman - BA - University of Nebraska at Lincoln. $4^{\text {th }}$ grade teacher at Sandoz Elementary School.
2. Bill Eich - MA - Iowa State University. Math teacher at the Millard Learning Center. Previous Exp: Glenwood, IA (1992/2008); Afton, IA (1989/1992); Audubon, IA (1980/1989); Bayard, IA (1975/1980).
3. Debra Powell - BA - University of Nebraska at Omaha. $4^{\text {th }}$ grade teacher at Abbott Elementary School.
4. Sarah Wolfe - BA - College of St Mary. Language Arts teacher at South High School.
5. Dian Carlson - BA - University of Montevallo, Montevallo AL. Family Consumer Science teacher at West High School. (Previous Exp: Columbus, GA (1984/1986).
6. Natalie Peterson - BA - University of Nebraska at Lincoln. Family Consumer Science teacher at South High School. Previous Exp: Bellevue Public Schools (2007/2008).
7. Heidi Hansen - BA+15 - Augustana College. Foreign Language teacher at North High School. Previous Exp: Burbank, IL (2006/2009); Milford, NE (2004/2006).
8. Alicia Krogstrand - BA - University of Nebraska at Omaha. Math teacher at North High School.
9. Melissa Schram - MA - NW Missouri. Business teacher at West High School. Previous Exp: Ralston Public Schools (2007/2009); Murdock, NE (2005/2007); Maryville, MO (2002/2005).
10. Krista Barger - BA - Nebraska Wesleyan. Foreign Language teacher at Beadle Middle School.
11. Bryce Meyers - BA - Briar Cliff College. Special Ed Millard Learning Center teacher.
12. Marie Abbott - BA - Wayne State. Computer teacher at Russell Middle School.
13. Amanda West - BA - University of Nebraska at Omaha. $6^{\text {th }}$ Grade teacher at North Middle School.
14. McKayla Laborde - MA -California State College. Special Ed Program Facilitator at Beadle Middle School. Previous Exp: Poway, CA (2003/2009); Palm Springs, CA (2000/2003).

The following individual was hired on a short-term contract for the 2008/2009 school year and has now been offered a regular contract for the 2009/2010 school year.

1. Marilyn O'Connell $-3^{\text {rd }}$ grade teacher at Neihardt Elementary School.

## AGENDA ITEM:

Meeting Date:
Department:
Title and Brief Description:

## March Enrollment Report

04/14/09
Planning and Evaluation

Once each quarter, we will put a summary sheet on the monthly enrollment report, indicating why the high school numbers are down. The information in the table below presents changes from August 13, 2008 to March 20, 2009.

Approval $\qquad$ Discussion $\qquad$ Information Only $\qquad$ formation Only __x

## Action Desired:

## Background:

| Reason | North | South | West | LC |
| :--- | :--- | ---: | ---: | ---: |
| Transfer out of district | 46 | 62 | 27 | 5 |
| Early Graduate | 29 | 34 | 51 | 32 |
| Not attending, eligible to return |  | 0 | 5 | 0 |
| Withdraw for personal or academic reasons | 13 | 5 | 5 | 14 |
| Exiter, neither completer or drop out | 8 |  |  | 2 |
|  |  |  |  |  |
| TOTAL | 96 | 101 | 88 | 53 |
| Reason | North | South | West | LC |

The totals above indicate 338 students have left the high schools since the start of the year. The enrollment sheet shows a loss of 197 which means 141 have enrolled in the high schools since August 2008.

## Options/Alternatives

| Considered: | N.A. |
| :--- | ---: |
| Recommendations: | N.A. |
| Strategic Plan <br> Reference: |  |
| Implications of <br> Adoption/Rejection: | N.A. |

Timeline: N.A.

## Responsible

Persons: Dr. Jon Lopez

Superintendent's Signature:

$\qquad$

March 20, 2009

## Millard Public Schools

Total Enrollment

| Elementary |  | K | 1 | 2 | 3 | 4 | 5 | SpEd <br> Cluster <br> Prgm | Total | Current Change | YTD Change | Official 9/08 Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | (3 unit) | 82 | 66 | 68 | 69 | 62 | 68 |  | 415 | 1 | 4 | 411 |
| Ackerman | (4 unit) | 100 | 96 | 82 | 86 | 93 | 94 |  | 551 | 2 | 1 | 550 |
| Aldrich | (3 unit) | 56 | 50 | 97 | 69 | 84 | 68 |  | 424 | -1 | -5 | 429 |
| Black Elk | (3 unit) | 81 | 90 | 99 | 85 | 100 | 92 |  | 547 | 0 | 10 | 537 |
| Bryan | (3 unit) | 67 | 71 | 61 | 59 | 58 | 62 |  | 378 | -4 | -3 | 381 |
| Cather | (3 unit) | 75 | 79 | 75 | 72 | 68 | 66 |  | 435 | -3 | 5 | 430 |
| Cody | (2 unit) | 31 | 35 | 38 | 30 | 33 | 26 | 20 | 213 | 3 | 3 | 210 |
| Cottonwood | (3 unit) | 58 | 57 | 56 | 57 | 66 | 50 |  | 344 | 2 | -2 | 346 |
| Disney | (3 unit) | 46 | 42 | 45 | 33 | 53 | 31 | 13 | 263 | 0 | -1 | 264 |
| Ezra Millard | (3 unit) | 59 | 62 | 62 | 63 | 62 | 82 | 9 | 399 | 1 | 8 | 391 |
| Harvey Oaks | (2 unit) | 48 | 44 | 57 | 52 | 47 | 46 |  | 294 | 5 | 6 | 288 |
| Hitchcock | (2 unit) | 24 | 26 | 29 | 25 | 24 | 35 | 18 | 181 | 1 | 6 | 175 |
| Holling Heights | (3 unit) | 68 | 65 | 67 | 67 | 65 | 55 | 9 | 396 | 2 | 8 | 388 |
| Montclair | (4 unit) | 85 | 88 | 94 | 93 | 68 | 104 |  | 532 | 0 | 2 | 530 |
| Morton | (3 unit) | 45 | 59 | 59 | 66 | 55 | 71 | 13 | 368 | -2 | 11 | 357 |
| Neihardt | (4 unit) | 83 | 105 | 108 | 106 | 73 | 87 |  | 562 | 2 | 13 | 549 |
| Norris | (3 unit) | 63 | 50 | 57 | 60 | 53 | 54 |  | 337 | 1 | -3 | 340 |
| Reagan | (3 unit) | 117 | 102 | 102 | 82 | 85 | 57 |  | 545 | 1 | 2 | 543 |
| Reeder | (3 unit) | 60 | 91 | 71 | 78 | 63 | 59 | 14 | 436 | -1 | 1 | 435 |
| Rockwell | (3 unit) | 52 | 49 | 52 | 44 | 48 | 33 | 21 | 299 | 0 | 4 | 295 |
| Rohwer | (3 unit) | 70 | 80 | 77 | 79 | 84 | 61 | 15 | 466 | 0 | -5 | 471 |
| Sandoz | (3 unit) | 54 | 53 | 47 | 53 | 46 | 55 |  | 308 | -4 | -4 | 312 |
| Upchurch | (3 unit) | 81 | 57 | 51 | 43 | 37 | 26 |  | 295 | 2 | 8 | 287 |
| Wheeler | (4 unit) | 98 | 97 | 100 | 99 | 81 | 89 | 23 | 587 | 0 | 6 | 581 |
| Willowdale | (3 unit) | 53 | 68 | 70 | 84 | 68 | 77 |  | 420 | 0 | 3 | 417 |
| Totals |  | 1656 | 1682 | 1724 | 1654 | 1576 | 1548 | 155 | 9995 | 24 | 78 | 9917 |
|  |  |  |  |  |  |  |  | SpEd |  |  |  | ficial 9/08 |
|  | 6 | 7 | 8 |  |  |  |  | Prgm | Total | Change | Change | Enrollment |
| Andersen MS | 243 | 274 | 243 |  |  |  |  | 11 | 760 | -1 | 4 | 756 |
| Beadle MS | 299 | 303 | 240 |  |  |  |  | 31 | 842 | -2 | 3 | 839 |
| Central MS | 252 | 219 | 255 |  |  |  |  | 27 | 726 | -7 | -9 | 735 |
| Kiewit MS | 300 | 293 | 336 |  |  |  |  | 3 | 929 | 2 | 0 | 929 |
| North MS | 248 | 238 | 238 |  |  |  |  | 13 | 724 | -2 | -8 | 732 |
| Russell MS | 282 | 291 | 284 |  |  |  |  | 7 | 857 | 1 | 6 | 851 |
| MS Alternative | 8 | 12 | 14 |  |  |  |  |  | 34 | 5 | 16 | 18 |
| Totals | 1632 | 1630 | 1610 |  |  |  |  | 92 | 4872 | -4 | 12 | 4860 |
|  |  |  |  | 9 | 10 | 11 | 12 |  |  |  |  |  |
| North HS |  |  |  | 585 | 586 | 616 | 578 | 32 | 2365 | -7 | -71 | 2436 |
| South HS |  |  |  | 507 | 518 | 486 | 486 | 21 | 1997 | -18 | -78 | 2075 |
| West HS |  |  |  | 525 | 529 | 560 | 463 | 24 | 2077 | -5 | -33 | 2110 |
| Millard Learning Center |  |  |  | 0 | 0 | 33 | 61 |  | 94 | 0 | 11 | 83 |
| Totals |  |  |  | 1617 | 1633 | 1695 | 1588 | 77 | 6533 | -30 | -171 | 6704 |

* High school enrollments reflect early graduates: North - 30, South - 34, West - 51, MLC 32 (TOTAL = 146)

| Preschool | Preschool SPED |  | Contracted SPED | 44 | 0 | -1 | 45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cody Early Start 13 | Cody | 68 | Young Adult Program | 55 | 0 | -2 | 57 |
| Norris 18 | Disney | 29 |  |  |  |  |  |
| Sandoz ELL 17 | Hitchcock | 30 | Total District K-12 | 21499 | -10 | -84 | 21583 |
| Montessori - Montclair 83 | Montclair | 34 | Total District PreK-12 | 22118 | -26 | -11 | 22129 |


| Montessori - Norris | 17 |
| :--- | ---: |
| Bryan | 36 |
| Disney | 18 |
| Holling Heights | 34 |
| Neidhardt | 37 |
| Rockwell | 36 |
| Total | 309 |



| 3/20/2009 |  |
| :---: | :---: |
| Elementary | 9995 |
| Middle Sch | 4872 |
| High Sch | 6533 |
| Contracted | 44 |
| Young Adult | 55 |
| Total | 21499 |
| 10/20/2008 |  |
| Elementary | 9922 |
| Middle Sch | 4868 |
| High Sch | 6695 |
| Contracted | 45 |
| Young Adult | 55 |
| Total | 21585 |
| Current Chg | -10 |
| YTD Change | -84 |





## AGENDA SUMMARY SHEET

## AGENDA ITEM: Legislative Update

MEETING DATE: April 13, 2009
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Legislative Update for the 101st Legislature.

## ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XX

## Calendar

Senators have now completed 59 days of 90 day session. Hearings are complete and debate on proposed legislation is proceeding all day. The Appropriation Committee budget is due to be released in short order.

## Stimulus Dollars

State aid projections indicate that it would take an additional $\$ 290$ million over two years to fund the current formula. The current plan is to use $\$ 234$ million in stimulus funding to fund TEEOSA for two years. The state will not put any additional dollars into the formula. They are looking at LB 545 to change the formula to meet the proposed budget of $\$ 234$ million (a shortfall of $\$ 56$ million).

## Learning Community

Senator Adams is going to use the Education Committee priority bill LB 392 to bring the changes we requested to the floor. The elements of LB 391 (growth factor, distribution of funds, and hold harmless) will be amended into LB 392 (primary, new school adjustment, delay elementary learning centers) and LB 545.

## National News

The House and Senate voted and approved the Administration's budget for FY 2010. A conference committee has to work out a few minor differences in the house and senate versions. Secretary of Education Arne Duncan stated that the Administration's budget request for the Department of Education is $\$ 46.7$ billion, which reflects a $\$ 500$ million increase from FY2009. The funding is in addition to $\$ 81.8$ billion in grants for K-12 programs from the American Recovery \& Reinvestment Act.

## Learning Community Bills

LB 391 (Adams) Change the manner of distribution of tax revenue within learning communities http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB391.pdf
LB 392 (Adams) Change provisions relating to learning communities
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB392.pdf
LB 521 (Pankonin) Provide additional tax levy authority for learning communities
http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB521.pdf
LB 597 (Ashford) Change provisions relating to collaborative focus schools and programs and magnet schools http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB597.pdf

## ESU Bills

LB 22 (Friend) Change tax levy authority of educational service units and school districts http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB22.pdf

LB 281 (Mello) Change educational service unit board membership provisions http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB281.pdf
LB 521 (Pankonin) Provide additional tax levy authority for learning communities http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB521.pdf

## Funding Bills

LB 545 (Adams) Change the Tax Equity and Educational Opportunities Support Act http://www.unicam.state.ne.us/FloorDocs/Current/PDF/Intro/LB545.pdf

STRATEGIC PLAN: Implemented Strategies and Superintendent's Goals
RESPONSIBLE PERSON: Angelo Passarelli
SUPERINTENDENT'S APPROVAL:


## MILLARD PUBLIC SCHOOLS

## LEGISLATIVE SUMMARY

101st Legislature - First Session - 2009

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Lincoln, Nebraska 68508
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| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | POSITION |
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| LB22 | Friend | Change tax levy authority of educational service units and school districts <br> NTRC Summary: Change the tax levy authority of School Districts and Educational Service Units, add an additional one and one half cents per hundred dollars of valuation in certain instances. | Education 02/23/09 at 1:30 p.m. Room 1525 |  | Monitor |
| LB61 | Adams | Change certification dates for state aid to schools <br> NCSA Summary: Changes the certification date for state aid notification from February 1st to April 1st for 2009 only. The bill, if passed, would essentially buy the Legislature time to revise the school finance formula prior to April 1, 2009 to help address the state's significant budget shortfall. It was revealed late in 2008 that state aid appropriations would likely be reduced as a part of the Governor's biennium budget proposal. Changes the school finance formula (TEEOSA), but only to the extent that it relieves the Department of Education of the obligation to certify by February 1, 2009. | Education <br> 01/20/09 at 1:30 p.m. <br> Room 1525 | Signed by Governor 01/29/09 | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 238 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB62 | Adams | Change enrollment option program provisions <br> Statement of Intent: Allows for option enrollment in the first school year a learning community is in place. Currently, option enrollment ends within a learning community once the learning community is established, but open enrollment is not in effect until the second school year after the learning community is established. Specific procedures for option enrollment within a learning community during the first school year reflect the provisions for open enrollment. The new learning community transportation adjustment would be delayed one year to line up with the current open enrollment provisions, which take effect for the second full school year of a learning community. The Department of Education would also be assigned responsibility for determining the average percentage of students qualifying for free or reduced price lunches in learning communities and member districts. | $\begin{array}{\|l\|} \hline \text { Education } \\ 01 / 20 / 09 \text { at } 1: 30 \text { p.m. } \\ \text { Room } 1525 \end{array}$ | Signed by Governor 02/12/09 | Support |
| LB64 | Howard | Adopt the Lindsay Ann Burke Act and provide duties for the State Department of Education and school districts with respect to dating violence <br> Requires each school district to establish and publish a policy for responding to incidents of dating violence and for each school district to provide dating violence training to 6th through 12th grade level administrators, teachers, coaches, nurses, and sponsors of student groups. Also requires incorporation of dating violence education into health curriculum for 6th through 12th grade students. |  <br> Education <br> $02 / 03 / 09$ at $1: 30$ p.m. <br> Room 1525 | $\begin{aligned} & \text { General File } \\ & 02 / 12 / 09 \end{aligned}$ | Oppose |
| LB67 | Friend | Adopt the Elementary and Secondary Education Opportunity Act <br> NCSA Summary: Creates the Elementary and Secondary Education Opportunity Act and creates tax credits for voluntary contributions to certified school tuition organizations for scholarships to private elementary/secondary schools. | $\begin{array}{\|l\|} \hline \text { Revenue } \\ 02 / 27 / 09 \text { at } 1: 30 \text { p.m. } \\ \text { Room } 1524 \end{array}$ |  | Oppose |
| LB72 | Cornett | Provide for management of students' and children's life-threatening allergies <br> The Dept of Education and the Dept of Health and Human Services shall develop policy guidelines for schools and early childhood education programs to manage students with life-threatening allergies, including annual education and training and anaphylaxis education and emergency response training, individualized emergency health care plans, treatment plans and communication strategies. | $\begin{aligned} & \text { Education } \\ & 01 / 20 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ | General File 02/20/09 | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 239 \\ & \text { POSITION } \end{aligned}$ |
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| LB102 | Adams | Provide a definition of high school graduate for postsecondary admission and financial aid purposes <br> NCSA Summary: Provides that, for purposes of applying for and receiving financial aid relating to postsecondary education and admission to postsecondary educational institutions, a student would be deemed a "high school graduate": (1) if the student has obtained an associate of arts degree or an associate of science degree from a community college in Nebraska; and (2) if the student earning such degree has completed, at an accredited high school in Nebraska, a community college in Nebraska, or a combination, the following academic credits: (a) Four units of English; (b) Three units of mathematics; (c) Three units of natural science; and (d) Four units of social science. | Education 01/26/09 at 1:30 p.m. Room 1525 | Signed by Governor 03/05/09 | Monitor |
| LB138 | Avery | Provide an income tax credit for public school teachers <br> NCSA Summary: Amends the Nebraska Revenue Act and creates an income tax credit for public school teachers. Effective January 1, 2009, each resident individual who is a full-time public school teacher in a K-12 classroom in Nebraska during the taxable year would be allowed a refundable credit against the income tax imposed by the Nebraska Revenue Act equal to $\$ 1,000$. Part-time public school teachers in a K-12 classroom in Nebraska during the taxable year would be allowed a refundable credit equal to $\$ 1,000$ multiplied by the percentage representing the individual's portion of full-time employment as a public school teacher. | Revenue 02/25/09 at 1:30 p.m. Room 1524 | Killed 03/09/09 | Monitor |
| LB 144 | Avery | Allow accessibility to certain disciplinary records regarding police officers and school district personnel <br> NCSA Summary: LB144 contains two major provisions. First, it provides that any record of disciplinary action in the personnel file that is final and relates to misconduct involving physical or sexual abuse will be regarded a public record if the individual is: a town marshal, a chief of police or a local police officer, a sheriff or a deputy sheriff, a deputy state sheriff, a special deputy sheriff, the Superintendent of Law Enforcement and Public Safety, an officer of the Nebraska State Patrol, a carrier enforcement officer, a Game and Parks Commission conservation officer, or any other person with similar authority to make arrests under authority granted by this state or by any of its political subdivisions. Second, LB144 amends the existing law that states no other person, except school officials while engaged in their professional duties, shall be granted access to personnel files and the contents shall not be divulged in any manner to any unauthorized person. [§ 79-8,109] LB144 provides an exception to the existing law for records in a personnel file regarding disciplinary action taken by the public school district's administration against a teacher, administrator, or full-time employee involving any event, occurrence, or act which was deemed to be in violation of public school district policy or rule or state law. | Judiciary 02/26/09 at 1:30 p.m. Room 1113 | Killed 03/03/09 | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 240 \\ & \text { POSITION } \end{aligned}$ |
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| LB145 | Avery | Prohibit firearms at schools, colleges, and universities as prescribed <br> Changes name of offense of unlawful possession of a firearm on school grounds to "at a school". Also provides that school shall mean a public, private, denominational, or parochial elementary, vocational, or secondary school, a private postsecondary career school as defined in section 851603, a community college, a public or private college, a junior college, a university, or any other educational institution. Uses that definition of school in the exceptions list for where a concealed handgun may be carried. <br> NCSA Summary: Strikes from existing law (§ 28-1204.04) the often-used phrase, "in a school, on school grounds, in a school-owned vehicle, or at a school-sponsored activity or athletic event." The purpose of this phrase is to offer jurisdiction to the school district in incidents occurring, for instance, on a school bus or at an athletic event at a location other than the school district. The question becomes whether striking this language helps or hurts a school district's attempt to act in such incidents and occurrences. | Judiciary 03/19/09 at 1:30 p.m. Room 1113 | General File 04/06/09 | Monitor |
| LB187 | Nebraska <br> Retirement <br> Systems <br> Committee | Change employee deposits under the School Employees Retirement Act <br> NCSA Summary: Provides that, beginning on September 1, 2010, and ending August 31, 2011, the employee contribution rate will be "xxx" percent of compensation. The exact percentage is deliberately left open in the event it is determined that a rate increase becomes necessary due the current economic situation we face. The current employee contribution rate is $7.28 \%$ of compensation and the employer rate is $101 \%$ of the employee rate. If the bill is not needed this session, it would automatically carryover to the following session (2010). | Nebraska Retirement Systems 03/04/09 at 12:10 pm Room 1525 |  | Monitor |
| LB205 | Nordquist | Require educational and ethics training for board members of certain retirement systems | Nebraska Retirement Systems $02 / 05 / 09$ at $1: 30$ p.m. Room 1525 | $\begin{aligned} & \text { General File } \\ & 03 / 17 / 09 \end{aligned}$ | Monitor |
| LB226 | Rogert | Change the age of majority to eighteen years of age for certain purposes <br> Changes the age of majority in the Nebraska from nineteen years of age to eighteen. | $\begin{aligned} & \text { Judiciary } \\ & 03 / 25 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1113 \end{aligned}$ |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 241 \\ & \text { POSITION } \end{aligned}$ |
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| LB228 | Rogert | Prohibit school membership in certain activity-regulating organizations <br> NCSA Summary: States that no school offering instruction in grades 9-12 may hold membership in any organization which: Infringes in any manner on the right of a student, with parental consent, to participate in, train for, or compete in any activity, duly sanctioned by the national governing body for that activity, whether sponsored by the school or a nonschool organization; or Imposes any sanction against any student who, with parental consent, participates in, trains for, or competes in any activity, duly sanctioned by the national governing body for that activity, whether sponsored by the school or a nonschool organization. | $\begin{array}{\|l\|} \hline \text { Education } \\ 02 / 03 / 09 \text { at 1:30 p.m. } \\ \text { Room } 1525 \end{array}$ |  | Monitor |
| LB240 | Pahls | Require a minimum level of expenditures for direct classroom instruction <br> NCSA Summary: Requires that all public school districts must spend no less than sixty-five percent of its total operating expenditures on direct classroom instruction in any fiscal year. | Education <br> 03/17/09 at 1:30 p.m. <br> Room 1525 |  | Oppose |
| LB255 | Harms | Require lap-shoulder belts in school buses <br> NCSA Summary: Requires that each seat on each school bus manufactured on or after the effective date of the bill and purchased on or after January 1, 2010, by a school board to be operated for the transportation of public school children in Nebraska must be equipped with lap-shoulder belts sufficient to allow each passenger who is being transported to use a separate belt. The belts must meet the standards under federal law (49 C.F.R. 571.208). School districts would be required to provide instruction in proper use of lap belts, shoulder belts, or lap-shoulder belts. Each passenger on a school bus that is equipped with lap belts, shoulder belts, or lap-shoulder belts must be transported only in a designated seating position and must wear such a belt, properly adjusted and fastened, at all times while the bus is in operation. | Transportation and Telecommunications 02/17/09 at 1:30 p.m. Room 1113 |  | Monitor |
| LB281 | Mello | Change educational service unit board membership provisions <br> NCSA Summary: The narrowly defined provisions of LB 281 would appear to allow Bellevue Public Schools to terminate its existing association with ESU \#3 in Omaha and join ESU \#19 (OPS), through modification of election law and ESU reorganization laws. While the bill permits other member schools within the learning community to take similar action, Bellevue Public Schools is the only learning community school known to have a desire to attach to a different ESU. | $\begin{array}{\|l\|} \hline \text { Education } \\ 02 / 03 / 09 \text { at 1:30 p.m. } \\ \text { Room } 1525 \end{array}$ |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF <br> NOT IN <br> COMMITTEE | $\begin{aligned} & 242 \\ & \text { POSITION } \end{aligned}$ |
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| LB361 | Avery GOVERNMENT MILITARY AND VETERAN AFFAIRS COMMITTEE PRIORITY BILL 2009 | Change roll call provisions under the Open Meetings Act <br> Committee Statement: Allows entities created under the Interlocal Cooperation Act, the Joint Public Agency Act and the Municipal Cooperative Financing Act to utilize an electronic voting device to record roll call or viva voce votes of the governing body of such entities. Currently, only municipalities are authorized to utilize an electronic voting device. Explanation of amendments: The committee amendment makes several changes to the bill. The first change adds counties to the list of entities who are allowed to utilize electronic voting devices to satisfy the requirements of a roll call or viva voce vote. The committee amendment also adds the provisions of two bills: LB 465 and LB 639. The provisions of LB 465 add educational service units to the list of public entities which are allowed to hold public meetings by videoconferencing and telephone conference. The provisions of LB 639 allow a governing body of a risk management pool and the advisory committees of the governing body to hold more than half of their meetings by telephone conference if the governing body's quarterly meetings are held in person. Under current law, no more than onehalf of the meetings in a calendar year held by governing body of a risk management pool or its advisory committees may be held by telephone conference call. <br> (LB361-Change roll call provisions under the Open Meetings Act) <br> (LB465- Provide for videoconferencing and telephone conferences for educational service unit board meetings) <br> (LB639- Change provisions relating to telephone conferencing for public meetings) | Government, Military and Veterans Affairs 02/19/09 at 1:30 p.m. Room 1507 | Advanced for Engrossment $04 / 06 / 09$ LB465 and LB639 amended into LB361. | Monitor |
| LB364 | Pankonin | Permit school districts to exceed expenditure limits for costs relating to voluntary termination agreements <br> NCSA Summary: LB364 attempts to address a long-standing issue relevant to harmony between levy and expenditure lid exclusions for school districts as it pertains to voluntary termination of employment (early retirement programs). Current law [§ 77-3442(2)(d)] excludes from the levy limitations amounts levied to pay for sums agreed to be paid by a school district to certificated employees in exchange for a voluntary termination of employment. This has been the law since the passage of the levy limitations under LB1114 (1996). LB364 provides a corresponding expenditure lid exception so that a school district may exceed its budget of expenditures by a specific dollar amount for sums agreed to be paid to certificated employees in exchange for a voluntary termination occurring prior to July 1, 2009. The lid exception would apply to school fiscal years 2009-10 and beyond. | Education 02/10/09 at 1:30 p.m. Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 243 \\ & \text { POSITION } \end{aligned}$ |
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| LB377 | Pankonin | Adopt the Nebraska Governmental Unit Credit Facility Act <br> Finds that it is currently challenging for many governmental units to sell bonds or obtain credit at reasonable interest rates; declares an emergency; provides that any governmental unit in the Nebraska may obtain credit support for its bonds by entering into or obtaining a credit facility for any of its bonds from any United States governmental enterprise or from any bank providing a credit facility which is confirmed or otherwise supported by a credit facility provided by a United States governmental enterprise. | Banking, Commerce and Insurance 02/02/09 at 1:30 p.m. Room 1507 | Passed 04/03/09 | Monitor |
| LB385 | Pahls <br> PAHLS <br> PRIORITY BILL <br> 2009 | Terminate sales tax provisions <br> The schedule of sunsets in the bill is as follows: 1 . Sales tax exemptions listed in sections of law that were enacted or last amended prior to 2005 sunset July 1, 2011; 2. Sales tax exemptions listed in sections of law that were enacted or last amended since January 1, 2005 sunset July 1, 2012; 3. Sales tax exemptions on rebates on motor vehicles and motorboats and the sales tax on services sunset on July 1, 2013. 4. The authorization for cities or counties to enact a local sales tax on top of the state sales tax sunsets on July 1, 2014.; 5. Sales tax obligations on the storage, use, lease, and rental fees sunsets on July 1, 2015; 6. The state sales tax sunsets on July 1, 2016. <br> NCCI Summary: Sunsets exemptions over three years, then sunset the sales tax itself over two years. If Nebraska eliminated all its sales tax exemptions, thus requiring sales tax be paid on all products, the state would raise another $\$ 3$ billion a year in tax revenue, according to the bills' sponsor. Some products that would lose their, tax-exempt status under the bills include: garage sales; newspapers; fuel for aircraft and cars; food; the sale, lease, rental of manufacturing machinery; railroad rolling stock; prepaid telephone service; semen and insemination services in ranching and farming; seeds and plants when used for human consumption; agricultural chemicals; parent-booster clubs, lottery tickets; fine art purchased by a museum; medicine and medical supplies and government purchases. The additional revenue would be enough money to eliminate the property tax; end the corporate income tax; end fees and taxes on motor vehicles; and lower the state sales tax rate from 5.5 percent to 4.73 percent, according to Senator Pahls. <br> See LB386 and LB583. | Revenue 03/20/09 at 1:30 p.m. Room 1524 | Killed 04/06/09 | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 244 \\ & \text { POSITION } \end{aligned}$ |
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| LB386 | Pahls | Change and suspend sales tax exemptions, change collection fees, change tax rates, state intent relating to property tax relief <br> Provides for a suspension between January 1, 2010 and January 1, 2015 of motor vehicle fees and taxes as found in 60-3,110 to $60-3,112$ and $60-3,143$ to $60-3,155$ and $60-3,184$ to 60,3190 . Lowers the state sales tax rate under section 77-2703 from $5.5 \%$ to $4.73 \%$ beginning July 1, 2010 and then raises it back to $5.5 \%$ on July 1, 2015. Provides for the suspension of the sales tax exemptions found in section 77-2704 between January 1, 2010 to January 1, 2015. Changes the amount that collectors of the use tax can keep as a reimbursement for collecting the tax from $2.5 \%$ of the first $\$ 3000$ collected to $5 \%$ of the first $\$ 1500$ collected. Provides for the corporate tax rate as found in section 77-2734 to be zero for the tax years starting January 1, 2009 through the tax year starting January 1, 2014. The rate goes back to the current rate on January, 1 2015. Provides that the intent of the legislature is to fund the Property Tax Credit Act in 77-4212 at a level that will reduce property taxes to zero starting in 2010 through 2015. <br> See LB385 and LB583. | $\begin{aligned} & \text { Revenue } \\ & 03 / 20 / 09 \text { at 1:30 p.m. } \\ & \text { Room } 1524 \end{aligned}$ | Killed 04/02/09 | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 245 \\ & \text { POSITION } \end{aligned}$ |
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| LB387 | Gay | Eliminate certain taxing authority of learning communities and change state aid calculations <br> NCSA Summary: In 2006 the Legislature passed LB1024 to create the Learning Community Reorganization Act and to establish a common levy for member school districts belonging to a learning community distributed by the learning community coordinating council. The current law provides that a learning community may levy a maximum levy for the general fund budgets of member school districts of $95 \not \subset$. A learning community may levy a maximum levy of $2 \notin$ for special building funds for member school districts. A learning communities may levy a maximum of $5 \notin$ for elementary learning center facilities and for up to $50 \%$ of the estimated cost for capital projects approved by the learning community coordinating council. School districts that are members of learning communities may levy for purposes of the districts' general fund budget and special building funds a maximum combined levy of the difference of $\$ 1.05$ minus the learning community levies. LB387 appears to reverse the direction of LB1024 (2006) to the extent that the common levy provisions are eliminated. Each school district within a learning community would be allowed to individually levy a maximum of $\$ 1.05$ (the same as all other school districts in Nebraska). A learning community would still be allowed to levy a maximum of $5 \notin$ for elementary learning center facilities and for up to $50 \%$ of the estimated cost for capital projects approved by the learning community coordinating council. The bill amends the school finance formula (TEEOSA) and the duties and powers of the learning community coordinating council to harmonize with the changes in the levy provisions. | $\begin{array}{\|l\|} \hline \text { Education } \\ 02 / 23 / 09 \text { at 1:30 p.m. } \\ \text { Room } 1525 \end{array}$ | Killed 02/27/09 | Support |
| LB391 | Adams | Change the manner of distribution of tax revenue within learning communities <br> Provide that County Treasurer shall distribute any funds collected from the common general fund levy and the common building fund levy to each member school district at least once each month and not to the Learning Community Coordinating Council. Provide that the growth factor shall equal $100 \%$ plus one-half of the allowable growth rate for each year beginning with the first school fiscal year for which the learning community levies a common general fund property tax for school districts and ending with the school fiscal year for which the distribution is being made. Extend (hold harmless) the phase-in provision from three years to five years. | $\begin{aligned} & \text { Education } \\ & 02 / 23 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Support |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 246 \\ & \text { POSITION } \end{aligned}$ |
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| LB392 | Adams EDUCATION COMMITTEE PRIORITY BILL 2009 | Change provisions relating to learning communities <br> NCSA Summary: Changes the election method as follows. Each voter would be allowed to cast votes for one candidate at both the primary and general elections to represent the election district in which the voter resides. The four candidates receiving the most votes at the primary election in each election district would advance to the general election. The two candidates receiving the most votes in each election district at the general election would be elected. The original learning community law did not provide for election at the primary election stage. Provides that the application form for new school adjustments for new focus schools and new focus programs would require evidence (i) supporting an estimate of the expected average yearly enrollment in the focus school or focus program for the first two years of the new focus school or focus program and (ii) that the school fiscal year for which the district would receive the first-year adjustment will be the first full school fiscal year for which students will attend such focus school or focus program. Changes the timeline for establishing elementary learning centers. Provides that each achievement subcouncil will consist of the three voting coordinating council members representing the election district plus any nonvoting coordinating council members choosing to participate who represent a school district that has territory within the election district. The voting coordinating council members would also be the voting members on the achievement subcouncil. The duties of the achievement subcouncils would remain essentially the same. | $\begin{aligned} & \text { Education } \\ & 02 / 24 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Support |
| LB393 | Adams | Change agenda provisions for meetings of the Educational Service Unit Coordinating Council <br> NCSA Summary: In 2007 the Legislature passed LB603 to create the Educational Service Unit Coordinating Council (ESUCC), which became operative on July 1, 2008. The council is composed of one administrator from each ESU. LB393 makes several changes to the activities of the ESUCC as follows. The bill clarifies that the council must provide each ESU administrator with notice of council meetings, including an agenda. Each ESU administrator is responsible for sharing the agenda with the ESU board he/she represents and for receiving input from his/her board prior to the council meeting. The bill changes the Open Meetings Act relating to meetings of the ESUCC and provides that notice of meetings of the council must be transmitted to all ESU administrators at least thirty days before the scheduled commencement of the meeting except in the case of emergency meetings. | $\begin{aligned} & \text { Education } \\ & 02 / 03 / 09 \text { at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 247 \\ & \text { POSITION } \end{aligned}$ |
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| LB418 | Price | Require valuation changes by the Tax Equalization and Review Commission among counties which have learning communities <br> Require valuation changes by TERC so that the level of value in all counties which have a school district that is a member of the learning community are at the same percentage in the acceptable range. | $\begin{aligned} & \text { Revenue } \\ & 03 / 26 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Monitor |
| LB448 | Campbell | Require an influenza vaccination pilot program <br> Establishes the two year "School-Based Influenza Vaccination Pilot Project" to afford influenza vaccinations for all children six months to eighteen years. The pilot shall be established in school districts on a voluntary basis. The vaccinations shall be administered with the consent of participating students' parents and guardians. Pilot Project to begin in the 2009-2010 school year with evaluation report prepared by Health and Human Services by October 31, 2011. | Health and Human <br> Services <br> $02 / 06 / 09$ at $1: 30$ p.m. <br> Room 1510 |  | Monitor |
| LB449 | Campbell LOUDEN PRIORITY BILL 2009 | Change disability retirement allowance provisions of the School Employees Retirement Act <br> NCSA Summary: Amends a long-standing provision under the School Employees Retirement System relevant to disability and restoration of active service. Adds another provision stating that (i) if a disability beneficiary under the age of 65 years is restored to active service as a school employee AND (ii) the examining physician certifies that the beneficiary has a permanent disability, then the beneficiary would retain his/her disability retirement allowance IF the beneficiary's monthly income does not exceed the applicable "Substantial Gainful Activity" (SGA) amount determined annually by the Social Security Administration for blind and non-blind individuals. NOTE: A person who is earning more than a certain monthly amount (net of impairment-related work expenses) is ordinarily considered to be engaging in SGA. The amount of monthly earnings considered as SGA depends on the nature of a person's disability. The Social Security Act specifies a higher SGA amount for statutorily blind individuals; Federal regulations specify a lower SGA amount for non-blind individuals. Both SGA amounts increase with increases in the national average wage index. | Nebraska Retirement Systems 03/04/09 at 12:10 pm Room 1525 | Select File 04/01/09 | Monitor |
| LB461 | Adams | Change provisions relating to the Commissioner of Education and the State Board of Education <br> Strikes the provision that states the Commissioner of Education must decide disputed points of school law, which decisions must have the force of law until changed by the courts. Adds a provision that the Commissioner has the authority to faithfully execute the policies and directives of the State Board of Education. States that the Commissioner of Education shall not be a member of the State Board of Education. Requires all meetings of the Board to be in compliance with the Open Meetings Act. | $\begin{aligned} & \text { Education } \\ & 03 / 10 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 248 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB464 | Gay <br> SPEAKER <br> PRIORITY BILL <br> 2009 | Require certain booster immunizations for students entering seventh grade <br> NCSA Summary: Currently, each school district and private school must require each student to be protected against measles, mumps, rubella, poliomyelitis, diphtheria, pertussis, and tetanus by immunization prior to enrollment. Provides that, beginning July 1, 2010, every student entering the 7th grade must have a booster immunization containing diphtheria and tetanus toxoids and an acellular pertussis vaccine, which meets the standards approved by the U.S. Public Health Service for such biological products. Existing law provides that the cost of immunization is paid by the parent or guardian of the student who is immunized OR by the Department of Health and Human Services for those students whose parent or guardian is financially unable to meet the cost. This provision remains unchanged under LB 464. | $\begin{aligned} & \text { Education } \\ & 02 / 02 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ | Advanced for Engrossment 04/06/09 | Monitor |
| LB465 | Christensen | Provide for videoconferencing and telephone conferences for educational service unit board meetings <br> NCSA Summary: Amends the Educational Service Units Act and the Open Meetings Act to permit an ESU board to conduct a meeting by videoconferencing or telephone conference. In keeping with existing law, at least one member of the ESU board must be present at each site of the telephone conference call identified in the public notice for the meeting. <br> (LB361-Change roll call provisions under the Open Meetings Act) <br> (LB465- Provide for videoconferencing and telephone conferences for educational service unit board meetings) <br> (LB639- Change provisions relating to telephone conferencing for public meetings) | Government, Military and Veterans Affairs 02/19/09 at 1:30 p.m. Room 1507 | LB465 and LB639 amended into LB361. | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{array}{\|c\|} \hline \text { STATUS IF } \\ \text { NOT IN } \\ \text { COMMITTEE } \\ \hline \end{array}$ | $\begin{aligned} & 249 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB473 | Louden | Adopt the Nebraska Elementary Attendance Region Act <br> NCSA Summary: Creates the Nebraska Elementary Attendance Region (NEAR) Act and permits certain school districts to create elementary attendance regions. Elementary attendance regions are community-governed elementary sites established by residents of a single Class II, III or IV K- 12 district with the primary purpose of assuring community educational governance in sparsely populated areas of the state. Certain criteria would have to be met to authorize the creation of such a region. Establishes criteria for creating a NEAR either through school board approval after submission of a proposal or through a petition process by a group of residents within the proposed region. A NEAR operating council, consisting of three to five residents of the region, will make recommendations to the K-12 board regarding operations of the school. All annual operational and maintenance costs are the responsibility of the K-12 district. The school district may provide a facility or impose a levy on the residents of the K-12 school district of one cent per $\$ 100$ valuation not to exceed $\$ 50,000$ for five years for construction, purchase, renovation or lease of a facility. If the facility for a NEAR is not provided by the K-12 board, the NEAR Operating Council may levy a tax on the property within the elementary region, not to exceed five and one fifths cents per $\$ 100$ of valuation not to exceed $\$ 50,000$ in total over five years. | Education 03/09/09 at 1:30 p.m. Room 1525 |  | Monitor |
| LB476 | Stuthman STUTHMAN PRIORITY BILL 2009 | Adopt the Center for Student Leadership and Extended Learning Act <br> NCSA Summary: Creates the Center for Student Leadership and Extended Learning Act, a career education program to be administered by the Nebraska Department of Education (NDE). The idea behind the bill is to provide opportunities to educate young people with leadership and employability skills to: a. meet the needs of business and industry and remain economically viable, b. educate and nurture future entrepreneurs for successful business ventures to diversify and strengthen our economic base, c. foster rewarding personal development experiences that involve students in their communities and encourage them to return to their community after completing postsecondary education, and d. invest in and support the leadership development of our future state and community civic leaders. | Education <br> 03/10/09 at 1:30 p.m. <br> Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 250 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB479 | Rogert | Change enrollment provisions relating to early childhood education <br> NCSA Summary: In 2008, LB 1153 (§ 2) was passed into law and included a provision stating that, for 2008-09 only, early childhood education programs established by school districts or ESUs that are not receiving a grant through the early childhood education grant program may serve children who meet the age requirements to attend kindergarten, but are not of mandatory attendance age. Changes this provision to state that any early childhood education program established by a school board or an ESU that is not receiving an early childhood grant or funding through the TEEOSA may enroll children: who meet the age requirements to be enrolled in kindergarten, who have not previously been enrolled in an early childhood education program, who are not then enrolled in kindergarten, and who are not of mandatory attendance age. | Education 02/02/09 at 1:30 p.m. Room 1525 | Killed 02/20/09 | Monitor |
| LB480 | Dierks | Change budget limit and tax levy limitation provisions <br> Provides that budget limitations shall not apply to restricted funds budgeted to pay for any drug prevention or drug enforcement costs in excess of the amount budgeted for such costs for FY200809. Property tax levies for capital improvements are not included in the levy limits. | $\begin{aligned} & \hline \text { Revenue } \\ & 02 / 19 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Monitor |
| LB486 | Karpisek | Require certain governmental entities to identify themselves as such in their official name <br> When engaging in an activity in competition with a private enterprise for a special benefit or profit or in any other proprietary activity, the state and each political subdivision and any entity created pursuant to the Interlocal Cooperation Act or Joint Public Agency Act shall include as part of its official name the words political subdivision, a government entity, or other similar words that identify it as a unit of government. | Government, Military and Veterans Affairs 03/05/09 at 1:30 p.m. Room 1507 |  | Monitor |
| LB521 | Pankonin | Provide additional tax levy authority for learning communities <br> NCSA Summary: Provides that a quarter of one cent may be levied and used for learning community general fund purposes with the approval of the learning community coordinating council. Changes the calculation of adjusted valuation for ESUs such that the adjusted valuation for member districts of a learning community is reduced by $10 \%$ rather than $50 \%$ for purposes of calculating aid to applicable ESUs. The adjusted valuation for each learning community would equal $10 \%$, rather than $50 \%$, of the total adjusted valuation of the member school districts. Changes the calculation of adjusted students for each ESU for purposes of calculating ESU state aid. Changes the percentages relevant to the learning community and learning community schools from $50 \%$ to $10 \%$. | $\begin{aligned} & \text { Revenue } \\ & 03 / 26 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Support |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 251 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB534 | Price | Change provisions relating to learning community diversity plans <br> NCSA Summary: Provides that any school district in the learning community that has attendance areas within the district may assign open enrollment students to a building, or choice of buildings, that is consistent with district policy for assigning resident students or option enrollment students. Districts within a learning community that use their attendance areas for the purpose of assigning open enrollment students must maintain records with supporting data showing the efforts made to provide improvement in socioeconomic diversity of enrollment within the buildings in the district. These records and supporting data must be made available to the learning community coordinating council upon request within forty-five days. | Education 02/24/09 at 1:30 p.m. Room 1525 | Killed 02/27/09 | Monitor |
| LB538 | Giese | Exempt government employee retirement benefits from income tax <br> Statement of Intent: Provides that up to $\$ 75,000$ of the federal adjusted gross pension income for all retirees from all state operated public employee retirement systems, the U.S. Civil Service Retirement System, the U.S. Military Retirement System, and individuals receiving Social Security benefits would be excluded from paying state income tax, with the exemption phased in over five years. The applicable retirement systems which would receive this benefit are the School Employees Retirement System, the Omaha School Employees Retirement System, the County Employees Retirement System, the Judges Retirement System, the Nebraska State Patrol Retirement System, the State Employees Retirement System, the U.S. Civil Service Retirement System, and the U.S. Military Employees Retirement System. Under the bill, taxpayers filing a single return in 2008 would be able to exclude up to $\$ 15,000$ in retirement income. If both spouses receive qualifying retirement income, the exclusion would be $\$ 30,000$. The exclusion would be phased in over a five-year period, increasing the excluded amount by $20 \%$ of the final cap each year until the \$75,000 maximum exclusion for single taxpayers is reached in 2013. | Revenue 02/04/09 at 1:30 p.m. <br> Room 1524 | Killed 03/09/09 | Monitor |
| LB545 | Adams ADAMS PRIORITY BILL 2009 | Change the Tax Equity and Educational Opportunities Support Act <br> NCSA Summary: Reduces state aid to school districts by lowering the base limitation rate from $2.5 \%$ to $1 \%$ for 2009-10 and 2010-11, continuing to subtract $\$ 20$ million from allocated income tax funds (rebate) for 2009-10 and 2010-11, modifying the averaging adjustment, and extending the transitional multiplier for the teacher education adjustment. | Education 02/09/09 at 1:30 p.m. Room 1525 |  | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 252 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB546 | Adams | Change school organization provisions <br> NCSA Summary: LB 546 attempts to breathe some life into the school district reorganization incentive program. It opens a new window for schools to apply for incentive payments through consolidation from May 31, 2009 to June 1, 2011. The bill changes the allocation of the Education Innovation Fund (state lottery proceeds). Currently, the first \$750,000 of available funds is transferred to the Attracting Excellence to Teaching Program Cash Fund and the amount remaining in the Education Innovation Fund is allocated for distance education equipment and incentives. LB 546 would change the distribution for 2009-10 only. First, the bill states that any amounts transferred to the Education Innovation Fund from the School District Reorganization Fund must be returned to the School District Reorganization Fund. There could be as much as $\$ 200,000$ that would be transferred to the Reorganization Fund through this provision although it is not known as yet whether any funds would be transferred. This provision represents a cautionary clause in the event such funds exist and are available to be transferred. After such transfer is made, if at all, the next $\$ 1$ million would be transferred to the Attracting Excellence to Teaching Program Cash Fund and the amount remaining in the Education Innovation Fund would be allocated for distance education equipment and incentives. | Education 03/09/09 at 1:30 p.m. Room 1525 |  | Monitor |
| LB547 | Adams HAAR PRIORITY BILL 2009 | Change the Attracting Excellence to Teaching Program Act <br> Statement of Intent: Modifies the Attracting Excellence to Teaching Program by allowing certificated teachers employed by accredited or approved schools access to the forgivable loan program and by restricting the program for students working toward their initial certification to students majoring in a shortage area. Participating certificated teachers would be required to major in a shortage area, a subject area in which they already have a secular teaching endorsement, or in a secular teaching area approved by their superintendent or head administrator. The maximum loans would also be increased from $\$ 2,500$ to $\$ 3,000$ per year and new participants would have to work as a teacher in Nebraska for two years following graduation before forgiveness would begin. The existing one million dollars annual allocation of lottery funding would be divided with up to $\$ 300,000$ for students working toward their initial certification and the remainder $(\$ 700,000)$ for certificated teachers. | $\begin{aligned} & \text { Education } \\ & 02 / 02 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ | Advanced for Engrossment 04/06/09 | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 253 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB548 | Adams <br> SPEAKER <br> PRIORITY BILL <br> 2009 | Change provisions relating to student files and the State Board of Education <br> NCSA Summary: Current law requires that a copy of a public or private school's files or records concerning a student must be provided at no charge, upon request, to any public or private school to which the student transfers. This bill specifies that such files and records may include academic and any disciplinary material. This bill also changes the powers and duties of the State Board of Education. Existing law requires the board to adopt and promulgate rules and regulations containing reasonable standards governing: The general design, equipment, color, operation, and maintenance of any vehicle with a manufacturer's rated seating capacity of eleven or more passengers used for the transportation of school children; and the equipment, operation, and maintenance of any vehicle with a capacity of ten or less passengers used for the transportation of school students, when such vehicles are owned, operated, or owned and operated by any school district or privately owned or operated under contract with any school district in this state. First, this bill clarifies that the above provisions apply to both public and private school students. Second, this bill stipulates that the transportation provisions do not apply to home school students. | Education $03 / 10 / 09 \text { at } 1: 30 \text { p.m. }$ <br> Room 1525 | Signed by <br> Governor \|03/26/09 | Monitor |
| LB549 | Adams EDUCATION COMMITTEE PRIORITY BILL 2009 | Change provisions relating to schools <br> NCSA Summary: represents the technical cleanup bill offered on behalf of the Department of Education (NDE). | Education 03/10/09 at 1:30 p.m. Room 1525 | Select File 04/06/09 | Monitor |
| LB558 | Nantkes | Require use of funds from the temporary school fund for enhancing salaries of certificated teachers <br> NCSA Summary: Dedicates funding for teacher salary enhancement. It requires each school district to expend funds received from the temporary school fund only for enhancement of the salaries of certificated teachers under contract with the district. The salary enhancement funds must be paid to certificated teachers in addition to the compensation agreed upon between the teachers and the district in the employment contract. NOTE: The temporary school fund is the holding fund to which the interest, dividends, and any other income from the permanent school fund, the net income from the school lands, and the money from all other sources required or provided by law are credited. | Education <br> 02/02/09 at 1:30 p.m. <br> Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 254 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB578 | Fulton | State intent relating to the state aid distribution to schools <br> NCSA Summary: Provides both intent language and requirements upon school districts to annually expend on teachers' salaries and benefits a percentage of its annual state aid distribution under TEEOSA (presumably equalization aid), which is equivalent to the percentage of the school district's annual budget for such salaries and benefits. | $\begin{aligned} & \text { Education } \\ & 02 / 09 / 09 \text { at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ | Killed 02/20/09 | Oppose |
| LB583 | Dierks | Change sales, property, and income tax provisions and education funding <br> Changes the sales tax rate to an unspecified percent beginning January 1, 2010. Provides that all services, except medical services, shall be subject to the sales tax. Provides for collection of sales tax on food, except food purchased with food coupons issued by the USDA. Provides for a food sales tax credit for qualified resident individuals. Strikes the maximum levy for school districts and learning communities but does not yet specify the replacement levy per one hundred dollars of taxable valuation. Removes language authorizing community college levies. Generally provides that the compensation of school district and learning community employees and their employer retirement contributions are the responsibility of the State through the General Fund. Provides that funding of community college areas shall be a state responsibility through the General Fund. Creates Property Tax Relief and Reorganization Fund to provide property tax relief, but does not appear to establish a funding mechanism for the fund. <br> See LB385 and LB386. | Revenue <br> $02 / 11 / 09$ at 1:30 p.m. <br> Room 1524 |  | Monitor |
| LB597 | Ashford | Change provisions relating to collaborative focus schools and programs and magnet schools <br> NCSA Summary: Provides that if multiple member districts collaborate on a focus program, focus school, or magnet school, such districts must either: establish an interlocal agreement by which the collaborative effort is designed and governed and which determines how legal, financial, and academic responsibility will be shared; or one member school district must be designated as the primary school district and must maintain legal, financial, and academic responsibility for the focus program, focus school, or magnet school. | Education <br> 02/24/09 at 1:30 p.m. <br> Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{aligned} & 255 \\ & \text { POSITION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB612 | Avery | Prohibit school districts from making contributions or reimbursements relating to retirement benefits <br> NCSA Summary: amends both the School Employees Retirement System and the Class V School Employees Retirement System (OPS). The measure is aimed at school administrator contracts that provide for the school district to pay, on the employee's behalf, both the employee and employer share of the respective retirement plans or reimburse the employee for the employee's share to the retirement plan. The bill appears to prohibit such contractual provisions unless the school district provides the same benefit to all school employees of the district. | Nebraska Retirement Systems 02/18/09 at 12:10 pm Room 1525 |  | Monitor |
| LB665 | Janssen | Adopt the Teacher Shortage Loan Repayment Act <br> Statement of Intent: Adopts the Teacher Shortage Loan Repayment Act. This proposal would permit students at Nebraska's public and private universities and colleges to participate in a loan forgiveness plan if they agree to teach in a shortage area school district for a certain period of time. The program would be administered by the Coordinating Commission for Postsecondary Education (CCPE). It would have a limited appropriation and the CCPE would be required to report the results of the program to the Legislature and Governor to evaluate its performance. | $\begin{aligned} & \text { Education } \\ & 02 / 02 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |
| LB678 | Haar | Change provisions relating to minutes of public meetings <br> NARD Summary: The bill allows minutes of meetings subject to the Open Meetings Act to be written or in an electronic recording, including audio or video recording of the meeting. | Government, Military and Veterans Affairs 02/19/09 at 1:30 p.m. Room 1507 |  | Monitor |

RUTH MUELLER ROBAK

## AGENDA SUMMARY SHEET



## SUPERINTENDENT'S

 APPROVAL:

# Millard Public Schools Construction Report to the Board of Education <br> <br> Project Management <br> <br> Project Management <br> <br> 257 

 <br> <br> 257}

For quarter ending: March 31, 2009

| Location: | Bryan Elementary |  |
| :--- | :--- | :--- |
| Project Title: | Paving Improvements |  |
| Architect / Engineer: | Lamp-Rynearson |  |
| Contractor: |  | U.S. Asphalt |


| Project Manager: | Ed Rockwell |
| :--- | :--- |
| Bid Award: | $\mathbf{\$ 3 7 5 , 5 9 4}$ |
| Change Orders: | $\mathbf{\$ 0 0 , 0 0 0}(0.0 \%)$ |
| Amended Contract: | $\mathbf{\$ 0 0 0 , 0 0 0}$ |

Description of work:
All existing asphalt paving and significant areas of concrete sidewalk are being replaced with new concrete paving and sidewalks. Beyond replacement due to condition, the two main goals of the project are to significantly improve traffic flow and staging capacity, and to reduce ponding by improving water drainage.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

## Change Order information:



Location: Harvey Oaks Elementary
Project Title: Intercom System Replacement
Architect / Engineer: Morrissey Engineering
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsori ${ }^{58}$ \$ 17,460
$\frac{\mathbf{\$ 1 , 0 0 0}}{\mathbf{\$ 0 0 , 0 0 0}}(0.00 \%)$

Description of work:
The main intercom head-end system and all classroom components are being replaced and upgraded to current standards.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

## Change Order information:



Location: Rockwell Elementary
Project Title: Intercom System Replacement
Architect / Engineer: Morrissey Engineering
Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsori ${ }^{59}$ \$ 26,680
$\underset{\mathbf{\$ ~ 0 0 , 0 0 0}}{ }(0.00 \%)$

Description of work:
The main intercom head-end system and all classroom components are being replaced and upgraded to current standards.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

## Change Order information:



| Location: | Harvey Oaks Elementary | Project Manager: | Kim Thompson²0 |
| :--- | :--- | :--- | :--- |
| Project Title: | Wash Fountain Replacements | Bid Award | $\mathbf{\$ 2 1 , 7 1 0}$ |
| Architect / Engineer: | Morrissey Engineering | Change Orders: | $\mathbf{\$ \mathbf { 0 , 0 0 0 }}(0.0 \%)$ |
| Contractor: | $\mathbf{J}$ \& R Mechanical |  | Amended Contract: |
| $\mathbf{\$ 0 0 , 0 0 0}$ |  |  |  |

Description of work:
The existing wash fountains in the two main student restroom areas are original to the building and are being replaced to current standards.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

## Change Order information:



Location: Central Middle
Project Title: Media Center Carpet Replacement Architect / Engineer: Bahr-Vermeer-Haecker Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsorif ${ }^{21}$ \$ 20,982
$\$ \mathbf{0 , 0 0 0}$
$\mathbf{~ 0 0 , 0 0 0}$$(0.0 \%)$

Description of work:
All carpeting in the Media Center and the adjacent Computer Lab is being replaced with materials and methods meeting current standards.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

Change Order information:


Project Manager:
Contract Amount:
Change Orders:
Amended Contract:

MPS Maintenałfe
\$ 127,000
$\$ \mathbf{0 0 , 0 0 0}$ ( $0.0 \%$ )

## Description of work:

Each year a group of 3 to 5 buildings is identified to receive a scope of work that typically includes replacement of damaged brick, brick mortar tuck pointing, brick sealing, removal and replacement of exterior caulking, flashing repairs, etc.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

## Change Order information:



Cather


Cody


Cather


Norris

| Location: | Montclair, Sandoz, North Middle |  |
| :--- | :--- | :--- |
| Project Title: | Metal Door \& Frame Replacements |  |
| Architect / Engineer: | TSA |  |
| Contractor: |  | McGinnis Construction |

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsori ${ }^{63}$ \$ 32,820
$\frac{\mathbf{\$ ~ 0 , 0 0 0}}{\mathbf{\$ 0 0 , 0 0 0}}(0.0 \%)$

Description of work:
In multiple locations at the 3 buildings, exterior and vestibule metal door frames, metal doors and door hardware are being replaced due to age and deterioration.

Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

## Change Order information:



Montclair


North Middle


Sandoz


North Middle

| Location: | Cather Elementary | Project Manager: | Kim Thompson²64 |
| :--- | :--- | :--- | :--- |
| Project Title: | Carpet Replacement | Contract Amount: | $\mathbf{\$ 9 0 , 1 1 5}$ |
| Architect / Engineer: | BCDM Architects | Cloors, Inc. | Change Orders: |
| Contractor: | $\mathbf{\$ 0 0 , 0 0 0}(0.0 \%)$ |  |  |
|  |  | Amended Contract: | $\mathbf{\$ 0 0 , 0 0 0}$ |

Description of work:
All carpeting and select areas of tile flooring are being replaced and upgraded to current standards.
Status of progress:
Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

Change Order information


Location: Central Middle
Project Title: Gym \& Commons Repainting Architect / Engineer: Bahr-Vermeer-Haecker Contractor:

Project Manager:
Bid Award:
Change Orders:
Amended Contract:

Kim Thompsori ${ }^{25}$ \$ 23,200 $\frac{\$ \mathbf{0 , 0 0 0}}{\$ \mathbf{0 0 , 0 0 0}}(0.0 \%)$

Description of work:
The walls and ceilings in the gymnasium and the ceilings in the cafeteria-commons area will be repainted. This is one of the two alternate projects that have been enabled by favorable bids received on the base projects.

## Status of progress:

Project has been awarded to contractor. Preparations are underway for a June $4^{\text {th }}$ start.

Change Order information:


Location: South High
Project Title: Bleacher Improvements
Architect / Engineer: None
Contractor:

Project Manager:
Contract Award:
Change Orders:
Amended Contract:

Description of work:
End rails and aisle rails will be replaced to current standard on both sets of main floor bleachers and the mezzanine bleachers in the main gym. This is one of the two alternate projects that have been enabled by favorable bids received on the base projects.

## Status of progress:

Project has been awarded to contractor. Preparations are underway for summer completion. The contractor may be able to complete the work before summer, if schedules allow access.

## Change Order information:



Main Floor - Home

Mezzanine Level



Main Floor - Visitors


Mezzanine End Railing

| Location: | Cather Elementary |
| :--- | :--- |
| Project Title: | RTU Heat Exchanger Replacements |

Architect / Engineer: Morrissey Engineering Contractor:

Project Manager: Ed Rockwell
Contract Award: $\quad \$ \mathbf{0 0 , 0 0 0}$
Change Orders:
Amended Contract:


Description of work:
On Roof Top Units (RTU) 1 and 2, the heat exchangers have cracked, cannot be repaired and replacements are no longer manufactured for these 42 year-old units. As an interim measure until all 5 RTU's are replaced in the future, we plan to replace the gas-fired heat exchangers with hot water coils, powered by small packaged boilers. This is an emergency project that has been added into the current budget. The project was not originally on the list requested for summer 2009.

## Status of progress:

Project is currently in design, with completion expected prior to August 12th. Cost estimates range to $\mathbf{\$ 9 0 , 0 0 0}$.

## Change Order information:



From original board committee presentation of November 10, 2008:
Estimated total construction awards 825,934
Construction contingency (5\%) 41,297
Estimated total soft costs (16\%) 132,149
Total Summer 09 budget request $\quad \overline{\mathbf{9 9 9}, 380}$

Construction budget current encumbered through March 31, 2009:

| Actual total construction awards | 762,253 | (Cather RTU's not yet included) |
| :--- | ---: | :--- |
| Construction contingency (5\%) | $\mathbf{0 0 , 0 0 0}$ | (41,297 reserved) |
| Actual total soft costs to-date | $\underline{\mathbf{1 4 9 , 4 6 1}}$ |  |
| Current Total Encumbrance | $\$ 911,714$ | $(87,666$ balance remaining) |

Budget and schedule details follow on next page...........

## 

| Site |  | $\begin{array}{\|l\|l\|} \hline \text { Mps } \\ \text { Projet } \\ \text { Mlanger } \\ \hline \end{array}$ | $\begin{gathered} \text { Acribet } \\ \text { or } \\ \text { Enginering } \\ \text { Fimm } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { A:EPpoiet } \\ & \text { Numbers } \end{aligned}$ | Actinet or Eynneming Fees | $\begin{gathered} \text { Consuling } \\ \text { of } \\ \text { Comisisingy } \\ \text { Fimm } \end{gathered}$ | Conslling or Comisisoing Feess | Singer | Sinemen |  |  | $\begin{gathered} \text { Dide } \\ \text { Oatrobid } \end{gathered}$ |  |  | $\begin{array}{\|c} \begin{array}{c} \text { Bids DVe } \\ \text { Date } \mathrm{Time} \end{array} \end{array}$ | $\begin{aligned} & \text { Bid } \\ & \text { Opering } \\ & \text { Location } \end{aligned}$ |  | $\begin{array}{\|l\|l\|} \hline \text { Alemantes } \\ \text { Acerpered } \\ \hline \end{array}$ | $\begin{gathered} \text { Contrat } \\ \text { Saratade } \\ \hline \end{gathered}$ |  | Contract <br> Compleion Date <br> demodilized and <br> 0ifsite) | $\begin{aligned} & \text { Liquidaded } \\ & \text { Dannaes } \\ & \text { SaratOade } \end{aligned}$ |  | Coritata Alated | Amount of Oigignal Cortact Anaxd | $\begin{array}{\|c\|} \begin{array}{\|c\|c\|} \hline \text { AE } \\ \text { Oigind Cost } \\ \text { Esimate } \end{array} \\ \hline \end{array}$ |  |  | $\begin{gathered} \begin{array}{c} \text { Net } \\ \text { Nanue } \\ \text { Codes } \\ \text { Oin } \end{array} \\ \hline \end{gathered}$ |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Todal of } \\ \text { cirent } \\ \text { constaction } \\ \text { Contrat } \\ \hline \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|} \hline \text { Pooluts } \\ \text { andlor } \\ \text { Senies } \\ \hline \end{array}$ | $\begin{array}{\|c\|c\|} \hline \text { NC } \\ \text { Amount } \end{array}$ |  |  |  |  | $\begin{array}{\|l\|l\|} \hline \begin{array}{l} \text { Budere } \\ \text { Vainere } \\ \text { Anout } \\ \left(\begin{array}{l} \text { (Al-AL } \end{array}\right. \\ \hline \end{array} \\ \hline \end{array}$ |  |
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| Cather |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Jne4.09] | Jme6.09 | 101424 | ${ }^{12}$ |  |  | 32200 | 3220 | 0 |  |  |  |  |  |  | 0 | 3920 |  |  |  |  |
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| Maris |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | jne4.0.0] | jne6 6.9 | 11424.09 | 12 |  |  | 4.301 | 4380 | 0 |  |  |  |  |  |  | 0 | 4.300 |  |  |  |  |
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| Cather |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Saunh |  | ER108 | 12 | 19 | 18 | 12 | $1{ }^{1}$ |  | 18 | 12 | 18 | Rfp | 10 | 10 | AfP | AFP | 3569 |  | Jne4-M] | Jme6.09 | W1/440 | $1{ }^{1}$ |  |  | 26.62 | 26.692 | 1 |  |  |  |  |  |  | 0 | 26692 |  |  |  |  |
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| Location: | Reagan Elementary |
| :--- | :--- |
| Project Title: | Classroom and Multi-Purpose Additions |
| Architect / Engineer: | Schemmer Associates |
| Contractor: |  |
| Construct, Inc. |  |

Project Manager: Ed Rockwell
\$ 00,000 ( $0.00 \%$ )
\$0,000,000

## Description of work:

Two separate additions are being added to the building. The 2-story classroom addition will provide 5 standard classrooms and one kindergarten classroom at the west edge of the courtyard, near the playground. The multipurpose room addition at the gym near the southeast corner will add a large multi-purpose space and adjacent storage capacity.

Status of progress:
Contract has been awarded and the contractor has begun to mobilize on-site, including the construction of a temporary road to access the classroom addition area.

## Change Order information:



| Location: | Central Middle |
| :--- | :--- |
| Project Title: | Utility Tunnel Reconstruction |
| Architect / Engineer: | BCDM Architects |
| Contractor: | TBD |

Project Manager: Ed Rockwell
Bid Award: $\quad \$ \mathbf{0 0 0 , 0 0 0}$
Change Orders: $\quad \$ \quad \mathbf{0 0 , 0 0 0}(0.00 \%)$
Amended Contract: $\quad \$ \quad \mathbf{0 0 , 0 0 0}$
Description of work:
The sidewalk connecting the second floor classroom wing with the Annex and the boiler plant building is failing structurally, due to corrosion of the steel reinforcement in the concrete. This sidewalk also serves as the ceiling of a large utility tunnel directly below. A structural engineer was consulted immediately and the District installed temporary shoring to ensure safe conditions until the reconstruction can be completed over the summer.

Status of progress:
Design is completed and plans were released for bidding April 6th, with bids due April 28th. We will seek award of the project at the May $4^{\text {th }}$ meeting. Cost estimates range up to $\mathbf{\$ 1 0 0 , 0 0 0}$.

## Change Order information:



## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Investment Report |
| :---: | :---: |
| MEETING DATE: | April 13, 2009 |
| DEPARTMENT: | Business |
| TITLE \& BRIEF DESCRIPTION: | Investment Report - A report of the current investments and investment practices of the district. |
| ACTION DESIRED: | Approval __ Discussion __ Information Only $\mathrm{X}^{\text {_ }}$ |
| BACKGROUND: | Attached is the Quarterly Investment Report for the period ending March 31, 2009. |
| OPTIONS AND <br> ALTERNATIVES: | $\mathrm{n} / \mathrm{a}$ |
| RECOMMENDATION: | $\mathrm{n} / \mathrm{a}$ |
| STRATEGIC PLAN REFERENCE: | $\mathrm{n} / \mathrm{a}$ |
| IMPLICATIONS OF ADOPTION/REJECTION: | $\mathrm{n} / \mathrm{a}$ |
| TIMELINE: | $\mathrm{n} / \mathrm{a}$ |
| RESPONSIBLE PERSON: | Chris Hughes (Accounting Manager) \& Ken Fossen (Assoc. Supt.) |
| SUPERINTENDENT'S APPROVAL: | xtorn wh |

# Millard Public Schools <br> Investment of Funds <br> March 31, 2009 

## Nebraska School District Liquid Asset Fund

The Millard Public Schools utilizes the Nebraska School District Liquid Asset Fund (referred to as either NSDLAF or CADRE, the financial services firm which manages the fund) for day-to-day investing. NSDLAF was established in 1988. The fund is offered exclusively to Nebraska school districts, educational service units, and technical community colleges. The fund's objective is to allow school districts to pool their dollars for investment. The fund invests in items permitted by Nebraska law (i.e. repurchase agreements, U.S. Government Agency Obligations, U.S. Treasury Bills and Certificates of Deposit).

MPS maintains two liquid accounts that can be accessed daily. The General Fund, Food Service Fund, Administrative Activity Fund, Special Building Fund, Bond Fund, Depreciation Fund, Construction Fund and Employee Benefit Fund utilize one account. This account is used throughout the month as taxes, state aid, etc. are received and as bills or payroll are paid. The other account is utilized by the various middle schools. As of March 31, 2009, the 7-day current yield for these accounts was $0.33 \%$. MPS also utilizes long term fixed investments (examples: 30, 60, 90 day US Government Securities, Certificates of Deposits, etc). The current rate of return depends on the term, with the district currently earning $3.95 \%$ to $4.25 \%$.

## Sweep Account for General Checking Account

Each day, any balance remaining in the District's main checking account above the level necessary to avoid service charges is invested in either U.S. Government agency backed repurchase agreements (amounts under $\$ 25,000$ ) or commercial paper notes (amounts over $\$ 25,000$ ). The interest rate for the sweep account is currently $0.20 \%$.

## Bond Fund Trust Account at First National Bank of Omaha

Taxes and other revenues received for the repayment of bond principal and interest are invested through the trust department at First National Bank of Omaha. The funds are invested in U.S. Treasury Bills, individual U.S. Government Agency backed securities, or a money market account which invests in U.S. Government backed agency securities, based on the funds available, the time line until the next debt service payment, and the available yields. The trust account balance as of March 31, 2009 was \$5,889,381.21.

## AGENDA SUMMARY SHEET



## SUPERINTENDENT'S

 APPROVAL:

Millard Public Schools<br>Executive Summary<br>Quarterly Review<br>January - March 2009

## I. Accomplishments

## MAINTENANCE HIGHLIGHTS

- Indoor Air Quality/Environmental issues were investigated at the following locations:
- Reeder Elementary - Classroom; no issues found
- Cody - Office; issues being investigated
- Completed HVAC Project work at both Neihardt and Willowdale. During this project, pneumatic controls were fixed and calibrated, along with air balancing of the buildings. This project was started as a result of numerous temperature issues and building concerns over the inconsistency of the heating and cooling system.
- Installed Pool Drain Covers at all three High Schools due to new legislation.
- Replaced the dish machine at South High.
- Replaced refrigeration unit on the freezer at Russell.
- Found two rooftop units at Cather that had cracked heat exchangers.
- Began rebalancing all HVAC equipment at Aldrich.
- Replaced defective multi-stack compressor at North High.
- Installed kitchen steamers at Morton, Holling Heights, Disney and Cottonwood.
- Replaced boilers in two kitchen steamers that were rusted through.
- Completed bid for the District-wide Chemical Treatment Contract.
- Repaired various roof leaks throughout the District.


## GROUNDS HIGHLIGHTS

- Grounds handled 10 snow and/or ice events during the quarter
- Began re-mulching throughout the District.
- Continued tree trimming throughout the District.
- Secured the contract for parking lot sweeping throughout the District to begin in April and conclude in May.
- Began preparations for spring sports on appropriate fields.


## CUSTODIAL HIGHLIGHTS

- No major custodial projects occurred during the quarter. The majority of the later part of the quarter was the preparations that are occurring for the following:
- Spring break carpet cleaning training courses
- Spring break project cleaning
- Summer custodial chemical orders
- Summer moves for project coordination (carpet replacement projects, etc.)
- Development of the Custodian II Training Program

More details on the above will occur in the next Quarterly Report.

## GENERAL HIGHLIGHTS

- The Facilities Capital Action Plan was presented to the Board on January 12. Tina Reisma was present to review the FCAP.
- Tim Tingelhoff, Custodial Supervisor, attended a Sodexo Training Seminar for new managers March 10 - March 12.
- Paul Tebo, Sodexo District Manager was in town on February 25 and March 25.
- Pat O'Hara, Sodexo Project Engineer, was in town March 10 - March 12 to review our training program with Duane Blobaum, and assist in any changes that may be needed.
- The first edition of the "Safety Observer Newsletter" was developed and distributed to all Maintenance, Grounds, Custodians and Food Service employees.
- Completed 6 budgets for the 2009/2010 school year for Program Budgeting. Budgets ranged from $100 \%$ to $106 \%$.
- Maintenance, Grounds and Custodial Departments received their annual Physical Safety Audit conducted by NSF International, an independent audit company contracted by Sodexo. For the first time, Millard received 100\% on the audit! (During the past 5 years, we have been in the mid to upper $90 \%$ range)


## II. Training

## January:

- Back Injury Prevention Training was given to 129 employees: Total Training Hours: 64.5
- Carpet Spotter Training was given to 23 employees: Total Training Hours: 11.5
- Facility Center Training was given to 3 employees: Total Training Hours: $\mathbf{3 . 0}$
- First Aid Training was given to 161 employees: Total Training Hours: 40.25
- Holiday Safety Training was given to 5 employees: Total Training Hours: $\mathbf{1 . 2 5}$
- Man-Lift Training was given to 12 employees: Total Training Hours: 24.0
- New Custodian Training was given to 7 employees: Total Training Hours: $\mathbf{1 2 0 . 0}$
- Custodial Orientation was given to 7 employees: Total Training Hours: 28.0
- Workers Comp Review/Return to Work Training was given to 161 employees: Total Training Hours: 40.25
- T3 Auto Scrubber Training was given to 4 employees: Total Training Hours: 3.5
- T5 Auto Scrubber Training was given to 5 employees; Total Training Hours: 5.0
- Proper way to lift trash Training was given to 129 employees: Total Training Hours: 32.25
- Winter Driving Training was given to 32 employees: Total Training Hours: $\mathbf{8 . 0}$


## February:

- Tim Tingelhoff attended a Sodexo Training Seminar covering basic new manager instruction and orientation. Total Training Hours: 24.0
- Personal Protective Equipment Training was given to 148 employees: Total Training Hours: 39.25
- Blood Borne Pathogen Training was given to 145 employees: Total Training Hours: 36.25
- Safe Machine Operation Training was given to 3 employees: Total Training Hours: 0.75
- Facility Center Training was given to 3 employees: Total Training Hours: $\mathbf{3 . 0}$
- New Employee Orientation was given to 4 custodians: Total Training Hours: $\mathbf{1 4 . 0}$
- Duane Blobaum attended a Sodexo Training Seminar on "Actions and Attitudes." Total Training Hours: 8.0

March:

- Personal Protective Equipment Training was given to 3 employees: Total Training Hours: 2.25
- Electrical Safety Training was given to 147 employees: Total Training Hours: 36.75
- Safe Machine Operation Training was given to 147 employees: Total Training Hours: 37.0
- Facility Center Training was given to 3 employees: Total Training Hours: $\mathbf{3 . 0}$
- New Employee Orientation was given to 10 employees: Total Training Hours: 40.0
- Custodial Training for new employees was given to 5 employees: Total Training Hours: 117.0
- Tree Trimming Training was given to 14 employees: Total Training Hours: 3.5
- Tim Tingelhoff attended a Sodexo Training Seminar on Diversity: Total Training Hours: 8.0
- Duane Blobaum attended a Custodial Floor Training Class in Nixa, Missouri: Total Training Hours: 12.0


## MPS Training by Quarter with Comparison to Previous Quarters

| Training Period | 2008-2009 <br> Total Hours | 2007-2008 <br> Total Hours | 2006-2007 <br> Total Hours | 2005-2006 <br> Total Hours |
| :--- | :---: | :---: | :---: | :---: |
| January - March | $\mathbf{7 6 6 . 2 5}$ | 470.00 | 235.75 | 469.25 |
| October - December | $\mathbf{5 0 8 . 7 5}$ | 294.00 | 234.50 | 159.00 |
| July - September | $\mathbf{5 8 0 . 0 0}$ | 264.50 | 116.25 | 205.25 |
| School Year to Date | $\mathbf{1 8 5 5 . 0 0}$ | $\mathbf{1 0 2 8 . 5 0}$ | $\mathbf{5 8 6 . 5 0}$ | $\mathbf{8 3 3 . 5 0}$ |
| \% Increase/Decrease | $80.4 \%$ | $75.4 \%$ | $-29.6 \%$ | - |

- Upcoming training classes and training courses under development:
- Updated Grounds and Maintenance Orientation
- Updated Custodial Orientation
- Carpet Cleaning class to occur over Spring Break
- Development of a Custodian II (Elementary Day Custodian) Training class
- Hard Surface Floor class to occur early June
- Development and implementation of Forklift Training


## III. Quality and Productivity

## MONTHLY CUSTODIAL INSPECTIONS

The Monthly Inspections continued throughout the quarter. Results will be reported quarterly.

Monthly Custodial Inspections

|  | January 2009 | January 2008 |
| :--- | :---: | :---: |
| District Average | $\mathbf{9 0 . 1 6 0 \%}$ | $89.426 \%$ |
| High School | $89.433 \%$ | $87.009 \%$ |
| Middle School | $91.642 \%$ | $91.541 \%$ |
| Elementary School | $89.937 \%$ | $89.228 \%$ |


|  | February 2009 | February 2008 |
| :--- | :---: | :---: |
| District Average | $\mathbf{8 9 . 5 3 5 \%}$ | $89.016 \%$ |
| High School | $87.569 \%$ | $88.271 \%$ |
| Middle School | $90.743 \%$ | $90.454 \%$ |
| Elementary School | $89.483 \%$ | $88.779 \%$ |


|  | March 2009 | March 2008 |
| :--- | :---: | :---: |
| District Average | $\mathbf{9 0 . 7 2 5 \%}$ | $88.927 \%$ |
| High School | $89.050 \%$ | $87.339 \%$ |
| Middle School | $91.609 \%$ | $90.989 \%$ |
| Elementary School | $90.779 \%$ | $88.646 \%$ |


|  | YTD 08-09 | YTD 07-08 | YTD 06-07 | YTD 05-06 | YTD 04-05 | YTD 03-04 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District Average | $\mathbf{8 9 . 9 2 6 \%}$ | $\mathbf{8 9 . 3 0 5 \%}$ | $\mathbf{8 9 . 0 6 7 \%}$ | $\mathbf{8 8 . 6 2 6} \%$ | $\mathbf{8 8 . 5 1 5 \%}$ | $\mathbf{8 5 . 3 8 7 \%}$ |
| High School | $88.429 \%$ | $87.537 \%$ | $86.910 \%$ | $85.362 \%$ | $87.716 \%$ | $82.037 \%$ |
| Middle School | $91.106 \%$ | $91.359 \%$ | $91.819 \%$ | $91.604 \%$ | $88.395 \%$ | $82.741 \%$ |
| Elementary/Other | $89.875 \%$ | $89.034 \%$ | $88.679 \%$ | $88.316 \%$ | $88.640 \%$ | $86.443 \%$ |



## TEACHER SURVEYS - All Department Survey

Teacher Surveys continued for the quarter. Results are below along with comparisons to previous years.

| January 2009 <br> 189 Surveys |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Overall Average | Custodial Average | Maintenance <br> Average | Grounds Average |
| District Average | 4.32 | 4.30 | 4.40 | 4.14 |
| High School | 4.31 | 4.25 | 4.46 | 4.16 |
| Middle School | 4.35 | 4.30 | 4.47 | 4.22 |
| Elementary School | 4.31 | 4.33 | 4.35 | 4.11 |

February 2009
150 Surveys

|  | Overall Average | Custodial Average | Maintenance <br> Average | Grounds Average |
| :--- | :---: | :---: | :---: | :---: |
| District Average | $\mathbf{4 . 0 8}$ | 4.04 | 4.22 | 3.88 |
| High School | 3.79 | 3.68 | 3.97 | 3.70 |
| Middle School | 4.37 | 4.27 | 4.67 | 3.91 |
| Elementary School | 4.02 | 4.00 | 4.10 | 3.89 |

March 2009
154 Surveys

|  | Overall Average | Custodial Average | Maintenance <br> Average | Grounds Average |
| :--- | :---: | :---: | :---: | :---: |
| District Average | 4.29 | 4.26 | 4.41 | $\mathbf{4 . 1 3}$ |
| High School | 4.39 | 4.40 | 4.47 | 4.14 |
| Middle School | 4.43 | 4.36 | 4.62 | 4.17 |
| Elementary School | 4.17 | 4.11 | 4.27 | 4.10 |

Comparison of District Average by Year and Department

|  | Number of <br> Surveys | District <br> Average | Custodial <br> Average | Maintenance <br> Average | Grounds <br> Average |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2008-2009 YTD | $\mathbf{1 0 0 0}$ | 4.22 | 4.21 | 4.28 | 4.07 |
| 2007-2008 YTD | 1398 | 4.25 | 4.25 | 4.31 | 4.10 |
| 2006-2007 YTD | 1128 | 4.27 | 4.26 | 4.34 | 4.13 |
| 2005-2006 YTD | 1001 | 4.20 | 4.16 | 4.29 | 4.13 |
| 2004-2005 YTD | 1074 | 4.17 | 4.14 | 4.25 | 4.02 |
| 2003-2004 YTD | 351 | 4.11 | 4.10 | 4.19 | 3.96 |

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education

|  | Comparison by School Type |  |  |
| :--- | :---: | :---: | :---: |
|  | High School | Middle School | Elementary School |
| 2008-2009 YTD | 4.26 | 4.39 | 4.15 |
| 2007-2008 YTD | 4.28 | 4.41 | 4.20 |
| 2006-2007 YTD | 4.17 | 4.50 | 4.20 |
| 2005-2006 YTD | 4.01 | 4.46 | 4.21 |
| 2004-2005 YTD | 4.09 | 4.49 | 4.04 |
| 2003-2004 YTD | 3.98 | 4.32 | 4.13 |



Below is a breakdown on how the teachers rated their school grounds. The crews were re-organized last mowing season, so we now have four crews as opposed to the three crews in the previous years. Below are the break downs for the crew assignments and how the teachers in those areas rated grounds. For comparison purposes, the previous school year Teacher Surveys were re-calculated reflecting the new assignments.

|  | East | West | Central | North |
| :--- | :--- | :--- | :---: | :---: |
| 2008-2009 YTD | 3.85 | 4.26 | 4.03 | 4.11 |
| 2007-2008 YTD | 4.21 | 4.07 | 4.06 | 3.99 |
| 2006-2007 YTD | 4.04 | 4.23 | 4.05 | 4.35 |

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## MAINTENANCE WORK ORDERS

Below is a breakdown for work orders received and completed for the period of January - March, 2009

|  | Received | Completed | Open |
| :--- | :---: | :---: | :---: |
| IAQ/IEQ | 0 | 0 | 0 |
| Carpentry | 657 | 632 | 121 |
| Custodial | 50 | 55 | 0 |
| Electrical | 180 | 171 | 46 |
| Flooring | 37 | 34 | 14 |
| Grounds | 294 | 268 | 116 |
| HVAC/Mechanical | 948 | 928 | 229 |
| Painting | 44 | 43 | 72 |
| Vehicle | 71 | 77 | 20 |
| Total | $\mathbf{2 2 8 1}$ | $\mathbf{2 2 0 8}$ | $\mathbf{6 1 8}$ |

Percentage of Work Orders Received by Department


| $\square I A Q / I E Q$ |
| :--- |
| $\square$ Carpentry |
| $\square$ Custodial |
| $\square$ Electrical |
| $\square$ Flooring |
| $\square$ Grounds |
| $\square$ Mechanical |
| $\square$ Paint |
| $\square$ Vehicle |

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## Percentage of Work Orders Open by Department



| $\square$ IAQ/IEQ |
| :--- |
| $\square$ Carpentry |
| $\square$ Custodial |
| $\square$ Electrical |
| $\square$ Flooring |
| $\square$ Grounds |
| $\square$ Mechanical |
| $\square$ Painting |
| $\square$ Vehicle |

Below is a breakdown of all open work orders in the system by age (in days) through 4/3/2009:
$\left.\begin{array}{|l|c|c|c|c|c|c|c|c|c|}\hline \text { Days Open } & \mathbf{0 - 1 4} & \mathbf{1 5 - 2 8} & \mathbf{2 9 - 6 0} & \mathbf{6 1 - 9 0} & \mathbf{9 1 -} \\ \mathbf{1 2 0} & \mathbf{1 2 1 -} \\ \mathbf{1 5 0} & \mathbf{1 5 1 -} & \mathbf{1 8 1} & \mathbf{3 6 5} \\ \hline \text { 365 }\end{array}\right]$

## PREVENTATIVE MAINTENANCE

Below is a breakdown of all Preventative Maintenance work orders open and completed, as well as age of open Preventative Maintenance (in days) for the period of January March 2009

| Open as of | Total Completed |
| :---: | :---: |
| $\mathbf{4 / 3 / 0 9}$ | January - March |
| 320 | 827 |


| Days Open | 0-14 | 15-28 | 26-60 | 61-90 | $\begin{aligned} & 91- \\ & 120 \end{aligned}$ | $\begin{gathered} 121- \\ 150 \end{gathered}$ | $\begin{gathered} 151 \\ 180 \end{gathered}$ | $\begin{gathered} 181- \\ 365 \end{gathered}$ | 365+ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Carpentry | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Custodial | 187 | 0 | 3 | 2 |  |  |  |  |  |
| Grounds | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mechanical | 65 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vehicle | 24 | 0 | 22 | 4 | 0 | 0 | 0 | 0 | 0 |
| Total | 280 | 3 | 31 | 6 | 0 | 0 | 0 | 0 | 0 |
| \% Open | 87.5\% | 1.0\% | 9.7\% | 1.9\% | 0 | 0 | 0 | 0 | 0 |

## WORK ORDER HOURS

Below is a summary of the amount of hours worked by location for all work orders submitted for the period of January - March 2009.

| School | Hours Worked <br> January <br> March 2009 |
| :--- | ---: |
| Abbott | 151.50 |
| Ackerman | 157.75 |
| Aldrich | 391.75 |
| Black Elk | 146.75 |
| Bryan | 336.25 |
| Cather | 244.50 |
| Cody | 160.00 |
| Cottonwood | 176.25 |
| Disney | 104.25 |
| Ezra | 152.25 |
| Harvey Oaks | 107.00 |
| Hitchcock | 187.50 |
| Holling Heights | 121.75 |
| Montclair | 160.25 |


| School | Hours Worked <br> January March 2009 |
| :---: | :---: |
| Morton | 130.72 |
| Neihardt | 169.75 |
| Norris | 168.50 |
| Reagan | 116.75 |
| Reeder | 89.00 |
| Rockwell | 180.50 |
| Rohwer | 180.75 |
| Sandoz | 188.00 |
| Upchurch | 114.00 |
| Wheeler | 137.00 |
| Willowdale | 424.25 |
| Elementary Total | 4587.97 |
| Andersen | 287.50 |
| Beadle | 283.50 |
| Central \& Annex | 336.25 |
| Kiewit | 213.25 |
| North | 212.75 |
| Russell | 345.25 |
| Middle Total | 1678.50 |
| North | 633.25 |
| South | 898.00 |
| West | 729.75 |
| High Total | 2261.00 |
| Buell | 49.25 |
| District Wide* | 2513.25 |
| DSAC | 93.00 |
| Echo Hills | 11.50 |
| Excel Building | 23.50 |
| MLC | 21.50 |
| Technology | 0.00 |
| Support Services | 1591.25 |
| YAP - Vocational Center | 0.00 |
| Other Total | 4303.25 |
| Grand Total | 12830.72 |

*Note: District Wide includes Open Work Orders for items such as snow removal, mowing, irrigation, water testing, energy management, etc.

## CUSTODIAL ABSENCES

Below is a summary of the custodial absences for the quarter.

|  | January <br> $\mathbf{2 0 0 9}$ | February <br> $\mathbf{2 0 0 9}$ | March <br> $\mathbf{2 0 0 9}$ | Quarter <br> Totals | YTD Totals |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Business and Emergency | 72 | 64 | 76 | 212 | 532 |
| Bereavement | 40 | 0 | 0 | 40 | 96 |
| Family Sick | 52 | 40 | 32 | 124 | 856 |
| Jury Duty | 8 | 0 | 0 | 8 | 16 |
| Leave without Pay | 64 | 80 | 184 | 328 | 880 |
| Leave with Pay | 0 | 0 | 0 | 0 | 0 |
| Sick | 688 | 476 | 578 | 1742 | 5108 |
| Vacation | 748 | 432 | 662.5 | 1842.50 | 9320 |
| Total Absences | 1672 | 1092 | 1532.50 | 4296.50 | 16808 |
| Percentage of Scheduled <br> Work Absent | $\mathbf{6 . 6 \%}$ | $\mathbf{4 . 6 \%}$ | 5.8 | $5.7 \%$ | $7.6 \%$ |
| Comparison Months - Last <br> Year | $7.3 \%$ | $8.9 \%$ | $8.0 \%$ | $8.0 \%$ | $8.3 \%$ |

## MAINTENANCE AND GROUNDS ABSENCES

Below is a summary of the maintenance and grounds absences for the quarter.

|  | January <br> $\mathbf{2 0 0 9}$ | February <br> $\mathbf{2 0 0 9}$ | March <br> $\mathbf{2 0 0 9}$ | Quarter <br> Totals | YTD Totals |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Business and Emergency | 35.2 | 31 | 24 | 90.2 | 183.7 |
| Bereavement | 0 | 0 | 0 | 0 | 24 |
| Family Sick | 32 | 16 | 44 | 92 | 247.5 |
| Jury Duty | 0 | 0 | 16 | 16 | 16 |
| Leave without Pay | 8 | 0 | 0 | 8 | 339 |
| Leave with Pay | 0 | 0 | 0 | 0 | 0 |
| Sick | 64 | 138 | 163.5 | 365.5 | 1043 |
| Vacation | 168.5 | 193 | 142 | 503.5 | 2551.25 |
| Total Absences | 307.7 | 378 | 389.5 | 1075.2 | 4404.45 |
| Percentage of Scheduled <br> Work Absent | $3.7 \%$ | $\mathbf{4 . 5 \%}$ | $\mathbf{4 . 3 \%}$ | $4.2 \%$ | $5.7 \%$ |
| Comparison Months - Last <br> Year | $3.9 \%$ | $6.9 \%$ | $7.4 \%$ | $6.0 \%$ | $6.2 \%$ |

## CUSTODIAL MANAGER VISITS

January - March 2009

$$
\text { Inspections Completed } 212
$$

Principal Visits Completed ..... 332
Total Site Visits Completed ..... 1901

## IV. Goals

- Continue to hire for vacant full-time and part-time positions.
- Continue to be in all necessary planning meetings, walk-throughs, training, and construction meetings for both Bond Project and Capital Improvement Projects.
- Continue to monitor and manage the current MPS budget.
- Post for, interviewing and hire the temporary summer grounds, painting and mechanical positions.
- Evaluate concrete and asphalt repair needs and work on the top priorities over the quarter.
- Prepare all athletic fields for spring sports and begin athletic field maintenance for fall sports.
- Complete small projects over the Spring Break.
- Perform Preventative Maintenance on all snow removal equipment and store for the summer.
- Complete all Parking Lot Sweeping to remove sand from snow season operations.
- Begin charging, and repairing as needed, all irrigation systems.
- Begin working on and complete all employee evaluations.
- Distribute Annual Principal's Survey and report data in the next Board Report.
- Distribute Annual Employee Satisfaction Survey and report data in the next Board Report.
- Begin working on the Annual Report for Maintenance, Operations and Grounds.
- Finalize all summer project plans for Maintenance, Operations and Grounds.


## AGENDA SUMMARY SHEET

AGENDA ITEM:

Quarterly Food Service Report

```MEETING DATE:
```

DEPARTMENT:

TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

OPTIONS AND
ALTERNATIVES:
RECOMMENDATION:

STRATEGIC PLAN
REFERENCE:
IMPLICATIONS OF ADOPTION/REJECTION:

TIMELINE:

RESPONSIBLE PERSON:

SUPERINTENDENT'S APPROVAL:

April 13, 2009
General Administration

Quarterly Food Service Report - The quarterly report from Sodexo regarding the District's Food Service Operations.

$$
\text { Approval __ Discussion __ Information Only } \quad \mathrm{X}^{\ldots}
$$ n/a

n/a
n/a
n/a
n/a
n/a
Bob Snowden, General Manager (Sodexo), Jeff Edwards, Food Service Director (Sodexo) and Ken Fossen, Associate Superintendent (General Administration)


## Executive Summary <br> January - March, 2009

The Food Service Program continued to grow and develop throughout the quarter. As noted in the previous Quarterly Report, many exciting changes have been, and continue to occur. This Executive Summary will highlight those changes and growth.

## Elementary School 5-Entrée Program Implementation

Implementation from three to five choices was completed during the Quarter. The remaining schools that were done are Abbott, Aldrich, Cather, Ezra and Wheeler. The only schools yet to have the five entrée choices are the former satellite schools which are Holling Heights, Cottonwood, Morton and Harvey Oaks. We are still discussing ways to implement additional choices at these four sites next school year. More details on those changes will be highlighted in future Board Reports.

As noted in the meal participation section later in this report, we continue to see an increase in student participation at the Elementary School level. On average (after counting for growth in enrollment), we are serving $\mathbf{3 6 0}$ more lunches per day at the Elementary School level then last year through March 31.

## Lift Off

Lift Off! The Ambassador of Good Nutrition visited Beadle Middle School. Edrie Pearce played the part of Lift Off!

Below are some pictures of the visit:


## Executive Summary <br> January - March, 2009

## Support

The following support occurred through the months of January - March:

- Chuck Thomas was in for a support visit January 27-29 and March 10-12.


## Quarter Events

- Bob Snowden and Jeff Edwards met with the Student Council at West High on January $13^{\text {th }}$ to review new and existing issues.
- Bob Snowden, Jeff Edwards and Judy Kyle met with the Student Council at North High on February $5^{\text {th }}$ to review new and existing issues.
- Bob Snowden and Jeff Edwards participated on the Wellness Committee. A presentation on the existing Food Service Program was reviewed, along with what changes have occurred this school year.
- The Annual Retirement Luncheon for the District was catered.
- Through the course of this quarter, a new menu item on the Salsa Bar was introduced. "Made- to-Order Burritos or Rice Bowls" are similar to the types of made-to-order products found at Qdoba's or Chipotle's.

We began our trial of this menu item at South High and once issues were worked out, it was rolled out to North High and then West High. We are receiving good feedback on this menu item and will continue to look for ways to incorporate other 'trendy' menu options for the students.

- The "Name your Pizza" contest was completed at the three High Schools. In this competition, students are asked for recipes for what they would like to see as their "Wildcat, Patriot and Mustang" Pizzas.

Recipes were submitted by the students and reviewed. The top three finalists from each school had their recipe prepared for a full week. After three weeks of students getting a chance to try the pizzas, voting by the students occurred, and the winners selected.

At each school, the two runner-ups received a $\$ 50$ Best Buy Gift Card, and the winners received $\$ 100$ Best Buy Gift Card.

## Executive Summary <br> January - March, 2009

## North High:

Grand Prize Winner: Steve Ritsdorf - Mustang Pizza (Taco)
Runner Up: Taylor Vaiskunas
Jessica Waggener

## South High:

Grand Prize Winner: Dakota Showalter - Patriot Pizza (Italian Supreme)
Runner Up: Bryan Storrs-Russell
Kyle Riedel

## West High:

Grand Prize Winner: Maddie Thayer - Wildcat Pizza (Chicken Alfredo)
Lindsay Surmeier
Irene Kuvetakis

- The employee evaluations are being revised to better suit the needs of the Food Service Department. Evaluations are in their final draft and HR has reviewed the new form. This evaluation is similar to the revised form implemented in Facilities last school year.
- We received our annual audit in January conducted by NSF International, and independent auditor hired by Sodexo. In our first audit for Food Service, we received a $98 \%$ on the Physical Safety Audit and a $92.5 \%$ on the Food Safety Audit.
- Celebrated National School Breakfast Week the first week of March. Special promotions were offered at the Middle Schools.
- Do to the increase in participation this school year; approximately an additional \$30,000 in commodities will be available to Millard Public Schools. This brings the total amount of commodities available to $\$ 532,733$.


## Kid's Culinary Competition

April $23^{\text {rd }}$ will mark our First Annual Kid's Culinary Competition. Invitations to participate were sent to all Elementary School students. Over 280 recipes were submitted and reviewed. The top selection from each of the 25 Elementary Schools were chosen. Those students will be preparing their "Healthy Snack" for a panel of judges on April $23^{\text {rd }}$.

Prizes will be given to all 25 participants along with special gifts for the top five "Judges Best." Recipe books containing all 25 submissions will also be made after the event and given to each participating student, along with extra copies for each of the Elementary Schools. More details will be reported in the next Board Report.

## Executive Summary

January - March, 2009

## Training

Training continued throughout the quarter. Below is a summary of that training:

## January:

- Back Injury Prevention Training was given to 39 employees. Total Training Hours: 9.75
- Burn Safety Training was given to one employee. Total Training Hours: 0.25
- Chemical Safety Training was given to 17 employees. Total Training Hours: 4.25
- Disaster Preparedness Training was given to 17 employees. Total Training Hours: 4.25
- Dishwasher Training was given to 34 employees. Total Training Hours: 8.5
- Effective Inspection Training was given to one employee. Total Training Hours: 0.25
- Fire and Evacuation Training was given to 17 employees. Total Training Hours: 4.25
- First Aid Requirement Training was given to 57 employees. Total Training Hours: 14.25
- Food Security and Allergies Training was given to 58 employees. Total training Hours: 14.5
- HACCP Recordkeeping Training was given to one employee. Total Training Hours: 0.25
- HazCom Training was given to 17 employees. Total Training Hours: 4.25
- Holiday Safety Training was given to 39 employees. Total Training Hours: 9.75
- Workers Comp/Return to Work Training was given to 57 employees. Total Training Hours: $\mathbf{1 4 . 2 5}$
- Receiving and Storing/Food Safety Training was given to 21 employees. Total Training Hours: 5.25


## February:

- Personal Protective Equipment Training was given to 168 employees. Total Training Hours: 42.0
- Blood Borne Pathogen Training was given to 168 employees. Total Training Hours: 42.0
- Thermometer Training was given to 168 employees. Total Training Hours: 42.0
- Proper Food Handling Training (Hot/Cold Foods) was given to 168 employees: Total Training Hours: 42.0
- Step One and Step Two Orientation Class was given to 5 employees: Total Training Hours: 7.5


## Executive Summary

January - March, 2009

- Safety Orientation was given to 3 employees: Total Training Hours: $\mathbf{1 2 . 0}$
- Judy Kyle attended the Sodexo Seminar "Actions and Attitudes." Total Training Hours: 8.0


## March:

- Electrical Safety Training was given to 142 employees: Total Training Hours: $\mathbf{3 5 . 5}$
- Safe Machine Operation Training was given to 142 employees: Total Training Hours: 35.5
- General Sanitation Training was given to 142 employees: Total Training Hours: $\mathbf{3 5 . 5}$
- Sanitizing Surfaces and Cloths Training was given to 142 employees: Total Training Hours: 35.5
- Step One and Step Two Orientation Class was given to 11 employees: Total Training Hours: 17.0
- Step One and Step Two Orientation Class was given to 6 employees: Total Training Hours: 9.0
- Cross Contamination Training was given to 11 employees: Total Training Hours: $\mathbf{1 1 . 0}$
- Knife Skills Training was given to 10 employees: Total Training Hours: 20.0
- Duane Blobaum attended a Sodexo Seminar on Diversity on March 31: Total Training Hours: 8.0

|  | July - |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| September | October - <br> December <br> 2008 | January - <br> March <br>  <br> Total Training Hours | 1491.50 | 351.50 |



## Executive Summary

January - March, 2009

## Financial Performance

The financial performance for January and February is reported below. Due to the timing of the Board Report, final numbers were not available for March and those will be included in the next Quarterly Report.

|  | Jan - Feb | $08-09$ Forecast |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Income | $1,824,331$ | $9,088,853$ |  |  |
| Rebates | 103,463 | 517,315 |  |  |
| Total Income | $\mathbf{1 , 9 2 7 , 7 9 4}$ | $\mathbf{9 , 6 0 6 , 1 6 8}$ |  |  |
|  | 852,589 | $3,954,931$ |  |  |
| Food Cost | 51,768 | 267,769 |  |  |
| Management Labor | 108,001 | 768,123 |  |  |
| Other Expenses | 88,135 | 441,673 |  |  |
| Management Fee | $\mathbf{1 , 1 0 0 , 4 9 3}$ | $\mathbf{5 , 4 3 2 , 4 9 6}$ |  |  |
| Total Sodexo Expenses | 673,740 | $3,545,628$ |  |  |
| Wages and Benefits (Hourly and | 2,881 | 13,419 |  |  |
| Salary) | 8,858 | 51,356 |  |  |
| Wages - Students | 30,775 | 136,588 |  |  |
| Other Expenses | $\mathbf{7 1 6 , 2 5 4}$ | $\mathbf{3 , 7 4 6 , 9 9 1}$ |  |  |
| Merchant Fees | $\mathbf{1 , 8 1 6 , 7 4 7}$ | $\mathbf{9 , 1 7 9 , 4 8 7}$ |  |  |
| Total Millard Expenses | 47,368 | 213,156 |  |  |
| Total Direct Expenses | 37,602 | 169,209 |  |  |
| Transfers - Para's | 100,250 | 447,000 |  |  |
| Transfers - Custodial | $\mathbf{1 8 5 , 2 2 0}$ | $\mathbf{8 2 9 , 3 6 5}$ |  |  |
| Transfers - Building |  |  |  |  |
| Total Indirect Expenses | $\mathbf{2 , 0 0 1 , 9 6 7}$ | $\mathbf{1 0 , 0 0 8 , 8 5 7}$ |  |  |
|  |  |  |  | $\mathbf{( 4 0 2 , 6 8 9 )}$ |
| Grand Total - All Expenses |  |  |  |  |
| Net Return |  |  |  |  |

## Executive Summary

January - March, 2009

## Notes:

- Inflation figures are listed below:
- From the "Department of Agriculture, Economic Research Service":

All data is compared from month listed, to the previous month for the current year, along with comparative data to the same month of the previous year.

|  | February $09+/-$ | February 09 compared to February <br> $08+/-$ |
| :--- | :---: | :---: |
| Beef | $+0.8 \%$ | $+5.1 \%$ |
| Pork | $-1.0 \%$ | $+4.4 \%$ |
| Poultry | $-0.2 \%$ | $+4.5 \%$ |
| Eggs | $-3.5 \%$ | $-13.0 \%$ |
| Dairy | $-2.4 \%$ | $-1.7 \%$ |
| Fresh Fruit | $-1.0 \%$ | $-2.7 \%$ |
| Fresh Vegetables | $-2.6 \%$ | $+2.2 \%$ |
| Cereals \& Bakery | $-0.1 \%$ | $+8.9 \%$ |
| Juices \& Drinks | $-1.2 \%$ | $+2.0 \%$ |
|  |  |  |
| CPI for Food \& Beverage | $-0.2 \%$ | $+4.8 \%$ |
| Food-at-home Index | $-0.6 \%$ | $+4.8 \%$ |
| Food-away-from-home Index | $+0.3 \%$ | $+4.8 \%$ |
| All-items CPI | $-0.5 \%$ | $+0.2 \%$ |

## Meals Served

In this section, meals served statistics are shown for the Quarter, as well as last year's statistics. Also noted is the change in enrollment based on the Enrollment Report dated February 20, 2008, compared with the report dated February 20, 2007. A break-down of meals per serving day for the period ( 57 serving days) as well as average meals per day, per site is reported.

## Executive Summary

January - March, 2009

## HIGH SCHOOLS

|  |  | JANUARY - MARCH 09 |  | JANUARY - MARCH 08 |  |
| :--- | :---: | ---: | ---: | ---: | ---: |
|  | CHANGE IN <br> ENROLLMENT | BREAKFAST <br> SERVED | LUNCH <br> SERVED | BREAKFAST <br> SERVED | LUNCH <br> SERVED |
| North | $\mathbf{- 6 3}$ | $\mathbf{6 2 1 4}$ | $\mathbf{5 9 2 5 2}$ | $\mathbf{6 8 0 0}$ | $\mathbf{5 5 4 5 0}$ |
| South | $\mathbf{- 3 1}$ | $\mathbf{4 9 8 2}$ | $\mathbf{5 7 5 6 9}$ | $\mathbf{3 7 5 3}$ | $\mathbf{5 4 5 0 2}$ |
| West | $\mathbf{- 2}$ | $\mathbf{2 7 5 4}$ | $\mathbf{5 0 8 5 0}$ | $\mathbf{2 0 6 0}$ | $\mathbf{5 7 5 2 5}$ |
| Total | $\mathbf{- 9 6}$ | $\mathbf{1 3 9 5 0}$ | $\mathbf{1 6 7 6 7 1}$ | $\mathbf{1 2 6 1 3}$ | $\mathbf{1 6 7 4 7 7}$ |
| Average/Serving Day (57)(55) |  | $\mathbf{2 4 5}$ | $\mathbf{2 9 4 2}$ | $\mathbf{2 2 9}$ | $\mathbf{3 0 4 5}$ |
| Average/Day/Site |  | $\mathbf{8 2}$ | $\mathbf{9 8 1}$ | $\mathbf{7 6}$ | $\mathbf{1 0 1 5}$ |

From the $2^{\text {nd }}$ quarter to the $3^{\text {rd }}$ quarter for the 2008-2009 school year, High School participation for lunch is up $0.5 \%$. High School participation for breakfast is down $0.5 \%$.

## MIDDLE SCHOOLS

|  |  | JANUARY - MARCH 09 |  | JANUARY - MARCH 08 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Change in Enrollment | Breakfast <br> Served |  | Lunch <br> Served | Breakfast <br> Served |
| Andersen | -14 | 3038 | 37051 | 2380 | 35362 |
| Beadle | 50 | 2391 | 40417 | 2266 | 36127 |
| Central | 3 | 2716 | 37559 | 3434 | 36229 |
| Kiewit | 15 | 1798 | 39367 | 2027 | 38936 |
| North | 9 | 2651 | 28303 | 3334 | 28209 |
| Russell | 12 | 1267 | 41682 | 1783 | 40843 |
| Total | $\mathbf{7 5}$ | $\mathbf{1 3 8 6 1}$ | $\mathbf{2 2 4 3 7 9}$ | $\mathbf{1 5 2 2 4}$ | $\mathbf{2 1 5 7 0 6}$ |
| Average/Serving Day (57)(55) | $\mathbf{2 4 3}$ | $\mathbf{3 9 3 7}$ | $\mathbf{2 7 7}$ | $\mathbf{3 9 2 2}$ |  |
| Average/Day/Site |  | $\mathbf{4 1}$ | $\mathbf{6 5 6}$ | $\mathbf{4 6}$ | $\mathbf{6 5 4}$ |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, Middle School lunch participation is down $1.1 \%$. Middle School participation for breakfast is up $0.2 \%$.

## Executive Summary

January - March, 2009

## ELEMENTARY SCHOOLS

|  |  | JANUARY - MARCH 09 |  | JANUARY - MARCH 08 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { CHANGE IN } \\ \text { ENROLLMENT } \end{gathered}$ | BREAKFAST SERVED | LUNCH SERVED | BREAKFAST SERVED | LUNCH SERVED |
| Abbott | 2 | 3346 | 17873 | 2517 | 16782 |
| Ackerman | -20 | 5021 | 25202 | 4896 | 24912 |
| Aldrich | -7 | 2239 | 17847 | 2369 | 17962 |
| Black Elk | -23 | 3178 | 25053 | 3018 | 23018 |
| Bryan | 10 | 4040 | 15874 | 4225 | 15970 |
| Cather | 26 | 3024 | 17363 | 3592 | 16223 |
| Cody | -29 | 4950 | 11279 | 5842 | 11849 |
| Cottonwood | 0 | 2728 | 15033 | 2431 | 13783 |
| Disney | -14 | 3341 | 11543 | 3149 | 12054 |
| Ezra | 4 | 3189 | 18614 | 3733 | 17398 |
| Harvey Oaks | 7 | 3231 | 12317 | 2880 | 10981 |
| Hitchcock | -11 | 1277 | 8369 | 1606 | 8318 |
| Holling Heights | -56 | 6148 | 18688 | 5704 | 20161 |
| Montclair | -16 | 4380 | 24077 | 5764 | 23596 |
| Morton | -3 | 2357 | 14489 | 2044 | 13203 |
| Neihardt | -14 | 5710 | 24854 | 6590 | 24091 |
| Norris | -21 | 5442 | 15142 | 5656 | 15435 |
| Reagan | 75 | 9709 | 23016 | 3115 | 18873 |
| Reeder | 58 | 2875 | 19535 | 2283 | 16149 |
| Rockwell | -80 | 3490 | 13942 | 2700 | 16424 |
| Rohwer | -37 | 3148 | 20759 | 2292 | 20709 |
| Sandoz | -1 | 4733 | 15813 | 4787 | 14519 |
| Upchurch | 293 | 2707 | 12849 |  |  |
| Wheeler | 12 | 2646 | 25989 | 2576 | 23780 |
| Willowdale | -8 | 2201 | 17201 | 2036 | 17216 |
| Total | 146 | 95110 | 442720 | 85805 | 413406 |
| Average/Serving Day (57)(55) |  | 1669 | 7767 | 1560 | 7516 |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, Elementary School lunch participation is up $2.0 \%$. Elementary School participation for breakfast is up 0.4\%

## Executive Summary

January - March, 2009
Below is a breakdown of average participation for all sites per day, along with comparative numbers to last year, same time frame.

| J anuary - March <br> 2008-2009 <br> Participation | January - March <br> 2007-2008 <br> Participation |
| :---: | :---: |
| $77.61 \%$ | $74.60 \%$ |

From the $1^{\text {st }}$ quarter to the $2^{\text {nd }}$ quarter for the 2008-2009 school year, all schools combined, participation is up $1.35 \%$ for lunch and is up $0.3 \%$ for breakfast.

Below is a summary of total meals served Year-to-Date through March 31, 2009, along with numbers from the previous period in 2008.

|  | Meals Served | Meals Served |
| :--- | :---: | :---: |
|  | 2008-2009 YTD <br> 143 Serving <br> 2ays | 141 Serving <br> Days |
|  | 290,222 | 276,973 |
| Breakfast | 2,030 | 1,964 |
| Average Breakfast/Day | $2,078,296$ | $2,004,237$ |
| Lunch | 14,534 | 14,214 |
| Average Lunch/Day |  |  |

Removing the growth in enrollment this year, the Food Service Program is serving approximately $\mathbf{2 2 4}$ more lunches per day, and $\mathbf{4 9}$ more breakfast's per day through March 31 as compared to last year.

Below is a summary of the Free and Reduced students currently enrolled at Millard Public Schools, along with the percentage as it relates to total enrollment. (As of March 30, 2009)

| Free | Reduced | Free \& Reduced <br> Percentage |  |
| :--- | :---: | :---: | :---: |
| 2008-2009 | $\mathbf{1 9 6 8}$ | $\mathbf{9 0 5}$ | $\mathbf{1 3 . 2 \%}$ |
| $2007-2008$ | 1740 | 773 | $11.6 \%$ |
| Variance | $\mathbf{2 2 8}$ | $\mathbf{1 3 2}$ | $\mathbf{1 . 6 \%}$ |

There was a $1.0 \%$ increase in Free and Reduced from the first quarter to second quarter this school year.

## Executive Summary

January - March, 2009

## Student Surveys

Student Surveys continued in the secondary schools. Data gathered is a baseline of student's opinion. There are no past surveys to compare to in order to determine if satisfaction is up or down.

All information will be gathered, and surveys will be used during the 2009/2010 school year to begin evaluating Food Service satisfaction levels of students.

Below is the data collected during January - March, 2009.

## SECONDARY SCHOOLS:

A 17-question survey was given to students, asking them to rate the Food Service Program on a scale of 1 (Not at all Satisfied) to 5 (Extremely Satisfied).

- 37 surveys were received from North Middle School's Student Council.
- 1218 surveys were received from North High, or $51.3 \%$ of the student population.

| Question | North Middle | North High |
| :--- | :---: | :---: |
| 1. Overall, how would you rate your <br> satisfaction with Food Service? | 3.73 | 2.86 |
| 2. | Stations - Grill |  |
| 3. |  |  |
| 4. Stations - Salsa | 3.74 | 2.72 |
| 4. Stations - Deli | 3.72 | 2.54 |
| 5. Stations - Grab 'N Go | 3.39 | 3.00 |
| 6. Stations - Favorites | 3.33 | 2.72 |
| 7. Stations - Pizza | 4.15 | 2.94 |
| 8. Breakfast | 3.53 | 3.32 |
| 9. Food - Taste of Food | 3.58 | 2.92 |
| 10. Food - Food Quality | 3.97 | 2.95 |
| 11. Food - Appearance/Presentation | 3.81 | 2.69 |
| 12. Food - Hot-Hot/Cold-Cold | 3.97 | 2.74 |
| 13. Food - Availability of Selections | 4.14 | 3.19 |
| 14. Service - Speed of Service | 4.19 | 3.00 |
| 15. Service - Cleanliness | 4.16 | 2.91 |
| 16. Service - Friendliness of Staff | 4.49 | 3.36 |
| 17. Service - Responsiveness | 4.72 | 3.82 |
| Overall Survey Average | 4.58 | 3.49 |

## Executive Summary <br> January - March, 2009

## SUMMARY:

Survey collection for the 2008-2009 school year has concluded. Our plans are to survey the students again beginning next fall and comparisons can be made. We will take this year's data and work on the areas the students feel improvements can be made.

Overall, the following was collected:

## Elementary Schools:

- Total Surveys Received 4266
- Average Score (1 to 3) 2.4
- Highest rated question: "I am glad we have choices" 2.8
- Lowest rated question: "I like to come to breakfast also" 2.0


## Middle Schools:

- Total Surveys Received 495
- Average Score (1 to 5) 3.4
- Highest rated question: "Stations - Pizza" 3.7
- Lowest rated question: "Stations - Salsa" 2.9


## High Schools:

- Total Surveys Received 3203
(10.2\%)
- Average Score (1 to 5)
3.0
- Highest rated question: "Service - Friendliness of Staff" 3.7
$\begin{array}{lll}\text { - Highest rated question: "Service - Friendliness of Staff" } & 3.7 \\ \text { - Lowest rated question: "Stations - Salsa" } & 2.5\end{array}$


## AGENDA SUMMARY SHEET

## AGENDA ITEM: Foundation Site Plan Grant Winners and Student Center Awards

MEETING DATE: April 13, 2009
DEPARTMENT: Office of the Superintendent

## TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED: Information
BACKGROUND: The Millard Public Schools Foundation has announced the winners of this year's site plan grants. The total for this year is in the amount of $\$ 319,628$. The enclosure lists those who were successful in their grant request, name of school, and description of the grant. The grant recipients will be recognized at the annual Foundation banquet on Friday, May 8, 2009. Also included is the funding that will be provided to each elementary and each middle school for the After-School Programs for the 2009-2010 school year.

The total funding provided by the Millard Public Schools Foundation for the site plan grant winners, and the elementary and middle school's After-School Programs is $\$ 642,000$ for 20092010.

OPTIONS/ALTERNATIVE CONSIDERATIONS: n/a
RECOMMENDATIONS: n/a
STRATEGIC PLAN REFERENCE: n/a
IMPLICATIONS OF ADOPTION OR REJECTION: n/a
TIME LINE: n/a
PERSONS RESPONSIBLE: Keith Lutz

SUPERINTENDENT'S APPROVAL:


# Millard Public Schools Foundation 2009-2010 Site Plan Grant Recipients 

| Dollars Committed from Previous Multi-Year Grants: | $\$ 41,628$ |
| :--- | :--- |
| New Dollars Awarded for 2009-2010: | $\underline{\$ 278,000}$ |
| Total | $\$ 319,628$ |

## Ackerman

Family Math Nights: $\mathbf{\$ 6 , 0 3 2}$
This project's intent is to continue the very successful program, "Math Nights" for parents and students, which has benefited many families over the past five years. By providing specific information and activities to assist students in developing math skills, the program aims to increase parental understanding and involvement in their child's math abilities.

## Bryan <br> Let's Get Ready: \$4,148

Let's Get Ready will create a school readiness partnership between parents of four-yearold children in MPS attendance area and Bryan Elementary. Through home visits conducted by school staff during the summer, parents will be made aware of resources available to them and be provided with materials to help them prepare their work for kindergarten. In addition, Let's Get Ready will help the school establish a positive working relationship with parents that will continue throughout their child's school career.

## Cather

## Catch the Reading Bug!: \$12,135 (Over Three Years)

This project will involve a variety of ways to promote reading with students in grades K5 while enlisting parent participation. Reading incentives along with the community night activities will support and enhance the joy of reading. Three events on a yearly basis will be extended to students and parents. These events will consist of different genres of learning styles to create a variety of ways in which reading can be promoted.

## Cody <br> Cody's Site Plan Grant: \$13,779

The grant funds two programs that were prioritized by the building's school improvement team. The programs will support Cody's mission to "insure that each student achieves academic and personal success by creating an environment of enthusiasm for lifelong learning." The first, an after school intermediate study center, has been operating since 1994. The second, Cody's Leadership Development Project, implements the philosophies of the Nebraska Human Resource Institute.

## Cottonwood <br> Roaring Cougar Readers: \$2,898

The grant will use family reading nights and "One School, One Book" vehicle to engage all Cottonwood families in literacy activities. In the fall they will introduce parents to instructional reading strategies at a family reading night, during which teachers will model grade-level specific reading practice for parents. In the winter, they will introduce their "One School, One Book" event -complete with a culminating evening of literacybased fun. All of these activities are designed to increase student reading proficiencies.

## Disney <br> Disney Parent University: Offering Coursework in Asset Development, Family Literacy, Parent Involvement and Parenting Strategies: \$12,212

This grant is designed to bring families together at home and at school through a variety of learning activities. These activities will include a "One School-One Book" project and Family Night Celebration, clubs offered outside the school day, asset development activities, evening parent education classes and literacy education for pre-kindergarten parents. All activities are designed to strengthen the learning partnership between home and school.

## Ezra Millard

Math and Reading Student Parent Night
Asset Building Parent Meetings
Kindergarten Readiness/Kinder Kamp
\$8,479
The intent of the projects is to create time outside the school day where students, parents, and teachers can collaborate to increase student learning. These projects will address academic areas and social emotional needs of students. By providing specific information and exciting activities, the parent community will become more engaged. As a result, student achievement will increase due to increased community engagement and purposeful practice experience at home.

## Holling Heights Elementary <br> Stretch the Leaning: \$23,962

The grant is focused on stretching students' learning opportunities. Some of these opportunities are related to re-organizing and supporting students during the traditional instructional day. Others are related to stretching the students' day by extending the leaning opportunities to before and after school. Our plan is focused on extending learning opportunities for all students and to increase parent and community involvement.

## Montclair <br> Dream, Think, Act: Building Assets and Skills for the $\mathbf{2 1}^{\text {st }}$ Century: \$5,094

"Dream, Think, Act" engages children's wonder by utilizing $21^{\text {st }}$ century skills to develop meaningful changes in themselves and the world. These asset-building activities are designed to give students effective tools to use throughout their lives.

Children will explore and expand their dreams through curriculum-connected literacy activities, research and the arts. Through coaching, children will think and learn to ask powerful questions using research skills and imagery as they develop plans necessary to meet personal goals. Children will act upon these plans by using tools that enable them to assess their progress, deal with setbacks, and actualize their dreams.

## Morton

## Read with my family and me!: \$7,450

The grant's intent is to provide family night activities for K-5 students and families throughout the school year that promote a "sense of belonging" for all families (old and new). Due to changes in the country's economic condition and the school's community's demographics, the grant is necessary so that these monthly activities can be provided at no cost to the families. By improving accessibility for all families, attendance will improve and the building will be promoting several of the 40 Developmental Assets throughout the community.

## Rockwell <br> Leaping Readers: Leaping to New Levels: \$11,560

The intent of this project is to provide additional instruction, enrichment and encouragement in the area of reading by developing programs for students during school, outside of the school day, during the summer, and at home. The goal is to help build lifelong love of reading in each student while increasing reading achievement.

## Sandoz

STRIPE Club (Study to Reach Independence, Prepare and Enrich): \$9,992
The intent of the grant is to promote achievement by fostering a culture of high expectations for all students beyond the school day by:

- Offering a primary student center for first and second graders two nights a week
- Providing a late bus for students who could not participate without transportation provided. This will insure equity in the Title I school where more than $90 \%$ of the students qualify for bus service.


## Upchurch <br> "LEAP" Into Enrichment: \$8,800

The intent of the grant is to promote achievement by fostering a culture of high expectations for all students beyond the school day by the addition of:

- a primary study center for first and second graders hosted after school three nights per week would allow more time for students to acquire necessary academic skills.
- academic enrichment clubs would allow additional challenging opportunities for all students including but not limited to Technology Club, Drama Club and Book Club.


## Wheeler

GROW -- G (Gain materials for literacy development), $R$ (Reach all students social and emotional needs), and $O$ (Opportunities for parents), W (Working together for all kids): \$10,952

This grant will secure funding for implementation of four initiatives that are aligned with Wheeler's site plan. All members of the school's learning community will experience growth as result of this grant. Plane one $(\mathrm{G})$ allows Wheeler to gain materials that support literacy growth, Plan two (R) will support that continuation of a social skills program that focuses on using peer models to help targeted students grow their social skills. Plan three (O) focuses on parent growth in literary strategies. The last plan (W) targets teacher growth by providing additional time for focused collaboration.

## Beadle Middle School <br> Improving Student Achievement through Collaboration \& Innovation: \$14,366

Innovation and collaboration are key concepts embedded in Beadle's building mission statement. As a building, Beadle believes they excel in working collaboratively to find innovative ways to help each student achieve at his or her highest potential. Three projects within this grant allow staff members to collaboratively identify and implement innovative strategies:

1. Investigate, design and implement instructional strategies to more effectively engage students receiving Special Education Services.
2. Use technology to enhance staff collaboration and student achievement.
3. Investigate, design and implement extension lessons in language arts classes.

## Central Middle School

How was your day at school? Finding the SPARK in all of our students: \$27,260

How was your day at school? The answer to that question is powerful. Central Middle School wants students to be engaged; they want students involved; they want students connected. For many of the most at-risk students, it is what happens after the $2: 25$ p.m. bell rings that truly helps students thrive. Using the 40 Development Assets Framework
as our guide (40 factors that research shows are essential to young people's success), Central will provide after-hour interventions four the most at-risk students. These interventions will target students (and families) who are not thriving either academically, socially, or emotionally.

## Kiewit Middle School <br> 40 Development Asset Frameworks Used to Build the $21^{\text {st }}$ Century Leader: \$15,586

This grant utilizes 40 Development Asset external and internal frameworks as the foundation to better prepare middle level students and their families for the $21^{\text {st }}$ century by providing challenging and diverse activities to educationally remediate and enhance students' learning. These enriched educational experiences offered after school, evening, Saturday mornings, and during the summer will develop learning, expose students to new experiences, teach live skills, expand literacy, increase parent and community involvement, and install a love of learning. This project will also strengthen 40 Development Assets for the staff which will result in powerful and measurable achievements for the students.

## Millard Middle School Alternative Program <br> How was your day at school? Helping alternative learners find their spark!: \$7,390

The Millard Middle School Alternative Learner Program provides unique learning experiences for students at risk of school failure or drop-out. Student success in this program is largely due to extensive one-on-one attention, a comprehensive behavior management system, a Development Asset focus, and most importantly, the relationships the staff has with the students. Because of this, sending the students to other middle schools for after school opportunities has not proven successful. Through this project, extension opportunities will be provided to the students in an environment that sets them up for success.

## Young Adult Program/Central Middle School Learning Annex Vocational Training \& Service Learning Projects: \$2,950

This two-pronged vocational training and service learning project is designed to provide meaningful real life educational experiences that will prepare the non-traditional learners in the life and career skills as defined by the $21^{\text {st }}$ Century Skills foundation. Targeted skills include critical thinking, problem solving, communication, collaboration, flexibility, adaptability, productivity, accountability, leadership and responsibility. Students will integrate learning, making explicit connections to meaningful applications, through reflection, discussion and comparing/contrasting the business experience and service learning experiences. These projects will help guarantee that our non-traditional students learn the academic and life skills necessary for personal success and responsible citizenship.

## Millard North High School <br> High School ACT/SAT Prep Courses: \$9,400

As Millard Public Schools achieves its goal of creating an AP culture, students' registration for college entrance exams will rise. Millard already has ACT and SAT scores that are well above the national average. It is important to continue this trend so that students can be marketed to colleges across the United States. It is also important to provide opportunities to students of lower socioeconomic status who may be unable to afford test preparation courses that are offered through outside entities. In order to maintain the academic success experienced by Millard, it is important to provide free ACT and SAT prep classes within the building for students who want to improve their scores.

## Millard South High School

 Interventions for All: \$39,567Homework Lab is open to all students. Teachers from the four core areas of English, Math, Science and Social Studies are available immediately after school at 4:30 p.m., Monday through Friday for re-teaching and general help. It is also used as an intervention for freshman and sophomores in the four core areas, as well as those who struggle to get their assignments completed.

The intent of the mentoring program is two-fold. First, and foremost, it assists $9^{\text {th }}$ grade students with transition to high school. The second intent of the program is to provide and opportunity to develop leadership in the upperclassmen.

Jump Start Night provides Special Education students and their parents the opportunity to learn about Special Educational services that are available. It is held the week before school begins in August.

40 Development Assets Student Group is a comprehensive program that provides activities and information about the assets. All staff, teachers, students, parents and community will become asset builders to improve the lives and welfare of all.

## Millard West High School <br> Ensuring a Quality Education for All Learners: \$31,433

This will be the second year for the extremely successful After-School Study Center. The center is designed as an intervention for students who are struggling. Teachers from all four core areas are there each night. Parents have expressed strong appreciation for the program.

The transition from Algebra I to Algebra II is not easy for many students. Geometry is taken in between the two courses. The goal of the refresher program is to shrink the gap
with a refresher packet for all students entering Algebra II. There will be an option "math camp" that will meet throughout the summer.

Building Positive Transitions with Assets is designed to help $9^{\text {th }}$ grade students thrive in high school by way of a smooth transition infused with asset activities throughout the freshman year. These activities will be developed and coordinated by students in the Asset Club. Group results from past Development Asset Profiles will be used to create targeted activities to build certain asset categories.

Improving Access to Post-Secondary Planning's purpose is to increase and sustain student participation and performance on measures of national education excellence by granting counselors the resources to develop improved college programming.

| Name | Title | School | Amount |
| :---: | :---: | :---: | :---: |
| Erik Chaussee | Principal | Abbott Elementary | \$ 8,981.00 |
| Melissa Gilbert | Principal | Ackerman Elementary | \$ 8,985.00 |
| Suzanne Melliger | Principal | Aldrich Elementary | \$ 8,964.00 |
| Josh Fields | Principal | Black Elk Elementary | \$ 8,999.00 |
| Brad Sullivan | Principal | Bryan Elementary | \$ 9,000.00 |
| Paula Peal | Principal | Cather Elementary | \$ 9,000.00 |
| Matt Dominy | Principal | Cody Elementary | \$ 8,894.00 |
| Nancy Nelson | Principal | Cottonwood Elementary | \$ 8,643.00 |
| Mark Schultze | Principal | Disney Elementary | \$ 8,624.00 |
| Carrie Novotny-Buss | Principal | Ezra Elementary | \$ 8,959.00 |
| Roberta Deremer | Principal | Harvey Oaks Elementary | \$ 9,005.00 |
| Mandy Johnson | Principal | Hitchcock Elementary | \$ 8,539.00 |
| Terry Houlton | Principal | Holling Heights Elementary | \$ 8,946.00 |
| Matt Rega | Principal | Montclair Elementary | \$ 9,000.00 |
| Julie Warnemunde | Principal | Morton Elementary | \$ 9,000.00 |
| Colleen Beck | Principal | Neihardt Elementary | \$ 9,000.00 |
| Kevin Chick | Principal | Norris Elementary | \$ 8,568.00 |
| Nila Nielsen | Principal | Reagan Elementary | \$ 8,992.00 |
| Suzanne Hinman | Principal | Reeder Elementary | \$ 9,000.00 |
| Jerri Wesley | Principal | Rockwell Elementary | \$ 8,982.00 |
| Nancy Brosamle | Principal | Rohwer Elementary | \$ 8,970.00 |
| Heidi Penke | Principal | Sandoz Elementary | \$ 9,000.00 |
| Susan Anglemyer | Principal | Upchurch Elementary | \$ 9,000.00 |
| Andy DeFreece | Principal | Wheeler Elementary | \$ 8,964.00 |
| Susan Kelley | Principal | Willowdale Elementary | \$ 8,901.00 |
|  |  | Total | \$ 222,916.00 |
|  |  |  |  |
| Jeff Alfrey | Principal | Andersen Middle | \$ 15,000.00 |
| John Southworth | Principal | Beadle Middle | \$ 15,000.00 |
| Beth Fink | Principal | Central Middle | \$ 27,600.00 |
| Lori Jasa | Principal | Kiewit Middle | \$ 13,550.00 |
| Joannie Wilson | Principal | North Middle | \$ 14,720.00 |
| Mitch Mollring | Principal | Russell Middle | \$ 15,000.00 |
|  |  | Total | \$ 100,870.00 |


[^0]:    * incl DECA and Swing Choir trips
    ** incl DECA trip
    *** incl DECA, Band, Choir, Orchestra trips

