NOTICE OF MEETING SCHOOL DISTRICT NO. 17

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, June 7, 2010 at 5608 South 147th Street, Omaha, Nebraska.

Agendas for such meeting, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omehe, Nebraska. LINDA POOLE,

Secretary

6-4-10

### THE DAILY RECORD OF OMAHA

### RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha, ► SS

J. BOYD

being duly sworn, deposes and says that she is

#### LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on

June 4, 2010

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

Publisher NOTARY COMMESSIONS \*\* Subscribed in my presence and sworn to before 4th

me this

June

Notary Public in and for Doublas County, State of Nebrasia

#### ACKNOWLEDGMENT OF RECEIPT

### OF NOTICE OF MEETING

| The unde         | rsigned members   | of the Board of Education  | of Millard, District #     | 017, Omaha,     |
|------------------|-------------------|--|----------------------------|-----------------|
| Nebraska, hereby | y acknowledge re  | ceipt of advance notice of   | a meeting of said Boa      | rd of           |
| Education and th | e agenda for such | n meeting held at  | 6:00                       | <u>P.M.</u> on  |
|                  | June 7,           | <u>2010</u> , at   | Don Stroh Adminis          | strative Center |
| 5606 South 1     | 47th Street       | Omaha, NE 68137  | 7                          |                 |
| Dated this       | 7th               | day of   | June                       | , 2010.         |
|                  |                   | Michael Pate - Prosider  Aucal B  David Anderson - Vice  Linda Poole - Secretary  Julie Kannas, Treasure  Brad Burwell  Mike Kennedy | e President  OCLE  Y  OTTO |                 |

# BOARD OF EDUCATION MEETING JUNE 7, 2010

| NAME:                         | <u>REPRESENTING:</u>     |
|-------------------------------|--------------------------|
| Jens Depinski                 | QNS                      |
| Karen Darren+Pierce Nagefarde | MSHS-                    |
| Lusie Melliger                | aldrich                  |
| Robert & Debra Danlon         | wisitor                  |
| Sara Haulon                   |                          |
| Parsy Atchison                |                          |
| Chais Jessen                  | Alasent Health           |
| Cami Warnek                   | Millard South HS         |
| Dave Neri Ludblad             | visito                   |
| Sara authelos                 | M SOUTH                  |
| Martina Drews                 | Cather                   |
| Noamstell's                   | MNMS                     |
| Kunissa Johnan                | MSOUTH                   |
| John Fine                     | cm                       |
| Colleen Keller                | Cheightan Umm. (ViTitar) |
|                               |                          |
|                               |                          |
|                               |                          |
|                               |                          |
|                               |                          |



# **BOARD OF EDUCATION**MEETING

X X X

XXX

JUNE 7, 2010

### **Parental Access Public Hearing Script**

Monday, June 7, 2010 5:55 p.m. Don Stroh Administration Center

(Note: The Act requires that the public hearing be held at a special or regularly scheduled meeting of the Board of Education and, therefore, you should open the special meeting and state that the purpose of the special meeting is to hold the public hearing on the Parental Access Policy.)

Good evening and welcome to this meeting of the Millard Public Schools' Board of Education. The law requires that each school board hold a public hearing at a regular or special meeting for the purpose to address the Parental Access Policy

| I would like to introduce the Board members who are present and will participate in this public hearing.   |
|--|
| They are:  |
|  |
| <del></del>  |
| <del></del>  |
| As I understand, the Superintendent and the District's administration are recommending this Policy and the accompanying Rule for adoption and are available to answer questions from the Board Members. I also understand that the administration is not going to make a presentation. In order to allow everyone a chance to address the Board on the Parental Access Policy and accompanying Rule, I would like to ask |
| each of you to limit your comments to five (5) minutes or so. If there is a group of people who collectively would like to address the Board on this issue it might be helpful if you would select one, two or three individuals to speak on behalf of the entire group. Of course, we will allow each of you who wish to address the Board on this subject to do so at this time.                                       |
| The official Board action on the policy and accompanying rule will be acted on during the regular meeting which is scheduled to follow immediately after this public hearing.  |
| I have received (numerous) () requests to address the Board and I will attempt to call you in the order in which the requests were turned in prior to the opening of this public hearing. After everyone has had an opportunity to address the Board on this issue, I will close the public hearing and adjourn. The first speaker that has requested an opportunity to address the Board is                             |
| (continue calling the individuals until you have gone through all of them).  |
| Thank you very much for your participation in this public hearing. You have offered valuable information and insight to all of the Board members as well as to the Superintendent and his administrative staff. If there is no other person wishing to address the Board, I will now close the public hearing.   |
| I will now entertain a motion to adjourn this hearing on Parental Access of the Millard Board of Education.  |

Meeting adjourned

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING 6:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET JUNE 7, 2010

#### 5:55 p.m. Public Hearing on Policy 6800 – Parental Access

#### **AGENDA**

#### A. Call to Order

#### The Public Meeting Act is posted on the Wall and Available for Public Inspection

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.</u>
- E. Routine Matters
  - 1. \*Approval of Board of Education Minutes May 17, 2010
  - 2. \*Approval of Bills
  - 3. \*Receive the Treasurer's Report and Place on File
  - 4. Summary of Committee of the Whole Meeting May 24, 2010

#### F. Information Items

- 1. Showcase: Spring Sports, Journalism, American Mathematics Competition, USA Math Olympiad, Knowledge Master, WordMaster, PTA Reflections
- 2. Superintendent's Comments
- 3. Board Comments/Announcements

#### G. <u>Unfinished Business:</u>

#### H. New Business

- 1. Approval of Legislative Standing Positions 2011
- 2. Reaffirm Policy 6315 Curriculum, Instruction, and Assessment Millard Education Program Use of Assessment Data
- 3. Approval of Rule 6315.1 Curriculum, Instruction, and Assessment Millard Education Program Use of Assessment Data
- 4. First Reading of Policy 6640 Curriculum, Instruction, and Assessment Section 504 Compliance
- 5. \*Reaffirm Policy 6800 Curriculum, Instruction, and Assessment Parental Access
- 6. \*Reaffirm Rule 6800.1 Curriculum, Instruction, and Assessment Parental Access
- 7. Approval of Secondary Partnerships Memorandum of Understanding Metropolitan Community College and Millard Public Schools, 2010-2011
- 8. Approval of High School Calendars 2010-2011
- 9. Approval of Certified Athletic Trainer (ATC) Services for the High School Athletic Program from Alegent Health
- 10. Approval of 4<sup>th</sup> Grade Social Studies ELO Cutscore
- 11. Award the Don Stroh Administration Center Boiler Contract
- 12. Administrator(s) for Hire
- 13. Approval of Personnel Actions: Amendment to Continuing Contracts, Leave of Absence, Resignations, and New Hires

Agenda June 7, 2010 Page 2

14. Litigation and Personnel Issue (Executive Session)

#### I. Reports

- 1. Enrollment Report
- 2. Final 2010 Enrollment Projections
- 3. Nutrition and Wellness Committee Report

#### J. Future Agenda Items/Board Calendar

- 1. Committee of the Whole Meeting on Monday, June 14, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 2. Board of Education Meeting on Monday, June 21, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 3. Board of Education Meeting on Monday, July 12, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 4. New Staff Breakfast on Monday, August 2, 2010 at 8:00 a.m. at Millard South High School
- 5. Board of Education Meeting on Monday, August 2, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 6. Fall Kick-Off Celebration on Friday, August 6, 2010 at Embassy Suites in LaVista at 8:30 a.m.
- 7. Committee of the Whole Meeting on Monday, August 9, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 8. Board of Education Meeting on Monday, August 16, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

#### L. Adjournment:

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

**BOARD MEETING** 6:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET JUNE 7, 2010

#### 5:55 p.m. Public Hearing on Policy 6800 – Parental Access

#### ADMINISTRATIVE MEMORANDUM

A. Call to Order

H.8.

|     | The Public Meeting Act is posted on the Wall and Available for Public Inspection   |
|-----|--|
| B.  | Pledge of Allegiance   |
| C.  | Roll Call  |
| D.  | Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President prior to the Meeting.</u> |
| *E. | 1. Motion by, seconded by,, to approve the Board of Education Minutes – May 17, 2010. (See enclosure.)   |
| *E. | 2. Motion by, seconded by, to approve the bills.   |
| *E. | 3. Motion by, seconded by, to receive the Treasurer's Report and Place on File. (See enclosure.)   |
| E.4 | 4. Summary of Committee of the Whole Meeting – May 24, 2010  |
| F.1 | . Showcase: Spring Sports, Journalism, American Mathematics Competition, USA Math Olympiad, Knowledge Master, WordMaster, PTA Reflections  |
| F.2 | . Superintendent's Comments  |
| F.3 | . Board Comments/Announcements   |
| H.1 | . Motion by, seconded by,, to approve Legislative Standing Positions 2011 (See enclosure.)   |
| H.2 | 2. Motion by, seconded by,, to reaffirm Policy 6315 – Curriculum, Instruction, and Assessment – Millard Education Program - Use of Assessment Data (See enclosure.)  |
| H.3 | 8. Motion by, seconded by,, to approve Rule 6315.1 – Curriculum, Instruction, and Assessment – Millard Education Program – Use of Assessment Data (See enclosure.)   |
| H.4 | First Reading of Policy 6640 – Curriculum, Instruction, and Assessment – Section 504 Compliance (See enclosure.)   |
| *H. | .5. Motion by, seconded by,, to Reaffirm Policy 6800 – Curriculum, Instruction, and Assessment – Parental Access (See enclosure.)  |
| *H. | .6. Motion by, seconded by,, to Reaffirm Rule 6800.1 – Curriculum, Instruction, and Assessment – Parental Access (See enclosure.)  |
| H.  | 7. Motion by, seconded by,, to approve Memorandum of Understanding with Metropolitan Community College in support of Millard Career Academy program (See enclosure.)   |
| H.8 | 8. Motion by, seconded by,, to approve the high school calendars 2010-2011 (See enclosure.)  |

| H.9. | Motion by       | , seconded by,                   | , that the contract for the providing of ATC services to Millard Nortl       |
|------|-----------------|----------------------------------|--|
|      | Millard South,  | and Millard West High School b   | e awarded to Alegent Health at a cost of \$59,000 per year during the 2010   |
|      | 2011, 2011-201  | 12, and 2012-2013 school years   | and that the Director of Employee Relations and Director of Activities an    |
|      | Athletics be au | thorized and directed to execute | the contract as well as any and all other documents related to such contract |
|      | (See enclosure. | )                                |  |
|      |                 |                                  |  |

| H.10. | Motion by   | , seconded by, | , to approve the 4 <sup>th</sup> Grade Social Studies ELO Cutscore (See |
|-------|-------------|----------------|---|
|       | enclosure.) |                |   |

- H.11. Motion by \_\_\_\_\_\_\_, seconded by, \_\_\_\_\_\_\_\_, that the contract for the boiler replacement project at DSAC be awarded to Pitlor & Son, Inc. in the amount of \$101,575 (with such amount including the base bid and Alternate #1) and that the associate superintendent for general administration be authorized and directed to execute any and all documents related to such project (See enclosure.)
- H.12. Motion by \_\_\_\_\_\_, seconded by, \_\_\_\_\_\_, to approve Administrator(s) for Hire (See enclosure.)
- H.13. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve Personnel Actions: Amendment to Continuing Contracts, Leave of Absence, Resignations, and New Hires (See enclosures.)
- H.14. Litigation and Personnel Issue (Executive Session)

#### I. Report

- 1. Enrollment Report
- 2. Final Enrollment Projections
- 3. Nutrition and Wellness Committee Report

#### J. Future Agenda Items/Board Calendar.

- 1. Committee of the Whole Meeting on Monday, June 14, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 2. Board of Education Meeting on Monday, June 21, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 3. Board of Education Meeting on Monday, July 12, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 4. New Staff Breakfast on Monday, August 2, 2010 at 8:00 a.m. at Millard South High School
- 5. Board of Education Meeting on Monday, August 2, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 6. Fall Kick-Off Celebration on Friday, August 6, 2010 at Embassy Suites in LaVista at 8:30 a.m.
- 7. Committee of the Whole Meeting on Monday, August 9, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- 8. Board of Education Meeting on Monday, August 16, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>
- L. <u>Adjournment -</u> All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 6:30 p.m., Monday, May 17, 2010, at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Present: Michael Pate, Julie Kannas, Brad Burwell, Linda Poole and Mike Kennedy

Absent: Dave Anderson and Julie Kannas

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, May 14, 2010; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 6:30 p.m. Michael Pate announced the public meeting Act is posted on the wall and available for public inspection. Mr. Pate asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present included Mike Pate, Linda Poole, Brad Burwell and Mike Kennedy. Absent were Dave Anderson and Julie Kannas.

Motion by Mike Kennedy, seconded by Linda Poole, to excuse Dave Anderson and Julie Kannas from the meeting, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Brad Burwell, to approve Board of Education Minutes for May 3, 2010, approve the bills, and receive the Treasurer's Report and Place on File, upon roll call vote, all members voted aye. Motion carried.

Mike Pate summarized the Board Committee of the Whole meeting on Monday, May 10, 2010. Topics discussed included Coventry/Silverstone on the Health Insurance Program, Leadership Academy Program, and the Learning Community.

Angelo Passarelli introduced the PAYBAC Award winners along with building principal and the building PAYBAC liaison.

#### **Superintendent Comments:**

- 1. Graduation will be a week from Saturday, May 29, 2010 at the Civic Auditorium. Please meet at DSAC at 9:10 a.m. Millard South is at 10 a.m., Millard West is at 1 p.m. and Millard North will be at 4 p.m.
- 2. Today was the interviews for the principal position at Wheeler Elementary. On June 7, 2010 the recommendation for the principal at Wheeler will be brought to the board for approval. The recommendation will be Traci Logan, who is assistant principal at Wheeler at this time.
- 3. The last day of school for students will be Wednesday, June 2, 2010, which will be one-half day, and for teachers it will be Thursday, June 3, 2010.
- 4. The Millard Public Schools Foundation golf tournament will be on Friday, June 4, 2010. If board members want to play they were asked to inform the Superintendent.

- 5. The Nebraska Department of Education is submitting an application for the Race to the Top. Both the school district and the Millard Education Association are asked to sign off on the document.
- 6. There will be a special board meeting on Monday, May 24, 2010 at 4:00 p.m. at the Don Stroh Administration Center.

#### Comments from the Board:

Brad Burwell congratulated all of the business partners who received the awards. Mr. Burwell said what is important is the meaning the business partners bring to each building and how they enhance the curriculum. All of the liaisons work very hard at each building.

Mr. Burwell also thanked the three student representatives for their input through the year, he wished them good luck, and the board appreciated them serving on the board.

Mr. Burwell said the next Learning Community sub-council meeting will be held on Thursday, May 27<sup>th</sup> at the new Elkhorn South High School. The topic for discussion will be on focus schools.

Linda Poole also thanked the student representatives for their participation at the board meeting, and their input was always appreciated.

Mrs. Poole said she will ride down for graduation, and she will be participating in the Foundation golf outing.

Mike Kennedy offered his congratulations to the senior representatives.

Mr. Kennedy said he liked the presentation from Coventry and Silverstone on the health insurance program from last week's committee meeting, and it shows how Millard has been proactive in watching the cost of health insurance for its employees.

Mr. Kennedy said that any time a parent has a complaint they have the right to file the necessary information. Mr. Kennedy said there is a proper policy in place, and after a complaint is received they should let the process work. He did comment that instead of an individual going to the press, they should let the policy process run its course.

Maurice Green, student representative from Millard North, Josh Kenney, student representative from Millard South, and Rachel Saenz, student representative from Millard West shared the academic and athletic activities held at their respective buildings during the last couple of weeks.

Mike Pate presented a plaque to each of the students representatives in recognition of their service to the Millard Board of Education. He offered them good luck in all of their future endeavors.

Motion by Brad Burwell, seconded by Linda Poole, to approve the 2010 Graduates, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to reaffirm Policy 4160 – Human Resources – Evaluation, Rule 4160.1 – Human Resources – Evaluation – Certificated Staff, and Rule 4160.2 – Human Resources – Evaluation – Non-Certificated, , upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, to approve Rule 5300.4 – Pupil Services – Student Conduct – Student Conduct: Dating Violence, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Brad Burwell, to approve Rule 5400.1 – Pupil Services – Student Discipline, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve Rule 5400.6 – Pupil Services – Standards for Student Conduct, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to approve the minor revisions of the Staff Evaluation System, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, that the Tableau visualization software and necessary hardware be approved and that the Associate Superintendent of Educational Services be authorized and directed to execute any and all documents related to this project, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, that a three-year contract for the lease of 38 copy machines be awarded to Bishops Business Equipment pursuant to their response to the District's RFP and that the associate superintendent for general administration be authorized and directed to execute any and all documents related to such contract, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Mike Kennedy, to approve Personnel Actions: Amendment to Continuing Contract: Michelle Hallett; Leave of Absence: Sarah L. Peterson; and New Hires: Amy Becker, Jennifer M. Callahan, Katherine E. Konrad, Gail E. Daly, Christine M. Koehn, Megan L. Peterson, Henry R. Plugge, David A. Stalling, Lindsey L. Sullivan, Amanda L. Wharon-Hunt, and Lacey M. Zielich, upon roll call vote, all members voted aye. Motion carried.

Mike Pate delayed Sale of Real Estate for Executive Session at the end of the meeting.

A Report given was the CADRE Report.

Future Agenda Items/Board Calendar: A Special Board Meeting will be held on Monday, May 24, 2010 at 4:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The 2010 Graduations will be held on Saturday, May 29, 2010 for Millard South High School at 10 a.m., Millard West High School at 1 p.m., and Millard North at 4 p.m. at the Omaha Civic Auditorium. A Board of Education Meeting will be held on Monday, June 7, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Committee of the Whole Meeting will be held on Monday, June 14, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. A Board of Education Meeting will be held on Monday, June 21, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, July 12, 2010 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. The New Staff Breakfast will be held on Monday, August 2, 2010 at 7:30 a.m. at Millard South High School. A Board of Education Meeting will be held on Monday, August 2, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. The Fall Kick-Off Celebration will be held on Friday, August 6, 2010 at Embassy Suites in LaVista at 8:30 a.m. A Committee of the Whole Meeting will be held on Monday, August 9, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting will be held on Monday, August 16, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Public Comments: A Millard resident wanted to find out the date, time and place when the committee would be reviewing the materials that have been publicized in the newspaper, and when the board would meet to consider the recommendations from the committee. The resident said there was a great concern in his area.

Mike Pate announced the board would be going into Executive Session for the purpose for sale of real estate.

At 7:19 p.m. motion by Linda Poole, seconded by Brad Burwell, to go into Executive Session for the purpose of sale of real estate, upon roll call vote, all members voted aye. Motion carried.

Mike Pate announced the board would be going into Executive Session for the purpose for sale of real estate.

At 7:30 a motion by Linda Poole, seconded by Mike Kennedy, to come out of Executive Session, upon roll call vote, all members voted aye. Motion carried.

A motion by Brad Burwell, seconded by Mike Kennedy, to approve the sale of real estate, upon roll call vote, all members voted aye.

At 7:31 p.m. a motion by Brad Burwell, seconded by Mike Kennedy, to adjourn the meeting, upon roll call vote, all members voted aye. Motion carried.

Mike Pate adjourned the meeting.

SECRETARY

### **Millard Public Schools**

June 7, 2010

| Check No | Vend No | vendor Name                      | Amount   |
|----------|---------|----------------------------------|----------|
| 313183   | 012989  | APPLE COMPUTER, INC.             | 94,505.4 |
| 313187   | 133617  | CONOCOPHILLIPS                   | 10,722.1 |
| 313188   | 108436  | COX COMMUNICATIONS INC           | 42,846.1 |
| 313189   | 033901  | DOUGLAS COUNTY TREASURER         | 15.0     |
| 313192   | 037525  | EDUCATIONAL SERVICE UNIT #3      | 95,153.1 |
| 313194   | 049850  | HY-VEE INC                       | 83.0     |
| 313195   | 060153  | KEITH W LUTZ                     | 77.2     |
| 313196   | 137753  | MILT'S GOLF CENTER               | 64.0     |
| 313197   | 068801  | NEBRASKA WORKFORCE DEVELOPMENT   | 1,997.1  |
| 313198   | 071891  | PAYFLEX SYSTEMS USA INC          | 4,875.0  |
| 313200   | 137098  | REE ENTERPRISES INC              | 31,263.0 |
| 313202   | 090630  | US POSTMASTER                    | 440.0    |
| 313222   | 103126  | AMERICAN MONTESSORI SOCIETY      | 67.0     |
| 313223   | 133818  | CONNECTIVITY SOLUTIONS MFG INC   | 1,348.1  |
| 313224   | 133617  | CONOCOPHILLIPS                   | 4,127.7  |
| 313225   | 037525  | EDUCATIONAL SERVICE UNIT #3      | 130.0    |
| 313226   | 038100  | ELECTRICAL ENGINEERING & EQPT CO | 31.6     |
| 313227   | 107015  | GEORGETOWNE CLUB                 | 200.0    |
| 313228   | 133397  | HY-VEE INC                       | 2,394.9  |
| 313229   | 132878  | HY-VEE INC                       | 204.6    |
| 313230   | 049850  | HY-VEE INC                       | 197.0    |
| 313234   | 098765  | SECURITY BENEFIT LIFE INS CO     | 2,154.4  |
| 313235   | 138091  | MARSHALL M SMITH                 | 242.9    |
| 313237   | 138092  | STATE OF SOUTH DAKOTA            | 495.0    |
| 313239   | 138101  | CINCINNATI MONTESSORI SECONDARY  | 500.0    |
| 313241   | 037525  | EDUCATIONAL SERVICE UNIT #3      | 696.0    |
| 313242   | 065438  | MILLARD NORTH HIGH SCHOOL        | 4,140.0  |
| 313243   | 065440  | MILLARD SOUTH HIGH SCHOOL        | 4,080.0  |
| 313244   | 065443  | MILLARD WEST HIGH SCHOOL         | 6,380.0  |
| 313245   | 138099  | DONALD J MILLER                  | 57.5     |
| 313246   | 135550  | NEBRASKA ASSOC OF SUPERVISION    | 220.0    |
| 313247   | 132292  | NEBRASKA STATE THESPIAN SOCIETY  | 40.0     |
| 313248   | 107732  | BRIAN L NELSON                   | 87.5     |
| 313249   | 071753  | MIKE PATE                        | 48.2     |
| 313250   | 090673  | QWEST                            | 112.8    |
| 313255   | 136271  | TROPHY GUY INC                   | 32.9     |
| 313256   | 010040  | A & D TECHNICAL SUPPLY CO INC    | 45.5     |
| 313257   | 131632  | AC AWARDS INC                    | 370.0    |
| 313258   | 010275  | ACADEMIC COMMUNICATION ASSOC INC | 102.3    |
| 313259   | 131806  | ACADEMIC SUPERSTORE              | 52.7     |
| 313260   |         | ACCESSIBLITY DOT NET, INC        | 224.0    |
| 313261   |         | ACCOUNTEMPS                      | 1,211.7  |
| 313263   |         | ACCURATE LOCKSMITHS, INC         | 19.0     |
| 313265   |         | KAREN S ADAMS                    | 101.4    |
| 313266   |         | ADVANCED OFFICE INTERIORS CORP   | 16,847.4 |
| 313267   | 137991  |                                  | 13,944.2 |

| Check No | Vend No | Vendor Name                        | Amount   |
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| 313268   | 010809  | AIRCAD INC                         | 535.0    |
| 313269   | 108351  | AIRGAS NORTH CENTRAL INC           | 115.5    |
| 313270   | 133620  | AKSARBEN PIPE & SEWER CLEANING LLC | 1,114.0  |
| 313271   | 136365  | ALEGENT HEALTH                     | 4,200.0  |
| 313272   | 011051  | ALL MAKES OFFICE EQUIPMENT         | 2,977.9  |
| 313274   | 011180  | ALLIED CONSTRUCTION SERVICES       | 5,595.0  |
| 313275   | 136400  | ALPINE KILNS & EQUIPMENT LLC       | 528.6    |
| 313276   | 136586  | ALPINE TESTING SOLUTIONS INC       | 8,302.6  |
| 313277   | 107651  | AMAZON.COM INC                     | 444.3    |
| 313278   | 106998  | AMERICAN LIBRARY ASSOCIATION       | 210.0    |
| 313280   | 069689  | AMSAN LLC                          | 87,244.5 |
| 313281   | 012590  | HOLLAND USA INC                    | 142.7    |
| 313282   | 012850  | ANDERSON INDUSTRIAL ENGINES CO INC | 44.3     |
| 313283   | 010112  | ANDERSON ELECTRIC                  | 409.0    |
| 313284   | 131265  | JILL M ANDERSON                    | 32.5     |
| 313285   | 134041  | MARTHA A ANDERSON                  | 121.6    |
| 313286   | 012989  | APPLE COMPUTER, INC.               | 9,337.0  |
| 313287   | 107541  | APPLIED INFORMATION MGMT INSTITUTE | 1,005.0  |
| 313288   | 106436  | AQUA-CHEM INC                      | 1,193.0  |
| 313289   | 133770  | DIANE ARAUJO                       | 37.4     |
| 313290   | 133406  | BUSCO INC                          | 275.0    |
| 313291   | 013209  | ART STUDIO CLAY COMPANY            | 173.3    |
| 313293   | 132214  | ARTS FOR ALL                       | 4,924.0  |
| 313294   | 106207  | ASCD (MEMBERSHIP)                  | 219.0    |
| 313295   | 134235  | SARAH A ASCHENBRENNER              | 92.9     |
| 313296   | 013226  | ASI MODULEX                        | 572.9    |
| 313297   | 013496  | ASCD                               | 395.8    |
| 313298   | 134427  | AUTISM ASPERGERS PUBLISHING CO     | 308.7    |
| 313299   | 108092  | ARNOLD MOTOR SUPPLY LP             | 503.5    |
| 313302   | 134267  | B & D DIAMOND PRO INC              | 3,400.0  |
| 313303   | 102727  | B & H PHOTO                        | 91.9     |
| 313305   | 109852  | BAER SUPPLY                        | 1,966.8  |
| 313307   | 132405  | BAG 'N SAVE                        | 13.5     |
| 313308   | 107363  | JUDY A BAHENSKY-VOGEL              | 27.6     |
| 313309   | 135991  | BAKER DISTRIBUTING CO LLC          | 6,015.0  |
| 313310   | 137307  | ROBERT W BAKER                     | 180.0    |
| 313312   | 137492  | PAUL E BANCROFT SR                 | 7.5      |
| 313313   | 017900  | BARCO MUNICIPAL PRODUCTS, INC.     | 68.8     |
| 313314   | 017908  | REX J BARKER                       | 27.5     |
| 313315   | 099646  | BARNES & NOBLE BOOKSTORE           | 1,390.8  |
| 313316   | 132608  | BARNES DISTRIBUTION                | 477.8    |
| 313317   | 017877  |                                    | 150.7    |
| 313318   | 131142  |                                    | 1.6      |
| 313319   | 137039  | GLORIA J BARTELS                   | 332.2    |
| 313320   | 107979  | LORI A BARTELS                     | 84.6     |
| 313321   | 133353  |                                    | 159.7    |

| Check No         | Vend No          | Vendor Name                                    | Amount             |
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| 313322           | 133359           | TERA BASS                                      | 240.00             |
| 313323           | 099749           | BAUDVILLE INC                                  | 247.05             |
| 313324           | 131148           | VIRGINIA C BAYE                                | 359.94             |
| 313325           | 138096           | JUDY JERABEK                                   | 571.99             |
| 313326           | 136687           | STEPHANIE L BECKER-KASTRUP                     | 128.00             |
| 313327           | 107540           | BRIAN F BEGLEY                                 | 31.00              |
| 313330           |                  | BERINGER CIACCIO DENNELL MABREY                | 11,949.25          |
| 313331           | 134945           | NOLAN J BEYER                                  | 216.00             |
| 313332           | 130683           | BEYOND PLAY                                    | 632.67             |
| 313333           |                  | ANNE M BIRKEL                                  | 54.40              |
| 313334           | 019111           | BISHOP BUSINESS EQUIPMENT                      | 183.10             |
| 313336           |                  | TIFFANY M BOCK SMITH                           | 79.50              |
| 313337           | 137994           | LEEDS ENTERPRISES INC                          | 36.00              |
| 313338           | 130899<br>133647 | KIMBERLY M BOLAN BORDEN CONSULTING CORPORATION | 161.50             |
| 313340<br>313341 | 133047           | NANCY R BORGUM                                 | 400.00<br>376.55   |
| 313341           | 019559           | BOUND TO STAY BOUND BOOKS INC                  | 13,066.07          |
| 313342           | 132888           | MICHELLE M BOYD                                | 27.50              |
| 313344           | 019835           | BOYS TOWN NATIONAL                             | 1,725.00           |
| 313346           | 136962           | BETTY M BRAGG                                  | 376.55             |
| 313347           | 130576           | PAMELA A BRENNAN                               | 125.00             |
| 313348           | 019861           | BRIGGS, INC.                                   | 7.02               |
| 313349           | 133392           | ANTHONY J BRISBOIS                             | 36.00              |
| 313350           | 130346           | BROCK ENTERPRISES INC.                         | 548.31             |
| 313351           | 133824           | NANCY A BROWN                                  | 56.90              |
| 313352           | 136556           | MARILYN DODRILL BRUCKNER                       | 310.10             |
| 313353           | 138094           | STEVEN R BUBKE                                 | 98.20              |
| 313354           | 107595           | STEPHANIE A BURDIC                             | 912.18             |
| 313355           | 020550           | BUREAU OF EDUCATION & RESEARCH                 | 339.00             |
| 313356           | 135789           | LINDA S BURKE                                  | 48.47              |
| 313357           | 134585           | KATHLEEN B BURKET                              | 45.60              |
| 313358           |                  | CHARLES J BURNEY                               | 155.50             |
| 313359           | 134656           | BUSINESS EDUCATION PUBLISHING                  | 873.75             |
| 313360           | 099431           |  | 3,769.00           |
| 313361           | 020800           | JANET S BUTLER                                 | 307.09             |
| 313362           | 136819           | BUTTERFLIES & BLUEBERRIES INC                  | 93.98              |
| 313363           | 134198           | MELISSA K BYINGTON                             | 107.00             |
| 313364           | 137274           |  | 23.20              |
| 313365           | 137791           |  | 200.00             |
| 313366<br>313367 | 023831           | CAMPILIM LEADNING                              | 312.72             |
| 313367<br>313368 | 134350<br>023970 | CAMBIUM LEARNING CAROLINA BIOLOGICAL SUPPLY CO | 1,500.00<br>116.58 |
| 313368<br>313369 | 023970           |  | 240.80             |
| 313370           |                  | CARSON DELLOSA PUBLISHING                      | 158.39             |
| 313370           | 131158           | CURTIS R CASE                                  | 232.50             |
| 313372           |                  | CCS PRESENTATION SYSTEMS                       | 1,631.00           |
| 313374           | 100810           | OOOT NEOLINTATION STOTEING                     | 1,001.00           |

| k No N | Vend No | Vendor Name                        | Amount        |
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| 375 1  | 33589   | CDW GOVERNMENT, INC.               | 78,964.7      |
| 376 C  | 51572   | CENGAGE LEARNING                   | 10,777.5      |
| 377 C  | 24260   | CENTER TROPHY COMPANY              | 3,571.7       |
| 378 1  | 135648  | SUSAN M CHADWICK                   | 29.6          |
| 379 1  | 134043  | MALCOLM K CHAI                     | 338.5         |
| 380 C  | 18865   | CHANNING BETE COMPANY INC          | 74.4          |
| 881 1  | 36371   | CHARITY CHANNEL LLC                | 37.0          |
| 382 1  | 32271   | ERIK P CHAUSSEE                    | 31.0          |
| 383 1  | 106836  | KEVIN J CHICK                      | 1,338.8       |
| 384 1  | 106851  | CHILDREN'S HOME HEALTHCARE         | 6,708.0       |
| 885 1  | 138106  | JODEE CHRISTIANSEN                 | 32.9          |
| 386 C  | 25235   | DALE CLAUSEN                       | 124.0         |
| 887 1  | 131135  | PATRICIA A CLIFTON                 | 136.8         |
| 388 1  | 37013   | NANCY S COLE                       | 90.2          |
| 389 C  | 25455   | COLLEGE BOARD                      | 129.5         |
| 390 C  | 22701   | SHARON R COMISAR-LANGDON           | 82.0          |
| 391 1  | 130646  | COMMONWEALTH ELECTRIC              | 2,020.5       |
| 392 1  | 106902  | COMMUNICATION SERVICES INC.        | 1,144.6       |
| 393 1  | 134145  | COMPCHOICE INC                     | 84.0          |
| 394 1  | 36791   | COMPUTYPE INC                      | 404.4         |
| 395 1  | 35082   | OCCUPATIONAL HEALTH CTRS OF NE PC  | 546.0         |
| 396 1  | 134374  | CONSORTIUM FOR SCHOOL NETWORKING   | 1,000.0       |
| 397 C  | 26057   | CONTROL MASTERS INC                | 2,645.3       |
| 398 1  | 32535   | COUNCIL FOR ECONOMIC EDUCATION     | 701.6         |
| 399 C  | 24157   | COUNCIL FOR EXCEPTIONAL CHILDREN   | 477.0         |
| 100 1  | 137395  | CPI QUALIFIED PLAN CONSULTANTS INC | 1,825.0       |
| 103 C  | 26700   | CRITICAL THINKING CO               | 99.9          |
| 104 1  | 109021  | PATRICIA A CRUM                    | 213.2         |
| 105 C  | 27300   | CUMMINS CENTRAL POWER LLC          | 1,129.9       |
| 106 1  | 33651   | WILLIAM P CUNNINGHAM               | 83.5          |
| 107 1  | 130900  | CHERYL L CUSTARD                   | 238.5         |
| 10 1   | 131483  | JANET L DAHLGAARD                  | 80.5          |
| i11 1  | 32671   | JEAN T DAIGLE-ROSE                 | 191.5         |
| 12 1   | 131003  | DAILY RECORD                       | 59.4          |
| 113 C  | 32140   | DALTILE CORPORATION                | 1,049.9       |
| 116 C  | 32246   | PAMELA M DAVIS                     | 104.5         |
|        | 32497   | CHERYL R DECKER                    | 11.0          |
|        |         | DEFFENBAUGH INDUSTRIES             | 10,911.7      |
|        | 32800   | DEMCO INC                          | 430.9         |
|        | 32872   | DENNIS SUPPLY COMPANY              | 2,746.3       |
|        |         | EVA DENTON                         | 19.1          |
|        | 137331  | BASTIAN DERICHS                    | 26.3          |
|        | 137024  |                                    | 2,086.5       |
|        | 138107  | DHL EXPRESS (USA) INC              | 20.9          |
|        | 99220   | DICK BLICK CO                      | 793.2         |
|        | 132750  | JOHN D DICKEY                      | 793.2<br>27.4 |

| Check No | Vend No |                                    | Amount   |
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| 313427   | 137107  | CAROL L DICKMEYER                  | 642.3    |
| 313428   | 134800  | REBECCA L DIETLE                   | 265.8    |
| 313430   | 033473  | DIETZE MUSIC HOUSE INC             | 1,717.   |
| 313431   | 132669  | DIGITAL DOT SYSTEMS INC            | 482.9    |
| 313433   | 100560  | DISNEY EDUCATIONAL PRODUCTIONS     | 149.9    |
| 313434   | 107232  | DLR GROUP INC                      | 1,612.   |
| 313435   | 136964  | NAN A DOESCHOT                     | 376.     |
| 313437   | 135973  | MATTHEW L DOMINY                   | 1,005.   |
| 313438   | 135373  | LINDA K DONOHUE                    | 51.      |
| 313439   | 134086  | AMBER J DOOLITTLE                  | 47.      |
| 313440   | 135650  | JAY R DOSTAL                       | 815.     |
| 313445   | 130908  | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 721,791. |
| 313446   | 099556  | DRAMATISTS PLAY SERVICE INC        | 56.      |
| 313447   | 034130  | DUNHAM HARDWOOD INC                | 1,085.   |
| 313449   | 107033  | DYNAVOX SYSTEMS LLC                | 2,697.   |
| 313451   | 131740  | EAGLE SOFTWARE INC,                | 13,389.  |
| 313453   | 036520  | EASTERN NE HUMAN SERVICES AGENCY   | 22,484.  |
| 313455   | 132240  | EDUCATION LOGISTICS, INC           | 1,655.   |
| 313456   | 036830  | EDUCATION WEEK                     | 39.      |
| 313457   | 037525  | EDUCATIONAL SERVICE UNIT #3        | 109,478. |
| 313459   | 100586  | EDUCATIONAL THEATRE ASSOC          | 65.      |
| 313460   | 037934  | JOAN M EDWARDS                     | 38.      |
| 313461   | 038023  | EGAN SUPPLY COMPANY                | 8,364.   |
| 313462   | 133823  | REBECCA S EHRHORN                  | 411.     |
| 313463   | 038100  | ELECTRICAL ENGINEERING & EQPT CO   | 244.     |
| 313464   | 038140  | ELECTRONIC SOUND INC.              | 666.     |
| 313465   | 035579  | EMC/PARADIGM PUBLISHING            | 6,604.   |
| 313466   | 135497  | RICKIE D ENGEL                     | 376.     |
| 313467   | 132066  | ENGINEERED CONTROLS INC            | 210.     |
| 313468   | 134883  | ERIC L ENGSTROM                    | 132.     |
| 313469   | 135611  | ENTERPRISE RENT-A-CAR CO-MIDWEST   | 69.      |
| 313471   | 109066  | TED H ESSER                        | 205.     |
| 313472   | 099320  | EYE ON EDUCATION                   | 95.      |
| 313473   | 106735  | JOHN T FABRY                       | 211.     |
| 313476   | 137477  | FAT BRAIN TOYS LLC                 | 104.     |
| 313477   | 132699  | FATHER FLANAGANS BOYS HOME         | 44,975.  |
| 313478   | 132699  | FATHER FLANAGANS BOYS HOME         | 53,645.  |
| 313479   | 040450  | FEDERAL EXPRESS                    | 1,244.   |
| 313480   | 131826  | ALICIA C FEIST                     | 146.     |
| 313481   | 137016  | ANGELA L FERGUSON                  | 175.     |
| 313482   | 106956  | FERRELLGAS                         | 16.      |
| 313483   | 133919  | FILTER SHOP INC                    | 3,089.   |
| 313484   | 132001  | BETH L FINK                        | 236.     |
| 313485   | 040902  | FIRST NATIONAL BANK TRUST DEPT     | 1,575.   |
| 313486   | 109855  | SHANNON M FISCHER                  | 30.      |
| 313487   | 040919  | FISHER SCIENTIFIC                  | -43.     |

| Check No         | Vend No          | vendor Name                          | Amount              |
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| 313488           | 041086           | FLINN SCIENTIFIC INC                 | 245.75              |
| 313489           | 136966           | JILL JANINE FLOTH                    | 376.55              |
| 313490           | 041100           | FOLLETT LIBRARY RESOURCES            | 11,571.94           |
| 313491           | 107364           | FONTENELLE NATURE ASSOCIATION        | 16.25               |
| 313492           | 041146           | KENNETH J FOSSEN                     | 145.50              |
| 313493           | 134577           | PATRICK R FOSTER                     | 35.00               |
| 313494           | 137040           | JUDITH A FOWLER                      | 376.55              |
| 313495           | 041463           | FREE SPIRIT PUBLISHING INC           | 45.94               |
| 313496           | 130082           | NONNIE M FRENZER                     | 44.30               |
| 313497           | 041530           | SCHOOL SPECIALITY INC                | 26.95               |
| 313498           | 041543           | AMY J FRIEDMAN                       | 62.35               |
| 313499           | 101528           | FROG PUBLICATIONS                    | 293.08              |
| 313500           | 135031           | FSH COMMUNICATIONS LLC               | 720.00              |
| 313501           | 134168           | ERIC W FULLER                        | 26.00               |
| 313502           | 043760           | GALLUP ORGANIZATION                  | 950.98              |
| 313503           | 102650           | GANDER PUBLISHING INC.               | 879.90              |
| 313504           | 043900           | GAYLORD BROTHERS INC PATRICK T GEARY | 104.50<br>413.70    |
| 313505<br>313506 | 131710<br>106894 | TAMMY GEBHART                        | 131.75              |
| 313508           | 130343           | DAVID L. GERARD                      | 500.00              |
| 313510           | 044495           | KATHY L GIBBS                        | 15.57               |
| 313512           | 133376           | LINDA J GJERE                        | 30.40               |
| 313513           | 106660           | GLASSMASTERS INC                     | 1,461.95            |
| 313514           | 138069           | GLEN PRODUCTS INC                    | 1,949.71            |
| 313515           | 135422           | GODFATHERS PIZZA INC                 | 212.83              |
| 313517           | 044896           | KAREN A GORDON                       | 26.65               |
| 313518           | 043609           | GP DIRECT                            | 352.26              |
| 313519           | 044950           | GRAINGER INDUSTRIAL SUPPLY           | 2,121.43            |
| 313520           | 044965           | KATHERINE A GRAY                     | 83.30               |
| 313521           | 099888           | GRAYBAR ELECTRIC COMPANY INC         | 312.12              |
| 313522           | 099260           | GREAT IDEAS FOR TEACHING INC         | 205.63              |
| 313523           | 044982           | GREATER OMAHA CHAMBER OF COMMERCE    | 364.00              |
| 313524           | 134133           |                                      | 85.45               |
| 313526           |                  | CANDRA R GUENTHER                    | 106.30              |
| 313528           | 132938           |                                      | 28.47               |
| 313531           | 059223           | HAL LEONARD CORPORATION              | 175.00              |
| 313533           | 047800           | HAMMOND & STEPHENS                   | 190.30              |
| 313534           | 101931           |                                      | 17.76               |
| 313535           |                  | ERIKA HANKE                          | 34.51               |
| 313536<br>313538 | 136805<br>047853 | JAMES R HANLON HAPPY CAB COMPANY INC | 137.50              |
| 313538           | F3030            | HARRIS COMPUTER                      | 32,015.00<br>341.10 |
| 313540           | 056820           | HARRY A KOCH COMPANY                 | 206.00              |
| 313541           | 136458           |                                      | 43.60               |
| 313543           | 132489           |                                      | 40.50               |
| 313544           |                  | HEARTLAND FOUNDATION                 | 9,174.00            |
| 010044           | 0-10-10          | TIE WALL WAS I COMMITTED IN          | 5,174.00            |

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| 313545   | 048517  | GREENWOOD PUBLISHING GROUP INC      | 3,709. |
| 313546   | 137695  | MARTHA L HEITMAN                    | 42.    |
| 313547   | 108478  | DAVID C HEMPHILL                    | 941.   |
| 313548   | 101881  | OMAHA ZOOLOGICAL SOCIETY            | 263.   |
| 313549   | 133186  | JENNIFER HERZOG                     | 80.    |
| 313550   | 134455  | ROBERT J HETTINGER                  | 368.   |
| 313551   | 132423  | HEWLETT PACKARD CO                  | 2,517. |
| 313553   | 048840  | SUZANNE J HINMAN                    | 19.    |
| 313554   | 048845  | CAMILLE H HINZ                      | 54.    |
| 313555   | 049330  | RICK W HOOK                         | 622.   |
| 313556   | 132592  | WILLIAM SPRAGUE, JR.                | 145.   |
| 313557   | 137943  | STACY M HORSHAM                     | 147.   |
| 313558   | 095520  | LINDA D HORTON                      | 46.    |
| 313559   | 103002  | HOSE & HANDLING INC.                | 532.   |
| 313560   | 049450  | HOTSY EQUIPMENT COMPANY             | 149.   |
| 313561   | 049650  | HOUGHTON MIFFLIN HARCOURT PUB CO    | 9,020  |
| 313562   | 101533  | DIANE F HOWARD                      | 34     |
| 313563   | 137426  | HUGHES MULCH PRODUCTS LLC           | 960    |
| 313564   | 101032  | HUSKER MIDWEST PRINTING             | 1,926  |
| 313565   | 134807  | MONICA A HUTFLES                    | 92     |
| 313566   | 133397  | HY-VEE INC                          | 1,265  |
| 313568   | 135004  | HY-VEE INC                          | 242    |
| 313569   | 049851  | HY-VEE INC                          | 1,487  |
| 313570   | 049850  | HY-VEE INC                          | 188    |
| 313571   | 135784  | IB SOURCE                           | 1,022  |
| 313572   | 051573  | IDEAL PURE WATER                    | 54     |
| 313573   | 051575  | THERESA A ILIFF                     | 11     |
| 313575   | 137725  | FACTS ON FILE INC/FILMS MEDIA GROUP | 106    |
| 313576   | 131495  | INSECT LORE                         | 215    |
| 313577   | 102958  | INTERSTATE ALL BATTERY CENTER       | 7      |
| 313578   | 132627  | IPARADIGMS LLC                      | 39,618 |
| 313579   | 101991  | J.A. SEXAUER                        | 228    |
| 313580   | 100928  | J.W. PEPPER & SON INC.              | 1,225  |
| 313581   | 130259  | IMAGINE THIS ENTERPRISES INC        | 193    |
| 313582   | 054230  | JANELLE PUBLICATIONS INC            | 97     |
| 313583   | 054223  | MICHAEL JANIS                       | 376    |
| 313584   | 131157  | CHRISTINE A JANOVEC-POEHLMAN        | 83     |
| 313585   | 054240  | HANNELORE W JASA                    | 176    |
| 313587   | 136953  | JSDO I LLC                          | 990    |
| 313588   | 135735  | GEORGE W JELKIN                     | 1,858  |
| 313589   | 133059  | DEBBIE A JENKINS                    | 201    |
| 313590   | 133037  | JENSEN TIRE COMPANY                 | 1,351  |
| 313591   | 107039  | SHARON KIM H JOHANSEN               | 18     |
| 313592   | 135999  | DESIREE K JOHN                      | 67.    |
| 313593   | 131367  | AMANDA J JOHNSON                    | 128.   |
| 313594   | 130994  | JOHNSON CONTROLS INC                | 8,659. |

| Check No | Vend No | Vendor Name                       | Amount  |
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| 313595   | 054500  | JOHNSON HARDWARE CO LLC           | 92.0    |
| 313596   | 136317  | KELLY L JOHNSON                   | 8.8     |
| 313597   | 136967  | LINDA M JOHNSON                   | 376.    |
| 313599   | 059573  | NANCY A JOHNSTON                  | 65.6    |
| 313600   | 054630  | JOHNSTONE SUPPLY                  | 84.1    |
| 313601   | 135384  | LINDA C JONES                     | 376.    |
| 313603   | 132434  | BRENT HINKLE                      | 375.0   |
| 313604   | 136968  | TWILA E JUEL                      | 376.    |
| 313606   | 056215  | KAPLAN EARLY LEARNING CO          | 184.    |
| 313607   | 134194  | KARCHER NORTH AMERICA INC         | 1,916.  |
| 313608   | 132265  | CATHERINE A KEISER                | 202.    |
| 313609   | 132272  | SUSAN L KELLEY                    | 13.     |
| 313611   | 134801  | JULIE B KEMP                      | 75.     |
| 313612   | 130642  | MARILYN B KERKHOVE                | 78.     |
| 313613   | 131177  | ANDREA L KIDD                     | 35.     |
| 313614   | 056724  | KINKO'S                           | 62.     |
| 313616   | 056770  | BETTY H KLESITZ                   | 31.     |
| 313617   | 133556  | JANICE M KLOKE                    | 243.    |
| 313621   | 134607  | KONICA MINOLTA PRINTING SOLUTIONS | 2,124.  |
| 313624   | 057683  | JANET F KRUGER                    | 88.     |
| 313625   | 137385  | JOSEPH R KUEHL                    | 20.     |
| 313627   | 137694  | MCKAYLA LABORDE                   | 110.    |
| 313628   | 137010  | CHRISTINA A LAGRONE               | 127.    |
| 313631   | 058755  | LAIDLAW TRANSIT INC               | 34,931. |
| 313632   | 099217  | LAKESHORE LEARNING MATERIALS      | 1,037.  |
| 313634   | 135257  | LANGUAGE LINE SERVICES            | 84.     |
| 313635   | 121124  | LORENE M LARSEN                   | 40.     |
| 313636   | 135156  | LAWSON PRODUCTS INC               | 1,347.  |
| 313637   | 131828  | MONICA R LAWSON                   | 21.     |
| 313638   | 102496  | LEARNING ZONE EXPRESS             | 202.    |
| 313641   | 137345  | BONNIE K LEVINGER                 | 37.     |
| 313642   | 137296  | LIBERTY HARDWOODS INC             | 628.    |
| 313644   | 059470  | LIEN TERMITE & PEST CONTROL INC   | 2,022.  |
| 313645   | 059577  | LINGUISYSTEMS, INC.               | 301.    |
| 313646   | 059560  | LINWELD INC                       | 1,435.  |
| 313647   | 133758  | KRAIG J LOFQUIST                  | 315.    |
| 313648   | 059866  | STACY L LONGACRE                  | 50.     |
| 313649   | 131141  | JON T LOPEZ                       | 315.    |
| 313650   | 060111  | LOVELESS MACHINE & GRINDING       | 161.    |
| 313651   | 131397  | LOWE'S HOME CENTERS INC           | 362.    |
| 313652   | 057770  | LRP PUBLICATIONS INC              | 84.     |
| 313653   | 134568  | NATASHA E LUDWIG                  | 25.     |
| 313654   | 138076  | JULIA LYONS                       | 41.     |
| 313656   | 099321  | MACKIN BOOK CO                    | 14,538. |
| 313657   | 063574  | W H TALBOTT INC                   | 100.0   |
| 313658   | 132556  | MAKEMUSIC INC                     | 908.2   |

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| 313659   | 137007  | KAREN M MARBLE                     | 155.5    |
| 313660   | 063918  | MUSIC SUCCESS CONCEPTS             | 965.0    |
| 313661   | 133201  | DAWN M MARTEN                      | 1,165.0  |
| 313662   | 064110  | CONNIE D MASEK                     | 236.0    |
| 313663   | 108052  | MAX I WALKER                       | 143.0    |
| 313664   | 101129  | MJ-1 LLC                           | 399.0    |
| 313665   | 107399  | MADONNA J MCARDLE                  | 110.7    |
| 313667   | 131069  | CAROL MCCANN                       | 376.5    |
| 313669   | 100944  | AMERICAN BUSINESS NETWORK          | 6,530.2  |
| 313671   | 063349  | MCGRAW-HILL COMPANIES              | 128.6    |
| 313672   | 137014  | RYE L MCINTOSH                     | 55.7     |
| 313673   | 063361  | ALBERT G MCKAIN                    | 99.8     |
| 313674   | 099781  | MCQUEENY LOCK COMPANY              | 830.6    |
| 313675   | 137947  | MECHANICAL SALES PARTS INC         | 20,663.7 |
| 313677   | 131081  | MEDIA EDUCATION FOUNDATION         | 157.6    |
| 313678   | 121126  | PATRICIA A MEEKER                  | 85.2     |
| 313679   | 064413  | MENARDS INC                        | 219.6    |
| 313681   | 136467  | MITCHELL B MENTZER                 | 132.2    |
| 313683   | 064600  | METAL DOORS & HARDWARE COMPANY INC | 17,501.9 |
| 313684   | 102139  | METAL LOGOS AND MORE               | 4,476.9  |
| 313686   | 133403  | AMERICAN NATIONAL BANK             | 9,619.6  |
| 313689   | 136384  | JEANNETTE M MEYER                  | 115.2    |
| 313690   | 064820  | MICROFILM IMAGING SYSTEM INC       | 480.0    |
| 313691   | 132113  | MID-PLAINS INSULATION              | 1,282.6  |
| 313692   | 102466  | MID-WEST TECH INC                  | 510.0    |
| 313693   | 102870  | MIDLAND COMPUTER INC               | 555.3    |
| 313694   | 101068  | MIDWEST BOX COMPANY                | 661.1    |
| 313695   | 064950  | MIDWEST METAL WORKS INC            | 80.0     |
| 313696   | 064980  | MIDWEST SOUND & LIGHTING INC       | 147.8    |
| 313697   | 065200  | MIDWEST SHOP SUPPLIES INC          | 58.1     |
| 313698   | 065233  | MIDWEST TURF & IRRIGATION INC      | 3,835.4  |
| 313699   | 135398  | JULIE A MILKS                      | 51.0     |
| 313700   | 065400  | MILLARD LUMBER INC                 | 561.6    |
| 313701   | 107560  | MILLARD METAL SERVICES INC.        | 75.2     |
| 313703   | 131328  | MILLER ELECTRIC COMPANY            | 29,466.4 |
| 313704   | 065709  | SHARRON A MILLSAP                  | 321.1    |
| 313705   | 100316  | MINDWARE                           | 731.7    |
| 313706   | 136388  | MITCHELL S MOLLRING                | 709.7    |
| 313707   | 066010  | MONEY HANDLING MACHINES, INC.      | 218.0    |
| 313708   | 066083  | KAREN F MONTGOMERY                 | 36.8     |
| 313709   | 134532  | MORRISSEY ENGINEERING INC          | 11,240.0 |
| 313710   | 132491  | DONITA L MOSEMAN                   | 21.3     |
| 313711   | 136773  | RC CENTS INC                       | 52.7     |
| 313712   | 063150  | MSC INDUSTRIAL SUPPLY CO           | 785.7    |
| 313713   | 066490  | JANIS R MULLINS                    | 53.0     |
| 313714   | 133712  | MURPHY TRACTOR & EQUIPMENT CO      | 95.1     |

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| 313715   | 066510  | DANIEL M MURPHY                    | 61.1     |
| 313717   | 066580  | MUSIC IN MOTION INC                | 136.6    |
| 313718   | 067000  | NASCO                              | 912.6    |
| 313719   | 067000  | NASCO                              | 138.9    |
| 313722   | 130548  | SCANTRON CORP                      | 743.4    |
| 313723   | 134321  | NE DOL/BOILER INSPECTION PROGRAM   | 48.0     |
| 313724   | 068334  | NEBRASKA AIR FILTER INC            | 2,685.6  |
| 313725   | 068343  | NEBRASKA ASSN OF SCHOOL BOARDS     | 75.0     |
| 313726   | 068415  | NEBRASKA COUNCIL OF SCHOOL         | 50.0     |
| 313727   | 100216  | NEBRASKA EDUCATIONAL TECH ASSN     | 120.0    |
| 313728   | 068445  | NEBRASKA FURNITURE MART INC        | 492.0    |
| 313729   | 068467  | NEBRASKA NOTARY ASSOCIATION        | 66.0     |
| 313730   | 130789  | NEBRASKA SCHOOL PSYCHOLOGISTS ASSN | 20.0     |
| 313731   | 068684  | NEBRASKA SCIENTIFIC                | 279.6    |
| 313733   | 134985  | DOREEN K NELSON                    | 40.7     |
| 313735   | 069099  | CAROL C NEWTON                     | 51.3     |
| 313736   | 069561  | LYNNE NEWVILLE                     | 56.7     |
| 313737   | 109843  | NEXTEL PARTNERS INC                | 16,297.7 |
| 313739   | 067027  | NEBRASKA STATE BANDMASTERS ASSN    | 110.0    |
| 313740   | 134628  | AMY NUNAMAKER                      | 200.0    |
| 313742   | 133368  | KELLY R O'TOOLE                    | 60.5     |
| 313743   | 136896  | OCEANSIDE PHOTO & TELESCOPE        | 645.8    |
| 313747   | 100013  | OFFICE DEPOT 84133510              | 5,475.2  |
| 313748   | 070245  | OHARCO DISTRIBUTORS                | 3,881.1  |
| 313749   | 138072  | WADSWORTH OLD CHICAGO INC          | 59.6     |
| 313753   | 070473  | ELIZABETH A OLSON                  | 44.3     |
| 313754   | 137468  | STEPHANIE L OLSON                  | 7.5      |
| 313755   | 136898  | OLSSON ASSOCIATES INC              | 14,111.5 |
| 313757   | 070700  | OMAHA PAPER COMPANY INC.           | 1,174.0  |
| 313758   | 137921  | OMAHA POLICE UNION LOCAL 101       | 300.0    |
| 313759   | 070810  | OMAHA PUBLIC SCHOOLS               | 6,769.7  |
| 313760   | 133850  | ONE SOURCE                         | 1,118.0  |
| 313761   | 071138  | ORIENTAL TRADING COMPANY           | 255.2    |
| 313762   | 130092  | MARY M OSTERLOH                    | 184.1    |
| 313763   | 107193  | OTIS ELEVATOR COMPANY              | 448.6    |
| 313764   | 132443  | OZANAM/BIST                        | 406.0    |
| 313767   |         | PAPER CORPORATION                  | 21,621.6 |
| 313768   | 137015  | GEORGE PARKER                      | 84.8     |
| 313769   | 132006  | ANDREA L PARSONS                   | 119.0    |
| 313770   | 108098  | ANGELO D PASSARELLI                | 206.2    |
| 313771   | 108452  |                                    | 310.1    |
| 313772   | 135569  |                                    | 62.0     |
| 313773   | 071891  |                                    | 4,932.0  |
| 313774   | 102699  | PEARSON EDUCATION                  | 39.6     |
| 313775   | 082652  |                                    | 45,048.3 |
| 010/10   | 002002  |                                    | 70,070.0 |

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| 313777           |                  | PENGUIN GROUP USA INC                        | 508.48              |
| 313778           | 107783           | HEIDI T PENKE                                | 29.00               |
| 313779           | 072200           | PERFECTION LEARNING CORP.                    | 629.01              |
| 313780           | 137009           | ANGELA J PETERSON                            | 20.45               |
| 313781           |                  | VICKY L PETERSON                             | 287.90              |
| 313783           | 138102           | CHRISTOPHER L PHILLIPS                       | 13.99               |
| 313784           |                  | HEATHER C PHIPPS                             | 134.90              |
| 313785           | 130721           | MARY J PILLE                                 | 87.50               |
| 313786<br>313787 | 073040<br>072760 | PITNEY BOWES PRESORT SERVICES INC PITSCO INC | 20,000.00<br>682.11 |
| 313787<br>313788 | 072760           |  | 7,925.16            |
| 313789           | 135551           | JACQUELINE R POLACEK                         | 177.77              |
| 313769           | 072900           | POPPLERS MUSIC INC                           | 23.16               |
| 313792           | 134531           | MIKE GUTHRIE                                 | 785.00              |
| 313793           | 101663           | PRESTWICK HOUSE INC                          | 335.98              |
| 313794           |                  | PRIDE HOME SERVICES INC.                     | 515.00              |
| 313795           |                  | PRIMEX WIRELESS INC                          | 307.22              |
| 313796           | 073427           | PRO-ED INC                                   | 8,173.60            |
| 313798           | 136558           | PRUITT INC                                   | 166.27              |
| 313799           | 077750           | QUILL CORP                                   | 733.77              |
| 313800           | 136035           | MICHAEL T QUINT                              | 57.70               |
| 313802           | 099219           | RADIOSHACK CORP                              | 149.95              |
| 313803           | 100306           | JR GULLICKSON ENTERPRISES INC                | 1,571.50            |
| 313804           | 109143           | SANDRA L RALYA                               | 8.00                |
| 313806           | 078420           | RAWSON & SONS ROOFING, INC.                  | 53,855.00           |
| 313807           | 109810           | BETHANY B RAY                                | 134.00              |
| 313810           | 100642           | REALLY GOOD STUFF INC                        | 1,045.66            |
| 313811           | 133191           | MATTHEW K REGA                               | 923.25              |
| 313813           | 134858           | JENNIFER L REID                              | 23.00               |
| 313814           |                  | RELIABLE OFFICE SUPPLIES                     | 147.32              |
| 313816           | 135197           |  | 450.00              |
| 313817           |                  | KIMBERLI R RICE                              | 144.85              |
| 313818           |                  | RIVERSIDE TECHNOLOGIES INC                   | 584.00              |
| 313819           |                  | ROBERT BROOKE & ASSOCIATES, INC.             | 291.40              |
| 313820           | 079295<br>132034 |  | 85.85               |
| 313821<br>313822 |                  | ROCKBROOK CAMERA CENTER                      | 315.00<br>2,516.47  |
| 313823           |                  | LINDA A ROHMILLER                            | 2,510.47            |
| 313824           |                  | EILEEN A RONCI                               | 183.50              |
| 313825           | 137510           | JOHN D ROSE                                  | 7.50                |
| 313827           | 079440           | ROSENBAUM ELECTRIC INC                       | 5,216.39            |
| 313828           | 079450           |  | 600.00              |
| 313829           | 135959           | MARLENE J ROWE                               | 25.00               |
| 313830           | 084660           |  | 7,106.48            |
| 313831           | 072286           |  | 114.30              |
| 313832           |                  | MICHELLE R RUHGA                             | 247.00              |

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| 313833   | 133572  | RURAL METRO MEDICAL SERVICES      | 714.0     |
| 313834   | 137098  | REE ENTERPRISES INC               | 250.4     |
| 313835   | 130477  | KATHRYN I RYAN                    | 11.0      |
| 313836   | 136595  | THOMAS J RZEMYK                   | 128.5     |
| 313838   | 081495  | LEONARD E SAGENBRECHT             | 29.3      |
| 313839   | 081630  | SAM'S CLUB DIRECT                 | 144.2     |
| 313840   | 041500  | SAMUEL FRENCH INC                 | 131.9     |
| 313841   | 081725  | KIMBERLEY K SAUM-MILLS            | 64.4      |
| 313842   | 109806  | BRENT J SCHADE                    | 17.0      |
| 313843   | 135433  | MONTE G SCHEEF                    | 79.5      |
| 313844   | 081880  | SCHEMMER ASSOCATES INC            | 1,902.1   |
| 313845   | 106432  | KELLI J SCHINSTOCK                | 51.0      |
| 313846   | 137012  | SHELLEY L SCHMITZ                 | 32.5      |
| 313847   | 099640  | SCHOLASTIC BOOK FAIRS             | 232.8     |
| 313848   | 082100  | SCHOLASTIC INC                    | 7,736.7   |
| 313850   | 082200  | SCHOOL HEALTH CORPORATION         | 3,471.7   |
| 313851   | 130526  | SCHOOL MEDIA ASSOCIATES LLC       | 222.6     |
| 313852   | 135488  | SCHOOL NURSE SUPPLY               | 362.1     |
| 313854   | 082350  | SCHOOL SPECIALTY INC              | 3,054.2   |
| 313855   | 136435  | GREG SCHWANKE                     | 19.0      |
| 313857   | 138104  | NIKKI J SCISM                     | 14.3      |
| 313858   | 107995  | SCOCO SUPPLY INC.                 | 2,550.3   |
| 313860   | 082905  | KIMBERLY A SECORA                 | 33.3      |
| 313861   | 098765  | SECURITY BENEFIT LIFE INS CO      | 308,314.8 |
| 313862   | 098765  | SECURITY BENEFIT LIFE INS CO      | 3,038.8   |
| 313863   | 082910  | SECURITY EQUIPMENT INC            | 114.0     |
| 313864   | 082941  | KELLY M SELTING                   | 112.0     |
| 313865   | 133498  | SHARED MOBILITY COACH INC         | 3,861.2   |
| 313866   | 109800  | AMY L SHATTUCK                    | 315.0     |
| 313867   | 137697  | LARIA K SHEA                      | 139.7     |
| 313868   | 083188  | SHIFFLER EQUIPMENT SALES, INC.    | 664.6     |
| 313869   | 083219  | SHOPKO STORE #056                 | 1,024.8   |
| 313870   | 131887  | SIEMENS INDUSTRY INC.             | 1,525.0   |
| 313871   | 133575  | SIGN SOLUTIONS INC                | 72.0      |
| 313872   | 083400  | SIMPLEXGRINNELL                   | 730.4     |
| 313873   | 136137  | JULIA C SINIARD                   | 71.2      |
| 313874   | 099592  | SMILE MAKERS INC.                 | 54.8      |
| 313876   | 136697  | MARYLINN R SMITH                  | 312.5     |
| 313877   | 132808  | SNYDER CHARLESON THERAPY SERVICES | 9,386.0   |
| 313878   | 107093  | CHARLENE S SNYDER                 | 157.3     |
| 313880   | 101476  | SODEXO INC & AFFILIATES           | 85,976.7  |
| 313881   | F03032  | SOFTCHOICE CORPORATION            | 4,243.9   |
| 313882   | 109793  | LINCOLN OFFICE EQUIPMENT          | 287.5     |
| 313883   | 135408  | JANICE D SORENSEN                 | 382.0     |
| 313884   | 100421  | SOUTH/SOUTHWEST YMCA              | 273.0     |
| 313885   | 133954  | SOUTHSIDE PLUMBING LLC            | 144.4     |

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| 910.     | JOHN D SOUTHWORTH                | 131714  | 313886   |
| 122.9    | SPALDING EDUCATION INTERNATIONAL | 102524  | 313887   |
| 145.0    | STANDARD STATIONERY SUPPLY CO    | 084415  | 313889   |
| 5,134.3  | STAPLES INC & SUBSIDIARIES       | 137481  | 313890   |
| 109.0    | TRACY L STAUFFER                 | 084491  | 313892   |
| 26.0     | STEPS TO LITERACY                | 133476  | 313893   |
| 50.0     | HOLLY V STOUT                    | 138105  | 313896   |
| 63.0     | STRATEGIC AIR & SPACE MUSEUM     | 132315  | 313897   |
| 1,480.0  | BRIAN STUHR                      | 137916  | 313899   |
| 146.     | MEGAN K STUMP                    | 137867  | 313900   |
| 955.0    | BRAD D SULLIVAN                  | 109822  | 313902   |
| 125.6    | SUMMER KITCHEN CAFE              | 131522  | 313903   |
| 18.      | SUMMIT LEARNING                  | 084781  | 313904   |
| 297.4    | SUPER DUPER INC                  | 084930  | 313905   |
| 468.4    | SUPER SAVER #20                  | 102869  | 313906   |
| 485.6    | SWANDA BUSINESS FORMS            | 130911  | 313907   |
| 263.5    | CARRIE A SWANEY                  | 137011  | 313908   |
| 27.5     | JAMES D SWITZER                  | 132417  | 313909   |
| 714.9    | SYSCO LINCOLN INC                | 099302  | 313910   |
| 1,700.   | TARGET                           | 088654  | 313911   |
| 1,145.2  | DRAPHIX, LLC                     | 103050  | 313912   |
| 383.7    | AMERICAN EAGLE COMPANY INC       | 088709  | 313913   |
| 2,727.   | TENNANT SALES & SERVICE COMPANY  | 133969  | 313915   |
| 1,500.0  | TERRY HUGHES TREE SERVICE        | 049700  | 313916   |
| 94.0     | THINK SOCIAL PUBLISHING INC      | 137397  | 313917   |
| 13.      | ANNETTE J THOMAS                 | 136381  | 313918   |
| 247.     | LAURIE R THROCKMORTON            | 134962  | 313919   |
| 157.0    | GREGORY E TIEMANN                | 132493  | 313922   |
| 12.2     | PEGGI S TOMLINSON                | 136578  | 313923   |
| 41.4     | JEAN M TOOHER                    | 106807  | 313924   |
| 299.0    | TOOL SHED INC                    | 089572  | 313925   |
| 15,591.4 | TOSHIBA AMERICA INFO SYS INC     | 131446  | 313926   |
| 3,027.3  | TOSHIBA AMERICA INFO SYS INC     | 131446  | 313927   |
| 21.6     | TOTAL MARKETING INC              | 089574  | 313928   |
| 528.2    | TOYOTA FINANCIAL SERVICES        | 132138  | 313929   |
| 343.9    | TOYS FOR SPECIAL CHILDREN        | 089587  | 313930   |
| 4,000.0  | TRADE WELL PALLET INC            | 108055  | 313931   |
| 17.      | BRYAN TRAN                       | 137829  | 313932   |
| 57.9     | MARIELA J TRIBULATO              | 135247  | 313933   |
| 48.2     | KIMBERLY P TRISLER               | 107719  | 313934   |
| 4,361.0  | TRITZ PLUMBING, INC.             | 106493  | 313935   |
| 30.5     | DONNA R TROMBLA                  | 136110  | 313936   |
| 32.0     | LYNNE A TRUMAN                   | 132268  | 313937   |
| 2,025.9  | AUTO PROS OF MILLARD INC         | 138047  | 313938   |
| 48.7     | DAVIS EQUIPMENT CORPORATION      | 134054  | 313939   |
| 1,177.2  | TY'S OUTDOOR POWER & SERVICE INC | 135505  | 313940   |

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| 313941   | 135716  | TYCON ELECTRIC INC                | 1,900.00  |
| 313942   | 131819  | JEAN R UBBELOHDE                  | 167.50    |
| 313943   | 109861  | UNITED EQUIPMENT SERVICES CO INC  | 4,039.95  |
| 313944   | 134849  | UNITED RENTALS INC                | 7,121.00  |
| 313945   | 090250  | UNITED SEEDS INC.                 | 12,180.00 |
| 313948   | 068840  | UNIVERSITY OF NEBRASKA AT OMAHA   | 45.00     |
| 313949   | 100923  | UNL EXTENSION IN DOUGLAS/SARPY CO | 90.00     |
| 313950   | 090973  | UPSTART                           | 577.68    |
| 313952   | 137707  | UTILITY TRENCHING INC             | 27,098.00 |
| 313953   | 091040  | VAL LTD                           | 164.48    |
| 313957   | 092323  | VIRCO INC                         | 123.84    |
| 313958   | 130676  | VISITING NURSES HEALTH SERVICES   | 750.00    |
| 313959   | 109122  | CONNIE L VLCEK                    | 25.20     |
| 313960   | 092600  | VOSS ELECTRIC CO                  | 4,640.00  |
| 313961   | 092789  | WALDINGER CORPORATION             | 107.79    |
| 313962   | 092834  | WALKER TIRE INC                   | 635.64    |
| 313963   | 093008  | BARBARA N WALLER                  | 177.70    |
| 313964   | 131112  | LINDA WALTERS                     | 131.41    |
| 313965   | 093650  | WARD'S NATURAL SCIENCE EST LLC    | 77.86     |
| 313967   | 136313  | DARCY N WARNER                    | 24.00     |
| 313969   | 093765  | WATER ENGINEERING, INC.           | 1,096.00  |
| 313970   | 093772  | WATKINS CONCRETE BLOCK CO. INC.   | 21.00     |
| 313971   | 133438  | HEIDI J WEAVER                    | 437.60    |
| 313972   | 093978  | BECKY S WEGNER                    | 45.50     |
| 313974   | 137042  | DIANE M WEIER                     | 1,173.95  |
| 313978   | 010698  | WESCO DISTRIBUTION INC            | 14.03     |
| 313979   | 094174  | WEST MUSIC COMPANY                | 781.58    |
| 313980   | 136827  | WEST PAYMENT CENTER               | 224.00    |
| 313981   | 107563  | CAROL M WEST                      | 76.05     |
| 313982   | 131499  | WESTERN BOWL LLC                  | 385.00    |
| 313983   | 094245  | WESTLAKE ACE HARDWARE INC         | 34.99     |
| 313984   | 094650  | WESTSIDE COMMUNITY SCHOOLS        | 18,681.25 |
| 313985   | 133061  | JACKIE L WHISENHUNT               | 86.50     |
| 313986   | 094751  | DEBBY A WHITAKER                  | 166.65    |
| 313987   | 102785  | WILLIAM V MACGILL & CO            | 127.26    |
| 313988   | 136942  | CHRISTY WILLIAMS                  | 7.50      |
| 313989   | 095157  | JOAN C WILSON                     | 669.00    |
| 313990   | 095155  | MARY C WILSON                     | 376.55    |
| 313992   | 136323  | STACIE A WITHERSPOON              | 134.70    |
| 313993   | 109073  | CRAIG J WOLF                      | 107.00    |
| 313994   | 130716  | SUSAN J WOOSTER                   | 54.65     |
| 313995   | 095491  | GLEN E WRAGGE                     | 329.98    |
| 313996   | 095674  | XEROX CORPORATION (LEASES)        | 9,088.15  |
| 313997   | 095674  | XEROX CORPORATION (LEASES)        | 5,257.47  |
| 314000   | 099212  | ZANER BLOSER INC                  | 1,149.38  |
|          |         | PAUL R ZOHLEN                     | 15.60     |

| Chaol: No | Vand Na           | \/andanNama                     | Amazint      |
|-----------|-------------------|---------------------------------|--------------|
| Check No  | Vend No<br>135647 |                                 | Amount       |
| 314005    |                   | LACHELLE ZUHLKE                 | 20.85        |
| 314006    | 132910            | CHARLES J BURNEY                | 75.50        |
| 314007    | 138095            | MELANIE R DOSTAL                | 60.00        |
| 314008    | 131395            | DARREN D MYERS                  | 171.00       |
| 314009    | 081640            | JOAN M SANDERS                  | 100.50       |
| 314010    | 134174            | ELIZABETH M SCHMIDT             | 51.00        |
|           |                   | Total for GENERAL FUND          | 2,840,479.36 |
| 22472     | 133617            | CONOCOPHILLIPS                  | 58.30        |
| 22473     | 109843            | NEXTEL PARTNERS INC             | 315.67       |
| 22474     | 100013            | OFFICE DEPOT 84133510           | 332.75       |
|           |                   | Total for FOOD SERVICE          | 706.72       |
| 313223    | 133818            | CONNECTIVITY SOLUTIONS MFG INC  | 14,250.00    |
| 313272    | 011051            | ALL MAKES OFFICE EQUIPMENT      | 301.00       |
| 313279    | 102430            | AMI GROUP INC                   | 1,129.00     |
| 313300    | 136853            | AUTODESK INC                    | 7,480.00     |
| 313392    | 106902            | COMMUNICATION SERVICES INC.     | 460.95       |
| 313434    | 107232            | DLR GROUP INC                   | 9,052.90     |
| 313450    | 133806            | E & A CONSULTING GROUP INC      | 7,200.00     |
| 313464    | 038140            | ELECTRONIC SOUND INC.           | 2,370.00     |
| 313511    | 135482            | GIFF PROPERTY SERVICES          | 2,000.00     |
| 313693    | 102870            | MIDLAND COMPUTER INC            | 453.00       |
| 313755    | 136898            | OLSSON ASSOCIATES INC           | 158.4        |
| 313844    | 081880            | SCHEMMER ASSOCATES INC          | 667.75       |
| 313863    | 082910            | SECURITY EQUIPMENT INC          | 665.00       |
| 313870    | 131887            | SIEMENS INDUSTRY INC.           | 10,190.00    |
|           |                   | Total for SPECIAL BUILDING      | 56,378.0     |
| 313193    | 132423            | HEWLETT PACKARD CO              | 2,976.00     |
|           |                   | Total for CONSTRUCTION          | 2,976.00     |
| 313183    | 012989            | APPLE COMPUTER, INC.            | 666,360.48   |
| 313184    | 136880            | ARMBRUST FAMILY YMCA            | 120.00       |
| 313185    | 133970            | CCS PRESENTATION SYSTEMS        | 10,170.00    |
| 313186    | 136611            | COLLEGE OF ST MARY              | 812.70       |
| 313190    | 137538            | DRAKE UNIVERSITY                | 332.50       |
| 313192    | 037525            | EDUCATIONAL SERVICE UNIT #3     | 220.0        |
| 313199    | 134819            | RESPECT 2                       | 45.00        |
| 313201    |                   |                                 | 1,470.0      |
| 313228    |                   | HY-VEE INC                      | 619.4        |
| 313229    |                   | HY-VEE INC                      | 52.0         |
| 313231    |                   | LAURITZEN BOTANICAL GARDENS     | 198.0        |
| 313233    | 099533            | NACAC                           | 315.00       |
| 313236    | 068840            | UNIVERSITY OF NEBRASKA AT OMAHA | 1,141.7      |
| 313253    | 068839            |                                 | 707.7        |
| 313254    |                   | UNIVERSITY OF PHOENIX           | 812.70       |
| 313264    |                   | ACKERMAN ELEMENTARY             | 341.62       |
| 313292    |                   | GOTCHA COVERED ENTERPRISES      |              |
| 313282    | 130309            | GOTOTIA COVERED ENTERFRISES     | 1,102.50     |

| Chook No         | \/and N-          | Vandar Nama                            | Λ ma               |
|------------------|-------------------|--|--------------------|
| Check No 313301  | Vend No<br>135330 | Vendor Name AVIS RENT A CAR SYSTEM INC | Amount 305.87      |
| 313301           | 131546            | GLENDA K BACHMANN                      | 199.35             |
| 313304           | 138048            | BAKERS CANDIES INC                     | 732.00             |
| 313315           | 099646            | BARNES & NOBLE BOOKSTORE               | 1,494.62           |
| 313324           | 131148            | VIRGINIA C BAYE                        | 199.35             |
| 313329           | 134884            | JULIE K BERGSTROM                      | 234.86             |
| 313335           | 136963            | GAIL M BLANCHARD-HELTON                | 199.35             |
| 313341           | 133057            | NANCY R BORGUM                         | 199.35             |
| 313345           | 137805            | MICHELLE M BRADY                       | 148.34             |
| 313355           | 020550            | BUREAU OF EDUCATION & RESEARCH         | 199.00             |
| 313365           | 137791            | JAMES R MINOR                          | 200.00             |
| 313366           | 023831            | CALLOWAY HOUSE INC                     | 72.94              |
| 313371           | 137714            | BETHANY L CASE                         | 41.66              |
| 313373           | 135037            | CATHER ELEMENTARY                      | 42.00              |
| 313374           | 133970            | CCS PRESENTATION SYSTEMS               | 131,173.00         |
| 313389           | 025455            | COLLEGE BOARD                          | 828.25             |
| 313391           | 130646            | COMMONWEALTH ELECTRIC                  | 18,270.00          |
| 313401           | 102664            | CREATIVE COMMUNICATIONS INC            | 52.35              |
| 313402           | 137952            | CREATIVE COTTAGE CRAFTS                | 147.92             |
| 313408           | 130731            | D & D COMMUNICATIONS                   | 490.00             |
| 313412           | 131003            | DAILY RECORD                           | 8.00               |
| 313415           | 137651            | MARY ANNE DAVID                        | 199.35             |
| 313427           | 137107            | CAROL L DICKMEYER                      | 199.35             |
| 313428           | 134800            | REBECCA L DIETLE                       | 199.35             |
| 313430           | 033473            | DIETZE MUSIC HOUSE INC                 | 73,460.00          |
| 313432           | 099552            | DISCOUNT SCHOOL SUPPLY                 | 242.00             |
| 313435           | 136964            | NAN A DOESCHOT                         | 199.35             |
| 313436           | 137355            | CATHY R DOHRMANN                       | 6.38               |
| 313454           |                   | ELIZABETH CLAIRE INC                   | 281.25             |
| 313457           |                   | EDUCATIONAL SERVICE UNIT #3            | 8,409.00           |
| 313458           | 138087            |  | 75.00              |
| 313470           |                   | ALLOY MULTIMEDIA/INTERACTIVE INC       | 1,750.00           |
| 313476           |                   | FAT BRAIN TOYS LLC                     | 416.25             |
| 313487           |                   | FISHER SCIENTIFIC                      | 5,047.60           |
| 313489           | 136966            |  | 199.35             |
| 313502           | 043760            | GALLUP ORGANIZATION                    | 14,000.00          |
| 313503           | 102650            |  | 483.89             |
| 313516           | 131204            | JEANNE A GOING<br>KATHLEEN M GUINAN    | 199.35<br>47.75    |
| 313527<br>313530 | 020255            | DESIGN CONCEPTS INC                    |                    |
| 313530           |                   | PAMELA A HALL                          | 4,810.00<br>199.35 |
| 313551           |                   | HEWLETT PACKARD CO                     | 16,775.00          |
| 313552           | 134441            |  | 863.25             |
| 313561           |                   | HOUGHTON MIFFLIN HARCOURT PUB CO       | 94.60              |
| 313567           | 132878            |  | 2.93               |
| 313570           |                   | HY-VEE INC                             | 47.73              |
| 313370           | 0-13000           | III VEL IIIO                           | 41.13              |

| Check No         | Vend No          | Vendor Name  | Amount           |
|------------------|------------------|--|------------------|
| 313574           | 136459           | CARMEN L WORWICK   | 400.00           |
| 313578           | 132627           | IPARADIGMS LLC   | 13,000.00        |
| 313587           | 136953           | JSDO I LLC   | 329.30           |
| 313598           | 131827           | MARY E JOHNSTON  | 199.35           |
| 313601           | 135384           | LINDA C JONES  | 199.35           |
| 313605           | 133331           | ATTITUDES SKILLS & KNOWLEDGE INC                                 | 1,958.00         |
| 313610           | 137982           |  | 240.00           |
| 313617           | 133556           | JANICE M KLOKE   | 199.35           |
| 313618           | 136969           | PAMELA KNOX  | 132.90           |
| 313623           | 133640           | JULIA N KROEKER  | 13.62            |
| 313631           | 058755           | LAIDLAW TRANSIT INC  | 3,584.29         |
| 313632           |                  | LAKESHORE LEARNING MATERIALS                                     | 218.16           |
| 313639           | 106469           | LEGO EDUCATION NORTH AMERICA                                     | 1,133.69         |
| 313646           | 059560           | LINWELD INC  | 464.09           |
| 313651           | 131397           | LOWE'S HOME CENTERS INC  | 226.88           |
| 313665           | 107399           | MADONNA J MCARDLE  | 199.35           |
| 313666           | 133809           | MARY M MCCABE  | 107.27           |
| 313669           | 100944           | AMERICAN BUSINESS NETWORK  | 102.50           |
| 313680           | 135331           | MENTORING MINDS LP   | 3,280.00         |
| 313687           | 133430           | CHERIE L METSCHKE  | 215.97           |
| 313688           | 131549           | LENORA A MEYER   | 199.35           |
| 313693           | 102870           | MIDLAND COMPUTER INC   | 71.86            |
| 313702           | 065410           | MILLARD SCHOOLS ADMIN ACTIVITY FUND                              | 100.00           |
| 313704           | 065709           | SHARRON A MILLSAP  | 664.50           |
| 313705           | 100316           | MINDWARE   | 413.10           |
| 313718           | 067000           | NASCO  | 433.19<br>199.00 |
| 313720<br>313721 | 134332<br>067801 | NBI INC/NATIONAL BUSINESS INSTITUTE NATIONAL MIDDLE SCHOOL ASSOC | 134.00           |
| 313721           | 068445           | NEBRASKA FURNITURE MART INC                                      | 0.00             |
| 313726           | 131550           | NANCY G NELSON   | 40.62            |
| 313734           | 069099           | CAROL C NEWTON   | 195.17           |
| 313733           | 109843           | NEXTEL PARTNERS INC  | 21.00            |
| 313737           | 069675           | NOBBIES INC  | 89.98            |
| 313741           | 136502           |  | 16.01            |
| 313747           | 100013           | OFFICE DEPOT 84133510  | 21.24            |
| 313756           | 138068           | OMAHA MAGAZINE LTD   | 650.00           |
| 313765           | 071500           | ANNE M PAGE  | 59.97            |
| 313797           | 101270           |  | 199.00           |
| 313801           | 137654           |  | 199.35           |
| 313805           | 135416           | SIDNEY A RAMES   | 199.35           |
| 313808           | 102568           | READ NATURALLY   | 79.20            |
| 313809           | 133811           | HEATHER M REAL   | 54.87            |
| 313812           | 078760           | REGAL AWARDS, INC.   | 890.32           |
| 313815           | 134819           | RESPECT 2  | 725.00           |
| 313826           | 071023           | OMAHA THEATER CO FOR YOUNG PEOPLE                                | 2,567.25         |
| 313837           | 138084           |  | 140,000.00       |
| 0.0007           | .00004           | 5 561166211116   | . 10,000.00      |

| Check No | Vend No | Vendor Name                       | Amount       |
|----------|---------|-----------------------------------|--------------|
| 313839   | 081630  | SAM'S CLUB DIRECT                 | 65.67        |
| 313848   | 082100  | SCHOLASTIC INC                    | 81,966.00    |
| 313854   | 082350  | SCHOOL SPECIALTY INC              | 24.00        |
| 313856   | 082475  | SCIENCE KIT & BOREAL LABS LLC     | 134.34       |
| 313859   | 130851  | SEARCH INSTITUTE                  | 869.24       |
| 313879   | 083950  | SOCIAL STUDIES SCHOOL SERVICE     | 200.93       |
| 313883   | 135408  | JANICE D SORENSEN                 | 607.59       |
| 313888   | 084369  | ST. WENCESLAUS CATHOLIC SCHOOL    | 440.00       |
| 313895   | 134654  | MICHELE L STOGDILL                | 964.91       |
| 313901   | 136735  | SARAH STURGEON                    | 465.15       |
| 313914   | 136973  | SANDRA L TENHAKEN                 | 199.35       |
| 313921   | 137168  | NATALIE TIEHEN                    | 180.00       |
| 313947   | 068840  | UNIVERSITY OF NEBRASKA AT OMAHA   | 322.00       |
| 313949   | 100923  | UNL EXTENSION IN DOUGLAS/SARPY CO | 30.00        |
| 313951   | 090632  | US TOY CO/CONSTRUCTIVE PLAYTHINGS | 85.01        |
| 313953   | 091040  | VAL LTD                           | 115.00       |
| 313954   | 134549  | JANET VANDEVENTER                 | 47.05        |
| 313955   | 136222  | FRED VENTURA                      | 20,912.00    |
| 313956   | 092280  | VERNIER SOFTWARE & TECHNOLOGY LLC | 46,193.72    |
| 313966   | 136756  | CAROL L WARDIAN                   | 359.10       |
| 313968   | 136140  | DODIE A WARREN                    | 31.03        |
| 313973   | 135746  | NICOLE K WEIDEMAN                 | 68.37        |
| 313991   | 131026  | KAREN E WILWERDING                | 80.00        |
| 314003   | 136468  | MAUREEN ZOHLEN                    | 438.14       |
|          |         | Total for GRANT FUND              | 1,297,493.85 |
| 313240   | 136587  | COVENTRY HEALTH & LIFE INS CO     | 129,059.41   |
|          |         | Total for                         | 129,059.41   |
| 313328   | 137422  | BENEE'S INC                       | 1,020.00     |
| 313330   | 133480  | BERINGER CIACCIO DENNELL MABREY   | 4,507.50     |
| 313360   | 099431  | BUSINESS MEDIA INC                | 616.00       |
| 313392   | 106902  | COMMUNICATION SERVICES INC.       | 241.50       |
| 313409   | 136087  | D.R. ANDERSON CONSTRUCTORS CO     | 76,597.20    |
| 313414   | 133843  | DATA CONTROL INC.                 | 721.60       |
| 313419   | 032800  | DEMCO INC                         | 1,264.39     |
| 313450   | 133806  | E & A CONSULTING GROUP INC        | 768.00       |
| 313475   | 137997  | FALEWITCH CONSTRUCTION SVCS INC   | 13,650.00    |
| 313551   | 132423  | HEWLETT PACKARD CO                | 910.00       |
| 313633   | 058775  | LAMP RYNEARSON ASSOCIATES INC     | 12,031.00    |
| 313670   | 107470  | MCGILL ASBESTOS ABATEMENT CO.     | 440.00       |
| 313728   | 068445  | NEBRASKA FURNITURE MART INC       | 283.00       |
| 313755   | 136898  | OLSSON ASSOCIATES INC             | 777.00       |
| 313791   | 073210  | PRAIRIE CONSTRUCTION COMPANY      | 477.00       |
| 313844   | 081880  | SCHEMMER ASSOCATES INC            | 600.00       |
| 313850   | 082200  | SCHOOL HEALTH CORPORATION         | 425.00       |
|          |         | VIRCO INC                         |              |

| Check No | Vend No | Vendor Name                      | Amount       |
|----------|---------|----------------------------------|--------------|
|          |         | Total for DEPRECIATION           | 119,753.19   |
| 313191   | 107948  | DARREL DRAPER                    | 250.00       |
| 313232   | 138093  | CONRAD                           | 185.00       |
| 313251   | 137525  | BRUCE A RAMSOUR                  | 350.00       |
| 313252   | 137268  | WENDY HANNIBAL SUMMERS           | 1,710.00     |
| 313262   | 010298  | TEK INDUSTRIES INC               | 416.50       |
| 313273   | 137976  | HALEY E ALLEN                    | 90.00        |
| 313298   | 134427  | AUTISM ASPERGERS PUBLISHING CO   | 55.95        |
| 313306   | 138009  | AMBER LIN BAESLER                | 112.50       |
| 313315   | 099646  | BARNES & NOBLE BOOKSTORE         | 2,546.04     |
| 313339   | 101364  | BOOKWORM                         | 252.58       |
| 313342   | 019559  | BOUND TO STAY BOUND BOOKS INC    | 83.81        |
| 313419   | 032800  | DEMCO INC                        | 162.54       |
| 313448   | 133673  | DURAFLEX INTERNATIONAL           | 1,070.00     |
| 313452   | 137587  | LEE ANNE EARDENSOHN              | 35.00        |
| 313474   | 136342  | KEVIN FALCK                      | 112.50       |
| 313507   | 138011  | JAMES MICHAEL GEIGER JR          | 75.00        |
| 313509   | 134902  | DAVID THOMAS GERKING             | 135.00       |
| 313518   | 043609  | GP DIRECT                        | 206.60       |
| 313525   | 137223  | TY GRUBB                         | 112.50       |
| 313529   | 135078  | SHANNON GUY                      | 108.00       |
| 313542   | 137978  | LEVI HAWKINS                     | 48.00        |
| 313556   | 132592  | WILLIAM SPRAGUE, JR.             | 343.60       |
| 313561   | 049650  | HOUGHTON MIFFLIN HARCOURT PUB CO | 46.53        |
| 313602   | 134980  | ABIGAIL C JORGENSEN              | 108.00       |
| 313615   | 135079  | CHRISTIAN KLAIBER                | 35.00        |
| 313619   | 136699  | COURTNEY KOBOLD                  | 75.00        |
| 313620   | 137451  | CLARK KOCOUREK                   | 40.00        |
| 313622   | 137045  | ALYSON KRIZ                      | 37.50        |
| 313626   | 137046  | LAURA KUHN                       | 40.00        |
| 313631   | 058755  | LAIDLAW TRANSIT INC              | 85.00        |
| 313632   | 099217  | LAKESHORE LEARNING MATERIALS     | 365.12       |
| 313640   | 138013  | JENNA KAYE LEMKAU                | 75.00        |
| 313668   | 138066  | EMILY MCCOY                      | 75.00        |
| 313676   | 102560  | MEDCO SUPPLY COMPANY             | 533.45       |
| 313682   | 134995  | ALYSSA MERKEL                    | 40.00        |
| 313693   | 102870  | MIDLAND COMPUTER INC             | 130.86       |
| 313716   | 133847  | MUSIC 123                        | 59.70        |
| 313717   | 066580  | MUSIC IN MOTION INC              | 96.85        |
| 313718   | 067000  | NASCO                            | 107.83       |
| 313731   | 068684  | NEBRASKA SCIENTIFIC              | 142.85       |
| 313732   | 138010  | CODY NELSON                      | 112.50       |
| 313738   | 069675  | NOBBIES INC                      | 296.02       |
| 313744   |         | ERIN OELTJEN                     | 80.00        |
| 313747   | 100013  | OFFICE DEPOT 84133510            | 22.18        |
| 313750   | 137702  | STEPHANIE M OLMSTEAD             | 75.00        |
|          |         |                                  | Date: 6/2/10 |

| Check No | Vend No | Vendor Name                       | Amount       |
|----------|---------|-----------------------------------|--------------|
| 313751   | 138014  | YVETTE TIFFANY OLMSTEAD           | 112.50       |
| 313752   | 138012  | CAHNER JALINE OLSON               | 112.50       |
| 313766   | 135566  | MEGAN PALIK                       | 80.00        |
| 313777   | 072113  | PENGUIN GROUP USA INC             | 566.05       |
| 313782   | 137986  | CECILIA PETERSSON                 | 155.00       |
| 313822   | 079310  | ROCKBROOK CAMERA CENTER           | 353.00       |
| 313826   | 071023  | OMAHA THEATER CO FOR YOUNG PEOPLE | 3,319.75     |
| 313849   | 136895  | BAILEY SCHOLLMEYER                | 80.00        |
| 313854   | 082350  | SCHOOL SPECIALTY INC              | 1,036.23     |
| 313875   | 136131  | BRENDON SMITH                     | 35.00        |
| 313891   | 136465  | JAKE STAUFFER                     | 90.00        |
| 313894   | 137761  | ANDREW STIVERS                    | 80.00        |
| 313898   | 136016  | STUHR MUSEUM INC                  | 800.00       |
| 313912   | 103050  | DRAPHIX, LLC                      | 164.90       |
| 313920   | 138067  | KACY THURMAN                      | 80.00        |
| 313946   | 130264  | UNIVERSITY OF NE STATE MUSEUM     | 254.00       |
| 313975   | 135522  | AMANDA WEIHL                      | 80.00        |
| 313976   | 134999  | FAWN WEIHL                        | 108.00       |
| 313977   | 094130  | WENGER CORPORATION                | 588.00       |
| 313998   | 137413  | JAMES YONG                        | 75.00        |
| 313999   | 135996  | ROADWAY EXPRESS INC               | 284.61       |
| 314001   | 136466  | CARLY ZIEMER                      | 35.00        |
| 314002   | 137589  | ERICA ZIEMER                      | 70.00        |
|          |         | Total for ACTIVITY FUND           | 19,700.05    |
|          |         | Report Total                      | 4,466,546.59 |

Committee Meeting Minutes May 24, 2010

The members of the Board of Education met as a committee of the whole on Monday, May 24, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. The 2010-2011 budget was reviewed.

Present:

Mike Pate, Dave Anderson, Brad Burwell, Mike Kennedy, Linda Poole, and Julie Kannas

Also in attendance were Ken Fossen, Keith Lutz, and other administrators.

Dave Anderson called the meeting to order.

Public Comments: A Millard resident reported that he would be available on technical issues in regards to any discussions on global warming.

The Program Budget Teams are responsible for developing four required budgets. In developing budgets for the FYE 11 fiscal year, it is assumed that costs associated with salaries and benefits will increase by 4.8% and that the costs associated with all other items will increase by 2.8%. The increases are incorporated into the Continuation budget, which are calculations presented as a point of reference to be considered when preparing the required budget levels.

The District Budget Teams have the responsibility of reviewing all of the budgets submitted by the Program Budget Teams and establish priorities among the budgets submitted. In establishing the order of priority for the various budgets submitted by the Program Budgeting Teams, the District Budget Team will engage in a "Q-Sort" process. This process will be led by a facilitator assigned by the Superintendent. When the District Budget Team establishes the budget priorities, these priorities, along with the projected FYE11 revenues available to fund these priorities, will be submitted to the Superintendent for consideration.

The Superintendent has the responsibility for reviewing the recommended budget priorities submitted to him by the District Budgeting Team, he then considers additional factors, such as political issues, which may impact budget decision-making, and then develops a budget to recommend to the Board of Education.

Ken Fossen went through each program category with the program chair to get feedback from board members.

Board members discussed the pros and cons of a future bond issue, and raising the tax levy during this volatile time. A survey of the community could answer some of the questions about the volatility. There are many unknowns associated with the budget decisions, such as what the legislature will do, and what the state of the State will be in the next few years.

There will be a public hearing on the budget during the summer.

CHAIRMAN

| AGENDA ITEM:   | Legislative Standing Positions 2011  |  |  |  |
|--|--|--|--|--|
| MEETING DATE:  | June 7, 2010   |  |  |  |
| <b>DEPARTMENT:</b>   | Office of the Superintendent   |  |  |  |
| TITLE AND BRIEF  | <b>DESCRIPTION:</b> Standing Position for 2011                             |  |  |  |
| ACTION DESIRED   | : APPROVAL XX DISCUSSION INFORMATION ONLY                                  |  |  |  |
| I attached the standing positions for consideration this year. Each year the Board takes a position on Legislative Standing Positions which guide our lobbying efforts on all bills and amendments to bills. |  |  |  |  |
| There is one new stan  | ding position and I have also suggested eliminating one standing position. |  |  |  |
| It is possible additional standing positions may be necessary depending on proposed legislation.   |  |  |  |  |
| STRATEGIC PLAN: Implemented Strategies and Superintendent's Goals  |  |  |  |  |
| RESPONSIBLE PE   | RSON: Angelo Passarelli  |  |  |  |
| SUPERINTENDENT'S APPROVAL: Zow. Low.   |  |  |  |  |

# Millard Public Schools 2011 Standing Positions

- 1. The Millard Public Schools supports legislation that replaces the current governance structure of the Learning Community with locally elected school boards and superintendents working together. Rationale: Locally elected school boards are in the best position to make decisions on tax levies, elementary learning centers, diversity plans, focus schools, and open enrolment (2010).
- 2. The Millard Public Schools supports the independence of established Class III school districts (2009).
- 3. The authority to levy for the general fund should remain with locally elected school boards. Rationale: Locally elected boards are in the best position to make decisions on levies and taxes-(2009).
- 4. ESU Local Initiative Funds should be restored to previous levels rather than be diverted for Learning Community Governance expenses. Rationale: School districts should not have to reduce programs and staff to support the governance of the Learning Community Coordinating Council (2009).
- 5. Locally elected school boards should have the ultimate authority to approve diversity and poverty plans. Rationale: Locally elected boards are more responsive to local needs (2009).
- 6. State aid decisions should not be reconsidered after the February 1<sup>st</sup> certification date. Rationale: School districts need time in order to make proper plans for funding school systems. The rules for state aid should not change after districts have established their budgets and levies (2009).
- 7. The Millard Public Schools supports legislation that seeks accurate and transparent accounting of all funds that support education from local, state and federal sources (2006).
- 8. State funding should be sufficient to keep teacher's salaries regionally competitive (2003).
- 9. State and local taxpayers share the responsibility for the Pre-K through 12th grade educational program. The funding should reflect an equitable distribution of state revenue (2001).
- 10. School districts should be encouraged to support ongoing maintenance of school buildings; therefore spending and levy restrictions should be removed from the building fund (2001).
- 11. Federal and state governments should never impose un-funded mandates (2001).
- 12. Local boards of education are accountable to their community for making decisions regarding the educational program and are in the best position to make decisions on curriculum, management and funding (2001).
- 13. Financial decisions on lids and levies are best made at a local level where elected officials are most accountable to the community (2001).

### **AGENDA SUMMARY SHEET**

**AGENDA ITEM:** Reaffirm Policy 6315

**MEETING DATE:** June 7, 2010

**DEPARTMENT:** Educational Services

TITLE AND

**BRIEF DESCRIPTION:** Reaffirmation of Policy 6315

Curriculum, Instruction, and Assessment: Millard Education

Program – Use of Assessment Data

**ACTION DESIRED:** \_\_X\_ Approval

**BACKGROUND:** The policy and rule on Use of Assessment Data requires a

yearly review.

**RECOMMENDATIONS: NA** 

**STRATEGIC PLAN REFERENCE:** None

**TIMELINE:** N/A

**RESPONSIBLE PERSON(S):** Mark Feldhausen, Carol Newton, Nancy Johnston,

Charlene Snyder, and Jon Lopez

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SUPERINTENDENT'S APPROVAL:

**BOARD ACTION:** 

# **Curriculum, Instruction, and Assessment**

6315

# Millard Education Program – Use of Assessment Data

The Millard School District shall assess the progress of students through a district-wide assessment system. Such an assessment system shall provide for a fair and adequate measurement of each student's progress and achievement. The information provided by the assessment system shall be used by the Millard Board of Education and district staff to evaluate the progress of students; differentiate instructional strategies; adjust district curriculum; and plan and provide reteaching experiences for students.

Essential learner outcome assessments will be valid, reliable, and aligned with the curriculum and outcomes in reading, writing, mathematics, science, and social studies. The District will allocate resources to support continued student progress.

Related Policies & Rules: 6301, 6301.1, 6301.2, 6315.1, 6320, 6320.1

Policy Approved: December 21, 1998 Millard Public Schools

Revised: February 4, 2002; March 3, 2003; June 4, 2007 Omaha, NE

Reaffirmed: June 15, 2009; <u>June 7, 2010</u>

## **AGENDA SUMMARY SHEET**

**AGENDA ITEM:** Approve Rule 6315.1

**MEETING DATE:** June 7, 2010

**DEPARTMENT:** Educational Services

TITLE AND

**BRIEF DESCRIPTION:** Approval of Rule 6315.1

Curriculum, Instruction, and Assessment: Millard Education

Program – Use of Assessment Data

**ACTION DESIRED:** X Approval

**BACKGROUND:** The policy and rule on Use of Assessment Data requires a

yearly review. Changes have been made to the identified assessments and grade levels to account for Nebraska Department of Education and Federal requirements.

**RECOMMENDATIONS:** Approve revised Rule 6315.1

**STRATEGIC PLAN REFERENCE:** None

TIMELINE: N/A

**RESPONSIBLE PERSON(S):** Mark Feldhausen, Carol Newton, Nancy Johnston,

Charlene Snyder, and Jon Lopez

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**SUPERINTENDENT'S APPROVAL:** 

**BOARD ACTION:** 

### **Curriculum, Instruction, and Assessment**

# Millard Education Program – Use of Assessment Data

6315.1

The assessment system shall take its overall direction from the District strategic plan and from state and federal requirements. The assessment system shall be aligned with the written curriculum and shall measure student progress within the primary, intermediate, middle and high school grade levels. The system shall provide opportunities for reteaching to occur if the student does not demonstrate mastery.

The assessment system will include Essential Learner Outcome assessments (designed to measure the Millard Education Plan outcomes) as well as assessments designed to comply with state and federal legislation.

As curriculum revisions occur, the assessment system shall reflect those changes and modifications to assessments and shall be approved by the Millard Board of Education. The curriculum content areas, grade levels when administered, and the types of assessments shall be as follows:

#### **Level: Primary grades (K-2)**

| Outcome       | When Administered      | Type of Assessment     |
|---------------|------------------------|------------------------|
| Language Arts | 1 <sup>st</sup> -Grade | <b>ELO Assessments</b> |
| Math          | 2 <sup>nd</sup> Grade  | ELO Assessments        |

#### **Level: Intermediate Grades (3-5)**

| Level: Intermediate Grades | (3-3)   |                           |
|----------------------------|---|---------------------------|
| Outcome                    | When Administered   | Type of Assessment        |
| Reading Comprehension      | 3 <sup>rd</sup> , 4 <sup>th</sup> , and 5 <sup>th</sup> Grade | NE Dept. of Education     |
| And Vocabulary             |   |                           |
| Speaking Speaking          | 3 <sup>rd</sup>   | ELO/NE Dept. of Education |
| Listening                  | 5 <sup>th</sup>   | ELO Assessments           |
| Writing                    | 3 <sup>rd</sup> and 5 <sup>th</sup> Grade                     | ELO Assessments           |
| Writing                    | 4 <sup>th</sup> Grade   | NE Dept. of Education     |
| Mathematics                | 3 <sup>rd</sup> , 4 <sup>th</sup> , and 5 <sup>th</sup> Grade | ELO/NE Dept. of Education |
| Social Studies             | 4 <sup>th</sup> Grade   | ELO Assessments           |
| Science                    | 5 <sup>th</sup> Grade   | ELO/NE Dept. of Education |

#### **Level: Middle School Grades (6-8)**

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|------------------------|---|---------------------------|
| Outcome                | When Administered   | Type of Assessment        |
| Reading Comprehension  | 6 <sup>th</sup> , 7 <sup>th</sup> , and 8 <sup>th</sup> Grade | NE Dept. of Education     |
| And Vocabulary         |   |                           |
| Writing                | 6 <sup>th</sup> and 7 <sup>th</sup> Grade                     | ELO Assessments           |
| Mathematics            | 6 <sup>th</sup> , 7 <sup>th</sup> , and 8 <sup>th</sup> Grade | ELO/NE Dept. of Education |
| Social Studies         | 8 <sup>th</sup> Grade   | ELO Assessments           |
| Science                | 8 <sup>th</sup> Grade   | ELO/NE Dept. of Education |
| Speaking Speaking      | 8 <sup>th</sup> -Grade  | NE Dept. of Education     |
| Writing                | 8 <sup>th</sup> Grade   | NE Dept. of Education     |
|                        |   |                           |

### **Level: High School Grades (9-12)**

| Outcome               | When Administered      | Type of Assessment                    |
|-----------------------|------------------------|---------------------------------------|
| Reading Comprehension | 9 <sup>th</sup> Grade  | ELO Assessments                       |
| Writing               | 10 <sup>th</sup> Grade | ELO Assessments                       |
| Mathematics           | 10 <sup>th</sup> Grade | ELO <del>/NE Dept. of Education</del> |

11<sup>th</sup> Grade Reading Comprehension NE Dept. of Education

And Vocabulary

11<sup>th</sup> Grade Mathematics NE Dept. of Education 11<sup>th</sup> Grade 11<sup>th</sup> Grade Social Studies ELO Assessments

Science ELO Assessment/NE Dept. of

Education

Cumulative, 12th Grade **NE Dept. of Education Speaking** 11th Grade Writing NE Dept. of Education

#### I. **Implementation of Assessment System**

In accordance with Policy 6301 and Rule 6301.1, the District shall use all reasonable efforts to A. provide adequate measurement by:

- Establishing the reliability and validity of each recommended assessment;
- Ensuring that the alignment of the assessment contents is consistent with the District's curriculum;
- 3. Ensuring that the students of the District are provided with the opportunity to learn the material which is the subject of each assessment;
- 4. Ensuring the establishment of adequate and necessary reteaching; and
- Ensuring a proper cutscore for each assessment is established through acceptable and reliable methods.
- Upon approval and adoption of the cutscore established for each assessment by the Board of B. Education, the assessment will be incorporated in the District curriculum.

#### II. **Description of the Standard Setting Process**

Psychometrically accepted, standard methods shall be used for setting the cutscores on the A. assessments. All assessments shall be re-examined and recalibrated as needed to ensure curriculum alignment as well as appropriateness of the cutscore.

#### III. **Effect of Student Performance**

- When a student has successfully met the Essential Learner Outcomes assessment cutscore for each A. outcome:
  - 1. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
  - Students who meet the cutscores for the high school Essential Learner Outcomes assessments have met an essential criterion for graduating from the Millard Public Schools. Upon successful completion of the required number of credits as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
- B. If a student has not met the cutscore for a given Essential Learner Outcomes, the following shall occur:

- 1. An Individual Learning Plan (ILP) shall be designed by a team of qualified staff. Classroom teachers may refer students to the Millard Intervention Team (MIT) for assistance in evaluating and implementing problem solving and intervention strategies.
- 2. Utilizing the Essential Learner Outcomes, school representatives will offer the student supplemental learning activities that address recognized deficiencies. Supplemental learning activities may include, but are not limited to, the following:
  - a. Differentiated/complementary instruction during regular classes (i.e., peer tutoring, needs groups, individualized instruction);
  - b. Before or after school tutorials:
  - c. Study hall tutorials;
  - d. Change of interdisciplinary teams or level of instruction;
  - e. Repeat of specific course(s) of study;
  - f. Attendance at specific class(es) designed to address deficiencies; and/or
  - g. Attendance at summer school.
- If the student is verified with a disability the IEP Team may reconvene to review the ILP and to ensure that the IEP is written to assist the student in areas of weakness and that appropriate accommodations are in place.
- 4. If the student has a 504 Accommodation Plan, the 504 Team may reconvene to review the ILP and to ensure that needed accommodations are in place in areas of weakness.

# C. Procedures for high school students

If after a retake of an assessment, a student has not met the cutscore for a given Essential Learner Outcomes assessment, the following shall occur:

- The Individual Learning Plan will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to MIT for identification of needs if not previously referred.
- 2. The student shall be retested using the appropriate Essential Learner Outcomes assessment. Students shall be given the opportunity to be retested multiple times until the requisite cutscore is achieved. Students shall be given notice of the opportunities for retesting.
- The student will be considered ineligible for a diploma from the Millard Public Schools until such time that the requisite cutscores are achieved for high school Essential Learner Outcomes assessments.
- 4. If the student is verified with a disability or has a 504 Accommodation Plan, then the IEP or 504 Team will reconvene to review the education plan and may consider lowering the cutscore requirement as part of the IEP or 504 Accommodation Plan. The student's parent(s) and/or guardian(s) shall be notified and shall also be advised of the effect of lowering the cutscore.
  - a. Applications for approval of lowered cutscore requirements may be submitted by the student's IEP or 504 Team to the Associate Superintendent of Educational Services for consideration and where appropriate, approval. The Associate Superintendent of Educational Services or designee shall decide and respond to all such requests.
  - b. If the lowered cutscore is approved, the student shall then be eligible to receive a graduation diploma with appropriate notation from the Millard Public Schools as provided in Rule 6320.1.

#### D. Demonstration of Proficiency

An additional opportunity is available to demonstrate student proficiency. After two retest attempts to meet the established cutscore(s) for the Essential Learner Outcome assessments without achieving the cutscore, students, under building supervision, shall participate in a process, as provided in the District's Assessment Procedures, to demonstrate an appropriate level of proficiency in reading, writing, math, science or social studies. A student who successfully meets the standards and requirements of a Demonstration of Proficiency shall have met one of the essential criteria for graduating from the Millard Public Schools.

#### IV. District Procedures for Opting Out of Recommended Reteaching

- A. Should a student participating in the Assessment Program not meet the requisite cutscore and be recommended for one of the reteaching strategies listed above, the student's parent(s)/guardian(s) shall have the right to refuse placement of their student within the recommended strategy and either:
  - 1. Request an alternative teaching strategy; or
  - 2. Refuse such placement at all.
- B. Such requests for an alternative teaching strategy shall be submitted in writing to the appropriate building principal. The building principal or designee shall respond within thirty (30) calendar days.

#### V. District Procedures for New Students

- A. At the elementary and middle school level, new students will take grade level assessments given after their arrival
- B. At the high school level, incoming students shall take all high school assessments designated for that grade level or lower grades, regardless of their grade-level when they enter the District. They may participate in all remedial and supplemental learning activities provided by the District. Students are required to meet the established cutscore on each of the high school Essential Learner Outcome assessments.

#### VI. District Procedures for Students with Disabilities and ELL Students

Pursuant to the Assessment Accommodations section of the District's Assessment Procedures Manual, all students are to participate in the District's regular assessments and the only students to be excluded are those with a disability or language proficiency which has excluded the student from the norm sample of the standardized assessment, and/or those students who have not participated in the area and/or level of the curriculum that the assessment measures. Even for such students, they are not totally exempt and they must take an alternate assessment.

#### A. Procedures for Students with Disabilities

The preceding assessments may not be appropriate for some students with disabilities whose individualized education programs prescribe a different course of instruction and/or different requirements for graduation. The participation of students with disabilities, the provision of accommodations, and the provision of alternate assessments will be in accordance with the District's Assessment Procedures, which include the process for identifying appropriate assessment accommodations and alternate assessments.

# B. Procedure for ELL Students

Students must meet all graduation requirements in the English language to earn a Millard Public Schools diploma. ELL students who have not demonstrated adequate English language proficiencies may postpone testing according to district procedures.

### VII. Student's Right to Appeal

- A. Students who have not achieved the necessary high school cutscores as approved by the Millard Board of Education may appeal the denial of a diploma.
- B. A student may appeal the denial of a diploma only on the grounds that the student's failure to achieve the required cutscore is due to:
  - 1. The failure of the District to provide a reasonable accommodation that was previously requested by the student and denied by the District.
  - 2. The failure of the District to provide an alternate assessment or approve a demonstration of proficiency, which had been previously requested by the student and denied by the District.

#### VIII. Procedures for Appeal

- A. Within seven (7) days after the receipt of the notice that the student failed to achieve the cutscore required for graduation from the Millard Public Schools, a written notice of appeal shall be served upon the Superintendent of the Millard Public Schools or his/her designee. Such appeal shall set forth all of the reasons for the appeal as provided herein and shall set forth the relief sought by the student, parent(s) or guardian(s). Such notice of appeal may also include any additional information, which is relevant to the appeal.
- B. Within seven (7) days after the receipt of the written notice of appeal and any supporting information relevant to the appeal, the Superintendent or designee shall consider and render a decision on the appeal based on whether the decision of the District was unreasonable. Such decision shall then be forwarded to the student's parent(s) and/or guardian(s) advising the student's parent(s) and/or guardian(s) of the basis for the Superintendent's decision and the reasons therefore.
- C. Within seven (7) days after the receipt of the written notification from the Superintendent or the Superintendent's designee, a written request may be made by the student, parent(s), or guardian(s) to the secretary of the Millard Board of Education or the Superintendent, or designee for a hearing before the Millard Board of Education, or a committee of the Board consisting of not less than two (2) members or more than three (3) members to be held on the issue whether the decision of the Superintendent or designee was unreasonable.
- D. Such hearing shall be held before the Millard Board of Education or committee within thirty (30) days of the date the request for hearing was received. If a hearing request is not received in a timely manner, the decision of the Superintendent or the Superintendent's designee shall be final.
- E. The student, parent(s) and/or guardian(s) shall be advised at least seven (7) days prior to the date of the hearing before the Board and such notification shall set forth the date, time, and place for the hearing before the Millard Board of Education or committee.
- F. The parties may, by mutual written agreement, extend the time for hearing or final determination.
- G. The student, parent(s), and/or guardian(s) shall have the right to be represented by legal counsel and shall have the opportunity to present such evidence that is material to the issue or issues stated in the appeal.
- H. The hearing shall be conducted in closed session and in accordance with the student privacy laws unless the student, parent(s), and/or guardian(s) shall request, in writing, that the hearing be held

in open session. Any formal action of the Millard Board of Education or committee shall be taken in closed session unless such proceeding was requested by the student, parent(s), or guardian(s) to be held in open session.

I. The decision of the Millard Board of Education or committee shall be by vote of a majority of the members of the Millard Board of Education and the Millard Board of Education or committee shall reduce its findings and decision to writing and provide the written findings and decision to the student, parent(s), and/or guardian(s) within ten (10) days of the hearing. When conducting such proceedings, the Millard Board of Education or committee shall be exercising a judicial function and deciding a dispute of adjudicative facts.

#### IX. Annual Review

This Rule shall be reviewed annually.

Related Policies & Rules: 6301P, 6301.1, 6315P, 6320P, 6320.1, 6320.2, 6320.3

Rule Adopted: December 21, 1998 Rule Revised: February 7, 2000; February 4, 2002; March 3, 2003; Millard Public Schools Omaha, NE

June 21, 2004; June 6, 2005; January 16, 2006; June 4, 2007; June 16, 2008; June 15, 2009

June 7, 2010

#### **AGENDA SUMMARY SHEET**

**AGENDA ITEM:** Policy 6640: Section 504 Compliance

**MEETING DATE:** June 7, 2010

**DEPARTMENT:** Educational Services

TITLE AND BRIEF

**DESCRIPTION:** Compliance with Section 504 of the Rehabilitation Act of 1973

**ACTION DESIRED:** Approval X

**BACKGROUND:** In 2008 the Rehabilitation Act of 1973 was amended and the

amended Act became effective January 1, 2009. In addition to the update of the current policy governing Section 504 Compliance, District procedures regarding Section

504 have been updated.

**RECOMMENDATIONS:** Approve Policy 6640

IMPLICATIONS OF

**ADOPTION OR REJECTION:** Approval is needed to reflect the change in administrative

responsibility for compliance with Section 504.

**TIME LINE:** Immediate

**PERSONS RESPONSIBLE:** Charlene Snyder, Mark Feldhausen

SUPERINTENDENT'S APPROVAL: \_\_\_\_\_ How. It's \_\_\_\_\_

# **Pupil Services** Curriculum, Instruction and Assessment

# **Section 504 Compliance**

**50156640** 

The District will comply with Section 504 of the Rehabilitation Act of 1973 and regulations thereunder as amended, and shall ensure that students who are disabled within the definition of Section 504 are identified, evaluated, and provided with appropriate educational services. The Director of <a href="Pupil ServicesSpecial Education or designee">Pupil ServicesSpecial Education or designee</a> has been assigned to coordinate compliance efforts and investigate any complaints regarding students and Section 504. Building principals are responsible for the implementation of Section 504 procedures in their buildings.

#### Legal Reference:

Section 504 of the Rehabilitation Act of 1973

34

C.F.R. §104.1 *et seq*.

Policy Approved: December 20, 1993

Revised: August 7, 2000 Reaffirmed: April 21, 2008 Revised: June XX, 2010 Millard Public Schools Omaha, Nebraska

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** Reaffirm Policy 6800 and Rule 6800.1—Parental Access **MEETING DATE:** June 7, 2010 **DEPARTMENT: Educational Services** TITLE AND Reaffirmation of Policy 6800 **BRIEF DESCRIPTION:** Curriculum, Instruction, and Assessment: Parental Access Reaffirmation of Rule 6800.1 Curriculum, Instruction, and Assessment: Parental Access **ACTION DESIRED:** X Approval **BACKGROUND:** The policy and rule on parental access requires a yearly public hearing and review. **RECOMMENDATIONS:** Reaffirm Policy 6800 and Rule 6800.1 Parental Access STRATEGIC PLAN REFERENCE: None **TIMELINE:** N/A Mark Feldhausen, Carol Newton, Nancy Johnston, **RESPONSIBLE PERSON(S):** Charlene Snyder, Jon Lopez, and Kraig Lofquist \_ Low Lity\_ **SUPERINTENDENT'S APPROVAL:** 

**BOARD ACTION:** 

# **Curriculum, Instruction, and Assessment**

Parental Access 6800

It is the policy of the Millard School District to inform parents of the educational practices affecting their children, and to foster and facilitate parental involvement in educational practices affecting their children

This Policy shall be reviewed annually and either altered and adopted as altered, or reaffirmed by the Board, following a public hearing.

Legal Reference: Neb. Rev. Stat. §§ 79-530 through 79-533, 79-2, 104

Policy Approved: June 19, 1995

Revised: April 27, 1998; September 13, 1999

Reaffirmed: July 1, 1996; July 7, 1997; August 7, 2000; June 17, 2002 July 7, 2003; May 17, 2004; June 6, 2005; June 5, 2006; June 4, 2007;

June 2, 2008; June 1, 2009; June 7, 2010

Millard Public Schools Omaha, Nebraska

# Curriculum, Instruction, and Assessment

Parental Access 6800.1

I. **Access to Educational Practices.** Parents will be afforded the following access to the District's educational practices as required by law:

- A. **Textbooks, tests, and curriculum materials**: Parents may obtain access to textbooks, tests, and other curriculum materials used by the District by making a request to the Associate Superintendent of Educational Services or said Associate Superintendent's designee. Such request shall be reasonably specific in order that the District may comply with the request.
  - Courses, assemblies, and other instructional activities: Parents may request to attend
    courses, assemblies, and other instructional activities by contacting the school principal or
    principal's designee reasonably in advance of the course, assembly, or instructional
    activity the parent desires to attend. The District will comply with such request if the
    request:
    - a. Does not materially interfere with the educational process; and/or
    - b. Is not contrary to the best interests of the student.

If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification. If the parents dispute the denial or qualification, the parents may submit a written request for review to the District's Associate Superintendent for Educational Services. Upon receipt of a written request for review, the Associate Superintendent for Educational Services will review all relevant documents and undertake such investigation as he/she determines to be appropriate. Thereafter, the Associate Superintendent for Educational Services will render a written disposition of the matter within ten (10) school days of his/her receipt of the written request for review.

- 2. Counseling sessions: Parents may request to attend counseling sessions by submitting a written request to the Director of Pupil Services or said Director's designee reasonably in advance of the counseling session the parent desires to attend. The District will comply with such request if the request:
  - a. Does not materially interfere with the educational process; and/or
  - b. Is not contrary to the best interests of the student.

If the parent's request is denied or qualified, the District will so notify the requesting parent, and will provide an explanation of the grounds for the denial or qualification. If the parents dispute the denial or qualification, the parents may submit a written request for review to the District's Associate Superintendent for Educational Services. Upon receipt of a written request for review, the Associate Superintendent for Educational Services will review all relevant documents and undertake such investigation as he/she determines to be appropriate. Thereafter, the Associate Superintendent for Educational Services will render a written disposition of the matter within ten (10) school days of his/her receipt of the written request for review.

- B. **Access to records:** The District will permit access to student records pursuant to applicable law, District Policy 5710, and Rule 5710.1. Non-custodial parents will be permitted access to student records pursuant to applicable law, District Policy 5730, and Rule 5730.1.
- C. District testing policy: The District's administration and use of tests will be in accordance with established and recognized testing procedures for tests of scholastic, academic, and intellectual development and status. Testing pursuant to statutory requirements will be in compliance with recognized testing procedures and reasonable objectives. Drug, alcohol, and tobacco testing will be in compliance with District Policy and Rule.

#### D. Surveys:

- 1. **District participation in surveys.** The District will conduct all surveys of students required by law. The District will also participate in surveys of students conducted for educational purposes or which are reasonably related to the same.
- 2. **Protections of personal information and student privacy.** No surveys shall be conducted which require the disclosure of personally identifiable information unless the survey is required by law, District Policy, or Board authorization. Survey results shall not disclose personally identifiable information unless such disclosure is required by law, District Policy, or Board authorization.
- 3. **Notification and consent.** No student shall be required to submit to a survey, analysis, or evaluation that reveals information concerning political affiliations or beliefs of the student or the student's parent; mental or psychological problems of the student or the student's family; sex behavior or attitudes; illegal, anti-social, self-incriminating, or demeaning behavior; critical appraisals of other individuals with whom respondents have close family relationships; legally recognized privileged or analogous relationships, such as those of lawyers, physicians, and ministers; religious practices, affiliations, or beliefs of the student or student's parent; income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program); or which originates outside the District, without the prior written consent of the parent or without the prior consent of the student if the student is an adult or an emancipated minor. The District shall provide for reasonable notice of the adoption on continued use of this Rule directly to the parents of students enrolled in the District at least annually at the beginning of the school year and within a reasonable time after any substantive change in this Rule. The District shall directly notify the parents of students at least annually at the beginning of the school year, of the specific or approximate dates during the school year when such surveys are scheduled or expected to be scheduled.
- 4. **Right to inspect surveys and to opt out.** The parents of District students have the right to inspect any survey before the survey is administered or distributed, including all instructional materials, teacher's manuals, films, tapes, and other supplementary materials which will be used in connection with any such survey. A parent shall be provided reasonable access to a survey within a reasonable period of time after a request to inspect is received. Parents, adult students, and emancipated students, may opt out of participation in any such survey by not providing the required prior consent or by revoking any previously provided consent.
- 5. **Personal information for marketing or sale.** The District does not collect, disclose, or use personal information collected from students for the purpose of marketing or for selling that information or otherwise providing that information to others for that purpose. The District may engage in the collection, disclosure, or use of personal

information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to:

- a. Students:
- b. Educational institutions such as college or other post-secondary education recruitment, book clubs, magazines, and programs providing access to low-cost literary products;
- c. Curriculum and instructional materials used by elementary and secondary schools.
- d. Tests and assessments;
- e. The sale by students of products or services to raise funds for school-related or education-related activities, or student recognition programs.
- II. **Annual Review.** This Rule shall be reviewed annually and either altered and adopted as altered, or reaffirmed by the Board, following a public hearing.

Legal Reference: Neb. Rev. Stat. §§ 79-530 through 79-533, 79-2, 104

20 U.S.C. § 1232h

Cross References: Rule 1310.2 (II) Complaints: Instructional Materials

Rule 5720.1 Records Retention and Disposition

Policy 5730 Parents' Access to School Records and School Contact

Rule <u>5730.1</u> Non-Custodial Parents' Access to School Records and School Contact

Policy 5710 Access to Student Records

Rule 5710.1 Student Records

Rule 5740.1 Visits to the Schools - Visitations by Parents, Guardians, and Others

Policy <u>6700</u> Extracurricular School Sponsored Clubs and Activities and Interscholastic Athletics and Activities (NSAA)

Rule <u>5530.1</u> Recognition of Religious Beliefs and Customs and Exclusion from Participation

Rule 6810.2 Curriculum Request for Exclusion

Policy 6810 Public Access to School Materials and Documents

Rule 6810.1 Public Access to School Materials and Documents

Policy 6900 Research: Testing

Rule 6900.1 Research: Testing

Related Policy: 6800P

Rule Approved: June 19, 1995

Revised: April 27, 1998; September 13, 1999; July 7, 2003; May 17, 2004; June 6, 2006 Reaffirmed: July 1, 1996; July 7, 1997; August 7, 2000; July 16, 2001; June 17, 2002;

June 6, 2005; June 4, 2007; June 02, 2008; June 1, 2009; <u>June 7, 2010</u>

Millard Public Schools Omaha, NE

#### **AGENDA SUMMARY SHEET**

**Agenda Item:** Secondary Partnerships Memorandum of Understanding Metropolitan

Community College and Millard Public Schools, 2010-2011

**Meeting Date:** June 7, 2010

**Department: Educational Services** 

Title and Brief **Description:** 

Secondary Partnerships Memorandum of Understanding Metropolitan

Community College and Millard Public Schools, 2010-2011

**Action Desired:** Approval: X

**Background:** The Memorandum of Understanding for Dual Enrollment courses between

> Millard Public Schools and Metropolitan Community College (MCC) has been established to support the Career Academies for fall 2010 implementation. These include the Entrepreneurship Academy, the Finance Academy, the Education Academy, the Culinary Skills Academy, the Health Sciences Academy, and the Transportation, Distribution and Logistics Academy. This Memorandum of Understanding updates the 2009-2010 Memorandum of

Understanding approved on March 2, 2009.

When the Memorandum of Understanding is signed by both institutions, approval of teachers as adjunct faculty at MCC will be confirmed. It is anticipated that 12 of the 16 teachers will be approved as adjunct faculty, 2 will receive provisional approval pending completion of their Master's Degree in August and 2 will work directly with an MCC faculty member until they

complete their Master's Degree in 2011.

**Recommendations:** Approve Memorandum of Understanding with MCC in support of Milllard

Career Academy program.

Strategic Plan

**Reference:** Strategy 8, Action Plans 3, 4, 5, & 6

**Timeline:** Fall 2010

Responsible

**Persons:** Dr. Mark Feldhausen, Nancy Johnston, Barb Waller

**Superintendent's** 

Flow. Lity **Signature:** 

# SECONDARY PARTNERSHIPS MEMORANDUM OF UNDERSTANDING METROPOLITAN COMMUNITY COLLEGE

# AND MILLARD PUBLIC SCHOOLS 2010-2011

As an extension of the Dual Enrollment Program at Metropolitan Community College (MCC), full college credit will be granted for MCC classes taught in a high school setting if they meet MCC policies and objectives. The conditions, procedures and services of this agreement with Millard Public Schools are as follows:

#### **CONDITIONS:**

INSTRUCTOR QUALIFICATIONS – Any instructor teaching an MCC course, including any instructor teaching/working in cooperation with the selected high school academy course(s), must meet MCC's predetermined faculty qualifications. The proposed instructor must submit an MCC application and all official post-secondary transcripts to MCC Human Resources in order to be considered and approved as an adjunct MCC instructor.

COURSE CONTENT – To assure equivalent knowledge, skills, and outcomes of any MCC course, including high school academy course(s) offered as a dual enrollment course, the appropriate MCC faculty and Academic Dean/Assistant Dean will provide the course outline(s) and determine the appropriate number of contact hours. Both MCC and Millard Public Schools will maintain their high standards for education, assuring each course meets the desired objectives of each institution.

STUDENT QUALIFICATIONS – Millard Public Schools students who want to participate in any credit course offered as part of an MCC dual enrollment course must be recommended by a high school official and must have completed all MCC prerequisite courses.

| Any of the fo | ollowing methods can be used to assess MCC prerequisites:            |
|---------------|--|
|               | ACT scores   |
|               | PLAN scores  |
|               | Assessment/COMPASS scores  |
|               | Course objectives of a completed high school course may match the    |
|               | objectives of an MCC prerequisite course, and therefore, demonstrate |
|               | proficiency and readiness for college-level work.                    |

It is the responsibility of Millard Public Schools to accommodate students with disabilities taking MCC courses in the high school building.

# **PROCEDURES:**

1. The proposed instructor's application, experience and transcripts will be reviewed and approved by the appropriate MCC Academic Dean/Assistant Dean.

- 2. The relevant MCC faculty and administration will provide the curriculum outline(s) and the instructor's textbook, plus other supplemental materials, for the agreed upon course(s). Upon request, the MCC faculty and administration will provide a sample syllabus as a model for the course.
- 3. Students who participate in a dual enrollment course section, which is offered at or originating from MCC, are required to register as Metro students and follow the registration procedures decided upon by the partnership officials. If the dual enrollment course is an MCC online course, only high school students in the section who register as MCC students will have access to the online curriculum.
- 4. Students are responsible for paying all tuition and fees and must follow set tuition refund and drop dates. MPS Academy tuition will be 50% of the MCC resident student tuition. (Refer to the website <a href="www.mccneb.edu">www.mccneb.edu</a> for tuition and fee costs.) If a party other than the student has arranged to cover tuition and fees for a particular course, it is outlined in the attached Dual Enrollment Course spreadsheet. Payment for the course is expected within the first twenty-one days of the course start date.
- 5. MCC will select/approve the textbook and supplemental materials for the course. MCC will provide the Millard Public Schools with ISBN # if needed. If MPS agrees to purchase the textbooks, and students wish to own the textbooks, they may purchase them at an MCC bookstore, <a href="http://www.mccneb.edu/bookstore.asp">http://www.mccneb.edu/bookstore.asp</a>.
- 6. Students may register in person or by mail. Millard Public Schools officials will work with the MCC Secondary Partnerships Office to determine the most effective registration method.
- 7. The MCC staff, working with Millard Public Schools, will determine the course start and end dates to ensure sufficient class time.
- 8. The Millard Public Schools District reimbursement rate for the 10-11 school year is \$380 (subject to MCC Board negotiations) per equivalent credit hour (ECH) established for the relevant MCC course. To receive this fee, a minimum class size of eight MCC registered students must be attained. For classes of fewer than eight, reimbursement is prorated based on MCC's independent study rate of \$35.00 per student credit hour if the instructor is also employed by the partnering high school/organization. Instructor salary/reimbursement payments for these dual enrollment course(s) are issued in one of two ways:
  - i. If a high school instructor is teaching the designated MCC course as part of his/her contract time with Millard Public Schools, MCC will make reimbursements to the district for the selected instructor's services. In June of the academic year, the MCC Business Office will generate payment to the district for cost of instruction. MCC will notify the district with the details on which payment is based (i.e., MCC course name and number, course term, academic year, and number of students

- in the class). The MCC Business Office will remit the amount due to Millard Public Schools, as long as the instructor has submitted to MCC all his/her employment paperwork.
- ii. If the MCC instructor is not contracted with Millard Public Schools during the class time, or if the school opts, payment arrangements will be made directly with the instructor.

MCC does not compensate secondary school district instructors for additional costs, such as mileage and travel time.

- 9. It is the responsibility of Millard Public Schools and all other involved parties to communicate with the appropriate MCC Academic Dean/Assistant Dean regarding any requests for possible changes in the approved course(s) including changes in the course outline, textbook or instructional staff. A course syllabus for each class is to be on file at the appropriate Academic Dean's office no later than the end of the first week of instruction.
- 10. All MCC policies and procedures, including but not limited to dates for tuition payment and/or refunds, drug free schools/communities, and FERPA, will apply to the course(s) and registered students. Nothing herein shall be construed to supersede or void Millard Public Schools' Policy and Rules.
- 11. The location for each course will be jointly agreed upon by MCC and Millard Public Schools. This location will be documented in the attachment to this Agreement. Should any location changes be necessary, the following parties must be notified prior to the change: the MCC Secondary Partnerships Office, the MCC Academic Dean/Assistant Dean, the Millard Public Schools Official, the instructor, and the site facilitator.
- 12. The instructor of the course(s) involved in the partnership will assign and report all midterm, quarter, semester, and final progress reports to the high school and the final grades to MCC. MCC grades are due, via WebAdvisor, within 48 hours after the end of the course. Once an instructor is approved, MCC will provide the instructor with a grading timeline.

# **SERVICES:**

- Upon completion of a course, students may complete the required form to receive an MCC transcript with the appropriate MCC course title, credits, and grade. The approved course may be transferable to other institutions based upon the criteria of these other institutions.
- 2. MCC staff may periodically contact/visit any dual enrollment course class offered at Millard Public Schools, to enhance communication between those involved, to ensure the section of the course remains comparable to other sections of the MCC course, and to assure each party's expectations of the course are being met. MCC will provide advance notice and comply with any security procedures in place at the school.

3. As Millard Public Schools contracted teachers, instructors will be evaluated according to MPS Board of Education policy and rules. The instructor may also be evaluated using standards and procedures established by MCC. Officials from Millard Public Schools and MCC will review such instructor performance evaluations and work cooperatively to resolve issues of unsatisfactory instructor performance.

# TERMINATION OR ADJUSTMENTS OF AGREEMENT:

1. This agreement will be subject to annual review. Either party, for any reason, may terminate this agreement upon thirty days written notice to be effective at the end of said semester. Written notification of cancellation should be provided to the following: the MCC Secondary Partnerships Office, the MCC Academic Dean/Assistant Dean, the MPS Administration, the instructor, and the site facilitator.

Please note: If MCC is responsible for hiring an instructor who is not concurrently teaching at the named high school, every effort will be made to offer a course. Occasionally, extenuating circumstances arise which may result in the need to cancel or modify course times or dates. MCC reserves the right to cancel a class or adjust the time/date of a class at any time due to enrollment, staffing or other extenuating factors. Cancellations may begin approximately one month prior to the course start date. In the event that a course cancellation occurs, MCC will seek to identify alternative options.

2. The MCC Board reserves the right to make adjustments to the terms of this contract, if found to be in violation of law, MCC Board policies, or any negotiated agreement between the MCC Board and an MCC employee group. Any such changes must be communicated to and accepted by Millard Public Schools.

#### **COURSES:**

**SIGNATURES:** 

Based upon the items of this agreement, Millard Public Schools will partner with Metropolitan Community College to offer dual enrollment college courses. The course names and numbers will be stated in an attachment to this Agreement.

| Metropolitan Community College Official | Date: |  |
|---|-------|--|
| Millard Public Schools Official         | Date: |  |

|       |   | EAF             | LY ENTR | YCOURS    | E PARTNE   | RSHIP AG  | REEME     | NT               |                              |                             |
|-------|---|-----------------|---------|-----------|------------|-----------|-----------|------------------|------------------------------|-----------------------------|
|       |   |                 | METRO   | OPOLITAN  | COMMUN     | ITY COLLE | EGE       |                  |                              |                             |
|       |   |                 |         |           | AND        |           |           |                  |                              |                             |
|       |   |                 |         | MILLARDE  | PUBLIC SC  | HOOLS     |           |                  |                              |                             |
|       |   |                 | •       |           | R 2010-201 |           |           |                  |                              |                             |
|       |   |                 |         |           |            |           |           |                  |                              |                             |
|       | METRO QUARTERS                                |                 |         | MP        | S Contact: | Barb Wal  |           |                  |                              |                             |
|       | FA = fall 10/FA                               |                 |         |           |            |           |           | areer & Tech     | nnical Education Programs    |                             |
|       | WI = winter 10/WI                             |                 |         |           |            | 715-8755  | 5         |                  |                              |                             |
|       | SP = spring 11/SP                             |                 |         |           |            | bwaller@m | osomaha.c | org              |                              |                             |
|       | COURSE  |                 |         | D4        | TES        | TIM       | E         | DAYS             | INSTRUCTOR PAY               | MENT                        |
|       | COURSE  |                 |         | DA        | IES        | 1 IIVI    |           | DATS             | INSTRUCTOR PATE              | REIMBURSE                   |
| QTR   | TITLE   | NUMBER          | CREDITS | START     | END        | START     | END       | MTWTHF           | INSTRUCTOR                   | HS or<br>SCHOOL<br>DISTRICT |
|       | ATION ACADEMY YEAR 1                          |                 |         |           |            |           |           |                  |                              |                             |
| FA    | English Composition I                         | ENG 1010        | 4.5     |           | 12/21/2010 | 8:15      | 9:47      | MTWTHF           | Jane Sandoz                  | MPS                         |
| FA    | Introduction to Early Childhood Education     | EDEC 1150       | 4.5     |           | 12/21/2010 | 9:47      | 10:33     | MTWTHF           | Jacque Jacox                 | MPS                         |
| FA    | Early Childhood Education Pre-Practicum       | EDEC 1220       | 1.5     | 8/3/2010  |            | 10:33     | 11:19     | MTWTHF           | Jacque Jacox                 | MPS                         |
| WI    | English Composition II                        | ENGL 102        | 4.5     | 1/6/2011  | 3/11/2011  | 8:15      | 9:47      | MTWTHF           | Dr. Kathy Ryan/Cathy Squire: | MPS                         |
| SP    | Introduction to Comparative Religion          | PHIL 220        | 4.5     | 3/15/2010 | 5/30/2011  | 9:47      | 10:33     | MTWTHF           | Len Sagenbret/Matt Heys      | MPS                         |
| EDUC. | ATION ACADEMY YEAR 2                          |                 |         |           |            |           |           |                  |                              |                             |
|       | Behavior Modification and Principles of       |                 |         |           |            |           |           |                  | Ali Bragg/School             |                             |
| FA    | Learning                                      | PSYCH 2140      | 4.5     |           | 21/21/2010 | 12:00     | 1:32      | MTWTHF           | Psychologist Liz Carey       | MPS                         |
|       | Professional Speaking                         | SPCH 1110       | 4.5     | 1/6/2011  | 3/11/2011  | 12:00     | 1:32      | MTWTHF           | Jennifer Jerome              | MPS                         |
|       | EPRENEURSHIP ACADEMY YEAR I                   | 100=1100 1110   |         | 2/2/22/2  | =/22/22/1  |           |           |                  |                              |                             |
| FA    | Accounting I & II                             | ACCT 1100, 1110 | 8       | 8/3/2010  | 5/30/2011  | 8:15      | 9:01      | MTWTHF           | lan Harden                   | MPS                         |
| FA    | Introduction to Entrepreneurship              | ENTR 1050       | 4.5     | 8/3/2010  |            | 9:47      | 10:33     | MTWTHF           | Michaela Wragge              | MPS                         |
| FA    | Wealth Building & Finance                     | FINA 1200       | 4.5     | 8/3/2010  |            | 10:33     | 11:19     | MTWTHF           | lan Harden                   | MPS                         |
| WI    | Entrepreneurship Feasibility Study            | ENTR 2040       | 4.5     | 1/6/2011  | 5/30/2011  | 9:01      | 9:47      | MTWTHF<br>MTWTHF | Michaela Wragge              | MPS                         |
| WI    | Legal Issues for the Entrepreneur             | ENTR 2060       | 4.5     | 1/6/2011  | 5/30/2011  | 9:47      | 10:53     | MITWIHE          | Michaela Wragge              | MPS                         |
|       | PEPRENEURSHIP A CADEMY YEAR 2 Accounting 1120 | ACCT 1120       | 4       | 8/3/2010  | 12/21/2010 | 12:00     | 12:46     | MTWTHF           | lan Harden                   | MPS                         |
|       | Marketing for the Entrepreneur                | ENTR 2050       | 4.5     | 8/3/2010  |            | 12:46     | 1:32      | MTWTHE           | Michaela Wragge              | MPS                         |
| FA    | Financial Topics for the Entrepreneur         | ENTR 2070       | 4.5     |           | 12/21/2010 | 1:32      | 2:18      | MTWTHF           | lan Harden                   | MPS                         |
| WI    | Entrepreneurship Business Plan                | entr 2090       | 4.5     | 1/6/2011  | 5/20/2011  | 1:32      | 2:18      | MTWTHF           | Michaela Wragge              | MPS                         |
| VVI   | Entrepreneurship Business Flan                | enti 2090       | 4.5     | 1/0/2011  | 3/20/2011  | 1.32      | 2.10      | IVIIVVIII        | Wichaela Wragge              | IVIF 3                      |
| FINAN | NCE ACADEMY Year 1                            |                 |         |           |            |           |           |                  |                              |                             |
| FA    | Accounting I & II                             | ACCT 1100, 1110 | 8       | 8/3/2010  | 5/30/2011  | 8:15      | 9:01      | MTWTHF           | Jaymie Phillips              | MPS                         |
| FA    | Business Math                                 | MATH 1220       | 4.5     | 8/3/1010  | 12/21/2010 | 9:47      | 10:33     | MTWTH            | Aaron Bearinger              | MPS                         |
| FA    | Financial Calculator Applications             | FINA 1320       | 1       | 8/3/1010  | 12/21/2010 | 9:47      | 10:33     | F                | Aaron Bearinger              | MPS                         |
| FA    | Wealth Building & Finance                     | FINA 1320       | 4.5     | 8/3/1010  | 12/21/2010 | 9:47      | 11:19     | MTWTHF           | Jaymie Phillips              | MPS                         |
| WI    | Business Law I                                | BSAD 1100       | 4.5     | 1/6/2011  | 5/30/2011  | 9:15      | 9:47      | MTWTHF           | Aaron Bearinger              | MPS                         |
| WI    | Introduction to Investments                   | FINA 2100       | 4.5     | 1/6/2011  | 5/30/2011  | 9:47      | 10:33     | MTWTHF           | Jaymie Phillips              | MPS                         |
|       | NCE ACADEMY Year 2                            |                 |         |           |            |           |           |                  |                              |                             |
| FA    | Accounting 1120                               | ACCT 1120       | 4       |           | 12/21/2010 | 12:00     | 12:46     | MTWTHF           | Jaymie Phillips              | MPS                         |
| FA    | Principles of Management                      | BSAD 2100       | 4.5     |           | 12/21/2010 | 12:46     | 1:32      | MTWTHF           | Jeff Gustafson               | MPS                         |
| FA    | Fundamentals of Financial Planning            | FINA XXXX       | 4.5     | 8/3/2010  |            | 1:32      | 2:18      | MTWTHF           | Jeff Gustafson               | MPS                         |
| WI    | International Finance                         | FINA 2700       | 4.5     | 1/6/2010  | 5/30/2010  | 1:32      | 2:18      | MTWTHF           | Jeff Gustafson               | MPS                         |
|       |   |                 |         |           |            |           |           |                  |                              |                             |

| UE A I | TH SCIENCES ACADEMY YEAR 1                       |                        |     |          |            |       |       |             |                         | _38    |
|--------|--|------------------------|-----|----------|------------|-------|-------|-------------|-------------------------|--------|
| FA.    | Survey of Anatomy & Physiology                   | BIOS 1310              | 5   | 8/3/2010 | 12/21/2010 | 8:15  | 9:47  | MTWTHF      | Jerry Olson             | MPS    |
| FA     | Medical Terminology I                            | HIMS 1120              | 4.5 | 8/3/2010 |            | 9:47  | 10:33 | MTWTHE      | Jerry Olson             | MPS    |
| FA     | Cardiopulmonary Resuscitation                    | HLTH 1000              | 1   | 8/3/2010 |            | 10:33 | 11:19 | MTWTHE      | Jerry Olson             | MPS    |
| FA     | Heart Saver First Aid/AED                        | HLTH 1010              | 1   | 8/3/2010 |            | 10:33 | 11:19 | MTWTHF      | Jerry Olson             | MPS    |
| FA     | Foundations of Health Careers                    | HLTH 1015              | 4.5 | 8/3/2010 |            | 10:33 | 11:19 | MTWTHF      | Jerry Olson             | MPS    |
| WI     | Introduction to Medical Law & Ethics             | HIMS 1150              | 4.5 | 1/6/2011 | 5/30/2011  | 8:15  | 9:47  | MTWTHF      | Jerry Olson             | MPS    |
| WI     | Medical Terminology II                           | HIMS 1130              | 4.5 | 1/6/2011 | 5/30/2011  | 9:47  | 11:19 | MTWTHF      | Jerry Olson             | MPS    |
| WI     | Nutrition in the Life Cycle                      | HLTH 1050              | 4.5 | 1/6/2011 | 5/30/2011  | 8:15  | 9:47  | MTWTHF      | Jerry Olson             | MPS    |
| WI     | Disease Processes                                | HIMS 1180              | 4.5 | 1/6/2011 | 5/30/2011  | 9:47  | 11:19 | MTWTHF      | Jerry Olson             | MPS    |
|        | TH SCIENCES ACADEMY YEAR 2 (Begin                |                        | 4.0 | 1/0/2011 | 3/30/2011  | 3.47  | 11.13 | 1011001111  | Jerry Cison             | IVII O |
| FA     | Long Term Care/Certified Nursing Assistant       |                        | 6.5 |          |            |       |       |             | TBD                     | MPS    |
| FA     | Genetics   | HLTH XXXX              | 4.5 |          |            |       |       |             | TBD                     | MPS    |
| WI     | EMT Technician Basic                             | HLTH 1100              | 9.5 |          |            |       |       |             | TBD                     | MPS    |
|        | SPORTATION, DISTRIBUTION & LOGISTIC              | C VEAD 1               |     |          |            |       |       |             |                         |        |
| FA     | English Composition I                            | ENG 1010               | 4.5 | 8/3/2010 | 12/21/2010 | 12:00 | 1:32  | MTWTHF      | Victoria Freivogal      | MPS    |
| FA     | Introduction to Business                         | BSAD 1000              | 4.5 | 8/3/2010 |            | 1:32  | 2:18  | MTWTHF      | Ben Brachle             | MPS    |
| WA     | Industrial Safety & Health                       | INCT 1000              | 4.5 | 1/6/2011 | 5/30/2011  | 12:00 | 12:46 | MTWTHF      | Mike Rogers             | MPS    |
| WA     | Introduction to Distribution                     | INCT 1500              | 4.5 | 1/6/2011 | 5/30/2011  | 12:46 | 1:32  | MTWTHF      | Mike Rogers             | MPS    |
|        |  |                        | 4.5 | 1/6/2011 | 5/30/2011  | 1:32  | 2:18  | MTWTHE      | -                       | MPS    |
| WA     | Principles of Marketing Principles of Management | BSAD 1010<br>BSAD 2100 | 4.5 | 1/6/2011 | 5/30/2011  | 2:18  | 3:04  | MTWTHE      | Ben Brachle Ben Brachle | MPS    |
|        | SPORTATION, DISTRIBUTION & LOGISTIC              |                        | -   | 1/6/2011 | 5/30/2011  | 2.10  | 3.04  | IVITVV ITIE | Dell Diacille           | MPS    |
| FA     | Mechanical Print Reading                         | INCT 1050              | 4   |          |            |       |       |             | Mike Rogers             | MPS    |
| FA     | English Composition II                           | ENGL 102               | 4.5 |          |            |       |       |             | Ben Brachle             | MPS    |
| FA     | Business Logistics                               | BSAD 2400              | 4.5 |          |            |       |       |             | Ben Brachle             | MPS    |
| WI     | Purchasing and Material Management               | BSAD 2410              | 4.5 |          |            |       |       |             | Ben Brachle             | MPS    |
| WI     | Problem Solving                                  | INCT 2050              | 3   |          |            |       |       |             | Mike Rogers             | MPS    |
| WI     | Production & Operation Management                | BSAD 2420              | 4.5 |          |            |       |       |             | Ben Brachle             | MPS    |
| WI     | -  | INCT 2981              | 4.5 |          |            |       |       |             |                         | MPS    |
| VVI    | TDL Internship                                   | INC1 2961              | 4.5 |          |            |       |       |             | Ben Brachle/Mike Rogers | IVIPS  |
| CULIN  | ARY SKILLS YEAR 1                                |                        |     |          |            |       |       |             |                         |        |
| FA     | Culinary Orientation                             | CHRM 1000              | 2   |          | 12/21/2010 | 12:00 | 1:30  | MTWTHF      | Maybell Galusha         | MPS    |
| FA     | Sanitation                                       | CHRM 1020              | 2   | 8/3/2010 |            | 12:00 | 1:30  | MTWTHF      | Maybell Galusha         | MPS    |
| FA     | Culinary Math                                    | CHRM 0950              | 2   | 8/3/2010 |            | 12:00 | 1:30  | MTWTHF      | Maybell Galusha         | MPS    |
| FA     | Business Math                                    | MATH 1220              | 4.5 | 8/3/2010 |            | 12:00 | 1:30  | MTWTHF      | Maybell Galusha         | MPS    |
| FA     | Vegetable, Starch & Protein Cookery              | CHRM 1110              | 4.5 | 8/3/2010 |            | 1:32  | 3:04  | MTWTHF      | Maybell Galusha         | MPS    |
| WI     | English Composition I                            | ENG 1010               | 4.5 | 1/6/2011 | 5/30/2011  | 1:32  | 3:04  | MTWTHF      | Victoria Freivogal      | MPS    |
| WI     | Soups & Sauces                                   | CHRM 1120              | 4   | 1/6/2011 | 5/30/2011  | 1:32  | 3:04  | MTWTHF      | Maybell Galusha         | MPS    |
| CULIN  | ARY SKILLS YEAR 2 (Begin 2011-2012)              |                        |     |          |            |       |       |             |                         |        |
| FA     | Baking Basics                                    | CHRM 1210              | 4   |          |            |       |       |             | Maybell Galusha         | MPS    |
| FA     | Pastries   | CHRM 1220              | 4   |          |            |       |       |             | Maybell Galusha         | MPS    |
| FA     | Artisan Breads                                   | CHRM 1250              | 4   |          |            |       |       |             | Maybell Galusha         | MPS    |
| FA     | Cakes  | CHRM 1260              | 4   |          |            |       |       |             | Maybell Galusha         | MPS    |
| WI     | Spanish for Culinary Professional                | CHRM 1060              | 3   |          |            |       |       |             | Maybell Galusha         | MPS    |

| AGENDA ITEM: Approve 2010-2011 High School Calendars   |
|--|
| MEETING DATE: June 7, 2010   |
| <b>DEPARTMENT:</b> Office of the Superintendent  |
| TITLE AND BRIEF DESCRIPTION: 2010-2011 High School Calendars   |
| ACTION DESIRED: APPROVAL XX DISCUSSION INFORMATION ONLY  |
| BACKGROUND:  |
| The attached high school calendars were derived from the district calendar previously approved by the board (attached). These calendars reflect how each high school decided to utilize the flexible time that is allowed within the school calendar. If there is any deviation from these calendars, it will be according to rule 6020.2 approved on September 10, 2001, which allows the board and/or superintendent to dismiss school in emergency situations. The calendars are approved by the school improvement team at each school which includes staff and parents. |
| These calendars are published by each school and are also available on the school web site.  |
| OPTIONS AND ALTERNATIVES CONSIDERED:   |
| <b>RECOMMENDATION:</b> Approve the 2010-2011 high school calendars.  |
| STRATEGIC PLAN REFERENCE:  |
| IMPLICATIONS OF ADOPTION OR REJECTION:   |
| TIMELINE:  |
| RESPONSIBLE PERSON: Angelo Passarelli  |
| SUPERINTENDENT'S APPROVAL: Zow. Sy   |

**BOARD ACTION:** 

# Millard North High School Comprehensive Calendar 2010-2011

M

| AUGUST 2010 |              |          |                |               |  |  |  |  |  |
|-------------|--------------|----------|----------------|---------------|--|--|--|--|--|
| М           | Т            | W        | Th             | F             |  |  |  |  |  |
| 2           | 3            | 4        | 5              | 6             |  |  |  |  |  |
| 9           | 10           | 11       | 12             | 13            |  |  |  |  |  |
| 16          | 17           | 18       | 19             | 20            |  |  |  |  |  |
| 23          | 24           | 25       | 26             | 27            |  |  |  |  |  |
| 30          | 31           |          |                |               |  |  |  |  |  |
|             | CDDI         | LABY     | 204            | 4             |  |  |  |  |  |
|             | EBRU         | JAKY     | 201            |               |  |  |  |  |  |
| M           | EBRU<br>T    | W W      | Th             | F             |  |  |  |  |  |
|             |              |          |                |               |  |  |  |  |  |
|             |              | W        | Th             | F             |  |  |  |  |  |
| M           | T<br>/       | W        | <b>Th</b> 3    | <b>F</b>      |  |  |  |  |  |
| <b>M</b> 7  | T<br>/1<br>8 | <b>W</b> | <b>Th</b> 3 10 | <b>F</b> 4 11 |  |  |  |  |  |

| S          | ЕРТЕ         | MBE          | R 201          | 0          |  |  |  |  |  |
|------------|--------------|--------------|----------------|------------|--|--|--|--|--|
| М          | Т            | W            | Th             | F          |  |  |  |  |  |
|            |              | 1            | 2              | 3          |  |  |  |  |  |
| 6          | 7            | 8            | 9              | 10         |  |  |  |  |  |
| 13         | 14           | 15           | 16             | 17         |  |  |  |  |  |
| 20         | 21           | 22           | 23             | 24         |  |  |  |  |  |
| 27         | 28           | 29           | 30             |            |  |  |  |  |  |
| MARCH 2011 |              |              |                |            |  |  |  |  |  |
|            | MAR          | CH 2         | 011            |            |  |  |  |  |  |
| M          | MAR<br>T     | W            | 011<br>Th      | F          |  |  |  |  |  |
| M          |              |              |                | <b>F</b> 4 |  |  |  |  |  |
| <b>M</b>   | Т            | W            | Th             |            |  |  |  |  |  |
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| OCTOBER 2010 |     |       |     |    |  |  |  |  |  |
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**NOVEMBER 2010** 

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| DECEMBER 2010 |                                 |   |   |  |
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|           | JANUARY 2011 |    |    |            |  |  |  |
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| 24        | 25           | 26 | 27 | 28         |  |  |  |
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| JULY 2011 |              |    |    |            |  |  |  |
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| 11        | 12           | 12 | 1/ | 15         |  |  |  |

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| Aug. 2     | Fall Orientation  |
|------------|---|
|            | 9 <sup>th</sup> Grade 8-11 am                                 |
|            | 10 <sup>th</sup> Grade 1-4 pm                                 |
| Aug. 2     | First Day for New Teachers                                    |
| Aug. 3     | 11 <sup>th</sup> Grade 8-11 am                                |
|            | 12 <sup>th</sup> Grade 1-4 pm                                 |
| Aug. 4     | Make-Up Day Grades 9-12 4-6 pm                                |
| Aug. 5     | First Day for Veteran Teachers                                |
| Aug. 6     | Staff Kick-Off at Embassy Suites 8-12pm                       |
|            | New Student ELO Testing                                       |
| Aug. 9     | District 8-12pm / Building work time 1-4pm                    |
| Aug. 10    | MNHS Building Meetings 8-4pm                                  |
| Aug. 11    | FIRST DAY OF SCHOOL-GRADE 9 ONLY                              |
| Aug. 12    | FIRST DAY OF SCHOOL-ALL STUDENTS                              |
| Aug. 13    | First day for 0 and 8 <sup>th</sup> hour classes              |
| Aug. 19    | MNHS Open House 6-8pm   |
| Sep. 6     | Labor Day – NO SCHOOL   |
| Oct. 2     | Homecoming Dance 8-11pm                                       |
| Oct. 12    | End of 1st Quarter  |
| Oct. 12-13 | Parent-Teacher Conferences 4-8:00 pm                          |
| Oct. 13    | NO SCHOOL – Teacher workday                                   |
| Oct. 14    | NO SCHOOL – Staff Development 8-3pm                           |
| Oct. 15    | NO SCHOOL – Teacher Compensation Day                          |
| Oct. 23    | ACT at MNHS   |
| Oct. 28    | 9 <sup>th</sup> Grade Terra Nova – 8-12:30pm                  |
|            | 10 <sup>th</sup> Grade PLAN – 8-11am                          |
|            | 11 <sup>th</sup> Grade Science & Social Studies ELO – 8-10:15 |
|            | 12 <sup>th</sup> Grade Meeting to discuss graduation 8-10am   |
| Oct. 29    | 9 <sup>th</sup> Grade Terra Nova 8-12 pm                      |
|            | 10 <sup>th</sup> Grade – NO SCHOOL                            |
|            | 11 <sup>th</sup> Grade – Job Shadow/College Visit 8-10 AM     |
|            | 12 <sup>th</sup> Grade – Job Shadow/College Visit 8-10 AM     |
| Nov. 25-26 | NO SCHOOL – Thanksgiving Break                                |
|            |   |

ACT at MNHS

Dec. 11

| Dec. 20                 | Final Exams periods 1,3,5,7  |
|-------------------------|--|
| Dec. 21                 | Final Exams periods 0,2,4,6,8  |
| Dec. 22 -Jan. 4         | NO SCHOOL-WINTER BREAK   |
| Jan. 5                  | 2 <sup>nd</sup> Semester Begins  |
| Jan. 7                  | Forensics/Debate Tournament-1pm dismissal                              |
| Jan. 10                 | Middle School Visits this Week-Registration                            |
| Jan. 17                 | NO SCHOOL-MLK Day Staff Development                                    |
| <mark>Jan. 25-26</mark> | AWA Testing for 10 <sup>th</sup> Graders 8-9:30am                      |
|                         | 11 <sup>th</sup> Grade State Writing Assessment 8-9:30am               |
|                         | 9 <sup>th</sup> & 12 <sup>th</sup> Grades report at 9:30am             |
| Jan. 25                 | 8 <sup>th</sup> Grade Orientation 5-7pm (Auditorium)                   |
| Jan. 27                 | 8 <sup>th</sup> Grade Orientation 5-7pm (Auditorium)                   |
| Jan. 31                 | IB Information Night 6:00pm  |
| Feb. 8-9                | Parent-Teacher-Advise. Conferences 4-8pm                               |
| Feb. 10                 | NO SCHOOL-Building Staff Development                                   |
| Feb. 11                 | NO SCHOOL-Teacher Compensation Day                                     |
| Feb. 12                 | ACT at MNHS  |
| Feb. 16                 | 8 <sup>th</sup> Grade Registration Night 5-7pm (Cafeteria)             |
| Feb. 18                 | 8 <sup>th</sup> Grade Registration Night 5-7pm (Cafeteria)             |
| Feb. 21                 | NO SCHOOL-President's/ Staff Dev. Day                                  |
| Feb. 22                 | IB MYP/DP 2/4-year Plan Night 6:00pm (MC/C)                            |
| Feb. 24                 | IB MYP/DP 2/4-year Plan Night 6:00pm (MC/C)                            |
| Mar. 11                 | End of 3 <sup>rd</sup> Quarter   |
| Mar. 14                 | NO SCHOOL-Teacher Workday  |
| Mar. 19                 | Prom @ Qwest Center 8-11pm   |
| Mar. 28-29              | 10 <sup>th</sup> Grade ELO Math - Pullout                              |
| Mar. 30-31              | 11 <sup>th</sup> Grade State Reading Assessment - Pullout              |
| Apr. 4-8                | NO SCHOOL-Spring Break   |
| Apr. 9                  | ACT at MNHS  |
| Apr. 12-13              | 11 <sup>th</sup> Grade State Math Assessment - Pullout                 |
| Apr. 15-16              | 11 <sup>th</sup> Grade State Reading Assessment during school day -CBA |
| May 10                  | 9 <sup>th</sup> Grade Reading ELO Testing during the school            |
| may 10                  | day  |
|                         | - day  |

| May 12    | Honors Night 6-7 pm                                    |
|-----------|--|
| May 13    | Class Recognition Ceremony                             |
| May 16-24 | 9 <sup>th</sup> Grade Reading ELO – In English Classes |
| May 27    | Commencement Rehearsal @ Civic 9am                     |
|           | Last day for Seniors                                   |
| May 28    | Commencement @ Civic Auditorium 10am                   |
| TBD       | Final Exams periods 1,3,5,7                            |
| TBD       | Final Exams periods 0,2,4,6,8                          |
| May 30    | NO SCHOOL-Memorial Day                                 |
| Jun. 1    | LAST DAY OF SCHOOL-Half Day                            |
| TBD       | Teacher work day                                       |
| Jun. 11   | ACT at MNHS  |
|           |  |
|           | No School for Students                                 |
|           |  |
|           | Late Start or Early Dismissal                          |
|           | Late Start of Larry Distrilissal                       |

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Rev. 5/26/2010



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Subject to MPS School Board Approval

5-11-2010

| PUBLIC SCHOOL<br>www.mpsomaha.or | S<br>9                   | Subject to MPS School Boara Approval 5-11-2                     |
|----------------------------------|--------------------------|---|
| AUGUST 15                        | Aug. 2.2                 | New Student Designation   |
| M  T  W  Th  F                   | Aug. 2-3<br>Aug. 2-4     | New Student Registration New Teacher Induction                  |
| 2 3 4 5 6                        | Aug. 3 and 4             | Student Fall Orientation  |
| 9 10 11 12 13                    | -                        |   |
| 16 17 18 19 20                   | Aug. 5-10                | All Certificated Staff – Workshops                              |
| 23 24 25 26 27                   | Aug. 11                  | Ninth Graders Welcome Day, full day                             |
|                                  | Aug. 12                  | First day of school 9-12th graders/Student handbook orientation |
| 30 31                            | A - 16                   | Make-up date for student fall orientation                       |
|                                  | Aug. 16                  | Open House 6:30PM   |
|                                  | Aug. 25                  | Fall Pep Rally  |
| SEPTEMBER 21                     | Sept. 6                  | Labor Day   |
| M $T$ $W$ $Th$ $F$               | Sept. 8                  | Progress grades due   |
| 1 2 3                            | Sept. 9                  | Extended PRIDE Time   |
| 6 7 8 9 10                       | Sept. 10                 | Last day to drop a class  |
| 13 14 15 16 17                   | Sept. 11                 | ACT   |
| 20 21 22 23 24                   | Sept. 14                 | Senior Information Night  |
| 27 28 29 30                      | Sept. 21                 | Academic Letter Awards 7:00 PM                                  |
|                                  | Sept. 28                 | Progress grades due   |
| OCTOBER 8,10                     | Oct. 2                   | Homecoming Dance  |
| M  T  W  Th  F                   | Oct. 6                   | PAYBAC Interviews   |
| 1                                | Oct. 12                  | End of Quarter 1/Parent/Teacher Conf 4:00-7:45 (3:45-4:00 prep) |
| 4 5 6 7 8                        | Oct. 13-15               | No school for students  |
| 11 12 13 14 15                   | Oct. 13                  | Teacher Work Day/Parent/Teacher Conf 4:00-7:45 (3:45-4:00 prep) |
| 18 19 20 21 22                   | Oct. 14                  | Building Staff Development 7:30-3:45                            |
| 25 26 27 28 29                   | Oct. 15                  | Teacher comp day for conferences                                |
|                                  | Oct. 16                  | PSAT  |
|                                  | Oct. 21                  | Extended PRIDE Time   |
|                                  | Oct. 23                  | ACT   |
|                                  | Oct. 28                  | Terra Nova, Grade 9/11th Sci & Soc Stu ELO 8:00AM               |
|                                  |                          | 12th Grade Senior Workshop 10:00AM                              |
|                                  |                          | 11:30 AM School Starts Grades 9-12                              |
|                                  | Oct. 29                  | Terra Nova, Grade 9 8:00AM-12:30 PM                             |
|                                  |                          | PLAN Test 10th Gr 8:00AM- 11:30 AM                              |
|                                  |                          | Junior and Senior College/Career/Community Service Day          |
| NOVEMBER 20                      | Nov. 2                   | College Prep/AP Night 7:00 PM Tuesday                           |
| M T W Th F                       | Nov. 9                   | Progress grades due   |
| 1 2 3 4 5                        | Nov. 9<br>Nov. 25 and 26 | Thanksgiving Break  |
| 8 9 10 11 12                     | Nov. 30                  | Progress grades due   |
| 15 16 17 18 19                   | 1101.50                  | Trogress grades due   |
| 22 23 24 25 26                   |                          |   |
| 29 30                            |                          |   |
| DECEMBER                         |                          |   |
| DECEMBER 15                      | Dec. 1                   | Winter Pep Rally  |
| M $T$ $W$ $Th$ $F$               | Dec. 2                   | Extended PRIDE Time   |
| 1 2 3                            | Dec. 11                  | ACT   |
| 6 7 8 9 10                       | Dec. 15-21               | Finals Week   |
| 13 14 15 16 17                   | Dec. 20                  | Finals 8:45-1:30 No lunch served                                |
| 20 21 22 23 24                   | Dec. 21                  | Finals 8:00-12:45 No lunch served.                              |
|                                  |                          |   |

27 28 29 30 31

Dec. 22-Jan 4

**Winter Break** 

|                    |                       | 02  |
|--------------------|-----------------------|---|
| JANUARY 18         | Jan. 5                | Semester 2 begins. Teachers and students return. PRIDE Time first         |
| M $T$ $W$ $Th$ $F$ | Jan. 17               | MLK Day. No school for students   |
| 3 4 5 6 7          |                       | 7:30-11:30 district staff dev/1:00-3:45 building staff dev.               |
| 10 11 12 13 14     | Jan. 20               | Vocational Career Fair 7:45-10:30AM                                       |
| 17 18 19 20 21     | Jan. 26               | Extended PRIDE Time for Registration                                      |
|                    |                       |   |
| 24 25 26 27 28     | Jan. 27               | Extended PRIDE Time for Registration                                      |
| 31                 |                       |   |
|                    | Feb. 1                | Progress grades due   |
|                    | Feb. 1- 4             | ELO AWA 10 <sup>th</sup> and State Writing Assessment Grade 11th in class |
| FEBRUARY 17        | Feb. 3                | Eighth Grade Orientation/Activities Fair 6:30-8:30 PM                     |
| M $T$ $W$ $Th$ $F$ | Feb. 4                | Last Day to drop a class  |
| 1 2 3 4            | Feb. 8 and 9          | Advisement Conferences 4:00-7:45 (3:45-4:00 prep)                         |
| 7 8 9 10 11        | Feb. 10-11            | No school for students  |
| 14 15 16 17 18     | Feb. 10               | AM Building Staff Dev 7:30-11:00 AM/Advisement Conf 1:00-3:00PM           |
| 21 22 23 24 25     | Feb. 11               | Teacher comp day for conferences  |
| 28                 | Feb 15 and 17         | Eighth Grade Registration 4-6 PM, AMS 2-15 and CMS 2-17                   |
|                    | Feb. 21               | President's Day. Certificated staff at district staff dev.                |
|                    | Feb. 23               | Progress grades due   |
|                    |                       |   |
| <b>MARCH</b> 9,13  | Mar. 2                | PAYBAC Interviews   |
| M $T$ $W$ $Th$ $F$ | Mar. 11               | End of Quarter 3  |
| 1 2 3 4            | Mar. 14               | No School for Students/ Teacher Work Day                                  |
| 7 8 9 10 11        | Mar. 15               | Parent Teacher Conferences, 3:45 prep, 4:00- 7:45 PM                      |
| 14 15 16 17 18     | Mar. 16               | Spring Pep Rally  |
| 21 22 23 24 25     | Mar. 18               | Dismiss at 11:30 for PT Conference comp time                              |
| 28 29 30 31        | Mar. 22-25            | Math ELO 10th in class/ pullout   |
| 26 29 30 31        | Mar. 26               | Prom  |
|                    | Mar.29-Apr.1          | State Reading 11th in class   |
|                    | Mar.29-Apr.1          | State Reading 11th in class   |
| APRIL 16           | Apr. 4-8              | Spring Break  |
| M $T$ $W$ $Th$ $F$ | Apr. 9                | ACT   |
|                    | Apr. 12               | Progress grades due   |
| 4 5 6 7 8          | Apr. 12+13            | State Math 11- pull out   |
|                    | Apr. 12+13<br>Apr. 19 | Senior Meeting and Extended PRIDE Time                                    |
| -                  | Apr. 19               | Semor Meeting and Extended PRIDE Time                                     |
| 18 19 20 21 22     |                       |   |
| 25 26 27 28 29     |                       |   |
| <b>MAY</b> 18      | May 3                 | Progress grades due   |
| M  T  W  Th  F     | May 2-13              | Advanced Placement Exams  |
|                    | May 10-20             | ELO Reading 9th/ two days/TBD   |
|                    | •                     | · ·   |
| 9 10 11 12 13      | May 19                | Honors Night/ Senior Art Show 7:00 PM<br>Graduation 1:00 PM               |
| 16 17 18 19 20     | May. 28               |   |
| 23 24 25 26 27     | May. 30               | Memorial Day  |
| 30 31              |                       |   |
| TUNE               | Tuno 1                | Lost day for students. Helf Jon 28 forms and 1                            |
| JUNE 1             | June. 1               | Last day for students. Half day if four snow days                         |
| M $T$ $W$ $Th$ $F$ | June. 11              | ACT   |
| 1 2 3              |                       |   |
| 6 7 8 9 10         |                       |   |
| 13 14 15 16 17     |                       |   |
| 20 21 22 23 24     |                       |   |
| 27 28 29 30        |                       |   |
|                    |                       |   |

# MILLARD WEST HIGH SCHOOL CALENDAR - DRAFT 2010-2011

| Tuesday, Aug          | ust 3                   | Orientation 11:00-6:00 p.m.  |
|-----------------------|-------------------------|--|
| •                     |                         | Orientation 8:00-4:00 p.m.   |
| Monday, Aug           | ust 9 (Make-up session) | Orientation 1:30-3:30 p.m.   |
| First Term: August 12 | -October 13             |  |
| Wednesday, A          | August 11               | First day of school<br>Grades 10 – 12 from 8:00-9:45 a.m.<br>9 <sup>th</sup> grade only from 10:30 a.m 3:15 p.m. |
| Friday, Augus         | t 13                    | Student Council Dance 8:00-11:00 p.m.  |
| Thursday, Au          | gust 19                 | Course Information Evening 7:00-8:30 p.m.  |
| Tuesday, Aug          | ust 31                  | Academic Letter Night 7:30 p.m.  |
| Monday, Sept          | ember 6                 | No School – Labor Day  |
| Saturday, Sep         | tember 25               |  |
| Thursday, Sep         | otember 9               | Parent Teacher Conferences 4:30-8:00 p.m.  |
| Thursday, Sep         | otember 23              | Pre-arranged Conferences for Struggling Students (by appointment only) 4:30 – 8:00 p.m.                          |
| Tuesday, Octo         | ober 12                 | End of 1 <sup>st</sup> Term  |
| October 13 -          | October 15              | No School for Students   |
| Wed                   | lnesday, October 13     | Teacher Workday  |
| Thu                   | rsday, October 14       | Staff Development  |
| Frid                  | ay, October 15          | Compensation Day   |
| Second Term: October  | · 19 -December 22       |  |
| Monday, Octo          | bber 19                 | Second Term begins   |
| Thursday, Oct         | ober 28                 |  |
| Friday, Octob         | er 29                   | All Students in Attendance (Testing and Career Speakers)   |
| Thursday & F          | riday, November 26 & 27 | No School -Thanksgiving Break  |
| Saturday, De          | cember 11               | ACT  |
| Friday, Decen         | nber 17                 | School Post-Game Dance   |
| Tuesday, Dece         | ember 21                | Noon dismissal - Winter Break begins End of 2nd Term   |

# Third Term January 6 - March 17

| Wednesday, January 6  | School resumes - Third Term begins                                       |
|---|--|
| Monday, January 18  | No School for students – Martin Luther King Day<br>Staff Development Day |
| Thursday, January 27  | Advanced Placement Information Night 7:00-8:30 p.m.                      |
| Tuesday, February 1   | 8 <sup>th</sup> Grade Information Night/Activity Fair 7:00/8:00 p.m.     |
| Tuesday, February 2* *Analytical and state writing assessments will be administ       |  |
| Wednesday, February 3* *Analytical and state writing assessments will be administered |  |
| Saturday, February 5  | Winter Formal 8:00-11:00 p.m   |
| Tuesday, February 8   | Advisement Conferences 4:30 – 8:00 p.m.                                  |
| Wednesday, February 9   | Advisement Conferences 4:30-8:00 p.m.                                    |
| Thursday, February 10   |  |
| Friday, February 11Saturday, February 12  |  |
| Monday, February 21   | No School for students<br>Staff Development - President's Day            |
| Thursday, February 17Incon  | ning 9 <sup>th</sup> Grade Advisement Conf. 7:00 pm                      |
| Friday, March 11  | End of 3 <sup>rd</sup> Term (47 Days)                                    |
| Fourth Term: March 22 – June 2  |  |
| Monday, March 15  | Fourth Term begins   |
| Saturday, March 26  | Prom 8:00-11:30 p.m.   |
| April 4 – 8   | No School - Spring Break   |
| Wednesday, April 14* *Math and Reading ELO testing will be administered through       |  |
| Tuesday, May 10   | Honors Night for Seniors 7:00 p.m.                                       |
| Friday, May 27  | Senior Commencement practice at Civic Auditorium – 11:00                 |
| Saturday, May 28  | Graduation at Omaha Civic Auditorium 4:00 p.m.                           |
| Monday, May 30  | No School – Memorial Day   |
| Wednesday, June 1   | Last Day of School – Noon Dismissal                                      |

\*\*This calendar  $\frac{1}{1}$  four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.

Enclosure June 7, 2010

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** Certified Athletic Trainer (ATC) Services for the High School Athletic

Programs from Alegent Health

**MEETING DATE:** Monday, June 7, 2010

**DEPARTMENTS:** Athletics and Activities

**Employee Relations** 

**TITLE AND BRIEF DESCRIPTION:** Providing ATC Services for the Athletic Programs

at Millard North, Millard South and Millard West High Schools during the 2010-2011, 2011-2012,

and 2012-2013 School Years.

**ACTION DESIRED:** Approval of Recommendation and Contract

**BACKGROUND:** A recommendation from the high schools' activities director and District Director of Activities and Athletics that the Board of Education accept ATC coverage in which Millard North would receive 1.8 FTE of ATC coverage. This coverage equals what Alegent currently provides to Millard North. Millard South High School and Millard West High School would each receive 2700 hours of ATC coverage during the athletic year and an additional 300 hours of ATC coverage during the summer. This coverage would increase the number of coverage hours at these two schools as well as permit each school to maintain its current certified athletic trainers. The cost of described coverage is \$21,000 per year (Millard North) and \$19,000 per school per year (Millard South and Millard West) for a total annual cost of \$59,000 per year during the life of the contract. The cost of the current contract for the District is \$50,400 per year.

The current contract with Alegent Health provides 2496 hours of ATC coverage during the athletic year and does not provide ATC coverage during the summer at the high schools. Four (4) of the six (6) certified athletic trainers assigned to Millard Public Schools are part-time employees of Alegent Health. Three (3) of the six (6) trainers assigned to our schools also are employees of Millard Public Schools. The high schools hope to retain the services of the certified athletic trainers currently assigned to their schools by Alegent Health.

The costs of the proposed contract to Alegent Health are \$263,331.00 per year to provide ATC services to our high schools. This cost includes but is not limited to the salaries and benefits of the trainers assigned to our schools, malpractice insurance coverage for the trainers assigned to our schools, and the continuing education of the trainers assigned to our schools.

**OPTIONS/ALTERNATIVE CONSIDERATIONS:** 1) seek a less costly ATC coverage option from Alegent Health, which would reduce the hours of ATC coverage, 2) seek to fund ATC coverage within the District budget by creating FTE positions for certified athletic trainers, which many Districts choose to do, 3) create an extra-duty stipend for certified athletic trainers, which many District also choose to do, or 4) another option.

**RECOMMENDATIONS:** It is recommended that the contract for the providing of ATC services to Millard North, Millard South, and Millard West High School be awarded to Alegent Health at a cost of \$59,000 per year during the 2010-2011, 2011-2012, and 2012-2013 school years and that the Director of Employee Relations and Director of Activities and Athletics be authorized and directed to execute the contract as well as any and all other documents related to such contract.

STRATEGIC PLAN REFERENCE: N/A

**IMPLICATIONS OF ADOPTION OR REJECTION:** This recommendation will ensure that we have appropriate ATC coverage for all of the athletic practices and contests that occur at the Millard high schools.

**TIME LINE:** The contract, if approved, is to take effect on August 1, 2010.

**PERSONS RESPONSIBLE:** Craig Whaley, Director of Activities and Athletics Chad Meisgeier, Director of Employee Relations

SUPERINTENDENT'S APPROVAL: \_\_\_\_\_ How. It \_\_\_\_

# HIGH SCHOOL CERTIFIED ATHLETIC TRAINER AND PHYSICIAN SERVICES AGREEMENT

| THIS HIGH SCHOOL CERTIFIED ATHLETIC TRAINER AND PHYSICIAN SERVIC                          | ES   |
|---|------|
| AGREEMENT ("Agreement") is made and entered into this day of                              | ,    |
| 2010 by and between Alegent Health, a Nebraska nonprofit corporation ("Alegent") and Doug |      |
| County School District No. 17, which is also commonly known as the Millard School Dist    | rict |
| ("District").   |      |

WHEREAS, the District has established high school athletic programs as part of its educational mission and in connection therewith is desirous of receiving the services ("Basic Services") of certified athletic trainers ("Certified Trainers"); and

WHEREAS, Alegent has in its employ, or otherwise under contract to it, Certified Trainers who are willing to provide certain services with respect to athletic training and other enhancements to the District's high school athletic programs as well as supplying services of physicians ("Physician's Services") all as specified in this Agreement (the Basic Services and the Physician's Services are collectively referred to as the "Services").

NOW THEREFORE, in consideration of the foregoing and the mutual promises hereinafter contained, the District and Alegent agree as follows:

- 1. The term of this Agreement shall commence on the 1<sup>st</sup> day of August, 2010 and shall end on the 31<sup>st</sup> day of July, 2013, unless earlier terminated as is immediately hereinafter provided. Either the District or Alegent may terminate this Agreement upon submitting sixty (60) days written notice of termination to the other.
- 2. Alegent has in its employ, or under contract to it, Certified Trainers who are licensed pursuant to the Athletic Training Practice Act, Neb. Rev. Stat. § 38-401 et seq. ("Act") as amended. Certified Trainers shall furnish the Basic Services under this Agreement subject to the scope of practice limits of Certified Trainers imposed by the Act. The Basic Services to be furnished are those specified on Exhibit "A" hereto.
- 3. Alegent has in its employ, or under contract to it, physicians who are licensed to practice medicine in the State of Nebraska. The Physician Services are those specified on Exhibit "A". If athletic physical examinations are to be furnished hereunder pursuant to Exhibit "A", Alegent will provide, as appropriate, male and female physicians at a location and time determined by Alegent for the purpose of conducting athletic physical examinations and providing certain other coverage. All physicians furnishing Physician Services shall observe protocols with respect to the wearing of examination gloves and the like, as shall be established from time to time by Alegent. No athletic physical examinations so conducted shall have as a component the collection of urine specimens.

- 4. If indicated on Exhibit "A", Alegent will assist the District in the development of a student/trainer program. Supervision of student/trainers shall be the responsibility of the District.
- 5. The fees for the Services to be paid by the District to Alegent are those specified on Exhibit "B" hereto. All fees collected from students by the District, in association with the Services specified on Exhibit "B", if any, shall be remitted to Alegent within thirty (30) days of the date of billing by Alegent to the District, or at the request of the District, Alegent shall bill and collect from students of the District any fees associated with the Physician Services and may remit to the District a service charge with respect to the overhead of the District with respect to Physician Services.
- 6. Alegent shall submit written monthly statements to the District for the Services rendered pursuant to this Agreement. Such written monthly statements shall detail the number of hours worked by each certified athletic trainer. Time devoted to the preparation of such statements shall not be compensated for under the provisions of this Agreement. The District agrees that for such statements received by the 19<sup>th</sup> day of any month, it will remit by the 15<sup>th</sup> day of the following month the amount due consistent with the payment requirements set forth in Exhibit "B".
- 7. In no event shall the District have any duty or obligation to recommend or refer any student or to recommend or refer any patient to physicians furnishing Physician Services or to Alegent, and Alegent understands that it is the policy of the District to refer students to his or her regular physician.
- 8. Nothing in this Agreement shall constitute Alegent or its Certified Trainers or physicians furnishing Services under this Agreement as joint venturers, partners, agents, or employees of the District. Alegent and its Certified Trainers and physicians shall instead be independent contractors.
- 9. Alegent shall be responsible for all federal, state, and local taxes, including estimated taxes and social security, and for all employment and income reporting and/or withholding for Alegent and the employees of Alegent.
- 10. It is agreed and understood by and between the District and Alegent that all information contained in the District's records regarding students and staff is confidential. Alegent agrees that it will abide by all applicable statutes and regulations with respect to the confidentiality of student and staff records. Alegent shall not disclose the contents of any student and staff records in its possession or control except as permitted by applicable statutes or regulations.
- 11. To the extent of its policies of insurance as provided in this paragraph, Alegent will indemnify and hold the District harmless from and against any and all liabilities, claims and defenses arising from or relating to the Services and the actions of its agents, employees, and

independent contractors. In connection therewith, Alegent agrees to carry, or cause to be carried (a) policies of general and professional liability insurance in amounts and with companies licensed to do business in the State of Nebraska and deemed necessary by it; (b) policies of medical malpractice insurance covering the Certified Trainers for liability claims arising from their actions with companies licensed to do business in the State of Nebraska and in an amount deemed necessary by it but with a minimum coverage of at least \$2,000,000.00; and (c) workers' compensation insurance as prescribed by state workers' compensation laws.

- 12. To the extent of its policies of insurance as provided in this paragraph, the District will indemnify and hold Alegent harmless from and against any and all liabilities, claims and defenses arising from or relating to its activities and those of its agents, employees, and independent contractors. In connection therewith, the District agrees to carry, or cause to be carried, appropriate policies of general liability insurance and specific coverages as shall be necessary for sound business practices of the District.
- 13. Pursuant to Neb. Rev. Stat. § 4-114 Alegent is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee. Alegent is further required and hereby agrees to include the same provision in every contract with subcontractors which will be physically performing services within the State of Nebraska in conjunction with Alegent's Agreement with the District.

| ALEGENT HEALTH, a Nebraska nonprofit corporation | DOUGLAS COUNTY SCHOOL DISTRICT NO. 17, a/k/a the MILLARD SCHOOL DISTRICT |
|--|--|
| By:  | By:  |

#### **EXHIBIT "A"**

#### **SERVICES**

<u>BASIC SERVICES</u> Consisting of 1.8 FTE of certified athletic trainer services per school year for Millard North High School; 2700 hours of certified athletic trainer services per school year, plus 300 hours of certified athletic trainer services per summer, for Millard South High School, and 2700 hours of certified athletic trainer services per school year, plus 300 hours of certified athletic trainer services per summer for Millard West High School, commencing August 1, 2010.

| <u>X</u> | _ Game coverage (away)  |
|----------|---|
| <u>X</u> | Game coverage (home)  |
| X        | _ Training room coverage  |
| X        | Coverage at tournaments which the schools participate in and/or host              |
| X_       | _ Practice coverage   |
| <u>X</u> | First aid and emergency care  |
| <u>X</u> | Treatment of injuries (subject to physician supervision and modality limitations) |
| X        | _ Injury assessment   |
| X_       | _ Injury reporting  |
| <u>X</u> | Development of a student trainer program  |
| X        | Sports injury clinic for school coaches, staff and student trainers               |

The District shall determine and advise Alegent as to the minimum hours to be worked by the Certified Trainers per week, which shall not be less than thirty-two (32) hours per week per Certified Trainer, for each high school during the school athletic year, which is weeks six (6) through forty-eight (48) of the Nebraska Schools Activities Association's calendar.

The individuals to be assigned as Certified Trainers to the high schools will be determined and selected by Alegent; provided however, the District may in its sole discretion and at any time direct Alegent to assign another individual to serve as the Certified Trainer for any high school.

Alegent shall pay the cost for and provide continuing education and specialization for the Certified Trainers, including, but not limited to Sports Metrics (preventive training), CSCS (strength and conditioning), National Trainer Conferences, and Sports Symposiums.

PHYSICIAN SERVICES (Millard South High School, Millard North High School, and Millard West High School) commencing August 1, 2010.

X School athletic physical examinations

X Game coverage (for all home high school varsity football games)

\_\_\_\_\_ Game coverage (for all away high school varsity football games)

#### **EXHIBIT "B"**

#### **FEES FOR SERVICES**

#### **BASIC SERVICES**

Twenty-One Thousand and 00/100 Dollars (\$21,000), per year for Millard North High School, and Nineteen Thousand and 00/100 Dollars (\$19,000) per year for Millard South High School and Millard West High School, for a total of Fifty-Nine Thousand and 00/100 (\$59,000) payable in twelve (12) equal monthly installments of Four Thousand Nine Hundred Sixteen and 66/100 Dollars (\$4,916.66).

## **PHYSICIAN SERVICES**

School Athlete Physical Examinations

\$20.00 per athletic physical examination

Game coverage (as indicated under Physician Services on Exhibit "A")

Orthopedists and Primary Care Physicians volunteer their time for game coverage.

# Information for Consideration of the Contract between Millard Public Schools and Alegent Health 74

#### **Previous ATC Contracts**

| Years Covered | Provider         | Cost to MPS | Coverage Included               |
|---------------|------------------|-------------|---------------------------------|
| 2004 to 2007  | Nebraska Medical | \$61,200.00 | 2496 hours during the athletic  |
|               | Center           |             | year                            |
| 2007 to 2010  | Alegent Health   | \$50,400.00 | 2496 hours during the athletic  |
|               |                  |             | year; sports physicals provided |
|               |                  |             | during the summer               |

## **Proposed ATC Contract**

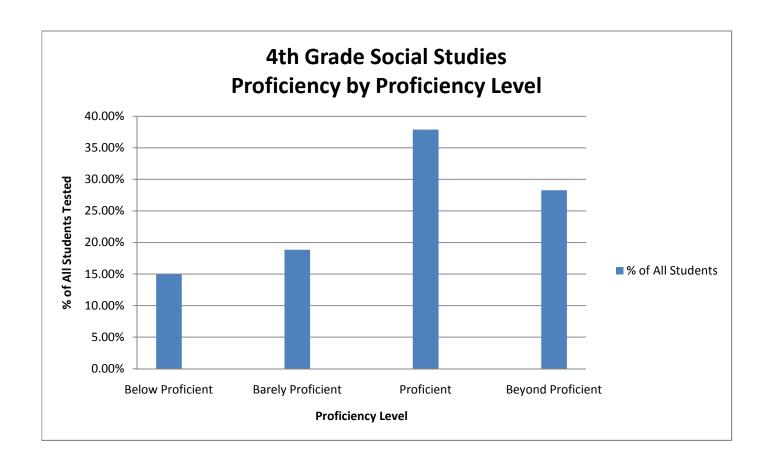
| Years Covered | Provider       | Cost to MPS | Coverage Included                |
|---------------|----------------|-------------|----------------------------------|
| 2010 to 2013  | Alegent Health | \$59,000.00 | 2700 hours during the athletic   |
|               |                |             | year + 300 summer hours at       |
|               |                |             | two sites; 1.8 FTE (3744 hours)  |
|               |                |             | at one site. Increased of 30% in |
|               |                |             | the number of service hours per  |
|               |                |             | year.                            |

Request for Proposals sent to 1) Alegent Health, 2) Nebraska Orthopedic Hospital, and 3) University of Nebraska Medical Center (UNMC). Nebraska Orthopedic and UNMC did not send a reply to the request for proposals.

## **Training Contract Proposal**

| Item for Consideration            | Company: Alegent Health | Notes                                   |
|-----------------------------------|-------------------------|---|
| Trainers are Employees of Alegent | Yes                     | Continuation from previous contract;    |
| Health                            |                         | allows high schools to retain current   |
|                                   |                         | trainers (requested by activities       |
|                                   |                         | directors)                              |
| Cost to District                  | \$59,000 per year       | Increase of \$8,600 (17%) per year;     |
|                                   |                         | increase in the number of coverage      |
|                                   |                         | hours provided, with the inclusion of   |
|                                   |                         | some summer coverage (requested by      |
|                                   |                         | principals and activities directors)    |
| Access to Physical Therapy Clinic | Yes                     | Continuation from previous contract     |
| Cost of Sports Physicals          | \$20.00 per physical    | Continuation from previous contract;    |
|                                   |                         | additional dates for sports physicals   |
|                                   |                         | during the school at the same cost with |
|                                   |                         | dates to be established                 |
| Sports Medicine Clinics           | Yes                     | Continuation from previous contract     |
| Suggested Length of Contract      | Three Years             | Continuation from previous contract     |
| Direct Contact Person Provided    | Yes- Ashley Rasmussen   | Ms. Rasmussen is our current contact    |
|                                   |                         | person                                  |

| AGENDA ITEM:                        | 4 <sup>th</sup> Grade Social Studies ELO Cutscore   |
|-------------------------------------|---|
| <b>Meeting Date:</b>                | June 7, 2010  |
| <b>Department:</b>                  | Planning & Evaluation   |
| Title and Brief<br>Description:     | New ELO Cutscores: District ELO Assessments are updated along with the curriculum to ensure the accurate measurement of student achievement. Multi-level cutscores are set in order to classify students in one of four proficiency levels. Teams of teachers were led by Millard Staff under the guidance of psychometric consultants from Alpine Testing Solutions in the process of setting defensible and accurate cutscores. |
| Action Desired:                     | Approval _X Discussion Information Only   |
| Background:                         |   |
| Options/Alternatives<br>Considered: | N.A.  |
| Recommendations:                    |   |
| Strategic Plan<br>Reference:        | To meet the mission of the district.  |
| Responsible Persons:                | Dr. Jon Lopez, Dr. Patricia Crum  |
| Superintendent's Sign               | ature:  |
|                                     |   |



|                          | Below      |    | Barely     |    |            |    | Beyond     |
|--------------------------|------------|----|------------|----|------------|----|------------|
| Proficiency Level        | Proficient |    | Proficient |    | Proficient |    | Proficient |
| Cutscore                 |            | 29 |            | 33 |            | 38 |            |
| % of All Students Tested | 14.95%     |    | 18.86%     |    | 37.90%     |    | 28.29%     |

**AGENDA ITEM:** Award of Contract for DSAC Boiler Replacement **MEETING DATE:** June 7, 2010 General Administration **DEPARTMENT:** TITLE & BRIEF **DESCRIPTION:** Award of Contract for DSAC Boiler Replacement - The replacement of the boiler on the north side of DSAC Approval x Discussion Information Only **ACTION DESIRED: BACKGROUND:** The boiler in the north mechanical room at DSAC needs to be replaced. The project was bid and the results (along with the engineer's recommendation) are attached. Nat Sheets (Morrissey Engineering) will be present at the meeting to address any questions board members may have. Please note that we are recommending that Alternate #1 (the only alternate) be accepted. Since this project will require a lot of contractor traffic through the main entrance, we sought an alternate for the additional cost if the contract would agree to do the work between the hours of 2:00 p.m. and 10:30 p.m. You will note that the additional time for this off-hour work would cost a little over nine thousand dollars. **OPTIONS AND ALTERNATIVES:** n/a **RECOMMENDATION:** It is recommended that the contract for the boiler replacement project at DSAC be awarded to Pitlor & Son, Inc. in the amount of \$101,575 (with such amount including the base bid and Alternate #1) and that the associate superintendent for general administration be authorized and directed to execute any and all documents related to such project. STRATEGIC PLAN **REFERENCE:** n/a IMPLICATIONS OF **ADOPTION/REJECTION:** n/a TIMELINE: **Immediate RESPONSIBLE PERSON:** Ken Fossen, Associate Superintendent (General Administration) and Ed Rockwell (Gen. Mgr. for Support Services) SUPERINTENDENT'S \_ 200 W. Lats \_ **APPROVAL:** 



June 1, 2010

Millard Public Schools 5606 South 147<sup>th</sup> Street Omaha, NE 68137

Attn: Dr. Ken Fossen

Project #10035: MPS DSAC - Boiler Replacement

RE: Bid Proposals dated May 27, 2010

Ken:

Bids were received for the Don Stroh Administration Center: Boiler Replacement project at the Don Stroh Administration Center Conference Room A on May 27, 2010 at 2:00 p.m. Per the attached bid tab, three bids were received. The low base bid was submitted by N. Pitlor & Son, Inc. in the amount of \$92,491 (ninety two thousand four hundred ninety one dollars). There was one alternate to perform all work after hours between 2:00 p.m. and 10:30 p.m. N. Pitlor & Son, Inc also submitted the low add alternate bid in the amount of \$9,084 (nine thousand eighty four dollars).

Although a pre-design estimate was not completed for this project, a pre-bid estimate shows N. Pitlor & Son, Inc.'s bid is within the estimated range for this project.

The project is scheduled to begin on July 19<sup>th</sup> and be substantially complete no later than September 18<sup>th</sup>. Due to the overlap of the project schedule and the beginning of the new school year, we recommend accepting Alternate #1 to minimize disturbing occupants.

We recommend a contract be awarded to N. Pitlor & Son, Inc. in the amount of \$101,575 (one hundred one thousand five hundred seventy five dollars).

Please advise if you require any additional information.

Sincerely,

Nate Sheets, P.E. Project Manager

**Enclosure** 

c: Ed Rockwell - Millard Public Schools

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PROJECT: Millard Public Schools DSAC Boiler Replacement

BID DATE: May 27, 2010 BID TIME: 2:00 p.m. MEI PROJECT NO .: #10035



#### **BID TABULATION**

| BIDDERS            | BASE BID  | Alternate #1 | Addenda #1 | Completion Date    | Bid Bond | Base Bid & Alternate #1 | Comments  |
|--------------------|-----------|--------------|------------|--------------------|----------|-------------------------|---|
| Prairie Mechanical | \$95,702  | \$12,930     | Yes        | September 15, 2010 | Yes      | \$108,632               | Did not attend Pre-Bid Meeting  |
| Pitlor & Son       | \$92,491  | \$9,084      | Yes        | September 18, 2010 | Yes      | \$101,575               | Did not attend Pre-Bid Meeting. Performed independent walk-through of the area of work. |
| Grunwald           | \$101,500 | \$9,980      | Yes        | September 18, 2010 | Yes      | \$111,480               |   |
|                    |           |              |            |                    |          |                         |   |
|                    |           |              |            |                    |          |                         |   |

Description of Bids Base Bid: Perform and complete all work required for the Boiler Replacement as indicated in the Construction Documents and Addendum #1 dated 4/30/10.

Alternate Bids (Adds): #1: After Hours Work (2:00 p.m. to 10:30 p.m.)

| AGENDA ITEM: | Administrator Recommended for Hire |
|--------------|------------------------------------|
|--------------|------------------------------------|

**MEETING DATE:** June 7, 2010

**DEPARTMENT:** Human Resources

TITLE & DESCRIPTION: High School Assistant Principal – Millard North High School

**ACTION DESIRED:** Approval

**BACKGROUND:** The position was advertised on Millard's job posting website. for internal candidates

only. Eight internal and ten external applications were received. The applications were reviewed by Dr. Jim Sutfin and Brian Begley. Four applicants from within the district were selected to interview for the position. The interview team included: Dr. Jim Sutfin, Nancy Johnston, Kim Saum-Mills, Brian Begley, Chad Zimmerman, Heidi Weaver, Deb Kolc, Susan Marlatt, Kevin Chick, Jeff Story, Shelbi Kyler, Darci Schulz, John Olson, Bobbie Weaver, Jill Fiala, Davie Diehl, and Mary Bayne.

**RECOMMENDATION:** The superintendent's recommendation is approval of **Heather Phipps** for Assistant

Principal at Millard North High School. Ms. Phipps is currently an Assistant

Principal at Millard Central Middle School (2005-present); Middle School Teacher at

Millard Central Middle School (1992-2005)

Education: BA – Language Arts – Nebraska Wesleyan University (1992); MA – Reading –

University of Nebraska, Omaha (2000); MA – Educational Administration and

Supervision – University of Nebraska, Omaha (2004)

**OPTIONS & ALTERNATIVES:** N/A

**RECOMMENDATION:** Approval

**PERSON RECOMMENDING:** Dr. Jim Sutfin

SUPERINTENDENT APPROVAL: \_\_\_\_\_\_ ZB w. L\_\_\_\_\_

**MEETING DATE:** June 7, 2010

**DEPARTMENT:** Human Resources

TITLE & DESCRIPTION: Middle School Assistant Principal – Central Middle School

**ACTION DESIRED:** Approval

**BACKGROUND:** The position was advertised on Millard's job posting website. Ten internal

applications were received. The applications were reviewed by Dr. Jim Sutfin and Beth Fink. Four applicants from within the district were selected to interview for the position. The interview team included: Dr. Jim Sutfin, Kevin Chick, Beth Fink, Marshall Smith, Ashli Florang, Lori Umstead, Melissa Buchanan, Michelle Kraft, Julie Williams, Kathie Garabrandt, Heather Spessard, Cheryl Heimes, Kara Hutton, Nancy Johnston, Pat Meeker, Melissa Byington, Dina Newsom and Kris Schuler.

**RECOMMENDATION:** The Superintendent's recommendation is approval of **Ann Gapinski** for Assistant

Principal at Millard Central Middle School. Ms. Gapinski is currently a

Computer/Technology teacher at Central Middle School (2001-present); Substitute Teacher, Bellevue Public Schools (1997-1999); Junior High Instructor, Arlington, VA

(1995-1997)

Education: BA of Science – Western Illinois University (1976); MA – Educational Leadership –

Doane College (2010)

**OPTIONS & ALTERNATIVES:** N/A

**RECOMMENDATION:** Approval

**PERSON RECOMMENDING:** Dr. Jim Sutfin

SUPERINTENDENT APPROVAL: \_\_\_\_\_\_ ZED W. Set

**AGENDA ITEM:** Administrator Recommended for Hire

**MEETING DATE:** June 7, 2010

**DEPARTMENT:** Human Resources

TITLE & DESCRIPTION: Elementary School Principal – Wheeler Elementary School

**ACTION DESIRED:** Approval

**BACKGROUND:** The position was advertised on Millard's job posting website. Two internal and seven

external applications were received. The applications were reviewed by Dr. Jim Sutfin and Andy DeFreece. One internal and two external applicants were selected to interview for the position. The interview team included: Dr. Jim Sutfin, Dr. Keith Lutz, Kevin Chick, Jeanine Beaudin, Maureen Strain, Marcia Murray, Kate Hough, Brooke Morton, Kerri Fusselman, Amy Polsley, Mike Betzold, Kara Hutton, Susie

Melliger, Matt Dominy, and Angelo Passarelli.

**RECOMMENDATION:** The superintendent's recommendation is approval of **Tracy Logan** for Principal at

Wheeler Elementary School. Ms. Logan is currently the Assistant Principal at Wheeler Elementary School (2008-present); CADRE Associate, Millard Public Schools (2005-2008); Elementary Teacher at Herman Rohwer Elementary (2002-2005); Elementary Teacher at Ridgeview Elementary School, Missouri (1998-2002)

Education: BA – Elementary Education – University of Nebraska, Lincoln (1998); MA –

Educational Administration – University of Missouri, (2003)

**OPTIONS & ALTERNATIVES:** N/A

**RECOMMENDATION:** Approval

**PERSON RECOMMENDING:** Dr. Jim Sutfin

SUPERINTENDENT APPROVAL: \_\_\_\_\_\_ ### W. If \_\_\_\_\_\_

| AGENDA ITEM:             | Administrator Recommended for Hire   |
|--------------------------|--|
| MEETING DATE:            | June 7, 2010   |
| DEPARTMENT:              | Human Resources  |
| TITLE & DESCRIPTION:     | Elementary School Assistant Principal – Wheeler Elementary School  |
| ACTION DESIRED:          | Approval   |
| BACKGROUND:              | The position was advertised on Millard's job posting website. Eight internal applications were received. The applications were reviewed by Dr. Jim Sutfin and Tracy Logan. Four applicants were selected to interview for the position. The interview team included: Dr. Jim Sutfin, Jeanine Beaudin, Dr. Carol Newton, Dawn Marten, Josh Fields, Kraig Lofquist, Tracy Logan, Deb Ashmore, Jessica Covi, Jonna Childers-Hansen, Karla Sullivan and Mellisa Larke. |
| RECOMMENDATION:          | The superintendent's recommendation is approval of <b>James 'Skip' Hanlon</b> for Assistant Principal at Wheeler Elementary School. Mr. Hanlon is currently a CADRE Associate for Millard Public Schools (2008-present); Middle School Teacher at Beadle Middle School (2001-2008)   |
| Education:               | BA – Elementary Education – Nebraska Wesleyan (2000); MA – Curriculum and Instruction – Doane College (2005); MA – Educational Leadership – Doane College (2009)   |
| OPTIONS & ALTERNATIVES:  | N/A  |
| RECOMMENDATION:          | Approval   |
| PERSON RECOMMENDING:     | Dr. Jim Sutfin   |
| SUPERINTENDENT APPROVAL: |  |

| <b>Meeting Date:</b>                | June 7, 2010  |
|-------------------------------------|---|
| Department                          | Human Resources   |
| Action Desired:                     | Approval  |
| Background:                         | Personnel items: (1) Hires; (2) Contract Amendments; (3) Leave of Absence; (4) Resignations |
| Options/Alternatives Considered:    | N/A   |
| Recommendations:                    | Approval  |
| Strategic Plan<br>Reference:        | N/A   |
| Implications of Adoption/Rejection: | N/A   |
| Timeline:                           | N/A   |
| Responsible Persons:                | Dr. Jim Sutfin  |
|                                     |   |
| Superintendent's Signa              | ture:   |

#### AMENDMENT TO CONTINUING CONTRACTS

#### **Recommend: Amendment to the following contracts:**

- 1. Pamela K. Huss Special Education Resource Teacher Amend contract from .8 FTE to 100% FTE at Hitchcock Elementary School.
- 2. LaDonna McCabe World Language Teacher Amend contract from .5 FTE to 100% FTE at Millard North High School.
- 3. Jane Sandoz Language Arts Teacher Amend contract from .5 FTE to 100% FTE at Millard West High School.
- 4. Mary Kate Hough Speech Pathologist Amend contract from .5 FTE to .75 FTE at Wheeler Elementary School.
- 5. Amy Kaup Speech Pathologist Amend contract from .5 FTE to .75 FTE at Wheeler Elementary School.
- 6. Janet Smutny Grade 1 Teacher Amend contract from .5 FTE job share to 1.0 FTE regular contract at Rockwell Elementary School.
- 7. Vickie Kyros Speech Pathologist Amend contract from .5 FTE to .6 FTE at Reagan Elementary School.

June 7, 2010

# LEAVE OF ABSENCE

# Recommend: the following Leave of Absence be accepted:

1. Sydney R. Peters – Grade 3 teacher at Cottonwood Elementary School. She is requesting a Leave of Absence for the 2010-2011 school year for family reasons.

June 7, 2010

#### **RESIGNATIONS**

## **Recommend:** The following resignations be accepted:

- 1. Jay Dostal Assistant Principal at Millard North High School. Relocating at the end of the 2009-2010 school year for another position in education.
- 2. Melanie Dostal Special Education teacher at Millard South High School. Relocating at the end of the 2009-2010 school year.
- 3. Lisa Stephan Resource Teacher at Ackerman Elementary School. Resigning at the end of the 2009-2010 school year for personal reasons.
- 4. Nicholas P. Hovden P.E. Teacher at Neihardt Elementary School. Relocating at the end of the 2009-2010 school year.
- 5. Lauren Ballou Assistant Director of Vocal Music at Russell Middle School. Relocating at the end of the 2009-2010 school year.
- 6. Linda Burke Early Childhood Teacher Literacy Teacher at Echo Hills. Resigning at the end of the 2009-2010 school year for personal reasons.
- 7. Kim Boham High Ability Learner Facilitator at Norris and Upchurch Elementary Schools. Resigning at the end of the 2009-2010 school year for personal reasons.

#### TEACHERS RECOMMENDED FOR HIRE

#### Recommend: the following teachers be hired for the 2010/2011 school year:

- 1. Sarah S. Barnes MA University of Nebraska. Part time Elementary Counselor (.5 FTE) at Willowdale Elementary School for the 2010-2011 school year. Previous Experience: Omaha Public Schools (2004-current);
- 2. Brianna J. Bickley BA University of Nebraska, Lincoln. Kindergarten teacher @ Norris Elementary School for the 2010-2011 school year. Previous Experience: Lincoln Public and Private Schools (2007-2009); Jordan School District, Utah (2002-2006)
- 3. Zachary P. Bjornsen BA University of Nebraska, Lincoln. Assistant Choir Director @ Millard West High School and Russell Middle School for the 2010-2011 school year. Previous Experience: Ralston Public Schools (2008-2010)
- 4. Allison M. Brown BA COE College. Instrumental Strings teacher (Short-Term Contract) at North Middle and Cather Elementary Schools for the 2010-2011 school year.
- 5. Olivia S. Call BA University of Nebraska, Kearney. Grade 2 teacher at Reagan Elementary for the 2010-2011 school year.
- 6. Jeff S. Greco BA University of Nebraska, Omaha. Montessori teacher at Central Middle School for the 2010-2011 school year.
- 7. Flamina M. Harrison MA University of Phoenix. Montessori teacher at Central Middle School for the 2010-2011 school year. Previous Experience: Germany (2006-Jan. 2010)
- 8. Gretchen M. Heusel BA University of Nebraska, Kearney. Kindergarten teacher at Reagan Elementary School for the 2010-2011 school year.
- 9. Crista J. Jensen BA Iowa State University. Part time Art teacher (.5 FTE) at Abbott Elementary School for the 2010-2011 school year. Previous Experience: Omaha Private Schools (1992-1996); Bellevue Private Schools (1991-1992); Malvern Public Schools, Iowa (1991-1991)
- 10. Keith W. Maly MA Morningside College. Special Education Resource teacher at Millard North High School for the 2010-2011 school year. Previous Experience: Millard Public Schools (2000-2001; 2002-2005); Omaha Public Schools (1998-2000)
- 11. Ann L. Rowe MA+30 University of Nebraska, Omaha. Special Education teacher at Beadle Middle School for the 2010-2011 school year. Previous Experience: Omaha Public Schools (1983-current) and (1977-1980); Tulsa Public Schools (1980-1983)
- 12. Alan L. Sarka BA University of Nebraska, Omaha. Physical Education teacher at Neihardt Elementary School for the 2010-2011 school year.
- 13. Seth D. Woodke MA+21 University of Nebraska, Omaha. Business teacher at Millard South High School for the 2010-2011 school year.

#### May 20, 2010 Millard Public Schools **Total Enrollment**

|                             |               |           |         |          |        |          |        | SpEd                          |             |             |           |                |
|-----------------------------|---------------|-----------|---------|----------|--------|----------|--------|-------------------------------|-------------|-------------|-----------|----------------|
|                             |               |           |         |          |        |          |        | Cluster                       |             | Current     | YTD       | Official 09/09 |
| Elementary                  |               | K         | 1       | 2        | 3      | 4        | 5      | Prgm                          | Total       | Change      | Change    | Enrollment     |
| Abbott                      | (3 unit)      | 78        | 80      | 66       | 70     | 71       | 65     |                               | 430         | 0           | 3         | 427            |
| Ackerman                    | (4 unit)      | 79        | 96      | 98       | 88     | 83       | 94     |                               | 538         | 0           | 2         | 536            |
| Aldrich                     | (3 unit)      | 71        | 59      | 58       | 94     | 66       | 80     |                               | 428         | 0           | -7        | 435            |
| Black Elk                   | (4 unit)      | 84        | 81      | 86       | 100    | 85       | 106    |                               | 542         | 0           | 3         | 539            |
| Bryan                       | (3 unit)      | 66        | 68      | 63       | 64     | 60       | 53     |                               | 374         | -1          | -5        | 379            |
| Cather                      | (3 unit)      | 82        | 77      | 82       | 74     | 69       | 65     |                               | 449         | -6          | -6        | 455            |
| Cody                        | (2 unit)      | 38        | 33      | 33       | 41     | 26       | 34     | 22                            | 227         | -1          | -6        | 233            |
| Cottonwood                  | (3 unit)      | 70        | 52      | 52       | 51     | 62       | 66     |                               | 353         | 0           | 0         | 353            |
| Disney                      | (3 unit)      | 47        | 49      | 40       | 42     | 36       | 45     | 15                            | 274         | 0           | 8         | 266            |
| Ezra Millard                | (3 unit)      | 59        | 59      | 66       | 63     | 63       | 63     | 9                             | 382         | 2           | -1        | 383            |
| Harvey Oaks                 | (2 unit)      | 49        | 43      | 44       | 53     | 55       | 45     |                               | 289         | 0           | -5        | 294            |
| Hitchcock                   | (2 unit)      | 33        | 25      | 26       | 27     | 26       | 22     | 20                            | 179         | -1          | -2        | 181            |
| Holling Heights             | (3 unit)      | 69        | 62      | 61       | 60     | 66       | 65     | 7                             | 390         | -3          | -18       | 408            |
| Montclair                   | (4 unit)      | 90        | 83      | 84       | 90     | 85       | 78     | ,                             | 510         | 1           | -11       | 521            |
|                             | , ,           |           | 48      | 54       |        | 71       | 56     | 14                            | 358         | -1          | 0         | 358            |
| Morton                      | (3 unit)      | 53        |         |          | 62     |          |        | 14                            |             |             |           |                |
| Neihardt                    | (4 unit)      | 97        | 85      | 96       | 106    | 102      | 69     |                               | 555         | 1           | -2        | 557            |
| Norris                      | (3 unit)      | 74        | 57      | 49       | 58     | 64       | 50     |                               | 352         | -1          | -4        | 356            |
| Reagan                      | (4 unit)      | 107       | 127     | 106      | 105    | 79       | 93     |                               | 617         | -1          | 10        | 607            |
| Reeder                      | (3 unit)      | 72        | 62      | 95       | 76     | 79       | 70     | 18                            | 472         | 0           | 11        | 461            |
| Rockwell                    | (3 unit)      | 53        | 58      | 50       | 57     | 48       | 47     | 21                            | 334         | 0           | -1        | 335            |
| Rohwer                      | (3 unit)      | 78        | 66      | 83       | 83     | 78       | 82     | 16                            | 486         | 2           | -2        | 488            |
| Sandoz                      | (3 unit)      | 58        | 57      | 59       | 41     | 50       | 50     |                               | 315         | 0           | 7         | 308            |
| Upchurch                    | (3 unit)      | 102       | 80      | 67       | 53     | 45       | 43     |                               | 390         | -4          | 0         | 390            |
| Wheeler                     | (4 unit)      | 87        | 105     | 105      | 104    | 103      | 81     | 28                            | 613         | 0           | 0         | 613            |
| Willowdale                  | (3 unit)      | 58        | 59      | 66       | 72     | 89       | 73     |                               | 417         | 1           | 0         | 417            |
| Totals                      | , ,           | 1754      | 1671    | 1689     | 1734   | 1661     | 1595   | 170                           | 10274       | -12         | -26       | 10300          |
|                             |               |           |         |          |        |          |        | SpEd                          |             |             |           | Official 09/09 |
| Middle                      | 6             | 7         | 8       |          |        |          |        | Prgm                          | Total       | Change      | Change    | Enrollment     |
| Andersen MS                 | 241           | 261       | 277     |          |        |          |        | 0                             | 779         | 2           | -4        | 783            |
| Beadle MS                   | 273           | 300       | 293     |          |        |          |        | 28                            | 866         | -1          | 4         | 862            |
| Central MS                  | 243           | 257       | 218     |          |        |          |        | 19                            | 718         | -4          | -9        | 727            |
| Kiewit MS                   | 273           | 308       | 294     |          |        |          |        | 0                             | 875         | 0           | -9<br>-9  | 884            |
|                             |               |           |         |          |        |          |        |                               |             |             |           |                |
| North MS                    | 314           | 250       | 237     |          |        |          |        | 14                            | 801         | -3          | -3        | 804            |
| Russell MS                  | 291           | 286       | 290     |          |        |          |        | 0                             | 867         | 0           | 1         | 866            |
| MS Alternative              | 8             | 12        | 13      |          |        |          |        |                               | 33          | -3          | 10        | 23             |
| Totals                      | 1643          | 1674      | 1622    |          |        |          |        | 61                            | 4939        | -9          | -10       | 4949           |
| High                        |               |           |         | 9        | 10     | 11       | 12     |                               |             |             |           |                |
| North HS                    |               |           |         | 629      | 588    | 579      | 593    | 31                            | 2389        | -2          | -69       | 2458           |
| South HS                    |               |           |         | 485      | 478    | 492      | 436    | 31                            | 1891        | -6          | -102      | 1993           |
| West HS                     |               |           |         | 560      | 519    | 510      | 493    | 30                            | 2082        | -24         | -62       | 2144           |
| Millard Learning            | Center        |           |         | 0        | 0      | 33       | 49     |                               | 82          | -6          | 0         | 82             |
| Totals                      |               |           |         | 1674     | 1585   | 1614     | 1571   | 92                            | 6444        | -38         | -233      | 6677           |
| Early Grads: NH             | S = 17; SHS   | = 40; WH  | S = 62, | MLC = 30 | 6 TOTA | L = 155  | 5      | Contracted SPED               | 44          | 0           | 0         | 44             |
| Preschool                   | SPED          | Not SPED  |         | Total    |        |          |        | Young Adult Program           | 54          | -1          | -1        | 55             |
| Bryan                       | 2             |           | 34      | 36       |        |          |        |                               |             |             |           |                |
| Cody                        | 61            |           | 27      | 88       |        |          |        | Total District K-12           | 21755       | -60         | -270      | 22025          |
| Cody Early Start            | 6             |           | 8       | 14       |        |          |        | Total District PreK-12        | 22508       | 12          | -90       | 22598          |
| Disney                      | 15            |           | 18      | 33       |        |          |        |                               |             |             |           |                |
| •                           | 1             |           | 12      |          |        |          |        | 5/20/2010                     | Īī          |             | 9/18/2009 | <u></u>        |
| Holling Holghto             | 26            |           | 29      | 38       |        |          |        |                               |             | Elomont     | 3/10/2009 |                |
| Holling Heights             |               |           |         |          |        |          |        | Elementary 10274              |             | Elementary  |           | 10300          |
| Montclair                   | 28            |           | 10      | 38       |        |          |        | Middle School 4939            |             | Middle Sch  |           | 4949           |
| Montclair Montessori        | 2             |           | 79      | 81       |        |          |        | High School 6444              |             | High Sch    |           | 6677           |
| Neihardt                    | 1             |           | 33      | 34       |        |          |        | Contracted 44                 |             | Contracted  |           | 44             |
| Norris ELL                  | 1             |           | 16      | 17       |        |          |        | Young Adult 54                |             | Young Adult |           | 55             |
| Norris Montessori           | 0             |           | 25      | 25       |        |          |        | TOTAL 21755                   |             | TOTAL       |           | 22025          |
| Reeder                      | 32            |           | 9       | 41       |        |          |        |                               |             |             |           |                |
| Rockwell                    | 2             |           | 42      | 44       |        |          |        | K-12 2009-1                   | $\cap \Box$ | arall       | man       | 4              |
| Sandoz                      | 18            |           | 4       | 22       |        |          |        | N-12 2009-1                   |             | 11 011      | шеп       | L              |
| Sandoz ELL                  | 0             |           | 35      | 35       |        | 1        |        |                               |             |             |           |                |
| Homebased Infants           | ,             |           |         | 177      |        | 1        | 22,500 | 22,030 22,025 22,013 21,990 2 | 1,974 21,   | 933 21,89   | 3 04 050  |                |
| TOTAL                       |               |           |         | 753      |        |          | 22,000 |                               |             | 11,090      | Z1,85U    | 21,814 21,755  |
|                             | 1             |           |         | , 33     |        |          | 21,500 |                               |             |             |           |                |
| Ombudeman                   | Expelled or P | e-Entry   |         | 40       |        |          |        |                               |             |             |           |                |
| Ombudsman                   | Expelled or R |           |         | 43       |        |          | 21,000 |                               |             |             |           |                |
|                             | Long Term S   | uspension |         | 13       |        |          | 20,500 |                               |             |             |           |                |
|                             | <b>.</b>      |           |         |          |        | 1        | 20,000 |                               |             |             |           |                |
| High School Care            |               |           |         | TOT::    |        |          | 19,500 |                               |             |             |           |                |
| Academy Name                | NHS           | SHS       |         | TOTAL    |        | 1        |        |                               |             |             |           |                |
| Education                   | 3             | 1         | 11      | 15       |        |          | 19,000 |                               | annor IIII  | and milli   | mining    |                |
| Fatana and the second       |               | 4         | 2       | 10       |        |          |        | Aug-09 Sep-09 Oct-09 Nov-09 D | ec-09 Jan   | -10 Feb-10  | ) Mar-10  | Apr-10 May-10  |
| Entrepreneurship            | 4             |           |         |          |        |          |        |                               |             |             | ,a        | 7.p. 10ay 10   |
| Entrepreneurship<br>Finance | 4             | 3         | 1       | 8        |        | <b>L</b> |        |                               |             |             |           |                |

| Elementary                       |                |                         | Classroom Enrolli       | ment           |           |           |                  |      |                |                  |                   |               |                              | Class              |
|----------------------------------|----------------|-------------------------|-------------------------|----------------|-----------|-----------|------------------|------|----------------|------------------|-------------------|---------------|------------------------------|--------------------|
|                                  | К              | 1 2                     | 3 4                     | 5              |           |           |                  |      |                | Total            | Current<br>Change | YTD<br>Change | Official 09/09<br>Enrollment | Size W/out<br>SPED |
| Abbott                           | 20<br>20<br>19 | 20 21<br>20 23<br>19 22 | 24 24<br>23 24<br>23 23 | 22<br>22<br>21 |           |           |                  |      |                |                  | J                 | J             |                              | 90                 |
| Total Students                   | 19<br>78       | 21<br>80 66             | 70 71                   | 65             |           |           |                  |      |                | 430              | 0                 | :             | 3 427                        |                    |
| Total Teachers<br>Classroom Avg  | 4<br>19.50     | 4 3<br>20.0 22.0        | 3 3<br>23.3 23.7        | 3<br>21.7      |           |           |                  |      |                | 20<br>22         |                   |               |                              | 20.0<br>22         |
|                                  | K              | 1 2                     | 3 4                     | 5              |           |           |                  |      |                | Total            | Current<br>Change | YTD<br>Change | Official 09/09<br>Enrollment | _                  |
| Ackerman                         | 20<br>19       | 18 19<br>19 20          | 23 21<br>21 22          | 23<br>25       |           |           |                  |      |                |                  |                   |               |                              |                    |
|                                  | 21<br>19       | 19 20<br>20 20          | 23 19<br>21 21          | 23<br>23       |           |           |                  |      |                |                  |                   |               |                              |                    |
| Total Students                   | 79             | 20 19<br>96 98          | 88 83                   | 94             |           |           |                  |      |                | 538              | 0                 |               | 2 536                        | 5 538              |
| Total Teachers<br>Classroom Avg  | 4<br>19.8      | 5 5<br>19.2 19.8        | 4 4<br>22.0 20.8        | 4<br>23.5      |           |           |                  |      |                | 26<br>21         | Ü                 |               | _                            | 26.0<br>21         |
| Classiooni Avg                   | 19.0           | 19.2 19.0               | 22.0 20.6               | 23.3           |           |           |                  |      |                |                  |                   |               |                              | 21                 |
|                                  |                |                         |                         | _              |           |           |                  |      |                |                  | Current           | YTD           | Official 09/09               |                    |
| Aldrich                          | K 25           | 1 2<br>19 19            | 3 4<br>23 22            | 5<br>18        |           |           |                  |      |                | Total            | Change            | Change        | Enrollment                   | 7                  |
|                                  | 23<br>23       | 20 20<br>20 19          | 24 22<br>23 22          | 21<br>19       |           |           |                  |      |                |                  |                   |               |                              |                    |
| Total Students                   | 71             | 59 58                   | 24<br>94 66             | 22<br>80       |           |           |                  |      |                | 428              | 0                 |               | 7 435                        | 428                |
| Total Teachers<br>Classroom Avg  | 3<br>23.7      | 3 3<br>19.7 19.3        | 4 3<br>23.5 22.0        | 4<br>20.0      |           |           |                  |      |                | 20<br>21         |                   |               |                              | 20<br>21           |
| olacol com 7 trg                 | 20             | 1011 1010               | 20.0 22.0               | 20.0           |           |           |                  |      | ı              |                  | Current           | YTD           | Official 09/09               |                    |
| Black Elk                        | K 20           | 1 2<br>20 21            | 3 4<br>25 21            | 5<br>26        |           |           |                  |      |                | Total            | Change            | Change        | Enrollment                   | ٦                  |
| BIACK EIK                        | 22             | 20 22                   | 26 22                   | 27             |           |           |                  |      |                |                  |                   |               |                              |                    |
|                                  | 21<br>21       | 20 22<br>21 21          | 24 21<br>25 21          | 27<br>26       |           |           |                  |      |                |                  |                   |               |                              |                    |
| Total Students                   | 84             | 81 86                   | 100 85                  | 106            |           |           |                  |      |                | 542              | 0                 | :             | 3 539                        | 542                |
| Total Teachers<br>Classroom Avg  | 4<br>21.0      | 4 4<br>20.3 21.5        | 4 4<br>25.0 21.3        | 4<br>26.5      |           |           |                  |      |                | 24<br>23         |                   |               |                              | 24<br>23           |
| <u> </u>                         |                |                         |                         |                |           |           |                  |      | I              |                  | Current           | YTD           | Official 09/09               |                    |
| Prior                            | K 23           | 1 2<br>17 21            | 3 4                     | 5<br>17        |           |           |                  |      |                | Total            | Change            | Change        | Enrollment                   | ٦                  |
| Bryan                            | 23             | 17 20                   | 21 20                   | 20             |           |           |                  |      |                |                  |                   |               |                              |                    |
|                                  | 20             | 17 22<br>17             | 21 19                   | 16             |           |           |                  |      |                |                  |                   |               |                              |                    |
| Total Students<br>Total Teachers | 66<br>3        | 68 63<br>4 3            | 64 60<br>3 3            | 53<br>3        |           |           |                  |      |                | <b>374</b><br>19 | -1                | -             | 5 379                        | 374<br>19          |
| Classroom Avg                    | 22.0           | 17.0 21.0               | 21.3 20.0               | 17.7           |           |           |                  |      |                | 20               |                   |               |                              | 20                 |
|                                  | К              | 1 2                     | 3 4                     | 5              | C-K       | C-1       | C-2 C-3          | C-4  | C-5            | Total            | Current<br>Change | YTD<br>Change | Official 09/09<br>Enrollment |                    |
| Cather                           | 17<br>17       | 15 17<br>15 17          | 14 22<br>13             | 20             | 24<br>24  | 23<br>24  | 24 23<br>24 24   | 24   | 23<br>22       | 10101            | Onango            | Onlange       | 2111011110111                | ]                  |
| Total Students Total Teachers    | 34             | 30 34                   | 27 22                   | 20             | 48        | 47        | 48 47            | 47   | 45             | 449              | -6                | -             | 6 455                        |                    |
| Classroom Avg                    | 2<br>17.0      | 2 2<br>15.0 17.0        | 2 1<br>13.5 22.0        | 1<br>20.0      | 2<br>24.0 | 2<br>23.5 | 2 2<br>24.0 23.5 | 23.5 | 2<br>22.5      | 22<br>20         |                   |               |                              | 22<br>20           |
|                                  |                |                         |                         |                |           |           |                  |      | SpEd<br>luster |                  | Current           | YTD           | Official 09/09               |                    |
| Cody                             | K 20           | 1 2<br>17 16            | 3 4<br>21 12            | 5<br>18        |           |           |                  |      | Prgm<br>7      | Total            | Change            | Change        | Enrollment                   | 7                  |
|                                  | 18             | 16 17                   | 20 14                   | 16             |           |           |                  |      | 7<br>8         |                  |                   |               |                              |                    |
| Total Students<br>Total Teachers | 38<br>2        | 33 33<br>2 2            | 41 26<br>2 2            | 34<br>2        |           |           |                  |      | 22<br>3        | <b>227</b><br>15 | -1                | -             | 6 233                        | 3 205<br>12        |
| Classroom Avg                    | 19.0           | 16.5 16.5               | 20.5 13.0               | 17.0           |           |           |                  |      | 7.3            | 15               |                   |               |                              | 17                 |
|                                  | 14             |                         | 0 4                     | _              |           |           |                  |      |                | T                | Current           | YTD           | Official 09/09               |                    |
| Cottonwood                       | K 24           | 1 2<br>20 17            | 3 4<br>17 20            | 5<br>21        |           |           |                  |      |                | Total            | Change            | Change        | Enrollment                   | 1                  |
|                                  | 22<br>24       | 14 19<br>18 16          | 16 21<br>18 21          | 23<br>22       |           |           |                  |      |                |                  |                   |               |                              |                    |
| Total Students                   | 70             | 52 52                   | 51 62                   | 66             |           |           |                  |      |                | 353              | 0                 |               | 0 350                        | 353                |
| Total Teachers<br>Classroom Avg  | 3<br>23.3      | 3 3<br>17.3 17.3        | 3 3<br>17.0 20.7        | 3<br>22.0      |           |           |                  |      |                | 18<br>20         |                   |               |                              | 18<br>20           |
|                                  |                | -                       | - **                    |                |           |           |                  |      | SpEd<br>luster |                  | Current           | YTD           | Official 09/09               | -                  |
| Disney                           | K<br>15        | 1 2<br>25 20            | 3 4<br>21 18            | 5<br>16        |           |           |                  |      | Prgm<br>8      | Total            | Change            | Change        | Enrollment                   | 7                  |
| Distiley                         | 16             | 24 20                   | 21 18                   | 15             |           |           |                  |      | 7              |                  |                   |               |                              |                    |
|                                  | 16             |                         |                         | 14             |           |           |                  |      |                |                  |                   |               |                              |                    |
| Total Students                   | 47             | 49 40                   | 42 36                   | 45             |           |           |                  |      | 15             | 274              | 0                 |               | 8 266                        |                    |
| Total Teachers<br>Classroom Avg  | 3<br>15.67     | 2 2<br>24.50 20.00      | 2 2<br>21.00 18.00      | 3<br>15.00     |           |           |                  |      | 2<br>8         | 16<br>17         |                   |               |                              | 14<br>19           |
|                                  |                |                         |                         |                |           |           |                  |      |                |                  |                   |               |                              |                    |

|                 |   |   |                 |                 |  |  |  |           |    |    | SpEd               |               |                   |               |                              | Class              |
|-----------------|---|---|-----------------|-----------------|--|--|--|-----------|----|----|--------------------|---------------|-------------------|---------------|------------------------------|--------------------|
| К               | 1   | 2   | 3               | 4               | 5  |  |  |           |    |    | Cluster<br>Prgm    | Total         | Current<br>Change | YTD<br>Change | Official 09/09<br>Enrollment | Size W/out<br>SPED |
| 20<br>19<br>20  | 19<br>19<br>21  | 22<br>23<br>21  | 22<br>21<br>20  | 21<br>21<br>21  | 21<br>22<br>20   |  |  |           |    |    | 6                  |               |                   |               |                              | 91                 |
| 59<br>3         | 59<br>3   | 66<br>3   | 63<br>3         | 63<br>3         | 63<br>3  |  |  |           |    |    | 9<br>2             | <b>382</b> 20 | 2                 | -1            | 383                          | 18                 |
| 19.7            | 19.7  | 22.0  | 21.0            | 21.0            | 21.0   |  |  |           |    |    | 5                  | 19            | Current           | VTD           | Official 09/09               | 21                 |
| K 16            | 1 22  | 24  | 3<br>18         | 4<br>18         | 5<br>23  |  |  |           |    |    | T                  | Total         | Change            | Change        | Enrollment                   | 1                  |
| 16<br>17        | 21  | 20  | 18<br>17        | 20<br>17        | 22   |  |  |           |    |    |                    |               |                   |               | 00.4                         | 900                |
| 49<br>3<br>16.3 | 43<br>2<br>21.5   | 44<br>2<br>22.0   | 53<br>3<br>17.7 | 55<br>3<br>18.3 | 45<br>2<br>22.5  |  |  |           |    |    |                    | 15.0<br>19    | 0                 | -5            | 294                          | 289<br>15<br>19    |
|                 |   |   |                 |                 |  |  |  |           |    |    | SpEd<br>Cluster    |               | Current           | YTD           | Official 09/09               | _                  |
| 17<br>16        | 1<br>13<br>12   | 13<br>13  | 12<br>15        | 26              | 22   |  |  |           |    |    | Program<br>8<br>12 | I otal        | Change            | Change        | Enrollment                   | ]                  |
| 22              | 25  | 26  | 27              | 26              | 22   |  |  |           |    |    | 20                 | 170           | 1                 | 2             | 101                          | 159                |
| 2<br>16.5       | 25<br>2<br>12.5   | 2<br>13.0   | 2 13.5          | 1<br>26.0       | 1 22.0   |  |  |           |    |    | 20<br>2<br>10.0    | 12.0<br>15    | -1                | -2            | 101                          | 10                 |
| 14              |   |   | •               |                 | _  |  |  |           |    |    | SpEd<br>Cluster    | Total         | Current           | YTD           | Official 09/09               |                    |
| 22              | 21  | 20  | 19              | 23              | 23   |  |  |           |    |    | 1                  | lotai         | Change            | Change        | Enrollment                   | ]                  |
| 22<br>69        | 20<br>62  | 20<br>61  | 21<br>60        | 20<br>66        | 21<br>65   |  |  |           |    |    | 7                  | 390           | -3                | -18           | 408                          |                    |
| 23.0            | 20.7  | 20.3  | 20.0            | 22.0            | 3<br>21.7  |  |  |           |    |    | 3.5                | 20.0          |                   |               |                              | 18<br>21           |
| К               | 11  | 2   | 3               | 4               | 5  |  |  |           |    |    |                    | Total         | Current<br>Change | YTD<br>Change | Official 09/09<br>Enrollment | 7                  |
| 21<br>21        | 19<br>19  | 19<br>19  | 20<br>19        | 26<br>23        | 22<br>24   | 16<br>16<br>16   | 24<br>24   | 15<br>14  |    |    |                    |               |                   |               |                              |                    |
|                 |   |   |                 |                 |  |  | 24   | 18        |    |    |                    |               |                   |               |                              |                    |
| 42<br>2         | 38<br>2   | 38<br>2   | 39<br>2         | 49<br>2         | 46<br>2  | 48<br>3  | 142  | 68<br>4   |    |    |                    | <b>510</b> 25 | 1                 | -11           | 521                          | 25                 |
| 21.0            | 19.0  | 19.0  | 19.5            | 24.5            | 23.0   | 16.0   | 23.7   | 17.0      |    |    | SpEd               | 20            | Current           | VID           | Official 00/00               | 20                 |
| K 18            | 1 17  | 2   | 3<br>21         | 4<br>23         | 5<br>19  |  |  |           |    |    | Program 7          | Total         | Change            | Change        | Enrollment                   | 7                  |
| 21<br>14        | 15<br>16  | 18<br>18  | 21<br>20        | 23<br>25        | 18<br>19   |  |  |           |    |    | 7                  |               |                   |               |                              |                    |
| 53<br>3         | 48<br>3   | 54<br>3   | 62<br>3         | 71<br>3         | 56<br>3  |  |  |           |    |    | 14<br>2.0          | <b>358</b> 20 | -1                | 0             | 358                          | 344<br>18.0        |
| 17.7            | 16.0  | 18.0  | 20.7            | 23.7            | 18.7   |  |  |           |    |    | 7.0                | 18            | 0                 | VTD           | O#: : 1 00/00                | 19                 |
| K 19            | 1 22  | 20  | 3 21            | 4<br>21         | 5 22   |  |  |           |    |    | 1                  | Total         | Change            | Change        | Enrollment                   | 1                  |
| 19<br>20        | 23<br>19  | 19<br>19  | 22<br>21        | 20<br>21        | 23<br>24   |  |  |           |    |    |                    |               |                   |               |                              |                    |
| 20              |   | 19  | 22              | 19              | 69   |  |  |           |    |    |                    | 555           | 1                 | -2            | 557                          | 555                |
| 5<br>19.4       | 4<br>21.3   | 5<br>19.2   | 5<br>21.2       | 5<br>20.4       | 3<br>23.0  |  |  |           |    |    |                    | 27.0<br>21    |                   |               |                              | 27.0<br>21         |
| K               | 1   | 2   | 3               | 4               | 5  | M-K  | M1-3   | M4-5      |    |    |                    | Total         | Current           | YTD           | Official 09/09               |                    |
| 25<br>25        | 18<br>19  | 16<br>16  | 18<br>19        | 24<br>22        | 16<br>16   | 12<br>12   | 17<br>21   | 21<br>15  |    |    |                    | rotai         | Change            | Orlango       | Emounter                     | ]                  |
| 50              | 37  | 32  | 37              | 46              | 32   | 24   |  | 36        |    |    |                    | 352           | -1                | -4            | 356                          | 352                |
| 2<br>25.0       | 2<br>18.5   | 2<br>16.0   | 2<br>18.5       | 2 23.0          | 2 16.0   | 2 12.0   | 3<br>19.3  | 2<br>18.0 |    |    |                    | 19.0<br>19    | •                 |               |                              | 19.0<br>19         |
| К               | 1   | 2   | 3               | 4               | 5  |  |  |           |    |    |                    | Total         | Current<br>Change | YTD<br>Change | Official 09/09<br>Enrollment |                    |
| 21<br>22        | 22<br>21  | 20<br>20  | 21<br>21        | 19<br>20        | 23<br>23   |  |  |           |    |    |                    | . 5141        | S. ango           | Silariyo      | 2.30001010                   | ]                  |
| 21<br>22        | 20<br>22  | 22<br>22  | 21<br>21        | 20<br>20        | 23<br>24   |  |  |           |    |    |                    |               |                   |               |                              |                    |
| 107             | 21<br>127   | 106   | 105             | 79              | 93   |  |  |           |    |    |                    | 617           | -1                | 10            | 607                          |                    |
| 5<br>21.4       | 6<br>21.2   | 5<br>21.2   | 5<br>21.0       | 4<br>19.8       | 4<br>23.3  |  |  |           |    |    |                    | 29.0<br>21    |                   |               |                              | 29.0<br>21         |
|                 | 20 19 20 19 20 19 20 59 3 19.7  K 16 16 17 49 3 16.3  K 17 16 | 20 19 19 19 20 21  59 59 3 3 19.7 19.7  K 1  16 22 16 21 17 49 43 3 2 16.3 21.5  K 1  21 17 13 16 12  33 25 2 2 16.5 12.5  K 1  22 21 22 20 69 62 3 3 3 23.0 20.7  K 1  21 19 21 19  42 38 2 2 21.0 19.0  K 1  18 17 21 19  41 16  53 48 3 17.7 16.0  K 1  21 19 21 19  K 1  21 15 14 16  53 48 3 17.7 16.0  K 1  21 19 21 19  K 1  21 15 14 16  53 48 3 17.7 16.0  K 1  21 15 14 16  53 48 3 17.7 16.0  K 1  21 22 21 21 20 29 21 21 20 29 21 21 20 29 21 21 21 21 21 21 22 22 21 21 21 21 22 22 21 21 21 21 22 22 21 21 21 21 22 22 21 21 21 21 22 22 21 21 21 21 21 21 21 21 21 21 21 22 22 22 21 | 20              | 20              | The color of the | The color of the | The color of the | 19        | 20 | 20 | 20                 | K             | No.   1           | No.   1       | No.   1                      | No.   1            |

|   | K                     | 1                      | 2                      | 3                    | 4                    | 5                    |                   |         |                     |         |      | Sped<br>Program            | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment |                          |
|---|-----------------------|------------------------|------------------------|----------------------|----------------------|----------------------|-------------------|---------|---------------------|---------|------|----------------------------|--------------------------|-------------------|------------------|------------------------------|--------------------------|
| Reeder  | 23<br>25<br>24        | 20<br>21<br>21         | 24<br>23<br>24         | 26<br>26<br>24       | 21<br>18<br>20       | 23<br>23<br>24       |                   |         |                     |         |      | 9                          |                          | •                 | •                |                              | 92                       |
| Total Students<br>Total Teachers<br>Classroom Avg | 72<br>3<br>24.0       | 62<br>3<br>20.7        | 95<br>4<br>23.7        | 76<br>3<br>25.3      | 79<br>4<br>19.7      | 70<br>3<br>23.3      |                   |         |                     |         |      | 18<br>2<br>9.0             | <b>472</b> 22.0 21       | 0                 | 11               | 461                          | 454<br>20.0<br>23        |
| F   | K                     | 1                      | 2                      | 3                    | 4                    | 5                    |                   |         |                     |         |      | SpEd<br>Cluster<br>Program | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment | -                        |
| Rockwell  | 17<br>18<br>18        | 19<br>19<br>20         | 17<br>18<br>15         | 19<br>19<br>19       | 23<br>25             | 24<br>23             |                   |         |                     |         |      | 11 10                      | 004                      |                   |                  | 005                          | 040                      |
| Total Students<br>Total Teachers<br>Classroom Avg | 53<br>3<br>17.7       | 58<br>3<br>19.3        | 50<br>3<br>16.7        | 57<br>3<br>19.0      | 48<br>2<br>24.0      | 47<br>2<br>23.5      |                   |         |                     |         |      | 21<br>2<br>10.5<br>SpEd    | <b>334</b><br>18.0<br>19 | 0                 | -1               | 335                          | 313<br>16.0<br>20        |
| Rohwer  | K 21                  | 1 22                   | 2 22                   | 3 21                 | 4<br>19              | 5<br>21              |                   |         |                     |         |      | Cluster<br>Program         | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment | 1                        |
|   | 21<br>20<br>16        | 20<br>24               | 22<br>18<br>21         | 20<br>21<br>21       | 20<br>20<br>19       | 21<br>18<br>22       |                   |         |                     |         |      | 8                          |                          |                   |                  |                              |                          |
| Total Students Total Teachers Classroom Avg       | 78<br>4<br>19.5       | 66<br>3<br>22.0        | 83<br>4<br>20.8        | 83<br>4<br>20.8      | 78<br>4<br>19.5      | 82<br>4<br>20.5      |                   |         |                     |         |      | 16<br>2<br>8.0             | <b>486</b> 25.0 19       | 2                 | -2               | 488                          | 470<br>23<br>20          |
| la .  | K                     | 1                      | 2                      | 3                    | 4                    | 5                    |                   |         |                     |         |      |                            | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment | 7                        |
| Sandoz  | 19<br>19<br>20        | 19<br>19<br>19         | 21<br>18<br>20         | 20<br>21             | 18<br>16<br>16       | 25<br>25             |                   |         |                     |         |      |                            |                          |                   |                  |                              |                          |
| Total Students Total Teachers Classroom Avg       | 58<br>3<br>19.3       | 57<br>3<br>19.0        | 59<br>3<br>19.7        | 41<br>2<br>20.5      | 50<br>3<br>16.7      | 50<br>2<br>25.0      |                   |         |                     |         |      |                            | <b>315</b><br>16<br>20   | 0                 |                  | 308                          | 315<br>16<br>20          |
| Upchurch  | K 21                  | 1 20                   | 2 23                   | 3 18                 | 4<br>24              | 5<br>21              |                   |         |                     |         |      |                            | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment | 7                        |
|   | 22<br>21<br>20<br>18  | 21<br>22<br>17         | 23<br>21               | 18<br>17             | 21                   | 22                   |                   |         |                     |         |      |                            |                          |                   |                  |                              |                          |
| Total Students Total Teachers Classroom Avg       | 102<br>5<br>20.4      | 80<br>4<br>20.0        | 67<br>3<br>22.3        | 53<br>3<br>17.7      | 45<br>2<br>22.5      | 43<br>2<br>21.5      |                   |         |                     |         |      |                            | <b>390</b><br>19<br>21   | -4                | 3                | 390                          | 390<br>19<br>21          |
| <u> </u>  | К                     | 1                      | 2                      | 3                    | 4                    | 5                    |                   |         |                     |         |      | SpEd<br>Cluster<br>Prgm    | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment |                          |
| Wheeler   | 19<br>14<br>17<br>19  | 20<br>23<br>19<br>21   | 22<br>24<br>23<br>21   | 21<br>20<br>21<br>20 | 27<br>27<br>24<br>25 | 17<br>23<br>20<br>21 |                   |         |                     |         |      | 10<br>9<br>9               |                          | J                 |                  |                              |                          |
| Total Students Total Teachers Classroom Avg       | 18<br>87<br>5<br>17.4 | 22<br>105<br>5<br>21.0 | 15<br>105<br>5<br>21.0 | 104<br>5<br>20.8     | 103<br>4<br>25.8     | 81<br>4<br>20.3      |                   |         |                     |         |      | 28<br>3<br>9.3             | <b>613</b> 31 20         | 0                 | 0                | 613                          | 585<br>28<br>21          |
| Classroom Avg                                     | K                     | 1                      | 21.0                   | 3                    | 4                    | 5                    |                   |         |                     |         |      | 9.3                        | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment | 21                       |
| Willowdale  | 19<br>20<br>19        | 19<br>20<br>20         | 23<br>22<br>21         | 24<br>24<br>24       | 23<br>23<br>21       | 25<br>24<br>24       |                   |         |                     |         |      |                            | Total                    | Change            | Change           | Enominent                    |                          |
| Total Students<br>Total Teachers<br>Classroom Avg | 58<br>3<br>19.3       | 59<br>3<br>19.7        | 66<br>3<br>22.0        | 72<br>3<br>24.0      | 89<br>4<br>22.3      | 73<br>3<br>24.3      |                   |         |                     |         |      |                            | <b>417</b><br>19.0<br>22 | 1                 | 0                | 417                          | 417<br>19<br>22          |
| Elementary Totals<br>Grade                        | K                     | 1                      | 2                      | 3                    | 4                    | 5 1                  | И-1               | M-2     | M-3                 | M-4     | M-5  | SpEd<br>Cluster<br>Prgm    | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment |                          |
| Students<br>Teachers<br>Classroom Avg             | 1754<br>89<br>19.7    | 1671<br>82<br>20.4     | 1689<br>81<br>20.9     | 1734<br>80<br>21.7   | 1661<br>76<br>21.9   | 1595<br>72<br>22.2   | 65<br>9           | 63      | 72                  | 54<br>6 | 50   | 170<br>22<br>7.7           | 10274<br>517<br>19.87    | -12               |                  | 10300                        | 10104<br>495.0<br>20.412 |
|   | 6                     | 7                      | 8                      |                      |                      |                      |                   |         |                     |         |      | SpEd<br>Cluster            | Total                    | Current<br>Change | YTD<br>Change    | Official 09/09<br>Enrollment |                          |
| Andersen MS<br>Beadle MS<br>Central MS            | 241<br>273<br>243     | 261<br>300<br>257      | 277<br>293<br>218      |                      |                      |                      |                   |         |                     |         |      | 0<br>28<br>20              | 779<br>866<br>718        | 2<br>-1<br>-4     | -4<br>4<br>-9    | 783<br>862<br>727            |                          |
| Kiewit MS<br>North MS<br>Russell MS               | 273<br>314<br>291     | 308<br>250<br>286      | 294<br>237<br>290      |                      |                      |                      |                   |         |                     |         |      | 0<br>14<br>0               | 875<br>801<br>867        | 0<br>-3<br>0      | -9<br>-3<br>1    | 884<br>804<br>866            |                          |
| MS Alternative Totals                             | 8 1643                | 12<br>1674             | 13<br>1622             |                      |                      |                      |                   |         |                     |         |      | 62                         | 33<br>4939               | -3<br>-9          | 10<br>-10        | 23<br>4949                   | :                        |
| North HS<br>South HS                              |                       |                        |                        | 629<br>485           | 588<br>478           | 579<br>492           | 593<br>436        |         |                     |         |      | 30<br>31                   | 2389<br>1891             | -2<br>-6          | -69<br>-102      | 2458<br>1993                 | 3                        |
| West HS Millard Learning Center Totals            | r                     |                        |                        | 560<br>0<br>1674     | 519<br>0<br>1585     | 510<br>33<br>1614    | 493<br>49<br>1571 |         |                     |         |      | 30<br>91                   | 2082<br>82<br>6444       | -24<br>-6<br>-38  | -62<br>0<br>-233 | 2144<br>82<br>6677           | <u>:</u>                 |
| 1 otais   |                       |                        |                        | 10/4                 | 1000                 | 1014                 |                   | Young   | cted SP<br>Adult Pr | ogram   |      | 31                         | 44<br>54                 | 0<br>-1           | 0<br>-1          | 44<br>55                     |                          |
|   |                       |                        |                        |                      |                      |                      |                   | Total [ | District            | Enrolln | nent |                            | 21755                    | -60               | -270             | 22025                        | j                        |

| AGENDA ITEM:                        | Final 2010 Enrollment Projections  |
|-------------------------------------|--|
| <b>Meeting Date:</b>                | June 7, 2010   |
| Department:                         | Planning & Evaluation  |
| Title and Brief Description:        | May Enrollment Projections are based on a three year retention rate for each grade level at each school, initial Kindergarten registration numbers and the current housing market conditions in each of the neighborhoods per school. These projections estimate a growth in student population of 1.1% for the 2010-11 school year. |
| <b>Action Desired:</b>              | Approval Discussion _x_ Information Only   |
| Background:                         |  |
| Options/Alternatives Considered:    | N.A.   |
| <b>Recommendations:</b>             |  |
| Strategic Plan<br>Reference:        | To meet the mission of the district.   |
| Implications of Adoption/Rejection: | N.A.   |
| Timeline:                           |  |
| Responsible Persons:                | Dr. Jon Lopez  |
| Superintendent's Signa              | nture: How. Lts  |

| Projections fo     | r 2010-11 as of        | May 2010          |                   |                   |                   |                   |           |                    |                                |            |     |          |
|--------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------|--------------------|--------------------------------|------------|-----|----------|
|                    | Proj K 2010            | Proj 1st<br>2010  | Proj 2nd<br>2010  | Proj 3rd<br>2010  | Proj 4th<br>2010  | Proj 5th<br>2010  | self cont | Projected<br>Total | Official End-of-<br>Sept. 2009 | Difference |     | 94       |
| Abbott             | 65                     | 81                | 80                | 70                | 71                | 71                |           | 438                | 427                            | 11         |     |          |
| Ackerman           | 76                     | 75                | 93                | 94                | 86                | 85                |           | 509                | 536                            | -27        |     |          |
| Aldrich            | 60                     | 73                | 64                | 57                | 98                | 70                |           | 422                | 435                            | -13        |     |          |
| Black Elk          | 75                     | 82                | 79                | 91                | 97                | 84                |           | 508                | 539                            | -31        |     |          |
| Bryan              | 61                     | 68                | 63                | 66                | 67                | 58                |           | 383                | 379                            | 4          |     |          |
| Cather             | 75                     | 92                | 78                | 80                | 74                | 68                |           | 467                | 455                            | 12         |     |          |
| Cody               | 30                     | 40                | 36                | 34                | 38                | 26                | 19        | 223                | 233                            | -10        |     |          |
| Cottonwood         | 54                     | 66                | 53                | 53                | 51                | 61                |           | 338                | 353                            | -15        |     |          |
| Disney             | 43                     | 45                | 50                | 42                | 43                | 40                | 13        | 276                | 266                            | 10         |     |          |
| Ezra Millard       | 60                     | 63                | 66                | 66                | 65                | 64                | 11        | 395                | 383                            | 12         |     |          |
| Harvey Oaks        | 39                     | 53                | 47                | 47                | 58                | 57                |           | 301                | 294                            | 7          |     |          |
| Hitchcock          | 26                     | 33                | 27                | 26                | 30                | 26                | 18        |                    | 181                            | 5          |     |          |
| Holling Heights    | 58                     | 66                | 60                | 62                | 63                | 71                | 11        | 391                | 408                            | -17        |     |          |
| Montclair          | 81                     | 86                | 82                | 91                | 88                | 90                |           | 518                | 521                            | -3         |     |          |
| Morton             | 60                     | 52                | 49                | 60                | 62                | 70                | 12        | 365                | 358                            | 7          |     |          |
| Neihardt           | 84                     | 94                | 87                | 98                | 107               | 98                | 12        | 568                | 557                            | 11         |     |          |
| Norris             | 61                     | 69                | 62                | 55                | 60                | 67                |           | 374                | 356                            | 18         |     |          |
| Reagan             | 126                    | 111               | 136               | 113               | 96                | 75                |           | 657                | 607                            | 50         |     |          |
| Reeder             | 105                    | 80                | 67                | 102               | 80                | 82                | 0         |                    | 461                            | 55         |     |          |
| Rockwell           | 50                     | 50                | 54                | 50                | 54                | 45                | 20        |                    | 335                            | -12        |     |          |
| Rohwer             | 63                     | 75                | 70                | 85                | 82                | 78                | 16        |                    | 488                            | -19        |     |          |
| Sandoz             | 46                     | 58                | 57                | 62                | 41                | 50                | 10        | 314                | 308                            | 6          |     |          |
| Upchurch           | 99                     | 104               | 87                | 75                | 56                | 50                |           | 471                | 390                            | 81         |     |          |
| -                  | 95                     |                   |                   |                   |                   |                   | 20        | 614                |                                | 1          |     |          |
| Wheeler            | 49                     | 86                | 103<br>62         | 104               | 105<br>76         | 101               | 20        | 412                | 613<br>417                     | -5         |     |          |
| Willowdale         | 1641                   | 61<br><b>1763</b> | 1712              | 69<br><b>1752</b> | 1748              | 95<br><b>1682</b> | 140       |                    | 10300                          | 138        |     |          |
|                    | 1041                   |                   |                   |                   | 1740              | 1002              | 140       | 10430              |                                | 150        |     |          |
|                    |                        | Proj 6th<br>2010  | Proj 7th<br>2010  | Proj 8th<br>2010  | Proj Total        |                   |           |                    | Official End-of-<br>Sept. 2009 | Difference |     |          |
| AMS                |                        | 242               | 251               | 260               | 753               |                   |           |                    | 783                            | -30        |     |          |
| BMS                |                        | 332               | 273               | 299               | 904               |                   |           |                    | 862                            | 42         |     |          |
| CMS                |                        | 233               | 259               | 258               | 750               |                   |           |                    | 727                            | 23         |     |          |
| KMS                |                        | 286               | 283               | 312               | 881               |                   |           |                    | 884                            | -3         |     |          |
| NMS                |                        | 252               | 317               | 258               | 827               |                   |           |                    | 804                            | 23         |     |          |
| RMS                |                        | 287               | 294               | 289               | 870               |                   |           |                    | 866                            | 4          |     |          |
| MS Alter           |                        |                   | 6                 | 12                | 18                |                   |           |                    | 23                             | -5         |     |          |
|                    |                        | 1632              | 1683              | 1688              | 5003              |                   |           |                    | 4949                           | 54         |     |          |
|                    |                        | Proj 9th<br>2010  | Proj 10th<br>2010 | Proj 11th<br>2010 | Proj 12th<br>2010 | Proj Total        |           |                    | Official End-of-<br>Sept. 2009 | Difference |     |          |
| North HS           |                        | 625               | 645               | 625               | 589               | 2484              |           |                    | 2458                           | 26         |     |          |
| South HS           |                        | 494               | 476               | 485               | 517               | 1972              |           |                    | 1993                           | -21        |     |          |
| West HS            |                        | 595               | 570               | 512               | 501               | 2178              |           |                    | 2144                           | 34         |     |          |
| MLC                |                        |                   |                   | 19                | 71                | 90                |           |                    | 82                             | 8          |     |          |
|                    |                        | 1714              | 1691              | 1641              | 1678              | 6724              |           |                    | 6677                           | 47         |     |          |
| Contracted SPED    | 4:                     | 5                 |                   |                   |                   |                   |           |                    | 44                             | 1          |     | ·        |
| Young Adult Progra |                        |                   |                   |                   |                   |                   |           |                    | 55                             | 2          |     |          |
|                    | otal with Contracted S |                   |                   | 22267             |                   |                   |           |                    | 22025                          |            |     |          |
|                    | otal without Contr SPI |                   |                   | 22165             |                   |                   |           |                    | 21926                          | 242        | 2.8 | 3-May-10 |

| AGENDA ITEM:                        | Report of Nutrition & Wellness Committee   |
|-------------------------------------|--|
| MEETING DATE:                       | June 7, 2010   |
| DEPARTMENT:                         | General Administration   |
| TITLE & BRIEF<br>DESCRIPTION:       | Report of Nutrition & Wellness Committee – a report on the meetings held by the District's required Nutrition and Wellness Committee   |
| ACTION DESIRED:                     | Approval Discussion Information Only _x  |
| BACKGROUND:                         | Under the United States Department of Agriculture (USDA) regulations, any school district that participates in the Child Nutrition Program (i.e., the school breakfast and lunch programs) must have a Nutrition & Wellness Committee. |
|                                     | This Committee is required to meet at least once annually. Its membership must include parents, students, administrators, board representatives, and food service representatives.   |
|                                     | Attached are the minutes of this year's meetings of the District's Nutrition & Wellness Committee.   |
|                                     |  |
| OPTIONS AND<br>ALTERNATIVES:        | n/a  |
| RECOMMENDATION:                     | n/a  |
| STRATEGIC PLAN<br>REFERENCE:        | n/a  |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a  |
| TIMELINE:                           | n/a  |
| RESPONSIBLE PERSON:                 | Ken Fossen, Associate Superintendent (General Administration)  |
| SUPERINTENDENT'S<br>APPROVAL:       | - How. Ing -   |

## Minutes Nutrition & Wellness Committee April 28, 2010

The Millard Public Schools Nutrition & Wellness Committee met on April 28, 2010 at 4:00 p.m. at Room A of the Don Stroh Administration Center (DSAC).

Committee members in attendance at the meeting were as follows:

| Committee Members                   | Domond | C4d4    | Board | Admin | District | Food<br>Service | Attendance |
|-------------------------------------|--------|---------|-------|-------|----------|-----------------|------------|
| Committee Members                   | Parent | Student | Rep.  | Staff | Patron   | 10 0 - 1 - 0 0  |            |
| Ken Fossen, Assoc. Supt.            |        |         |       | X     | X        | X               | Present    |
| Monica Hutfles, K-12 PE             |        |         |       | X     |          |                 | Present    |
| Diane Araujo, 6-12 HE               |        |         |       | X     | X        |                 | Present    |
| Nancy Thornblad, K-5 HE             |        |         |       | X     | X        |                 |            |
| Greg Tiemann, MWHS Prin.            |        |         |       | X     |          |                 | Present    |
| John Southworth, BMS Prin.          |        |         |       | X     |          |                 |            |
| Roberta Deremer, Harvey Oaks, Prin. |        |         |       | X     |          |                 |            |
| Andy DeFreece, Wheeler Prin.        |        |         |       | X     |          |                 | Present    |
| Jeff Edwards, FS Gen. Mgr.          | X      |         |       |       | X        | X               | Present    |
| Bob Snowden, Sodexo Gen.Mgr.        |        |         |       |       | X        | X               |            |
| Gary Steiner, MPS Foundation        |        |         |       |       | X        |                 |            |
| Maurice Green (MNHS)                |        | X       | X     |       |          |                 | Present    |
| Josh Kenney (MSHS)                  |        | X       | X     |       |          |                 | Present    |
| Rachel Saenz (MWHS)                 |        | X       | X     |       |          |                 |            |
| Reema Abou-Nasr, M.D. (Parent)      | X      |         |       |       | X        |                 | Present    |
| Diane Owens (Parent)                | X      |         |       |       | X        |                 | Present    |
| Pam Clark (Parent)                  | X      |         |       |       | X        |                 | Present    |
| Sonya Siebe (Parent)                | X      |         |       |       | X        |                 | Present    |
| Melissa Irving-Gass (Parent)        | X      |         |       |       | X        |                 | Present    |

The entire meeting was dedicated to a presentation (re the food service program) by Jeff Edwards, Manager of the Food Service Program. Informal discussions were held during the presentation.

Topics discussed included, among others, the availability of fruits and vegetables at the elementary schools; the differences in personnel and how they motivate students to make good choices; students going to c-stores when they skip breakfast; the possibility of serving breakfast between classes; the amount of starches (pizza, french fries, etc.) available; having noon recess before lunch; having c-stores available after school for athletes; procedures when there is a "run" on a certain food item; student groups selling calorie loaded foods as a fundraiser; and students/parents bringing outside food into the building.

The meeting was adjourned at 5:50 p.m.

Respectfully submitted,

Kenneth J. Fossen, J.D. Associate Superintendent General Administration

# Minutes Nutrition & Wellness Committee May 5, 2010

The Millard Public Schools Nutrition & Wellness Committee met on May 5, 2010 at 4:00 p.m. at Room A of the Don Stroh Administration Center (DSAC).

Committee members in attendance at the meeting were as follows:

| Committee Members                   | Parent | Student | Board<br>Rep. | Admin<br>Staff | District<br>Patron | Food<br>Service | Attendance |
|-------------------------------------|--------|---------|---------------|----------------|--------------------|-----------------|------------|
| Ken Fossen, Assoc. Supt.            |        |         |               | X              | X                  | X               | Present    |
| Monica Hutfles, K-12 PE             |        |         |               | Х              |                    |                 | Present    |
| Diane Araujo, 6-12 HE               |        |         |               | X              | X                  |                 | Present    |
| Nancy Thornblad, K-5 HE             |        |         |               | X              | Х                  |                 | Present    |
| Greg Tiemann, MWHS Prin.            |        |         |               | X              |                    |                 |            |
| John Southworth, BMS Prin.          |        |         |               | X              |                    |                 |            |
| Roberta Deremer, Harvey Oaks, Prin. |        |         |               | X              |                    |                 |            |
| Andy DeFreece, Wheeler Prin.        |        |         |               | X              |                    |                 | Present    |
| Jeff Edwards, FS Gen. Mgr.          | X      |         |               |                | X                  | X               | Present    |
| Bob Snowden, Sodexo Gen.Mgr.        |        |         |               |                | X                  | X               | Present    |
| Gary Steiner, MPS Foundation        |        |         |               |                | X                  |                 | Present    |
| Maurice Green (MNHS)                |        | X       | X             |                |                    |                 |            |
| Josh Kenney (MSHS)                  |        | X       | X             |                |                    |                 | Present    |
| Rachel Saenz (MWHS)                 |        | X       | X             |                |                    |                 | Present    |
| Reema Abou-Nasr, M.D. (Parent)      | X      |         |               |                | X                  |                 |            |
| Diane Owens (Parent)                | X      |         |               |                | X                  |                 | Present    |
| Pam Clark (Parent)                  | X      |         |               |                | X                  |                 | Present    |
| Sonya Siebe (Parent)                | X      |         |               |                | X                  |                 | Present    |
| Melissa Irving-Gass (Parent)        | X      |         |               |                | X                  |                 |            |

The meeting was dedicated to presentations by Monica Hutfuls, Diane Araujo, and Nancy Thornblad regarding the physical education and health programs in the district. Informal discussions wee held during the presentations. Also, Sonya Siebe presented some supplemental information (powerpoint) related to student nutrition.

Topics discussed included, among others, physical activity for students; required health programs; graduation requirements; birthday parties and outside food; and the lack of physical activity at certain times during the year for 8<sup>th</sup> graders.

The committee members then discuss possible recommendation related to student nutrition and wellness issues. After discussion, a consensus was reached on the following recommendations:

- 1. Move toward more whole grains and fiber in the food service program.
- 2. Move toward decreasing "empty calorie items."
- 3. Move toward more organic products.
- 4. Develop a list of recommended snacks for kids.
- 5. Develop healthy recommendations for celebrations.
- 6. Promote walking clubs or other forms of regular exercise for students (and staff).
- 7. Try to get 8th grade PE on regular basis (e.g., every other day).

The meeting was adjourned at 5:45 p.m.

Respectfully submitted,

Kenneth J. Fossen, J.D. Associate Superintendent General Administration