## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\quad 6: 00 \quad$ 6:30 p.m. $\quad$ P.M. on

September 8, 2009, at Don Stroh Administrative Center
5606 South 147 th Street
Omaha, NE 68137
Dated this $\qquad$ day of $\qquad$ September , 2009.


SCHOOL DISTAICT NO. 17
NOTICE OF MEETING
Notice is hereby glven of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on Tuesday, September 8, 2009 at 5606 Tuesday; September 8,
South: 147th Street, Omaha, Nebraska.
South: 147th Street, Omahe, Nebraska. kept
Agenda for such mesting,
Agende for such mesting, kept
continuousiy current, is avallable for public continuousiy current, is avallabte for public
inspection. at the Office of the Superintendent at 6608 South 147th Street, Omaha, Nebraska.

LINDA POOLE, Secretary

## THE DAILY RECORD OF OMAHA

## RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas,

 City of Omaha,
## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha on

$$
\text { September 4, } 2009
$$

That said Niewspaper during that time was regularly published and in general diteulation in the County of Douglas, and \$tate of Nebraska.


BOARD OF EDUCATION MEETING
SEPTEMBER 8, 2009


BOARD OF EDUCATION MEETING
SEPTEMBER 8, 2009

NAME:
Daue Koluch Yani Caraguils Yameng Noris
David Norris
Katy Downer
Valerie Vanderstice
Stephanie Schade

Tressa Bernes
Yaucy Y felson
Lindsa Peterson
Cynthia Bailey
Aaron Adains
Sandy Brows
Baicey Hoerning
Trinta L. Mnave

| Brendar Cayy | mwits |
| :--- | :--- |
| Haluydeofaing | mwitr |
| Rachel Saenz | mw Student Council |

BOARD OF EDUCATION MEETING SEPTEMBER 8, 2009

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

#  <br> illard 

## BOARD OF EDUCATION MEETING

$x x x$
$x: x$

SEPTEMBER 8, 2009

BOARD OF EDUCATION

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters

1. *Approval of Board of Education Minutes - August 17, 2009
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Employees of the Month
5. Superintendent's Comments
6. Board Comments/Announcements
7. Reports from Student Representatives
G. Unfinished Business:
H. New Business
8. Approval of FYE10 Budget
9. Approval of FYE10 Property Tax Request
10. Approval of the Stimulus Plan
11. Approval of Contract to Administer Gallup Engagement Survey
12. Approval of Personnel Actions: Amendment to Continuing Contract(s), Resignation(s), and New Hire(s)
I. Reports
13. Enrollment Report
14. Exiting Senior Survey Report - Class of 2009
15. Five-Year Post Graduate Report (2004)
J. Future Agenda Items/Board Calendar
16. Committee of the Whole Meeting on Monday, September 14, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
17. Board of Education Meeting on Monday, September 21, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
18. Board of Education Meeting on Monday, October 5, 2009 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
19. NASB Area Membership Meeting on Wednesday, October 7, 2009 at 5 p.m. at Quarry Oaks, Dinner at 7 p.m.
20. NFUSSD Conference on October 11-14, 2009 at Embassy Suites Conference Center, 12520 Westport Parkway
21. Board of Education Meeting on Monday, October 19, 2009 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
22. Board of Education Meeting on Monday, November 2, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
23. Committee of the Whole Meeting on Monday, November 9, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
24. Board of Education Meeting on Monday, November 16, 2009 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
25. NASB State Education Conference November 18-20, 2009 at Embassy Suites Conference Center, 12520 Westport Parkway
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment:

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the Meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ to approve the Board of Education Minutes August 17, 2009 (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ to approve the bills.
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Employees of the Month
F.2. Superintendent's Comments
F.3. Board Comments/Announcements
F.4. Reports from Student Representatives
H.1. Motion by $\qquad$ , seconded by, $\qquad$ , that the FYE10 Budget be adopted as submitted in the Revised Budget Summary and that such document be incorporated herein in its entirety by this reference (See enclosure.).
H.2. Motion by $\qquad$ , seconded by, $\qquad$ that approval be given to the Resolution Regarding FYE10 Property Tax Requests as submitted and that such resolution be incorporated in its entirety into this motion. (See enclosure.)
H.3. Motion by $\qquad$ , seconded by, $\qquad$ , to authorize the Associate Superintendent of Educational Services and/or the Associate Superintendent for General Administration to execute any and all documents related to the ARRA monies including any amendments related thereto.(See enclosure.)
H.4. Motion by $\qquad$ , seconded by, $\qquad$ that the project with Gallup University in the amount of $\$ 114,191$ and the identified deliverables be approved and that the Executive Director of Planning \& Evaluation be authorized and directed to execute any and all documents related to this project (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Amendment to Continuing Contract(s), Resignation(s), and New Hire(s). (See enclosures.)

September 8, 2009
Page 2

## I. Report

1. Enrollment Report
2. Exiting Senior Survey Report - Class of 2009
3. Five-Year Post Graduate Report (2004)
J. Future Agenda Items/Board Calendar.
4. Committee of the Whole Meeting on Monday, September 14, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday, September 21, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, October 5, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. NASB Area Membership Meeting on Wednesday, October 7, 2009 at 5 p.m. at Quarry Oaks, Dinner at 7 p.m.
8. NFUSSD Conference on October 11-14, 2009 at Embassy Suites Conference Center, 12520 Westport Parkway
9. Board of Education Meeting on Monday, October 19, 2009 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
10. Board of Education Meeting on Monday, November 2, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
11. Committee of the Whole Meeting on Monday, November 9, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
12. Board of Education Meeting on Monday, November 16, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
13. NASB State Education Conference November 18-20, 2009 at Embassy Suites Conference Center, 12520 Westport Parkway
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 6:30 p.m., Monday, August 17, 2009, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. Prior to the board meeting there were three public hearings. One was a hearing to amend the 2008-2009 Bond fund Budget, the second, was on the 2009-2010 Budget, and the third was on the property tax request for 2009-2010.

Present: Michael Pate, Dave Anderson, Brad Burwell, Mike Kennedy, and Julie Kannas
Absent: Linda Poole
Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, August 14, 2009; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 5:00 p.m. Mike Pate opened the public hearings.
Present: Michael Pate, Dave Anderson, Brad Burwell, Mike Kennedy, and Julie Kannas. Linda Poole was absent.

Motion by Mike Kennedy, seconded by Dave Anderson, to excuse Linda Poole, upon roll call vote, all members voted aye. Motion carried.

One public hearing was to Amend 2008-2009 Bond Fund Budget, the second public hearing was on the 2009-2010 Budget, and the third public hearing was on the Property Tax Request for 2009-2010. The amendment to the 2008-2009 Bond Fund Budget will be approved during tonight's board meeting. The approval of the 2009-2010 Budget and the property tax request for 2009-2010 will be approved on September 8, 2009.

Ken Fossen made a short presentation on each of the hearing topics. During the three hearings there were no questions from the public. Mike Pate closed the hearings.

At 6:30 p.m. Michael Pate announced the public meeting Act is posted on the wall and available for public inspection. Mr. Pate asked everyone to say the Pledge of Allegiance.

Roll call was taken and board members present were: Mike Pate, Dave Anderson, Brad Burwell, Mike Kennedy, and Julie Kannas. Absent was Linda Poole.

Motion by Mike Kennedy, seconded by Julie Kannas, to excuse Linda Poole from the meeting, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the Board of Education Minutes - July 6, 2009, approve the bills, and receive the Treasurer's Report and Place on File, upon roll call vote, all members voted aye. Motion carried.

Dave Anderson summarized the Committee of the Whole meeting on Monday, August 10, 2009. The two topics that were discussed included a Food Service Report, and information on the 2009-2010 budget.

## Superintendent Comments:

1. The first day of school went well, and like we were never gone. The teacher kick-off went reasonably well.
2. The growth for this year, according to our $3^{\text {rd }}$ day count, is 340 students.
3. A plan for the use of the stimulus money will be brought to the board of education in September.
4. The Committee meeting on September 14, 2009 will be on the new PLP software demonstration.
5. The next Board of Education meeting will be on Tuesday, September 8, 2009.

Mike Pate introduced Rachel Saenz, who will be the student representative from Millard West High School.

## Board Comments:

Mike Kennedy complimented everyone who was involved in the teacher kick-off celebration. He said he enjoyed the speaker.

Mr. Kennedy also gave kudos to Amy Friedman on this year’s calendar. He received many compliments about the calendar.

Dave Anderson thanked Carrie Novotny-Buss for her hospitality for the cookout at Ezra Millard.
Mr. Anderson reported he attended the NASB Board of Directors meeting last Saturday. He said an audit firm has been selected to conduct the quarterly Medicare submittal in the consortium.

Brad Burwell thanked everyone involved with the new teacher breakfast and the fall kick-off celebrations, and said both were extremely well cone.

Mr. Burwell said he thought the Learning Community Coordinating Council will probably approve the $\$ .95$ and $\$ .01$ cent proposals. The capitol levy project for the Learning Community will probably generate a great deal of discussion. The hearings on Learning Community budget and levy will be on Thursday, August $27^{\text {th }}$ beginning at $4: 00$ p.m.

Mr. Burwell said the Diversity Task Force has three challenges. One challenge will be the open enrollment law, and they are developing the design of this now. Second is in regards to capacity standards, and the task force will ask the Learning Community superintendents to help with the capacity issues, because they have to make decisions on these all of the time. The third challenge will be focus schools. Mr. Burwell said he thought this is where he can see the district benefit from the Learning Community, and he asked his fellow board members to convey any ideas or thoughts they may have on the topic of focus schools.

The next Sub District 4 meeting will be held at Upchurch Elementary on Thursday, September 10, 2009 at 1:30 p.m.

Julie Kannas said she attended the new teacher breakfast, and she gave kudos to the Human Resources department for hiring the many talented teachers for this year.

Dave Anderson provided the final reading of Policy 10000 - Shared Decision-Making. Motion by Dave Anderson, seconded by Brad Burwell, to approve Policy 10000 - Shared Decision Making, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the Superintendent Goals 2009-2010, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve Rule 10000.1 - Shared Decision Making, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, that the District's FYE09 Bond Fund Budget be amended to provide for an increase of $\$ 25,715,000$ in both "disbursements" and "resources" as noted in the Notice of Budget Hearing and Budget Summary Amendment which is, by this reference, incorporated in its entirety into this motion, upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Kannas, seconded by Dave Anderson, that approval is given to the contract documents for the SSC II (Excel) building renovation project, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Brad Burwell, that approval be given to the Contract, Temporary Construction Easement, Permanent Construction Easement (for storm sewer), Permanent Construction Easement (for gas line), Agreement for Easement, and Agreement to Release Easement related to the Support Services Center II (a/k/a Excel Building) at 13737 Industrial Road as submitted, upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Kannas, seconded by Dave Anderson, to approve Rule 3714.1 - Support Services - Food Service - Program - Offerings, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approval of Personnel Actions: Amendment to Continuing Contracts: Kimberly Skretta, Resignations: Kathleen Smith, Julie Harvey, Andrew Holz, Talea Schroeder, Richard Wilson, and New Hires: Nadine Finn, Rachel Bottlinger, Sara Glasgow, Leisa Heimann, Brittney Trampe, LaRia Shea, Kristi Amos, Christina Howe, Erica Nuzzolillo, Sharon Agers, Matthew Aschoff, Rose Braun, Christopher Cobb, upon roll call, all members voted aye. Motion carried.

Mike Pate delayed Negotiations and Real Estate to the end of the meeting for Executive Session.

Report given included an Enrollment - $3^{\text {rd }}$ Day Count Report, and the Pupil Services Annual Report

Future Agenda Items/Board Calendar: A Board of Education Meeting will be held on Tuesday, September 8, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, September 14, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, September 21, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, October 5, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The NASB Area Membership Meeting will be held on Wednesday, October 7, 2009 at 5 p.m. at Quarry Oaks, Dinner at 7 p.m. The NFUSSD Conference will be held October 11-14, 2009 at Embassy Suites Conference Center in LaVista, 12520 Westport

Parkway. The Board of Education Meeting will be held on Monday, October 19, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, November 2, 2009 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, November 9, 2009 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, November 16, 2009 at 6:30 p.m. at the Don Stroh Administration Center 5606 South $147^{\text {th }}$ Street. The NASB State Education Conference will be held November 18-20, 2009 at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway.

At 7:11 p.m. Brad Burwell moved, seconded by Dave Anderson, to go into Executive Session for Real Estate and negotiations, upon roll call vote, all members voted aye. Motion carried.

At 7:27 p.m. Mike Kennedy moved, seconded by Brad Burwell, to come out of Executive Session, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve Administrative Salaries for 2009-2010, upon roll call vote, all members voted aye. Motion carried,

Motion by Brad Burwell, seconded by Julie Kannas, to approve the Collective Bargaining Agreement with the Millard Education Association - Teachers for 2009-2010/2010-2011, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve the Collective Bargaining Agreement with the Millard Education Association - Nurses for 2009-2010/2010-2011, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the Collective Bargaining Agreement with Local 226 for 2009-2010/2010-2011, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve the Collective Bargaining Agreement with the Educational Paraprofessional Association of Millard (EPAM) for 2009-2010/2010-2011, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Dave Anderson, to approve the Professional/Technical Salaries for 2009-2010, upon roll call vote, all members voted aye. Motion carried.

Motion by Julie Kannas, seconded by Brad Burwell, to approve the Food Service Salaries for 2009-2010, upon roll call vote, all members voted aye. Motion carried.

Mike Pate adjourned the meeting.


## Millard Public Schools

September 08, 2009

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 304927 | 133617 | CONOCOPHILLIPS | 749.69 |
| 304928 | 099220 | DICK BLICK CO | 95.31 |
| 304929 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 30.00 |
| 304930 | 134823 | FRASER STRYKER MEUSEY OLSON | 2,266.89 |
| 304931 | 133397 | HY-VEE INC | 106.35 |
| 304932 | 131397 | LOWE'S HOME CENTERS INC | 191.00 |
| 304933 | 065326 | MIDWEST WOODWORKERS, INC. | 15,957.94 |
| 304934 | 068801 | NEBRASKA WORKFORCE DEVELOPMENT | 13,874.73 |
| 304936 | 133650 | STATE OF NEBRASKA | 25.00 |
| 304939 | 134736 | ALL PURPOSE UTILITIES INC | 30,038.40 |
| 304940 | 012590 | AMSTERDAM PRINTING \& LITHO | 136.15 |
| 304941 | 137549 | ANATOMICAL WORLDWIDE LLC | 187.95 |
| 304942 | 135051 | APPLES \& MORE A TEACHERS STORE | 45.53 |
| 304943 | 103023 | ASHA PRODUCT SALES | 389.00 |
| 304944 | 013226 | ASI MODULEX | 960.00 |
| 304946 | 136956 | RAYMOND J SAVARD | 2,500.00 |
| 304947 | 099646 | BARNES \& NOBLE BOOKSTORE | 131.75 |
| 304951 | 106110 | BRAD BURWELL | 59.99 |
| 304953 | 106251 | CHILDRENS HEALTH MARKET INC | 602.25 |
| 304954 | 137395 | CPI QUALIFIED PLAN CONSULTANTS INC | 1,327.50 |
| 304956 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 142.00 |
| 304957 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 1,348.13 |
| 304958 | 133617 | CONOCOPHILLIPS | 7,935.78 |
| 304959 | 026057 | CONTROL MASTERS INC | 30,483.63 |
| 304965 | 107469 | DEFFENBAUGH INDUSTRIES | 6,105.63 |
| 304966 | 032872 | DENNIS SUPPLY COMPANY | 0.00 |
| 304967 | 033901 | DOUGLAS COUNTY TREASURER | 15.00 |
| 304968 | 131203 | SANDRA L DRUMMOND | 212.34 |
| 304969 | 107980 | EHLY'S INTERIORS | 1,689.00 |
| 304971 | 040902 | FIRST NATIONAL BANK TRUST DEPT | 700.00 |
| 304973 | 047853 | HAPPY CAB COMPANY INC | 1,890.35 |
| 304974 | 056820 | HARRY A KOCH COMPANY | 94,781.75 |
| 304975 | 102880 | CAPSTONE GLOBAL LIBRARY LLC | 3,745.73 |
| 304976 | 134455 | ROBERT J HETTINGER | 389.91 |
| 304978 | 048940 | HOBBY LOBBY STORES INC | 20.99 |
| 304980 | 108153 | CHRISTOPHER M HUGHES | 334.85 |
| 304981 | 132000 | KEN HUI | 220.00 |
| 304982 | 101032 | HUSKER MIDWEST PRINTING | 720.46 |
| 304983 | 133397 | HY-VEE INC | 18.47 |
| 304984 | 135735 | GEORGE W JELKIN | 824.55 |
| 304985 | 058755 | LAIDLAW TRANSIT INC | 3,049.50 |
| 304986 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 5,944.72 |
| 304987 | 130792 | LEARNING RESOURCES | 9.99 |
| 304988 | 131586 | LYMM CONSTRUCTION CO. | 14,835.00 |
| 304989 | 099321 | MACKIN BOOK COMPANY | 189.90 |
| 304990 | 136945 | CLIFFORD W MCCLEAN | 5.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 304993 | 121126 | PATRICIA A MEEKER | 304.51 |
| 304994 | 133403 | AMERICAN NATIONAL BANK | 903.60 |
| 304995 | 137183 | TERRY MATTHEW MEYER | 176.06 |
| 304997 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 2,322.00 |
| 304998 | 065810 | MIRACLE RECREATION EQUIPMENT | 395.44 |
| 304999 | 137501 | MONO MACHINES LLC | 1,007.04 |
| 305001 | 137081 | DAVID R MORGAN | 7.50 |
| 305002 | 137639 | BRADLEY H MUMM | 7.50 |
| 305003 | 133487 | PEARSON/HARCOURT ASSESSMENT INC | 244.65 |
| 305005 | 132711 | UNIV OF NEBRASKA MEDICAL CENTER | 2,150.00 |
| 305006 | 100013 | OFFICE DEPOT 84133510 | 2,912.78 |
| 305007 | 136898 | OLSSON ASSOCIATES INC | 2,675.00 |
| 305008 | 134296 | PETTY CASH/ALDRICH | 100.00 |
| 305009 | 133227 | PETTY CASH/TECHNOLOGY | 181.53 |
| 305010 | 136847 | RIVERSIDE TECHNOLOGIES INC | 100.00 |
| 305011 | 084660 | RS STOVER COMPANY | 1,400.00 |
| 305012 | 131615 | RUSSELL MIDDLE SCHOOL | 996.50 |
| 305013 | 137098 | REE ENTERPRISES INC | 870.71 |
| 305014 | 137098 | REE ENTERPRISES INC | 35,761.00 |
| 305016 | 134878 | MARGARET T VENTO-WILSON | 272.79 |
| 305017 | 098765 | SECURITY BENEFIT LIFE INS CO | 10,950.00 |
| 305018 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 879.74 |
| 305019 | 133575 | SIGN SOLUTIONS INC | 151.00 |
| 305021 | 137481 | STAPLES INC \& SUBSIDIARIES | 263.42 |
| 305022 | 084959 | JAMES V SUTFIN | 244.00 |
| 305024 | 133969 | TENNANT SALES \& SERVICE COMPANY | 3,126.27 |
| 305025 | 108099 | THIELE GEOTECH INC | 456.00 |
| 305026 | 106493 | TRITZ PLUMBING, INC. | 116.00 |
| 305029 | 091040 | VAL LTD | 676.25 |
| 305030 | 092323 | VIRCO MANUFACTURING CORP | 6,207.30 |
| 305031 | 032872 | DENNIS SUPPLY COMPANY | 141.18 |
| 305040 | 011651 | AMERICAN EXPRESS | 2,193.20 |
| 305041 | 137549 | ANATOMICAL WORLDWIDE LLC | 8.98 |
| 305044 | 026057 | CONTROL MASTERS INC | 14,038.00 |
| 305048 | 137171 | RUSSELL E FREY | 239.88 |
| 305049 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 45.18 |
| 305050 | 035579 | EMC/PARADIGM PUBLISHING | 15,750.00 |
| 305052 | 132423 | HEWLETT PACKARD CO | 516.00 |
| 305053 | 048710 | LAB SAFETY SUPPLY INC | 328.06 |
| 305055 | 049850 | HY-VEE INC | 181.21 |
| 305056 | 132260 | INTERNAL REVENUE SERVICE CENTER | 78.13 |
| 305057 | 131380 | PATRICIA L JOHNSON | 110.40 |
| 305058 | 137655 | MASTER LOCK CO LLC | 100.00 |
| 305059 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 3,122.00 |
| 305060 | 065438 | MILLARD NORTH HIGH SCHOOL | 6,056.00 |
| 305062 | 065440 | MILLARD SOUTH HIGH SCHOOL | 3,012.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305063 | 065443 | MILLARD WEST HIGH SCHOOL | 6,192.00 |
| 305065 | 067085 | NATIONAL ART EDUCATION ASSOC | 172.75 |
| 305066 | 137626 | PRO TUFF DECALS INC | 225.34 |
| 305067 | 137386 | LIBRARY VIDEO COMPANY | 12,292.23 |
| 305069 | 098765 | SECURITY BENEFIT LIFE INS CO | 900.00 |
| 305070 | 135412 | ROY EUGENE KIRK | 3,639.00 |
| 305072 | 090900 | UNIVERSITY PUB, INC. | 4,440.50 |
| 305074 | 093765 | WATER ENGINEERING, INC. | 1,096.00 |
| 305076 | 137658 | GROWTH PATH ANALYTICS LLC | 43,600.00 |
| 305077 | 019111 | BISHOP BUSINESS EQUIPMENT | 1,361.61 |
| 305078 | 051572 | CENGAGE LEARNING | 15,288.29 |
| 305082 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 350,426.58 |
| 305083 | 130609 | HAYDEN-MCNEILL SPECIALTY | 812.26 |
| 305084 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 4,330.45 |
| 305085 | 109843 | NEXTEL PARTNERS INC | 17,893.13 |
| 305087 | 082652 | PEARSON EDUCATION | 80,922.67 |
| 305089 | 135614 | ABCTEACH LLC | 350.00 |
| 305090 | 010165 | ABLENET INC | 747.30 |
| 305091 | 131632 | AC AWARDS INC | 30.00 |
| 305092 | 133402 | KAREN S ADAMS | 34.65 |
| 305093 | 108351 | AIRGAS NORTH CENTRAL INC | 16.12 |
| 305094 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 851.50 |
| 305095 | 107060 | ALL FLAGS ETC | 148.00 |
| 305096 | 011051 | ALL MAKES OFFICE EQUIPMENT | 778.86 |
| 305097 | 137600 | MATT ALLEN | 225.00 |
| 305098 | 136400 | ALPINE KILNS \& EQUIPMENT LLC | 1,559.05 |
| 305099 | 107651 | AMAZON.COM INC | 1,134.23 |
| 305100 | 099864 | AMBROSE VIDEO PUBLISHING INC | 160.99 |
| 305101 | 012050 | AMERICAN LIBRARY ASSOCIATION | 2,930.86 |
| 305102 | 102430 | AMI GROUP INC | 500.00 |
| 305103 | 069689 | AMSAN LLC | 6,370.17 |
| 305104 | 012590 | AMSTERDAM PRINTING \& LITHO | 185.43 |
| 305105 | 133578 | SHERRI M ANDERSEN | 280.00 |
| 305106 | 010112 | ANDERSON ELECTRIC | 987.50 |
| 305108 | 137650 | SHARON BETH ANDERSON | 287.95 |
| 305109 | 132880 | MARILYN L ANTLEY | 70.62 |
| 305110 | 012989 | APPLE COMPUTER, INC. | 5,879.90 |
| 305111 | 135051 | APPLES \& MORE A TEACHERS STORE | 94.43 |
| 305113 | 108092 | MERRILL COMPANY | 1,694.20 |
| 305114 | 106436 | AQUA-CHEM INC | 329.38 |
| 305115 | 013105 | ARBOR SCIENTIFIC | 259.89 |
| 305116 | 013209 | ART STUDIO CLAY COMPANY | 1,923.60 |
| 305117 | 130277 | ART VIDEO WORLD | 131.78 |
| 305118 | 013496 | ASCD | 196.60 |
| 305119 | 013511 | ATTAINMENT COMPANY INC | 905.10 |
| 305120 | 134427 | AUTISM ASPERGERS PUBLISHING CO | 55.90 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305121 | 102237 | AUTO STATION | 1,045.44 |
| 305122 | 067004 | AVATECH SOLUTIONS INC | 375.00 |
| 305123 | 131546 | GLENDA K BACHMANN | 299.03 |
| 305124 | 109852 | BAER SUPPLY | 118.04 |
| 305125 | 132405 | BAG 'N SAVE | 149.71 |
| 305127 | 135991 | BAKER DISTRIBUTING CO LLC | 1,355.83 |
| 305128 | 017670 | BALCON | 1,950.00 |
| 305129 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | 431.40 |
| 305130 | 137623 | BARDCO INC | 328.94 |
| 305131 | 099646 | BARNES \& NOBLE BOOKSTORE | 1,996.12 |
| 305132 | 132608 | BARNES DISTRIBUTION | 493.76 |
| 305133 | 131142 | CHERA A BARTELS | 18.98 |
| 305134 | 137039 | GLORIA J BARTELS | 287.95 |
| 305135 | 131148 | VIRGINIA C BAYE | 304.56 |
| 305136 | 133480 | BERINGER CIACCIO DENNELL MABREY | 592.20 |
| 305137 | 131903 | BERNELL | 101.89 |
| 305138 | 018705 | BERNINA SEWING CENTER | 394.30 |
| 305139 | 131843 | BEST CARE EMPLOYEE ASSISTANCE PROG. | 46,101.25 |
| 305140 | 019111 | BISHOP BUSINESS EQUIPMENT | 3,134.42 |
| 305141 | 136963 | GAIL M BLANCHARD-HELTON | 276.88 |
| 305142 | 010057 | TIMOTHY C BLUM | 114.80 |
| 305143 | 134478 | TIFFANY M BOCK SMITH | 107.80 |
| 305144 | 130899 | KIMBERLY M BOLAN | 125.95 |
| 305145 | 101364 | BOOKWORM | 607.13 |
| 305146 | 133057 | NANCY R BORGUM | 304.56 |
| 305147 | 019835 | BOYS TOWN NATIONAL | 2,700.00 |
| 305148 | 136962 | BETTY M BRAGG | 304.56 |
| 305149 | 134129 | FWD MEDIA INC | 790.00 |
| 305150 | 136644 | AMY MARIE BRAMMER | 280.00 |
| 305151 | 019861 | BRIGGS, INC. | 55.60 |
| 305152 | 020050 | BRODART CO. | 195.41 |
| 305153 | 130303 | BRODHEAD GARRETT | 555.31 |
| 305154 | 135535 | BROWN UNIVERSITY | 67.20 |
| 305155 | 106466 | BRUINS MONTESSORI INTERNATIONAL | 1,548.00 |
| 305156 | 106110 | BRAD BURWELL | 59.99 |
| 305157 | 134656 | BUSINESS EDUCATION PUBLISHING | 1,002.21 |
| 305158 | 099431 | BUSINESS MEDIA INC | 8,201.00 |
| 305159 | 023831 | CALLOWAY HOUSE INC | 713.43 |
| 305160 | 023925 | CARLEX INC | 133.87 |
| 305161 | 136408 | PATRICIA A CARLIN | 265.80 |
| 305162 | 024067 | CARSON DELLOSA PUBLISHING | 297.24 |
| 305163 | 133970 | CCS PRESENTATION SYSTEMS | 92.04 |
| 305165 | 024260 | CENTER TROPHY COMPANY | 13.00 |
| 305166 | 137063 | CENTRIFUGE SOLUTIONS LLC | 14,235.00 |
| 305167 | 132206 | NCH CORPORATION | 132.59 |
| 305168 | 135601 | CHENG \& TSUI CO INC | 2,328.51 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305171 | 135604 | JOYCE L CLARK | 304.56 |
| 305172 | 099222 | CLASSROOM DIRECT | 220.56 |
| 305173 | 025235 | DALE CLAUSEN | 112.75 |
| 305174 | 136780 | LISA L CLINARD | 132.13 |
| 305175 | 137013 | NANCY S COLE | 21.56 |
| 305176 | 132886 | SANDRA R COLE | 332.25 |
| 305177 | 109867 | COMMERCIAL AIR MANAGEMENT INC | 300.00 |
| 305178 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 184.00 |
| 305180 | 026057 | CONTROL MASTERS INC | 2,047.00 |
| 305182 | 026800 | CREATIVE EDUCATIONAL SERVICES | 135.00 |
| 305183 | 109021 | PATRICIA A CRUM | 18.76 |
| 305184 | 027345 | CURRICULUM ASSOCIATES INC | 74.59 |
| 305185 | 134721 | CYC CONSTRUCTION INC | 27,009.17 |
| 305186 | 130731 | D \& D COMMUNICATIONS | 78.96 |
| 305187 | 101026 | D \& H DISTRIBUTING | 380.70 |
| 305188 | 131003 | DAILY RECORD | 287.80 |
| 305189 | 137651 | MARY ANNE DAVID | 343.33 |
| 305190 | 032490 | DECA IMAGES | 186.00 |
| 305191 | 032497 | CHERYL R DECKER | 28.60 |
| 305193 | 032872 | DENNIS SUPPLY COMPANY | 343.19 |
| 305194 | 137331 | BASTIAN DERICHS | 4.24 |
| 305195 | 106319 | DES MOINES STAMP MANUFACTURING | 128.85 |
| 305198 | 099220 | DICK BLICK CO | 16,897.68 |
| 305199 | 131206 | SHARON J DICKEY | 271.34 |
| 305200 | 137107 | CAROL L DICKMEYER | 299.03 |
| 305201 | 134800 | REBECCA L DIETLE | 254.73 |
| 305202 | 033473 | DIETZE MUSIC HOUSE INC | 8,221.60 |
| 305203 | 132723 | ARTHUR CHOU | 148.40 |
| 305204 | 100649 | DISCOUNT MAGAZINE SUBSCRIPTION | 465.78 |
| 305205 | 099552 | DISCOUNT SCHOOL SUPPLY | 417.74 |
| 305207 | 107232 | DLR GROUP INC | 77,034.00 |
| 305208 | 136964 | NAN A DOESCHOT | 299.03 |
| 305210 | 135760 | SCOTT DUGDALE | 78.00 |
| 305211 | 100951 | DYNA-KLEEN SERVICES, INC. | 3,900.00 |
| 305214 | 036652 | EBSCO INFORMATION SERVICES | 420.33 |
| 305215 | 052370 | ECHO ELECTRIC SUPPLY CO | 3,289.94 |
| 305216 | 101894 | EDUCATIONAL INNOVATIONS, INC. | 140.27 |
| 305217 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 540.81 |
| 305218 | 037934 | JOAN M EDWARDS | 849.00 |
| 305220 | 038100 | ELECTRICAL ENGINEERING \& EQPT CO | 1,197.92 |
| 305221 | 038140 | ELECTRONIC SOUND INC. | 911.68 |
| 305222 | 102286 | ELECTRONIX EXPRESS | 103.30 |
| 305223 | 038217 | WARREN K ELTISTE | 86.90 |
| 305224 | 136938 | LA VISTA ES CATERING CO INC | 234.00 |
| 305225 | 035579 | EMC/PARADIGM PUBLISHING | 5,189.66 |
| 305226 | 135938 | ENCHANTED LEARNING, LLC | 125.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305227 | 132066 | ENGINEERED CONTROLS INC | 135.00 |
| 305229 | 131416 | SHARON G EPSTEIN | 102.00 |
| 305230 | 102791 | ERIC ARMIN INC | 386.30 |
| 305231 | 035610 | ETA/CUISENAIRE | 182.34 |
| 305232 | 136937 | ETC PRESS INC | 1,995.60 |
| 305233 | 107575 | MELISSA D EVERTS | 10.48 |
| 305235 | 040537 | FERGUSON ENTERPRISES INC | 38.70 |
| 305236 | 106956 | FERRELLGAS | 58.14 |
| 305237 | 133919 | FILTER SHOP INC | 3,099.83 |
| 305238 | 134304 | FIRST BANK RICHMOND, NA | 1,824.10 |
| 305239 | 040919 | FISHER SCIENTIFIC | 2,270.05 |
| 305240 | 137636 | STEPHANIE IWAN FLAMME | 356.10 |
| 305241 | 041086 | FLINN SCIENTIFIC INC | 6,492.38 |
| 305242 | 136966 | JILL JANINE FLOTH | 271.34 |
| 305243 | 041146 | KENNETH J FOSSEN | 42.46 |
| 305244 | 137040 | JUDITH A FOWLER | 282.41 |
| 305245 | 130082 | NONNIE M FRENZER | 265.80 |
| 305246 | 041543 | AMY J FRIEDMAN | 25.85 |
| 305247 | 136793 | FUNDS FOR LEARNING LLC | 999.00 |
| 305248 | 042025 | FUTURE HORIZONS INC | 40.00 |
| 305249 | 131294 | PATRICIA A GEDBAW | 282.41 |
| 305250 | 044050 | GENERAL BINDING CORPORATION | 1,493.76 |
| 305251 | 106660 | GLASSMASTERS INC | 3,155.59 |
| 305252 | 131204 | JEANNE A GOING | 299.03 |
| 305253 | 044891 | GOPHER | 4,892.57 |
| 305254 | 134740 | CAROL S GORNY | 63.07 |
| 305255 | 132152 | GOVCONNECTION INC | 1,853.16 |
| 305256 | 043609 | GP DIRECT | 1,913.41 |
| 305257 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 2,441.95 |
| 305258 | 044965 | KATHERINE A GRAY | 34.93 |
| 305259 | 099888 | GRAYBAR ELECTRIC COMPANY INC | 164.41 |
| 305260 | 044972 | GREAT ACTIVITIES PUBLISHING CO | 26.00 |
| 305261 | 135016 | CANDRA R GUENTHER | 323.75 |
| 305262 | 097900 | GUIDANCE GROUP INC | 203.50 |
| 305263 | 133230 | GUIDANCE GROUP INC | 208.84 |
| 305264 | 134847 | TRACI S GUNTER | 75.00 |
| 305265 | 020255 | DESIGN CONCEPTS INC | 644.00 |
| 305266 | 130370 | PAMELA A HALL | 299.03 |
| 305267 | 045354 | CYNTHIA M HAMILTON | 21.70 |
| 305268 | 047800 | HAMMOND \& STEPHENS | 114.45 |
| 305269 | 101931 | HANCOCK FABRICS | 203.61 |
| 305270 | 131067 | HANDWRITING WITHOUT TEARS | 1,048.57 |
| 305271 | 047853 | HAPPY CAB COMPANY INC | 634.55 |
| 305272 | 101334 | CENTRAL PURCHASING INC | 109.89 |
| 305273 | 047856 | HARCOURT OUTLINES INC | 196.70 |
| 305274 | 135600 | HARLAND CLARKE | 54.80 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305276 | 130609 | HAYDEN-MCNEILL SPECIALTY | 1,944.18 |
| 305277 | 100782 | HEARTLAND SCENIC STUDIO INC | 265.00 |
| 305278 | 108273 | MARGARET HEBENSTREIT PT | 55.55 |
| 305280 | 048517 | GREENWOOD PUBLISHING GROUP INC | 24,297.30 |
| 305281 | 048515 | HELGET SAFETY SUPPLY INC | 61.65 |
| 305282 | 135616 | BAILEY HEMPHILL | 270.00 |
| 305283 | 099235 | HERFF JONES INC | 1,473.40 |
| 305284 | 134455 | ROBERT J HETTINGER | 102.30 |
| 305285 | 132423 | HEWLETT PACKARD CO | 4,311.29 |
| 305286 | 048710 | LAB SAFETY SUPPLY INC | 228.16 |
| 305287 | 137562 | MICHAEL R HIRSH | 10.69 |
| 305288 | 045329 | S \& W FOODS INC | 326.50 |
| 305289 | 048940 | HOBBY LOBBY STORES INC | 95.46 |
| 305290 | 099759 | HOLIDAY INN OF KEARNEY | 299.80 |
| 305291 | 049320 | HONEYMAN RENT ALL | 76.61 |
| 305293 | 106801 | CLARA G HOOVER | 102.06 |
| 305296 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 142,773.55 |
| 305297 | 130474 | HOWE PRESS | 42.90 |
| 305298 | 137426 | HUGHES MULCH PRODUCTS LLC | 960.00 |
| 305299 | 049715 | HUMAN KINETICS INC | 389.46 |
| 305300 | 101032 | HUSKER MIDWEST PRINTING | 662.85 |
| 305301 | 133397 | HY-VEE INC | 638.00 |
| 305302 | 133956 | INDUSTRIAL REPAIR SERVICES INC | 30.00 |
| 305303 | 051778 | INSIGHT MEDIA INC | 117.00 |
| 305304 | 102826 | INSTRUCTIVISION | 3,051.95 |
| 305305 | 136357 | INTELITEK INC | 260.26 |
| 305306 | 102958 | INTERSTATE ALL BATTERY CENTER | 108.00 |
| 305307 | 103110 | INTERSTATE MUSIC SUPPLY | 125.43 |
| 305308 | 133423 | IRON MOUNTAIN RECORDS MGMNT INC | 3,169.50 |
| 305309 | 100928 | J.W. PEPPER \& SON INC. | 1,013.77 |
| 305310 | 054223 | MICHAEL JANIS | 321.18 |
| 305311 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 17.88 |
| 305312 | 136953 | JSDO ILLC | 40.62 |
| 305313 | 133037 | JENSEN TIRE COMPANY | 124.76 |
| 305314 | 132617 | THERESA M JENSEN | 42.48 |
| 305315 | 131457 | JIFFY SUPPLY | 58.40 |
| 305316 | 054500 | JOHNSON HARDWARE CO LLC | 75.78 |
| 305317 | 137642 | CHRISTOPHER L JOHNSON | 80.96 |
| 305319 | 136967 | LINDA M JOHNSON | 254.73 |
| 305320 | 059573 | NANCY A JOHNSTON | 97.03 |
| 305321 | 054630 | JOHNSTONE SUPPLY | 245.96 |
| 305322 | 054640 | JONES BARREL | 199.00 |
| 305323 | 108171 | CANDY R JONES | 28.49 |
| 305324 | 135384 | LINDA C JONES | 254.73 |
| 305325 | 026300 | JP COOKE COMPANY | 68.00 |
| 305326 | 136968 | TWILA E JUEL | 304.56 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305327 | 056215 | KAPLAN EARLY LEARNING CO | 828.60 |
| 305328 | 106997 | VICTORIA A KASPAR | 251.00 |
| 305329 | 132676 | DENNIS F KIMBERLIN | 728.00 |
| 305330 | 056724 | KINKO'S | 939.68 |
| 305331 | 133556 | JANICE M KLOKE | 271.34 |
| 305332 | 136969 | PAMELA KNOX | 204.89 |
| 305333 | 106582 | KOHLL'S PHARMACY \& HOMECARE INC | 2,767.37 |
| 305334 | 107010 | EUNICE A KOKRDA | 257.95 |
| 305335 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 1,865.00 |
| 305336 | 057683 | JANET F KRUGER | 54.86 |
| 305338 | 137010 | CHRISTINA A LAGRONE | 20.90 |
| 305339 | 058755 | LAIDLAW TRANSIT INC | 2,607.54 |
| 305341 | 099217 | LAKESHORE LEARNING MATERIALS | 3,803.51 |
| 305343 | 136818 | LAMPE'S AIR FILTER SALES \& SVC INC | 87.36 |
| 305344 | 134776 | KATHLEEN A LANDGREN | 102.29 |
| 305345 | 135257 | LANGUAGE LINE SERVICES | 71.00 |
| 305346 | 135688 | DENISE A LARSON | 337.70 |
| 305347 | 136951 | LASEREQUIPMENT INC | 149.00 |
| 305349 | 135156 | LAWSON PRODUCTS INC | 785.69 |
| 305350 | 132573 | LEADING EDGE PRINTING | 3,180.00 |
| 305351 | 136240 | VOYAGER EXPANDED LEARNING | 4,745.40 |
| 305353 | 136708 | LECTURES DE FRANCE INC | 55.60 |
| 305354 | 136989 | TERRI A LEPINE | 7.50 |
| 305355 | 059380 | LIBRARY VIDEO COMPANY | 263.53 |
| 305356 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 766.00 |
| 305357 | 059577 | LINGUISYSTEMS, INC. | 151.80 |
| 305358 | 059560 | LINWELD INC | 877.89 |
| 305359 | 137646 | DOUGLAS LLEWELLYN | 4,984.40 |
| 305360 | 131141 | JON T LOPEZ | 88.00 |
| 305361 | 137643 | AMANDA L LORIMER | 75.00 |
| 305362 | 060111 | LOVELESS MACHINE \& GRINDING | 67.00 |
| 305363 | 131397 | LOWE'S HOME CENTERS INC | 812.53 |
| 305364 | 057770 | LRP PUBLICATIONS INC | 481.70 |
| 305365 | 060121 | BRYAN A LUBBERS | 42.81 |
| 305366 | 060125 | LUCKS MUSIC LIBRARY INC | 753.20 |
| 305367 | 060155 | LYMAN-RICHEY CORPORATION | 303.05 |
| 305368 | 131586 | LYMM CONSTRUCTION CO. | 1,044.00 |
| 305369 | 099321 | MACKIN BOOK COMPANY | 674.70 |
| 305370 | 134342 | MICHELLE M MADSEN | 17.58 |
| 305371 | 137613 | MAINELLI MECHANICAL CONTRACTORS | 42,675.00 |
| 305372 | 137637 | TROY J MALONE | 73.13 |
| 305373 | 136970 | SHARON E MALY | 282.42 |
| 305374 | 101167 | MARKERBOARD PEOPLE | 165.00 |
| 305375 | 108052 | MAX I WALKER | 704.12 |
| 305376 | 107399 | MADONNA J MCARDLE | 254.73 |
| 305377 | 131069 | CAROL MCCANN | 304.56 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305378 | 137652 | THOMAS J MCCRUDDEN | 310.10 |
| 305379 | 137653 | LISA JEAN MCCUE | 271.34 |
| 305380 | 063349 | MCGRAW-HILL COMPANIES | 8,828.93 |
| 305381 | 137620 | CARMA S MCLAREN | 34.65 |
| 305382 | 136971 | LA DONNA MEEKER | 293.49 |
| 305383 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 891.00 |
| 305385 | 133403 | AMERICAN NATIONAL BANK | 7,659.31 |
| 305386 | 064621 | METROPOLITAN OMAHA ED CONSORTIUM | 4,000.00 |
| 305387 | 131549 | LENORA A MEYER | 254.73 |
| 305388 | 134863 | TERESA R MEYERS | 82.86 |
| 305389 | 103082 | MID STATES SCHOOL EQUIPMENT CO INC | 87.00 |
| 305390 | 102870 | MIDLAND COMPUTER INC | 565.19 |
| 305391 | 101068 | MIDWEST BOX COMPANY | 557.64 |
| 305393 | 064950 | MIDWEST METAL WORKS INC | 139.50 |
| 305394 | 065200 | MIDWEST SHOP SUPPLIES INC | 758.59 |
| 305396 | 065233 | MIDWEST TURF \& IRRIGATION INC | 1,172.29 |
| 305397 | 133582 | MILLARD BUSINESS ASSOCIATION | 75.00 |
| 305398 | 065300 | MILLARD DRYWALL SERVICES, INC. | 2,372.32 |
| 305399 | 065382 | MILLARD LIONS CLUB | 560.00 |
| 305400 | 065400 | MILLARD LUMBER INC | 26.68 |
| 305401 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 131.61 |
| 305402 | 131328 | MILLER ELECTRIC COMPANY | 3,651.10 |
| 305403 | 065709 | SHARRON A MILLSAP | 304.56 |
| 305404 | 137657 | KAYLA S MIXAN | 158.72 |
| 305405 | 134583 | MODERN LANGUAGES ASSOCIATION | 1,353.13 |
| 305406 | 066075 | MONTESSORI RESEARCH/DEVELOPMENT | 228.84 |
| 305407 | 066078 | MONTESSORI SERVICES | 330.12 |
| 305408 | 092603 | HOLTZBRINCK PUBLISHER LLC | 229,258.75 |
| 305409 | 063150 | MSC INDUSTRIAL SUPPLY CO | 393.24 |
| 305411 | 066580 | MUSIC IN MOTION INC | 25.90 |
| 305412 | 131395 | DARREN D MYERS | 57.67 |
| 305414 | 067000 | NASCO | 2,993.33 |
| 305415 | 066671 | NCTM | 208.00 |
| 305416 | 067666 | NATIONAL COUNCIL TEACHERS ENGLISH | 85.00 |
| 305417 | 099928 | NATIONAL FORENSIC LEAGUE | 489.00 |
| 305419 | 067751 | NATIONAL GEOGRAPHIC SOCIETY | 26.90 |
| 305420 | 067801 | NATIONAL MIDDLE SCHOOL ASSOC | 219.00 |
| 305422 | 068027 | NATIONAL SCIENCE OLYMPIAD | 95.00 |
| 305423 | 130548 | SCANTRON CORP | 528.94 |
| 305424 | 133487 | PEARSON/HARCOURT ASSESSMENT INC | 388.91 |
| 305426 | 134321 | NE DOL/BOILER INSPECTION PROGRAM | 3,132.00 |
| 305427 | 068334 | NEBRASKA AIR FILTER INC | 2,696.48 |
| 305431 | 068415 | NEBRASKA COUNCIL OF SCHOOL | 35,029.00 |
| 305432 | 068445 | NEBRASKA FURNITURE MART INC | 93.00 |
| 305433 | 100872 | NEBRASKA LIBRARY COMMISSION | 11,990.00 |
| 305435 | 068684 | NEBRASKA SCIENTIFIC | 230.96 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305436 | 131476 | NEBRASKA TURF PRODUCTS | 1,244.76 |
| 305437 | 133989 | NEBRASKA WORKFORCE DEVELOPMENT | 1,000.00 |
| 305438 | 107732 | BRIAN L NELSON | 68.75 |
| 305439 | 099737 | NEWS BOWL | 1,097.00 |
| 305440 | 131689 | NEWS-2-YOU | 1,330.00 |
| 305441 | 109843 | NEXTEL PARTNERS INC | 419.91 |
| 305442 | 069576 | NIENHUIS MONTESSORI USA INC | 688.13 |
| 305443 | 069675 | NOBBIES INC | 420.24 |
| 305444 | 069785 | NCA, CASI | 20,000.00 |
| 305445 | 099567 | NOVELL INC | 2,600.00 |
| 305446 | 107723 | O'CONNOR COMPANY, INC. | 53.97 |
| 305447 | 136456 | OAKTREE PRODUCTS INC | 114.25 |
| 305448 | 136896 | OCEANSIDE PHOTO \& TELESCOPE | 65.00 |
| 305449 | 137648 | KAREN I ODEGARD | 48.13 |
| 305455 | 100013 | OFFICE DEPOT 84133510 | 60,485.72 |
| 305456 | 070245 | OHARCO DISTRIBUTORS | 737.36 |
| 305457 | 070700 | OMAHA PAPER COMPANY INC. | 148.46 |
| 305458 | 070810 | OMAHA PUBLIC SCHOOLS | 2,567.84 |
| 305459 | 099932 | OMAHA RUBBER STAMP | 46.96 |
| 305460 | 071024 | OMAHA TRACTOR, INCORPORATED | 104.19 |
| 305461 | 071027 | VIDEO MEDIA PRODUCTONS LLC | 27.00 |
| 305462 | 071040 | OMAHA WINNELSON COMPANY | 199.37 |
| 305463 | 071053 | OMAHA WORLD HERALD (EDUC) | 1,424.26 |
| 305464 | 071050 | OMAHA WORLD HERALD CO | 52.70 |
| 305465 | 133850 | ONE SOURCE | 1,447.00 |
| 305466 | 071138 | ORIENTAL TRADING COMPANY | 158.95 |
| 305467 | 107193 | OTIS ELEVATOR COMPANY | 2,153.04 |
| 305468 | 071675 | NIS INC | 109.00 |
| 305469 | 071668 | GRUNER \& JAHR PUBLISHING | 25.32 |
| 305470 | 108098 | ANGELO D PASSARELLI | 78.75 |
| 305471 | 071850 | PAXTON PATTERSON LLC | 650.60 |
| 305472 | 071891 | PAYFLEX SYSTEMS USA INC | 4,872.00 |
| 305473 | 135238 | PC WORLD | 24.95 |
| 305474 | 071353 | WARFIELD PCI LIMITED | 3,661.71 |
| 305475 | 071947 | PAULA A PEAL | 49.00 |
| 305476 | 102699 | PEARSON EDUCATION | 2,206.95 |
| 305494 | 082652 | PEARSON EDUCATION | 1,049,822.92 |
| 305495 | 099302 | PEGLER-SYSCO FOOD SERVICE CO | 163.90 |
| 305496 | 136941 | MARY JO PENNY | 7.50 |
| 305497 | 072140 | PEOPLES EDUCATION INC. | 3,718.94 |
| 305498 | 072200 | PERFECTION LEARNING CORP. | 109,689.40 |
| 305499 | 072216 | PERMA BOUND | 485.04 |
| 305500 | 133633 | PESI HEALTHCARE | 174.00 |
| 305501 | 133390 | HEATHER C PHIPPS | 129.00 |
| 305502 | 130721 | MARY J PILLE | 115.50 |
| 305503 | 136268 | PIONEER MANUFACTURING | 123.20 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305504 | 132086 | PIONEER VALLEY EDUCATIONAL PRESS | 198.00 |
| 305505 | 072760 | PITSCO INC | 1,529.53 |
| 305507 | 072900 | POPPLERS MUSIC INC | 138.00 |
| 305508 | 131835 | PRAIRIE MECHANICAL CORP | 1,574.66 |
| 305509 | 073231 | A DXP COMPANY | 35.30 |
| 305510 | 072349 | PREMIER AGENDAS INC | 13,994.74 |
| 305512 | 102423 | PRIMARY CONCEPTS | 194.93 |
| 305514 | 073427 | PRO-ED INC | 22.00 |
| 305515 | 073610 | PROGRESS PUBLICATIONS | 732.47 |
| 305516 | 073040 | PSI GROUP INC | 20,000.00 |
| 305517 | 130127 | TASA INC | 262.44 |
| 305518 | 077750 | QUILL CORP | 188.07 |
| 305519 | 137654 | SHARRON L RADER | 348.86 |
| 305520 | 099219 | RADIOSHACK CORP | 369.00 |
| 305521 | 078250 | RALSTON PUBLIC SCHOOLS | 2,048.95 |
| 305522 | 078280 | INDEPENDENCE MOTEL PROPERTIES LP | 198.00 |
| 305523 | 135416 | SIDNEY A RAMES | 299.03 |
| 305524 | 132369 | RAY MARTIN COMPANY | 294.00 |
| 305525 | 109810 | BETHANY B RAY | 118.25 |
| 305526 | 102006 | READING MANIPULATIVE | 5,072.84 |
| 305527 | 134073 | CARLA M REAL | 110.14 |
| 305528 | 078673 | RECORDING FOR THE BLIND \& DYSLEXIC | 350.00 |
| 305529 | 078958 | REMEDIA PUBLICATIONS | 617.29 |
| 305530 | 101018 | RESOURCES FOR EDUCATORS | 198.00 |
| 305531 | 100813 | MATT RESOURCES INC | 48.48 |
| 305532 | 079106 | PATRICIA W RHODES | 204.89 |
| 305533 | 109192 | KIMBERLI R RICE | 238.00 |
| 305534 | 103133 | RICHARD E. SPRY, INC. | 448.99 |
| 305535 | 137382 | RICOH AMERICAS CORPORATION | 21,420.00 |
| 305536 | 102186 | COMMUNITY PRODUCTS LLC | 193.50 |
| 305537 | 136847 | RIVERSIDE TECHNOLOGIES INC | 1,460.00 |
| 305539 | 134882 | LINDA A ROHMILLER | 14.52 |
| 305540 | 134081 | EILEEN A RONCI | 105.05 |
| 305542 | 079440 | ROSENBAUM ELECTRIC INC | 9,629.80 |
| 305543 | 072286 | JEAN M RUCHTI | 77.88 |
| 305544 | 133572 | RURAL METRO MEDICAL SERVICES | 850.00 |
| 305545 | 079691 | SADDLEBACK EDUCATIONAL INC | 362.78 |
| 305546 | 101101 | SAFETY KLEEN SYSTEMS INC | 95.00 |
| 305548 | 081630 | SAM'S CLUB DIRECT | 228.55 |
| 305549 | 081640 | JOAN M SANDERS | 155.26 |
| 305550 | 081695 | SARGENT WELCH | 972.15 |
| 305551 | 081725 | KIMBERLEY K SAUM-MILLS | 128.17 |
| 305552 | 133389 | RYAN D SAUNDERS | 20.64 |
| 305553 | 131353 | HARLAND TECHNOLOGY SERVICES | 3,735.00 |
| 305554 | 137622 | SCHARENBROICH \& ASSOCIATES LLC | 667.95 |
| 305555 | 081880 | SCHEMMER ASSOCATES INC | 381.20 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305556 | 134575 | ANN L SCHMIDT | 48.65 |
| 305557 | 082100 | SCHOLASTIC INC | 5,294.07 |
| 305558 | 132488 | SCHOLASTIC LIBRARY PUBLISHING | 8,243.00 |
| 305559 | 082140 | SCHOLASTIC MAGAZINES | 6,861.68 |
| 305560 | 099234 | SCHOOL ARTS | 24.95 |
| 305561 | 082350 | SCHOOL SPECIALTY INC | 34.13 |
| 305562 | 082395 | CLAUDIA K SCHULTE | 96.00 |
| 305563 | 082475 | SCIENCE KIT \& BOREAL LABS LLC | 678.54 |
| 305564 | 130851 | SEARCH INSTITUTE | 739.42 |
| 305565 | 135102 | SEAT SACK INC | 159.70 |
| 305566 | 082905 | KIMBERLY A SECORA | 2.09 |
| 305567 | 082910 | SECURITY EQUIPMENT INC | 8,596.80 |
| 305568 | 082941 | KELLY M SELTING | 59.40 |
| 305569 | 131078 | SHAR PRODUCTS COMPANY | 64.99 |
| 305570 | 109800 | AMY L SHATTUCK | 97.35 |
| 305571 | 130645 | SHERWIN-WILLIAMS | 88.31 |
| 305573 | 137008 | JULIA A SHIPP | 47.30 |
| 305575 | 083400 | SIMPLEXGRINNELL | 281.84 |
| 305576 | 083451 | SIMPLICITY PATTERN COMPANY INC | 19.95 |
| 305577 | 083452 | SIMPSON SUPPLY | 236.50 |
| 305578 | 133949 | SKAR ADVERTISING | 5,716.71 |
| 305579 | 137070 | SKYLINE PHYSICAL THERAPY SERVICES | 1,595.00 |
| 305580 | 107093 | CHARLENE S SNYDER | 12.04 |
| 305581 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | 117.49 |
| 305582 | 101476 | SODEXO INC \& AFFILIATES | 84,920.43 |
| 305583 | 135408 | JANICE D SORENSEN | 304.56 |
| 305584 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 1,408.00 |
| 305585 | 137660 | JOHN M SPEHN | 90.25 |
| 305586 | 109836 | AMY ST AMOUR | 50.38 |
| 305588 | 137481 | STAPLES INC \& SUBSIDIARIES | 7,553.22 |
| 305589 | 137527 | MORRISSEY ELECTRIC CO INC | 35,974.02 |
| 305590 | 084491 | TRACY L STAUFFER | 172.70 |
| 305591 | 131099 | STENHOUSE PUBLISHERS | 38.98 |
| 305592 | 137094 | STACY J STINSON | 98.04 |
| 305593 | 109822 | BRAD D SULLIVAN | 85.88 |
| 305594 | 084907 | SUNDERLAND BROTHERS COMPANY | 538.29 |
| 305595 | 134845 | SUNTEX INTERNATIONAL INC | 1,213.80 |
| 305596 | 102869 | SUPER SAVER \#20 | 979.47 |
| 305597 | 133927 | ANGELA C SWANEY | 20.51 |
| 305598 | 088654 | TARGET | 1,536.94 |
| 305599 | 103050 | DRAPHIX, LLC | 45.72 |
| 305600 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 96.96 |
| 305601 | 088709 | AMERICAN EAGLE COMPANY INC | 1,101.95 |
| 305603 | 136973 | SANDRA L TENHAKEN | 287.95 |
| 305604 | 133969 | TENNANT SALES \& SERVICE COMPANY | 1,618.72 |
| 305605 | 049700 | TERRY HUGHES TREE SERVICE | 85.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305606 | 102822 | THERAPRO INC | 1,966.82 |
| 305607 | 136047 | JAC L THIESSEN | 27.28 |
| 305608 | 136381 | ANNETTE J THOMAS | 15.95 |
| 305609 | 134962 | LAURIE R THROCKMORTON | 199.91 |
| 305610 | 131446 | TOSHIBA AMERICA INFO SYS INC | 15,493.57 |
| 305611 | 131446 | TOSHIBA AMERICA INFO SYS INC | 1,346.00 |
| 305612 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 305613 | 089587 | TOYS FOR SPECIAL CHILDREN | 120.95 |
| 305614 | 101301 | TREND ENTERPRISES INC | 214.72 |
| 305615 | 137041 | MARY L TRENERRY | 182.74 |
| 305616 | 131997 | TRI W-G INCORPORATED | 1,610.00 |
| 305617 | 102077 | TRIDAQ INC | 300.00 |
| 305618 | 136110 | DONNA R TROMBLA | 16.56 |
| 305619 | 137488 | I ASSESSMENT LLC | 29,000.00 |
| 305620 | 137554 | COAST MUSIC THERAPY INC | 1,554.20 |
| 305621 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 1,751.96 |
| 305622 | 131819 | JEAN R UBBELOHDE | 89.65 |
| 305623 | 100096 | UNIVERSITY OF NE AT LINCOLN | 543.47 |
| 305624 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 132,500.00 |
| 305625 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 891.00 |
| 305626 | 090900 | UNIVERSITY PUB, INC. | 2,780.40 |
| 305628 | 137661 | UPSTREAM BREWING CO LLC | 130.57 |
| 305630 | 090440 | SPORT SUPPLY GROUP INC | 194.84 |
| 305631 | 106173 | UTA HALEE GIRLS VILLAGE | 1,945.08 |
| 305632 | 091040 | VAL LTD | 1,253.26 |
| 305633 | 092280 | VERNIER SOFTWARE \& TECHNOLOGY LLC | 559.40 |
| 305634 | 136318 | JENNIFER L VEST | 107.50 |
| 305636 | 092789 | WALDINGER CORPORATION | 303.33 |
| 305637 | 092834 | WALKER TIRE INC | 1,106.66 |
| 305638 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 4,394.25 |
| 305639 | 136313 | DARCY N WARNER | 24.31 |
| 305640 | 130696 | WASECA LEARNING ENVIORNMENT | 712.80 |
| 305641 | 093976 | WEEKLY READER CORPORATION | 2,000.54 |
| 305643 | 094350 | MANSON WESTERN CORPORATION | 879.20 |
| 305644 | 105619 | WESTERN TRAILER LEASING INC | 300.00 |
| 305645 | 094630 | WESTONE LABORATORIES | 33.70 |
| 305646 | 094680 | WHALEY GRADEBOOK CO INC | 275.00 |
| 305647 | 094859 | WIESER EDUCATIONAL INC | 124.89 |
| 305648 | 079693 | WILLIAM H SADLIER INC | 423.36 |
| 305649 | 136322 | TAMARA J WILLIAMS | 379.00 |
| 305650 | 135587 | JOHN A WILSON | 41.67 |
| 305651 | 095155 | MARY C WILSON | 282.41 |
| 305653 | 136283 | TRAVIS G WISWELL | 400.00 |
| 305654 | 109073 | CRAIG J WOLF | 80.30 |
| 305655 | 095349 | WOODWIND \& BRASSWIND OF SO BEND LLC | 470.34 |
| 305656 | 130716 | SUSAN J WOOSTER | 13.86 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305657 | 095376 | WORLD BOOK INC | 11,955.63 |
| 305658 | 095416 | WORLD RESEARCH COMPANY | 55.00 |
| 305659 | 109043 | WORTHINGTON DIRECT HOLDINGS | 2,499.82 |
| 305660 | 095674 | XEROX CORPORATION (LEASES) | 2,553.47 |
| 305661 | 101370 | XEROX CORPORATION (ORDERS) | 21,504.00 |
| 305662 | 095674 | XEROX CORPORATION (LEASES) | 4,707.21 |
| 305664 | 099212 | ZANER BLOSER INC | 1,357.28 |
| 305665 | 136855 | PAUL R ZOHLEN | 40.57 |
| 305666 | 136437 | MICKI J ZOUCHA | 9.98 |
| Total for GENERAL FUND |  |  | 3,615,686.76 |
| 21939 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 230.20 |
| 21940 | 010144 | ABBOTT ELEMENTARY SCHOOL | 52.44 |
| 21941 | 135036 | BRYAN ELEMENTARY | 106.74 |
| 21942 | 135038 | CODY ELEMENTARY | 104.95 |
| 21943 | 133178 | COTTONWOOD ELEMENTARY | 122.52 |
| 21944 | 132591 | EZRA ELEMENTARY | 175.04 |
| 21945 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 80.17 |
| 21946 | 132398 | NEIHARDT ELEMENTARY SCHOOL | 160.28 |
| 21947 | 135043 | NORRIS ELEMENTARY | 98.60 |
| 21948 | 136841 | REAGAN ELEMENTARY | 136.63 |
| 21949 | 135045 | ROCKWELL ELEMENTARY | 79.34 |
| 21950 | 137245 | UPCHURCH ELEMENTARY | 61.77 |
| 21951 | 135049 | WILLOWDALE ELEMENTARY | 19.35 |
| 21952 | 109843 | NEXTEL PARTNERS INC | 210.25 |
| 21953 | 010071 | CALICO INDUSTRIES, INC. | 688.18 |
| 21954 | 048515 | HELGET SAFETY SUPPLY INC | 128.65 |
| 21955 | 132423 | HEWLETT PACKARD CO | 23.00 |
| 21956 | 102229 | ROWAN W LANG | 119.35 |
| 21957 | 100013 | OFFICE DEPOT 84133510 | 1,081.22 |
| 21958 | 079310 | ROCKBROOK CAMERA CENTER | 174.00 |
| 21959 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 231.00 |
| 21960 | 101476 | SODEXO INC \& AFFILIATES | 100,683.60 |
| Total for FOOD SERVICE |  |  | 104,767.28 |
| 304938 | 011051 | ALL MAKES OFFICE EQUIPMENT | 6,804.97 |
| 304949 | 136978 | BIG MUDDY WORKSHOP INC | 883.16 |
| 304957 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 13,840.47 |
| 304986 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 4,400.00 |
| 305043 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 819.06 |
| 305088 | 137546 | 3 COM CORPORATION | 3,594.00 |
| 305179 | 135287 | CONSTRUCT INC | 292,071.60 |
| 305192 | 102577 | DELL MARKETING LP | 8,846.00 |
| 305209 | 136245 | DONOVAN PROPERTIES LLC | 1,590.14 |
| 305555 | 081880 | SCHEMMER ASSOCATES INC | 710.00 |
| Total for SPECIAL BUILDING |  |  | 333,559.40 |
| 304948 | 133480 | BERINGER CIACCIO DENNELL MABREY | 12,136.39 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 304960 | 108436 | COX COMMUNICATIONS INC | 89.78 |
| 304996 | 065233 | MIDWEST TURF \& IRRIGATION INC | 3,817.80 |
| 305030 | 092323 | VIRCO MANUFACTURING CORP | 1,422.70 |
| 305045 | 108436 | COX COMMUNICATIONS INC | 89.78 |
| 305088 | 137546 | 3 COM CORPORATION | 10,487.40 |
| 305110 | 012989 | APPLE COMPUTER, INC. | 1,420.00 |
| 305158 | 099431 | BUSINESS MEDIA INC | 8,261.00 |
| 305285 | 132423 | HEWLETT PACKARD CO | 36,412.00 |
| 305335 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 6,244.00 |
| 305390 | 102870 | MIDLAND COMPUTER INC | 2,353.95 |
| 305513 | 133745 | PRIMEX WIRELESS INC | 12,149.31 |
| 305541 | 134824 | ROOFING SOLUTIONS INC | 18,462.35 |
|  |  | Total for CONSTRUCTION | 113,346.46 |
| 304935 | 081990 | SCHOLASTIC ED TECH | 46.87 |
| 304950 | 101364 | BOOKWORM | 196.07 |
| 304952 | 133970 | CCS PRESENTATION SYSTEMS | 1,034.00 |
| 304970 | 130348 | ENVIRONMENTS, INC. | 1,515.40 |
| 304977 | 132423 | HEWLETT PACKARD CO | 3,417.96 |
| 304979 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 3,318.72 |
| 304985 | 058755 | LAIDLAW TRANSIT INC | 16,101.36 |
| 304991 | 137640 | CAROL MCDERMOTT | 506.99 |
| 305004 | 137557 | NEBRASKA ASSN FOR TRANSLATORS | 325.00 |
| 305015 | 082100 | SCHOLASTIC INC | 3,254.80 |
| 305027 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | 1,729.11 |
| 305028 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 812.70 |
| 305042 | 099646 | BARNES \& NOBLE BOOKSTORE | 4,153.10 |
| 305046 | 137656 | KELLI CRUMP | 175.00 |
| 305054 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 6,974.37 |
| 305061 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 2,011.91 |
| 305068 | 099640 | SCHOLASTIC BOOK FAIRS | 21.95 |
| 305071 | 137534 | DEANNA K STICKNEY | 675.00 |
| 305073 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 326.30 |
| 305103 | 069689 | AMSAN LLC | 877.40 |
| 305107 | 012896 | NANCY G ANDERSON | 55.64 |
| 305118 | 013496 | ASCD | 95.80 |
| 305164 | 133589 | CDW GOVERNMENT, INC. | 1,743.00 |
| 305169 | 024652 | CHILDCRAFT EDUCATION CORP | 3,159.88 |
| 305170 | 137629 | MEGAN J CHRISTENSEN | 159.57 |
| 305205 | 099552 | DISCOUNT SCHOOL SUPPLY | 1,415.44 |
| 305206 | 135933 | DKAH SERVICES CORP | 75.00 |
| 305213 | 135622 | ELIZABETH CLAIRE INC | 450.00 |
| 305219 | 135425 | EINSTRUCTION | 2,290.00 |
| 305228 | 130348 | ENVIRONMENTS, INC. | 2,112.62 |
| 305248 | 042025 | FUTURE HORIZONS INC | 999.75 |
| 305292 | 137645 | COLLEEN K HOOD | 19.73 |
| 305318 | 137182 | EMILY M JOHNSON | 58.52 |

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of September 8, 2009


## Millard Public Schools

Check Register
Prepared for the Board Meeting of September 8, 2009

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 305020 | 135412 | ROY EUGENE KIRK | 2,850.00 |
| 305039 | 102832 | ADVANCED OFFICE INTERIORS CORP | 1,157.00 |
| 305047 | 032800 | DEMCO INC | 1,497.19 |
| 305052 | 132423 | HEWLETT PACKARD CO | 88.00 |
| 305075 | 137601 | YARD MARKET | 7,495.00 |
| 305131 | 099646 | BARNES \& NOBLE BOOKSTORE | 203.70 |
| 305158 | 099431 | BUSINESS MEDIA INC | 604.00 |
| 305212 | 064200 | EARL MAY SEED \& NURSERY L.P. | 343.39 |
| 305234 | 136342 | KEVIN FALCK | 20.00 |
| 305253 | 044891 | GOPHER | 406.90 |
| 305275 | 048200 | HAUFF SPORTING GOODS COMPANY | 96.00 |
| 305309 | 100928 | J.W. PEPPER \& SON INC. | 232.49 |
| 305348 | 137447 | THERESA LATCH | 20.00 |
| 305455 | 100013 | OFFICE DEPOT 84133510 | 297.54 |
| 305476 | 102699 | PEARSON EDUCATION | 1,481.38 |
| 305494 | 082652 | PEARSON EDUCATION | 925.61 |
| 305572 | 137113 | BAILEY SHILLER | 24.00 |
| 305598 | 088654 | TARGET | 73.23 |
| 305627 | 090973 | UPSTART | 156.21 |
| 305642 | 094174 | WEST MUSIC COMPANY | 781.09 |
| 305663 | 137601 | YARD MARKET | 300.00 |
| Total for ACTIVITY FUND |  |  | 19,162.97 |
| 305020 | 135412 | ROY EUGENE KIRK | -114.00 |
| 305070 | 135412 | ROY EUGENE KIRK | -145.56 |
| 305359 | 137646 | DOUGLAS LLEWELLYN | -148.00 |
|  |  | Total for | -407.56 |
| Report Total |  |  | 5,009,665.19 |

September 2, 2009

TO: Board Members
FROM: Amy Friedman
RE: Employees of the Month

The Employees of the Month for September are Mary Norris, general education paraprofessional at Cottonwood Elementary and Susan Hancock, counselor at Millard West High School.

AF:sp

# AGENDA SUMMARY SHEET 

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:

TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

OPTIONS AND
ALTERNATIVES:
RECOMMENDATION:

## STRATEGIC PLAN

REFERENCE: n/a
IMPLICATIONS OF
ADOPTION/REJECTION:

TIMELINE:
RESPONSIBLE PERSON:
SUPERINTENDENT'S APPROVAL:

## n/a

n/a
n/a

Adoption of Proposed FYE10 Budget
September 8, 2008
General Administration

Adoption of Proposed FYE10 Budget - The adoption of the Superintendent's Recommended FYE10 Budget

Approval X Discussion __ Information Only __
On August $17^{\text {th }}$, the board conducted the hearing required by Nebraska statutes before it may adopt its budget for the ensuing year. Copies of FYE10 Budget were given to the board members and made available to the public at that hearing.

Subsequent to the Public Hearing, the District received its certified property values. In the budgeting process, the District had estimated an increase of $1.5 \%$ in property values. The actual property values (certified) increased by only $1.3 \%$, thus the receipts from property taxes (keeping the levy unchanged) decreased.

Additionally, the property values in the Learning Community were up $2.76 \%$ (higher than expected), so the revenue from the 95¢ Learning Community General Fund Common Levy and the $1 \mathbb{\$}$ Learning Community Building Fund Common Levy were both higher than originally estimated.

In light of the above, the budget summary was amended accordingly. The amendments reflect the same tax levies (total \$1.21) discussed at the hearings. A copy of the original "Notice of Budget Hearing and Budget Summary" and a copy of the "Revised Budget Summary" are attached.

It is recommended that the FYE10 Budget be adopted as submitted in the Revised Budget Summary and that such document be incorporated herein in its entirety by this reference.

Immediate.
Ken Fossen, Associate Superintendent (General Administration)


## NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

State of Nebraska
Budget Form - NBH-School District
Statement of Publication

## Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 17th day of August, 2009 at 5:00 o'clock, P.M., at Don Stroh Administration Center ( 5606 S 147 ST, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

| FUNDS | $\begin{gathered} \text { Actual } \\ \text { Disbursements \& } \\ \text { Transfers } \end{gathered}$ | Actual/Estimated Disbursements \& Transfers | Budgeted Disbursements \& Transfers Transfers | Necessary Cash Reserve (4) |  | Total Available Resources Before Property Taxes (5) |  | Fee and Delinquent Tax Allowance (6) |  | Total <br> Personal and Real Property Tax Requirement (7) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2007-2008 <br> (1) | 2008-2009 <br> (2) | 2009-2010 <br> (3) |  |  |  |  |  |  |  |  |
| General | \$ 175,354,270.00 | \$ 192,100,714.00 | \$ 213,875,611.00 | \$ | 31,027,034.00 |  | 236,818,902.00 | \$ | 80,837.43 | \$ | 8,164,580.43 |
| Depreciation | \$ 1,843,772.00 | \$ 1,000,000.00 | \$ 4,517,733.00 |  |  |  | 4,517,733.00 |  |  |  |  |
| Employee Benefit | \$ 18,444,495.00 | \$ 20,000,000.00 | \$ 22,000,000.00 | \$ | - |  | 22,000,000.00 |  |  |  |  |
| Contingency | \$ | \$ | \$ |  |  | \$ |  |  |  |  |  |
| Activities | \$ 4,159,791.00 | \$ 5,500,000.00 | \$ 7,500,000.00 | \$ | 1,000,000.00 | \$ | 8,500,000.00 |  |  |  |  |
| School Lunch | \$ 9,335,031.00 | \$ 9,800,000.00 | \$ 11,500,000.00 | \$ | 1,000,000.00 |  | 12,500,000.00 |  |  |  |  |
| Bond | \$ 13,383,390.00 | \$ 39,715,000.00 | \$ 14,484,008.13 | \$ | 14,000,000.00 |  | 14,112,910.13 | \$ | 143,710.98 | \$ | 14,514,808.98 |
| Special Building | \$ 23,277,220.00 | \$ 13,000,000.00 | \$ 25,784,465.00 |  |  |  | 25,784,465.00 | \$ | - | \$ | - |
| Qualified Capital Purpose Undertaking | \$ - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ |  |
| Cooperative | \$ | \$ | \$ | \$ | - | \$ | - |  |  |  |  |
| Student Fee | \$ 1,138,375.00 | \$ 1,300,000.00 | \$ 1,825,000.00 | \$ | - |  | 1,825,000.00 |  |  |  |  |
|  | \$ | \$ | \$ | \$ | - | \$ | - |  |  |  |  |
| TOTALS | \$ 246,936,344.00 | \$ 282,415,714.00 | \$ 301,486,817.13 | \$ | 47,027,034.00 | \$ | 326,059,010.13 | \$ | 224,548.41 | \$ | 22,679,389.41 |

Total Personal and Real Property Tax Requirement For Bonds
$\$ \quad 14,514,808.98$

Total Personal and Real Property Tax Requirement
for ALL Other
$\$ \quad 8,164,580.43$

| FUNDS |  |  | Actual sbursements \& Transfers |  | Actual/Estimated Disbursements \& Transfers |  | Budgeted Disbursements \& Transfers | Necessary <br> Cash <br> Reserve <br> (4) |  | Total Available Resources Before Property Taxes (5) |  | Fee and Delinquent Tax Allowance (6) |  | Total Personal and Real Property Tax Requirement <br> (7) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2007-2008 <br> (1) |  | 2008-2009 <br> (2) |  | 2009-2010 <br> (3) |  |  |  |  |  |  |  |  |
| General |  |  | 175,354,270.00 | \$ | 192,100,714.00 | \$ | 213,875,611.00 | \$ | 32,693,535.32 |  | 238,501,819.59 | \$ | 80,673.27 | \$ | 8,148,000.00 |
| Depreciation |  |  | 1,843,772.00 | \$ | 1,000,000.00 | \$ | 4,517,733.00 |  |  |  | 4,517,733.00 |  |  |  |  |
| Employee Benefit |  |  | 18,444,495.00 | \$ | 20,000,000.00 | \$ | 22,000,000.00 | \$ | - |  | 22,000,000.00 |  |  |  |  |
| Contingency |  | \$ | - | \$ | - | \$ |  |  |  | \$ |  |  |  |  |  |
| Activities |  | \$ | 4,159,791.00 | \$ | 5,500,000.00 | \$ | 7,500,000.00 | \$ | 1,000,000.00 |  | 8,500,000.00 |  |  |  |  |
| School Lunch |  |  | 9,335,031.00 | \$ | 9,800,000.00 | \$ | 11,500,000.00 | \$ | 1,000,000.00 |  | 12,500,000.00 |  |  |  |  |
| Bond |  | \$ | 13,383,390.00 | \$ | 39,715,000.00 | \$ | 14,484,008.13 | \$ | 13,971,060.13 |  | 14,112,910.13 | \$ | 143,421.58 | \$ | 14,485,579.71 |
| Special Building |  | \$ | 23,277,220.00 | \$ | 13,000,000.00 | \$ | 25,784,465.00 |  |  |  | 25,784,465.00 | \$ | - | \$ | - |
| Qualified Capital Purpose Undertaking |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Cooperative |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  |
| Student Fee |  | \$ | 1,138,375.00 | \$ | 1,300,000.00 | \$ | 1,825,000.00 | \$ | - |  | 1,825,000.00 |  |  |  |  |
|  | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  |
| TOTALS |  | \$ 2 | 246,936,344.00 | \$ | 282,415,714.00 | \$ | 301,486,817.13 | \$ | 48,664,595.45 |  | 327,741,927.72 | \$ | 224,094.85 |  | 22,633,579.71 |

Total Personal and Real Property Tax Requirement For Bonds
\$ 14,485,579.71

Total Personal and Real Property Tax Requirement for ALL Other
$\$ \quad 8,148,000.00$

## AGENDA SUMMARY SHEET



Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 17th day of August 2009 at 5:00 o'clock P.M., at Don Stroh Administration Center ( 5606 S 147 ST, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2008/09 Budget Information

| Fund |  | $\begin{gathered} \text { 2008-2009 } \\ \text { Property Tax } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2008 \\ \text { Tax Rate } \\ \hline \end{gathered}$ | $\qquad$ | 2009-2010 <br> Proposed Property <br> Tax Request | $\begin{gathered} \text { Proposed } \\ 2009 \\ \text { Tax Rate } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 92,960,561 | 1.040100 | 1.024725 | 8,164,580.43 | 0.090000 |
| Bond Fund | \$ | 14,291,500 | 0.159900 | 0.157538 | 14,514,808.98 | 0.160000 |
| Bond Fund(s) K - 8 |  |  |  |  |  |  |
| Bond Fund(s) 9-12 |  |  |  |  |  |  |
| Bond Fund |  |  |  |  |  |  |
| Special Building Fund | \$ | 890,820 | 0.010000 | 0.009820 | - | 0.000000 |
| Qualified Capital Purpose Undertaking Fund |  |  |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund K - 8 |  |  |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund 9-12 |  |  |  |  |  |  |

Revised Final Tax Request

2008/09 Budget Information

| Fund |  | $\begin{gathered} \text { 2008-2009 } \\ \text { Property Tax } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2008 \\ \text { Tax Rate } \\ \hline \end{gathered}$ | Property Tax Rate (2008-2009 Request Divided By 2009 Valuation) |
| :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 92,960,561 | 1.040100 | 1.024725 |
| Bond Fund | \$ | 14,291,500 | 0.159900 | 0.157538 |
| Bond Fund(s) K - 8 |  |  |  |  |
| Bond Fund(s) 9-12 |  |  |  |  |
| Bond Fund |  |  |  |  |
| Special Building Fund | \$ | 890,820 | 0.010000 | 0.009820 |
| Qualified Capital Purpose Undertaking Fund |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund K-8 |  |  |  |  |
| Qualified Capital Purpose Undertaking Fund 9-12 |  |  |  |  |

2009/10 Budget Information

| 2009-2010 <br> Proposed Property <br> Tax Request | Proposed <br> 2009 <br> Tax Rate |
| ---: | ---: |
| $8,148,000.00$ | 0.090000 |
| $14,485,579.71$ |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## SCHOOL DISTRICT 017 <br> DOUGLAS COUNTY, NEBRASKA a/k/a Millard Public Schools

## Resolution Regarding FYE10 Property Tax Requests

BE IT RESOLVED by the Board of Education of Douglas County School District 017 (a/k/a the Millard Public Schools) as follows:

1. That, in accordance with Neb. Rev. Stat. §77-1601.02, the board finds and determines that, in order to fund its adopted FYE10 budget, the property tax requests for the general fund, bond fund, and building fund should be and hereby are modified from the previous year as follows:

| Fund | FYE09 <br> Tax Request | FYE10 <br> Tax Request | FYE10 <br> Tax Levy |
| :--- | :--- | :--- | :---: |
| General Fund | $\$ 92,960,561$ | $\$ 8,148,000$ |  |
| Bond Fund | $\$ 14,291,500$ | $\$ 14,485,580$ | 0.0900 |
| Building Fund | $\$ 890,820$ | $\$-0-$ | 0.1600 |
|  |  |  | 0.0000 |

2. That the Douglas County Board of Equalization establish FYE10 property tax levies for the Millard Public Schools consistent with the requests contained hereinabove.

# Agenda Item: American Recovery and Reinvestment Act (ARRA) State Fiscal Stabilization Funds (SFSF) 

Meeting Date: $\quad$ September 8, 2009

Department: Executive Cabinet
Title and Brief
Description:
American Recovery and Reinvestment Act (ARRA) State Fiscal Stabilization Funds (SFSF)

## Action Desired: Approval X

Background: American Recovery and Reinvestment Act (ARRA) State Fiscal Stabilization Funds (SFSF) application must be submitted to the Nebraska Department of Education for approval through the state's Grants Management System (GMS). The attached document summarizes the projects for which funding is proposed and the goals and needs, identified by the SFSF application form, to which these projects must be aligned.

# Recommendation: Authorize the Associate Superintendent of Educational Services and/or the Associate Superintendent for General Administration to execute any and all documents related to the ARRA monies including any amendments related thereto. 

## Strategic Plan <br> Reference:

Strategies 1, 2, 4, 5, and 6 .

Timeline: Implementation begins immediately and carries through July 2010

## Responsible

Person(s): Mark Feldhausen and Ken Fossen


| Request | Description | Goal | New | Expand | Ongoing | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wellness <br> (Strat. 1.3) | Provide wellness programs to covered individuals for actions that may result in lower health costs for the District. | 1.b. | X |  |  | \$110,000.00 |
| Gallup <br> (Strat. 2.1) | Covers the cost of giving Gallup Engagement Surveys to teachers, students, and parents for grades 5-12. Also, covers administrator training. | 4.g. | X |  |  | \$114,191.00 |
| 40 Assets <br> (Strat 5.1) | Developmental Assets program within the Millard community. The plan includes staff development, substitutes, materials and supplies. | 4.g. |  | X |  | \$61,000.00 |
| Academies <br> (Strat 6.4,.5,.6) <br> Trans 158800 | Career Academies at each high school and Horizon High School. Funding is for curriculum, curriculum development and transportation. | $\begin{aligned} & \text { 3.d. } \\ & \text { 3.e. } \end{aligned}$ | X | X |  | \$234,000.00 |
| 21st C Skills <br> (Strat 2.1, 4.1, 4.2, 5.2) | Infuse Life and Career skills as defined by the Partnership for 21st Century Skills into the MPS curriculum to increase engagement and revise standards (planning committee, training, and staff development). | $\begin{aligned} & \text { 1.a. } \\ & \text { 3.e. } \\ & \text { 4.g. } \end{aligned}$ | X |  |  | \$78,000.00 |
| Ombudsman (Strategy 6) | Provide continuity of education, including credit acquisition and recovery, for students who have been expelled or are on long-term suspension. Ombudsman is a program provided by Education Services of America. | $\begin{aligned} & \text { 4.d. } \\ & \text { 4.d. } \\ & \hline \end{aligned}$ | X |  |  | \$480,000.00 |
| Data Warehouse (Strat. 4.7) | Implementation of data warehouse and data reporting and analysis tools designed to support teacher and administrator access to student performance data. | $\begin{aligned} & \text { 2.a. } \\ & \text { 2.b. } \end{aligned}$ | X | X |  | \$1,000,000.00 |
| $\begin{array}{\|l} \text { PLP } \\ \text { (Supt Goal) } \\ \hline \end{array}$ | Perpetual license for Naviance software to support Personal Learning Plans (PLP). | 3.e. |  | X |  | \$125,000.00 |
| Title III- Immigrant Replacement | Replacement monies for lost Title IIIImmigrant funds to support liaisons salaries, community outreach, afterschool programs, and materials. | 4.i. |  | X |  | \$150,000.00 |


| Request | Description | Goal | New | Expand | Ongoing | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Poverty Program | District costs for teachers and paraprofessionals to support students of poverty. These costs are in excess of Title I expenditures. | 4.i. |  | X |  | \$450,000.00 |
| LEP | District costs for teachers and paraprofessionals to support Limited English Proficiency (LEP) students. These costs are in excess of Title III--LEP expenditures. | 4.i. |  | X |  | \$800,000.00 |
| Title II-A Scholarships | To support the development of highly qualified teachers who are properly endorsed and have the necessary degrees and credentials to teach specialized programs and dualenrollment courses. | 1.a. |  | X |  | \$40,000.00 |
| Title II-A Staff Dev. | Provide staff development experiences for all staff in support of the development of highly effective teachers. | 1.a. |  | X |  | \$100,000.00 |
| FRPL Music Instruments \& Athletic/Activity Equipment | District expenditures to purchase musical instruments and necessary equipment so that students of poverty may participate in strings and instrumental music instruction (band) and athletic and co-curricular activities. | 4.i. |  | X |  | \$100,000.00 |
| Sec Tech IWB, Clickers, Proj, etc., inc. SD | Acquisition of interactive white boards individual student response devices (clickers), document cameras, and IWB student slates for secondary science and social studies classrooms. Appropriate staff development is also included. | 4.b. | X | X |  | \$1,000,000.00 |
| Elem Tech IWB, Clickers, Proj, etc., inc. SD | Acquisition of interactive white boards (IWB), individual student response devices (clickers), document cameras, and IWB student slates for elementary classrooms (e.g., fourth and fifth grade). Appropriate staff development is also included. | 4.b. | X | X |  | \$1,000,000.00 |


| Request | Description | Goal | New | Expand | Ongoing | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science Equipment | Provide updated scientific instruments and equipment to support laboratory and project-based experiences for student learning of science curriculum. | $\begin{aligned} & \text { 3.b. } \\ & \text { 3.e. } \end{aligned}$ |  | X |  | \$500,000.00 |
| FRPL Transportation | The cost of three additional bus routes contracted through First Student in support of students of poverty. | 4.i. |  | X |  | \$180,000.00 |
| Online Enrollment | Acquisition and support of online student registration system though ESU\#3. Web-based tools would allow parents to update student and family records eliminating unnecessary duplication of efforts (same form for multiple students). | 2.a. | X |  |  | \$145,000.00 |
| Community Counselor 1.5 FTE | Additional 1.0 FTE at the elementary and .5 at the middle-level will give us an opportunity to support student 40 asset development and attendance at school. The additional FTE will allow us to step forward with early prevention and intervention. | $\begin{aligned} & \text { 4.g. } \\ & \text { 4.h. } \end{aligned}$ |  | x |  | \$93,000.00 |
| New Staff Induction | Money will be used to train more mentors for teachers new to the profession. This money will also enable us to extend contract days for NSI staff so they can build support for the first three year experience. | 1.b. |  | X |  | \$125,000.00 |
| New Teachers | AARA money will be used to address large class sizes at several schools. Potentially we will hired up to six teachers. ( $6 \times \$ 60978$ ) | 4.a. | x |  |  | \$365,868.00 |
| TOTALS |  |  |  |  |  | \$7,251,059.00 |
|  |  |  |  |  |  |  |


| Request | Description |  |  |  |  | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Cost |  |  |  |  |  |  |

## 1. Teacher Effectiveness and Equitable Distribution

1.a. Professional development for teachers
1.b. Mentoring programs
1.c. Leadership development for principals
1.d. Collaborative teaching time
1.e. Professional Learning Communities

## 2. Longitudinal Data Systems

2.a. Implementing/upgrading student information systems
2.b. Support for data quality (training, staff, etc.)

## 3. Rigorous Standards and High-Quality, Inclusive Assessments

3.a. Formative (classroom based) assessment development and implementation
3.b. Curriculum alignment with new State standards
3.c. Technology (upgrading, acquiring) for on-line assessments
3.d. Adding Advanced Placement or more rigorous courses
3.e. College and career readiness efforts

## 4. Intensive Support for Schools/Students That Need It The Most

4.a. Implementing effective instructional approaches
4.b. 21st century technology classrooms or lap-top programs
4.c. Distance learning to provide more learning opportunities
4.d. Drop-out prevention programs
4.e. Extending the length of the school year or school day
4.f. Preschool or early childhood education
4.g. Family/community engagement and support
4.h. Social workers/counseling support
4.i. Other: (specify - Support for Students of Poverty \& LEP Students)

## AGENDA SUMMARY SHEET

AGENDA ITEM: Gallup Engagement Survey and Supervisor Staff Development

MEETING DATE: September 8, 2009

DEPARTMENT: Planning \& Evaluation, Technology, and Educational Services

TITLE AND
BRIEF DESCRIPTION: Gallup Engagement Survey and Supervisor Staff Development

## ACTION DESIRED:

$\qquad$

Maintain Status Quo using only Effective Schools Survey
__X__Approval

## BACKGROUND:

As part of the district strategic plan, it is proposed that the Gallup Engagement Surveys for Students, Parents and All district Employees be administered during the first semester of the 2009-2010 school year. Deliverables and implementation timeline are below.

The implementation of the Gallup Engagement Surveys for Students, Parents and All district Employees, and the receipt of analytical reports and accompanying staff development for district leaders at the cost of $\$ 114,191$ funded via ARRA. The administration of the survey, receipt of results and delivery of staff development would occur beginning in September of 2009 and ending in January of 2010. These costs are directly tied to a schedule of deliverables as follows:

| Contract signing for Student Survey September 2009 | $\$ 29,940$ |
| :--- | :--- |
| Contract signing for Parent Survey September 2009 | $\$ 36,351$ |
| Contract signing for Employee Survey September 2009 | $\$ 23,950$ |
| Invoiced for balance of service fees 30 days after services initiated | $\$ 23,950$ |
| Full system acceptance July 2009 | $\$ 114,191$ |

Services to be delivered by Gallup include:

1. An online survey for Students, Parents and Employees
2. Phone option is available to increase response rate.
3. Executive level report for each survey made in person by Gallup University representative to the Superintendent's Executive Team.
4. Data analysis to be conducted by Gallup and access to secure website so that district administrators, mangers and leaders may access building/division/department level data.
5. Strategic Intervention Plan
6. Two half day Impact training sessions for district administrators, managers and leaders. Along with direct instruction from Gallup trainers, included are all materials, books and guides.

RECOMMENDATIONS: It is recommended that the project with Gallup University in the amount of $\$ 114,191$ and the identified deliverables be approved and that the Executive Director of Planning \& Evaluation be authorized and directed to execute any and all documents related to this project.

## STRATEGIC PLAN REFERENCE: Strategy 2, Action Plan 1

TIMELINE: Five month implementation cycle to begin in September of 2009.

RESPONSIBLE PERSON(S): Jon Lopez, Executive Director of Planning \& Evaluation

SUPERINTENDENT'S APPROVAL:


## BOARD ACTION:

## Millard Public Schools <br> Statement of Work Gallup Educational Engagement Program

This Statement of Work adds to, modifies, or otherwise amends that certain Master Consulting Services Agreement between Client and Gallup, dated May 18, 2004.

The basic assumptions and specifications that frame the scope of the Educational Engagement program are as follows.

## Number and Breakdown of Participating Employees

- Millard Public Schools will enroll a total population of 2700 employees in the Educational Engagement program.


## Language Requirements

- All program deliverables will be produced in American English language only.


## Organizational Rollup Structure/Master List

- Millard Public Schools will provide complete data on each individual employee enrolled in the program and define (in sufficient detail) the organizational rollup structure in order to allow an efficient interview administration and reporting process. Millard Public Schools will input this information directly or download an Excel ${ }^{\circledR}$ file at the Educational Engagement Web site.

This master list consists of an outline that describes the district's organizational structure. Supplied by Millard Public Schools, this master list will be used to identify managers/leaders, the hierarchical description of managers, and the report description.

Millard Public Schools must provide the following:

- A listing (by name) of every employee and manager/leader (including top-level executives) in the organization
- Alpha description for each manager/leader's title
- Department code for which each manager/leader is responsible
- A unique employee identification number (not a SSN) for each employee and manager/leader
- E-mail addresses for each employee and manager/leader
- Number (physical count) of employees reporting to each identified manager/leader
- Name of the person each employee and manager/leader reports to and the employee
- Millard Public Schools will provide the employee data in accordance with the timeline and milestone completion dates agreed to by Millard Public Schools and Gallup. Sufficient time will be allowed (up to 4 weeks) for Gallup to complete a review of the first submission of the district's employee data, and to then work with Millard Public Schools to correct any deficiencies in the employee data. All components of the master list will be approved and proofed by both Millard Public Schools and Gallup. Once approvals have been given, the master list will be considered final, and data collection may begin.


## Oualitative Research for Questionnaire Development

- No qualitative research (e.g. focus groups, in-depth interviews) will be performed for purposes of questionnaire development.


## Questionnaire Items and Length

- Gallup's $Q^{12}$ items (closed-ended, single response/5-point scale)


## Q $^{12}$ Census -- Data Collection Methodology

- Using the questionnaire items listed above, Millard Public Schools and Gallup will conduct a census of all employees enrolled in the Educational Engagement program using a Web datacollection methodology.
- Employees with no access to the Web will be surveyed using Gallup's automated telephone system. Millard Public Schools will be responsible for distributing survey instructions to these employees.


## Announcements and Activities to Promote Employee Participation

- Millard Public Schools is responsible for all activities/costs associated with announcing the Educational Engagement program and encouraging employees to participate, including any department or school incentives. Gallup will provide suggestions to Millard Public Schools on what may impact participation.


## Employee Assistance Hotline (for Questionnaire Administration)

- Gallup will provide an employee assistance hotline for all employees. The U.S. hotline will be open Monday through Friday, excluding U.S. holidays, from 7 a.m. to 7 p.m., Central time.


## Reports for Managers/Leaders

- Gallup will deliver results for up to 50 managers/leaders and special reports at Gallup Online. To protect employee confidentiality, the findings for any groups consisting of fewer than five people will not be broken out and reported separately.
- All results reporting requirements will be established during the program startup phase of the project. These requirements will be included in the report rollup hierarchy and report-generation-system programming. Requests for results entailing workgroups or data breakouts not accounted for in the original reporting plan and not programmed during the program startup phase can be accommodated, but at a higher cost.
- All results produced for Millard Public Schools will follow Gallup's standardized Web report template.
- The individual reports will be delivered at Gallup Online. Managers/leaders may print their results from this Web site when notified by e-mail.
- Millard Public Schools will have responsibility for any further duplication and internal distribution of the results to employees for Impact planning.


## Manually Generated Reports

- Requests for any reports not accounted for in the original organizational structure/master list submitted at Gallup Online and not programmed during the program startup phase can be accommodated but at an additional cost. The costs for additional reporting will be determined by the scope, timing, and frequency of ad-hoc reporting requests (i.e., submitting requests individually versus submitting them all at once), the degree of difficulty involved in identifying and isolating the appropriate data for inclusion in the report, creating the appropriate file for executing the report run, and then generating and delivering the report.


## Executive Briefing

- Gallup will provide Millard Public Schools with one on-site executive presentation. A senior Gallup consultant will deliver the approximately two hour presentation. The presentation content will cover the following:
- Introduction to the $\mathrm{Q}^{12}$
- Causal links in the path to business outcomes (i.e., Gallup's meta-analysis)
- Presentation of District Name's results
- The story - what it means for the district
- Strategic intervention plans
- Employee engagement rollout plan
- Gallup will be responsible for development of the presentation content and conducting the presentation. Gallup and Millard Public Schools will jointly select the executives who are to attend the briefing.
- Millard Public Schools will be responsible for orchestrating presentation time, making travel arrangements for Millard Public Schools personnel, securing facilities at which to hold the executive presentation, and extending invitations to attendees.


## Education - Gallup University

- Gallup will provide Millard Public Schools with two half-day $Q^{12}$ Impact 1 training sessions for managers/leaders or district trainers. The class size for either training model is 30 participants. Millard Public Schools will be responsible for providing suitable facilities for holding the classroom sessions, all internal communication/coordination entailed for setting up and executing the Gallup University course onsite, and normal food and beverages.
- A Gallup University instructor will lead each session.
- The district facilitator will have access to the following support materials for the $Q^{12}$ Impact 1 training sessions:
- Facilitator's Guide
- Impact Plan
- 12-month Plan
- $Q^{12}$ Feedback Guide
- $Q^{12}$ Impact Team Member's Guide
- $Q^{12}$ Impact 1 Leading and Impact Planning Session Guide
- Gallup will box and ship all training materials in bulk to one drop shipment point within Millard Public Schools.
- The training sessions will enable managers/leaders to conduct feedback and action planning sessions with their direct reports or equip district trainers to conduct feedback and action planning sessions with managers/leaders.


## Performance Outcomes Analysis

- A senior Gallup analyst will conduct up to two meetings with the appropriate staff at Millard Public Schools to discuss a performance outcomes analysis and the data required to conduct the analysis.
- It is Millard Public Schools' responsibility to provide Gallup with the most appropriate performance data that is available. Millard Public Schools understands that the better the available data meets the analytical prerequisites, the better Gallup is able to analyze the relationship between $Q^{12}$ and performance metrics.
- Gallup is responsible for analyzing the statistical relationship between $Q^{12}$ and other performance metrics. Gallup will provide information on the analysis findings in the Executive Briefing if the timeline permits.


## Millard Public Schools' Staffing Responsibilities

- The success of Millard Public Schools' Educational Engagement program will require a commitment of the right mix of district personnel to the engagement. The Millard Public Schools' team will consist of personnel who can adequately perform the following functions:

District Facilitator - is responsible for final decisions regarding reports and training.
Communications - coordinates all publicity and promotion to ensure a high response rate. This person will also help communicate the results of the survey on an organizationwide level.

Personnel - has knowledge of district personnel and is experienced with Microsoft Excel $^{\circledR}$ to develop a master list of employees or managers for the $Q^{12}$ survey and rollup reporting process. This individual will be responsible for the content of the final rollup list, which is to be entered or downloaded at Gallup Online, and approved by both Millard Public Schools and Gallup, before the $\mathrm{Q}^{12}$ survey can be put into the field.

## Timing

- The support and cooperation received from Millard Public Schools during the project will be crucial. Millard Public Schools' representatives need to make themselves available to Gallup to provide support during crucial phases of the project. During these periods there are factors under the school district's control but not under Gallup's control that have the potential to adversely impact the project schedule. If this situation does occur, Gallup will document any and all such delays and work vigorously with the district's facilitator to establish new timelines and expectations.
- The project will start upon Gallup's receipt of a signed contract, and a project time line will be jointly planned. Sequencing and staging will be as follows:

| PHASE | DURING WEEKS |
| :--- | :---: |
| Program Startup | $1-3$ |
| Planning Meeting |  |
| Executive Strategy Session(s) | $2-6$ |
| Survey Systems Set-Up <br> Organizational Mapping <br> - Survey/Systems Preparation |  |
| Data Collection | $7-8$ |
| Analysis and Web Reporting |  |
| Score Calculation |  |
| Q Q2 Results Posting |  |
| Executive Presentation |  |

## Price

The service fee, exclusive of expenses and costs otherwise payable under the Letter of Agreement, shall be as follows: $\$ 47,900$ USD.

## Invoicing Schedule

- Millard Public Schools will be invoiced $50 \%(\$ 23,950)$ at the receipt of a signed contract.
- Millard Public Schools will be invoiced the balance of the service fee, $\$ 23,950,30$ days after services are initiated.
- All project-related travel will be billed to Millard Public Schools at Gallup's cost.
- Freight charges for materials will be billed to Client
- All invoices are to be paid in U.S. dollars.
- All invoices will be sent to one Millard Public Schools contact.

If the foregoing terms and conditions meet with your understanding and approval, please indicate Client's acceptance and agreement by signing this and returning by fax to Judy Bailey at 402-484-4250.

GAllup, INC.
By:
Name: Rosanne Liesveld
Title: Managing Partner
Date: $\qquad$

## Millard Public Schools

By: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

## Millard Public Schools <br> Statement of Work Gallup Parent Survey Program

This Statement of Work adds to, modifies, or otherwise amends that certain Master Consulting Services Agreement between Client and Gallup, dated May 18, 2004.

The basic assumptions and specifications that frame the scope of the Parent Survey program are as follows.

## Program Startup

A comprehensive planning meeting will be held to identify the steps and responsibilities for a successful completion of the project. This planning meeting will include a Gallup consultant and a designated person, the program facilitator, for this program from Millard Public Schools and any other school district representatives deemed appropriate.

The program facilitator serves as the school district's liaison with Gallup. The program facilitator will be responsible for final decisions on all matters pertaining to the project. The program facilitator will have access to Gallup consultants throughout the process.

Two other roles are important to the project's success.
Communications. This role coordinates all publicity and promotion within the district prior to fielding of the parent survey and follow-up with the results. Gallup will work with the Millard Public Schools to create a communication plan from the district and individual schools, alerting parents of the importance of the survey and the coming invitation from Gallup. This person will also help communicate the results of the survey within the schools and the community.

Information Technology. Typically, this role assists in creating the masterlist of parents by school and downloading this information at a secure data-transfer site.

Regular progress meetings will be scheduled by phone to review progress, provide information, and respond to questions.

## Data Collection

Survey administration will be conducted via the web. This allows secure and accurate data collection in the most efficient and effective manner for parents and the school district. The school district will provide a clean and accurate list of 3,600 parent e-mail addresses by school. Gallup will invite parents to participate through an e-mail to the address provided by the district. Gallup's existing parent survey will be used.

A toll-free hotline will be provided to help increase the response rate. The hotline is open from 7 a.m. to 7 p.m. Central Time.

All program deliverables will be produced in American English language only

## Reporting Results

After data gathering and analysis is complete, Gallup will conduct one two-hour on-site executive presentation to district leaders. This presentation visually presents an analysis of the district results as a whole, and provides an opportunity for discussion and reflection. Reports for up to 36 schools will be posted on a secure Gallup Web site so that district leaders and principals may access their reports. No individual parent responses will be reported in any form.

## Timeline

The project will start upon Gallup's receipt of a signed contract, and a project timeline will be planned accordingly. Sequencing and staging is as follows:

PHASE
DURING WEEKS
Program Startup ..... $1-3$

- Process consulting
- District communication activities begin
Survey Setup ..... 2-6
- Gallup Online setup
Data Collection ..... $7-8$- Web only
Analysis and Reporting ..... 9-12- Data analysis- School and district reports posted at Gallup Online
Executive Presentation ..... 13
- One presentation to the district leadership team on-site


## Price

The service fee, exclusive of expenses and costs otherwise payable under the Letter of Agreement, shall be as follows: $\$ 36,351$ USD.

## Invoicing Schedule

- Millard Public Schools will be invoiced $\$ 36,351$ at the receipt of a signed contract.
- All project-related travel will be billed to Millard Public Schools at Gallup's cost.
- Freight charges for materials will be billed to Client
- All invoices are to be paid in U.S. dollars.
- All invoices will be sent to one Millard Public Schools contact.

Except as specifically amended by this Statement of Work, all the terms and conditions of the Master Consulting Services Agreement shall remain in full force and effect. This Statement of Work shall be effective upon complete execution and receipt by Gallup's Contracting Officer. Gallup shall have no obligation to initiate work on the Additional Services, nor shall it be responsible for any project timelines for the Additional Services, until this Statement of Work becomes effective.

If the foregoing terms and conditions meet with your understanding and approval, please indicate Client's acceptance and agreement by signing this and returning by fax to Judy Bailey at 402-484-4250.

## GALLUP, Inc.

By:
Name: Rosanne Liesveld
Title: Managing Partner
Date: $\qquad$

## Millard Public Schools

By: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

# Millard Public Schools <br> Statement of Work Student Engagement Consulting and Professional Development 

This Statement of Work adds to, modifies, or otherwise amends that certain Letter of Agreement between Client and Gallup, dated May 18, 2004. The basic assumptions and specifications that frame the scope for student engagement consulting and professional development are as follows.

## Gallup Student Poll

- Consulting and professional development under this agreement includes the results from the most recent administration of the Gallup Student Poll unless otherwise noted. No additional surveys of students are performed under this agreement.
- Gallup will provide comparisons to the overall student engagement data base and any previous surveys completed with Gallup's $S E^{10}$ student engagement items.


## Student Poll Reports

- Millard Public Schools is responsible for downloading the appropriate district and school reports from the Gallup Student Poll web site as needed.


## Manually Generated Reports

- Requests for reports not provided at the Gallup Student Poll web site can be accommodated but at an additional cost. The costs for additional reporting will be determined by the scope, timing, and frequency of ad-hoc reporting requests (i.e., submitting requests individually versus submitting them all at once), the degree of difficulty involved in identifying and isolating the appropriate data for inclusion in the report, creating the appropriate file for executing the report run, and then generating and delivering the report.


## Leadership Consulting

- A Gallup consultant and a leadership team identified by Millard Public Schools will review existing school improvement efforts and student engagement concepts. Within the consulting session(s) the Gaillup consultant and the Millard Public Schools team will explore potential overlap and synergy between existing improvement efforts and the underlying concepts of the engagement survey items. The Gallup consultant and the Millard Public Schools leadership team will develop a strategy for introducing and using the survey results in Outcomes training for principals and teacher leaders.
- The final agenda and composition of the Millard Public Schools team for the consulting session(s) will be jointly determined by the Gallup consultant and the Millard Public Schools representative.
- Up to two (2) hours of consulting time is provided in this statement of work.


## Executive Briefing

- Student engagement data from the most recent Gallup Student Poll will be included in the Millard Public Schools' executive presentation. A senior Gallup consultant will deliver the approximately two-hour presentation.
- Gallup will be responsible for development of the presentation content and conducting the presentation. Gallup and Millard Public Schools will jointly select the executives who are to attend the briefing.
- The executive briefing will review the results of Hope, Well-Being and Engagement from the most recent Gallup Student Poll and clarify any questions from the executive group.
- District strengths and areas of improvement will be highlighted and comparisons made to Gallup's student engagement database or previous engagement scores.
- The mean scores for items in the district overall report will be provided for the district and each participating school.
- A review of performance outcomes will be provided if available.
- The Gallup consultant will facilitate a discussion of commitments the executive group could make around the Hope, Well-Being, and Engagement results.
- Millard Public Schools will be responsible for orchestrating presentation time, making travel arrangements for Millard Public Schools personnel, securing facilities at which to hold the executive presentation, and extending invitations to attendees.


## Performance Outcomes Analysis

- A senior Gallup analyst will conduct up to two meetings with the appropriate staff at Millard Public Schools to discuss a performance outcomes analysis and the data required to conduct the analysis.
- It is Millard Public Schools' responsibility to provide Gallup with the most appropriate performance data that is available. Millard Public Schools understands that the better the available data meets the analytical prerequisites, the better Gallup is able to analyze the relationship between student engagement and performance metrics.
- Gallup is responsible for analyzing the statistical relationship between student engagement and other performance metrics. Gallup will provide information on the analysis findings in the Executive Briefing if the timeline permits.


## Professional Development - Outcomes Training

- Up to two consecutive training sessions of up to four hours each will be provided for the principal and a teacher leader from each school. Session content includes an overview of Gallup's student engagement research, engagement concepts, and a process for conducting feedback and action planning sessions for teachers and staff. Sessions are limited to 25 participatnts per session.
- Gallup will provide program materials to include a guide for the session, summary of steps for conducting an action planning session with staff, and intervention ideas for each of the engagement items.
- Training will be conducted in English only.


## Timing

- The support and cooperation received from Millard Public Schools during the project will be crucial. Millard Public Schools representatives need to make themselves available to Gallup to provide support during crucial phases of the project. During these periods there are factors under the school district's control but not under Gallup's control that have the potential to adversely impact the project schedule. If this situation does occur, Gallup will document any and all such delays and work vigorously with the district's facilitator to establish new timelines and expectations.


## Price

The service fee, exclusive of expenses and costs otherwise payable under the Letter of Agreement, shall be as follows: $\$ 29,940$ USD.

## Invoicing Schedule

- Millard Public Schools will be invoiced $\$ 29,940$ at the receipt of a signed contract.
- All project-related travel will be billed to Millard Public Schools at Gallup's cost.
- Freight charges for materials will be billed to Millard Public Schools.
- All invoices are to be paid in U.S. dollars.
- All invoices will be sent to one Millard Public Schools contact.

Except as specifically amended by this Statement of Work, all the terms and conditions of the Master Consulting Services Agreement shall remain in full force and effect. This Statement of Work shall be effective upon complete execution and receipt by Gallup's Contracting Officer. Gallup shall have no obligation to initiate work on the Additional Services, nor shall it be responsible for any project timelines for the Additional Services, until this Statement of Work becomes effective.

If the foregoing terms and conditions meet with your understanding and approval, please indicate Client's acceptance and agreement by signing this and returning by fax to Judy Bailey at 402-484-4250.

Gallup, Inc.
By: $\qquad$
Name: Rosanne Liesveld
Title: Managing Partner
Date: $\qquad$
Millard Public Schools
By: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

## AGENDA SUMMARY SHEET



## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: amendment to the following contracts:

1. Sugar Thiessen - Instructional Facilitator - Amend contract to $70 \%$ at Reeder Elementary School. (She is currently a 60\% Instructional Facilitator at Reeder Elementary School.)
2. Elizabeth Chadek - READ Teacher - Amend contract to $100 \%$ at Disney Elementary School. (She is currently an $80 \%$ READ Teacher at Disney Elementary School.)
3. Tanya Fletcher - ELI Teacher - Amend contract to 50\% at Montclair Elementary School. (She is currently a $60 \%$ ELI Teacher at Montclair Elementary School.)

## RESIGNATIONS

## Recommend: the following resignations be accepted:

1. Lisa Masid-Scheppers - Instructional Facilitator .5 FTE at Disney Elementary School. She resigned to take a 4 FTE Instructional Facilitator position at Disney Elementary School for the 2009-2010 school year.

## TEACHERS RECOMMENDED FOR HIRE

Recommend: the following teachers be hired for the 2009/2010 school year:

1. Morgan Simpson - BA - University of Nebraska at Kearney. Kindergarten teacher at Rohwer Elementary School.

The following individual was on a Continuing Contract (Greater Than 50\%) for the 2008-2009 school year and is now being issued a new Non-Continuing (Under 50\%) Contract for the 2009-2010 school year.

1. Lisa Masid Scheppers - Instructional Facilitator (.4FTE) at Disney Elementary School for the 2009-2010 school year.

August 20, 2009
Millard Public Schools
Total Enrollment

| Elementary |  | K | 1 | 2 | 3 | 4 | 5 |  | Cluster Prgm | Total | Current Change | YTD Change | Official 9/08 Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | (3 unit) | 75 | 81 | 66 | 69 | 69 | 66 |  |  | 426 | 0 | 15 | 411 |
| Ackerman | (4 unit) | 79 | 98 | 95 | 86 | 84 | 95 |  |  | 537 | 0 | -13 | 550 |
| Aldrich | (3 unit) | 72 | 61 | 56 | 94 | 69 | 83 |  |  | 435 | 0 | 6 | 429 |
| Black Elk | (4 unit) | 82 | 80 | 88 | 99 | 84 | 106 |  |  | 539 | 0 | 2 | 537 |
| Bryan | (3 unit) | 68 | 68 | 61 | 65 | 59 | 56 |  |  | 377 | 0 | -4 | 381 |
| Cather | (3 unit) | 87 | 77 | 78 | 78 | 69 | 67 |  |  | 456 | 0 | 26 | 430 |
| Cody | (2 unit) | 41 | 35 | 35 | 42 | 26 | 35 |  | 21 | 235 | 0 | 25 | 210 |
| Cottonwood | (3 unit) | 66 | 54 | 54 | 50 | 61 | 65 |  |  | 350 | 0 | 4 | 346 |
| Disney | (3 unit) | 32 | 39 | 61 | 43 | 32 | 47 |  | 12 | 266 | 0 | 2 | 264 |
| Ezra Millard | (3 unit) | 61 | 61 | 66 | 65 | 63 | 62 |  | 7 | 385 | 0 | -6 | 391 |
| Harvey Oaks | (2 unit) | 49 | 46 | 44 | 54 | 54 | 47 |  |  | 294 | 0 | 6 | 288 |
| Hitchcock | (2 unit) | 33 | 25 | 25 | 29 | 26 | 24 |  | 18 | 180 | 0 | 5 | 175 |
| Holling Heights | (3 unit) | 69 | 66 | 63 | 63 | 72 | 66 |  | 8 | 407 | 0 | 19 | 388 |
| Montclair | (4 unit) | 90 | 83 | 92 | 93 | 88 | 74 |  |  | 520 | 0 | -10 | 530 |
| Morton | (3 unit) | 54 | 47 | 61 | 58 | 72 | 53 |  | 14 | 359 | 0 | 2 | 357 |
| Neihardt | (4 unit) | 89 | 88 | 101 | 110 | 97 | 74 |  |  | 559 | 0 | 10 | 549 |
| Norris | (3 unit) | 71 | 58 | 50 | 57 | 66 | 52 |  |  | 354 | 0 | 14 | 340 |
| Reagan | (4 unit) | 104 | 124 | 105 | 104 | 78 | 89 |  |  | 604 | 0 | 61 | 543 |
| Reeder | (3 unit) | 69 | 85 | 69 | 74 | 78 | 69 |  | 17 | 461 | 0 | 26 | 435 |
| Rockwell | (3 unit) | 54 | 59 | 52 | 56 | 48 | 46 |  | 20 | 335 | 0 | 40 | 295 |
| Rohwer | (3 unit) | 73 | 91 | 82 | 80 | 78 | 64 |  | 17 | 485 | 0 | 14 | 471 |
| Sandoz | (3 unit) | 54 | 57 | 59 | 40 | 49 | 50 |  |  | 309 | 0 | -3 | 312 |
| Upchurch | (3 unit) | 100 | 82 | 67 | 52 | 47 | 42 |  |  | 390 | 0 | 103 | 287 |
| Wheeler | (4 unit) | 89 | 102 | 103 | 105 | 101 | 81 |  | 28 | 609 | 0 | 28 | 581 |
| Willowdale | (3 unit) | 57 | 57 | 69 | 95 | 66 | 70 |  |  | 414 | 0 | -3 | 417 |
| Totals |  | 1718 | 1724 | 1702 | 1761 | 1636 | 1583 |  | 162 | 10286 |  | 369 | 9917 |
|  |  |  |  |  |  |  |  |  | SpEd |  |  |  | Official 9/08 |
| Middle | 6 | 7 | 8 |  |  |  |  |  | Prgm | Total | Change | Change | Enrollment |
| Andersen MS | 245 | 259 | 278 |  |  |  |  |  | 7 | 782 | 0 | 26 | 756 |
| Beadle MS | 268 | 301 | 293 |  |  |  |  |  | 27 | 862 | 0 | 23 | 839 |
| Central MS | 255 | 258 | 216 |  |  |  |  |  | 24 | 729 | 0 | -6 | 735 |
| Kiewit MS | 271 | 308 | 302 |  |  |  |  |  | 6 | 881 | 0 | -48 | 929 |
| North MS | 312 | 250 | 238 |  |  |  |  |  | 14 | 800 | 0 | 68 | 732 |
| Russell MS | 284 | 289 | 291 |  |  |  |  |  | 9 | 864 | 0 | 13 | 851 |
| MS Alternative | 0 | 10 | 14 |  |  |  |  |  |  | 24 | 0 | 6 | 18 |
| Totals | 1635 | 1675 | 1632 |  |  |  |  |  | 87 | 4942 | 0 | 82 | 4860 |
| High |  |  |  | 9 | 10 | 11 | 12 |  |  |  |  |  |  |
| North HS |  |  |  | 638 | 597 | 593 | 632 |  | 29 | 2460 | 0 | 24 | 2436 |
| South HS |  |  |  | 485 | 493 | 510 | 522 |  | 28 | 2010 | 0 | -65 | 2075 |
| West HS |  |  |  | 562 | 519 | 517 | 547 |  | 29 | 2145 | 0 | 35 | 2110 |
| Millard Learning | Center |  |  | 0 | 0 | 14 | 75 |  |  | 89 | 0 | 6 | 83 |
| Totals |  |  |  | 1685 | 1609 | 1634 | 1776 |  | 86 | 6704 | 0 | 0 | 6704 |
|  |  |  |  |  |  |  |  | Contracted SPED |  | 43 | 0 | -2 | 45 |
| Preschool | SPED | Not SPED |  | Total |  |  |  | Young Adult Program |  | 55 | 0 | -2 | 57 |
| Bryan | 2 |  | 32 | 34 |  |  |  |  |  |  |  |  |  |
| Cody | 51 |  | 25 | 76 |  |  |  | Total District K-12 |  | 22030 | 0 | 447 | 21583 |
| Cody Early Start | 3 |  | 10 | 13 |  |  |  | Total District PreK-12 |  | 22528 | 0 | 399 | 22129 |


| 8/20/2009 |  | 9/19/2008 |  |
| :---: | :---: | :---: | :---: |
| Elementary | 10286 | Elementary | 9917 |
| Middle School | 4942 | Middle Sch | 4860 |
| High School | 6704 | High Sch | 6704 |
| Contracted | 43 | Contracted | 45 |
| Young Adult | 55 | Young Adult | 57 |
| TOTAL | 22030 | TOTAL | 21583 |






## AGENDA SUMMARY SHEET

| Agenda Item: | Exiting Senior Survey Report - Class of 2009 |
| :--- | :--- |
| Meeting Date: | September 8, 2009 |
| Department: | Educational Services |
| Title and Brief |  |
| Description: | Class of 2009 Exiting Senior Survey |
| Action Desired: | Information Only |
| Background: | Every graduating senior is asked to participate in this exit survey. <br> This survey includes questions regarding life skills and <br> participation in A.P. and IB classes and exams. |
|  | This is one of three surveys of graduates that the district uses. <br> The remaining two surveys are conducted by Wiese Research |
|  | Associates using random samples of graduates. An exit survey is <br> conducted every year. In alternate years the Wiese surveys are <br> done with random samples of graduates one year after their <br> graduation and five years after graduation. A five year random <br> survey was conducted in June 2009. |
|  | Ind |

Recommendations: Receive the report

## Strategic Plan <br> Reference: NA

Timeline: An annual report for the Board of Education

Responsible<br>Persons: Dr. Mark Feldhausen, Nancy Johnston, and Barb Waller



## HIGHLIGHTS FROM THE EXIT SURVEY

- The number of students who plan to continue their education after high school has remained constant the last four years. There was an increase from $88.5 \%$ in 2005 to $94 \%$ in 2007 and 2008 and $94.6 \%$ in 2009.
- Ninety-eight percent of students with 3.0-4.0+ GPA predicted they would be full or part time students.
- One hundred percent of students with a GPA below 2.0 plan to be a full or part time student. This is an increase from $84 \%$ in 2008.
- Fifty percent of the students felt they took the most challenging courses which they were capable of taking. Twenty percent of MLC graduates report taking challenging courses.
- Of the fifty percent of students who felt they took the most challenging courses of which they were capable, $76 \%$ took at least one A.P. course.
- The percent of all respondents who took an A.P. exam increased from $36 \%$ in 2007 to $40 \%$ in 2008 and $48 \%$ in 2009.
- The number of students who are unsure of their plans has decreased from $34 \%$ in 2007 to $26 \%$ in 2008 and $22 \%$ in 2009.
- The percent of students who graduate feeling prepared for their post secondary plans is gradually increasing each year.
- The percent of students who expect to continue their education is gradually increasing.
- The degree of uncertainty about the nature of future work continues to decrease from $34 \%$ in 2007 to $26 \%$ in 2008 to $22 \%$ in 2009.


## Summary of 2009 Graduating Seniors Exit Survey

## From which Millard High School are you graduating?

| School | Number of Responses | Number of graduates | Percent of graduates |
| :--- | :---: | :---: | :---: |
| NHS | 575 | 587 | 97.9 |
| SHS | 468 | 483 | 96.8 |
| WHS | 477 | 489 | 97.5 |
| Total | 1520 | 1559 | 97.4 |

Millard Learning Center had 56 students graduate during the 2008-2009 school year. All twenty-one third trimester graduates ( $100 \%$ ) responded to the survey.

Are you scheduled to graduate with your class?

| School | Yes | Percent | No | Percent | No response |
| :--- | :---: | :---: | :---: | :---: | :---: |
| MLC | 17 | 81 | 4 | 19 | 0 |
| NHS | 563 | 99.5 | 3 | .5 | 0 |
| SHS | 455 | 98.9 | 5 | 1.1 | 0 |
| WHS | 471 | 99.6 | 2 | .4 | 0 |

How many years did you attend a Millard High School?

|  | Attended 1 year or less | 2 years | 3 years | 4 years | More than 4 years |
| :--- | :---: | :---: | :---: | :---: | :---: |
| All schools | 32 | 54 | 77 | 1337 | 22 |

Did you participate in any extra curricular activities such as sports, music, clubs, etc. while attending high school in Millard?

| School | Yes | Percent | No | Percent |
| :--- | :---: | :---: | :---: | :---: |
| MLC | 14 | 66.7 | 7 | 33.3 |
| NHS | 454 | 80.2 | 112 | 19.8 |
| SHS | 363 | 78.9 | 97 | 21.1 |
| WHS | 391 | 82.7 | 82 | 17.3 |

The percentage of students who participated in extra curricular activities was highest at West High at $82.7 \%$. Among students from South High, $78.9 \%$ reported participating in activities (increase from $72.3 \%$ ), and at North High, $80.2 \%$ of those students who took the survey reported participating in activities (increase from $75.9 \%$ ). Sixty-six percent of the students who took the survey at the Millard Learning Center reported participating in extra-curricular activities (increase from 32.3\%).

Overall, what has been the major emphasis of the high school courses you have taken in Millard?

| School | College Prep |  | General Education |  | Both |  | College Prep and "both" combined |  | Not Sure |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MLC 2007 | 4 | (14\%) | 12 | (41\%) | 4 | (14\%) | 8 | (28\%) | 9 | (31\%) | 29 |
| 2008 | 1 | (3\%) | 14 | (45\%) | 10 | (32\%) | 11 | (24\%) | 6 | (19\%) | 31 |
| 2009 | 2 | (9.3\%) | 10 | (47.6) | 7 | (33.3) | 9 | (42.6\%) | 2 | (9.5\%) | 21 |
| NHS 2007 | 122 | (25\%) | 160 | (32\%) | 178 | (36\%) | 300 | (60\%) | 37 | (7\%) | 497 |
| 2008 | 127 | (23\%) | 184 | (34\%) | 194 | (36\%) | 321 | (59\%) | 38 | (7\%) | 543 |
| 2009 | 171 | (30.2\%) | 177 | (31.3\%) | 206 | (36.4\%) | 377 | (66.6\%) | 34 | (6\%) | 566 |
| SHS 2007 | 95 | (28\%) | 104 | (30\%) | 108 | (31\%) | 203 | (59\%) | 38 | (11\%) | 345 |
| 2008 | 104 | (22\%) | 166 | (36\%) | 141 | (30\%) | 243 | (52\%) | 52 | (11\%) | 463 |
| 2009 | 96 | (20.9) | 164 | (35.7) | 243 | (52\%) | 261 | (56.5\%) | 47 | (10.2\%) | 460 |
| WHS 2007 | 128 | (29\%) | 118 | (27\%) | 156 | (35\%) | 284 | (65\%) | 38 | (9\%) | 440 |
| 2008 | 107 | (22\%) | 128 | (27\%) | 211 | (44\%) | 318 | (66\%) | 24 | (7\%) | 480 |
| 2009 | 104 | (22\%) | 136 | (28.8\%) | 217 | (45.9) | 321 | (67.9\%) | 37 | (7.8\%) | 473 |
| TOTAL 2007 | 345 | (27\%) | 382 | (29\%) | 442 | (34\%) | 787 | (61\%) | 144 | (9\%) | 1283 (valid) |
| TOTAL 2008 | 338 | (23\%) | 478 | (32\%) | 547 | (36\%) | 885 | (61\%) | 124 | (8\%) | 1487 (valid) |
| TOTAL 2009 | 373 | (24.5\%) | 487 | (32\%) | 595 | (39.1\%) | 968 | (63.6) | 120 | (7.9\%) | 1520 |

The percentage of survey respondents who consider their high school education to be "general education" has risen slightly over the last three years, from $26 \%$ in 2006 to $29 \%$ in 2007 to $32 \%$ in 2008 and stabilized at $32 \%$ for 2009.

## Have you held a job while you attended a high school in Millard?

| School | Yes | No |
| :--- | ---: | :--- |
| MLC | 20 | 1 |
| NHS | 494 | 72 |
| SHS | 397 | 63 |
| WHS | 410 | 63 |
| Total | 1320 | 199 |

The vast majority ( $86.8 \%$ ) of respondents report holding a job while attending high school.

If you answered yes to the question "Have you held a job while you attended a high school in Millard?" how many hours did you work per week while in high school?

|  | 1 to 10 hours | 11 to 20 hours | Over 20 hours | I don't know |
| :--- | :---: | :---: | :---: | :---: |
| All Schools | 246 | 663 | 434 | 40 |

Among students who reported holding a job while in high school, $68 \%$ worked 20 hours a week or less (increase from $63 \%$ ), while $32 \%$ worked more than 20 hours a week.

Which of the following best describes where you see yourself a year from now?

| School | Working <br> full time <br> (A) | Full time <br> student <br> (B) | Work full time/ <br> Part time <br> student <br> (C) | Work part time/ <br> Full time <br> student <br> (D) | Work part time/ <br> Part time <br> student <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MLC 2007 | 5 | 5 | 6 | 8 | 2 |
| 2008 | 4 | 1 | 10 | 11 | 4 |
| 2009 | 4 | 1 | 4 | 8 | 5 |
| NHS 2007 | 26 | 150 | 24 | 270 | 12 |
| 2008 | 19 | 159 | 36 | 292 | 21 |
| 2009 | 26 | 190 | 48 | 321 | 20 |
| SHS 2007 | 25 | 61 | 42 |  |  |
| 2008 | 49 | 92 | 56 | 201 | 16 |
| 2009 | 35 | 101 | 49 | 224 | 36 |
| WHS 2007 | 21 | 118 | 24 |  | 29 |
| 2008 | 22 | 136 | 34 | 247 | 27 |
| 2009 | 21 | 169 | 33 | 255 | 14 |

More respondents ( $94.5 \%$ in 2009, $94 \%$ in 2008 and 2007, compared to $91.7 \%$ in 2006 and $88.5 \%$ in 2005) expect to be in school at least part of the time a year after they graduate from high school.

If your response to the question "Which of the following best describes where you see yourself a year from now?" was $A, C$, $D$, or $E$, (see responses including working in the above question) what kind of work do you think you will be doing?

| School | Training/ <br> Internship | Temporary | Permanent <br> Job | Military | Not <br> Sure | Totals |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| MLC | 3 | 10 | 1 | 2 | 5 | 21 |
| NHS | 80 | 240 | 29 | 11 | 86 | 410 |
| SHS | 50 | 204 | 46 | 17 | 93 | 380 |
| WHS | 71 | 184 | 23 | 12 | 64 | 329 |
| Totals | 204 | 638 | 99 | 42 | 251 | 1140 |
| Percent of Total in <br> 2009 | 17.9 | 56 | 8.7 | 3.7 | 22 |  |
| Percent of Total in <br> 2008 | 13 | 29 | 9 | 3 | 26 |  |
| Percent of Total in <br> 2007 | 15 | 37 | 12 | 3 | 34 |  |

The degree of uncertainty about the nature of future work has decreased from $34 \%$ in 2007 to $26 \%$ in 2008 and $22 \%$ in 2009.

Were you adequately prepared by the Millard high school(s) you have attended to enter the workforce, doing such things as being able to prepare résumés, complete job applications, interview for jobs, etc.?

| School | Yes | No | Unsure | Totals |
| :--- | :---: | :---: | :---: | :---: |
| MLC | 16 | 4 | 1 | 21 |
| NHS | 483 | 35 | 51 | 566 |
| SHS | 366 | 33 | 71 | 460 |
| WHS | 411 | 19 | 46 | 472 |
| Totals | 1273 | 91 | 169 | 1519 |
| 2009 Percent of Total | 84 | 6 | 11.1 |  |
| 2008 Percent of Total | 81 | 6 | 11 |  |
| 2007 Percent of Total | 80 | 7 | 14 |  |

Do you feel you were adequately prepared to achieve your educational or training goals?

| School | Yes | No | Unsure |
| :--- | :---: | :---: | :---: |
| MLC | 17 | 2 | 2 |
| NHS | 486 | 36 | 52 |
| SHS | 383 | 34 | 41 |
| WHS | 410 | 13 | 49 |
| Total | 1296 | 85 | 144 |
| Percent of Total | 85 | 6 | 9 |

If you plan to continue your education after graduation, either full or part time, which of the following fits your plan?

|  | 4-year <br> public <br> college or <br> university | 4-year <br> private <br> college | 2-year community <br> college, business <br> or trade school | Military <br> training and <br> one of the <br> armed forces | Not <br> sure yet | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| All <br> schools | 950 <br> $(64.9 \%)$ | 176 | $(12 \%)$ | $(21.9 \%)$ | $(2212 \%)$ | 52 |

If you plan to attend any school after graduation, where is the school that you plan to attend?

|  | In Omaha | Elsewhere in <br> Nebraska | Neighboring <br> state | Elsewhere in <br> USA | Outside the <br> USA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Schools | 692 | 430 | 210 | 161 | 5 |
| Percent of total | 47.2 | 29.3 | 14.3 | 11 | .3 |

Three fourths of our students plan to get their post-secondary education in Nebraska.

## My grade point average in high school was:

|  | 3.0 to $4.0+$ | 2.0 to 2.99 | Below 2.0 | Not sure | Valid Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| All Schools | 920 | 470 | 68 | 62 | 1519 |
| Percent of Total | 60.6 | 30.9 | 4.5 | 4.1 |  |

The number of students who report a GPA of 3.0-4.0+ have increased from 57.9 in 2008 to 60.6 in 2009.

## Which descriptor best characterizes how much you applied yourself in high school?

| School | None |  | Some |  | A Fair Amount |  | Very Much |  | I Don't Know | Total valid <br> responses |  |
| :--- | :---: | ---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| MLC | 2 | $(9.5 \%)$ | 9 | $(42.9 \%)$ | 8 | $(38.1 \%)$ | 1 | $(4.8 \%)$ | 1 | $(4.8 \%)$ | 21 |
| NHS | 9 | $(1.6 \%)$ | 123 | $(21.7 \%)$ | 288 | $(50.9 \%)$ | 140 | $(24.7 \%)$ | 6 | $(1.1 \%)$ | 566 |
| SHS | 14 | $(3 \%)$ | 109 | $(23.7 \%)$ | 224 | $(48.7 \%)$ | 109 | $(23.7 \%)$ | 5 | $(1.1 \%)$ | 460 |
| WHS | 7 | $(1.5 \%)$ | 107 | $(22.7 \%)$ | 241 | $(51.1 \%)$ | 114 | $(24.2 \%)$ | 3 | $(.6 \%)$ | 472 |
| Total |  | 32 |  | 348 |  | 761 |  | 364 |  | 15 | 1519 |
| Percent of <br> Total for all <br> schools |  |  |  |  |  |  |  |  |  |  |  |

Sixty percent of all students report earning a grade point average of 3.0 or higher), and $24 \%$ (decrease from 26\%) report applying themselves "very much" during high school.

Do you feel that you took the most challenging courses of which you were capable?

| School | Yes | \% of total | No | \% of total |
| :--- | ---: | :---: | :---: | :---: |
| Millard Learning Center | 4 | 19 | 17 | 81 |
| North High School | 301 | 53.2 | 265 | 54 |
| South High School | 211 | 46 | 248 | 54 |
| West High School | 254 | 538 | 218 | 46.2 |
| Total | 770 | 50.7 | 748 | 49.3 |

Did you take Advanced Placement ${ }^{\circledR}$ classes in high school?

| School | Yes | Percent | No | Percent |
| :--- | :---: | :---: | :---: | :---: |
| Millard Learning Center | 2 | 9.5 | 19 | 90.5 |
| Millard North High | 306 | 54.1 | 260 | 45.9 |
| Millard South High | 249 | 54.1 | 211 | 45.9 |
| Millard West High | 319 | 67.6 | 153 | 32.4 |
| All Schools combined | 876 | 57.7 | 643 | 42.3 |

If you did take Advanced Placement ${ }^{\circledR}$ classes, did you take any Advanced Placement ${ }^{\circledR}$ Exams?

| School | Yes | Percent | No | Percent |
| :--- | :---: | :---: | :---: | :---: |
| Millard Learning Center | 1 | 6.3 | 15 | 93.8 |
| Millard North High | 245 | 51.9 | 227 | 48.1 |
| Millard South High | 170 | 43.1 | 224 | 56.9 |
| Millard West High | 208 | 49.5 | 212 | 42 |
| All schools combined | 624 | 47.9 | 678 | 52.1 |

The following subject areas have been useful in helping me prepare for more schooling or for work:

|  | Strongly <br> Agree | Agree | Unsure | Disagree | Strongly <br> Disagree | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Art | 245 | 311 | 434 | 256 | 270 | 1516 |
| Business Education | 354 | 466 | 435 | 151 | 109 | 1515 |
| English | 523 | 548 | 278 | 102 | 63 | 1514 |
| Family/ <br> Consumer Science | 211 | 463 | 477 | 224 | 137 | 1512 |
| Guidance | 301 | 497 | 437 | 166 | 113 | 1514 |
| Industrial <br> Technology | 216 | 347 | 459 | 250 | 242 | 1514 |
| Mathematics | 584 | 475 | 219 | 136 | 101 | 1515 |
| Music | 231 | 281 | 393 | 273 | 334 | 1512 |
| Oral |  |  |  |  |  |  |
| Communication | 465 | 535 | 314 | 122 | 80 | 1516 |
| Physical Education | 326 | 409 | 389 | 199 | 194 | 1517 |
| Science | 483 | 493 | 289 | 140 | 107 | 1512 |
| Social Studies | 410 | 577 | 350 | 137 | 99 | 1573 |
| World Language | 370 | 491 | 369 | 158 | 123 | 1511 |

The number of students who strongly disagree has increased in all subjects. Art and music continue to have higher numbers of students strongly disagree. The question refers only to preparation for more school or work, rather than for life enrichment or leisure. Students are required to take a fine arts course, so they do, even though they do not plan a fine arts career or further education in the arts.

As I leave high school, my skills in the following areas are adequate for my current needs:

|  | Strongly <br> Agree | Agree | Combined <br>  <br> strongly <br> agree | Unsure | Disagree | Strongly <br> Disagree | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Speaking | 824 | 454 | 84.2 | 114 | 49 | 77 | 1518 |
| Writing | 742 | 483 | 81 | 151 | 61 | 80 | 1517 |
| Science | 561 | 495 | 69.6 | 269 | 108 | 84 | 1517 |
| Social <br> Studies | 586 | 507 | 72.3 | 242 | 91 | 85 | 1511 |
| Reading | 764 | 460 | 81 | 151 | 50 | 88 | 1513 |
| Math | 636 | 484 | 74 | 212 | 90 | 94 | 1516 |

The majority of students who responded to the survey report feeling adequately prepared in every skill area however to a lesser degree than in 2008.

My high school education has helped me attain and develop the following life skills:

|  | Strongly <br> Agree | Agree | Unsure | Disagree | Strongly <br> Disagree | Total valid <br> responses |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Sense of responsibility and <br> discipline | 737 | 513 | 150 | 50 | 67 | 1517 |
| Ability to work with others <br> to complete tasks | 853 | 430 | 111 | 57 | 66 | 1517 |
| Obtain, organize, and <br> evaluate information | 722 | 523 | 141 | 65 | 63 | 1514 |
| Solve problems, make <br> appropriate decisions | 769 | 499 | 127 | 58 | 61 | 1514 |
| Develop productive <br> working relationships | 811 | 456 | 128 | 40 | 80 | 1515 |
| Develop skills to adjust to <br> changes | 743 | 501 | 149 | 54 | 66 | 1513 |
| Manage time and financial <br> resources | 571 | 573 | 235 | 80 | 55 | 1514 |
| Set and pursue short- and <br> long-term goals | 681 | 530 | 181 | 63 | 62 | 1517 |
| Respect the rights of others <br> and treat them with <br> consideration | 895 | 392 | 108 | 39 | 84 | 1518 |
| Follow directions | 875 | 423 | 98 | 45 | 76 | 1517 |
| Demonstrate good work <br> habits | 821 | 434 | 132 | 53 | 76 | 1516 |
| Demonstrate perseverance <br> on difficult tasks | 709 | 530 | 147 | 52 | 71 | 1509 |

The vast majority of the students who responded to the survey have very positive feelings about their ability to demonstrate the Millard Life Skills.

The following tables document comparisons among the 2003-2009 Exiting Senior Survey Results.

## Total number of responses:

| 2009 <br> Graduates | 2008 <br> Graduates | 2007 <br> Graduates | 2006 <br> Graduates | 2005 <br> Graduates | 2004 <br> Graduates | 2003 <br> Graduates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1520 | 1492 | 1301 | 1398 | 1273 | 1093 | 879 |

Reported grade point averages of respondents as percent of total responses:

|  | 3.0 to $4.0+$ | 2.0 to 2.99 | Below 2.0 | I don't know |
| :--- | :---: | :---: | :---: | :---: |
| 2009 Grads | 60.6 | 30.9 | 4.5 | 4.0 |
| 2008 Grads | 58 | 28 | 4 | 6 |
| 2007 Grads | 63 | 26 | 5 | 6 |
| 2006 Grads | 62 | 27 | 2 | 7 |
| 2005 Grads | 64 | 26 | 3 | 7 |
| 2004 Grads | 63 | 27 | 4 | 7 |
| 2003 Grads | 60 | 32 | 5 | 3 |

The percentage of students reporting a "Below 2.0" GPA indicating they would be part or full time students a year from taking the survey:

| 2009 <br> Graduates | 2008 <br> Graduates | 2007 <br> Graduates | 2006 <br> Graduates | 2005 <br> Graduates | 2004 <br> Graduates | 2003 <br> Graduates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | 84 | 66.6 | 61.7 | 74.4 | 70 | 59.6 |

Do you feel you were adequately prepared to achieve your educational or training goals? (All grade-point averages combined)

|  | Yes | No | Unsure |
| :--- | :---: | :---: | :---: |
| 2009 Graduates | 85 | 5.1 | 9.9 |
| 2008 Graduates | 82.4 | 5.6 | 8 |
| 2007 Graduates | 81.3 | 4.5 | 9.0 |
| 2006 Graduates | 81.6 | 4.6 | 7.9 |
| 2005 Graduates | 80.9 | 5.8 | 9.0 |
| 2004 Graduates | 78.4 | 9.1 | 12.5 |
| 2003 Graduates | 72.2 | 12.6 | 15.2 |

If you plan to pursue a career in one of the following areas, mark the answer that best represents your overall career goal.

|  | Number of Students | Percent of Responses |
| :---: | :---: | :---: |
| Business, Marketing \& Management |  |  |
| Marketing, Sales \& Services | 120 | 9.7 |
| Business Management and Administration | 231 | 18.8 |
| Finance (accounting, bank tellers, insurance underwriters) | 68 | 5.5 |
| Hospitality \& Tourism | 22 | 1.8 |
| Arts, Communication \& Information |  |  |
| Arts, A/V Technology \& Communication (Journalism, Broadcasting, Performing Arts) | 183 | 15.3 |
| Information Technology (Information Support, Interactive Media, Network Systems, Programming) | 48 | 4 |
| Industrial, Manufacturing \& Engineering Systems |  |  |
| Architecture and Construction | 108 | 9 |
| Manufacturing | 37 | 3.1 |
| Science, Technology, Engineering and Math | 123 | 10.3 |
| Transportation, Distribution \& Logistics | 17 | 1.4 |
| Health Sciences |  |  |
| Biotechnology Research and Development | 58 | 4.8 |
| Diagnostic Services | 76 | 6.3 |
| Health Information | 131 | 10.9 |
| Support Services | 33 | 2.7 |
| Therapeutic Services | 82 | 6.8 |
| Human Resources and Services |  |  |
| Law, Public Safety \& Security | 137 | 11.4 |
| Government \& Public Administration | 51 | 4.2 |
| Human Services (Consumer Services, Counseling \& Mental Health, Early Childhood Services) | 128 | 10.6 |
| Education and Training | 134 | 11.1 |
| Environmental and Agricultural Systems |  |  |
| Environmental and Agricultural Systems | 22 | 1.9 |
| Agribusiness Systems | 4 | . 3 |
| Animal Systems | 45 | 3.9 |
| Environmental Service Systems | 15 | 1.3 |
| Food Products and Processing Systems | 12 | 1 |
| Natural Resource Systems | 14 | 1.2 |
| Plant Systems | 8 | . 7 |
| Power | 8 | . 7 |
| Structural and Technical Systems | 5 | . 4 |

## If you plan to attend school full or part time, what is the highest level of education you hope to attain?

|  | MLC |  | NHS |  | SHS |  | WHS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certificate, license, or apprenticeship | 4 | (20\%) | 31 | (5.7\%) | 38 | (8.7\%) | 18 | (4\%) |
| Associate degree (two-year program) | 9 | (45\%) | 46 | (9.1\%) | 67 | (15.4\%) | 45 | (9.9\%) |
| Bachelor Degree (four or more years of college) | 7 | (35\%) | 243 | (45\%) | 214 | (49.1\%) | 222 | (49\%) |
| Masters Degree (five or more years of college) | 3 | (15\%) | 160 | (29.6\%) | 118 | (27.1\%) | 137 | (30.2\%) |
| Doctorate (seven or more years of college, includes professional degrees in law, medicine, dentistry, etc.) | 1 | (5\%) | 107 | (19.8\%) | 69 | (15.8\%) | 81 | (17.9\%) |
| Total |  | 20 |  | 540 |  | 436 |  | 453 |

# AGENDA SUMMARY SHEET 

| Agenda Item: | Post Graduate (2004) Assessment: Five-Year Study |
| :--- | :--- |
| Meeting Date: | September 8, 2009 |
| Department: | Educational Services |
| Title and Brief |  |
| Description: | Class of 2004 Post-graduate Study |
| Action Desired: | Information Only |
| Background: | Nebraska Department of Education, Rule 10 requires a follow-up <br> study of district graduates every three years. The Carl T. Perkins <br> Career and Technical Education Act also requires us to collect, |
|  | analyze and report information relating to employability skills and <br> the importance of career and technical education to graduates ’ <br> postgraduate career and educational goals. The Millard Public <br> School District now commissions a survey of a random sample of <br> graduates every year. Surveys alternate between graduating classes |
|  | one year after graduation and five years after graduation. In 2000, |
|  | 2003, 2005, 2007, and now in 2009 we sought the opinions of those <br> who graduated five years before the survey. |

Recommendations: Receive the survey results and continue to survey our postgraduates.

## Strategic Plan

Reference: Not applicable
Timeline: An annual report for the Board of Education
Responsible
Persons: Dr. Mark Feldhausen, Nancy Johnston, Barb Waller

Superintendent's Signature:


# POSTGRADUATE (2004) ASSESSMENT FIVE YEAR STUDY <br> Responses of the class of 2004 collected in June of 2009 

## Highlights and Recommendations

- Three hundred telephone interviews were completed and included participants from the three high schools from the class of 2004.
- The class of 2004 was the first class to graduate under the adjusted graduation requirements by completing 225 credits and by meeting cut scores on Essential Learner Outcome (ELO) assessments.
- Nearly nine in every ten ( $88 \%$ ) of the 2004 graduates who responded to the interview survey went on to college. Nine percent sought full time employment. More graduates sought post-secondary training than in previous years.
- Of the nine percent (28 respondents) who obtained full-time employment upon graduation, $100 \%$ felt that their courses adequately prepared them for their work.
- Students with a high GPA. (4.0 or greater), who participated in activities and who perceived their course to be college preparatory were more likely to attend college and graduate.
- The percent of respondents from Millard South who completed college, business or vocational school increased from $35 \%$ to $43 \%$. Millard North and Millard West remained constant, at $59 \%$ and $56 \%$ respectively.
- Twenty percent of the respondents continue to major in some aspect of business while in college or vocational training.
- The letter grade given to the area of encouraging you to continue education after graduation is better than in previous studies. This may be a result of increased emphasis on goal setting, college and career planning, and Personal Learning Plans.
- When asked whether or not they felt they took enough courses while attending their high school, given 11 subjects, respondents reported they completed adequate coursework in the areas of English, physical education, social studies, science, mathematics, foreign language, family and consumer science, oral communications and art. More students reported adequate coursework in industrial technology and business than in previous studies. Students were asked to respond only to those disciplines for which they completed coursework.
- Continued growth of student participation in Advanced Placement ${ }^{\circledR}$ courses and exams, indicate positive effects of the continued efforts to create an AP Culture within the district.
- The district is required to gather data on post-secondary plans of every graduate to comply with Perkins IV legislation. This information will be gathered through a partnership with Nebraska Department of Education and the National Student Clearinghouse and will be available to us later this fall.


## I. Background and objectives of the research

This is the fifth five-year postgraduate study conducted by Weise Research Associates on our behalf. This study was conducted with the graduates of 2004 from all three Millard High Schools. The primary objective of each study was to evaluate graduates' perceptions of their experiences with the Millard high school they attended in terms of preparing them to complete post-high school studies or to enter the workforce.

The specific objectives included:

- Evaluate 2004 graduates' current status in terms of employment and post-high school education.
- Explore perceptions regarding the impact of Millard's high school programs on graduates' current employment.
- Assess the impact of Millard's high school programs in preparing graduates for postsecondary education.
- Gain an understanding of graduates' perceptions of the impact of the courses offered by the high school they attended on preparing them to achieve educational goals and/or to secure employment.


## II. Sample characteristics

The total sample in this wave was 300 completed interviews. Interviews for this survey were conducted between June 8 and July 6, 2009. Previous survey results were gathered according to the following table.

| Graduation Year | Survey Year | Number of Completed <br> Interviews |
| :---: | :---: | :---: |
| Graduates of 2002 | 2007 | 300 |
| Graduates of 2000 | 2005 | 300 |
| Graduates of 1998 | 2003 | 300 |
| Graduates of 1995 | $2000^{*}$ | 303 |

*The five-year follow-up survey completed in 2000 did not include Millard West graduates.
Each sample was drawn to proportionately represent the actual graduate population distributions by high school. For each study administration, telephone interviews were conducted for approximately 10 minutes with each respondent. The questionnaires are essentially identical, with two questions regarding voting registration/experience and current residence added in 2003 and a series of questions related to IB and AP programs and exams added in 2005.

## III. Employment and education status upon high school graduation and at the time of the survey

The responses for the class of 2004 are consistent with previous surveys. Among the graduates of the class of $2004,88 \%$ reported that they went on to college upon high school graduation. About $9 \%$ of that class reported obtaining full-time employment rather than continuing their education. The incidence of having gone directly to college was found to be greater among those with higher grade point averages. Nearly all ( $98 \%$ ) of respondents who reported having a high school GPA of 4.0 or greater stated that they went on to college after graduation. By comparison, $69 \%$ of those who reported a GPA under 3.0 also reported going to college after high school graduation compared to only $73 \%$ of graduates of 2002 reporting similar grade point averages. Ninety-one percent of those who participated in high school activities attended college after graduation, while $69 \%$ of those who did not participate in activities went on to college. Females were also significantly more likely to have furthered their education ( $92 \%$ ) than males ( $82 \%$ ). Those who reported that their courses were college preparatory in nature more often went to college (99\%) than those who saw their high school courses as more general in nature (78\%).

Although only 28 people reported that upon graduation they did not go to school but obtained full time work, all felt that the Millard high school they attended had adequately prepared them for entering that work. This represents a gradual increase in number of students feeling adequately prepared since the survey began.

At the time of the survey, approximately one half (49\%) of the respondents reported that they were not attending any school but were working full-time only. An additional 5\% were working part-time only. One third ( $31 \%$ ) of the former students interviewed from the class of 2004 were working and going to school at least part-time. Relatively few ( $9 \%$ ) of the members of the class were full-time students only, and $6 \%$ were neither working nor pursuing an education. These results are very similar to the results of previous waves of this study. No significant differences in student or employment status appear based on which high school the students attended.

## IV. Occupations held and job satisfaction among those currently employed

The majority ( $85 \%$ ) of the graduates of the class of 2004 are currently working either full or part-time. Of those who are working, $56 \%$ consider that employment to be permanent. One third ( $37 \%$ ) of those working view their work to be temporary in nature and $2 \%$ indicate that they are participating in a training program. These results are very similar to those found among the graduates of 2002, 2000 and 1998, but the graduates of 1995 viewed their work as temporary slightly less often.

The differences among the graduates of the various high schools are not statistically significant, nor does reported GPA seem to have retained what used to be a significant difference. Among the graduates of 2004, $56 \%$ of those reporting a GPA of 4.0 or higher report their current work as permanent and $47 \%$ of those with a GPA under 3.0 also view their work as permanent.

The survey respondents who are employed at least part time currently hold a very wide variety of occupations (see Table 2).

Table 2
OCCUPATION CLASSIFICATIONS OF THOSE CURRENTLY EMPLOYED

- Study Wave Comparisons And By Selected 2004 Sample Segments .
(Base: Those Currently Working Full-Time Or Part-Time)

| Occupation Classification | \% Of Base Sample |  |  |  |  | 2004 High School Graduated |  |  | High School GPA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2004 \\ \text { Grads } \\ (n=254) \\ \hline \end{gathered}$ | $\begin{gathered} 2002 \\ \text { Grads } \\ (\mathrm{n}=261) \end{gathered}$ | $\begin{gathered} 2000 \\ \text { Grads } \\ (n=265) \end{gathered}$ | $\begin{gathered} 1998 \\ \text { Grads } \\ (n=260) \end{gathered}$ | $\begin{gathered} 1995 \\ \text { Grads } \\ (\mathrm{n}=261) \end{gathered}$ | Millard <br> North <br> ( $n=01$ ) | $\begin{aligned} & \hline \text { Millard } \\ & \text { South } \\ & (n=85) \end{aligned}$ | $\begin{aligned} & \hline \text { Millard } \\ & \text { West } \\ & (n=78) \end{aligned}$ | $\begin{gathered} \hline 4.01 \\ \text { Over } \\ (n=41) \end{gathered}$ | $\begin{gathered} 3.0- \\ 4.0 \\ (n=163) \end{gathered}$ | $\begin{gathered} \hline \text { Under } \\ 3.0 \\ (n=49) \end{gathered}$ |
| Food \& Beverage Services | 9\% | 7\% | 6\% | 8\% | 4\% | 11\% | 11\% | 6\% | .. | 10\% | 14\% |
| Teachers/Counselors/ Librarians/Archivists | 8\% | 10\% | 6\% | 5\% | 8\% | 9\% | 9\% | 6\% | 10\% | 10\% | 2\% |
| Retail | 8\% | 7\% | 5\% | 5\% | 5\% | 7\% | 6\% | 12\% | 7\% | 7\% | 12\% |
| Administrative Support/Clerical | 7\% | 5\% | 15\% | 15\% | 10\% | 5\% | 8\% | 9\% | 15\% | 6\% | 8\% |
| Health Technologists \& Technicians | 7\% | 5\% | 3\% | 3\% | 2\% | 9\% | 7\% | 4\% | 5\% | 8\% | 4\% |
| Executive, Administrative \& Managerial Occupations | 7\% | 4\% | 8\% | 10\% | 8\% | 7\% | 5\% | 9\% | 10\% | 6\% | 8\% |
| Construction \& Extractive Occupations | 7\% | 3\% | 2\% | 3\% | 3\% | 5\% | 9\% | 5\% | . | 6\% | 14\% |
| Marketing \& Sales Occupations | 6\% | 10\% | 7\% | 7\% | 7\% | 8\% | 5\% | 6\% | 7\% | 6\% | 8\% |
| Childcare/Development | 4\% | 6\% | 3\% | 3\% | 4\% | 5\% | 4\% | 3\% | - | 6\% | 2\% |
| Handlers/Equip Cleaners/Helpers/Laborers | 4\% | 3\% | 7\% | 4\% | 5\% | 7\% | 1\% | 4\% | . | 3\% | 10\% |
| Customer Service | 3\% | 3\% | 2\% | 2\% | 4\% | 1\% | 6\% | 3\% | 5\% | 1\% | 8\% |
| Stockbrokers/Stocks/ Financial Services | 2\% | 4\% | 2\% | . | 2\% | 2\% | 2\% | 1\% | 10\% | 2\% | .. |
| Engineers/Surveyors/ Architects | 2\% | 3\% | 5\% | 1\% | 3\% | 5\% | .- | 1\% | 2\% | 2\% | 2\% |
| Personal Services | 2\% | 3\% | 2\% | 5\% | 3\% | 1\% | 2\% | 1\% | 2\% | 1\% | - |
| RN's/Pharmacists/Dieticians/ Therapists/PA's | 2\% | 2\% | 2\% | 3\% | $\cdots$ | 1\% | 2\% | 3\% | 5\% | 2\% | - |

(Continued)

Millard Public Schools
Five-Year Post Graduate Assessment Study - Wave IV June 2009

Table 2
(Continued) OCCUPATION CLASSIFICATIONS OF THOSE CURRENTLY EMPLOYED

- Study Wave Comparisons And By Selected 2004 Sample Segments • (Base: Those Currently Working Full -Time Or Part-Time)

| Occupation Classification | \% Of Base Sample |  |  |  |  | 2004 High School Graduated |  |  | High School GPA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|c\|} \hline 2004 \\ \text { Crads } \\ (n=254) \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2002 \\ \text { Grads } \\ (\mathrm{n}=261) \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2000 \\ \text { Grads } \\ (n=265) \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 1998 \\ \text { Grads } \\ (n=260) \end{array}$ | 1995 <br> Grads <br> $(n=261)$ | $\begin{aligned} & \hline \text { Millard } \\ & \text { North } \\ & (n=01) \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Millard } \\ \text { South } \\ (n=85) \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Millard } \\ \text { West } \\ (n=78) \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 4.01 \\ \text { Over } \\ (n=41) \\ \hline \end{array}$ | 3.0 <br> 4.0 <br> $(n=163)$ | $\begin{array}{\|c} \hline \text { Under } \\ 3.0 \\ (n=49) \end{array}$ |
| Protective Services | 2\% | 2\% | 2\% | 2\% | 2\% | 2\% | 2\% | 1\% | .. | 2\% | 4\% |
| Writers/Artists/Entertainers | 2\% | 2\% | 1\% | 2\% | . | . | 2\% | 4\% | - | 3\% | .. |
| Social Scientists/Religious Workers/Lawyers | 2\% | 1\% | 1\% | 2\% | 3\% | 2\% | 2\% | 1\% | - | 3\% | .. |
| Technologists/Technicians (Except Health) | 2\% | 1\% | 1\% | 2\% | 3\% | 2\% | 1\% | 3\% | 7\% | 1\% | .. |
| Accounting | 2\% | - | 2\% | 1\% | 4\% | 2\% | 1\% | 1\% | 5\% | 1\% | .. |
| Military | 1\% | 2\% | 3\% | 2\% | 2\% | . | 1\% | 1\% | - | 1\% | - |
| TransportationMaterials Moving Occupations | 1\% | 2\% | 2\% | 2\% | - | 1\% | 1\% | 1\% | .- | 1\% | 2\% |
| Internship/Apprenticeship | 1\% | 1\% | - | - | 3\% | .. | 1\% | 1\% | - | 1\% | . |
| Mechanics/Repairers/ Installers | 1\% | - | 2\% | 2\% | 2\% | 2\% | - | 1\% | - | 2\% | . |
| Natural Scientists/ Mathematicians | 1\% | - | - | - | 2\% | .. | 2\% | 1\% | 2\% | 1\% | . |
| Agriculture/Forestry/Fishing Occupations | 1\% | - | - | - | 2\% | 2\% | - | 1\% | 5\% | 1\% | . |
| Computer Services | . | 3\% | 2\% | 2\% | 4\% | .. | .- | .- | - | . | .- |
| Production Occupations | . | 1\% | - | 2\% | 2\% | .. | 1\% | - | - | 1\% | 2\% |
| Graphic Designer | .- | . | 2\% | 3\% | . | .. | 1\% | - | . | 1\% | . |
| Telemarketing | - | .. | 1\% | 2\% | .. | .. | .- | .- | - | . | .. |
| All Other Occupations | 6\% | 10\% | 6\% | 2\% | 3\% | 4\% | 8\% | 11\% | 3\% | 5\% | .. |

Percentages total vertically to $100 \%$.
(Reference: Q12)

## V. Postsecondary education level achieved and major course of study

The incidence of having graduated from an educational institution beyond high school has fluctuated slightly since the benchmark study. Among the graduates of the class of $2004,53 \%$ indicate that they have graduated from a college, business or vocational school. This incidence of having graduated from such an institution has increased when compared to each of the previous study waves, particularly when compared to 2000 Graduates (44\%) and 1998 Graduates (42\%). Most Millard graduates report participating in some form of education beyond high school. The incidence of not having attended any educational institution beyond high school was $2 \%$ among the graduates of 2004 compared to $9 \%$ in 2002.

Fifty-six percent of Millard West, $59 \%$ of Millard North and $43 \%$ of Millard South graduates have completed college, business or vocational school. A majority (86\%) of those who report a high school grade point average of 4.0 or higher have graduated from a college, business or vocational school. This compares to $57 \%$ of graduates of the class of 2002 with a grade point average between 3.0 and 4.0 and only $9 \%$ of those with a high school GPA of less than 3.0 (See Figure 6, next page).

Among the members of the class of 2004 who pursued formal education beyond high school, $66 \%$ have attended or are attending a four-year college (compared to $82 \%$ of the graduates of 2002 and $72 \%$ of the graduates of 2000). Sixteen percent have attended or are attending a two-year college or a business or vocational school; this is the same as 2002 compared to $20 \%$ of the class of 2000.

When respondents who are either currently attending a post-secondary educational institution or who have already graduated from one were questioned as to their major course of study, a variety of majors or specialization areas were volunteered. Eleven percent of the 2004 Graduates questioned most often stated that their major course of study was business. When combined with finance (4\%), marketing (2\%), and advertising ( $2 \%$ ), nearly one-fifth of respondents questioned in this current study have majored or are majoring in some type of business area. This remains consistent with results of previous surveys. Other major courses of study volunteered include elementary education (5\%), English/journalism (4\%), nursing (4\%), psychology (4\%), criminal justice (4\%), and engineering (4\%). No real differences across study waves are seen with the exception of perhaps fewer 2004 Graduates indicating that their major is marketing ( $7 \%$ in 2002).

Figure 6


Distance from end of bars to 100\% = "Not sure" replies.
(Reference: Q14, 16, 17, 20A)

Figure 7

## TYPE OF INSTITUTION ATTENDED FOR CONTINUING EDUCATION

- Study Wave Comparisons And By Selected 2004 Sample Segments •
(Base: Those Who Have Attended/Are Attending College/Business/Vocational School)

*Note: Study results for 2002 Graduates vary from those reported in 2007 due to graduate students now being classified under "Other" (as in every other wave shown) rather than "4-year college." Distance from end of bars to 100\% = "Not sure"/"Refused" replies. (Reference: Q15, 18)

| Major | \% Of Base Sample |  |  |  |  | 2004 High School Graduated |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2004 \\ \text { Grads } \\ (\mathrm{n}=253) \\ \hline \end{gathered}$ | $\begin{gathered} 2002 \\ \text { Grads } \\ (\mathrm{n}=262) \end{gathered}$ | $\begin{gathered} 2000 \\ \text { Crads } \\ (\mathrm{n}=236) \end{gathered}$ | $\begin{gathered} 1998 \\ \text { Grads } \\ (\mathrm{n}=226) \\ \hline \end{gathered}$ | $\begin{gathered} 1995 \\ \text { Grads } \\ (\mathrm{n}=252) \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Millard } \\ & \text { North } \\ & (\mathrm{n}=98) \end{aligned}$ | Millard South ( $\mathrm{n}=78$ ) | Millard West ( $\mathrm{n}=77$ ) |
| Business | 11\% | 10\% | 11\% | 11\% | 10\% | 14\% | 9\% | 10\% |
| Elementary Education | 5\% | 5\% | 5\% | 4\% | 5\% | 7\% | 4\% | 3\% |
| English/Journalism | 4\% | 6\% | 5\% | 2\% | 6\% | 1\% | 4\% | 8\% |
| Nursing | 4\% | 5\% | 3\% | 4\% | 3\% | 5\% | 3\% | 5\% |
| Psychology | 4\% | 3\% | 5\% | 2\% | 2\% | 3\% | 4\% | 5\% |
| Criminal Justice | 4\% | 3\% | 2\% | 2\% | 4\% | 3\% | 6\% | 3\% |
| Engineering | 4\% | 2\% | 5\% | 6\% | 4\% | 6\% | 3\% | 1\% |
| Finance | 4\% | 1\% | 5\% | 1\% | 2\% | 5\% | 1\% | 4\% |
| Biology/Microbiology | 3\% | 1\% | 1\% | 3\% | 2\% | 4\% | 4\% | -- |
| Communications | 3\% | 1\% | -- | 2\% | 3\% | 1\% | 3\% | 5\% |
| Medical Assistant/Other Medical | 3\% | 4\% | -- | -- | 2\% | 4\% | 1\% | 1\% |
| Marketing | 2\% | 7\% | 6\% | 5\% | 2\% | 3\% | .- | 3\% |
| CIS/Computer Science | 2\% | 5\% | 4\% | 5\% | 5\% | 2\% | 3\% | 1\% |
| Education | 2\% | 5\% | 3\% | 5\% | 2\% | 1\% | 3\% | 3\% |
| Secondary Education | 2\% | 4\% | .- | 2\% | 2\% | 1\% | 1\% | 5\% |
| Political Science/ International Relations | 2\% | 2\% | 1\% | 3\% | 1\% | 1\% | 4\% | 1\% |
| Social Work | 2\% | 1\% | 1\% | 2\% | 8\% | 2\% | 5\% | .- |
| Construction | 2\% | 1\% | 1\% | -- | 2\% | 1\% | 1\% | 5\% |
| Advertising | 2\% | -- | 2\% | 1\% | 2\% | 2\% | 1\% | 3\% |

(Continued)

| Major | \% Of Base Sample |  |  |  |  | 2004 High School Graduated |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|c\|} \hline 2004 \\ \text { Grads } \\ (\mathrm{n}=253) \end{array}$ | $\begin{array}{\|c\|} \hline 2002 \\ \text { Grads } \\ (\mathrm{n}=262) \end{array}$ | $\begin{array}{\|c\|} \hline 2000 \\ \text { Grads } \\ (\mathrm{n}=236) \end{array}$ | $\begin{array}{\|c\|} \hline 1998 \\ \text { Grads } \\ (\mathrm{n}=226) \end{array}$ | $\begin{array}{\|c\|} \hline 1995 \\ \text { Grads } \\ (n=252) \end{array}$ | $\begin{aligned} & \hline \text { Millard } \\ & \text { North } \\ & (n=98) \end{aligned}$ | $\begin{array}{\|l\|l\|} \hline \text { Millard } \\ \text { South } \\ (n=78) \end{array}$ | $\begin{aligned} & \hline \text { Millard } \\ & \text { West } \\ & (n=77) \end{aligned}$ |
| History | 2\% | 2\% | 1\% | .- | .. | 2\% | .- | 4\% |
| Automotive | 2\% | .- | 1\% | .- | .. | 1\% | 3\% | 3\% |
| Music | 2\% | 2\% | 1\% | - | .- | 2\% | 1\% | 4\% |
| Exercise Science | 2\% | 1\% | .- | .- | .- | 1\% | 4\% | .- |
| Culinary | 2\% | .- | 1\% | .- | .- | 1\% | 3\% | 1\% |
| Pre-Med | 1\% | .- | 1\% | 2\% | 4\% | .- | .- | 3\% |
| Theater | 1\% | - | - | 2\% | 1\% | 1\% | 1\% | - |
| Art/Fine Arts | 1\% | 1\% | 3\% | 2\% | 1\% | - | 1\% | 1\% |
| Accounting | .- | 2\% | 3\% | 2\% | 3\% | 1\% | .- | .. |
| Graphic Design | .- | 2\% | 2\% | 2\% | .- | .- | 1\% | . |
| Public Relations | . | 1\% | 1\% | 1\% | 2\% | . | $\cdots$ | 1\% |
| Math | .- | 1\% | 1\% | 2\% | .- | .. | 1\% | .- |
| All Other Majors | 21\% | 20\% | 24\% | 25\% | 20\% | 23\% | 25\% | 16\% |
| Refused/Don'tKnow | 1\% | 2\% | 1\% | 2\% | 2\% | 2\% | .. | 1\% |

Percentages total vertically to $100 \%$.
(Reference: Q16A, 19)

## VI. Performance of Millard High Schools in preparing students and perceptions of quality and adequacy of subject courses taken

From an overall perspective, $45 \%$ of all Millard graduates of the class of 2004 indicated that they perceived that the major emphasis of their high school courses was general education versus college preparatory ( $36 \%$ ). These results are similar to perceptions held by previous graduates.

While some differences in these perceptions are seen by the high school from which respondents graduated, these differences are not statistically significant. Twenty-six percent of Millard South Graduates from 2004 held the perception that the major emphasis of their courses was college preparatory and this compares to $44 \%$ of Millard North and $39 \%$ of Millard West Graduates holding this perception.

Statistically significant differences, however, can be seen in these current results when examined by high school GPA, participation in high school activities, and current education level. Based on GPA it can be seen in Figure 11 that the higher the GPA during high school, the more likely the perception that the major emphasis of the courses taken were for college preparation rather than general education (i.e., $61 \%$ of those with $4.0+$ GPA viewed courses as college preparatory versus $37 \%$ and $11 \%$ of those with a high school GPA of 3.0 to 4.0 and under 3.0, respectively). Those who participated in high school activities were about equally as likely to view their coursework at the Millard high school they attended as college preparatory (41\%) versus general education (39\%). Among those who did not participate in high school activities, the perception was significantly more often held that the curriculum was general education ( $76 \%$ ) rather than college preparatory ( $11 \%$ ).

Perceptions of courses taken tie in with respondents' current level of education achieved; those who have not yet graduated from college tend to view their high school work more as general education than as college preparatory. However, among college graduates, $53 \%$ ( $57 \%$ in 2002) view their high school courses as being college preparatory, while $30 \%$ ( $28 \%$ in 2002) felt that the courses were more of a general education.

## The second wave of the survey included questions to determine the incidence of having taken Advanced Placement ${ }^{\circledR}$ courses or exams.

The following table documents the percent of responding students who completed an Advanced Placement ${ }^{\circledR}$ course, the percent who took an Advanced Placement ${ }^{\circledR}$ exam and the percent who took an exam and received college credit or had a course waived.

|  | $\mathbf{2 0 0 4}$ | $\mathbf{2 0 0 2}$ | $\mathbf{2 0 0 0}$ |
| :--- | :---: | :---: | :---: |
| Percent that took any A.P. courses | $58 \%$ | $58 \%$ | $51 \%$ |
| Percent that took any A.P. exams | $22 \%$ | $25 \%$ | $20 \%$ |
| Percent that took an A.P. exam and received <br> college credit or had a course waived | $14 \%$ | $15 \%$ | $12 \%$ |

Students who reported high school GPAs of 4.0 or higher were much more likely to have taken an A.P. exam (55\%), $60 \%$ in 2002, than were students with 3.0 to 4.0 ( $18 \%$ ), $21 \%$ in 2002 or below 3.0 (4\%), 8\% in 2002.
A.P. exams most frequently taken were in English (30\%) or European history (21\%). Other exams mentioned fairly often were calculus ( $33 \%$, an increase from $20 \%$ in 2002 and $13 \%$ in 2000), and biology ( $22 \%$, an from $18 \%$ in 2002).

Among 2004 Graduates, English (33\%) was most often the specific course that was waived or for which college credit was received due to taking an Advanced Placement exam. Calculus (26\%), History (19\%), Biology (14\%), and American History (12\%) were other specific college courses mentioned fairly often, which were waived or for which credit was received due to taking an Advanced Placement ${ }^{\circledR}$ exam. On an overall basis, Millard Public Schools' offering of Advanced Placement ${ }^{\circledR}$ courses and exams is taken advantage of by a significant number of high school students.

All Millard North Graduates of 2004 were asked whether they had taken any IB (i.e., International Baccalaureate) courses and/or exams. Ten Millard North Graduates from 2004 indicated having taken an IB course, while five stated they had taken an IB exam. English, math, and biology were the most frequently mentioned subject areas for which the IB exam was taken among these few students. Four of the 2004 Millard North Graduates indicated they received college credit or had courses waived as a result of taking International Baccalaureate exams. These four students also stated that they had received an IB Diploma.

Figure 11
millard

## PERCEPTIONS REGARDING THE MAJOR EMPHASIS OF HIGH SCHOOL COURSES TAKEN AT MILLARD

- Study Wave Comparisons And By Selected 2004 Sample Segments •


Figure 11D
millard
peram Public Schools

COLLEGE/UNIVERSITY COURSES WHICH WERE WAIVED OR FOR WHICH CREDIT WAS RECEIVED DUE TO TAKING AN ADVANCED PLACEMENT EXAM - 2004 Graduates •
(Base: Those Receiving Credit Or Had Courses Waived / n=43)


Up to five courses accepted.

Millard Public Schools

## Letter grade ratings for four performance areas

All respondents were asked to give their high school a letter grade for each of the following four performance areas:

- The high school making certain that you were able to read, write, do math, listen and speak effectively
- The high school teachers making you believe you could succeed as a student
- The high school encouraging you to want to continue with learning, or your education, after graduation
- The high school teachers holding high expectations and demanding quality work.

The majority of all respondents gave all performance areas a letter grade of A. However, a general trend toward increased satisfaction for each performance area is evident. Results related to making sure you could read/write/do math/listen/speak effectively continues to receive the highest average grade, while teachers holding high expectations is lowest. Figure 12 A displays the results for only the class of 2004 by high school attended.

When compared to previous study wave results, some variations are seen. More specifically, the letter grades given to the area of encouraging you to continue education after graduation are better than what has been seen in each of the previous study waves. Current results regarding making sure you could read/write/do math/listen/speak effectively and teachers making you believe you could be a successful student were slightly lower than what was seen in the last study wave but more "on par" with results found among 2000 Graduates. With regard to the area of teachers holding high expectations and demanding quality, the current results are fairly similar to what was seen in the past three study waves. It should be noted that the current letter grades given are significantly higher from a statistical perspective, for each of the four areas when compared to those given by 1995 Graduates.

Next, all respondents were asked to assign a letter grade to courses taken overall at the Millard high school they attended given 13 subject areas. Figure 13 illustrates the letter grade given for each of the subject areas evaluated by 2004 Graduates versus each of the previous surveys. For most of the areas evaluated, 2004 Graduates gave a slightly lower GPA than graduates from 2002. The only areas in which 2004 Graduates gave a higher mean rating than 2002 Graduates are physical education, foreign language, and industrial technology. Most subject areas did receive a higher GPA score from 2004 Graduates, however, when compared to 2000 Graduates, 1998 Graduates, and 1995 Graduates. In fact, the current mean ratings for many of the tested subject areas were statistically higher than that seen among 1995 and 1998 Graduates.

According to the data shared in the charts on pages 19-22, each discipline received more A's than any other grade. Therefore, any hierarchy between or ranking of disciplines would be considered insignificant. Within the random sample, if the respondent did not take courses within a specific discipline, they were not asked to provide a grade for that discipline. There were slight variations between buildings as noticed within the tables.

Figure 12
LETTER GRADE RATINGS FOR MILLARD HIGH SCHOOL ATTENDED GIVEN 4 DIFFERENT PERFORMANCE AREAS


LETTER GRADE RATINGS FOR MILLARD HIGH SCHOOL ATTENDED GIVEN 4 DIFFERENT PERFORMANCE AREAS

- 2004 Graduates •
- By High School Graduated .



Figure 13 (Continued)

- Study Wave Comparisons •



## - 2004 Graduates .

- By High School Graduated .

- By High School Graduated -



## Adequacy of coursework taken

All respondents were asked whether or not they felt that they took enough courses while attending their high school given 11 subject areas. They were asked to respond only to those disciplines for which they had completed coursework. Eight to nine in every ten graduates in all five four-year surveys felt that the amount of coursework they took in the given subject areas of English, physical education, social studies, science and mathematics was adequate. A smaller majority of graduates in each study also felt that the amount of coursework related to world language, family and consumer science, oral communications, and art was adequate as well. The results in the areas above are similar to previous years. In the areas of Industrial Technology and Business, the incidence of feeling the coursework completed was adequate increased from $48 \%$ in 2002 to $59 \%$ in 2004 in Industrial Technology and from $45 \%$ in 2002 to $52 \%$ in 2004 in Business.

On an overall basis, results presented in this final section of the report show that from 2004 Graduates' perspective, the Millard high school which they attended performed well given the four performance areas tested as well as in terms of the quality of coursework offered given numerous subject areas. Relatively speaking, graduates from 2002 tended to rate the performance areas and quality of coursework slightly higher than what was seen among 2004 Graduates. Still, results for the 2004 Graduates continue to be "on par" or better than what was seen among 2000 Graduates, 1998 Graduates, and especially 1995 Graduates.


Millard Public Schools
Five-Year Post Graduate Assessment Study - Wave IV
June 2009

Figure 14
(Continued)
INCIDENCE OF FEELING AMOUNT OF COURSEWORK TAKEN IN HIGH

- Study Wave Comparisons •


