

## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

February 15, $\qquad$ 2010, at $\qquad$ Don Stroh Administrative Center

5606 South 147th Street Omaha, NE 68137

Dated this $\qquad$ day of $\qquad$ 2010.


David Anderson - Vice President


Linda Poole - Secretary


Brad Burwell

Julie Kannas


Rachel Saenz - Millard West High School

BOARD OF EDUCATION MEETING
FEBRUARY 15, 2010


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FEBRUARY 15, 2010

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BOARD OF EDUCATION MEETING
FEBRUARY 15, 2010


BOARD OF EDUCATION MEETING
FEBRUARY 15, 2010


Megan Miller
John Birkentall

REPRESENTING:
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BOARD MEETING
6:30 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET FEBRUARY 15, 2010

6:25 p.m. - Public Hearing on Policy 6750 and Rule 6750.1 - Curriculum, Instruction, and Assessment - Students Fees

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters

1. *Approval of Board of Education Minutes - January 25, 2010
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
4. Summary of Board Committee of the Whole - February 8, 2010
F. Information Items
5. Employees of the Month
6. Showcase: All State High School Musicians
7. Superintendent's Comments
8. Board Comments/Announcements
9. Report from Student Representatives
G. Unfinished Business:
H. New Business
10. Reaffirm Policy 6750 - Curriculum, Instruction, and Assessment - Student Fees
11. Approval of Rule - 6750.1 - Curriculum, Instruction, and Assessment - Student Fees
12. Approval of Millard South High School Elevator Project
13. Approval of Name of Facility
14. Approval of Personnel Actions: Amendment to Continuing Contract(s), Leave(s) of Absence, Resignation(s), Voluntary Separation(s), and Hire(s)
I. Reports
15. Legislative Update
16. Enrollment Report
17. Senior Status on ELO's
18. Technology Report
19. Instructional Hours Comparison

Agenda
February 15, 2010
Page 2
J. Future Agenda Items/Board Calendar

1. Board of Education Meeting on Monday, March 1, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
2. Committee of the Whole Meeting on Monday, March 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. Board of Education Meeting on Monday, March 15, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Board of Education Meeting on Monday, April 5, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Retired Teacher/Administrator Luncheon on Friday, April 16, 2010 at 12:00 noon at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. Board of Education Meeting on Monday, April 19, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, May 3, 2010 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Millard Public Schools Foundation Hall of Fame Banquet on Friday, May 7, 2010 at 6:30 p.m. at the Qwest Center
9. Committee of the Whole Meeting on Monday, May 10, 2010 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
10. Employee Recognition Dinner on Wednesday, May 12, 2010 at 5:30 p.m. at the Georgetowne Club
11. Board of Education Meeting on Monday, May 17, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment:

All items indicated by an asterisk $\left(^{*}\right.$ ) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.
.BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA
BOARD MEETING
6:30 P.M.

# STROH ADMINISTRATION CENTER <br> 5606 SOUTH 147TH STREET <br> FEBRUARY 15, 2010 

6:25 P.M. Public Hearing on Policy 6750 and Rule 6750.1 - Curriculum, Instruction and Assessment - Student Fees

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes - January
25, 2010. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills. (See enclosures.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
E.4. Summary of Committee of the Whole Meeting on February 8, 2010
F.1. Employees of the Month
F.2. Showcase: All State High School Musicians
F.3. Superintendent's Comments
F.4. Board Comments/Announcements
F.5. Report from Student Representatives
H.1. Motion by ___ , seconded by _ to reaffirm Policy 6750 - Curriculum, Instruction, and Assessment - Student Fees (See enclosure.)
H.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 6750.1 - Curriculum,
Instruction, and Assessment - Students Fees (See enclosure.)
H. 3 Motion by $\qquad$ seconded by $\qquad$ that the low bidder on the MSHS Elevator Project be permitted to withdraw its bid due to a calculation error, (2) that the contract for such Project be awarded to Lueder Construction in the amount of $\$ 97,370$ (with such amount including the base bid and both alternates) and (3) that the Associate Superintendent for General Administration be authorized and directed to execute any and all documents related to such Project (See enclosure.)
H.4. Motion by $\qquad$ , seconded by $\qquad$ , to name the Excel Building the Ron Witt Support Services Center. (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Amendment to Continuing Contract(s), Leave(s) of Absence, Resignation(s), Voluntary Separation(s), and New Hire(s) (See enclosure.)
I. Reports:

1. Legislative Update
2. Enrollment Report
3. Senior Status on ELO's
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K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk ( ${ }^{*}$ ) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

# STUDENT FEES PUBLIC HEARING SCRIPT 

By Duncan A. Young, Young \& White Law Offices

Monday, February 15, 2010<br>6:25 pm<br>Don Stroh Administration Center

(NOTE: The Act requires that the public hearing be held at a special or regularly scheduled meeting of the Board of Education and, therefore, you should open the special meeting and state that the purpose of the special meeting is to hold the public hearing on the Student Fees Policy.)
I. Good evening and welcome to the special meeting of the Millard Public Schools' Board of Education.

Section 79-2,132 of the Public Elementary and Secondary Student Fee Authorization Act requires that annually each school board hold a public hearing at a regular or special meeting for the purpose of addressing the proposed Student Fees Policy.

Prior to holding the public hearing the act requires the Board of Education to review the amount of money collected from the students and the use of the waivers pursuant to the Student Fees Policy for the prior year.

I would like to introduce the Board members who are present and will participate in this public hearing. They are:

As I understand, the Superintendent and the District's administration are recommending this Policy and the accompanying Rule for adoption and are available to answer questions from the Board members. I also understand that the administration is not going to make a presentation as such.

In order to allow everyone a chance to address the Board on the Student Fees Policy and accompanying Rule, I would like to ask each of you to limit your comments to five (5) minutes or so. If there is a group of people who collectively would like to address the Board on this issue it might be helpful if you would select one, two or three individuals to speak on behalf of the entire group. Of course, we will allow each of you who wish to address the Board on this subject to do so at this time.

The official Board action on the policy and accompanying rule will be acted on during the regular meeting which is scheduled to follow immediately after this public hearing.

I have received (numerous) ( $\qquad$ ) requests to address the Board and I will attempt to call you in the order in which the requests were turned in prior to the opening of this public hearing. After everyone has had an opportunity to address the Board on this issue, I will close the public hearing and adjourn the special meeting. The first speaker that has requested an opportunity to address the Board is (continue calling the individuals until you have gone through all of them).

Thank you very much for your participation in this public hearing. You have offered valuable information and insight to all of the Board members as well as to the Superintendent and his administrative staff. If there is no other person wishing to address the Board, I will now close the public hearing.

I will now entertain a motion to adjourn the special meeting for Student Fees of the Millard Board of Education. MEETING ADJOURNED

|  | Extra-Curricular Activities |  |  | After-School Classes/Program | Exam Fees: AP, IB, PSAT | $\begin{gathered} \text { 09/01/09 } \\ \text { 12/31/09 } \\ \text { Total } \end{gathered}$ | $\begin{gathered} \text { 09/01/08 } \\ \text { 03/31/09 } \\ \text { Total } \end{gathered}$ | $\begin{gathered} \text { FY '08-'09 } \\ \text { Total } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Field/Other Trips | Clubs | Participation/Pass |  |  |  |  |  |
| Elementaries |  |  |  |  |  |  |  |  |
| Abbott | 3,899 |  |  |  |  | 3,899 | 1,678 | 5,889 |
| Ackerman | 4,117 |  |  |  |  | 4,117 | 3,688 | 11,555 |
| Aldrich | 764 |  |  |  |  | 764 | 1,364 | 2,886 |
| Black Elk | 1,572 |  |  |  |  | 1,572 | 3,138 | 5,253 |
| Bryan | 1,016 | 110 |  |  |  | 1,126 | 2,293 | 4,133 |
| Cather | 2,006 |  |  |  |  | 2,006 | 2,854 | 4,100 |
| Cody | 265 | - |  |  |  | 265 | 934 | 1,876 |
| Cottonwood | 1,237 |  |  |  |  | 1,237 | 140 | 2,375 |
| Disney | 430 |  |  |  |  | 430 | 383 | 1,301 |
| Ezra | 2,205 |  |  |  |  | 2,205 | 3,558 | 6,921 |
| Harvey Oaks | 588 |  |  |  |  | 588 | 46 | 2,956 |
| Hitchcock | 206 |  |  |  |  | 206 | 1,214 | 2,639 |
| Holling Heights | 633 |  |  |  |  | 633 | 871 | 3,209 |
| Montclair | 4,822 | - |  | 2,175 |  | 6,997 | 13,781 | 20,302 |
| Morton | 1,066 |  |  |  |  | 1,066 | 1,373 | 4,547 |
| Neihardt | 2,464 |  |  |  |  | 2,464 | 3,232 | 6,569 |
| Norris | 3,399 |  |  |  |  | 3,399 | 5,226 | 7,880 |
| Reagan | 4,238 |  |  |  |  | 4,238 | 4,964 | 10,322 |
| Reeder | 2,638 |  |  |  |  | 2,638 | 8,763 | 6,933 |
| Rockwell | 1,854 |  |  |  |  | 1,854 | 3,089 | 5,071 |
| Rohwer | 2,937 |  |  |  |  | 2,937 | 4,093 | 9,832 |
| Sandoz | 1,622 |  |  |  |  | 1,622 | 788 | 2,531 |
| Upchurch | 1,615 |  |  |  |  | 1,615 |  | 3,567 |
| Wheeler | 2,207 |  |  |  |  | 2,207 | 4,452 | 8,736 |
| Willowdale | 1,216 |  |  |  |  | 1,216 | 4,198 | 6,595 |
| Subtotal Elementaries | 49,016 | 110 | - | 2,175 | - | 51,301 | 76,120 | 147,978 |
| Middle Schools |  |  |  |  |  |  |  |  |
| Andersen Middle | 2,818 | 4,115 | 4,767 | 3,460 |  | 15,160 | 18,336 | 25,954 |
| Beadle Middle | 3,119 | 3,512 | 6,860 | 4,740 |  | 18,231 | 30,011 | 39,948 |
| Central Middle | 4,699 | 3,856 | 5,805 |  |  | 14,360 | 26,031 | 32,900 |
| Kiewit Middle | 4,466 | 337 | 8,747 | 14,250 |  | 27,800 | 45,410 | 59,714 |
| North Middle | 11,166 | 1,377 | 4,620 | 26,900 |  | 44,063 | 71,328 | 96,495 |
| Russell Middle | 10,237 | - | 6,573 | 8,710 |  | 25,520 | 35,115 | 50,731 |
| Subtotal Middle Schools | 36,505 | 13,197 | 37,372 | 58,060 | - | 145,134 | 226,231 | 305,742 |
| Educational Svcs (HAL) | 6,714 |  |  |  |  | 6,714 | 9,845 | 11,819 |
| High Schools |  |  |  |  |  |  |  |  |
| Millard North High | 26,373 | 1,629 | 4,980 |  | 36,879 (a) | 69,861 | 403,520 | 473,353 |
| Millard South High | 39,491 | 8,949 | 12,222 |  | 8,728 (b) | 69,390 | 280,005 | 353,524 |
| Millard West High | 117,144 | 10,282 | 4,395 |  | 6,192 (c) | 138,013 | 107,831 | 282,542 |
| Subtotal High Schools | 183,008 | 20,860 | 21,597 | - | 51,799 | 277,264 | 791,356 | 1,109,419 |
| District-wide Totals | 275,243 | 34,167 | 58,969 | 60,235 | 51,799 | 480,413 | 1,103,552 | 1,574,958 |

(a) IB $\$ 26,873$; PSAT $\$ 3,500$, AP $\$ 6,506$
(b) AP $\$ 5,248$, PSAT $\$ 3,480$
(c) All Spring ' 09 AP

## Fee Fund Receipts FY '08-'09

|  | Extra-Curricular Activities |  |  |  | After-School Classes/Program | Exam Fees:AP, IB, PSAT | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Field/Other Trips | Clubs |  | ation/Pass |  |  |  |
| Elementaries |  |  |  |  |  |  |  |
| Abbott | 5,889 |  |  |  |  |  | 5,889 |
| Ackerman | 11,555 |  |  |  |  |  | 11,555 |
| Aldrich | 2,886 |  |  |  |  |  | 2,886 |
| Black Elk | 5,253 |  |  |  |  |  | 5,253 |
| Bryan | 3,838 | 295 |  |  |  |  | 4,133 |
| Cather | 4,100 |  |  |  |  |  | 4,100 |
| Cody | 1,659 | 217 |  |  |  |  | 1,876 |
| Cottonwood | 2,375 |  |  |  |  |  | 2,375 |
| Disney | 1,301 |  |  |  |  |  | 1,301 |
| Ezra | 6,921 |  |  |  |  |  | 6,921 |
| Harvey Oaks | 2,956 |  |  |  |  |  | 2,956 |
| Hitchcock | 2,639 |  |  |  |  |  | 2,639 |
| Holling Heights | 3,209 |  |  |  |  |  | 3,209 |
| Montclair | 17,787 |  |  |  | 2,515 |  | 20,302 |
| Morton | 4,547 |  |  |  |  |  | 4,547 |
| Neihardt | 6,569 |  |  |  |  |  | 6,569 |
| Norris | 7,880 |  |  |  |  |  | 7,880 |
| Reagan | 10,322 |  |  |  |  |  | 10,322 |
| Reeder | 6,933 |  |  |  |  |  | 6,933 |
| Rockwell | 5,071 |  |  |  |  |  | 5,071 |
| Rohwer | 9,832 |  |  |  |  |  | 9,832 |
| Sandoz | 2,531 |  |  |  |  |  | 2,531 |
| Upchurch | 3,567 |  |  |  |  |  | 3,567 |
| Wheeler | 8,736 |  |  |  |  |  | 8,736 |
| Willowdale | 6,595 |  |  |  |  |  | 6,595 |
| Subtotal Elementaries | 144,951 | 512 |  | - | 2,515 | - | 147,978 |
| Middle Schools |  |  |  |  |  |  |  |
| Andersen Middle | 3,917 | 2,978 |  | 10,715 | 8,344 |  | 25,954 |
| Beadle Middle | 6,918 | 3,733 |  | 18,644 | 10,653 |  | 39,948 |
| Central Middle | 10,715 | 5,440 |  | 16,745 |  |  | 32,900 |
| Kiewit Middle | 6,517 | 858 |  | 18,755 | 33,584 |  | 59,714 |
| North Middle | 8,952 | 16,198 |  | 13,570 | 57,775 |  | 96,495 |
| Russell Middle | 11,080 |  |  | 15,197 | 24,454 |  | 50,731 |
| Subtotal Middle Schools | 48,099 | 29,207 |  | 93,626 | 134,810 | - | 305,742 |
| Educational Svcs (HAL) | 11,819 |  |  |  |  |  | 11,819 |
| High Schools |  |  |  |  |  |  |  |
| Millard North High | 374,207 | 2,290 |  | 53,418 |  | 43,438 (a) | 473,353 |
| Millard South High | 278,520 | 8,912 |  | 59,992 |  | 6,100 (b) | 353,524 |
| Millard West High | 215,481 | 16,408 |  | 45,392 |  | 5,261 (c) | 282,542 |
| Subtotal High Schools | 868,208 | 27,610 | \# | 158,802 | - | 54,799 | 1,109,419 |
| District-wide Totals | 1,073,077 | 57,329 |  | 252,428 | 137,325 | 54,799 | 1,574,958 |

(a) AP - $\$ 5,208$; IB $\$ 32,092$, PSAT $\$ 6,138$
(b) AP \$2,650, PSAT $\$ 3,450$
(c) AP Exam fees

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 6:30 p.m., Monday, January 25, 2010, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Present: Michael Pate, Dave Anderson, Julie Kannas, Brad Burwell, Mike Kennedy, and Linda Poole

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, January 22, 2010; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 6:30 p.m. Michael Pate announced the public meeting Act is posted on the wall and available for public inspection. Mr. Pate asked everyone to say the Pledge of Allegiance.

Roll call was taken and all members were present.
Motion by Linda Poole, seconded by Dave Anderson, to approve the Board of Education Minutes January 11, 2010, approval of the bills, and receive the Treasurer's Report and Place on File, upon roll call vote, all members voted aye. Motion carried.

Dave Anderson summarized the Board Committee of the Whole meeting on Monday, January 18, 2010. Topics of discussion included the Superintendent's Goals, update on the University of Nebraska Medical Center Proposal, the procedures for random drawing for schools and programs with capacity issues for within district transfers and open enrollment, and snow day options.

## Superintendent Comments:

1. Next Monday, February 1, 2010 there will not be a meeting. The next meeting will be a Committee of the Whole meeting on Monday, February 8, 2010, but Dr. Lutz will not be at this meeting because of attending two conferences.
2. On Sunday, January 31, 2010 will be the school fair. The team from Millard will be Dr. Lutz, Brad Burwell, Amy Friedman, and one other administrator to be determined.

Comments from the Board:
Linda Poole thanked the staff at Millard West for their presentation on the teacher academy at the Phi Delta Kappa dinner last week.

Mrs. Poole attended the NASB Legislative Committee meeting where they picked their top 10 bills to watch.

Dave Anderson also attended the PDK dinner, and he said the presentation done by Millard West was very impressive, and everyone did a great job.

Mr. Anderson may not be able to attend the Committee meeting on February 8, 2010, because he may be out of town.

Mr. Anderson reported he attended the NASB board meeting last Saturday. During this meeting there was discussion on their strategic plan, and there was orientation for new board members.

Mr. Anderson also attended the NASB Legislative Issues Conference. Speakers at the conference included the Governor, Speaker of the House, and Chairman of the Education Committee. During lunch he was seated with Senator Pirsch, Senator Lathrop, and Senator Pahls.

Julie Kannas attended the Phi Delta Kappa dinner, and she commented about Millard West staff doing an amazing job on their presentation.

Mike Pate attended the Metropolitan Area Boards of Education meeting. He said there were seven or eight other school districts present. The general conversation was on the Learning Community. Mr. Pate said there was mixed reviews on the Learning Community, and so he wasn't sure how each regarded the Learning Community.

Mr. Pate attended the Foundation board meeting last week, and once again the Foundation provided Millard with funding for the advance placement testing program and the early college program. Mr. Pate suggested thanking the Foundation board members for their continued support.

Mr. Anderson had a concern that there was not enough communication about the availability of funds for the advanced placement testing.

Maurice Green, student representative from Millard North, Josh Kenney, student representative from Millard South, and Rachel Saenz, student representative gave their reports on the activities in academics and athletics taking place at their respective high schools.

Motion by Linda Poole, seconded by Mike Kennedy, to approve board appointments, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Julie Kannas, to approve Job Description 2100.58 - Assistant Principal at Horizon High School, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve the PreK-12 Physical Education Instructional Materials Proposal, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve the PreK-12 Art Instructional Materials Proposal, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Dave Anderson, to approve the 9-12 Language Arts Elective Instructional Materials Proposal, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, that the Avenue Scholars program be offered to select Millard South High School students, funded by Bright Futures Foundation, and that the Associate Superintendent for Educational Services, in consultation with District Legal Counsel, be authorized and directed to execute all documents related to this project, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve Rule 5110.2 - Pupil Services - PreKindergarten (Pre-K) Transfer of Children within the District, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Linda Poole, to approve the calendar modifications for 20092010 school year, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Mike Kennedy, to approve Administrator for Hire: Julie Kemp, Assistant Principal at Horizon High School, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Julie Kannas, to approve Personnel Actions: Amendment to Continuing Contract: Denise Caniglia; Resignation: Josh Anderson; Voluntary Separation Program: Karen Richter, Loretta A Schrad, and Connie Halldorson, and New Hires: Pamela H. Epstein, Kelly S. Moor, Nicholas D. Gruhlke, Paula J. Betzold, Christina A. Heimke, Ann E. Stritt, Jennifer S. Duncan, Nancy J. Brummel, Melissa A. Kosch, and Michelle S. Williamson, upon roll call vote, all members voted aye. Motion carried.

Reports included a Legislative Update, a Preliminary Enrollment Projections for the fall of 2010, Terra Nova Testing Results, Quarterly Investment Report, Quarterly Operation \& Maintenance Report, Quarterly Food Service Report, and a Quarterly Summer Projects Report.

Future Agenda Items/Board Calendar: A Committee of the Whole Meeting will be held on Monday, February 8, 2010 at 6:30 pm. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, February 15, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, March 1, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, March 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, March 15, 2010 at 6:30 p.m. at the Don Strop Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, April 5, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, April 19, 2010 at 6:30 p.m. at the Don Strow Administration Center, 5606 South $147^{\text {th }}$ Street

Mike Pate adjourned the meeting.


SECRETARY

## Millard Public Schools

February 15, 2010

# Millard Public Schools 

Check Register
Prepared for the Board Meeting of February 15, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309624 | 130674 | BEADLE MIDDLE SCHOOL | 300.00 |
| 309626 | 133617 | CONOCOPHILLIPS | 2,776.81 |
| 309627 | 099973 | FREMONT HIGH SCHOOL | 205.00 |
| 309628 | 099973 | FREMONT HIGH SCHOOL | 114.00 |
| 309629 | 134109 | IRONWOOD GOLF \& COUNTRY CLUB | 89.23 |
| 309632 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 120.00 |
| 309633 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 200.00 |
| 309634 | 065438 | MILLARD NORTH HIGH SCHOOL | 725.66 |
| 309636 | 130091 | NORTH MIDDLE SCHOOL | 1,084.80 |
| 309637 | 070810 | OMAHA PUBLIC SCHOOLS | 65.00 |
| 309638 | 106164 | RAYMOND CENTRAL HIGH SCHOOL | 35.00 |
| 309641 | 090630 | US POSTMASTER | 325.00 |
| 309643 | 099997 | WESTSIDE HIGH SCHOOL | 70.00 |
| 309644 | 094650 | WESTSIDE COMMUNITY SCHOOLS | 300.00 |
| 309659 | 010165 | ABLENET INC | 731.40 |
| 309660 | 131806 | ACADEMIC SUPERSTORE | 263.50 |
| 309661 | 130729 | ACCOUNTEMPS | 275.40 |
| 309663 | 132004 | AFFORDABLE COMPUTER PRODUCTS INC | 854.50 |
| 309664 | 133402 | KAREN S ADAMS | 76.81 |
| 309665 | 102832 | ADVANCED OFFICE INTERIORS CORP | 2,600.00 |
| 309666 | 010808 | AIR-SIDE COMPONENTS, INC. | 0.00 |
| 309667 | 108351 | AIRGAS NORTH CENTRAL INC | 32.24 |
| 309668 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 396.50 |
| 309669 | 010946 | JEFFREY S ALFREY | 93.00 |
| 309670 | 136659 | ALL CREATURES VETERINARY CLINIC | 750.17 |
| 309671 | 011051 | ALL MAKES OFFICE EQUIPMENT | 1,613.30 |
| 309672 | 011185 | ALLIED OIL \& SUPPLY, INC. | 77.40 |
| 309673 | 136400 | ALPINE KILNS \& EQUIPMENT LLC | 37.18 |
| 309674 | 107651 | AMAZON.COM INC | 247.44 |
| 309676 | 102430 | AMI GROUP INC | 2,262.52 |
| 309677 | 069689 | AMSAN LLC | 28,465.81 |
| 309678 | 131265 | JILL M ANDERSON | 46.20 |
| 309679 | 134041 | MARTHA A ANDERSON | 109.12 |
| 309680 | 137650 | SHARON BETH ANDERSON | 287.95 |
| 309681 | 135051 | APPLES \& MORE A TEACHERS STORE | 40.13 |
| 309682 | 106436 | AQUA-CHEM INC | 1,185.08 |
| 309683 | 137564 | ARS NOVA SOFTWARE LLC | 306.12 |
| 309684 | 106207 | ASCD (MEMBERSHIP) | 1,835.00 |
| 309685 | 134235 | SARAH A ASCHENBRENNER | 70.90 |
| 309686 | 133437 | ASYST COMMUNICATIONS CO. INC. | 35.00 |
| 309688 | 108092 | ARNOLD MOTOR SUPPLY LP | 1,862.11 |
| 309689 | 072250 | B G PETERSON COMPANY | 285.70 |
| 309690 | 131546 | GLENDA K BACHMANN | 299.03 |
| 309691 | 016295 | BADGER BODY \& TRUCK EQUIPMENT CO | 612.28 |
| 309692 | 132405 | BAG 'N SAVE | 4.46 |
| 309693 | 017908 | REX J BARKER | 23.10 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309695 | 099646 | BARNES \& NOBLE BOOKSTORE | 1,309.70 |
| 309696 | 132608 | BARNES DISTRIBUTION | 289.00 |
| 309697 | 017877 | CYNTHIA L BARR-MCNAIR | 112.48 |
| 309698 | 137039 | GLORIA J BARTELS | 310.10 |
| 309699 | 107979 | LORI A BARTELS | 51.48 |
| 309700 | 133353 | JULIE A BARTHOLOMEW | 19.00 |
| 309701 | 017923 | BARTON SOLVENTS INC | 130.00 |
| 309702 | 137903 | AARON Z BATT | 40.00 |
| 309703 | 099749 | BAUDVILLE INC | 309.73 |
| 309704 | 131148 | VIRGINIA C BAYE | 276.88 |
| 309705 | 136272 | BEAR CONSTRUCTION INC | 16,990.00 |
| 309706 | 107540 | BRIAN F BEGLEY | 388.50 |
| 309707 | 134884 | JULIE K BERGSTROM | 52.49 |
| 309708 | 134945 | NOLAN J BEYER | 147.95 |
| 309709 | 137140 | ANNE M BIRKEL | 59.84 |
| 309710 | 019111 | BISHOP BUSINESS EQUIPMENT | 30,833.52 |
| 309711 | 137222 | ALEXANDER LYNN BLACK | 50.00 |
| 309712 | 136963 | GAIL M BLANCHARD-HELTON | 210.43 |
| 309713 | 134478 | TIFFANY M BOCK SMITH | 30.25 |
| 309714 | 130899 | KIMBERLY M BOLAN | 101.20 |
| 309715 | 101364 | BOOKWORM | 64.45 |
| 309716 | 133057 | NANCY R BORGUM | 276.88 |
| 309717 | 019530 | BOULDEN PUBLISHING | 108.68 |
| 309719 | 019559 | BOUND TO STAY BOUND BOOKS INC | 7,554.29 |
| 309720 | 132888 | MICHELLE M BOYD | 75.90 |
| 309721 | 019852 | BRACKERS GOOD EARTH CLAYS INC | 5,520.00 |
| 309722 | 136962 | BETTY M BRAGG | 276.88 |
| 309723 | 130576 | PAMELA A BRENNAN | 101.75 |
| 309724 | 137843 | BRETFORD MANUFACTURING INC | 318.24 |
| 309725 | 019861 | BRIGGS, INC. | 689.83 |
| 309726 | 133824 | NANCY A BROWN | 45.65 |
| 309727 | 020258 | VICKI A BROWN | 299.03 |
| 309728 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 199.00 |
| 309729 | 135789 | LINDA S BURKE | 26.51 |
| 309730 | 134353 | MICHAELA BURKE | 50.00 |
| 309731 | 099431 | BUSINESS MEDIA INC | 1,430.00 |
| 309732 | 020800 | JANET S BUTLER | 98.50 |
| 309733 | 134198 | MELISSA K BYINGTON | 531.05 |
| 309735 | 023831 | CALLOWAY HOUSE INC | 55.93 |
| 309736 | 137189 | ALLISON MARIE CAMPBELL | 50.00 |
| 309737 | 106806 | ELIZABETH J CAREY | 16.55 |
| 309738 | 054237 | PIONEER LOCK CO INC | 89.25 |
| 309739 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | 294.22 |
| 309740 | 131158 | CURTIS R CASE | 110.55 |
| 309742 | 133970 | CCS PRESENTATION SYSTEMS | 1,368.00 |
| 309743 | 133589 | CDW GOVERNMENT, INC. | 1,385.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309744 | 135648 | SUSAN M CHADWICK | 20.19 |
| 309745 | 134043 | MALCOLM K CHAI | 316.80 |
| 309746 | 132271 | ERIK P CHAUSSEE | 999.72 |
| 309747 | 106851 | CHILDREN'S HOME HEALTHCARE | 4,476.00 |
| 309748 | 025076 | COLLEEN R CHRISTENSEN | 24.20 |
| 309749 | 025197 | CITY OF OMAHA | 60.00 |
| 309750 | 130670 | JACLYNN A CLARKE | 132.90 |
| 309752 | 025235 | DALE CLAUSEN | 86.90 |
| 309753 | 131135 | PATRICIA A CLIFTON | 56.76 |
| 309755 | 137739 | KAREN J COATES | 21.45 |
| 309756 | 137013 | NANCY S COLE | 36.52 |
| 309757 | 132886 | SANDRA R COLE | 210.43 |
| 309759 | 107482 | COLLEGE BOARD/NYO | 255.00 |
| 309760 | 022701 | SHARON R COMISAR-LANGDON | 90.75 |
| 309761 | 106902 | COMMUNICATION SERVICES INC. | 2,436.25 |
| 309762 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 277.00 |
| 309763 | 136574 | CONTROL DEPOT INC | 0.00 |
| 309764 | 026057 | CONTROL MASTERS INC | 3,497.76 |
| 309765 | 132720 | CONTROLTEMP INC | 392.36 |
| 309768 | 137883 | DELTA EDUCATION LLC | 4,783.68 |
| 309769 | 026585 | CRABTREE PUBLISHING COMPANY | 122.47 |
| 309771 | 109021 | PATRICIA A CRUM | 79.86 |
| 309772 | 027130 | CRYSTAL PRODUCTIONS | 406.88 |
| 309773 | 027300 | CUMMINS CENTRAL POWER LLC | 1,334.30 |
| 309774 | 130900 | CHERYL L CUSTARD | 260.70 |
| 309775 | 134721 | CYC CONSTRUCTION INC | 15,555.00 |
| 309776 | 130731 | D \& D COMMUNICATIONS | 267.22 |
| 309777 | 131483 | JANET L DAHLGAARD | 100.47 |
| 309778 | 132671 | JEAN T DAIGLE-ROSE | 75.35 |
| 309779 | 131003 | DAILY RECORD | 40.20 |
| 309780 | 136391 | JEROME DARTMANN | 55.16 |
| 309781 | 135099 | HEATHER L DAUBERT | 220.35 |
| 309782 | 137651 | MARY ANNE DAVID | 299.03 |
| 309783 | 032497 | CHERYL R DECKER | 55.00 |
| 309784 | 130339 | DEEP ROCK WATER | 42.80 |
| 309785 | 107469 | DEFFENBAUGH INDUSTRIES | 20,831.68 |
| 309786 | 032800 | DEMCO INC | 368.92 |
| 309787 | 136316 | EVA DENTON | 14.74 |
| 309788 | 137331 | BASTIAN DERICHS | 21.73 |
| 309789 | 137024 | DEVELOPMENTAL SERVICES OF NE INC | 1,304.10 |
| 309790 | 109850 | DEX MEDIA EAST LLC | 217.85 |
| 309791 | 130685 | VOGEL WEST INC | 600.04 |
| 309792 | 099220 | DICK BLICK CO | 545.87 |
| 309793 | 132750 | JOHN D DICKEY | 14.63 |
| 309794 | 137107 | CAROL L DICKMEYER | 276.88 |
| 309795 | 137713 | DIESEL POWER EQUIPMENT CO INC | 19,500.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309796 | 134800 | REBECCA L DIETLE | 221.50 |
| 309797 | 033473 | DIETZE MUSIC HOUSE INC | 364.95 |
| 309798 | 132669 | DIGITAL DOT SYSTEMS INC | 125.00 |
| 309800 | 136964 | NAN A DOESCHOT | 276.88 |
| 309801 | 135973 | MATTHEW L DOMINY | 1,673.85 |
| 309802 | 054609 | DON JOHNSTON INC | 650.56 |
| 309803 | 132660 | LINDA DONOHUE | 41.74 |
| 309804 | 134086 | AMBER J DOOLITTLE | 31.57 |
| 309805 | 135650 | JAY R DOSTAL | 50.27 |
| 309807 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 53,340.50 |
| 309812 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 540,243.66 |
| 309813 | 137726 | NU-TECH NORTH INC | 264.00 |
| 309814 | 036654 | ECOLAB INC | 3,232.05 |
| 309815 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 47,626.43 |
| 309816 | 133823 | REBECCA S EHRHORN | 369.05 |
| 309817 | 038100 | ELECTRICAL ENGINEERING \& EQPT CO | 914.54 |
| 309818 | 038140 | ELECTRONIC SOUND INC. | 305.00 |
| 309820 | 135497 | RICKIE D ENGEL | 276.88 |
| 309821 | 132066 | ENGINEERED CONTROLS INC | 292.50 |
| 309822 | 134883 | ERIC L ENGSTROM | 75.74 |
| 309824 | 109066 | TED H ESSER | 89.05 |
| 309825 | 106735 | JOHN T FABRY | 142.39 |
| 309826 | 137904 | LINDA J FAUSS | 332.25 |
| 309827 | 040450 | FEDERAL EXPRESS | 21.32 |
| 309828 | 131826 | ALICIA C FEIST | 284.80 |
| 309829 | 133565 | STEVE FELICI | 20.37 |
| 309830 | 137016 | ANGELA L FERGUSON | 71.32 |
| 309831 | 106956 | FERRELLGAS | 33.64 |
| 309832 | 133919 | FILTER SHOP INC | 221.58 |
| 309833 | 132001 | BETH L FINK | 1,017.80 |
| 309834 | 041086 | FLINN SCIENTIFIC INC | 16,970.54 |
| 309836 | 136966 | JILL JANINE FLOTH | 287.95 |
| 309837 | 041100 | FOLLETT LIBRARY RESOURCES | 6,736.71 |
| 309838 | 041146 | KENNETH J FOSSEN | 91.08 |
| 309839 | 130082 | NONNIE M FRENZER | 132.90 |
| 309840 | 041530 | SCHOOL SPECIALITY INC | 60.31 |
| 309841 | 041543 | AMY J FRIEDMAN | 561.83 |
| 309842 | 135031 | FSH COMMUNICATIONS LLC | 360.00 |
| 309843 | 134168 | ERIC W FULLER | 18.70 |
| 309844 | 137663 | FUN AND FUNCTION LLC | 276.38 |
| 309845 | 042025 | FUTURE HORIZONS INC | 710.00 |
| 309846 | 043760 | GALLUP ORGANIZATION | 450.00 |
| 309847 | 131294 | PATRICIA A GEDBAW | 310.10 |
| 309848 | 108300 | MICHELE L GEHRINGER | 88.00 |
| 309849 | 044050 | GENERAL BINDING CORPORATION | 408.81 |
| 309850 | 136003 | MELISSA J GILBERT | 709.75 |

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| Check No | Vend No | Vendor Name | Amount |
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| 309851 | 044565 | GINGHER, INC. | 67.50 |
| 309852 | 131204 | JEANNE A GOING | 299.03 |
| 309853 | 137676 | AMY GOLDSMITH | 71.99 |
| 309854 | 044896 | KAREN A GORDON | 36.36 |
| 309855 | 132152 | GOVCONNECTION INC | 279.90 |
| 309856 | 043609 | GP DIRECT | 1,302.82 |
| 309857 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 775.81 |
| 309858 | 044965 | KATHERINE A GRAY | 53.96 |
| 309859 | 099260 | GREAT IDEAS FOR TEACHING INC | 85.69 |
| 309860 | 130083 | HARRY S GRIMMINGER | 26.95 |
| 309861 | 135016 | CANDRA R GUENTHER | 41.91 |
| 309862 | 097900 | GUIDANCE GROUP INC | 82.38 |
| 309863 | 045305 | GUILFORD PUBLISHING INC | 44.72 |
| 309864 | 045354 | CYNTHIA M HAMILTON | 15.95 |
| 309865 | 131067 | HANDWRITING WITHOUT TEARS | 131.29 |
| 309866 | 136805 | JAMES R HANLON | 123.75 |
| 309867 | 047856 | HARCOURT OUTLINES INC | 309.52 |
| 309868 | 056820 | HARRY A KOCH COMPANY | 62,998.00 |
| 309870 | 136458 | JEAN M HASTINGS | 86.53 |
| 309871 | 132489 | CHARLES E HAYES III | 24.30 |
| 309872 | 108273 | MARGARET HEBENSTREIT PT | 97.90 |
| 309875 | 048517 | GREENWOOD PUBLISHING GROUP INC | 606.96 |
| 309876 | 137695 | MARTHA L HEITMAN | 32.45 |
| 309877 | 108478 | DAVID C HEMPHILL | 952.34 |
| 309879 | 132423 | HEWLETT PACKARD CO | 8,654.00 |
| 309881 | 048710 | LAB SAFETY SUPPLY INC | 24.22 |
| 309883 | 048840 | SUZANNE J HINMAN | 35.20 |
| 309884 | 048845 | CAMILLE H HINZ | 27.89 |
| 309885 | 045329 | S \& W FOODS INC | 80.92 |
| 309886 | 137857 | JENA M HOEPPNER | 50.00 |
| 309887 | 135859 | TAHNEE L HORN | 42.66 |
| 309888 | 095520 | LINDA D HORTON | 99.39 |
| 309889 | 049440 | HOSIER REFRIGERATION SUPPLY INC | 7.05 |
| 309890 | 136336 | VICTORIA L HOSKOVEC | 134.20 |
| 309891 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 5,706.49 |
| 309892 | 101533 | DIANE F HOWARD | 21.95 |
| 309893 | 135874 | MATTHEW D HUBER | 75.00 |
| 309894 | 101032 | HUSKER MIDWEST PRINTING | 220.95 |
| 309895 | 133689 | HUTCHESON ENGINEERING PRODUCTS INC | 3,217.70 |
| 309896 | 134807 | MONICA A HUTFLES | 16.94 |
| 309897 | 133397 | HY-VEE INC | 689.95 |
| 309898 | 132878 | HY-VEE INC | 14.96 |
| 309899 | 049851 | HY-VEE INC | 29.95 |
| 309900 | 049850 | HY-VEE INC | 23.72 |
| 309901 | 135502 | INDOFF, INC. | 1,025.00 |
| 309902 | 137862 | INSIGHT PUBLIC SECTOR INC | 3,813.19 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309903 | 102451 | INTERNATIONAL BACCALAUREATE | 595.00 |
| 309905 | 137592 | J \& R MECHANICAL INC | 480.00 |
| 309906 | 100928 | J.W. PEPPER \& SON INC. | 228.98 |
| 309907 | 136314 | KORRINDA K JAMIESON | 77.00 |
| 309908 | 054223 | MICHAEL JANIS | 276.88 |
| 309909 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 61.44 |
| 309910 | 054240 | HANNELORE W JASA | 46.04 |
| 309911 | 136953 | JSDO I LLC | 261.33 |
| 309912 | 135735 | GEORGE W JELKIN | 87.45 |
| 309913 | 133059 | DEbbiE A JENKINS | 80.80 |
| 309915 | 133037 | JENSEN TIRE COMPANY | 2,299.90 |
| 309916 | 107039 | SHARON KIM H JOHANSEN | 13.75 |
| 309917 | 135999 | DESIREE K JOHN | 80.30 |
| 309918 | 131367 | AMANDA J JOHNSON | 36.85 |
| 309919 | 054500 | JOHNSON HARDWARE CO LLC | 288.40 |
| 309920 | 136784 | CURTIS L JOHNSON | 89.00 |
| 309921 | 131827 | MARY E JOHNSTON | 276.88 |
| 309922 | 059573 | NANCY A JOHNSTON | 35.01 |
| 309923 | 054630 | JOHNSTONE SUPPLY | 68.87 |
| 309924 | 135384 | LINDA C JONES | 299.03 |
| 309925 | 136968 | TWILA E JUEL | 276.88 |
| 309926 | 101224 | KAPCO | 448.35 |
| 309928 | 132272 | SUSAN L KELLEY | 100.10 |
| 309929 | 056276 | KELVIN ELECTRONICS | 49.75 |
| 309930 | 131177 | ANDREA L KIDD | 29.98 |
| 309931 | 132676 | DENNIS F KIMBERLIN | 570.50 |
| 309932 | 056724 | KINKO'S | 144.00 |
| 309933 | 056770 | BETTY H KLESITZ | 34.65 |
| 309934 | 133556 | JANICE M KLOKE | 287.95 |
| 309935 | 132264 | MICHELLE M KLUG | 40.81 |
| 309936 | 136969 | PAMELA KNOX | 221.50 |
| 309937 | 135946 | LARISSA K KNUDSON | 148.72 |
| 309938 | 106582 | KOHLL'S PHARMACY \& HOMECARE INC | 388.98 |
| 309939 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 45,267.71 |
| 309940 | 133923 | KUBAT PHARMACY/HEALTHCARE | 3,642.00 |
| 309941 | 131160 | MARGARET M KUBAT | 299.03 |
| 309942 | 137385 | JOSEPH R KUEHL | 42.57 |
| 309943 | 109033 | AMANDA J KUNES | 851.06 |
| 309944 | 132934 | VICTORIA KYROS | 107.25 |
| 309945 | 137694 | MCKAYLA LABORDE | 81.51 |
| 309946 | 137010 | CHRISTINA A LAGRONE | 30.58 |
| 309948 | 058755 | LAIDLAW TRANSIT INC | 7,012.21 |
| 309949 | 099217 | LAKESHORE LEARNING MATERIALS | 1,489.50 |
| 309950 | 135257 | LANGUAGE LINE SERVICES | 87.25 |
| 309951 | 121124 | LORENE M LARSEN | 21.12 |
| 309952 | 135688 | DENISE A LARSON | 110.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309953 | 135156 | LAWSON PRODUCTS INC | 665.57 |
| 309954 | 137834 | GREGORY J LECLEIR JR | 100.00 |
| 309955 | 137345 | BONNIE K LEVINGER | 16.50 |
| 309956 | 137296 | LIBERTY HARDWOODS INC | 485.70 |
| 309957 | 107903 | JENNIFER M LICHTER | 121.83 |
| 309958 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 76.00 |
| 309959 | 099395 | LINCOLN PUBLIC SCHOOLS | 25.00 |
| 309960 | 059577 | LINGUISYSTEMS, INC. | 139.85 |
| 309961 | 059560 | LINWELD INC | 837.98 |
| 309962 | 133758 | KRAIG J LOFQUIST | 560.00 |
| 309963 | 133027 | TRACY LOGAN | 85.31 |
| 309964 | 099965 | LOVE AND LOGIC INSTITUTE INC | 297.00 |
| 309965 | 060100 | JOE MCDERMOTT ASSOCIATES INC | 0.00 |
| 309966 | 060111 | LOVELESS MACHINE \& GRINDING | 130.00 |
| 309967 | 057770 | LRP PUBLICATIONS INC | 212.00 |
| 309968 | 060155 | LYMAN-RICHEY CORPORATION | 2,921.54 |
| 309971 | 099321 | MACKIN BOOK COMPANY | 28,954.06 |
| 309972 | 132556 | MAKEMUSIC INC | 670.00 |
| 309973 | 108303 | EARLY OUTDOOR SERVICES INC | 3,508.79 |
| 309974 | 137007 | KAREN M MARBLE | 56.10 |
| 309975 | 063920 | MARCO PRODUCTS INC | 293.10 |
| 309976 | 133505 | SUSAN N MARLATT | 57.20 |
| 309977 | 137907 | DEVIN MATTHEWS | 193.06 |
| 309978 | 107399 | MADONNA J MCARDLE | 287.95 |
| 309979 | 131069 | CAROL MCCANN | 276.88 |
| 309980 | 137652 | THOMAS J MCCRUDDEN | 287.95 |
| 309981 | 137653 | LISA JEAN MCCUE | 276.88 |
| 309983 | 137014 | RYE L MCINTOSH | 75.30 |
| 309984 | 064260 | MECHANICAL SALES INC. | 63.00 |
| 309985 | 136971 | LA DONNA MEEKER | 282.41 |
| 309987 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 3,906.00 |
| 309988 | 102139 | METAL LOGOS AND MORE | 3,878.40 |
| 309990 | 133403 | AMERICAN NATIONAL BANK | 7,659.31 |
| 309992 | 131549 | LENORA A MEYER | 276.88 |
| 309993 | 103082 | MID STATES SCHOOL EQUIPMENT CO INC | 242.40 |
| 309994 | 102466 | MID-WEST TECH INC | 723.96 |
| 309995 | 102870 | MIDLAND COMPUTER INC | 218.81 |
| 309996 | 064950 | MIDWEST METAL WORKS INC | 140.50 |
| 309997 | 065233 | MIDWEST TURF \& IRRIGATION INC | 2,112.93 |
| 309998 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 143.55 |
| 309999 | 065350 | MILLARD TRUE VALUE HARDWARE | 0.00 |
| 310000 | 065709 | SHARRON A MILLSAP | 88.60 |
| 310001 | 100316 | MINDWARE | 681.30 |
| 310002 | 136190 | LILIANA J MIRANDA-ROBLES | 45.00 |
| 310003 | 065844 | LEAGUE OF HUMAN DIGNITY INC | 40.00 |
| 310005 | 066014 | CAROLINA WHOLESALE OFFICE MACHINES | 50.87 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310006 | 066083 | KAREN F MONTGOMERY | 13.53 |
| 310007 | 137906 | MARY JANE L MORGAN | 299.03 |
| 310008 | 134532 | MORRISSEY ENGINEERING INC | 440.00 |
| 310009 | 132491 | DONITA L MOSEMAN | 13.75 |
| 310010 | 137737 | MOTION PICTURE LICENSING CORP | 75.00 |
| 310011 | 063150 | MSC INDUSTRIAL SUPPLY CO | 1,099.21 |
| 310012 | 066490 | JANIS R MULLINS | 83.60 |
| 310013 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 1,264.49 |
| 310016 | 067000 | NASCO | 45.80 |
| 310017 | 068020 | NATIONAL SCIENCE TEACHERS ASSOC | 585.00 |
| 310018 | 130548 | SCANTRON CORP | 523.11 |
| 310019 | 134321 | NE DOL/BOILER INSPECTION PROGRAM | 169.00 |
| 310020 | 068334 | NEBRASKA AIR FILTER INC | 1,749.18 |
| 310021 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | 546.00 |
| 310022 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 170.00 |
| 310023 | 068440 | NEBRASKA DEPARTMENT OF EDUCATION | 14,584.00 |
| 310024 | 068445 | NEBRASKA FURNITURE MART INC | 581.00 |
| 310025 | 068684 | NEBRASKA SCIENTIFIC | 217.50 |
| 310026 | 099541 | NEBRASKA STATE HISTORICAL SOCIETY | 64.00 |
| 310027 | 102590 | NEBRASKA STATE READING ASSOC | 140.00 |
| 310028 | 131550 | NANCY G NELSON | 15.18 |
| 310029 | 099374 | NEWSWEEK INC | 85.00 |
| 310030 | 069561 | LYNNE NEWVILLE | 43.25 |
| 310031 | 109843 | NEXTEL PARTNERS INC | 16,743.92 |
| 310032 | 069576 | NIENHUIS MONTESSORI USA INC | 861.28 |
| 310033 | 137909 | NORTHWEST MISSOURI ST UNIVERSITY | 398.60 |
| 310034 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 1,336.50 |
| 310035 | 099567 | NOVELL INC | 2,600.00 |
| 310036 | 133368 | KELLY R O'TOOLE | 24.20 |
| 310037 | 050042 | ANNE M OETH | 162.80 |
| 310039 | 100013 | OFFICE DEPOT 84133510 | 2,902.12 |
| 310040 | 070245 | OHARCO DISTRIBUTORS | 778.99 |
| 310042 | 135792 | OMAHA PERFORMING ARTS SOCIETY | 94.00 |
| 310043 | 071024 | OMAHA TRACTOR, INCORPORATED | 290.02 |
| 310044 | 071027 | VIDEO MEDIA PRODUCTONS LLC | 20.00 |
| 310045 | 071053 | OMAHA WORLD HERALD (EDUC) | 80.60 |
| 310046 | 071050 | OMAHA WORLD HERALD CO | 1,103.56 |
| 310048 | 133850 | ONE SOURCE | 1,119.00 |
| 310049 | 130092 | MARY M OSTERLOH | 57.09 |
| 310050 | 107193 | OTIS ELEVATOR COMPANY | 1,642.32 |
| 310051 | 071190 | OVERHEAD DOOR COMPANY OMAHA | 280.00 |
| 310052 | 134428 | ELIZABETH A PACHTA | 204.55 |
| 310053 | 071515 | PAINTIN PLACE CERAMICS INC | 598.99 |
| 310054 | 137015 | GEORGE PARKER | 75.79 |
| 310055 | 132006 | ANDREA L PARSONS | 103.40 |
| 310056 | 108098 | ANGELO D PASSARELLI | 294.85 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310057 | 108452 | SUSAN PASSARELLI | 310.10 |
| 310059 | 135569 | CYNTHIA L PAVONE | 58.41 |
| 310060 | 071891 | PAYFLEX SYSTEMS USA INC | 5,475.00 |
| 310061 | 071353 | WARFIELD PCI LIMITED | 55.90 |
| 310062 | 071947 | PAULA A PEAL | 37.36 |
| 310064 | 082652 | PEARSON EDUCATION | 730.96 |
| 310065 | 107783 | HEIDI T PENKE | 30.80 |
| 310066 | 134365 | VICKY L PETERSON | 161.70 |
| 310067 | 072400 | PHI DELTA KAPPA | 88.00 |
| 310068 | 130721 | MARY J PILLE | 91.03 |
| 310069 | 137910 | PJ MORGAN INVESTMENTS INC | 170.98 |
| 310070 | 072900 | POPPLERS MUSIC INC | 0.00 |
| 310071 | 073010 | PORTER TRUSTIN CARLSON | 237.00 |
| 310072 | 079051 | POSITIVE PROMOTIONS INC | 73.20 |
| 310073 | 132874 | POTTERY MAKING ILLUSTRATED | 24.95 |
| 310074 | 073610 | PROGRESS PUBLICATIONS | 1,461.60 |
| 310076 | 136558 | PRUITT INC | 1,600.00 |
| 310077 | 073040 | PSI GROUP INC | 20,000.00 |
| 310078 | 073840 | PSYCHOLOGICAL ASSESSMENT | 605.85 |
| 310079 | 136035 | MICHAEL T QUINT | 22.33 |
| 310080 | 099219 | RADIOSHACK CORP | 83.52 |
| 310081 | 078250 | RALSTON PUBLIC SCHOOLS | 113,446.10 |
| 310082 | 135416 | SIDNEY A RAMES | 265.80 |
| 310083 | 109810 | BETHANY B RAY | 118.80 |
| 310085 | 130143 | READING RECOVERY COUNCIL NAT CONF | 380.00 |
| 310086 | 135690 | DEIDRE REEH | 18.83 |
| 310087 | 133191 | MATTHEW K REGA | 910.10 |
| 310088 | 134858 | JENNIFER L REID | 18.86 |
| 310089 | 132891 | BETH M REITZ | 293.49 |
| 310090 | 079106 | PATRICIA W RHODES | 299.03 |
| 310091 | 109192 | KIMBERLI R RICE | 28.16 |
| 310092 | 079162 | KAREN RICHTER | 13.15 |
| 310093 | 137911 | RIVER CITY GLASS LLC | 225.00 |
| 310094 | 136847 | RIVERSIDE TECHNOLOGIES INC | 279.00 |
| 310095 | 133549 | RJ COOPER \& ASSOCIATES INC | 125.00 |
| 310096 | 079295 | DALE H ROBINSON | 102.03 |
| 310098 | 134882 | LINDA A ROHMILLER | 21.12 |
| 310099 | 134081 | EILEEN A RONCI | 156.75 |
| 310101 | 072286 | JEAN M RUCHTI | 105.88 |
| 310102 | 135882 | ERIC R RUSHENBERG | 50.00 |
| 310103 | 107539 | RUTH MUELLER ROBAK LLC | 6,250.00 |
| 310104 | 130477 | KATHRYN I RYAN | 45.10 |
| 310105 | 081630 | SAM'S CLUB DIRECT | 147.33 |
| 310106 | 073300 | SAMMONS PRESTON ROLYAN | 118.65 |
| 310107 | 081695 | SARGENT WELCH | 326.33 |
| 310108 | 081725 | KIMBERLEY K SAUM-MILLS | 378.62 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310109 | 131353 | HARLAND TECHNOLOGY SERVICES | 8,172.66 |
| 310111 | 106432 | KELLI J SCHINSTOCK | 46.20 |
| 310112 | 137913 | BRENDA SCHMIDT | 29.95 |
| 310113 | 134174 | ELIZABETH M SCHMIDT | 52.80 |
| 310114 | 137012 | SHELLEY L SCHMITZ | 21.12 |
| 310115 | 137497 | RACHEL C SCHNEIDER | 7.50 |
| 310117 | 099640 | SCHOLASTIC BOOK FAIRS | 298.95 |
| 310118 | 099640 | SCHOLASTIC BOOK FAIRS | 248.60 |
| 310119 | 135488 | SCHOOL NURSE SUPPLY | 37.10 |
| 310120 | 137912 | SCHOOL TECHNOLOGY RESOURCES INC | 849.00 |
| 310121 | 082905 | KIMBERLY A SECORA | 32.51 |
| 310122 | 098765 | SECURITY BENEFIT LIFE INS CO | 308,314.82 |
| 310123 | 098765 | SECURITY BENEFIT LIFE INS CO | 3,038.88 |
| 310124 | 082910 | SECURITY EQUIPMENT INC | 4,701.85 |
| 310125 | 082941 | KELLY M SELTING | 116.60 |
| 310126 | 135140 | SETPOINT CONTROLS LLC | 3,523.55 |
| 310127 | 133498 | SHARED MOBILITY COACH INC | 4,105.25 |
| 310128 | 137697 | LARIA K SHEA | 126.06 |
| 310129 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 36.86 |
| 310130 | 137556 | SHOES FOR CREWS LLC | 594.68 |
| 310131 | 131887 | SIEMENS INDUSTRY INC. | 318.00 |
| 310132 | 083400 | SIMPLEXGRINNELL | 973.20 |
| 310133 | 133949 | SKAR ADVERTISING | 5,472.81 |
| 310134 | 099592 | SMILE MAKERS INC. | 51.95 |
| 310135 | 107093 | CHARLENE S SNYDER | 35.60 |
| 310136 | 101476 | SODEXO INC \& AFFILIATES | 84,920.43 |
| 310137 | 135408 | JANICE D SORENSEN | 276.88 |
| 310138 | 130255 | SOUTHPAW PRODUCTS | 840.76 |
| 310139 | 133954 | SOUTHSIDE PLUMBING LLC | 454.20 |
| 310140 | 131714 | JOHN D SOUTHWORTH | 1,680.45 |
| 310141 | 084326 | SPORTIME | 80.75 |
| 310142 | 137481 | STAPLES INC \& SUBSIDIARIES | 31.14 |
| 310143 | 137527 | MORRISSEY ELECTRIC CO INC | 2,450.00 |
| 310144 | 084491 | TRACY L STAUFFER | 105.05 |
| 310145 | 137882 | KIM M STEPHENS | 76.95 |
| 310146 | 132315 | STRATEGIC AIR \& SPACE MUSEUM | 20.00 |
| 310147 | 137867 | MEGAN K STUMP | 120.62 |
| 310148 | 109822 | BRAD D SULLIVAN | 945.05 |
| 310149 | 084907 | SUNDERLAND BROTHERS COMPANY | 281.85 |
| 310150 | 084930 | SUPER DUPER INC | 113.90 |
| 310151 | 102869 | SUPER SAVER \#20 | 84.57 |
| 310152 | 084959 | JAMES V SUTFIN | 36.00 |
| 310153 | 134389 | JULIANNE SVINGEN | 403.17 |
| 310154 | 137011 | CARRIE A SWANEY | 650.00 |
| 310155 | 132417 | JAMES D SWITZER | 18.15 |
| 310156 | 135094 | FELICIA SYNOWICKI | 50.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310157 | 099302 | SYSCO LINCOLN INC | 195.45 |
| 310158 | 108143 | MELANIE C SZYMCZAK | 660.00 |
| 310159 | 133300 | TALX UC EXPRESS | 654.82 |
| 310160 | 088654 | TARGET | 1,238.65 |
| 310161 | 132962 | CHILDCRAFT EDUCATION CORPORATION | 83.87 |
| 310162 | 137778 | TEACHERS PET PUBLICATIONS INC | 338.79 |
| 310163 | 136973 | SANDRA L TENHAKEN | 287.95 |
| 310164 | 133969 | TENNANT SALES \& SERVICE COMPANY | 1,236.58 |
| 310165 | 049700 | TERRY HUGHES TREE SERVICE | 39,611.75 |
| 310166 | 134243 | TEXAS SCHOOL FOR THE BLIND \& | 143.75 |
| 310167 | 102822 | THERAPRO INC | 31.45 |
| 310168 | 136381 | ANNETTE J THOMAS | 18.26 |
| 310169 | 132493 | GREGORY E TIEMANN | 934.85 |
| 310170 | 132140 | TILT GOLF | 168.00 |
| 310171 | 130415 | TOLEDO PHYSICAL SEE V\#132794 | 0.00 |
| 310172 | 106807 | JEAN M TOOHER | 42.35 |
| 310173 | 136407 | MIRWAIS TOOKHI | 95.30 |
| 310174 | 089572 | TOOL SHED INC | 317.00 |
| 310175 | 131446 | TOSHIBA AMERICA INFO SYS INC | 15,271.45 |
| 310176 | 131446 | TOSHIBA AMERICA INFO SYS INC | 1,339.00 |
| 310177 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 310178 | 137829 | BRYAN TRAN | 18.25 |
| 310179 | 135247 | MARIELA J TRIBULATO | 60.00 |
| 310180 | 106493 | TRITZ PLUMBING, INC. | 433.00 |
| 310181 | 136110 | DONNA R TROMBLA | 28.55 |
| 310182 | 132268 | LYNNE A TRUMAN | 26.40 |
| 310183 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 11.86 |
| 310185 | 131819 | JEAN R UBBELOHDE | 117.15 |
| 310186 | 109861 | UNITED EQUIPMENT SERVICES CO INC | 5,909.00 |
| 310187 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 185.00 |
| 310188 | 100096 | UNIVERSITY OF NEBRASKA-LINCOLN | 322.00 |
| 310189 | 100923 | UNL EXTENSION IN DOUGLAS/SARPY CO | 130.00 |
| 310190 | 137707 | UTILITY TRENCHING INC | 7,675.00 |
| 310191 | 137914 | JAMES VAIR | 75.00 |
| 310192 | 135516 | MICHELLE VANDENBERG | 373.67 |
| 310193 | 133701 | NANCY L VANIS | 287.95 |
| 310194 | 083340 | VERNE SIMMONDS COMPANY | 1,286.47 |
| 310195 | 092323 | VIRCO MANUFACTURING CORP | 588.20 |
| 310196 | 092834 | WALKER TIRE INC | 972.72 |
| 310197 | 093008 | BARBARA N WALLER | 70.95 |
| 310198 | 131112 | LINDA WALTERS | 47.03 |
| 310199 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 483.73 |
| 310200 | 093765 | WATER ENGINEERING, INC. | 1,265.39 |
| 310201 | 133438 | HEIDI J WEAVER | 150.15 |
| 310202 | 093978 | BECKY S WEGNER | 140.19 |
| 310205 | 134658 | CRAIG T WHALEY | 26.40 |

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| 310206 | 130510 | KIM WHEATLEY | 79.94 |
| 310207 | 133061 | JACKIE L WHISENHUNT | 50.00 |
| 310208 | 094751 | DEBBY A WHITAKER | 100.59 |
| 310209 | 137892 | SARA M WIESE-JOHNSON | 41.25 |
| 310210 | 137485 | WENDY A WIGHT | 45.00 |
| 310211 | 095155 | MARY C WILSON | 310.10 |
| 310212 | 101525 | KATHY M WISCHOW | 80.85 |
| 310213 | 136323 | STACIE A WITHERSPOON | 126.65 |
| 310214 | 109073 | CRAIG J WOLF | 48.40 |
| 310215 | 130716 | SUSAN J WOOSTER | 22.71 |
| 310216 | 095376 | WORLD BOOK INC | 779.00 |
| 310217 | 095491 | GLEN E WRAGGE | 161.54 |
| 310218 | 095674 | XEROX CORPORATION (LEASES) | 7,436.91 |
| 310219 | 095674 | XEROX CORPORATION (LEASES) | 6,551.91 |
| 310220 | 137020 | CHAD R ZIMMERMAN | 23.10 |
| 310221 | 136855 | PAUL R ZOHLEN | 12.10 |
| 310222 | 135647 | LACHELLE ZUHLKE | 29.87 |
| 310223 | 131405 | AATSP | 77.00 |
| 310225 | 011651 | AMERICAN EXPRESS | 3,066.91 |
| 310226 | 131352 | ELKHORN HIGH SCHOOL | 775.00 |
| 310227 | 099973 | FREMONT HIGH SCHOOL | 1,282.00 |
| 310228 | 133397 | HY-VEE INC | 18.85 |
| 310229 | 132878 | HY-VEE INC | 134.69 |
| 310230 | 135004 | HY-VEE INC | 547.96 |
| 310231 | 049851 | HY-VEE INC | 148.54 |
| 310232 | 049850 | HY-VEE INC | 367.78 |
| 310233 | 132668 | MIKE KENNEDY | 149.97 |
| 310234 | 134281 | LINCOLN NORTH STAR HIGH SCHOOL | 180.00 |
| 310235 | 134281 | LINCOLN NORTH STAR HIGH SCHOOL | 40.00 |
| 310236 | 100888 | LINCOLN NORTHEAST HIGH SCHOOL | 161.00 |
| 310237 | 100888 | LINCOLN NORTHEAST HIGH SCHOOL | 87.00 |
| 310238 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | 627.00 |
| 310239 | 133403 | AMERICAN NATIONAL BANK | 3,920.60 |
| 310240 | 133175 | MIDLAND LUTHERAN COLLEGE | 200.00 |
| 310241 | 065438 | MILLARD NORTH HIGH SCHOOL | 750.00 |
| 310243 | 108180 | NEBRASKA HUMANITIES COUNCIL | 450.00 |
| 310244 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | 125.00 |
| 310245 | 108325 | NEBRASKA STATE BANDMASTERS ASSN | 30.00 |
| 310246 | 136072 | NEBRASKA STATE TREASURER | 4,323.96 |
| 310247 | 090673 | QWEST | 112.64 |
| 310248 | 078420 | RAWSON \& SONS ROOFING, INC. | 14,105.00 |
| 310249 | 099976 | SKUTT CATHOLIC HIGH SCHOOL | 485.00 |
| 310250 | 049700 | TERRY HUGHES TREE SERVICE | 7,600.00 |
| 310254 | 136593 | BAXTER CHRYSLER JEEP DODGE INC | 120.68 |
| 310256 | 135319 | DONNA BARTEK | 80.00 |
| 310258 | 106110 | BRAD BURWELL | 59.99 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310260 | 101464 | CRETE HIGH SCHOOL | 44.00 |
| 310261 | 101464 | CRETE HIGH SCHOOL | 241.00 |
| 310262 | 137300 | AKHI INVESTMENTS INC | 751.11 |
| 310263 | 137097 | LLOYD L FITCH | 68.04 |
| 310266 | 065541 | MAHONEY STATE PARK | 42.00 |
| 310267 | 136519 | MATTHEW T MASON | 110.00 |
| 310268 | 137918 | JOSEPH R \& ADA B MCDERMOTT | 405.00 |
| 310269 | 137639 | BRADLEY H MUMM | 65.30 |
| 310270 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | 165.00 |
| 310271 | 070810 | OMAHA PUBLIC SCHOOLS | 60.00 |
| 310273 | 137920 | WFGR RESORT CORE V LLC | 210.74 |
| 310274 | 137920 | WFGR RESORT CORE V LLC | 210.74 |
| 310276 | 137510 | JOHN D ROSE | 42.00 |
| 310278 | 132794 | TOLEDO PHYSICAL ED SUPPLY CO | 1,110.58 |
| 310279 | 131446 | TOSHIBA AMERICA INFO SYS INC | 470.00 |
| 310280 | 137915 | TRI-CITY HARDWARE | 525.00 |
| 310282 | 134127 | US POSTMASTER | 2,000.00 |
| 310283 | 132668 | MIKE KENNEDY | 243.36 |
| 310300 | 136542 | SIDRA PERVEZ AKHTER | 50.00 |
| 310303 | 135316 | SHARON K ANDERSEN | 122.96 |
| 310304 | 133578 | SHERRI M ANDERSEN | 105.00 |
| 310305 | 130469 | SUSAN J ANGLEMYER | 236.78 |
| 310306 | 010083 | ATS MOBILE TELEPHONE CO INC | 85.02 |
| 310307 | 136956 | RAYMOND J SAVARD | 2,500.00 |
| 310309 | 133353 | JULIE A BARTHOLOMEW | 231.44 |
| 310311 | 137431 | DANIELLE E BELLMORE | 193.00 |
| 310312 | 133480 | BERINGER CIACCIO DENNELL MABREY | 1,932.90 |
| 310313 | 019111 | BISHOP BUSINESS EQUIPMENT | 5,031.63 |
| 310314 | 137222 | ALEXANDER LYNN BLACK | 100.00 |
| 310316 | 020101 | LAURIE R BRODEUR | 273.98 |
| 310317 | 135215 | ALEXANDRA BRUGLER | 50.00 |
| 310318 | 137189 | ALLISON MARIE CAMPBELL | 50.00 |
| 310319 | 137923 | GRANT CAMPBELL | 75.00 |
| 310321 | 136560 | CAITLIN CEDFELDT | 100.00 |
| 310323 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 1,348.13 |
| 310324 | 133617 | CONOCOPHILLIPS | 4,892.33 |
| 310325 | 137922 | MICHAEL CRADDUCK | 50.00 |
| 310326 | 106893 | CULLIGAN WATER CONDITIONING | 30.28 |
| 310327 | 131483 | JANET L DAHLGAARD | 12.73 |
| 310329 | 136391 | JEROME DARTMANN | 110.32 |
| 310330 | 136517 | WILLIAM DAUGHTRIDGE | 206.98 |
| 310332 | 137797 | BENJAMIN DEAN | 140.00 |
| 310333 | 130339 | DEEP ROCK WATER | 37.05 |
| 310334 | 107469 | DEFFENBAUGH INDUSTRIES | 837.90 |
| 310336 | 109850 | DEX MEDIA EAST LLC | 217.85 |
| 310339 | 107232 | DLR GROUP INC | 1,387.50 |

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| :---: | :---: | :---: | :---: |
| 310343 | 131002 | EDWARD D DUELLO | 137.90 |
| 310344 | 136685 | MARSHA A EDQUIST | 229.00 |
| 310345 | 131416 | SHARON G EPSTEIN | 368.90 |
| 310346 | 107575 | MELISSA D EVERTS | 14.43 |
| 310347 | 137924 | ANNELISE EWING | 50.00 |
| 310348 | 106735 | JOHN T FABRY | 57.98 |
| 310349 | 132699 | FATHER FLANAGANS BOYS HOME | 7,967.68 |
| 310350 | 136451 | NATALIE FECH | 50.00 |
| 310351 | 135015 | TANYA H FLETCHER | 207.90 |
| 310352 | 041543 | AMY J FRIEDMAN | 63.55 |
| 310353 | 133441 | MICHELLE R GAUTHIER | 131.93 |
| 310354 | 136918 | JAMIE J GILFRY | 456.70 |
| 310357 | 137925 | ANDREW J HAMMACK | 200.00 |
| 310358 | 136805 | JAMES R HANLON | 279.90 |
| 310359 | 135782 | JO D HANSHAW | 30.62 |
| 310361 | 047853 | HAPPY CAB COMPANY INC | 28,831.25 |
| 310362 | 137313 | KERI HAWHEE | 100.00 |
| 310363 | 109808 | CHERYL L HEIMES | 45.00 |
| 310365 | 137857 | JENA M HOEPPNER | 50.00 |
| 310366 | 137833 | MARIS L HOKE | 50.00 |
| 310367 | 131202 | PAMELA S HOOVER | 24.38 |
| 310368 | 135874 | MATTHEW D HUBER | 60.00 |
| 310369 | 133397 | HY-VEE INC | 271.01 |
| 310371 | 051573 | IDEAL PURE WATER | 54.00 |
| 310372 | 137182 | EMILY M JOHNSON | 20.95 |
| 310373 | 136317 | KELLY L JOHNSON | 79.00 |
| 310375 | 059573 | NANCY A JOHNSTON | 74.27 |
| 310377 | 137214 | DAVID KAHM | 137.90 |
| 310378 | 132265 | CATHERINE A KEISER | 24.00 |
| 310380 | 137938 | ELIZABETH E KING | 242.50 |
| 310381 | 084090 | KIWANIS CLUB OF SOUTHWEST OMAHA | 500.00 |
| 310384 | 135751 | EMILY N KREBS | 192.00 |
| 310385 | 057683 | JANET F KRUGER | 14.75 |
| 310386 | 058755 | LAIDLAW TRANSIT INC | 226.17 |
| 310389 | 137834 | GREGORY J LECLEIR JR | 150.00 |
| 310390 | 135753 | KIM A LINSTROM | 195.00 |
| 310391 | 135754 | MICHAEL J LONGACRE | 55.16 |
| 310392 | 137819 | CLARE MAAKESTAD | 75.00 |
| 310393 | 137926 | JESSICA MARCUM | 50.00 |
| 310394 | 133505 | SUSAN N MARLATT | 37.17 |
| 310395 | 137928 | PATRICIA K MARTIN | 50.00 |
| 310396 | 137907 | DEVIN MATTHEWS | 165.48 |
| 310397 | 137927 | FAYRINA GALE MATTSON | 50.00 |
| 310399 | 137936 | CONNOR MCBRATNEY | 50.00 |
| 310400 | 137433 | KATHERINE MCCARTHY | 195.00 |
| 310401 | 137226 | KELLY MCCULLOUGH | 50.00 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of February 15, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310402 | 135752 | MAUREEN E MCMAHON | 195.00 |
| 310403 | 133998 | SUZANNE R MELLIGER | 264.00 |
| 310404 | 133403 | AMERICAN NATIONAL BANK | 903.60 |
| 310408 | 137935 | JONATHAN R MOHAR | 20.31 |
| 310410 | 137939 | REBECCA M MUELLER | 192.00 |
| 310411 | 137316 | MICHAEL NELLIS | 50.00 |
| 310413 | 137269 | ANDREW D NENEMAN | 40.00 |
| 310414 | 109843 | NEXTEL PARTNERS INC | 1,117.13 |
| 310415 | 137937 | LINDSEY OELLING | 50.00 |
| 310416 | 136898 | OLSSON ASSOCIATES INC | 1,389.50 |
| 310417 | 137315 | KAYLA M OSTRONIC | 50.00 |
| 310424 | 134073 | CARLA M REAL | 21.57 |
| 310425 | 137880 | MAGGI RECOB | 27.58 |
| 310427 | 137470 | AMBER E RIPA | 836.59 |
| 310429 | 137631 | JOY A ROONEY | 66.37 |
| 310430 | 135882 | ERIC R RUSHENBERG | 50.00 |
| 310431 | 081630 | SAM'S CLUB DIRECT | 103.26 |
| 310432 | 081880 | SCHEMMER ASSOCATES INC | 2,329.90 |
| 310437 | 136137 | JULIA C SINIARD | 32.04 |
| 310439 | 101476 | SODEXO INC \& AFFILIATES | 16,900.49 |
| 310441 | 102828 | CORPORATE EXPRESS | 299.97 |
| 310442 | 137929 | ALANA SULLIVAN | 50.00 |
| 310443 | 136515 | DYLAN SUTTON | 400.00 |
| 310446 | 133826 | MIRIAM R TREDWAY | 34.00 |
| 310447 | 090242 | UNITED PARCEL SERVICE | 208.31 |
| 310448 | 135678 | EMILY MARIE WAGEMAN | 276.88 |
| 310449 | 136617 | ANTHONY R WARD | 2,637.50 |
| 310450 | 137931 | RACHEL WARD | 50.00 |
| 310451 | 093978 | BECKY S WEGNER | 3.97 |
| 310452 | 137930 | EMILY JEAN WELCH | 100.00 |
| 310453 | 134943 | JESSICA WELLS | 60.00 |
| 310454 | 137324 | SARAH WILLIAMS | 200.00 |
| 310455 | 137932 | TIMOTHY S WILLIAMS | 110.32 |
| 310457 | 096200 | YOUNG \& WHITE | 16,772.51 |
| 310458 | 136809 | MELISSA L ZECHES | 47.00 |
| 310459 | 101658 | ZERO TO THREE NATIONAL CENTER | 138.00 |
|  |  | Total for GENERAL FUND | 2,008,942.83 |
| 22214 | 100944 | MCDONALD \& ASSOCIATES INC | 108.50 |
| 22215 | 109843 | NEXTEL PARTNERS INC | 209.68 |
| 22216 | 100013 | OFFICE DEPOT 84133510 | 253.08 |
| 22217 | 101476 | SODEXO INC \& AFFILIATES | 345,370.91 |
| 22218 | 137481 | STAPLES INC \& SUBSIDIARIES | 59.48 |
| 22219 | 134892 | JOHN CHARLES ADAIR | 94.50 |
| 22220 | 137889 | SARAH J BANIK | 47.25 |
| 22221 | 137731 | NICOLE E BROM | 20.25 |
| 22222 | 106893 | CULLIGAN WATER CONDITIONING | 10.07 |

## Millard Public Schools

Check Register
Prepared for the Board Meeting of February 15, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 22223 | 032872 | DENNIS SUPPLY COMPANY | 1,004.96 |
| 22224 | 136999 | RAFAEL DIAZ | 50.63 |
| 22225 | 135373 | LINDA K DONOHUE | 42.00 |
| 22226 | 137000 | MARLEY J FLEMING | 40.50 |
| 22227 | 137890 | JARED A GARDNER | 6.75 |
| 22228 | 135983 | ENCORE ONE LLC | 2,776.58 |
| 22229 | 137730 | PRESTON A GOCKE | 33.75 |
| 22230 | 137001 | RYAN J GUENETTE | 10.13 |
| 22231 | 136304 | ZACKERY A KAPFER | 64.13 |
| 22232 | 135665 | EVA E KINYON | 6.94 |
| 22233 | 135813 | TROY P KOSTAL | 21.94 |
| 22234 | 137376 | MICHAEL KRMPOTIC | 50.63 |
| 22235 | 102229 | ROWAN W LANG | 146.50 |
| 22236 | 137251 | ANDREW E LUCAS JR | 30.38 |
| 22237 | 137329 | LINDA S MASON | 1.35 |
| 22238 | 100082 | MCCORMACK DISTRIBUTING COMPANY | 61.00 |
| 22239 | 137674 | RYAN D MCEACHEN | 94.50 |
| 22240 | 133180 | CHRISTOPHER MCEVOY | 54.00 |
| 22241 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 190.70 |
| 22242 | 134025 | RONALD A NEWTON JR | 96.19 |
| 22243 | 137786 | SOPHIA O NICHOLS | 33.75 |
| 22244 | 102445 | EDRIE K PEARCE | 116.00 |
| 22245 | 136307 | LUCAS PELSTER | 30.38 |
| 22246 | 136306 | COURTNEY K RIETZ | 21.94 |
| 22247 | 130903 | DEB RINGER | 7.60 |
| 22248 | 137164 | ADRIANA D ROBINSON | 6.75 |
| 22249 | 137671 | QUINTON G SCALETTA | 40.50 |
| 22250 | 131350 | JUDITH H SCHULTZ | 12.75 |
| 22251 | 135057 | KATHERINE L SIX | 31.85 |
| 22252 | 137933 | RYAN E SPITZER | 40.50 |
| 22253 | 137934 | DAVID SWISHER | 40.50 |
| 22254 | 135739 | ELIJAH TYNES | 94.50 |
| 22255 | 100835 | VALLEY ICE COMPANY | 201.00 |
| 22256 | 135674 | BRIAN A VICARS | 50.63 |
| 22257 | 137672 | CARLY J WHITE | 27.00 |
| 22258 | 131241 | MARCIA L WILLIAMS | 23.20 |
| 22259 | 137003 | AUSTIN K WILSON | 28.69 |
|  |  | Total for FOOD SERVICE | 351,764.82 |
| 309786 | 032800 | DEMCO INC | 154.13 |
| 309995 | 102870 | MIDLAND COMPUTER INC | 1,199.23 |
| 310024 | 068445 | NEBRASKA FURNITURE MART INC | 6,681.00 |
| 310097 | 079310 | ROCKBROOK CAMERA CENTER | 3,109.32 |
| 310110 | 081880 | SCHEMMER ASSOCATES INC | 385.00 |
| 310165 | 049700 | TERRY HUGHES TREE SERVICE | 310.00 |
| 310259 | 135287 | CONSTRUCT INC | 9,465.00 |
| 310312 | 133480 | BERINGER CIACCIO DENNELL MABREY | 197.50 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310323 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 14,250.00 |
| 310339 | 107232 | DLR GROUP INC | 4,526.45 |
| 310342 | 136245 | DONOVAN PROPERTIES LLC | 1,676.56 |
| 310428 | 134824 | ROOFING SOLUTIONS INC | 2,950.00 |
| 310436 | 082910 | SECURITY EQUIPMENT INC | 1,659.00 |
| Total for SPECIAL BUILDING |  |  | 46,563.19 |
| 309625 | 019111 | BISHOP BUSINESS EQUIPMENT | 6,420.00 |
| 309767 | 108436 | COX COMMUNICATIONS INC | 83.79 |
| 309798 | 132669 | DIGITAL DOT SYSTEMS INC | 11,160.00 |
| 309879 | 132423 | HEWLETT PACKARD CO | 23,032.00 |
| 310024 | 068445 | NEBRASKA FURNITURE MART INC | -726.00 |
| 310257 | 010061 | BULLER FIXTURE COMPANY | 1,355.20 |
| 310264 | 131555 | FLOORS INC | 1,174.00 |
| 310272 | 071760 | PATTON EQUIPMENT COMPANY INC | 1,570.00 |
| 310277 | 136932 | SPECIALIZED PRODUCTS SERVICE LLC | 9,940.00 |
| 310301 | 011051 | ALL MAKES OFFICE EQUIPMENT | 4,735.46 |
| 310302 | 069689 | AMSAN LLC | 298.50 |
| 310322 | 130646 | COMMONWEALTH ELECTRIC | 20,550.00 |
| 310356 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 109.21 |
| 310364 | 132423 | HEWLETT PACKARD CO | 119,680.00 |
| 310406 | 131899 | MIDWEST STORAGE SOLUTIONS | 15,640.00 |
| 310420 | 131835 | PRAIRIE MECHANICAL CORP | 4,230.00 |
| 310434 | 082350 | SCHOOL SPECIALTY INC | 82.12 |
| Total for CONSTRUCTION |  |  | 219,334.28 |
| 309635 | 068340 | NEBRASKA ASSOCIATION FOR GIFTED | 250.00 |
| 309639 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | 354.88 |
| 309640 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 452.55 |
| 309645 | 137840 | R J ZEMOG LLC | 200.00 |
| 309671 | 011051 | ALL MAKES OFFICE EQUIPMENT | 1,467.46 |
| 309674 | 107651 | AMAZON.COM INC | 184.50 |
| 309675 | 012067 | AMERICAN MATHEMATICS COMPETITIONS | 161.00 |
| 309687 | 137792 | ATOMIC LEARNING INC | 5,567.86 |
| 309694 | 099646 | BARNES \& NOBLE BOOKSTORE | 1,196.00 |
| 309728 | 020550 | BUREAU OF EDUCATION \& RESEARCH | 597.00 |
| 309731 | 099431 | BUSINESS MEDIA INC | 32.50 |
| 309734 | 137791 | JAMES R MINOR | 80.00 |
| 309741 | 137666 | RENEE CASTEEL | 125.00 |
| 309742 | 133970 | CCS PRESENTATION SYSTEMS | 4,543.00 |
| 309751 | 099222 | CLASSROOM DIRECT | 48.92 |
| 309754 | 136099 | CLOVERDALE MANUFACTURING CO | 10,166.00 |
| 309758 | 025455 | COLLEGE BOARD | 420.75 |
| 309799 | 099552 | DISCOUNT SCHOOL SUPPLY | 130.91 |
| 309823 | 102791 | ERIC ARMIN INC | 2,127.22 |
| 309856 | 043609 | GP DIRECT | 358.40 |
| 309869 | 099396 | HARRY K WONG PUBLICATIONS INC | 1,352.07 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309873 | 137905 | LEISA A HEIMANN | 347.91 |
| 309874 | 048517 | GREENWOOD PUBLISHING GROUP INC | 1,600.00 |
| 309878 | 101881 | OMAHA ZOOLOGICAL SOCIETY | 30.00 |
| 309879 | 132423 | HEWLETT PACKARD CO | 1,795.00 |
| 309882 | 134441 | ELAINE HILL | 196.28 |
| 309904 | 130489 | INTERNATIONAL DYSLEXIA ASSOCIATION | 1,980.00 |
| 309927 | 056215 | KAPLAN EARLY LEARNING CO | 36.57 |
| 309948 | 058755 | LAIDLAW TRANSIT INC | 2,330.35 |
| 309982 | 063349 | MCGRAW-HILL COMPANIES | 604.11 |
| 309986 | 135022 | REBECCA A MERTINS | 17.68 |
| 309991 | 133430 | CHERIE L METSCHKE | 459.62 |
| 310001 | 100316 | MINDWARE | 29.95 |
| 310024 | 068445 | NEBRASKA FURNITURE MART INC | 154.55 |
| 310031 | 109843 | NEXTEL PARTNERS INC | 22.05 |
| 310047 | 137824 | OMBUDSMAN EDUCATIONAL SVCS LTD | 125,156.25 |
| 310062 | 071947 | PAULA A PEAL | 4.94 |
| 310063 | 102699 | PEARSON EDUCATION | 10,322.15 |
| 310064 | 082652 | PEARSON EDUCATION | 593.60 |
| 310075 | 073650 | PRUFROCK PRESS INC | 17.14 |
| 310084 | 102568 | READ NATURALLY | 48.40 |
| 310116 | 100581 | SCHOLASTIC BOOK CLUBS INC | 200.00 |
| 310137 | 135408 | JANICE D SORENSEN | 393.17 |
| 310142 | 137481 | STAPLES INC \& SUBSIDIARIES | 96.00 |
| 310189 | 100923 | UNL EXTENSION IN DOUGLAS/SARPY CO | 450.00 |
| 310204 | 131499 | WESTERN BOWL LLC | 63.00 |
| 310224 | 137774 | ADVENTURE IN ART INC | 350.00 |
| 310232 | 049850 | HY-VEE INC | 39.93 |
| 310242 | 108361 | NATIONAL FRENCH CONTEST NAATF | 456.00 |
| 310251 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 452.55 |
| 310252 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 363.10 |
| 310255 | 130955 | CHARLES AHOVISSI | 450.00 |
| 310265 | 049320 | HONEYMAN RENT ALL | 32.70 |
| 310275 | 108487 | PHYSICS BOWL AAPT | 20.00 |
| 310281 | 090630 | US POSTMASTER | 132.00 |
| 310310 | 131148 | VIRGINIA C BAYE | 66.45 |
| 310315 | 133057 | NANCY R BORGUM | 199.35 |
| 310320 | 137666 | RENEE CASTEEL | 100.00 |
| 310331 | 137651 | MARY ANNE DAVID | 199.35 |
| 310335 | 133009 | ROBERTA E DEREMER | 86.95 |
| 310337 | 137107 | CAROL L DICKMEYER | 199.35 |
| 310338 | 134800 | REBECCA L DIETLE | 199.35 |
| 310340 | 136964 | NAN A DOESCHOT | 199.35 |
| 310341 | 135973 | MATTHEW L DOMINY | 397.00 |
| 310355 | 131204 | JEANNE A GOING | 132.90 |
| 310370 | 049850 | HY-VEE INC | 61.05 |
| 310374 | 131827 | MARY E JOHNSTON | 199.35 |

# Millard Public Schools 

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 310376 | 135384 | LINDA C JONES | 199.35 |
| 310379 | 130642 | MARILYN B KERKHOVE | 165.00 |
| 310382 | 133556 | JANICE M KLOKE | 199.35 |
| 310383 | 055039 | KRISTI J KOZAK | 324.00 |
| 310398 | 107399 | MADONNA J MCARDLE | 188.28 |
| 310405 | 131549 | LENORA A MEYER | 199.35 |
| 310407 | 065709 | SHARRON A MILLSAP | 94.14 |
| 310412 | 131550 | NANCY G NELSON | 48.10 |
| 310418 | 109831 | JANET PELSTER | 59.80 |
| 310419 | 107783 | HEIDI T PENKE | 538.00 |
| 310422 | 135416 | SIDNEY A RAMES | 199.35 |
| 310423 | 137118 | LISA M RANDS | 198.00 |
| 310426 | 079106 | PATRICIA W RHODES | 199.35 |
| 310431 | 081630 | SAM'S CLUB DIRECT | 57.15 |
| 310435 | 135960 | COLETTE J SCHWEERS | 289.00 |
| 310438 | 136920 | KATHLEEN M SMITH | 487.30 |
| 310440 | 135408 | JANICE D SORENSEN | 199.35 |
| 310444 | 136973 | SANDRA L TENHAKEN | 199.35 |
| 310456 | 095155 | MARY C WILSON | 199.35 |
| 310460 | 136468 | MAUREEN ZOHLEN | 78.80 |
| Total for GRANT FUND |  |  | 185,223.84 |
| 309766 | 136587 | COVENTRY HEALTH \& LIFE INS CO | 130,497.75 |
|  |  | Total for | 130,497.75 |
| 309658 | 010040 | A \& D TECHNICAL SUPPLY CO INC | 935.39 |
| 309665 | 102832 | ADVANCED OFFICE INTERIORS CORP | 2,217.00 |
| 309770 | 134039 | CROUCH RECREATIONAL DESIGN INC | 2,115.00 |
| 309791 | 130685 | VOGEL WEST INC | 1,122.56 |
| 309819 | 099776 | ORVILLE EICH | 1,650.00 |
| 310041 | 136898 | OLSSON ASSOCIATES INC | 16,100.00 |
| 310308 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | 22,532.50 |
| 310328 | 131003 | DAILY RECORD | 69.20 |
| 310387 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 22,222.00 |
| 310409 | 134532 | MORRISSEY ENGINEERING INC | 48,350.00 |
| 310432 | 081880 | SCHEMMER ASSOCATES INC | 2,125.00 |
| 310445 | 108099 | THIELE GEOTECH INC | 1,800.00 |
| Total for DEPRECIATION |  |  | 121,238.65 |
| 309623 | 137899 | MARY LEE ATENHAN | 300.00 |
| 309630 | 137900 | BRIAN N LANIER | 300.00 |
| 309631 | 137901 | CECILY A LANIER | 300.00 |
| 309642 | 137902 | KENNETTA L WAINWRIGHT | 150.00 |
| 309662 | 010298 | TEK INDUSTRIES INC | 102.00 |
| 309663 | 132004 | AFFORDABLE COMPUTER PRODUCTS INC | 789.70 |
| 309665 | 102832 | ADVANCED OFFICE INTERIORS CORP | 3,060.65 |
| 309743 | 133589 | CDW GOVERNMENT, INC. | 244.00 |
| 309797 | 033473 | DIETZE MUSIC HOUSE INC | 449.79 |

# Millard Public Schools 

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Prepared for the Board Meeting of February 15, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 309806 | 137267 | WADE S DOUGHERTY | 65.00 |
| 309835 | 131555 | FLOORS INC | 1,500.00 |
| 309837 | 041100 | FOLLETT LIBRARY RESOURCES | 24.91 |
| 309865 | 131067 | HANDWRITING WITHOUT TEARS | 139.97 |
| 309880 | 048710 | LAB SAFETY SUPPLY INC | 32.10 |
| 309929 | 056276 | KELVIN ELECTRONICS | 269.45 |
| 309969 | 130575 | JAYNE MACHOLAN | 900.00 |
| 310004 | 102657 | MODERN SIGNS PRESS INC | 107.00 |
| 310011 | 063150 | MSC INDUSTRIAL SUPPLY CO | 1,562.07 |
| 310014 | 100883 | MUSIC THEATRE INTERNATIONAL | 807.95 |
| 310015 | 099662 | NATIONAL ASSN ELEM SCHOOL PRINC | 254.56 |
| 310024 | 068445 | NEBRASKA FURNITURE MART INC | 99.00 |
| 310039 | 100013 | OFFICE DEPOT 84133510 | 506.04 |
| 310058 | 132166 | PATRICIA M KUSEK | 75.00 |
| 310100 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | 2,659.50 |
| 310184 | 135716 | TYCON ELECTRIC INC | 1,985.00 |
| 310203 | 094174 | WEST MUSIC COMPANY | 299.30 |
| 310243 | 108180 | NEBRASKA HUMANITIES COUNCIL | 75.00 |
| 310253 | 108180 | NEBRASKA HUMANITIES COUNCIL | 75.00 |
| 310255 | 130955 | CHARLES AHOVISSI | 1,950.00 |
| 310388 | 133206 | MARK LARSON | 100.00 |
| 310421 | 135884 | MARK RABICK | 100.00 |
| 310433 | 132502 | PEGGY SCHMITZ | 50.00 |
|  |  | Total for ACTIVITY FUND | 19,332.99 |
| 310449 | 136617 | ANTHONY R WARD | -105.50 |
|  |  | Total for | -105.50 |
| Report Total |  |  | 3,082,792.85 |

$\qquad$ Disbursements Adjustments

Activity Number and Name
A General Funds
100 General
150 Petty Cash

170 DSAC Vending
180 Interest Earned - Checking
190 Interest on Savings
A General Funds Totals:
B Administrative Custody Accts
200 Staff Development
209 MPS Activities Calendar
210 Activity Express
211 Logo Sales
213 Student Showcase
215 HAL Field Trips/Preschool
220 WF Student Donation
230 Hospitality
235 Educational Services Hospitality
240 NFUSSD
245 Paybac
B Administrative Custody Accts Totals:
C School Custody Accts
300 Instrument Rental
310 South Swim Lessons
320 North Swim Lessons
325 West Swim Lessons
330 North Open Swim
335 West Open Swim
340 South Open Swim
350 Maintenance Vending
355 Tech Vending
360 Facility Use Rental Fee
365 Facility Use Building Access
366 Facility Use Staffing
370 No Longer Used
400 Check Collection
500 District Wide Coca-Cola
C School Custody Accts Totals:
D Investments
900 Savings
D Investments Totals:
Q Extra-Curriculars
1020 HAL Field Trips
1030 Parent Pay PreSchool
Q Extra-Curriculars Totals:

145,198.4

| $145,198.48$ | 0.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| $8,435.29$ | 0.00 |
| 255.50 | 52.11 |
| 0.00 | 0.00 |
| $153,889.27$ | 52.11 |


| 0.00 | 0.00 |
| ---: | ---: |
| $5,020.38$ | 0.00 |
| $80,647.37$ | $2,875.00$ |

- 

Cash Balance

Group ID and 34
Number
Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
111 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 ENVIRONMENTAL CLUB
503 MUSIC CLUB
504 LEADERSHIP PROGRAM
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 CROSSING GUARD
602 HOSPITALITY
610 MEDIA
615 FIELD TRIPS
619 World Language
620 TEACHER PTO
625 TEACHER FUND
630 R.E.A.D.
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL ACCT.
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL ACCT. Totals:
Q Extra Curricular Activities 1000 Kindergarten field trips 1010 1st Grade Field Trips 1020 2nd Grade Field Trips 1030 3rd Grade Field Trips 1040 4th Grade Field Trips 1050 5th Grade Field Trips 1060 Spanish Class
Q Extra Curricular Activities Totals:
R Other Activities 2000 Leadership Academy 2010 Saturday Recreation
R Other Activities Totals:
Report Totals:

Beginning Cash
1435.70
$\begin{array}{r}28,235.77 \\ 30.14 \\ \hline 29.701 .61\end{array}$
$2,106.40$
0.00
0.00
0.00
0.00
$2,106.40$
0.
0.

4,433.99
$-2,083.86$
102.48
$\begin{array}{rr}0.00 & 0.00 \\ 0.00 & 0.00 \\ 0.00 & 0.00 \\ & 94.76\end{array}$
$\begin{array}{cl}0.00 & 0.00 \\ 0.00 \\ 0.00 & 0.00 \\ & 0.00\end{array}$
$\begin{array}{r}.00 \\ 0.00 \\ \hline 0.00\end{array}$

| $1,035.00$ | 0.00 |
| ---: | ---: |
| 914.25 | 0.00 |
| 348.50 | 0.00 |
| 458.00 | 0.00 |
| 650.00 | 0.00 |
| 196.30 | 108.00 |
| 0.00 | 0.00 |
|  | 108.00 |


| 0.00 |
| :--- |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.000 |
| 0.00 |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
| $1,053.18$ | 719.74 |  | 0.00 | $38,196.11$ |


Cleccesces)


110 Totals:
A ACTIVITY GENERAL FUND
100 Vending
110 GENERAL FUND
115 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
515 Art Club
520 yearbook
525 Landscaping
530 Ackerman Readers
535 Choir
540 Field Day
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 Social
602 Hospitality
605 D.A.R.E.
610 Library
615 Field Trip
620 Art K-5
625 Birthday Book Club
630 Fundraiser
635 Teacher Grant Money
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FEE FUND
0
1000 Field Trips
1001 Kdg. Field Trips
1010 First Grade Field Trip
1020 Second Grade Field Trip
1030 Third Grade Field Trip
1040 Fourth Grade Field Trip
1050 Fifth Grade Field Trip
Q FEE FUND Totals:
0.00
0.00
$0.00-0.00$

| 179.83 | 0.00 |
| ---: | ---: |
| 7.764 .51 | 258.75 |
| 19.61 | 7.94 |
|  | 266.69 |


| 582.77 | 0.00 | 0.00 |
| ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 |
| 410.00 | 0.00 | 0.00 |
| 1.227 .14 | 0.00 | 0.00 |
| 136.17 | 144.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 690.22 | 0.00 | 0.00 |
| $3,046.30$ | 144.00 | 0.00 |

$\begin{array}{rrr}2,065.45 & 0.00 & 49.99 \\ 0.00 & 0.00 & 0.00 \\ 0.00 & 0.00 & 0.00 \\ 8,348.62 & 11.90 & 14.95 \\ -2,531.44 & 756.00 & 255.84 \\ 12,819.27 & 0.00 & 5,720.50 \\ 368.18 & 0.00 & 0.00 \\ 695.09 & 0.00 & 0.00 \\ 1,135.68 & 0.00 & 0.00 \\ & 767.90 & 6,041.28\end{array}$

| 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: |
| 0.00 |  |  |
| 0.00 | 0.00 |  |
| 0.00 |  |  |


| 0.00 | 0.00 |
| ---: | ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| -400.00 | 610.90 |
| -500.00 | 0.00 |
| -500.00 | 0.00 |
| -400.00 | 906.25 |
| -400.00 | 0.00 |
| -400.00 | 0.00 |
| $-2,600.00$ | $1,517.15$ |
| 0.00 | $32,878.94$ |


$1-184$

Activity Number and Name
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
120 INTEREST AND FEES
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 SOCIAL COMMITTEE
602 NOT IN USE
610 LIBRARY
615 FIELD TRIPS
620 BOOKFAIRS
630 BIRTHDAY BOOK CLUB 640 PLAYGROUND EQUIPMENT
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL 700 REIMBURSEMENT 720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q Fee Fund 1000 Kindergarten field trip 1010 1st grade field trips 1020 2nd grade field trips 1030 3rd grade field trips 1040 4th grade field trips 1050 5th grade field trips
Q Fee Fund Totals:

Beginning Cash

| 242.21 | 0.00 | 0.00 | 0.00 | 242.21 |
| ---: | ---: | ---: | ---: | ---: |
| 24.142 .08 | 555.75 | 321.05 | 0.00 | $24,376.78$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24.384 .29 | 555.75 | 321.05 | 0.00 | $24,618.99$ |

$\frac{0.00}{66.29} \frac{0.00}{0.00} \frac{0.00}{0.00} \frac{66.29}{66.29}$

| 801.16 | 0.00 | 49.48 | 0.00 | 751.68 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 253.51 | 0.00 | 151.01 | 0.00 | 102.50 |
| -590.64 | 0.00 | 263.88 | 0.00 | -854.52 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 62.95 | 15.00 | 0.00 | 0.00 | 77.95 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 15.00 | 464.37 | 0.00 | 77.61 |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 243.26 | 0.00 | 0.00 | 0.00 | 243.26 |  |
| 360.75 | 0.00 | 0.00 | 0.00 | 360.75 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 159.75 | 0.00 | 0.00 | 0.00 | 159.75 |  |
| 763.76 | 0.00 | 0.00 | 0.00 | 763.76 |  |
| $25,741.32$ | 570.75 |  |  |  |  |

## ALDRICH ELEMENTARY <br> DECEMBER RECONCILIATION 01/07/10



LORI LIRETTE SECRETARY


A ACTIVITY GENERAL FUND
100 GENERAL
110 VENDING

125 Interest Earned
A ACTIVITY GENERAL FUND Totals:
B Mini-Classes
802 DO NOT USE
803 DO NOT USE
805 DO NOT USE
B Mini-Classes Totals:
C SCHOOL CUSTODIAL ACCT.
101 Reading connections
300 ART SUPPLIES
400 Technology
401 "Read a thon" for Winnebago
410 VIP
411 VIP Hospitality
C SCHOOL CUSTODIAL ACCT. Totals:
D CLUBS AND ORGANIZATIONS
113 Fun and Field Day
501 STUDENT COUNCIL.
605 School Clubs
607 Choir /T shirts
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
602 HOSPITALITY
610 MEDIA
611 Birthday Book club
615 FIELD TRIPS
725 Fundraising
735 FAMILIES IN NEED
750 OPERATION SCHOOL BELL
E ADMINISTRATIVE CUSTODIAL Totals:
Q Fee Fund Account
1001 Kdg. Field Trip
1101 First Grade Field Trip
1201 Second Grade Field Trp
1202 Choir Shirts
1301 Third Grade Field Trip
1401 Fourth Grade Field Trip
1501 Fifth Grade Field Trip
Q Fee Fund Account Totals:
U Do Not Use
200 DO NOT USE
606 DO NOT USE
700 DO NOT USE
720 DO NOT USE
1100 DO NOT USE
1200 DO NOT USE
1300 DO NOT USE
1350 DO NOT USE 1400 DO NOT USE 1500 DO NOT USE

Beginning Cash
7.650.56
$\begin{array}{r}7,050.56 \\ 17.83 \\ 32.46 \\ \hline 7,700.85\end{array}$
$\begin{array}{r}0.00 \\ 0.00 \\ 0.00 \\ \hline 0.00\end{array}$
$\begin{array}{r}50.65 \\ 4,855.36 \\ 72.10 \\ 0.00 \\ 27,865.38 \\ 2,108.02 \\ \hline 34,951.51\end{array}$
$\begin{array}{r}864.66 \\ 739.03 \\ 1,395.21 \\ 247.04 \\ \hline 3,245.94\end{array}$
3,245.94
$\begin{array}{r}0.00 \\ 4,448.20 \\ 2,457.79 \\ 1,559.23 \\ 1,432.77 \\ 507.00 \\ 1,014.00 \\ \hline 8,300.53\end{array}$
$\begin{array}{r}786.50 \\ 225.75 \\ 126.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 115.50 \\ \hline 1,253.75\end{array}$
$\begin{array}{r}786.50 \\ 225.75 \\ 126.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 115.50 \\ \hline 1,253.75\end{array}$
126.00
$\begin{array}{r}786.50 \\ 225.75 \\ 126.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 115.50 \\ \hline 1,253.75\end{array}$
$\begin{array}{r}786.50 \\ 225.75 \\ 126.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 115.50 \\ \hline 1,253.75\end{array}$


| 0.00 |
| ---: |
| 30.00 |
| 0.00 |
| 0.0 |
| 0.0 |
| 0.0 |
| 0.0 |
| 30.0 |

0.00
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00
0.00

Receipts
Disbursements

Adjustments
Cash Balance

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1600 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1700 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1800 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1900 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| U Do Not Use Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 55,452.58 | 1,148.04 | 2,087.77 | 0.00 | 54,512.85 |



| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING/ADULT | 184.21 | 0.00 | 0.00 | 0.00 | 184.21 |
| 105 VENDING/STUDENT | 465.02 | 0.00 | 201.28 | 0.00 | 263.74 |
| 110 GENERAL FUND | 5,948.57 | 908.00 | 437.80 | 0.00 | 6,418.77 |
| 115 BUILDING FUNDRAISER | 287.00 | 0.00 | 0.00 | 0.00 | 287.00 |
| 200 CHECKING INTEREST | 7.73 | 2.48 | 0.00 | 0.00 | 10.21 |
| A ACTIVITY GENERAL FUND Totals: | 6,892.53 | 910.48 | 639.08 | 0.00 | 7,163.93 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 404.19 | 0.00 | 13.74 | 0.00 | 390.45 |
| 550 ART CLUB | 10.84 | 0.00 | 0.00 | 0.00 | 10.84 |
| 560 DRAMA CLUB | 0.00 | 0.00 | 11.25 | 0.00 | -11.25 |
| D CLUBS AND ORGANIZATIONS Totals: | 415.03 | 0.00 | 24.99 | 0.00 | 390.04 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 EARLY CHILDHOOD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 MEDIA CENTER | 4,440.46 | 83.00 | 477.00 | 0.00 | 4,046.46 |
| 615 FIELD TRIPS | -419.23 | 0.00 | 842.00 | 0.00 | -1,261.23 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 4,021.23 | 83.00 | 1,319.00 | 0.00 | 2,785.23 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRA CURRICULAR ACTIVITIES |  |  |  |  |  |
| 1000 KINDERGARTEN FIELD TRIPS | 511.50 | 0.00 | 0.00 | -294.70 | 216.80 |
| 1010 FIRST GRADE FIELD TRIPS | 284.70 | 0.00 | 0.00 | 294.70 | 579.40 |
| 1020 SECOND GRADE FIELD TRIPS | 220.00 | 0.00 | 0.00 | 0.00 | 220.00 |
| 1030 THIRD GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 FOURTH GRADE FIELD TRIPS | -16.80 | 0.00 | 0.00 | 0.00 | -16.80 |
| 1050 FIFTH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRA CURRICULAR ACTIVITIES Totals: | 999.40 | 0.00 | 0.00 | 0.00 | 999.40 |
| R CLUBS |  |  |  |  |  |
| 2000 ART CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2005 DRAMA CLUB | 0.00 | 110.00 | 0.00 | 0.00 | 110.00 |
| R CLUBS Totals: | 0.00 | 110.00 | 0.00 | 0.00 | 110.00 |
| Report Totals: | 12,328.19 | 1,103.48 | 1,983.07 | 0.00 | 11,448.60 |




Group ID and Activity Number
Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 Paybac/Local Merchants
130 HOSPITALITY
140 INTEREST EARNED CHECKING
150 ART
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 DRUG FREE CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 FIELD TRIPS
605 TECHNOLOGY
610 LIBRARY
615 Do Not Use
625 BOWLING
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA -CURRICULAR ACTIVITIES 1000 KINDERGARTEN FIELD TRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q EXTRA -CURRICULAR ACTIVITIES Totals:
R CLUBS
2000 CLUBS (MISC)
2010 STUDENT COUNCIL
R CLUBS Totals:
Z INACTIVE
1010 DO NOT USE
1010 DO NOT USE
Z INACTIVE Totals:
Report Totals:
Beginning Cash
Receipts
Disbursements Adjustments

Cash Balance


Date: 12/01/2009 thru 12/31/2009
Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 TECHNOLOGY FUND
130 COFFEE
135 LOUNGE WATER
140 SPORTS FOUNDATION
150 GARAGE SALE
160 WEEKLY READER
170 INTEREST EARNED CHECKING
180 PTA DISCRETIONARY
190 ASSIGNMENT NOTEBOOKS
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 CODY APPAREL
520 STUDENT CLUBS
530 LOVE AND LOGIC
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL FUND
600 AUTHOR
602 HOSPITALITY
610 MEDIA
611 MEDIA - DONATIONS
615 FIELD TRIP
620 Instrument Rental
630 STUDENT PARTY MONEY
640 SPECIAL PROJECTS FUND
E ADMINISTRATIVE CUSTODIAL FUND Totals:
F NOT IN USE
700 NOT IN USE
720 NOT IN USE
F NOT IN USE Totals:
Q Extra-Curricular Activities
1000 Field Trips
1005 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
Q Extra-Curricular Activities Totals:
R Clubs
2000 Clubs
2010 Choir
2050 Student Council
R Clubs Totals:
$\square$

Beginning Cash
Receipts
Disbursements
Group ID and Activity Number

$$
148.75
$$

$$
\begin{array}{r}
148.75 \\
4,723.07
\end{array}
$$

$$
27.80
$$

$$
\begin{array}{r}
4,723.07 \\
606.57
\end{array}
$$

$$
\begin{array}{r}
49.62 \\
15.92
\end{array}
$$

$$
\begin{aligned}
& 0.00 \\
& 0.00
\end{aligned}
$$

$$
\begin{array}{r}
0.00 \\
8.21
\end{array}
$$

$$
\begin{array}{r}
8.21 \\
1,596.56
\end{array}
$$

$$
\begin{array}{r}
0.00 \\
\hline 7.148 .70
\end{array}
$$

$$
\begin{array}{rr}
1,102.32 & 2,573.00 \\
542.81 & 9.50 \\
320.22 & 0.00 \\
0.00 & 0.00 \\
\cline { 2 - 2 } 1,965.35 & 2,582.50
\end{array}
$$

A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
112 WESTERN BOWL
200 CANLEY MACHINE VENDING
500 MILLARD FOUNDATION REIMB.
600 Interest earned
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 SITE BASE
602 HOSPITALITY
605 READ
610 LIBRARY
615 FIELD TRIPS
620 PTO FOR TEACHERS
630 VOLUNTEER
635 KITCHEN
640 DRUG AWARENESS
645 ART
650 GRANT MONEY
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REINBURSEMENTS
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FEE FUNDED ACCTS
1000 KINDERGARTEN FIELD TRIPS
1010 1ST GRADE FIELD TRIPS 1020 2ND GRADE FIELD TRIPS 1030 3RD GRADE FIELD TRIPS 1040 4TH GRADE FIELD TRIPS 1050 5TH GRADE FIELD TRIPS
Q FEE FUNDED ACCTS Totals:

Activity Number and Name
Beginning Cash
Receipts Disbursements
Adjustments
Cash Balance
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND

| $1,253.06$ | 0.00 | 0.00 | 0.00 | $1,253.06$ |
| ---: | ---: | ---: | ---: | ---: |
| $4,749.01$ | 0.00 | 141.46 | 0.00 | $4,607.55$ |
| $1,118.23$ | 2.04 | 0.00 | 0.00 | $1,120.27$ |
| $7,120.30$ | 2.04 | 141.46 | 0.00 | $6,980.88$ |

A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:

| 548.02 |  |
| :--- | :--- |
| 548.02 | 0.00 |
| 0.00 | 8.09 |
| 8.09 | 0.00 |
| 0.00 | 539.93 |
| 539.93 |  |

E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
610 LIBRARY
615 FIELD TRIPS
620 FIELD TRIPS/PTO FUND
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FIELD TRIP FEES
1010 Kindergarten Field Trips
1011 First Grade Field Trips
1012 Second Grade Field Trips
1013 Third Grade Field Trips
1014 Fourth Grade Field Trips
1015 Fifth Grade Field Trips
1016 K-5 SPED Field Trips
Q FIELD TRIP FEES Totals:
Report Totals:

| $1,190.72$ | 0.00 | 85.58 | 0.00 | $1,105.14$ |
| ---: | ---: | ---: | ---: | ---: |
| $1,070.75$ | 0.00 | 47.83 | 0.00 | $1,022.92$ |
| -192.00 | 0.00 | 240.00 | 0.00 | -432.00 |
| -288.64 | 0.00 | 0.00 | 0.00 | -288.64 |
|  | $1,780.83$ | 0.00 | 373.41 | 0.00 |
|  |  |  | $1,407.42$ |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| 430.00 | 0.00 | 0.00 | 0.00 | 430.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 430.00 | 0.00 | 0.00 | 0.00 | 430.00 |
| $9,879.15$ | 2.04 | 522.96 | 0.00 | $9,358.23$ |

 1/18/10 Y/8/10

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 0.00 | 0.00 | 114.50 | 0.00 | -114.50 |
| 110 GENERAL FUND | 5,501.53 | 0.00 | 102.59 | 0.00 | 5,398.94 |
| 120 Interest on checking | 9.23 | 2.34 | 0.00 | 0.00 | 11.57 |
| A ACTIVITY GENERAL FUND Totals: | 5,510.76 | 2.34 | 217.09 | 0.00 | 5,296.01 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 299.39 | 280.50 | 0.00 | 0.00 | 579.89 |
| 510 Art Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 T-shirts | 969.00 | 379.00 | 587.00 | 0.00 | 761.00 |
| 550 Pencils | 155.08 | 51.25 | 0.00 | 0.00 | 206.33 |
| 590 One Book, One School | 0.00 | 0.00 | 1,468.25 | 0.00 | -1,468.25 |
| 655 Landscaping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 690 Marquee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,423.47 | 710.75 | 2,055.25 | 0.00 | 78.97 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 602 HOSPITALITY | 619.94 | 30.00 | 20.00 | 0.00 | 629.94 |
| 606 Assignment Notebooks | -77.68 | 4.00 | 0.00 | 0.00 | -73.68 |
| 610 LIBRARY | 3,476.69 | 15.00 | 0.00 | 0.00 | 3,491.69 |
| 615 FIELD TRIPS | -1,866.20 | 0.00 | 156.20 | 0.00 | -2,022.40 |
| 620 PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 MUSIC DEPT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 PICTURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | 2,152.75 | 49.00 | 176.20 | 0.00 | 2,025.55 |
| Q |  |  |  |  |  |
| 1000 Kindergarten field trips | 815.75 | 0.00 | 0.00 | 0.00 | 815.75 |
| 1010 1st grade field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 2nd grade field trips | 322.25 | 0.00 | 0.00 | 0.00 | 322.25 |
| 1030 3rd grade field trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 4th grade field trips | 755.85 | 0.00 | 0.00 | 0.00 | 755.85 |
| 1050 5th grade field trips | 310.80 | 0.00 | 0.00 | 0.00 | 310.80 |
| 1060 Sped field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Totals: | 2,204.65 | 0.00 | 0.00 | 0.00 | 2,204.65 |
| R |  |  |  |  |  |
| 2020 Echoes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 11,291.63 | 762.09 | 2,448.54 | 0.00 | 9,605.18 |





Beginning Cash Receipts

Disbursements
Adjustments
Cash Balance
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
200 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 PTA/TEACHER
610 LIBRARY
615 FIELD TRIPS
620 PAYBAC
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION FUND
F DISTRICT CUSTODIAL Totals:
Q EXTRA-CURRICULAR ACTIVITIES 1000 KINDERGARTEN
$\begin{array}{lll}1,907.23 & 0.00 & 236.97\end{array}$

| $11,224.42$ | 827.00 |
| ---: | ---: |
| $1,278.40$ |  |
| $14,410.05$ | 4.82 |
|  | 831.82 |


$\frac{2,567.74}{2,567.74} \frac{248.41}{248.41} \frac{327.21}{327.21} \frac{0.00}{0.00} \frac{2,488.94}{2,488.94}$
s:

| 0.00 | 0.00 |
| ---: | ---: |
| 4.006 .91 | 26.78 |
| 435.01 | 0.00 |
| 385.24 | 6.54 |
| 4.827 .16 | 33.32 | 1010 FIRST GRADE 1020 SECOND GRADE 1030 THIRD GRADE 1040 FOURTH GRADE 1050 FIFTH GRADE

Q EXTRA-CURRICULAR ACTIVITIES Totals:
Report Totals:
$\begin{array}{r} \\ 0.00 \\ 0.00 \\ \hline 0.00\end{array}$


Activity Number and Name $\qquad$
A ACTIVITY GENERAL FUND
100 VENDING

$$
0.0
$$

110 GENERAL
120 RETIREMENT
125 INTEREST EARNED

$$
\begin{array}{r}
10.574 .82 \\
0.00 \\
310.21
\end{array}
$$

A ACTIVITY GENERAL FUND Totals:

$$
\begin{array}{r}
310.2 \\
\hline 10,930.5
\end{array}
$$

C CLUBS AND ORGANIZATIONS
501 ST. COUNCIL
503 SAFE CLUB
C CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
604 ART
606 MINI CLASSES
607 PE/MUSIC
610 LIBRARY
615 FIELD TRIPS
620 MONTESSORI PRESCHOOL
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FIELD TRIPS
1000 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE
1030 THIRD GRADE
1040 FOURTH GRADE
1050 FIFTH GRADE
1060 PREPRIMARY MONTESSORI
1070 PRIMARY MONTESSORI
1080 INTERMEDIATE MONTESSORI
1090 PRESCHOOL
Q FIELD TRIPS Totals:
R CLUBS
2020 SWING CHOIR
R CLUBS Totals:
S MINI-CLASSES
3000 MINI-CLASSES
3010 LEADERSHIP CLASSES
S MINI-CLASSES Totals:
Beginning Cash
Receipts
Disbursements
Adjustments
Cash Balance
45.53
$\frac{21}{}$ 837.2
18
$+$

## 



8
24

4
962.87
1
4.540 .42
516.86
$\begin{array}{r}1,807 \\ -2,40 \\ \hline\end{array}$
154.75
807.07

5,5
(2)
$\square$

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 61.70 | 0.00 | 0.00 | 0.00 | 61.70 |
| 495.00 | 0.00 | 0.00 | 0.00 | 495.00 |
| $2,119.35$ | 175.75 | 0.00 | 0.00 | $2,295.10$ |
| 0.00 | 959.50 | 0.00 | 0.00 | 959.50 |
| 762.20 | 0.00 | 0.00 | 0.00 | 762.20 |
| 198.00 | 0.00 | 0.00 | 0.00 | 198.00 |
| $3,636.25$ | $1,135.25$ | 0.00 | 0.00 | $4,771.50$ |
|  |  | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | -17.75 |
| -17.75 | 0.00 | 0.00 | -17.75 |  |
| -17.75 | 0.00 | 0.00 | 0.00 | $2,175.00$ |
|  | 0.175 .00 | 0.00 | 0.00 | 0.00 |
| 0.00 | $2,518.09$ | $8,912.03$ | 0.00 | $2,175.00$ |
| $2,175.00$ |  | 0.00 | $16,744.34$ |  |



## Date: 12/01/2003 thru 12/31/2009

Activity Number and Name
Beginning Cash
Receipts
Disbursements Adjustments Cash Balance






Colleen Beckwith, Neihard $\dagger$
Principal

Activity Number and Name
A ACTIVITY GENERAL FUND
100 Vending
105 Staff Vending
110 General
120 Interest Earned Checking

A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
502 Asset Building
503 5th Grade Club
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 Site Base Plan Annual Updates
602 Staff Hospitality
603 Field Trips
608 Grants
609 Technology
610 Media
611 Fine Arts
612 Safety Patrol
614 Montessori Projects
615 PayBac
616 P.E.
617 Music
618 READ
619 Home/School Projects
620 Norris Special Projects
621 Montessori Snack Account
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
G DISTRICT CUST. ACCOUNTS
800 Reimbursement
802 Convention
G DISTRICT CUST. ACCOUNTS Totals:
Q Fee Fund
990 PreK Field Trips
1000 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
1060 Montessori PreK/K Field Trips
1061 Montessori 1st, 2nd, 3rd Grade Field Trips
1062 Montessori 4th, 5th Grade Field Trips
1070 Special Education Field Trips
Q Fee Fund Totals:
R Clubs
2000 Clubs
2010 Choir Club
2050 Student Council Club
R Clubs Totals:
Report Totals:
Field Trips
Trips




Beginning Cash
$\begin{array}{r}-44.08 \\ 0.00 \\ 9,498.20 \\ 14.30 \\ \hline 9.468 .42\end{array}$
$\begin{array}{r}9,468.42 \\ 2,850.12 \\ 111.14 \\ 506.81 \\ \hline 3,468.07\end{array}$
3,468.07
0.00
0.00
$-2,227.87$
31.75
0.00

3,968.59
1,202.65
0.00
963.38

1,035.70
0.00
0.00
521.24
860.35

2,829.00
$\begin{array}{r}2,829.00 \\ 70.29 \\ \hline 9,255.08\end{array}$

| 0.00 | 0.00 |
| :---: | :---: |
| 0.00 |  |
| 0.00 |  | | 0.00 |
| :--- |
| 0.00 |

$\square$

| 0.00 | 0.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
|  | 0.00 |
| $24,832.37$ | $2,594.71$ |$-$


| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| $4,200.80$ |


| 0.00 | 0.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
|  | 0.00 |
| 0.00 | $23,226.28$ |

A ACTIVITY GENERAL
100 GENERAL
110 VENDING
115 INTEREST EARNED CHECKING
A ACTIVITY GENERAL Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINSTRATIVE CUSTODIAL ACCT
600 HOSPITALITY
601 FIELD TRIPS
610 LIBRARY
615 PAYBAC
620 PLAYGROUND FUNDRAISER 650 VIP HOSPITALITY

E ADMINSTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND
1000 K FIELD TRIPS
1010 FIRST GRADE FIELD TRIPS
1020 SECOND GRADE FIELD TRIPS 1030 THIRD GRADE FIELD TRIPS 1040 FOURTH GRADE FIELD TRIPS 1050 FIFTH GRADE FIELD TRIPS

Q FEE FUND Totals:
R CLUBS
2000 CLUBS (MISC)
2010 STUDENT COUNCIL
R CLUBS Totals:

Beginning Cash
Disbursements
ments
Receipls

| $34,758.04$ | 676.85 | 563.98 | 0.00 | $34,870.91$ |
| ---: | ---: | ---: | ---: | ---: |
| 314.30 | 0.00 | 50.00 | 0.00 | 264.30 |
| 32.75 | 11.54 | 0.00 | 0.00 | 44.29 |
| $35,105.09$ | 688.39 | 613.98 | 0.00 | $35,179.50$ |


| 351.77 |  |
| :--- | :--- |
| 351.77 | 0.00 |
| 0.00 |  |


| $1,352.77$ | 0.00 | 47.31 |
| ---: | ---: | ---: |
| $-3,422.42$ | 0.00 | $1,044.50$ |
| $4,970.20$ | 0.00 | 322.44 |
| 0.00 | 0.00 | 0.00 |
| $11,776.86$ | 0.00 | 0.00 |
| 502.58 | 0.00 | 0.00 |
| $15,179.99$ | 0.00 | $1,414.25$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| $1,368.50$ | 0.00 | 0.00 | 0.00 | $1,368.50$ |
| $1,335.90$ | 771.00 | 0.00 | 0.00 | $2,106.90$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 280.00 | 0.00 | 0.00 | 280.00 |
| 482.25 | 0.00 | 0.00 | 0.00 | 482.25 |
|  | $1,051.00$ | 0.00 | 0.00 | $4,237.65$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53,823.50 | 1,739.39 | 2,028.23 | 0.00 | 34.66 |



Activity Number and Name
A ACTIVITY GENERAL
100 GENERAL
110 VENDING
115 INTEREST EARNED CHECKING

A ACTIVITY GENERAL Totals:
D CLUBS AND ORGANIZATION
501 STUDENT COUNCIL
D CLUBS AND ORGANIZATION Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 600 SOCIAL
601 FIELD TRIPS
602 READ
603 LIBRARY
604 PAYBAC
605 5TH GRADE BLDG. FUNDRAISER
606 PLAYGROUND FUND
607 GRANTS
608 MUSIC
609 PE
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND
1005 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE 1030 THIRD GRADE

1040 FOURTH GRADE
1050 FIFTH GRADE 1060 DO NOT USE - MUSIC 1070 DO NOT USE - PE

Q FEE FUND Totals:

Beginning Cash

| 7.772 .24 | 0.00 |
| ---: | ---: |
| 20.36 | 60.00 |
| 9.90 | 3.56 |
|  | 63.56 |

0.00
0.00 $\frac{0.00}{0.00}$

| 0.00 | 0.00 |
| ---: | ---: |
| $-2,065.95$ | 0.00 |
| 0.00 | 0.00 |
| $2,184.18$ | 70.00 |
| $4,478.38$ | 687.67 |
| 56.91 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 320.15 | 0.00 |
| $1,240.64$ | 0.00 |
| $6,214.31$ | 757.67 |


|  | 995.45 | 0.00 | 0.00 | 0.00 | 995.45 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 613.50 | 0.00 | 0.00 | 0.00 | 613.50 |
|  | 636.35 | 0.00 | 0.00 | 0.00 | 636.35 |
|  | 0.00 | 144.25 | 0.00 | 0.00 | 144.25 |
|  | 248.00 | 0.00 | 0.00 | 0.00 | 248.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2,493.30 | 144.25 | 0.00 | 0.00 | 2,637.55 |
| Report Totals: | 16,510.11 | 965.48 | 829.51 | 0.00 | 16,646.08 |




610 unused library account
Totals:
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL. FUND
125 interest earned checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
505 GRADE 5 ACTIVITY
510 STAND CLUB
515 K-KIDS CLUB
520 ENVIRONMENTAL CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 PAYBACK PARTNER
625 CORPORATE DONATIONS
630 SPELL-A-THON
635 HOST
640 OTHER STUDENT ACTIVITIES
645 TOOLS FOR SCHOOLS
650 ARTWORKS
E ADMINISTRATIVE CUSTODIAL Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA CURRICULAR ACTIVITIES 1005 KG FIELD TRIPS 1010 ST GR. FIELD TRIPS 1020 2ND GR. FIELD TRIPS 1030 3RD GR. FIELD TRIPS 1040 4TH GR. FIELD TRIPS 1050 5TH GR. FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:




Activity Number and Name
A ACTIVITY GENERAL FUND
100 GENERAL FUND
110 VENDING
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
B CLUBS AND ORGANIZATIONS
201 STUDENT COUNCIL
211 SAFETY PATROL
B CLUBS AND ORGANIZATIONS Totals:
C ADMINISTRATIVE CUSTODIAL ACCT 301 MEDIA

305 FIELD TRIPS
310 HOSPITALITY
320 BIRTHDAY BOOK CLUB
325 Battle of the Books
330 GRANTS
340 PTO
350 BEAUTIFICATION
C ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FEE FUND
1000 Kindergarten
1001 1st Grade
1002 2nd Grade
1003 3rd Grade
1004 4th Grade
1005 5th Grade
1010 Self-Contained
Q FEE FUND Totals:
R CLUB--FEE FUND 2000 Student Council Fee Fund 2010 Chorus Fee Fund
R CLUB--FEE FUND Totals:

Beginning Cash 20,683.39
$\begin{array}{r}-19.39 \\ 25.68 \\ \hline 20,689.68\end{array}$
$\begin{array}{r}309.22 \\ 25.00 \\ \hline 334.22\end{array}$

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |


| 890.97 | 25.99 | 0.00 | 100.00 | $1,016.96$ |
| ---: | ---: | ---: | ---: | ---: |
| $-2,261.35$ | 290.08 | 617.50 | 0.00 | $-2,588.77$ |
| $1,390.70$ | 30.00 | 280.06 | 0.00 | $1,140.64$ |
| $1,162.49$ | 70.00 | 0.00 | 0.00 | $1,232.49$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $4,288.35$ | 0.00 | 0.00 | 0.00 | $4,288.35$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 416.07 | 897.56 | 100.00 | $5,089.67$ |


| 862.00 | 0.00 | 0.00 | 0.00 | 862.00 |
| ---: | ---: | ---: | ---: | ---: |
| 488.25 | 0.00 | 0.00 | 0.00 | 488.25 |
| 253.25 | 0.00 | 0.00 | 0.00 | 253.25 |
| 131.25 | 0.00 | 0.00 | 0.00 | 131.25 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | $1,202.50$ | 0.00 | 0.00 | $1,202.50$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $1,202.50$ | 0.00 | 0.00 | $2,937.25$ |


|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 28,229.81 | 1,624.73 | 1,025.95 | 0.00 | 8.59 |

Cash Balance
A General Fund
100 VENDING
110 GENERAL FUND
130 INTEREST EARNED
140 Do Not Use
A General Fund Totals:
B Clubs \& Organizations 501 STUDENT COUNCIL
B Clubs \& Organizations Totals:
C Administrative Custodial 600 Do Not Use
610 LIBRARY
615 FIELD TRIPS
620 Do Not Use
626 Do Not Use
627 Do Not Use
628 Do Not Use
C Administrative Custodial Totals:
Q Fee Funded Account 1000 KG FIELD TRIP 1010 FIRST GR. FIELD TRIP 1020 SECOND GR. FIELD TRIP 1030 THIRD GR. FIELD TRIP 1040 FOURTH GR. FIELD TRIP 1050 FIFTH GR. FIELD TRIP 1060 ELL FIELD TRIP
Q Fee Funded Account Totals:



| Activity Number and Name |
| :--- |
| A General Fund |
| 100 General Fund |
| 110 Vending |
| 120 Interest Earned Checking |

A General Fund Totals:
B Clubs \& Organizations 200 Student Council
3 Clubs \& Organizations Totals:
C Administrative Custodial 300 Lirbary
615 Field Trips
C Administrative Custodial Totals:
Q Free Funded Accounts 1000 Kindergarted Field Trips 1010 First Grade Field Trips 1020 Second Grade Field Trips 1030 Third Grade Field Trips 1040 Fourth Grade Field Trips 1050 Fifth Grade Field Trips
Q Free Funded Accounts Totals:

Beginning Cash
Receipts Disbursements

Adjustments Cash Balance
Ajustments

58 ganged by
Date: 12/01/2009 thru 12/31/2009
Group ID and Activity Number



Activity Number and Name
L. FUND

A ACTIVITY GENERAL FUND
100 STAFF VENDING
101 STUDENT VENDING
110 GENERAL FUND
115 INTEREST EARNED CHECKIN
815 ENRICHMENT DAY
5000 FIELD IMPROVEMENT
ACTIVITY GENERAL FUND Totals:

C FAMILY NIGHTS
400 KINDERGARTEN HOST FAMILY NIGHTS
401 GR. 1 HOST FAMILY NIGHT
403 GR. 3 HOST FAMILY NIGHT
404 GR. 4 HOST FAMILY NIGHT
405 GR. 5 HOST FAMILY NIGHT
410 CHOIR HOST FAMILY NIGHT
411 CHESS CLUB HOST FAMILY NIGHT
412 SAFETY PATROL HOST FAMILY NIGHT
413 PLAYGROUND COM. HOST FAMILY NIGHT
C FAMILY NIGHTS Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
901 US WEST VOLUNTEER GRANTS \& OTHERS
2030 ENVIRONMENTAL CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
610 MEDIA
615 FIELD TRIPS
701 TECHNOLOGY
801 GIFTED/HAL
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 NOT USED
720 NOT USED
F DISTRICT CUSTODIAL Totals:
H OUTDOOR LEARNING ENVIRONMENT (OLE) 3000 BRICK ORDERS \& OTHER
H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals:
Q FEE FUND FIELD TRIPS 1000 KINDERGARTEN FIELD TRIPS 1010 1ST GRADE FIELD TRIPS 1020 2ND GRADE FIELD TRIPS 1030 3RD GRADE FIELD TRIPS 1040 4TH GRADE FIELD TRIPS 1050 5TH GRADE FIELD TRIPS
Q FEE FUND FIELD TRIPS Totals:
$R$ FEE FUND CLUBS
2020 CHORUS CLUB
R FEE FUND CLUBS Totals:

Beginning Cash
Receipts
Disbursements
$-5,537.31$
$-5,537.31$
$\begin{array}{r}0.00 \\ 13,219.22 \\ -2,675.12 \\ 4,589.38 \\ 1,908.09 \\ 0.00 \\ \hline 17,041.57\end{array}$
$1,119.87$
$1,119.87$

0
310 YEARBOOK
320 YOUTH TO YOUTH
330 KIDS HELPING KIDS
340 RENAISSANCE PROGRAM
350 HAL
C Academic Clubs Totals:
D Clubs and Organizations
400 STUDENT COUNCIL
410 VOLLEYBALL CLUB
420 LEADERSHIP
430 BOOK CLUB
440 SCRAPBOOK CLUB
442 FCS CLUB
450 ARTS \& CRAFTS CLUB
460 PHOTOGRAPHY CLUB
470 BUILDER'S CLUB
480 DRAMA CLUB
D Clubs and Organizations Totals:
E School Custodial Accounts
500 MUSIC
501 BAND
502 SOLO AND ENSEMBLE CONTEST
505 ART CLASS
509 8TH GRADE FAREWELL
510 TRANSPORTATION
511 SPECIAL EVENTS
512 HELP FUND
515 FACULTY VENDING FUND
520 TEACHERS HOSPITALITY FUND
525 AMS T-SHIRT SALES
528 A.P.E. T-SHIRTS
530 OUTDOOR CLASSROOM
535 SCIENCE BREAKAGE
540 INDUSTRIAL ARTS
542 FAMILY CONSUMER SCIENCE
544 JUMP START
545 LIBRARY
555 FITNESS ROOM
570 FIELD TRIPS-SPECIAL AREA

| 12,847.59 | 0.00 | 275.17 | 0.00 | 12,572.42 |
| :---: | :---: | :---: | :---: | :---: |
| 16,562.18 | 2,226.00 | 0.00 | 0.00 | 18,788.18 |
| 7.408.98 | 0.00 | 0.00 | 0.00 | 7,408.98 |
| 15,098.45 | 130.40 | 0.00 | 0.00 | 15,228.85 |
| 1,982.67 | 0.00 | 0.00 | 0.00 | 1,982.67 |
| 4,298.40 | 22.26 | 0.00 | 0.00 | 4,320.66 |
| $58,198.27$ | 2,378.66 | 275.17 | 0.00 | 60.301 .76 |
| -5,537.31 | 1,119.87 | 562.62 | 0.00 | -4,980.06 |
| $-5,537.31$ | $1,119.87$ | 562.62 | 0.00 | -4,980.06 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13,219.22 | 0.00 | 555.50 | 0.00 | 12,663.72 |
| -2,675.12 | 120.00 | 586.70 | 0.00 | -3,141.82 |
| 4,589.38 | 260.00 | 723.93 | 0.00 | 4,125.45 |
| 1,908.09 | 0.00 | 0.00 | 0.00 | 1,908.09 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17,041.57 | 380.00 | 1,866.13 | 0.00 | 15,555.44 |
| 2,682.94 | 22.00 | 84.31 | 0.00 | 2,620.63 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,224.01 | 0.00 | 0.00 | 0.00 | 1,224.01 |
| 324.16 | 0.00 | 0.00 | 0.00 | 324.16 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 79.58 | 0.00 | 0.00 | 0.00 | 79.58 |
| 523.88 | 0.00 | 213.03 | 0.00 | 310.85 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4,834.57 | 22.00 | 297.34 | 0.00 | 4,559.23 |
| 207.99 | 0.00 | 141.50 | 0.00 | 66.49 |
| 2,484.00 | 0.00 | 2,009.13 | 0.00 | 474.87 |
| 991.98 | 0.00 | 0.00 | 0.00 | 991.98 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,185.81 | 0.00 | 0.00 | 0.00 | 1,185.81 |
| 1,296.15 | 0.00 | 0.00 | 0.00 | 1,296.15 |
| 4,029.12 | 225.00 | 57.65 | 0.00 | 4,196.47 |
| -4,176.25 | 3,250.00 | 2,575.00 | 0.00 | -3,501.25 |
| 332.08 | 0.00 | 0.00 | 0.00 | 332.08 |
| 1,025.60 | 0.00 | 80.89 | 0.00 | 944.71 |
| 2,753.17 | 675.00 | 0.00 | 0.00 | 3,428.17 |
| 81.00 | 0.00 | 0.00 | 0.00 | 81.00 |
| 1,195.60 | 0.00 | 0.00 | 0.00 | 1,195.60 |
| 0.99 | 0.00 | 0.00 | 0.00 | 0.99 |
| 3,144.94 | 210.00 | 0.00 | 0.00 | 3,354.94 |
| 1,199.05 | 0.00 | 0.00 | 0.00 | 1,199.05 |
| -11.87 | 0.00 | 0.00 | 0.00 | -11.87 |
| 1,342.87 | 0.00 | 72.58 | 0.00 | 1,270.29 |
| 735.42 | 0.00 | 0.00 | 0.00 | 735.42 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Begınning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 576 FIELD TRIPS-6 GR. | -1,621.65 | 0.00 | 0.00 | 0.00 | -1,621.65 |
| 577 FIELD TRIPS-7 GR. | -1,753.69 | 0.00 | 349.89 | 0.00 | -2,103.58 |
| 578 FIELD TRIPS-8 GR. | 363.30 | 0.00 | 0.00 | 0.00 | 363.30 |
| 580 OTHER SCHOOL CUSTODIAL | 849.29 | 0.00 | 0.00 | 0.00 | 849.29 |
| 590 TEAM 6A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 TEAM 6B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 TEAM 6C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 TEAM 7A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 594 TEAM 7B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 TEAM 7C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 TEAM 8A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 TEAM 8B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 598 TEAM 8C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E School Custodial Accounts Totals: | 15,654.90 | 4,360.00 | 5,286.64 | 0.00 | 14,728.26 |
| G Investments |  |  |  |  |  |
| 700 SAVINGS | -10,470.03 | 0.00 | 0.00 | 0.00 | -10,470.03 |
| 710 INTEREST ON SAVINGS | 5,470.03 | 0.00 | 0.00 | 0.00 | 5,470.03 |
| G Investments Totals: | -5,000.00 | 0.00 | 0.00 | 0.00 | -5,000.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1350 HAL FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1570 FIELD TRIPS-SPECIAL AREA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1576 FIELD TRIPS 6 GR. | 1,561.00 | 0.00 | 0.00 | 0.00 | 1,561.00 |
| 1577 FIELD TRIPS-7 GR. | 1,824.00 | 0.00 | 0.00 | 0.00 | 1,824.00 |
| 1578 FIELD TRIPS-8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 3,385.00 | 0.00 | 0.00 | 0.00 | 3,385.00 |
| R Club fees |  |  |  |  |  |
| 1420 LEADERSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2300 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH | 3.460 .00 | 0.00 | 0.00 | 0.00 | 3,460.00 |
| 2400 STUDENT COUNCIL | 385.00 | 0.00 | 0.00 | 0.00 | 385.00 |
| 2410 VOLLEYBALL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2430 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2450 ARTS \& CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 PHOTOGRAPHY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | 875.49 | 121.50 | 0.00 | 0.00 | 996.99 |
| 2501 BAND CLUB | 2,733.45 | 0.00 | 0.00 | 0.00 | 2,733.45 |
| 2544 JUMP START | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 7,453.94 | 121.50 | 0.00 | 0.00 | 7,575.44 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3205 ATHLETICS | 3,641.00 | 1,126.00 | 0.00 | 0.00 | 4,767.00 |
| S ATHLETIC FEES Totals: | 3,641.00 | 1,126.00 | 0.00 | 0.00 | 4,767.00 |
|  | 99,671.94 | 9,508.03 | 8,287.90 | 0.00 | 100,892.07 |

A GENERAL FUND
100 General Fund
110 Student Vending
115 Staff Vending
120 Staff Contests

A GENERAL FUND Totals:
D SCHOOL CUSTODIAL ACCOUNTS
400 Library

410 Field Trips
415 Hospitality
420 IT LAB - Industrial Technology
425 Art
430 Spirit Wear
435 Book Fines
440 School Improvements
445 Book Store
450 PE Shirts
6

$$
637.71
$$

455 Jump Start Camp
460 Lunch and Learn
465 Guidance Activities

$$
\begin{array}{r}
21.62 \\
-26.99
\end{array}
$$

470 FRPLS

$$
\begin{array}{r}
444.12 \\
0.00 \\
\hline
\end{array}
$$

475 Musical
D SCHOOL CUSTODIAL ACCOUNTS Totals:

$$
\frac{1,469.55}{14,670.88}
$$

E PROGRAMS
500 B.A.S.E.
E PROGRAMS Totals:
F ATHLETICS and ACTIVITIES

$$
\frac{-198.41}{-198.41}
$$

600 Athletics Program

605 Clubs and Activities
610 Student Council
615 Youth to Youth
620 Emissary / Peer Mediation / Tutor

$$
\begin{array}{r}
-2,04 \\
2 \\
1,51 \\
-19
\end{array}
$$

625 FCS Club
630 Swing Choir Club
635 Environmental Club
640 Yearbook
645 Art Club
650 HAL
655 Dance Club
660 Jazz Band
665 Drama Club
670 Cross Country Club
675 Solo and Ensemble Contest
680 Future Educators Club
685 Debate Club
690 Science Club
F ATHLETICS and ACTIVITIES Totals:
G INVESTMENTS

|  | 700 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 705 Checking Interest | 1,641.76 | 12.39 | 0.00 | 0.00 | 1,654.15 |
|  | 710 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | INVESTMENTS Totals: | 1,641.76 | 12.39 | 0.00 | 0.00 | 1,654.15 |
| Beadle Middle School |  | 01/12/2010 10:49:44 AM |  |  |  | Page 1 $12110$ |

Beadle Middle School

Beginning Cash
1.575.92

Receipts
Disbursements Cash Balance

|  | 19.04 |
| ---: | ---: |
| 0.00 | 497.95 |
| 0.00 | 0.00 |
| 0.00 |  |
| 185.00 | 516.99 |

5
-8
1

5
1
-8
1,302
520.77 ?

65

$$
2,717
$$

129.32
-849.41
1,302.56 651.49 5.00
2,7
7,610

$$
27.22
$$

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1000 Field Trips | 851.50 | 2,267.50 | 0.00 | 0.00 | 3,119.00 |
| Q FIELD TRIP FEES Totals: | 851.50 | 2,267.50 | 0.00 | 0.00 | 3,119.00 |
| R CLUB FEES |  |  |  |  |  |
| 2455 Jump Start Camp | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
| 2625 FCS Club | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 2630 Swing Choir | 2,820.00 | 0.00 | 0.00 | 0.00 | 2,820.00 |
| 2635 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2645 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 HAL | 172.00 | 0.00 | 0.00 | 0.00 | 172.00 |
| 2655 Dance Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2665 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2670 Cross Country Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2690 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 3,512.00 | 0.00 | 0.00 | 0.00 | 3,512.00 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3000 Athletics | 9,735.46 | 0.00 | 0.00 | 0.00 | 9,735.46 |
| $S$ ATHLETIC FEES Totals: | 9,735.46 | 0.00 | 0.00 | 0.00 | 9,735.46 |
| T PROGRAM FEES |  |  |  |  |  |
| 4500 B.A.S.E. FEES | 4,640.00 | 100.00 | 0.00 | 0.00 | 4,740.00 |
| T PROGRAM FEES Totals: | 4,640.00 | 100.00 | 0.00 | 0.00 | 4,740.00 |
|  | 55,537.73 | 6,014.99 | 2,883.25 | 0.00 | 58,669.47 |

A GENERAL FUNDS

|  | 100 VENDING MACHINES |
| :---: | :---: |
|  | 105 STAFF VENDING MACHINES |
|  | 110 GENERAL |
|  | 120 PENCIL. FUND (SCHOOL IMPROV.) |
|  | 150 INTEREST EARNED CHECKING |
|  | 170 INTEREST EARNED SAVINGS |
|  | 190 PAYBAC FUND |
| A | GENERAL FUNDS Totals: |
| B | ATHLETICS |
|  | 200 ATHLETICS PROGRAM |
| B | ATHLETICS Totals: |
| C | ACADEMIC CLUBS |
|  | 305 ART CLUB |
|  | 310 YEARBOOKS |
|  | 315 BOWLING CLUB |
|  | 320 FAMILY CONSUMER SCIENCE CLUB |
|  | 330 DRAMA |
|  | 335 FITNESS CLUB |

C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
400 STUDENT COUNCIL
425 SPARKS
D CLUBS AND ORGANIZATIONS Totals:
E SCHOOL CUSTODIAL ACCOUNTS
500 BAND
502 HOSPITALITY
503 TREE FUND
505 FINES
506 MONTESSORI ( 6 TH )
508 MONTESSORI $7 / 8$

510 FIELD TRIPS
511 NEW TEACHER FUND
512 PALS
513 MONTESSORI SUPPORT FUND
514 LACEY LEGACY FUND
515 ASSIGNMENT NOTEBOOKS
520 LIBRARY
525 M.S. ALTERNATIVE PROGRAM
528 H.A.L. TRIPS
529 MENTORING HOMEROOMS FUND
531 "GOOD FRIENDS" FUND
533 BACKPACK PROGRAM
534 ASSET SUMMIT
535 VOCAL MUSIC
537 ASAP
538 TIME TRAVELERS
539 CYCLONE SEQUEL
541 MAGAZINE FUNDRAISER 09-10
545 ORCHESTRA
550 TEAM FUNDS
5516 A/B SUPPORT FUND
5527 A/B SUPPORT FUND
$\begin{array}{r}1,783.00 \\ -635.11 \\ 420.61 \\ 574.02 \\ 911.84 \\ 13,633.15 \\ 467.16 \\ \hline 17,154.67\end{array}$

$$
\frac{3,450.37}{3,450.37}
$$

0. 

$\square$

| 0.00 |
| ---: |
| 0.00 |
| $1,525.00$ |
| 89.75 |
| 0.00 |
| 0.00 |
| 0.00 |
| $1,614.75$ |

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$$
\frac{1,393.00}{1,393.00}
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3.30
$$

$$
\begin{gathered}
4,9 \\
\hline
\end{gathered}
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\begin{array}{r}
3.30 \\
4,996.67
\end{array}
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2.97
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\begin{array}{r}
-11.39 \\
302.35 \\
-12.88 \\
\hline
\end{array}
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### 0.00

12
24.00

$$
\frac{-12.88}{5,281.02}-
$$

### 224.00

$$
\begin{array}{r}
1,050.97 \\
-113.68 \\
\hline 937.29
\end{array}
$$

- 

als:

| 0.0 |
| :--- |
| 0.00 |
| 0.00 |

$$
73.94
$$

$$
\begin{array}{r}
1,592.52 \\
942.06
\end{array}
$$

$$
\begin{array}{r}
2,281.21 \\
0.00
\end{array}
$$

$$
-4,528.45
$$

$$
-58.37
$$

$$
862.71
$$

$$
46.11
$$

$$
8.00
$$

$$
51.91
$$

$$
57.40
$$

1,007.09

$$
-152.11
$$

$$
0.00
$$

$$
\begin{array}{rr}
206.77 & 0.00 \\
1.43 & 0.00 \\
7.57 & 0.00 \\
0.00 & 0.00 \\
-101.87 & 0.00 \\
-362.39 & 0.00 \\
-1,653.74 & 0.00 \\
0.00 & 0.00 \\
401.05 & 1,047.67 \\
0.00 & 0.00 \\
824.06 & 0.00 \\
-56.82 & 0.00 \\
0.00 & 0.00
\end{array}
$$

D

| 0.00 |  |
| :---: | :---: |
| 0.00 |  |
| 0.00 |  |
| 0.00 |  |
| 00 | 0.00 |
| 0.00 |  |
|  | 0.00 |
| 0.00 |  |

1,783.00
$-830.84$
-332.38
474.77
911.84

13,633.15
192.16

## $\begin{array}{r}1,169.13 \\ \hline 1,169.13\end{array}$

$\frac{0.00}{0.00}$

| $3,674.24$ |
| ---: |
| $3,674.24$ |


| 0.00 | 3.30 |
| ---: | ---: |
| 0.00 | $5,096.67$ |

2.97
-11.39
426.35
$-12.88$

,
$\square$

| 70.46 |
| ---: |
| 485.62 |
| 556.08 |


| 0.00 | 0.00 | 0.00 | 73.94 |
| ---: | ---: | ---: | ---: |
| 0.00 | 51.00 | 0.00 | $1,541.52$ |
| 0.00 | 900.00 | 0.00 | 42.06 |
| 26.00 | 0.00 | 0.00 | $2,307.21$ |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | $1,312.58$ | 0.00 | $-5,841.03$ |
| 0.00 | 0.00 | 0.00 | -58.37 |
| 0.00 | 19.93 | 0.00 | 842.78 |
| 0.00 | 0.00 | 0.00 | 46.11 |
| 0.00 | 0.00 | 0.00 | 8.00 |
| 0.00 | 0.00 | 0.00 | 51.91 |
| 10.00 | 0.00 | 0.00 | 67.40 |
| 69.08 | 0.00 | 0.00 | $1,076.17$ |
| 0.00 | 0.00 | 0.00 | -152.11 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 206.77 |
| 0.00 | 0.00 | 0.00 | 1.43 |
| 0.00 | 0.00 | 0.00 | 7.57 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | -101.87 |
| 0.00 | 22.20 | 0.00 | -384.59 |
| 0.00 | 180.00 | 0.00 | $-1,833.74$ |
| 0.00 | 0.00 | 0.00 | 0.00 |
| $1,047.67$ | $1,000.00$ | 0.00 | 448.72 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 824.06 |
| 0.00 | 17.36 | 0.00 | -74.18 |
| 0.00 | 0.00 | 0.00 | 0.00 |


|  | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5538 A/B SUPPORT FUND | -71.71 | 0.00 | 0.00 | 0.00 | -71.71 |
|  | 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
|  | 570 CYCLONE PARENT DONATIONS | 5,619.42 | 323.35 | 428.78 | 0.00 | 5,513.99 |
|  | 575 ART FEES | 280.61 | 0.00 | 0.00 | 0.00 | 280.61 |
|  | 580 SEWING (HAAN CRAFT KITS) | 139.69 | 0.00 | 0.00 | 0.00 | 139.69 |
|  | 586 7TH GR. ENRICHMENT | 45.67 | 0.00 | 0.00 | 0.00 | 45.67 |
|  | 587 CARTRIDGES FOR KIDS | 180.20 | 0.00 | 0.00 | 0.00 | 180.20 |
|  | 590 TECHNOLOGY EDUCATION | 1,358.83 | 120.00 | 0.00 | 0.00 | 1,478.83 |
|  | 598 THE ZONE | -0.95 | 0.00 | 0.00 | 0.00 | -0.95 |
|  | 599 MUSIC SHIRTS | -1,990.50 | 0.00 | 0.00 | 0.00 | -1,990.50 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: |  | 7,278.25 | 1,596.10 | 3,931.85 | 0.00 | 4,942.50 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |  |
|  | 700 SAVINGS | -30,687.82 | 0.00 | 0.00 | 0.00 | -30,687.82 |
|  | 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G | INVESTMENTS Totals: | $-30,687.82$ | 0.00 | 0.00 | 0.00 | -30,687.82 |
| Q FIELD TRIP FEES |  |  |  |  |  |  |
|  | 1020 6TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1045 7TH GRADE FIELD TRIPS | 292.50 | 0.00 | 0.00 | 0.00 | 292.50 |
|  | 1065 8TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1080 WORLD LANGUAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1506 MONTESSORI (6) FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1508 MONTESSORI (7,8) FIELD TRIPS | 4,145.00 | 0.00 | 0.00 | 0.00 | 4,145.00 |
|  | 1525 MSAP FIELD TRIPS | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
|  | 1528 H.A.L. FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1538 TIME TRAVELERS FIELD TRIPS | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| Q | FIELD TRIP FEES Totals: | 4,547.50 | 150.00 | 0.00 | 0.00 | 4,697.50 |
| R CLUB FEES |  |  |  |  |  |  |
|  | 2305 ART CLUB | 160.00 | 20.00 | 0.00 | 0.00 | 180.00 |
|  | 2315 BOWLING CLUB | 640.00 | 0.00 | 0.00 | 0.00 | 640.00 |
|  | 2320 FAMILY CONSUMER SCIENCE CLUB | 97.40 | 36.00 | 0.00 | 0.00 | 133.40 |
|  | 2330 DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2335 FITNESS CLUB | 12.00 | 0.00 | 0.00 | 0.00 | 12.00 |
|  | 2400 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2425 SPARKS | 924.00 | 0.00 | 0.00 | 0.00 | 924.00 |
|  | 2500 BAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2535 VOCAL MUSIC | 278.75 | 0.00 | 0.00 | 0.00 | 278.75 |
|  | 2545 ORCHESTRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2600 MUSIC SHIRTS | 1,994.45 | 0.00 | 0.00 | 0.00 | 1,994.45 |
|  | CLUB FEES Totals: | 4,106.60 | 56.00 | 0.00 | 0.00 | 4,162.60 |
| S ATHLETICS FEES |  |  |  |  |  |  |
|  | 3200 ATHLETICS | 7,030.00 | 210.00 | 0.00 | 0.00 | 7,240.00 |
|  | ATHLETICS FEES Totals: | 7,030.00 | 210.00 | 0.00 | 0.00 | 7,240.00 |
| Z DO NOT USE CATEGORY |  |  |  |  |  |  |
|  | 180 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 340 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 350 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 501 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 504 ROTARY ACTIVITY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 509 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 516 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 517 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 518 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 519 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 523 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 527 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 532 "APPLE TREE" DONATIONS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 READING LOUNGE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 540 FUNDRAISER 98-99, LIBRARY |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER '07-'08 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 565 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 585 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 588 FUNDRAISER 08-09 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1035 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1075 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1085 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2550 DO NOT USE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z DO NOT USE CATEGORY Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 19,097.88 | 5,243.85 | $8,594.78$ | 0.00 | 15,746.95 |



A GENERAL FUNDS

100 VENDING
105 STAFF VENDING
110 GENERAL FUND
112 PAYBAC
115 KIEWIT T-SHIRT-SALES/PROJECTS
116 CLASS/ACTIVITY T-SHIRTS
117 BOOK ORDERS
119 SITE IMPROVEMENT
120 SCHOOL IMPROVEMENT TEAM
125 FUNDRAISER
130 BUS
140 RETIREMENT
150 PARENT/TEACHER RESOURCE LIB
155 TECHNOLOGY
165 ROTARY
167 KCC FUNDRAISER
170 SCHOLARSHIP
180 SPECIAL PROJECTS
185 LEARNING CENTER
190 STAFF DEVELOPMENT
195 STUDENT ACTIVITIES
196 PARENTS FOR TEACHER APPRECIATION
197 VOCAL MUSIC
198 KETV GRANT/LAURA THOREEN
199 RITONYA-ANNE PAGE
A GENERAL FUNDS Totals:
B ATHLETICS
200 ATHLETICS
205 SUMMER BB CAMP
210 MULTI-PURPOSE PROJECT
B ATHLETICS Totals:
C ACADEMIC CLUBS
300 INTERNATIONAL CLUB
305 VOLUNTEER CLUB
310 YEARBOOK
315 DRAMA CLUB
320 YOUTH-TO-YOUTH
325 STUDENT COUNCIL
330 SCIENCE CLUB
335 ART CLUB
355 SPEECH CLUB
360 DESTINATION IMAGINATION CLUB
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
420 SNACK AND STITCH
D CLUBS AND ORGANIZATIONS Totals:
E SCHOOL CUSTODIAL ACCOUNTS
520 SOCIAL/HOSPITALITY
530 PE/LOCK
540 HOME ARTS
550 INDUSTRIAL ARTS

| 27,505.52 | 21.00 | 936.13 | 0.00 | 26.590.39 |
| :---: | :---: | :---: | :---: | :---: |
| 1,213.75 | 0.00 | 226.09 | 0.00 | 987.66 |
| 3,358.36 | 29.90 | 134.76 | 0.00 | 3,253.50 |
| 7,364.92 | 0.00 | 0.00 | 0.00 | 7,364.92 |
| 28,710.91 | 0.00 | 0.00 | 0.00 | 28,710.91 |
| 1,876.06 | 300.00 | 210.00 | 0.00 | 1,966.06 |
| 10.60 | 0.00 | 0.00 | 0.00 | 10.60 |
| 46,150.83 | 0.00 | 702.24 | 0.00 | 45,448.59 |
| 2,051.00 | 0.00 | 0.00 | 0.00 | 2,051.00 |
| 22,412.27 | 0.00 | 25.00 | 0.00 | 22,387.27 |
| -756.50 | 0.00 | 250.00 | 0.00 | -1,006.50 |
| 496.74 | 0.00 | 0.00 | 0.00 | 496.74 |
| 595.53 | 0.00 | 0.00 | 0.00 | 595.53 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621.91 | 0.00 | 0.00 | 0.00 | 621.91 |
| 6,139.12 | 0.00 | 0.00 | 0.00 | 6,139.12 |
| 2,936.06 | 0.00 | 0.00 | 0.00 | 2,936.06 |
| 700.25 | 0.00 | 0.00 | 0.00 | 700.25 |
| 930.13 | 0.00 | 0.00 | 0.00 | 930.13 |
| 1,110.68 | 0.00 | 0.00 | 0.00 | 1,110.68 |
| 460.44 | 0.00 | 0.00 | 0.00 | 460.44 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 61.25 | 0.00 | 0.00 | 0.00 | 61.25 |
| 306.17 | 263.75 | 29.68 | 0.00 | 540.24 |
| 154,256.00 | 614.65 | 2,513.90 | 0.00 | 152,356.75 |
| 2,119.19 | 0.00 | 3,106.73 | 0.00 | -987.54 |
| 477.35 | 0.00 | 0.00 | 0.00 | 477.35 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2,596.54 | 0.00 | 3,106.73 | 0.00 | $-510.19$ |
| 274.72 | 0.00 | 34.50 | 0.00 | 240.22 |
| 4,985.17 | 0.00 | 0.00 | 0.00 | 4,985.17 |
| 47,004.35 | 25.00 | 0.00 | 0.00 | 47,029.35 |
| 1,994.28 | 0.00 | 0.00 | 0.00 | 1,994.28 |
| 1,665.36 | 0.00 | 0.00 | 0.00 | 1,665.36 |
| 1,293.74 | 0.00 | 122.72 | 0.00 | 1,171.02 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -49.07 | 0.00 | 0.00 | 0.00 | -49.07 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 57,168.55 | 25.00 | 157.22 | 0.00 | 57,036.33 |
| 0.00 | 0.00 | 75.18 | 0.00 | -75.18 |
| 0.00 | 0.00 | 75.18 | 0.00 | -75.18 |
| 2,104.95 | 0.00 | 0.00 | 0.00 | 2,104.95 |
| 1,118.91 | 0.00 | 0.00 | 0.00 | 1,118.91 |
| 276.94 | 4.00 | 0.00 | 0.00 | 280.94 |
| 11,959.25 | 76.00 | 0.00 | 0.00 | 12,035.25 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 560 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 580 LIBRARY | 1,703.19 | 0.00 | 6.99 | 0.00 | 1.696 .20 |
| 581 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 582 6B FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 583 6C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 584 7A FIELD TRIP | -980.00 | 0.00 | 0.00 | 0.00 | -980.00 |
| 5857 B FIELD TRIP | -942.25 | 0.00 | 0.00 | 0.00 | -942.25 |
| 586 7C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 587 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 588 8B FIELD TRIP | -1,582.00 | 0.00 | 0.00 | 0.00 | -1,582.00 |
| 589 8C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 FRENCH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 GERMAN FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 SPANISH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 HAL FIELD TRIPS | -928.57 | 0.00 | 47.50 | 0.00 | -976.07 |
| 594 AFTER SCHOOL PROGRAM | -1,446.04 | 0.00 | 2,438.18 | 0.00 | -3,884.22 |
| 595 SUMMER SCHOOL PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 BAND ACTIVITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 11,284.38 | 80.00 | 2,492.67 | 0.00 | 8,871.71 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 620 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 SAVINGS | -82,778.72 | 0.00 | 0.00 | 0.00 | -82,778.72 |
| 710 INTEREST ON SAVINGS | 58,376.72 | 0.00 | 0.00 | 0.00 | 58,376.72 |
| G INVESTMENTS Totals: | $-24,402.00$ | 0.00 | 0.00 | 0.00 | -24,402.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1581 6A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1582 6B FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1583 6C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1584 7A FIELD TRIPS | 980.00 | 0.00 | 0.00 | 0.00 | 980.00 |
| 1585 7B FIELD TRIPS | 942.25 | 0.00 | 0.00 | 0.00 | 942.25 |
| 1586 7C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1587 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1588 8B FIELD TRIPS | 1,568.00 | 14.00 | 0.00 | 0.00 | 1,582.00 |
| 1589 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1590 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1591 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1592 SPANISH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1593 HAL FIELD TRIPS | 979.44 | 43.50 | 0.00 | 0.00 | 1,022.94 |
| 1596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 4,469.69 | 57.50 | 0.00 | 0.00 | 4,527.19 |
| R Club fees |  |  |  |  |  |
| 2320 YOUTH TO YOUTH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2335 ART CLUB | 225.00 | 0.00 | 0.00 | 0.00 | 225.00 |
| 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 SPEECH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2420 SNACK AND STITCH CLUB | 107.00 | 5.00 | 0.00 | 0.00 | 112.00 |
| R CLUB FEES Totals: | 332.00 | 5.00 | 0.00 | 0.00 | 337.00 |

Group ID and

Beginning Cash
Receipts

Disbursements Adjustments

Cash Balance
8.645 .00
0.00
$8,645.00$


| 10,692.00 | 3,558.00 | 0.00 | 0.00 | 14,250.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10,692.00 | 3,558.00 | 0.00 | 0.00 | 14,250.00 |
| 225,042.16 | 4,442.15 | 8,345.70 | 0.00 | 221,138.61 |

Receipts

S ATHLETIC FEES 3200 ATHLETICS 3205 SUMMER BB CAMP

S ATHLETIC FEES Totals:
T AFTER SCHOOL PROGRAM FEES 6594 AFTER SCHOOL PROGRAM 6595 AFTER SCHOOL/SUMMER SCHOOL
T AFTER SCHOOL PROGRAM FEES Totals

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 Vending (Student) | 17,649.97 | 5.00 | 0.00 | 0.00 | 17,654.97 |
| 101 Vending (Pens \& Pencils) | 449.81 | 194.00 | 0.00 | 0.00 | 643.81 |
| 102 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Vending (Staff) | 61.88 | 0.00 | 628.98 | 0.00 | -567.10 |
| 105 Parent Donations | 64.90 | 0.00 | 0.00 | 0.00 | 64.90 |
| 110 General | 6,223.50 | 190.34 | 296.10 | 0.00 | 6,117.74 |
| 115 Stalnaker Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 Charvat Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 Maust Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 126 Brablec Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 127 Bunnell Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 128 Butler Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 MEF Scholarship | 30.33 | 0.00 | 0.00 | 0.00 | 30.33 |
| 135 Hospitality/Courtesy Fund | 1,128.09 | 15.00 | 23.04 | 0.00 | 1,120.05 |
| 140 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL FUNDS Totals: | 25,608.48 | 404.34 | 948.12 | 0.00 | 25,064.70 |
| B ATHLETICS |  |  |  |  |  |
| 200 Athletics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Football | -1,221.57 | 0.00 | 0.00 | 0.00 | -1,221.57 |
| 220 Basketball | 3,953.35 | 20.00 | 880.71 | 0.00 | 3,092.64 |
| 230 Volleyball | 489.81 | 0.00 | 0.00 | 0.00 | 489.81 |
| 240 Wrestling | -1,585.43 | 0.00 | 0.00 | 0.00 | -1,585.43 |
| 250 Not Used | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 260 Track \& Field | -93.77 | 0.00 | 0.00 | 0.00 | -93.77 |
| B ATHLETICS Totals: | 1,542.39 | 20.00 | 880.71 | 0.00 | 681.68 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 Annual | 313.80 | 0.00 | 0.00 | 0.00 | 313.80 |
| 305 Art Club | 454.17 | 0.00 | 0.00 | 0.00 | 454.17 |
| 306 Chess Club | -254.53 | 0.00 | 0.00 | 0.00 | -254.53 |
| 309 International Club | -172.13 | 0.00 | 0.00 | 0.00 | -172.13 |
| 310 Drama Club | 3,464.26 | 0.00 | 0.00 | 0.00 | 3,464.26 |
| 313 Walking Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 315 Youth to Youth Club | 24.37 | 0.00 | 0.00 | 0.00 | 24.37 |
| 317 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 318 MUSTANG MENTORS | -176.99 | 0.00 | 0.00 | 0.00 | -176.99 |
| 320 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 321 Scrapbook Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 Cross Country Club | -488.58 | 0.00 | 0.00 | 0.00 | -488.58 |
| 335 VOLUNTEER CLUB | 74.12 | 0.00 | 0.00 | 0.00 | 74.12 |
| 340 SPED CAMPING TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 345 Robotics \& Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 3,238.49 | 0.00 | 0.00 | 0.00 | 3,238.49 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 360 Stang Gang Spirit Club | 92.85 | 0.00 | 0.00 | 0.00 | 92.85 |
| 400 Student Council | 1,130.04 | 0.00 | 614.72 | 0.00 | 515.32 |
| 450 Mustang Scholar Retreat | -2,630.46 | 0.00 | 19,884.18 | 0.00 | -22,514.64 |
| D CLUBS AND ORGANIZATIONS Totals: | $-1,407.57$ | 0.00 | 20,498.90 | 0.00 | -21,906.47 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 Art Projects | 404.79 | 0.00 | 0.00 | 0.00 | 404.79 |
| 501 Band Contest/Clinic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 502 Swing Choir | -441.95 | 90.00 | 158.37 | 0.00 | -510.32 |
| 503 Honor Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 Jazz Band | -63.73 | 0.00 | 0.00 | 0.00 | -63.73 |
| 505 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 7A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 7B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Foreign Language Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 513 Orchestra Contest/Clinic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 515 Fund Raising | 31,183.50 | 4,504.89 | 1,379.50 | 0.00 | 34,308.89 |
| 520 GYM SUITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525 Home Ec Projects | 60.40 | 0.00 | 0.00 | 0.00 | 60.40 |
| 526 Honors Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 527 HAL Field Trips | -50.00 | 0.00 | 0.00 | 0.00 | -50.00 |
| 530 Industrial Tech Projects | 7,544.37 | 134.00 | 7.76 | 0.00 | 7,670.61 |
| 535 Instrument Rental | -875.00 | 0.00 | 0.00 | 0.00 | -875.00 |
| 545 Library Activities | 1,870.13 | 37.40 | 184.90 | 0.00 | 1,722.63 |
| 550 LOCK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 552 MATH/SCI SAT SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 Outdoor Education | -10,415.25 | 0.00 | 0.00 | 0.00 | -10,415.25 |
| 560 SITE BASE PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 570 Jump Start | -86.06 | 0.00 | 1,444.06 | 0.00 | -1,530.12 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: | 29,131.20 | 4,766.29 | 3,174.59 | 0.00 | 30,722.90 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 600 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |
| 700 Investments | -33,720.86 | 0.00 | 0.00 | 0.00 | -33,720.86 |
| 710 Interest from Savings | 4,913.60 | 0.00 | 0.00 | 0.00 | 4,913.60 |
| G INVESTMENTS Totals: | $-28,807.26$ | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1340 RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1508 7A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1509 7B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1512 Foreign Language Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1527 HAL Field Trip | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 |
| 1555 Outdoor Education | 11,160.00 | 0.00 | 0.00 | 0.00 | 11,160.00 |
| 1570 Jump Start | 1,450.00 | 0.00 | 0.00 | 0.00 | 1,450.00 |
| Q FIELD TRIP FEES Totals: | 12,616.00 | 0.00 | 0.00 | 0.00 | 12,616.00 |

Activity Number and Name
R CLUB FEES
2305 Art Club
2306 Chess Club
2310 Drama Club
2313 WALKING CLUB
2315 Youth to Youth
2321 Scrapbook Club
2330 Cross Country Club
2345 Robotics \& Engineering Club

2350 Forensics
2360 Stang Gang Spirit Club
2504 Jazz Band
2513 Orchestra Contest/Clinic
2526 Honors Band
2535 Instrument Rental
R CLUB FEES Totals:
S ATHLETIC FEES
3010 Football
3020 Basketball
3030 Volleyball
3040 Wrestling
3060 Track \& Field
S ATHLETIC FEES Totals:
T AFTER SCHOOL PROGRAM FEES
4500 Mustang Scholar Retreat
T AFTER SCHOOL PROGRAM FEES Totals:

Report Totals:
Beginning Cash
730.00

Receipts Disbursements
Adjustments
Cash Balance

| 730.00 | 10.00 | 0.00 | 0.00 | 740.00 |
| :---: | :---: | :---: | :---: | :---: |
| 150.00 | 13.00 | 0.00 | 0.00 | 163.00 |
| 165.00 | 0.00 | 10.00 | 0.00 | 155.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 147.00 | 0.00 | 0.00 | 0.00 | 147.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 66.00 | 0.00 | 0.00 | 0.00 | 66.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 910.00 | 0.00 | 0.00 | 0.00 | 910.00 |
| 2,348.00 | 23.00 | 10.00 | 0.00 | 2,361.00 |
| 2,345.00 | 0.00 | 0.00 | 0.00 | 2,345.00 |
| 2,800.00 | 0.00 | 0.00 | 0.00 | 2,800.00 |
| 1,935.00 | 0.00 | 0.00 | 0.00 | 1,935.00 |
| 0.00 | 30.00 | 0.00 | 0.00 | 30.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7,080.00 | 30.00 | 0.00 | 0.00 | 7,110.00 |
| $31,980.00$ | 5,315.00 | 0.00 | 0.00 | 37,295.00 |
| 31,980.00 | 5,315.00 | 0.00 | 0.00 | 37,295.00 |
| 83,329.73 | 10,558.63 | 25,512.32 | 0.00 | 68,376.04 |

A ACTIVITY GENERAL FUND

100 Vending - Student
101 Coffee \& Water Machines
102 Building Beautification
103 Vending machines-staff
110 General
150 Sweatshirt Sales
A ACTIVITY GENERAL FUND Totals
B ATHLETICS/ACTIVITIES
201 Athletics
202 Athletics Assistance from Rotary
B ATHLETICS/ACTIVITIES Totals:
C ACADEMIC CLUBS
301 Yearbook
C ACADEMIC CLUBS Totals:
D CLUBS AND ORGANIZATIONS
401 Art Club

409 Craft Club
410 Student Council
411 Youth to Youth
412 Writing Club
413 Wits Clash/Knowledge Masters
420 Japanese Club
430 Sister Cities Club
501 TASC
D CLUBS AND ORGANIZATIONS Totals:
E ADMIN CUSTODIAL ACCOUNTS
601 Employee Hospitalit
603 Gym Fees
604 Art
605 Book Fines
606 Library
610 8th Grade Farewell
618 Counseling
E ADMIN CUSTODIAL ACCOUNTS Totals:
F ACADEMIC CUSTODIAL ACCOUNTS
701 HAL
702 Industrial Technology
703 Home Economics
704 TEAM 6A
705 TEAM 6B
706 TEAM 7A
707 TEAM 7B
708 TEAM 8A
709 TEAM 8B
710 TEAM 7C
711 TEAM 6C
712 TEAM 8C
713 Field Trips - balance from prior years
714 6th grade field trips/team days
715 7th grade field trips/team days
716 8th grade field trips/team days
717 Exploratory Teams

| 590.35 | 0.00 | 0.00 | 0.00 | 590.35 |
| :---: | :---: | :---: | :---: | :---: |
| -67.90 | 0.00 | 14.95 | 0.00 | -82.85 |
| 2,457.22 | 0.00 | 0.00 | 0.00 | 2,457.22 |
| 244.98 | 0.00 | 0.00 | 0.00 | 244.98 |
| 329.63 | 43.60 | 215.61 | 0.00 | 157.62 |
| 2,490.08 | 27.00 | 0.00 | 0.00 | 2,517.08 |
| 6,044.36 | 70.60 | 230.56 | 0.00 | 5,884.40 |
| -2,254.71 | 0.00 | 776.87 | 0.00 | -3.031.58 |
| 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| $-1,676.21$ | 0.00 | 776.87 | 0.00 | -2,453.08 |
| 30,746.27 | 0.00 | 0.00 | 0.00 | 30,746.27 |
| 30,746.27 | 0.00 | 0.00 | 0.00 | 30,746.27 |
| 81.87 | 0.00 | 0.00 | 0.00 | 81.87 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4,565.28 | 1,830.75 | 669.84 | 0.00 | 5,726.19 |
| 1,579.56 | 0.00 | 0.00 | 0.00 | 1,579.56 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -0.98 | 0.00 | 0.00 | 0.00 | -0.98 |
| 48.22 | 0.00 | 0.00 | 0.00 | 48.22 |
| 90.95 | 0.00 | 23.12 | 0.00 | 67.83 |
| -912.88 | 0.00 | 145.76 | 0.00 | -1,058.64 |
| 5,452.02 | 1,830.75 | 838.72 | 0.00 | 6,444.05 |
| 795.63 | 380.00 | 1,214.00 | 0.00 | -38.37 |
| 636.75 | 0.00 | 0.00 | 0.00 | 636.75 |
| 141.46 | 0.00 | 0.00 | 0.00 | 141.46 |
| 10,496.05 | 14.95 | 0.00 | 0.00 | 10,511.00 |
| 665.69 | 17.89 | 211.07 | 0.00 | 472.51 |
| 1,451.34 | 0.00 | 0.00 | 0.00 | 1,451.34 |
| 80.86 | 0.00 | 0.00 | 0.00 | 80.86 |
| 14,267.78 | 412.84 | 1,425.07 | 0.00 | 13,255.55 |
| 283.96 | 0.00 | 0.00 | 0.00 | 283.96 |
| 1,109.85 | 45.00 | 0.00 | 0.00 | 1,154.85 |
| 1,129.76 | 0.00 | 0.00 | 0.00 | 1,129.76 |
| 207.77 | 0.00 | 0.00 | 0.00 | 207.77 |
| 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 297.00 | 0.00 | 0.00 | 0.00 | 297.00 |
| 133.75 | 0.00 | 17.38 | 0.00 | 116.37 |
| 277.52 | 0.00 | 0.00 | 0.00 | 277.52 |
| 307.50 | 0.00 | 0.00 | 0.00 | 307.50 |
| 116.00 | 0.00 | 0.00 | 0.00 | 116.00 |
| 122.50 | 0.00 | 0.00 | 0.00 | 122.50 |
| 74.88 | 0.00 | 0.00 | 0.00 | 74.88 |
| 941.69 | 0.00 | 0.00 | 0.00 | 941.69 |
| -1,782.02 | -11.00 | 3,324.60 | 0.00 | -5,117.62 |
| 0.00 | 0.00 | 1,102.00 | 0.00 | -1,102.00 |
| -3,740.40 | 0.00 | 0.00 | 0.00 | -3,740.40 |
| 16.43 | 0.00 | 0.00 | 0.00 | 16.43 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 719 Music | 12.91 | 0.00 | 0.00 | 0.00 | 12.91 |
| 720 Orchestra | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 722 Music field trips | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 723 Orchestra field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 725 HAL Field trips | -387.86 | 0.00 | 0.00 | 0.00 | -387.86 |
| 728 Jump Start Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | -577.76 | 34.00 | 4,443.98 | 0.00 | -4,987.74 |
| H INVESTMENTS |  |  |  |  |  |
| 905 Interest on checking | 3,175.32 | 22.43 | 0.00 | 0.00 | 3,197.75 |
| H INVESTMENTS Totals: | 3,175.32 | 22.43 | 0.00 | 0.00 | 3,197.75 |
| I FUNDRAISERS |  |  |  |  |  |
| 1000 Parent Donations | 2,640.00 | 0.00 | 0.00 | 0.00 | 2,640.00 |
| 1002 MAGAZINE SALES | 3,619.61 | 185.04 | 1,056.49 | 0.00 | 2,748.16 |
| 1003 Entertainment Books | 2,434.41 | 25.00 | 143.24 | 0.00 | 2,316.17 |
| 1004 J.C. Penney | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Target Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1006 Donations | 6,999.32 | 2,773.00 | 0.00 | 0.00 | 9,772.32 |
| 1010 Coffee Fundraiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| । FUNDRAISERS Totals: | 15,693.34 | 2,983.04 | 1,199.73 | 0.00 | 17,476.65 |
| Q Student Fees |  |  |  |  |  |
| 1205 6A field trips/team days | 2,154.50 | 498.50 | 0.00 | 0.00 | 2,653.00 |
| 1210 6B Field trips/team day | 1,142.50 | 8.50 | 0.00 | 0.00 | 1.151 .00 |
| 1211 6C field trips/team days | 1,081.00 | 0.00 | 0.00 | 0.00 | 1,081.00 |
| 1215 7A Field trips/team day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1220 7B Field trips/team day | 0.00 | 1,236.00 | 0.00 | 0.00 | 1,236.00 |
| 1225 7C Field trips/team days | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1230 8A Field trips/team days | 1,680.00 | 0.00 | 0.00 | 0.00 | 1,680.00 |
| 1235 8B Field trip/team days | 1,416.00 | 0.00 | 0.00 | 0.00 | 1,416.00 |
| 1240 8C Field trips/team days | 585.00 | 0.00 | 0.00 | 0.00 | 585.00 |
| 1245 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1246 Sister Cities Club Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1260 HAL Field Trips | 360.15 | 0.00 | 0.00 | 0.00 | 360.15 |
| 1280 Jump Start | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Student Fees Totals: | 8,419.15 | 1,743.00 | 0.00 | 0.00 | 10,162.15 |
| R Clubs/Activities |  |  |  |  |  |
| 2409 Craft Club Fees | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| R Clubs/Activities Totals: | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| S Athletic Fees |  |  |  |  |  |
| 3201 Athletics | 6,573.00 | 0.00 | 0.00 | 0.00 | 6,573.00 |
| S Athletic Fees Totals: | 6,573.00 | 0.00 | 0.00 | 0.00 | 6,573.00 |
| T After School Program Fees |  |  |  |  |  |
| 2501 TASC | 14,734.00 | 1,216.00 | 0.00 | 0.00 | 15,950.00 |
| T After School Program Fees Totals: | 14,734.00 | 1,216.00 | 0.00 | 0.00 | 15,950.00 |
| Z UNUSED ACCOUNTS |  |  |  |  |  |
| 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 Dummy Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203 Concert Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |




| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cast Ealance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. ACTIVITY GENERAL |  |  |  |  |  |
| 100 PRIOR YEARS VENDING | 13855091 | 0.00 | 971787 | 0.00 | 128.833 .04 |
| 105 MUSTANG MANIA GRANTS | 10.789.67 | 0.00 | 912.13 | 0.00 | 9,377.54 |
| 110 GENERAL | 11.585 .85 | 5.623 .23 | 544.08 | 0.00 | 16.665 .00 |
| 115 MIT | 53.88 | 0.00 | 0.00 | 0.00 | 53.88 |
| 120 ACTIVITIES SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 COKE/FOOD SERVICE | 0.00 | 52.311.11 | 0.00 | 0.00 | 52,311.11 |
| 170 INTEREST OF CD'S | 114.957 .20 | 0.00 | 0.00 | 0.00 | 114.957 .20 |
| 180 INTEREST ON CHECKING ACCOUNT | 1.879 .19 | 9.34 | 93.95 | 0.00 | 1.794 .58 |
| 185 INTEREST ON MMM FUND | 27,085.62 | 66.71 | 0.00 | 0.00 | 27.152.33 |
| 190 MN SITE IMPROVEMENTS | 419.53 | 0.00 | 0.00 | 0.00 | 419.53 |
| 225 MIGHTY MASCOT | 259.71 | 0.00 | 18.36 | 0.00 | 241.35 |
| A ACTIVITY GENERAL Totals: | 305.581 .56 | 58.010 .39 | 11,286.39 | 0.00 | 352,305.56 |
| B ATHLETICS/ACTIVITIES |  |  |  |  |  |
| 199 ATHLETIC GATE RECEIPTS | 52,737.24 | 5,955.40 | 0.00 | 0.00 | 58,692.64 |
| 200 ACTIVITIES TRANSPORTATION | -15.321.75 | 0.00 | 3.759 .85 | 0.00 | -19,081.60 |
| 201 CONCESSIONS | -1,349.28 | 1.153 .00 | 537.80 | 0.00 | -734.08 |
| 202 ATHLETICS | 56,556.52 | 867.50 | 1,764.30 | 0.00 | 55,659.72 |
| 203 SPORT FEES | -180.00 | 0.00 | 0.00 | 0.00 | -180.00 |
| 204 ACTIVITY TICKETS | 19,025.00 | 0.00 | 0.00 | 0.00 | 19,025.00 |
| 205 ATHLETIC CLOTHING | -4,669.54 | 25.00 | 43.50 | 0.00 | -4,688.04 |
| 206 BASEBALL | -9.083.73 | 0.00 | 0.00 | 0.00 | -9,083.73 |
| 207 BASKETBALL-BOYS | -100.00 | 0.00 | 2,371.10 | 0.00 | -2,471.10 |
| 208 BASKETBALL - GIRLS | 0.00 | 0.00 | 5,095.50 | 0.00 | -5,095.50 |
| 209 CROSS COUNTRY | -752.36 | 0.00 | 2,935.00 | 0.00 | -3,687.36 |
| 211 FOOTBALL | -1,965.36 | 0.00 | 19,880.16 | 0.00 | -21,845.52 |
| 212 GOLF | -1,854.74 | 0.00 | 0.00 | 0.00 | -1,854.74 |
| 213 SOCCER - BOYS | 0.00 | 0.00 | 760.00 | 0.00 | -760.00 |
| 214 SOCCER - GIRLS | -95.00 | 0.00 | 3.131 .96 | 0.00 | -3,226.96 |
| 216 SOFTBALL | -1,232.55 | 1,620.00 | 2.883 .65 | 0.00 | -2,496.20 |
| 217 SWIMMIING | -8,041.45 | 0.00 | 1,124.00 | 0.00 | $-9,165.45$ |
| 218 TENNIS | -456.04 | 0.00 | 581.70 | 0.00 | -1,037.74 |
| 219 TRACK - BOYS | -370.00 | 0.00 | 157.92 | 0.00 | . 527.92 |
| 220 ENTRY FEES | 3.645 .17 | 110.00 | 0.00 | 0.00 | 3.755 .17 |
| 221 TRACK - GIRLS | -400.00 | 0.00 | 721.32 | 0.00 | -1.121.32 |
| 222 VOLLEYBALL | -4,270.81 | 0.00 | 3,175.01 | 0.00 | -7,445.82 |
| 223 WRESTLING | -415.00 | 0.00 | 4,145.79 | 0.00 | -4,560.79 |
| 224 ATHLETIC TRAINING | -1,977.12 | 0.00 | 1,707.80 | 0.00 | -3,684,92 |
| 226 CHEERLEADING | -254.10 | 0.00 | 740.00 | 0.00 | -994.10 |
| 227 DANCE TEAM | -3,232.00 | 0.00 | 250.00 | 0.00 | -3.482.00 |
| 228 FUTURE IMPROVEMENTS | 6,458.33 | 0.00 | 0.00 | 0.00 | 6,458.33 |
| 230 OFFICIALS | -15,566.95 | 0.00 | 3,930.00 | 0.00 | -19,496.95 |
| 235 DEBATE TRANSPORTATION | -491.21 | 0.00 | 951.36 | 0.00 | -1,442.57 |
| 240 FORENSIC TRANSPORTATION | -2,824.20 | 0.00 | 3,255.83 | 0.00 | -6,080.03 |
| 250 BAND/ORCHESTRA TRANSPORTATION | -10,525.79 | 0.00 | 0.00 | 0.00 | -10,525.79 |
| 260 CHORAL TRANSPORTATION | -126.44 | 0.00 | 73.10 | 0.00 | -199.54 |
| B ATHLETICS/ACTIVITIES Totals: | $52,866,84$ | 9,730.90 | 63,976.65 | 0.00 | $-1,378.91$ |
| C ACADEMIC ClUBS |  |  |  |  |  |
| 301 DECA | -19,311.00 | 0.00 | 0.00 | 0.00 | -19,311.00 |
| 302 FRENCH CLUB | 810.92 | 0.00 | 0.00 | 0.00 | 810.92 |
| 303 LATIN CLUB | 1,716.67 | 33.00 | 0.00 | 0.00 | 1.749 .67 |
| 305 SPANISH CLUB | 1,003.28 | 303.91 | 1,134.12 | 0.00 | 173.07 |
| Millard North High School-Activity Fund |  | 01/06 | /2010 11:53:10 |  | Page 1 |


| Activity Number and Name | Beginnung Cash | Receipts | Disbursements | Adjustments | Casn Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 306 PRIOR YRS YEARBOCK | 2.322 .00 | 0.00 | 0.00 | 000 | 2.322 .00 |
| 307 GERMAN CLUB | 370.35 | 1.509 .50 | 250.00 | 000 | 1.629 .85 |
| 308 YEARBOOKSTAMPEDE | 23.223 .11 | 10.00 | 0.00 | 0.00 | 23.233 .11 |
| 309 NEWSPAPER/HOOFBEAT | 3.764 .85 | 672.50 | 49.10 | 0.00 | 4388.25 |
| 311 ASTRONOMY CLUB | 99.65 | 0.00 | 0.00 | 000 | 99.65 |
| 314 HISTORY CLUB | 2.300 .79 | 584.51 | 0.00 | 0.00 | 2885.30 |
| 315 SPIRIT SHOP | $16,863.16$ | 2.461 .00 | 1.170 .00 | 0.00 | 18,154.16 |
| 316 FCCLA | 5.593 .22 | 585.00 | 0.00 | 0.00 | 6.178.22 |
| 317 MATH CLUB | -1.18 | 0.00 | 0.00 | 0.00 | -1.18 |
| 318 CHEMISTRY CLUB | 68.50 | 0.00 | 0.00 | 0.00 | 68.50 |
| 325 VIA | 1,472.64 | 0.00 | 0.00 | 0.00 | 1.472 .64 |
| 515 JAPANESE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 MULTI-CAT | 436.65 | 0.00 | 0.00 | 0.00 | 436.65 |
| 614 BROADCAST CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 VICA/SKILLS USA | $5,860.83$ | 80.00 | 0.00 | 0.00 | 5.940 .83 |
| C ACADEMIC CLUBS Totals: | 46,594.44 | $6,239.42$ | 2,603.22 | 0.00 | 50.230 .64 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITY/JV CHEER FUNDRAISER | 223.25 | 0.00 | 0.00 | 0.00 | 223.25 |
| 402 CHEER/DANCE UNIFORMS | -742.61 | 0.00 | 0.00 | 0.00 | -742.61 |
| 406 DANCE TEAM FUNDRAISER | 936.97 | 0.00 | 600.00 | 0.00 | 336.97 |
| 407 BASEBALL FR | 2,827.98 | 0.00 | 0.00 | 0.00 | 2,827.98 |
| 408 INTERNATIONAL THESPIANS | -990.00 | 585.00 | 300.00 | 0.00 | .705.00 |
| 409 CHESS CLUB | 998.83 | 0.00 | 0.00 | 0.00 | 998.83 |
| 410 CROSS COUNTRY FR | -255.57 | 0.00 | 0.00 | 0.00 | -255.57 |
| 411 FOOTBALL FR | 1,569.35 | 0.00 | 296.45 | 0.00 | 1,272.90 |
| 412 BOYS TRACK FR | 240.13 | 0.00 | 144.90 | 0.00 | 95.23 |
| 414 GIRLS GOLF FR | 951.33 | 0.00 | 0.00 | 0.00 | 951.33 |
| 417 BOYS SOCCER FR | 93.82 | 0.00 | 0.00 | 0.00 | 93.82 |
| 418 GIRLS SWIM | 57.42 | 0.00 | 0.00 | 0.00 | 57.42 |
| 419 SOFTBALL FR | 830.69 | 0.00 | 0.00 | 0.00 | 830.69 |
| 420 SWIM FR | 1,958.49 | 0.00 | 84.00 | 0.00 | 1,874.49 |
| 421 TENNIS FR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 422 GIRLS TRACK FR | 3,291.43 | 0.00 | 134.22 | 0.00 | 3,157.21 |
| 423 VOLLEYBALL FUNDRAISER | 3,903.87 | 0.00 | 0.00 | 0.00 | 3,903.87 |
| 424 BOYS SWIM | 206.74 | 0.00 | 0.00 | 0.00 | 206.74 |
| 425 LITERARY MAGAZINE | 1,896.18 | 0.00 | 0.00 | 0.00 | 1,896.18 |
| 426 BAND | 8,913.88 | 0.00 | 282.53 | 0.00 | 8,631.35 |
| 427 FLAGS | 1,193.89 | 0.00 | 0.00 | 0.00 | 1,193.89 |
| 429 AMNESTY INTERNATIONAL. | 792.50 | 0.00 | 194.56 | 0.00 | 597.94 |
| 430 SHOW CHOIR | 2,450.47 | 1,084.50 | 2,032.58 | 0.00 | 1,502.39 |
| 431 ORCHESTRA | 2,170.13 | 690.35 | 25.00 | 0.00 | 2,835.48 |
| 432 STUDENT COUNCIL | 28,695.73 | 0.00 | 1,878.00 | 0.00 | 26,817.73 |
| 434 JUNIOR CLASS BOARD | 17,049.70 | 551.00 | 669.83 | 0.00 | 16,930.87 |
| 435 SENIOR CLASS BOARD | 4,008.29 | 0.00 | 0.00 | 0.00 | 4,008.29 |
| 437 NATIONAL HONOR SOCIETY | 7,977.21 | 3,358.00 | 2,353.10 | 0.00 | 8,982.11 |
| 439 DEVELOPMENTAL ASSETS | 339.14 | 356.48 | 356.48 | 0.00 | 339.14 |
| 440 MUSTANG MENTOR | 1,480.89 | 0.00 | 0.00 | 0.00 | 1,480.89 |
| 441 DIVERSITY CLUB/STEP UP | 327.00 | 0.00 | 0.00 | 0.00 | 327.00 |
| 444 INTRAMURAL SOCCER | -59.75 | 0.00 | 0.00 | 0.00 | -59.75 |
| 450 INTRAMURALS BASKETBALL | 77.25 | 373.00 | 20.00 | 0.00 | 430.25 |
| 451 INTRAMURAL VOLLEYBALL | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| 456 BOYS GOLF F/R | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 459 BOYS BASKETBALL CAMP | 326.63 | 0.00 | 182.50 | 0.00 | 144.13 |
| 466 WRESTLING FUNDRAISER | 509.86 | 4.140 .00 | 3.698 .08 | 000 | 951.78 |
| 480 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 NFL. ACCOUNT | 6.320 .71 | 174.35 | 610.00 | 0.00 | 5.885 .06 |
| 520 GIRLS BASKETBALL CAMP | 1,960 98 | 0.00 | 35668 | 0.00 | 1.604 .30 |
| 600 GIRLS SOCCER FR | 536.64 | 0.00 | 000 | 0.00 | 536.64 |
| D CLUBS AND ORGANIZATIONS Totals. | 103,893.92 | 11,312.68 | 14.218 .91 | 0.00 | 100.987 .69 |
| E ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 601 COURTESY | 3,336.10 | 155.00 | 151.98 | 0.00 | 3,339.12 |
| 602 CAREER DEVELOPMENT | 155.99 | 0.00 | 0.00 | 0.00 | 155.99 |
| 603 PARKING STICKERS | 14,894.68 | 465.00 | 2,576.98 | 0.00 | 12.782 .70 |
| 605 FIELDTRIPS | $-8,533.57$ | 0.00 | 708.43 | 0.00 | -9.242.00 |
| 606 AFTER PROM | 4.31 | 0.00 | 0.00 | 0.00 | 4.31 |
| 607 ART | 1,756.97 | 0.00 | 0.00 | 0.00 | 1,756.97 |
| 608 GYM FEES | 7,660.12 | 90.00 | 1,147.50 | 0.00 | 6,602.62 |
| 609 ART/SCHIMENTI | 173.96 | 0.00 | 0.00 | 0.00 | 173.96 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 13,497.45 | 13.20 | 0.00 | 0.00 | 13,510.65 |
| 611 INDUSTRIAL TECH | 582.61 | 524.75 | 180.22 | 0.00 | 927.14 |
| 612 STAFF VENDING | 271.80 | 0.00 | 50.00 | 0.00 | 221.80 |
| 613 LIBRARY | 922.64 | 21.00 | 297.51 | 0.00 | 646.13 |
| 616 TRANSCRIPT FEES | 3,061.83 | 0.00 | 0.00 | 0.00 | 3,061.83 |
| 617 POOL | 3,188.10 | 0.00 | 30.38 | 0.00 | 3,157.72 |
| 621 PE FIELDTRIPS | -239.10 | 0.00 | 467.47 | 0.00 | -706.57 |
| 625 AP EXAMS | 15.551 .01 | 0.00 | 0.00 | 0.00 | 15,551.01 |
| 629 IB | 1,198.77 | 0.00 | 27,152.36 | 0.00 | -25,953.59 |
| 630 IB FUND-RAISING | 135.06 | 1,000.00 | 0.00 | 0.00 | 1,135.06 |
| 631 PSAT EXAM | -2,542.05 | 0.00 | 0.00 | 0.00 | -2,542.05 |
| 675 SALBERG FIELDTRIPS | -396.06 | 0.00 | 852.67 | 0.00 | -1,248.73 |
| 680 OTT FIELDTRIPS | -554.10 | 0.00 | 0.00 | 0.00 | -554.10 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | 54,126.52 | 2,268.95 | $33,615.50$ | 0.00 | $22,779.97$ |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 300 DEBATE | 244.17 | 0.00 | 75.00 | 0.00 | 169.17 |
| 321 DRAMA | 2,139.69 | 11.00 | 2,658.97 | 0.00 | -508.28 |
| 622 SPEECH | 0.00 | 0.00 | 1,592.64 | 0.00 | -1,592.64 |
| 701 MANTARO/GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 750 FCS | 301.64 | 0.00 | 0.00 | 0.00 | 301.64 |
| 751 ALEKS MATH PROGRAM | 66.83 | 0.00 | 0.00 | 0.00 | 66.83 |
| 755 SENIOR CLASS ACTIVITIES | 25,085.31 | 0.00 | 140.06 | 0.00 | 24,945.25 |
| 770 ADVERTISING | 2,369.08 | 0.00 | 0.00 | 0.00 | 2,369.08 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 30,206.72 | 11.00 | 4,466.67 | 0.00 | 25,751.05 |
| G DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 872 LEADERS SCHOLARSHIP | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| G DISTRICT CUSTODIAL ACCOUNTS Totals: | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| Q EXTRACURRICULAR |  |  |  |  |  |
| 1000 FIELDTRIPS | 1,771.00 | 0.00 | 0.00 | 0.00 | 1,771.00 |
| 1002 PE FIELDTRIPS | 219.00 | 387.00 | 0.00 | 0.00 | 606.00 |
| 1005 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 DC TRIP | 6,699.00 | 0.00 | 0.00 | 0.00 | 6,699.00 |
| 1200 SCIENCE FIELDTRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DEBATE NATIONALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1301 DECA | 15,699.00 | 430.80 | 0.00 | 0.00 | 16,129.80 |
| 1302 FRENCH CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1303 LATIN CLUB |  | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 1305 SPANISH CLUB |  | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 1307 GERMAN CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1314 HISTORY CLUB TRIP |  | 2.250.00 | 650.00 | 0.00 | 0.00 | 2,900.00 |
| 1316 FCCLA |  | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 1408 THESPIAN/DRAMA CLUB |  | 959.00 | 0.00 | 0.00 | 0.00 | 959.00 |
| 1430 CHORAL TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1431 ORCHESTRA TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1450 INTRAMURALS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1515 JAPANESE CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1615 VICA/SKILLS USA |  | 665.00 | 140.00 | 0.00 | 0.00 | 805.00 |
| 1622 FORENSIC NATIONALS |  | 475.00 | 617.50 | 0.00 | 000 | 1.092 .50 |
| 1675 SALBERG FIELDTRIPS |  | 963.00 | 0.00 | 0.00 | 0.00 | 963.00 |
| 1680 OTT FIELDTRIPS |  | 600.25 | 0.00 | 0.00 | 0.00 | 600.25 |
| 2000 MUSIC ALLSTATE FEES |  | 1,590.00 | 0.00 | 0.00 | 0.00 | 1,590.00 |
| 2005 CHEER/DANCE CAMP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4230 SUBS FOR FIELDTRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 SPORTS PARTICIPATION FEE |  | 49,480.00 | 280.00 | 0.00 | 0.00 | 49,760.00 |
| 5230 ONE ACT PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5235 DEBATE PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5240 FORENSIC PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5260 CHORAL PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRACURRICULAR Totals: |  | 81,770.25 | 2,505.30 | 0.00 | 0.00 | 84,275.55 |
| $R$ POST SECONDARY EDUCATION |  |  |  |  |  |  |
| 6625 AP EXAM FEES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6629 IB EXAM FEES |  | 26,873.00 | 0.00 | 0.00 | 0.00 | 26,873.00 |
| 6631 PSAT EXAM |  | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| $R$ POST SECONDARY EDUCATION Totals: |  | 30,373.00 | 0.00 | 0.00 | 0.00 | 30,373.00 |
| $S$ BANKING |  |  |  |  |  |  |
| 999 STARTING CASH |  | -400.00 | 1,300.00 | 2,700.00 | 0.00 | -1,800.00 |
| S BANKING Totals: |  | $-400.00$ | 1,300.00 | 2,700.00 | 0.00 | -1,800.00 |
| Z INVESTMENTS |  |  |  |  |  |  |
| 900 CERTIFICATES OF DEPOSITS |  | -312,005.34 | 0.00 | 0.00 | 0.00 | -312,005.34 |
| 905 MONEY MARKET FUND |  | $-157,043.78$ | 0.00 | 66.71 | 0.00 | -157.110.49 |
| z INVESTMENTS Totals: |  | $-469,049.12$ | 0.00 | 66.71 | 0.00 | -469,115.83 |
|  | Report Totals: | 236,665.44 | $91,378.64$ | $132,934.05$ | 0.00 | 195,110.03 |

Beginning Cash Receipts Disbursements Adjustments Cash Balance
A. SENERAL ACCOUNT EXPENSES

| 109 Public Relations | . 425.45 | 0.00 | 203.46 | 0.00 | -62891 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 115 General Account | -4,275.52 | 0.00 | 0.00 | 0.00 | -4.275 52 |
| 117 Damage and Loss Property | -15.90 | 0.00 | 0.00 | 0.00 | -1590 |
| 120 Extracuri Transportation | -12,572.39 | 0.00 | 2,056.81 | 0.00 | -14.629.20 |
| 121 Athletic Transportation | -13,833.50 | 0.00 | 9,440.06 | 0.00 | -23,273.56 |
| 140 Technology | 1. 00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement / Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | -220.00 | 0.00 | 55.00 | 0.00 | . 27500 |
| 144 Pride Time | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 147 Activity Support/Projects | -1,558.70 | 0.00 | 4,178.10 | 0.00 | $-5.736 .80$ |
| 148 Teachers Grants/Awards | 1,000.00 | 0.00 | 0.00 | 0.00 | ¢.000.00 |
| 151 Personnel Support | -5,128.06 | 0.00 | 41.86 | 0.00 | -5,169 92 |
| 166 Wellness | 643.99 | 6.00 | 131.04 | 0.00 | 518.95 |
| 199 Miscellanous Bank Charges | $-1,493.98$ | 0.00 | 332.60 | 0.00 | $-1,82658$ |
| A GENERAL ACCOUNT EXPENSES Totals: | $-37,879.51$ | 6.00 | $16,438.93$ | 0.00 | $-54,312.44$ |
| B GENERAL ACCOUNT REVENUE |  |  |  |  |  |
| 100 Vending Machines-Coca-Cola | 0.00 | 42,415.11 | 0.00 | -2,976.00 | 39,439.11 |
| 104 Staff Coke Fund | -603.60 | 0.00 | 135.49 | 2,976.00 | 2,236.91 |
| 105 Sanitary Machines | 248.75 | 0.00 | 0.00 | 0.00 | 248.75 |
| 52 Other Revenue | 22,574.69 | 4.584 .00 | 0.00 | 0.00 | 27,158.69 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 862.76 | 0.00 | 0.00 | 0.00 | 862.76 |
| 158 Capita! Outlay | 55,992.12 | 0.00 | 0.00 | 0.00 | 55,992.12 |
| 190 Misc. Bank Credit Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301 Interest on Bus MM | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 302 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B CENERAL ACCOUNT REVENUE Totals: | 79,074.72 | 46,999.11 | 135.49 | 0.00 | 125,93834 |
| C ATHLETICS |  |  |  |  |  |
| 201 Concessions | 18,734.24 | 799.50 | 2,304.65 | 0.00 | 12,259.09 |
| 202 Athletics | -8,131.72 | 0.00 | 1,143.65 | 0.00 | -9,275.37 |
| 203 Athletic Gate Receipts | 46,974. 05 | 1,648.75 | 0.00 | 0.00 | 48,622.80 |
| 204 Athletic Clothing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206 Athletic Tickets | 1.4,455.00 | 0.00 | 0.00 | 0.00 | 14,455.00 |
| 207 Participation Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 Sport Facility Use | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Athletic Capital Outlay | 265,414.94 | 0.00 | 0.00 | 0.00 | 265.414 .94 |
| 211 Activities | - 30.00 | 0.00 | 270.00 | 0.00 | -360 00 |
| 212 Athletic Fundraisers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 Summer Clinics | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 214 Little Dribblers | 3.21 | 0.00 | 0.00 | 0.00 | 3.21 |
| 216 Strength and Conditioning | -814.00 | 0.00 | 332.20 | 0.00 | -1,146.20 |
| 220 Football | -2,246.07 | 0.00 | 960.29 | 0.00 | -9,206.36 |
| 221 Volleyball | -4,686.62 | 0.00 | 0.00 | 0.00 | -4,686.62 |
| 222 Softball | -2,823.42 | 0.00 | 0.00 | 0.00 | -2.823.42 |
| 223 Tennis (Boys) | -1,276.14 | 0.00 | 0.00 | 0.00 | -1,276.14 |
| 224 Tennis (Girls) | -658.13 | 0.00 | 0.00 | 0.00 | -658.13 |
| 225 Golf (Boys) | -1,365.15 | 0.00 | 0.00 | 0.00 | -1,365.15 |
| 226 Golf (Girls) | -995.18 | 0.00 | 0.00 | 0.00 | -995.18 |
| 227 Wrestling | $-1,442.14$ | 0.00 | 2,365.83 | 0.00 | -3,80797 |
| 228 Soccer (Boys) | -3,014.77 | 0.00 | 1,361.04 | 0.00 | -4,37581 |

Page 1

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 229 Soccer (Girls) | -4,447,93 | 0.00 | 0.00 | 0.00 | -4.44793 |
| 230 Baseball | 268.54 | 0.00 | 0.00 | 0.00 | 26854 |
| 231 Cross Country (Boys) | -156.57 | 0.00 | 30.02 | 0.00 | -186 59 |
| 232 Basketball (Boys) | -214.28 | 0.00 | 945.34 | 0.00 | -1.159 62 |
| 233 Track (Boys) | $-3.501 .66$ | 0.00 | 0.00 | 0.00 | $-3.50166$ |
| 234 Swimming (Boys) | -1,315.41 | 96.50 | 770.57 | 0.00 | -1.989 48 |
| 235 NSAA Competitions | 9,086.04 | 224.50 | 216.00 | 0.00 | 9.09454 |
| 240 Athletic Training | -249.91 | 0.00 | 2,645.46 | 0.00 | -2.895 37 |
| 241 Cross Country (Girls) | -136.56 | 0.00 | 30.02 | 0.00 | - 166.58 |
| 242 Basketball (Girls) | $-2,799.10$ | 0.00 | 1,533.08 | 0.00 | -4.332 18 |
| 243 Track (Girls) | -2,771.26 | 0.00 | 0.00 | 0.00 | -2.771.26 |
| 244 Swimming (Girls) | -1,827.43 | 96.50 | 440.54 | 0.00 | -2,17147 |
| 315 Interest-Athletic Activity MM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2200 Summer Football | 1,200.73 | 0.00 | 416.34 | 0.00 | 784.39 |
| 2221 Summer Volleyball | 3,337.19 | 0.00 | 2,404.53 | 0.00 | 932.66 |
| 2222 Summer Softball | 2,159.94 | 0.00 | 0.00 | 0.00 | 2.159 .94 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 128.71 | 0.00 | 0.00 | 0.00 | 128.71 |
| 2230 Summer Baseball | 323.94 | 0.00 | 0.00 | 0.00 | 323.94 |
| 2231 Summer Girls Basketball | 2,703.76 | 525.00 | 2,364.92 | 0.00 | 863.84 |
| 2232 Summer Boys Basketball | $3,481.32$ | 340.00 | 1,633.64 | 0.00 | $2,687.68$ |
| C A THLETICS Totals: | $312,402.03$ | $4,230.75$ | 22,168.12 | 0.00 | 294,464.66 |
| D ORGANIZATIONS AND CLUBS |  |  |  |  |  |
| 301 DECA | -12,316.54 | 8,142.86 | 13,605.68 | 0.00 | -17,779.36 |
| 302 French Club | 2,028.77 | 310.00 | 352.00 | 0.00 | 1,986.77 |
| 303 LEO Club | -1,256.63 | 0.00 | 0.00 | 0.00 | -1,256.63 |
| 305 Spanish Club | $\uparrow 12.30$ | 0.00 | 0.00 | 0.00 | 112.30 |
| 307 German Club | 1,108.76 | 244.50 | 300.00 | 0.00 | 1.113 .26 |
| 310 Squashfest | 1,863.65 | 1,493.00 | 190.00 | 0.00 | 3,166.65 |
| 311 Environmental Club | 2,566.60 | 0.00 | 0.00 | 0.00 | 2.566 .60 |
| 312 Forensics | 955.36 | 150.00 | 0.00 | 0.00 | 1,105.36 |
| 314 Newspaper | 11,649.96 | 210.00 | 0.00 | 0.00 | 11,85996 |
| 315 Debate | 1,984.61 | 0.00 | 0.00 | 0.00 | 1.984 .61 |
| 316 Art Club | 32.26 | 0.00 | 0.00 | 0.00 | 32.26 |
| 317 Play Production | -169.28 | 6.00 | 517.76 | 0.00 | .681.04 |
| 318 Thespians | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 319 Athletic Trainers | -53.55 | 220.00 | 235.40 | 0.00 | -68.95 |
| 385 Culinary Competition | 135.00 | 8.00 | 0.00 | 0.00 | 143.00 |
| 395 Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
| 399 Auditorium Manager | $-3,412.75$ | 0.00 | 991.92 | 0.00 | -4,404.67 |
| $\angle 09$ Band Dept Trips | 6,432.00 | 0.00 | 0.00 | 0.00 | 6,432.00 |
| $\angle 10$ Band | 10,237.39 | 1,160.80 | 3,810.87 | 0.00 | $16,587.32$ |
| 411 Choir | 6,255.24 | 0.00 | 546.65 | 0.00 | 5,708.59 |
| 412 Orchestra | 7,183.96 | 0.00 | 2,648.63 | 0.00 | 4.535 .33 |
| <13 Entertainment Books | 0.00 | 15,460.00 | 9,187.50 | 0.00 | 6,272.50 |
| $\angle 14$ Band Fundraising | $-6,492.07$ | 0.00 | 0.00 | 0.00 | -5,492.07 |
| <15 Choir Fundraising | 3,592.00 | 322.00 | 2,826.00 | 0.00 | 1.088 .00 |
| $<16$ Orchestra Fundraising | 404.01 | 1,020.00 | 510.00 | 0.00 | 914.01 |
| <81 Senior Class | 1,839.45 | 0.00 | 0.00 | 0.00 | 1,839.45 |
| <82 Junior Class | -1,808.31 | 47.00 | 234.00 | 0.00 | -1,995.31 |
| 499 VICA-Skills USA | 101.78 | 1,330.00 | 1,520.80 | 0.00 | -89 02 |
| 500 STARS | 738.72 | 0.00 | 0.00 | 0.00 | 73872 |


| Actioity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 301 Student Council | 2,317.21 | 622.00 | 246.30 | 0.00 | 2.692 .91 |
| $j 02$ National Honor Society | 4.371 .68 | 0.00 | 69.78 | 0.00 | 430190 |
| 303 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| j04 Literary Magazine | 177.54 | 0.00 | 0.00 | 0.00 | 17754 |
| 306 Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 |
| $j 0740$ Assets | 1,106.38 | 0.00 | 269.78 | 0.00 | 836.60 |
| 315 Dance Team | -1,406.83 | 0.00 | 0.00 | 0.00 | -1,406.83 |
| 516 Cheerleading-Varsity | -6,275.24 | 484.00 | 327.05 | -409.00 | -9.527.29 |
| 317 Cheerleading-JV | 30.36 | 0.00 | 0.00 | 0.00 | 30.36 |
| 318 Cheerleading-Freshman | 67.94 | 0.00 | 0.00 | 0.00 | 6794 |
| 319 Cheerleading Uniforms | -2,492.40 | 0.00 | 67.40 | 409.00 | $-2.15080$ |
| 325 Prior Yrs Yearbook | 5,495.34 | 0.00 | 4,116.25 | 0.00 | 1.37909 |
| 527 Yearbook 09-10 | 29,297. 89 | 799.00 | 306.90 | 0.00 | 29.789 .99 |
| 528 Yearbook 08-09 | 7,360.39 | 0.00 | 0.00 | 0.00 | 7.360 .39 |
| 555 FCCLA | 36.33 | 75.60 | 0.00 | 0.00 | 111.93 |
| 556 Future Educators of America | -2.57 | 0.00 | 0.00 | 0.00 | -257 |
| 560 Patriot Post | 27,600.11 | 3,379.93 | 9,634.15 | 0.00 | 21,345.89 |
| 580 International Leaders Club | 66.67 | 0.00 | 0.00 | 0.00 | 6667 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 HOSA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D ORGANIZATIONS AND CLUBS Totals: | 108,567.67 | $35,484.69$ | $52,514.82$ | 0.00 | 91.53754 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 599 Intramurals | 93.06 | 0.00 | 0.00 | 0.00 | 93.06 |
| 601 Staff Courtesy Fund | 1,436.08 | 0.00 | 30.00 | 0.00 | 1,406.08 |
| 602 Parking | 30.156.39 | 540.00 | 11,691.19 | 0.00 | 19,005.20 |
| 603 Field Trips | -1,779.92 | 0.00 | 869.01 | 0.00 | $-2.648 .93$ |
| 605 Pool Maintenance | 3,433.77 | 0.00 | 2,202.10 | 0.00 | 1.231 .67 |
| 607 Book Fines | 14,966.80 | 16.00 | 8.00 | 0.00 | 14,974.80 |
| 610 Information Center | $-30.16$ | 0.00 | 0.00 | 0.00 | -30.16 |
| 611 Advanced Placement | 22,998.96 | 0.00 | 0.00 | 0.00 | 22,998.96 |
| 613 Counseling Center | -532.75 | 190.00 | 33.00 | 0.00 | -425.75 |
| 614 Transcripts | 1,789.51 | 0.00 | 0.00 | 0.00 | 1,789.51 |
| 615 PSAT | -3,372.39 | 0.00 | 0.00 | 0.00 | $-3,37239$ |
| 616 Clearing Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Tech | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 622 Construction Tech | -1,638.96 | 1,064.59 | 0.00 | 0.00 | -574.37 |
| 623 Manufacturing Tech | 347.20 | 0.00 | 0.00 | 0.00 | 347.20 |
| 624 Foundation Tech | 152.41 | 0.00 | 0.00 | 0.00 | 152.41 |
| 628 Athletic Trainers Class | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 630 Social Studies Texts | 1,668.39 | 0.00 | 0.00 | 0.00 | 1,668.39 |
| 632 Lock Replacement | 1,281.38 | 70.00 | 0.00 | 0.00 | 1.351 .38 |
| 635 Library Book Fines | 922.33 | 67.08 | 225.02 | 0.00 | 764.39 |
| 636 Freshman Transition Day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 Student ID Card Fee | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 641 School Planners | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 645 Family Consumer Science | 16.50 | 0.00 | 0.00 | 0.00 | 16.50 |
| 648 MOBA Playhouse | 482.66 | 0.00 | 0.00 | 0.00 | 482.66 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 7.64 |
| 660 PAEMST-Science National Award | 52.95 | 0.00 | 25.00 | 0.00 | 37.95 |
| 679 New Frontier Book Fines | 32.70 | 0.00 | 0.00 | 0.00 | 3270 |
| 680 New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 201.36 | 50.00 | 163.13 | 0.00 | 88.23 |


| Activity Number and Name | Eleginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 382 New Frontier Activity | 75.11 | 000 | 0.00 | 0.00 | 75.11 |
| 383 Graduation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 384 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 386 Contributions/Gifts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| j87 Next Frontier | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 388 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 689 SpEd Activity | 64.25 | 0.00 | 0.00 | 0.00 | 64.25 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 72,972.55 | 1,997.67 | 15,246.45 | 0.00 | 59.72377 |
| Q Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trips | 1,989.30 | 0.00 | 0.00 | 0.00 | 1.989 .30 |
| 2301 DECA | 28,558.60 | 0.00 | 0.00 | 0.00 | 28,558.60 |
| 2302 French Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2303 LEO Club | 2,400.00 | 0.00 | 0.00 | 0.00 | 2.400 .00 |
| 2305 Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 Squash Fest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Journalism Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Debate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2316 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2317 Play Production | 1,025.00 | 0.00 | 0.00 | 0.00 | 1,025 00 |
| 2.318 Thespian Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2319 Athletic Trainers Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24.09 Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2c10 Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $2 \angle 11$ Choir Trip | 185.00 | 4,813.00 | 0.00 | 0.00 | 4.998 .00 |
| $2<12$ Orchestra Trip | 6,430.25 | 275.00 | 0.00 | 0.00 | 6,705.25 |
| $2<99$ VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 STARS | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 2501 Student Council | 2,144.00 | 54.00 | 0.00 | 0.00 | 2,198.00 |
| 2502 National Honors Society | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2506 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 250740 Assets | 195.00 | 0.00 | 0.00 | 0.00 | 195.00 |
| 2515 Dance Team | 1,972.90 | 0.00 | 0.00 | 0.00 | 1,972.90 |
| 2516 Varsity Cheerleading Camp | 7,685.00 | 2,287.50 | 0.00 | 0.00 | 9,972.50 |
| 2517 JV Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 FR Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | 59.00 | 0.00 | 0.00 | 0.00 | 59.00 |
| 2656 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | 450.00 | 352.00 | 0.00 | 0.00 | 80200 |
| 2580 International Leaders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2595 HOSA | 448.00 | 84.00 | 0.00 | 0.00 | 532.00 |
| 2599 Intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $2 ¢ 13$ Counseling Center | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 2645 Family Consumer Science | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2689 SpEd | 71.50 | 0.00 | 0.00 | 0.00 | 71.50 |
| 5000 Sport Participating Fee | 27,200.00 | 595.00 | 0.00 | 0.00 | 27,795.00 |
| 5001 Sport Facility Use Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Extracurricular Activities Totals: | 80,963.55 | 8,460.50 | 0.00 | 0.00 | 89,424.05 |


| Actu ity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $R$ Post-Secondary Education |  |  |  |  |  |  |
| 7)10 AP Exam Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 000 |
| 7)20 PSAT Exam fees |  | 3,480.00 | 0.00 | 0.00 | 0.00 | 3.480 .00 |
| R Fost-Secondary Education To:als |  | $3,430.00$ | 0.00 | 0.00 | 0.00 | 3.480 .00 |
| S Banking |  |  |  |  |  |  |
| 399 Starting Cash |  | $\therefore 2,150.00$ | 1,800.00 | 1,800.00 | 0.00 | -2.150.00 |
| S Eanking Totals |  | -2,150.00 | 1,800.00 | 1.800 .00 | 0.00 | $-2.150 .00$ |
|  | Report Totals. | 617.431 .01 | 98,978.72 | 108,303.81 | 0.00 | 608,105.92 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ADMINISTRATIVE |  |  |  |  |  |
| 100 GENERAL ACTIVITY FUND | 3,228.98 | 0.00 | 170.00 | 0.00 | 3,058.98 |
| 105 PRINCIPALS ADMIN | 5,314.45 | 4,825.00 | 58.49 | 0.00 | 10,080.96 |
| 110 BUILDING MAINTENANCE | 1,470.79 | 0.00 | 111.36 | 0.00 | 1,359.43 |
| 120 AP EXAMS | 37,591.02 | 0.00 | 13.30 | 0.00 | 37,577.72 |
| 122 ACT PREP | 156.67 | 0.00 | 0.00 | 0.00 | 156.67 |
| 125 SPECIAL PROJECTS | 1,060.98 | 150.00 | 1,317.70 | 0.00 | -106.72 |
| 130 COURTESY FUND | 348.38 | 30.00 | 25.00 | 0.00 | 353.38 |
| 135 DONATIONS - SR CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 GIFTED | 873.83 | 0.00 | 0.00 | 0.00 | 873.83 |
| 145 GUIDANCE | 2,280.82 | 35.00 | 2.60 | 0.00 | 2,313.22 |
| 150 INFORMATION CENTER | 97.08 | 15.29 | 0.00 | 0.00 | 112.37 |
| 152 GUIDANCE - PL GRANT | 143.41 | 0.00 | 125.61 | 0.00 | 17.80 |
| 160 PARKING | 16,262.31 | 575.00 | 16.62 | 0.00 | 16,820.69 |
| 170 STAFF CLOTHING | -139.28 | 50.00 | 844.60 | 0.00 | -933.88 |
| 172 STAFF VENDING | 1,450.98 | 0.00 | 143.09 | 0.00 | 1,307.89 |
| 174 TECHNOLOGY REBATES | 26.51 | 0.00 | 0.00 | 0.00 | 26.51 |
| 180 SPECIAL PROJ - COMMONS | 633.06 | 0.00 | 0.00 | 0.00 | 633.06 |
| 182 VENDING-FOOD SERVICE | 72.01 | 0.00 | 0.00 | 0.00 | 72.01 |
| A ADMINISTRATIVE Totals: | 70,872.00 | 5,680.29 | 2,828.37 | 0.00 | 73,723.92 |
| B ATHLETIC ADMIN |  |  |  |  |  |
| 200 ATH ADMIN (GATE) | 109,505.41 | 5,899.81 | 0.00 | 0.00 | 115,405.22 |
| 201 AD'S OFFICE | 3,658.74 | 0.00 | 117.26 | 0.00 | 3,541.48 |
| 202 ATHLETIC EVENT ADMISSIONS | 4,096.87 | 0.00 | 0.00 | 0.00 | 4,096.87 |
| 203 ATHLETIC PROJECT FUND | 28,606.62 | 0.00 | 0.00 | 0.00 | 28,606.62 |
| 204 ATHLETIC CRAFT FAIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205 ATHLETIC TRAINING | -3,809.99 | 0.00 | 65.00 | 0.00 | -3,874.99 |
| 208 BASEBALL FUNDRAISING | 3,175.53 | 0.00 | 242.86 | 0.00 | 2,932.67 |
| 210 BOYS BB FR/CAMP | 4,709.05 | 2,690.00 | 4,894.00 | 0.00 | 2,505.05 |
| 212 BOYS GOLF FUNDRAISING | 3,464.28 | 0.00 | 0.00 | 0.00 | 3,464.28 |
| 213 BOYS SOCCER FR/CAMP | 460.34 | 0.00 | 0.00 | 0.00 | 460.34 |
| 215 XC FR/CAMP | 1,539.51 | 0.00 | 315.87 | 0.00 | 1,223.64 |
| 217 COACHES CLINICS | 2,153.44 | 0.00 | 0.00 | 0.00 | 2,153.44 |
| 219 CONCESSIONS | 16,071.70 | 3,083.02 | 2,356.65 | -935.00 | 15,863.07 |
| 220 INTRAMURALS | 1,183.48 | 0.00 | 892.00 | 0.00 | 291.48 |
| 222 FIT CNTR EQUIP/MAIN | 1,351.78 | 0.00 | 0.00 | 0.00 | 1,351.78 |
| 225 FOOTBALL FR/CAMPS | 16,774.18 | 0.00 | 451.10 | 0.00 | 16,323.08 |
| 233 GIRLS SOCCER FUNDR | 1,324.59 | 9.00 | 0.00 | 0.00 | 1,333.59 |
| 235 GIRLS BB FR/CAMP | 2,844.01 | 375.00 | 425.00 | 0.00 | 2,794.01 |
| 240 SOCCER STADIUM | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 245 SOFTBALL FR/CAMP | 1,088.69 | 0.00 | 375.00 | 0.00 | 713.69 |
| 250 ST TRAINERS (HOSA) | 610.40 | 0.00 | 0.00 | 0.00 | 610.40 |
| 255 GIRLS TRACK FR/CAMP | -164.37 | 0.00 | 0.00 | 0.00 | -164.37 |
| 258 BOYS TRACK FR/CAMP | 928.10 | 0.00 | 135.70 | 0.00 | 792.40 |
| 260 POOL FR | 7,383.58 | 0.00 | 4,056.70 | 0.00 | 3,326.88 |
| 265 VOLLEYBALL FR/CAMP | 3,299.10 | 0.00 | 0.00 | 0.00 | 3,299.10 |
| 270 WRESTLING MAT FUND | 3,990.78 | 0.00 | 0.00 | 0.00 | 3,990.78 |
| 271 WRESTLING FR/CAMP | 865.55 | 0.00 | 0.00 | 0.00 | 865.55 |
| 275 WRESTLING SCHOLARSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 290 METRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 295 STATE/DIST/MW TOURNEY | 16,985.86 | 2,538.72 | 3,289.75 | 0.00 | 16,234.83 |
| 299 CORPORATE ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B ATHLETIC ADMIN Totals: | 232,197.23 | 14,595.55 | 17.616.89 | -935.00 | 228,240.89 |
| C ACADEMIC COURSES |  |  |  |  |  |
| 300 AP SOC STD TEXTS | 4,472.13 | 0.00 | 0.00 | 0.00 | 4,472.13 |
| 320 ART CLASS FR | 1,610.36 | 0.00 | 70.34 | 0.00 | 1,540.02 |
| 338 FAMILY CONSUMER SCIENCE | -383.85 | 0.00 | 0.00 | 0.00 | -383.85 |
| 345 LIFETIME FIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 355 PHYSICAL EDUCATION | -3,633.86 | 0.00 | 0.00 | 0.00 | -3,633.86 |
| 370 VOC IT COURSES | 122.38 | 74.00 | 0.00 | 0.00 | 196.38 |
| 376 VOC WOODS | 1,800.57 | 413.94 | 217.58 | 0.00 | 1,996.93 |
| C ACADEMIC COURSES Totals: | 3,987.73 | 487.94 | 287.92 | 0.00 | 4,187.75 |
| D CLUBS/ORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 153.28 | 0.00 | 0.00 | 0.00 | 153.28 |
| 401 AMNESTY INTERNATIONAL | 27.51 | 0.00 | 0.00 | 0.00 | 27.51 |
| 402 BOOKSTORE (Scratchin Post) | 506.28 | 821.00 | 1,875.90 | 0.00 | -548.62 |
| 405 CULINARY COMPETITION | 243.51 | 0.00 | 0.00 | 0.00 | 243.51 |
| 407 DEBATE TEAM | 8,264.10 | 4,491.00 | 4,640.94 | -65.00 | 8,049.16 |
| 410 DECA | -4,561.43 | 951.00 | 7,152.00 | 0.00 | -10,762.43 |
| 411 DRAMA - INTL THESPIANS | 953.90 | 95.00 | 0.00 | 0.00 | 1,048.90 |
| 412 DRAMA PRODUCTION | 2,636.70 | 337.00 | 1,301.09 | 0.00 | 1,672.61 |
| 413 FCCLA FAMILY CARREER | 7,625.80 | 3,380.00 | 2,555.97 | 0.00 | 8,449.83 |
| 414 FORENSICS TEAM | 9,679.60 | 720.00 | 4,438.15 | 2,243.40 | 8,204.85 |
| 415 FRENCH CLUB | 33.88 | 0.00 | 0.00 | 0.00 | 33.88 |
| 416 KEY CLUB | 42.09 | 417.47 | 0.00 | 0.00 | 459.56 |
| 418 FUTURE EDUCATORS | 3,325.04 | 2,290.13 | 0.00 | -2,243.40 | 3,371.77 |
| 41940 ASSETS | 13.91 | 0.00 | 0.00 | 0.00 | 13.91 |
| 420 GERMAN CLUB | 624.67 | 39.00 | 26.00 | 0.00 | 637.67 |
| 425 JUNIOR CLASS | 6,451.51 | 0.00 | 0.00 | 0.00 | 6,451.51 |
| 430 LITERARY MAGAZINE | 351.63 | 0.00 | 0.00 | 0.00 | 351.63 |
| 435 M CLUB - CRAZIES | 1,142.23 | 0.00 | 35.29 | 0.00 | 1,106.94 |
| 440 JUSTICE LEAGUE | 8.88 | 0.00 | 0.00 | 0.00 | 8.88 |
| 445 NATL HONOR SOCIETY | 1,021.08 | 0.00 | 300.00 | 0.00 | 721.08 |
| 450 NEWSPAPER | 0.00 | 280.00 | 0.00 | 0.00 | 280.00 |
| 452 SCIENCE/OLYMPIAD | 1.21 | 0.00 | 0.00 | 0.00 | 1.21 |
| 455 SENIOR CLASS | 1,126.43 | 165.00 | 165.00 | 0.00 | 1,126.43 |
| 460 SPANISH CLUB | 1,996.78 | 174.40 | 613.33 | 0.00 | 1,557.85 |
| 470 STUDENT COUNCIL | 20,858.94 | 0.00 | 482.47 | 0.00 | 20,376.47 |
| 471 STUCO WORKSHOPS | 157.93 | 0.00 | 0.00 | 0.00 | 157.93 |
| 473 VOC ENGINEERING CLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 SKILS USA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 480 YEARBOOK (PROWLER) | 60,105.43 | 2,145.00 | 97.51 | 0.00 | 62,152.92 |
| 490 ENVIRONMENTAL CLUB | 165.06 | 0.00 | 0.00 | 0.00 | 165.06 |
| 495 YOUTH MAKING A DIFF | 229.74 | 0.00 | 70.88 | 0.00 | 158.86 |
| D CLUBS/ORGANIZATIONS Totals: | 123,188.97 | 16,306.00 | 23,754.53 | $-65.00$ | 115,675.44 |
| E ATHLETIC TEAMS |  |  |  |  |  |
| 500 CAPITAL OUTLAY | 14,317.36 | 0.00 | 0.00 | 0.00 | 14,317.36 |
| 501 BASEBALL EQ/COST | 1,477.27 | 0.00 | 0.00 | 0.00 | 1,477.27 |
| 505 BASKETBALL BOYS EQ/COST | -32.73 | 0.00 | 1,687.50 | 0.00 | -1,720.23 |
| 510 BASKETBALL G EQ/COST | 4,635.83 | 0.00 | 1,838.00 | 0.00 | 2,797.83 |
| 515 XC EQ/COST | -2,603.87 | 0.00 | 0.00 | 0.00 | -2,603.87 |
| 520 FOOTBALL EQ/COST | -11,275.45 | 240.00 | 151.40 | 0.00 | -11,186.85 |
| 525 GOLF B EQ/COST | 3,504.01 | 0.00 | 0.00 | 0.00 | 3,504.01 |
| 530 GOLF G EQ/COST | -2,933.43 | 0.00 | 0.00 | 0.00 | -2,933.43 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 550 SOCCER B EQ/COST | 226.87 | 0.00 | 0.00 | 0.00 | 226.87 |
| 555 SOCCER G EQ/COST | 364.63 | 0.00 | 0.00 | 0.00 | 364.63 |
| 560 SOFTBALL EQ/COST | -1,581.58 | 0.00 | 0.00 | 0.00 | -1,581.58 |
| 565 SWIM EQ/COST | -622.44 | 0.00 | 400.00 | 0.00 | -1,022.44 |
| 570 TENNIS B EQ/COST | 0.02 | 0.00 | 0.00 | 0.00 | 0.02 |
| 573 TENNIS G EQ/CONT | 750.58 | 0.00 | 0.00 | 0.00 | 750.58 |
| 575 TRACK B EQ/COST | 323.83 | 0.00 | 0.00 | 0.00 | 323.83 |
| 580 TRACK G EQ/COST | 538.69 | 0.00 | 0.00 | 0.00 | 538.69 |
| 585 VOLLEYBALL EQ/COST | -1,100.85 | 0.00 | 0.00 | 0.00 | -1,100.85 |
| 590 WRESTLING EQ/COST | -644.17 | 0.00 | 471.00 | 0.00 | $-1,115.17$ |
| E ATHLETIC TEAMS Totals: | 5,344.57 | 240.00 | $4,547.90$ | 0.00 | 1,036.67 |
| F CHEERLEADERS |  |  |  |  |  |
| 612 DANCE TEAM | 78.31 | 0.00 | 0.00 | 0.00 | 78.31 |
| 620 FRESHMAN CHEER | -28.07 | 0.00 | 0.00 | 0.00 | -28.07 |
| 625 JV CHEERLEADERS | -93.22 | 0.00 | 0.00 | 0.00 | -93.22 |
| 630 VARSITY CHEERLEADERS | 7.50 | 0.00 | 0.00 | 1,000.00 | 1,007.50 |
| F CHEERLEADERS Totals: | $-35.48$ | 0.00 | 0.00 | 1,000.00 | 964.52 |
| G MUSIC |  |  |  |  |  |
| 700 BAND | 4,131.71 | 0.00 | 130.00 | 0.00 | 4,001.71 |
| 701 BAND UNIFORMS | 3,063.02 | 114.00 | 0.00 | 0.00 | 3,177.02 |
| 720 MUSICAL | -69.72 | 0.00 | 1,263.27 | 0.00 | -1,332.99 |
| 725 MUSIC TECH/AUDITORIUM | 3,726.93 | 0.00 | 0.00 | 0.00 | 3,726.93 |
| 730 ORCHESTRA | 1,292.15 | 240.00 | 544.84 | 0.00 | 987.31 |
| 733 ORCHESTRA TRIP | 280.49 | 0.00 | 0.00 | 0.00 | 280.49 |
| 745 CHORAL MUSIC FR | 2,119.42 | 0.00 | 0.00 | 0.00 | 2,119.42 |
| 750 SHOW CHOIR | 39,392.27 | 10,295.40 | 7,353.75 | 0.00 | 42,333.92 |
| 755 SINGSATION | 3,235.00 | 0.00 | 0.00 | 0.00 | 3,235.00 |
| 760 BAND TRIP | -242,783.74 | 212.00 | 3,566.00 | 0.00 | -246,137.74 |
| 770 CHOIR TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 775 TRI M MUSIC HONOR SOCIETY | 370.03 | 839.30 | 0.00 | 40.00 | 1,249.33 |
| 790 MUSIC DONATIONS | 1,261.71 | 0.00 | 0.00 | 0.00 | 1,261.71 |
| G MUSIC Totals: | $-183,980.73$ | 11,700.70 | 12,857.86 | 40.00 | $-185,097.89$ |
| H TRANSPORTATION |  |  |  |  |  |
| 800 TRANSPORTATION MISC | -224.49 | 0.00 | 92.07 | 0.00 | -316.56 |
| 810 TRANS ATHLETICS | -21,929.92 | 0.00 | 273.90 | 1,001.00 | -21,202.82 |
| 840 TRANS FIELD TRIPS | -5,071.95 | 0.00 | 1,522.10 | -1,001.00 | -7,595.05 |
| 849 TRANSPORTATION MUSIC MISC | -111.56 | 0.00 | 0.00 | 0.00 | -111.56 |
| 851 TR DRAMA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H TRANSPORTATION Totals: | -27,337.92 | 0.00 | 1,888.07 | 0.00 | -29,225.99 |
| 1 ACADEMIC COURSE FINES |  |  |  |  |  |
| 901 FOREIGN LANG FINES | 824.47 | 0.00 | 0.00 | 0.00 | 824.47 |
| 902 ENGLISH FINES | 1,179.57 | 0.00 | 0.00 | 0.00 | 1,179.57 |
| 903 MATH FINES | 3,978.42 | 0.00 | 0.00 | 0.00 | 3,978.42 |
| 904 SCIENCE FINES | -533.40 | 0.00 | 0.00 | 0.00 | -533.40 |
| 906 SOCIAL STUDIES FINES | 1,417.50 | 0.00 | 0.00 | 0.00 | 1,417.50 |
| 907 BUSINESS FINES | 44.86 | 0.00 | 0.00 | 0.00 | 44.86 |
| I ACADEMIC COURSE FINES Totals: | 6,911.42 | 0.00 | 0.00 | 0.00 | 6,911.42 |
| M BANKING (MONEY) |  |  |  |  |  |
| 910 STARTING CASH | -1,639.00 | 2,200.00 | 3,300.00 | 0.00 | -2,739.00 |
| 920 CHECKING ACCCOUNT | 3,891.41 | 0.00 | 93.67 | 0.00 | 3,797.74 |
| 930 MONEY MKT INTEREST | 13,737.41 | 360.44 | 0.00 | 0.00 | 14,097.85 |
| M BANKING (MONEY) Totals: | 15,989.82 | 2,560.44 | 3,393.67 | 0.00 | 15,156.59 |

88 anged by:

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q FEE FUND - EXTRA CURRICULAR |  |  |  |  |  |
| 1000 FIELD TRIPS FEE FUND | 9,658.05 | 261.00 | 0.00 | 0.00 | 9,919.05 |
| 2220 INTRAMURAL FEE FUND | 360.00 | 3,620.00 | 0.00 | 0.00 | 3,980.00 |
| 2338 FCS - FEE FUND | 31.00 | 0.00 | 0.00 | 0.00 | 31.00 |
| 2410 DECA FEE FUND | 10,572.00 | 7,300.50 | 0.00 | 0.00 | 17,872.50 |
| 2411 DRAMA FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2700 BAND FEE FUND | 1,297.43 | 0.00 | 0.00 | 0.00 | 1,297.43 |
| 2710 CHOIR FEE FUND | 1,097.00 | 0.00 | 0.00 | 0.00 | 1,097.00 |
| 2730 ORCHESTRA FEE FUND | 676.88 | 0.00 | 0.00 | 0.00 | 676.88 |
| 2733 ORCHESTRA TRIP FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2760 BAND TRIP FEE FUND | 251,358.79 | 2,295.55 | 0.00 | 0.00 | 253,654.34 |
| 2770 CHOIR TRIP FEE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5010 PARTICIPATION FEES | 41,835.00 | 135.00 | 0.00 | 0.00 | 41,970.00 |
| Q FEE FUND - EXTRA CURRICULAR Totals: | 316,886.15 | 13,612.05 | 0.00 | 0.00 | 330,498.20 |
| R FEE FUND - POST SECONDARY ED |  |  |  |  |  |
| 7120 AP TESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R FEE FUND - POST SECONDARY ED Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| U NOTIN USE |  |  |  |  |  |
| 138 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 181 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 183 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 184 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 272 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 273 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 312 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 371 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 373 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 374 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 433 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 465 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 485 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 531 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |




Activity Number and Name
Beginning Cash
Receipts
Disbursements
Adjustments
Cash Balance

A SUMMER SCHOOL ACCOUNTS
100 Elementary Summer School
120 Middle School Summer School

| 5.00 |  |
| ---: | ---: |
| 0.00 |  |
| 100.00 |  |
| 0.00 |  |
| 0.00 |  |
| $2,523.60$ |  |
| 156.45 |  |
| 100.00 |  |
| 0.00 |  |
|  | 0.00 |
| Report Totals: | 0.00 |
|  | $2,885.05$ |

A SUMMER SCHOOL ACCOUNTS Totals:
5.00

130 Senior High Summer School
140 Special Education
145 Special Education Preschool
150 Interest
160 Food Service Refunds
170 MNHS AP
175 MNHS IB
180 MSHS AP
185 MWHS AP

The members of the Board of Education met as a committee of the Whole on Monday, February 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The topics included an overview of the Ombudsman Program, update on the administrative and teacher evaluation system, and the Gallup survey results

Present: $\quad$ Mike Pate Brad Burwell, Linda Poole, Julie Kannas and Mike Kennedy
Absent: Dave Anderson
Also in attendance were Jim Sutfin, Jon Lopez, Mark Feldhausen, and other administrators.
The Ombudsman Program provides educational continuity and opportunity for students in grades 6-12 who are on long-term suspension, have been expelled, or have withdrawn from school without having completed graduation requirements. All students attending the Ombudsman program have to complete all requirements of the Millard Public Schools.

Jim Sutfin and Kim Saum Mills updated the board on the systemic process and documents used in the administrators and teacher evaluations.

The purposes for staff evaluations are accountability, professional growth, and school improvement. Both administrators stressed the importance in teacher evaluations for the administrator to complete multiple walk-through visits to classrooms, make three classroom instructional observations, and provide feedback to the teachers after those observations. The district's mission is to develop a world-class educational system, and by using the staff evaluation process helps to make that a realization.

Duncan Young, attorney for the district, gave the legal perspective and the importance of the evaluation document completed by administrators.

Strategy two of the District's Strategic Plan states the district would develop and implement plans to actively engage students, families, and staff to improve student achievement and attain personal excellence. Jon Lopez's explained with the collaboration of the Gallup Corporation this task was accomplished with the development and implementation of a survey for collection of data, which measures engagement of students, parents, and staff. The school district and Gallup developed the parent component and is currently the only school district to administer that particular survey. In all categories the district was above the national statistics.

At the first training session, conducted by Gallup, the administrators became familiar with the principles of engagement and its impact on performance in schools. They also learned how to facilitate an impact planning session. Gallup has training resources online to help the administrators with this planning. Another training session will be provided in February to help principals learn how to explain the student and parents results, and interpret those results to their school community. The results of the three surveys will be used by building principals in their school improvement plans.

Brad Burwell requested that an overview of the completed plans be shared with the board.
Mike Pate adjourned the meeting.


February 10, 2010

TO: Board Members
FROM: Amy Friedman
RE: Employees of the Month

The Employees of the Month for February are Matt Heys, social studies teacher at Millard West High School and Connie Goeser, food service manager at Abbott Elementary.

AF:sp

## AGENDA ITEM:

MEETING DATE:

DEPARTMENT:

TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED:

BACKGROUND:

OPTIONS AND
ALTERNATIVES:

RECOMMENDATIONS:

STRATEGIC PLAN
REFERENCE:

IMPLICATIONS OF
ADOPTION OR REJECTION:

Policy 6750 (Student Fees)

February 15, 2010

Educational Services

Policy 6750

Reaffirm $\underline{X}$

A public hearing on Policy 6750 and Rule 6750.1 will be held prior to the meeting on February 15. The Policy and Rule need to be reviewed annually and included in all student handbooks.

The district could elect to provide everything for students free of charge.

Reaffirm Policy 6750

N/A

If Policy 6750 is not reaffirmed, we will be required to provide everything to students at no charge and would need to budget accordingly.

## TIMELINE:

RESPONSIBLE PERSON(S):

Immediate

Dr. Mark Feldhausen, Dr. Carol Newton, Charlene
Snyder and Nancy Johnston

## SUPERINTENDENT'S

 APPROVAL:

## BOARD ACTION:

The District may require and collect fees or other funds from or on behalf of students or require students to furnish or provide materials, supplies, equipment, or attire consistent with the Public Elementary and Secondary Student Fee Authorization Act.

The Superintendent (or designee) shall promulgate the rules and/or procedures necessary for implementation of this policy. For purposes of Neb. Rev. Stat. §79-2,133 and §79-2,134, such rules and/or procedures, when adopted or approved, shall be incorporated in their entirety into this policy by this reference.

Annually, the school board shall hold a public hearing at a regular or special meeting of the Board on a proposed student fee policy, following a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policy for the prior school year. The student fee policy shall be adopted by a majority vote of the school board and shall be published in the student handbook. The Board shall provide a copy of the student handbook to every student at no cost to the student.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.
Related Policies \& Rules: 6750.1
Policy Adopted: July 15, 2002
Millard Public Schools
Reaffirmed: May 17, 2004; June 6, 2005; April 17, 2006; April 21, 2008; April 13, 2009,
Omaha Nebraska
February 15, 2010
Revised: April 23, 2007

AGENDA ITEM: $\quad$ Rule 6750.1 (Student Fees)

MEETING DATE:

DEPARTMENT:

TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED:

BACKGROUND:

OPTIONS AND
ALTERNATIVES:

RECOMMENDATIONS:

STRATEGIC PLAN
N/A
REFERENCE:

IMPLICATIONS OF
ADOPTION OR REJECTION:
February 15, 2010

Educational Services

Rule 6750.1

Approval $\underline{X}$ included in all student handbooks. students free of charge.

Approve Rule 6750.1

A public hearing on Policy 6750 and Rule 6750.1 will be held prior to the meeting on February 15. The Policy and Rule need to be reviewed annually and

The district could elect to provide everything for

If Rule 6750.1 is not approved, we will be required
to provide everything to students at no charge and would need to budget accordingly.

TIMELINE:

RESPONSIBLE PERSON(S):
Dr. Mark Feldhausen, Dr. Carol Newton, Charlene
Snyder and Nancy Johnston

## SUPERINTENDENT'S

 APPROVAL:

## BOARD ACTION:

Pursuant to Policy 6750 and Neb. Rev. Stat. §79-2,135 et seq., the District may, and hereby does, require and collect fees or other funds from or on behalf of district students or require district students to furnish or provide, supplies, equipment, or attire as provided for herein below.

## I. Elementary School Fees:

A. Extracurricular Activities *

1. Field Trips: Students pay a fee of up to $\$ 15$ (but not to exceed actual cost) per field trip.
2. All Clubs: Students pay a fee of up to $\$ 30$ (but not to exceed actual cost of conducting the club activities) for membership and activities in each club.
3. School will not fund competition beyond the state level.
4. Optional High Ability Learner (HAL) Field Trips: Students pay up to $\$ 22$ (but not to exceed actual cost) per trip.
5. Choir: Students pay a fee of $\$ 15$ (but not to exceed actual cost) for screen-printed T-shirt.
B. Special Transportation
6. §79-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
7. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
8. §79-611 (students within 4 miles and open enrollment students): $n / a$
C. Copies of Files/Records
9. Students pay 10 cents per page.
D. Lost/Damaged Property
10. Student pays for repair or replacement cost of property.
E. Before/After/School
11. Mini-Classes: Students pay up to $\$ 60$ per class, including materials ( $6-8$ sessions, but not to exceed actual cost).
F. Summer/Night School *
12. Regular Education Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 12 days).
13. Special Education Summer School: Elementary students pay $\$ 95$ (for 3.25 hours per day for 12 days in June).
14. Building Level Summer School: Students pay up to $\$ 3$ per hour, including materials.
G. Breakfast/Lunch Programs *
15. Students pay for breakfast (i.e., current cost of breakfast \$1.20).
16. Students pay for lunch (i.e., current cost of lunch \$1.90).
17. PE: Students provide tennis shoes.
18. Art: Students provide a paint shirt.
I. Musical Instruments (Optional Courses, Non-Extracurricular) *
19. Band \& Strings: Students provide their own instruments.

* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-price lunches.


## II. Middle School Fees:

A. Extracurricular Activities*

1. Optional High Ability Learner (HAL) Field Trips: Students pay up to $\$ 20$ (but not to exceed actual cost) per trip - such trips may include the NASA Space Workshop (Des Moines Science Center); Lewis \& Clark; Writer's Workshop; Archeology Workshop; City Planning Workshop; as well as other opportunities that may arise as a result of programming by area institutions.
2. Montessori Immersion Experiences: Students pay up to a total of $\$ 400$ (but not to exceed actual cost) for up to four trips.
3. School will not fund competition beyond the state level.
4. Sixth Grade Outdoor Education at North Middle School: Students pay up to $\$ 50$.
5. Other optional field trips sanctioned by the building administration: Students pay up to $\$ 15$ (but not to exceed actual cost) for each trip.
6. All Clubs: Students pay $\$ 0$ to $\$ 140$ (not to exceed the cost of conducting club activities) for membership and activities in each club.
7. Athletics: Students pay a $\$ 35 \$ 40$ participation fee in football. Students pay a $\$ 30$ participation fee for interscholastic sports. Students pay a $\$ 25$ participation fee for intramural sports.
8. All Sports: Students provide elastic waist shorts, $t$-shirt, socks and cold weather attire as needed.
9. Football: Students provide appropriate athletic shoes.
10. Volleyball: Students provide appropriate athletic shoes for use indoors only.
11. Basketball: Students provide appropriate athletic shoes for use indoors only.
12. Wrestling: Students provide appropriate athletic shoes for use indoors only.
13. Track: Students provide appropriate athletic shoes.
14. Other Requirements: Students who participate in athletics and/or the Cross Country Club are required to have a sports physical (except for intramural basketball/volleyball) and must be covered by health insurance. Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.
B. Spectator Admission / Transportation
15. Students pay an admission fee to activities, not to exceed $\$ 10$ per person per event. The site administrator shall determine the admission charges to each "home" middle school event.
16. §72-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
17. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
18. §79-611 (students within 4 miles and open enrollment students): Transportation for students whose residences are two miles or more from school is provided through First Student Busing at $\$ 1.25$ per trip (with the balance of the cost paid by the District).
D. Copies of Files/Records
19. Students pay 10 cents per page.
E. Lost/Damaged Property
20. Students pay for repair or replacement of property.
F. Summer/Night School *
21. Regular Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 12 days - one course); $\$ 200$ (for 6 instructional hours per day for 12 days - two courses); $\$ 35$ (for 3 instructional hours per day for 4 days).
22. Special Education Summer School: Students pay $\$ 100$ (for 3.75 hours per day for 12 days in June).
23. Middle School After-School Program: Students pay $\$ 30$ (for one hour per day for one week); $\$ 60$ (for 2.5 hours per day for one week).
24. Summer Opportunities instruction for students - no more than $\$ 35$ (per opportunity per student)
25. Russell - summer activity not to exceed $\$ 150$ per activity
26. Transition Programs: $\$ 10$
G. Breakfast/Lunch Programs *
27. Students pay for breakfast (i.e., current cost of breakfast \$1.45).
28. Students pay for lunch (i.e., current cost of lunch \$2.10). A la carte selections vary in price.
H. Non-Specialized Attire
29. PE: Students provide athletic shoes, elastic waist shorts, t -shirt, and cold weather attire as needed.
I. Musical Instruments (Optional, Non-extracurricular) *
30. Band \& Strings: Students provide their own instruments.
J. Music Items (Extracurricular) *
31. Swing Choir \& Jazz Band: Students provide their own instruments and attire. Required performance attire will not exceed a cost of $\$ 75$.

* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reduced-price lunches.
A. Extracurricular Activities *

1. Optional Field Trips: Students pay a fee (not to exceed $\$ 1500 \$ 2,000$ or actual cost less revenue raised via fundraising activities and/or donations) for all optional field trips approved by the building administration.
2. All Clubs: Students pay up to $\$ 800$ (not to exceed the cost of conducting club activities) for membership and/or activities in each club.
3. All Activities: Students pay a $\$ 50 \$ 60$ fee for participation in athletics and activities governed by the Nebraska School Activities Association (fee includes an Athletic Admission Ticket for "home" school events). (Journalism, Concert Choir, and Orchestra are excluded.)
4. Note: For curriculum related activities (i.e., Marching Band, DECA, VICA, FCCLA, Debate, Forensics, and FCS), the school district does not fund competitive activities for students beyond the state level. Fundraising and/or donations must cover the cost of competition beyond the state level.
5. Drama Club: Students pay $\$ 25$ for supplies, materials, and services (Millard South High School).
6. Athletics, Cheerleading and Dance: Students are required to have a physical and must be covered by health insurance to participate. (Health insurance is available through private carriers, or, for those who qualify, the State of Nebraska.)
7. All Athletics: Students provide elastic waist shorts, $t$-shirt, socks, towels and cold weather attire as needed.
8. Football: Students provide appropriate athletic shoes and practice jersey.
9. Volleyball: Students provide appropriate athletic shoes for use indoors only.
10. Basketball: Students provide appropriate athletic shoes for use indoors only and practice jersey.
11. Cross Country: Students provide appropriate athletic shoes.
12. Tennis: Students provide tennis racquet and appropriate athletic shoes and pay indoor court fees up to $\$ 30.00$ per season.
13. Golf: Students provide golf clubs, golf bag, golf balls, and appropriate athletic shoes and pay range or green fees up to $\$ 30.00$ per season.
14. Softball: Students provide softball glove, bat, appropriate athletic shoes, and colored socks.
15. Baseball: Students provide baseball glove, bat, appropriate athletic shoes, and colored socks and pay indoor facilities fees up to $\$ 30$ per season.
16. Soccer: Students provide shin guards, appropriate athletic shoes, and colored socks and pay indoor facilities fees up to $\$ 30$ per season.
17. Wrestling: Students provide appropriate athletic shoes for use indoors only.
18. Swimming: Students provide swimsuits, towels, goggles and fins.
19. Track: Students provide appropriate athletic shoes.
20. Dance Team/Cheerleading: Students purchase selected uniforms and pay fees to a summer camp.
21. Swing Choir: Students will purchase required selected performance attire at a cost not to exceed $\$ 350$ per student.
22. Students pay admission fees, not to exceed $\$ 30$ (per event, per person), to school activities. The site administrator shall determine the admission charges to each "home" high school event.
23. Athletic Admission Ticket: Student pays $\$ 35 \$ 40$ for admission to all "home" high school athletic events (non-tournament competitions).
C. Post-Secondary Education
24. Post-Secondary Education Costs: Students pay the cost tuition and other fees only associated with obtaining credits from a postsecondary educational institution if the student chooses to apply for postsecondary education credit [i.e., $\$ 21.50$ per credit hour for Metropolitan Community College (MCC), $\$ 225$ per course at UNO, University of Nebraska - Omaha or \$140 per credit hour and registration at UNL, University of Nebraska - Lincoln (online classes)].
25. Advanced Placement Exams Fees: Students pay the cost of each exam (i.e., currently $\$ 86$ per exam).
26. International Baccalaureate Exams Fees: Students pay for the cost of testing (i.e., currently approximately $\$ 650$ for two years of testing).
27. PSAT/NMSQT (Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test): Students pay for the cost of testing (i.e., currently up to $\$ 20$ per exam).
D. Special Transportation
28. §72-241 (option enrollment students): $\mathrm{n} / \mathrm{a}$
29. §79-605 (tuition students): $\mathrm{n} / \mathrm{a}$
30. §79-611 (students within 4 miles and open enrollment students): $\mathrm{n} / \mathrm{a}$
E. Copies of Files/Records
31. Transcript fee: Students pay $\$ 5$.
32. Other Requests: Students pay10 cents per page.
F. Lost/Damaged Property
33. Student pays for cost of repair or replacement of property.
G. Summer/Night School *
34. Summer School: Students pay $\$ 100$ (for 3 instructional hours per day for 24 days, 1 one-semester course); \$200 (for 6 instructional hours per day for 24 days, 2 one-semester courses); or $\$ 60$ (for 3 instructional hours per day for 14 days, noncredit mini class).
35. Special Education Summer School: Students pay $\$ 100$ (for 3.75 hours per day for 14 days in June).
36. Summer Opportunities instruction for students - no more than $\$ 40$ (per opportunity per student).
H. Breakfast/Lunch Programs *
37. Students pay for breakfast (i.e., current cost of breakfast -\$1.70)
38. Students pay for lunch (i.e., current cost of lunch $-\$ 2.30, \$ 2.60$, or $\$ 3.00$ ). A la carte selections vary in price.
39. Students wishing to park in school lots during the school day must obtain a parking permit for $\$ 30$.
J. Non-Specialized Attire
40. PE: Students provide athletic shoes, socks, swimsuit, towel, elastic-waist shorts, t-shirt, cold weather attire as needed.
41. Lifeguarding: Students provide a CPR mouth guard.
K. Musical Instruments (Optional, Non-Extracurricular) *
42. Band \& Strings: Students provide their own instruments.
L. Music Items (Extracurricular) *
43. Pep Band: Students provide a colored polo shirt (general description by band instructor).
44. Band: Students may provide black or white leather shoes as generally described by band instructor.

* The requirements marked with an asterisk (*) may be waived for students who qualify for free and reducedprice lunches.


## IV. Student Fee Fund:

A. The District shall establish a Student Fee Fund, which shall be a separate fund not funded by tax revenue.
B. All money collected from students pursuant to $\S 79-2,127(1)$ (related to extracurricular activities), §79$2,127(3)$ (related to post secondary education costs), and $\S 79-2,127(8)$ (related to summer school and night school) shall be deposited into the Student Fee Fund. Money expended from such fund shall be for the purposes for which it was collected from students.

## V. Waiver of Fees and/or Requirements:

A. Students who qualify for free or reduced-priced lunches under the USDA child nutrition programs may have fees and requirements waived for the following:

1. §79-2,133(1) Related to participation in extracurricular activities
2. §79-2,133(1) Related to participation in extracurricular activities
3. §79-2,131 Related to optional music courses and extracurricular music activities
B. Participating in a free-lunch program or a reduced-price lunch program shall not be required for students to qualify for a waiver of fees and/or requirements.
C. Any qualified student desiring a waiver of fees and/or requirements shall complete and submit a Request for Waiver of Fees and/or Requirements form to the building principal (or his/her designee). Once the Request is processed, the principal (or his/her designee) shall inform the student as to whether the Request was approved or denied.

Legal References: Neb. Rev. Stat. §79-2,125 et seq.
Related Policies \& Rules: 6750

Rule Approved: July 15, 2002
Millard Public Schools
Revised: April 21, 2003; July 21, 2003; May 17, 2004; June 6, 2005;
Omaha, Nebraska
April 17, 2006; April 23, 2007; April 21, 2008; April 13, 2009; November 2, 2009;
February 15, 2010

## AGENDA SUMMARY SHEET

AGENDA ITEM:
MEETING DATE:

DEPARTMENT:

## TITLE \& BRIEF

 DESCRIPTION:ACTION DESIRED:

BACKGROUND:

## OPTIONS AND

ALTERNATIVES:

RECOMMENDATION:

STRATEGIC PLAN
REFERENCE:

IMPLICATIONS OF
ADOPTION/REJECTION:

TIMELINE:

RESPONSIBLE PERSON: Ken Fossen, Associate Superintendent (General Administration)

## SUPERINTENDENT'S

 APPROVAL:Award of Contract for the MSHS Elevator Project
February 15, 2010
General Administration

Award of Contract for the MSHS Elevator Project - The receipt of bids and the award of the contract for the project to renovate the elevator in MSHS.

Approval $\quad \mathrm{X} \quad$ Discussion __ Information Only ___
The bids for the MSHS elevator project were received, opened, and read at 2:00 p.m. on February 9, 2010.

The architect's estimate for the project (construction costs including alternates) was $\$ 120,000$. The low bid was $\$ 25,768$, however, due to an error in the contractor's bid calculations, the contractor (ie., McGinnis Construction) requested that its bid be withdrawn from consideration. The second to low bid was from Lueder (pronounced: Leader) Construction in the amount of \$97,370 (with all alternates included).

Attached are copies of (1) the architect's recommendation, (2) the bid tab, and (3) the low bidder's request to withdraw its bid.

It is recommended (1) that the low bidder on the MSHS Elevator Project be permitted to withdraw its bid due to a calculation error, (2) that the contract for such Project be awarded to Lueder Construction in the amount of \$97,370 (with such amount including the base bid and both alternates) and (3) that the Associate Superintendent for General Administration be authorized and directed to execute any and all documents related to such Project.
n/a


February 10, 2010
Millard Public Schools
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137
Attn: Dr. Ken Fossen
Project Name: MPS South High - North Elevator Modernization
Project Number: 09226
RE: Bid Proposals dated February 9, 2010
Ken:
Bids were received for the South High: North Elevator Modernization project at the Don Stroh Administration Center Conference Room B on February 9, 2010 at 2:00 p.m. Per the attached bid tab, seven bids were received. The low base bid was submitted by McGinnis Construction, Inc. in the amount of $\$ 25,768$. McGinnis has formally requested to withdraw their bid (see attached letter). We recommend to approve the bid withdraw. Their bid is significantly lower than the six other bids received and substantially lower than our construction estimate, suggesting the bid is not reflective of the scope of work.

The next low base bid was submitted by Lueder Construction Company in the amount of \$93,530 (ninety three thousand five hundred thirty dollars). There were two alternates for this project to provide additional elevator equipment features. Lueder's total bid (also low total, excluding McGinnis), including both alternates, is $\$ 97,370$ (ninety seven thousand three hundred seventy dollars).

Our estimate for the project construction cost was $\$ 120,000$ (one hundred twenty thousand dollars).

We recommend a contract be awarded to Lueder Construction Company in the amount of \$97,370 (ninety seven thousand three hundred seventy dollars).

Please advise if you require any additional information.


Ronald S. Feuerbach, P.E.
Principal / Project Manager

## Enclosure

c: Kim Thompson - Millard Public Schools

## BID TABULATION



Description of Bids
Base Bid:
Alternate Bids:

Perform and complete all work required for the North Elevator Modernization as indicated in the Construction Documents dated 1/14/10. Aut-O-Safe and Hangers/Tracks (Additional Elevator Equipment Features)

## Building with Pride \& Integrity

13839 "L" Street
Omaha, NE 68137

Office: (402) 934-8028
Fax: (402) 934-0059
www.mcginnisconst.com

February 10, 2010

Nate,
Unfortunately we will have to pull our bid for the project: MPS South High School North Elevator Modernization due to an error in my spread sheet that caused the elevator to be left out of my bid.

Thanks,

Mel McGinnis
McGinnis Construction Inc
13839 L Street \#2
Omaha, NE 68137
Office 402-934-8028
Fax 402-934-0059
www.mcginnisconst.com

## AGENDA SUMMARY SHEET

AGENDA ITEM: Approval of Name for Facility
MEETING DATE: February 15, 2010
DEPARTMENT: Board of Education

TITLE AND BRIEF DESCRIPTION: To name the Excel Building.
ACTION DESIRED: Approval
BACKGROUND: n/a/

OPTIONS/ALTERNATIVE CONSIDERATIONS: n/a
RECOMMENDATIONS: To name the Excel Building the Ron Witt Support Services Center

STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION:
TIME LINE:

PERSONS RESPONSIBLE: Dave Anderson, Linda Poole, and Julie Kannas
SUPERINTENDENTS APPROVAL:


## AGENDA SUMMARY SHEET

| Meeting Date: | February 15, 2010 |
| :--- | :--- |
| Department | Human Resources |
| Action Desired: | Approval |
| Background: | Personnel items: (1) Hires; (2) Amended Contracts; (3) Leave of Absence; <br> (4) Resignations; (5) Voluntary Separation Program (VSP) |
| Options/Alternatives <br> Considered: | N/A |
| Recommendations: | Approval |
| Strategic Plan <br> Reference: | N/A |
| Implications of |  |
| Adoption/Rejection: | N/A |
| Timeline: | N/A |
| Responsible <br> Persons: | Dr. Jim Sutfin |

Superintendent's Signature: $\qquad$ xis w. 简

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: Amendment to the following contracts:

1. Paul A. Gabel - Counselor - Amend contract to $100 \%$ FTE at Millard North Middle School. (He is currently a . 5 Science teacher at West High School.)
2. Amanda Hegge - Special Education Resource Teacher - Amend contract to $100 \%$ FTE at Reeder Elementary School. (She is currently a 50\% Resource teacher at Reeder Elementary School.)

February 15, 2010

## LEAVE OF ABSENCE

## Recommend: the following Leave of Absence be accepted:

1. Rebecca A. Kling - Grade 5 teacher at Hitchcock Elementary School. She is requesting a Leave of Absence for the 2010-2011 school year for family reasons.
2. Carol L. Ariza - World Language teacher at Andersen Middle School. She is requesting a Leave of Absence for the 2010-2011 school year for family reasons.
3. Ann E. McConaughey - Kindergarten teacher at Hitchcock Elementary School. She is requesting a leave of absence for the 2010-2011 school year for personal reasons.

## RESIGNATIONS

## Recommend: the following resignations be accepted:

1. Jon T. Lopez, Ed.D. - Executive Director Planning \& Evaluation. Resigning to accept another position in education at the end of the 2009-2010 contract year.
2. Michelle K. Pohl - Language Arts teacher at Millard West High School. Resigning February 12, 2010 due to family relocation.
3. Kendra Kuti - Grade 4 teacher at Aldrich Elementary School. Resigning at the end of the 2009-2010 school year due to family relocation.
4. Debra Stone - Kindergarten teacher at Bryan Elementary School. Resigning at the end of the 2009-2010 school year because of personal reasons.
5. Chanda Cornish - Family Consumer Science teacher at Millard South High School. Resigning at the end of the 2009-2010 school year for personal reasons.

## Voluntary Separation

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program:
29. Linda Perkins - Language Arts teacher at Millard West High School. - 18 years of service.
30. Cheryl M. Larkin - Resource teacher at Andersen Middle School. - 21 years of service.
31. Steven M. Hultman - Chapter 1 teacher Norris Elementary School. - 28 years of service.
32. Pam Boosalis - Gr. 6 teacher at Andersen Middle School. - 32 years of service.
33. Nancy A. Robson - Vocal Music teacher at Black Elk Elementary School. - 31 years of service.
34. Richard L. Annin - Industrial Tech. teacher at Kiewit Middle School. - 31 years of service.
35. Bart D. Wormington - Science teacher at Russell Middle School. - 28 years of service.
36. Suzanne J. Hinman - Administrator at Reeder Elementary School. - 34 years of service.
37. Roberta R. Hoskovec - Gr. 4 teacher at Neihardt Elementary School. - 23 years of service.
38. Sue Roberts - Language Arts teacher at Millard North High School. - 24 years of service.
39. Elizabeth M. Schmidt - Vocal Music teacher at Wheeler Elementary School. - 24 years of service.
40. Brenda K. Hess - Family Consumer teacher at Millard South High School. - 26 years of service.
41. Alice J. Brown - Kindergarten teacher at Willowdale Elementary School. - 23 years of service.
42. Mary A. Voss - Math teacher at Andersen Middle School. - 26 years of service.
43. Mary J. Vap - Gr. 2 teacher at Holling Heights Elementary School. - 26 years of service.
44. Bernadette M. Vlock - Read teacher at Ezra Elementary School. - 23 years of service.

## TEACHERS RECOMMENDED FOR HIRE

## Recommend: the following teachers be hired for the 2009/2010 school year:

1. Amy L. Hall - MA - University of Phoenix, Omaha. Language Arts teacher at West High School. Previous Experience: Glendale, AZ (1991-2009)

## Recommend: the following teachers be hired for the 2010/2011 school year:

1. Kimberly A. Harpole - MA - University of Iowa. German teacher at Kiewit Middle School for the 2010-2011 school year.
2. Victoria A. Freivogel - MA+36 - University of Nebraska, Omaha. Language Arts teacher at Millard Horizon High School for the 2010-2011 school year. Previous Experience: Omaha Public Schools (2004-present \& 1993-2001).
3. Jeff T. Gustafson - MA - University of Nebraska, Lincoln. Business teacher at Millard North High School for the 2010-2011 school year. Previous Experience: Omaha Public Schools (1993-present).
4. Kendra L. Kelly - BA - University of Nebraska, Lincoln. Health teacher at Andersen Middle School for the 2010-2011 school year.
5. Theresa F. Ryan - MA+36 - College of St. Mary. Science teacher at Central Middle School for the 2010-2011 school year.
6. Jennifer N. Adams - MA - Texas Tech University. Language Arts teacher at Millard South High School for the 2010-2011 school year. Previous Experience: The Colony, TX (2007-present); Dallas, TX (2003-2007); Lubbock, TX (2001-2003).
7. Brittany L. McCleery - BA - University of Nebraska, Lincoln. Vocal Music Teacher at Cather Elementary School for the 2010-2011 school year.
8. Rebecca J. Kilcoin - BA+24-University of Nebraska, Lincoln. Reading teacher at Central Middle School for the 2010-2011 school year.
9. Maybell M. Galusha - BA - University of Nebraska, Lincoln. Family Consumer Science teacher at Millard Horizon High School. Previous Experience: Omaha Public Schools (1988-Present)
10. Ian L. DeLaet - BA - Wayne State. Math teacher at Russell Middle School for the 20102011 school year.
11. Eric M. Little - BA - University of Nebraska, Lincoln. Art teacher at Millard Horizon High School.
12. Tory J. Nixon - BA+33 - Wayne State College. Language Arts teacher at Millard West High School. Previous Experience: Pierce, Nebraska (2006-present).
13. Christina M. Bagley - MA - College of St. Mary. Language Arts teacher at Andersen Middle School.

## AGENDA SUMMARY SHEET

## AGENDA ITEM: Legislative Update

## MEETING DATE: February 15, 2010

## DEPARTMENT: Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: Legislative Update for the 101st Legislature $2^{\text {nd }}$ session.

## ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XX

## Legislative Calendar

K-12 hearing will continue on February 16 and $23^{\text {rd }}$. The Charter schools legislation is among those scheduled for hearings.

On February 2 the Education Committee heard bills on restoring ESU Core Services dollars (LB 1095), giving Learning Community more flexibility with the 5 cent levy (LB 974 and LB 1069) and a bill that would eliminate per diem payments for Learning Community board members (LB 937).

February 8 hearings include creating the teacher performance pay fund (LB 1014) a technical cleanup bill (LB 1071) and a special education bill (LB 1087).

February 9 the Education Committee will hear LB 1021 on NSAA Activities, LB 962 on testing children for lead levels and LB 1006 that changes the kindergarten entrance age.

The legislative summary is attached.

## National News and Advocacy Issues

The President announced he will ask Congress to approve a new round of Race to the Top (RTT) grants -totaling more than $\$ 1.3$ billion -- with a goal to make the program permanent, and to "expand the Race to the Top competition to include local school districts." The reason for this move, he said was to allow access to the program for individual districts in states, such as Texas, which have refused to participate in the RTT program. The current program, funded at $\$ 4.35$ billion, focuses on adopting standards that will prepare students to succeed in college and the workplace. Grantees must also build data systems that measure student growth and success; recruit, develop and reward effective teachers and principals; and work to 'turn around' the lowestachieving schools. The President said he will seek to "apply the principles of Race to the Top to other federal programs."

The Obama administration is proposing a sweeping overhaul of NCLB and will call for broad changes in how schools are judged to be succeeding or failing, as well as for the elimination of the law's 2014 deadline for bringing every American child to academic proficiency. Educators who have been briefed by administration officials said the proposals for changes in the main law governing the federal role in public schools would eliminate or rework many of the provisions that teachers' unions, associations of principals, school boards and other groups have found most objectionable. The White House wants to change federal financing formulas so that a portion of the money is awarded based on academic progress.

STRATEGIC PLAN: Implemented Strategies and Superintendent's Goals RESPONSIBLE PERSON: Angelo Passarelli SUPERINTENDENT'S APPROVAL:


## MILLARD PUBLIC SCHOOLS

## LEGISLATIVE SUMMARY

101st Legislature - Second Session - 2010
RUTH|MUELLER|ROBAK
530 South 13th Street, Suite 110
Lincoln, Nebraska 68508
Telephone: 402.434.3399
Fax: 402.434.3390

| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | POSITION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB67 | Friend | Adopt the Elementary and Secondary Education Opportunity Act <br> NCSA Summary: Creates the Elementary and Secondary Education Opportunity Act and creates tax credits for voluntary contributions to certified school tuition organizations for scholarships to private elementary/secondary schools. | $\begin{aligned} & \text { Revenue } \\ & 02 / 27 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Oppose |
| LB72 | Cornett | Provide for management of students' and children's life-threatening allergies <br> The Dept of Education and the Dept of Health and Human Services shall develop policy guidelines for schools and early childhood education programs to manage students with life-threatening allergies, including annual education and training and anaphylaxis education and emergency response training, individualized emergency health care plans, treatment plans and communication strategies. | Education <br> $01 / 20 / 09$ at 1:30 p.m. <br> Room 1525 | Failed to Advance for Review $01 / 11 / 10$ General File $02 / 20 / 09$ | Monitor |
| LB205 | Nordquist | Require educational and ethics training for board members of certain retirement systems | Nebraska Retirement Systems 02/05/09 at 1:30 p.m. Room 1525 | Failed to Advance for Review $01 / 13 / 10$ General File $03 / 17 / 09$ | Monitor |
| LB226 | Rogert | Change the age of majority to eighteen years of age for certain purposes <br> Changes the age of majority in the Nebraska from nineteen years of age to eighteen. | $\begin{array}{\|l} \hline \text { Judiciary } \\ 03 / 25 / 09 \text { at } 1: 30 \text { p.m. } \\ \text { Room } 1113 \end{array}$ | Advanced for <br> Engrossment 02/08/10 | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{aligned} & \text { STATUS IF } \\ & \text { NOT IN } \\ & \text { COMMITTEE } \end{aligned}$ | $116$ |
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| LB240 | Pahls | Require a minimum level of expenditures for direct classroom instruction <br> NCSA Summary: Requires that all public school districts must spend no less than sixty-five percent of its total operating expenditures on direct classroom instruction in any fiscal year. | Education 03/17/09 at 1:30 p.m. Room 1525 |  | Oppose |
| LB255 | Harms | Require lap-shoulder belts in school buses <br> NCSA Summary: Requires that each seat on each school bus manufactured on or after the effective date of the bill and purchased on or after January 1, 2010, by a school board to be operated for the transportation of public school children in Nebraska must be equipped with lap-shoulder belts sufficient to allow each passenger who is being transported to use a separate belt. The belts must meet the standards under federal law (49 C.F.R. 571.208). School districts would be required to provide instruction in proper use of lap belts, shoulder belts, or lap-shoulder belts. Each passenger on a school bus that is equipped with lap belts, shoulder belts, or lap-shoulder belts must be transported only in a designated seating position and must wear such a belt, properly adjusted and fastened, at all times while the bus is in operation. | Transportation and Telecommunications 02/17/09 at 1:30 p.m. Room 1113 |  | Monitor |
| LB281 | Mello | Change educational service unit board membership provisions <br> NCSA Summary: The narrowly defined provisions of LB 281 would appear to allow Bellevue Public Schools to terminate its existing association with ESU \#3 in Omaha and join ESU \#19 (OPS), through modification of election law and ESU reorganization laws. While the bill permits other member schools within the learning community to take similar action, Bellevue Public Schools is the only learning community school known to have a desire to attach to a different ESU. | Education <br> 02/03/09 at 1:30 p.m. <br> Room 1525 | $\begin{aligned} & \text { General File } \\ & 05 / 18 / 09 \end{aligned}$ | Oppose |
| LB364 | Pankonin | Permit school districts to exceed expenditure limits for costs relating to voluntary termination agreements <br> NCSA Summary: LB364 attempts to address a long-standing issue relevant to harmony between levy and expenditure lid exclusions for school districts as it pertains to voluntary termination of employment (early retirement programs). Current law [§ 77-3442(2)(d)] excludes from the levy limitations amounts levied to pay for sums agreed to be paid by a school district to certificated employees in exchange for a voluntary termination of employment. This has been the law since the passage of the levy limitations under LB1114 (1996). LB364 provides a corresponding expenditure lid exception so that a school district may exceed its budget of expenditures by a specific dollar amount for sums agreed to be paid to certificated employees in exchange for a voluntary termination occurring prior to July 1, 2009. The lid exception would apply to school fiscal years 2009-10 and beyond. | Education $02 / 10 / 09 \text { at 1:30 p.m. }$ <br> Room 1525 | $\begin{aligned} & \text { LB364, LB391 } \\ & \text { and LB546 } \\ & \text { amended into } \\ & \text { LB545. } \end{aligned}$ | Support |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | 117 <br> POSITION |
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| LB391 | Adams | Change the manner of distribution of tax revenue within learning communities <br> Provide that County Treasurer shall distribute any funds collected from the common general fund levy and the common building fund levy to each member school district at least once each month and not to the Learning Community Coordinating Council. Provide that the growth factor shall equal $100 \%$ plus one-half of the allowable growth rate for each year beginning with the first school fiscal year for which the learning community levies a common general fund property tax for school districts and ending with the school fiscal year for which the distribution is being made. Extend (hold harmless) the phase-in provision from three years to five years. | Education 02/23/09 at 1:30 p.m. Room 1525 | LB364, LB391 and LB546 amended into LB545. LB221 and LB391 amended into LB392. | Monitor |
| LB393 | Adams | Change agenda provisions for meetings of the Educational Service Unit Coordinating Council <br> NCSA Summary: In 2007 the Legislature passed LB603 to create the Educational Service Unit Coordinating Council (ESUCC), which became operative on July 1, 2008. The council is composed of one administrator from each ESU. LB393 makes several changes to the activities of the ESUCC as follows. The bill clarifies that the council must provide each ESU administrator with notice of council meetings, including an agenda. Each ESU administrator is responsible for sharing the agenda with the ESU board he/she represents and for receiving input from his/her board prior to the council meeting. The bill changes the Open Meetings Act relating to meetings of the ESUCC and provides that notice of meetings of the council must be transmitted to all ESU administrators at least thirty days before the scheduled commencement of the meeting except in the case of emergency meetings. | Education 02/03/09 at 1:30 p.m. Room 1525 |  | Monitor |
| LB418 | Price | Require valuation changes by the Tax Equalization and Review Commission among counties which have learning communities <br> Require valuation changes by TERC so that the level of value in all counties which have a school district that is a member of the learning community are at the same percentage in the acceptable range. | $\begin{aligned} & \text { Revenue } \\ & 03 / 26 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Monitor |
| LB448 | Campbell | Require an influenza vaccination pilot program <br> Establishes the two year "School-Based Influenza Vaccination Pilot Project" to afford influenza vaccinations for all children six months to eighteen years. The pilot shall be established in school districts on a voluntary basis. The vaccinations shall be administered with the consent of participating students' parents and guardians. Pilot Project to begin in the 2009-2010 school year with evaluation report prepared by Health and Human Services by October 31, 2011. | Health and Human Services 02/06/09 at 1:30 p.m. Room 1510 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{aligned} & \hline \text { STATUS IF } \\ & \text { NOT IN } \\ & \text { COMMITTEE } \end{aligned}$ | $1 \begin{aligned} & 118 \\ & \text { POSITION } \end{aligned}$ |
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| LB465 | Christensen | Provide for videoconferencing and telephone conferences for educational service unit board meetings <br> NCSA Summary: Amends the Educational Service Units Act and the Open Meetings Act to permit an ESU board to conduct a meeting by videoconferencing or telephone conference. In keeping with existing law, at least one member of the ESU board must be present at each site of the telephone conference call identified in the public notice for the meeting. | Government, Military and Veterans Affairs 02/19/09 at 1:30 p.m. Room 1507 | LB465 and LB639 amended into LB361. | Monitor |
| LB473 | Louden | Adopt the Nebraska Elementary Attendance Region Act <br> NCSA Summary: Creates the Nebraska Elementary Attendance Region (NEAR) Act and permits certain school districts to create elementary attendance regions. Elementary attendance regions are community-governed elementary sites established by residents of a single Class II, III or IV K- 12 district with the primary purpose of assuring community educational governance in sparsely populated areas of the state. Certain criteria would have to be met to authorize the creation of such a region. Establishes criteria for creating a NEAR either through school board approval after submission of a proposal or through a petition process by a group of residents within the proposed region. A NEAR operating council, consisting of three to five residents of the region, will make recommendations to the K-12 board regarding operations of the school. All annual operational and maintenance costs are the responsibility of the K-12 district. The school district may provide a facility or impose a levy on the residents of the K-12 school district of one cent per $\$ 100$ valuation not to exceed $\$ 50,000$ for five years for construction, purchase, renovation or lease of a facility. If the facility for a NEAR is not provided by the K-12 board, the NEAR Operating Council may levy a tax on the property within the elementary region, not to exceed five and one fifths cents per $\$ 100$ of valuation not to exceed $\$ 50,000$ in total over five years. | Education 03/09/09 at 1:30 p.m. Room 1525 |  | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $119$ |
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| LB546 | Adams | Change school organization provisions <br> NCSA Summary: LB 546 attempts to breathe some life into the school district reorganization incentive program. It opens a new window for schools to apply for incentive payments through consolidation from May 31, 2009 to June 1, 2011. The bill changes the allocation of the Education Innovation Fund (state lottery proceeds). Currently, the first $\$ 750,000$ of available funds is transferred to the Attracting Excellence to Teaching Program Cash Fund and the amount remaining in the Education Innovation Fund is allocated for distance education equipment and incentives. LB 546 would change the distribution for 2009-10 only. First, the bill states that any amounts transferred to the Education Innovation Fund from the School District Reorganization Fund must be returned to the School District Reorganization Fund. There could be as much as $\$ 200,000$ that would be transferred to the Reorganization Fund through this provision although it is not known as yet whether any funds would be transferred. This provision represents a cautionary clause in the event such funds exist and are available to be transferred. After such transfer is made, if at all, the next \$1 million would be transferred to the Attracting Excellence to Teaching Program Cash Fund and the amount remaining in the Education Innovation Fund would be allocated for distance education equipment and incentives. | $\begin{aligned} & \text { Education } \\ & 03 / 09 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ | LB364, LB391 and LB546 amended into LB545. | Monitor |
| LB583 | Dierks | Change sales, property, and income tax provisions and education funding <br> Changes the sales tax rate to an unspecified percent beginning January 1, 2010. Provides that all services, except medical services, shall be subject to the sales tax. Provides for collection of sales tax on food, except food purchased with food coupons issued by the USDA. Provides for a food sales tax credit for qualified resident individuals. Strikes the maximum levy for school districts and learning communities but does not yet specify the replacement levy per one hundred dollars of taxable valuation. Removes language authorizing community college levies. Generally provides that the compensation of school district and learning community employees and their employer retirement contributions are the responsibility of the State through the General Fund. Provides that funding of community college areas shall be a state responsibility through the General Fund. Creates Property Tax Relief and Reorganization Fund to provide property tax relief, but does not appear to establish a funding mechanism for the fund. | Revenue 02/11/09 at 1:30 p.m. Room 1524 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\overline{120}$ <br> POSITION |
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| LB597 | Ashford | Change provisions relating to collaborative focus schools and programs and magnet schools <br> NCSA Summary: Provides that if multiple member districts collaborate on a focus program, focus school, or magnet school, such districts must either: establish an interlocal agreement by which the collaborative effort is designed and governed and which determines how legal, financial, and academic responsibility will be shared; or one member school district must be designated as the primary school district and must maintain legal, financial, and academic responsibility for the focus program, focus school, or magnet school. | $\begin{aligned} & \text { Education } \\ & 02 / 24 / 09 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |
| LB612 | Avery | Prohibit school districts from making contributions or reimbursements relating to retirement benefits <br> NCSA Summary: amends both the School Employees Retirement System and the Class V School Employees Retirement System (OPS). The measure is aimed at school administrator contracts that provide for the school district to pay, on the employee's behalf, both the employee and employer share of the respective retirement plans or reimburse the employee for the employee's share to the retirement plan. The bill appears to prohibit such contractual provisions unless the school district provides the same benefit to all school employees of the district. | Nebraska Retirement Systems 02/18/09 at 12:10 pm Room 1525 |  | Monitor |
| LB678 | Haar | Change provisions relating to minutes of public meetings <br> NARD Summary: The bill allows minutes of meetings subject to the Open Meetings Act to be written or in an electronic recording, including audio or video recording of the meeting. | Government, Military and Veterans Affairs 02/19/09 at 1:30 p.m. Room 1507 |  | Monitor |
| LB692 | Price | Change a duty of county assessors relating to real property valuation <br> In counties with over 100,000 inhabitants the county assessor shall assure that all parcels of real property in the county have been inspected and reviewed no less frequently than every three years and every six years in all other counties. Current requirement is six years in all counties. | Revenue 01/27/10 at 1:30 p.m. Room 1524 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $121$ |
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| LB693 | Price | Provide authorization for foreign insurers to offer health insurance in Nebraska <br> Statement of Intent: Proposes to establish a framework under which health insurance may be purchased and sold across state lines. The Director of the Department of Insurance would have the authority to enter into interstate agreements with other willing states for such purposes. Before entering into an interstate agreement, the director, in consultation with the Attorney General, shall review and certify that the other state's laws, rules and regulations governing health insurance are substantially similar to Nebraska's laws, rules and regulations. The director shall also consider whether insured individuals will have access to health care services as well as policies and procedures to resolve benefit, claims and payment disputes. Foreign insurers offering insurance in Nebraska will not be subject to Nebraska laws, with some exceptions, but will be subject to the laws of their domicile state and the interstate agreement. Similarly, insurers domiciled in Nebraska and offering insurance in a foreign state shall be subject to Nebraska laws and the interstate agreement. Any application and policy issued to a Nebraska resident under the bill would require a disclaimer to notify the applicant/policy holder that the insurance policy is not subject to Nebraska law. | Banking, Commerce and Insurance 02/01/10 at 1:30 p.m. Room 1507 |  | Monitor |
| LB694 | Price | Provide restrictions for sexual predators and penalties <br> Restricts sexual predator from being on school grounds or at school events or in any vehicle connected to the school transporting students without permission from school principal(s). A sexual predator is a registered sex offender who committed an aggravated offense and who victimized a person younger than eighteen. | Judiciary 01/21/10 at 1:30 p.m. Room 1113 |  | Monitor |
| LB697 | Pahls | Prohibit use of wireless devices by school bus drivers <br> Prohibits the use of an interactive wireless communication device by a school bus driver while the bus is in motion. Interactive wireless communication device means any wireless electronic communication device that provides for voice or data communication between two or more parties, including, but not limited to, a mobile or cellular telephone, a text messaging device, a personal digital assistant that sends or receives messages, an audio-video player that sends or receives messages, or a laptop computer. | Transportation and Telecommunications 02/09/10 at 1:30 p.m. Room 1113 |  | Support |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $12 \underset{\text { POSITION }}{ }$ |
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| LB713 | Gloor | Change provisions relating to school health inspections <br> NCSA Summary: Changes laws relevant to the duty of school districts to cause the physical examination of children for "defects" and contagious or infectious diseases. The bill contains three components. Current law provides that every school district must cause each child under its jurisdiction to be "separately and carefully inspected" to ascertain if the child is suffering from: 1.defective sight or hearing, 2.dental defects, or 3.other conditions as prescribed by the DHHS. Requires that such inspections will be conducted on a schedule prescribed by the department and must be based on current medical and public health practice. The schedule would presumably be adopted by the DHHS through the promulgation of rules and regulations as provided in §79-249. Amends to permit, but not require, the department to make available to schools methods for the gathering, analysis, and sharing of school health data that do not violate any privacy laws. Changes the timeframe by which the "inspections" are to occur. Section 79-250 currently provides that during the first quarter of each school year the school district must provide the inspections for the children then in attendance. The current law further provides that as children enter school during the year, such inspections must be made immediately upon their entrance. Eases the current law to simply require inspections to be conducted each school year for the children then in attendance. For children who enter school during the year, such inspections must be confirmed upon their entrance. | $\begin{aligned} & \text { Education } \\ & \text { 01/19/10 at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ | $\begin{aligned} & \hline \text { General File } \\ & 02 / 04 / 10 \end{aligned}$ | Monitor |
| LB741 | Avery | Exclude lobbying expenses as a general fund operating expenditure for purposes of the Tax Equity and Educational Opportunities Support Act <br> NCSA Summary: Beginning in school fiscal year 2010-11 and thereafter, excludes any amounts paid by a school district for lobbyist fees and expenses in the computation of general fund operating expenditures (GFOE). The GFOE is used in the calculation of state aid under the Tax Equity and Educational Opportunities Support Act (TEEOSA). The bill carries the emergency clause. | $\begin{aligned} & \text { Education } \\ & 01 / 25 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{aligned} & \hline \text { STATUS IF } \\ & \text { NOT IN } \\ & \text { COMMITTEE } \\ & \hline \end{aligned}$ | $\begin{aligned} & 123 \\ & \text { POSITION } \end{aligned}$ |
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| LB742 | McCoy | Provide requirements for settlement agreements involving public entities and provide that such agreements are public records <br> Except for settlement agreements involving the state, any state agency, or any employee of the state or pursuant to claims filed under the State Tort Claims Act, any settlement agreement entered into by a public entity directed by a governing body shall be included as an agenda item for the next regularly scheduled public meeting of the governing body. A confidentiality or nondisclosure clause or provision contained in or relating to a settlement agreement entered into by a public entity, or to which a public entity is otherwise a party, is void as against public policy and unenforceable. | Government, Military and Veterans Affairs 01/21/10 at 1:30 p.m. Room 1507 |  | Oppose |
| LB750 | Adams | Provide for gifts of real property to the Board of Educational Lands and Funds <br> NCSA Summary: Permits the Board of Educational Lands and Funds to receive gifts of real property located in Nebraska. At the time of transfer of title to the real property, the donor may direct the terms upon which the real property is to be held and managed by the board. The board may reject any gift if it determines that ownership of the real property is unduly burdensome or is not in the "best interests" of its beneficiaries. Provides that the net income from any gift of real property must be held by the board in a fund separate from the temporary school fund or the permanent school fund. The total net income in the separate fund must be distributed at the end of each year to the school district or districts designated by the donor. Such funds must be used only for educational purposes as directed by the donor at the time of making the gift. If the donor does not direct the educational purposes to which the net income is to be applied, the school board of each recipient district may use its discretion in applying such net income for educational purposes within the district. The net income from gifts of real property must include all the income attributable to such real property each year after the payment of all costs of administering and managing the real property, including, but not limited to, expenses necessary for conserving, maintaining, and developing such real property for its most productive use. The Board of Educational Lands and Funds may sell the real property: if the donor directs at the time of the gift the circumstances under which it may be sold or if the board determines at any time that it is no longer feasible for the board to hold and manage such real property and the members of the board unanimously agree to such sale. The net sale proceeds must be paid to the school district or districts designated to benefit from the net income from the gift of real property. Also amends the applicable school finance provisions under the TEEOSA relevant to the definition of general fund operating expenditures (GFOE) and to list donations of real property as other miscellaneous noncategorical local receipts for purposes of calculating state aid. | Education <br> 01/19/10 at 1:30 p.m. <br> Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $1 \underset{\text { POSITION }}{124}$ |
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| LB754 | Giese | Adopt the Blind Persons Literacy Rights and Education Act <br> NCSA Summary: Creates the Blind Persons Literacy Rights and Education Act. Individualized Education Program: The bill provides that the "individualized education program" for a child who is blind or visually impaired must provide for instruction in and use of Braille unless the members of the child's individualized education program team determine, after an evaluation of the child's reading and writing skills, needs including future needs, and appropriate reading and writing media that such instruction is not appropriate for the child. The bill uses the definition of "individualized education program" as found in the U.S. Code, 20 U.S.C. 1414(d)(1)(A). If the child's parent/legal guardian disagrees with the determination of the individualized education program team that instruction in or use of Braille is not appropriate, the parent may request review of the determination as per the Nebraska Special Education Act and the school district must provide instruction in and use of Braille for the child until the review process is complete. NOTE: The bill does not require the exclusive use of Braille if other special education services are appropriate to the child's educational needs, and the provision of other appropriate services does not preclude instruction in or use of Braille. | $\begin{aligned} & \text { Education } \\ & 01 / 19 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{array}{\|c} \hline \text { STATUS IF } \\ \text { NOT IN } \\ \text { COMMITTEE } \end{array}$ | $125$ |
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| LB800 | Ashford | Provide methods of early intervention for children at risk <br> Authorizes the implementation of civil citations as a way for juveniles with minor offenses to avoid having an arrest record. The juvenile would have to complete diversion programming in order to avoid the arrest. Explicitly prohibits status offenders from being sent to secure detention. Prohibits those juveniles whose petition is for a status offense from being detained for violating a valid court order. Enact graduated sanctions for violations of probation that mirror the adult version. Evaluations: OJS will identify the appropriate post-adjudication evaluation and be responsible for completing it. Reduces the timeframe for completing evaluations from 30 to 20 days and reduce the timeframe for extensions from 30 days to 5 days. Require a juvenile to appear in front of a judge for a hearing on the report within 10 days of the court receiving the evaluation report. Changes provisions related to temporary placement to emphasize the need to place juveniles in the least restrictive environment possible that is consistent with public safety and in the best interest of the juvenile. Authorize the use of videoconferencing in certain juvenile proceedings. Truancy : Removes language allowing each district to define and use the distinction between excused and unexcused absence. Removes language allowing the school to end efforts to meet with parents after the parent refuses to participate in a meeting to address the student's truancy. Adds provision requiring school administrators, attendance officers or enforcement officers to make contact with family of the truant student after 5, 10 and 20 truancies and document the contact. After the third contact, the case can be referred to the county attorney. Authorize county attorney to issue an infraction against the parent of a truant student. Require each school district to provide a report to Department of Education regarding truancy and strategies developed by district to address truancy. Authorize school districts within a Learning Community to establish a reintegration center to assist students who have been out of school for some time or those who have dropped out completely. Authorize the Learning Community Coordinating Council to award grants to non-profit organizations providing intervention services for at-risk juveniles focusing on closing the learning gap. The LCCC may use the 5 cent property tax levy to fund the grants. Require school districts to report to the Department of Education on expulsions, suspensions, referrals to the county attorney for truancy and any contact with law enforcement within 48 hours of occurrence. Establish a child-at-risk task force that includes the Department of Education, Probation, HHS and school superintendents. The task force will evaluate the "at-risk data" that is sent to the department and report to the Legislature on or before December 31, 2010. Eliminates the use of three-judge panel appeals of juvenile cases where the court orders implementation of a plan different from what HHS recommended and expedite appeals of juvenile cases at the Court of Appeals. Clarifies juvenile court has jurisdiction over parents by giving court authority to require the parent, guardian or custodian to participate in the therapeutic services necessary for the rehabilitation of the juvenile. | Judiciary 01/27/10 at 1:30 p.m. Room 1113 |  | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $126$ |
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| LB815 | Haar | Change requirements for political subdivision budget statements and financial information on the state web site <br> Requires a political subdivision budget statement to include a statement setting out separately the amount of money received as private donations, gifts, or grants in the past two fiscal years and estimated to be received in the current and ensuing fiscal years and the source, allocation, and expenditure of such money which was received in increments of one thousand dollars or more. | Government, Military and Veterans Affairs 01/28/10 at 1:30 p.m. Room 1507 |  | Oppose |
| LB833 | Fulton | Provide for confidentiality of Nebraska Workers' Compensation Court records <br> Provides that Nebraska Workers' Compensation Court records which reveal the identity of an employee, the nature of an employee's alleged injury, an employee's past or present medical condition, the extent of an employee's disability, the amount, type, or duration of benefits paid to an employee, or the application information for self-insurance, is confidential and not open to public inspection or copying. Provides for access to the records for certain official purposes. | Business and Labor <br> $02 / 08 / 10$ at 1:30 p.m. <br> Room 2102 |  | Support |
| LB877 | Cornett | Change property assessment and tax provisions <br> The Tax Commissioner or Property Tax Administrator may appeal any actions or decisions of a county board of equalization or the Tax Equalization and Review Commission pertaining to the exemption of real and personal property or any actions or decisions of a county board of equalization or the Tax Equalization and Review Commission pertaining to the valuation and equalization of real property. Provides that compliance with Homestead Exemptions can be reviewed by the Tax Commissioner for reasons including, but not limited to income requirements. | $\begin{aligned} & \text { Revenue } \\ & 01 / 21 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Support |
| LB884 | McGill | Require employers to provide employees with wage and deduction information as prescribed <br> Provides that within ten days after an employee request, an employer must furnish an itemized statement listing the wages earned and the deductions made from the employee's wages pursuant to state and federal law. Provides that an employee who did not receive such a statement after requesting one may bring suit for an injunction and may be awarded reasonable attorney's fee if the injunction is ordered. | $\begin{aligned} & \text { Business and Labor } \\ & \text { 01/25/10 at 1:30 p.m. } \\ & \text { Room } 2102 \end{aligned}$ |  | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\overline{127}$ <br> POSITION |
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| LB898 | Haar | Adopt the Student Expression Act <br> NCSA Summary: Defines "student expression" to include the right of a student to express his/her thoughts and beliefs through speech and symbols; create, write, publish, perform, and disseminate his or her views; and assemble peaceably with other students on school property for the purpose of expressing opinions. Prohibits expression by students that is obscene or defamatory and or that creates a clear and present danger of unlawful acts, causes material and substantial disruption of the orderly operation of the school, violates the privacy rights of others, or is otherwise unprotected by the First Amendment. (1) No student expression made in the exercise of a First Amendment right may be deemed to be an expression of school policy, and no public school, school district, teacher, administrator, or school board member may be held responsible or liable in any civil or criminal action for any student expression; and (2) No certificated public school employee or administrator may be fired, transferred, reassigned, or removed from his/her position for supporting the rights of student expression protected by the Student Expression Act if the employee or administrator is acting within the guidelines of the code of ethics of his/her profession. Under the bill, each school board must adopt a written student expression policy. | Education 01/26/10 at 1:30 p.m. Room 1525 |  | Oppose |
| LB899 | Nordquist | Change retirement benefit adjustment provisions <br> NCSA Summary: Removes a sunset provision on the state contribution originally adopted in 1996 to fund cost of living adjustments for the School Employees, State Patrol, and Judges' Retirement Systems. A general fund appropriation of $\$ 6,895,000$ has been allocated annually since 1996 to the state defined benefit funds and also the OPS Retirement System. If the sunset remains in law, the funds would simply revert to the State General Fund. Recently, Dave Slishinsky, the state appointed actuary, was commissioned to review the legislation and determine the impact if the funds were allowed to revert back to the General Fund. In the opinion, Slishinsky states that: " $[\mathrm{R}]$ emoving the sunset from the state contribution as proposed under LB 899 will help improve long-term funding and increase benefit security for the members of the State School, State Patrol and Judges' Retirement Systems. The recent market downturn caused by the economic crisis has significantly reduced the funded status of the systems. Investment losses, which occurred in 2008 and 2009 will continue to be recognized for actuarial purposes over the next four years, negatively impacting the funded status of these systems further. Continuing the state contribution will help improve the funded status long-term and provide equity with the Class V School Employees Retirement System. By removing the sunset, these contributions will reduce any additional state contributions that otherwise would be required beginning in FY13." | Nebraska Retirement Systems 02/16/10 at $12: 10 \mathrm{pm}$ Room 1525 |  | Support |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $128$ |
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| LB908 | Conrad | Change workers' compensation provisions relating to claims for legal services or disbursements <br> No claim or agreement for legal services or disbursements in support of any demand made or suit brought under the Nebraska Workers' Compensation Act shall be an enforceable lien against the amounts to be paid as damages or compensation or be valid or binding in any other respect, unless the same be approved by a judge of the Nebraska Workers’ Compensation Court. Deletes the requirement that it be signed by the judge presiding at trial. | Business and Labor 02/08/10 at 1:30 p.m. Room 2102 |  | Monitor |
| LB913 | Council | Adopt the Criminal Offender Employment Act <br> Provides that, with certain exceptions, a conviction shall not operate as an automatic bar to containing public employment or license. Provides that law enforcement agencies are not subject to the Criminal Offender Employment Act. Provides that a public employer shall not make inquiry regarding convictions on initial applications for employment, but may consider the conviction when the applicant is selected as a finalist. Prohibits the use of certain criminal records in connection with an application for public employment or license. | Business and Labor 01/25/10 at 1:30 p.m. Room 2102 |  | Oppose |
| LB916 | Heidemann | Authorize leases on school lands for solar and wind energy production <br> Provides the Board of Educational Lands and Funds may authorize leases for the production of solar or wind energy on school lands for such durations and under such terms and conditions as the board shall deem appropriate, except that the initial term for any such wind energy lease shall not exceed 40 years. Provides for filing of the lease with the office of the register of deeds in the county the lease is situated. | Education 01/25/10 at 1:30 p.m. Room 1525 |  | Monitor |
| LB920 | Haar | Provide for school transportation safety committees <br> NCSA Summary: requires each school board to establish a school transportation safety committee for each school year. General Duty: The school transportation safety committee would receive suggestions and concerns from parents, teachers, and others on transportation issues relating to the district. Child Access Routing Plan: Also, by the end of the 2013-14 school year and each school year thereafter, each school transportation safety committee must review and submit to NDE, the Education Committee of the Legislature, and any affected city, village, and county a "child access routing plan" for each school within the district. | $\begin{aligned} & \text { Education } \\ & 02 / 23 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Oppose |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{aligned} & \text { STATUS IF } \\ & \text { NOT IN } \\ & \text { COMMITTEE } \end{aligned}$ | $\begin{aligned} & 129 \\ & \text { POSITION } \end{aligned}$ |
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| LB925 | Conrad | Require employment of Nebraska laborers for public works projects during excessive unemployment <br> During a period of excessive unemployment in Nebraska, every person charged with the duty, either by contract or law of constructing or building any public works project or improvement for the state shall employ only Nebraska laborers on such a project. Other laborers may be used when Nebraska laborers are not available or are incapable of performing particular types of work. This bill would apply to all labor on public works projects or improvements whether labor is skilled, semiskilled or unskilled, whether or manual or non-manual. The law will be enforced by the Department of Labor and represented by the Attorney General. (Nebraska labor is a person residing in the state for at least 30 days and intends to become or remain a Nebraska resident. Excessive unemployment is any month immediately following two consecutive calendar months in which the level of unemployment has exceeded five percent. Public works means all fixed works such as schools, highways and bridges constructed for public use or benefit or paid for wholly or in part out of public funds. Projects using federal aid funds will not be effected.) | Business and Labor 02/01/10 at 1:30 p.m. Room 2102 |  | Monitor |
| LB927 | Nebraska <br> Retirement <br> Systems <br> Committee | Change employee deposit requirements under the School Employees Retirement Act <br> NCSA Summary: Represents a "placeholder" bill in the event it is determined that a change is necessary to the School Employees Retirement Plan contribution rate. The current employee contribution rate is $8.28 \%$ of compensation and the employer rate is $101 \%$ of that rate ( $8.36 \%$ ). This rate is currently set to expire on August 31,2014 at which time the rate would automatically decrease to $7.28 \%$. | Nebraska Retirement Systems $02 / 16 / 10$ at $12: 10 \mathrm{pm}$ Room 1525 |  | Monitor |
| LB929 | Ashford | Require schools to distribute certain information to parents of children with special hearing needs <br> NCSA Summary: Amends the Nebraska Special Education Act. A new section of law would be added to the Act to require all school districts to distribute information to all parents of children who are deaf, hard of hearing, or have other special needs related to hearing regarding all placement options for auditory-oral learning and spoken language education. | Education <br> 01/26/10 at 1:30 p.m. <br> Room 1525 |  | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $130$ <br> POSITION |
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| LB937 | Fischer | Eliminate per diem payments for members of learning community coordinating councils <br> NCSA Summary: Amends the Learning Community Act. Under current law, each voting member of the coordinating council is paid a per diem in an amount determined by the council up to $\$ 200$ per day for official meetings of the council and the achievement subcouncil for which he/she is a member, up to a maximum of $\$ 12,000$ per fiscal year, and would also be eligible for reimbursement of reasonable expenses related to service on the learning community coordinating council. Eliminates all pay provisions entirely but would allow for reasonable expense reimbursement as currently provided in law. | Education 02/02/10 at 1:30 p.m. Room 1525 |  | Monitor |
| LB957 | Adams | Provide for memoranda of understanding related to student information sharing <br> NCSA Summary: Appears to require secondary and postsecondary institutions to build a datasharing network on student information for purposes of study and research. Amends § 79-318 relating to the duties of the State Board of Education to require, by September 1, 2010, the board to enter into memoranda of understanding with: the Board of Regents of the University of Nebraska, the Board of Trustees of the Nebraska State Colleges, and the board of governors of each Nebraska community college area. The memorandum of understanding would be to adopt a policy to share student data. At a minimum, the policy must ensure that the exchange of information is conducted in conformance with the requirements of the federal Family Educational Rights and Privacy Act of 1974,20 U.S.C. 1232 g. The policy must additionally require the State Board, upon request, to share student data with qualified researchers, including postsecondary educational institutions, school districts, and public policy research and advocacy organizations. Similarly, the Board of Regents of the University of Nebraska, the Board of Trustees of the Nebraska State Colleges, and the community college system must, by September 1, 2010, enter into a memorandum of understanding with the State Board of Education to adopt a policy to share student data. | Education 02/16/10 at 1:30 p.m. Room 1525 |  | Support |
| LB962 | Council | Require blood lead testing prior to school enrollment <br> A student can opt out of blood lead testing with a statement signed by a physician, a physician assistant, or an advanced practice registered nurse practicing under and in accordance with his or her respective certification act, stating that, in the health care provider's opinion, the child is at very low risk for elevated blood lead levels. | Education 02/09/10 at 1:30 p.m. Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $131$ |
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| LB963 | Carlson | Change Nebraska Workers' Compensation Act provisions governing disability compensation after retirement <br> Reduces the amount of Workers' Compensation for injuries occurring after the effective date of the Act by half the amount of old age and survivors insurance retirement benefits received, upon retirement, by the employee under Social Security. Provides for an exemption from the reduction for injuries sustained prior to age of 55 and more than five years prior to retirement. | $\begin{aligned} & \text { Business and Labor } \\ & 02 / 08 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 2102 \end{aligned}$ |  | Monitor |
| LB965 | Sullivan | Change school board and educational service unit vacancy provisions <br> NCSA Summary: Provides that a vacancy in the membership of a school board resulting from any cause other than the expiration of a term must be filled by appointment of a qualified registered voter by the remaining members of the board. If the vacancy occurs prior to the filing deadline for non-incumbents for the primary election preceding the general election in the middle of the vacated term, a registered voter must be nominated at the next primary election and elected at the following general election for the remainder of the unexpired term. If the vacancy occurs on or after the deadline, the appointment would be for the balance of the unexpired term. A registered voter appointed or elected must meet the same requirements as the member whose office is vacant. Further provides that a vacancy on an ESU board will be deemed to have occurred when a member is absent from the geographical boundaries of the ESU for a continuous period of 60 days at one time or from more than two consecutive regular meetings of the board unless excused by a majority of the remaining members of the board. | $\begin{aligned} & \text { Education } \\ & 02 / 23 / 10 \text { at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |
| LB966 | Pahls | Adopt the Classroom Educational Expenditure Act <br> NCSA Summary: This bill is very similar to Pahls' efforts in LB 240 from last year. This bill provides that no public school district may spend less than $65 \%$ of its total operating expenditures on "direct classroom instruction" in any consecutive three-year period (based on the school fiscal year). Any district failing to meet this requirement is not eligible for accreditation. Provides a list of what is and is not considered a direct classroom instruction expenditure. <br> See LB240. | Education <br> $02 / 16 / 10$ at $1: 30$ p.m. <br> Room 1525 |  | Oppose |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{array}{\|c\|} \hline \text { STATUS IF } \\ \text { NOT IN } \\ \text { COMMITTEE } \\ \hline \end{array}$ | $132$ <br> POSITION |
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| LB971 | Campbell | Change provisions relating to care and placement of neglected children and children in foster care <br> Provides for notification to non-custodial parents and certain other family members suggested by the child within 15 days of the removal of a child from home. Provides DHHS must use reasonable efforts to place siblings together when emergency custody of a child is ordered. Provides for sibling time when not placed together. Provides for development of a written transition plan of services when a child in foster care turns 16. | Judiciary |  | Monitor |
| LB974 | Avery | Change permissible uses of a learning community levy as prescribed <br> NCSA Summary: Amends section 77-3442 so that a learning community may levy a maximum levy of $5 \phi$ subject to the levy for any uses or projects approved by the learning community coordinating council, including, but not limited to, projects for elementary learning center facilities. Currently, such levy authority may only be used for elementary learning center facility projects. The bill harmonizes several sections of law within the Nebraska Learning Community Act with the intent to permit use of the $5 \phi$ levy for purposes approved by the coordinating council. The bill contains the emergency clause. | Education $\begin{aligned} & 02 / 02 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Oppose |
| LB976 | Cornett | Change a budget limitation <br> Any amount approved by the registered voters to exceed the allowable growth percentage in a governmental unit budget shall become part of the budgeted restricted funds of the governmental unit for the ensuing fiscal years. | Revenue 02/04/10 at 1:30 p.m. <br> Room 1524 |  | Monitor |
| LB1001 | Janssen | Change and eliminate residency provisions relating to postsecondary education <br> NCSA Summary: Amends Nebraska's current statute concerning undocumented immigrants and how they are treated relative to tuition rates when they attend Nebraska postsecondary institutions. Currently if they have graduated from a Nebraska high school, lived in Nebraska for at least three years and sign an affidavit that they will seek legal status as soon as they are eligible, the students may attend college in Nebraska at in-state tuition rates. This bill would repeal this provision. NOTE: The current law was a part of LB 239 , which passed in 2006, and set up the current system to handle such matters. In 2006 leaders of the University of Nebraska, the State Colleges, the Community Colleges, NASB, NCSA, and NSEA issued a joint statement in support of the concept proposed under LB 239. | Education $\begin{aligned} & 02 / 01 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $133$ <br> POSITION |
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| LB1006 | Adams | Change provisions relating to kindergarten entrance age <br> NCSA Summary: Changes go into effect for the 2012-13 school year and thereafter. The bill provides that a district may not admit any child into the kindergarten or beginner grade unless the child has reached the age of 5 years on or before July 31st immediately preceding the school year for which the child is seeking admission. Further provides that a school board may admit a child who will reach the age of 5 years on or after August 1 and on or before October 15 if the parent/guardian requests entrance and provides an affidavit stating (i) the child attended kindergarten in another jurisdiction in the current school year; (ii) the family anticipates relocation to another jurisdiction that would allow admission within the current year, or (iii) the child has demonstrated through a recognized assessment procedure approved by the board that he/she is capable of carrying the work of kindergarten or the beginner grade. | Education 02/09/10 at 1:30 p.m. Room 1525 |  | Monitor |
| LB1007 | Adams | Provide for performance measures under the Quality Education Accountability Act <br> NCSA Summary: The bill provides that, by December 1, 2010, the State Board of Education must establish an index to be used to measure the performance of individual public schools beginning with school year 2012-13. The index must combine multiple measures, including, but not limited to, graduation rates, student growth and performance on the statewide assessment system currently in place, and other school performance indicators as established by the board. | Education <br> 02/16/10 at 1:30 p.m. <br> Room 1525 |  | Monitor |
| LB1008 | Janssen | Provide for cash basis or modified accrual or encumbrance basis budget statements under the Nebraska Budget Act as prescribed <br> NCSA Summary: Amends the Nebraska Budget Act (§13-504). Under current law, each governing body of a political subdivision must annually prepare a proposed budget statement on forms prescribed and furnished by the State Auditor. The proposed budget statement must be made available to the public by the political subdivision prior to publication of the notice of the hearing on the proposed budget statement. Requires that the proposed budget statement be made on a cash basis or on a modified accrual or encumbrance basis at the discretion of the governing body. Also requires the State Auditor to create forms to allow a governing body to report the information required in §13-504 on a cash basis or the equivalent information on a modified accrual or encumbrance basis. | Revenue 02/04/10 at 1:30 p.m. Room 1524 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND <br> SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $\begin{array}{\|c} 134 \\ \text { POSITION } \end{array}$ |
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| LB1014 | Haar | Create the Teacher Performance Pay Fund and provide for additional public teacher pay <br> NCSA Summary: The source for the Fund would derive from rental income from solar and wind leases on school lands and the rental income from other leases of school lands that relates to carbon sequestration rights. Funds would be distributed to school districts according to the pro rata enumeration of children who are 5 through 18 years of age in each district last returned from the school district. Each school district is required to use the funds received for teacher performance pay. Teacher performance pay is defined as a systematic process for measuring teachers' performance and linking the measurements to changes in teacher pay. | Education <br> 02/08/10 at 1:30 p.m. <br> Room 1525 |  | Monitor |
| LB1021 | Avery | Adopt the High School Activities Association Act <br> NCSA Summary: The bill designates one association as the governing nonprofit organization of high school activities in Nebraska high schools. Public high schools may become voluntary members of the association for the purpose of participating in interscholastic competition with other member schools. The idea here is that if the NSAA does not abide by the provisions of the Act, then another association may take its place. The intent of the bill is "to provide an equitable governing structure by which an association governing state high school activities shall provide administration, management, enforcement, and interpretation of public policy pertaining to high school students." Additional intent is provided "to compel, as far as possible, the promotion of ethnic minority, gender, and geographical area representation on all executive, legislative, and appeals bodies of such association." | $\begin{aligned} & \text { Education } \\ & \text { 02/09/10 at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |
| LB1028 | Louden | Adopt the Charter Schools Act <br> NCSA Summary: A charter school is defined as a school reporting directly to the State Board of Education, not under the jurisdiction of a school board, and operated under an approved charter. permits applications to the State Board for charter schools and authorizes the board to issue and revoke charters as provided in the act. Provides for initial charter terms of 3 years and with certain fulfilled requirements, annual renewals. Provides a number of other duties and restrictions for a charter school. | Education <br> 02/23/10 at 1:30 p.m. <br> Room 1525 |  | Oppose |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\square$ | $135$ |
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| LB1041 | Fulton | Change provisions relating to findings and orders of the Commission of Industrial Relations <br> NCSA Summary: Amends the Nebraska Collective Bargaining Act to state that the CIR must establish rates of pay and conditions of employment that are comparable to the prevalent wage rates paid and conditions of employment maintained for the same or similar work of public and nonpublic workers exhibiting like or similar skills in the same labor market, unless the evidence establishes that substantial differences exist which preclude limiting the comparison to the same labor market, in which case the commission must limit its comparison to those labor markets in which the population of the labor market is not less than half nor more than twice the population of the labor market of the employer involved in the industrial dispute. Comparative Analysis: In establishing wage rates and conditions employment, the CIR must require a "job match comparative analysis" to be done and must limit its comparison to only those jobs that have a job match percentage of $85 \%$ or more. | Business and Labor |  | Monitor |
| LB1042 | Fulton | Change provisions relating to findings and orders of the Commission of Industrial Relations <br> NCSA Summary: Amends the Nebraska Collective Bargaining Act to state that the CIR must establish reasonable rates of pay and conditions of employment that are comparable to the prevalent wage rates paid and conditions of employment maintained for the same or similar work of workers exhibiting like or similar skills under the same or similar working conditions. In establishing wage rates the CIR must: weigh, compare, and adjust for any "economic dissimilarities" shown to exist which have a bearing on prevalent wage rates and take into consideration the overall compensation presently received by the employees, having regard not only to wages for time actually worked but also to wages for time not worked, including vacations, holidays, and other excused time, and all benefits received, including insurance and pensions, and the continuity and stability of employment enjoyed by the employees. | Business and Labor |  | Monitor |
| LB1044 | Lautenbaugh | Change employer liability provisions under the Nebraska Workers' Compensation Act <br> Requires that in order to receive compensation from the employer under the Workers' Compensation Act for personal injury caused to an employee by accident or occupational disease, and arising out of and in the course of his or her employment, the accident or occupational disease must also be the prevailing factor of such personal injury. | Business and Labor 02/08/10 at 1:30 p.m. Room 2102 |  | Monitor |


| $\begin{gathered} \text { BILL } \\ \text { NO. } \end{gathered}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $136$ <br> POSITION |
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| LB1053 | Pahls | Exempt prepared food, computer software, and certain tangible personal property from sales tax <br> NCCI Summary: To exempt prepared food, computer software, and certain tangible personal property from sales tax. Sales and use taxes would not be imposed on the gross receipts from the sale of and the storage, use, or other consumption in this state of prepared food or meals for human consumption. Sales and use taxes would not be imposed on the gross receipts from the sale, lease, or rental of and the storage, use, or other consumption in this state of furniture or appliances intended for household, business, or other purposes. Sales and use taxes would not be imposed on the gross receipts from the sale, lease, or rental of and the storage, use, or other consumption in this state of computer software or hardware and computer, MPEG-1, MP3, or global positioning peripheral devices or equipment. Sales and use taxes would not be imposed on the gross receipts from the sale, lease, or rental of and the storage, use, or other consumption in this state of clothing. | Revenue 02/24/10 at 1:30 p.m. Room 1524 |  | Monitor |
| LB1059 | Avery | Provide for digital and electronic signatures on initiative and referendum petitions <br> Directs the Secretary of State to design a system to allow electors to use digital or electronic signatures to sign initiative and referendum petitions via the Internet at the request of the sponsors of the petitions. Electors shall be able to view the petition, affix his or her digital or electronic signature, complete the required information, and return the petition electronically to the Secretary of State. | Government, Military and Veterans Affairs 02/10/10 at 1:30 p.m. Room 1507 |  | Monitor |
| LB1069 | Adams | Change technology purchase and funding provisions relating to educational service units <br> NCSA Summary: Incorporates technical and substantive changes to the Nebraska Educational Service Unit Act and the Nebraska Information Technology Infrastructure Act. The bill outright repeals several outdated and obsolete statutes. It modifies and clarifies several key provisions within the ESU equalization formula for aid to ESUs. It updates several provisions related to the Nebraska Information Technology Commission. One of the more substantive provisions contained in the bill is to set out in statute the nature of and powers of the ESU Coordinating Council. | Education 02/02/10 at 1:30 p.m. Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\qquad$ | $1 \begin{aligned} & 137 \\ & \text { POSITION } \end{aligned}$ |
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| LB1070 | Adams | Change provisions relating to learning communities <br> NCSA Summary: Provides that nonvoting members of coordinating council will be eligible for reimbursement of reasonable expenses related to service on the learning community coordinating council. Provides that for each fiscal year, a learning community may levy a maximum levy of $2 \phi$ subject to the levy for up to $50 \%$ of the estimated cost for capital projects approved by the coordinating council. Adds new language to state that, for each fiscal year, a learning community may levy a maximum levy of $1 \phi$ subject to the levy for elementary learning center programs, services, and facilities with the amount available from such levy for each elementary learning center to be determined by a formula established by the coordinating council. Eliminates the requirements for a variety of reports from member districts to NDE and reverses the reporting requirements so that the department reports the necessary information to the member districts and/or coordinating council of a learning community. Provides that an elementary learning center executive director may be removed as deemed necessary by a $2 / 3$ vote of members of the coordinating council. Right now there must be a determination of incapacitation or of neglect of duty or misconduct. | $\begin{array}{\|l\|} \hline \text { Education } \\ 02 / 02 / 10 \text { at } 1: 30 \text { p.m. } \\ \text { Room } 1525 \end{array}$ |  | Support |
| LB1071 | Adams | Change provisions relating to schools <br> This is the technical cleanup bill for Nebraska Department of Education. Provides that a school board of any school district that is a member of a learning community must admit nonresident students to the school district under the open enrollment provisions of a diversity plan in a learning community, and the admission must be without charge. The bill also touches on the Nebraska Budget Act, the compulsory attendance law, the residency law, the Excellence in Teaching Act, prekindergarten programs, elementary school class sizes, and multiple changes to TEEOSA. | Education $02 / 08 / 10$ at $1: 30$ p.m. Room 1525 |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\begin{aligned} & \text { STATUS IF } \\ & \text { NOT IN } \\ & \text { COMMITTEE } \end{aligned}$ | $138$ <br> POSITION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB1077 | Karpisek | Change the manner of valuing agricultural land for property tax purposes <br> NCCI Summary: Would amend the manner of valuing agricultural land for property tax purposes. For purposes of determining the agricultural income value beginning January 1, 2012, the Tax Commissioner would make annual earning capacity income and expense calculations using data obtained on rents, crop prices, and expenses. The capacity of Cortland to produce agricultural or horticultural products would be based on the income from crops and plants produced on the land. The capacity of grassland or non-Cortland to produce agricultural or horticultural products would be based on cash rents or the animal-unit carrying capacity of the land, or a combination of both. Net agricultural income would be capitalized at a rate of which results in a total taxable agricultural land and horticultural land valuation which is equal to that certified as of August 20, 2011. The Tax Commissioner would enter into contracts with the University of Nebraska Institute of Agriculture and Natural Resources and the Department of Agriculture to determine the agricultural income from agricultural land and horticultural land by county. The county Cortland data used would include, but not be limited to: Acres planted to Cortland by type of crop; yield per acre; crop prices; cash rents; rangeland acres; pastureland acres; rangeland animal-unit months per acre; pastureland animal-unit months per acre; grazing season data; and statewide cow and calf prices. The Tax Commissioner may contract for additional surveys for collection of cash rent information for all uses of agricultural land and horticultural land when deemed necessary. Such information would be developed for calendar years beginning in 2005 and each year thereafter. Five-year averages would be used in calculating agricultural income value. | Revenue 02/18/10 at 1:30 p.m. Room 1524 |  | Monitor |
| LB1086 | McCoy | Change provisions relating to determination of the state unemployment insurance tax rate <br> Statement of Intent: Amends the Employment Security Law in to reinstate a hearing whereby employers can communicate to the Commissioner at the Department of Labor the impact of proposed unemployment tax rates on their ability to do business in Nebraska, including the effects on employees and on the state's economy. The Commissioner would then have some discretion in adjusting or phasing in the rate depending on the economic conditions. | $\begin{aligned} & \text { Business and Labor } \\ & 02 / 01 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 2102 \end{aligned}$ |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | STATUS IF NOT IN COMMITTEE | $139$ <br> POSITION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB1087 | Adams | Change provisions relating to payment for educational services <br> Provides for the creation of interim program schools and creates a number of requirements for those schools. Interim program school is defined as an approved school operated by (1) a county detention home, (2) a juvenile emergency shelter, or (3) any institution that is a public or private facility, not owned or operated by a school district, which provides a residential program and regular or special education services. Provides for contract payment by school districts for every child who is in a residential setting that maintains an interim-program school or an approved or accredited school, who is in such residential setting for reasons other than education, and who is a resident of the school district. The minimum contract payment amount would be the average per pupil cost of the service agency of the preceding year. | $\begin{aligned} & \text { Education } \\ & \text { 02/08/10 at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |
| LB1095 | Lathrop | Change distribution of educational service unit funds <br> NCSA Summary: Eliminate this special distinction related to adjusted valuation and all other distinctions for school districts that are members of a learning community in the ESU aid formula. The idea behind the bill is to increase the ESU state aid for the ESU(s) within or a part of a learning community. The impact, of course, would be a redistribution of the total amount of funds available for ESU state aid. | $\begin{aligned} & \text { Education } \\ & \text { 02/02/10 at 1:30 p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Support |
| LB1096 | Haar | Adopt the Nebraska High Performance Schools Initiative Act <br> NCSA Summary: Addresses the upfront costs of high performance schools (in terms of reduced energy and other operational costs) by authorizing school districts to implement a financing procedure to pay for these improvements through the savings realized by increased efficiency. Provides for eligibility for grants from Environmental Trust or from Energy Office to carry out assessments of a variety of environmental and building efficiency factors and conditions. | $\begin{aligned} & \text { Education } \\ & 02 / 16 / 10 \text { at } 1: 30 \text { p.m. } \\ & \text { Room } 1525 \end{aligned}$ |  | Monitor |
| LB1097 | Cornett | Change property tax levy limitations <br> For the list of property tax levies not included in the levy limits established by section 77-3442, this bill replaces "bonded indebtedness" with a cross reference to bonds as defined in section 10-134. That section defines bonds as any bonds, notes, interim certificates, evidences of bond ownership, bond anticipation notes, warrants, or other evidence of indebtedness. | $\begin{aligned} & \text { Revenue } \\ & \text { 02/04/10 at 1:30 p.m. } \\ & \text { Room } 1524 \end{aligned}$ |  | Monitor |


| $\begin{aligned} & \text { BILL } \\ & \text { NO. } \end{aligned}$ | PRIMARY INTRODUCER | DESCRIPTION AND SUMMARY OF BILL | COMMITTEE \& HEARING DATE | $\square$ | $140$ <br> POSITION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LB1106 | Nordquist | Provide for school-based health centers under the Medical Assistance Act <br> The Medical Assistant Act shall include a school-based health center located in or adjacent to a school facility, organized through a school, school district or learning community, and is administered by a sponsoring facility, provides school-based health services onsite during school hours to children and adolescents by health professionals within state and local laws. The schoolbased health center does not perform abortion services or serve as the child's or adolescent's medical home. School-based health services can cover a variety of medical services. A covered item or service furnished through a school-based health center does not require prior consultation for referral by the patients primary care physician to be covered. A waiver shall be submitted to the United States Department of Health and Human Services amending the medical state plan to allow for treatment of children under the CHIP program. | Health and Human Services 02/03/10 at 1:30 p.m. Room 1510 |  | Monitor |

RUTH MUELLER|ROBAK

# AGENDA SUMMARY SHEET 

## AGENDA ITEM:

## Enrollment Report

Meeting Date:
Department: Planning and Evaluation
Title and Brief Description:

01/20/10

Once each quarter, we will put a summary sheet on the monthly enrollment report, indicating why the high school numbers are down. The information in the table below presents changes from October 20, 2009 to January 20, 2010.

## Action Desired: <br> Approval __ Discussion <br> $\qquad$ Information Only _X

## Background:

| Reason | North | South | West | LC |
| :--- | ---: | ---: | ---: | ---: |
| Transfer out of district | 10 | 10 | 8 |  |
| Early Graduate | 17 | 40 | 25 |  |
| Not attending, eligible to return |  |  |  |  |
| Withdraw for personal or academic reasons | 2 | 4 | 0 | 4 |
| Exiter, neither completer or drop out | 6 | 1 | 0 |  |
|  |  |  |  |  |
| TOTAL | 35 | 55 | 33 | 4 |

The totals above indicate 127 students have left the high schools since the beginning of the year. The enrollment sheet shows a loss of 105 which means 22 have enrolled in the high schools since October 2009.

Options/Alternatives Considered:

Recommendations: N.A.

## Strategic Plan

Reference:
NA.
Implications of
Adoption/Rejection: N.A.
Timeline:
N.A.

Responsible
Persons:

Dr. Jon Lopez

Superintendent's Signature:


January 20, 2010
Millard Public Schools
Total Enrollment


| Elementary | Classroom Enrollment |  |  |  |  |  |  |  |  |  | Class <br> Size W/out |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | K | 1 | 2 | 3 | 4 | 5 | Total | Current Change | YTD Change | Official 09/09 Enrollment |  |
| Abbott | 20 | 20 | 21 | 24 | 23 | 22 |  |  |  |  | 43 |
|  | 20 | 20 | 23 | 23 | 24 | 22 |  |  |  |  |  |
|  | 19 | 19 | 22 | 23 | 23 | 21 |  |  |  |  |  |
|  | 19 | 21 |  |  |  |  |  |  |  |  |  |
| Total Students | 78 | 80 | 66 | 70 | 70 | 65 | 429 | 0 | 2 | 427 | 429 |
| Total Teachers | 4.0 | 4 | 3 | 3 | 3 | 3 | 20.0 |  |  |  | 20.0 |
| Classroom Avg | 19.50 | 20.0 | 22.0 | 23.3 | 23.3 | 21.7 | 21 |  |  |  | 21 |
|  | K | 1 | 2 | 3 | 4 | 5 | Total | Current <br> Change | $\overline{Y T D}$ | Official 09/09 |  |
| Ackerman | 20 | 19 | 19 | 23 | 19 | 23 |  |  |  |  |  |
|  | 19 | 19 | 19 | 21 | 22 | 25 |  |  |  |  |  |
|  | 21 | 19 | 20 | 22 | 19 | 24 |  |  |  |  |  |
|  | 20 | 20 | 19 | 21 | 22 | 23 |  |  |  |  |  |
|  |  | 20 | 18 |  |  |  |  |  |  |  |  |
| Total Students | 80 | 97 | 95 | 87 | 82 | 95 | 536 | 1 | 0 | 536 | 536 |
| Total Teachers | 4 | 5 | 5 | 4 | 4 | 4 | 26.0 |  |  |  | 26.0 |
| Classroom Avg | 20.0 | 19.4 | 19.0 | 21.8 | 20.5 | 23.8 | 21 |  |  |  | 21 |


|  | K | 1 | 2 | 3 | 4 | 5 | Total | Current Change | YTD Change | Official 09/09 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aldrich | 25 | 20 | 20 | 24 | 23 | 18 |  |  |  |  |  |
|  | 23 | 20 | 20 | 24 | 22 | 21 |  |  |  |  |  |
|  | 24 | 20 | 19 | 23 | 22 | 21 |  |  |  |  |  |
|  |  |  |  | 24 |  | 22 |  |  |  |  |  |
| Total Students | 72 | 60 | 59 | 95 | 67 | 82 | 435 | 2 | 0 | 435 | 435 |
| Total Teachers | 3 | 3 | 3 | 4 | 3 | 4 | 20.00 |  |  |  | 20 |
| Classroom Avg | 24.0 | 20.0 | 19.7 | 23.8 | 22.3 | 20.5 | 22 |  |  |  | 22 |


|  | K | 1 | 2 | 3 | 4 | 5 | Total | Current <br> Change | YTD Change | Official 09/09 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Black Elk | 20 | 20 | 21 | 25 | 21 | 26 |  |  |  |  |  |
|  | 22 | 20 | 22 | 26 | 22 | 27 |  |  |  |  |  |
|  | 20 | 20 | 22 | 24 | 21 | 27 |  |  |  |  |  |
|  | 21 | 21 | 21 | 25 | 22 | 26 |  |  |  |  |  |
| Total Students | 83 | 81 | 86 | 100 | 86 | 106 | 542 | 0 | 3 | 539 | 542 |
| Total Teachers | 4 | 4 | 4 | 4 | 4 | 4 | 24 |  |  |  | 24 |
| Classroom Avg | 20.8 | 20.3 | 21.5 | 25.0 | 21.5 | 26.5 | 23 |  |  |  | 23 |


|  | K | 1 | 2 | 3 | 4 | 5 | Total | Current Change | YTD Change | Official 09/09 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bryan | 24 | 17 | 21 | 22 | 19 | 16 |  |  |  |  |  |
|  | 23 | 17 | 21 | 22 | 20 | 20 |  |  |  |  |  |
|  | 20 | 16 | 21 | 22 | 20 | 17 |  |  |  |  |  |
|  |  | 18 |  |  |  |  |  |  |  |  |  |
| Total Students | 67 | 68 | 63 | 66 | 59 | 53 | 376 | 2 | -3 | 379 | 376 |
| Total Teachers | 3 | 4 | 3 | 3 | 3 | 3 | 19 |  |  |  | 19 |
| Classroom Avg | 22.3 | 17.0 | 21.0 | 22.0 | 19.7 | 17.7 | 20 |  |  |  | 20 |



|  | K | 1 | 2 | 3 | 4 | 5 | Cluster <br> Prgm | Total | Current Change | YTD Change | Official 09/09 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cody | 19 | 17 | 16 | 21 | 12 | 19 | 8 |  |  |  |  |  |
|  | 19 | 16 | 19 | 20 | 13 | 16 | 5 8 |  |  |  |  |  |
| Total Students | 38 | 33 | 35 | 41 | 25 | 35 | 21 | 228 | -3 | -5 | 233 | 207 |
| Total Teachers | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 15 |  |  |  | 12 |
| Classroom Avg | 19.0 | 16.5 | 17.5 | 20.5 | 12.5 | 17.5 | 7.0 | 15 |  |  |  | 17 |


|  | K | 1 | 2 | 3 | 4 | 5 |  | Total | Current Change | YTD Change | Official 09/09 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cottonwood | 24 | 20 | 17 | 16 | 20 | 21 |  |  |  |  |  |  |
|  | 21 | 14 | 19 | 17 | 20 | 23 |  |  |  |  |  |  |
|  | 24 | 18 | 17 | 18 | 20 | 22 |  |  |  |  |  |  |
| Total Students | 69 | 52 | 53 | 51 | 60 | 66 |  | 351 | -1 | -2 | 353 | 351 |
| Total Teachers | 3 | 3 | 3 | 3 | 3 | 3 |  | 18 |  |  |  | 18 |
| Classroom Avg | 23.0 | 17.3 | 17.7 | 17.0 | 20.0 | 22.0 |  | 20 |  |  |  | 20 |
|  |  |  |  |  |  |  | SpEd |  |  |  |  |  |
|  |  |  |  |  |  |  | Cluster |  | Current | YTD | Official 09/09 |  |
|  | K | 1 | 2 | 3 | 4 | 5 | Prgm | Total | Change | Change | Enrollment |  |
| Disney | 16 | 25 | 20 | 21 | 18 | 16 | 7 |  |  |  |  |  |
|  | 16 | 25 | 20 | 22 | 17 | 16 | 7 |  |  |  |  |  |
|  | 16 |  |  |  |  | 14 |  |  |  |  |  |  |
| Total Students | 48 | 50 | 40 | 43 | 35 | 46 | 14 | 276 | 4 | 10 | 266 | 262 |
| Total Teachers | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 16 |  |  |  | 14 |
| Classroom Avg | 16.00 | 25.00 | 20.00 | 21.50 | 17.50 | 15.33 | 7 | 17 |  |  |  | 19 |




## AGENDA SUMMARY SHEET



## Superintendent's Signature:



## AGENDA SUMMARY SHEET

AGENDA ITEM: Technology Projects Update

MEETING DATE: 15 February 2010

DEPARTMENT: Technology Division

TITLE AND BRIEF DESCRIPTION: Technology Projects Update

ACTION DESIRED: Information Only

## EXECUTIVE SUMMARY:

Since last reported the following Technology Projects, including bond funded projects, have been completed or are approaching completion.

1. Wide Area Network: MPS wide area network currently in place stands at $25 \mathrm{Mbs} /$ elementary school, $50 \mathrm{Mbs} / \mathrm{middle}$ school, and $100 \mathrm{Mbs} /$ high school. DSAC and SSC were provided 50Mbs and the MLC was provided 25MBS. The MLC circuit was disconnected on February 1, 2010. Horizon High School was opened with a 100 mb circuit due to increases in technology. These bandwidth levels are provided to support data, voice, and video and are provided by contract with Cox Business Services. Infrastructural requirements, i.e., switches and UPS systems are being paid for by bond monies and e-rate reimbursement funds. The yearly Cox contract is paid from General Fund monies. Monthly payments to Dark Fiber Solutions for distance learning services ended in July 2009. These monies were re-allocated to support the new Horizon connection and increases in other technology yearly software costs.
2. Nortel Voice over Internet Protocol (VoIP) Telephone System: The VoIP system remains stable and operational. All telephone service in the District is currently VoIP with the exception of fire and security lines. The system provides voice mail and other functionality to buildings and to District staff. Upgrades to the latest software version, including some new hardware, was completed in July 2009. Additional upgrades to the latest software versions are planned in 2010. In 2009, Nortel was acquired by Avaya. The District vendor remains New Vision Communications and is committed to supporting the Nortel platform through 2012. District staff is working with vendors to determine if any changes will be needed as the transition to Avaya is completed and Nortel equipment is phased out. The 715 prefix is now active and applicable to all District telephone numbers. All old prefixes have been removed. Basic telephone services/connectivity (including long distance) is provided by Cox Business Services.
3. Wireless Local Area Networks: All district buildings have installed and active wireless networks. Upgrades to enhance coverage are in process. Currently, West High School, Central Middle School, Ackerman, Black Elk, Cather, Disney Ezra Millard, Montclair, Morton, Norris, Rockwell and Upchurch have been completed. North High School, South High School, North Middle School, Cody, Holling Heights and Neihardt will be upgraded in summer 2010. E-rate reimbursement monies are used for these upgrades. The wireless network is secured by password encrypted access in all buildings, thereby preventing unauthorized wireless access to the MPS network. The security upgrade to the wireless network was completed in summer 2009. Technology staff is reviewing additional connection options with the intent of further securing wireless access within the District. Possible options include a "public" network offering with limited bandwidth to accommodate guest access. These wireless networks facilitate collaboration among staff as well as expand the available options for new teacher training, staff development activities, and student instruction. It is intended to supplement the wired network not replace it (wired computer connections are faster and more reliable than wireless). The Technology department, in conjunction with Planning and Evaluation, has explored the use of wireless services to enhance student computer based testing options. These tests are ongoing; however wired access remains the most reliable option for student testing.
4. Computers:
a. Laptops
i. Teacher \& Administrators-2285 PC and Mac laptops have been distributed or are in circulation. This number includes laptops that are used by long-term substitutes with contracts that are three weeks or longer and all student teachers. District student teachers were provided laptops beginning in August 2008.
ii. Laptop Carts:
5. Each elementary school has two 30 unit mobile laptop carts for a total of 1500 student MacBooks/iBooks in use.
6. Each middle school building has one 30 unit mobile cart plus four 15 unit mobile carts for a total of 540 student laptops in use. Each high school has the equivalent of five 30 unit carts and two 15 unit carts for student use. In addition, each high school has a cart of 30 iBook computers for use in Art. Horizon was equipped with 120 new windows laptops in six 20 unit carts. The existing MLC 20 unit cart was moved to the new building, and 21 MacBook laptops were added for use in the art curriculum. The total laptops for high school students are 791 units.
b. Student Desktops/Labs-- During summer 2009, obsolete desktop computers were removed and new equipment placed in labs and in classrooms. All windows machines which were 3.0 GHz or lower processor speed were replaced. The replacement equipment utilized new green energy technology to reduce energy consumption. Additional elementary schools received replacement Apple computers which contain the new Intel processors. Obsolete Apple computers were recycled with Apple Computer, and usable computers were repurposed to replace obsolete machines at the remaining seven elementary schools that have not been updated. Between January 1, 2009 and February 1, 2010, ten elementary schools received a total replacement of computers. The total number of elementary schools with Intel based machines is 18. To equip the remaining seven
elementary schools with replacement computers will cost approximately $\$ 1.6$ million, leaving a projected deficit of $\$ 1.3$ million dollars. See budget accounting on the final page of this report.
c. A total of 8210 computers are currently available for student usage. This is a 2.68 to 1 ratio. The bond goal was 2.5 to 1 .
7. Projectors/Printers
a. Projectors-Elementary schools have received projectors at a ratio of 4 teachers to 1 projector. Secondary buildings have a projector in every classroom. Math and language arts interactive white boards are in place, and science and social studies boards are in process. Millard West is complete and Millard North High School is in process. The remaining secondary buildings will follow with an expected completion date of March 6, 2010. Non-mounted projectors from science and social studies rooms will be repurposed to elementary classrooms.
b. Printers- No DeskJet printers remain in the District. All have been replaced by networked, work-group laser printers, both color and black/white. The District currently purchases both Konica Minolta and Hewlett Packard brand printers. Obsolete printers are replaced as needed.
8. Infrastructure:
a. Servers—Upgrades and /or replacement building servers have been performed to meet District needs. Safari Montage continues in place for media services within the District. Edulog servers are completely implemented. Edulog facilitates and tracks student transportation for Millard students. All GroupWise servers were upgraded in summer 2009. Technology staff is currently researching alternative venders and software for District email. Data de-duplication has been implemented as the District backup strategy. The amount of space has been significantly reduced, in turn allowing backups to complete in less time.
b. Switches—Additional switches were added to increase capacity in facilities. Currently, switch technology is at end of life, and a future study will determine upgrade needs in this area.
c. Uninterrupted Power Supplies (UPS) - Identification of needs for upgrades and additional devices was done in 2008-2009. Replacement of these units continues on an as needed basis.
9. Surveillance Systems—All District surveillance cameras were replaced during the 2007-2008 school year. All systems are currently in use and functioning. The cost of this project was completed within the bond budget. The department is currently exploring the cost of upgrading exterior coverage of all District buildings. No cost estimate is available at this time.
10. Long-Distance Services-The District's current long distance provider is Cox Business Services.
11. Bond Funds Utilization to Date

| Bond Request | Bond Budget | Spent | Balance |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| $\begin{array}{l}\text { Wireless Wide Area } \\ \text { Network }\end{array}$ | $\$ 100,000.00$ |  | $\$ 0.00$ |$) \$ 100,000.00$

RECOMMENDATION: None
STRATEGIC PLAN REFERENCE:

RESPONSIBLE PERSON: Victoria L. Hoskovec
SUPERINTENDENT APPROVAL: $\qquad$ xis w. 告 $\qquad$

BOARD ACTION:

## AGENDA SUMMARY SHEET

AGENDA ITEM: Instructional Time Comparisons

MEETING DATE: February 15, 2010

DEPARTMENT: Educational Services

TITLE AND
BRIEF DESCRIPTION: Matrix of Instructional Time Comparisons for the Eleven School Districts of the Learning Community

ACTION DESIRED: $\qquad$ X Information

BACKGROUND: $\begin{aligned} & \text { The Instructional Time Comparative Matrix was created to } \\ & \text { understand the variability of total instructional time among the } \\ & \text { eleven school districts of the Learning Community. The matrix } \\ & \text { allows Millard Public Schools to compare itself and the three } \\ & \text { levels of instructional time (elementary, middle, and high) to } \\ & \text { individual districts and a Learning Community average. }\end{aligned}$

RECOMMENDATIONS: Discussion

STRATEGIC PLAN REFERENCE: None

TIMELINE: NA

RESPONSIBLE PERSON(S): Mark Feldhausen, Associate Superintendent of Educational Services

SUPERINTENDENT'S APPROVAL:


BOARD ACTION:

|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | J J - | $$ | $\underset{\text { 훌 }}{ }$ |  |  |  |  |  |  |  |  |  |  |
| 2 | Bellevue |  | 12-Aug | 20-May | $\begin{aligned} & \text { Dec 24- } \\ & \text { Jan } 4 \text { - (2 } \\ & \text { weeks) } \\ & \hline \end{aligned}$ | Apr 2-5 <br> (Fri - <br> Mon) | 179 | 187 | 15-May | $\begin{aligned} & \hline E-8: 00- \\ & 3: 10 \\ & M 8: 30- \\ & 3: 55 \\ & H-7: 50- \\ & 3: 20 \\ & \hline \end{aligned}$ |  | no make up |  |  |
| 3 |  | Elem |  |  |  |  | 179 |  |  | 6.67 | 400 |  | 1193.93 |  |
| 4 |  | Middle |  |  |  |  | 179 |  |  | 6.92 | 415 |  | 1238.68 |  |
| 5 |  | HS |  |  |  |  | 179 |  |  | 6.67 | 400 |  | 1193.93 |  |
| 6 |  | HS Srs. |  |  |  |  | 175 |  |  | 6.67 | 400 |  | 1167.25 |  |
| 7 | Bennington |  | 19-Aug | 28-May | $\begin{aligned} & \text { Dec } 23- \\ & \text { Jan } 4 \\ & (8 \text { days) } \end{aligned}$ | Apr 1-5 <br> (3 <br> days) | 175 |  | 16-May | $\begin{array}{\|l\|} \hline E-8: 15- \\ 3: 06 \\ M / H-8: 10- \\ 3: 17 \end{array}$ |  | ??? |  |  |
| 8 |  | Elem |  |  |  |  | 175 |  |  | 6.35 | 381 |  | 1111.25 |  |
| 9 |  | Middle |  |  |  |  | 175 |  |  | 6.62 | 397 |  | 1157.92 |  |
| 10 |  | HS |  |  |  |  | 175 |  |  | 6.62 | 397 |  | 1157.92 |  |
| 11 |  | HS Srs. |  |  |  |  | 165 |  |  | 6.62 | 397 |  | 1091.75 |  |
| 12 | DC West |  | 17-Aug | 21-May | $\begin{array}{\|l} \text { Dec 23- } \\ \text { Jan } 3 \text { (8 } \\ \text { days) } \\ \hline \end{array}$ | Apr 2-5 <br> (Fri - <br> Mon) | 174.5 | 187 | 8-May | $\begin{aligned} & \hline E-6.33 \\ & (1104.5) \\ & M-6.58 \\ & (1148.21) \\ & H 6.85 \\ & (1195.32) \\ & \hline \end{aligned}$ |  | 4 built in will make up 2 more at end |  |  |
| 13 |  | Elem |  |  |  |  | 174.5 |  |  | 6.33 | 380 |  | 1104.59 |  |
| 14 |  | Middle |  |  |  |  | 174.5 |  |  | 6.58 | 395 |  | 1148.21 |  |
| 15 |  | HS |  |  |  |  | 174.5 |  |  | 6.85 | 411 |  | 1195.33 |  |
| 16 |  | HS Srs. |  |  |  |  | 164.5 |  |  | 6.85 | 411 |  | 1126.83 |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \# | - | $$ | $\underset{\sim}{\text { De }}$ |  |  |  |  | $\begin{aligned} & \Psi \\ & \stackrel{H}{0} \\ & \dot{0} \\ & \dot{\pi} \\ & \dot{\pi} \end{aligned}$ |  |  | $\begin{aligned} & \frac{O}{\vec{j}} \\ & \dot{\dot{\omega}} \\ & \stackrel{\rightharpoonup}{\mathrm{~N}} \end{aligned}$ |  |  |
| 17 | Elkhorn |  | 20-Aug | 27-May | $\begin{aligned} & \text { Dec 21- } \\ & \text { Jan } 1 \\ & \text { (2weeks) } \\ & \hline \end{aligned}$ | Apr1-6 <br> (4 <br> days) | 177 | 189 | 23-May | $\begin{aligned} & \mathrm{E}-8: 15- \\ & 3: 06 \\ & \mathrm{M} 8: 15- \\ & 3: 14 \\ & \mathrm{H} 8: 10- \\ & 3: 15 \\ & \hline \end{aligned}$ |  | make 2 a/2 days into full, add 1 seniors, |  |  |
| 18 |  | Elem |  |  |  |  | 177 |  |  | 6.38 | 383 |  | 1129.85 |  |
| 19 |  | Middle |  |  |  |  | 177 |  |  | 6.48 | 389 |  | 1147.55 |  |
| 20 |  | HS |  |  |  |  | 177 |  |  | 6.58 | 395 |  | 1165.25 |  |
| 21 |  | HS Srs. |  |  |  |  | 173 |  |  | 6.58 | 395 |  | 1138.92 |  |
| 22 | Gretna |  | 20-Aug | 26-May | $\begin{array}{\|l} \text { Dec 23- } \\ \text { Jan } 1 \quad(8 \\ \text { days) } \\ \hline \end{array}$ | Apr 1-6 <br> (4 <br> days) | 180 | 188 | 23-May | $\begin{array}{\|l} \hline E-8: 10- \\ 3: 10 \\ M 8: 10- \\ 3: 10 \\ H 8: 10- \\ 3: 21 \\ \hline \end{array}$ |  | ??? |  |  |
| 23 |  | Elem |  |  |  |  | 180 |  |  | 6.5 | 390 |  | 1170.00 |  |
| 24 |  | Middle |  |  |  |  | 180 |  |  | 6.50 | 390 |  | 1170.00 |  |
| 25 |  | HS |  |  |  |  | 180 |  |  | 6.68 | 401 |  | 1203.00 |  |
| 26 |  | HS Srs. |  |  |  |  | 177 |  |  | 6.68 | 401 |  | 1182.95 |  |
| 27 | OPS |  | 17-Aug | 21-May | $\begin{aligned} & \text { Dec 21- } \\ & \text { Jan } 1 \\ & \text { weeks) } \\ & \hline \end{aligned}$ | Mar 22 <br> 26 | 171 | 186 | Burke - <br> May 19 <br> Cen - <br> May 23 | $\begin{array}{\|lr} \hline E-8: 55- \\ 3: 45 \quad \text { M } \\ 7: 40-2: 40 \\ H 7: 45- \\ 2: 50 \end{array}$ |  | Adding minutes |  |  |
| 28 |  | Elem |  |  |  |  | 171 |  |  | 6.33 | 380 |  | 1083.00 |  |
| 29 |  | Middle |  |  |  |  | 171 |  |  | 6.50 | 390 |  | 1111.50 |  |
| 30 |  | HS |  |  |  |  | 171 |  |  | 6.58 | 395 |  | 1125.75 |  |
| 31 |  | HS Srs. |  |  |  |  | 169 |  |  | 6.58 | 395 |  | 1112.58 |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Ј J -̇ | $$ | 훈 |  |  |  |  |  |  |  |  |  |  |
| 32 | Millard |  | 12-Aug | 2-Jun | $\begin{aligned} & \text { Dec 23- } \\ & \text { Jan } 5 \quad(2 \\ & \text { weeks) } \end{aligned}$ | Apr 5-9 | 180 | 194 | 29-May | Elementar y 6 MS 6.5 HS 6.5 |  | add Feb 11 <br> Mar 15 <br> back in |  |  |
| 33 |  | Elem |  |  |  |  | 180 |  |  | 6.00 | 360 |  | 1080.00 |  |
| 34 |  | Middle |  |  |  |  | 180 |  |  | 6.50 | 390 |  | 1170.00 |  |
| 35 |  | HS |  |  |  |  | 180 |  |  | 6.50 | 390 |  | 1170.00 |  |
| 36 |  | HS Srs. |  |  |  |  | 178 |  |  | 6.50 | 390 |  | 1157.00 |  |
| 37 | Papio/LaVista |  | 18-Aug | 28-May | $\begin{aligned} & \text { Dec } 21 \text { - } \\ & \text { Jun } 1 \text { (9 } \\ & \text { days) } \end{aligned}$ | Mar 29April2 | 172 | 190 | 16-May | E-1118 <br> M-1161 <br> hs- 1189 <br> senior - <br> 1112 |  | ??? |  |  |
| 38 |  | Elem |  |  |  |  | 172 |  |  | 6.33 | 380 |  | 1089.33 |  |
| 39 |  | Middle |  |  |  |  | 172 |  |  | 6.50 | 390 |  | 1118.00 |  |
| 40 |  | HS |  |  |  |  | 172 |  |  | 6.58 | 395 |  | 1132.33 |  |
| 41 |  | HS Srs. |  |  |  |  | 162 |  |  | 6.58 | 395 |  | 1066.50 |  |
| 42 | Ralston |  | 11-Aug | 26-May | $\begin{aligned} & \text { Dec } 23- \\ & 31 \\ & (7 \text { days }) \end{aligned}$ | Apr 1 5 | $\begin{aligned} & 173- \\ & \text { elem } \\ & 178- \\ & \text { hs } \\ & \hline \end{aligned}$ | 190 | 16-May | $\begin{array}{\|l\|} \hline E-6^{\prime} 25^{\prime \prime} \\ M / H S-6^{\prime} \\ 45^{\prime \prime} \\ \hline \end{array}$ |  | extended 4 days |  |  |
| 43 |  | Elem |  |  |  |  | 173 |  |  | 6.25 | 375 |  | 1081.25 |  |
| 44 |  | Middle |  |  |  |  | 178 |  |  | 6.75 | 405 |  | 1201.50 |  |
| 45 |  | HS |  |  |  |  | 178 |  |  | 6.75 | 405 |  | 1201.50 |  |
| 46 |  | HS Srs. |  |  |  |  | 170 |  |  | 6.75 | 405 |  | 1147.50 |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $$ |  | $\begin{aligned} & \stackrel{\pi}{\pi} \\ & \stackrel{N}{*} \end{aligned}$ | $\underset{\text { 흔 }}{ }$ |  |  |  |  |  | $\begin{aligned} & \text { त } \\ & \frac{\pi}{0} \\ & \text { ㅎㄹ } \\ & \text { 几 } \\ & \text { 우 } \end{aligned}$ |  |  |  |  |
| 47 | South Sarpy |  | 14-Aug | 21-May | $\begin{aligned} & \text { Dec } 21- \\ & \text { Jan } 1 \text { (2 } \\ & \text { weeks) } \end{aligned}$ | Apr 2-5 <br> (Fri - <br> Mon) | 181 | 187 | 16-May | $\begin{array}{\|l} \hline E-6.45 \\ (1102) \\ M / H-7 \\ (1143) \end{array}$ |  | added 2 <br> days to seniors |  |  |
| 48 |  | Elem |  |  |  |  | 181 |  |  | 6.75 | 405 |  | 1221.75 |  |
| 49 |  | Middle |  |  |  |  | 181 |  |  | 7.00 | 420 |  | 1267.00 |  |
| 50 |  | HS |  |  |  |  | 181 |  |  | 7.00 | 420 |  | 1267.00 |  |
| 51 |  | HS Srs. |  |  |  |  | 176 |  |  | 7.00 | 420 |  | 1232.00 |  |
| 52 | Westside |  | 13-Aug | 28-May | $\begin{aligned} & \text { Dec 23- } \\ & \text { Jan } 5 \quad(2 \\ & \text { weeks) } \end{aligned}$ | Apr 5-9 | 183 | 194 | seniors <br> out on <br> May 14 <br> graduat <br> e the <br> 24th | $\begin{array}{\|l} \mathrm{E}- \\ 1123.75 \\ \mathrm{M}-1222.5 \\ \mathrm{H}-1189.29 \end{array}$ |  | might <br> reduce <br> early outs <br> for elem. |  |  |
| 53 |  | Elem |  |  |  |  | 183 |  |  | 6.13 | 368 |  | 1122.40 |  |
| 54 |  | Middle |  |  |  |  | 183 |  |  | 6.67 | 400 |  | 1220.00 |  |
| 55 |  | HS |  |  |  |  | 183 |  |  | 6.48 | 389 |  | 1186.45 |  |
| 56 |  | HS Srs. |  |  |  |  | 173 |  |  | 6.48 | 389 |  | 1121.62 |  |
| 57 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58 | Learning Com | unity Av |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 |  | Elem |  |  |  |  | 176.86 |  |  | 6.37 | 382.00 |  | 1126.03 |  |
| 60 |  | Middle |  |  |  |  | 177.32 |  |  | 6.64 | 398.27 |  | 1177.02 |  |
| 61 |  | HS |  |  |  |  | 177.32 |  |  | 6.66 | 399.82 |  | 1181.64 |  |
| 62 |  | HS Srs. |  |  |  |  | 171.14 |  |  | 6.66 | 399.82 |  | 1140.44 |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | $\begin{array}{r}  \pm \\ \stackrel{\rightharpoonup}{0} \\ \stackrel{N}{2} \\ \hline \end{array}$ | 훞 |  |  |  |  | $\begin{aligned} & \pm \\ & 0 \\ & 0 \\ & \dot{0} \\ & \dot{\pi} 0 \\ & \hline \end{aligned}$ |  |  |  |  |  |
| 2 | Bellevue |  | 12-Aug | 20-May | Dec 24- <br> Jan 4-(2 <br> weeks) | Apr 2-5 (Fri Mon) | 179 | 187 | 15-May | $\begin{aligned} & \text { E-8:00- } \\ & 3: 10 \\ & M 8: 30- \\ & 3: 55 \\ & H-7: 50- \\ & 3: 20 \\ & \hline \end{aligned}$ |  | no make up |  |  |
| 3 |  | Elem |  |  |  |  | 179 |  |  | 6.67 | 400 |  | 1193.93 |  |
| 4 |  | Middle |  |  |  |  | 179 |  |  | 6.92 | 415 |  | 1238.68 |  |
| 5 |  | HS |  |  |  |  | 179 |  |  | 6.67 | 400 |  | 1193.93 |  |
| 6 |  | HS Srs. |  |  |  |  | 175 |  |  | 6.67 | 400 |  | 1167.25 |  |
| 7 | Bennington |  | 19-Aug | 28-May | $\begin{aligned} & \text { Dec 23- } \\ & \text { Jan } 4 \\ & \text { (8 days) } \end{aligned}$ | Apr 1-5 (3 days) | 175 |  | 16-May | $\begin{array}{\|l\|} \hline E-8: 15- \\ 3: 06 \\ M / H-8: 10- \\ 3: 17 \\ \hline \end{array}$ |  | ??? |  |  |
| 8 |  | Elem |  |  |  |  | 175 |  |  | 6.35 | 381 |  | 1111.25 |  |
| 9 |  | Middle |  |  |  |  | 175 |  |  | 6.62 | 397 |  | 1157.92 |  |
| 10 |  | HS |  |  |  |  | 175 |  |  | 6.62 | 397 |  | 1157.92 |  |
| 11 |  | HS Srs. |  |  |  |  | 165 |  |  | 6.62 | 397 |  | 1091.75 |  |
| 12 | DC West |  | 17-Aug | 21-May | Dec 23Jan 3 (8 days) | $\begin{array}{\|l\|} \hline \text { Apr 2-5 } \\ \text { (Fri - } \\ \text { Mon) } \\ \hline \end{array}$ | 174.5 | 187 | 8-May | $E-6.33$ <br> $(1104.5)$ <br> $M-6.58$ <br> $(1148.21)$ <br> $H 6.85$ <br> $(1195.32)$ |  | 4 built in will make up 2 more at end |  |  |
| 13 |  | Elem |  |  |  |  | 174.5 |  |  | 6.33 | 380 |  | 1104.59 |  |
| 14 |  | Middle |  |  |  |  | 174.5 |  |  | 6.58 | 395 |  | 1148.21 |  |
| 15 |  | HS |  |  |  |  | 174.5 |  |  | 6.85 | 411 |  | 1195.33 |  |
| 16 |  | HS Srs. |  |  |  |  | 164.5 |  |  | 6.85 | 411 |  | 1126.83 |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | $\begin{aligned} & \stackrel{4}{0} \\ & \stackrel{\#}{\omega} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 흪 } \\ & \hline \end{aligned}$ |  |  |  |  | $\pm$ 0 0 0 © 0 |  |  | $\begin{aligned} & \text { O} \\ & \dot{\lambda} \\ & \stackrel{\rightharpoonup}{\omega} \\ & \stackrel{\rightharpoonup}{n 0} \\ & \hline \end{aligned}$ |  |  |
| 17 | Elkhorn |  | 20-Aug | 27-May | Dec 21- <br> Jan 1 <br> (2weeks) | Apr1-6 (4 days) | 177 | 189 | 23-May | E- 8:15- $3: 06$ M8:15- $3: 14$ H8:10- $3: 15$ |  | make 2 a/2 <br> days into <br> full, add 1 <br> seniors, |  |  |
| 18 |  | Elem |  |  |  |  | 177 |  |  | 6.38 | 383 |  | 1129.85 |  |
| 19 |  | Middle |  |  |  |  | 177 |  |  | 6.48 | 389 |  | 1147.55 |  |
| 20 |  | HS |  |  |  |  | 177 |  |  | 6.58 | 395 |  | 1165.25 |  |
| 21 |  | HS Srs. |  |  |  |  | 173 |  |  | 6.58 | 395 |  | 1138.92 |  |
| 22 | Gretna |  | 20-Aug | 26-May | $\begin{array}{\|l} \hline \text { Dec 23- } \\ \text { Jan } 1 \quad \text { (8 } \\ \text { days) } \\ \hline \end{array}$ | Apr 1-6 (4 days) | 180 | 188 | 23-May | E-8:10- $3: 10$ $M 8: 10-$ $3: 10$ H8:10- $3: 21$ |  | ??? |  |  |
| 23 |  | Elem |  |  |  |  | 180 |  |  | 6.5 | 390 |  | 1170.00 |  |
| 24 |  | Middle |  |  |  |  | 180 |  |  | 6.50 | 390 |  | 1170.00 |  |
| 25 |  | HS |  |  |  |  | 180 |  |  | 6.68 | 401 |  | 1203.00 |  |
| 26 |  | HS Srs. |  |  |  |  | 177 |  |  | 6.68 | 401 |  | 1182.95 |  |
| 27 | OPS |  | 17-Aug | 21-May | Dec 21- <br> Jan 1 <br> (2 weeks) | $\begin{aligned} & \text { Mar 22- } \\ & 26 \\ & \hline \end{aligned}$ | 171 | 186 | Burke - <br> May 19 <br> Cen - <br> May 23 | $\begin{array}{\|lr\|} \hline E-8: 55- \\ 3: 45 & \text { M } \\ 7: 40-2: 40 \\ H & 7: 45- \\ 2: 50 & \\ \hline \end{array}$ |  | Adding minutes |  |  |
| 28 |  | Elem |  |  |  |  | 171 |  |  | 6.33 | 380 |  | 1083.00 |  |
| 29 |  | Middle |  |  |  |  | 171 |  |  | 6.50 | 390 |  | 1111.50 |  |
| 30 |  | HS |  |  |  |  | 171 |  |  | 6.58 | 395 |  | 1125.75 |  |
| 31 |  | HS Srs. |  |  |  |  | 169 |  |  | 6.58 | 395 |  | 1112.58 |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{aligned} & \stackrel{\rightharpoonup}{t} \\ & \stackrel{H}{\omega} \\ & \hline \end{aligned}$ |  | $\begin{array}{r} \stackrel{7}{0} \\ \stackrel{4}{\#} \\ \hline \end{array}$ | 훞 |  |  | $\begin{aligned} & \text { n } \\ & \text { तo } \\ & 0 \\ & \stackrel{\rightharpoonup}{0} \\ & 0 \\ & 0 \\ & \vdots \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \pm \\ & 0 \\ & 0 \\ & \dot{0} \\ & \text { io } \\ & 0 \end{aligned}$ |  |  |  |  |  |
| 32 | Millard |  | 12-Aug | 2-Jun | Dec 23- <br> Jan 5 (2 weeks) | Apr 5-9 | 180 | 194 | 29-May | Elementar <br> y 6 MS 6.5 HS 6.5 |  | add Feb 11 <br> Mar 15 <br> back in |  |  |
| 33 |  | Elem |  |  |  |  | 180 |  |  | 6.00 | 360 |  | 1080.00 |  |
| 34 |  | Middle |  |  |  |  | 180 |  |  | 6.50 | 390 |  | 1170.00 |  |
| 35 |  | HS |  |  |  |  | 180 |  |  | 6.50 | 390 |  | 1170.00 |  |
| 36 |  | HS Srs. |  |  |  |  | 178 |  |  | 6.50 | 390 |  | 1157.00 |  |
| 37 | Papio/LaVista |  | 18-Aug | 28-May | $\begin{array}{\|l} \text { Dec 21- } \\ \text { Jun } 1 \text { (9 } \\ \text { days) } \\ \hline \end{array}$ | Mar 29 <br> April2 | 172 | 190 | 16-May | E-1118 M- 1161 hs- 1189 senior - 1112 |  | ??? |  |  |
| 38 |  | Elem |  |  |  |  | 172 |  |  | 6.33 | 380 |  | 1089.33 |  |
| 39 |  | Middle |  |  |  |  | 172 |  |  | 6.50 | 390 |  | 1118.00 |  |
| 40 |  | HS |  |  |  |  | 172 |  |  | 6.58 | 395 |  | 1132.33 |  |
| 41 |  | HS Srs. |  |  |  |  | 162 |  |  | 6.58 | 395 |  | 1066.50 |  |
| 42 | Ralston |  | 11-Aug | 26-May | Dec 2331 <br> (7 days) | Apr 1 - $5$ | $\begin{aligned} & \hline 173- \\ & \text { elem } \\ & 178- \\ & \text { hs } \\ & \hline \end{aligned}$ | 190 | 16-May | $\begin{aligned} & \mathrm{E}-6^{\prime} 25 \\ & \prime \prime \\ & M / H S-6 ' \\ & 45^{\prime \prime} \\ & \hline \end{aligned}$ |  | extended 4 days |  |  |
| 43 |  | Elem |  |  |  |  | 173 |  |  | 6.25 | 375 |  | 1081.25 |  |
| 44 |  | Middle |  |  |  |  | 178 |  |  | 6.75 | 405 |  | 1201.50 |  |
| 45 |  | HS |  |  |  |  | 178 |  |  | 6.75 | 405 |  | 1201.50 |  |
| 46 |  | HS Srs. |  |  |  |  | 170 |  |  | 6.75 | 405 |  | 1147.50 |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | $\begin{aligned} & \text { t } \\ & \text { \# } \\ & \hline \end{aligned}$ | 흪 |  |  |  |  |  |  | $\begin{aligned} & \text { 㐅} \\ & \stackrel{1}{\grave{n}} \\ & \stackrel{y}{J} \\ & \stackrel{1}{\Sigma} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{\overrightarrow{1}} \\ & \frac{\dot{\Delta}}{\stackrel{0}{0}} \\ & \dot{\Sigma} \\ & \hline \end{aligned}$ |  |  |
| 47 | South Sarpy |  | 14-Aug | 21-May | Dec $21-$ <br> Jan 1 (2 weeks) | $\begin{array}{\|l} \text { Apr 2-5 } \\ \text { (Fri - } \\ \text { Mon) } \\ \hline \end{array}$ | 181 | 187 | 16-May | $\begin{aligned} & \mathrm{E}-6.45 \\ & (1102) \\ & \mathrm{M} / \mathrm{H}-7 \\ & (1143) \end{aligned}$ |  |  |  |  |
| 48 |  | Elem |  |  |  |  | 181 |  |  | 6.75 | 405 |  | 1221.75 |  |
| 49 |  | Middle |  |  |  |  | 181 |  |  | 7.00 | 420 |  | 1267.00 |  |
| 50 |  | HS |  |  |  |  | 181 |  |  | 7.00 | 420 |  | 1267.00 |  |
| 51 |  | HS Srs. |  |  |  |  | 176 |  |  | 7.00 | 420 |  | 1232.00 |  |
| 52 | Westside |  | 13-Aug | 28-May |  | Apr 5-9 | 183 | 194 |  | $\left\lvert\, \begin{aligned} & \mathrm{E}- \\ & 1123.75 \\ & \mathrm{M}-1222.5 \\ & \mathrm{H}-1189.29 \end{aligned}\right.$ |  | might <br> reduce <br> early outs <br> for elem. |  |  |
| 53 |  | Elem |  |  |  |  | 183 |  |  | 6.13 | 368 |  | 1122.40 |  |
| 54 |  | Middle |  |  |  |  | 183 |  |  | 6.67 | 400 |  | 1220.00 |  |
| 55 |  | HS |  |  |  |  | 183 |  |  | 6.48 | 389 |  | 1186.45 |  |
| 56 |  | HS Srs. |  |  |  |  | 173 |  |  | 6.48 | 389 |  | 1121.62 |  |
| 57 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58 | Learning Com | unity Av |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 |  | Elem |  |  |  |  | 176.86 |  |  | 6.37 | 382.00 |  | 1126.03 |  |
| 60 |  | Middle |  |  |  |  | 177.32 |  |  | 6.64 | 398.27 |  | 1177.02 |  |
| 61 |  | HS |  |  |  |  | 177.32 |  |  | 6.66 | 399.82 |  | 1181.64 |  |
| 62 |  | HS Srs. |  |  |  |  | 171.14 |  |  | 6.66 | 399.82 |  | 1140.44 |  |

