# Millard 

## BOARD OF EDUCATION MEETING

$x x x$ $x x x$ OCTOBER 18, 2010

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA
BOARD MEETING
STROH ADMINISTRATION CENTER
6:30 P.M.

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters

1. *Approval of Board of Education Minutes - October 4, 2010
2. *Approval of Bills
3. *Receive the Treasurer's Report and Place on File
F. Information Items
4. Showcase: National Association of Music Merchants Foundation
5. Superintendent's Comments
6. Board Comments/Announcements
7. Report from Student Representatives
G. Unfinished Business:
H. New Business
8. Approval of Outside Directorships
9. First Reading of Policy 3111 - Support Services - Business - Accounts Receivable - Collection Agencies
10. Reaffirm Policy 4511 - Human Resources - Voluntary Separation Program
11. Reaffirm Rule 4511.1 - Human Resources - Voluntary Separation Program
12. Approval of Personnel Actions: Resignation
I. Reports
13. Early College Costs
14. Advanced Placement Report 2009-2010
15. International Baccalaureate Report 2009-2010
16. Dual Enrollment Program (UNO and MCC)
17. Quarterly Investment Report
18. Quarterly Operation and Maintenance Report
19. Quarterly Food Service Report
20. Quarterly Summer Projects Report
21. Building Site Plans

Agenda
October 18, 2010
Page 2
J. Future Agenda Items/Board Calendar.

1. Dedication of the Ron Witt Support Service Center on Sunday, October 24, 2010 at 2 p.m.
2. Committee of the Whole Meeting on Monday, October 25, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. Board of Education Meeting on Monday, November 1, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
4. Committee of the Whole Meeting on Monday, November 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board of Education Meeting on Monday, November 15, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
6. NASB State Education Conference November 17-19, 2010 at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway
7. Board of Education Meeting on Monday, December 6, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Board of Education Meeting on Monday, December 20, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
9. Board of Education Meeting on Monday, January 10, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
10. Committee of the Whole Meeting on Monday, January 17, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
11. Board of Education Meeting on Monday, January 24, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment:

All items indicated by an asterisk $\left(^{*}\right.$ ) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD MEETING

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes - October 4, 2010. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills. (See enclosures.)
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer's Report and Place on File. (See enclosure.)
F.1. Showcase: National Association of Music Merchants Foundation
F.2. Superintendent's Comments
F.3. Board Comments/Announcements
F.4. Report from Student Representatives
H.1. Motion by $\qquad$ , seconded by $\qquad$ , to approve all Outside Directorships (See enclosure.)
H.2. First Reading of Policy 3111 - Support Services - Business - Accounts Receivable - Collection Agencies (See enclosure.)
H.3. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 4511 - Human Resources - Voluntary Separation Program (See enclosure.)
H.4. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 4511.1 - Human Resources Voluntary Separation Program (See enclosure.)
H.5. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Resignation (See enclosure.)

## I. Reports:

1. Early College Costs
2. Advanced Placement Report 2009-2010
3. International Baccalaureate Report 2009-2010
4. Dual Enrollment Program (UNO and MCC)
5. Quarterly Investment Report
6. Quarterly Operation and Maintenance Report
7. Quarterly Food Service Report
8. Quarterly Summer Projects Report
9. Building Site Plans

Administrative Memorandum
October 18, 2010
Page 2
J. Future Agenda Items/Board Calendar

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K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment All items indicated by an asterisk ( ${ }^{*}$ ) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS <br> SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 6:30 p.m., Monday, October 4, 2010, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Present: Michael Pate, Dave Anderson, Linda Poole, Mike Kennedy, and Julie Kannas
Absent: Brad Burwell
Notice of this meeting was given in advance thereof by publication in the Daily Record on October 1, 2010; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mr. Pate called the meeting to order and announced the public meeting Act is posted on the wall and available for public inspection. Mr. Pate asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were: Mike Pate, Dave Anderson, Linda Poole, Mike Kennedy, and Julie Kannas. Absent was Brad Burwell.

Motion by Mike Kennedy, seconded by Dave Anderson, to excuse Brad Burwell from the meeting, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Julie Kannas, to approve the Board of Education Minutes of September 20, 2010, approve the bills, and receive the Treasurer's Report and Place on File, upon roll call vote, all member voted aye. Motion carried.

Employees of the Month for October were Donita Moseman, secretary at Central Middle School, and Liz Smith, physical education teacher at Montclair Elementary School.

Superintendent's Comments:

1. The Elementary Learning Center grant money of $\$ 750,000$ has been divided among the four SubCouncils of the Learning Community. Sub-Council \#4, which is Millard and part of Elkhorn, received $\$ 128,000$.
2. There is a request from the Learning Community for school districts to participate in a focus school survey on behalf of the Diversity Task Force, which is something they have been working on this past summer. Wiese is doing the extended survey on what the choices of focus schools would be even though the Learning Community does not have say for starting focus school, they do have approval for up to fifty percent of the capitol costs to start a focus school.

Millard's policy allows educational agencies or a contractors to the district to get names and addresses, and any other organization requests would receive only names. They are requesting additional information other than the normal names to conduct this survey, such as addresses, if

Board of Education Minutes
October 4, 2010
Page 2
the student is ELL, free and reduced lunch students, or special education. In the past the District has not shared this information, so it will not be shared for this either, Dr. Lutz reported.
3. A request was received from UNMC wanting to know whether Millard will participate in the 2011-2012 UNMC High School Alliance program. They deadline for the Districts decision is Friday, October 8, 2010. This is not in the District's Strategic Plan, and we have our own academies, so the intent is to pass on the request unless board members feel differently.

## Board Comments:

Julie Kannas said she participated in the Strategic Planning session last week.
Mike Kennedy commented on the short timeline to respond to UNMC on the request for involvement of the District in the UNMC High School Alliance program. He would expect a 30 to 60 day dialog, before a commitment would be finalized. Mr. Kennedy said this is something that is not in the Strategic Plan.

Mr. Kennedy reiterated again, that the cost of transporting students from one district to another could be better spent in classrooms.

Dave Anderson commented that the District's career academies may be a better established program for Millard students.

Mr. Anderson wanted to thank all of the district staff, community representatives, and students who participated in the District's Strategic Planning process. He said it was a great two days.

Mr. Anderson reported he was the guest speaker at Millard South High School's National Honor Society Induction Ceremony this past Sunday.

Mr. Anderson will be at Millard South High School for their mock interviews.
Mr. Anderson will be attending the NASB Area Membership meeting on Wednesday.
Linda Poole thanked everyone who participated in the District's Strategic Planning process.
Mrs. Poole reported that she will be attending the NASB Area Membership meeting on Wednesday.
Mike Pate reported that he will be attending a meeting with board presidents, from districts that have passed a resolution to change the governance structure of the Learning Community on Thursday afternoon. The purpose of the meeting is to dialog to see what the next steps will be in the process. He assumed it would be to talk with State Senators. He will be reporting back to the board as to what takes place at the meeting.

Mr. Pate explained to the community in attendance that this group is not trying to get rid of the Learning Community, but to eliminate this super board, and bring it back to the local schools boards to be policy makers, and to the have the Superintendent engaged as to the educational impacts of any decisions. There have been four Districts who have passed resolutions, and he will have to see where this discussion will lead.

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Page 3

Dave Anderson confirmed that there will be a Committee Meeting on October 25, 2010.
Jeff Story, student representative from Millard North High School, Isis Hernandez, student representative from Millard South High School, and Alison Brokke, student representative from Millard West High School, reported on academic and athletic activities, which have taken place at their respective high schools.

Motion by Mike Kennedy, seconded by Dave Anderson, to reaffirm Policy 6120 - Curriculum, Instruction and Assessment - Written Curriculum - MEP Curriculum Planning, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Dave Anderson, to approve Rule 6120.1 - Curriculum, Instruction, and Assessment - Written Curriculum - MEP Curriculum Planning, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Julie Kannas, to reaffirm Policy 6130 - Curriculum, Instruction, and Assessment - Written Curriculum - Frameworks and Course Guides, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Julie Kannas, to approve Rule 6130.1 - Curriculum, Instruction, and Assessment - Curriculum Frameworks, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Kennedy, seconded by Dave Anderson, to approve Rule 6130.2 - Curriculum, Instruction, and Assessment - Course Guides, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to appoint Keith Lutz as the Official Representative to ESU \#3, upon roll call vote, all members voted aye. Motion carried.

Motion by Dave Anderson, seconded by Julie Kannas, to approve Personnel Actions: New Hires: Lori L. Adam and Kathleen A. Markin, upon roll call vote, all members voted aye. Motion carried.

Mike Pate delayed Negotiation and Approval of Contract to the end of the meeting
Reports included an Enrollment Report, a Finance Report, Building Site Plans, and ACT and SAT Result for 2009-2010.

Future Agenda Items/Board Calendar: The NASB Area Membership Meeting will be held on October 6, 2010 at 5:30 p.m. at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway. The NFUSSD Conference will be held October 10-12, 2010 in Topeka, KS. A Board of Education Meeting will be held on Monday, October 18, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board Committee of the Whole meeting will take place on Monday, October 25, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, November 1, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, November 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, November 15, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The NASB State Education

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Conference will be on November 17-19, 2010 at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway. A Board of Education Meeting will be held on Monday, December 6, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, December 20, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Mike Pate announced the Board will go into Executive Session for the purpose of negotiation.
At 8:34 p.m. a motion by Dave Anderson, seconded by Mike Kennedy, to go into Executive Session for the purpose of negotiation, upon roll call vote, all members voted aye. Motion carried.

Mr. Pate said the Board will go into Executive Session for the purpose of negotiation.
Motion by Linda Poole, seconded by Mike Kennedy, to come out of Executive Session, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve the contract, upon roll call vote, all members voted aye.

Mike Pate adjourned the meeting.

## Millard Public Schools

October 18, 2010

Check Register
Prepared for the Board Meeting of October 18, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 317615 | 106110 | BRAD BURWELL | 61.99 |
| 317616 | 106773 | FIRST NATIONAL BANK VISA | 4,403.20 |
| 317617 | 135040 | HARVEY OAKS ELEMENTARY | 32.75 |
| 317618 | 133397 | HY-VEE INC | 812.45 |
| 317619 | 135004 | HY-VEE INC | 606.98 |
| 317622 | 130949 | MIDWEST REGIONAL MIDDLE LEVEL | 100.00 |
| 317623 | 070810 | OMAHA PUBLIC SCHOOLS | 65.00 |
| 317625 | 084954 | BLASCHKO ENTERPRISES INC | 1,865.00 |
| 317626 | 088654 | TARGET | 34.63 |
| 317628 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | 200.00 |
| 317638 | 131265 | JILL M ANDERSON | 10.00 |
| 317639 | 010083 | ATS MOBILE TELEPHONE CO INC | 85.02 |
| 317640 | 136956 | RAYMOND J SAVARD | 3,000.00 |
| 317641 | 099646 | BARNES \& NOBLE BOOKSTORE | 6,475.03 |
| 317643 | 133480 | BERINGER CIACCIO DENNELL MABREY | 4,507.50 |
| 317644 | 138323 | KELLY MARIE BIRGE | 55.16 |
| 317645 | 019111 | BISHOP BUSINESS EQUIPMENT | 31,358.83 |
| 317646 | 137759 | BRIDGET A BOARDMAN | 138.75 |
| 317649 | 134237 | SCOTT G BUTLER | 1,631.75 |
| 317650 | 135403 | JODY E CARHART | 205.25 |
| 317652 | 132271 | ERIK P CHAUSSEE | 1,746.45 |
| 317653 | 025197 | CITY OF OMAHA | 100.00 |
| 317654 | 133617 | CONOCOPHILLIPS | 8,687.46 |
| 317655 | 132748 | LAURA L CORK | 36.00 |
| 317656 | 106893 | CULLIGAN WATER CONDITIONING | 54.08 |
| 317657 | 136517 | WILLIAM DAUGHTRIDGE | 31.06 |
| 317658 | 130339 | DEEP ROCK WATER | 42.80 |
| 317659 | 099220 | DICK BLICK CO | 1,027.30 |
| 317661 | 135973 | MATTHEW L DOMINY | 84.00 |
| 317663 | 131416 | SHARON G EPSTEIN | 175.00 |
| 317664 | 134861 | TARA R FABIAN | 36.00 |
| 317665 | 138325 | MICHELLE A FERGUSON | 36.00 |
| 317666 | 136320 | JOSHUA P FIELDS | 395.50 |
| 317667 | 132001 | BETH L FINK | 1,746.45 |
| 317668 | 136106 | FOLLETT SOFTWARE COMPANY | 2,451.18 |
| 317669 | 044891 | GOPHER | 2,028.90 |
| 317670 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 607.19 |
| 317671 | 135016 | CANDRA R GUENTHER | 25.59 |
| 317672 | 135930 | KATHLEEN M GUINAN | 20.18 |
| 317673 | 136805 | JAMES R HANLON | 621.00 |
| 317674 | 135155 | CHARLES G HAWKINS | 7.50 |
| 317675 | 132489 | CHARLES E HAYES III | 22.74 |
| 317676 | 108478 | DAVID C HEMPHILL | 546.90 |
| 317677 | 095520 | LINDA D HORTON | 69.00 |
| 317678 | 106169 | MARY K HOUGH | 120.00 |
| 317679 | 138326 | MICHELE C HUMPAL | 60.00 |

Check Register
Prepared for the Board Meeting of October 18, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 317681 | 107039 | SHARON KIM H JOHANSEN | 60.00 |
| 317684 | 134194 | KARCHER NORTH AMERICA INC | 276.51 |
| 317685 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 729.47 |
| 317686 | 137689 | MELISSA A KOSCH | 38.00 |
| 317687 | 138200 | SHERRIE A LOMBARDO | 36.00 |
| 317688 | 131397 | LOWE'S HOME CENTERS INC | 511.21 |
| 317689 | 138327 | DIANA L LYONS | 5.34 |
| 317690 | 138338 | DEBBIE MASSEY | 1,100.00 |
| 317691 | 136884 | LURENE S MCCONNELL | 36.00 |
| 317692 | 133841 | CORY L MCCORMICK | 36.00 |
| 317693 | 133998 | SUZANNE R MELLIGER | 963.52 |
| 317694 | 106393 | WALTER B MERTZ | 95.43 |
| 317695 | 131187 | KIM R MIKOS | 60.00 |
| 317696 | 137155 | LEANN B MORRIS | 36.00 |
| 317697 | 132491 | DONITA L MOSEMAN | 40.00 |
| 317698 | 068445 | NEBRASKA FURNITURE MART INC | 299.00 |
| 317699 | 109843 | NEXTEL PARTNERS INC | 816.67 |
| 317700 | 137717 | TERESA R OBERDORFER | 140.27 |
| 317701 | 100013 | OFFICE DEPOT 84133510 | 96.87 |
| 317702 | 071053 | OMAHA WORLD HERALD (EDUC) | 83.20 |
| 317703 | 071053 | OMAHA WORLD HERALD (EDUC) | 137.83 |
| 317704 | 137824 | OMBUDSMAN EDUCATIONAL SVCS LTD | 62,343.75 |
| 317705 | 133964 | LYN E PAHLS | 36.00 |
| 317706 | 136003 | MELISSA J POLONCIC | 613.92 |
| 317708 | 072349 | PREMIER AGENDAS INC | 1,260.50 |
| 317710 | 081674 | JULIE A SANDENE | 7.61 |
| 317711 | 081725 | KIMBERLEY K SAUM-MILLS | 96.00 |
| 317712 | 133389 | RYAN D SAUNDERS | 168.25 |
| 317713 | 082140 | SCHOLASTIC MAGAZINES | 90.75 |
| 317714 | 131887 | SIEMENS INDUSTRY INC. | 335.00 |
| 317715 | 101476 | SODEXO INC \& AFFILIATES | 96,096.71 |
| 317717 | 102822 | THERAPRO INC | 632.20 |
| 317718 | 090242 | UNITED PARCEL SERVICE | 939.40 |
| 317720 | 133467 | UNIVERSAL MAP GROUP LLC | 62.69 |
| 317722 | 109122 | CONNIE L VLCEK | 19.00 |
| 317723 | 136795 | TANA M WALLACE | 161.50 |
| 317724 | 133259 | MICHELLE L WATERS | 204.25 |
| 317725 | 136141 | CHERILYN R WICKS | 41.34 |
| 317726 | 096200 | YOUNG \& WHITE | 26,719.27 |
|  |  | Total for GENERAL FUND | 271,853.03 |
| 22638 | 010809 | AIRCAD INC | 78.00 |
| 22639 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 206.00 |
| 22640 | 137889 | SARAH J BANIK | 118.15 |
| 22641 | 138331 | DAMON BARBER | 125.10 |
| 22642 | 138332 | MCKENNA S BLACK | 24.33 |
| 22643 | 137731 | NICOLE E BROM | 6.95 |

Check Register
Prepared for the Board Meeting of October 18, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 22644 | 138137 | JAYCE BUSCH | 52.13 |
| 22645 | 138270 | MARKAIL CHANNEL | 107.73 |
| 22646 | 137160 | MADELEINE R COLBERT | 48.65 |
| 22647 | 106893 | CULLIGAN WATER CONDITIONING | 18.02 |
| 22648 | 136999 | RAFAEL DIAZ | 191.13 |
| 22649 | 138039 | JASON FIGGINS | 31.28 |
| 22650 | 138040 | JUSTIN FIGGINS | 31.28 |
| 22651 | 137000 | MARLEY J FLEMING | 52.13 |
| 22652 | 137890 | JARED A GARDNER | 20.85 |
| 22653 | 138138 | CODY M GELVIN | 41.71 |
| 22654 | 135983 | ENCORE ONE LLC | 4,251.85 |
| 22655 | 137730 | PRESTON A GOCKE | 20.85 |
| 22656 | 135600 | HARLAND CLARKE | 39.59 |
| 22657 | 138195 | JOHN L HOBZA | 19.25 |
| 22658 | 138333 | DEVAN JAMES | 41.70 |
| 22659 | 138271 | NIKEE Z JAMES | 104.25 |
| 22660 | 131439 | GRETCHEN L KACERIK | 45.00 |
| 22661 | 137376 | MICHAEL KRMPOTIC | 107.73 |
| 22662 | 102229 | ROWAN W LANG | 142.76 |
| 22663 | 137633 | ANGELA M LEUSCHEN | 22.50 |
| 22664 | 138334 | ZAKARY R LINES | 20.85 |
| 22665 | 138335 | LATREELL M LOGAN | 31.28 |
| 22666 | 137729 | AVERY K LOVGREN | 27.80 |
| 22667 | 137251 | ANDREW E LUCAS JR | 20.85 |
| 22668 | 137674 | RYAN D MCEACHEN | 135.53 |
| 22669 | 137728 | JEAN R MENDENHALL | 16.90 |
| 22670 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 610.50 |
| 22671 | 138272 | CASSANDRA M MUNSON | 139.00 |
| 22672 | 137786 | SOPHIA O NICHOLS | 27.80 |
| 22673 | 102445 | EDRIE K PEARCE | 192.94 |
| 22674 | 137163 | TIMOTHY POYNTER II | 20.85 |
| 22675 | 131835 | PRAIRIE MECHANICAL CORP | 760.00 |
| 22676 | 130903 | DEB RINGER | 55.30 |
| 22677 | 138336 | DALTON J RYAN | 27.80 |
| 22678 | 138083 | SAMSON SANDERS | 55.60 |
| 22679 | 137002 | TREY A SCHULTZ | 36.49 |
| 22680 | 137934 | DAVID SWISHER | 93.83 |
| 22681 | 135739 | ELIJAH TYNES | 139.00 |
| 22682 | 137785 | BRET A WATSON | 31.28 |
| 22683 | 133653 | TAMMY D WEST | 6.00 |
| 22684 | 137003 | AUSTIN K WILSON | 20.85 |
| Total for FOOD SERVICE |  |  | 8,419.37 |
| 317662 | 136245 | DONOVAN PROPERTIES LLC | 1,703.05 |
| 317709 | 134598 | PRIME COMMUNICATIONS INC | 11,711.00 |
|  |  | Total for SPECIAL BUILDING | 13,414.05 |

Check Register
Prepared for the Board Meeting of October 18, 2010

| Check No | Vend No | Vendor Name | Amount |
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| 317616 | 106773 | FIRST NATIONAL BANK VISA | 539.60 |
| 317624 | 081630 | SAM'S CLUB DIRECT | 193.31 |
| 317627 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | 130.00 |
| 317642 | 134884 | JULIE K BERGSTROM | 337.88 |
| 317648 | 137886 | LORI L BROWN | 57.75 |
| 317660 | 138340 | ALEXANDRIA M DICKEY | 30.00 |
| 317705 | 133964 | LYN E PAHLS | 73.19 |
| Total for GRANT FUND |  |  | 1,361.73 |
| 317621 | 060136 | LUEDER CONSTRUCTION COMPANY | 6,142.31 |
| 317643 | 133480 | BERINGER CIACCIO DENNELL MABREY | 449.50 |
| 317647 | 108047 | ARR-BOONE BROTHERS ROOFING | 22,900.00 |
| 317716 | 134170 | TAB HOLDING CO INC | 393,766.46 |
| 317719 | 133322 | UNIVERSAL RESTORATION INC | 1,012.50 |
| 317721 | 090406 | US ASPHALT COMPANY | 71,744.58 |
| Total for DEPRECIATION |  |  | 496,015.35 |
| 317620 | 138329 | JAMES BRIAN KRAFT | 350.00 |
| 317651 | 138324 | REGGIE CARNES | 90.00 |
| 317680 | 130283 | KARA L HUTTON | 36.97 |
| 317682 | 136678 | K C PETERSEN CONSTRUCTION CO | 10,102.25 |
| 317683 | 131423 | DON P KADEREIT | 45.00 |
| 317707 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 7,335.34 |
|  |  | Total for ACTIVITY FUND | 17,959.56 |
| Report Total |  |  | 809,023.09 |

Arranged by:
Group ID and Activity Number


Activity Number and Name
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
111 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
502 ENVIRONMENTAL CLUB
503 MUSIC CLUB
504 LEADERSHIP PROGRAM
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 CROSSING GUARD
602 HOSPITALITY
610 MEDIA
615 FIELD TRIPS
619 World Language
620 TEACHER PTO
625 TEACHER FUND
630 R.E.A.D.
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL ACCT.
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL ACCT. Totals:
Q Extra Curricular Activities
1000 Kindergarten field trips
1010 1st Grade Field Trips
1020 2nd Grade Field Trips
1030 3rd Grade Field Trips
1040 4th Grade Field Trips
1050 5th Grade Field Trips 1060 Spanish Class
Q Extra Curricular Activities Totals:
R Other Activities
2000 Leadership Academy 2010 Saturday Recreation
R Other Activities Totals:

Beginning Cash
$\begin{array}{r}920.67 \\ 28,773.46 \\ 92.99 \\ \hline 29,787.12\end{array}$

| $2,282.84$ | 38.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $2,282.84$ | 38.00 |

0.00

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $2,728.58$ | 16.91 | 166.91 | 0.00 | $2,578.58$ |
| $-8,079.16$ | 0.00 | 0.00 | $8,605.83$ | 526.67 |
| 102.48 | 0.00 | 0.00 | 0.00 | 102.48 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 16.91 | 166.91 | $8,605.83$ | $3,207.73$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 |  |  |  |  |
| 0.00 | 0.00 |  |  |  |
|  | 0.00 |  |  |  |


| 2,586.60 | 0.00 | 0.00 | -2,586.60 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1,374.25 | 0.00 | 0.00 | -1,374.25 | 0.00 |
| 668.50 | 0.00 | 0.00 | -668.50 | 0.00 |
| 1,484.50 | 0.00 | 0.00 | -1,489.00 | -4.50 |
| 956.29 | 0.00 | 0.00 | -956.29 | 0.00 |
| 1,342.19 | 0.00 | 0.00 | -1.531.19 | -189.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8,412.33 | 0.00 | 0.00 | $-8,605.83$ | -193.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 35,234.19 | 186.22 | 2,761.13 | 0.00 | 32,659.28 |



110
Totals:
A ACTIVITY GENERAL FUND 100 Vending 110 GENERAL FUND 115 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 Student Council 515 Art Club 520 yearbook 525 Landscaping 530 Ackerman Readers 535 Choir 540 Field Day
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 Social 602 Hospitality 605 D.A.R.E. 610 Library 615 Field Trip 620 Art K-5 625 Birthday Book Club
630 Fundraiser 635 Teacher Grant Money
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL 700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FEE FUND

1000 Field Trips
1001 Kdg. Field Trips
1010 First Grade Field Trip
1020 Second Grade Field Trip
1030 Third Grade Field Trip
1040 Fourth Grade Field Trip
1050 Fifth Grade Field Trip
Q FEE FUND Totals:

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| 295.29 | 0.00 | 0.00 | 0.00 | 295.29 |
| 3.865 .37 | 573.84 | 886.28 | 0.00 | $3,552.93$ |
| 70.46 | 5.35 | 0.00 | 0.00 | 75.81 |
| 4.231 .12 | 579.19 | 886.28 | 0.00 | $3,924.03$ |


| 559.52 | 0.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| 542.00 | 0.00 |
| 0.00 | 0.00 |
| 580.03 | 0.95 |
| 0.00 | 0.00 |
| $1,073.22$ | 0.00 |
| $2,754.77$ | 0.95 |


| 00 | 0.00 | 0.00 | 559.52 |
| ---: | ---: | ---: | ---: |
| 0 | 0.00 | 0.00 | 0.00 |
| 0 | 0.00 | 0.00 | 542.00 |
| 0.00 | 0.00 | 0.00 |  |
|  | 580.00 | 0.00 | 0.98 |
|  | 0.00 | 0.00 | 0.00 |
| 254.08 | 0.00 | 819.14 |  |
|  | 834.08 | 0.00 | $1,921.64$ |


| 165.39 | 0.00 | 165.39 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $8,263.38$ | 994.06 | 93.16 | 0.00 | $9,164.28$ |
| 0.00 | $2,500.00$ | 0.00 | 0.00 | $2,500.00$ |
| $6,017.56$ | 0.00 | 882.41 | 0.00 | $5,135.15$ |
| 322.04 | 0.00 | 0.00 | 0.00 | 322.04 |
| 596.09 | 0.00 | 0.00 | 0.00 | 596.09 |
| $1,635.68$ | 0.00 | 104.00 | 0.00 | $1,531.68$ |
| $17,000.14$ | $3,494.06$ | $1,244.96$ | 0.00 | $19,249.24$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 |  |  |  |  |
| 0.00 | 0.00 |  |  |  |
|  | 0.00 | 0.00 |  |  |
|  | 0.00 | 0.00 |  |  |


|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $4,074.20$ | $2,965.32$ | 0.00 | $25,094.91$ |  |

Activity Number and Name
Beginning Cash Receipts Disbursements Adjustments Cash Balance
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
120 INTEREST AND FEES
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 SOCIAL COMMITTEE
602 NOT IN USE
610 LIBRARY
615 FIELD TRIPS
620 BOOKFAIRS
630 BIRTHDAY BOOK CLUB
640 PLAYGROUND EQUIPMENT
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q Fee Fund
1000 Kindergarten field trip
1010 1st grade field trips
1020 2nd grade field trips
1030 3rd grade field trips
1040 4th grade field trips
1050 5th grade field trips
Q Fee Fund Totals:

ALDRICH ELEMENTARY AUGUST RECONCILIATION

09/16/10


LORI LIRETTE SECRETARY


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 GENERAL | 6,742.89 | 22.72 | 472.09 | 139.76 | 6,433.28 |
| 110 VENDING | 67.08 | 43.13 | 0.00 | 0.00 | 110.21 |
| 125 Interest Earned | 128.81 | 10.95 | 0.00 | -139.76 | 0.00 |
| A ACTIVITY GENERAL FUND Totals: | 6,938.78 | 76.80 | 472.09 | 0.00 | 6,543.49 |
| B Mini-Classes |  |  |  |  |  |
| 802 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 803 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 805 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B Mini-Classes Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C SCHOOL CUSTODIAL ACCT. |  |  |  |  |  |
| 101 Reading connections | 50.65 | 0.00 | 0.00 | 0.00 | 50.65 |
| 300 ART SUPPLIES | 4,855.36 | 0.00 | 0.00 | 0.00 | 4,855.36 |
| 400 Technology | 72.10 | 0.00 | 0.00 | 0.00 | 72.10 |
| 401 "Read a thon" for Winnebago | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410 VIP | 24,157.94 | 60.00 | 268.01 | -458.50 | 23,491.43 |
| 411 VIP Hospitality | 1,953.43 | 0.00 | 0.00 | 0.00 | 1,953.43 |
| C SCHOOL CUSTODIAL ACCT. Totals: | 31,089.48 | 60.00 | 268.01 | -458.50 | 30,422.97 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 113 Fun and Field Day | 1,987.77 | 0.00 | 0.00 | 0.00 | 1,987.77 |
| 501 STUDENT COUNCIL | 717.99 | 0.00 | 0.00 | 0.00 | 717.99 |
| 605 School Clubs | 1,395.21 | 0.00 | 0.00 | 0.00 | 1,395.21 |
| 607 Choir $/ T$ shirts | 290.50 | 0.00 | 0.00 | 52.00 | 342.50 |
| D CLUBS AND ORGANIZATIONS Totals: | 4,391.47 | 0.00 | 0.00 | 52.00 | 4,443.47 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 MEDIA | 4,089.35 | 34.15 | 0.00 | 0.00 | 4,123.50 |
| 611 Birthday Book club | 2,880.76 | 0.00 | 55.58 | 0.00 | 2,825.18 |
| 615 FIELD TRIPS | -5,864.01 | 272.32 | 530.41 | 6,122.10 | 0.00 |
| 725 Fundraising | 1,432.77 | 0.00 | 0.00 | 0.00 | 1,432.77 |
| 735 FAMILIES IN NEED | 507.00 | 0.00 | 0.00 | 0.00 | 507.00 |
| 750 OPERATION SCHOOL BELL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 3,045,87 | 306.47 | 585.99 | 6,122.10 | 8,888.45 |
| Q Fee Fund Account 2,122.10 2,888.45 |  |  |  |  |  |
| 1001 Kdg. Field Trip | 1,313.50 | 0.00 | 0.00 | -1,313.50 | 0.00 |
| 1101 First Grade Field Trip | 689.80 | 0.00 | 0.00 | -689.80 | 0.00 |
| 1201 Second Grade Field Trp | 931.90 | 0.00 | 0.00 | -931.90 | 0.00 |
| 1202 Choir Shirts | 52.00 | 0.00 | 0.00 | -52.00 | 0.00 |
| 1301 Third Grade Field Trip | 656.25 | 0.00 | 0.00 | -656.25 | 0.00 |
| 1401 Fourth Grade Field Trip | 543.50 | 0.00 | 0.00 | -543.50 | 0.00 |
| 1501 Fifth Grade Field Trip | 1,528.65 | 0.00 | 0.00 | -1,528.65 | 0.00 |
| Q Fee Fund Account Totals: | 5,715.60 | 0.00 | 0.00 | -5,715.60 | 0.00 |
| U Do Not Use |  |  |  |  |  |
| 200 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 700 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1100 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1350 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1400 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1500 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |




Executive Secretary


Date: 08/01/2010 thru 08/31/2010

Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING/ADULT | 356.46 | 0.00 | 0.00 | 0.00 | 356.46 |
| 105 VENDING/STUDENT | 374.34 | 90.00 | 0.00 | 0.00 | 464.34 |
| 110 GENERAL. FUND | 4,499.95 | 0.00 | 507.66 | -137.86 | 3,854.43 |
| 115 BUILDING FUNDRAISER | 287.00 | 0.00 | 0.00 | 0.00 | 287.00 |
| 200 CHECKING INTEREST | 25.89 | 1.79 | 0.00 | -27.68 | 0.00 |
| A ACTIVITY GENERAL FUND Totals: | 5,543.64 | 91.79 | 507.66 | -165.54 | 4,962.23 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 501 STUDENT COUNCIL | 883.90 | 0.00 | 0.00 | 0.00 | 883.90 |
| 550 ART CLUB | -334.16 | 0.00 | 0.00 | 325.00 | -9.16 |
| 560 DRAMA CLUB | -219.07 | 0.00 | 0.00 | 110.00 | -109.07 |
| D CLUBS AND ORGANIZATIONS Totals: | 330.67 | 0.00 | 0.00 | 435.00 | 765.67 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 601 SITE BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 602 HOSPITALITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 EARLY CHILDHOOD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 MAGAZINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 610 MEDIA CENTER | 2,589.74 | 0.00 | 0.00 | 0.00 | 2,589.74 |
| 615 FIELD TRIPS | -4,069.99 | 0.00 | 0.00 | 4,069.99 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | $-1,480.25$ | 0.00 | 0.00 | 4,069.99 | 2,589.74 |
| F DISTRICT CUSTODIAL |  |  |  |  |  |
| 700 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRA CURRICULAR ACTIVITIES |  |  |  |  |  |
| 1000 KINDERGARTEN FIELD TRIPS | 206.80 | 0.00 | 0.00 | -206.80 | 0.00 |
| 1010 FIRST GRADE FIELD TRIPS | 1,136.90 | 0.00 | 0.00 | -1,136.90 | 0.00 |
| 1020 SECOND GRADE FIELD TRIPS | 432.40 | 0.00 | 0.00 | -432.40 | 0.00 |
| 1030 THIRD GRADE FIELD TRIPS | 890.00 | 0.00 | 0.00 | -890.00 | 0.00 |
| 1040 FOURTH GRADE FIELD TRIPS | 956.85 | 0.00 | 0.00 | -956.85 | 0.00 |
| 1050 FIFTH GRADE FIELD TRIPS | 281.50 | 0.00 | 0.00 | -281.50 | 0.00 |
| Q EXTRA CURRICULAR ACTIVITIES Totals: | 3,904.45 | 0.00 | 0.00 | -3,904.45 | 0.00 |
| R CLUBS |  |  |  |  |  |
| 2000 ART CLUB | 325.00 | 0.00 | 0.00 | -325.00 | 0.00 |
| 2005 DRAMA CLUB | 110.00 | 0.00 | 0.00 | -110.00 | 0.00 |
| R CLUBS Totals: | 435.00 | 0.00 | 0.00 | -435.00 | 0.00 |
| Report Totals: | 8,733.51 | 91.79 | 507.66 | 0.00 | 8,317.64 |




Arranged by:
Group ID and Activity Number

Beginning Cash Receipts Disbursements Adjustments Cash Balance
Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 Paybac/Local Merchants
130 HOSPITALITY
140 INTEREST EARNED CHECKING
150 ART

A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 DRUG FREE CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 FIELD TRIPS
605 TECHNOLOGY
610 LIBRARY
615 Do Not Use
625 BOWLING
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA -CURRICULAR ACTIVITIES
1000 KINDERGARTEN FIELD TRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q EXTRA-CURRICULAR ACTIVITIES Totals:
$R$ CLUBS
2000 CLUBS (MISC)
2010 STUDENT COUNCIL
R CLUBS Totals:
Z INACTIVE
1010 DO NOT USE
1010 DO NOT USE
Z INACTIVE Totals:
$\begin{array}{r}-43.46 \\ 9,019.84 \\ 2,970.37 \\ -11.52 \\ 1,696.31 \\ 0.00 \\ \hline 13,631.54\end{array}$

| $1,300.41$ | 920.00 | 555.88 | 0.00 | $1,664.53$ |
| ---: | ---: | ---: | ---: | ---: |
| 77.23 | 0.00 | 0.00 | 0.00 | 77.23 |
|  | 920.00 | 555.88 | 0.00 | $1,741.76$ |


| $-6,809.87$ | $1,089.82$ | 0.00 | $5,720.05$ | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $5,128.33$ | 0.00 | 350.53 | 0.00 | $4,777.80$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14.95 | 0.00 | 0.00 | 0.00 | 14.95 |
|  | $1,666.59$ | $1,089.82$ | 350.53 | $5,720.05$ |


| 0.00 |  |  |
| :---: | :---: | :---: |
| 0.00 | 0.00 |  |
| 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |
| 0.00 |  |  |


| 897.50 | 0.00 | 0.00 | -897.50 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| $1,766.00$ | 0.00 | 0.00 | $-1,766.00$ | 0.00 |
| 845.25 | 0.00 | 0.00 | -845.25 | 0.00 |
| 634.00 | 0.00 | 0.00 | -634.00 | 0.00 |
| 631.00 | 0.00 | 0.00 | -631.00 | 0.00 |
| 811.00 | 0.00 | 0.00 | -811.00 | 0.00 |
| $5,584.75$ | 0.00 | 0.00 | $-5,584.75$ | 0.00 |




Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 TECHNOLOGY FUND
130 COFFEE
135 LOUNGE WATER
140 SPORTS FOUNDATION
150 GARAGE SALE
160 WEEKLY READER
170 INTEREST EARNED CHECKIN
180 PTA DISCRETIONARY
190 ASSIGNMENT NOTEBOOKS

$$
0.00
$$

$$
0.00
$$

A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
502 CODY APPAREL
520 STUDENT CLUBS
530 LOVE AND LOGIC
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL FUND 600 AUTHOR
602 HOSPITALITY
610 MEDIA
611 MEDIA - DONATIONS
615 FIELD TRIP
620 Instrument Rental
630 STUDENT PARTY MONEY
640 SPECIAL PROJECTS FUND
E ADMINISTRATIVE CUSTODIAL FUND Totals:
F NOT IN USE
700 NOT IN USE
720 NOT IN USE
F NOT IN USE Totals:
Q Extra-Curricular Activities
1000 Field Trips
1005 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
Q Extra-Curricular Activities Totals:
R Clubs
2000 Clubs
2010 Choir
2050 Student Council
R Clubs Totals:


Beginning Cash Receipts Disbursements Adjustments

Cash Balance

$$
223.06
$$

## -

2,70
60

$$
\begin{array}{rr}
2,709.61 & 50 \\
606.57 & \\
7.53 & 3
\end{array}
$$

$$
0
$$

$$
0.00
$$

$$
0.00
$$

$$
0.00
$$

$$
0.00
$$

$$
2
$$

$$
28.63
$$

$$
246.81
$$

$\begin{array}{r}0.00 \\ \hline 3,822.21\end{array}$ .

Date: 08/01/2010 thru 08/31/2010

| Actis | ivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 VENDING | -412.81 | 0.00 | 112.92 | 0.00 | -525.73 |
|  | 110 GENERAL FUND | 8,907.79 | 0.00 | 203.14 | 0.00 | 8,704.65 |
|  | 112 WESTERN BOWL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 200 CANDY MACHINE VENDING | 60.75 | 0.00 | 0.00 | 0.00 | 60.75 |
|  | 500 MILLARD FOUNDATION REIMB. | 8,199.28 | 0.00 | 0.00 | 0.00 | 8,199.28 |
|  | 600 Interest earned | 47.71 | 4.32 | 0.00 | 0.00 | 52.03 |
|  | ACTIVITY GENERAL FUND Totals: | 16,802.72 | 4.32 | 316.06 | 0.00 | 16,490.98 |
| D | CLUBS AND ORGANIZATIONS |  | 0.00 | 0.00 | 0.00 | 1,758.84 |
|  | 501 STUDENT COUNCIL | 1,758.84 |  | 0.00 | 0.00 | 1,758.84 |
|  | CLUBS AND ORGANIZATIONS Totals: | 1,758.84 | 0.00 | 0.00 | 0.00 |  |
| E | ADMINISTRATIVE CUSTODIAL ACCT |  |  |  | 0.00 | 0.00 |
|  | 601 SITE BASE | 0.00 | 0.00 |  | 0.00 | 0.00 |
|  | 602 HOSPITALITY | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | 605 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 LIBRARY | 1,250.44 | 0.00 | 0.00 | 0.00 | 1,250.44 |
|  | 615 FIELD TRIPS | -2,420.12 | 0.00 | 0.00 | 2,535.65 | 115.53 |
|  | 620 PTO FOR TEACHERS | 191.00 | 0.00 | 0.00 | 0.00 | 191.00 |
|  | 630 VOLUNTEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 635 KITCHEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 640 DRUG AWARENESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 645 ART | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 650 GRANT MONEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | -978.68 | 0.00 | 0.00 | 2,535.65 | 1,556.97 |
| F | DISTRICT CUSTODIAL |  |  |  | 0.00 | 0.00 |
|  | 700 REINBURSEMENTS | 0.00 | 0.00 | 0.00 |  |  |
|  | 720 CONVENTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q | FEE FUNDED ACCTS |  |  |  |  | 0.00 |
|  | 1000 KINDERGARTEN FIELD TRIPS | 1,063.20 | 0.00 | 0.00 | -1,063.20 |  |
|  | 1010 1ST GRADE FIELD TRIPS | 820.25 | 0.00 | 0.00 | -820.25 | 0.00 |
|  | 1020 2ND GRADE FIELD TRIPS | 204.00 | 0.00 | 0.00 | -204.00 | 0.00 |
|  | 1030 3RD GRADE FIELD TRIPS | 178.20 | 0.00 | 0.00 | -178.20 | 0.00 |
|  | 1040 4TH GRADE FIELD TRIPS | 75.00 | 0.00 | 0.00 | -75.00 | 0.00 |
|  | 1050 5TH GRADE FIELD TRIPS | 195.00 | 0.00 | - 0.00 | -195.00 | 0.00 |
|  | FEE FUNDED ACCTS Totals: | 2,535.65 | 0.00 | - 0.00 | -2,535.65 | 0.00 |
|  |  | : $20,118.53$ | 4.32 | 316.06 | 0.00 | 19,806.79 |



Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
200 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
610 LIBRARY
612 PE
615 FIELD TRIPS
620 FIELD TRIPS/PTO FUND
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q FIELD TRIP FEES
1010 Kindergarten Field Trips
1011 First Grade Field Trips
1012 Second Grade Field Trips
1013 Third Grade Field Trips
1014 Fourth Grade Field Trips
1015 Fifth Grade Field Trips 1016 K-5 SPED Field Trips
Q FIELD TRIP FEES Totals:

Beginning Cash Receipts Disbursements Group ID and Activity Number

Adjustments Cash Balance

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 VENDING | 28.17 | 0.00 | 116.00 | 87.83 | 0.00 |
| 110 GENERAL FUND | 5,641.37 | 0.00 | 294.02 | 1,863.95 | 7,211.30 |
| 120 Interest on checking | 29.46 | 1.98 | 0.00 | -29.46 | 1.98 |
| A ACTIVITY GENERAL FUND Totals: | 5,699.00 | 1.98 | 410.02 | 1,922.32 | 7,213.28 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 50140 Developmental Assets | 1,314.89 | 0.00 | 0.00 | -1,314.89 | 0.00 |
| 510 Art Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520 Spirit Wear | 737.00 | 0.00 | 0.00 | -737.00 | 0.00 |
| 550 Pencils | 460.33 | 0.00 | 0.00 | -460.33 | 0.00 |
| 590 One Book, One School | -891.12 | 0.00 | 0.00 | 891.12 | 0.00 |
| 655 Landscaping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 690 Family Dinner \& Game Night | -220.00 | 0.00 | 0.00 | 220.00 | 0.00 |
| D CLUBS AND ORGANIZATIONS Totals: | 1,401.10 | 0.00 | 0.00 | -1,401.10 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 60200000 | -132.76 | 0.00 | 92.10 | 224.86 | 0.00 |
| 606 Assignment Notebooks | -68.68 | 0.00 | 0.00 | 68.68 | 0.00 |
| 610 LIBRARY | 1,745.66 | 0.00 | 0.00 | 0.00 | 1,745,66 |
| 615 FIELD TRIPS | -8,189.60 | 0.00 | 0.00 | 8,189.60 | 0.00 |
| 620 PTO | 8.54 | 0.00 | 0.00 | -8.54 | 0.00 |
| 625 MUSIC DEPT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 630 PICTURES | 862.00 | 0.00 | 0.00 | -862.00 | 0.00 |
| E ADMINISTRATIVE CUSTODIAL ACCT Totals: | -5,774.84 | 0.00 | 92.10 | 7,612.60 | 1,745.66 |
| Q |  |  |  |  |  |
| 1000 Kindergarten field trips | 1,930.60 | 0.00 | 0.00 | -1,930.60 | 0.00 |
| 1010 1st grade field trips | 933.60 | 0.00 | 0.00 | -933.60 | 0.00 |
| 1020 2nd grade field trips | 1,204.47 | 0.00 | 0.00 | -1,204.47 | 0.00 |
| 1030 3rd grade field trip | 1,142.25 | 0.00 | 0.00 | -1,142.25 | 0.00 |
| 1040 4th grade field trips | 2,224.35 | 0.00 | 0.00 | -2,224.35 | 0.00 |
| 1050 5th grade field trips | 698.55 | 0.00 | 0.00 | -698.55 | 0.00 |
| 1060 Sped field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q Totals: | 8,133.82 | 0.00 | 0.00 | $-8,133.82$ | 0.00 |
| R |  |  |  |  |  |
| 2020 Echoes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 9,459.08 | 1.98 | 502.12 | 0.00 | 8,958.94 |

Arranged by:
Group ID and Activity Number

Date: 08/01/2010 thru 08/31/2010
$\frac{\text { Activity Number and Name }}{\text { A ACTIVITY GENERAL FUND }}$
100 VENDING
110 GENERAL FUND
115 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 510 STUDENT COUNCIL
1060 Choir/Strings/Band 1070 HAL
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 HOSPITALITY FUND
630 FUND RAISER
635 SAFETY PATROL
640 ART
650 th Grade Art
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
710 RUSWICK GRANT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q Fee Fund 1000 Kindergarten Field Trips 1010 First Grade Field Trips 1020 Second Grade Field Trips 1030 Third Grade Field Trips 1040 Fourth Grade Field Trips 1050 Fifth Grade Field Trips
Q Fee Fund Totals:
Report Totals:
Beginning Cash Receipts Disbursements Adjustments Cash Balance


Arranged by:
Group ID and Activity Number

|  | ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 Vending | 545.09 | 48.65 | 0.00 | 0.00 | 593.74 |
|  | 110 General | 14.786.51 | 0.00 | 582.44 | 28.67 | 14,232.74 |
|  | 112 Bank Charges and Interest | 54.39 | 4.65 | 0.00 | -59.04 | 0.00 |
|  | 615 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | ACTIVITY GENERAL FUND Totals: | 15,385.99 | 53.30 | 582.44 | -30.37 | 14,826.48 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 501 Student Council | 438.89 | 0.00 | 0.00 | 0.00 | 438.89 |
|  | 502 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 611 Hitchcock Clothing | 74.62 | 0.00 | 0.00 | 0.00 | 74.62 |
|  | 616 CREATIVE CUBS | 20.74 | 0.00 | 0.00 | 0.00 | 20.74 |
|  | 2001 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | CLUBS AND ORGANIZATIONS Totals: | 534.25 | 0.00 | 0.00 | 0.00 | 534.25 |
|  | ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
|  | 601 Site Base | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 602 Landscaping | 37.00 | 0.00 | 0.00 | 0.00 | 37.00 |
|  | 603 Field Trip | -3,147.96 | 131.20 | 0.00 | 3,016.76 | 0.00 |
|  | 604 Classroom Supplies | 16.00 | 0.00 | 0.00 | 0.00 | 16.00 |
|  | 605 READ | 1,015.05 | 0.00 | 0.00 | 0.00 | 1,015.05 |
|  | 606 Classroom Magazines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 607 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 608 Drug Awareness-N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 609 Playground Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 610 Library | 624.57 | 103.70 | 414.78 | 0.00 | 313.49 |
|  | 612 HOSPITALITY | 32.50 | 0.00 | 0.00 | 0.00 | 32.50 |
|  | 613 Art Fund | 4,500.95 | 0.00 | 0.00 | 0.00 | 4,500.95 |
|  | 614 Hitchcock Mini Classes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 650 Fundraiser | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| E | ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3,258.11 | 234.90 | 414.78 | 3,016.76 | 6,094.99 |
|  | DISTRICT CUSTODIAL |  |  |  |  |  |
|  | 620 NOT USED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F | DISTRICT CUSTODIAL Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q | Extra Curricular Activities |  |  |  |  |  |
|  | 1000 Kindergarten field trips | 176.25 | 0.00 | 0.00 | -176.25 | 0.00 |
|  | 1010 1st grade field trips | 411.50 | 0.00 | 0.00 | -411.50 | 0.00 |
|  | 1020 2nd grade field trips | 425.25 | 0.00 | 0.00 | -425.25 | 0.00 |
|  | 1030 3rd grade field trips | 865.79 | 0.00 | 0.00 | -865.79 | 0.00 |
|  | 1040 4th grade field trips | 556.20 | 0.00 | 0.00 | -556.20 | 0.00 |
|  | 1050 5th grade field trips | 551.40 | 0.00 | 0.00 | -551.40 | 0.00 |
|  | 1060 SPED Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1070 Physical Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Extra Curricular Activities Totals: | 2,986.39 | 0.00 | 0.00 | -2,986.39 | 0.00 |
| R | Clubs |  |  |  |  |  |
|  | 2000 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R | Clubs Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Report Totals: | 22,164.74 | 288.20 | 997.22 | 0.00 | 21,455.72 |

Arranged by: Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND 100 VENDING
110 GENERAL FUND
200 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL

D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT 601 PTA/TEACHER
610 LIBRARY
615 FIELD TRIPS
620 PAYBAC
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION FUND
F DISTRICT CUSTODIAL Totals:
Q EXTRACURRICULAR ACTIVITIES
1000 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE
1030 THIRD GRADE
1040 FOURTH GRADE
1050 FIFTH GRADE
Q EXTRA-CURRICULAR ACTIVITIES Totals:

Beginning Cash Receipts Disbursements

| $1,345.27$ | 0.00 | 0.00 | 0.00 | $1,345.27$ |
| ---: | ---: | ---: | ---: | ---: |
| $12,853.28$ | 0.00 | 878.01 | 0.00 | $11,975.27$ |
| $1,316.44$ | 4.86 | 0.00 | 0.00 | $1,321.30$ |
|  | 4.86 | 878.01 | 0.00 | $14,641.84$ |
|  |  |  |  |  |
| $2,594.51$ |  |  |  |  |
| $2,594.51$ | 0.00 | 0.00 | 0.00 | $2,594.51$ |
|  | 0.00 | 0.00 | 0.00 | $2,594.51$ |



## SUBMITTED BY:

$\qquad$
APPROVED:


Arranged by:
Group ID and Activity Number

Activity Number and Name
A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL
120 RETIREMENT
125 INTEREST EARNED
A ACTIVITY GENERAL FUND Totals:
C CLUBS AND ORGANIZATIONS
501 ST. COUNCIL
503 SAFE CLUB
C CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
602 HOSPITALITY
604 ART
606 MINI CLASSES
607 PE/MUSIC
610 LIBRARY
615 FIELD TRIPS
620 MONTESSORI PRESCHOOL
625 ALL-SCHOOL PLAY
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q FIELD TRIPS
1000 KINDERGARTEN
1010 FIRST GRADE
1020 SECOND GRADE
1030 THIRD GRADE
1040 FOURTH GRADE
1050 FIFTH GRADE
1060 PREPRIMARY MONTESSORI
1070 PRIMARY MONTESSORI
1080 INTERMEDIATE MONTESSORI
1090 PRESCHOOL
Q FIELD TRIPS Totals:
R CLUBS
2020 SWING CHOIR
R CLUBS Totals:
S MINI-CLASSES
3000 MINI-CLASSES
3010 LEADERSHIP CLASSES
3020 ALL-SCHOOL PLAY
S MINI-CLASSES Totals:

Beginning Cash Receipts Disbursements
$\begin{array}{r}76.46 \\ 7,972.86 \\ 0.00 \\ 344.06 \\ \hline 8,393.38\end{array}$
Adjustments Cash Balance


$9-16=10$
$9-15-10$

A ACTIVITY GENERAL FUND
100 VENDING
110 GENERAL FUND
115 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
510 BOOK CLUB
511 CONFLICT MANAGERS
615 SAFETY PATROL
635 M.A.D.
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
600 REIMBUSEMENT
601 SITE BASE
602 HOSPITALITY
603 FIELD TRIPS
605 READ
610 LIBRARY
620 CONVENTION FUND
630 PAYBACK
640 SPED GRANT
650 PLAYGROUND
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q EXTRA CURRICULAR ACTIVITES
1005 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
Q EXTRA CURRICULAR ACTIVITES Totals:
$\begin{array}{rrrrr}115.86 & 0.00 & 75.88 & 0.00 & 39.98 \\ 8,197.56 & 0.00 & 0.00 & -129.16 & 8.068 .40 \\ 46.54 & 3.48 & 0.00 & 0.00 & 50.02 \\$\cline { 5 - 6 } \cline { 5 - 6 } \& 3.359 .96 \& \& 75.88 \& -129.16\end{array}$) 8.158 .40$


## gurese. propptaon)




Arranged by:
Group ID and Activity Number
Activity Number and Name
A ACTIVITY GENERAL FUND

100 Vending
105 Staff Vending
110 General
120 Interest Earned Checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS
501 Student Council
502 Asset Building
503 5th Grade Club
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
601 Site Base Plan Annual Updates
602 Staff Hospitality
603 Field Trips
608 Grants
609 Technology
610 Media
611 Fine Arts
612 Safety Patrol
614 Montessori Projects
615 PayBac
616 P.E.
617 Music
618 READ
619 Home/School Projects
620 Norris Special Projects
621 Montessori Snack Account
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
G DISTRICT CUST. ACCOUNTS
800 Reimbursement
802 Convention
G DISTRICT CUST. ACCOUNTS Totals:
Q Fee Fund
990 PreK Field Trips
1000 Kindergarten Field Trips
1010 First Grade Field Trips
1020 Second Grade Field Trips
1030 Third Grade Field Trips
1040 Fourth Grade Field Trips
1050 Fifth Grade Field Trips
1060 Montessori PreKJK Field Trips
1061 Montessori 1st, 2nd, 3rd Grade Field Trips
1062 Montessori 4th, 5th Grade Field Trips
1070 Special Education Field Trips
Q Fee Fund Totals:
R Clubs
2000 Clubs
2010 Choir Club
2050 Student Counçil Club
R Clubs Totals:
Report Totals:
$\begin{array}{r}-60.25 \\ 0.00 \\ 9,255.66 \\ 54.40 \\ \hline 9,249.81\end{array}$

| -60.25 |
| :---: |
| 0.00 |
| 9,255.66 |
| 54.40 |

$\begin{array}{r}2,375.48 \\ 151.89 \\ 506.81 \\ \hline 3,034.18\end{array}$
3,034.18
0.00
0.00
0.00
0.00
$-9,369$
3
31.75
0.00

2,440.36
1,202
0.00
963.38

1,035.70
0.00
0.00
521.24
860.35
$\begin{array}{r}2,829.00 \\ 70.29 \\ \hline 585.27\end{array}$
$\begin{array}{r}0.00 \\ 0.00 \\ \hline 0.00\end{array}$
0.00
.00


Receipts Disbursements Adjustments
Cash Balance



Vila Nielsen, Reagan
Principal

Arranged by: Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL |  |  |  |  |  |
| 100 GENERAL | 8,206.69 | 500.00 | 175.00 | 45.58 | 8,577.27 |
| 110 VENDING | 188.87 | 0.00 | 0.00 | 0.00 | 188.87 |
| 115 INTEREST EARNED CHECKING | 41.58 | 4.00 | 0.00 | -45.58 | 0.00 |
| A ACTIVITY GENERAL Totals: | 8,437.14 | 504.00 | 175.00 | 0.00 | 8,766.14 |
| D CLUBS AND ORGANIZATION |  |  |  |  |  |
| 501 STUDENT COUNCIL | 97.13 | 0.00 | 0.00 | 0.00 | 97.13 |
| CLUBS AND ORGANIZATION Totals: | 97.13 | 0.00 | 0.00 | 0.00 | 97.13 |
| E ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 600 SOCIAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 FIELD TRIPS | -6,168.21 | 0.00 | 0.00 | 6,491.75 | 323.54 |
| 602 READ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 603 LIBRARY | 1,449.82 | 75.96 | 0.00 | 0.00 | 1,525.78 |
| 604 PAYBAC | 4,366.56 | 337.50 | 0.00 | 0.00 | 4,704.06 |
| 605 5TH GRADE BL.DG. FUNDRAISER | 56.91 | 0.00 | 0.00 | 0.00 | 56.91 |
| 606 PLAYGROUND FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 607 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 MUSIC | 2,428.27 | 0.00 | 0.00 | 0.00 | 2,428.27 |
| 609 PE | 1,206.79 | 0.00 | 0.00 | 0.00 | 1,206.79 |
| ADMINISTRATIVE CUSTODIAL ACCT Totals: | 3,340.14 | 413.46 | 0.00 | 6,491.75 | 10,245.35 |
| Q FEE FUND |  |  |  |  |  |
| 1005 KINDERGARTEN | 1,437.25 | 0.00 | 0.00 | -1,437.25 | 0.00 |
| 1010 FIRST GRADE | 1,092.00 | 0.00 | 0.00 | -1,092.00 | 0.00 |
| 1020 SECOND GRADE | 1,434.80 | 0.00 | 0.00 | -1,434.80 | 0.00 |
| 1030 THIRD GRADE | 651.00 | 0.00 | 0.00 | -651.00 | 0.00 |
| 1040 FOURTH GRADE | 1,364.90 | 0.00 | 0.00 | -1,364.90 | 0.00 |
| 1050 FIFTH GRADE | 511.80 | 0.00 | 0.00 | -511.80 | 0.00 |
| 1060 DO NOT USE - MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1070 DO NOT USE - PE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND Totals: | 6,491.75 | 0.00 | 0.00 | -6,491.75 | 0.00 |
| Report Totals: | 18,366.16 | 917.46 | 175.00 | 0.00 | 19,108.62 |



Arranged by Group ID and Activity Number

610 unused library account
Totals:
A ACTIVITY GENERAL FUND 100 VENDING

110 GENERAL FUND
125 interest earned checking
A ACTIVITY GENERAL FUND Totals:
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL 505 GRADE 5 ACTIVITY

510 STAND CLUB 515 K-KIDS CLUB 520 ENVIRONMENTAL CLUB

D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL
602 HOSPITALITY
606 MAGAZINES
610 LIBRARY
615 FIELD TRIPS
620 PAYBACK PARTNER
625 CORPORATE DONATIONS
630 SPELL-A-THON
635 HOST
640 OTHER STUDENT ACTIVITIES
645 TOOLS FOR SCHOOLS
650 ARTWORKS
E ADMINISTRATIVE CUSTODIAL Totals:
F DISTRICT CUSTODIAL
700 REIMBURSEMENT
720 CONVENTION
F DISTRICT CUSTODIAL Totals:
Q EXTRA CURRICULAR ACTIVITIES 1005 KG FIELD TRIPS 1010 1ST GR. FIELD TRIPS 1020 2ND GR. FIELD TRIPS 1030 3RD GR. FIELD TRIPS 1040 4TH GR. FIELD TRIPS 1050 5TH GR. FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:


| 691.75 | 0.00 | 57.60 | 0.00 | 634.15 |
| ---: | ---: | ---: | ---: | ---: |
| $8,370.43$ | 580.15 | $1,852.26$ | 0.00 | $7,098.32$ |
| 78.42 | 6.56 | 0.00 | 0.00 | 84.98 |
|  | 586.7140 .60 |  | $1,909.86$ | 0.00 |
|  |  |  |  | $7,817.45$ |
| $2,049.67$ | 0.00 | 0.00 | 0.00 | $2,049.67$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24.65 | 0.00 | 0.00 | 0.00 | 24.65 |
| 343.09 | 0.00 | 0.00 | 0.00 | 343.09 |
| 174.34 | 0.00 | 0.00 | 0.00 | 174.34 |
| $2,591.75$ | 0.00 | 0.00 | 0.00 | $2,591.75$ |

29.33
0.00

5,703.51
$-3,438.32$
1,805.46
6,719.85
1,144.29
0.00
386.33

1,000.00
748.46
-
0.00
0.00
0.00
734.00
289.75
746.45
571.80

1,306.45

| 326.55 |
| ---: |
| $3,975.00$ |
| $28,483.11$ |



Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL FUND |  |  |  |  |  |
| 100 GENERAL FUND | 18,523.13 | 0.00 | 0.00 | 0.00 | 18,523.13 |
| 110 VENDING | 15.80 | 0.00 | 0.00 | 0.00 | 15.80 |
| 120 INTEREST EARNED CHECKING | 78.66 | 6.29 | 0.00 | 0.00 | 84.95 |
| A ACTIVITY GENERAL FUND Totals: | 18,617.59 | 6.29 | 0.00 | 0.00 | 18,623.88 |
| B CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 201 STUDENT COUNCIL | 340.72 | 0.00 | 0.00 | 0.00 | 340.72 |
| 211 SAFETY PATROL | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| B CLUBS AND ORGANIZATIONS Totals: | 365.72 | 0.00 | 0.00 | 0.00 | 365.72 |
| C ADMINISTRATIVE CUSTODIAL ACCT |  |  |  |  |  |
| 301 MEDIA | 2,280.11 | 0.00 | 0.00 | 0.00 | 2,280.11 |
| 305 FIELD TRIPS | -8,202.11 | 0.00 | 0.00 | 0.00 | -8,202.11 |
| 310 HOSPITALITY | 345.87 | 0.00 | 0.00 | 0.00 | 345.87 |
| 320 BIRTHDAY BOOK CLUB | 1,297.49 | 0.00 | 0.00 | 0.00 | 1,297.49 |
| 325 Battle of the Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 PAYBAC | 4,718.67 | 0.00 | 0.00 | 0.00 | 4,718.67 |
| 350 BEAUTIFICATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ADMINISTRATIVE CUSTODIAL ACCT Totals: | 440.03 | 0.00 | 0.00 | 0.00 | 440.03 |
| Q FEE FUND |  |  |  |  |  |
| 1000 Kindergarten | 2,093.75 | 0.00 | 0.00 | 0.00 | 2,093.75 |
| 1001 1st Grade | 1,830.25 | 0.00 | 0.00 | 0.00 | 1,830.25 |
| 1002 2nd Grade | 1,830.25 | 0.00 | 0.00 | 0.00 | 1,830.25 |
| 1003 3rd Grade | 1,153.25 | 0.00 | 0.00 | 0.00 | 1,153.25 |
| 1004 4th Grade | 654.50 | 0.00 | 0.00 | 0.00 | 654.50 |
| 1005 5th Grade | 1,433.00 | 0.00 | 0.00 | 0.00 | 1,433.00 |
| 1010 Self-Contained | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FEE FUND Totals: | 8,995.00 | 0.00 | 0.00 | 0.00 | 8,995.00 |
| R CLUB--FEE FUND |  |  |  |  |  |
| 2000 Student Council Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Chorus Fee Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB--FEE FUND Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 28,418.34 | 6.29 | 0.00 | 0.00 | 28,424.63 |



ALL Data
Date: 08/01/2010 thru 08/31/2010
Activity Number and Name
A General Fund
100 General Fund
110 Vending
120 Interest Earned Checking
A General Fund Totals:
B Clubs \& Organizations
200 Student Council
B Clubs \& Organizations Totals:
C Administrative Custodial
300 Lirbary 615 Field Trips
C Administrative Custodial Totals:
Q Free Funded Accounts 1000 Kindergarted Field Trips 1010 First Grade Field Trips 1020 Second Grade Field Trips 1030 Third Grade Field Trips 1040 Fourth Grade Field Trips 1050 Fifth Grade Field Trips
Q Free Funded Accounts Totals:


Activity Number and Name
A ACTIVITY GENERAL FUND
100 GENERAL FUND
110 VENDING
120 INTEREST EARNED CHECKING
A ACTIVITY GENERAL FUND Totals:
B CLUBS AND ORGANIZATIONS
201 STUDENT COUNCIL
210 GARDEN CLUB
B CLUBS AND ORGANIZATIONS Totals:
C ADMINISTRATIVE CUSTODIAL ACCT
301 Hospitality
310 MEDIA
315 FIELD TRIPS
320 BIRTHDAY BOOK CLUB
330 DONATIONS
340 Destination Imagination
350 Music Dept. Fund
C ADMINISTRATIVE CUSTODIAL ACCT Totals:
Q EXTRA CURRICULAR ACTIVITIES
1000 KINDGARTEN FIELD TRIPS
1001 FIRST GRADE FIELD TRIPS
1002 SECOND GRADE FIELD TRIPS
1003 THIRD GRADE FIELD TRIPS
1004 FOURTH GRADE FIELD TRIPS
1005 FIFTH GRADE FIELD TRIPS
Q EXTRA CURRICULAR ACTIVITIES Totals:

Activity Number and Name
A ACTIVITY GENERAL FUND
100 STAFF VENDING
101 STUDENT VENDING
110 GENERAL FUND
115 INTEREST EARNED CHECKING
815 ENRICHMENT DAY
5000 FIELD IMPROVEMENT
A ACTIVITY GENERAL FUND Totals:
C FAMILY NIGHTS
400 KINDERGARTEN HOST FAMILY NIGHTS
401 GR. 1 HOST FAMILY NIGHT
403 GR. 3 HOST FAMILY NIGHT
404 GR. 4 HOST FAMILY NIGHT
405 GR. 5 HOST FAMILY NIGHT
410 CHOIR HOST FAMILY NIGHT
411 CHESS CLUB HOST FAMILY NIGHT
412 SAFETY PATROL HOST FAMILY NIGHT
413 PLAYGROUND COM. HOST FAMILY NIGHT
C FAMILY NIGHTS Totals:
D CLUBS AND ORGANIZATIONS
501 STUDENT COUNCIL
901 US WEST VOLUNTEER GRANTS \& OTHERS
2030 ENVIRONMENTAL CLUB
D CLUBS AND ORGANIZATIONS Totals:
E ADMINISTRATIVE CUSTODIAL ACCT
610 MEDIA
615 FIELD TRIPS
701 TECHNOLOGY
801 GIFTED/HAL
E ADMINISTRATIVE CUSTODIAL ACCT Totals:
F DISTRICT CUSTODIAL
700 NOT USED
720 NOT USED
F DISTRICT CUSTODIAL Totals:
H OUTDOOR LEARNING ENVIRONMENT (OLE) 3000 BRICK ORDERS \& OTHER
H OUTDOOR LEARNING ENVIRONMENT (OLE) Totals:
Q FEE FUND FIELD TRIPS
1000 KINDERGARTEN FIELD TRIPS
1010 1ST GRADE FIELD TRIPS
1020 2ND GRADE FIELD TRIPS
1030 3RD GRADE FIELD TRIPS
1040 4TH GRADE FIELD TRIPS
1050 5TH GRADE FIELD TRIPS
Q FEE FUND FIELD TRIPS Totals:
$R$ FEE FUND CLUBS
2020 CHORUS CLUB
R FEE FUND CLUBS Totals:


ALL Data

Arranged by:
Group ID and Activily Number

| Activity Number and Name | Beginning Cash | Receipls | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A General Funds |  |  |  |  |  |
| 100 VENDING MACHINES | 13,243.85 | 27.34 | 579.05 | -4,859.54 | 7,832.60 |
| 110 OTHER GENERAL | 16,844.86 | 10.75 | 258.38 | -128.52 | 16,468.71 |
| 115 FINES | 7,948.92 | 70.00 | 132.95 | 0.00 | 7,885.97 |
| 120 FUND RAISING ACCOUNT | 16,159.27 | 0.00 | 0.00 | -2,000.00 | 14,159.27 |
| 125 VOLUNTEER | -1,370.65 | 0.00 | 0.00 | 2,000.00 | 629.35 |
| 130 INTEREST EARNED - CHECKING | 4,414.92 | 0.00 | 0.00 | 0.00 | 4,414.92 |
| A General Funds Totals: | 57,241.17 | 108.09 | 970.38 | -4,988.06 | 51,390.82 |
| B Athletics |  |  |  |  |  |
| 205 ATHLETIC DEPARTMENT | -8,287.43 | 0.00 | 139.66 | 11,867.00 | -2, 3,439.91 |
| B Athletics Totals: | -8,287.43 | 0.00 | 139.66 | 11,867.00 | 3,439.91 |
| C Academic Clubs |  |  |  |  |  |
| 300 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 YEARBOOK | 4,999.43 | 0.00 | 0.00 | 0.00 | 4,999.43 |
| 320 YOUTH TO YOUTH | -7,772.22 | 0.00 | 0.00 | 8,538.00 | 765.78 |
| 330 KIDS HELPING KIDS | 3,653.27 | 1,740.00 | 236.81 | 0.00 | 5,156.46 |
| 340 RENAISSANCE PROGRAM | 1,908.09 | 0.00 | 0.00 | 0.00 | 1,908.09 |
| 350 HAL | -80.00 | 0.00 | 0.00 | 80.00 | 0.00 |
| C Academic Clubs Totals: | 2,708.57 | 1,740.00 | 236.81 | 8,618.00 | 12,829.76 |
| D Clubs and Organizations |  |  |  |  |  |
| 400 STUDENT COUNCIL. | 1,776.94 | 100.00 | 0.00 | 385.00 | 2,261.94 |
| 410 VOLLEYBALL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 420 LEADERSHIP | 1,122.15 | 0.00 | 0.00 | 0.00 | 1,122.15 |
| 430 BOOK CLUB | 324.16 | 0.00 | 0.00 | 0.00 | 324.16 |
| 440 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 442 FCS CLUB | -60.57 | 0.00 | 0.00 | 60.57 | 0.00 |
| 450 ARTS \& CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 460 PHOTOGRAPHY CLUB | 79.58 | 0.00 | 0.00 | 0.00 | 79.58 |
| 470 BUILDER'S CLUB | 310.92 | 0.00 | 0.00 | 0.00 | 310.92 |
| 480 DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D Clubs and Organizations Totals: | 3,553.18 | 100.00 | 0.00 | 445.57 | 4,098.75 |
| E School Custodial Accounts |  |  |  |  |  |
| 500 MUSIC | 466.74 | 30.00 | 0.00 | 1,559.99 | 2,056.73 |
| 501 BAND | 1,652.23 | 75.00 | 0.00 | 3,435.45 | 5,162.68 |
| 502 SOLO AND ENSEMBLE CONTEST | 1,374.83 | 0.00 | 0.00 | 0.00 | 1,374.83 |
| 505 ART CLASS | 0.00 | 0.00 | 15.79 | 100.00 | 84.21 |
| 509 8TH GRADE FAREWELL | -75.07 | 0.00 | 0.00 | 1,500.00 | 1,424.93 |
| 510 TRANSPORTATION | -40.83 | 0.00 | 0.00 | 1,500.00 | 1,459.17 |
| 511 SPECIAL EVENTS | 4,736.93 | 0.00 | 57.65 | -1,500,00 | 3,179.28 |
| 512 HELP FUND | 673.75 | 0.00 | 0.00 | 2,000.00 | 2,673.75 |
| 515 FACULTY VENDING FUND | 839.23 | 0.00 | 329.35 | 0.00 | 509.88 |
| 520 TEACHERS HOSPITALITY FUND | 595.43 | 0.00 | 250.00 | 0.00 | 345.43 |
| 525 AMS T-SHIRT SALES | 2,370.42 | 0.00 | 0.00 | 0.00 | 2,370.42 |
| 528 A.P.E. T-SHIRTS | 174.00 | 0.00 | 0.00 | 0.00 | 174.00 |
| 530 OUTDOOR CLASSROOM | 1,183.34 | 0.00 | 391.25 | 0.00 | 792.09 |
| 535 SCIENCE BREAKAGE | 0.99 | 0.00 | 0.00 | 0.00 | 0.99 |
| 540 INDUSTRIAL ARTS | 4,401.38 | 0.00 | 0.00 | 0.00 | 4,401.38 |
| 542 FAMILY CONSUMER SCIENCE | 954.46 | 596.00 | 14.25 | 0.00 | 1,536.21 |
| 544 JUMP START | -11.87 | 0.00 | 244.76 | 500.00 | 243.37 |
| 545 LIBRARY | 1,220.28 | 0.00 | 16.03 | 0.00 | 1,204.25 |
| 555 FITNESS ROOM | 735.42 | 0.00 | 0.00 | 0.00 | 735.42 |
| 570 FIELD TRIPS-SPECIAL AREA | -150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 576 FIELD TRIPS-6 GR. | -1,621.65 | 0.00 | 0.00 | 1,621.65 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 577 FIELD TRIPS-7 GR. | -2,592.32 | 0.00 | 0.00 | 2,592.32 | 0.00 |
| 578 FIEL.D TRIPS-8 GR. | 363.30 | 0.00 | 0.00 | 0.00 | 363.30 |
| 580 OTHER SCHOOL CUSTODIAL | -128.52 | 0.00 | 0.00 | 128.52 | 0.00 |
| 590 TEAM 6A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 TEAM 6B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 592 TEAM 6C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 593 TEAM 7A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 594 TEAM 7B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 TEAM 7C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 TEAM 8A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 597 TEAM 8B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 598 TEAM 8C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E School Custodial Accounts Totals: | 17,122.47 | 701.00 | 1,319.08 | 13,587.93 | 30,092.32 |
| G Investments |  |  |  |  |  |
| 700 SAVINGS | -10,479.52 | 0.00 | 0.00 | 0.00 | -10,479.52 |
| 710 INTEREST ON SAVINGS | 5,479.52 | 0.00 | 0.00 | 0.00 | 5,479.52 |
| G Investments Totals: | -5,000.00 | 0.00 | 0.00 | 0.00 | -5,000.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1350 HAL FIELD TRIPS | 75.00 | 0.00 | 0.00 | -75.00 | 0.00 |
| 1570 FIELD TRIPS-SPECIAL AREA | 150.00 | 0.00 | 0.00 | -150.00 | 0.00 |
| 1576 FIELD TRIPS 6 GR. | 1,561.00 | 0.00 | 0.00 | -1,561.00 | 0.00 |
| 1577 FIELD TRIPS-7 GR. | 2,369.00 | 0.00 | 0.00 | -2,369.00 | 0.00 |
| 1578 FIELD TRIPS-8 GR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q FIELD TRIP FEES Totals: | 4,155.00 | 0.00 | 0.00 | -4,155.00 | 0.00 |
| R Club fees |  |  |  |  |  |
| 1420 LEADERSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2300 SCIENCE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 YOUTH TO YOUTH | 8,538.00 | 0.00 | 0.00 | -8,538.00 | 0.00 |
| 2400 STUDENT COUNCIL | 385.00 | 0.00 | 0.00 | -385,00 | 0.00 |
| 2410 VOLLEYBALL CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2430 BOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2440 SCRAPBOOK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2442 FCS CLUB | 60.00 | 0.00 | 0.00 | -60.00 | 0.00 |
| 2450 ARTS \& CRAFTS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 PHOTOGRAPHY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 MUSIC CLUB | 1,234.99 | 0.00 | 0.00 | -1,234.99 | 0.00 |
| 2501 BAND CLUB | 3,290.45 | 0.00 | 0.00 | -3,290.45 | 0.00 |
| 2544 JUMP START | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R CLUB FEES Totals: | 13,508.44 | 0.00 | 0.00 | -13,508.44 | 0.00 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3205 ATHLETICS | 11,867.00 | 0.00 | 0.00 | -11,867.00 | 0.00 |
| S ATHLETIC FEES Totals: | 11,867.00 | 0.00 | 0.00 | -11,867.00 | 0.00 |
|  | 96,868.40 | 2,649.09 | 2,665.93 | 0.00 | 96,851.56 |

Activity Number and Name
A GENERAL FUND

|  | 100 General Fund |
| :--- | :--- |
|  | 105 Next Year Monies |
|  | 110 Student Vending |
|  | 115 Staff Vending |
|  | 120 Staff Contests |
| A | GENERAL FUND Totals: |
| D | SCHOOL CUSTODIAL ACCOUNTS |

400 Library
405 FCS - Family Consumer Science
410 Field Trips
415 Hospitality
420 IT LAB - Industrial Technology
425 Art
430 Spirit Wear
435 Book Fines
440 School Improvements
445 Book Store
450 PE Shirts
455 Jump Start Camp
460 Lunch and Learn
465 Guidance Activities
470 FRPLS
475 Musical
480 Husker Hoops
485 Fundraisers/Family Donations
D SCHOOL CUSTODIAL ACCOUNTS Totals:
E PROGRAMS
500 B.A.S.E.
E PROGRAMS Totals:
F ATHLETICS and ACTIVITIES
600 Athletics Program
605 Clubs and Activities
610 Student Council
615 Youth to Youth
620 Emissary / Peer Mediation / Tutor
625 FCS Club
630 Swing Choir Club
635 Environmental Club
640 Yearbook
645 Art Club
650 HAL
655 Dance Club
660 Jazz Band
665 Drama Club
670 Cross Country Club
675 Solo and Ensemble Contest
680 Future Educators Club
685 Debate Club
690 Science Club
F ATHLETICS and ACTIVITIES Totals:

Beginning Cash Receipts Disbursements Receip $\qquad$ ents Adjustments

Cash Balance
$\begin{array}{r}994.45 \\ 0.00 \\ 11,358.76 \\ -192.23 \\ -17.18 \\ \hline 12,143.80 \\ 475.80 \\ 122.97 \\ -6,717.04 \\ 881.74 \\ 2,521.91 \\ 5.00 \\ 2,089.50 \\ 576.75 \\ 10,805.12 \\ 48.85 \\ 661.21 \\ 21.62 \\ -65.41 \\ 595.12 \\ 140.00 \\ 1,450.05 \\ 1.00 \\ 8,384.34 \\ \hline 21,998.53 \\ \hline\end{array}$
$\begin{array}{r}-6,962.19 \\ \hline-6,962.19\end{array}$
$-18,748.98$
22.20
358.79
-906.86
0.00
-75.49
$-2,985.91$
335.40

7,495.04 28.43
-274.75
3.71 51.97
0.00
8.47
0.00
16.67
-0.10
-30.52
$-14,701.93$

| 0.00 |
| :--- |
| 0.0 |

$\begin{array}{r}70.00 \\ 950.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ \hline 1,020.00\end{array}$
70.02

| 70.02 0.00 0.00 |
| :---: |
| 530.00 |
| 645.50 |
| 0.00 |
| 2,657.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 2,166.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 6,068.52 |
| 0.00 |
| 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G INVESTMENTS |  |  |  |  |  |
| 700 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 705 Checking Interest | 1.744.53 | 10.80 | 0.00 | 0.00 | 1,755.33 |
| 710 Interest on Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: | 1,744.53 | 10.80 | 0.00 | 0.00 | 1,755.33 |
| Q FIELD TRIP FEES |  |  |  |  |  |
| 1000 Field Trips | 6,845.50 | 0.00 | 0.00 | -6,845.50 | 0.00 |
| Q FIELD TRIP FEES Totals: | 6,845.50 | 0.00 | 0.00 | $-6,845.50$ | 0.00 |
| R CLUB FEES |  |  |  |  |  |
| 2455 Jump Start Camp | 540.00 | 0.00 | 0.00 | -540.00 | 0.00 |
| 2610 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2615 Youth-to-Youth | 954.00 | 0.00 | 0.00 | -954.00 | 0.00 |
| 2625 FCS Club | 160.00 | 0.00 | 0.00 | -160.00 | 0.00 |
| 2630 Swing Choir | 2,911.00 | 0.00 | 0.00 | -2,911.00 | 0.00 |
| 2635 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2645 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 HAL | 220.50 | 0.00 | 0.00 | -220.50 | 0.00 |
| 2655 Dance Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2665 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2670 Cross Country Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2690 Science Club | 45.00 | 0.00 | 0.00 | -45.00 | 0.00 |
| R CLUB FEES Totals: | 4,830.50 | 0.00 | 0.00 | $-4,830.50$ | 0.00 |
| S ATHLETIC FEES |  |  |  |  |  |
| 3000 Athletics | 19,425.46 | 0.00 | 0.00 | -19,425.46 | 0.00 |
| $S$ ATHLETIC FEES Totals: | 19,425.46 | 0.00 | 0.00 | -19,425.46 | 0.00 |
| T PROGRAM FEES |  |  |  |  |  |
| 4500 B.A.S.E. FEES | 11,140.00 | 0.00 | 0.00 | -11,140.00 | 0.00 |
| T PROGRAM FEES Totals: | 11,140.00 | 0.00 | 0.00 | -11,140.00 | 0.00 |
|  | 56,464.20 | 7,099.32 | 16,385.90 | 0.00 | 47,177.62 |


| Activily Number and Name | Beginning Cash | Receipls | Disbursemen | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING MACHINES | 2,970.01 | 0.00 | 0.00 | 0.00 | 2,970.01 |
| 105 STAFF VENDING MACHINES | 8.10 | 0.00 | 0.00 | 0.00 | 8.10 |
| 110 GENERAL | 1,926.40 | 290.92 | 2,251.96 | 0.00 | -34.64 |
| 120 PENCIL FUND (SCHOOL IMPROV.) | 612.76 | 115.00 | 0.00 | 0.00 | 727.76 |
| 150 INTEREST EARNED CHECKING | 911.84 | 0.00 | 0.00 | 0.00 | 911.84 |
| 170 INTEREST EARNED SAVINGS | 13,660.97 | 0.00 | 0.00 | 0.00 | 13,660.97 |
| 190 PAYBAC FUND | 192.16 | 0.00 | 0.00 | 0.00 | 192.16 |
| A GENERAL FUNDS Totals: | 20,282.24 | 405.92 | 2,251.96 | 0.00 | 18,436.20 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS PROGRAM | -3,092.07 | 0.00 | 1,668.10 | 16,380.00 | 11,619.83 |
| B ATHLETICS Totals: | $-3,092.07$ | 0.00 | 1.668 .10 | 16,380.00 | 11,619.83 |
| C ACADEMIC Clubs |  |  |  |  |  |
| 305 ART CLUB | -163.42 | 0.00 | 0.00 | 180.00 | 16.58 |
| 310 YEARBOOKS | 1,217.28 | 6,900.00 | 0.00 | 0.00 | 8,117.28 |
| 315 BOWLING CLUB | -640.13 | 0.00 | 0.00 | 640.00 | -0.13 |
| 320 FAMILY CONSUMER SCIENCE CLUB | -146.32 | 0.00 | 0.00 | 150.00 | 3.68 |
| 325 CROSS COUNTRY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 DRAMA | 296.41 | 0.00 | 0.00 | 0.00 | 296.41 |
| 335 FITNESS CLUB | -33.69 | 0.00 | 0.00 | 19.00 | -14.69 |
| C ACADEMIC CLUBS Totals: | 530.13 | 6,900.00 | 0.00 | 989.00 | $8,419.13$ |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 400 STUDENT COUNCIL | 1,355.10 | 100.00 | 161.98 | 0.00 | 1,293.12 |
| 425 SPARKS | -704.02 | 0.00 | 0.00 | 924.00 | 219.98 |
| D CLUBS AND ORGANIZATIONS Totals: | 651.08 | 100.00 | 161.98 | 924.00 | 1,513.10 |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 BAND | -208.26 | 0.00 | 0.00 | 158.00 | -50.26 |
| 502 HOSPITALITY | -89.25 | 0.00 | 43.00 | 0.00 | -132.25 |
| 503 TREE FUND | 609.06 | 0.00 | 0.00 | 0.00 | 609.06 |
| 505 FINES | 3,042.17 | 10.00 | 580.60 | 0.00 | 2,471.57 |
| 506 MONTESSORI (6TH) | -888.00 | 0.00 | 0.00 | 888.00 | 0.00 |
| 508 MONTESSORI $7 / 8$ | -13,514.45 | 0.00 | 375.08 | 13,514.45 | -375.08 |
| 510 FIELD TRIPS | -3,745.67 | 0.00 | 0.00 | 4,129.75 | 384.08 |
| 511 NEW TEACHER FUND | 622.01 | 0.00 | 163.41 | 0.00 | 458.60 |
| 512 PALS | 46.11 | 0.00 | 0.00 | 0.00 | 46.11 |
| 513 MONTESSORI SUPPORT FUND | 8.00 | 0.00 | 0.00 | 0.00 | 8.00 |
| 514 LACEY LEGACY FUND | 51.91 | 0.00 | 0.00 | 0.00 | 51.91 |
| 515 ASSIGNMENT NOTEBOOKS | 97.40 | 0.00 | 0.00 | 0.00 | 97.40 |
| 520 LIBRARY | 167.09 | 95.75 | 115.69 | 0.00 | 147.15 |
| 525 M.S. ALTERNATIVE PROGRAM | -14.11 | 85.00 | 0.00 | 110.00 | 180.89 |
| 528 H.A.L. TRIPS | -102.49 | 0.00 | 0.00 | 132.00 | 29.51 |
| 529 MENTORING HOMEROOMS FUND | 248.51 | 0.00 | 0.00 | 0.00 | 248.51 |
| 531 "GOOD FRIENDS" FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 533 BACKPACK PROGRAM | 7.57 | 0.00 | 0.00 | 0.00 | 7.57 |
| 534 ASSET SUMMIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 535 VOCAL MUSIC | -506.99 | 0.00 | 0.00 | 579.25 | 72.26 |
| 537 ASAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 538 TIME TRAVELERS | 0.00 | 0.00 | 0.00 | 180.00 | 180.00 |
| 539 CYCLONE SEQUEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 541 MAGAZINE FUNDRAISER 09-10 | 1,714.61 | 0.00 | 1,714.61 | 0.00 | 0.00 |
| 542 SALLY FOSTER FUNDRAISER 10-11 | 0.00 | 0.00 | 85.29 | 0.00 | -85.29 |
| 545 ORCHESTRA | -262.17 | 0.00 | 0.00 | 280.00 | 17.83 |
| 550 TEAM FUNDS | 323.88 | 0.00 | 0.00 | 0.00 | 323.88 |

47
Current Cash Balance Report
Date: 08/01/2010 thru 08/31/2010

|  | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5516 A/B SUPPORT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5527 A/B SUPPORT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5538 A/B SUPPORT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 560 PHYSICAL EDUCATION | 266.91 | 0.00 | 0.00 | 0.00 | 266.91 |
|  | 570 CYCLONE PARENT DONATIONS | -899.07 | 11,415.00 | 1,668,38 | 0.00 | 8,847.55 |
|  | 575 ART FEES | 280.61 | 0.00 | 0.00 | 0.00 | 280.61 |
|  | 580 SEWING (HAAN CRAFT KITS) | 139.69 | 0.00 | 0.00 | 0.00 | 139.69 |
|  | 581 JUMPSTART | -256.65 | 0.00 | 0.00 | 1,350.00 | 1,093.35 |
|  | 586 7TH GR. ENRICHMENT | 45.67 | 0.00 | 0.00 | 0.00 | 45.67 |
|  | 587 CARTRIDGES FOR KIDS | 180.20 | 20.00 | 0.00 | 0.00 | 200.20 |
|  | 590 TECHNOLOGY EDUCATION | 1,031.20 | 0.00 | 0.00 | 0.00 | 1,031.20 |
|  | 597 DEVELOPMENTAL ASSETS | 0.00 | 500.00 | 110.34 | 0.00 | 389.66 |
|  | 598 THE ZONE | 326.21 | 50.00 | 0.00 | 0.00 | 376.21 |
|  | 599 MUSIC SHIRTS | -1,990.50 | 2,105.00 | 0.00 | 1,994.45 | 2,108.95 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: |  | $-13,268.80$ | 14,280.75 | 4,856,40 | 23,315,90 | 19,471.45 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |  |
| 620 CONFERENCE ACCOUNT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | F DISTRICT CUSTODIAL ACCOUNTS Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | G INVESTMENTS |  |  |  |  |  |  |
|  | 700 SAVINGS | -30,715.64 | 30,715.62 | 0.00 | 0.00 | -0.02 |
|  | 710 INTEREST ON SAVINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS Totals: |  | -30,715.64 | 30,715.62 | 0.00 | 0.00 | -0.02 |
| Q FIELD TRIP FEES |  |  |  |  |  |  |
|  | 1020 6TH GRADE FIELD TRIPS | 1,696.00 | 0.00 | 0.00 | -1,696.00 | 0.00 |
|  | 1045 7TH GRADE FIELD TRIPS | 1,928.75 | 0.00 | 0.00 | -1,928.75 | 0.00 |
|  | 1065 8TH GRADE FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1070 ELL FIELD TRIPS | 145.00 | 0.00 | 0.00 | -145.00 | 0.00 |
|  | 1080 WORLD LANGUAGE | 360.00 | 0.00 | 0.00 | -360.00 | 0.00 |
|  | 1506 MONTESSORI (6) FIELD TRIPS | 888.00 | 0.00 | 0.00 | -888.00 | 0.00 |
|  | 1508 MONTESSORI (7,8) FIELD TRIPS | 13,514.45 | 0.00 | 0.00 | -13,514.45 | 0.00 |
|  | 1525 MSAP FIELD TRIPS | 110.00 | 0.00 | 0.00 | -110.00 | 0.00 |
|  | 1528 H.A.L. FIELD TRIPS | 132.00 | 0.00 | 0.00 | -132.00 | 0.00 |
|  | 1538 TIME TRAVELERS FIELD TRIPS | 180.00 | 0.00 | 0.00 | -180.00 | 0.00 |
|  | 1581 JUMPSTART FEES | 1,320.00 | 30.00 | 0.00 | -1,350.00 | 0.00 |
|  | Q FIELD TRIP FEES Totals: | 20,274.20 | 30.00 | 0.00 | -20,304.20 | 0.00 |
| R CLUB FEES |  |  |  |  |  |  |
|  | 2305 ART CLUB | 180.00 | 0.00 | 0.00 | -180.00 | 0.00 |
|  | 2315 BOWLING CLUB | 640.00 | 0.00 | 0.00 | -640.00 | 0.00 |
|  | 2320 FAMILY CONSUMER SCIENCE CLUB | 150.00 | 0.00 | 0.00 | -150.00 | 0.00 |
|  | 2325 CROSS COUNTRY CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2330 DRAMA CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2335 FITNESS CLUB | 19.00 | 0.00 | 0.00 | -19.00 | 0.00 |
|  | 2400 STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2425 SPARKS | 924.00 | 0.00 | 0.00 | -924.00 | 0.00 |
|  | 2500 BAND | 158.00 | 0.00 | 0.00 | -158.00 | 0.00 |
|  | 2535 VOCAL MUSIC | 579.25 | 0.00 | 0.00 | -579.25 | 0.00 |
|  | 2545 ORCHESTRA | 280.00 | 0.00 | 0.00 | -280.00 | 0.00 |
|  | 2600 MUSIC SHIRTS | 1,994.45 | 0.00 | 0.00 | -1,994.45 | 0.00 |
|  | R CLUB FEES Totals: | 4,924.70 | 0.00 | 0.00 | -4,924.70 | 0.00 |
| S ATHLETICS FEES |  |  |  |  |  |  |
|  | 3200 ATHLETICS | 14,540.00 | 1,840.00 | 0.00 | -16,380.00 | 0.00 |
|  | S ATHLETICS FEES Totals: | 14,540.00 | 1,840.00 | 0.00 | -16,380.00 | 0.00 |

Arranged by:
Group ID and Activity Number

Date: 08/01/2010 thru 08/31/2010

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Z DO NOT USE CATEGORY |  |  |  |  |  |
| 180 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 SKI CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 ROTARY ACTIVITY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 517 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 518 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 519 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 522 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 523 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 527 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 532 "APPLE TREE" DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 READING LOUNGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 540 FUNDRAISER 98-99, LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 555 FUNDRAISER '07-'08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 565 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 585 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 588 FUNDRAISER 08-09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1035 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1050 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1055 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1075 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1085 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2350 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2550 DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z DO NOT USE CATEGORY Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 14,125.84 | 54,272.29 | 8,938.44 | 0.00 | 59,459.69 |



Arranged by:

## Date: 08/01/2010 thru 08/31/2010

Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 VENDING | 33,632.40 | 36.00 | 2,247.20 | -297.73 | 31,123.47 |
| 105 STAFF VENDING | 1,980.36 | 0.00 | 799.00 | -100.00 | 1,081.36 |
| 110 GENERAL FUND | 4,270.84 | 0.00 | 1,585.80 | 0.00 | 2,685.04 |
| 112 PAYBAC | 7,541.31 | 0.00 | 0.00 | 0.00 | 7,541.31 |
| 115 KIEWIT T-SHIRT-SALES/PROJECTS | 28,772.91 | 11,248.00 | 0.00 | 0.00 | 40,020.91 |
| 116 CLASS/ACTIVITY T-SHIRTS | 436.06 | 0.00 | 0.00 | 0.00 | 436.06 |
| 117 BOOK ORDERS | 10.60 | 0.00 | 0.00 | 0.00 | 10.60 |
| 119 SITE IMPROVEMENT | 43,622.64 | 0.00 | 360.08 | 0.00 | 43,262.56 |
| 120 SCHOOL IMPROVEMENT TEAM | 2,051.00 | 0.00 | 0.00 | 0.00 | 2,051.00 |
| 125 FUNDRAISER | 20,570.38 | 9.60 | 5,959.50 | -1,000.00 | 13,620.48 |
| 130 BUS | 815.04 | 0.00 | 625.00 | 0.00 | 190.04 |
| 140 RETIREMENT | -83.40 | 0.00 | 0.00 | 100.00 | 16.60 |
| 150 PARENT/TEACHER RESOURCE LIB | 595.53 | 0.00 | 0.00 | 0.00 | 595.53 |
| 155 TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 ROTARY | 621.91 | 0.00 | 0.00 | 0.00 | 621.91 |
| 167 KCC FUNDRAISER | 6,139.12 | 0.00 | 432.50 | 0.00 | 5,706.62 |
| 170 SCHOLARSHIP | 2,586.06 | 0.00 | 0.00 | 0.00 | 2,586.06 |
| 180 SPECIAL PROJECTS | 700.25 | 0.00 | 0.00 | 0.00 | 700.25 |
| 185 LEARNING CENTER | 930.13 | 0.00 | 0.00 | 0.00 | 930.13 |
| 190 STAFF DEVELOPMENT | -532.42 | 0.00 | 200.00 | 1,000.00 | 267.58 |
| 195 STUDENT ACTIVITIES | 460.44 | 0.00 | 0.00 | 0.00 | 460.44 |
| 196 PARENTS FOR TEACHER APPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 197 VOCAL MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 198 KETV GRANT/LAURA THOREEN | 61.25 | 0.00 | 0.00 | 0.00 | 61.25 |
| 199 RITONYA-ANNE PAGE | 790.24 | 0.00 | 0.00 | 0.00 | 790.24 |
| A GENERAL FUNDS Totals: | 155,972.65 | 11,293.60 | 12,209.08 | -297.73 | 154,759.44 |
| B ATHLETICS |  |  |  |  |  |
| 200 ATHLETICS | -9,810.38 | 0.00 | 6,880.65 | 20,115.00 | 3,423.97 |
| 205 SUMMER BB CAMP | -1,783.48 | 0.00 | 0.00 | 2,250.00 | 466.52 |
| 210 MULTI-PURPOSE PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B ATHLETICS Totals: | $-11,593.86$ | 0.00 | 6,880.65 | 22,365.00 | 3,890.49 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 INTERNATIONAL CLUB | -1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| 305 VOLUNTEER CLUB | 5,611.59 | 0.00 | 0.00 | 0.00 | 5,611.59 |
| 310 YEARBOOK | 33,330.66 | 17,200.00 | 0.00 | 0.00 | 50,530.66 |
| 315 DRAMA CLUB | 1,994.28 | 0.00 | 332.50 | 0.00 | 1,661.78 |
| 320 YOUTH-TO-YOUTH | 1,665.36 | 0.00 | 0.00 | 0.00 | 1,665.36 |
| 325 STUDENT COUNCIL | 1,306.41 | 0.00 | 12.54 | 0.00 | 1,293.87 |
| 330 SCIENCE CLUB | 3.34 | 0.00 | 0.00 | 0.00 | 3.34 |
| 335 ART CLUB | -228.48 | 0.00 | 0.00 | 228.48 | 0.00 |
| 355 SPEECH CLUB | -364.00 | 0.00 | 0.00 | 364.00 | 0.00 |
| 360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C ACADEMIC CLUBS Totals: | 43,318.16 | 17,200.00 | 345.04 | 593.48 | 60,766.60 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 420 SNACK AND STITCH | -110.18 | 0.00 | 0.00 | 112.00 | 1.82 |
| D CLUBS AND ORGANIZATIONS Totals: | -110.18 | 0.00 | 0.00 | 112.00 | 1.82 |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 520 SOCIAL/HOSPITALITY | 1,760.06 | 0.00 | 50.00 | 0.00 | 1,710.06 |
| 530 PE/LOCK | 1,454.91 | 0.00 | 0.00 | 0.00 | 1,454.91 |
| 540 HOME ARTS | 221.10 | 0.00 | 0.00 | 0.00 | 221.10 |
| 550 INDUSTRIAL ARTS | 13,218.25 | 0.00 | 63.07 | 0.00 | 13,155.18 |
| 560 ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

ALL Data $50 \quad$ Current Cash Balance Report

Arranged by:

## Date: 08/01/2010 thru 08/31/2010

|  | tivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 580 LIBRARY | 1,807.82 | 13.46 | 45.34 | 0.00 | 1,775.94 |
|  | 581 6A FIELD TRIP | -599.28 | 0.00 | 0.00 | 599.28 | 0.00 |
|  | 582 6B FIELD TRIP | -615.04 | 0.00 | 0.00 | 615.04 | 0.00 |
|  | 583 6C FIELD TRIP | -603.53 | 0.00 | 0.00 | 603.53 | 0.00 |
|  | 584 7A FIELD TRIP | -980.00 | 0.00 | 0.00 | 980.00 | 0.00 |
|  | 585 7B FIELD TRIP | -942.25 | 0.00 | 0.00 | 942.25 | 0.00 |
|  | 5867 C FIELD TRIP | -350.00 | 0.00 | 0.00 | 350.00 | 0.00 |
|  | 587 8A FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 588 8B FIELD TRIP | -1,582.00 | 0.00 | 0.00 | 1,582.00 | 0.00 |
|  | 589 8C FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 590 FRENCH FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 591 GERMAN FIELD TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 592 SPANISH FIELD TRIP | -1,352.40 | 0.00 | 0.00 | 1,352.40 | 0.00 |
|  | 593 HAL FIELD TRIPS | -1,468.85 | 0.00 | 0.00 | 1,468.85 | 0.00 |
|  | 594 AFTER SCHOOL PROGRAM | -19,905.65 | 0.00 | 9,220.16 | 29,504.00 | 378.19 |
|  | 595 SUMMER SCHOOL PROGRAM | -10.00 | 0.00 | 1,440.00 | 1,120.00 | -330.00 |
|  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 596 BAND FIELD TRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E SCHOOL CUSTODIAL ACCOUNTS Totals: |  | -9,946.86 | 13.46 | 10,818.57 | 39,117.35 | 18,365.38 |
| F DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |  |
| 620 CONVENTION |  | $0.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| F DISTRICT CUSTODIAL ACCOUNTS Totals: |  |  | 0.00 | 0.00 | 0.00 | 0.00 |
| G INVESTMENTS |  |  |  |  |  |  |
|  | 700 SAVINGS | -82,778.72 | 0.00 | 0.00 | 0.00 | -82,778.72 |
|  | 710 INTEREST ON SAVINGS | 58,376.72 | 0.00 | 0.00 | 0.00 | 58,376.72 |
| G | INVESTMENTS Totals: | -24,402.00 | 0.00 | 0.00 | 0.00 | -24,402.00 |
| Q FIELD TRIP FEES |  |  |  |  |  |  |
|  | 1581 6A FIELD TRIP | 601.75 | 0.00 | 0.00 | -601.75 | 0.00 |
|  | 1582 6B FIELD TRIPS | 623.00 | 0.00 | 0.00 | -623.00 | 0.00 |
|  | 1583 6C FIELD TRIPS | 606.00 | 0.00 | 0.00 | -606.00 | 0.00 |
|  | 1584 7A FIELD TRIPS | 988.75 | 0.00 | 0.00 | -988.75 | 0.00 |
|  | 1585 7B FIELD TRIPS | 951.00 | 0.00 | 0.00 | -951.00 | 0.00 |
|  | 1586 7C FIELD TRIPS | 350.00 | 0.00 | 0.00 | -350.00 | 0.00 |
|  | 1587 8A FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1588 8B FIELD TRIPS | 1,582.00 | 0.00 | 0.00 | -1,582.00 | 0.00 |
|  | 1589 8C FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1590 FRENCH FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1591 GERMAN FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1592 SPANISH FIELD TRIPS | 1,307.00 | 0.00 | 0.00 | -1,307.00 | 0.00 |
|  | 1593 HAL FIELD TRIPS | 1,303.60 | 0.00 | 0.00 | -1,303.60 | 0.000.00 |
|  | 1596 BAND FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Q | FIELD TRIP FEES Totals: | 8,313.10 | 0.00 | 0.00 | $-8,313.10$ | 0.00 |
| R CLUB FEES |  |  |  |  |  |  |
| 2320 YOUTH TO YOUTH CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2335 ART CLUB | 225.00 | 0.00 | 0.00 | -225.00 | 0.00 |
|  | 2350 CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2355 SPEECH CLUB | 251.00 | 0.00 | 0.00 | -251.00 | 0.00 |
|  | 2360 DESTINATION IMAGINATION CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2420 SNACK AND STITCH CLUB | 112.00 | 0.00 | 0.00 | -112.00 | 0.00 |
| R CLUB FEES Totals: |  | 588.00 | 0.00 | 0.00 | -588.00 |  |

ALL Data Current Cash Balance Report

Date: 08/01/2010 thru 08/31/2010
Activity Number and Name
Beginning Cash
Receipts Disbursements Group ID and Activity Number

S ATHLETIC FEES
3200 ATHLETICS
3205 SUMMER BB CAMP
S ATHLETIC FEES Totals:
T AFTER SCHOOL PROGRAM FEES
6594 AFTER SCHOOL PROGRAM
6595 AFTER SCHOOL/SUMMER SCHOOL
T AFTER SCHOOL PROGRAM FEES Totals:


$9 / 14110$
$9-14-10$

Date: 08/01/2010 thru 08/31/2010

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL FUNDS |  |  |  |  |  |
| 100 Vending (Student) | 20,624.75 | 0.00 | 0.00 | 0.00 | 20,624.75 |
| 101 Vending (Pens \& Pencils) | 455.86 | 67.50 | 0.00 | 0.00 | 523.36 |
| 104 Vending (Staff) | 124.83 | 0.00 | 450.00 | 0.00 | -325.17 |
| 105 Parent Donations | 89.90 | 0.00 | 0.00 | 0.00 | 89.90 |
| 110 General | 10,484.18 | 7,080.99 | 3,575.43 | 475.19 | 14,464.93 |
| 111 Next Year Money | 0.00 | 17,694.00 | 0.00 | 0.00 | 17,694.00 |
| 115 Stalnaker Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 Maust Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 127 Bunnell Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 128 Butler Book Orders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 130 MEF Scholarship | 30.33 | 0.00 | 0.00 | 0.00 | 30.33 |
| 135 Hospitality/Courtesy Fund | 560.57 | 0.00 | 296.68 | 0.00 | 263.89 |
| A GENERAL FUNDS Totals: | $32,370.42$ | 24,842.49 | 4,322.11 | 475.19 | 53,365.99 |
| B ATHLETICS |  |  |  |  |  |
| 210 Football | -2,837.27 | 0.00 | 1,570.48 | 2,345.00 | -2,062.75 |
| 220 Basketball | 2,251.97 | 0.00 | 90.98 | 4,315.00 | 6,475.99 |
| 230 Volleyball | -112.04 | 0.00 | 433.00 | 1,960.00 | 1,414.96 |
| 240 Wrestling | -4,140.56 | 0.00 | 0.00 | 575.00 | -3,565.56 |
| 260 Track \& Field | -4,880.26 | 0.00 | 343.80 | 5,590.00 | 365.94 |
| B ATHLETICS Totals: | -9,718.16 | 0.00 | 2,438.26 | 14,785.00 | 2,628.58 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 300 Annual | 2,464.21 | 0.00 | 0.00 | 0.00 | 2,464.21 |
| 305 Art Club | -382.51 | 0.00 | 0.00 | 382.51 | 0.00 |
| 306 Chess Club | -329.28 | 0.00 | 0.00 | 165.00 | -164.28 |
| 309 International Club | -185.21 | 0.00 | 0.00 | 185.21 | 0.00 |
| 310 Drama Club | 3,200.16 | 0.00 | 0.00 | 925.00 | 4,125,16 |
| 315 Youth to Youth Club | -183.88 | 0.00 | 0.00 | 516.00 | 332.12 |
| 318 Mustang Mentors | -176.99 | 0.00 | 0.00 | 176.99 | 0.00 |
| 321 Scrapbook Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 Cross Country Club | -488.58 | 0.00 | 0.00 | 180.00 | -308.58 |
| 335 Volunteer Club | -29.74 | 0.00 | 0.00 | 29.74 | 0.00 |
| 345 Robotics \& Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 350 Forensics | -783.07 | 0.00 | 0.00 | 783.07 | 0.00 |
| C ACADEMIC CLUBS Totals: | 3,105.11 | 0.00 | 0.00 | 3,343.52 | 6,448.63 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 360 Stang Gang Spirit Club | 92.85 | 0.00 | 0.00 | 0.00 | 92.85 |
| 400 Student Council | 1,270.09 | 0.00 | 0.00 | 0.00 | 1,270.09 |
| 450 Mustang Scholar Retreat | -70,688.89 | 0.00 | 240.00 | 70,688.89 | -240.00 |
| D CLUBS AND ORGANIZATIONS Totals: | -69,325.95 | 0.00 | 240.00 | 70,688.89 | 1,122.94 |
| E SCHOOL CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 500 Art Projects | 342.46 | 0.00 | 0.00 | 0.00 | 342.46 |
| 501 Band Contes/Clinic | -130.25 | 0.00 | 0.00 | 130.25 | 0.00 |
| 502 Swing Choir | -495.32 | 0.00 | 0.00 | 495.32 | 0.00 |
| 503 Honor Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 Jazz Band | -63.73 | 0.00 | 0.00 | 63.73 | 0.00 |
| 506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 508 7A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 509 7B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 512 Foreign Language Trip | -100.00 | 0.00 | 0.00 | 100.00 | 0.00 |


|  | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 513 Orchestra Contest/Clinic | -947.56 | 0.00 | 0.00 | 947.56 | 0.00 |
|  | 515 Fund Raising | $32,467.25$ | 10,826.00 | 0.00 | -6,197.46 | 37,095.79 |
|  | 520 Gym Suits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 525 Home Ec Projects | 56.55 | 431.65 | 486.67 | 0.00 | 1.53 |
|  | 526 Honors Band | -145.22 | 0.00 | 0.00 | 145.22 | 0.00 |
|  | 527 HAL Field Trips | -50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
|  | 530 Industrial Tech Projects | 8,151.51 | 0.00 | 0.00 | 0.00 | 8,151.51 |
|  | 535 Instrument Rental | -875.00 | 0.00 | 0.00 | 875.00 | 0.00 |
|  | 545 Library Activities | 1,562.72 | 54.33 | 364.52 | 0.00 | 1,252.53 |
|  | 550 Lock | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 555 Outdoor Education | -12,026.98 | 0.00 | 637.50 | 11,160.00 | -1,504.48 |
|  | 570 Jump Start | -1,530.12 | 0.00 | 0.00 | 1,530.12 | 0.00 |
|  | E SCHOOL CUSTODIAL ACCOUNTS Totals: | 26,216.31 | 11,311.98 | 1,488.69 | 9,299.74 | 45,339.34 |
| G INVESTMENTS |  |  |  |  |  |  |
|  | 700 Investments | -33,751.43 | 0.00 | 0.00 | 0.00 | -33,751.43 |
|  | 710 Interest from Savings | 4,944.17 | 0.00 | 0.00 | 0.00 | 4,944.17 |
|  | G INVESTMENTS Totals: | $-28,807.26$ | 0.00 | 0.00 | 0.00 | -28,807.26 |
| Q FIELD TRIP FEES |  |  |  |  |  |  |
|  | 1400 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1506 6A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1507 6B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1508 7A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1509 7B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1510 8A Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1511 8B Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1512 Foreign Language Trip | 100.00 | 0.00 | 0.00 | -100.00 | 0.00 |
|  | 1527 HAL Field Trip | 6.00 | 0.00 | 0.00 | -6.00 | 0.00 |
|  | 1555 Outdoor Education | 11,160.00 | 0.00 | 0.00 | -11,160.00 | 0.00 |
|  | 1570 Jump Start | 1,450.00 | 0.00 | 0.00 | -1,450.00 | 0.00 |
|  | Q FIELD TRIP FEES Totals: | 12,716.00 | 0.00 | 0.00 | -12,716.00 | 0.00 |
| R CLUB FEES |  |  |  |  |  |  |
|  | 2305 Art Club | 820.00 | 0.00 | 0.00 | -820.00 | 0.00 |
|  | 2306 Chess Club | 165.00 | 0.00 | 0.00 | -165.00 | 0.00 |
|  | 2310 Drama Club | 925.00 | 0.00 | 0.00 | -925.00 | 0.00 |
|  | 2315 Youth to Youth | 516.00 | 0.00 | 0.00 | -516.00 | 0.00 |
|  | 2330 Cross Country Club | 180.00 | 0.00 | 0.00 | -180.00 | 0.00 |
|  | 2345 Robotics \& Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2350 Forensics | 698.00 | 0.00 | 0.00 | -698.00 | 0.00 |
|  | 2360 Stang Gang Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2504 Jazz Band | 66.00 | 0.00 | 0.00 | -66.00 | 0.00 |
|  | 2513 Orchestra Contest/Clinic | 736.34 | 0.00 | 0.00 | -736.34 | 0.00 |
|  | 2526 Honors Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2535 Instrument Rental | 910.00 | 0.00 | 0.00 | -910.00 | 0.00 |
|  | R CLUB FEES Totals: | 5,016.34 | 0.00 | 0.00 | -5,016.34 | 0.00 |
| S ATHLETIC FEES |  |  |  |  |  |  |
|  | 3010 Football | 2,345.00 | 0.00 | 0.00 | -2,345.00 | 0.00 |
|  | 3020 Basketball | 4,285.00 | 30.00 | 0.00 | -4,315.00 | 0.00 |
|  | 3030 Volleyball | 1,935.00 | 25.00 | 0.00 | -1,960.00 | 0.00 |
|  | 3040 Wrestling | 575.00 | 0.00 | 0.00 | -575.00 | 0.00 |
|  | 3060 Track \& Field | 5,590.00 | 0.00 | 0.00 | -5,590.00 | 0.00 |
|  | S ATHLETIC FEES Totals: | 14,730.00 | 55.00 | 0.00 | $-14,785.00$ | 0.00 |

4500 Mustang Scholar Retreat
T AFTER SCHOOL PROGRAM FEES Totals:

|  | 66,075.00 | 0.00 | 0.00 | -66,075.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 66,075.00 | 0.00 | 0.00 | -66,075.00 | 0.00 |
| Report Totals: | 52,377.81 | 36,209.47 | 8,489.06 | 0.00 | 80,098.22 |


|  | tivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL FUND |  |  |  |  |  |
|  | 100 Vending - Student | 4,465.08 | 20.00 | 2,980.48 | -139.75 | 1,364.85 |
|  | 101 Coffee \& Water Machines | -946.16 | 520.00 | 145.95 | 0.00 | -572.11 |
|  | 102 Building Beautification | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 103 Vending machines-staff | 906.83 | 0.00 | 24.29 | -264.30 | 618.24 |
|  | 110 General | 734.18 | 112.00 | 790.38 | 1,158.12 | 1,213.92 |
|  | 150 Sweatshirt Sales | 1,784.85 | 2,349.00 | 1,140.65 | 0.00 | 2,993.20 |
| A | ACTIVITY GENERAL FUND Totals: | 6,944.78 | 3,001.00 | 5,081.75 | 754.07 | 5,618.10 |
| B | ATHLETICS/ACTIVITIES |  |  |  |  |  |
|  | 201 Athletics | -10,681.34 | 100.00 | 2,077.58 | 17,183.00 | 4.524.08 |
|  | 202 Athletics Assistance from Rotary | 578.50 | 0.00 | 0.00 | 0.00 | 578.50 |
| B | ATHLETICS/ACTIVITIES Totals: | -10,102.84 | 100.00 | 2,077.58 | 17,183.00 | 5,102.58 |
| C | ACADEMIC CLUBS |  |  |  |  |  |
|  | 301 Yearbook | 21,779.73 | 19,860.00 | 0.00 | 0.00 | 41,639.73 |
| C | ACADEMIC CLUBS Totals: | 21,779.73 | 19,860.00 | 0.00 | 0.00 | 41,639.73 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |
|  | 409 Craft Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 410 Student Council | 6,415.92 | 0.00 | 0.00 | 0.00 | 6,415.92 |
|  | 413 Wits Clash/Knowledge Masters | 4.02 | 0.00 | 0.00 | 0.00 | 4.02 |
|  | 425 Cooking Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 430 Sister Cities Club | 56.95 | 0.00 | 0.00 | 0.00 | 56.95 |
|  | 501 TASC | -17,663.66 | 0.00 | 904.03 | 21,516.00 | 2,948.31 |
| E | CLUBS AND ORGANIZATIONS Totals: | -11,186.77 | 0.00 | 904.03 | 21,516.00 | 9,425.20 |
|  | ADMIN CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 601 Employee Hospitality | -264.30 | 0.00 | 0.00 | 264.30 | 0.00 |
|  | 603 Gym Fees | 514.80 | 861.00 | 0.00 | 0.00 | 1,375.80 |
|  | 605 Book Fines | 11,203.69 | 9.80 | 386.75 | 0.00 | 10,826.74 |
|  | 606 Library | 357.06 | 0.00 | 0.00 | 0.00 | 357.06 |
|  | 610 8th Grade Farewell | 1,451.34 | 0.00 | 0.00 | 0.00 | 1,451.34 |
|  | 618 Counseling | 112.36 | 54.75 | 0.00 | 0.00 | 167.11 |
| E | ADMIN CUSTODIAL ACCOUNTS Totals: | 13,374.95 | 925.55 | 386.75 | 264.30 | 14,178.05 |
| F | ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
|  | 701 HAL | 88.21 | 0.00 | 0.00 | 0.00 | 88.21 |
|  | 702 Industrial Technology | 400.84 | 0.00 | 1,233.38 | 0.00 | -832.54 |
|  | 703 Home Economics | 639.42 | 0.00 | 0.00 | 0.00 | 639.42 |
|  | 704 TEAM 6A | 90.83 | 0.00 | 0.00 | -90.83 | 0.00 |
|  | 705 TEAM 6B | 196.83 | 0.00 | 0.00 | -196.83 | 0.00 |
|  | 706 TEAM 7A | 143.03 | 0.00 | 0.00 | -143.03 | 0.00 |
|  | 707 TEAM 7B | 116.37 | 0.00 | 0.00 | -116.37 | 0.00 |
|  | 708 TEAM 8A | 192.16 | 0.00 | 25.73 | -166.43 | 0.00 |
|  | 709 TEAM 8B | 224.27 | 0.00 | 0.00 | -224.27 | 0.00 |
|  | 710 TEAM 7C | 106.46 | 0.00 | 0.00 | -106.46 | 0.00 |
|  | 711 TEAM 6C | 39.02 | 0.00 | 0.00 | -39.02 | 0.00 |
|  | 712 TEAM 8C | 74.88 | 0.00 | 0.00 | -74.88 | 0.00 |
|  | 714 6th grade field trips/team days | -5,568.24 | 0.00 | 0.00 | 5,568.24 | 0.00 |
|  | 715 7th grade field trips/team days | -2,547.53 | 0.00 | 0.00 | 2,547.53 | 0.00 |
|  | 716 8th grade field trips/team days | -3,903.27 | 0.00 | 0.00 | 3,903.27 | 0.00 |
|  | 719 Music | 87.64 | 1,680.00 | 450.06 | 0.00 | 1,317.58 |
|  | 720 Orchestra | -50.00 | 0.00 | 0.00 | 0.00 | -50.00 |
|  | 722 Music field trips | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
|  | 723 Orchestra field trips | -1,294.74 | 0.00 | 0.00 | 766.00 | -528.74 |
|  | 725 HAL Field trips | -853.84 | 0.00 | 0.00 | 1,060.80 | 206.96 |
|  | 728 Jump Start Program | -20.00 | 0.00 | 96.75 | 1,710.00 | 1,593.25 |
| F | ACADEMIC CUSTODIAL ACCOUNTS Totals: | -11,836.66 | 1,680.00 | 1,805.92 | 14,397.72 | 2,435.14 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursemen | Adjustments | Cash Balanc |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H INVESTMENTS |  |  |  |  |  |
| 905 Interest on checking | 3,342.92 | 0.00 | 0.00 | 0.00 | 3,342.92 |
| H INVESTMENTS Totals: | 3,342.92 | 0.00 | 0.00 | 0.00 | 3,342.92 |
| FUNDRAISERS |  |  |  |  |  |
| 1000 Parent Donations | 1,640.00 | 50.00 | 0.00 | 0.00 | 1,690.00 |
| 1002 MAGAZINE SALES | 1,418.89 | 52.80 | 0.00 | 0.00 | 1.471 .69 |
| 1003 Entertainment Books | 1,827.46 | 0.00 | 0.00 | -957.04 | 870.42 |
| 1004 J.C. Penney | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 Target Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1006 Donations | 10,045,51 | 0.00 | 0.00 | 0.00 | 10,045.51 |
| 1010 Coffee Fundraiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1 FUNDRAISERS Totals: | 14,931.86 | 102.80 | 0.00 | -957.04 | 14,077.62 |
| Q Student Fees |  |  |  |  |  |
| 1205 6A field trips/team days | 2,759.00 | 0.00 | 0.00 | -2,759.00 | 0.00 |
| 1210 6B Field trips/team day | 1,151.00 | 0.00 | 0.00 | -1,151.00 | 0.00 |
| 1211 6C field trips/team days | 1,210.00 | 0.00 | 0.00 | -1,210.00 | 0.00 |
| 1215 7A Field trips/team day | 421.00 | 0.00 | 0.00 | -421.00 | 0.00 |
| 1220 7B Field trips/team day | 1,636.50 | 0.00 | 0.00 | -1,636.50 | 0.00 |
| 1225 7C Field trips/team days | 203.50 | 0.00 | 0.00 | -203.50 | 0.00 |
| 1230 8A Field trips/team days | 1,680,00 | 0.00 | 0.00 | -1,680.00 | 0.00 |
| 1235 8B Field trip/team days | 1,416.00 | 0.00 | 0.00 | -1,416.00 | 0.00 |
| 1240 8C Field trips/team days | 585.00 | 0.00 | 0.00 | -585.00 | 0.00 |
| 1245 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1246 Sister Cities Club Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1260 HAL Field Trips | 1,030.15 | 0.00 | 0.00 | -1,060.80 | -30.65 |
| 1280 Jump Start | 1,630.00 | 80.00 | 0.00 | -1,710.00 | 0.00 |
| Q Student Fees Totals: | 13,722.15 | 80.00 | 0.00 | -13,832.80 | -30.65 |
| R Clubs/Activities |  |  |  |  |  |
| 2409 Craft Club Fees | 35.05 | 0.00 | 0.00 | 0.00 | 35.05 |
| 2410 Cooking Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R Clubs/Activities Totals: | 35.05 | 0.00 | 0.00 | 0.00 | 35.05 |
| $S$ Athletic Fees |  |  |  |  |  |
| 3201 Athletics | 17,183.00 | 3,840.00 | 0.00 | -17,183.00 | 3,840.00 |
| S Athletic Fees Totals: | 17,183.00 | 3,840.00 | 0.00 | -17,183.00 | 3,840.00 |
| T After School Program Fees |  |  |  |  |  |
| 2501 TASC | 28,756.00 | 8,194.00 | 0.00 | -21,516.00 | 15,434.00 |
| T After School Program Fees Totals: | 28,756.00 | 8,194.00 | 0.00 | -21,516.00 | 15,434.00 |
| Z UNUSED ACCOUNTS |  |  |  |  |  |
| 104 Freedom Shrine Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105 Dummy Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 149 Discretionary Spending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203 Concert Supervision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 302 Swing/Girls' Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Jazz Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 Golf Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407 Student Newspaper | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 408 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 411 Youth to Youth | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 412 Writing Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


|  | Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 414 Ski Club | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
|  | 415 Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 416 Literary Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 417 Summer Opportunities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 418 Spirit Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 419 Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 420 Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 421 Dulcimer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 604 Art | -139.75 | 0.00 | 0.00 | 139.75 | 0.00 |
|  | 607 Parent Pack Organization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 608 Leadership Workshop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 609 Parent Pack Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 611 Directory Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 612 Peer Tutor/Learning Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 713 Field Trips - balance from prior years | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 717 Exploratory Teams | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 718 Packtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 721 Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 724 Band field trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 726 Foreign Language Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 727 Youth to Youth Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 729 Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 800 Reimbursement account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 801 Convention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 802 Other District Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1001 Auction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1007 Commercial Federal Donation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1008 Bemis Art Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1009 Russell Night at Moe's | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1100 PACKTime 6th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1102 PACKTime 7th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1103 PACKTime 8th grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1250 Vocal Music Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1255 Orchestra Field Trips | 766.00 | 0.00 | 0.00 | -766.00 | 0.00 |
|  | 1265 Band Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1270 Journalism Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1275 Student Council Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1281 Youth to Youth Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1285 Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2401 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2402 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2420 Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Z UNUSED ACCOUNTS Totals: | 626.25 | 0.00 | 0.00 | -626.25 | 0.00 |
|  | Report Totals: | 87,570.42 | 37,783.35 | 10,256.03 | 0.00 | 115,097.74 |

A General Funds
100 General Account
110 Interest Earned - Checking
120 Staff Vending
A General Funds Totals:



Date: 08/01/2010 thru 08/31/2010
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ACTIVITY GENERAL |  |  |  |  |  |
| 100 PRIOR YEARS VENDING | 77,014.40 | 0.00 | 2,773.21 | 0.00 | 74,241.19 |
| 105 MUSTANG MANIA GRANTS | 7,263.83 | 0.00 | 670.22 | 0.00 | 6,593.61 |
| 110 GENERAL | 7,437.72 | 252.38 | 1,238.12 | 0.00 | 6,451.98 |
| 115 MIT | 53.88 | 0.00 | 22.36 | 0.00 | 31.52 |
| 120 ACTIVITIES SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 COKE/FOOD SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 INTEREST OF CD'S | 114,957.20 | 0.00 | 0.00 | 0.00 | 114,957.20 |
| 180 BANK CHARGES/INTEREST ON CHECKING | 1,329.27 | 0.00 | 430.78 | 0.00 | 898.49 |
| 185 INTEREST ON MM FUND | 27,609.25 | 66.93 | 0.00 | 0.00 | 27,676.18 |
| 190 MN SITE IMPROVEMENTS | 37.46 | 0.00 | 0.00 | 0.00 | 37.46 |
| 225 MIGHTY MASCOT | 241.35 | 0.00 | 0.00 | 0.00 | 241.35 |
| A ACTIVITY GENERAL Totals: | 235,944.36 | 319.31 | 5,134.69 | 0.00 | 231,128.98 |
| B ATHLETICSIACTIVITIES |  |  |  |  |  |
| 199 ATHLETIC GATE RECEIPTS | 0.00 | 3,122.00 | 2,475.00 | 0.00 | 647.00 |
| 200 ACTIVITIES TRANSPORTATION | 0.00 | 630.84 | 11.22 | 0.00 | 619.62 |
| 201 CONCESSIONS | 0.00 | 0.00 | -132.00 | 0.00 | 132.00 |
| 202 ATHLETICS | 21.470.27 | 425.00 | 103.96 | 0.00 | 21,791.31 |
| 203 SPORT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204 ACTIVITY TICKETS | 0.00 | 18,015,00 | 20.00 | 0.00 | 17,995.00 |
| 205 ATHLETIC CLOTHING | 0.00 | 1,022.00 | 1,196.00 | 40.00 | -134.00 |
| 206 BASEBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 207 BASKETBALL-BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 BASKETBALL - GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 209 CROSS COUNTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 211 FOOTBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 212 GOLF | 0.00 | 0.00 | 322.00 | 0.00 | -322.00 |
| 213 SOCCER - BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 SOCCER - GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216 SOFTBALL | 0.00 | 0.00 | 150.00 | 0.00 | -150.00 |
| 217 SWIMMING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 218 TENNIS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 219 TRACK - BOYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 ENTRY FEES | 0.00 | 265.00 | 0.00 | 0.00 | 265.00 |
| 221 TRACK - GIRLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 222 VOLLEYBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 223 WRESTLING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 224 ATHLETIC TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 CHEERLEADING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 227 DANCE TEAM | 0.00 | 0.00 | 1,180.00 | 0.00 | -1,180.00 |
| 228 FUTURE IMPROVEMENTS | 11,972.91 | 0.00 | 0.00 | 0.00 | 11,972.91 |
| 230 OFFICIALS | 0.00 | 0.00 | 660.00 | 0.00 | -660.00 |
| 235 DEBATE TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 240 FORENSIC TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250 BAND/ORCHESTRA TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 260 SHOW CHOIR TRANSPORTATION | 0.00 | 0.00 | 1,350.00 | 0.00 | -1,350.00 |
| B ATHLETICSIACTIVITIES Totals: | 33,443.18 | 23,479.84 | 7,336.18 | 40.00 | 49,626.84 |
| C ACADEMIC CLUBS |  |  |  |  |  |
| 301 DECA | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 |
| 302 FRENCH CLUB | 496.10 | 0.00 | 0.00 | 0.00 | 496.10 |
| 303 LATIN CLUB | 724.15 | 0.00 | 0.00 | 0.00 | 724.15 |
| 305 SPANISH CLUB | 193.22 | 0.00 | 0.00 | 0.00 | 193.22 |

Arranged by:
Group ID and Activity Number

Date: 08/01/2010 thru 08/31/2010

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 306 PRIOR YRS YEARBOOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 307 GERMAN CLUB | 125.58 | 0.00 | 0.00 | 0.00 | 125.58 |
| 308 YEARBOOK/STAMPEDE | 50.00 | 87,903.00 | 70.00 | 0.00 | 87,883.00 |
| 309 NEWSPAPER/HOOFBEAT | 1,901.42 | 85.00 | 0.00 | 0.00 | 1,986.42 |
| 311 ASTRONOMY CLUB | 99.65 | 0.00 | 0.00 | 0.00 | 99.65 |
| 314 HISTORY CLUB | 2,091.78 | 35.00 | 0.00 | 0.00 | 2,126.78 |
| 315 SPIRIT SHOP | 9,835.26 | 12,762.20 | 3,861.65 | -870.00 | 17,865.81 |
| 316 FCCLA | 4.758 .29 | 0.00 | 24.50 | 0.00 | 4,733.79 |
| 317 MATH CLUB | -1.18 | 0.00 | 0.00 | 0.00 | -1.18 |
| 318 CHEMISTRY CLUB | 68.50 | 0.00 | 0.00 | 0.00 | 68.50 |
| 325 VIA | 1,462.17 | 0.00 | 0.00 | 0.00 | 1,462.17 |
| 515 JAPANESE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 MULTI-CAT | 121.81 | 0.00 | 0.00 | 0.00 | 121.81 |
| 614 BROADCAST CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 SKILLS USA | 3,058.84 | 0.00 | 0.00 | 0.00 | 3,058.84 |
| C ACADEMIC CLUBS Totals: | 24,985.59 | 100,785.20 | 4,056.15 | -870.00 | 120,844.64 |
| D CLUBS AND ORGANIZATIONS |  |  |  |  |  |
| 310 VARSITYIJV CHEER FUNDRAISER | 496.37 | 32.00 | 406.50 | 0.00 | 121.87 |
| 402 CHEER/DANCE UNIFORMS | 20,395.92 | 1,790.00 | 19,995.90 | 0.00 | 2,190.02 |
| 403 CHEER/DANCE CAMPS | 835.00 | 0.00 | 0.00 | 0.00 | 835.00 |
| 406 DANCE TEAM FUNDRAISER | 1,101.77 | 12,826.00 | 9,591.62 | 0.00 | 4,336.15 |
| 407 BASEBALL FR | 2,930.16 | 0.00 | 0.00 | 0.00 | 2,930.16 |
| 408 INTERNATIONAL THESPIANS | 545.00 | 0.00 | 0.00 | 0.00 | 545.00 |
| 409 CHESS CLUB | 896.08 | 0.00 | 0.00 | 0.00 | 896.08 |
| 410 CROSS COUNTRY FR | 56.31 | 0.00 | 0.00 | 0.00 | 56.31 |
| 411 FOOTBALL FR | 1,398.30 | 0.00 | 500.00 | 0.00 | 898.30 |
| 412 BOYS TRACK FR | 8.78 | 0.00 | 0.00 | 0.00 | 8.78 |
| 414 GIRLS GOLF FR | 951.33 | 0.00 | 0.00 | 0.00 | 951.33 |
| 417 BOYS SOCCER FR | 39.06 | 0.00 | 0.00 | 0.00 | 39.06 |
| 418 GIRLS SWIM | 57.42 | 0.00 | 0.00 | 0.00 | 57.42 |
| 419 SOFTBALL FR | 1,328.02 | 239.00 | 433.25 | 0.00 | 1,133.77 |
| 420 SWIMFR | 1,849.35 | 0.00 | 0.00 | 0.00 | 1,849.35 |
| 421 TENNIS FR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 422 GIRLS TRACK FR | 2,843.06 | 0.00 | 0.00 | 0.00 | 2,843.06 |
| 423 VOLLEYBALL FUNDRAISER | 7,167.39 | 19,222.00 | 675.00 | 0.00 | 25,714.39 |
| 424 BOYS SWIM | 206.74 | 0.00 | 49.00 | 0.00 | 157.74 |
| 425 LITERARY MAGAZINE | 1,896.18 | 0.00 | 0.00 | 0.00 | 1,896.18 |
| 426 BAND | 8,117.64 | 5,499.50 | 693.80 | 0.00 | 12,923.34 |
| 427 FLAGS | 1,193.89 | 1,306.00 | 1,656.44 | 0.00 | 843.45 |
| 429 AMNESTY INTERNATIONAL | 597.94 | 0.00 | 0.00 | 0.00 | 597.94 |
| 430 SHOW CHOIR | 16,845.91 | 0.00 | 1,301.43 | 0.00 | 15,544.48 |
| 431 ORCHESTRA | 922.02 | 10.00 | 0.00 | 0.00 | 932.02 |
| 432 STUDENT COUNCIL | 23,260.64 | 0.00 | 1,163.50 | 0.00 | 22,097.14 |
| 434 JUNIOR CLASS BOARD | 23,415.59 | 0.00 | 400.00 | 0.00 | 23,015.59 |
| 435 SENIOR CLASS BOARD | 3,988.03 | 0.00 | 0.00 | 0.00 | 3,988.03 |
| 437 NATIONAL HONOR SOCIETY | 2,628.06 | 0.00 | 145.73 | 0.00 | 2,482.33 |
| 439 DEVELOPMENTAL ASSETS | 220.14 | 0.00 | 0.00 | 35.00 | 255.14 |
|  |  | 245.00 | 1,194.90 | 795.00 | 1,647.30 |
| 440 MUSTANG MENTOR |  | 0.00 | 0.00 | 0.00 | 204.60 |
| 441 DIVERSITY CLUB/STEP UP | 204.60 | . 125 | 0.00 | 0.00 | 1,065.25 |
| 444 INTRAMURAL SOCCER | -59.75 | 1,125.00 | 0.00 | 0.00 | 1,065.25 |
| 450 INTRAMURALS BASKETBALL | 16.32 | 0.00 | 0.00 | 0.00 |  |
| 451 INTRAMURAL VOLLEYBALL | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 |

Arranged by:
Group ID and Activity Number

Date: 08/01/2010 thru 08/31/2010

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 456 BOYS GOLF FIR | 821.47 | 0.00 | 0.00 | 0.00 | 821.47 |
| 459 BOYS BASKETBALL CAMP | 1,103.49 | 0.00 | 100.00 | 0.00 | 1,003.49 |
| 466 WRESTLING FUNDRAISER | 747.20 | 0.00 | 106.52 | 0.00 | 640.68 |
| 480 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 NFL ACCOUNT | 3,814.71 | 0.00 | 316.00 | 0.00 | 3,498.71 |
| 520 GIRLS BASKETBALL CAMP | 2,823.12 | 0.00 | 1,056.70 | 0.00 | 1,766.42 |
| 600 GIRLS SOCCER F/R | 456.79 | 0.00 | 0.00 | 0.00 | 456.79 |
| D CLUBS AND ORGANIZATIONS Totals: | 137,925.25 | 42,294.50 | 39,786.29 | 830.00 | $141,263.46$ |
| E ADMIN CUSTODIAL ACCOUN |  |  |  |  |  |
| 601 COURTESY | 1,596.63 | 2,404.50 | 50.00 | 0.00 | 3,951.13 |
| 602 CAREER DEVELOPMENT | 186.94 | 0.00 | 0.00 | 0.00 | 186.94 |
| 603 PARKING STICKERS | 0.00 | 25,917.00 | 851.33 | 0.00 | 25,065.67 |
| 605 FIELDTRIPS | 0.00 | 0.00 | 1,550.00 | 0.00 | -1,550.00 |
| 606 AFTER PROM | 4.31 | 0.00 | 0.00 | 0.00 | 4.31 |
| 607 ART | 1,539.47 | 0.00 | 0.00 | 0.00 | 1,539.47 |
| 608 GYM FEES | 6,805.42 | 413.00 | 0.00 | 0.00 | 7,218.42 |
| 609 ART/SCHIMENTI | 173.96 | 0.00 | 0.00 | 0.00 | 173.96 |
| 610 BOOK FINES \& OTHER UNPAID OBLIGATIONS | 16,224.87 | 3,301.85 | 6,222.29 | 0.00 | 13,304.43 |
| 611 INDUSTRIAL TECH | 1,931.87 | 0.00 | 0.00 | 0.00 | 1,931.87 |
| 612 STAFF VENDING | 1,399.00 | 0.00 | 476.93 | 0.00 | 922.07 |
| 613 LIBRARY | 1,365,62 | 291.95 | 505.97 | 0.00 | 1,151.60 |
| 616 TRANSCRIPT FEES | 1,792.43 | 2,390.00 | 175.43 | 0.00 | 4,007.00 |
| 617 POOL | 3,827.81 | 450.00 | 0.00 | 0.00 | 4,277.81 |
| 621 PE FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 625 AP EXAMS | 15,208.74 | 384.00 | 344.00 | 0.00 | 15,248.74 |
| 629 IB | 616.76 | 0.00 | 0.00 | 0.00 | 616.76 |
| 630 IB FUND-RAISING | 1,051.85 | 0.00 | 0.00 | 0.00 | 1,051.85 |
| 631 PSAT EXAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 675 SALBERG FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 680 OTT FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E ADMIN CUSTODIAL ACCOUNTS Totals: | $53,725.68$ | 35,552,30 | 10,175.95 | 0.00 | 79,102.03 |
| F ACADEMIC CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 300 DEBATE | 614.54 | 0.00 | 0.00 | 0.00 | 614.54 |
| 321 DRAMA | 3,928.90 | 0.00 | 0.00 | 0.00 | 3,928.90 |
| 622 SPEECH | 795.00 | 0.00 | 100.00 | 0.00 | 695.00 |
| 701 MANTARO/GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 750 FCS | 404.78 | 0.00 | 0.00 | 0.00 | 404.78 |
| 751 ALEKS MATH PROGRAM | 66.83 | 0.00 | 0.00 | 0.00 | 66.83 |
| 755 SENIOR CLASS ACTIVITIES | 17,327.74 | 0.00 | 953.40 | 0.00 | 16,374.34 |
| 770 ADVERTISING | 15.42 | 0.00 | 0.00 | 0.00 | 15.42 |
| F ACADEMIC CUSTODIAL ACCOUNTS Totals: | 23,153.21 | 0.00 | 1,053.40 | 0.00 | 22,099.81 |
| G DISTRICT CUSTODIAL ACCOUNTS |  |  |  |  |  |
| 872 LEADERS SCHOLARSHIP | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| G DISTRICT CUSTODIAL ACCOUNTS Totals: | 701.31 | 0.00 | 0.00 | 0.00 | 701.31 |
| Q EXTRACURRICULAR |  |  |  |  |  |
| 1000 FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1002 PE FIELDTRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1005 BAND TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1010 DC TRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 SCIENCE FIELDTRIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DEBATE TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1301 DECA TRIPS | 0.00 | 980.00 | 0.00 | 0.00 | 980.00 |

ALL Data
Date: 08/01/2010 thru 08/31/2010

## Current Cash Balance Report

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1302 FRENCH CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1303 LATIN CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1305 SPANISH CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1307 GERMAN CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1314 HISTORY CLUB TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1316 FCCLA CLUB |  | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| 1408 THESPIAN/DRAMA CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1430 CHORAL TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1431 ORCHESTRA TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1450 INTRAMURALS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1515 JAPANESE CLUB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1615 SKILLS USA |  | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| 1622 FORENSIC TRIP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1675 SALBERG FIELDTRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1680 OTT FIELDTRIPS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 MUSIC ALLSTATE FEES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 SPORTS PARTICIPATION FEE |  | 0.00 | 53,040.00 | 0.00 | 0.00 | 53,040.00 |
| 5230 ONE ACT PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5235 DEBATE PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5240 FORENSIC PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5260 CHORAL PARTICIPATION FEE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q EXTRACURRICULAR Totals: |  | 0.00 | 54,270.00 | 0.00 | 0.00 | 54,270.00 |
| R POST SECONDARY EDUCATION |  |  |  |  |  |  |
| 6625 AP EXAM FEES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6629 IB EXAM FEES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6631 PSAT EXAM |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $R$ POST SECONDARY EDUCATION Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $S$ BANKING |  |  |  |  |  |  |
| 999 STARTING CASH |  | -600.00 | 100.00 | 400.00 | 0.00 | -900.00 |
| S BANKING Totals: |  | -600.00 | 100.00 | 400.00 | 0.00 | -900.00 |
| Z INVESTMENTS |  |  |  |  |  |  |
| 900 CERTIFICATES OF DEPOSITS |  | -312,005.34 | 0.00 | 0.00 | 0.00 | -312,005.34 |
| 905 MONEY MARKET FUND |  | -157,567.41 | 0.00 | 66.93 | 0.00 | -157,634.34 |
| Z INVESTMENTS Totals: |  | -469,572.75 | 0.00 | 66.93 | 0.00 | -469,639.68 |
|  | Report Totals: | 39,705.83 | 256,801.15 | 68,009.59 | 0.00 | 228,497.39 |


| Activily Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A GENERAL ACCOUNT EXPENSES |  |  |  |  |  |
| 109 Public Relations | 0.00 | - 0.00 | 0.00 | 0.00 | 0.00 |
| 115 General Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 117 Damage and Loss Property | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 Extracurr Transportation | 0.00 | 0.00 | 121.55 | 0.00 | -121.55 |
| 121 Athletic Transportation | 0.00 | 0.00 | 176.22 | 0.00 | -176.22 |
| 140 Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 142 Equipment Replacement / Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 143 Building Maintenance | 0.00 | 0.00 | 55.00 | 0.00 | -55.00 |
| 144 Pride Time | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 146 Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 147 Activity Suppor/Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 148 Teachers Grants/Awards | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 151 Personnel Support | 0.00 | 0.00 | 2,575.32 | 0.00 | -2,575.32 |
| 154 Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 166 Wellness | 26.86 | 1,095.00 | 0.00 | 0.00 | 1,121.86 |
| 199 Miscellanous Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A GENERAL ACCOUNT EXPENSES Tolals: | 1,026.86 | 1,095.00 | 2,928.09 | 0.00 | -806.23 |
| B GENERAL ACCOUNT REVENUE |  |  |  |  |  |
| 100 Vending Machines-Coca-Cola | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104 Staff Coke Fund | 1,062.81 | 0.00 | 0.00 | 0.00 | 1,062.81 |
| 105 Sanitary Machines | 0.00 | 35.50 | 0.00 | 0.00 | 35.50 |
| 152 Other Revenue | 0.00 | 210.00 | 2,474.00 | 0.00 | -2,264.00 |
| 153 Graduation Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 PAYBAC Partners | 862.76 | 0.00 | 0.00 | 0.00 | 862.76 |
| 158 Capital Oullay | 73,711.54 | 0.00 | 0.00 | 0.00 | 73,711.54 |
| 190 Misc. Bank Credit Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 901 Interest on Bus MM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 902 Interest on Business Checking | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B GENERAL ACCOUNT REVENUE Totals: | 75,637.11 | 245.50 | 2,474.00 | 0.00 | 73,408.61 |
| C ATHLETICS |  |  |  |  |  |
| 201 Concessions | 0.00 | 6,867.11 | 0.00 | 0.00 | 6,867.11 |
| 202 Athletics | 0.00 | 334.70 | 3,209.27 | 0.00 | -2,874.57 |
| 203 Athletic Gate Receipts | 0.00 | 11,116.00 | 0.00 | 0.00 | 11,116.00 |
| 204 Athletic Clothing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206 Activity Tickets | 0.00 | 13,535.00 | 0.00 | 0.00 | 13,535.00 |
| 207 Participation Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208 Sport Facility Use | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 Athletic Capital Outlay | 285,788.72 | 0.00 | 0.00 | 0.00 | 285,788.72 |
| 211 Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 212 Athletic Fundraisers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 213 Summer Clinics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 Little Dribblers | 3.21 | 0.00 | 0.00 | 0.00 | 3.21 |
| 216 Strength and Conditioning | 0.00 | 95.00 | 0.00 | 0.00 | 95.00 |
| 220 Football | 0.00 | 0.00 | 986.06 | 0.00 | -986.06 |
| 221 Volleyball | 0.00 | 0.00 | 310.89 | 0.00 | -310.89 |
| 222 Softball | 0.00 | 0.00 | 994.20 | 0.00 | -994.20 |
| 223 Tennis (Boys) | 0.00 | 0.00 | 110.00 | 0.00 | -110.00 |
| 224 Tennis (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 225 Golf (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 Golf (Girls) | 0.00 | 0.00 | 204.72 | 0.00 | -204.72 |
| 227 Wrestling | 0.00 | 34.00 | 0.00 | 0.00 | 34.00 |


| Activily Number and Name | Beginning Cash | Receipls | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 228 Soccer (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 229 Soccer (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 Baseball | 0.00 | 40.00 | 0.00 | 0.00 | 40.00 |
| 231 Cross Country (Boys) | 0.00 | 0.00 | 270.94 | 0.00 | -270.94 |
| 232 Basketball (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 233 Track (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 234 Swimming (Boys) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235 NSAA Competitions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 240 Athletic Training | 0.00 | 400.00 | 500.00 | 0.00 | - 100.00 |
| 241 Cross Country (Girls) | 0.00 | 0.00 | 270.94 | 0.00 | -270.94 |
| 242 Basketball (Giris) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 243 Track (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 244 Swimming (Girls) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 915 Interest-Athletic Activity MM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2200 Summer Football | 8,216.44 | 195.00 | 777.86 | 0.00 | 7,633.58 |
| 2221 Summer Volleyball | 2,899.16 | 0.00 | 2,656.05 | 0.00 | 243.11 |
| 2222 Summer Softball | 3,329.44 | 1,275.00 | 1,160.13 | 0.00 | 3,444.31 |
| 2228 Summer Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.87 |
| 2229 Summer Girls Soccer | 470.71 | 0.00 | 0.00 | 0.00 | 470.71 |
| 2230 Summer Baseball | 176.40 | 0.00 | 0.00 | 0.00 | 176.40 |
| 2231 Summer Girls Basketball | 3,385.86 | 0.00 | 1,396.27 | 0.00 | 1,989.59 |
| 2232 Summer Boys Basketball | 3,612.70 | 0.00 | 0.00 | 0.00 | 3,612.70 |
| C ATHLETICS Tolals: | 307,926.51 | 33,891,81 | 12,847.33 | 0.00 | 328,970.99 |
| D ORGANIZATIONS AND CLUBS |  |  |  |  |  |
| 301 DECA | 1,183.52 | 4,097.60 | 766.50 | 0.00 | 4,514.62 |
| 302 French Club | 1,257.62 | 0.00 | 0.00 | 0.00 | 1,257.62 |
| 303 LEO Club | 4.35 | 144.00 | 0.00 | -134.00 | 14.35 |
| 305 Spanish Club | 112.30 | 0.00 | 0.00 | 0.00 | 112.30 |
| 306 World Language | 345.30 | 0.00 | 0.00 | 0.00 | 345.30 |
| 307 German Club | 652.83 | 15.50 | 0.00 | 0.00 | 668.33 |
| 310 Squashfest | 3,186,65 | 0.00 | 0.00 | 0.00 | 3,186.65 |
| 311 Environmental Club | 3,991.67 | 0.00 | 0.00 | 0.00 | 3,991.67 |
| 312 Forensics | 1,754.10 | 22.00 | 0.00 | 0.00 | 1,776.10 |
| 314 Newspaper | 8,677.76 | 126.00 | 0.00 | 0.00 | 8,803.76 |
| 315 Debate | 2,129.08 | 0.00 | 950.00 | 0.00 | 1,179.08 |
| 316 Art Club | 32.26 | 0.00 | 0.00 | 0.00 | 32.26 |
| 317 Play Production | 1,752.13 | 0.00 | 200.00 | 0.00 | 1,552.13 |
| 318 Thespians | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 319 Athletic Trainers | -65.45 | 0.00 | 0.00 | 0.00 | -65.45 |
| 385 Culinary Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 395 Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
| 399 Auditorium Manager | 0.00 | 0.00 | 710.00 | 0.00 | -710.00 |
| 409 Band Dept Trips | 939.93 | 0.00 | 0.00 | 0.00 | 939.93 |
| 410 Band | 16,235.45 | 465.88 | 306.64 | 0.00 | 16,394.69 |
| 411 Choir | 1,329.74 | 0.00 | 0.00 | 0.00 | 1,329.74 |
| 412 Orchestra | 5,896.31 | 0.00 | 314.82 | 0.00 | 5,581.49 |
| 413 Entertainment Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 414 Band Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 415 Choir Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416 Orchestra Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 481 Senior Class | 1,895.55 | 0.00 | 0.00 | 0.00 | 1,895.55 |
| 482 Junior Class | 259.35 | 40.00 | -40.00 | 0.00 | 339.35 |


| Aclivity Number and Name | Beginning Cash | Receipls | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 499 VICA-Skills USA | -48.67 | 75.90 | 0.00 | 0.00 | 27.23 |
| 500 PATRIOT PHOTO | 587.84 | 0.00 | 0.00 | 0.00 | 587.84 |
| 501 Student Council | -1,935.94 | 1,293.81 | 1,037.55 | 0.00 | -1,679.68 |
| 502 National Honor Sociely | 5,483.61 | 0.00 | 0.00 | 0.00 | 5,483.61 |
| 503 Drama Club | 128.50 | 0.00 | 0.00 | 0.00 | 128.50 |
| 504 Literary Magazine | 754.14 | 0.00 | 0.00 | 0.00 | 754.14 |
| 506 Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 |
| 50740 Assels | 1,707.18 | 0.00 | 134.12 | 134.00 | 1,707.06 |
| 515 Dance Team | -4,381.50 | 200.00 | 1,960.81 | 0.00 | -6,142.31 |
| 516 Cheerleading-Varsity | 6,190.21 | 4,175.00 | 1,798.00 | 0.00 | 8,567.21 |
| 517 Cheerleading-JV | 72.72 | 0.00 | 84.00 | 0.00 | -11.28 |
| 518 Cheerleading-Freshman | 217.94 | 0.00 | 0.00 | 0.00 | 217.94 |
| 519 Cheerleading Uniforms | 11,374.90 | 2,780.00 | 26,500.65 | 0.00 | -12,345.75 |
| 525 Prior Yrs Yearbook | 8,804.48 | 0.00 | 0.00 | 0.00 | 8,804.48 |
| 527 Yearbook 09-10 | 7,836.28 | 0.00 | 5,998.44 | 0.00 | 1,837.84 |
| 528 Yearbook 10-11 | 0.00 | 20,135.00 | 0.00 | 0.00 | 20,135.00 |
| 555 FCCLA | 188.15 | 0.00 | 0.00 | 0.00 | 188.15 |
| 556 Future Educators of America | 21.42 | 0.00 | 0.00 | 0.00 | 21.42 |
| 560 Patriot Post | 20,374.71 | 17,406.50 | 7.324.84 | 0.00 | 30,456.37 |
| 580 International Leaders Club | 66.67 | 0.00 | 0.00 | 0.00 | 66.67 |
| 590 Diversity Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 HOSA | 96.80 | 0.00 | 0.00 | 0.00 | 96.80 |
| 2528 Yearbook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D ORGANIZATIONS AND CLUBS Tolals: | 109,154.07 | 50,977.19 | 48,046.37 | 0.00 | 112,084.89 |
| E ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |
| 599 Intramurals | 103.61 | 0.00 | 93.60 | 0.00 | 10.01 |
| 601 Staff Courtesy Fund | 814.92 | 1,670.00 | 207.50 | 0.00 | 2,277.42 |
| 602 Parking | 3,211.98 | 16,345.00 | 35.00 | 0.00 | 19.521.98 |
| 603 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 605 Pool Maintenance | 2,988.16 | 880.00 | 590.27 | 0.00 | 3,277.89 |
| 607 Book Fines | 18,205.75 | 3,161.50 | 6,954,76 | 0.00 | 14,412.49 |
| 610 Information Center | 107.68 | 0.00 | 54.85 | 0.00 | 52.83 |
| 611 Advanced Placement | 22,109,06 | 0.00 | 0.00 | 0.00 | 22,109.06 |
| 613 Counseling Center | 1,209.41 | 252.00 | 288.00 | 0.00 | 1,173.41 |
| 614 Transcripts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 615 PSAT | 107.61 | 0.00 | 0.00 | 0.00 | 107.61 |
| 616 Clearing Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 621 Graphics Tech | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 622 Construction Tech | -56.57 | 0.00 | 0.00 | 0.00 | -56.57 |
| 623 Manufacturing Tech | 839.61 | 0.00 | 0.00 | 0.00 | 839.61 |
| 624 Foundation Tech | 152.41 | 0.00 | 0.00 | 0.00 | 152.41 |
| 628 Athletic Trainers Class | 0.25 | 0.00 | 0.00 | 0.00 | 0.25 |
| 630 Social Studies Texts | 1,668.39 | 224.72 | 0.00 | 0.00 | 1,893.11 |
| 632 Lock Replacement | 679.84 | 35.00 | 0.00 | 0.00 | 714.84 |
| 635 Library Book Fines | 598.72 | 356.61 | 57.63 | 0.00 | 897.70 |
| 636 Freshman Transition Day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 640 Student ID Card Fee | 116.16 | 0.00 | 0.00 | 0.00 | 116.16 |
| 641 School Planners | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 645 Family Consumer Science | 16.50 | 0.00 | 0.00 | 0.00 | 16.50 |
| 648 MOBA Playhouse | 362.76 | 0.00 | 0.00 | 0.00 | 362.76 |
| 656 Technology Magnet | 7.64 | 0.00 | 0.00 | 0.00 | 7.64 |
| 660 PAEMST-Science National Award | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 679 New Frontier Book Fines | 32.70 | 0.00 | 0.00 | 0.00 | 32.70 |
| 680 New Frontier (Grants/Donations) | 12.03 | 0.00 | 0.00 | 0.00 | 12.03 |
| 681 New Frontier Chuck Wagon | 250.94 | 0.00 | 176.46 | 0.00 | 74.48 |
| 682 New Frontier Activity | 75.11 | 0.00 | 0.00 | 0.00 | 75.11 |
| 683 Graduation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 684 Post-Prom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 686 Contributions/Gifts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 687 Next Frontier | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 688 New Addition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 689 SpEd Activity | 156.89 | 0.00 | 0.00 | 0.00 | 156.89 |
| E ADMINISTRATIVE CUSTODIAL Totals: | 53,826.56 | 22,924.83 | 8,458.07 | 0.00 | 68,293.32 |
| Q Extracurricular Activities |  |  |  |  |  |
| 1000 Field Trips | 0.00 | 238.00 | 0.00 | 0.00 | 238.00 |
| 2301 DECA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2302 French Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2303 LEO Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2305 Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2306 World Language | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 German Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 Squash Fest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 Forensics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2314 Journalism Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2315 Debate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2316 Art Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2317 Play Production | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2318 Thespian Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2319 Athletic Trainers Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2395 Fashion Merchandising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2412 Orchestra Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2499 VICA Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 STARS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 Student Council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2502 National Honors Sociely | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2503 Drama Membership | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2506 Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250740 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 Dance Team | 0.00 | 1,736.66 | 0.00 | 0.00 | 1,736.66 |
| 2516 Varsity Cheerleading Camp | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 2517 JV Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2518 FR Cheerleading Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2555 FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2556 FEA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2560 Patriot Post Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2580 International Leaders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2595 HOSA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2599 Intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2613 Counseling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2645 Family Consumer Science | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2689 SpEd | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Activity Number and Name 5000 Sport Participating Fee 5001 Sport Facility Use Fee
Q Extracurricular Activities Totals:
R Post-Secondary Education 7010 AP Exam Fees 7020 PSAT Exam fees
R Post-Secondary Education Totals:
S Banking 999 Starting Cash
S Banking Totals:

Arranged by: Group ID and Activity Number

Date: 08/01/2010 thru 08/31/2010
Activity Number and Name $\quad$ Beginning Cash $\quad$ Receipts Disbursements Adjustments Cash Balance

A ADMINISTRATIVE
100 GENERAL ACTIVITY FUND
105 PRINCIPALS ADMIN
110 BUILDING MAINTENANCE
120 AP EXAMS
125 SPECIAL PROJECTS
130 COURTESY FUND
135 DONATIONS - SR CLASS
142 GIFTED
145 GUIDANCE
150 INFORMATION CENTER
160 PARKING
170 STAFF CLOTHING
172 STAFF VENDING
174 TECHNOLOGY REBATES
180 SPECIAL PROJ - COMMONS
182 VENDING-FOOD SERVICE
A ADMINISTRATIVE Totals:
B ATHLETIC ADMIN
200 ATH ADMIN (GATE)
201 AD'S OFFICE
202 ATHLETIC EVENT ADMISSIONS
203 ATHLETIC PROJECT FUND
204 ATHLETIC CRAFT FAIR
205 ATHLETIC TRAINING
208 BASEBALL FUNDRAISING
210 BOYS BB FR/CAMP
212 BOYS GOLF FUNDRAISING
213 BOYS SOCCER FR/CAMP
215 XC FR/CAMP
217 COACHES CLINICS
219 CONCESSIONS
220 INTRAMURALS
222 FIT CNTR EQUIP/MAIN
225 FOOTBALL FR/CAMPS
233 GIRLS SOCCER FUNDR
235 GIRLS BB FR/CAMP
240 SOCCER STADIUM
245 SOFTBALL FR/CAMP
250 ST TRAINERS (HOSA)
255 GIRLS TRACK FR/CAMP
258 BOYS TRACK FR/CAMP
260 POOL FR
265 VOLLEYBALL FR/CAMP
270 WRESTLING MAT FUND
271 WRESTLING FR/CAMP
275 WRESTLING SCHOLARSHIP
290 METRO
295 STATE/DIST/MW TOURNEY
299 CORPORATE ADVERTISING
B ATHLETIC ADMIN Totals:

| 856.15 | 0.00 | 0.00 | 0.00 | 856.15 |
| :---: | :---: | :---: | :---: | :---: |
| 6,847.99 | 0.00 | 576.04 | 0.00 | 6,271.95 |
| 656.04 | 95.00 | 82.60 | 0.00 | 668.44 |
| 42,175.03 | 0,00 | 37.99 | 0.00 | 42,137.04 |
| 505.28 | 2,000.00 | 0.00 | 0.00 | 2,505.28 |
| -287.92 | 195.00 | 0.00 | 0.00 | -92.92 |
| 1,310.00 | 75.00 | 0.00 | 0.00 | 1,385.00 |
| 295.18 | 0.00 | 0.00 | 0.00 | 295.18 |
| 551.22 | 2,389.00 | 109.25 | 129.35 | 2,960.32 |
| 110.71 | 78.54 | 14.44 | 0.00 | 174.81 |
| -7,286.07 | 19,130.00 | 77.84 | 0.00 | 11,766.09 |
| 1,264.37 | 3,520.00 | 1,022.50 | 1,000.00 | 4,761.87 |
| 2,323.75 | 0.00 | 0.00 | 0.00 | 2,323.75 |
| 2,339.68 | 0.00 | 75.17 | 0.00 | 2,264.51 |
| 191.87 | 0.00 | 0.00 | 0.00 | 191.87 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51,853.28 | 27,482.54 | 1,995.83 | 1,129.35 | 78,469.34 |
| 11,308.86 | 12,809.25 | 3,661.65 | -1,000.00 | 19,456.46 |
| 9,744.17 | 0.00 | 519.01 | 0.00 | 9,225.16 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 32,788.94 | 760.00 | 1,520.00 | 0.00 | 32,028.94 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 256.27 | 400.00 | 4,630.59 | 0.00 | -3,974.32 |
| 913.51 | 0.00 | 0.00 | 0.00 | 913.51 |
| 12,034.50 | 80.00 | 195.25 | 0.00 | 11,919.25 |
| 1,616,18 | 0.00 | 0.00 | 0.00 | 1,616.18 |
| 2,287.67 | 0.00 | 0.00 | 0.00 | 2,287.67 |
| 3,246.69 | 0.00 | 0.00 | -58.82 | 3,187.87 |
| 806.64 | 0.00 | 0.00 | 0.00 | 806.64 |
| 14,743.54 | 6,708.93 | 474.78 | 0.00 | 20,977.69 |
| -1,940.61 | 0.00 | 0.00 | 3,703.00 | 1,762.39 |
| 1,256.78 | 0.00 | 0.00 | 0.00 | 1,256.78 |
| 8,786.67 | 9,569.00 | 2,764.63 | 0.00 | 15,591.04 |
| 2,436.33 | 158.00 | 0.00 | 0.00 | 2,594.33 |
| 8,817.78 | 0.00 | 150.00 | 0.00 | 8,667.78 |
| 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 577.44 | 0.00 | 0.00 | 0.00 | 577.44 |
| 146.40 | 0.00 | 0.00 | 0.00 | 146.40 |
| 396.64 | 0.00 | 0.00 | 0.00 | 396.64 |
| 9,409.81 | 600.00 | 1,265.34 | 0.00 | 8,744.47 |
| 7,844.10 | 360.00 | 655.20 | 0.00 | 7,548.90 |
| 4,990.78 | 0.00 | 0.00 | 0.00 | 4,990.78 |
| 88.30 | 0.00 | 0.00 | 0.00 | 88.30 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 67.10 | 0.00 | -67.10 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4,689.59 | 0.00 | 0.00 | 0.00 | 4,689.59 |
| 140,346.98 | 31,445.18 | 15,903.55 | 2,644.18 | 158,532.79 |

Arranged by: Group ID and Activity Number

Date: 08/01/2010 thru 08/31/2010

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C ACADEMIC COURSES |  |  |  |  |  |
| 300 AP SOC STD TEXTS | 2,065.14 | 0.00 | 0.00 | 0.00 | 2,065.14 |
| 320 ART CLASS FR | 1.730 .02 | 440.00 | 0.00 | 0.00 | 2,170.02 |
| 338 FAMILY CONSUMER SCIENCE | 30.15 | 0.00 | 0.00 | 0.00 | 30.15 |
| 345 LIFETIME FIT | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 |
| 355 PHYSICAL EDUCATION | -3,393.86 | 0.00 | 0.00 | 0.00 | -3,393.86 |
| 370 VOC IT COURSES | 377.64 | 0.00 | 80.00 | 0.00 | 297.64 |
| 376 VOC WOODS | 2,110.73 | 0.00 | 0.00 | 0.00 | 2,110.73 |
| C ACADEMIC COURSES Totals: | 2,925.82 | 440.00 | 80.00 | 0.00 | 3,285.82 |
| D CLUBSIORGANIZATIONS |  |  |  |  |  |
| 400 ART CLUB | 103.31 | 0.00 | 0.00 | 0.00 | 103.31 |
| 401 AMNESTY INTERNATIONAL | 27.51 | 0.00 | 0.00 | 0.00 | 27.51 |
| 402 BOOKSTORE (Scratchin Post) | -390.90 | 14,019.75 | 3,326.43 | 0.00 | 10,302.42 |
| 405 CULINARY COMPETITION | 243.51 | 0.00 | 0.00 | 0.00 | 243.51 |
| 407 DEBATE TEAM | 1,104.17 | 0.00 | 0.00 | 0.00 | 1,104.17 |
| 410 DECA | 251.22 | 0,00 | 0.00 | 0.00 | 251.22 |
| 411 DRAMA - INTL THESPIANS | -210.10 | 530.00 | 0.00 | 0.00 | 319.90 |
| 412 DRAMA PRODUCTION | 2,193.48 | 295.00 | 17.05 | 0.00 | 2,471,43 |
| 413 FCCLA FAMILY CARREER | 8,654,88 | 60.00 | 0.00 | 0.00 | 8,714.88 |
| 414 FORENSICS TEAM | 842.52 | 0.00 | 0.00 | 0.00 | 842.52 |
| 415 FRENCH CLUB | 33.88 | 0.00 | 0.00 | 0.00 | 33.88 |
| 416 KEY CLUB | 459.56 | 70.00 | 0.00 | 0.00 | 529.56 |
| 418 FUTURE EDUCATORS | 2,273.65 | 0.00 | 0.00 | 0.00 | 2,273.65 |
| 41940 ASSETS | 686.44 | 0.00 | 636.62 | 0.00 | 49.82 |
| 420 GERMAN CLUB | 571.67 | 0.00 | 18.00 | 18.00 | 571.67 |
| 425 JUNIOR CLASS | 9,005.39 | 0.00 | 0.00 | 0.00 | 9,005.39 |
| 430 LITERARY MAGAZINE | 351.63 | 0.00 | 33.55 | 0.00 | 318.08 |
| 432 MASCOT TEAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 435 M CLUB - CRAZIES | 1,026.96 | 6,777.00 | 0.00 | 0.00 | 7,803.96 |
| 440 JUSTICE LEAGUE | 8.88 | 0.00 | 0.00 | 0.00 | 8.88 |
| 445 NATL HONOR SOCIETY | -85.20 | 0.00 | 0.00 | 0.00 | -85.20 |
| 450 NEWSPAPER | 98.16 | 0.00 | 0.00 | 0.00 | 98.16 |
| 452 SCIENCE/OLYMPIAD | 1.21 | 0.00 | 0.00 | 0.00 | 1.21 |
| 455 SENIOR CLASS | 3,490.27 | 0.00 | 0.00 | 0.00 | 3,490.27 |
| 460 SPANISH CLUB | 1,385.49 | 0.00 | 0.00 | 0.00 | 1,385.49 |
| 470 STUDENT COUNCIL | 11,366.48 | 2,169.57 | 2,654.16 | 0.00 | 10,881.89 |
| 471 STUCO WORKSHOPS | 157.93 | 0.00 | 0.00 | 0.00 | 157.93 |
| 473 VOC ENGINEERING CLUB | 3.28 | 0.00 | 0.00 | 0.00 | 3.28 |
| 475 SKILS USA | 103.25 | 0.00 | 0.00 | 0.00 | 103.25 |
| 480 YEARBOOK (PROWLER) | 31,470.95 | 78,235.00 | 26,022.77 | 0.00 | 83,683.18 |
| 490 ENVIRONMENTAL CLUB | 3,329.56 | 3.00 | 105.00 | 0.00 | 3,227.56 |
| 495 YOUTH MAKING A DIFF | 420.92 | 0.00 | 0.00 | 0.00 | 420.92 |
| D CLUBS/ORGANIZATIONS Totals: | 78,979.96 | 102,159.32 | 32,813.58 | 18.00 | 148,343.70 |
| E ATHLETIC TEAMS |  |  |  |  |  |
| 500 CAPITAL OUTLAY | 123,681.97 | 0.00 | 0.00 | 0.00 | 123,681.97 |
| 501 BASEBALL EQ/COST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 505 BASKETBALL BOYS EQ/COST | 4,741.60 | 0.00 | 0.00 | 0.00 | 4,741.60 |
| 510 BASKETBALL G EQ/COST | 1,670.70 | 0.00 | 523.75 | 0.00 | 1,146.95 |
| 515 XC EQ/COST | 0.00 | 0.00 | 220.00 | 0.00 | -220.00 |
| 520 FOOTBALL EQ/COST | 10,121.97 | 0.00 | 10,550.67 | 0.00 | -428.70 |
| 525 GOLF B EQ/COST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530 GOLF G EQ/COST | 0.00 | 0.00 | 1,160.00 | 0.00 | -1,160.00 |



Date: 08/01/2010 thru 08/31/2010
Group ID and Activity Number
Activity Number and Name
Q FEE FUND - EXTRA CURRICULAR 1000 FIELD TRIPS FEE FUND 2220 INTRAMURAL FEE FUND 2338 FCS - FEE FUND 2410 DECA FEE FUND 2700 BAND FEE FUND 2710 CHOIR FEE FUND 2730 ORCHESTRA FEE FUND 2733 ORCHESTRA TRIP FEE FUND 2760 BAND TRIP FEE FUND 2770 CHOIR TRIP FEE FUND 5010 PARTICIPATION FEES
Q FEE FUND - EXTRA CURRICULAR Totals:
R FEE FUND - POST SECONDARY ED 7120 AP TESTS
R FEE FUND - POST SECONDARY ED Totals:
U NOT IN USE

| 122 | 129.65 | 0.00 | 0.00 | -129.65 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 138 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 152 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 157 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 181 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 189 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 272 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 285 | 0.00 | 0.00 | 58.82 | 58.82 | 0.00 |
| 303 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 312 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 340 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 371 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 373 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 374 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 403 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 465 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 521 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 526 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 531 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 556 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 561 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 566 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

ALL Data
Date: 08/01/2010 thru 08/31/2010

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 574 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 581 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 586 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 735 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 820 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 830 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 845 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 848 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 852 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 940 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2620 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| U NOT IN USE Totals: | 129.65 | 0.00 | 58.82 | -70.83 | 0.00 |
| Z INVESTMENTS |  |  |  |  |  |
| 950 OSB-MONEY MKT PLUS | -426,871.31 | 0.00 | 250.86 | 0.00 | -427,122.17 |
| Z INVESTMENTS Totals: | -426,871.31 | 0.00 | 250.86 | 0.00 | -427,122.17 |
|  | 95,217.42 | 61,642.85 | 83,979.63 | -0.30 | 272,880.34 |

Arranged by:
Group ID and Activity Number

| Activity Number and Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A SUMMER SCHOOL ACCOUNTS |  |  |  |  |  |  |
| 100 Elementary Summer School |  | 37,970.00 | 0.00 | 37,970.00 | 0.00 | 0.00 |
| 120 Middle School Summer School |  | 19,210.00 | 1,000.00 | 20,210.00 | 0.00 | 0.00 |
| 130 Senior High Summer School |  | 74,209.90 | 200.00 | 74,409.90 | 0.00 | 0.00 |
| 140 Special Education |  | 2,340.00 | 0.00 | 2,340.00 | 0.00 | 0.00 |
| 145 Special Education Preschool |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 Interest |  | 2,636.77 | 28.46 | 0.00 | 0.00 | 2,665.23 |
| 160 Food Service Refunds |  | 156.45 | 0.00 | 0.00 | 0.00 | 156.45 |
| 170 MNHS AP |  | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 175 MNHS IB |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180 MSHS AP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 185 MWHS AP |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A SUMMER SCHOOL ACCOUNTS Totals: |  | 136,623.12 | 1,228.46 | 134,929.90 | 0.00 | 2,921.68 |
|  | Report Totals: | 136,623.12 | 1,228.46 | 134,929.90 | 0.00 | 2,921.68 |



## AGENDA SUMMARY SHEET



| Name | Entity | Position |
| :---: | :---: | :---: |
| Adams, Heidi | MMPEA | Treasurer |
| Anderson, David | Nebraska Association of School Boards Goodwill Industries, Inc. | Board of Directors <br> Immediate Past Chairman/Board of Trustees |
| Anglemyer, Susan | Nebraska Professional Practices Commission | Member |
| Benson, Karen | American Orff Schulwerk Association | Vice President, President-Elect |
| Beyer, Nolan | Nebraska State Interscholastic Athletic Administrators Association | Board of Directors |
| Buford, Sherri | Alpha Delta Kappa | Chairperson |
| Burwell, Brad | Learning Community of Douglas and Sarpy Counties Saint Louis University Executive Advisory Board Keep Kids Alive, Drive 25 Nebraska DECA | Council Member <br> Board of Trustees <br> Board of Directors <br> Board of Directors |
| Butler, Scott | Greater Omaha Healthy Communities Healthy Youth Initiative | Board of Directors |
| Cade deBoer, Kathy | Nebraska International Languages Association National Network for Early Language Learning | Board of Directors <br> NE State Representative |
| Case, Curtis | Millard Public Schools Foundation | Board of Directors |
| Fossen, Kenneth | Nebraska Liquid Asset Fund | Chairman/Board of Trustees |
| Friedman, Amy | Millard Public Schools Foundation Assistance League Advisory Council | Board of Directors <br> Board of Directors |
| Heffron, Sherri | Littlest Angels Preschool | Board Member, Director |
| Hemphill, David | PDK International | NE State Area Director |
| Jelkin, Bill | NASSP/Region II | Treasurer, President-Elect |
| Jens, Barb | Montessori MACTE Commission | Director |
| Johnson, Mandy | Nebraska Education Telecommunications Commission | Member |
| Kelley, Susan | YMCA/Armbrust | Board of Directors |
| Lofquist, Kraig | Millard Lion's Club <br> Greater Omaha Healthy Communities Healthy Youth Initiative | President <br> Board of Directors |
| Lutz, Keith | National Federation of Urban and Suburban School <br> Districts <br> NCSA Legislative Committee <br> Learning Community Superintendent's Advisory Committee <br> Omaha Community Playhouse <br> Omaha Community Playhouse Executive Committee | Past President <br> Chairman <br> Member <br> Trustee <br> Member |
| Marlatt, Susan | NASSP/Region II | Membership Secretary |
| Meeker, Pat | PDK | Treasurer |
| Meisgeier, Chad | Nebraska Council of School Attorneys | Vice President |
| Melliger, Susie | UNO Alumni Association | Board of Directors |
| Olson, Andrea | Nebraska Speech Language Hearing Endowment Fund | Board Member, Secretary |
| Pate, Mike | Millard Public Schools Foundation Grace University President's Advisory Board UNL Chancellors Alumni Advisory Board | Director <br> Director <br> Director |
| Robinson, Dale | Nebraska Speech Language Hearing Endowment Fund Sertoma International UNO External Advisory Committee | Treasurer <br> National Board of Directors Member |
| Ryan, Kathy | Greater Omaha Healthy Communities Healthy Youth Initiative | Board of Directors |
| Saum-Mills, Kim | Millard Rotary Club | Board of Directors |
| Schulte, Paul | MEA <br> NSEA Metro District | Vice President Board of Directors |
| Secora, Kim | MEA Board | Director At Large |
| Snyder, Charlene | SW Kiwanis Club | Past President |
| Sutin, James | Nebraska Association of School Personnel MOEC | Board Member, Past President Chairperson |


| Entity |  | Position |
| :--- | :--- | :--- |
| Wegner, Becky | Nebraska Federation Council for Exceptional Children | Board Officer |
| Whaley, Craig | South/Southwest YMCA | Board of Directors |
| William, Tamara | PDK | Vice President |

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Adoption of Policy 3111 |
| :---: | :---: |
| MEETING DATE: | October 18, 2010 (First Reading) November 1, 2010 (Second Reading) |
| DEPARTMENT: | General Administration |
| TITLE \& BRIEF DESCRIPTION: | Adoption of Policy 3111 - The adoption of a policy authorizing the administration to use collection agencies to collect over due and unpaid bills. |
| ACTION DESIRED: | Approval x Discussion __ Information Only ___ |
| BACKGROUND: | The District has some over due and unpaid bills that need to be collected. At present, there is about $\$ 9,000$ in uncollected obligations in the food service program. |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that Policy 3111 be approved (after the second reading) as submitted. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: |  |

## Support Services - Business

Accounts Receiveable - Collection Agencies

The District may engage the service of collection agencies to assist with the collection of overdue accounts, insufficient fund checks, and other unpaid obligations due and owing to the District.

Legal References:

Related Policies:

## AGENDA SUMMARY SHEET

| Agenda Item: | Board Policy Human Resources 4511 |
| :--- | :--- |
| Meeting Date: | October 18, 2010 |
| Department | Human Resources |
| Title and Brief |  |
| Description: | Reaffirm Policy 4511 - Human Resources: Voluntary <br> Separation Program |
| Action Desired: | Approval |
| Background: | Following District guidelines to review Policies every seven <br> years. |
| Options/Alternatives <br> Considered: | Leave unchanged, delete, or revise |
| Recommendations: | Reaffirm |
| Strategic Plan <br> Reference: | N/A |
| Implications of | N/A |
| Adoption/Rejection: | Nr. Jim Sutfin/Chad Meisgeier |
| Timeline: | Responsible |
| Persons: |  |

Superintendent's Signature:

## Human Resources

Voluntary Separation Program 4511

The District may offer a voluntary separation program for full-time certificated employees and non-certificated administrative employees.

Policy Adopted: September 6, 1983
Millard Public Schools
Revised: September 20, 1993
Omaha, Nebraska
Reaffirmed: October 20, 2003; October 18, 2010

## AGENDA SUMMARY SHEET

| Agenda Item: | Board Rule Human Resources 4511.1 |
| :--- | :--- |
| Meeting Date: | October 18, 2010 |
| Department | Human Resources |
| Title and Brief |  |
| Description: | Reaffirm Rule 4511.1 - Human Resources: Voluntary <br> Separation Program |
| Action Desired: | Approval |
| Background: | Reaffirming Rule at same time related Policy is reviewed. |
| Options/Alternatives <br> Considered: | Leave unchanged, delete, or revise |
| Recommendations: | Reaffirm |
| Strategic Plan <br> Reference: | N/A |
| Implications of |  |
| Adoption/Rejection: | N/A |
| Timeline: | N/A |
| Responsible | Dr. Jim Sutfin/Chad Meisgeier |
| Persons: |  |

## Human Resources

## Voluntary Separation Program

The District may offer a Voluntary Separation Program (hereinafter "Program") for certificated employees and noncertificated administrative employees. Upon written application and approval of the Superintendent and the Board, eligible employees may participate in the Program. The Program may be reviewed annually for possible modification. Modification shall not affect employees previously participating in the Program.

## Purpose of the Program

The major purpose of the Program is to encourage eligible employees who are considering separation or retirement to accelerate their plans. Program objectives include but are not limited to the following:
I. To offer financial incentives which will assist long-term district employees considering separation or retirement.
II. To reduce district costs by replacing maximum salary employees with lesser salary employees.
III. To provide a better balance of employee experience.
IV. To reduce or eliminate the possibility of certificated employee layoffs.
V. To provide the District the opportunity to select and retain the highest quality staff by establishing February 15 as the application deadline.

## Program Eligibility Requirements and Provisions

I. The employee must be at least age fifty-five (55) and, the employee must have ten (10) or more years of credited service in the Millard Public Schools as a certificated employee or non-certificated administrator.

## Conditions and Limitations

I. Acceptance of an employee's application for the Voluntary Separation Program will be considered a voluntary resignation and termination of the employee's continuing contract. Employees participating in the Program cannot return to full-time or part-time regular employment in the District at a later date. The District may consider temporary ("on call") substitute employment and/or consultant.
II. Any eligible employee electing to participate in the Program shall be required to complete the school year before retirement commences, unless this requirement is waived by the Board.
III. Employees receiving long-term disability benefits are not eligible to participate in this Program.
IV. An employee is not eligible to participate in the Program if his or her employment is terminated by the District.
V. An employee shall not be eligible for benefits under this Program if the employee has been on a total of more than a one (1) year leave of absence within the five (5) most recent years of employment prior to voluntary separation.

## Definitions

I. Years of credited service shall mean:
A. Any school year in which an employee is paid by the District for at least 135 days of full-time work as a certificated employee or non-certificated administrator; or,
B. Any two (2) school years in which the employee is paid for the equivalent of at least 135 days of part-time work each year as a certificated employee or non-certificated administrator; or,
C. Any two (2) school years in which the employee is paid for the equivalent of at least 67.5 days of full-time work each year as a certificated employee or non-certificated administrator.
D. Years of employment as a substitute shall not be counted toward years of service under this plan.
II. Age shall mean an employee's age on June 1 of any given school year.
III. Salary shall mean the employee's final school-year annual salary, including longevity pay, but not including payments for extra-duty, performance bonus, cash-option or hourly paid work.
IV. Year of Plan Eligibility is determined by the school year when the employee is first eligible to participate. When an employee first meets the qualifications described in the eligibility section above, the employee is in his or her first year of eligibility. The following school year is the employee's second year of eligibility; this pattern continues until the employee elects to participate or until the $11^{\text {th }}$ year when the employee is no longer eligible to participate.

## Application Process

I. Eligible employees desiring to take advantage of the Program may do so by submitting a written request to Human Resources. The written request must be submitted by February 15 of the elected year of separation on a form provided by Human Resources. The request shall set forth that the employee resigns his or her position, effective at the end of the school-year, upon tender, provided, however, and subject to the acceptance and approval of the employee's request by the Superintendent and the Board.
II. The Human Resource Department shall review the employee's record to determine eligibility for the Program and make a recommendation to the Superintendent and the Board regarding the request. The Board shall act upon the request by April 15. The action of the Board shall be final, and any employee electing to participate in the Program relinquishes all employment rights in the District.

## Benefit Table

An eligible employee who has been approved by the Board for participation in the Program shall receive a total benefits equal to his or her final salary times years of credited service times the salary factor indicated in the table below. The total benefit shall be divided into equal monthly payments as indicated in the table below.

| $\underline{\text { Age }}$ | Total Benefit Formula | Number of Equal <br> Monthly <br> Payments <br>  <br> 1$\quad$ Salary x Years x 0.070 |
| :---: | :--- | :---: |
| 2 | Salary x Years x 0.065 | 60 |
| 3 | Salary x Years x 0.060 | 60 |
| 4 | Salary x Years x 0.055 | 60 |
| 5 | Salary x Years x 0.050 | 60 |
| 6 | Salary x Years x 0.045 | 60 |
| 7 | Salary x Years x 0.040 | 40 |
| 8 | Salary x Years x 0.035 | 36 |
| 9 | Salary x Years x 0.025 | 24 |
| 10 | Salary x Years x 0.015 | 12 |
|  | Eligibility Ends |  |

## Payment of Benefits

I. Following Monthly payments will begin in August following the date of separation. Payments shall be made through a Post-Retirement 403(b) plan as established by the District.
II. If the employee dies after the Board of Education has approved the employee's application to participate in the Voluntary Separation Program and before all payments have been made, the beneficiary shall receive the remaining payments as established. The District reserves the right to accelerate the remaining payments to a beneficiary in the form of a single lump sum payment.
III. The District shall withhold from any amount payable or to be paid under this Program all federal, state or other taxes as shall be required pursuant to any law or government regulation or ruling, and any other amounts required by law or court order.

## Health, Dental and Life Insurance

Following separation, Program participants may be eligible to continue their health, dental and life insurance coverage; provided, however, the employee pays the premiums and follows the rules set forth by the underwriter and complies with the provisions of COBRA or other applicable law.

Related Policies \& Rules: 4511P

Rule Approved: September 6, 1983
Millard Public Schools
Revised: November 17, 1986; September 20, 1993; June 15, 1998
Omaha, Nebraska
October 20, 2003; March 6, 2006
Reaffirmed: October 18, 2010

## AGENDA SUMMARY SHEET

| Meeting Date: | October 18, 2010 |
| :--- | :--- |
| Department | Human Resources |
| ActionDesired: | Approval |
| Background: | Personnel item: (1) Resignation |
| Options/Alternatives |  |
| Considered: | N/A |
| Recommendations: | Approval |
| Strategic Plan <br> Reference: | N/A |
| Implications of |  |
| Adoption/Rejection: | N/A |
| Timeline: | Dr. Jim Sutfin |
| Responsible |  |
| Persons: |  |

Superintendent's Signature:


October 18, 2010

## RESIGNATIONS

Recommend: The following resignation be accepted:

1. Lisa Banker - Montessori Teacher at Montclair Elementary School. Resigning at the end of the 2010-2011 school year for personal reasons.

AGENDA ITEM:<br>Early College Program<br>MEETING DATE:<br>DEPARTMENT:<br>TITLE AND BRIEF DESCRIPTION:<br>ACTION DESIRED:<br>October 18, 2010<br>Educational Services<br>Early College Program<br>_X_Information

BACKGROUND:
As presented to the Board in earlier reports, an Early College Program would provide students typically underrepresented in postsecondary institutions with the opportunity to simultaneously earn a high school diploma and up to two years college credit (Associates Degree). The Millard Public Schools Foundation has agreed to provide student scholarships for dual enrollment tuition. The District applied for a federal i3 Innovation Development grant in May but was not funded. The budget has been revised for possible implementation by the District and is being submitted for discussion.

The number of students per year would remain the same (Imp. Yr. 1 - 50, Imp. Yr. forward - 100/grade). It is assumed at this time that no more than three new certificated staff would need to be hired, new certificated staff would have the required credentials (Master's in field of study) and all existing certificated staff would need scholarships/support to become qualified EC teachers. A 3\% salary increase is built into the budget. Text books and equipment would be purchased over a two-year period, with 67\% purchased in Implementation Year 1 and 33\% in Implementation Year 2. The current school year through 2011-12 is needed for planning, marketing and beginning the registration process. Implementation would begin in the 2012-13 school year.

## RECOMMENDATIONS: N/A

STRATEGIC PLAN
REFERENCE:
TIMELINE:

RESPONSIBLE PERSONS:

Strategy \#6, Plan \#4; and Superintendent Goal \#2 (2009-2010)

Planning would occur from 2010-2012. The first year of Early College with student participation would be 2012-2013.

Dr. Mark Feldhausen, Dr. Curtis Case, Nancy Johnston, Barb Waller and Susan McAdam

SUPERINTENDENT'S APPROVAL


Budget Notes: The number of students per year will remain the same (Imp. Yr. 1-50, Imp. Yr. forward-100/grade). No more than three new certificated staff will need to be hired new certificated staff will have the required credentials (Master's in field of study) and all existing certificted staff will need scholarships to become qualified EC teachers. A $3 \%$ salary increase is built into the budget. Text books and equipment will be purchased over a two-year period, with $67 \%$ purchased in Implementation Year 1 and $33 \%$ in 13.


| Bdg. Cat. | Course | Adop. Yr | Qty. | Item | Unit |  | Total |  | Planning Year |  | Implementation Year 1 |  | Implementation Year 2 |  | Implementation Year 3 |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Technolgy Teacher |  |  | FTE (inc. 3\% yrs 2-5) | \$ | 49,412.00 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |  |
|  | Early College Counselor |  |  | FTE (inc. 3\% yrs 2-5) | \$ | 49,412.00 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |  |
| Total |  |  | 0 |  |  |  | \$ | - | \$ | - | \$ | 101,788.72 | \$ | 157,263.57 | \$ | 161,981.48 | \$ | 421,033.77 |
|  | Variable \& Fixed Benefits |  |  | Early College Teachers |  |  |  |  |  |  | \$ | 34,896.37 | \$ | 53,077.90 | \$ | 53,833.23 |  |  |
|  | Variable Benefits (subs) |  |  | Subs for Curriculum writing |  |  |  |  | \$ | 1,713.60 | \$ | 192.78 |  |  |  |  |  |  |
| ??Total |  |  |  |  |  |  |  |  | \$ | 1,713.60 | \$ | 35,089.15 | \$ | 53,077.90 | \$ | 53,833.23 | \$ | 143,713.89 |
| 04100 | Consumables | 09-10 | 1 | Biology? | \$ | 3,000.00 | \$ | 3,000.00 |  |  | S | 3,000.00 | \$ | 3,000.00 | S | 3,000.00 |  |  |
| 04100 Total |  |  |  |  |  |  |  |  | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 9,000.00 |
| 04200 | Text Estimate |  | 100 | $\begin{aligned} & \text { Est. } 11 \text { books @ } \\ & 145.00 \end{aligned}$ | \$ | 1,595.00 | \$ | 159,500.00 |  |  | \$ | 106,865.00 | \$ | 52,635.00 |  |  |  |  |
| 04200 | Text Estimate |  | 100 | $\begin{aligned} & \text { Est. } 11 \text { books @ } \\ & 145.00 \end{aligned}$ | \$ | 1,595.00 | \$ | 159,500.00 |  |  | \$ | 106,865.00 | \$ | 52,635.00 |  |  |  |  |
| ?? | Instructional Resources |  | 22 | $\begin{aligned} & 22 \text { courses \$ } 2000 \\ & \text { per cr. } \end{aligned}$ | \$ | 44,000.00 | \$ | 44,000.00 |  |  | \$ | 29,480.00 | \$ | 14,520.00 |  |  |  |  |
| 04200 Total |  |  |  |  |  |  |  |  | \$ | - | \$ | 243,210.00 | \$ | 119,790.00 | \$ | - | \$ | 363,000.00 |
| 04600 | Instructional technology | 09-10 | 5 | Smart Board | \$ | 1,291.00 | \$ | 6,455.00 |  |  | \$ | 4,324.85 | \$ | 2,130.15 |  |  |  |  |
| $\begin{aligned} & \hline 04600 \\ & \hline 04600 \\ & \hline \end{aligned}$ | Epson Prrojector |  | 5 | Projector | \$ | 589.00 | \$ | 2,945.00 |  |  | \$ | 1,973.15 | \$ | 971.85 |  |  |  |  |
|  | Docking Station |  | 5 | Docking Station | \$ | 95.00 | \$ | 475.00 |  |  | S | 318.25 | \$ | 156.75 |  |  |  |  |
| 04600 | Installation, SMART Board \& Projector | 09-10 | 5 | Installation | \$ | 1,800.00 | \$ | 9,000.00 |  |  | \$ | 6,030.00 | \$ | 2,970.00 |  |  |  |  |
| 04600 | Document Camera | 09-10 | 5 | Document Camera | \$ | 618.00 | \$ | 3,090.00 |  |  | \$ | 2,070.30 | \$ | 1,019.70 |  |  |  |  |
| $\begin{aligned} & \hline 04600 \\ & \hline 04600 \\ & \hline \end{aligned}$ | Speakers |  | 5 | Speakers | \$ | 55.00 | \$ | 275.00 |  |  | \$ | 184.25 | \$ | 90.75 |  |  |  |  |
|  | DVD/VHS |  | 5 | DVD/VHS | \$ | 75.00 | \$ | 375.00 |  |  | S | 251.25 | \$ | 123.75 |  |  |  |  |
| 04600 | E-Instruction |  | 5 | Set of 25 intractive "clickers" and MOBI | \$ | 3,200.00 | \$ | 16,000.00 |  |  | S | 10,720.00 | \$ | 5,280.00 |  |  |  |  |
|  | Cart for media equip |  | 5 |  | \$ | 500.00 | \$ | 2,500.00 |  |  | \$ | 1,675.00 | \$ | 825.00 |  |  |  |  |
| 04600 Total |  |  |  |  |  |  |  |  |  |  | \$ | 27,547.05 | \$ | 13,567.95 | \$ | - | \$ | 41,115.00 |
| ? | Laptop cart (25) | 09-10 | 5 | $\begin{aligned} & \text { Complete laptop cart } \\ & (25) \end{aligned}$ | \$ | 28,000.00 | \$ | 140,000.00 |  |  | \$ | 93,800.00 | \$ | 46,200.00 |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  | 93,800.00 | \$ | 46,200.00 | \$ | - | \$ | 140,000.00 |
| ? | Staff <br> Development/Scholars hips |  | 126 | 7 teachers $\times 18$ cr. Hrs | \$ | 240.10 | \$ | 30,252.60 | \$ | 15,126.30 | \$ | 15,126.30 |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  | \$ | 15,126.30 |  | 15,126.30 | \$ | - | \$ | - | \$ | 30,252.60 |
|  | Marketing-Web Development |  | 1 |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |  |  |  |  |  |  |  |
|  | Marketing-print resources |  | 1 |  | \$ | 1,929.00 | \$ | 1,929.00 | \$ | 1,929.00 |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  | \$ | 4,429.00 | \$ | - | \$ | - | \$ | - | \$ | 4,429.00 |
| Total Project Cost |  |  |  |  |  |  |  |  | \$ | 43,668.90 | \$ | 522,585.22 | \$ | 393,403.42 | \$ | 219,318.71 | \$ | 1,178,976.26 |

## AGENDA SUMMARY SHEET

AGENDA ITEM: Advanced Placement Program Report

MEETING DATE: October 18, 2010

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED: Information Only

BACKGROUND:

RECOMMENDATIONS:
The recommendation is to continue to support growth of the AP culture established within the district by encouraging students to take AP courses and exams. In addition, continue to add AP course opportunities for students when appropriately determined through the curriculum cycle process.

Supporting data indicates that the Advanced Placement culture implemented in 2005-2006 as a result of the 2003 District Strategic Plan continues to serve many of our high school students.

STRATEGIC PLAN:

RESPONSIBLE
PERSONS:

## SUPERINTENDENT'S APPROVAL:

The 2003 Strategic Plan established action plans that were activated in 2005 calling for the creation of an AP culture, providing systematic training and support for AP teachers, and ensuring the AP curriculum for AP courses is aligned with College Board standards for Advanced Placement exams.

The 2009 Strategic Plan including Strategy 2, Plan 3 and Strategy 4, Plan 4 call to support promoting personal excellence, increasing student achievement, and engaging students.

Dr. Mark Feldhausen, Nancy Johnston, Kara Hutton \& Barb Waller


## Points of Interest

- During the 2009-10 academic year, Millard high schools provided twenty-two AP courses. The new course added was Microeconomics.
- Thirty-eight students also took AP exams in areas for which AP courses are not currently offered. Examples this past year included: Chinese Language and Culture, Environmental Science, Physics C: Electricity and Magnetism, Physics C: Mechanics, and United States Government and Politics. Summarized data is listed below.

* No Course-Test Enrollment: Numbers are not included in the Test Enrollment numbers
- AP course enrollment increased at two of the three high schools as noted in the above table.
- Of the students taking AP exams in 2009-10, $59 \%$ of students tested earned a score of 3,4 or 5, compared to $61 \%$ in 2008-09.
- The cost of taking an AP exam in 2010 was $\$ 86.00$. During the 2009-10 school year, $\$ 44,118$ was provided by the Foundation for 240 students who requested support through an application process to take 513 exams. This was an increase of \$5,418 from 2009 when 185 students applied to take 450 exams.
- The number of students recognized by the College Board as AP Scholars continued to grow during 2009-2010 with 222 AP Scholars in Millard, an increase of 13 AP Scholars from 2008-2009.
- In 2009-2010, both of the Nebraska State Scholars were from Millard Public Schools as they were in 2008-2009. Both State Scholars were from Millard West.
- Fifty-two percent of Millard graduates have taken at least one AP exam the last two years.
- In 2009-2010, Millard students accounted for $30.7 \%(2,112 / 6,861)$ of the exams taken in Nebraska for the 22 courses MPS offers.
- During 2009-2010, there were a total of 2,150 exams taken in Millard (course and non-course exams) compared to 7,961 across the state. Millard Public School students took 27\% of total exams within the state. Millard students took more than $50 \%$ of the state AP exams in Music Theory (54.3), German Language (65.4), Computer Science A (51.2), Statistics (55.6), Comparative Government and Politics (59.4), Microeconomics (53.6), and Chinese (62.5).


## Advanced Placement Strategy \& Action Plans

The 2003 Strategic Plan established action plans that were activated in 2005 calling for the creation of an AP culture, providing systematic training and support for AP teachers, and ensuring the AP curriculum for AP courses is aligned with College Board standards for Advanced Placement exams.

The 2009 Strategic Plan including Strategy 2, Action Plan 3 call to actively engage students, families and staff to improve student achievement and attain personal excellence, and Strategy 4, Action Plan 4 to utilize instructional best practices, formative and summative assessments, and student data designed to ensure high achievement for all students and all demographic subgroups, which both support promoting personal excellence, increasing student achievement, and engaging students. Advanced Placement ${ }^{\circledR}$ courses provide the opportunity for students to achieve personal excellence by engaging in rigorous courses.

Advanced Placement ${ }^{\circledR}$ Courses
Advanced Placement ${ }^{\circledR}$ Courses follow the curriculum recommendations of the College Board. The course and corresponding exam provide for a rigorous, fast paced, college level class. During the 2009-10 school year, Millard offered 22 Advanced Placement ${ }^{\circledR}$ courses.

- English Language and Composition
- English Literature and Composition
- German Language
- French Language
- Spanish Language
- Japanese Language and Culture
- Statistics
- Calculus AB
- Calculus BC
- Computer Science A
- Chemistry
- Biology
- Physics B
- United States History
- European History
- Psychology
- Human Geography
- Comparative Government and Politics
- Macroeconomics
- Microeconomics
- Music Theory
- Latin: Vergil

Students may elect to take exams even though the district does not provide a corresponding course. Thirty-eight non-course exams were completed by Millard students during 2009-2010. Examples this past year included: Chinese Language and Culture, Environmental Science, Physics C: Electricity and Magnetism, Physics C: Mechanics, and United States Government and Politics.

## Student Course and Test Enrollment

Overall, there has been an annual increase in enrollment in Advanced Placement ${ }^{\circledR}$ classes since the 2005-2006 school year when the AP Plan was implemented. Enrollment was steady in the 2009-2010 school year with a drop of two students enrolled in AP courses as noted in Chart 1. The focus of testing is to provide students the opportunity to take a national test. Students may compare their test results with students nationally who are taking the same exam. Chart 1 shows the number of students enrolled in AP courses compared to the number of exams taken as a result of participation in the provided courses. Chart 2 reflects the percent of AP participants who took the AP exam by high school building.

## Chart 1



## Chart 2



The following chart documents the number of individual students in grades 10-12 who took at least one AP course.


The number of students who took at least one AP Exam increased from 2007-2008 to 20082009 and decreased slightly in 2009-2010.


The following table documents the number of Millard graduates who completed at least one AP course while in high school. At least $50 \%$ of the graduates have taken an AP course in each of the last two years.

| Graduates Who Took at Least One AP Exam |  |  |  |
| :--- | :---: | :---: | :---: |
| Year of Graduation | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ |
| Number of graduates who completed at least one AP course | 842 | 898 | 919 |
| Total Number of Graduates | 1774 | 1742 | 1751 |
| Percent of graduates who completed at least one AP course | $47 \%$ | $52 \%$ | $52 \%$ |

## Test Scores

Advanced Placement ${ }^{\circledR}$ Examination grades are reported on a five-point scale as follows:
5 = Extremely well qualified;
4 = Well qualified;
3 = Qualified;
2 = Possibly qualified;
1 = No recommendation

These grade categories are designed to reflect achievement scores in the AP course that is analogous to performance in a comparable college course. Of the students taking AP exams in Millard in 2009-2010, $59 \%$ of students testing earned a score of 3 , 4 , or 5 , compared to $61 \%$ in 2008-09.


Comparison of district scores from the last three years shows that the number of students performing at high levels on this national measure increased through 2008-2009 and dropped slightly by receiving scores of 3 , 4 and 5 in 2009-2010. Overall, there were also less scores of 1 and 2 in 2009-10 compared to 2008-2009.


## AP Scholars

The College Board recognizes students who have distinguished themselves academically by announcing AP award recipients.

- AP Scholars $=$ Grades of 3 or higher on 3 or more AP exams (full year courses)
- AP Scholars with Honors = Average grade of 3.25 or higher on all AP exams taken; 3 or higher on 4 or more exams (full year courses)
- AP Scholars with Distinction = Average grade of 3.5 on all AP exams taken; grades of 3 or higher on 5 or more exams (full year courses)

| Number of Millard Students Recognized as College Board Scholars |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $2004-2005$ | $2005-2006$ | $2006-2007$ | $2007-2008$ | $2008-2009$ | $2009-2010$ |
| 41 | 82 | 136 | 167 | 209 | 223 |

Included in the 223 scholars for the district were 39 students recognized as AP Scholars with Honors and 58 students achieved AP Scholars with Distinction.

In addition, the College Board designates 2 State Scholars per state, one male and one female, with grades of 3 or higher on the greatest number of AP Exams, and then the highest average grade (at least 3.5) on all AP Exams taken. For the second year in a row, both of the Nebraska State Scholars were from Millard Public Schools. The 2009-10 Nebraska State Scholars were both from Millard West High School.

The College Board designates National AP Scholars to students who receive an average grade of at least 4 on all AP Exams taken, and grades of 4 or higher in eight or more of these exams. This past year, NHS had two, SHS had one, and WHS had three.


## MPS Foundation Advanced Placement ${ }^{\circledR}$ Support

As the number of Millard students taking AP Exams increased, a greater need for financial support has continued. The cost per exam is $\$ 86$. The Millard Public Schools Foundation continued their scholarship program for the 2009-10 school year, which again demonstrated an increase.

During the 2009-10 school year, \$44,118 was provided by the Foundation for 240 students who requested support through an application process to take 513 exams. The amount founded the two previous years was $\$ 38,700$ for 185 exams in 2008-09 and $\$ 22,428$ for 114 students who took 267 exams during the 2007-08 school year.

# AGENDA SUMMARY SHEET 

AGENDA ITEM: International Baccalaureate Diploma Program

MEETING DATE: October 18, 2010

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED:

BACKGROUND:

Results show that students in the International Baccalaureate Diploma Program, implemented in the 2002-2003 school year, continue to perform at high academic levels. Students that graduate from this program are provided with numerous scholarship opportunities.

RECOMMENDATIONS: Continue to implement this program.

## STRATEGIC PLAN <br> REFERENCE:

RESPONSIBLE PERSONS:

Dr. Mark Feldhausen, Nancy Johnston \& Kara Hutton

SUPERINTENDENT'S
SIGNATURE:


## Points of Interest

- In 2009-2010 there were 36 seniors at MNHS who were IB diploma candidates.
- 31 of the 36 or $86 \%$ of the candidates received their IB diploma.
- 76 Diploma Program students completed 227 subject tests in May 2010.
- Millard North students scored passing or higher on 93\% of the tests taken, Extended Essay and Theory of Knowledge included.
- The average score of Millard North students was 4.86. The international average score was 4.98.
- The average test score for Millard North students was higher than the International mean on 15 of 19 available scores.
- A score of D (mediocre) is passing on the Extended Essay and Theory of Knowledge. While $97 \%$ and $100 \%$ of MNHS students received a passing score on the extended Essay and Theory of Knowledge respectively, 83\% and 69\% received a score of Satisfactory (C) or higher.
- Candidates must accumulate at least 24 points to be awarded the IB Diploma. The average number of points earned by MN students was 31. The international mean was 30.87 points earned.


## Reflections and Considerations

- Although the number of students enrolled in the Diploma Program dropped in 20092010, enrollment in MYP or $9^{\text {th }}$ and $10^{\text {th }}$ grade is at an all-time high. The building's effort to cluster MYP students in classes solely dedicated to the IB philosophy, as well as increased collaboration between staff and students at all three IB levels for service learning and other projects, may account for the increased enrollment in $9^{\text {th }}$ and $10^{\text {th }}$ grade. It will be important to explore ways to also increase retention in $11^{\text {th }}$ and $12^{\text {th }}$ grade.
- The performance of Millard North Diploma Candidates continues to be high. However, there are a few data points recommended to be monitored, including Chemistry, Mathematics, and Theory of Knowledge.


## Participation

The International Baccalaureate Program in Millard Public Schools culminates with the Diploma Program for $11^{\text {th }}$ and $12^{\text {th }}$ grade students at Millard North High School. This is a twoyear diploma program that allows students to self-select into and out of the program. The diploma program focuses on students completing all requirements to receive the IB diploma.

Requirements include 6 subject exams, a Theory of Knowledge course, an Extended Essay, and a Creativity, Action, and Service (CAS) component. CAS includes activities such as arts, sports, and service projects. This is in contrast to IB certificate programs, in which students take IB courses and exams with the aim of receiving a certificate for the successful completion of each exam, much like Advanced Placement ${ }^{\circledR}$ (AP) courses and exams.

In 2009-2010, the eighth year of IB testing at Millard North, there were 36 seniors, or "diploma candidates" in the IB program. As of early fall 2010 there are 38 seniors or "diploma candidates."


## IB Enrollment by School Year

Overall the number of $9^{\text {th }}$ and $10^{\text {th }}$ grade students intending to participate in the Diploma Program continues on an upward trend. Some attrition is normal between the Middle Years Program and the Diploma Program. Successful transition from the Middle Years Program to the Diploma Program continues to be monitored.

| IB Diploma Program Enrollment by School Year |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | $2001-02$ | $2002-03$ | $2003-04$ | $2004-05$ | $2005-06$ | $2006-07$ | $2007-08$ | $2008-09$ | $2009-10$ |  |
| Students Intending to enroll in the Diploma Program |  |  |  |  |  |  |  |  |  |  |
| 9 | 46 | 59 | 45 | 63 | 89 | 72 | 79 | 111 | 138 |  |
| 10 | 28 | 48 | 40 | 46 | 58 | 69 | 68 | 62 | 88 |  |
| Students Officially Participating in the Diploma Program |  |  |  |  |  |  |  |  |  |  |
| 11 |  | 23 | 29 | 25 | 30 | 41 | 56 | 56 | 45 |  |
| 12 |  |  | 18 | 21 | 19 | 23 | 34 | 53 | 36 |  |

## Diploma Results

In 2009-2010, Millard North had 36 IB Diploma candidates. Thirty-one students or $86 \%$ were successful recipients of the Diploma.


## Test Results

As part of the requirements to receive the IB diploma, each candidate must complete the coursework and tests in 6 subjects during their junior and senior years. The subject tests fall into 2 levels, Standard Level (SL) and Higher Level (HL). Standard Level tests are taken after 1 year of coursework with the exception of World Languages which tests at the end of 5 years for French, German, and Spanish and at the end of 4 years for Latin. Higher Level tests follow 2 years of coursework. Millard North had 76 students complete 227 subject tests in May 2010. Millard North students scored passing or higher on 206 of the 227 subject tests taken (91\%). Results by subject are shown in the following table.

| Millard North DP Subject Tests: May 2010 Results |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Student Score Distribution |  |  |  |  |  |  |
| Subject | Level | Students in Course | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| English |  |  |  |  |  |  |  |  |  |
| English | HL | 36 | 0 | 5 | 19 | 11 | 1 | 0 | 0 |
| Foreign Language |  |  |  |  |  |  |  |  |  |
| French | SL | 6 | 0 | 1 | 4 | 1 | 0 | 0 | 0 |
| German | SL | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 |
| Latin | SL | 10 | 0 | 2 | 4 | 2 | 2 | 0 | 0 |
| Spanish | SL | 17 | 0 | 10 | 6 | 1 | 0 | 0 | 0 |
| Individuals and Society |  |  |  |  |  |  |  |  |  |
| History | SL | 10 | 0 | 5 | 5 | 0 | 0 | 0 | 0 |
| History of Americas | HL | 20 | 0 | 3 | 11 | 4 | 2 | 0 | 0 |
| Psychology | SL | 24 | 0 | 2 | 11 | 11 | 0 | 0 | 0 |
| Experimental Sciences |  |  |  |  |  |  |  |  |  |
| Biology | SL | 4 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| Biology | HL | 18 | 0 | 2 | 9 | 5 | 2 | 0 | 0 |
| Chemistry | HL | 20 | 0 | 0 | 3 | 9 | 5 | 3 | 0 |
| Physics | SL | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Mathematics |  |  |  |  |  |  |  |  |  |
| Computer Science | SL | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Computer Science | HL | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Math Studies | SL | 4 | 0 | 3 | 1 | 0 | 0 | 0 | 0 |
| Mathematics | SL | 16 | 2 | 9 | 5 | 0 | 0 | 0 | 0 |
| Mathematics | HL | 11 | 0 | 0 | 3 | 4 | 3 | 1 | 0 |
| Fine Arts/Electives |  |  |  |  |  |  |  |  |  |
| Music Gr. Performance | SL | 17 | 0 | 7 | 6 | 3 | 1 | 0 | 0 |
| Theater Arts | SL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Theater Arts | HL | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Visual Arts | HL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visual Arts Option A | HL | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| 7-Excellent 6 -Very Good 3-Mediocre | $\begin{array}{r} \text { Score } \\ 5-\mathrm{G} \\ 2-\mathrm{P} \end{array}$ | cale: <br> 4-Sat |  | $\begin{aligned} & \text { ory (N } \\ & \text {-Very } \end{aligned}$ | Pimu | Pa |  |  |  |

Tests are scored from 7 (excellent) to 1 (very poor), with 4 being the minimum passing mark. The "International Mean" is the mean of all IB students worldwide that tested in May, which is the IB testing date for students in the northern hemisphere. In the May 2010 subject tests, Millard North IB students' average scores were higher than the international averages in 15 of the 19 available subject areas examined. The distribution of the Millard North students' IB subject test scores is shown in the following table.

| International Baccalaureate Subject Tests |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Int'l Baccalaureate |  | May 2010 Results |  |  | May 2009 Results |  |  | May 2008 Results |  |  |
| Subject | Level | Number of Students | MNHS Mean | Int'l <br> Mean | Number of Students | MNHS Mean | Int'l <br> Mean | Number of Students | MNHS Mean | Int'l <br> Mean |
| English |  |  |  |  |  |  |  |  |  |  |
| English | HL | 36 | 4.78 | 4.71 | 53 | 4.83 | 4.77 | 34 | 4.9 | 4.79 |
| Foreign <br> Language |  |  |  |  |  |  |  |  |  |  |
| French B | SL | 6 | 5.00 | 4.69 | 10 | 4.9 | 4.79 | 13 | 5.5 | 4.87 |
| German AB | SL | 1 | 5.00 | 5.00 |  |  |  |  |  |  |
| German B | SL | 4 | 4.75 | 5.08 | 4 | 5 | 5.12 | 4 | 5.25 | 5.05 |
| Latin | SL | 10 | 4.6 | 4.32 | 21 | 4.1 | 4.99 | 10 | 4.5 | 3.78 |
| Spanish B | SL | 17 | 5.53 | 4.8 | 21 | 5.14 | 4.96 | 13 | 5.53 | 4.87 |
| Spanish A2 | HL | 0 |  |  | 1 | 6 | 5.25 |  |  |  |
| Individuals and Society |  |  |  |  |  |  |  |  |  |  |
| History of the Americas | HL | 20 | 4.75 | NA* | 39 | 4.23 | 4.49 | 22 | 4.5 | 4.49 |
| History | SL | 10 | 5.5 | NA* | 20 | 4.4 | 4.79 | 7 | 5.0 | 4.92 |
| Psychology | SL | 24 | 4.63 | 4.28 | 27 | 4.88 | 4.33 | 20 | 4.9 | 4.27 |
| Experimental Sciences |  |  |  |  |  |  |  |  |  |  |
| Biology | HL | 18 | 4.61 | 4.18 | 26 | 4.38 | 4.15 | 17 | 4.23 | 4.14 |
| Biology | SL | 4 | 4.5 | 4.29 |  |  |  |  |  |  |
| Chemistry | SL |  |  |  | 5 | 4.2 | 4.03 |  |  |  |
| Chemistry | HL | 20 | 3.6 | 4.36 | 26 | 3.15 | 4.59 | 19 | 4.315 | 4.53 |
| Physics | SL | 1 | 5.00 | 4.07 | 9 | 5.0 | 4.13 | 9 | 5.0 | 4.07 |
| Mathematics |  |  |  |  |  |  |  |  |  |  |
| Computer Science | HL | 2 | 6.00 | 4.9 | 4 | 4.5 | 4.51 | 3 | 5.0 | 4.58 |
| Computer Science | SL | 1 | 5.00 | 4.55 | 3 | 4.67 | 4.05 | 1 | 6.0 | 4.30 |
| Mathematical Studies | SL | 4 | 5.75 | 4.75 | 29 | 5.66 | 4.57 | 21 | 5.6 | 4.49 |
| Mathematics | HL | 11 | 3.82 | 4.37 | 18 | 4.11 | 4.52 | 6 | 4.0 | 4.43 |
| Mathematics | SL | 16 | 5.81 | 4.48 | 20 | 5.4 | 4.53 | 10 | 5.2 | 4.6 |
| Fine Arts/Electives |  |  |  |  |  |  |  |  |  |  |
| Music Group Performance | SL | 17 | 5.12 | 4.75 | 33 | 5.25 | 4.59 | 22 | 5.04 | 4.8 |
| Theater Arts | HL | 2 | 4.00 | 4.58 | 0 | 0 |  | 2 | 5.0 | 4.35 |
| Visual Arts | HL | 3 | 5.00 | 4.92 | 0 | 0 |  | 2 | 6.0 | 4.68 |
| Visual Arts | SL |  |  |  | 4 | 5.5 | 4.38 | 2 | 4.5 | 4.42 |

* International Baccalaureate has not yet released the World-Wide scores for History and History of the Americas.


## Extended Essay and Theory of Knowledge

Additional requirements for the IB diploma include completion of an original research project called the Extended Essay (EE) and a 2-year Theory of Knowledge (TOK) course. These are in addition to the subject tests, and are scored from A (excellent) to E (elementary). A score of D or better must be obtained on either the Extended Essay or Theory of Knowledge for a student to receive the IB diploma. In other words, D is the minimum passing score. Score distribution percentages are shown below for the 36 students that completed the IB Diploma Program in May 2010, with Millard North data from previous years included for comparison.

| Millard North IB May 2004-2010 EE and TOK Results |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Student Score Distribution Percentages |  |  |  |  |
| Extended Essay | A | B | C | D | E |
| May 2010 | $8 \%$ | $31 \%$ | $44 \%$ | $14 \%$ | $3 \%$ |
| May 2009 | $9.4 \%$ | $20.8 \%$ | $45.3 \%$ | $22.6 \%$ | $1.9 \%$ |
| May 2008 | $8.8 \%$ | $8.8 \%$ | $32.4 \%$ | $47.1 \%$ | $2.9 \%$ |
| May 2007 | $13.0 \%$ | $8.7 \%$ | $56.5 \%$ | $21.7 \%$ | $0.0 \%$ |
| May 2006 | $0.0 \%$ | $21.1 \%$ | $47.4 \%$ | $26.3 \%$ | $5.3 \%$ |
| May 2005 | $14.3 \%$ | $9.5 \%$ | $28.6 \%$ | $42.9 \%$ | $4.8 \%$ |
| May 2004 | $11.1 \%$ | $5.6 \%$ | $33.3 \%$ | $44.4 \%$ | $5.6 \%$ |
|  |  |  |  |  |  |
| Theory Of Knowledge | A | B | $\mathbf{C}$ | $\mathbf{D}$ | E |
| May 2010 | $14 \%$ | $31 \%$ | $24 \%$ | $31 \%$ | $0.0 \%$ |
| May 2009 | $5.7 \%$ | $30.2 \%$ | $54.7 \%$ | $9.4 \%$ | $0.0 \%$ |
| May 2008 | $5.9 \%$ | $35.3 \%$ | $52.9 \%$ | $5.9 \%$ | $0.0 \%$ |
| May 2007 | $0.0 \%$ | $30.4 \%$ | $65.2 \%$ | $4.3 \%$ | $0.0 \%$ |
| May 2006 | $5.6 \%$ | $31.6 \%$ | $42.9 \%$ | $15.8 \%$ | $0.0 \%$ |
| May 2005 | $19.0 \%$ | $42.9 \%$ | $33.3 \%$ | $4.8 \%$ | $0.0 \%$ |
| May 2004 | $0.0 \%$ | $5.6 \%$ | $88.9 \%$ | $5.6 \%$ | $0.0 \%$ |

Millard North students scoring a D or better on the Extended Essay (EE) in 2010 comprised $97 \%$ of the total students completing the essay. In the Theory of Knowledge (TOK) course at Millard North, the percent of students scoring a D or better was $100 \%$. This represents a consistently high percentage of students with a D or better during all seven years in both the Extended Essay (EE) and Theory of Knowledge (TOK).


## IB Diploma Points

IB diploma candidates must accumulate at least 24 points to be awarded the IB diploma. These points come primarily from the subject tests, with up to 3 possible extra points based on the student's performance on the Extended Essay and Theory of Knowledge. The maximum possible point total is 45 . The average of IB Diploma Points for all 31 students who received the IB Diploma during the 2009-2010 school year was 31 points.


## AGENDA SUMMARY SHEET

Agenda Item: Dual Enrollment Programs

Meeting Date:

Department: Educational Services

Title and Brief
Description:
Dual Enrollment Program

Action Desired: Information Only

## Background:

On August 11, 2003, Millard Public Schools approved a University of Nebraska at Omaha (UNO) Dual Enrollment option. Through this opportunity, students enroll in selected Advanced Placement ${ }^{\circledR}$ courses take the course for high school credit at the same time as they pay tuition and receive transferable credit through UNO. Dual enrollment opportunities have expanded to include three non-Advanced Placement ${ }^{\circledR}$ courses at UNO.

In addition, dual enrollment courses completed in agreement with Metropolitan Community College (MCC) through student participation in a Millard Career Academy or a MCC Career Academy have now been included in this report.

Recommendations: N/A
Strategic Plan
Reference: N/A

Timeline:
N/A

Responsible Persons): Dr. Mark Feldhausen and Nancy Johnston

Superintendent's Approval: $\qquad$


| University of Nebraska Omaha |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009-2010 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| AP English Literature - 1 | 15 | 18 | 7 | 40 | 3 | 120 |
| AP English Literature-2 | 12 | 15 | 6 | 33 | 3 | 99 |
| AP Calculus - 1 | 20 | 15 | 34 | 69 | 5 | 345 |
| AP Calculus - 2 | 2 | 7 | 2 | 11 | 5 | 55 |
| AP US History - 1 | 0 | 12 | 34 | 46 | 3 | 138 |
| AP US History - 2 | 0 | 10 | 28 | 38 | 3 | 114 |
| AP European History - 1 | 6 | 9 | 30 | 45 | 3 | 135 |
| AP European History - 2 | 10 | 9 | 29 | 48 | 3 | 144 |
| AP Physics - 1 | 9 | 0 | 2 | 11 | 4 | 44 |
| AP Physics - 2 | 10 | 0 | 0 | 10 | 4 | 40 |
| AP Psychology | 31 | 29 | 28 | 88 | 3 | 264 |
| AP German | 1 | 5 | 2 | 8 | 3 | 24 |
| AP French | 0 | 0 | 3 | 3 | 3 | 9 |
| AP Spanish | 0 | 5 | 8 | 13 | 3 | 39 |
| AP Biology - 1 | 31 | 21 | 34 | 86 | 5 | 430 |
| AP Biology - 2 | 28 | 12 | 32 | 72 | 5 | 360 |
| AP Statistics | 18 | 23 | 14 | 55 | 3 | 165 |
| AP US Govt-Comparative | 3 | 0 | 3 | 6 | 3 | 18 |
| Non AP \& Academy Courses |  |  |  |  |  |  |
| Athletic Training \& Sports | 0 | 3 | 8 | 11 | 3 | 33 |
| Injuries Internship |  |  |  |  |  |  |
| Introduction to Business | 9 | 9 | 5 | 24 | 3 | 72 |
| Introduction to Education | 3 | 2 | 10 | 15 | 3 | 45 |
| Total | 196 | 193 | 304 | 693 |  | 2576 |
|  |  |  |  |  |  |  |
| 2008-2009 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| AP English Literature - 1 | 36 | 52 | 21 | 109 | 3 | 327 |
| AP English Literature-2 | 35 | 40 | 11 | 86 | 3 | 258 |
| AP Calculus - 1 | 31 | 35 | 12 | 78 | 5 | 390 |
| AP Calculus - 2 | 7 | 20 | 7 | 34 | 5 | 170 |
| AP US History - 1 | 12 | 5 | 36 | 53 | 3 | 159 |
| AP US History - 2 | 13 | 3 | 24 | 40 | 3 | 120 |
| AP European History - 1 | 13 | 34 | 30 | 77 | 3 | 231 |
| AP European History - 2 | 14 | 31 | 24 | 69 | 3 | 207 |
| AP Physics - 1 | 10 | 0 | 7 | 17 | 4 | 68 |
| AP Physics - 2 | 7 | 0 | 7 | 14 | 4 | 56 |
| AP Psychology | 44 | 29 | 22 | 95 | 3 | 285 |
| AP German | 2 | 2 | 2 | 6 | 3 | 18 |
| AP French | 0 | 6 | 1 | 7 | 3 | 21 |
| AP Spanish | 0 | 18 | 0 | 18 | 3 | 54 |
| AP Biology - 1 | 23 | 20 | 53 | 96 | 5 | 480 |
| AP Biology - 2 | 23 | 20 | 45 | 88 | 5 | 440 |
| AP Statistics | 25 | 21 | 22 | 68 | 3 | 204 |
| AP US Govt-Comparative | 6 | 0 | 5 | 11 | 3 | 33 |
| Non AP Courses |  |  |  |  |  |  |
| Athletic Training \& Sports | 0 | 3 | 10 | 13 | 3 | 39 |
| Injuries Internship |  |  |  |  |  |  |
| Total | 301 | 339 | 339 | 979 |  | 3560 |


| 2007-2008 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP English Literature - 1 | 32 | 28 | 19 | 79 | 3 | 237 |
| AP English Literature- 2 | 28 | 21 | 16 | 65 | 3 | 195 |
| AP Calculus - 1 | 17 | 17 | 0 | 34 | 5 | 170 |
| AP Calculus - 2 | 3 | 0 | 0 | 3 | 5 | 15 |
| AP US History - 1 | 13 | 11 | 57 | 81 | 3 | 243 |
| AP US History - 2 | 12 | 8 | 46 | 66 | 3 | 198 |
| AP European History - 1 | 13 | 45 | 38 | 96 | 3 | 288 |
| AP European History - 2 | 15 | 37 | 26 | 78 | 3 | 234 |
| AP Physics - 1 | 14 | 0 | 6 | 20 | 4 | 80 |
| AP Physics - 2 | 10 | 0 | 4 | 14 | 4 | 56 |
| AP Psychology | 57 | 50 | 21 | 128 | 3 | 384 |
| AP German | 1 | 4 | 3 | 8 | 3 | 24 |
| AP French | 0 | 2 | 3 | 5 | 3 | 15 |
| AP Spanish | 0 | 9 | 0 | 9 | 3 | 27 |
| AP Biology - 1 | 41 | 33 | 39 | 113 | 5 | 565 |
| AP Biology - 2 | 38 | 26 | 33 | 97 | 5 | 485 |
| AP Statistics | 29 | 19 | 19 | 67 | 3 | 201 |
| Total | 323 | 310 | 330 | 963 |  | 3417 |
| Metropolitan Community College |  |  |  |  |  |  |
| Millard Public Schools Career Academies |  |  |  |  |  |  |
| 2009-2010 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| English 11-College Comp I | 3 | 2 | 12 | 17 | 4.5 | 76.5 |
| Child Development (Education) | 3 | 2 | 12 | 17 | 4.5 | 76.5 |
| Child Development Pre-Practicum | 3 | 2 | 12 | 17 | 1.5 | 25.5 |
| College Composition \& Research | 3 | 2 | 12 | 17 | 4.5 | 76.5 |
| World Religions (Education) | 3 | 2 | 12 | 17 | 4.5 | 76.5 |
| Accounting I | 10 | 13 | 6 | 29 | 4 | 116 |
| Accounting II | 8 | 11 | 4 | 23 | 4 | 92 |
| Wealth Building \& Personal Finance | 4 | 6 | 3 | 13 | 4.5 | 58.5 |
| Introduction to Entrepreneurship | 4 | 6 | 3 | 13 | 4.5 | 58.5 |
| Legal Issues for the Entrepreneur | 4 | 4 | 3 | 11 | 4.5 | 49.5 |
| Entrepreneurship Feasibility Study | 4 | 4 | 3 | 11 | 4.5 | 49.5 |
| Business Math/Calculator App. | 6 | 13 | 6 | 25 | 5.5 | 137.5 |
| Introduction to Investments | 4 | 5 | 1 | 10 | 4.5 | 45 |
| Business Law (Finance) | 4 | 5 | 1 | 10 | 4.5 | 45 |
| Total | 63 | 77 | 90 | 230 |  | 983 |
|  |  |  |  |  |  |  |
| Meptropolitan Community College Academies |  |  |  |  |  |  |
| 2009-2010 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| Theater Tech |  |  | 1 | 1 | 23.5 | 23.5 |
| Auto Tech | 2 | 2 | 7 | 11 | 17.5 | 192.5 |
| Criminal Justice | 2 | 2 | 2 | 6 | 17.5 | 105 |
| Electrical Technology | 1 |  |  | 1 | 28.5 | 28.5 |
| Diesel | 1 |  | 2 | 3 | 19.5 | 58.5 |
| Web Development |  |  | 2 | 2 | 19 | 38 |
| Total | 6 | 4 | 14 | 24 |  | 446 |


| 2008-2009 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Theater Tech |  | 1 | 2 | 3 | 23.5 | 70.5 |
| Auto Body |  |  | 1 | 1 | 22 | 22 |
| Auto Tech | 1 |  | 3 | 4 | 17.5 | 70 |
| Criminal Justice | 1 |  |  | 1 | 17.5 | 17.5 |
| Electrical Technology |  |  | 1 |  | 28.5 | 28.5 |
| Legal Assistant | 1 |  |  | 1 | 17.5 | 17.5 |
| Web Development |  |  | 3 | 3 | 19 | 57 |
| Certified Nursing Assistant |  | 2 |  | 2 | 16.5 | 33 |
| Total | 3 | 3 | 10 | 16 |  | 316 |
|  |  |  |  |  |  |  |
| 2007-2008 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| Theater Tech |  | 1 |  | 1 | 23.5 | 23.5 |
| HVAC |  | 2 |  | 2 | 22 | 44 |
| Auto Body |  | 1 |  | 1 | 22 | 22 |
| Auto Tech |  | 2 |  | 2 | 17.5 | 35 |
| Criminal Justice |  | 2 |  | 2 | 17.5 | 35 |
| Diesel | 1 | 1 |  | 2 | 19.5 | 39 |
| Web Development |  | 1 |  | 1 | 19 | 19 |
| Human Service/Social work |  | 1 |  | 1 | 23.5 | 23.5 |
| Writing for Screen and Stage | 3 |  |  | 3 | 25.5 | 76.5 |
| Total | 4 | 11 | 0 | 15 |  | 317.5 |
|  |  |  |  |  |  |  |
| Bold=new courses added |  |  |  |  |  |  |

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Investment Report |
| :---: | :---: |
| MEETING DATE: | October 15, 2010 |
| DEPARTMENT: | Business |
| TITLE \& BRIEF DESCRIPTION: | Investment Report - A report of the current investments and investment practices of the district. |
| ACTION DESIRED: | Approval __ Discussion __ Information Only _ x |
| BACKGROUND: | Attached is the Quarterly Investment Report for the period ending September 30, 2010. |
| OPTIONS AND |  |
| ALTERNATIVES: | n/a |
| RECOMMENDATION: | n/a |
| STRATEGIC PLAN |  |
| REFERENCE: | n/a |
| IMPLICATIONS OF |  |
| ADOPTION/REJECTION: | n/a |
| TIMELINE: | n/a |
| RESPONSIBLE PERSON: | Chris Hughes (Accounting Manager) \& Ken Fossen (Assoc. Supt.) |
| SUPERINTENDENT'S APPROVAL: |  |

# Millard Public Schools <br> Investment of Funds <br> September 30, 2010 

## Nebraska School District Liquid Asset Fund

The Millard Public Schools utilizes the Nebraska School District Liquid Asset Fund (referred to as either NSDLAF or CADRE, the financial services firm which manages the fund) for day-to-day investing. NSDLAF was established in 1988. The fund is offered exclusively to Nebraska school districts, educational service units, and technical community colleges. The fund's objective is to allow school districts to pool their dollars for investment. The fund invests in items permitted by Nebraska law (i.e. repurchase agreements, U.S. Government Agency Obligations, U.S. Treasury Bills and Certificates of Deposit).

MPS maintains two liquid accounts that can be accessed daily. The General Fund, Food Service Fund, Administrative Activity Fund, Special Building Fund, Bond Fund, Depreciation Fund, Construction Fund and Employee Benefit Fund utilize one account. This account is used throughout the month as taxes, state aid, etc. are received and as bills or payroll are paid. The other account is utilized by the various middle schools. As of September 30, 2010, the 7 -day current yield for these accounts was $0.08 \%$. MPS also utilizes long term fixed investments (examples: 30, 60, 90 day US Government Securities, Certificates of Deposits, etc). The current rate of return depends on the term, with the district currently earning $0.50 \%$ to $1.29 \%$.

## Sweep Account for General Checking Account

Each day, any balance remaining in the District's main checking account above the level necessary to avoid service charges is invested in either U.S. Government agency backed repurchase agreements (amounts under $\$ 25,000$ ) or commercial paper notes (amounts over $\$ 25,000$ ). The interest rate for the sweep account is currently $0.05 \%$.

## Bond Fund Trust Account at First National Bank of Omaha

Taxes and other revenues received for the repayment of bond principal and interest are invested through the trust department at First National Bank of Omaha. The funds are invested in U.S. Treasury Bills, individual U.S. Government Agency backed securities, or a money market account which invests in U.S. Government backed agency securities, based on the funds available, the time line until the next debt service payment, and the available yields. The trust account balance as of September 30, 2010 was $\$ 16,371,576.72$.

## AGENDA SUMMARY SHEET



## SUPERINTENDENTS

 APPROVAL:

Millard Public Schools<br>Executive Summary

## Quarterly Review for July - September 2010

## I. Accomplishments

## MAINTENANCE HIGHLIGHTS

- Indoor Air Quality/Environmental issues were investigated at the following locations:
- Ezra - classroom; under investigation
- Cather - media; under investigation
- Black Elk - portable; under investigation
- Reagan - classrooms/exterior; issue remedied
- South High - classroom; issue remedied
- Annual and Semi-Annual Preventative Maintenance work continued through the quarter, and will continue to be worked on through October to complete all required tasks.
- Some of the major projects completed over the summer are as follows:
- Replace tubes in steam boiler at Central Middle School.
- Repairing one of the two chillers at West. Temporary cooling was brought in to deal with the hot weather in August/September. We will schedule the repair of the second chiller over the winter months.
- Installed insulation on the chiller at North High.
- Replaced fire and smoke dampers in sections of South and North High.
- Worked on our energy management software to improve equipment operations and efficiency.
- Replaced two defective coils at Sandoz.
- Installed new compressor in Norris's chiller.
- Annual boiler inspections were completed on June 23 and 24 with Travelers Insurance. Items noted were repaired.
- Annual Fire Alarm and device testing was completed District wide.
- Repaired elevator problems as noted by the State's Annual Inspections.
- Completed installation of the new dishwasher for North High's kitchen.
- Repairs were made to the east bleachers at Buell due to damage. Additional reinforcements are on order to help brace another section of seats to prevent further damage.


## GROUND'S HIGHLIGHTS

- Grounds prepared all Middle School and High School sites for fall sports.
- Preventative Maintenance work began on all snow removal equipment.
- Contracts were bid out for the snow removal season and awarded.
- Snow removal supplies such as ice melt were put out to bid and awarded.
- Work was done at Horizon High to help ease the erosion issues around certain areas of the parking lot.


## CUSTODIAL HIGHLIGHTS

- All buildings were prepared for the new school year and project cleaning completed at all sites. This included:
- Deep room cleaning
- Restroom/Locker Room project cleaning
- Carpet extraction
- Hard surface floor refinishing
- Gym floor refinishing
- All summer schools were prepared for the current school year once summer school was completed. This time frame gives our crews about 3 weeks to complete all tasks.
- North Middle and Cottonwood were prepared for the school year after the carpet replacement project handled by Ed Rockwell's team.
- Ron Witt Support Service Center was prepared for move-in during September.


## CUSTODIAL MANAGER VISITS

July - September
Inspections Completed 63
Principal Visits Completed 210
Total Site Visits Completed 1684

## GENERAL HIGHLIGHTS

- Sandra Beernink was hired as a new Custodial Manager in September. She will be responsible for handling all issues within Custodial, along with select issues with Maintenance and Grounds at West High, Beadle Middle School and Russell Middle School. She will office out of West High.
- Facilities Managers began planning out recommendations for the Summer 2011 Capital Project List. All recommendations were turned in and reviewed.
- Bob Snowden presented at the New Administrators Induction Meeting held on July 27. At this meeting, Facilities and Food Service Operations were discussed and reviewed.


## II. Training

## JULY

- Seven employees received Asbestos Refresher Training: Total Training Hours: 2.5
- Two employees received Refresher Training on Ladders and Slips/Trips/Falls: Total Training Hours: 1.0
- Thirty-six employees received training on Truck Care, Driver Safety and Daily Checks: Total Training Hours: 16.5

July Training Totals: 20.0

## AUGUST

- One hundred and seventy employees attended training covering Accident Prevention Review, Report to Work Procedures, Back Injury, Slips/Trips/Falls, PPE and Chemical Safety and Injury Reporting. Total Training Hours: 170.0
- Two employees received New Employee Orientation. Total Training Hours: 53.5
- Three employees received Refresher Training on Lunch Room Duty/Clean-up. Total Training Hours: 1.50
- One Manager received On-Line Training for a new Hiring System Web Site: Total Training Hours: 1.0

August Training Totals: 226.0

## SEPTEMBER

- One hundred and fifty-five employees received training on Blood Borne Pathogens, First Aid and Violence Prevention. Total Training Hours: 155.0
- Two employees received New Employee Orientation. Total Training Hours: 29.0
- Six employees received training on On-Line Work Orders. Total Training Hours: 14.0
- One Manager received Orientation Training. Total Training Hours: 45.0

September Training Totals: 243.0
sodex*
education

## MPS Training by Quarter with Comparison to Previous Quarters

| Training Period | 2010-2011 | 2009-2010 | 2008-2009 | 2007-2008 | 2006-2007 | 2005-2006 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Total | Total | Total | Total | Total |
|  | Hours | Hours | Hours | Hours | Hours | Hours |
| July - September | $\mathbf{4 8 9 . 0 0}$ | 522.75 | 580.00 | 264.50 | 116.25 | 205.25 |
| October - December |  | 696.75 | 508.75 | 294.00 | 234.50 | 159.00 |
| January - March |  | 682.50 | 766.25 | 470.00 | 235.75 | 469.25 |
| April - June |  | 686.00 | 825.50 | 848.50 | 223.50 | 347.50 |
| School Year to Date | $\mathbf{4 8 9 . 0 0}$ | 2590.00 | 2680.50 | 1877.00 | 810.00 | 1181.00 |
| \% Increase/Decrease |  | $-3.4 \%$ | $42.80 \%$ | $132.7 \%$ | $-31.4 \%$ | - |



Below is an outline of the Safety Training that will occur during the 2010/2011 school year. This will be in addition to any Job-skills training that is completed.

|  | Maintenance ALL - 7:00 AM | $\begin{aligned} & \hline \text { Custodial*** } \\ & \text { Days - 2:30 PM Nights - 1:00 PM } \\ & \hline \end{aligned}$ | Grounds ALL - 6:30 AM |
| :---: | :---: | :---: | :---: |
| Aug | APRF | APRF | APRF |
| Sep | BBP / $1^{\text {st }}$ Aid / Violence Inspections | BBP / $1^{\text {st }}$ Aid / Violence Inspections | BBP / $1^{\text {st }}$ Aid / Violence Inspections |
| Oct | SnowPlow / Winter Safety / HazID SEE NOTE | Winter Equip / HazID | Winter Equip / SnowPlow / HazID SEE NOTE |
| Nov | Ladders / Lifting/Backs | Ladders / Lifting/Backs Handwashing/Hygiene | Ladders / Lifting/Backs Forklift |
| Dec | Slips / Trips / Falls Electrical | Slips / Trips / Falls Electrical | Slips / Trips / Falls Electrical |
| Jan | LOTO / Hearing | LOTO / Hearing | LOTO / Hearing |
| Feb | PPE / RTW / Compressed gases | PPE / RTW / Compressed gases | PPE / RTW / Compressed gases |
| Mar | Safe Equipment Chemicals | Safe Equipment Chemicals | Safe Equipment Chemicals |
| Apr | Fire Safety / Confined Space | Fire Safety / Confined Space Carpet Training | Fire Safety / Confined Space |
| May | Heat Stress Outdoor Work | Heat Stress Outdoor work | Heat Stress Outdoor work |
| Jun | Lift Training | Lift Training / Asbestos Hard Floor Training / other specialized training | Lift Training / Forklift |
| Jul | Driving |  | Driving |

## III. Quality and Productivity

## MONTHLY CUSTODIAL INSPECTIONS

The Monthly Inspections began again in September and all results will be reported quarterly.

## Monthly Custodial Inspections

|  | September 2010 | September 2009 |
| :--- | :---: | :---: |
| District | $\mathbf{9 0 . 1 0 2 \%}$ | $\mathbf{9 1 . 1 6 1 \%}$ |
| High School | $91.891 \%$ | $88.355 \%$ |
| Middle School | $90.404 \%$ | $90.365 \%$ |
| Elementary/Other | $89.757 \%$ | $91.857 \%$ |


|  | YTD 10-11 | YTD 09-10 | YTD 08-09 | YTD 07-08 | YTD 06-07 | YTD 05-06 | YTD 04-05 | YTD 03-04 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District Average | $\mathbf{9 0 . 1 0 2 \%}$ | $\mathbf{9 0 . 5 6 8 \%}$ | $\mathbf{9 0 . 0 8 6 \%}$ | $\mathbf{8 9 . 3 0 5 \%}$ | $\mathbf{8 9 . 0 6 7 \%}$ | $\mathbf{8 8 . 6 2 6 \%}$ | $\mathbf{8 8 . 5 1 5 \%}$ | $\mathbf{8 5 . 3 8 7 \%}$ |
| High School | $91.891 \%$ | $88.969 \%$ | $88.402 \%$ | $87.537 \%$ | $86.910 \%$ | $85.362 \%$ | $87.716 \%$ | $82.037 \%$ |
| Middle School | $90.404 \%$ | $89.749 \%$ | $91.244 \%$ | $91.359 \%$ | $91.819 \%$ | $91.604 \%$ | $88.395 \%$ | $82.741 \%$ |
| Elementary/Other | $89.757 \%$ | $91.107 \%$ | $90.052 \%$ | $89.034 \%$ | $88.679 \%$ | $88.316 \%$ | $88.640 \%$ | $86.443 \%$ |



## TEACHER SURVEYS - All Department Survey

Teacher Surveys continued for the quarter. Results are below along with comparisons to previous years.

September 2010
114 Surveys

|  | Overall Average | Custodial Average | Maintenance <br> Average | Grounds Average |
| :--- | :---: | :---: | :---: | :---: |
| District Average | $\mathbf{1 1 4}$ | $\mathbf{4 . 0 6}$ | $\mathbf{4 . 2 6}$ | $\mathbf{4 . 0 8}$ |
| High School | 3 | 4.42 | 4.20 | 4.00 |
| Middle School | 37 | 4.61 | 4.60 | 4.57 |
| Elementary School | 74 | 3.76 | 4.09 | 3.84 |

Comparison of District Average by Year and Department

|  | Number of <br> Surveys | District <br> Average | Custodial <br> Average | Maintenance <br> Average | Grounds <br> Average |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2010-2011 YTD | $\mathbf{1 1 4}$ | $\mathbf{4 . 1 3}$ | $\mathbf{4 . 0 6}$ | 4.26 | 4.08 |
| 2009-2010 YTD | 1185 | 4.18 | 4.14 | 4.28 | 4.06 |
| 2008-2009 YTD | 1250 | 4.20 | 4.18 | 4.27 | 4.06 |
| 2007-2008 YTD | 1398 | 4.25 | 4.25 | 4.31 | 4.10 |
| 2006-2007 YTD | 1128 | 4.27 | 4.26 | 4.34 | 4.13 |
| 2005-2006 YTD | 1001 | 4.20 | 4.16 | 4.29 | 4.13 |
| 2004-2005 YTD | 1074 | 4.17 | 4.14 | 4.25 | 4.02 |
| 2003-2004 YTD | 351 | 4.11 | 4.10 | 4.19 | 3.96 |

Comparison by School Type

|  | High School | Middle School | Elementary School |
| :--- | :---: | :---: | :---: |
| 2010-2011 YTD | $\mathbf{4 . 3 0}$ | $\mathbf{4 . 6 0}$ | $\mathbf{3 . 7 9}$ |
| 2009-2010 YTD | 4.07 | 4.48 | 4.04 |
| 2008-2009 YTD | 4.23 | 4.37 | 4.14 |
| 2007-2008 YTD | 4.28 | 4.41 | 4.20 |
| 2006-2007 YTD | 4.17 | 4.50 | 4.20 |
| 2005-2006 YTD | 4.01 | 4.46 | 4.21 |
| 2004-2005 YTD | 4.09 | 4.49 | 4.04 |
| $2003-2004$ YTD | 3.98 | 4.32 | 4.13 |


sodex**
EDUCATION

Grounds Department Results by Area

|  | East | West | Central | North |
| :---: | :---: | :---: | :---: | :---: |
| 2010-2011 TYD | 4.36 | 4.40 | 3.84 | 4.04 |
| 2009-2010 YTD | 3.99 | 4.18 | 4.07 | 3.92 |
| $2008-2009$ YTD | 3.84 | 4.22 | 4.02 | 4.12 |
| $2007-2008$ YTD | 4.21 | 4.07 | 4.06 | 3.99 |
| $2006-2007$ YTD | 4.04 | 4.23 | 4.05 | 4.35 |

## MAINTENANCE WORK ORDERS

Below is a breakdown for work orders received and completed for the period of July September, 2010:

|  | Received | Completed | Open |
| :--- | :---: | :---: | :---: |
| Carpentry | 742 | 796 | 205 |
| Custodial | 45 | 40 | 9 |
| Electrical | 260 | 243 | 30 |
| Flooring | 35 | 52 | 12 |
| Grounds | 223 | 215 | 130 |
| Mechanical/HVAC | 1018 | 973 | 305 |
| Painting | 107 | 136 | 93 |
| Vehicle | 79 | 68 | 24 |
| Total | $\mathbf{2 5 0 9}$ | $\mathbf{2 5 2 3}$ | $\mathbf{8 0 8}$ |

## Percentage of Work Orders Received by Department



## Percentage of Work Orders Open by Department



| $\square$ Carpentry |
| :--- |
| $\square$ Custodial |
| $\square$ Electrical |
| $\square$ Flooring |
| $\square$ Grounds |
| $\square$ Mechanical |
| $\square$ Paint |
| $\square$ Vehicle |

Below is a breakdown of all open work orders in the system by age (in days) through September, 2010.

| Days Open | $\mathbf{0 - 1 4}$ | $\mathbf{1 5 - 2 8}$ | $\mathbf{2 9 - 6 0}$ | $\mathbf{6 1 - 9 0}$ | $\mathbf{9 1 -}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 2 0}$ | $\mathbf{1 2 1 -}$ | $\mathbf{1 5 0}$ | $\mathbf{1 8 0}$ | $\mathbf{1 8 1 -}$ | $\mathbf{3 6 5}+$ |  |  |  |  |
| Carpentry | 58 | 32 | 48 | 21 | 27 | 4 | 2 | 8 | 5 |
| Custodial | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical | 17 | 3 | 7 | 2 | 0 | 0 | 1 | 0 | 0 |
| Flooring | 4 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 3 |
| Grounds | 23 | 5 | 21 | 13 | 7 | 12 | 5 | 21 | 23 |
| Mechanical | 106 | 31 | 65 | 43 | 30 | 4 | 4 | 16 | 6 |
| Painting | 10 | 3 | 15 | 12 | 12 | 7 | 3 | 21 | 10 |
| Vehicles | 11 | 2 | 6 | 1 | 1 | 2 | 1 | 0 | 0 |
| Total | $\mathbf{2 3 3}$ | $\mathbf{7 8}$ | $\mathbf{1 6 6}$ | $\mathbf{9 3}$ | $\mathbf{7 8}$ | $\mathbf{3 0}$ | $\mathbf{1 6}$ | $\mathbf{6 7}$ | $\mathbf{4 7}$ |
| $\boldsymbol{\text { \% Open }}$ | $\mathbf{2 8 . 8}$ | $\mathbf{9 . 7}$ | $\mathbf{2 0 . 5}$ | $\mathbf{1 1 . 5}$ | $\mathbf{9 . 7}$ | $\mathbf{3 . 7}$ | $\mathbf{2 . 0}$ | $\mathbf{8 . 3}$ | $\mathbf{5 . 8}$ |

## PREVENTATIVE MAINTENANCE

Below is a breakdown of all Preventative Maintenance work orders open and completed, as well as age of open Preventative Maintenance (in days) for the period of July September, 2010.

| Open as of <br> October 5, <br> 2010 | Total Completed |
| :---: | :---: |
| July - September |  |
| 1396 |  |


| Days Open | $\mathbf{0 - 1 4}$ | $\mathbf{1 5 - 2 8}$ | $\mathbf{2 6 - 6 0}$ | $\mathbf{6 1 - 9 0}$ | $\mathbf{9 1 -}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 2 0}$ | $\mathbf{1 2 1 -}$ | $\mathbf{1 5 0}$ | $\mathbf{1 8 0}$ | $\mathbf{1 8 1 -}$ | $\mathbf{3 6 5}$ |  |  |  |  |
| Carpentry | 0 | 9 | 0 | 66 | 38 | 1 | 0 | 1 | 0 |
| Custodial | 290 | 17 | 113 | 82 | 27 | 7 | 2 | 1 | 0 |
| Grounds | 9 | 1 | 6 | 2 | 1 | 0 | 2 | 6 | 3 |
| Mechanical | 98 | 2 | 117 | 149 | 35 | 1 | 5 | 14 | 0 |
| Vehicle | 56 | 0 | 54 | 19 | 5 | 18 | 13 | 92 | 34 |
| Total | $\mathbf{4 5 3}$ | $\mathbf{2 9}$ | $\mathbf{2 9 0}$ | $\mathbf{3 1 8}$ | $\mathbf{1 0 4}$ | $\mathbf{2 7}$ | $\mathbf{2 2}$ | $\mathbf{1 1 4}$ | $\mathbf{3 7}$ |
| $\boldsymbol{\text { \% Opmen }}$ Open | $\mathbf{3 2 . 4}$ | $\mathbf{2 . 1}$ | $\mathbf{2 0 . 8}$ | $\mathbf{2 2 . 8}$ | $\mathbf{7 . 5}$ | $\mathbf{1 . 9}$ | $\mathbf{1 . 6}$ | $\mathbf{8 . 2}$ | $\mathbf{2 . 7}$ |

## WORK ORDER HOURS - Year to Date Summary

Below is a summary of the amount of hours worked by location for all work orders submitted for the period of July - September, 2010. Also reported is total hours worked for previous years

| School | YTD Hours <br> Worked July - Sept | YTD Hours Worked 6/1/09 to 5/31/10 | YTD Hours Worked 6/1/08 to 5/31/09 | YTD Hours Worked 6/1/07 to 5/31/08 | YTD Hours Worked 6/1/06 to 5/31/07 | YTD Hours Worked 6/1/05 to 5/31/06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | 155.00 | 407.00 | 671.50 | 531.00 | 688.25 | 683.00 |
| Ackerman | 390.75 | 837.75 | 890.50 | 949.50 | 842.50 | 1130.00 |
| Aldrich | 166.75 | 580.00 | 824.25 | 670.50 | 576.75 | 643.00 |
| Black Elk | 179.25 | 884.50 | 803.25 | 880.50 | 902.25 | 1187.75 |

sodexo
EDUCATION

| School | YTD Hours Worked July - Sept | $\begin{aligned} & \text { YTD Hours } \\ & \text { Worked } \\ & \text { 6/1/09 to } \\ & 5 / 31 / 10 \end{aligned}$ | YTD Hours <br> Worked 6/1/08 to 5/31/09 | YTD Hours <br> Worked 6/1/07 to 5/31/08 | YTD Hours Worked 6/1/06 to 5/31/07 | YTD Hours Worked 6/1/05 to 5/31/06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bryan | 114.25 | 932.25 | 1361.25 | 569.00 | 748.00 | 767.60 |
| Cather | 239.75 | 803.50 | 775.25 | 630.15 | 422.25 | 457.25 |
| Cody | 197.00 | 736.60 | 905.75 | 890.50 | 792.75 | 1000.50 |
| Cottonwood | 140.25 | 805.25 | 572.50 | 479.50 | 701.25 | 753.10 |
| Disney | 174.75 | 330.25 | 555.25 | 362.50 | 319.75 | 551.75 |
| Ezra | 219.50 | 694.75 | 550.75 | 669.25 | 934.50 | 396.25 |
| Harvey Oaks | 268.25 | 1025.50 | 549.75 | 462.25 | 894.75 | 626.00 |
| Hitchcock | 288.25 | 342.00 | 531.25 | 564.75 | 412.50 | 727.25 |
| Holling Heights | 93.00 | 523.00 | 479.75 | 655.25 | 508.25 | 578.00 |
| Montclair | 369.25 | 900.00 | 1092.00 | 684.90 | 939.25 | 1108.50 |
| Morton | 294.00 | 1019.50 | 519.22 | 591.25 | 960.50 | 779.25 |
| Neihardt | 144.75 | 535.75 | 1073.00 | 621.50 | 864.00 | 1037.35 |
| Norris | 143.50 | 914.50 | 679.75 | 823.00 | 726.75 | 838.00 |
| Reagan | 216.75 | 724.75 | 736.50 | 591.00 | 45.50 | n/a |
| Reeder | 150.50 | 276.25 | 415.75 | 567.25 | 714.75 | 235.25 |
| Rockwell | 182.00 | 1009.75 | 832.00 | 1331.35 | 1161.50 | 1264.20 |
| Rohwer | 262.25 | 792.50 | 746.35 | 711.75 | 439.00 | 857.75 |
| Sandoz | 122.25 | 628.25 | 709.00 | 357.50 | 546.25 | 524.75 |
| Upchurch | 278.00 | 607.00 | 757.25 | 29.00 | $\mathrm{n} / \mathrm{a}$ | n/a |
| Wheeler | 252.00 | 643.25 | 1164.90 | 634.25 | 874.50 | 783.75 |
| Willowdale | 151.75 | 870.00 | 1111.00 | 769.25 | 870.00 | 614.00 |
| Elementary Total | 5193.75 | 18122.35 | 20,290.48 | 16,026.65 | 16,885.75 | 17,564.25 |
| Andersen | 213.50 | 1398.35 | 1663.00 | 1185.54 | 1725.25 | 1205.00 |
| Beadle | 529.00 | 1232.33 | 1151.50 | 1237.75 | 747.75 | 1186.00 |
| Central \& Annex | 546.25 | 1661.75 | 1410.00 | 1302.00 | 1734.25 | 2077.50 |
| Kiewit | 225.25 | 893.25 | 1236.00 | 796.00 | 1336.50 | 1408.00 |
| North | 150.50 | 546.50 | 1006.00 | 808.20 | 580.00 | 965.00 |
| Russell | 344.25 | 849.81 | 1319.75 | 887.25 | 1139.50 | 899.25 |
| Middle Total | 2008.75 | 6581.99 | 7,785.75 | 6,216.74 | 7,263.25 | 7,740.75 |
| Horizon | 131.25 | 399.50 | 10.75 | n/a | n/a | n/a |
| North | 1389.00 | 3172.25 | 3181.75 | 2826.75 | 2737.00 | 5759.90 |
| South | 1012.50 | 5244.25 | 4075.00 | 3489.75 | 3301.75 | 3914.75 |
| West | 382.75 | 2916.25 | 2224.00 | 3587.75 | 2953.00 | 3146.25 |
| High Total | 2915.50 | 11732.50 | 9,491.50 | 9,904.25 | 8,991.75 | 12,820.90 |
| Buell | 136.75 | 219.75 | 275.50 | 275.00 | 237.25 | 206.50 |
| District-Wide* | 6744.50 | 20625.25 | 17622.80 | 15239.08 | 15301.00 | 6552.25 |
| DSAC | 220.50 | 781.00 | 982.26 | 575.25 | 668.50 | 620.25 |
| Echo Hills | 76.00 | 42.50 | 31.50 | 36.25 | 81.25 | 107.75 |
| Ron Witt | 235.75 | 298.75 | 423.75 | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |

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EDUCATION

| School | YTD Hours Worked July - Sept | YTD Hours Worked 6/1/09 to 5/31/10 | YTD Hours Worked 6/1/08 to 5/31/09 | YTD Hours Worked 6/1/07 to 5/31/08 | YTD Hours Worked 6/1/06 to 5/31/07 | YTD Hours Worked 6/1/05 to 5/31/06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MLC | - | 111.25 | 150.50 | 167.50 | 311.50 | 457.00 |
| Technology | 60.50 | 12.00 | 7.50 | 36.75 | 81.25 | 76.75 |
| Support Services | 987.50 | 4628.50 | 4839.75 | 3209.50 | 2807.75 | 2802.00 |
| Wiebe | 4.00 | 35.75 |  |  |  |  |
| YAP - Voc Cntr. | - | 2.50 | - | 22.00 | n/a | n/a |
| Other Total | 8465.50 | 26458.50 | 23,351.30 | 19,561.33 | 19,446.25 | 10,822.50 |
| Grand Total | 18583.50 | 62895.34 | 60,919.03 | 51,708.97 | 52,587.00 | 48,948.40 |

## CUSTODIAL ABSENCES

Below is a summary of the custodial absences for July - September, 2010

|  | July <br> $\mathbf{2 0 1 0}$ | August <br> $\mathbf{2 0 1 0}$ | September <br> $\mathbf{2 0 1 0}$ | Quarter <br> Total <br> Hours | Hours <br> Hotal |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Business and Emergency | 64 | 144 | 52 | 260 | 4.0 |
| Bereavement | 32 | 16 | 40 | 88 | 1.3 |
| Family Sick | 0 | 136 | 64 | 200 | 3.0 |
| FMLA | 120 | 144 | 312 | 576 | 8.8 |
| Jury Duty | 0 | 8 | 0 | 8 | 0.1 |
| Leave without Pay | 8 | 16 | 32 | 56 | 0.9 |
| Leave with Pay | 0 | 0 | 0 | 0 | 0 |
| Sick | 336 | 252 | 292 | 880 | 13.4 |
| Vacation | 2751 | 832 | 922 | 4505 | 68.6 |
| Total Absences | 3311 | 1572 | 1714 | 6573 | 100.0 |
| Percentage $\mathbf{~ o f ~ S c h e d u l e d ~}$ <br> Work Absent <br> Comparison Months -2009 | $\mathbf{1 6 . 8 \%}$ | $\mathbf{5 . 8 \%}$ | $\mathbf{6 . 6 \%}$ | $\mathbf{9 . 1 \%}$ |  |
| Comparison Months -2008 | $11.4 \%$ | $5.0 \%$ | $6.6 \%$ | $7.7 \%$ |  |
| Comparison Months -2007 | $16.0 \%$ | $3.9 \%$ | $6.2 \%$ | $6.7 \%$ | $8.7 \%$ |
| Comparison Months -2006 | $19.6 \%$ | $6.5 \%$ |  | $6.9 \%$ |  |

## MAINTENANCE AND GROUNDS ABSENCES

Below is a summary of the maintenance and grounds absences for July - September, 2010

|  | July <br> $\mathbf{2 0 1 0}$ | August <br> $\mathbf{2 0 1 0}$ | September <br> $\mathbf{2 0 1 0}$ | Quarter <br> Total <br> Hours | YTD Totals |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Business and Emergency | 20.5 | 19.0 | 18.5 | 58.0 | $3.2 \%$ |
| Bereavement | 0 | 0 | 8.0 | 8.0 | $0.4 \%$ |
| Family Sick | 8.0 | 8.0 | 0 | 16.0 | $0.9 \%$ |
| Jury Duty | 0 | 8.0 | 0 | 8.0 | $0.4 \%$ |
| Leave without Pay | 0 | 0 | 13.5 | 13.5 | $0.7 \%$ |
| Leave with Pay | 0 | 0 | 0 | 0.0 | $0.0 \%$ |
| Sick | 91.0 | 160.0 | 80.0 | 331.0 | $18.2 \%$ |
| Vacation | 380.0 | 240.0 | 768.0 | 1388.0 | $76.2 \%$ |
| Total Absences | 499.5 | 435.0 | 888.0 | 1822.50 | $100.0 \%$ |
| Percentage of Scheduled <br> Work Absent | $\mathbf{3 . 9 \%}$ | $\mathbf{4 . 4 \%}$ | $\mathbf{9 . 3 \%}$ | $\mathbf{5 . 6 \%}$ |  |
| Comparison Months -2009 | $10.5 \%$ | $6.4 \%$ | $5.0 \%$ | $7.3 \%$ |  |
| Comparison Months -2008 | $11.4 \%$ | $4.0 \%$ | $4.9 \%$ | $6.8 \%$ |  |
| Comparison Months -2007 | $9.2 \%$ | $3.8 \%$ | $3.7 \%$ | $5.6 \%$ |  |

## IV. Goals

- Continue to hire for vacant full-time and part-time positions.
- Continue to monitor and manage the current MPS budget.
- Prepare all athletic fields for winter.
- Continue to replenish wood chips and mulch throughout the District.
- Finish preparations for the snow season.
- Perform Preventative Maintenance on all mowing equipment.
- Winterize all outdoor restrooms, concessions, etc.
- Winterize all irrigation systems.
- Perform minor custodial projects over fall and Holiday breaks.


## AGENDA SUMMARY SHEET



## Executive Summary <br> July - September 2010 <br> Quarterly Review

Below is the summary of events and accomplishments that occurred during July - September, 2010.

## Quarter Events

The summer months were spent preparing for this current school year. Some of the highlights of what was accomplished are below:

* The 5-week menu cycle was evaluated and changes made to reflect previous year's patterns.
* NutriKids information was updated to reflect the new 5-week meal pattern.
* All 25 Elementary Schools received updated marketing to reflect the new Student Well Being Program.
* Old wooden shelving in kitchen storerooms was replaced over the summer at Sandoz, Hitchcock and Cather.
* The dish machine at North High was replaced.
* A new Deli Station was installed at North High in the Mustang Center to help minimize crowd issues during the lunch periods within the serving area.
* Montclair received some kitchen equipment upgrades.
* Kitchen Walls at seven locations were either repainted, or accent walls painted to match the décor and marketing. Locations are below:
- Ackerman
- Bryan
- Cody
- Cottonwood
- Disney
- Montclair
- Rohwer


## Executive Summary <br> July - September 2010 <br> Quarterly Review

* In working with the State, MPS IT, and Dr. Fossen, we were able to introduce an on-line version of the Free and Reduced Application Process for the 2010/2011 school year. This link is now available on the MPS Website, and will make it easier for families to apply.
https://mealapps.mpsomaha.org/lfserver/eform
Additionally, we added Digital Imaging so that any hand-written application can be scanned in, and added to our on-line applications so that all are kept electronically.

With the addition of the on-line application process, we have seen a spike in the number of rejections, indicating more families are now applying then in the past. Part of the explanation on this can be it is now easier to apply then in the past.

Some statistics are below:

- As of 10/6/2009 - there were 170 applications denied.
- As of 10/6/2010 - there are 543 applications denied; or a $219 \%$ increase over last year.
- As noted later in this report, we have seen a $2.4 \%$ increase in qualified Free \& Reduced students from this September compared to last September.
* Judy Kyle was promoted to General Manager to run the new Food Service Program at Ralston Public Schools. Candidates were interviewed and Justin Wiley was selected as her replacement. Justin began work for Sodexo in Millard in July.
* The Management Team, along with select Millard Kitchen Managers and Employees assisted with the start-up of the Ralston Public Schools Food Program. We appreciated all the help the team provided!!

Well-Being

## Executive Summary

July - September 2010
Quarterly Review

* In July, 23 Millard and Sodexo Managers attended the Annual Food Managers Conference hosted by Chuck Thomas in Oklahoma. Over 250 Sodexo and client managers attended this events, which covers topics such as:
- Team Building
- New Programs and Procedures
- Safety Topics
- Marketing and Promotional Changes/Upgrades
- Stop Hunger Food Drive - A total of $\$ 5,750$ was raised by Kitchen Managers for hunger related programs.


Millard group visiting Bricktown in Oklahoma

## Principal Surveys

Principal Surveys were completed at the close of last school year. This was the first year we incorporated Food Service into our annual Principal Survey. Therefore, this data is our baseline for the coming year's surveys to compare with. Below are the results, both overall, and individual buildings. All results are on a scale of 1 to 5 , with 5 being "excellent."

## Executive Summary

July - September 2010
Quarterly Review

|  | Food Service |  |  |  |  |  |  |  |  |  |  |  |  |  | Avg. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |
| Abbott | 5 | 5 | 5 | 5 | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 4.86 |
| Ackerman |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aldrich | 5 | 5 | 5 | 5 | 3 |  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 4.85 |
| Andersen | 5 | 4 | 4 | 5 | 4 | 5 | 4 | 4 | 5 | 5 | 4 | 5 | 5 | 5 | 4.57 |
| Beadle | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Black Elk | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 5 | 5 | 5 | 3 | 5 | 4 | 4 | 4.50 |
| Bryan | 4 | 4 | 5 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 5 | 3.79 |
| Cather | 5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | 4.14 |
| Central Middle | 4 | 3 | 5 | 5 | 4 | 4 | 4 | 5 | 5 | 5 | 4 | 5 | 4 | 5 | 4.43 |
| Cody | 5 | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 5 | 4.79 |
| Cottonwood | 4 | 4 | 5 | 5 | 4 | 4 | 4 | 4 | 5 | 4 | 5 | 5 | 4 | 4 | 4.36 |
| Disney | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Ezra |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harvey Oaks | 5 | 4 | 5 | 4 | 4 | 3 | 4 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | 4.14 |
| Hitchcock |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Holling Heights | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Kiewit | 5 | 5 | 5 | 5 | 3 | 3 | 3 | 4 | 5 | 5 | 4 | 4 | 5 | 5 | 4.36 |
| Horizon (2010) | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Montclair | 4 | 4 | 5 | 5 | 3 | 3 | 3 | 3 | 5 | 3 | 3 | 5 | 3 | 5 | 3.86 |
| Morton | 3 | 4 |  |  | 3 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 | 3.33 |
| Neihardt |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Norris | 5 | 5 | 5 | 5 | 4 | 5 | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 4.79 |
| North Middle | 5 | 5 |  | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 5 | 4.77 |
| North High | 4 | 5 | 3 | 5 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3.50 |
| Reagan | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Reeder | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Rockwell |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rohwer | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 5 | 4.29 |
| Russell | 4 | 4 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 4.29 |
| Sandoz | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| South High | 4 | 4 | 5 | 5 | 4 | 3 | 4 | 4 | 5 | 4 | 4 | 5 | 4 | 5 | 4.29 |
| Upchurch | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| West High | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5.00 |
| Wheeler | 4 | 4 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 5 | 4 | 5 | 4 | 5 | 4.36 |
| Willowdale | 5 | 4 | 5 | 5 | 4 | 5 | 4 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4.43 |
| Average | 4.63 | 4.53 | 4.82 | 4.86 | 4.10 | 4.21 | 4.23 | 4.37 | 4.83 | 4.60 | 4.37 | 4.70 | 4.43 | 4.70 | 4.52 |

## Executive Summary <br> July - September 2010 <br> Quarterly Review

|  | $\mathbf{2 0 1 0}$ |
| :--- | :--- |
| High School Average | 4.45 |
| Middle School Average | 4.57 |
| Elementary School Average | 4.54 |
|  | 4.82 |
| Supervisor Average | 4.86 |
| Food Service Director Average | 4.58 |
| Service Average | 4.18 |
| Food Average | $\mathbf{4 . 5 2}$ |

## Principal Survey Questions

1. Please rate the kitchen staff at your building and their overall effectiveness of providing quality food service operations.
2. Please rate the courteousness and friendliness of the kitchen staff.
3. Rate the effectiveness/responsiveness of your Support Service Center based Food Service Manager.
4. Please rate the effectiveness/responsiveness of the Food Service Director.
5. Please rate the quality of the food.
6. Please rate the variety of the food choices.
7. Please rate the appearance of the food.
8. Is the atmosphere/decoration appealing?
9. Is the kitchen and serving area clean?
10. Is Food Service meeting your building's needs?
11. Is Food Service meeting the student's needs?
12. Are issues you have addressed in a timely manner?
13. Overall, please rate your satisfaction level with the Food Service Department.
14. Overall, please rate your satisfaction level with the Food Service Management Team.

## Executive Summary <br> July - September 2010 <br> Quarterly Review

Training
Training continued throughout the quarter. Below is a summary of that training:

## July:

- Nine employees attended Step 1 and 2 training and received New Employee Orientation. Total Training Hours: 112.5
- Twenty-three Kitchen Managers attended the Food Service Manager Retreat in Oklahoma during July. Total Training Hours: 242.0

Total July Training Hours: 354.5

## August:

- One hundred and fifty-one employees attended the All Staff Opening Meetings in preparation for the current school year. Total Training Hours: 604.00
- Twelve employees attended Step $1 \& 2$ training and received New Employee Orientation. Total Training Hours: 144.0
- One hundred and eighteen staff members were retrained/recertified in their Food Handlers certification. Total Training Hours: 295.0

Total May Training Hours: 1043.0

## September:

- One hundred and seventy-seven employees received monthly training covering Blood Borne Pathogens, First Aid, Violence Prevention and Inspections. Total Training Hours: 177.0
- Fourth-three Kitchen Managers and Department Heads attended Manager Meetings and Training during September. Total Training Hours: 43.0

Total August Training Hours: 220.0

Executive Summary
July - September 2010
Quarterly Review

|  | July - <br> September | October - <br> December | January - <br> March | April - <br> June | Year to Date |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Training | 1617.50 |  |  |  | $\mathbf{1 6 1 7 . 5 0}$ |
| Hours - 2010/2011 |  |  |  |  |  |
| Total Training | 1080.50 | 687.75 | 558.00 | 489.75 | $\mathbf{2 8 1 6 . 0 0}$ |
| Hours $-2009 / 2010$ |  | 451.50 | 496.50 | 1016.50 | $\mathbf{3 3 5 6 . 0 0}$ |
| Total Training <br> Hours $-2008 / 2009$ | 1491.50 |  |  |  |  |



| $\square$ Training Hours $08 / 09$ |
| :--- |
| $\square$ Training Hours $09 / 10$ |
| $\square$ Training Hours $10 / 11$ |

Below is part of our Training Calendar for Food Service for the 2010/2011 school year. This outlines the basic Food and Physical Safety Training that will be done monthly.

|  | Foods* <br> ALL 2:30 PM |
| :---: | :--- |
| Aug | APRF |
| Sep | BBP/ 1 <br> Inspections |
| Oct | Burn Prevention / Haz ID / <br> Knives <br> Washing / Temps |
| Nov | Ladders / Lifting / Backs <br> Hygiene |
| Dec | Slips / Trips / Falls / Electrical <br> Thawing / Self Service |
| Jan | LOTO / Hearing <br> Receive and Store |
| Feb | PPE / RTW / Comp. gases <br> Cooling / Reheating |
| Mar | Safe Equipment / Chemicals <br> Wiping Cloths |
| Apr | Fire Safety <br> Handwashing / Gloves |
| May | Heat Stress <br> Sanitizing Surfaces |
| Jun | No school for <br> Food Service |
| Jul |  |

Well-Being

## Executive Summary

July - September 2010
Quarterly Review
Financial Performance
July - September

|  | $\begin{gathered} \mathbf{1}^{\text {st }} \text { Quarter } \\ \text { Budget } \end{gathered}$ | $1^{\text {st }}$ Quarter Actual 10/11 | $\begin{gathered} 1^{\text {st }} \begin{array}{c} \text { Quarter Actual } \\ 09 / 10 \end{array} \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Income | \$2,014,468 | \$2,049,533 | \$1,874,202 |
| Rebates | \$103,463 | \$163,595 | \$103,463 |
| Total Income | \$2,117,931 | \$2,213,128 | \$1,977,665 |
| Food Cost | \$812,208 | \$854,189 | \$805,108 |
| Management Labor | \$66,807 | \$59,783 | \$65,513 |
| Other Expenses | \$179,948 | \$224,142 | \$189,798 |
| Management Fee | \$90,823 | \$94,067 | \$87,597 |
| Total Sodexo Expenses | \$1,149,786 | \$1,232,181 | \$1,148,016 |
| Wages and Benefits (Hourly and Salary) | \$968,780 | \$873,154 | \$705,025 |
| Wages - Students | \$1,000 | \$1,040 | \$973 |
| Other Expenses | \$44,000 | \$19,907 | \$19,655 |
| Merchant Fees | \$16,000 | \$15,000 | \$13,842 |
| Total Millard Expenses | \$1,028,780 | \$909,100 | \$739,495 |
| Return after Direct Expenses | (\$60,635) | (\$68,762 | (\$79,071) |
| Transfers - Para's | \$40,000 | \$40,000 | \$39,294 |
| Transfers - Custodial | \$52,000 | \$52,000 | \$49,500 |
| Transfers - Building | \$80,000 | \$80,000 | \$80,460 |
| Total Indirect Expenses | \$172,000 | \$172,000 | \$169,254 |
| Grand Total - All Expenses | \$2,350,566 | \$2,313,281 | \$2,056,736 |
| Net Return | (\$232,635) | (\$100,153) | (\$79,071) |

## Executive Summary

July - September 2010
Quarterly Review
Year to Date Projections

|  | $\begin{aligned} & \hline \text { YTD Budget } \\ & \text { 2010/2011 } \end{aligned}$ | $\begin{gathered} \hline \text { YTD Actual + } \\ \text { Projections } \\ 2010 / 2011 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2009/2010 } \\ \text { Actual } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Income | \$10,263,784 | \$10,431,831 | \$9,894,989 |
| Rebates | \$642,316 | \$642,287 | \$ 642,521 |
| Total Income | \$10,906,100 | \$11,074,118 | \$ 10,537,510 |
| Food Cost | \$4,133,994 | \$4,236,700 | \$ 4,036,637 |
| Management Labor | \$267,228 | \$266,514 | \$ 253,913 |
| Other Expenses | \$753,951 | \$796,847 | \$ 694,805 |
| Management Fee | \$464,100 | \$464,100 | \$ 454,785 |
| Total Sodexo Expenses | \$5,618,913 | \$5,764,161 | \$ 5,440,140 |
| Wages and Benefits (Hourly and Salary) | \$4,144,222 | \$4,216,994 | \$ 3,945,939 |
| Wages - Students | \$15,250 | \$15,290 | \$ 13,740 |
| Other Expenses | \$76,750 | \$59,657 | \$ 72,406 |
| Merchant Fees | \$166,000 | \$165,000 | \$ 161,154 |
| Total Millard Expenses | \$4,402,222 | \$4,378,543 | \$ 4,193,340 |
| Return after Direct Expenses | \$884,965 | \$790,804 | \$ 904,131 |
| Transfers - Para's | \$200,000 | \$200,000 | \$ 196,470 |
| Transfers - Custodial | \$260,000 | \$260,000 | \$ 247,500 |
| Transfers - Building | \$400,000 | \$400,000 | \$ 400,460 |
| Total Indirect Expenses | \$860,000 | \$860,000 | \$ 844,430 |
| Grand Total - All Expenses | \$10,881,135 | \$11,002704 | \$ 10,447,809 |
| Net Return | \$24,965 | \$71,414 | \$ 59,701 |

## Executive Summary

## July - September 2010

Quarterly Review

## Meals Served

In this section, meals served statistics are shown for the Quarter, as well as last year's statistics. A breakdown of meals per serving day for the period (serving days), and the variance compared to last year.

HIGH SCHOOLS

|  | August - September 2010 |  | August - September 2009 |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Breakfast <br> Served | Lunch Served | Breakfast <br> Served | Lunch Served |
| Horizon | 626 | 2242 | - | - |
| North | 2057 | $\mathbf{3 7 9 8 9}$ | $\mathbf{2 8 0 0}$ | $\mathbf{3 7 1 8 9}$ |
| South | 2694 | 38144 | 1954 | 35451 |
| West | 1925 | 38612 | 914 | 35606 |
| Total | $\mathbf{7 3 0 2}$ | $\mathbf{1 1 6 9 8 7}$ | 5668 | $\mathbf{1 0 8 2 4 6}$ |
| Average/Serving Day <br> $(34)(36)$ | $\mathbf{2 0 3}$ | $\mathbf{3 2 5 0}$ | $\mathbf{1 6 2}$ | $\mathbf{3 0 9 3}$ |
| Variance over Last Year/Serving <br> Day | $\mathbf{4 1}$ | $\mathbf{1 5 7}$ | - | - |

MIDDLE SCHOOLS

|  | August - September 2010 |  | August - September 2009 |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Breakfast <br> Served | Lunch Served | Breakfast <br> Served | Lunch Served |
| Central | 1875 | 23396 | 1676 | 23298 |
| North | 1708 | 22542 | 1320 | 20752 |
| Andersen | 1396 | 22884 | 1939 | 23244 |
| Kiewit | 1151 | 26128 | 1197 | 24894 |
| Russell | 600 | 26520 | 444 | 25672 |
| Beadle | 1450 | 25970 | 580 | 25119 |
| Total | $\mathbf{8 1 8 0}$ | $\mathbf{1 4 7 4 4 0}$ | $\mathbf{7 1 5 6}$ | $\mathbf{1 4 2 9 7 9}$ |
| Average/Serving Day <br> $(34)(36)$ | $\mathbf{2 2 7}$ | $\mathbf{4 0 9 6}$ | $\mathbf{2 0 4}$ | $\mathbf{4 0 8 5}$ |
| Variance over Last Year/Serving <br> Day | $\mathbf{2 3}$ | $\mathbf{1 0}$ | $\mathbf{-}$ | - |

## Executive Summary

July - September 2010
Quarterly Review

## ELEMENTARY SCHOOLS

|  | August - September 2010 |  | August - September 2009 |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Breakfast <br> Served | Lunch Served | Breakfast <br> Served | Lunch Served |
| Bryan | 2457 | 10525 | 2944 | 9361 |
| Cather | 1927 | 9534 | 1898 | 9779 |
| Cody | 3375 | 7196 | 3457 | 7365 |
| Hitchcock | 1350 | 8157 | 851 | 4681 |
| Holling Heights | 3463 | 10901 | 3331 | 11426 |
| Montclair | 3262 | 13777 | 2743 | 13582 |
| Norris | 4189 | 10490 | 3253 | 9281 |
| Sandoz | 4542 | 9730 | 3198 | 9187 |
| Disney | 1527 | 6194 | 1961 | 6408 |
| Morton | 1613 | 9239 | 1277 | 8021 |
| Neihardt | 3542 | 14883 | 3641 | 14244 |
| Cottonwood | 1703 | 9803 | 1784 | 9260 |
| Harvey Oaks | 1651 | 8115 | 1866 | 7706 |
| Rockwell | 2288 | 10341 | 2478 | 9207 |
| Abbott | 2762 | 11620 | 1893 | 10188 |
| Ackerman | 2047 | 13930 | 2777 | 14060 |
| Ezra | 1379 | 10787 | 2186 | 10167 |
| Willowdale | 994 | 11142 | 1015 | 9629 |
| Aldrich | 2603 | 13754 | 1234 | 10469 |
| Black Elk | 2230 | 12091 | 2065 | 13512 |
| Rohwer | 2091 | 16336 | 1989 | 12217 |
| Wheeler | 1802 | 13020 | 1837 | 15862 |
| Reeder | 1862 | 15609 | 2086 | 11439 |
| Reagan | 2518 | 11924 | 2667 | 9717 |
| Upchurch | $\mathbf{6 0 6 7 5}$ | $\mathbf{2 7 9 1 5 7}$ | $\mathbf{5 6 2 6 9}$ | $\mathbf{2 6 0 5 8 1}$ |
| Total | $\mathbf{1 7 8 5}$ | $\mathbf{8 2 1 1}$ | $\mathbf{1 6 0 8}$ | $\mathbf{7 4 4 5}$ |
| Average/Serving Day |  |  |  |  |
| $\left(\begin{array}{l}\text { (ariance over Last Year/Serving } \\ \text { Day }\end{array}\right.$ | $\mathbf{7 8}$ | $\mathbf{3 0 9}$ |  | $\mathbf{-}$ |
|  |  |  |  | - |

## Executive Summary

July - September 2010
Quarterly Review
Below is a summary of total meals served Year-to-Date, along with numbers from the previous periods.

|  | Meals Served <br> 2010-2011 YTD | Meals Served <br> 2009-2010 YTD | Variance |
| :--- | :---: | :---: | :---: |
| Breakfast | 76157 | 69093 | 7064 |
| Average Breakfast/Day | 2115 | 1974 | 141 |
| Lunch | 543584 | 511806 | 31778 |
| Average Lunch/Day | 15100 | 14623 | 477 |

1st Quarter - Breakfast/Day
Average


1st Quarter - Lunch/Day Average


Below is a summary of the Free and Reduced students currently enrolled at Millard Public Schools, along with the percentage as it relates to total enrollment. (As of September 30, 2010)

| Free |  | Reduced | Free \& Reduced <br> Percentage |
| :--- | :---: | :---: | :---: |
| 2010- 2011 <br> (September) | $\mathbf{2 7 6 4}$ | $\mathbf{9 5 5}$ | $\mathbf{1 6 . 6 \%}$ |
| 2009-2010 <br> (September) | 2171 | 978 | $14.2 \%$ |
| 2008-2009 <br> (September) | 1656 | 811 | $11.3 \%$ |
| 2007-2008 <br> (September) | 1629 | 680 | $10.7 \%$ |

## Executive Summary

July - September 2010
Quarterly Review


|  | Sep-07 | Dec-07 | Mar-08 | May-08 | Sep-08 | Dec-08 | Mar-09 | May-09 | Sep-09 | Dec-09 | Mar-10 | Jun-10 | Sep-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - Percentage | $10.70 \%$ | $11.40 \%$ | $11.63 \%$ | $11.70 \%$ | $11.30 \%$ | $12.20 \%$ | $13.34 \%$ | $13.40 \%$ | $14.20 \%$ | $15.22 \%$ | $15.95 \%$ | $15.96 \%$ | $16.56 \%$ |

## Upcoming Events:

- Third Annual Elementary Kids Culinary Event - Spring 2011
- $\quad$ Second Annual Middle School Kids Culinary Event - Spring 2011
- First Annual High School Culinary Event - Spring 2011
- A to Z Salad Bar at the Elementary Schools - Fall 2010
- Department Newsletter - Fall 2010
- Marketing Upgrades - In progress
- Electronic Marketing Improvements at the High Schools - In progress
- Employee Incentive Plans for Food and Physical Safety - In progress
- Monthly Promotions at all school levels - In progress
- Can Food Drive - Fall 2010


## AGENDA SUMMARY SHEET



## SUPERINTENDENTS

 APPROVAL:

Board meeting date: October 18, 2010
Location: Cody Elementary
Project Title: Paving Improvements
Architect / Engineer: Olsson Associates
Contractor: US Asphalt

For quarter ending: September 30, 2010

| Project Manager: | Ed Rockwell |
| :--- | :--- |
| Bid Award: | $\mathbf{\$ 2 9 9 , 3 5 8}$ |
| Change Orders:(2) | $\mathbf{\$ 4 8 , 5 3 6}(16.21 \%)$ |
| Amended Contract: | $\mathbf{\$ 3 4 7 , 8 9 4}$ |

## Description of work:

All existing asphalt paving and most concrete sidewalks are being replaced with new concrete paving and sidewalks. To reduce costs, the north portion of the front drive replaced in 2000 will remain. Significant improvements to traffic flow, staging capacity and storm water run-off are being designed.

## Status of progress:

Base project is complete. Some work contained in the change orders and certain portions of the erosion control work is still in progress. Final pay application is currently pending.

## Change Order information:

Two change orders were processed, with a substantial portion of the cost addressing the City's building permit review requirements for a new sidewalk along 127th Street, extensive erosion control measures, and landscaping buffers.


| Location: | Neihardt Elementary |
| :--- | :--- |
| Project Title: | Paving Improvements | Architect / Engineer: E \& A Consulting Contractor: CYC Construction


| Project Manager: | Ed Rockwell |
| :--- | :--- |
| Bid Award: | $\mathbf{\$ 1 0 8 , 7 8 8}$ |
| Change Orders:(1) | $\underline{\mathbf{\$ 1 0 , 2 6 6}}(9.44 \%)$ |
| Amended Contract: | $\mathbf{\$ 1 1 9 , 0 5 4}$ |

Bid Award: $\quad \$ 108,788$
Change Orders:(1) \$ 10,266 (9.44\%)
Amended Contract: $\$ \mathbf{1 1 9 , 0 5 4}$

## Description of work:

The main drive and south parking areas were replaced in 2000 and will not be disturbed. This project will replace the parking and service drive immediately east of the building. An improvement to provide service drive paving along the north side of the building will be bid as an alternate. The project will also provide ADA access improvements to the playground and Kid's Net drop-off areas. The hard-surfaced play area is in good condition and will not be disturbed.

## Status of progress:

Project is complete and paid-out.

## Change Order information:

The single change order reflects only adjusted quantities from the engineer's original estimates.

$\begin{array}{ll}\text { Locailidur } & \text { South High School } \\ \text { Project Title: } & \text { Paving Improvements }\end{array}$
Architect / Engineer: Lamp, Rynearson Associates
Contractor:

Project Manager: Ed Rockwell
143
Bid Award:
Change Orders:(1)
Amended Contract:
\$ 573,905
\$ 19,009 (3.31\%)
\$ 592,914

## Description of work:

The entire west upper parking lot and drive will be replaced from the $\mathbf{Q}$ Street connection south to the tennis courts. The drive south from $Q$ will feature improved alignment and better visibility. Lighting throughout the parking and drives will be replaced and improved. The west entrance walk (formerly main entrance) will be replaced with new lighting, updated landscaping and an improved design.

## Status of progress:

Project is completed and paid-out.

## Change Order information:

The single change order reflects the engineer's quantity adjustments, added value items and electrical generator costs required to power District data network equipment.


# Localidft Andersen MS, Beadle MS, North MS <br> Project Title: Running Track Improvements <br> Architect / Engineer: Lamp, Rynearson Associates Contractor: <br> TAB Construction 

| Project Manager: | Ed Rockwell 144 |
| :--- | :--- |
| Bid Award: | \$770,023 |
| Quantity Adjustment: | $\underline{\$-16,300}(-2.11 \%)$ |
| Amended Contract: | $\mathbf{\$ 7 5 3 , 7 2 3}$ |

## Description of work:

Tracks at AMS and NMS will be completely removed and replaced with designs that provide improved drainage, proper gradients and for the first time, 6 continuous running lanes. The BMS track will have portions of the south arc removed for structural soil improvements, then replaced. The entire track will be milled and the top surface replaced with a new asphalt surface throughout.

Status of progress:
Original project scope is complete, final pay application is pending. Contractor was late on all three projects ranging from 4 to 11 days, with liquidated damages currently being considered. A substantial amount of punch list work was required at all three sites prior to final completion. Only the punch list work at BMS remains before final close-out payment can be processed.

## Change Order information:

Final quantity adjustments reduced the contract amount, there were no change orders.


Andersen MS


North MS


Beadle MS


North MS

Location: Cather Elementary
Project Title: Phase I Re-roofing \& RTU Replacements
Architect / Engineer: Bahr-Vermeer-Haecker
Contractor:
DR Anderson

Project Manager:
Bid Award:
Change Orders:(2)
Amended Contract:

Ed Rockwell \$ 936,000
$\$ \quad 5,174$ (.55\%) \$ 941,174

## Description of work:

Similar to the Sandoz Project in 2007, this project will re-roof the west half of the building and all 5 mechanical roof-top units (RTU) will be replaced. The RTU's provide nearly all of the heating, cooling and ventilation for the building, and are original to the 1967 construction.

Status of progress:
Project is complete and closed-out.
Change Order information:
The two change orders were for minor added value issues and existing gas piping found to be leaking.


Project Title: Phase I Re-roofing
Architect / Engineer: Bahr-Vermeer-Haecker
Contractor:

Project Manager: Ed Rockwell
146
Bid Award:
\$ 229,000
Change Orders:
Amended Contract: $\mathbf{\$ 2 2 9 , 0 0 0}$

## Description of work:

Millard South's larger roof areas have not been replaced for many years. In the 1980's and early 1990's repair methods such as re-saturation were used to obtain more life from existing roofs. This project will start a massive re-roofing scope for the building over the next few years. In this phase, a relatively small area over the north section of the 1970 building will be removed and replaced with current methods.

Status of progress:
Project is complete and closed-out.

## Change Order information:

## None



147
Location: Cody, Sandoz, North MS, North HS
Project Title: Metal Door \& Frame Replacements
Architect / Engineer: Schemmer Associates
Contractor:

## Description of work:

In multiple locations at the 4 buildings, exterior and vestibule metal door frames, metal doors and door hardware are being replaced due to age and deterioration. Some openings have been bid as alternates to protect the budget.

Status of progress:
Project is complete and closed-out.
Change Order information:
None


Project Manager:
Contract Amount:
Change Orders:(1)
Amended Contract:

## Description of work:

All carpeting and other limited flooring types are being replaced and upgraded to current standards. Improvements common to our recent flooring projects include ceramic flooring installed under drinking fountains and significantly upgraded carpet specifications.

Status of progress:
Project is complete and closed-out.

Change Order information
A single change order was issued to provide special resilient edging at the kindergarten pit areas.


| Location: | North Middle School |
| :--- | :--- |
| Project Title: | Phase II Flooring Replacements |
| Architect / Engineer: | BCDM Architects |
| Contractor: | Universal Flooring |


| Project Manager: | Kim Thompson |
| :--- | :--- |
| Contract Amount: | $\$ \mathbf{1 3 4 , 7 0 0}$ |
| Change Orders: $\mathbf{( 1 )}$ | $\mathbf{\$ 1 , 1 2 5}(.84 \%)$ |
| Amended Contract: | $\mathbf{\$ 1 3 5 , 8 2 5}$ |

Project Manager:
Change Orders:(1)
Amended Contract:

Kim Thompson
\$ 134,700
$\underset{\$ \mathbf{1 3 5}, \mathbf{8 2 5}}{\mathbf{\$ 1}}(.84 \%)$

## Description of work:

Phase I of this project replaced all of the carpeting in the corridors and common areas in 2008. This phase of the project will replace all other remaining carpeting in the facility, including all classrooms and offices.

Status of progress:
Project is complete and closed-out.

## Change Order information

One change order was processed to remove vinyl tile discovered under existing carpet in a single room.


Location: Cottonwood, Morton, Sandoz
Project Title: Weatherproofing Improvements
Architect / Engineer:
Contractor:

None
McGill Restoration

Project Manager:
Contract Amount:
Change Orders:
Amended Contract:

MPS Maintenance
\$ 115,351

| $\$ \mathbf{1 1 5 , 0 0 0}$ |
| :---: |
|  |
| $(0.0 \%)$ |

Description of work:
Each year a group of $\mathbf{3}$ to $\mathbf{4}$ buildings is identified to receive a scope of work that typically includes replacement of damaged brick, brick mortar tuck pointing, brick sealing, removal and replacement of exterior caulking, flashing repairs, etc.

Status of progress:
Project is complete and closed-out.
Change Order information:
None


Cottonwood


Sandoz


Morton


Sandoz

Location:
Project Title: HVAC and Lighting Improvements
Architect / Engineer: Morrissey Engineering
Contractor:

Project Manager: Contract Amount: Change Orders:(1) Amended Contract:

Kim Thompson
\$ 594,100

| $\$ \mathbf{9 , 2 1 8}(1.55 \%)$ |
| :--- |
| $\mathbf{6 0 3 , 3 1 8}$ |

## Description of work:

From the study conducted in 2008, Morrissey made a number of recommendations which are now included in this project. Similar to the AMS Project in 2006 and 2007, significant upgrades to the fresh air ventilation and humidity control capabilities are included to address existing indoor air quality issues. Additionally, lighting improvements throughout the corridors and common areas will be included in the project.

## Status of progress:

Project is complete and closed-out.

## Change Order information

A single change order to relocate heat pump loop piping, correct several existing mechanical and electrical issues, and to improve component insulation was processed. There was also a credit for a more efficient method to construct roof curbs for the new equipment.


Location: South High School
Project Title: Elevator Improvements
Architect / Engineer: Morrissey Engineering
Contractor:

Project Manager:
Bid Award:
Change Orders:(1)
Amended Contract:

Kim Thompson \$ 97,370 | $\$ \quad 824$ |
| :--- |
| $\mathbf{\$ 9 8 , 1 9 4}$ | (.85\%)

## Description of work:

The original (1970) equipment for the elevator at the north side of the building is being replaced and upgraded. The actual cab and doors of the elevator will remain. Code officials have ruled that when the equipment is replaced, the current codes are enforced. This ruling requires us to relocate the new elevator equipment to a nearby space formerly used as a photography dark room, allowing the existing equipment room to remain in service as a janitor's closet.

Status of progress:
Project is complete and closed-out.

## Change Order information:

A change order was processed to provide vinyl tile flooring over damaged concrete, and costs of a generator to provide power for the contractor throughout the electrical outage caused by the SHS paving project.


| Location: | Ron Witt Support Services Center | Project Manager: | Ed Rockwell |
| :--- | :--- | :--- | :--- |
| Project Title: | Phase I Renovations | Contract Award: | $\mathbf{\$ 3 , 6 5 6 , 0 0 0}$ |
| Architect / Engineer: | DLR Group | Conange Orders:(5) | $\mathbf{\$ 1 6 9 , 0 3 2}$ (4.62 \%) |
| Contractor: | Construct, Inc. | Amended Contract: | $\mathbf{\$ 3 , 8 2 5 , 0 3 2}$ |

## Description of work:

Phase I renovates the former Lincoln Marine space into new offices, meeting rooms and training spaces for Psychology, Technology and Curriculum staff. Approximately one-half of the remaining space is being renovated for Distribution and Surplus operations, which also includes storage areas for Testing \& Evaluation, Curriculum and Technology.

## Status of progress:

Project reached Substantial Completion August 23rd, about 5 weeks early. Some minor punch list work is in progress, all other work is completed. The two leased spaces formerly housing Technology, MEP, Psychology and Surplus at CSMI were vacated and emptied prior to September 30.

## Change Order information:

Five change orders were processed. Change order costs included 51 cost proposal requests and were driven primarily by City code issues at both the permit review and at the occupancy inspection. Discovery issues relative to the age, type and multiple prior uses of the facility were also significant.


Location: Don Stroh Administration Center
Project Title: Boiler Replacement Project Architect / Engineer: Morrissey Engineering Contractor:

Project Manager:
Contract Award:
Change Orders:(1)
Amended Contract:

Ed Rockwell \$ 101,575
$\$ \quad 540$ ( $0.53 \%)$ \$ 102,115

## Description of work:

The heating boiler is being replaced due to poor reliability, frequent break-downs and repairs. It will be replaced with two smaller, modular boilers. This is the first step in a larger project to improve the reliability, performance and efficiency of the building's HVAC system, overall.

Status of progress:
Work on the project is complete with only minor punch list tasks remaining. The final pay application is currently pending.

Change Order information:
A single change order was processed to replace an existing 3-way valve.


# 155 <br> Current Summary Status of 2010 Summer Project Budget 

From original board committee presentation of November 9, 2009:
Estimated total construction awards
4,089,000
Construction contingency (10\%) 408,900
Estimated total soft costs (18\%)
Total Summer 2010 budget request
736,020
\$5,233,920

Status of budqet at quarter ending March 31, 2010:
Actual total construction awards
4,001,304
Construction contingency used (10\%)
Actual total soft costs to-date
Current Total Encumbrance

000,000
523,298
\$4,524,602 (709,318 overall balance remaining)

## Current status of budget at quarter ending June 30, 2010:

Actual total construction awards
Construction contingency used (10\%)
Actual total soft costs to-date Current Total Encumbrance

4,001,304
000,000 (408,900 reserved)
607,193
$\$ 4,608,497$ (625,423 overall balance remaining)

## Current status of budget at quarter ending September 30, 2010:

| Actual total construction awards | 4,001,304 |  |
| :---: | :---: | :---: |
| Change orders \& quantity adjustments | 78,681 |  |
| Amended total construction awards | 4,079,985 |  |
| Actual total soft costs to-date | 635,557 |  |
| Current Total Encumbrance | \$4,715,542 | (518,378 overall balance remaining) |
| Construction contingency used (10\%) | 000,000 | (408,900 reserved) |

Budget and schedule details follow on next page.

## MPS Summer Projects 2010 - Control Worksheet - Revised 10-12-10

| Location and Project Title | Scope and Description | $\begin{array}{\|c\|} \hline \text { MPS } \\ \text { Project } \\ \text { Manager } \\ \hline \end{array}$ | $\left.\begin{array}{\|c\|} \hline \text { Architect } \\ \text { or } \\ \text { Engineering } \\ \text { Firm } \end{array} \right\rvert\,$ | Architect or Engineering Fees | Alternates Accepted | $\begin{array}{\|c} \hline \text { Contract } \\ \text { Start Date } \end{array}$ | $\begin{array}{\|c\|} \text { Substantial } \\ \text { Completion Date } \\ \hline \end{array}$ | Liquidated Damages Start Date | Amount of <br> Liquidated <br> Damages <br> Per <br> Calendar <br> Day | Contractor Awarded | $\begin{gathered} \text { Amount } \\ \text { of } \\ \text { Original } \\ \text { Contract } \\ \text { Award } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { AIE } \\ \text { Original Cost } \\ \text { Estimate } \\ \hline \end{array}$ |  | $\begin{array}{\|c} \begin{array}{c} \text { Qty } \\ \text { Change } \\ \text { Orders } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Net } \\ \text { Change } \\ \text { Orders } \\ \hline \end{array}$ | $\%$ Change Orders to Orgl Ctrett | Total of Current Construction Contract | NIC (not in <br> contract) <br> Products <br> andlor <br> Services | $\begin{gathered} \text { NIC } \\ \text { Amount } \end{gathered}$ | $\begin{aligned} & \text { Total } \\ & \text { Fees \& } \\ & \text { Costs } \\ & \hline \end{aligned}$ | Total Current Project Amount (includes all fees \& costs |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cody Paving Improvements | Replace all asphald divive and parking areas with concrete paving | ER | OAC | 69,000 | na | 614110 | 7123110 | 7126110 | 7,000 | US Asphalt | 299,358 | 400,000 | 100,642 | 2 | 48,536 | 16.21\% |  | Daily Record | 10 |  |  |
|  |  |  | MEI | 4.400 |  |  |  |  |  |  |  |  |  |  |  |  | 347,894 | A\&D | 106 | 84,54 | 431,948 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Westake Ace | 855 |  |  |
| Neihardt Paving Improvements | Replace asphalt paving with concrete at noth parking area | ER | E\&A | 45,000 | 1 | 61410 | 7123110 | 7126110 | 4,000 | CYC Constraction | 108,788 | 145,000 | 36,212 | 1 | 10,266 | $9.44 \%$ |  | Daily Record | 10 | 48365 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 119,054 | A\&D | 355 | 48,365 | 167,419 |
| South HS Paving Improvements | West upper parking lot: Paving, lighting upgrades, entrance erenovaion | ER | LRA | 86,600 | na | 61410 | 7123110 | 7126610 | 7,000 | CYC Construction | 573,905 | 565,000 | 8.905 | 1 | 19,008 | 3.31\% |  | Daily Record | 10 |  |  |
|  |  |  | MEI | 4,700 |  |  |  |  |  |  |  |  |  |  |  |  | 592,914 | A\&D | 673 | 107,383 | 700,297 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | OPPD | 6,900 |  |  |
| Andersen MS Track Replacement | Remove and replace running track, improve / widen to 6 lanes |  |  | 68,800 | na | 5/310 | 88110 | 7126110 | 1,500 |  | 340,041 | 250,000 | .90,041 | 1 | -10,512 | 3.09\% | 329,529 | ALD | 613 |  |  |
| Beadle MS Track Renovation | Mill and re-surface running track, remove and replace south arc | ER | LRA | 57,300 | na | 5/3110 | 88810 | 7126110 | 1,500 | TAB Construction | 178,793 | 150,000 | -28,793 | 1 | -2,856 | -1.60\% | 175,936 | Daily Record | 10 | 79,591 | 833,313 |
| North MS Track Replacement | Remove and replace running track, improve / widen to 6 lanes |  |  | 68,800 | na | 5/310 | 881810 | 7126110 | 1,500 |  | 251,186 | 240,000 | -11,186 | 1 | -2,929 | -1.17\% | 248,257 |  |  |  |  |
| Cather Re-roof PHS 1 \& RUU's | Total re-roo fo fall areas and replacement of 5 roof top units (RTU) | ER | BVH-MEI | 85,500 | $1 \& 2$ | 61410 | 7123110 | 7126610 | 7,000 | DR Anderson | 936,000 | 975,000 | 39,000 | 2 | 5,174 | 0.55\% |  | A\&D | 1,051 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Daily Record | 10 |  | 1034899 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | McGill Asbestos | 1,640 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Comm Senices | 347 |  |  |
| South HS Re-roof Phase I | Tea-off and replace areas B, F and J | ER | BVH | 24,150 | na | 61410 | 7123310 | 7126110 | 1,500 | Boone Bros | 229,000 | 231,500 | 2,500 | 0 | 0 | 0.00\% | 229,000 | Daily Record | 182 | 56,932 | 285,932 |
|  | Cody: Replace door, frame and hardware ate exterio of room 410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Daily Record | 24.2 |  |  |
|  | Sandoz: Replace door, frame and hardware atreceiving dock |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ald | 778.96 |  |  |
| Door and Window | NMS: Replace foont exterior entrance doors, frames and hardware | kT | TSA | 15,500 | 2 only | 06104110 | 0712310 | 07126110 | 500 | Praire Construction | 55,40 | 50,00 | 5,400 | 0 | 0 | 0.55\% | 55,400 | Siemens | 3870 | 15,524 | 70,924 |
| Replacements | NMS: South cooridor egress wwestibule and nearby column |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | NHS: Replace doors, frames and hrdwr a p pool entrance \& vestibule |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cototonwood Flooring Replacements | Replace capet and flooring improvements throughout | KT | BCDM | 11,500 | na | 614110 | 7123110 | 7126110 | 2,000 | Midwest Flooing | 87,312 | 107,500 | 20,188 | 1 | 826 | 0.95\% |  | Daily Record | 23.6 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 88,13 | Ald | 148.67 | 11,524 | 99,662 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AOI | 11,034 |  |  |
| North MS Flooring Replacements Phase II | Phase II carpet treplacements (all areas remaning from Phase II-08) | кт | BCDM | 14,50 | na | 61410 | 712310 | 726610 | 2,000 | Universal Flooring | 134,700 | 160,000 | 25,300 | 1 | 1,125 | 0.84\% |  | Daily Record | 24 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 135,825 | AOI | 19,042 | 34,002 | 169,827 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ARD | 186 |  |  |
| Cotoonwod Weatherproofing | Weatherprofing package | DB | na | na | na | 61410 | 7123110 | na | na | McGill Restoration | 40,295 | 42,000 | 1,705 | 0 | 0 |  | 40,25 |  |  |  |  |
| Morton Weatherproofing | Weatherprofing package | DB | na | na | na | 61410 | 7123310 | na | na | McGill Restoration | 38,466 | 40,000 | 1,554 | 0 | 0 |  | 38,46 |  |  | 0 | 115,351 |
| Sandoz Weatherproofing | Weatherprofing package | DB | na | na | na | 61410 | 7123110 | na | na | McGill Restoration | 36,610 | 38,000 | 1,390 | 0 | 0 |  | 36,610 |  |  |  |  |
| Kiewit MS HVAC and Lighting Improvements | Maior HVAC improvements and interior lighting upgrades | KT | MEI | ,000 | 1, 2a, 2b, 3 | 61410 | 723310 | 726610 | 7,000 | Prairie Constuction | 594,100 | 575,000 | 9,100 | 1 | 9,218 | 1.55\% |  | Daily Record | 18 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Yard Maket | 4,243 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Quest Conm. | 3,187 | 88,175 | 691,493 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SaW Fence | 3,192 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ald | 1,154 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Tycon Electric | 926 |  |  |
| South HS Elevator Improvements | Rebuild north (1-12) elevator | KT | MEI | 14,500 | $1 \& 2$ | 61410 | 7123110 | 7126110 | 1,500 | Lueder Construction | 97,370 | 120,000 | 22,630 | 1 | 824 | 0.85\% |  | Daily Record | 18 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 98,194 | A\&D | 666 | 16,281 | 114,476 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Patoon Equipment | 1,098 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 4,001,304 | 4,089,000 | 87,697 |  | 78,681 | 2.18\% | 4,079,984 |  | 62,403 | 635,557 | 4,715,541 |

Other Current Projects (not within "Summer Projects" budget)

| Ron Wit SSC Phase-1 | Renovaioios to house Psychlogy, Tectrology, Curicilum, Disstribuion | ER | DLR | 362.116 | 1,2,3 | 101509 | 10191909 | na | 2.500 | Constuct, Inc. | 3,65,000 | 3.85,988 | 229,888 | 5 | 169,032 | 4.62\% | 3,85,032 | (30entries) | 400,777 | 834,796 | 4,659,288 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MEI | 6,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | DLR | ${ }^{9,056}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSAC Boler Replacement |  | ER | MEI | 8.000 | 1 | 710910 | 918810 | 919110 | 2.500 | Piflor S Son | 101,55 | emeregeny | na | 1 | 540 | 0.53\% | 102,115 |  |  | 9,808 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ARD | 287 |  |  |

## AGENDA ITEM: Site Plan Reports

MEETING DATE: October 18, 2010
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Site Plan Reports - Information on projects initiated through the site planning process.

ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XXX

## BACKGROUND:

Attached are the end-of-the-year reports for Norris, Reagan, Reeder and Rockwell.
All schools are on a cycle for site planning. This cycle allows us to allocate resources to help facilitate their school site planning process. This cycle is planned in conjunction with the North Central Accreditation (NCA) school improvement cycle. The NCA has accepted our strategic and site planning process as our school improvement process so we no longer have to run two systems. The attached site plan reports are descriptions of the individual site plans and a summary of school improvement meetings.

Schools follow the same basic schedule that the district follows in strategic planning. They meet to write a plan, form action teams, work for 3-4 months to develop action plans, and then meet again to approve those action plans. Schools implement plans over 4 years. Schools write a plan, implement the plan the next year then update the plan the following year. This is one way we align all site plans with district plans. You will notice that mission statements and objectives are all aligned with the district mission and objectives.

The attached reports identify the school improvement team members from each school. The report also lists the mission, objectives and strategies for the building. Each report also highlights action plans for each strategy. The last section of the report lists consensus items on major decisions for the school including things like schedule, calendar decisions, parent/teacher conferences and the allocation of building resources. Our system of support for sites includes training CADRE Associates Jane Pille and Chris Wilcoxen to facilitate planning and updates as needed. This process is outlined in policy 10,000 and rule $10,000.1$. The policy and rule are reviewed every other year.

OPTIONS AND ALTERNATIVES CONSIDERED: None

## RECOMMENDATION: For information only

STRATEGIC PLAN REFERENCE: Mission, Objectives and Policy 10,000

## IMPLICATIONS OF ADOPTION OR REJECTION: None

## TIMELINE: As listed

RESPONSIBLE PERSON: Angelo Passarelli
SUPERINTENDENT'S APPROVAL:


BOARD ACTION:

## School: Norris Elementary

## SCHOOL IMPROVEMENT TEAM MEMBERS

Joyce Rozelle
Kristi McKamy
Cama Sayles
Marilyn Opitz
Gloria Vilhauer
Kim Brummer
Missy Croom
Blake Martin
Nassir Alsharif
Stacey O'Cander
Donna Snowdon
Tyler Hottovy

## BUILDING MISSION

Norris Elementary School guarantees a strong foundation to academic and life skills necessary to transition to higher levels in a world class educational system by providing innovative and diverse opportunities for students to achieve their highest potential as independent iearners and responsible productive citizens.

## BUILDING OBJECTIVES

- All students will meet or exceed district and state standards and overall performance on district and state assessments will improve annually.
- Each student will participate in setting and will achieve challenging educational goals tailored to his or her abilities, interests and aspirations.
- The percentage of students performing at high levels on measures of national and international educational excellence will increase annuaily.
- All students will make a successful transition from one level of education to the next.
- The percentage of students engaging in negative social behavior such as substance abuse, harassment and/or acts of aggression will decrease annually.
- All students will experience growth in reading measured by common assessments, ELO assessments, and the Terra Nova Assessment.


## BUILDING STRATEGIES AND SPECIFIC RESULTS

- We will develop and implement plans to maximize internal resources through the strengths of our diverse programs and staff
- Provide resources which will be readily available to staff, students and parents
- Develop and coordinate events to recognize diversity in the Norris community
- Develop on-going activities which acknowledge diversity in the Norris community
- We will develop and implement plans to meet the needs of our diverse Norris community by increasing the understanding and acceptance of all
- Develop a system for staff members to share strengths and interests
- Develop a system for educating staff about programs in our school
- Plan and implement a school-wide programs to develop a unified school community while supporting academic areas
- Develop a schedule to meet the needs of exceptional learners
- We will develop and implement plans to improve parent involvement to positively impact student learning (From Previous Site Plan)
- Creation of a Norris Parent Center
- Assist parents in becoming active participants in their child's learning
- We will develop and implement plans to optimize existing and future student discipline programs.
- Develop and implement plans for continued staff training in Discipline With Purpose and BIST
- Develop and implement plans to expand recognition of positive student behavior
- Develop and implement plans to communicate and support parents in areas of discipline
- We will develop and implement plans to improve student achievement. (From Previous Site Plan)
- Develop and implement strategies/programs to improve students' math


## CONSENSUS ON MAJOR DECISIONS

- Decision to review School Improvement Plan action step items and timeline
- Decision to highlight staff each week in school newsletter via completion of staff information sheet
- Decision on utilization of CCM II monies
- Review and completion of the Targeted Assistance School Program Effectiveness Guidance Rubric
- Decision to create a staff needs/interest survey for the purpose of developing school committees to meet those needs and interests

Committee needs/interests included Literacy, Math, BIST (School-wide Discipline), RTI \& I (Response to Intervention and Instruction), Student Recognition, Staff Recognition and Welcoming, Safety, Staff Development, Student Enrichment Opportunities, 40 Assets and Other suggestions.

## SCHOOL IMPROVEMENT TEAM MEETING DATES

November 5, 2009
December 3, 2009
January 19, 2010
March 3, 2010
April 1, 2010
May 6, 2010
All Meetings were held at 3:45 and lasted until 5:00 or 5:30


[^0]
## Reagan Elementary School 2009-2010

Report due: June 1, 2010

(SIT) School Improvement Team members<br>Lisa Armstrong, parent<br>Meagan Ellsworth, teacher Sherry Havranek, teacher Nila Nielsen, principal<br>Chelisa Clark, parent<br>Renae Haes, parent<br>Mary Legg-Webber, support

Tom Cooper, specialist
Kathy Hasselbalch, teacher Audra Sis, parent

## Building Mission

The mission of the Ronald W. Reagan Elementary Community is to guarantee that each student masters the knowledge and skills necessary for personal excellence and develops character traits essential for responsible citizenship by engaging all students in diverse and challenging experiences in an innovative environment that exemplifies "heart".

## Building Objectives

- All students will meet or exceed district and state standards; the achievement gap between subgroups will decrease annually; and overall performance on district and state assessments will increase annually.
- Each student will set and achieve challenging educational and career goals tailored to his/her abilities, interests and aspirations.
- The percentage of students participating in and performing at high levels on measures of national and/or international educational excellence will increase annually.
- All students will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.


## Building Strategies and Specific Results

Strategy 1 - We will create plans to develop an enrichment focus that distinguishes our school.
Plan 1 - Develop and implement school-wide activities that enhance enrichment opportunities for our youth.
$\frac{\text { Strategy } 2 \text { - We will develop and implement plans to address the effects of projected growth. }}{\text { Plan } 1 \text { - Develop programs to ease the transition of moving into Reagan Elementary }}$
Plan 1 - Develop programs to ease the transition of moving into Reagan Elementary.
Plan 2 -Develop a building induction program to help new staff become acquainted with Reagan Elementary.
Plan 3 - Accommodate anticipated student growth in the areas of space, placement, and readiness for the next grade level.

Strategy 3 - We will develop and implement plans to maximize the effectiveness of PLCs
Plan 1 -Organize PLC teams and strengthen leadership roles to maximize positive impact on student success.
Plan 2 -- Utilize technology to effectively communicate/compile assessment data and best practices.
Plan 3 - Improve scheduling and identify staff strengths to maximize student learning.
Strategy 4-We will create and implement plans to develop effective parent and community partnerships or support the 40 Developmental Assets
Plan 1 -Create a Reagan Asset-Building Team to coordinate asset-building efforts.
Plan 2 - Create a common language within the Reagan Community, of the $40-\mathrm{Dev}$. Assets.
Plan 3 - Expand opportunities for the community to assist students in building and/or enhancing the $40-\mathrm{Dev}$. Assets in both the school and home.
Plan 4 - Develop grade level specific and school-wide service learning projects that enhance the $40-\mathrm{Dev}$. Assets.

## Consensus on major decisions

-Updated organizational guidelines were created and agreed upon.
-Consensus was reached acknowledging two CCMIl nominees:

- Kate Koerten - Pen -Pal Program
- Meagan Ellsworth, Christina Hutchinson, Krista Morrison, Suzanne Sobota and Dee Sorenson -Turn Off the TV Week
- Monetary awards will be provided by dividing the foundation funds equally between the six recipients.
-Consensus was reached on the updates of the Mission, Objectives, and Strategies and identification of the following mini-areas of focus:
- Reagan will continue to focus on the area of Reading and will add a second focus of Math.
- Master scheduling will continue to be refined to accommodate individual needs while providing uninterrupted learning blocks of classroom time. (Strategy 3-action Plan 3)
- Student guidelines of expectations for the common areas of our school will be reviewed/further defined, including defining a common vocabulary. (Strategy 4 - action Plan 2)
- Assets building will be revisited to investigate a systematic method to encourage growth of student character traits. (Strategy 4 - action plan 2)
- Activate service-learning at Reagan (Strategy 4 - action plan 4)
- Consensus was reached to add additional math/reading support paras with our projected growth in population.
- Consensus was reached to continue our current format for P/T conferences.
- Consensus was reached to add support para personnel for our reading/math intervention and art $/ \mathrm{music}$.
- Consensus was reached to go ahead with the playground project as designed.
- Acknowledgement by team members that available space and transitional teacher demonstrated that we will be able to offer effective learning areas through the year 2010-11; however, activity/special spaces will diminish accordingly.


## School Improvement Team Meeting Dates

$\begin{array}{lllll}\text { Aug 27, 2009 } & \text { Sep 24, 2009 } & \text { Oct 22, 2009 } & \text { Nov 12, 2009 } & \text { Jan 14, } 2010 \text { (Update at ESU3) } \\ \text { Mar 4, 2010 } & \text { Mar 18, 2010 } & \text { Apr 15,2010 } & \text { May 7, 2009 } & \end{array}$


Building supervisor


Date


## School Improvement Team meeting agendas, attendees and meeting minutes are are kept on file in the building.

## Gretchen Reeder Elementary School <br> 2009-2010

## School Improvement Team members

Suzanne Hinman, principal
Jim Broesch, PTO president Lisa Hogancamp, parent Beth Kohler, specialist

Maria Swoboda, secretary
Jennifer Novacek, parent
Marsha Krienke-Hansen, $5^{\text {th }}$ grade
Graciela Sharif, parent

Report due June 1

Michelle Whisler, $1^{\text {st }}$ grade
Diane Kocovsky, parent
Taryn Collette, $2^{\text {nd }}$ grade

Building Mission (affirmed 2/25/10)
The mission of Gretchen Reeder Elementary School is to guarantee that each student masters academic and life skills necessary for personal excellence through exemplary instruction and differentiated opportunities in a welcoming, collaborative, child-centered, safe environment empowering each to become a responsible citizen and a life-long learner in a diverse and ever changing society.

Building Objectives (affirmed 2/25/10)

1. All students will meet or exceed district and state standards; the achievement gap between subgroups will decrease annually; and overall performance on district and state assessments will increase annually.
2. Each student will set and achieve challenging educational and career goals tailored to his/her abilities, interests and aspirations.
3. The percentage of students participating in and performing at high levels on measures of national educational excellence will increase annually.
4. All students will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.

## Building Strategies and Specific Results (affirmed 2/25/10)

1. We will develop and implement plans to promote higher academic achievement for each student.
2. We will develop and implement plans to effectively utilize community volunteers to provide academic support and enrich student learning.
3. We will develop and implement plans through collaboration to promote student recognition.

## Consensus on major decisions

All efforts this school year were focused on developing a new site plan. We adopted our version of the school district mission and objectives with strategies developed after an intentional look at our critical issues. Reeder Elementary is a high achieving school, as evidenced through our data retreat and analysis, however we do not want to accept status quo. One of our greatest challenges is effectively managing our population growth. All available space will be utilized for classrooms next school year including two portable classrooms. Our two special education pre-school classrooms will be relocated to a different school next year; therefore freeing up some classroom space.

## School Improvement Team Meeting Dates

September 14, 2009 September 22, 2009 November 16, 2009
February 1, 2010
February 25, 2010
March 29, 2010


School Improvement Team meeting agendas, attendees and meeting minutes are kept on file in the building.

## School: Norman Rockwell Elementary School

SCHOOL IMPROVEMENT TEAM MEMBERS
Jerri Wesley-Principal
Marcee Timmeramans-Literacy Intervention Teacher, $3^{\text {rd }}, 4^{\text {th }}$ and 5 th
Julie Sutfin-Media/ Technology Specialist
Jeanne Stover-Kg. Teacher
Sandra George-Literacy Intervention Teacher, $1^{\text {st }}$ and $2^{\text {nd }}$
Maggie VanRooyan-First Grade Teacher
Terri Haywood-ACP Teacher
Martha Medina-Fifth Grade Teacher
John Becker-Fourth Grade Teacher
Pat Bauerle-Paraprofessional
Stephanie Parker-Paraprofessional and Parent
Mary Towne-Parent
Janet Botkin-Parent
Meg Snowardt-Parent
Dennis Schlotfeld-Parent
BUILDING MISSION (Revised during the two year npdate session)
The Mission of Norman Rockwell Elementary School is to guarantee each child achieves edncational excellence and develops character traits to become responsible citizens by creating a world-class elementary school throngh diverse experiences and effective practices provided by a caring team of family, stndents, staff, and community in a positive and safe environment.

## BUILDING OBJECTIVES

- All stndents will meet or exceed district and state standards; the achievement gap between subgronps will decrease annually; and overall performance on district and state assessments will increase annually.
- Each stndent will set and achieve challenging edncational goals tailored to his/her abilities, interests, aspirations and career goals.
- The percentage of stndents performing at high levels on measnres of national edncational excellence will increase annnally when compared to anticipated achievement scores.
- All stndents will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.
- All stndents will make a successfnl transition from grade to grade and from one level of education to the next.


## BUILDING STRATEGIES AND SPECIFIC RESULTS for 09-10 IMPLEMENTATION

Strategy 2-We will develop and implement plans to maximize instructional time by decreasing off-task "behavior to task" in the classroom.

Specific Resnlt 1- Develop and implement a plan to improve student understanding and use of the Discipline with Purpose self-discipline skills.
Specific Result 3-Develop and implement a plan to increase students' organizational skills.
Strategy 3-We will develop and implement plans for all families to feel connected to the Rockwell Community.

Specific Result 1- Develop and plan an event for the Rockwell School community.
Strategy 4-We will develop and implement plans to maximize human resources to meet studeuts' individual needs and interests.

Specific Resnlt 1- Develop a school-wide schedule with blocks of time for each classroom in order to take ideutified students for support programs and special edncation services duriug specified blocks of time.

Specific Result 2-Develop a year- long plan (schednle) for all Rockwell clubs in order to balance before and after school clnbs for the stndents who wish to participate and the teachers who facilitate the clnbs.

## CONSENSUS ON MAJOR DECISIONS

Strategy 2, Specific Resnlt 1- The staff implemented the new/revised DWP lessons per grade level that were developed dnring 08-09 and used the npdated list of Literatnre books that were also chosen by grade teams dnring 08-09.

Strategy 2, Specific Resnlt 3- The teachers shared their npdated "Homework Plan" and their grade level "Organizational Skills", that cross grade and grade level teams developed during 08-09 with their parents during fall Curricnlnm Nights. Thronghont the year they used the homework plan with stndents and reinforce with parents the importance of completion of homework and taught/reinforced grade level organizational skills.

Strategy 3, Specific Resnlt 1- A committee made up of teachers, paraprofessionals and parents developed, planned and facilitated a Rockwell Family Bingo Night that was attended by approximately 300 staff, parents and stndents on April 22, 2010. This fnn family and staff event is also a part of onr Gallop Engagement plan for staff, students, and parents.

Strategy 4, Specific Result 1- The goal was to develop and implement a schedule so that as many student as possible aren't missing direct instruction in core curriculum.
Literacy Intervention teachers, Resource teachers and Speech/Langnage teachers met during fall workshop with Mrs. Wesley to coordinate pull out services for identified language arts, math and speech/language students based on their grade level schednle for two of the core curricula areas, reading and math. The Title I math teacher and the reading re-teaching and sped paraprofessionals went into classrooms for direct instruction and provided pulled services during guided practice times in order to give small group guided practice and re-teaching instruction to identified students. Literacy Iutervention and Resonrce teachers worked with teachers of indentified students for pull out reading services based on times that students are not in direct core instrnction in reading and math. This plan will be evaluated at the eud of the year as Mrs. Wesley meets with grade level teams.

Strategy 4, Specific Result 2-Mrs. Wesley worked with all club sponsors to schedule the various clubs for grade levels throughout the school year by developing a school wide club calendar for 10-11. This created fewer conflicts for students who wanted to participate in multiple clubs during the school year. Clubs provided this year were Choir and Rhythm for $4^{\text {th }}$ and $5^{\text {th }}$ graders, Movie Making club for npper grade students, Photo club for $2^{\text {nd }}$ grade students, Chess club, Reading club for $1^{\text {st }}$ and $2^{\text {nd }}$ grade students, Environmental club,
STANDD (drug preventiou) club, K-Kids clnb for upper grade stndeuts aud Safety Patrol for $5^{\text {th }}$ grade stndents.

Strategy 5, Specific Result 1-Each Professional Learning Commuuity team continued to use the Rockwell SMART Goal plan form, emailed PLC monthly meeting minutes to Mrs. Wesley to keep her updated ou their progress in meeting their team goal and developed data spreadsheets to record periodic formative data in order to aualyze individual results for instructional planning pnrposes throughout the school year.

## SCHOOL IMPROVEMENT TEAM MEETING DATES

Oct. 27, 2009, November 3, 2009, Jan. 27, 2010, March 4, 2010, April 1, 2010, May 20, 2010



[^0]:    School Improvement Team meeting agendas, attendees and meeting minutes are kept on file in the building.

