## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a special meeting of said Board of Education and the agenda for such meeting held at $\qquad$ P.M. on

NOVEMBER 1,
2010, at $\qquad$

5606 South 147th Street Omaha, NE 68137

Dated this $\qquad$ day of $\qquad$ , 2010.


David Anderson - Vice President


Linda Poole - Secretary


Mike Kennedy


Isis Hernandez - Millard South High School
admen prover
Alison Broke - Millard West High School

NOTICE OF MEETING SCHOOL DISTRICT NO. 1 Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on Mondey, November 1, 2010 at 6606 South 147th Street, Ombha, Nebraska.

An. agenda for such meatings, kept continuously current are avaliable for public inspection at the office of the superintendent at 5606 South 147 th Streat, Oent Nendent
$10-29.10$

LINDA POOLE, Secretary

## THE DAILY RECORD OF OMAHA

## RONALD A. HENNINGSEN, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILIY RECORD, of Omaha, on

$$
\text { October 29, } 2010
$$



BOARD OF EDUCATION MEETING
NOVEMBER 1, 2010

NAME:
REPRESENTING:
Tom Whisinne.d
Leanne Engstrom
mike Stopak
Nancy frosanne
Megan schmidt
Moly Erickson
Melfetragel
Amanda wharton-Htunt

$\qquad$
$\qquad$
$\qquad$

#  <br> illard 

## BOARD OF EDUCATION MEETING

$x x x$ $x x x$ NOVEMBER 1, 2010

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA
BOARD MEETING
STROH ADMINISTRATION CENTER
6:30 P.M.
5606 SOUTH 147th STREET
NOVEMBER 1, 2010

## AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E. Routine Matters

1. *Approval of Board of Education Minutes - October 18, 2010
2. *Approval of Special Board Meeting Minutes - October 18, 2010
3. *Approval of Bills
4. *Receive the Treasurer's Report and Place on File
5. Summary of Committee of the Whole Meeting Minutes - October 25, 2010
F. Information Items
6. Employees of the Month
7. Superintendent's Comments
8. Board Comments/Announcements
9. Report from Student Representatives
G. Unfinished Business:
10. Approval of Policy 3111 - Support Services - Business - Accounts Receivable - Collection Agencies
H. New Business
11. Reaffirm Policy 6320 - Curriculum, Instruction, and Assessment - Students’ Graduation
12. Approval of Rule 6320.1 - Curriculum, Instruction, and Assessment - Students: Requirements for Senior High School Graduation
13. Approval of Rule 6320.2 - Curriculum, Instruction, and Assessment - Students' Requirements for Senior High School Graduation: International Baccalaureate Diploma Program
14. Approval of Rule 7100.1 - Technology - Compliance with Applicable Law
15. Approval of Rule 7500.1 - Technology - Telephone Equipment and Telephone Systems
16. Approval of Personnel Actions: Resignation(s)
I. Reports
17. Enrollment Report
18. Personnel Report
19. Foundation Report
20. No Child Left Behind - AYP Report
21. Building Site Plans
22. Legislation
J. Future Agenda Items/Board Calendar.
23. Committee of the Whole Meeting on Monday, November 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
24. Board of Education Meeting on Monday, November 15, 2010 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street

## Agenda

November 1, 2010
Page 2
3. NASB State Education Conference November 17-19, 2010 at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway
4. Board of Education Meeting on Monday, December 6, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board Holiday Party on Wednesday, December 15, 2010 at 6 p.m. at Millard Lumber
6. Board of Education Meeting on Monday, December 20, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, January 10, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Committee of the Whole Meeting on Monday, January 17, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
9. Board of Education Meeting on Monday, January 24, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment:

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION

BOARD MEETING

## A. Call to Order

## The Public Meeting Act is posted on the Wall and Available for Public Inspection

B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.
*E.1. Motion by $\qquad$ , seconded by, $\qquad$ , to approve the Board of Education Minutes - October 18, 2010. (See enclosure.)
*E.2. Motion by $\qquad$ , seconded by, $\qquad$ , to approve Special Board Meeting Minutes - October 18, 2010
*E.3. Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills. (See enclosures.)
*E.4. Motion by $\qquad$ , seconded by $\qquad$ , to receive the Treasurer’s Report and Place on File. (See enclosure.)
E.5. Summary of Board Committee of the Whole Meeting Minutes - October 25, 2010
F.1. Employees of the Month
F.2. Superintendent's Comments
F.3. Board Comments/Announcements
F.4. Report from Student Representatives
G.1. Motion by $\qquad$ , seconded by $\qquad$ , to approve Policy 3111 - Support Services - Business -
Accounts Receivable - Collection Agencies
H.1. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 6320 - Curriculum, Instruction and
Assessment - Students' Graduation (See enclosure.)
H.2. Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 6320.1 - Curriculum, Instruction, and Assessment - Students: Requirements for Senior High School Graduation (See enclosure.)
H.3. Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 6320.2 - Curriculum, Instruction, and Assessment - (See enclosure.)
H.4. Motion by $\qquad$ seconded by $\qquad$ , to approve Rule 7100.1 - Technology - Compliance with Applicable Law (See enclosure.)
H.5. Motion by $\qquad$ seconded by $\qquad$ , to approve Rule 7500.1 - Technology - Telephone Equipment and Telephone Systems (See enclosure.)
H.6. Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Resignation (See enclosure.)
I. Reports:

1. Enrollment Report
2. Personnel Report
3. Foundation Report

Administrative Memorandum
November 1, 2010
Page 2
4. No Child Left Behind - AYP
5. Building Site Plans
6. Legislation

## J. Future Agenda Items/Board Calendar

1. Committee of the Whole Meeting on Monday, November 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
2. Board of Education Meeting on Monday, November 15, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
3. NASB State Education Conference on November 17-19, 2010 at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway
4. Board of Education Meeting on Monday, December 6, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
5. Board Holiday Party on Wednesday, December 15, 2010 at 6 p.m. at Millard Lumber
6. Board of Education Meeting on Monday, December 20, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
7. Board of Education Meeting on Monday, January 10, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
8. Committee of the Whole Meeting on Monday, January 17, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
9. Board of Education Meeting on Monday, January 24, 2011 at $6: 30$ p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street
K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS <br> SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 6:30 p.m., Monday, October 18, 2010, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Present: Michael Pate, Dave Anderson, Linda Poole, and Brad Burwell
Absent: Mike Kennedy and Julie Kannas

Notice of this meeting was given in advance thereof by publication in the Daily Record on October 15, 2010; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mr. Pate called the meeting to order and announced the public meeting Act is posted on the wall and available for public inspection. Mr. Pate asked everyone to say the Pledge of Allegiance.

Roll call was taken and members present were: Mike Pate, Dave Anderson, Linda Poole, and Brad Burwell. Absent were Mike Kennedy and Julie Kannas.

Motion by Dave Anderson, to excuse Mike Kennedy and Julie Kannas from the meeting. The motion failed for lack of a second.

Motion by Linda Poole, seconded by Brad Burwell, to approve the Board of Education Minutes of October 4, 2010, approve the bills, and receive the Treasurer's Report and Place on File, upon roll call vote, all member voted aye. Motion carried.

Showcase: Doug Schmitt presented the District with an award for being named as one of the top 100 music programs in the nation. The Four Chordsmen from Millard West showed their talent by singing several songs.

Superintendent's Comments:

1. Last week Dr. Lutz attended the National Federation of Suburban School Districts Conference in Topeka, KS.
2. The holiday party for administrators, which is hosted by the Board of Education, will be on Wednesday, December 15, 2010 at Millard Lumber at 6:00 p.m.
3. The policy on cell phones is still being revised, and will be brought to the board in the near future.
4. On Tuesday, October 19, 2010, Dr. Lutz will attend a meeting at Hitchcock Elementary to discuss their proposal for a IB mini magnet at the building. The building is fully utilized, and with the financial uncertainty it may not be the best time to start another program.

Board of Education Minutes
October 18, 2010
Page 2

Board Comments:

Linda Poole reported she will be attending the technical advisory meeting in Lincoln. The focus of the meeting will be on state writing assessments, the reading assessment and also the math assessments. She will report back to the board after the meeting.

Brad Burwell said he will be participating in the Millard North High School speech interviews.
Mr. Burwell said the Sub-Council \#4 of the Learning Community was held at Elkhorn South High School, and The Poverty and the Limited English Proficiency plans were presented and given approval. There was some preliminary discussion on pilot programs, of which Sub-Council \#4 will be receiving $\$ 128,000$. The next meeting will be on November $4^{\text {th }}$ at $1: 30$ at Bryan Elementary and Millard and Elkhorn will present their pilot programs before going on to the full council for final approval

The Sub Council caucuses will be held on November 30, 2010 at 6 p.m. at the UNO Alumni Center.

Mike Pate reported he attended a meeting last week with three other school districts in regards to the governance structure of the Learning Community. They discussed the next steps, and to find a senator to carry the legislation, and to sponsor the bill.

Jeff Story, student representative from Millard North High School, Isis Hernandez, student representative from Millard South High School, and Alison Brokke, student representative from Millard West High School gave their reports on the academic and athletic activities that have happened over the last couple of weeks.

Motion by Brad Burwell, seconded by Linda Poole, to approve all Outside Directorships, upon roll call vote, all members voted aye. Motion carried.

Brad Burwell provided the first reading of Policy 3111 - Support Services - Business - Accounts Receivable Collection Agencies. This policy will be on the agenda for approval at the next board meeting.

Motion by Dave Anderson, seconded by Brad Burwell, to reaffirm Policy 4511 - Human Resources - Voluntary Separation Program, upon roll call vote, all members voted aye. Motion carried.

Motion by Brad Burwell, seconded by Linda Poole, to reaffirm Rule 4511.1 - Human Resources Voluntary Separation Program, upon roll call vote, all members voted aye. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Personnel Actions: Resignation: Lisa Banker, upon roll call vote, all members voted aye. Motion carried.

Reports included: Early College Costs, the Advanced Placement Report 2009-2010, the International Baccalaureate Report 2009-2010, the Dual Enrollment Program (UNO and MCC), a Quarterly Investment Report, the Quarterly Operation and Maintenance Report, the Quarterly Food Service Report, a Quarterly Summer Projects Report, and Building Site Plans

Board of Education Minutes
October 18, 2010
Page 3

Future Agenda Items/Board Calendar: Dedication of the Ron Witt Support Service Center, 13737 Industrial Road, will be held on Sunday, October 24, 2010 at 2 p.m. A Board Committee of the Whole meeting will take place on Monday, October 25, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, November 1, 2010 at 6:30 p.m. at the Don Strop Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, November 8, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, November 15, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The NASB State Education Conference will be on November 17-19, 2010 at Embassy Suites Conference Center in LaVista, 12520 Westport Parkway. A Board of Education Meeting will be held on Monday, December 6, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, December 20, 2010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, January 10, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. A Committee of the Whole Meeting will be held on Monday, January 17, 2011 at 6:30 p.m. at the Don Strop Administration Center, 5606 South $147^{\text {th }}$ Street. A Board of Education Meeting will be held on Monday, January 24, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

A gentleman expressed his concern to the board about not receiving payment for work he has completed for the school district.

Mike Pate adjourned the meeting.


SECRETARY

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A special meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 6:30 p.m., Monday, October 25, 2010, at the Don Stroh Administration Center, 5606 South $147^{7 \text { h }}$ Street.

Present: Michael Pate, Dave Anderson, Brad Burwell, Julie Manas, Linda Poole and Mike Kennedy

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, October 22, 2010; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mike Pate called the meeting to order.
All Board members were present.
Mark Feldhausen described briefly the plan for using the grant funds of $\$ 118,000$ designated for Sub District \#4. This is to target students of poverty, English Language Learners, or those students who are academic challenged. Students who meet the Districts criteria from five buildings in Millard, Cody, Norris, Holling Heights, Rockwell, and Sandoz will be invited to participate during the summer, but will include only students in K-2. At this time, Dr. Feldhausen said it would probably be scheduled for July for a three week period with the students in class for four days a week, three hours a day. On Friday's the parents will be invited to come and learn about how they can help their child with their studies, participate in field trips, and take advantage of community services such as dental and medical assistance that will be brought in at the site.

Millard's curriculum will be used, and pre and post tests will be used as the evaluation process. This information will be shared with the Board.

Dr. Feldhausen said a grant proposal will be submitted to the Learning Community, which will include the objectives, structure of the program and the budget of the program.

There are concerns in the contract that need to be worked out, so the District is assured it is in the best interest of the Millard students.


## Millard Public Schools

November 1, 2010

Check Register
Prepared for the Board Meeting of November 1, 2010

| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 317727 | 025197 | CITY OF OMAHA | 3,500.00 |
| 317728 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 744.00 |
| 317729 | 132001 | BETH L FINK | 15.20 |
| 317730 | 056820 | HARRY A KOCH COMPANY | 153,622.00 |
| 317731 | 137753 | MILT'S GOLF CENTER | 64.00 |
| 317732 | 137227 | SWANK MOTION PICTURES INC | 400.00 |
| 317733 | 067253 | NATIONAL ASSOC OF SECONDARY | 735.00 |
| 317734 | 067253 | NATIONAL ASSOC OF SECONDARY | 717.00 |
| 317735 | 107416 | NATIONAL GEOGRAPHIC SOCIETY | 90.00 |
| 317736 | 138342 | LIBERTY MEMORIAL ASSOCIATION | 663.00 |
| 317737 | 132115 | PETTY CASH/YAP | 262.43 |
| 317738 | 081630 | SAM'S CLUB DIRECT | 243.49 |
| 317739 | 068878 | UNIVERSITY OF NEBRASKA-LINCOLN | 50.00 |
| 317753 | 136193 | BRENNAN INDUSTRIES INC | 1,320.50 |
| 317754 | 133617 | CONOCOPHILLIPS | 10,252.51 |
| 317755 | 137651 | MARY ANNE DAVID | 10.00 |
| 317756 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 240.00 |
| 317757 | 036925 | FIRST NE EDUCATORS CREDIT UNION | 50.00 |
| 317758 | 133397 | HY-VEE INC | 3,559.50 |
| 317760 | 056911 | BONNIE G KOLOWSKI | 10.00 |
| 317761 | 067253 | NATIONAL ASSOC OF SECONDARY | 295.00 |
| 317762 | 100872 | NEBRASKA LIBRARY COMMISSION | 1,938.00 |
| 317763 | 107732 | BRIAN L NELSON | 87.50 |
| 317764 | 130091 | NORTH MIDDLE SCHOOL | 2,322.45 |
| 317765 | 071053 | OMAHA WORLD HERALD (EDUC) | 732.20 |
| 317766 | 136212 | ANTHONY J PANE | 10.00 |
| 317770 | 131288 | 3M COMPANY | 475.00 |
| 317773 | 010165 | ABLENET INC | 355.00 |
| 317774 | 010275 | ACADEMIC COMMUNICATION ASSOC INC | 21.50 |
| 317775 | 131806 | ACADEMIC SUPERSTORE | 1,002.90 |
| 317776 | 132534 | ACCESSIBLITY DOT NET, INC | 292.00 |
| 317777 | 130729 | ACCOUNTEMPS | 428.40 |
| 317778 | 010298 | TEK INDUSTRIES INC | 175.31 |
| 317779 | 134315 | ACE WELDING \& REPAIRING, INC. | 1,498.75 |
| 317780 | 132004 | AFFORDABLE COMPUTER PRODUCTS INC | 255.95 |
| 317781 | 010003 | ACT INC | 143.00 |
| 317782 | 130455 | ADAMS \& SULLIVAN PC | 1,580.00 |
| 317783 | 133402 | KAREN S ADAMS | 85.20 |
| 317784 | 131060 | ADOLPH KIEFER AND ASSOCIATES | 1,737.45 |
| 317786 | 136621 | LAURA L AGUILAR | 196.00 |
| 317787 | 108351 | AIRGAS NORTH CENTRAL INC | 38.56 |
| 317788 | 133620 | AKSARBEN PIPE \& SEWER CLEANING LLC | 1,152.50 |
| 317789 | 133646 | AKSARBEN SERVICES INC | 232.54 |
| 317790 | 136499 | ALEKS CORPORATION | 35.00 |
| 317791 | 011051 | ALL MAKES OFFICE EQUIPMENT | 2,366.75 |
| 317792 | 011180 | ALLIED CONSTRUCTION SERVICES | 2,330.00 |

Check Register
Prepared for the Board Meeting of November 1, 2010

| Check No | Vend No | Vendor Name | Amount |
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| 317793 | 011185 | ALLIED OIL \& SUPPLY, INC. | 1,176.12 |
| 317794 | 107651 | AMAZON.COM INC | 449.24 |
| 317795 | 011241 | AAHPERD | 135.00 |
| 317796 | 133527 | AMERICAN CHORAL DIRECTORS ASSOC | 85.00 |
| 317799 | 069689 | AMSAN LLC | 57,220.38 |
| 317800 | 010042 | AMSCO SCHOOL PUBLICATIONS INC | 303.40 |
| 317801 | 131265 | JILL M ANDERSON | 86.75 |
| 317802 | 012989 | APPLE COMPUTER INC | 4,202.95 |
| 317803 | 135051 | APPLES \& MORE A TEACHERS STORE | 30.93 |
| 317804 | 106436 | AQUA-CHEM INC | 821.50 |
| 317805 | 133770 | dIANE ARAUJO | 73.75 |
| 317806 | 013105 | ARBOR SCIENTIFIC | 348.22 |
| 317807 | 102729 | ARID RESOURCES INC | 1,005.00 |
| 317808 | 013209 | ART STUDIO CLAY COMPANY | 1,846.13 |
| 317809 | 134235 | SARAH A ASCHENBRENNER | 108.95 |
| 317811 | 013226 | LATIMER ASSOCIATES INC | 50.00 |
| 317812 | 131183 | ASSOCIATION FOR CAREER/TECHNICAL | 660.00 |
| 317813 | 013511 | ATTAINMENT COMPANY INC | 187.95 |
| 317814 | 134427 | AUTISM ASPERGERS PUBLISHING CO | 708.08 |
| 317815 | 138291 | AUTISM CENTER OF NEBRASKA INC | 12,590.28 |
| 317816 | 102237 | AUTO STATION | 9,180.57 |
| 317818 | 108092 | ARNOLD MOTOR SUPPLY LP | 1,166.41 |
| 317819 | 010090 | AUDIOVISUAL INC | 4,532.00 |
| 317820 | 109852 | BAER SUPPLY | 1,039.43 |
| 317822 | 132405 | BAG 'N SAVE | 66.56 |
| 317825 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | 37.90 |
| 317826 | 103104 | BARCO PRODUCTS CO | 251.80 |
| 317827 | 017908 | REX J BARKER | 60.75 |
| 317830 | 099646 | BARNES \& NOBLE BOOKSTORE | 36,540.41 |
| 317831 | 132608 | BARNES DISTRIBUTION | 407.32 |
| 317832 | 017877 | CYNTHIA L BARR-MCNAIR | 160.40 |
| 317833 | 131142 | CHERA A WENZL | 13.50 |
| 317834 | 107979 | LORI A BARTELS | 104.75 |
| 317835 | 137308 | ELI BARTS | 50.00 |
| 317836 | 133359 | TERA BASS | 80.00 |
| 317837 | 137903 | AARON Z BATT | 30.00 |
| 317838 | 099749 | BAUDVILLE INC | 382.09 |
| 317840 | 107540 | BRIAN F BEGLEY | 80.00 |
| 317841 | 134884 | JULIE K BERGSTROM | 717.89 |
| 317843 | 134945 | NOLAN J BEYER | 278.50 |
| 317845 | 133050 | BIODOT | 23.00 |
| 317846 | 019111 | BISHOP BUSINESS EQUIPMENT | 868.72 |
| 317847 | 134478 | TIFFANY M BOCK SMITH | 52.50 |
| 317848 | 130899 | KIMBERLY M BOLAN | 120.00 |
| 317849 | 106293 | BORDERS INC | 102.02 |
| 317851 | 019559 | BOUND TO STAY BOUND BOOKS INC | 6,926.04 |

Check Register
Prepared for the Board Meeting of November 1, 2010

| Check No | Vend No | Vendor Name | Amount |
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| 317852 | 132888 | MICHELLE M BOYD | 57.00 |
| 317853 | 019835 | BOYS TOWN NATIONAL | 3,536.24 |
| 317854 | 015805 | CORVUS INDUSTRIES LTD | 126.58 |
| 317855 | 136274 | BYRON P BRAASCH | 2,400.00 |
| 317858 | 130576 | PAMELA A BRENNAN | 179.00 |
| 317859 | 130303 | BRODHEAD GARRETT | 153.00 |
| 317860 | 138000 | LEANNA R BROWN | 31.40 |
| 317861 | 133824 | NANCY A BROWN | 62.30 |
| 317863 | 099431 | BUSINESS MEDIA INC | 11,927.00 |
| 317864 | 020800 | JANET S BUTLER | 76.25 |
| 317865 | 134237 | SCOTT G BUTLER | 361.41 |
| 317866 | 137274 | EILEEN CABRERA | 18.40 |
| 317868 | 023831 | CALLOWAY HOUSE INC | 217.94 |
| 317870 | 106806 | ELIZABETH J CAREY | 27.30 |
| 317871 | 133246 | RALPH CAREY | 440.30 |
| 317872 | 054237 | PIONEER LOCK CO INC | 150.00 |
| 317873 | 024052 | JOHN T CARROLL | 194.30 |
| 317874 | 131158 | CURTIS R CASE | 71.50 |
| 317875 | 133970 | CCS PRESENTATION SYSTEMS | 22,941.05 |
| 317876 | 133589 | CDW GOVERNMENT, INC. | 2,443.00 |
| 317877 | 132206 | NCH CORPORATION | 293.28 |
| 317878 | 135648 | SUSAN M CHADWICK | 49.80 |
| 317879 | 132271 | ERIK P CHAUSSEE | 70.50 |
| 317880 | 138217 | WILDWOOD ACQUISITIONS CORP | 175.95 |
| 317882 | 025235 | DALE CLAUSEN | 135.50 |
| 317883 | 131135 | PATRICIA A CLIFTON | 85.75 |
| 317884 | 136099 | CLOVERDALE MANUFACTURING CO | 1,209.60 |
| 317885 | 137739 | KAREN J COATES | 33.00 |
| 317886 | 137013 | NANCY S COLE | 108.00 |
| 317887 | 022701 | SHARON R COMISAR-LANGDON | 124.76 |
| 317888 | 109867 | COMMERCIAL AIR MANAGEMENT INC | 360.00 |
| 317890 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | 388.00 |
| 317892 | 102862 | CONTINENTAL MATHEMATICS LEAGUE | 305.00 |
| 317893 | 136574 | CONTROL DEPOT INC | 2,040.00 |
| 317894 | 026057 | CONTROL MASTERS INC | 4,882.18 |
| 317895 | 132720 | CONTROLTEMP INC | 133.79 |
| 317896 | 132170 | CORMACI CONSTRUCTION INC | 1,156.00 |
| 317898 | 108436 | COX COMMUNICATIONS INC | 65.41 |
| 317900 | 099957 | CRYSTAL SPRINGS BOOKS | 504.90 |
| 317901 | 100577 | CURTIS 1000 | 6,762.41 |
| 317902 | 130900 | CHERYL L CUSTARD | 123.50 |
| 317904 | 131483 | JANET L DAHLGAARD | 87.80 |
| 317905 | 132671 | JEAN T DAIGLE | 216.25 |
| 317906 | 131003 | DAILY RECORD | 123.80 |
| 317907 | 138306 | STACY DARNOLD | 93.05 |
| 317908 | 136517 | WILLIAM DAUGHTRIDGE | 37.50 |

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| Check No | Vend No | Vendor Name | Amount |
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| 317909 | 032246 | PAMELA M DAVIS | 69.00 |
| 317910 | 032490 | DECA IMAGES | 160.00 |
| 317911 | 032497 | CHERYL R DECKER | 60.00 |
| 317912 | 107469 | DEFFENBAUGH INDUSTRIES | 12,915.68 |
| 317913 | 032800 | DEMCO INC | 815.01 |
| 317915 | 032872 | DENNIS SUPPLY COMPANY | 1,084.11 |
| 317916 | 136316 | EVA DENTON | 16.83 |
| 317917 | 133009 | ROBERTA E DEREMER | 28.85 |
| 317918 | 137331 | BASTIAN DERICHS | 31.70 |
| 317919 | 137263 | DESTINATION IMAGINATION INC | 390.00 |
| 317920 | 137024 | DEVELOPMENTAL SERVICES OF NE INC | 4,817.28 |
| 317921 | 109850 | DEX MEDIA EAST LLC | 227.70 |
| 317923 | 099220 | DICK BLICK CO | 11,132.21 |
| 317924 | 132750 | JOHN D DICKEY | 20.40 |
| 317925 | 033473 | DIETZE MUSIC HOUSE INC | 2,236.94 |
| 317927 | 132669 | DIGITAL DOT SYSTEMS INC | 1,200.00 |
| 317929 | 135373 | LINDA K DONOHUE | 63.00 |
| 317934 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | 473,978.56 |
| 317936 | 135689 | SUSAN M DULANY | 87.10 |
| 317938 | 137117 | JEANNE J DYMOND | 23.57 |
| 317939 | 131740 | EAGLE SOFTWARE INC, | 850.00 |
| 317941 | 036520 | EASTERN NE HUMAN SERVICES AGENCY | 20,276.00 |
| 317942 | 131566 | ECHO MOTORS \& CONTROLS INC | 3,939.20 |
| 317943 | 134991 | BRADLEY EDMUNDSON | 49.00 |
| 317944 | 037400 | EDUCATIONAL RESEARCH SERVICE | 99.00 |
| 317945 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 2,040.07 |
| 317946 | 138353 | AFTON J EHLERS | 47.85 |
| 317947 | 133823 | REBECCA S EHRHORN | 528.05 |
| 317948 | 038100 | ELECTRICAL ENGINEERING \& EQPT CO | 3.67 |
| 317949 | 108082 | ELECTRONIC CONTRACTING COMPANY | 250.00 |
| 317950 | 038140 | ELECTRONIC SOUND INC. | 2,888.84 |
| 317951 | 131007 | ELMAN \& CO INC | 331.00 |
| 317952 | 134883 | ERIC L ENGSTROM | 38.25 |
| 317954 | 102791 | ERIC ARMIN INC | 30.90 |
| 317955 | 109066 | TED H ESSER | 114.30 |
| 317956 | 138345 | COLE EVANS | 50.00 |
| 317957 | 106735 | JOHN T FABRY | 354.10 |
| 317958 | 132699 | FATHER FLANAGANS BOYS HOME | 3,502.33 |
| 317959 | 040450 | FEDERAL EXPRESS | 78.97 |
| 317960 | 136377 | FEINER SUPPLY CO | 32.00 |
| 317961 | 131826 | ALICIA C FEIST | 121.20 |
| 317962 | 040470 | MARK W FELDHAUSEN | 705.29 |
| 317963 | 133565 | STEVE FELICI | 29.93 |
| 317964 | 040537 | FERGUSON ENTERPRISES INC | 98.25 |
| 317965 | 137016 | ANGELA L FERGUSON | 69.94 |
| 317966 | 138146 | FIERCE INC | 3,936.92 |

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| Check No | Vend No | Vendor Name | Amount |
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| 317967 | 133919 | FILTER SHOP INC | 2,414.47 |
| 317968 | 136031 | ESTELLA FINN | 179.00 |
| 317969 | 109855 | SHANNON M FISCHER | 47.45 |
| 317970 | 040919 | FISHER SCIENTIFIC | 581.26 |
| 317973 | 041086 | FLINN SCIENTIFIC INC | 195.67 |
| 317974 | 041100 | FOLLETT LIBRARY RESOURCES | 398.63 |
| 317975 | 041146 | KENNETH J FOSSEN | 35.55 |
| 317976 | 041543 | AMY J FRIEDMAN | 128.67 |
| 317977 | 138299 | FROGUTS INC | 300.00 |
| 317978 | 134168 | ERIC W FULLER | 22.00 |
| 317980 | 137663 | FUN AND FUNCTION LLC | 126.49 |
| 317982 | 109036 | GALE GROUP | 54,580.93 |
| 317983 | 131565 | GARTNER \& ASSOCIATES CO, INC. | 94.16 |
| 317984 | 106894 | TAMMY GEBHART | 68.25 |
| 317985 | 133607 | GIBBS M SMITH INC | 4,813.70 |
| 317988 | 131937 | SPORTS SUPPLY GROUP INC | 78.09 |
| 317989 | 106660 | GLASSMASTERS INC | 1,419.51 |
| 317995 | 044891 | GOPHER | 26,185.94 |
| 317996 | 044896 | KAREN A GORDON | 36.00 |
| 317998 | 043609 | GP DIRECT | 189.21 |
| 317999 | 138346 | TRAELON GRAHAM | 50.00 |
| 318000 | 044950 | GRAINGER INDUSTRIAL SUPPLY | 1,685.77 |
| 318001 | 044965 | KATHERINE A GRAY | 69.35 |
| 318002 | 130083 | HARRY S GRIMMINGER | 68.50 |
| 318003 | 136046 | JODI T GROSSE | 60.80 |
| 318004 | 135016 | CANDRA R GUENTHER | 116.70 |
| 318006 | 020255 | DESIGN CONCEPTS INC | 480.00 |
| 318007 | 134436 | MICHELLE R HALL | 40.00 |
| 318009 | 136821 | TIVOLI HOTEL LLC | 89.00 |
| 318010 | 101931 | HANCOCK FABRICS | 254.36 |
| 318011 | 047856 | HARCOURT OUTLINES INC | 85.08 |
| 318012 | 056820 | HARRY A KOCH COMPANY | 100.00 |
| 318013 | 136458 | JEAN M HASTINGS | 35.80 |
| 318014 | 048200 | HAUFF SPORTING GOODS COMPANY | 55.00 |
| 318015 | 138212 | HAUSMAN ENTERPRISES INC | 700.00 |
| 318016 | 048270 | HAWTHORNE EDUCATIONAL SERVICES INC | 55.00 |
| 318017 | 132489 | CHARLES E HAYES III | 36.80 |
| 318018 | 048475 | HEARTLAND FOUNDATION | 8,760.00 |
| 318019 | 108273 | MARGARET HEBENSTREIT PT | 251.00 |
| 318020 | 138349 | ANDREW J HEFLIN | 55.16 |
| 318021 | 048517 | GREENWOOD PUBLISHING GROUP INC | 1,388.20 |
| 318022 | 108478 | DAVID C HEMPHILL | 15.00 |
| 318023 | 101881 | OMAHA ZOOLOGICAL SOCIETY | 355.50 |
| 318024 | 138359 | RONALD HERTZBERG | 1,000.00 |
| 318025 | 133186 | JENNIFER HERZOG | 240.00 |
| 318026 | 132423 | HEWLETT PACKARD CO | 77,952.78 |

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| Check No | Vend No | Vendor Name | Amount |
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| 318027 | 048710 | LAB SAFETY SUPPLY INC | 195.00 |
| 318029 | 134441 | ELAINE HILL | 22.30 |
| 318031 | 048845 | CAMILLE H HINZ | 47.50 |
| 318035 | 137943 | STACY M HORSHAM | 82.61 |
| 318036 | 095520 | LINDA D HORTON | 229.60 |
| 318037 | 049600 | HOUCHEN BINDERY LTD | 27.05 |
| 318038 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 2,557.17 |
| 318039 | 132531 | TERRY P HOULTON | 400.00 |
| 318040 | 101533 | DIANE F HOWARD | 35.00 |
| 318041 | 137426 | HUGHES MULCH PRODUCTS LLC | 2,880.00 |
| 318042 | 101032 | HUSKER MIDWEST PRINTING | 1,696.10 |
| 318043 | 134807 | MONICA A HUTFLES | 55.60 |
| 318044 | 130283 | KARA L HUTTON | 86.25 |
| 318045 | 051573 | IDEAL PURE WATER | 27.00 |
| 318046 | 137804 | IDEAS UNLIMITED SEMINARS INC | 597.00 |
| 318047 | 051575 | THERESA A ILIFF | 14.50 |
| 318048 | 100016 | INNOVATIVE LEARNING CONCEPTS | 529.10 |
| 318049 | 135481 | INTERMEDIATE DISTRICT 287 | 50.00 |
| 318050 | 052150 | INTERNATIONAL READING ASSOC | 96.25 |
| 318051 | 100928 | J W PEPPER \& SON INC. | 2,755.91 |
| 318052 | 101991 | J.A. SEXAUER | 910.68 |
| 318054 | 136314 | KORRINDA K JAMIESON | 97.65 |
| 318055 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | 61.45 |
| 318056 | 054240 | HANNELORE W JASA | 23.20 |
| 318057 | 136953 | JSDO I LLC | 685.19 |
| 318058 | 135735 | GEORGE W JELKIN | 83.00 |
| 318059 | 133059 | DEBBIE A JENKINS | 120.65 |
| 318060 | 133037 | JENSEN TIRE COMPANY | 1,135.57 |
| 318063 | 135999 | DESIREE K JOHN | 94.55 |
| 318064 | 130994 | JOHNSON CONTROLS INC | 70,156.17 |
| 318065 | 054500 | JOHNSON HARDWARE CO LLC | 61.20 |
| 318066 | 054487 | ELIZABETH C JOHNSON | 40.00 |
| 318067 | 059573 | NANCY A JOHNSTON | 33.12 |
| 318068 | 054630 | JOHNSTONE SUPPLY | 759.95 |
| 318070 | 137214 | DAVID KAHM | 55.16 |
| 318071 | 137514 | JULIE KANNAS | 127.96 |
| 318072 | 056215 | KAPLAN EARLY LEARNING CO | 379.21 |
| 318073 | 138350 | DENISE M KARLOFF | 15.84 |
| 318074 | 132265 | CATHERINE A KEISER | 78.00 |
| 318075 | 056278 | JEANNE M KELLEY | 8.00 |
| 318076 | 132272 | SUSAN L KELLEY | 30.60 |
| 318078 | 131177 | ANDREA L KIDD | 24.50 |
| 318081 | 132676 | DENNIS F KIMBERLIN | 280.00 |
| 318082 | 056724 | KINKO'S | 1,216.80 |
| 318083 | 084090 | KIWANIS CLUB OF SOUTHWEST OMAHA | 400.00 |
| 318084 | 056770 | BETTY H KLESITZ | 48.50 |

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| Check No | Vend No | Vendor Name | Amount |
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| 318085 | 133944 | SUSAN R KLOPP | 19.75 |
| 318086 | 135946 | LARISSA K KNUDSON | 53.80 |
| 318087 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 62,979.00 |
| 318089 | 138273 | KENT KRAUSE | 48.43 |
| 318090 | 130480 | MARY K KREIS | 25.50 |
| 318091 | 057683 | JANET F KRUGER | 276.12 |
| 318092 | 133923 | KUBAT PHARMACY/HEALTHCARE | 227.00 |
| 318093 | 137385 | JOSEPH R KUEHL | 56.55 |
| 318094 | 058740 | LAB SAFETY SUPPLY INC | 1,025.48 |
| 318095 | 137010 | CHRISTINA A LAGRONE | 62.15 |
| 318096 | 058755 | LAIDLAW TRANSIT INC | 354.04 |
| 318097 | 099217 | LAKESHORE LEARNING MATERIALS | 1,097.48 |
| 318098 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 1,050.53 |
| 318099 | 135257 | LANGUAGE LINE SERVICES | 48.95 |
| 318100 | 121124 | LORENE M LARSEN | 49.95 |
| 318101 | 135688 | DENISE A LARSON | 270.50 |
| 318102 | 136518 | JANET L LARSON | 62.95 |
| 318105 | 135156 | LAWSON PRODUCTS INC | 1,130.46 |
| 318106 | 136240 | VOYAGER EXPANDED LEARNING | 84.95 |
| 318108 | 108450 | JACEN D LEFHOLTZ | 193.95 |
| 318109 | 137345 | BONNIE K LEVINGER | 37.50 |
| 318110 | 059380 | LIBRARY VIDEO COMPANY | 117.43 |
| 318111 | 059470 | LIEN TERMITE \& PEST CONTROL INC | 974.00 |
| 318112 | 136219 | LIFELOC TECHNOLOGIES INC | 614.95 |
| 318113 | 059577 | LINGUISYSTEMS, INC. | 294.55 |
| 318114 | 059560 | LINWELD INC | 545.02 |
| 318115 | 133758 | KRAIG J LOFQUIST | 111.00 |
| 318116 | 133027 | TRACY LOGAN | 79.00 |
| 318117 | 138372 | MURRAY K LOHRENZ | 12.73 |
| 318118 | 138354 | STEFANIE N LORENZEN | 86.00 |
| 318119 | 138360 | DIANA LOVEJOY | 300.00 |
| 318121 | 060111 | LOVELESS MACHINE \& GRINDING | 26.50 |
| 318122 | 131397 | LOWE'S HOME CENTERS INC | 20,502.04 |
| 318123 | 136319 | ZACHARY B LOWE | 80.50 |
| 318124 | 057770 | LRP PUBLICATIONS INC | 463.10 |
| 318125 | 060125 | LUCKS MUSIC LIBRARY INC | 62.58 |
| 318126 | 134568 | NATASHA E LUDWIG | 13.85 |
| 318128 | 135376 | CASEY I LUNDGREN | 38.00 |
| 318129 | 060155 | LYMAN-RICHEY CORPORATION | 1,207.64 |
| 318130 | 099321 | MACKIN BOOK CO | 800.49 |
| 318131 | 102601 | MALIBU GALLERY | 38.15 |
| 318133 | 137007 | KAREN M MARBLE | 92.50 |
| 318134 | 136704 | ROBERT A MARCEAU | 73.24 |
| 318136 | 133505 | SUSAN N MARLATT | 88.00 |
| 318138 | 133201 | DAWN M MARTEN | 745.95 |
| 318139 | 064142 | MASTER TEACHER | 25.65 |

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| Check No | Vend No | Vendor Name | Amount |
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| 318140 | 108052 | MAX I WALKER | 783.12 |
| 318141 | 138341 | MAXIM HEALTHCARE SERVICES INC | 14,311.92 |
| 318142 | 101129 | MJ-1 LLC | 89.00 |
| 318143 | 130756 | MCCORMICKS ENTERPRISES INC. | 598.50 |
| 318145 | 138262 | PATRICIA J MCCUNE | 27.58 |
| 318146 | 107470 | MCGILL ASBESTOS ABATEMENT CO. | 1,300.00 |
| 318147 | 133898 | MCGILL RESTORATION INC. | 15,982.00 |
| 318149 | 063349 | MCGRAW-HILL COMPANIES | 43.07 |
| 318150 | 137014 | RYE L MCINTOSH | 124.05 |
| 318151 | 063361 | ALBERT G MCKAIN | 54.20 |
| 318152 | 109819 | RENE J MCQUINN | 38.90 |
| 318153 | 101274 | MEDICAL TECHNOLOGIES INC | 15.29 |
| 318154 | 121126 | PATRICIA A MEEKER | 114.25 |
| 318155 | 133998 | SUZANNE R MELLIGER | 93.00 |
| 318156 | 131593 | MELODY HOUSE | 36.90 |
| 318158 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | 2,115.00 |
| 318161 | 133403 | AMERICAN NATIONAL BANK | 23,716.01 |
| 318162 | 102870 | MIDLAND COMPUTER INC | 2,135.02 |
| 318163 | 648477 | MIDLANDS MESSENGER SERVICE INC | 59.00 |
| 318166 | 064950 | MIDWEST METAL WORKS INC | 4,361.80 |
| 318168 | 065233 | MIDWEST TURF \& IRRIGATION INC | 1,372.03 |
| 318169 | 135398 | JULIE A MILKS | 23.00 |
| 318170 | 065400 | MILLARD LUMBER INC | 4.09 |
| 318171 | 099585 | MILLARD MANUFACTURING COMPANY | 886.50 |
| 318173 | 132412 | SANDRA R MILLER | 44.40 |
| 318174 | 099352 | MINNESOTA CLAY CO | 1,150.85 |
| 318175 | 066078 | MONTESSORI SERVICES | 98.95 |
| 318176 | 066083 | KAREN F MONTGOMERY | 45.85 |
| 318179 | 132491 | DONITA L MOSEMAN | 40.90 |
| 318180 | 092603 | HOLTZBRINCK PUBLISHER LLC | 3,762.00 |
| 318181 | 063150 | MSC INDUSTRIAL SUPPLY CO | 710.17 |
| 318182 | 107539 | MUELLER ROBAK LLC | 12,500.00 |
| 318183 | 130895 | MULHALLS NURSERY INC | 483.60 |
| 318184 | 137052 | DEVONYE J MULLINS | 148.80 |
| 318185 | 066490 | JANIS R MULLINS | 17.50 |
| 318187 | 133712 | MURPHY TRACTOR \& EQUIPMENT CO | 24.40 |
| 318188 | 131395 | DARREN D MYERS | 147.00 |
| 318189 | 067000 | NASCO | 789.49 |
| 318190 | 066671 | NCTM | 78.00 |
| 318191 | 101560 | NATIONAL COUNCIL FOR SOCIAL STUDIES | 79.00 |
| 318192 | 099638 | NATIONAL LANGUAGE ARTS OLYMPIAD | 185.00 |
| 318193 | 067801 | NATIONAL MIDDLE SCHOOL ASSOC | 503.00 |
| 318194 | 132854 | NATIONAL SAFETY COUNCIL | 104.00 |
| 318195 | 068027 | NATIONAL SCIENCE OLYMPIAD | 185.00 |
| 318196 | 068020 | NATIONAL SCIENCE TEACHERS ASSOC | 56.67 |
| 318197 | 134162 | NATIONAL STAFF DEVELOPMENT COUNCIL | 119.00 |

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| Check No | Vend No | Vendor Name | Amount |
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| 318198 | 130548 | SCANTRON CORP | 1,412.60 |
| 318199 | 134321 | NE DOL/BOILER INSPECTION PROGRAM | 3,564.00 |
| 318200 | 068334 | NEBRASKA AIR FILTER INC | 2,553.71 |
| 318201 | 068338 | NEBRASKA ART TEACHERS ASSOCIATION | 270.00 |
| 318202 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | 200.00 |
| 318204 | 068445 | NEBRASKA FURNITURE MART INC | 708.00 |
| 318205 | 100872 | NEBRASKA LIBRARY COMMISSION | 11,040.00 |
| 318206 | 068463 | NEBRASKA MUSIC EDUCATORS ASSN | 885.00 |
| 318207 | 108364 | NEBRASKA SCHOOLMASTERS CLUB | 25.00 |
| 318208 | 068684 | NEBRASKA SCIENTIFIC | 426.50 |
| 318209 | 068737 | NEBRASKA SPEECH LANGUAGE \& HEARING | 175.00 |
| 318210 | 133989 | NEBRASKA WORKFORCE DEVELOPMENT | 100.00 |
| 318211 | 068954 | NEFF COMPANY | 1,517.62 |
| 318212 | 138358 | JESSICA L NEILL | 552.30 |
| 318213 | 131550 | NANCY G NELSON | 26.50 |
| 318215 | 069099 | CAROL C NEWTON | 42.25 |
| 318216 | 069561 | LYNNE NEWVILLE | 111.75 |
| 318218 | 069675 | NOBBIES INC | 197.09 |
| 318219 | 102866 | NORTHERN TOOL \& EQUIPMENT | 1,225.32 |
| 318220 | 069930 | NOVA HEALTH EQUIPMENT COMPANY | 158.00 |
| 318221 | 133368 | KELLY R O'TOOLE | 45.00 |
| 318222 | 137717 | TERESA R OBERDORFER | 36.98 |
| 318224 | 050042 | ANNE M OETH | 177.50 |
| 318228 | 100013 | OFFICE DEPOT 84133510 | 9,177.35 |
| 318229 | 070245 | OHARCO DISTRIBUTORS | 1,247.13 |
| 318231 | 136898 | OLSSON ASSOCIATES INC | 5,538.00 |
| 318232 | 071027 | VIDEO MEDIA PRODUCTONS LLC | 22.50 |
| 318233 | 071053 | OMAHA WORLD HERALD (EDUC) | 3,710.49 |
| 318234 | 137824 | OMBUDSMAN EDUCATIONAL SVCS LTD | 125,156.25 |
| 318235 | 107815 | ON LINE IMAGING SERVICES LLC | 190.00 |
| 318236 | 133850 | ONE SOURCE | 1,422.00 |
| 318238 | 136792 | ORIGIN INSTRUMENTS CORPORATION | 405.14 |
| 318239 | 107193 | OTIS ELEVATOR COMPANY | 453.51 |
| 318240 | 071190 | OVERHEAD DOOR COMPANY OMAHA | 242.00 |
| 318241 | 132443 | OZANAM/BIST | 212.75 |
| 318242 | 134428 | ELIZABETH A PACHTA | 188.10 |
| 318243 | 071515 | PAINTIN PLACE CERAMICS INC | 1,958.14 |
| 318244 | 071545 | PAPER CORPORATION | 22,881.60 |
| 318245 | 102485 | CURRENT USA INC | 167.83 |
| 318249 | 138288 | PAPIO TRANSPORT SCHOOL SERVICE INC | 19,783.00 |
| 318250 | 137015 | GEORGE PARKER | 116.15 |
| 318251 | 132006 | ANDREA L PARSONS | 115.25 |
| 318252 | 099244 | PASCO SCIENTIFIC | 716.00 |
| 318253 | 108098 | ANGELO D PASSARELLI | 174.50 |
| 318254 | 106559 | DAVID L PATTEN | 88.50 |
| 318255 | 071760 | PATTON EQUIPMENT COMPANY INC | 551.72 |

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| Check No | Vend No | Vendor Name | Amount |
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| 318256 | 135569 | CYNTHIA L PAVONE | 24.10 |
| 318257 | 071850 | PAXTON PATTERSON LLC | 78.30 |
| 318258 | 071891 | PAYFLEX SYSTEMS USA INC | 4,988.00 |
| 318259 | 131610 | PATRICIA D BUFFUM | 860.00 |
| 318260 | 071947 | PAULA A PEAL | 167.00 |
| 318261 | 102699 | PEARSON EDUCATION | 15,661.48 |
| 318263 | 082652 | PEARSON EDUCATION | 17,253.57 |
| 318264 | 109831 | JANET PELSTER | 45.50 |
| 318265 | 107783 | HEIDI T PENKE | 25.50 |
| 318267 | 072200 | PERFECTION LEARNING CORP. | 261.00 |
| 318268 | 137630 | KENDRA R PERSON | 88.21 |
| 318269 | 136724 | PETCO ANIMAL SUPPLIES STORES INC | 89.97 |
| 318270 | 137009 | ANGELA J PETERSON | 45.35 |
| 318271 | 134365 | VICKY L PETERSON | 159.00 |
| 318272 | 133390 | HEATHER C PHIPPS | 263.30 |
| 318273 | 130721 | MARY J PILLE | 94.00 |
| 318274 | 072760 | PITSCO INC | 1,244.38 |
| 318275 | 136003 | MELISSA J POLONCIC | 8.85 |
| 318276 | 073010 | PORTER TRUSTIN CARLSON | 475.00 |
| 318277 | 079051 | POSITIVE PROMOTIONS INC | 446.70 |
| 318279 | 131835 | PRAIRIE MECHANICAL CORP | 1,482.17 |
| 318281 | 107910 | MAUREEN R PREBLE | 17.00 |
| 318282 | 073427 | PRO-ED INC | 803.00 |
| 318283 | 073840 | PSYCHOLOGICAL ASSESSMENT | 272.54 |
| 318284 | 137779 | JARDINE QUALITY IRRIGATION INC | 1,367.77 |
| 318285 | 078420 | RAWSON \& SONS ROOFING, INC. | 34,475.00 |
| 318286 | 109810 | BETHANY B RAY | 114.50 |
| 318287 | 138357 | DANIELLE R RAYMAN | 184.55 |
| 318288 | 102568 | READ NATURALLY | 53.90 |
| 318289 | 100642 | REALLY GOOD STUFF INC | 1,075.03 |
| 318290 | 078674 | RECORDED BOOKS LLC | 149.85 |
| 318291 | 135690 | DEIDRE REEH | 16.95 |
| 318292 | 134858 | JENNIFER L REID | 44.70 |
| 318293 | 099940 | RENAISSANCE LEARNING INC. | 1,767.09 |
| 318294 | 101018 | RESOURCES FOR EDUCATORS | 217.00 |
| 318295 | 109192 | KIMBERLI R RICE | 94.95 |
| 318298 | 137470 | AMBER E RIPA | 72.29 |
| 318299 | 136847 | RIVERSIDE TECHNOLOGIES INC | 1,088.00 |
| 318300 | 131376 | ROBERT BROOKE \& ASSOCIATES, INC. | 592.50 |
| 318301 | 138312 | PAIGE E ROBERTS | 81.50 |
| 318302 | 079295 | DALE H ROBINSON | 126.50 |
| 318303 | 136190 | LILIANA J MIRANDA-ROBLES | 224.60 |
| 318304 | 135301 | KATHY ROCCO | 80.00 |
| 318305 | 132034 | ROCHESTER 100 INC. | 90.00 |
| 318306 | 079310 | ROCKBROOK CAMERA CENTER | 1,489.48 |
| 318307 | 102827 | ROCKLER COMPANIES INC | 324.93 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 318308 | 137125 | LAUREN M ROEDER | 36.20 |
| 318309 | 134882 | LINDA A ROHMILLER | 35.50 |
| 318310 | 134081 | EILEEN A RONCI | 74.50 |
| 318311 | 137511 | JANET S ROSE | 4,248.00 |
| 318313 | 079440 | ROSENBAUM ELECTRIC INC | 7,059.62 |
| 318314 | 135959 | MARLENE J ROWE | 103.50 |
| 318315 | 072286 | JEAN M RUCHTI | 142.15 |
| 318316 | 136033 | MARGARITA RUEB | 80.00 |
| 318318 | 133572 | RURAL METRO MEDICAL SERVICES | 1,564.00 |
| 318319 | 137098 | REE ENTERPRISES INC | 45.02 |
| 318320 | 130477 | KATHRYN IRYAN | 29.00 |
| 318321 | 081495 | LEONARD E SAGENBRECHT | 7.20 |
| 318322 | 081604 | JEFFREY A SALBERG | 100.50 |
| 318323 | 041500 | SAMUEL FRENCH INC | 105.00 |
| 318324 | 081695 | VWR CORPORATION | 432.43 |
| 318325 | 081725 | KIMBERLEY K SAUM-MILLS | 38.50 |
| 318326 | 131353 | HARLAND TECHNOLOGY SERVICES | 4,345.60 |
| 318327 | 109806 | BRENT J SCHADE | 151.15 |
| 318328 | 135433 | MONTE G SCHEEF | 70.00 |
| 318329 | 106432 | KELLI J SCHINSTOCK | 63.00 |
| 318330 | 137012 | SHELLEY L SCHMITZ | 28.30 |
| 318331 | 082100 | SCHOLASTIC INC | 4,564.27 |
| 318332 | 132488 | SCHOLASTIC LIBRARY PUBLISHING | 8,655.00 |
| 318333 | 082140 | SCHOLASTIC MAGAZINES | 3,961.67 |
| 318335 | 082200 | SCHOOL HEALTH CORPORATION | 783.41 |
| 318337 | 082350 | SCHOOL SPECIALTY INC | 343.33 |
| 318340 | 135102 | SEAT SACK INC | 41.76 |
| 318341 | 082905 | KIMBERLY A SECORA | 22.00 |
| 318342 | 098765 | SECURITY BENEFIT LIFE INS CO | 371,840.45 |
| 318343 | 098765 | SECURITY BENEFIT LIFE INS CO | 3,038.88 |
| 318344 | 082910 | SECURITY EQUIPMENT INC | 5,747.10 |
| 318345 | 108161 | STAN J SEGAL | 67.40 |
| 318346 | 082941 | KELLY M SELTING | 96.00 |
| 318347 | 133498 | SHARED MOBILITY COACH INC | 3,015.25 |
| 318348 | 109800 | AMY L SHATTUCK | 151.00 |
| 318349 | 137697 | LARIA K SHEA | 243.45 |
| 318350 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 1,047.52 |
| 318351 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | 4,062.56 |
| 318353 | 131887 | SIEMENS INDUSTRY INC. | 455.35 |
| 318354 | 133575 | SIGN SOLUTIONS INC | 494.10 |
| 318355 | 138176 | SIGNAL 88 SECURITY GROUP LLC | 105.00 |
| 318357 | 132590 | SILVERSTONE GROUP INC | 12,403.00 |
| 318358 | 083400 | SIMPLEXGRINNELL | 6,602.89 |
| 318359 | 136137 | JULIA C SINIARD | 43.45 |
| 318360 | 138361 | SAMUEL R BOTSIOS | 203.58 |
| 318361 | 132108 | SKATELAND 132ND INC | 420.93 |

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| Check No | Vend No | Vendor Name | Amount |
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| 318363 | 138275 | LORI L SMITH | 30.00 |
| 318364 | 133211 | ELIZABETH K SMITH | 21.74 |
| 318365 | 132808 | SNYDER CHARLESON THERAPY SERVICES | 15,158.00 |
| 318366 | 107093 | CHARLENE S SNYDER | 340.56 |
| 318367 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | 16.79 |
| 318368 | F03032 | SOFTCHOICE CORPORATION | 296,182.00 |
| 318369 | 109793 | LINCOLN OFFICE EQUIPMENT | 57.50 |
| 318370 | 084081 | SOUTH OMAHA TERMINAL WAREHOUSE CO | 281.60 |
| 318371 | 133954 | SOUTHSIDE PLUMBING LLC | 792.50 |
| 318373 | 109836 | AMY ST AMOUR | 132.00 |
| 318374 | 137481 | STAPLES CONTRACT \& COMMERCIAL INC | 485.39 |
| 318375 | 134116 | STATE STEEL OF OMAHA | 571.95 |
| 318377 | 084491 | TRACY L STAUFFER | 122.00 |
| 318378 | 136440 | JULIE A STEDNITZ | 20.40 |
| 318379 | 131833 | STERICYCLE INC | 63.00 |
| 318381 | 084630 | CYNTHIA F STIGGE | 29.15 |
| 318382 | 138276 | SUSAN STODDARD | 38.00 |
| 318384 | 137867 | MEGAN K STUMP | 178.70 |
| 318385 | 135744 | CLAUDIA P SUCHA | 83.50 |
| 318388 | 136983 | SUPER BEE ORCHARD LLC | 42.00 |
| 318389 | 084930 | SUPER DUPER INC | 397.49 |
| 318390 | 102869 | SUPER SAVER \#20 | 514.05 |
| 318391 | 136870 | SUPPORTING EDUCATIONAL EXCELLENCE | 9,450.00 |
| 318392 | 084959 | JAMES V SUTFIN | 24.00 |
| 318393 | 130911 | SWANDA BUSINESS FORMS | 320.27 |
| 318394 | 137011 | CARRIE A SWANEY | 197.00 |
| 318395 | 132417 | JAMES D SWITZER | 32.82 |
| 318396 | 099302 | SYSCO LINCOLN INC | 402.25 |
| 318397 | 088654 | TARGET | 819.18 |
| 318398 | 088709 | AMERICAN EAGLE COMPANY INC | 74.10 |
| 318400 | 133969 | TENNANT SALES \& SERVICE COMPANY | 889.20 |
| 318401 | 102835 | THERAPY SHOPPE INC | 175.95 |
| 318402 | 135066 | TERENCE J THIELEN | 45.00 |
| 318403 | 136381 | ANNETTE J THOMAS | 9.50 |
| 318406 | 132140 | TILT GOLF | 186.00 |
| 318407 | 099272 | TIME FOR KIDS | 199.00 |
| 318408 | 136578 | PEGGI S TOMLINSON | 23.60 |
| 318409 | 089574 | TOTAL MARKETING INC | 2,871.54 |
| 318410 | 132138 | TOYOTA FINANCIAL SERVICES | 528.26 |
| 318411 | 108055 | TRADE WELL PALLET INC | 1,000.00 |
| 318412 | 137829 | BRYAN TRAN | 50.00 |
| 318413 | 106364 | AMERICAN STANDARD INC | 374.22 |
| 318414 | 135247 | MARIELA J TRIBULATO | 230.00 |
| 318415 | 107719 | KIMBERLY P TRISLER | 52.00 |
| 318416 | 106493 | TRITZ PLUMBING, INC. | 1,481.90 |
| 318417 | 136110 | DONNA R TROMBLA | 33.00 |

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| Check No | Vend No | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 318418 | 132268 | LYNNE A TRUMAN | 51.00 |
| 318419 | 135505 | TY'S OUTDOOR POWER \& SERVICE INC | 600.36 |
| 318420 | 135716 | TYCON ELECTRIC INC | 100.00 |
| 318421 | 131819 | JEAN R UBBELOHDE | 160.00 |
| 318422 | 090678 | UNISOURCE WORLDWIDE INC | 9,979.82 |
| 318423 | 090214 | UNITED ELECTRIC SUPPLY CO INC | 19.42 |
| 318426 | 100923 | UNL EXTENSION IN DOUGLAS/SARPY CO | 25.00 |
| 318427 | 090973 | UPSTART | 38.50 |
| 318428 | 137707 | UTILITY TRENCHING INC | 10,918.75 |
| 318429 | 132117 | VALA'S PUMPKIN PATCH | 201.50 |
| 318430 | 091040 | VAL LTD | 110.00 |
| 318431 | 092280 | VERNIER SOFTWARE \& TECHNOLOGY LLC | 1,968.00 |
| 318432 | 136318 | JENNIFER L VEST | 133.75 |
| 318433 | 092323 | VIRCO INC | 2,656.08 |
| 318434 | 109122 | CONNIE L VLCEK | 2.86 |
| 318435 | 092600 | VOSS ELECTRIC CO | 44.90 |
| 318437 | 092834 | WALKER TIRE INC | 383.84 |
| 318438 | 099379 | WALL STREET JOURNAL | 99.00 |
| 318439 | 131112 | LINDA WALTERS | 55.05 |
| 318440 | 093650 | WARD'S NATURAL SCIENCE EST LLC | 2,549.02 |
| 318441 | 136617 | ANTHONY R WARD | 1,665.60 |
| 318442 | 093765 | WATER ENGINEERING, INC. | 1,673.92 |
| 318443 | 134979 | MARIA T WEAVER | 52.00 |
| 318444 | 132263 | JILL E WEDDINGTON | 35.50 |
| 318445 | 093976 | WEEKLY READER CORPORATION | 329.40 |
| 318446 | 093978 | BECKY S WEGNER | 90.60 |
| 318448 | 107563 | CAROL M WEST | 119.40 |
| 318450 | 094630 | WESTONE LABORATORIES | 68.40 |
| 318451 | 134658 | CRAIG T WHALEY | 26.50 |
| 318452 | 130510 | KIM WHEATLEY | 29.93 |
| 318453 | 094751 | DEBBY A WHITAKER | 128.95 |
| 318454 | 137878 | WHITE WOLF WEB PRINTERS INC | 457.00 |
| 318455 | 136162 | CHRISTINA L WILCOXEN | 98.50 |
| 318456 | 138364 | KIMBERLY J WILEY | 246.24 |
| 318457 | 102785 | WILLIAM V MACGILL \& CO | 36.95 |
| 318458 | 133153 | JULIE L WILLIAMS | 63.00 |
| 318459 | 136323 | STACIE A WITHERSPOON | 202.95 |
| 318460 | 138365 | MATTHEW G WOOD | 113.00 |
| 318461 | 095349 | WOODWIND \& BRASSWIND | 348.99 |
| 318462 | 130716 | SUSAN J WOOSTER | 46.40 |
| 318463 | 095362 | NANCY R MCGRATH | 767.07 |
| 318464 | 095376 | WORLD BOOK INC | 508.00 |
| 318465 | 095491 | GLEN E WRAGGE | 362.65 |
| 318466 | 136723 | ADVANCED KEYBOARD TECHNOLOGIES INC | 43.00 |
| 318467 | 095674 | XEROX CORPORATION (LEASES) | 2,007.44 |
| 318470 | 138356 | JEFFREY YOST | 34.25 |

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| 318472 | 099212 | ZANER BLOSER INC | 311.72 |
| 318473 | 136043 | YUAN S ZHEN | 92.00 |
| 318475 | 137020 | CHAD R ZIMMERMAN | 33.00 |
| 318476 | 136468 | MAUREEN ZOHLEN | 20.00 |
| 318477 | 136855 | PAUL R ZOHLEN | 52.05 |
| 318478 | 135647 | LACHELLE ZUHLKE | 53.35 |
| Total for GENERAL FUND |  |  | 2,548,775.15 |
| 22685 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | 21.40 |
| 22686 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 188.00 |
| 22687 | 100013 | OFFICE DEPOT 84133510 | 513.75 |
| 22688 | 101476 | SODEXO INC \& AFFILIATES | 722,128.84 |
| Total for FOOD SERVICE |  |  | 722,851.99 |
| 317769 | 137546 | 3 COM CORPORATION | 8,986.97 |
| 317797 | 134210 | AMERICAN FENCE COMPANY | 3,830.00 |
| 317799 | 069689 | AMSAN LLC | 783.87 |
| 317857 | 138343 | BRASE ELECTRICAL CONTRACTING CORP | 988.00 |
| 317863 | 099431 | BUSINESS MEDIA INC | -3,534.00 |
| 317875 | 133970 | CCS PRESENTATION SYSTEMS | 500.00 |
| 317889 | 025689 | COMPUTER CABLE CONNECTION INC | 1,965.00 |
| 317891 | 133818 | CONNECTIVITY SOLUTIONS MFG INC | 400.00 |
| 317989 | 106660 | GLASSMASTERS INC | 106.00 |
| 318079 | 138181 | KIDWELL ELECTRIC COMPANY INC | 5,896.00 |
| 318127 | 107602 | LUMBERMEN'S BRICK \& SUPPLY INC | 745.60 |
| 318159 | 102139 | METAL LOGOS AND MORE | 119.62 |
| 318162 | 102870 | MIDLAND COMPUTER INC | 326.37 |
| 318178 | 134532 | MORRISSEY ENGINEERING INC | 3,000.00 |
| 318231 | 136898 | OLSSON ASSOCIATES INC | 57.85 |
| 318266 | 133150 | PENSKE TRUCK LEASING | 449.95 |
| 318296 | 079179 | RIEKES EQUIPMENT COMPANY | 1,067.69 |
| 318350 | 083175 | SHEPPARD'S BUSINESS INTERIORS | 672.00 |
| 318368 | F03032 | SOFTCHOICE CORPORATION | 62.40 |
| 318420 | 135716 | TYCON ELECTRIC INC | 360.00 |
| 318424 | 090250 | UNITED SEEDS INC. | 4,100.00 |
| 318449 | 105619 | WESTERN TRAILER LEASING INC | 75.00 |
| Total for SPECIAL BUILDING |  |  | 30,958.32 |
| 317759 | 049850 | HY-VEE INC | 1,416.00 |
| 317767 | 081630 | SAM'S CLUB DIRECT | 19.21 |
| 317822 | 132405 | BAG 'N SAVE | 74.04 |
| 317830 | 099646 | BARNES \& NOBLE BOOKSTORE | 1,547.50 |
| 317839 | 138096 | JUDY JERABEK | 518.00 |
| 317850 | 136633 | WILLIAMS PROPERTIES LLC | 657.00 |
| 317867 | 137791 | JAMES R MINOR | 200.00 |
| 317869 | 138344 | HITZCO INC | 248.28 |
| 317899 | 137656 | KELLI CRUMP | 32.10 |
| 317926 | 135509 | DIGIORGIO'S SPORTSWEAR INC | 265.00 |

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| Check No | Vend No | Vendor Name | Amount |
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| 317928 | 099552 | DISCOUNT SCHOOL SUPPLY | 84.47 |
| 317935 | 132580 | DUANE SVEC ADVERTISING | 1,454.65 |
| 317937 | 094249 | DURHAM MUSEUM | 76.00 |
| 317940 | 036510 | EARLY CHILDHOOD TRAINING | 100.00 |
| 317945 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | 1,752.00 |
| 317953 | 130348 | ENVIRONMENTS, INC. | 56.25 |
| 317979 | 132586 | DIANNE L FULTON | 60.23 |
| 317981 | 137649 | KARTS INC | 376.65 |
| 317997 | 134868 | JASON C GOSNELL | 119.31 |
| 317998 | 043609 | GP DIRECT | 282.63 |
| 318021 | 048517 | GREENWOOD PUBLISHING GROUP INC | 307.00 |
| 318038 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | 471.24 |
| 318048 | 100016 | INNOVATIVE LEARNING CONCEPTS | 535.70 |
| 318053 | 100705 | JAMES STANFIELD CO INC | 1,995.00 |
| 318082 | 056724 | KINKO'S | 145.00 |
| 318096 | 058755 | LAIDLAW TRANSIT INC | 130.28 |
| 318124 | 057770 | LRP PUBLICATIONS INC | 244.00 |
| 318167 | 130949 | MIDWEST REGIONAL MIDDLE LEVEL | 210.00 |
| 318172 | 065410 | MILLARD SCHOOLS ADMIN ACTIVITY FUND | 50.00 |
| 318186 | 138263 | MARIA V MUNOZ | 127.83 |
| 318203 | 136431 | NEBRASKA COMMUNITY FOUNDATION | 12,096.00 |
| 318204 | 068445 | NEBRASKA FURNITURE MART INC | 2,911.00 |
| 318208 | 068684 | NEBRASKA SCIENTIFIC | 6.25 |
| 318228 | 100013 | OFFICE DEPOT 84133510 | 109.99 |
| 318237 | 071138 | ORIENTAL TRADING COMPANY | 48.98 |
| 318241 | 132443 | OZANAM/BIST | 175.00 |
| 318292 | 134858 | JENNIFER L REID | 20.22 |
| 318333 | 082140 | SCHOLASTIC MAGAZINES | 73.00 |
| 318338 | 082336 | SCHOOLMART | 155.00 |
| 318380 | 138363 | JACLYN E STEWART | 16.19 |
| 318383 | 138362 | ERICA L STORMS | 26.36 |
| 318386 | 138373 | SUN PUBLISHING COMPANY INC | 39.00 |
| 318390 | 102869 | SUPER SAVER \#20 | 99.37 |
| 318399 | 132974 | TEACHING STRATEGIES INC | 167.94 |
| 318426 | 100923 | UNL EXTENSION IN DOUGLAS/SARPY CO | 140.00 |
| 318429 | 132117 | VALA'S PUMPKIN PATCH | 475.75 |
| 318430 | 091040 | VAL LTD | 285.00 |
| 318463 | 095362 | NANCY R MCGRATH | 597.94 |
| 318471 | 135890 | YOUTH FRONTIERS INC | 7,485.00 |
|  |  | Total for GRANT FUND | 38,483.36 |
| 317897 | 136587 | COVENTRY HEALTH \& LIFE INS CO | 145,736.28 |
|  |  | Total for | 145,736.28 |
| 317785 | 102832 | ADVANCED OFFICE INTERIORS CORP | 1,465.38 |
| 317791 | 011051 | ALL MAKES OFFICE EQUIPMENT | 640.79 |
| 317823 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | 2,193.00 |

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| Check No | Vend No | Vendor Name | Amount |
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| 317826 | 103104 | BARCO PRODUCTS CO | 251.80 |
| 317842 | 133480 | BERINGER CIACCIO DENNELL MABREY | 269.20 |
| 317881 | 024654 | JONNA L CHILDERS-HANSEN | 114.14 |
| 318026 | 132423 | HEWLETT PACKARD CO | 179.00 |
| 318028 | 048710 | LAB SAFETY SUPPLY INC | 621.00 |
| 318087 | 134607 | KONICA MINOLTA PRINTING SOLUTIONS | 708.00 |
| 318098 | 058775 | LAMP RYNEARSON ASSOCIATES INC | 7,620.00 |
| 318164 | 134605 | MIDWEST BEDDING CO. | 144.00 |
| 318165 | 135586 | MIDWEST FLOOR COVERING INC | 88,138.00 |
| 318178 | 134532 | MORRISSEY ENGINEERING INC | 15,500.00 |
| 318231 | 136898 | OLSSON ASSOCIATES INC | 2,184.01 |
| 318356 | 135412 | ROY EUGENE KIRK | 5,010.00 |
| 318372 | 136932 | SPECIALIZED PRODUCTS SERVICE LLC | 2,086.00 |
| 318425 | 133322 | UNIVERSAL RESTORATION INC | 13,582.50 |
| 318468 | 137601 | YARD MARKET | 3,342.90 |
|  |  | Total for DEPRECIATION | 144,049.72 |
| 317768 | 134633 | THERESE STRASESKI | 390.00 |
| 317771 | 102837 | 4-IMPRINT | 7,539.32 |
| 317772 | 136961 | ABANTE LLC | 1,464.00 |
| 317794 | 107651 | AMAZON.COM INC | 25.10 |
| 317798 | 012050 | AMERICAN LIBRARY ASSOCIATION | 35.10 |
| 317810 | 138007 | GARRETT ASHBY | 75.00 |
| 317821 | 138009 | AMBER LIN BAESLER | 150.00 |
| 317824 | 136339 | AIMEE BAKER | 114.75 |
| 317830 | 099646 | BARNES \& NOBLE BOOKSTORE | 626.71 |
| 317844 | 137705 | DENA BIELSKI | 120.00 |
| 317856 | 134129 | FWD MEDIA INC | 785.00 |
| 317862 | 138366 | JAMES PHILLIP BURROUGHS III | 20.00 |
| 317863 | 099431 | BUSINESS MEDIA INC | 2,386.00 |
| 317876 | 133589 | CDW GOVERNMENT, INC. | 119.00 |
| 317903 | 130731 | D \& D COMMUNICATIONS | 980.00 |
| 317913 | 032800 | DEMCO INC | 209.57 |
| 317914 | 138160 | HEIDI DEMUTH | 224.00 |
| 317923 | 099220 | DICK BLICK CO | 75.40 |
| 317930 | 130648 | DOSTALS CONSTRUCTION CO INC | 400.00 |
| 317971 | 138314 | OLIVIA FISHER | 70.00 |
| 317972 | 101075 | FITNESS FINDERS INC | 689.96 |
| 317986 | 138064 | TAYLOR GILROY | 80.00 |
| 317987 | 137831 | NEIL GIRMUS | 42.50 |
| 317990 | 137760 | JIM GLOVER | 115.00 |
| 317991 | 137704 | ROBERT S GLOVER | 142.50 |
| 318005 | 138307 | MORGAN GUY | 60.00 |
| 318008 | 138016 | JENNA HAMMOND | 80.79 |
| 318026 | 132423 | HEWLETT PACKARD CO | 50.00 |
| 318027 | 048710 | LAB SAFETY SUPPLY INC | 284.50 |
| 318030 | 138065 | MEGAN C HINGER | 60.00 |

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| 318032 | 048940 | HOBBY LOBBY STORES INC | 136.09 |
| 318033 | 135313 | RACHEL HOGAN | 127.50 |
| 318034 | 136879 | RYAN HOGAN | 85.00 |
| 318051 | 100928 | J W PEPPER \& SON INC. | 659.95 |
| 318061 | 138369 | YUAN YUAN JIANG | 25.00 |
| 318062 | 138370 | KAYLEE JOBEUN | 20.00 |
| 318069 | 137448 | REILLY JORGENSEN | 140.00 |
| 318077 | 138351 | JOHN E KENNEDY | 72.00 |
| 318080 | 138159 | BRAMSTRONG KIM | 140.00 |
| 318088 | 138152 | TAYLOR KORTE | 25.00 |
| 318103 | 133206 | MARK LARSON | 90.00 |
| 318104 | 137154 | MEREDITH LARSON | 110.00 |
| 318107 | 138368 | KATELYNN ROSE LEFFLER | 35.00 |
| 318120 | 060100 | JOE MCDERMOTT ASSOCIATES INC | 477.45 |
| 318132 | 138309 | NICK MANHART | 100.00 |
| 318135 | 138177 | KIRA MARKUS | 25.00 |
| 318137 | 138367 | MICHAEL MARSH | 175.00 |
| 318144 | 138066 | EMILY MCCOY | 100.00 |
| 318148 | 138156 | KATHERINE MCGINN | 35.00 |
| 318157 | 134995 | ALYSSA MERKEL | 140.00 |
| 318177 | 137111 | SATURNRINA LEE MORRIS | 112.50 |
| 318214 | 138310 | GISELLE NEVAREZ | 85.00 |
| 318217 | 138162 | BRITTANY NIELSEN | 37.50 |
| 318223 | 137588 | ERIN OELTJEN | 105.00 |
| 318228 | 100013 | OFFICE DEPOT 84133510 | 200.89 |
| 318230 | 138012 | CAHNER JALINE OLSON | 140.00 |
| 318277 | 079051 | POSITIVE PROMOTIONS INC | 280.45 |
| 318278 | 073210 | PRAIRIE CONSTRUCTION COMPANY | 2,244.56 |
| 318280 | 135643 | AUSTIN PRATT | 75.00 |
| 318297 | 106416 | RIFE CONSTRUCTION INC | 3,798.35 |
| 318306 | 079310 | ROCKBROOK CAMERA CENTER | 218.35 |
| 318312 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | 982.00 |
| 318334 | 136895 | BAILEY SCHOLLMEYER | 120.00 |
| 318336 | 136833 | SCHOOL OUTFITTERS LLC | 45.22 |
| 318339 | 137787 | KAITLYN SEAMAN | 142.50 |
| 318352 | 137119 | DAVID SHRIVER | 120.00 |
| 318356 | 135412 | ROY EUGENE KIRK | 1,500.00 |
| 318362 | 138135 | HANNA MARIE SLOSSON | 120.00 |
| 318376 | 136465 | JAKE STAUFFER | 140.00 |
| 318387 | 134845 | SUNTEX INTERNATIONAL INC | 1,899.10 |
| 318404 | 137122 | MORIAH THOMPSON | 120.00 |
| 318405 | 138067 | KACY THURMAN | 75.00 |
| 318429 | 132117 | VALA'S PUMPKIN PATCH | 669.50 |
| 318436 | 138371 | ANNA WAGEMANN | 20.00 |
| 318447 | 135522 | AMANDA WEIHL | 120.00 |
| 318463 | 095362 | NANCY R MCGRATH | 255.69 |

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| :--- | :--- | :--- | ---: |
| 318469 | 137413 | JAMES YONG | 112.50 |
| 318474 | 137589 | ERICA ZIEMER | 90.00 |
|  | Total for ACTIVITY FUND |  | $33,961.30$ |
| 318356 | 135412 | ROY EUGENE KIRK | -260.40 |
|  | Total for | -260.40 |  |
|  |  | Report Total | $3,664,555.72$ |

Committee Meeting
Minutes
October 252010

The members of the Board of Education met as a committee of the whole on Monday, October 252010 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. The topics discussed included the Ombudsman Program, Enrollment/Truancy - LB 800, and Open Enrollment.

Present: Dave Anderson, Mike Pate, Brad Burwell, Mike Kennedy, Linda Poole, Julie Kannas

Also in attendance were Keith Lutz, Mark Feldhausen, Jim Sutfin, Nancy Johnston, and Kraig Lofquist
Mark Feldhausen provided an overview of the Ombudsman program. This program targets students, who are on long term suspensions, expelled students, and for students who have withdrawn from school without completing graduation requirements. This program provides educational continuity and opportunity for those students by receiving instruction in essential skills in reading, writing, math, and core areas of science and social studies. The students in the program take all of the tests required of Millard students. Continued funding for the program will need to go through Millard's budget process unless other sources can be procured.

Krait Lofquist reviewed the intent of LB 800, which amends the existing law relating to violation of the compulsory attendance law. Now, a child that is absent more than 20 days per year or the hourly equivalent, an attendance officer must file a report with the county attorney of the county in which the student resides. This includes excused and unexcused absences.

Dr. Lofquist also reported on the online enrollment system that has been initiated this year to make it easier for new students in Millard to register for school. Stimulus funds were used for this system.

Jim Sutfin shared a plethora of information in regards to open enrollment data. This related to open and option enrollments, and within district transfers. Dr. Sutfin reported that several recommendations related to policies will be forthcoming to the board for consideration.


October 27, 2010

TO: Board Members
FROM: Amy Friedman
RE: Employees of the Month

The Employees of the Month for November are Pam Ehly, READ teacher at Hitchcock Elementary and Sue Halvorson, special education resource paraprofessional.

AF:sp

# AGENDA SUMMARY SHEET 

## AGENDA ITEM: <br> MEETING DATE: <br> DEPARTMENT: <br> TITLE \& BRIEF DESCRIPTION:

ACTION DESIRED:
BACKGROUND:

## OPTIONS AND

ALTERNATIVES: na
RECOMMENDATION: It is recommended that Policy 3111 be approved (after the second reading) as

## STRATEGIC PLAN

REFERENCE: na
IMPLICATIONS OF
ADOPTION/REJECTION: na
TIMELINE: Immediate

## RESPONSIBLE PERSON:

## SUPERINTENDENT'S

 APPROVAL:submitted.
Adoption of Policy 3111
October 18, 2010 (First Reading)
November 1, 2010 (Second Reading)
General Administration

Adoption of Policy 3111 - The adoption of a policy authorizing the administration to use collection agencies to collect over due and unpaid bills.

Approval X Discussion __ Information Only ___
The District has some over due and unpaid bills that need to be collected. At present, there is about $\$ 9,000$ in uncollected obligations in the food service program.

Ken Fossen, Associate Superintendent (General Administration)


## Support Services - Business

Accounts Receiveable - Collection Agencies

The District may engage the service of collection agencies to assist with the collection of overdue accounts, insufficient fund checks, and other unpaid obligations due and owing to the District.

Legal References:

Related Policies:

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Curriculum, Instruction, and Assessment: Policy 6320 <br> Students' Graduation |
| :--- | :--- |
| MEETING DATE: | November 1, 2010 |
| DEPARTMENT: | Educational Services |
| TITLE AND BRIEF | Rule 6320 |
| DESCRIPTION: | Approval |
| ACTION DESIRED: | Reaffirm Policy 6320 - Curriculum, Instruction, and |
| BACKGROUND: | Assessment: Students' Graduation |
| OPTIONS AND | N/A |
| ALTERNATIVES: | Reaffirm |
| RECOMMENDATIONS: |  |
| STRATEGIC PLAN | N/A |
| REFERENCE: |  |
| IMPLICATIONS OF |  |
| ADOPTION OR REJECTION: |  |

TIMELINE: ..... N/A
RESPONSIBLE PERSON(S): Dr. Mark Feldhausen and Nancy Johnston
SUPERINTENDENT'S APPROVAL:


BOARD ACTION:

## Curriculum, Instruction, and Assessment

## Students’ Graduation

6320

Graduation from our schools indicates that students have satisfactorily completed the prescribed courses of study in accordance with their respective abilities to achieve and that they have satisfactorily passed any district level assessments, and examinations or other requirements set by the faculty. In addition, students shall have maintained a satisfactory record of citizenship during the students' progression through the instructional program of the schools.

The faculty will establish detailed requirements to agree with the school goals as adopted by the Board. It is expected that, insofar as possible, the faculty will apply measures of achievement to provide evidence that each student has progressed far enough toward school goals to warrant the student's graduation according to the terms of this Policy.

The principal of each school will arrange each spring for appropriate awards and recognition programs. Formal graduation exercises will be held for high school students meeting district requirements and will be coordinated between the high school administrators and the Superintendent.

In accordance with the requirements of state law, a student who receives special education services under the Special Education Act and does not qualify for graduation may receive a certificate of attendance.

Legal Reference: Neb. Rev. Stat § 79-729; Neb. L.B. 1153 (2008)
Related Policies and Rules: 6315, 6315.1, 6320.1, $6320.2,6320.3$
Policy Adopted: July 20, 1992
Revised: May 17, 1999; July 31, 2000; June 4, 2007; July 7, 2008
Millard Public Schools
Omaha, NE
Reaffirmed: July 6, 2009; November 1, 2010

## AGENDA SUMMARY SHEET

## AGENDA ITEM:

MEETING DATE:
DEPARTMENT:
TITLE AND BRIEF
DESCRIPTION:
ACTION DESIRED:
BACKGROUND:

## OPTIONS AND

ALTERNATIVES:
RECOMMENDATIONS:
STRATEGIC PLAN
REFERENCE:
IMPLICATIONS OF ADOPTION OR REJECTION:

TIMELINE:

RESPONSIBLE PERSON(S):
SUPERINTENDENT'S APPROVAL:

Curriculum, Instruction, and Assessment
Rule 6320.1 - Students: Requirements for Senior High Graduation
Rule 6320.2 - Students: Requirements for Senior High Graduation: International Baccalaureate Diploma Program

November 1, 2010
Educational Services
Rule 6320.1
Rule 6310.2
Approval $\underline{X}$
Revisions to Rule 6320.1 and 6320.2 are being recommended. While the actual graduation requirements remain the same as approved by the Board in November, 2009, minor adjustments are recommended to update the graduating class reference (dropping references to Class of 2010); to adjust two mathematics course names based on the realignment of course content due to the Board approved PreK-12 Mathematics Framework and NeSA Mathematics Table of Specifications; and to adjust the course options to meet the Technology Education graduation requirement based on the Board approved 6-12 Industrial Technology Framework.

N/A

Approve Rules 6320.1 and 6320.2
N/A

Rejection would mean that the MPS Graduation Requirements will remain as currently stated in Rules 6320.1 and 6320.2.

Immediate to update the Millard Public Schools High School Curriculum Handbook \& Registration Guide and to implement beginning the 2011-2012 school year.

Dr. Mark Feldhausen and Nancy Johnston


BOARD ACTION:

## Curriculum, Instruction, and Assessment

Students: Requirements for Senior High School Graduation
6320.1

Students differ widely in interests, abilities and expectations. For this reason, the following are stated as minimums to allow flexibility in the planning of individual student programs. However, on the assumption that some elements should be shared in common by educated persons, these basic uniform requirements are established for graduation from the Millard Public Schools. In addition to specified credit requirements students must meet district level assessments in reading, writing, mathematics, science and social studies. Graduation requirements of 230 credits, including 5 credits in Financial Literacy will become are in effective beginning with the graduation class of 2013. Prior to that time, graduation requirements reaffirmed by the Board of Education on July 6, 2009, will remain in effect for the graduating classes of 2010, 2011; and 2012.

## Minimum Requirements for Graduation - Grades 9-12

I. Credits -- A minimum of $\mathbf{2 2 5}$ credits is required for graduation for the graduating classes through 2012. Each student's program shall include but not be limited to the programs and courses listed below and may be amended, revised, or deleted by the Board of Education as approved and published in the Millard Public Schools High School Curriculum Handbooks and Registration Guide.

TOTAL COURSE/SUBJECT
PROGRAM CREDITS

COURSE OR SUBJECT AREAS
CREDITS

English 40
English 9
10
English $10 \quad 10$
English 1110
Oral Communications
(Choice of Speech, Forensics, Debate I or the combination of IB Language A1, IB Language B
and $12^{\text {th }}$ Grade Theory of Knowledge I \& II)
Choice of an English Selected Course
5
The student will take five (5) credits from the following:

## English Selected Courses

| AP English Language \& | IB English HL II |
| :--- | :--- |
| Composition | IB Film |
| AP English Literature | Literacy for Life |
| Contemporary Literature | Literature and Film |
| Creative Writing <br> Global Perspectives <br> $\quad$ through Literature | $21^{\text {st }}$ Century Media Literacy |

TOTAL COURSE/SUBJECT

COURSE OR SUBJECT AREAS
CREDITS

Social Studies 30
American History (Since 1914) - $9^{\text {th }} 10$
World Geography $-10^{\text {th }} \quad 10$
US Government \& Economics $-12^{\text {th }} \quad 5$
World Perspectives or American Studies Course 5

The student will take five (5) credits from the following:

## PROGRAM

Mathematics

PROGRAM

Science

25

| World Perspectives or | American Studies |  |
| :---: | :---: | :---: |
| World History | Ethnic Studies |  |
| World Affairs | Law Studies |  |
| World Religion | AP United States History |  |
| AP European History | AP Macro Economics |  |
| IB $20{ }^{\text {th }}$ Century World | IB History of America |  |
| History Topics |  |  |
| TOTAL |  |  |
| CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| 25 | Algebra I or Algebra I: Foundations $\ddagger 1$ or appropriate course from the math sequence- | 10 |
|  | A course numbered 220 or higher- | 10 |
|  | One additional math course- | 5 |
|  | Computer Science courses may not be applied toward math credit. |  |
| TOTAL COURSE/SUBJECT |  |  |
| CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| 25 | Students should follow one of the following science sequences. |  |
|  | Physical Science in Action- $9^{\text {th }}$ | 10 |
|  | Biology - $10^{\text {th }}$ | 10 |
|  | Choice of Science Electives numbered 333 or higher | 5 |
|  | or |  |
|  | Biology - $9^{\text {th }}$ | 10 |
|  | Chemistry or Physics - $10{ }^{\text {th }}$ | 10 |
|  | Choice of Science Electives numbered 333 or higher | 5 |
| TOTAL |  |  |
| COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| 15 | Choice of grade appropriate course. | 15 |
|  | Curriculum Handbook describes PE courses and recommends grade appropriate levels. |  |
| TOTAL COURSE/SUBJECT |  |  |
| CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| 5 | Everyday Living taken in 10th or 11th grades | 5 |


A. A grade of four (4) or better must be maintained in any course used to fulfill graduation requirements.
B. Electives courses are offered in the subject areas previously listed and in business education, foreign world language, family \& consumer sciences, industrial technology, art, drama, debate, journalism and music.
C. In order to provide flexibility in such situations as transfers and special needs, waivers may be submitted by staff and approved by the principal.
D. A student must complete 225 credits as described herein in order to graduate and receive a diploma from the Millard Public Schools.
E. A student must complete a Personal Learning Plan, meeting district requirements.
II. Credits -- A minimum of $\mathbf{2 3 0}$ credits is required for graduation for the graduating classes of 2013 and beyond. Each student's program shall include but not be limited to the programs and courses listed below and may be amended, revised, or deleted by the Board of Education as approved and published in the Millard Public Schools High School Curriculum Handbook and Registration Guide.

| PROGRAM | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| :---: | :---: | :---: | :---: |
| English | 40 | English 9 | 10 |
|  |  | English 10 | 10 |
|  |  | English 11 | 10 |
|  |  | Oral Communications (Choice of Speech, Forensics, Debate I or the combination of IB Language A1, IB Language B and $12^{\text {th }}$ Grade Theory of Knowledge) | 5 |
|  |  | Choice of an English Selected Course | 5 |
|  | The student will take five (5) credits from the following: |  |  |
|  | English Selected Courses |  |  |
|  | AP English Language \& | IB English HL II |  |
|  | Composition | IB Film |  |
|  | AP English Literature | Literacy for Life |  |
|  | Contemporary Literature | Literature and Film |  |
|  | Creative Writing | Research Methods |  |
|  | Global Perspectives through Literature | $21^{\text {st }}$ Century Media Literacy |  |
|  | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| PROGRAM | CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| Social Studies | 30 | American History (Since 1914) - $9^{\text {th }}$ | 10 |
|  |  | World Geography - $10{ }^{\text {th }}$ | 10 |
|  |  | US Government \& Economics - 12 ${ }^{\text {th }}$ | 5 |
|  |  | World Perspectives or American Studies Course | 5 |

The student will take five (5) credits from the following:

## PROGRAM

Mathematics

PROGRAM

Science
PROGRAM

## World Perspectives or <br> World History <br> World Affairs <br> World Religion <br> AP European History IB $20^{\text {th }}$ Century World History Topics <br> TOTAL <br> COURSE/SUBJECT CREDITS

## American Studies

Ethnic Studies
Law Studies
AP United States History
AP Macro Economics
IB History of America

30

## COURSE OR SUBJECT AREAS

Algebra I or Algebra I: Foundations $\ddagger 1$
or appropriate course from the math sequence-
A course numbered 220 or higher-
One additional math course-
Computer Science courses may not be applied toward math credit.

30

## TOTAL <br> COURSE/SUBJECT CREDITS

## COURSE OR SUBJECT AREAS

Students should follow one of the following science
sequences.
Physical Science in Action- $9^{\text {th }}$
Biology - $10^{\text {th }}$
Choice of Science Electives numbered 333 or higher
or
$\begin{array}{ll}\text { Biology }-9^{\text {th }} & 10\end{array}$
Chemistry or Physics - $10^{\text {th }}$
10
Choice of Science Electives numbered 333 or higher

TOTAL
PROGRAM COURSE/SUBJECT

## COURSE OR SUBJECT AREAS

Choice of grade appropriate course.
Curriculum Handbook describes PE courses and recommends grade appropriate levels.

TOTAL
COURSE/SUBJECT
PROGRAM

Health Education
COURSE OR SUBJECT AREAS

Everyday Living taken in 10th or 11th grades

CREDITS

## CREDITS

15

|  | TOTAL <br> COURSE/SUBJECT <br> CREDITS | COURSE OR SUBJECT AREAS |
| :--- | :---: | :--- |$\quad$| CREDITS |
| :---: |
| Technology <br> Education |

The student will take five (5) credits from the following:

## Fine \& Performing Arts Selected Courses

Any art course
Any music course
Drama I
Theatre Appreciation

TOTAL COURSE/SUBJECT CREDITS COURSE OR SUBJECT AREAS

## CREDITS

5

The student will take five (5) credits from the following:

## Financial Literacy Selected Courses

Personal Finance
Wealth Building \& Personal Finance (Entrepreneurship or Finance Academy)
\(\left.\begin{array}{lcl} \& \begin{array}{c}TOTAL <br>
COURSE/SUBJECT <br>

CREDITS\end{array} \& COURSE OR SUBJECT AREAS\end{array}\right]\)| CREDITS |
| :---: |
| PROGRAM |
| Human Resources |

The student will take five (5) credits from the following:

## Human Resources Selected Courses

| Sociology | Introduction to Behavioral Sciences |
| :--- | :--- |
| Psychology | IB Psychology |
| AP Psychology | IB Theory of Knowledge I |
| Adult Living | Child Development |

TOTAL
PROGRAM COURSE/SUBJECT COURSE OR SUBJECT AREAS CREDITS

Electives
60
A total of 60 additional credits

## CREDITS

60
A. A grade of four (4) or better must be maintained in any course used to fulfill graduation requirements.
B. Electives courses are offered in the subject areas previously listed and in business education, foreign world language, family \& consumer sciences, industrial technology, art, drama, debate, journalism and music.
C. In order to provide flexibility in such situations as transfers and special needs, waivers may be submitted by staff and approved by the principal.
D. A student must complete 225230 credits as described herein in order to graduate and receive a diploma from the Millard Public Schools.
E. A student must complete a Personal Learning Plan, meeting district requirements.
III. Assessments: In addition to 225 ( 230 for graduating class of 2013 and beyond) credits required for graduation, students must also successfully meet the Essential Learner Outcome assessment score requirements.
IV. Effect of Student Performance
A. When a student has successfully met the Essential Learner Outcomes Assessment cut score for each outcome:

1. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
2. Having met the cutscores for the high school Essential Learner Outcomes assessments, the student shall have met essential criteria for graduating from the Millard Public Schools.
3. Upon successful completion of the required number of credits, the student shall be eligible for a graduation diploma from the Millard public Schools.
B. If a student has not met the cutscore for a given Essential Learner Outcomes Assessment, the following shall occur:
4. An Individual Learning Plan (ILP) shall be designed by a team of qualified staff. Classroom teachers may refer students to the Millard Intervention Team (MIT) for assistance in evaluating and implementing problem-solving and intervention strategies.
5. Utilizing the Essential Learner Outcomes, school representatives will offer the student supplemental learning activities, which address recognized deficiencies. Supplemental learning activities may include but are not limited to the following:
a. differentiated/complementary instruction during regular classes (i.e., peer tutoring, needs groups, individualized instruction;
b. before- or after-school tutorials;
c. study hall tutorials;
d. change of interdisciplinary teams or level of instruction;
e. repeat of specific course(s) of study;
f. attendance at specific class(es) designed to address deficiencies; and
g. attendance at summer school.
6. If the student is verified with a disability, the IEP Team may reconvene to review the ILP and to ensure that the IEP is written to assist the student in areas of weakness and that appropriate accommodations are in place.
7. If the student has a 504 Accommodation Plan, the 504 Team may reconvene to review the ILP and to ensure that needed accommodations are in place in areas of weakness.
C. If, after a retake of an assessment, a student has not met the cutscore for a given Essential Learner Outcomes assessment, the following shall occur:
8. The Individual Learning Plan will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to MIT for identification of needs if not previously referred.
9. The student shall be retested using the appropriate Essential Learner Outcomes assessment. Students shall be given the opportunity to be retested multiple times until the requisite cutscore is achieved. Students shall be given notice of the opportunities for retesting.
10. The student will be considered ineligible for a diploma from the Millard Public Schools until such time that the requisite cutscores are achieved for high school Essential learner Outcomes assessment.
11. If the student is verified with a disability or has a 504 Accommodation Plan, then the IEP or 504 Team will reconvene to review the education plan and to consider lowering of the cutscore requirement as part of the IEP or 504 Accommodation Plan. The student's parent(s) and/or guardian(s) shall be notified and shall also be advised of the effect of lowering the cutscore.
a. Applications for approval of lowered cutscore requirements may be submitted by the student's IEP or 504 Team to the Associate Superintendent of Educational Services for consideration and, where appropriate, approval. The Associate Superintendent of Educational Services or designee shall decide and respond to all such requests.
b. If the lowered cutscore is approved, the student shall then be eligible to receive a graduation diploma with appropriate notation from the Millard Public Schools.
D. An additional opportunity is available to demonstrate student proficiency. After two retest attempts to meet the established cutscore(s) for the Essential Learner Outcome assessment(s) without achieving the cutscore, students, under building supervision, shall participate in a process, as provided in the District's Assessment Procedures, to demonstrate an appropriate level of proficiency in reading, writing, math, science or social studies. A student who successfully meets the standards and requirements of a Demonstration of Proficiency shall have met one of the essential criteria for graduating from the Millard Public Schools.

## V. Student's Right to Appeal

A. Students who have not achieved the necessary high school cutscores as approved by the Millard Board of Education may appeal the denial of a diploma.
B. A student may appeal the denial of a diploma only on the grounds that the student's failure to achieve the required cut score is due to:

1. The failure of the District to provide a reasonable accommodation, which was previously requested by the student and denied by the District.
2. The failure of the District to provide an alternate assessment or approve a demonstration of proficiency, which had been previously requested by the student and denied by the District.
VI. Procedures for Appeal
A. Within seven (7) days after the receipt of the notice that the student failed to achieve the cut score or credits required for graduation from the Millard Public Schools, a written notice of appeal shall be served upon the Superintendent of the Millard Public Schools or his/her designee. Such appeal shall set forth all of the reasons for the appeal as provided herein and shall set forth the relief sought by the student, parent(s) or guardian(s). Such notice of appeal may also include any additional information, which is relevant to the appeal.
B. Within seven (7) days after the receipt of the written notice of appeal and any supporting information relevant to the appeal, the Superintendent or designee shall consider and render a
decision on the appeal based on whether the decision of the District was unreasonable. Such decision shall then be forwarded to the student's parent(s) and/or guardian(s) advising the student's parent(s) and/or guardian(s) of the basis for the Superintendent's or designee's decision and the reasons therefore
C. Within seven (7) days after the receipt of the written notification from the Superintendent or the Superintendent's designee, a written request may be made by the student, parent(s), or guardian(s) to the secretary of the Millard Board of Education or the Superintendent for a hearing before the Millard Board of Education to be held on the issue whether the decision of the Superintendent or his designee was unreasonable.
D. Such hearing shall be held before the Millard Board of Education within thirty (30) days of the date the request for hearing was received. If a hearing before the Millard Board of Education is not received in a timely manner, the decision of the Superintendent or the Superintendent's designee shall be final.
E. The student, parent(s) and/or guardian(s) shall be advised at least seven (7) days prior to the date of the hearing before the Board and such notification shall set forth the date, time, and place for the hearing before the Millard Board of Education.
F. The parties may, by mutual written agreement, extend the time for hearing or final determination.
G. The student, parent(s), and/or guardian(s) shall have the right to be represented by legal counsel and shall have the opportunity to present such evidence that is material to the issue or issues stated in the appeal.
H. The hearing shall be conducted in closed session and in accordance with the student privacy laws unless the student, parent(s), and/or guardian(s) shall request, in writing, that the hearing be held in open session. Any formal action of the Millard Board of Education shall be taken in closed session unless such proceeding was requested by the student, parent(s), or guardian(s) to be held in open session.
I. The decision of the Millard Board of Education shall be by vote of a majority of the members of the Millard Board of Education and the Millard Board of Education shall reduce its findings and decision to writing and provide the written findings and decision to the student, parent(s), and/or guardian(s) within ten (10) days of the hearing.

## VII. Graduation

Upon successful completion of the required credits, assessments and Personal Learning Plan, a student shall be eligible for a graduation diploma from the Millard Public Schools.
VIII. Annual Review

This rule shall be reviewed annually.
Related Policies and Rules: 6301, 6301.1, 6315, 6315.1, 6320, 6320.2, 6320.3
Rule Approved:
Millard Public Schools
Revised: Dec. 5, 1983; Dec. 17, 1990, May 17, 1999; Oct. 18, 1999, July 31, 2000;
Omaha, NE
March 4, 2002; July 21, 2003; June 21, 2004; June 6, 2005; June 5, 2006; June 4,
2007; July 7, 2008; November 2, 2009; November 1, 2010
Reaffirmed: July 6, 2009

## Curriculum, Instruction, and Assessment

## Students: Requirements for Senior High School Graduation International Baccalaureate Diploma Program

I. Credits -- A minimum of 225 credits is required for graduation for graduating classes of 2010, 2011; and 2012. A minimum of 230 credits is required for graduation for the graduating class of 2013 and beyond.
II. Assessments: In addition to 225 or 230 credits required for graduation, students must also successfully meet the Essential Learner Outcome assessment score requirements in reading, writing, mathematics, science, and social studies.
III. Personal Learning Plan: A student must complete a personal learning Plan (PLP), meeting district requirements.
IV. Each student's International Baccalaureate Diploma Program (IB DP) shall include the courses of study as outlined in Rule 6320.1 with such adjustments (additions or substitutions) to the programs and courses as listed below. Such adjustments are made to avoid duplication in the program of study required for IB DP students.

Millard Public Schools' Graduation International Baccalaureate Program Additions/Substitutions
Requirement
English: Selected Electives (5 credits) Substitute IB English HL II (10 credits)
English: Oral Communications (5 Credits) Substitute Imbedded Oral Assessments found in Language
A1, Language B and Theory of Knowledge I \& II requirements
Social Studies: World Geography ( 10 Credits) Substitute IB $20^{\text {th }}$ Century World History Topics ( 10 credits)
Add IB History of Americas ( 10 credits) to course options
Add IB Theory of Knowledge I (max. 5 Credits)

- Add Introduction to Chemistry and Physics (10 credits)
- IB Chemistry ( 10 credits) and
- IB Physics ( 10 credits) to course options

Science: Life Science Course Options Add IB Biology (10 credits) to course options
Health Education: Everyday Living will be available for enrollment during grades 9-12 for IB DP students. Students waived out of Everyday Living must pick an additional Human Resources course. The Theory of Knowledge I course can only meet the Human Resource Course 5 credit requirement.
V. These adjustments are only applicable to students enrolled in the full International Baccalaureate Diploma program with intentions to test for and secure the IB Diploma.

Approved: April 16, 2001
Revised: August 4, 2003; June 5, 2006; June 4, 2007; July 7, 2008; November 2, 2009;
Millard Public Schools Omaha, NE
November 1, 2010
Reaffirmed: July 6, 2009

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Technology Rule 7100.1 |
| :--- | :--- |
| MEETING DATE: | November 1, 2010 |
| DEPARTMENT: | Technology Division |
| TITLE AND | Rule 7100.1—Use of District Computers, Software and Data <br> BRIEF DESCRIPTION: |
| ACTION DESIRED: | Approval of Rule 7100.1 |

RECOMMENDATIONS: Approve Rule 7100.1— Use of District Computers, Software and Data Files: Compliance with Applicable Law

STRATEGIC PLAN REFERENCE: None

TIMELINE: Immediate implementation

RESPONSIBLE PERSON(S): Victoria L. Hoskovec

SUPERINTENDENT'S APPROVAL:


## BOARD ACTION:

## Technology

Use of District Computers, Software, and Data Files
District personnel will adhere to the laws, policies, and rules governing computers including, but not limited to, copyright laws, rights of software publishers, license agreements, acts of terrorism, assault, threats and personnel and student rights of privacy created by federal and state law.

Legal Reference: The Copyright Act; Family Educational Rights and Privacy Act; Neb. Rev. Stat. §§ 79-2, 104 and 79-8, 109 (Reissue 1996).

Policy Adopted: May 17, 1993
Revised: Dec. 20, 1999; April 2, 2007
Millard Public Schools
Omaha, Nebraska
April 2, 2007: Renumbered from 4157

## Technology

Compliance with Applicable Law
Use of District-owned computers shall comply with all applicable policies and rules of the District, and with all applicable state and federal statutes. The District will provide all users with appropriate training for the use of such equipment. The District will comply with license agreements and/or policy statements contained in software packages used by the District. Questions about compliance with license agreements or use of a software package will be resolved through direct negotiation and mutual agreement with the software publisher, copyright holder, and/or licensor.

In an effort to prevent violation of copyright laws and illegal software use, the following rules will apply:
I. The legal and ethical implications of software use will be taught to personnel and students at all levels where there is technology software use.
II. The building principal, principal's designee, or appropriate supervisor will be responsible for informing district personnel of the District Computer and Software Policy and Rules.
III. When permission is obtained from a copyright holder to use software on a disksharing system, reasonable efforts will be made to prevent unauthorized copying.
IV. Under no circumstances will illegal copies of copyrighted software be made or used on district equipment.
V. The Executive Director of Technology or designee is authorized to sign software license agreements for district schools. The District and each school using licensed software shall keep a file containing a signed copy of software agreements for that school.
VI. The school principal or principal's designee will be responsible for establishing practices which will enforce the District Computer and Software Policy and Rule.
VII. The following uses of district computers and telecommunications devices will be strictly prohibited:
A. Offensive Messages. The use, display or transmission of (i) sexually explicit images, messages, cartoons; (ii) ethnic slurs or racial epithets; or (iii) acts of terrorism, assault, or threats.
B. Personal Use. Personal use of District-owned computers and telecommunication devices are permitted to contact a child at home, a teacher, a doctor, a day care center, a baby-sitter, a family member, or any other person to inform any such
person of an unexpected schedule change or for other essential personal business. Such personal use shall be kept to a minimum and shall not interfere with the performance of District business. Any other personal use of District-owned cellular phones, telephone equipment or telephone systems is strictly prohibited.
C. Commercial, and/or Religious Messages. Use for the purpose of solicitation or proselytization for commercial, religious, political, personal or any other non-jobrelated activity.
D. Inappropriate Use of E-mail and/or Internet. The use of the District's network, internet, e-mail system and telecommunications systems, shall remain under the control of the District and may only be used for district business subject to applicable law, policy and rule. This includes, but is not limited to, the downloading of any inappropriate materials, games, or other files not required for staff to fulfill their job duties. Sexual harassment delivered by e-mail is covered by the same policy and rule which covers verbal or physical harassment.

Violation of this rule may result in disciplinary action.
The District reserves all rights it has under the fair use doctrine of the Copyright Act.
Legal Reference: The Copyright Act; Neb. Rev. Stat. § 49-14,101.01 (3).

Rule Approved: May 17, 1993
Millard Public Schools
Revised: Dec. 20, 1999; April 2, 2007; April 13, 2009; November 1, 2010 Omaha, Nebraska

April 2, 2007: Renumbered from 4157.1

## AGENDA SUMMARY SHEET

| AGENDA ITEM: | Technology Rule 7500.1 |
| :--- | :--- |
| MEETING DATE: | November 1, 2010 |
| DEPARTMENT: | Technology Division |
| TITLE AND | Rule 7500.1—Telephone Equipment and Telephone Systems |
| BRIEF DESCRIPTION: | Approval of Rule 7500.1 |
| ACTION DESIRED: | Rule 7500.1 has been revised to comply with Nebraska state <br> law and the guidelines for acceptable use of telephone <br> equipment, including cellular phones. District guidelines will <br> be revised and communicated to all staff as a result of the <br> approval of this rule. |

RECOMMENDATIONS: Approve Rule 7500.1—Telephone Equipment and Systems

STRATEGIC PLAN REFERENCE: None

TIMELINE: Immediate implementation

RESPONSIBLE PERSON(S): Victoria L. Hoskovec

SUPERINTENDENT'S APPROVAL:


BOARD ACTION:

## Category: Technology

Policy: Telephone Equipment and Telephone Systems: Acceptable Use
Telephone communication, in its various forms, is an essential part of the day-to-day operations of the Millard Public Schools. Telephone communications are utilized by District employees to effectively and efficiently conduct District business. The Superintendent or designee shall establish guidelines for the utilization of telephone communications and associated systems within the District.

Date of Adoption: March 21, 2005

Millard Public Schools
Omaha, NE

Category: Technology
Policy: Telephone Equipment and Telephone Systems: Acceptable Use Rule: Telephone Equipment and Telephone Systems

Telephone communications includes, but is not limited to, analog, digital, and Voice over Internet Protocol (VoIP) telephones, cellular telephones, faxes, pagers, voicemail, text messaging, and associated services. Telephone communications shall be cost effective, compliant with all applicable state and federal laws, and used for the business of the MillardPublic Schools-District. All District employees must comply with the following guidelines.

## I. District-Owned Telecommunications Equipment and Systems.

A. The District shall provide District-owned cellular telephones to employees designated by the Superintendent. Such cellular phones shall be used only for District business. The personal use of such District-owned cellular phones is prohibited, except for very limited personal use permitted by this Rule and by Nebraska statutes. A violation of the District's policy against personal use may be grounds for employee discipline and/or criminal sanctions as provided by Nebraska statutes.
B. All telephones, cellular telephones, associated telephone and cellular equipment, faxes, pagers, voicemail, text messaging, and associated systems, and any messages contained therein hereinafter within or generated by District-owned cellular telephones, telephone equipment and systems are the property of the Millard Public Schools-District.
C. II. All communications and records associated with the use of District-owned cellular telephones, telephone equipment or telephone systems may be public records and subject to public disclosure. Such communications and records are also subject to review and audit by the District. There is no individual right to privacy in the use of said any District-owned cellular telephones, telephone equipment or telephone systems and such use may be monitored as provided in this Rule.
V. D. All District-owned cellular telephones, telephone equipment and telephone systems are provided to assist employees in the performance of the duties and responsibilities during their employment with the District. Telephone communications should be limited in number and duration to those necessary to effectively conduct the business of the District.

Eligible Users.- E. Employees may requesting the use of a District-owned cellular telephone or similar telecommunication device. telephone equipment or telephone systems must be approved by the Superintendent or designee. Requests must be initially approved by the employee's supervisor and the budget manager responsible for said expenditure. Completed requests are submitted to the Superintendent or designee for final review, approval and processing.

## II. Cellular Telephones, Superintendent and Executive Cabinet.

A. The Superintendent, the members of the Executive Cabinet, which include the Associate Superintendent of Educational Services, the Associate Superintendent for General Administration, the Executive Director of Human Resources, the Director of Administrative

Affairs, the Director of Communications, the Director of Activities and Athletics, and the Executive Director of Technology, and any other employees as may be designated by the Superintendent which, in the Superintendent's judgment, are required to be readily available to conduct District business, may, in lieu of using a District-owned cellular phone, elect to purchase a cellular phone device, provided that such cellular-phone device is capable of receiving both voice and data service, and further, has a service plan that includes both voice and data service. Those employees who elect to purchase a personal cellular phone device in lieu of receiving a District-owned cellular phone, shall purchase a cellular phone that is capable of receiving both voice and data service. The District shall provide those employees a monthly stipend of \$80.00 for monthly service plan charges. Such cellular phones shall be the property of the employee and any stipend shall be included as part of the employee's compensation. No other reimbursements above the stipend amount shall be allowed.
III. The Technology Division is shall be responsible for acquisition, installation, maintenance and repair of all District-owned cellular telephones, telephone equipment and telephone systems. The Technology Division shall also be responsible for the administration of all of the District's cellular telephone, telephone and voicemail accounts.
IV. Department supervisors are responsible for overseeing the use of the Districts District-owned cellular telephones, telephone equipment and telephone systems and ensuring policy compliance. The Technology Division shall be notified by the Department Supervisors of any needed additions, moves, or changes required to telephone communication services.
VI. V. District-owned landline telephones shall have voicemail service. All voicemail boxes will be protected with a PIN (personal identification number). PINs shall not be shared with others. Voicemail is to be used as a backup in the event one is not available to answer a call. Each user is expected to respond to voicemail messages in a timely manner. If away from the office for more than one business day, the user is expected to change voicemail greeting to reflect this fact and direct callers to alternate contacts if possible.
VII.
VIII. VI. Use of 411 directory assistance should be avoided since a fee is incurred with each use. Print or online directories should be consulted first.
IX. VII. Use of other pay-for-use telephone services (e.g., busy signal redial, last call return activation - *69, etc.) should only be used to facilitate the safety and security of District students and staff.
VIII. Unacceptable Use. Personal use of District-owned cellular telephones, telephone equipment and telephone systems is prohibited, except for very limited personal use permitted by this Rule and by Nebraska state statutes. District-owned cellular phones, telephone equipment and telephone systems shall also not be used for the following purposes:
I. A. Transmitting communications and messages that are obscene, profane, or offensive, messages or transmitting any communications and messages while engaging in any illegal
activity;
I. B. Transmitting communications and messages that violate the District's anti-harassment policy or transmitting communications and messages that create an intimidating or hostile work environment;

ШII. C. Any conduct including the unauthorized use of a PIN or other password;
IV. D. Solicitation or proselytization for commercial, religious, political, personal, or any other reason not related to the conduct of the employee's job duties non-job-related activity;
V. E. Soliciting to buy or sell goods or services unrelated to the business of the District-;
VI. F. Calling 1-900 and similar pay-for-service phone numbers.
IX. Limited Personal Use. Personal use of District-owned cellular phones, telephone equipment or telephone systems is allowable permitted to contact a child at home, a teacher, a doctor, a day care center, a baby-sitter, a family member, or any other person to inform any such person of an unexpected schedule change or for other essential personal business. Such personal use shall be kept to a minimum and shall not interfere with the performance of District business but must belimited in number and duration and must not interfere with the performance of District business. Gharges for long distance calls for personal reasons shall not be charged to the District. If a personal long distance call must be made and billed to the District the employee should receive authorization from his/her supervisor to make the call first. Employees shall reimburse the District for the any additional cost of any long-distance calls charged to the District as a result of any acceptable personal use. Any other personal use of District-owned cellular phones, telephone equipment or telephone systems is strictly prohibited.
$\underline{\text { X. Monitoring. The Millard Public Schools-District reserves the right to monitor, review and }}$ audit the use of all District-owned cellular telephones, telephone equipment and telephone systems. The monitoring of such equipment or systems may be done for any reasons. The District further reserves the right to search District-owned cellular phones, telephone equipment and telephone systems as part of any investigation into unauthorized use or as part of an investigation into any unauthorized or illegal conduct.
XI. Supported Services and Repair. District-owned cellular telephones and telephone equipment that is damaged, lost, or stolen must be reported immediately to the Technology Division HelpDesk. If said equipment is damaged, lost, or stolen through the-acts of or negligence, of the authorized user, that individual the employee who was assigned such damaged, lost, or stolen cellular phone or telephone equipment will be responsible for reimbursing the District for all repair and/or replacement costs.
XII. Compliance. Use of District-owned cellular telephones, telephone equipment and telephone systems are expected to shall comply with Districts all applicable policies and rules of the District, and with all applicable state and federal statutes, and commenications guidelines. The District will provide all users with appropriate training for the use of such equipment.

Related Policy: 7500
Legal Reference: Neb. Rev. Stat. § 81,1120.47; 41-14,101 (4) Neb. Rev. Stat. § 49-14,101.01
(3).

Date of Adoption: March 21, 2005
Millard Public Schools Omaha, NE
Date of Revision: November 1, 2010

## AGENDA SUMMARY SHEET

| Meeting Date: | November 1, 2010 |
| :--- | :--- |
| Department | Human Resources |
| Action Desired: | Approval |
| Background: | Personnel item: (1) Resignation |
| Options/Alternatives |  |
| Considered: | N/A |
| Recommendations: | Approval |
| Strategic Plan | N/A |
| Reference: | N/A |
| Implications of | N/A |
| Adoption/Rejection: | Dr. Jim Sutfin |
| Timeline: |  |

Superintendent's Signature: $\qquad$ xis w. 年会

## RESIGNATIONS

Recommend: The following resignation be accepted:

1. Ann McConaughey - Kindergarten Teacher at Hitchcock Elementary School. Resigning October 18, 2010 for personal reasons. She is currently on a Leave of Absence.

October 20, 2010
Millard Public Schools
Total Enrollment




|  | K | 1 | 2 | 3 | 4 | 5 | $\begin{gathered} \text { SpEd } \\ \text { Cluster } \end{gathered}$ | Total | Current Change | YTD Change | Sep-10 <br> Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hitchcock | 15 | 16 | 12 | 15 | 15 | 27 | 9 |  |  |  |  |  |
|  | 14 | 17 | 14 | 14 | 15 |  | 9 |  |  |  |  |  |
| Total Students | 29 | 33 | 26 | 29 | 30 | 27 | 18 | 192 | -1 | -1 | 193 | 174 |
| Total Teachers | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 13 |  |  |  | 11 |
| Classroom Avg | 14.5 | 16.5 | 13.0 | 14.5 | 15.0 | 27.0 | 9.0 | 15 |  |  |  | 16 |
|  | K | 1 | 2 | 3 | 4 | 5 | SpEd Cluster | Total | Current Change | YTD Change | Sep-10 <br> Enrollment |  |
| Holling Heights | 21 | 22 | 20 | 18 | 18 | 22 | 6 |  |  |  |  |  |
|  | 22 | 18 | 20 | 22 | 20 | 22 | 4 |  |  |  |  |  |
|  | 23 | 20 | 21 | 20 | 20 | 22 |  |  |  |  |  |  |
| Total Students | 66 | 60 | 61 | 60 | 58 | 66 | 10 | 381 | 3 | 3 | 378 | 371 |
| Total Teachers | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 20 |  |  |  | 18 |
| Classroom Avg | 22.0 | 20.0 | 20.3 | 20.0 | 19.3 | 22.0 | 5.0 | 19 |  |  |  | 21 |


|  | K | 1 | 2 | 3 | 4 | 5 | M-K | M1-3 | M4-5 | Total | Current Change | YTD Change | Sep-10 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Montclair | 19 | 22 | 20 | 19 | 22 | 25 | 14 | 24 | 17 |  |  |  |  |  |
|  | 20 | 23 | 21 | 18 | 22 | 25 | 16 | 23 | 20 |  |  |  |  |  |
|  |  |  |  |  |  |  | 16 | 24 | 22 |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 24 | 20 |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 23 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 23 |  |  |  |  |  |  |
| Total Students | 39 | 45 | 41 | 37 | 44 | 50 | 46 | 141 | 79 | 522 | -1 | -1 | 523 | 522 |
| Total Teachers | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 6 | 4 | 25 |  |  |  | 25 |
| Classroom Avg | 19.5 | 22.5 | 20.5 | 18.5 | 22.0 | 25.0 | 15.3 | 23.5 | 19.8 | 21 |  |  |  | 21 |


|  | K | 1 | 2 | 3 | 4 | 5 | $\begin{array}{r} \text { SpEd } \\ \text { Cluster } \end{array}$ | Total | Current Change | YTD Change | Sep-10 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Morton | 21 | 21 | 19 | 17 | 23 | 24 | 7 |  |  |  |  |  |
|  | 17 | 15 | 19 | 18 | 21 | 24 | 8 |  |  |  |  |  |
|  | 20 | 12 | 14 | 18 | 21 | 26 |  |  |  |  |  |  |
| Total Students | 58 | 48 | 52 | 53 | 65 | 74 | 15 | 365 | 3 | 3 | 362 | 350 |
| Total Teachers | 3 | 3 | 3 | 3 | 3 | 3 | 2.0 | 20 |  |  |  | 18 |
| Classroom Avg | 19.3 | 16.0 | 17.3 | 17.7 | 21.7 | 24.7 | 7.5 | 18 |  |  |  | 19 |
|  | K | 1 | 2 | 3 | 4 | 5 |  | Total | Current Change | YTD Change | Sep-10 <br> Enrollmen |  |
| Neihardt | 20 | 21 | 21 | 25 | 19 | 24 |  |  |  |  |  |  |
|  | 19 | 21 | 21 | 23 | 22 | 24 |  |  |  |  |  |  |
|  | 20 | 20 | 21 | 24 | 21 | 25 |  |  |  |  |  |  |
|  | 20 | 21 | 20 | 22 | 20 | 24 |  |  |  |  |  |  |
|  |  | 21 |  |  | 21 |  |  |  |  |  |  |  |
| Total Students | 79 | 104 | 83 | 94 | 103 | 97 |  | 560 | -2 | -2 | 562 | 560 |
| Total Teachers | 4 | 5 | 4 | 4 | 5 | 4 |  | 26 |  |  |  | 26 |
| Classroom Avg | 19.8 | 20.8 | 20.8 | 23.5 | 20.6 | 24.3 |  | 22 |  |  |  | 22 |


|  | K | 1 | 2 | 3 | 4 | 5 | M-K | M1-3 | M4-5 | Total | Current Change | YTD Change | Sep-10 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Norris | 20 | 25 | 21 | 17 | 19 | 24 | 12 | 19 | 21 |  |  |  |  |  |
|  | 18 | 24 | 20 | 20 | 20 | 24 | 8 |  | 18 |  |  |  |  |  |
| Total Students | 38 | 49 | 41 | 37 | 39 | 48 | 20 | 58 | 39 | 369 | 3 | 3 | 366 | 369 |
| Total Teachers | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 19 |  |  |  | 19 |
| Classroom Avg | 19.0 | 24.5 | 20.5 | 18.5 | 19.5 | 24.0 | 10.0 | 19.3 | 19.5 | 19 |  |  |  | 19 |


|  | K | 1 | 2 | 3 | 4 | 5 | Total | Current Change | YTD <br> Change | Sep-10 Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reagan | 22 | 22 | 22 | 22 | 19 | 20 |  |  |  |  |  |
|  | 21 | 22 | 16 | 21 | 20 | 20 |  |  |  |  |  |
|  | 20 | 20 | 23 | 22 | 20 | 20 |  |  |  |  |  |
|  | 21 | 20 | 21 | 21 | 21 | 19 |  |  |  |  |  |
|  | 21 | 22 | 22 | 21 | 17 |  |  |  |  |  |  |
|  | 21 |  | 20 |  |  |  |  |  |  |  |  |
| Total Students | 126 | 106 | 124 | 107 | 97 | 79 | 639 | 1 | 1 | 638 | 639 |
| Total Teachers | 6 | 5 | 6 | 5 | 5 | 4 | 31 |  |  |  | 31 |
| Classroom Avg | 21.0 | 21.2 | 20.7 | 21.4 | 20.0 | 19.8 | 21 |  |  |  | 21 |



## AGENDA SUMMARY SHEET

Agenda Item:
Meeting Date: $\quad$ November 1, 2010
Department: Human Resources

## Title and Brief Description:

## Action Desired: Report Only

Background: The annual Personnel Report contains information regarding the District's staffing level, classroom enrollment averages, teacher preparation, experience and student teacher internships. Report highlights include:

- 62 Percent of our certificated staff holds an advanced degree.
- Certificated staff members have worked for Millard for an average of 10.8 years and an average of 14.4 total years in education.
- The staff to administrator ratio decreased slightly from 29.4 to 1 , to 29.2 to 1 . In addition, the ratio of teachers to administrators remained steady (19.2 to 1 ).
- We hosted 121 student teachers in Millard during the 2009-2010 school year.
- A historical look at personnel distribution and ratios between staff positions is provided along with graphs to illustrate trends since 1977.
- Information regarding retention percentages of teachers hired over the last five years is included. Our first year staff member retention rate for the 2009-2010 school year was $94.3 \%$ (New to profession teachers was $90.0 \%$ )
- Included in this report is six additional certificated FTE that were filled after the start of the 2009-2010 school year with ARRA funds. There is also an increase in certified FTE's listed because of additional academy hires, graduation requirements, as well as enrollment.
- The information provided is a "snapshot" of information that can change from day-today and year-to-year. As a result, staff changes reflect the difference in the "snapshot" from September '09 to September ' 10


## Recommendations: Report Only Responsible <br> Persons: <br> Mr. Kevin Chick, Dr. Jim Sutfin, Mr. Chad Meisgeier, Ms. Jeanine Beaudin

Superintendent's Signature:


# rpillard <br> PUBLIC SCHOOLS <br> www.mpsomaha.org 



## Personnel Report

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## Full-time Equivalency

| Employee Class | Staff F.T.E. 10-11 | Staff F.T.E. 09-10 | F.T.E. Change |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| Administrators | 1731.17 | 88.00 | 2.00 |
| Teachers | 15.00 | 1693.15 | 38.02 |
| School Nurses | 56.45 | 15.00 | 0.00 |
| Professional Technical Salaried | 174.40 | 51.60 | 4.85 |
| Professional Technical Hourly | 308.91 | 171.24 | 3.16 |
| Educational Paraprofessionals | 200.69 | 317.38 | -8.47 |
| Custodial/Maintenance | 142.71 | 201.09 | -0.40 |
| Food Service | 139.81 | 2.90 |  |
| Totals | $\mathbf{2 7 1 9 . 3 3}$ | $\mathbf{2 6 7 7 . 2 7}$ | $\mathbf{4 2 . 0 6}$ |


| Employee Count |  |  |  |
| :--- | :---: | :---: | :---: |
| Employee Class | Staff Count 10-11 | Staff Count 09-10 | \# Change |
|  | 90 |  |  |
| Administrators | 1764 | 88 | 2.00 |
| Teachers | 15 | 1733 | 31.00 |
| School Nurses | 60 | 15 | 0.00 |
| Professional Technical Salaried | 187 | 56 | 4.00 |
| Professional Technical Hourly | 425 | 185 | 2.00 |
| Educational Paraprofessionals | 209 | 442 | -17.00 |
| Custodial/Maintenance | 178 | 208 | 1.00 |
| Food Service | $\mathbf{1 8 0}$ | -2.00 |  |
| Totals | $\mathbf{2 9 2 8}$ | $\mathbf{2 9 0 7}$ | $\mathbf{2 1 . 0 0}$ |

## Administrator Positions

| Class | Title | Filled FTE |
| :--- | :--- | ---: |
| A010 | SUPERINTENDENT | 1.00 |
| A020 | ASSOC SUPT GENERAL ADMIN | 1.00 |
| A030 | ASSOC SUPT EDUC SERV | 1.00 |
| A120 | EXEC DIR TECHNOLOGY | 1.00 |
| A130 | EXEC DIR HUMAN RESOURCES | 1.00 |
| A200 | DIR EMPLOYEE RELATIONS | 1.00 |
| A205 | DIR ASSMENT,RESEARCH,EVAL | 1.00 |
| A210 | DIR PERSONNEL | 1.00 |
| A220 | DIR ADMIN AFFAIRS | 1.00 |
| A230 | DIR COMMUNICATIONS | 1.00 |
| A240 | DIR PUPIL SERVICES | 1.00 |
| A250 | DIR STAFF DEVELOPMENT | 1.00 |
| A260 | DIR ELEM \& EARLY CHILD ED | 1.00 |
| A270 | DIR SECONDARY ED | 1.00 |
| A280 | DIR SPED | 1.00 |
| A300 | DIRECTOR OF ACTIVITIES | 1.00 |
| A310 | COORD OF CAREER \& TECH ED | 1.00 |
| A320 | ADM SPEC PROG\& COMPLIANCE | 1.00 |
| A330 | COORD SPECIAL PROJECTS | 1.00 |
| A340 | COORD K-5 SPED PROG | 1.00 |
| A350 | COORD 6-12 SPED PROG | 1.00 |
| A354 | COORD SPED RELSRV\&YNGADLT | 1.00 |
| A360 | COORD PRE-SCHOOL SPED | 1.00 |
| A401 | ELEM PRINCIPAL | 25.00 |
| A402 | MDL SCH PRINCIPAL | 6.00 |
| A403 | HS PRINCIPAL | 3.00 |
| A421 | ELEM ASST PRINCIPAL | 4.00 |
| A422 | MDL SCH ASST PRINCIPAL | 12.00 |
| A423 | HS ASST PRINCIPAL | 12.00 |
| A443 | HS ACTIVITY DIRECTOR | 3.00 |
| A463 | HORIZON HS PRINCIPAL | 1.00 |
| A473 | HORIZON ASST PRINCIPAL | 1.00 |
| TOTAL |  | 90.00 |
|  |  |  |

Teacher Positions

| Class | Title | Filled FTE |
| :--- | :--- | ---: |
| C001 | NSI ADMINISTRATOR INTERN | 1.00 |
| C011 | MONTESSORI PRESCHOOL TCHR | 4.00 |
| C051 | PRESCHOOL TEACHER | 1.00 |
| C081 | MONTESSORI PRE/KDG TCHR | 4.00 |
| C091 | KINDERGARTEN TEACHER | 79.00 |
| C101 | MONTESSORI 1-3 TEACHER | 8.00 |
| C111 | GRADE 1 TEACHER | 85.00 |
| C121 | GRADE 2 TEACHER | 79.00 |
| C131 | GRADE 3 TEACHER | 76.00 |
| C141 | GRADE 4 TEACHER | 78.00 |
| C151 | GRADE 5 TEACHER | 72.00 |
| C162 | GRADE 6 TEACHER | 67.25 |
| C301 | CORE TEACHER | 12.00 |
| C311 | MONTESSORI 4/5 TEACHER | 6.00 |
| C312 | MONTESSORI TEACHER | 3.00 |
| C321 | ART TEACHER | 2.00 |
| C322 | ART TEACHER | 9.50 |
| C323 | ART TEACHER | 14.00 |
| C333 | BUSINESS TEACHER | 26.01 |
| C352 | LANGUAGE ARTS TEACHER | 33.70 |
| C353 | LANGUAGE ARTS TEACHER | 69.50 |
| C362 | READING TEACHER | 11.00 |
| C363 | READING TEACHER | 2.00 |
| C381 | WORLD LANGUAGE TEACHER | 1.00 |
| C382 | WORLD LANGUAGE TEACHER | 29.15 |
| C383 | WORLD LANGUAGE TEACHER | 37.90 |
| C412 | FAMILY CONSUMER SCI TCHR | 9.75 |
| C413 | FAMILY CONSUMER SCI TCHR | 16.80 |
| C432 | INDUSTRIAL TECH TEACHER | 9.00 |
| C433 | INDUSTRIAL TECH TEACHER | 17.66 |
| C452 | COMPUTER TEACHER | 10.50 |
| C453 | COMPUTER TEACHER | 0.85 |
| C462 | MATH TEACHER | 29.80 |
| C463 | MATH TEACHER | 57.15 |
| C472 | SCIENCE TEACHER | 29.10 |
| C473 | SCIENCE TEACHER | 53.00 |
| C492 | SOCIAL STUDIES TEACHER | 26.90 |
|  |  |  |
|  |  |  |

Teacher Positions

| Class | Title | Filled FTE |
| :--- | :--- | ---: |
| C493 | SOCIAL STUDIES TEACHER | 55.08 |
| C503 | ACADEMY LEAD TEACHER | 1.75 |
| C513 | NEW FRONTIER TEACHER | 4.00 |
| C531 | VOCAL MUSIC TEACHER | 26.85 |
| C532 | VOCAL MUSIC TEACHER | 8.50 |
| C533 | VOCAL MUSIC TEACHER | 4.00 |
| C54I | INSTR MUSIC TEACHER | 16.00 |
| C55I | ORCHESTRA TEACHER | 10.75 |
| C572 | HEALTH TEACHER | 5.75 |
| C591 | PHYSICAL ED TEACHER | 27.05 |
| C592 | PHYSICAL ED TEACHER | 14.50 |
| C593 | PHYSICAL ED TEACHER | 21.13 |
| C611 | ELEM COUNSELOR | 11.80 |
| C612 | MDL SCH COUNSELOR | 18.00 |
| C613 | HIGH SCH COUNSELOR | 20.50 |
| C620 | MEDIA SPECIALIST | 1.00 |
| C621 | MEDIA SPECIALIST | 24.10 |
| C622 | MEDIA SPECIALIST | 6.00 |
| C623 | MEDIA SPECIALIST | 7.00 |
| C631 | READ TEACHER | 24.55 |
| C641 | EARLY LIT INT (ELI) TCHR | 8.00 |
| C651 | GAP | 0.30 |
| C652 | LEARNING CTR TEACHER | 5.00 |
| C66I | ELL TEACHER | 12.50 |
| C670 | CHAPTER 1 PRESCHOOL TCHR | 8.00 |
| C671 | CHAPTER 1 TEACHER | 13.00 |
| C682 | HIGH ABILITY LRNER TCH | 3.50 |
| C710 | MEP TECH FACILITATOR | 4.00 |
| C711 | TECHNOLOGY LEADER | 1.00 |
| C721 | INSTR FACILITATOR | 11.95 |
| C733 | INSTRUCTIONAL DEPT HEAD | 1.00 |
| C741 | MEP FACILITATOR | 4.00 |
| C743 | MEP FACILITATOR | 8.00 |
| C751 | CADRE ASSOCIATE | 4.00 |
| C770 | MEA PRESIDENT | 1.00 |
| C79I | INTERVENTIONIST | 4.00 |
| C811 | SPED PROGRAM FACILITATOR | 3.00 |
|  |  |  |

Teacher Positions

| Class | Title | Filled FTE |
| :---: | :--- | ---: |
| C823 | SPED ADAPTIVE PE TEACHER | 1.00 |
| C831 | SPED RESOURCE TEACHER | 44.00 |
| C832 | SPED RESOURCE TEACHER | 30.50 |
| C833 | SPED RESOURCE TEACHER | 28.00 |
| C841 | MULTI CAT SPED TCHR ELM | 11.00 |
| C842 | MULTI CAT SPED TCHR MS | 3.00 |
| C843 | MULTI CAT SPED TCHR HS | 1.00 |
| C851 | SPED MH TEACHER | 7.00 |
| C852 | SPED MH TEACHER | 4.00 |
| C853 | SPED MH TEACHER | 12.00 |
| C861 | SPED BD TEACHER | 4.00 |
| C862 | SPED BD TEACHER | 4.00 |
| C873 | SPED VOC SPEC NEEDS TCHR | 2.00 |
| C883 | SPED MLC TEACHER | 4.00 |
| C891 | AUDIOLOGIST | 1.00 |
| C901 | SPEECH PATHOLOGIST | 0.50 |
| C90I | SPEECH PATHOLOGIST | 58.30 |
| C913 | SPED VISION IMPAIRED TCHR | 3.00 |
| C922 | SPED BEHAVIOR SPECIALIST | 3.00 |
| C931 | SPED INFANT TEACHER | 3.00 |
| C941 | SPED PRESCHOOL TEACHER | 14.00 |
| C952 | SPED HOMEBOUND TCHR MS | 1.00 |
| C961 | EARLY CHLDHD LITERACY TCH | 2.00 |
| C97I | SCHOOL PSYCHOLOGIST | 17.80 |
| TOTAL |  | $\mathbf{1 , 7 3 1 . 1 7 ~}$ |

## School Nurse Positions

| Class | Title | Filled FTE |
| :---: | :--- | ---: |
| E100 | NURSE DEPT. HEAD | 0.40 |
| E201 | SCHOOL NURSE | 14.60 |
| TOTAL | $\mathbf{1 5 . 0 0}$ |  |

## Professional Technical Salaried Positions

| Class | Title | Filled FTE |
| :--- | :--- | ---: |
| G110 | HUMAN RESOURCE RECRUITER | 1.00 |
| G210 | RESEARCH ASSOCIATE | 2.00 |
| G310 | GRANT/VOLUNTEER COORD | 1.00 |
| G333 | COMMUNITY COUNSELOR | 6.05 |
| G341 | SCHOOL SOCIAL WORKER | 1.00 |
| G342 | SCHOOL SOCIAL WORKER | 2.00 |
| G343 | SCHOOL SOCIAL WORKER | 1.80 |
| G351 | OCCUPATIONAL/PHYSICAL TPY | 5.80 |
| G353 | OCCUPATIONAL/PHYSICAL TPY | 4.80 |
| G401 | SYSTEMS ANALYST | 1.00 |
| G421 | NETWORK SUPPORT SPEC | 4.00 |
| G431 | TECHNOLOGY FACILITATOR 1A | 9.00 |
| G441 | TECHNOLOGY FACILITATOR 2A | 2.00 |
| G450 | TELECOMMUNICATIONS SPEC | 1.00 |
| G460 | CADD/GIS ANALYST | 1.00 |
| G473 | TECHNOLOGY SPECIALIST | 2.00 |
| G500 | ACCOUNTING MANAGER | 1.00 |
| G520 | DISTRICT ACCOUNTANT | 2.00 |
| G550 | DATABASE WAREHOUSE SPEC | 1.00 |
| G600 | GENERAL MANAGER SSC | 1.00 |
| G610 | WAREHOUSE MANAGER | 1.00 |
| G620 | PURCHASING AGENT | 1.00 |
| G630 | TRANSPORTATION MANAGER | 1.00 |
| G640 | PROJECT MANAGER | 1.00 |
| G810 | FOOD SERVICE SUPERVISOR | 2.00 |
| TOTAL |  | 56.45 |
|  |  |  |

## Professional Technical Hourly Positions

| Class | Title | Filled FTE |
| :--- | :--- | ---: |
| J010 | EX SEC TO SUPERINTENDENT | 1.00 |
| J020 | ADMIN AFFAIRS SECRETARY | 1.00 |
| J030 | COMMUNICATIONS SECRETARY | 1.00 |
| J040 | ACTIVITIES/AD-HR SECRETRY | 1.00 |
| J110 | HR SPECIALIST CERT STAFF | 1.00 |
| J120 | HR SPEC CLASSIFIED STAFF | 2.00 |
| J130 | EMPLOYEE RELATIONS SPEC | 1.00 |
| J140 | HR SPEC RECORD/CLASS STAF | 1.00 |
| J150 | RECEPTIONIST | 1.00 |
| J160 | HR SPEC SUB TEACHERS | 1.00 |
| J180 | ASSESS/RESEARCH/EVAL SEC | 1.00 |
| J210 | RESEARCH SECRETARY | 1.00 |
| J240 | SECRETARY DIR PUPIL SERV | 1.00 |
| J250 | SCHOOL PSYC SECRETARY | 1.00 |
| J260 | PUPIL SERVICES SECRETARY | 3.00 |
| J270 | STAFF DEV PROG SECRETARY | 0.50 |
| J300 | EXEC SEC ASSOC SUPT EDSRV | 1.00 |
| J310 | SECRETARY TO DIR STAFFDEV | 1.00 |
| J320 | SECRETARY TO DIR ELED | 1.00 |
| J330 | TITLE I/ECE SECRETARY | 1.00 |
| J340 | ED SERV PROG SECRETARY | 1.00 |
| J34B | BILINGUAL FAM-SCH LIAISON | 2.00 |
| J350 | SECRETARY TO DIR SECED | 1.00 |
| J360 | SECRETARY TO DIR SPED | 1.00 |
| J370 | SPED SECRETARY I | 1.50 |
| J380 | SPED PRE-SCH SECRETARY I | 1.00 |
| J400 | SCTRY-ASST SUPT TECHNOLGY | 1.00 |
| J410 | TECH HELP DESK SPECIALIST | 1.00 |
| J500 | EXEC SEC ASSOC SUPT GENAD | 1.00 |
| J510 | ACCOUNTING SPECIALIST | 1.00 |
| J520 | PAYROLL SPECIALIST | 2.00 |
| J540 | ACCTS PAYABLE ASSISTANT | 2.00 |
| J560 | DUPLICATION CLERK | 1.00 |
| J600 | SUPPORT SERV SECRETARY II | 1.00 |
| J610 | MAINTENANCE SECRETARY | 3.00 |
| J620 | WAREHOUSE/MEDIA SECRETARY | 3.00 |
| J630 | CATALOGER 12MO | 1.00 |
|  |  |  |
|  |  |  |

## Professional Technical Hourly Positions

| Class | Title | Filled FTE |
| :---: | :--- | ---: |
| J713 | HS SECURITY GUARD | 12.13 |
| J723 | HS OUTSIDE SECURITY GUARD | 3.00 |
| J800 | FOOD SERV BOOKKEEPER/SEC | 1.50 |
| J830 | SPED VAN DRIVER | 5.06 |
| J840 | SPED PRESCHOOL VAN DRIVER | 17.06 |
| J850 | TRANSPORTATION SECRETARY | 1.00 |
| J860 | SPED VAN DRIVER/JOB COACH | 4.00 |
| J902 | SECRETARY 12MO MDL SCH | 7.00 |
| J903 | SECRETARY 12 MO HIGH SCH | 8.00 |
| J913 | HS ACCOUNTING CLERK | 3.50 |
| J921 | ELEM SECRETARY 10 MO | 25.00 |
| J922 | MDL SCH SECRETARY 10 MO | 13.00 |
| J923 | HS SECRETARY 10 MO | 23.00 |
| J933 | HS SWIM SUPERVISOR | 0.15 |
| J943 | HS ACCOMPANIST | 2.00 |
| J982 | TAP INTERN | 2.00 |
| TOTAL |  | $\mathbf{1 7 4 . 4 0}$ |

## Educational Para-Professional Positions

| Class | Title | Filled FTE |
| :--- | :--- | ---: |
| K101 | PRESCHOOL ED PARA | 4.96 |
| K111 | PRESCH MONTESSORI ED PARA | 8.52 |
| K201 | GENERAL ED PARA | 83.66 |
| K202 | GENERAL ED PARA | 19.87 |
| K203 | GENERAL ED PARA | 11.81 |
| K211 | ELI ED PARA | 6.99 |
| K221 | MONTESSORI ED PARA | 0.50 |
| K241 | RETEACHING PARA | 6.49 |
| K242 | RETEACHING PARA | 1.00 |
| K243 | RETEACHING PARA HS | 2.63 |
| K301 | PRESCHOOL SPED PARA | 15.46 |
| K311 | RESOURCE SPED PARA-E | 28.15 |
| K312 | RESOURCE SPED PARA-M | 24.29 |
| K313 | RESOURCE SPED PARA-H | 12.19 |
| K31S | RESOURCE WITH STIPEND | 1.36 |
| K321 | MULTI-CAT SPED PARA | 10.41 |
| K341 | BD SPED PARA | 6.50 |
| K342 | BD SPED PARA | 8.50 |
| K343 | BD SPED PARA | 1.63 |
| K351 | MH SPED PARA | 11.09 |
| K352 | MH SPED PARA | 12.19 |
| K353 | MH SPED PARA | 14.06 |
| K361 | VI SPED ED PARA | 0.91 |
| K373 | YOUNG ADULT PARA | 8.13 |
| K400 | CHAPTER 1 PRESCHOOL PARA | 5.31 |
| K401 | CHAPTER I ED PARA | 1.56 |
| K411 | ELL PARA | 0.76 |
| TOTAL |  | $\mathbf{3 0 8 . 9 1}$ |
|  |  |  |
|  |  |  |

## Custodial / Maintenance Positions

| Class | Title | Filled FTE |
| :---: | :---: | :---: |
| M010 | CUSTODIAN SPEC PROJECTS | 1.00 |
| M023 | CUSTODIAN I DEPT HEAD HS | 2.00 |
| M031 | DAY CUSTODIAN II | 25.00 |
| M040 | CUSTODIAN I | 1.00 |
| M042 | DAY CUSTODIAN I MS | 6.00 |
| M043 | DAY CUSTODIAN I HS | 7.00 |
| M050 | NIGHT CUSTODIAN I | 2.00 |
| M051 | NIGHT CUSTODIAN I ELEM | 25.00 |
| M052 | NIGHT CUSTODIAN I MS | 17.00 |
| M053 | NIGHT CUSTODIAN I HS | 22.00 |
| M071 | CUSTODIAN 10-MONTH ELEM | 13.94 |
| M072 | CUSTODIAN 10-MONTH MS | 7.00 |
| M073 | CUSTODIAN 10-MONTH HS | 12.00 |
| M080 | PT CUSTODIAN 12-MO | 1.13 |
| M090 | PT DELIVERY DRIVER | 0.63 |
| M110 | DELIVERY DRIVER | 3.00 |
| M120 | WAREHOUSE ASSISTANT | 1.00 |
| M130 | GENERAL LABORER | 4.00 |
| M310 | DISTRICT GROUNDS LEADER | 7.00 |
| M320 | DIST GROUNDS ASSISTANT | 5.00 |
| M330 | GROUNDS ASST 10-MONTH SSC | 3.00 |
| M400 | AUTO MECHANIC | 1.00 |
| M510 | CHIEF ENGINEER | 1.00 |
| M520 | MECHANICAL TECHNICIAN | 5.00 |
| M530 | ELECTRICIAN | 1.00 |
| M543 | SR HI DAY ENGINEER | 3.00 |
| M553 | SR HI NIGHT ENGINEER | 3.00 |
| M560 | PREV MAINTENANCE ENGINEER | 4.00 |
| M570 | PM TECH 1 | 1.00 |
| M572 | MS DAY ENGINEER/CUST III | 5.00 |
| M582 | CMS DAY ENGINEER/CUST IV | 1.00 |
| M592 | CUSTODIAN ENGINEER | 1.00 |
| M600 | CARPENTER | 7.00 |
| M700 | PAINTER 1 | 1.00 |
| M701 | PAINTER 2 | 1.00 |
| TOTAL |  | 200.69 |

## Food Service Positions

| Class | Title | Filled FTE |
| :---: | :--- | ---: |
| P090 | FOOD SERVICE MGR 12MO | 1.00 |
| P101 | FOOD SERVICE MANAGER | 24.94 |
| P102 | FOOD SERVICE MANAGER | 6.00 |
| P103 | FOOD SERVICE MANAGER | 4.00 |
| P201 | FOOD SERVICE | 26.19 |
| P202 | FOOD SERVICE | 31.10 |
| P203 | FOOD SERVICE | 38.20 |
| P302 | FOOD SERVICE ASST MANAGER | 5.28 |
| P303 | FOOD SERVICE ASST MANAGER | 6.00 |
| TOTAL | $\mathbf{1 4 2 . 7 1}$ |  |

## Staffing Substitutes

| Dept | Department Title | Empl No |
| :---: | :---: | ---: |
| SUB CUST | SUB CUSTODIAN | 23 |
| SUB TCH | SUBSTITUTE TEACHER | 348 |
| SUB HRLY | SUBSTITUTES HOURLY | 155 |
| TOTAL |  | 526 |

## Elementary Regular Classroom Average

| School | Sections | Students | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 | 05-06 | 04-05 | 03-04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | 20 | 432 | 21.6 | 21.4 | 21.8 | 21.4 | 22.3 | 22.0 | 22.0 | 21.9 |
| Ackerman | 25 | 502 | 20.1 | 20.6 | 22.1 | 23.0 | 22.8 | 23.7 | 22.7 | 23.4 |
| Aldrich | 20 | 445 | 22.3 | 21.8 | 21.3 | 21.1 | 19.8 | 22.2 | 21.9 | 21.6 |
| Black Elk | 24 | 526 | 21.9 | 22.5 | 22.6 | 23.1 | 22.6 | 21.4 | 22.2 | 21.5 |
| Bryan | 19 | 383 | 20.2 | 19.9 | 19.9 | 20.4 | 20.0 | 19.8 | 20.7 | 19.3 |
| Cather | 23 | 458 | 19.9 | 20.7 | 23.1 | 21.8 | 21.7 | 21.7 | 21.4 | 21.4 |
| Cody | 14 | 211 | 15.1 | 15.5 | 17.3 | 16.3 | 16.4 | 15.8 | 16.8 | 15.8 |
| Cottonwood | 18 | 344 | 19.1 | 19.6 | 20.1 | 20.6 | 20.2 | 22.1 | 21.0 | 20.5 |
| Disney | 15 | 260 | 17.3 | 16.6 | 19.2 | 18.8 | 18.0 | 20.9 | 19.6 | 18.3 |
| Ezra Millard | 20 | 388 | 19.4 | 19.2 | 20.4 | 21.1 | 21.7 | 22.7 | 21.4 | 20.5 |
| Harvey Oaks | 14 | 283 | 20.2 | 19.6 | 21.5 | 21.2 | 21.8 | 21.4 | 21.1 | 20.7 |
| Hitchcock | 13 | 193 | 14.8 | 15.1 | 15.9 | 17.5 | 17.8 | 19.2 | 17.5 | 18.2 |
| Holling Heights | 20 | 378 | 18.9 | 20.4 | 21.2 | 21.5 | 20.9 | 20.8 | 20.0 | 18.3 |
| Montclair | 25 | 523 | 20.9 | 20.8 | 21.2 | 21.0 | 23.1 | 21.8 | 21.7 | 21.5 |
| Morton | 20 | 362 | 18.1 | 17.9 | 19.5 | 20.7 | 21.4 | 21.0 | 20.1 | 20.9 |
| Neihardt | 26 | 562 | 21.6 | 20.6 | 21.0 | 21.0 | 21.8 | 22.3 | 21.0 | 22.5 |
| Norris | 19 | 366 | 19.3 | 18.7 | 19.0 | 19.1 | 20.6 | 19.7 | 20.4 | 18.5 |
| Reagan | 31 | 638 | 20.6 | 20.9 | 20.5 | - | - | - | - | - |
| Reeder | 26 | 531 | 20.4 | 21.0 | 17.9 | 21.8 | 20.4 | - | - | - |
| Rockwell | 18 | 337 | 18.7 | 18.6 | 18.4 | 19.8 | 20.1 | 20.3 | 19.4 | 18.6 |
| Rohwer | 24 | 462 | 19.3 | 19.5 | 21.4 | 22.0 | 21.1 | 21.8 | 22.6 | 21.2 |
| Sandoz | 16 | 306 | 19.1 | 19.3 | 18.2 | 19.1 | 18.9 | 20.4 | 21.8 | 19.3 |
| Upchurch | 22 | 474 | 21.5 | 20.5 | - |  | - | - | - | - |
| Wheeler | 32 | 616 | 19.3 | 19.8 | 20.8 | 21.7 | 20.9 | 21.1 | 23.5 | 21.6 |
| Willowdale | 19 | 406 | 21.4 | 21.9 | 22.1 | 23.4 | 23.6 | 22.1 | 22.1 | 20.7 |
| Average | 523 | 10386 | 19.9 | 19.9 | 20.5 | 21.1 | 21.0 | 21.3 | 21.2 | 20.6 |

Secondary Classroom Averages by Subject Area

| 2009-10 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | North | South | West | AMS | BMS | CMS | KMS | NMS | RMS |
| Grade 6 | - | - | - | 22.7 | 21.7 | 22.8 | 22.7 | 22.9 | 24.1 |
| Art | 18.4 | 20.7 | 24.0 | 22.0 | 14.1 | 17.7 | 18.1 | 18.1 | 16.1 |
| Family Consumer Science | 23.9 | 23.9 | 23.2 | 22.3 | 13.8 | 17.7 | 18.1 | 20.8 | 19.3 |
| Industrial Technology | 13.8 | 18.1 | 16.6 | 22.8 | 23.9 | 17.7 | 20.3 | 20.9 | 14.5 |
| P.E. | 26.7 | 22.3 | 26.3 | 32.4 | 24.1 | 33.8 | 27.6 | 22.3 | 32.2 |
| Health/KnowYrslf | - | - | - | 21.6 | 23.7 | 17.7 | 22.7 | 21.9 | 24.2 |
| Business | 20.0 | 20.0 | 22.5 | - | - | 14.3 | - | - | - |
| Vocal Music | 32.7 | 47.0 | 49.6 | 20.1 | 26.0 | 60.7 | 26.1 | 23.6 | 32.3 |
| Instr. Music | 32.3 | 44.8 | 33.8 | 22.7 | 25.5 | 32.3 | 97.5 | 36.3 | 23.3 |
| Reading | 8.0 | 7.1 | 10.8 | 22.8 | 23.1 | 25.3 | 19.9 | 24.0 | 26.3 |
| Computers | 10.6 | 16.9 | 17.2 | 21.3 | 18.4 | 17.7 | 18.0 | 20.2 | 24.2 |
| Math | 22.6 | 19.3 | 23.9 | 21.4 | 21.7 | 23.9 | 21.0 | 23.4 | 23.2 |
| English | 22.7 | 21.5 | 21.5 | 20.7 | 21.7 | 23.9 | 23.3 | 23.5 | 23.2 |
| Science | 21.1 | 19.1 | 23.8 | 24.3 | 22.0 | 23.9 | 23.3 | 24.0 | 24.2 |
| Social Studies | 25.2 | 22.6 | 24.4 | 23.2 | 23.0 | 23.9 | 22.7 | 24.0 | 24.2 |
| World Language | 22.0 | 19.8 | 20.6 | 20.5 | 15.6 | 21.4 | 20.4 | 23.4 | 24.0 |
| Montessori Mini Magnet | - | - | - | - | - | 23.0 | - | - | - |

Middle Level Average Class Size: 24.0
High School Average Class Size: 22.9
Total Secondary Average Class Size: 23.4

## 2010-2011

|  | North | South | West | AMS |  | BMS |  | CMS |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| KMS |  | NMS | $\underline{\text { RMS }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Grade 6 | - | - | - | 22.3 |  | 22.9 | 25.1 | 23.9 | 23.0 |
| 24.3 |  |  |  |  |  |  |  |  |  |
| Art | 15.9 | 19.2 | 22.3 | 21.8 | 15.8 | 19.7 | 20.5 | 14.2 | 20.5 |
| Family Consumer Science | 23.0 | 22.5 | 23.5 | 20.9 | 16.3 | 19.7 | 21.2 | 14.6 | 20.5 |
| Industrial Technology | 14.1 | 15.5 | 16.4 | 22.2 | 24.2 | 19.7 | 24.7 | 15.4 | 28.7 |
| P.E. | 25.7 | 21.9 | 28.2 | 31.8 | 25.8 | 34.6 | 25.8 | 23.9 | 23.9 |
| Health/KnowYrslf | - | - | - | 21.2 | 25.2 | 21.1 | 24.4 | 22.4 | 23.9 |
| Business | 20.1 | 19.5 | 20.6 | 0.0 | 21.7 | 23.5 | - | .- | - |
| Vocal Music | 31.5 | 29.7 | 54.2 | 22.2 | 28.6 | 65.7 | 25.2 | 21.8 | 28.7 |
| Instr. Music | 35.4 | 56.0 | 33.0 | 19.2 | 29.2 | 28.5 | 14.3 | 36.2 | 40.3 |
| Reading | - | - | - | 19.7 | 21.3 | 26.7 | 22.7 | 21.3 | 24.0 |
| Computers | 10.2 | 18.6 | 15.1 | 21.7 | 12.9 | 19.7 | 23.8 | 19.7 | 23.9 |
| Math | 21.0 | 19.8 | 23.6 | 20.7 | 20.7 | 25.8 | 2.1 | 22.4 | 22.1 |
| English | 22.9 | 20.3 | 20.9 | 20.5 | 21.0 | 25.8 | 23.1 | 22.0 | 22.1 |
| Science | 21.0 | 19.0 | 22.2 | 24.0 | 21.5 | 25.8 | 23.7 | 23.1 | 22.1 |
| Social Studies | 24.8 | 22.6 | 23.6 | 22.9 | 22.3 | 25.8 | 23.7 | 23.1 | 22.1 |
| World Language | 21.4 | 20.0 | 20.6 | 18.8 | 24.3 | 22.1 | 20.0 | 23.0 | 29.7 |
| Montessori Mini Magnet |  |  |  |  |  | 17.0 |  |  |  |

Middle Level Average Class Size:
23.4

High School Average Class Size:
23.5

Total Secondary Average Class Size: 23.4

## Certificated Staff Educ Work Experience by School

| Employee Loc. Building Name | Average Total Years | Average Millard Years |
| :---: | :---: | :---: |
| ABBOTT ELEM | 17.0 | 13.4 |
| ACKERMAN ELEM | 14.3 | 11.4 |
| ALDRICH ELEM | 14.4 | 10.3 |
| ANDERSEN MIDDLE SCH | 15.5 | 11.6 |
| BEADLE MIDDLE SCH | 13.9 | 9.3 |
| BLACK ELK ELEM | 12.7 | 10.3 |
| BRYAN ELEM | 14.7 | 11.0 |
| CATHER ELEM | 14.6 | 11.4 |
| CENTRAL MIDDLE SCH | 15.9 | 12.2 |
| CODY ELEM | 12.9 | 10.5 |
| COTTONWOOD ELEM | 16.3 | 12.4 |
| DISNEY ELEM | 14.0 | 10.9 |
| DON STROH ADMIN CTR | 25.3 | 16.2 |
| ECHO HILLS | 16.6 | 15.9 |
| EZRA MILLARD ELEM | 14.8 | 10.2 |
| HARVEY OAKS ELEM | 14.9 | 9.9 |
| HITCHCOCK ELEM | 14.1 | 9.6 |
| HOLLING HEIGHTS ELEM | 15.1 | 12.5 |
| KIEWIT MIDDLE SCH | 15.8 | 12.4 |
| MIDSCH ALT PRG CMS-A | 18.0 | 9.8 |
| MLC / HORIZON | 10.9 | 4.7 |
| MONTCLAIR ELEM | 16.7 | 12.6 |
| MORTON ELEM | 16.3 | 11.9 |
| NEIHARDT ELEM | 8.9 | 7.0 |
| NORRIS ELEM | 12.2 | 6.8 |
| NORTH HIGH | 15.7 | 12.0 |
| NORTH MIDDLE SCH | 12.9 | 10.5 |
| OTHER/NONE | 10.0 | 10.0 |
| REAGAN ELEM | 8.3 | 6.5 |
| REEDER ELEM | 10.0 | 8.0 |
| ROCKWELL ELEM | 14.6 | 10.3 |
| ROHWER ELEM | 12.5 | 10.3 |
| RON WITT SSC | 15.7 | 12.4 |
| RUSSELL MIDDLE SCH | 16.1 | 11.5 |
| SANDOZ ELEM | 13.9 | 11.5 |
| SOUTH HIGH | 13.0 | 9.8 |
| SUPPORT SERVICE CTR | 25.6 | 20.6 |
| UPCHURCH ELEM | 10.4 | 7.5 |
| WEST HIGH | 14.9 | 11.3 |
| WHEELER ELEM | 14.3 | 11.1 |
| WILLOWDALE ELEM | 15.9 | 12.9 |
| YNG ADULT PRG CMS-A | 14.1 | 9.3 |
|  | 14.4 | 10.8 |

## Certificated Staff Highest Degree by School

| Employee Loc. Building Name | RN | BSN | BA | MA | EDS | DR | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABBOTT ELEM |  |  | 15 | 14 | 1 |  | 30 |
| ACKERMAN ELEM | 1 |  | 18 | 21 |  |  | 40 |
| ALDRICH ELEM |  |  | 10 | 17 |  | 1 | 28 |
| ANDERSEN MIDDLE SCH |  | 1 | 17 | 45 | 2 |  | 65 |
| BEADLE MIDDLE SCH | 1 |  | 26 | 61 |  |  | 88 |
| BLACK ELK ELEM |  |  | 12 | 22 | 1 |  | 35 |
| BRYAN ELEM |  |  | 8 | 25 |  |  | 33 |
| CATHER ELEM |  |  | 20 | 13 |  |  | 33 |
| CENTRAL MIDDLE SCH |  | 1 | 27 | 40 |  |  | 68 |
| CODY ELEM |  |  | 19 | 17 |  |  | 36 |
| COTTONWOOD ELEM |  |  | 13 | 18 |  |  | 31 |
| DISNEY ELEM |  |  | 11 | 21 |  |  | 32 |
| DON STROH ADMIN CTR |  |  |  | 10 | 4 | 9 | 23 |
| ECHO HILLS |  |  | 1 | 1 |  |  | 2 |
| EZRA MILLARD ELEM |  |  | 11 | 19 |  |  | 30 |
| HARVEY OAKS ELEM |  |  | 8 | 19 |  |  | 27 |
| HITCHCOCK ELEM | 1 |  | 9 | 17 |  |  | 27 |
| HOLLING HEIGHTS ELEM |  |  | 21 | 15 |  |  | 36 |
| KIEWIT MIDDLE SCH | 1 |  | 23 | 44 | 1 |  | 69 |
| MIDSCH ALT PRG CMS-A |  |  |  | 5 |  |  | 5 |
| MLC / HORIZON |  |  | 9 | 9 |  |  | 18 |
| MONTCLAIR ELEM | 1 |  | 14 | 29 |  |  | 44 |
| MORTON ELEM |  |  | 20 | 9 | 1 |  | 30 |
| NEIHARDT ELEM |  |  | 20 | 19 |  |  | 39 |
| NORRIS ELEM |  |  | 12 | 21 |  |  | 33 |
| NORTH HIGH | 1 |  | 61 | 107 | 1 | 1 | 171 |
| NORTH MIDDLE SCH |  | 1 | 25 | 42 |  | 1 | 69 |
| OTHER/NONE |  |  | 1 |  |  |  | 1 |
| REAGAN ELEM |  |  | 22 | 18 |  | 1 | 41 |
| REEDER ELEM |  |  | 17 | 22 |  |  | 39 |
| ROCKWELL ELEM |  |  | 10 | 21 | 1 |  | 32 |
| ROHWER ELEM | 1 |  | 10 | 24 |  |  | 35 |
| RON WITT SSC |  |  | 2 | 19 | 16 | 1 | 38 |
| RUSSELL MIDDLE SCH | 1 | 1 | 29 | 37 | 1 |  | 69 |
| SANDOZ ELEM |  |  | 13 | 24 |  |  | 37 |
| SOUTH HIGH | 1 |  | 63 | 93 |  | 2 | 159 |
| SUPPORT SERVICE CTR |  |  |  | 1 |  |  | 1 |
| UPCHURCH ELEM |  |  | 12 | 19 |  |  | 31 |
| WEST HIGH |  |  | 45 | 107 |  | 2 | 154 |
| WHEELER ELEM |  |  | 23 | 27 |  |  | 50 |
| WILLOWDALE ELEM |  |  | 9 | 23 |  | 1 | 33 |
| YNG ADULT PRG CMS-A | 1 |  | 1 | 5 |  |  | 7 |
|  | 10 | 4 | 687 | 1120 | 29 | 19 | 1869 |

Certificated Staff Highest Degree Earned by College/University

| School | College/University | RN | BSN | BA | MA | EDS | DR | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | OTHER COLL/UNIV |  | 1 | 22 | 27 |  |  | 50 |
| AL02 | ALABAMA OTHER |  |  | 1 |  |  |  | 1 |
| AR02 | ARKANSAS OTHER |  |  | 1 | 1 |  |  | 2 |
| AR05 | UNIV OF ARKANSAS |  |  | 1 | 1 |  |  | 2 |
| AZ01 | ARIZONA STATE |  |  | 1 | 1 |  |  | 2 |
| AZ02 | NORTHERN ARIZONA |  |  |  | 5 |  |  | 5 |
| AZ03 | UNIV OF ARIZONA |  |  |  | 2 |  |  | 2 |
| AZ04 | UNIV OF PHOENIX |  |  |  | 7 |  |  | 7 |
| CA00 | CALIF OTHER |  |  | 2 | 1 |  |  | 3 |
| CA01 | CALIF SCHOOL ARTS |  |  | 1 |  |  |  | 1 |
| CA04 | CALIF STATE COLL |  |  | 1 | 1 |  |  | 2 |
| CA09 | SAN FRANCISCO ST |  |  |  | 1 |  |  | 1 |
| CA16 | UNIV CAL SANT BAR |  |  |  | 1 |  |  | 1 |
| CO02 | COLORADO OTHER |  |  | 1 | 1 |  |  | 2 |
| CO04 | COLORADO ST UNIV |  |  |  | 1 |  |  | 1 |
| CO05 | LORETTA HGTS COLL |  |  | 2 |  |  |  | 2 |
| CO07 | UNIV OF COLORADO |  |  |  | 3 |  |  | 3 |
| CO08 | UNIV OF DENVER |  |  |  | 1 |  |  | 1 |
| CO09 | UNIV NO COLORADO |  |  |  | 6 | 1 | 1 | 8 |
| CT01 | CONNECTICUT OTHER |  |  |  | 1 |  |  | 1 |
| FL02 | FLORIDA ST UNIV |  |  |  | 2 |  |  | 2 |
| FL04 | UNIV OF MIAMA |  |  |  | 1 |  |  | 1 |
| FL05 | UNIV OF S FLORIDA |  |  | 1 |  |  |  | 1 |
| GA05 | GEORGIA OTHER |  |  |  | 1 |  |  | 1 |
| IA01 | BRIAR CLIFF COLL |  |  | 5 |  |  |  | 5 |
| IA02 | BUENA VISTA COLL |  |  | 4 |  |  |  | 4 |
| IA03 | CENTRAL COLL |  |  | 1 |  |  |  | 1 |
| IA05 | COE COLLEGE |  |  | 2 |  |  |  | 2 |
| IA06 | CORNELL COLL |  |  | 1 |  |  |  | 1 |
| IA07 | DRAKE COLLEGE |  |  |  | 4 |  |  | 4 |
| IA08 | GRACELAND COLL |  |  | 1 |  |  |  | 1 |
| IA10 | IOWA OTHER |  |  | 2 |  |  |  | 2 |
| IA11 | IOWA STATE UNIV |  |  | 13 | 4 |  |  | 17 |
| IA12 | IOWA WESLEYAN UNI |  |  | 1 |  |  |  | 1 |
| IA14 | LUTHER COLLEGE |  |  | 1 |  |  |  | 1 |
| IA15 | MARYCREST COLLEGE |  |  | 1 |  |  |  | 1 |
| IA18 | NORTHWESTERN COLL |  |  | 3 |  |  |  | 3 |

Certificated Staff Highest Degree Earned by College/University

| School | College/University | RN | BSN | BA | MA | EDS | DR | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IA20 | SIMPSON COLL |  |  | 1 |  |  |  | 1 |
| IA21 | UNIV OF NO IOWA |  |  | 9 | 5 |  |  | 14 |
| IA23 | UNIV OF IOWA |  |  | 3 | 2 | 1 |  | 6 |
| IA25 | WARTBURG COLL |  |  | 1 |  |  |  | 1 |
| IA26 | WESTMAR COLL |  |  | 1 |  |  |  | 1 |
| IA27 | WILLIAM PEN COLL |  |  | 1 |  |  |  | 1 |
| IL03 | DEPAUL UNIV |  |  |  | 1 |  |  | 1 |
| IL05 | ILLINOIS OTHER |  |  |  | 2 |  |  | 2 |
| IL06 | ILLINOIS STATE UN |  |  |  | 1 |  |  | 1 |
| IL09 | NORTHERN ILLINOIS |  |  | 2 | 2 |  |  | 4 |
| IL11 | SO ILLINOIS UNIV |  |  | 2 |  |  |  | 2 |
| IL14 | UNIV OF ILLINOIS |  |  |  | 2 |  |  | 2 |
| IL15 | WESTERN ILLINOIS |  |  | 1 | 2 |  |  | 3 |
| IL16 | ST XAVIER COLLEGE |  |  | 1 |  |  |  | 1 |
| IL19 | BELLEVILLE COLL | 1 |  |  |  |  |  | 1 |
| IN03 | INDIANA STATE UNI |  |  | 1 |  |  |  | 1 |
| IN04 | INDIANA UNIV |  |  | 1 |  |  |  | 1 |
| IN06 | PURDUE UNIVERSITY |  |  | 1 | 1 |  |  | 2 |
| IN07 | ST MARY'S |  |  | 1 | 1 |  |  | 2 |
| KS01 | BETHENY COLL |  |  | 1 |  |  |  | 1 |
| KS03 | FT HAYS STATE |  |  | 1 | 3 |  |  | 4 |
| KS04 | KANSAS OTHER |  |  |  | 2 |  |  | 2 |
| KS05 | KANSAS ST EMPORIA |  |  |  | 1 |  |  | 1 |
| KS06 | KANSAS ST MANHATT |  |  | 3 | 2 |  |  | 5 |
| KS14 | UNIV OF KANSAS |  |  | 1 | 4 |  |  | 5 |
| KS15 | WASHBURN UNIV |  |  |  | 1 |  |  | 1 |
| KS16 | WICHITA STATE |  |  | 2 | 1 |  |  | 3 |
| KY00 | KENTUCKY OTHER |  |  | 1 | 1 |  |  | 2 |
| KY02 | UNIV OF KENTUCKY |  |  |  |  | 1 |  | 1 |
| LA04 | LOUISIANA STATE |  |  | 1 |  |  |  | 1 |
| MA02 | BOSTON UNIV |  |  |  | 1 |  |  | 1 |
| MA03 | EMERSON COLL |  |  |  | 1 |  |  | 1 |
| MA06 | LESLEY COLLEGE |  |  |  | 4 |  |  | 4 |
| MA16 | UNIV OF MASS |  |  | 1 |  |  |  | 1 |
| MA17 | FRAMINGHAM STATE |  |  |  | 1 |  |  | 1 |
| MIOO | MICHIGAN OTHER |  |  |  | 1 |  |  | 1 |
| MIO2 | EASTERN MICHIGAN |  |  |  | 1 |  |  | 1 |

Certificated Staff Highest Degree Earned by College/University

| School | College/University | RN | BSN | BA | MA | EDS | DR | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MIO4 | MICHIGAN STATE |  |  | 1 |  |  |  | 1 |
| MI05 | UNIV OF MICHIGAN |  |  |  | 1 |  |  | 1 |
| MI06 | WESTERN MICHIGAN |  |  |  | 1 |  |  | 1 |
| MN04 | MANKATO ST COLL |  |  |  | 1 |  |  | 1 |
| MN05 | MINNESOTA OTHER |  |  | 4 | 1 |  |  | 5 |
| MN08 | UNIV OF MINN |  |  |  | 1 |  |  | 1 |
| MN09 | BEMIDJI STATE |  |  | 1 |  |  |  | 1 |
| MN11 | NORMANDALE COMMUN | 1 |  |  |  |  |  | 1 |
| MN12 | COLL ST.CATHERINE |  |  |  | 1 |  |  | 1 |
| MO01 | CENTL MISSOURI ST |  |  | 1 | 1 |  |  | 2 |
| MO06 | MARYVILLE COLL |  |  | 2 |  |  |  | 2 |
| MO07 | MISSOURI OTHER |  |  | 5 | 4 | 1 |  | 10 |
| MO08 | N E MISSOURI TCHS |  |  |  | 1 |  |  | 1 |
| MO09 | N W MISSOURI TCHS |  |  | 11 | 10 |  |  | 21 |
| MO11 | S W MISSOURI TCHR |  |  |  | 1 |  |  | 1 |
| MO13 | STEPHENS COLL |  |  | 1 |  |  |  | 1 |
| MO15 | UNIV MO COLUMBIA |  |  |  | 6 | 1 |  | 7 |
| MO16 | UNIV MO KANS CTY |  |  |  | 1 |  |  | 1 |
| MO17 | ST LOUIS UNIV |  |  | 3 | 3 |  |  | 6 |
| MO20 | WILLIAM WOOD COLL |  |  |  | 1 |  |  | 1 |
| MS04 | MISS ST COLL |  |  |  | 1 |  |  | 1 |
| MS08 | UNIV OF MISS |  |  |  | 1 |  |  | 1 |
| MT01 | UNIV OF MONTANA |  |  | 1 |  |  |  | 1 |
| ND00 | ND OTHER |  |  | 2 | 1 |  |  | 3 |
| ND01 | UNIV OF ND |  |  | 3 | 2 |  |  | 5 |
| ND03 | MARY COLLEGE |  | 1 |  |  |  |  | 1 |
| NE01 | BELLEVUE COLLEGE |  |  | 3 | 3 |  |  | 6 |
| NE02 | CHADRON ST |  |  | 4 | 1 |  |  | 5 |
| NE03 | COLL OF ST MARY |  |  | 13 | 11 |  |  | 24 |
| NE04 | CONCORDIA |  |  | 2 | 3 |  |  | 5 |
| NE05 | CREIGHTON UNIV |  | 1 | 9 | 21 |  |  | 31 |
| NE06 | DANA |  |  | 10 |  |  |  | 10 |
| NE07 | DOANE |  |  | 7 | 121 |  |  | 128 |
| NE09 | HASTINGS |  |  | 5 | 4 |  |  | 9 |
| NE11 | UNIV NE KEARNEY |  |  | 45 | 38 | 1 |  | 84 |
| NE12 | MIDLAND LUTH |  |  | 11 | 1 |  |  | 12 |
| NE13 | NEBRASKA OTHER |  |  | 3 | 1 |  |  | 4 |

Certificated Staff Highest Degree Earned by College/University

| School | College/University | RN | BSN | BA | MA | EDS | DR | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NE14 | NE WESLEYAN |  |  | 12 | 2 |  |  | 14 |
| NE15 | PERU STATE |  |  | 19 | 99 |  |  | 118 |
| NE16 | UNIV NE LINCOLN |  |  | 165 | 126 | 2 | 9 | 302 |
| NE17 | UNIV NE OMAHA |  |  | 183 | 464 | 17 | 7 | 671 |
| NE18 | WAYNE STATE |  |  | 26 | 29 | 2 |  | 57 |
| NE19 | UNIV NE MED CTR | 2 | 1 |  |  |  |  | 3 |
| NE20 | METHODIST HOSP | 2 |  |  |  |  |  | 2 |
| NE21 | LINCOLN GEN HOSP | 1 |  |  |  |  |  | 1 |
| NE22 | CLARKSON COLLEGE | 3 |  | 1 |  |  |  | 4 |
| NM01 | EASTERN NM UNIV |  |  |  | 1 |  |  | 1 |
| NV01 | UNIV OF NEVADA |  |  |  | 2 |  |  | 2 |
| NY00 | NEW YORK OTHER |  |  |  | 1 |  |  | 1 |
| NY12 | OSWEGO UNIVERSITY |  |  |  |  | 1 |  | 1 |
| NY15 | STATE UNIV OF NY |  |  |  | 1 |  |  | 1 |
| NY18 | STA UNIV-ONEONTA |  |  |  | 1 |  |  | 1 |
| OH01 | ASHLAND COLLEGE |  |  |  | 1 |  |  | 1 |
| OH08 | KENT STATE COLL |  |  |  | 2 |  |  | 2 |
| OH09 | MIAMI UNIVERSITY |  |  |  | 1 |  |  | 1 |
| OH14 | OHIO STATE |  |  |  | 1 |  |  | 1 |
| OH15 | OHIO UNIV |  |  |  | 1 |  |  | 1 |
| OK01 | CENTRAL ST COLL |  |  |  | 1 |  |  | 1 |
| OK06 | OKLAHOMA OTHER |  |  |  | 1 |  |  | 1 |
| OK07 | OK STATE UNIV |  |  | 1 |  |  |  | 1 |
| OK10 | UNIV OKLAHOMA |  |  | 1 | 1 |  |  | 2 |
| OK11 | UNIV OF TULSA |  |  | 1 |  |  |  | 1 |
| OR01 | E OREGON COLLEGE |  |  |  | 1 |  |  | 1 |
| OR06 | UNIV OF OREGON |  |  |  |  |  | 1 | 1 |
| PA09 | PENN STATE |  |  |  | 1 |  |  | 1 |
| SD01 | AUGUSTANA COLLEGE |  |  | 4 |  |  |  | 4 |
| SD04 | DAKOTA WESLEYAN |  |  | 1 |  |  |  | 1 |
| SD07 | NO ST TECH COL |  |  | 1 |  |  |  | 1 |
| SD09 | SO DAKOTA OTHER |  |  | 1 |  |  |  | 1 |
| SD10 | SO DAKOTA ST UNIV |  |  | 1 | 1 |  |  | 2 |
| SD12 | UNIV SD SPRNGFLD |  |  | 1 |  |  |  | 1 |
| SD13 | UNIV SD VERMILLON |  |  | 6 | 7 | 1 |  | 14 |
| TN03 | MEMPHIS ST UNIV |  |  |  | 1 |  |  | 1 |
| TN04 | MIDDLE TN ST UNIV |  |  |  | 1 |  |  | 1. |

## Certificated Staff Highest Degree Earned by College/University

| School | College/University | RN | BSN | BA | MA | EDS | DR | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TN10 | UNIV OF TENNESSEE |  |  |  | 1 |  |  | 1 |
| TX08 | AUSTIN STATE COL |  |  |  | 1 |  |  | 1 |
| TX10 | TEXAS CHRISTIAN U |  |  | 1 |  |  |  | 1 |
| TX11 | TEXAS OTHER |  |  | 1 | 4 |  |  | 5 |
| TX14 | UNIV OF HOUSTON |  |  |  | 2 |  |  | 2 |
| TX15 | UNIV OF TEXAS |  |  |  | 1 |  |  | 1 |
| TX17 | TEXAS A\&M-COMMERC |  |  |  |  |  | 1 | 1 |
| TX18 | TEXAS TECH |  |  |  | 1 |  |  | 1 |
| UT01 | BRIGHAM YOUNG UN |  |  | 1 |  |  |  | 1 |
| UT03 | UNIV OF UTAH |  |  |  | 1 |  |  | 1 |
| UT05 | UTAH STATE |  |  | 2 | 1 |  |  | 3 |
| VA01 | GEORGE MASON UNIV |  |  |  | 1 |  |  | 1 |
| WI08 | MARQUETTE UNIV |  |  | 1 |  |  |  | 1 |
| WV01 | WEST VIRGINA UN |  |  | 1 |  |  |  | 1 |
| WY01 | UNIV OF WYOMING |  |  | 2 | 1 |  |  | 3 |
| Z002 | UNIV OF MANITOBA |  |  | 1 |  |  |  | 1 |
| 10 |  |  | 4 | 687 | 1120 | 29 | 19 | 1869 |

## Certificated Staff Gender by School

| Employee Loc. Building Name | Total | F | M |
| :---: | :---: | :---: | :---: |
| ABBOTT ELEM | 30 | 27 | 3 |
| ACKERMAN ELEM | 40 | 34 | 6 |
| ALDRICH ELEM | 28 | 26 | 2 |
| ANDERSEN MIDDLE SCH | 65 | 45 | 20 |
| BEADLE MIDDLE SCH | 88 | 71 | 17 |
| BLACK ELK ELEM | 35 | 32 | 3 |
| BRYAN ELEM | 33 | 29 | 4 |
| CATHER ELEM | 33 | 30 | 3 |
| CENTRAL MIDDLE SCH | 68 | 50 | 18 |
| CODY ELEM | 36 | 33 | 3 |
| COTTONWOOD ELEM | 31 | 29 | 2 |
| DISNEY ELEM | 32 | 30 | 2 |
| DON STROH ADMIN CTR | 23 | 12 | 11 |
| ECHO HILLS | 2 | 2 |  |
| EZRA MILLARD ELEM | 30 | 28 | 2 |
| HARVEY OAKS ELEM | 27 | 26 | 1 |
| HITCHCOCK ELEM | 27 | 24 | 3 |
| HOLLING HEIGHTS ELEM | 36 | 31 | 5 |
| KIEWIT MIDDLE SCH | 69 | 45 | 24 |
| MIDSCH ALT PRG CMS-A | 5 | 4 | 1 |
| MLC / HORIZON | 18 | 8 | 10 |
| MONTCLAIR ELEM | 44 | 42 | 2 |
| MORTON ELEM | 30 | 29 | 1 |
| NEIHARDT ELEM | 39 | 33 | 6 |
| NORRIS ELEM | 33 | 31 | 2 |
| NORTH HIGH | 171 | 94 | 77 |
| NORTH MIDDLE SCH | 69 | 44 | 25 |
| OTHER/NONE | 1 | 1 |  |
| REAGAN ELEM | 41 | 33 | 8 |
| REEDER ELEM | 39 | 36 | 3 |
| ROCKWELL ELEM | 32 | 30 | 2 |
| ROHWER ELEM | 35 | 33 | 2 |
| RON WITT SSC | 38 | 35 | 3 |
| RUSSELL MIDDLE SCH | 69 | 54 | 15 |
| SANDOZ ELEM | 37 | 35 | 2 |
| SOUTH HIGH | 159 | 103 | 56 |
| SUPPORT SERVICE CTR | 1 | 1 |  |
| UPCHURCH ELEM | 31 | 25 | 6 |
| WEST HIGH | 154 | 92 | 62 |
| WHEELER ELEM | 50 | 47 | 3 |
| WILLOWDALE ELEM | 33 | 32 | 1 |
| YNG ADULT PRG CMS-A | 7 | 6 | 1 |
| 18691452417 |  |  |  |

All Staff Gender by School

| Employee Loc. Building Name | Total | F | M |
| :---: | :---: | :---: | :---: |
| ABBOTT ELEM | 43 | 37 | 6 |
| ACKERMAN ELEM | 57 | 47 | 10 |
| ALDRICH ELEM | 39 | 35 | 4 |
| ANDERSEN MIDDLE SCH | 97 | 72 | 25 |
| BEADLE MIDDLE SCH | 124 | 100 | 24 |
| BLACK ELK ELEM | 50 | 45 | 5 |
| BRYAN ELEM | 47 | 41 | 6 |
| CATHER ELEM | 47 | 41 | 6 |
| CENTRAL MIDDLE SCH | 105 | 81 | 24 |
| CODY ELEM | 60 | 55 | 5 |
| COTTONWOOD ELEM | 45 | 41 | 4 |
| DISNEY ELEM | 50 | 45 | 5 |
| DON STROH ADMIN CTR | 68 | 53 | 15 |
| ECHO HILLS | 3 | 3 |  |
| EZRA MILLARD ELEM | 46 | 42 | 4 |
| HARVEY OAKS ELEM | 38 | 36 | 2 |
| HITCHCOCK ELEM | 46 | 41 | 5 |
| HOLLING HEIGHTS ELEM | 56 | 47 | 9 |
| KIEWIT MIDDLE SCH | 102 | 73 | 29 |
| MIDSCH ALT PRG CMS-A | 8 | 7 | 1 |
| MLC / HORIZON | 26 | 11 | 15 |
| MONTCLAIR ELEM | 75 | 71 | 4 |
| MORTON ELEM | 43 | 41 | 2 |
| NEIHARDT ELEM | 56 | 47 | 9 |
| NORRIS ELEM | 48 | 44 | 4 |
| NORTH HIGH | 240 | 143 | 97 |
| NORTH MIDDLE SCH | 98 | 68 | 30 |
| OTHER/NONE | 4 | 2 | 2 |
| REAGAN ELEM | 59 | 50 | 9 |
| REEDER ELEM | 61 | 56 | 5 |
| ROCKWELL ELEM | 65 | 60 | 5 |
| ROHWER ELEM | 56 | 52 | 4 |
| RON WITT SSC | 62 | 46 | 16 |
| RUSSELL MIDDLE SCH | 99 | 79 | 20 |
| SANDOZ ELEM | 59 | 55 | 4 |
| SOUTH HIGH | 234 | 155 | 79 |
| SUPPORT SERVICE CTR | 66 | 17 | 49 |
| TRANSPORTATION CMS-A | 35 | 13 | 22 |
| UPCHURCH ELEM | 45 | 39 | 6 |
| WEST HIGH | 228 | 144 | 84 |
| WHEELER ELEM | 74 | 67 | 7 |
| WILLOWDALE ELEM | 45 | 42 | 3 |
| YNG ADULT PRG CMS-A | 17 | 16 | 1 |
|  | 2 | 1 | 1 |
| 29282261667 |  |  |  |

Certificated Staff Ethnicity by School
$\left.\begin{array}{|l|r|r|r|r|r|r|}\hline \text { Employee Loc. Building Name } & \text { Total } & \text { A } & \text { B } & \text { H } & \text { W } & \text { I } \\ \hline \text { ABBOTT ELEM } & 30 & & & & 30 & \\ \hline \text { ACKERMAN ELEM } & 40 & & & & 40 & \\ \hline \text { ALDRICH ELEM } & 28 & 1 & & & 27 & \\ \hline \text { ANDERSEN MIDDLE SCH } & 65 & & 1 & & 63 & 1 \\ \hline \text { BEADLE MIDDLE SCH } & 88 & & 1 & 1 & 86 & \\ \hline \text { BLACK ELK ELEM } & 35 & & & & 35 & \\ \hline \text { BRYAN ELEM } & 33 & & & & 33 & \\ \hline \text { CATHER ELEM } & 33 & & & & 33 & \\ \hline \text { CENTRAL MIDDLE SCH } & 68 & 1 & & 1 & 2 & 64 \\ \hline \text { CODY ELEM } & 36 & & & & 36 & \\ \hline \text { COTTONWOOD ELEM } & 31 & & & 1 & 30 & \\ \hline \text { DISNEY ELEM } & 32 & & & & 32 & \\ \hline \text { DON STROH ADMIN CTR } & 23 & & & 1 & & 22\end{array}\right]$

| Employee Loc. Building Name | Average Age |
| :---: | :---: |
| ABBOTT ELEM | 45.8 |
| ACKERMAN ELEM | 39.2 |
| ALDRICH ELEM | 39.8 |
| ANDERSEN MIDDLE SCH | 41.8 |
| BEADLE MIDDLE SCH | 40.1 |
| BLACK ELK ELEM | 37.6 |
| BRYAN ELEM | 40.1 |
| CATHER ELEM | 44.0 |
| CENTRAL MIDDLE SCH | 42.8 |
| CODY ELEM | 41.4 |
| COTTONWOOD ELEM | 43.4 |
| DISNEY ELEM | 38.3 |
| DON STROH ADMIN CTR | 51.0 |
| ECHO HILLS | 46.0 |
| EZRA MILLARD ELEM | 38.9 |
| HARVEY OAKS ELEM | 43.9 |
| HITCHCOCK ELEM | 39.3 |
| HOLLING HEIGHTS ELEM | 41.3 |
| KIEWIT MIDDLE SCH | 42.3 |
| MIDSCH ALT PRG CMS-A | 41.8 |
| MLC / HORIZON | 38.8 |
| MONTCLAIR ELEM | 44.0 |
| MORTON ELEM | 40.8 |
| NEIHARDT ELEM | 35.4 |
| NORRIS ELEM | 38.5 |
| NORTH HIGH | 43.2 |
| NORTH MIDDLE SCH | 40.2 |
| OTHER/NONE | 31.0 |
| REAGAN ELEM | 33.4 |
| REEDER ELEM | 36.3 |
| ROCKWELL ELEM | 41.7 |
| ROHWER ELEM | 40.2 |
| RON WITT SSC | 43.3 |
| RUSSELL MIDDLE SCH | 42.7 |
| SANDOZ ELEM | 41.7 |
| SOUTH HIGH | 39.3 |
| SUPPORT SERVICE CTR | 57.0 |
| UPCHURCH ELEM | 37.0 |
| WEST HIGH | 42.2 |
| WHEELER ELEM | 40.7 |
| WILLOWDALE ELEM | 43.5 |
| YNG ADULT PRG CMS-A | 43.1 |
|  | 41.1 |

## All Staff Age >= 50 by School

| Employee Loc. Building Name | Average Age | Employee Count |
| :---: | :---: | :---: |
| ABBOTT ELEM | 55.9 | 17 |
| ACKERMAN ELEM | 55.2 | 16 |
| ALDRICH ELEM | 56.5 | 15 |
| ANDERSEN MIDDLE SCH | 55.6 | 34 |
| BEADLE MIDDLE SCH | 55.3 | 32 |
| BLACK ELK ELEM | 55.0 | 8 |
| BRYAN ELEM | 56.0 | 15 |
| CATHER ELEM | 57.5 | 19 |
| CENTRAL MIDDLE SCH | 55.3 | 43 |
| CODY ELEM | 54.8 | 22 |
| COTTONWOOD ELEM | 54.6 | 19 |
| DISNEY ELEM | 55.6 | 15 |
| DON STROH ADMIN CTR | 57.7 | 38 |
| EZRA MILLARD ELEM | 55.3 | 15 |
| HARVEY OAKS ELEM | 55.7 | 18 |
| HITCHCOCK ELEM | 55.7 | 15 |
| HOLLING HEIGHTS ELEM | 55.4 | 17 |
| KIEWIT MIDDLE SCH | 57.5 | 43 |
| MIDSCH ALT PRG CMS-A | 53.3 | 3 |
| MLC / HORIZON | 55.5 | 8 |
| MONTCLAIR ELEM | 57.8 | 37 |
| MORTON ELEM | 56.2 | 18 |
| NEIHARDT ELEM | 54.9 | 14 |
| NORRIS ELEM | 54.1 | 11 |
| NORTH HIGH | 57.1 | 93 |
| NORTH MIDDLE SCH | 56.9 | 35 |
| REAGAN ELEM | 55.7 | 11 |
| REEDER ELEM | 55.0 | 12 |
| ROCKWELL ELEM | 56.2 | 19 |
| ROHWER ELEM | 57.5 | 15 |
| RON WITT SSC | 56.8 | 23 |
| RUSSELL MIDDLE SCH | 56.8 | 45 |
| SANDOZ ELEM | 53.6 | 20 |
| SOUTH HIGH | 57.5 | 77 |
| SUPPORT SERVICE CTR | 56.1 | 40 |
| TRANSPORTATION CMS-A | 64.0 | 34 |
| UPCHURCH ELEM | 55.6 | 8 |
| WEST HIGH | 56.9 | 84 |
| WHEELER ELEM | 54.7 | 19 |
| WILLOWDALE ELEM | 56.0 | 18 |
| YNG ADULT PRG CMS-A | 58.3 | 9 |
|  | 56.6 | 1054 |


| PerEmpType | Age | Years in Dist | Count Employees |
| :---: | :---: | :---: | :---: |
| A | 63.0 | 22.0 | 1 |
|  | 58.0 | 31.6 | 1 |
|  |  | 30.0 | 1 |
|  |  | 24.0 | 1 |
|  |  | 23.0 | 1 |
|  |  | 20.0 | 1 |
|  | 57.0 | 29.0 | 1 |
|  |  | 27.0 | 1 |
|  |  | 23.0 | 1 |
| C | 69.0 | 20.0 | 1 |
|  | 68.0 | 33.0 | 1 |
|  | 67.0 | 34.0 | 1 |
|  |  | 23.0 | 1 |
|  | 66.0 | 43.5 | 1 |
|  |  | 33.0 | 2 |
|  | 65.0 | 43.0 | 1 |
|  |  | 25.5 | 1 |
|  |  | 20.0 | 1 |
|  | 64.0 | 39.0 | 1 |
|  |  | 37.0 | 1 |
|  |  | 29.0 | 1 |
|  |  | 21.8 | 1 |
|  |  | 21.0 | 1 |
|  |  | 20.0 | 1 |
|  | 63.0 | 28.0 | 1 |
|  |  | 25.0 | 1 |
|  | 62.0 | 26.0 | 1 |
|  |  | 25.5 | 1 |
|  |  | 20.0 | 1 |
|  | 61.0 | 36.0 | 1 |
|  |  | 34.0 | 1 |
|  |  | 31.0 | 1 |
|  |  | 26.0 | 2 |
|  |  | 25.0 | 1 |
|  |  | 23.0 | 3 |
|  |  | 20.4 | 1 |
|  |  | 20.0 | 1 |
|  | 60.0 | 39.0 | 1 |
|  |  | 35.0 | 1 |
|  |  | 28.0 | 1 |
|  |  | 26.0 | 1 |
|  |  | 25.0 | 1 |
|  |  | 24.5 | 1 |
|  |  | 24.0 | 2 |
|  |  | 23.7 | 1 |


| PerEmpType | Age | Years in Dist | Count Employees |
| :---: | :---: | :---: | :---: |
| C | 60.0 | 22.6 | 1 |
|  |  | 22.0 | 2 |
|  |  | 21.0 | 1 |
|  | 59.0 | 36.0 | 1 |
|  |  | 30.0 | 1 |
|  |  | 28.0 | 1 |
|  |  | 27.0 | 1 |
|  |  | 26.0 | 1 |
|  |  | 25.0 | 1 |
|  |  | 24.6 | 1 |
|  |  | 24.5 | 1 |
|  |  | 23.5 | 1 |
|  |  | 22.5 | 1 |
|  |  | 22.1 | 1 |
|  |  | 22.0 | 1 |
|  | 58.0 | 33.0 | 2 |
|  |  | 30.0 | 1 |
|  |  | 27.0 | 2 |
|  |  | 25.0 | 3 |
|  |  | 24.0 | 1 |
|  |  | 23.5 | 1 |
|  |  | 23.0 | 1 |
|  |  | 22.7 | 1 |
|  |  | 21.0 | 2 |
|  |  | 20.6 | 1 |
|  |  | 20.0 | 1 |
|  | 57.0 | 34.5 | 1 |
|  |  | 31.5 | 1 |
|  |  | 30.0 | 1 |
|  |  | 29.6 | 1 |
|  |  | 26.0 | 3 |
|  |  | 25.0 | 1 |
|  |  | 24.0 | 1 |
|  |  | 23.0 | 1 |
|  |  | 20.6 | 1 |
|  |  | 20.4 | 1 |
|  |  | 20.0 | 3 |
| E | 68.0 | 38.0 | 1 |
|  | 60.0 | 20.0 | 1 |
|  | 59.0 | 25.0 | 1 |

Staff Terminations September 1, 2009 through August 31, 2010

| Reason | Admin | Tchr | Nurse | PTS | PTH | Para | Cust | Fd Srv |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continuing Education |  |  |  |  |  | 8 |  | 1 |
| Contract Expired |  |  |  |  | 5 |  |  |  |
| Deceased |  | 3 |  |  |  |  |  |  |
| Employment Outside Education |  | 2 |  |  | 1 | 2 |  | 4 |
| Personal / Family Reasons |  | 5 | 1 |  |  | 1 |  |  |
| Personal Health |  | 1 |  |  | 1 |  |  |  |
| Job Dissatisfaction |  |  |  |  | 1 |  |  | 2 |
| Long-term Disability |  |  |  |  |  |  |  |  |
| Miscellaneous Resignation |  | 6 |  | 1 | 2 | 13 | 2 | 2 |
| Other Education Job | 2 | 18 |  |  |  | 13 |  |  |
| Performance |  | 1 |  |  |  |  | 3 |  |
| Relocation |  | 13 |  |  |  | 5 |  |  |
| Resigned |  | 4 |  |  |  | 3 | 1 | 1 |
| Retired |  | 8 |  | 1 | 4 | 3 | 5 | 3 |
| Sabbatical Leave |  |  |  |  |  |  |  |  |
| Unpaid Leave of Absence |  |  |  |  |  |  |  |  |
| Reduction in Force |  |  |  |  |  |  |  |  |
| Voluntary Early Separation | 1 | 52 |  |  |  |  |  |  |
| Total | 3 | 113 | 1 | 2 | 14 | 48 | 11 | 13 |

Total as a \% of 09-10 Staff
$3.4 \%$
$6.7 \%$
$6.7 \%$
4.1\%
$7.7 \% \quad 11.9 \%$
$5.7 \%$
$7.8 \%$
History

| 2008-09 | $6.9 \%$ | $7.3 \%$ | $6.7 \%$ | $10.2 \%$ | $3.8 \%$ | $10.9 \%$ | $9.3 \%$ | $5.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2007-08$ | $4.6 \%$ | $8.4 \%$ | $6.7 \%$ | $8.2 \%$ | $14.8 \%$ | $19.0 \%$ | $9.8 \%$ | $12.0 \%$ |
| $2006-07$ | $10.6 \%$ | $9.7 \%$ | $6.8 \%$ | $17.8 \%$ | $12.0 \%$ | $27.7 \%$ | $10.6 \%$ | $18.1 \%$ |
| $2005-06$ | $4.7 \%$ | $9.9 \%$ | $0.0 \%$ | $4.7 \%$ | $12.0 \%$ | $34.2 \%$ | $11.1 \%$ | $15.7 \%$ |
| $2004-05$ | $11.4 \%$ | $10.2 \%$ | $7.1 \%$ | $20.0 \%$ | $11.3 \%$ | $22.1 \%$ | $11.0 \%$ | $14.4 \%$ |
| $2003-04$ | $8.9 \%$ | $7.8 \%$ | $7.1 \%$ | $0.0 \%$ | $14.3 \%$ | $16.1 \%$ | $10.4 \%$ | $16.3 \%$ |
| $2002-03$ | $4.9 \%$ | $8.0 \%$ | $0.0 \%$ | $5.0 \%$ | $10.2 \%$ | $17.9 \%$ | $7.1 \%$ | $12.0 \%$ |
| $2001-02$ | $8.6 \%$ | $7.6 \%$ | $21.4 \%$ | $7.3 \%$ | $17.6 \%$ | $17.7 \%$ | $9.2 \%$ | $6.4 \%$ |

Teacher Retention for the Last 5 Years

| Year | 05-06 |  | 06-07 |  | 07-08 |  | 08-09 |  | 09-10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Rookies | All Hires | Rookies | All Hires | Rookies | All Hires | Rookies | All Hires | Rookies | All Hires |
| \# of New Hires | 78 | 177 | 61 | 175 | 80 | 198 | 59 | 173 | 70 | 141 |
| \# leaving end of 05-06 | 8 | 13 |  |  |  |  |  |  |  |  |
| \# leaving end of 06-07 | 2 | 7 | 2 | 16 |  |  |  |  |  |  |
| \# leaving end of 07-08 | 3 | 7 | 5 | 13 | 4 | 16 |  |  |  |  |
| \# leaving end of 08-09 | 3 | 7 | 4 | 6 | 8 | 17 | 6 | 14 |  |  |
| \# leaving end of 09-10 | 2 | 8 | 3 | 6 | 1 | 6 | 3 | 8 | 7 | 8 |
| First Year Retention Percent | 89.7\% | 92.7\% | 96.7\% | 90.9\% | 95.0\% | 91.9\% | 89.8\% | 91.9\% | 90.0\% | 94.3\% |
| \# Still on Contract Current | 60 | 135 | 47 | 134 | 67 | 159 | 50 | 151 | 63 | 133 |
| Total Resignations Current | 18 | 42 | 14 | 41 | 13 | 39 | 9 | 22 | 7 | 8 |
| Percent Retained Current | 77\% | 76\% | 77\% | 77\% | 84\% | 80\% | 85\% | 87\% | 90\% | 94\% |

One Year Retention Glance (Hired and Resigned in 2009-2010)

| Description | Number |  | Percent |
| :--- | :---: | :---: | :---: |
| Family | 1 |  | $0.71 \%$ |
| Personal Reasons | 1 | $0.71 \%$ |  |
| Other Education Job | 3 | $2.13 \%$ |  |
| Miscellaneous | 2 | $1.42 \%$ |  |
| Emp. Outside Ed. | 1 | $0.71 \%$ |  |
| Total Leaving | $\underline{\mathbf{8}}$ | $\underline{\mathbf{5 . 7}} \mathbf{~}$ |  |

## Applicant Count 8/1/2009 --8/1/2010

|  | Hire Status |  |
| :--- | :--- | :---: |
| ACT | Status definition | Applicant Total |
| ACTN | Hired | 2 |
| ANR | Not Recommended | 51 |
| APNA | Not Available | 43 |
| APPL | Not Hired | 19 |
| APPX | Expired | 1 |
| APST | Sub/Applicant | 5 |
| FSD | Hired | 125 |
| WEA | Not Hired | 1175 |
| Total Applicant Count |  | 1422 |

Positions applied for 2009-10

| Class Cd | Title | ACT | ACTN | ANR | APNA | APPL | APST\| | FSD | WEA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C011 | MONTESSORI PRESCHOOL TCHR |  |  | 1 |  |  |  | 1 | 14 |
| C051 | PRESCHOOL TEACHER |  |  | 4 |  |  |  | 2 | 43 |
| C081 | MONTESSORI PRE/KDG TCHR |  |  |  |  |  |  |  | 1 |
| C091 | KINDERGARTEN TEACHER |  | 2 | 9 | 2 | 1 |  | 16 | 146 |
| C111 | GRADE 1 TEACHER |  | 4 | 23 | 5 | 1 |  | 22 | 283 |
| C121 | GRADE 2 TEACHER |  | 4 | 22 | 4 | 1 | 1 | 32 | 304 |
| C131 | GRADE 3 TEACHER | 1 | 5 | 27 | 5 | 1 | 1 | 29 | 283 |
| C141 | GRADE 4 TEACHER |  | 5 | 19 | 6 | 1 | 1 | 29 | 273 |
| C151 | GRADE 5 TEACHER |  | 4 | 18 | 3 | 1 | 1 | 24 | 209 |
| C162 | GRADE 6 TEACHER |  | 1 | 8 | 4 | 1 |  | 7 | 104 |
| C301 | CORE TEACHER |  |  | 1 | 1 |  |  | 2 | 17 |
| C302 | CORE TEACHER |  |  |  | 1 |  |  |  | 2 |
| C311 | MONTESSORI 4/5 TEACHER |  |  | 3 | 1 |  |  | 4 | 32 |
| C312 | MONTESSORI TEACHER |  |  | 1 |  |  |  | 1 | 3 |
| C321 | ART TEACHER |  |  | 1 |  |  |  | 3 | 19 |
| C322 | ART TEACHER |  |  |  |  |  |  | 1 | 15 |
| C323 | ART TEACHER |  |  |  |  |  |  | 1 | 28 |
| C333 | BUSINESS TEACHER | 1 | 1 |  |  |  |  | 7 | 29 |
| C352 | LANGUAGE ARTS TEACHER |  | 1 |  | 4 |  |  | 15 | 76 |
| C353 | LANGUAGE ARTS TEACHER |  | 1 |  | 3 |  |  | 8 | 79 |
| C35D | DRAMA/SPEECH TEACHER HS |  |  |  |  |  |  | 2 | 9 |
| C35J | JOURNALISM TEACHER HS |  |  |  |  |  |  | 1 | 7 |
| C362 | READING TEACHER |  | 1 | 1 | 1 |  |  | 7 | 20 |
| C363 | READING TEACHER |  | 1 | 1 | 1 |  |  |  | 7 |
| C382 | WORLD LANGUAGE TEACHER |  |  |  |  |  |  |  | 1 |
| C383 | WORLD LANGUAGE TEACHER |  |  |  |  |  |  |  | 1 |
| C38F | FRENCH TEACHER MS |  |  | 1 |  |  |  |  | 1 |
| C38G | GERMAN TEACHER MS |  |  |  |  |  |  | 1 | 11 |
| C38L | LATIN TEACHER HS |  |  |  |  |  |  |  | 1 |
| C38S | SPANISH TEACHER MS |  | 1 |  | 5 |  |  | 2 | 10 |
| C3FH | FRENCH TEACHER HS |  |  | 1 |  |  |  |  | 1 |
| C3GH | GERMAN TEACHER HS |  |  |  |  |  |  |  | 4 |
| C 3 SH | SPANISH TEACHER HS |  | 1 |  | 3 |  |  | 2 | 18 |
| C412 | FAMILY CONSUMER SCI TCHR |  | 1 |  |  |  |  | 3 | 16 |
| C413 | FAMILY CONSUMER SCI TCHR |  |  |  |  |  |  | 3 | 15 |
| C432 | INDUSTRIAL TECH TEACHER |  |  | 1 |  |  |  | 1 | 8 |
| C433 | INDUSTRIAL TECH TEACHER |  |  |  |  |  |  | 1 | 7 |

## Positions applied for 2009-10

| Class Cd | Title | ACT | ACTN | ANR | APNA | APPL | APST | FSD | WEA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C452 | COMPUTER TEACHER |  |  |  |  |  |  | 1 | 16 |
| C453 | COMPUTER TEACHER |  |  |  |  |  |  | 1 | 4 |
| C462 | MATH TEACHER |  | 1 | 3 | 11 |  | 1 | 9 | 46 |
| C463 | MATH TEACHER |  | 4 | 1 | 10 |  |  | 1 | 40 |
| C472 | SCIENCE TEACHER |  |  |  | 3 |  |  | 5 | 53 |
| C473 | SCIENCE TEACHER |  |  |  | 3 |  | 1 | 6 | 44 |
| C492 | SOCIAL STUDIES TEACHER |  | 2 | 1 | 4 |  | 1 | 12 | 71 |
| C493 | SOCIAL STUDIES TEACHER |  | 3 |  | 2 |  |  | 6 | 99 |
| C513 | NEW FRONTIER TEACHER |  |  |  |  |  |  |  | 4 |
| C531 | VOCAL MUSIC TEACHER |  |  | 3 | 2 |  |  | 6 | 47 |
| C532 | VOCAL MUSIC TEACHER |  |  |  | 1 |  |  | 4 | 17 |
| C533 | VOCAL MUSIC TEACHER |  |  |  |  |  |  | 4 | 17 |
| C54I | INSTR MUSIC TEACHER |  |  |  | 1 |  |  | 2 | 14 |
| C55I | ORCHESTRA TEACHER |  |  |  |  |  | 1 | 1 | 6 |
| C572 | HEALTH TEACHER |  | 1 |  |  |  | 1 | 2 | 21 |
| C591 | PHYSICAL ED TEACHER |  | 1 |  |  |  |  | 1 | 28 |
| C592 | PHYSICAL ED TEACHER |  | 1 |  |  |  |  | 2 | 18 |
| C593 | PHYSICAL ED TEACHER |  | 1 |  |  |  |  | 3 | 40 |
| C611 | ELEM COUNSELOR |  |  | 2 |  |  |  | 1 | 10 |
| C612 | MDL SCH COUNSELOR |  |  | 1 |  |  |  |  | 11 |
| C613 | HIGH SCH COUNSELOR |  |  | 1 | 2 |  |  |  | 14 |
| C621 | MEDIA SPECIALIST |  |  |  |  |  |  | 2 | 12 |
| C622 | MEDIA SPECIALIST |  |  |  |  |  |  |  | 6 |
| C623 | MEDIA SPECIALIST |  |  |  |  |  |  |  | 6 |
| C631 | READ TEACHER |  |  |  |  |  |  | 3 | 14 |
| C641 | EARLY LIT INT (ELI) TCHR |  |  |  |  |  |  | 8 | 26 |
| C662 | ESL TEACHER |  |  |  |  |  |  |  | 1 |
| C663 | ESL TEACHER |  |  |  |  |  |  |  | 1 |
| C66I | ELL TEACHER |  |  | 1 | 1 |  |  | 2 | 20 |
| C671 | CHAPTER 1 TEACHER |  | 2 | 2 | 1 |  | 1 | 5 | 28 |
| C682 | HIGH ABILITY LRNER TCH |  |  |  |  |  |  |  | 2 |
| C710 | MEP TECH FACILITATOR |  |  |  |  |  |  |  | 1 |
| C721 | INSTR FACILITATOR |  |  |  |  |  |  |  | 1 |
| C733 | INSTRUCTIONAL DEPT HEAD |  |  |  |  |  |  |  | 1 |
| C791 | INTERVENTIONIST |  |  |  |  |  |  | 4 | 17 |
| C823 | SPED ADAPTIVE PE TEACHER |  |  |  |  |  |  |  | 1 |
| C831 | SPED RESOURCE TEACHER |  |  | 2 | 2 |  |  | 6 | 36 |

## Positions applied for 2009-10

| Class Cd | Title | ACT | ACTN | ANR | APNA | APPL | APST | FSD | WEA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C832 | SPED RESOURCE TEACHER |  | 1 | 3 | 1 |  |  | 4 | 15 |
| C833 | SPED RESOURCE TEACHER |  |  | 2 | 1 |  |  | 4 | 20 |
| C841 | MULTI CAT SPED TCHR ELM |  |  | 1 | 1 |  |  | 2 | 6 |
| C842 | MULTI CAT SPED TCHR MS |  |  | 1 |  |  |  | 2 | 6 |
| C843 | MULTI CAT SPED TCHR HS |  |  | 1 |  |  |  | 3 | 8 |
| C851 | SPED MH TEACHER |  |  | 1 |  |  |  | 3 | 10 |
| C852 | SPED MH TEACHER |  |  | 1 | 1 |  |  | 2 | 5 |
| C853 | SPED MH TEACHER |  |  | 1 |  |  |  | 1 | 6 |
| C861 | SPED BD TEACHER |  |  | 1 |  |  |  | 1 | 9 |
| C862 | SPED BD TEACHER |  | 1 | 1 |  |  |  |  | 6 |
| C863 | SPED BD TEACHER |  |  | 1 |  |  |  | 1 | 7 |
| C873 | SPED VOC SPEC NEEDS TCHR |  |  | 1 |  |  |  |  | 6 |
| C883 | SPED MLC TEACHER |  | 1 | 2 |  |  |  | 2 | 8 |
| C900 | SPEECH PATHOLOGIST PRESCH |  |  | 1 |  |  |  |  | 5 |
| C901 | SPEECH PATHOLOGIST |  | 1 | 2 | 1 |  |  | 3 | 15 |
| C931 | SPED INFANT TEACHER |  |  |  |  |  |  | 1 | 2 |
| C941 | SPED PRESCHOOL TEACHER |  |  |  |  |  |  | 2 | 6 |
| C953 | SPED HOMEBOUND TEACHER |  |  |  |  |  |  |  | 2 |
| C971 | SCHOOL PSYCHOLOGIST |  |  |  |  |  |  |  | 11 |
| E20I | SCHOOL NURSE |  |  |  |  |  |  |  | 27 |

# Millard Public Schools Recruiting Report 

## 2009-10

Our Human Resources staff attended numerous recruiting events throughout the year. Many of our teaching positions were filled by candidates we met at these events.

| August 2009 | UNO Student Teacher Panel |
| :--- | :--- |
| October 2009 | Millard Public School's Student Teacher Interview Day |
| October 2009 | UNL Fall Interview Day for Educators |
| October 2009 | Nebraska Wesleyan Education Interview Day |
| November 2009 | University of Kansas Teacher Interview Fair |
| January 2010 | UNO Student Teacher Symposium |
| February 2010 | Millard Public School's Student Teacher Interview Day |
| February 2010 | Doane College Interview Day |
| March 2010 | Creighton Interview Day |
| March 2010 | Wayne State College Education Interview Day |
| March 2010 | University of Iowa Interview Fair |
| March 2010 | UNO Education Fair |
| March 2010 | Nebraska Wesleyan Education Interview Day |
| March 2010 | University of Northern Iowa Educator's Fair |
| March 2010 | UNK Educator's Employment Fair |
| March 2010 | UNL Interview Day for Educators |

## New Hire Tidbits

## 2010-11

## 143 New Hires

## Colleges:

UNL
UNO
UNK
Doane
Dana
Peru State
Creighton
College of St. Mary
Hastings
Wayne State
Texas Tech
University of Iowa
Morningside College
Iowa State
University of Northern Iowa
Northwest Missouri State
Kansas State
Louisiana State
Augustana
Minnesota State
DePaul University
Moorhead State

## Fun Facts about you.....

10 of you are former MPS teachers that are coming back!

48 of you have your Master's Degree or Higher
29 have hours toward their Master's

We hired someone with 36 years of experience in education.

We hired two teachers with the last name of Plugge, who will work at the same school and they are not related! (Ted and Hank Plugge)

Also hired two guys with the last name Greco and I do not think that they are related either! (Joe and Jeff Greco)

One of you spends your weekends as a volunteer arborist and has planted many trees in the Metro area. (Amy Carnes)

One of you started a soccer program for students in your elementary school in Houston, TX who couldn't afford the costs of outside clubs. The program grew over the last few years to hundreds of students participating. (Elizabeth Peterson)

Kevin Chick recruited a teacher who was a second grade student in his classroom at Grace Abbott elementary during his first year of teaching in 1992. (Megan Glover)

One of you was $100 \%$ recruited from our HR Facebook site. (Marla Keeley)
One of you was offered a position last year, turned us down, went back to school to get your Master's and then we hired you this year! (Megan Victor)

We hired A LOT of teachers from OPS...say hello to the majority of the Academy Staff at Horizon High School!!!! (Mike Rogers, Ben Brachle, Maybelle Galusha)

One of you takes an annual mission trip to the Navajo Indian Reservation stationed at St. Christopher's Mission outside of Bluff, Utah. Faithful volunteers come together each year to provide a summer program of education, enrichment, and faith to children of all ages on the reservation.

When asked the question what qualities do you have that make you a great teacher one of you said:

Compassion, love, support for all of my students, Enthusiasm for the work, Passion for learning and bettering myself my ideas, Flexibility and adaptability, Desire to embrace celebrate individuality creativity,

## Another one answered:

My enthusiasm and energy are infectious, and my relationships with students are built on mutual respect. I relate well to students of varied abilities and backgrounds, and I am compassionate. I try to demonstrate high integrity and a strong work ethic.

## Student Teacher Placements 2009-10

## MIDDLE SCHOOL

| Teaching Area | AMS | CMS | KMS | NMS | RMS | BMS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 |  |  |  | 1 |  | 1 | 2 |
| Art |  |  |  | 1 |  |  | 1 |
| Business |  |  |  |  |  |  | 0 |
| Counseling |  |  |  |  |  |  | 0 |
| English | 2 | 2 |  | 2 | 3 | 1 | 10 |
| World Language |  | 1 |  | 2 |  | 2 | 5 |
| Health |  |  |  | 1 |  |  | 1 |
| Family Con Science | 1 |  | 1 | 1 |  |  | 3 |
| Industrial Arts |  |  |  |  |  |  | 0 |
| Math | 1 | 1 |  | 3 | 2 |  | 7 |
| Media |  |  |  |  |  |  | 0 |
| Music |  |  | 1 | 1 |  |  | 2 |
| Nurse |  |  |  |  |  |  | 0 |
| Physical Education | 1 |  | 1 | 1 |  |  | 3 |
| Science |  |  | 1 |  | 2 |  | 3 |
| Social Studies |  | 3 |  | 2 | 2 | 1 | 8 |
| SPED |  |  | 2 | 1 |  |  | 3 |
| TOTAL | 5 | 7 | 6 | 16 | 9 | 5 | 48 |

HIGH SCHOOL

| Teaching Area | SOUTH | NORTH | WEST | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Art |  |  |  | 0 |
| Business | 1 |  |  | 1 |
| Counseling |  |  |  | 0 |
| English | 1 | 3 | 3 | 7 |
| ESL |  |  |  | 0 |
| World Language | 1 | 1 | 1 | 3 |
| Health |  |  |  | 0 |
| Family Con Science |  | 1 | 1 | 2 |
| Industrial Arts |  |  |  | 0 |
| Math | 2 |  | 2 | 4 |
| Media |  |  |  | 0 |
| Music | 2 |  | 2 | 4 |
| Nurse |  |  |  | 0 |
| Physical Education | 1 |  |  | 1 |
| Science |  | 3 |  | 3 |
| Social Studies | 1 | 1 | 3 | 5 |
| SPED | 2 |  |  | 1 |
| TOTAL | 11 | 9 | 12 | 32 |

## Student Teacher Placements 2009-10 (continued)

| ELEMENTARY | Pre-K | $\underline{K}$ | 1-3 | 4,5 | Spec. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott |  | , | 3 | 2 | 1 | 7 |
| Aldrich |  | 1 | 1 |  | 1 | 3 |
| Ackerman |  |  | 1 | 1 |  | 2 |
| Black Elk |  |  | 1 | 1 |  | 2 |
| Bryan |  |  | 1 |  | 1 | 2 |
| Cather |  |  |  |  | 1 | 1 |
| Cody | 1 |  |  | 1 | 2 | 4 |
| Cottonwood |  |  | 1 |  |  | 1 |
| Disney | 1 |  | 1 | 1 | 1 | 4 |
| Harvey Oaks |  |  | 1 |  | 1 | 2 |
| Hitchcock |  |  |  |  |  | 0 |
| Holling Heights |  |  |  | 1 | 1 | 2 |
| Ezra Millard |  | 1 |  | 2 | 2 | 5 |
| Montclair |  |  | 2 |  |  | 2 |
| Morton |  |  |  |  |  | 0 |
| Neihardt |  | 1 | 1 |  |  | 2 |
| Norris |  |  |  |  |  | 0 |
| Reagan |  |  | 1 |  |  | 1 |
| Reeder |  | 2 | 1 |  | 2 | 5 |
| Rockwell |  |  |  | 2 |  | 2 |
| Rohwer |  | 1 | 2 |  | 1 | 4 |
| Sandoz |  |  |  |  | 1 | 1 |
| Upchurch |  |  | 1 |  | 2 | 3 |
| Wheeler |  |  |  |  | 1 | 1 |
| Willowdale |  |  |  |  | 1 | 1 |
| TOTAL | 2 | 7 | 18 | 11 | 19 | 57 |
| TEACHING AREA | UNO | UNL | UNK | WAYNE | OTHER | TOTAL |
| Elementary | 24 | 7 | 4 | 1 | 9 | 45 |
| Secondary | 20 | 14 | 7 | 4 | 17 | 62 |
| SPED/Counseling | 10 | 0 | 1 | 0 | 3 | 14 |
| TOTAL | 54 | 21 | 12 | 5 | 29 | 121 |

Days Absent by Reason by Employee Group 2009-10

| Reason | Admin | Teachers | Nurses | ProfTechS | ProfTechH | EdPara | CustMaint | Food Serv |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Personal IIIness | 154.5 | $5,064.8$ | 28.5 | 149.0 | 835.2 | $1,338.9$ | $1,398.6$ | 622.6 |
| Family IIIness | 90.5 | $3,040.1$ | 18.0 | 107.5 | 221.8 | 725.1 | 210.5 | 233.0 |
| Business/Emergency | 37.0 | $1,340.0$ | 15.0 | 35.5 | 194.7 | 308.1 | 242.8 | 97.8 |
| Personal | - | 577.0 | 4.0 | - | - | - | - | - |
| Bereavement | 23.5 | 402.0 | 3.0 | 10.0 | 47.9 | 87.8 | 105.7 | 50.3 |
| Family Medical Lv | 137.5 | $4,102.0$ | 47.0 | 68.0 | - | - | - | - |
| Total Days | 443 | 14,526 | 116 | 370 | 1,300 | 2,460 | 1,958 | 1,004 |
| Mean Avg Days/Employee | 5.03 | 8.58 | 7.70 | 7.17 | 7.59 | 7.75 | 9.73 | 7.18 |
| \% of Scheduled Work | $2.3 \%$ | $4.4 \%$ | $4.0 \%$ | $3.2 \%$ | $3.4 \%$ | $4.2 \%$ | $4.3 \%$ | $3.9 \%$ |
| $2008-09$ | $1.9 \%$ | $4.2 \%$ | $3.5 \%$ | $4.3 \%$ | $3.3 \%$ | $3.6 \%$ | $3.5 \%$ | $4.3 \%$ |
| $2007-08$ | $1.7 \%$ | $4.2 \%$ | $3.0 \%$ | $3.6 \%$ | $3.4 \%$ | $3.7 \%$ | $3.8 \%$ | $4.4 \%$ |
| $2006-07$ | $1.3 \%$ | $4.2 \%$ | $3.0 \%$ | $4.7 \%$ | $3.7 \%$ | $3.9 \%$ | $3.7 \%$ | $3.6 \%$ |
| $2005-06$ | $1.9 \%$ | $4.0 \%$ | $2.1 \%$ | $3.8 \%$ | $3.1 \%$ | $3.7 \%$ | $3.7 \%$ | $3.6 \%$ |
| $2004-05$ | $2.0 \%$ | $4.3 \%$ | $3.4 \%$ | $4.6 \%$ | $3.4 \%$ | $4.5 \%$ | $4.0 \%$ | $4.4 \%$ |
| $2003-04$ | $1.8 \%$ | $4.3 \%$ | $2.7 \%$ | $3.7 \%$ | $3.5 \%$ | $3.8 \%$ | $3.9 \%$ | $4.0 \%$ |
| $2002-03$ | $1.3 \%$ | $4.1 \%$ | $3.8 \%$ | $3.6 \%$ | $5.1 \%$ | $3.6 \%$ | $4.1 \%$ | $4.6 \%$ |
| $2001-02$ | $1.4 \%$ | $3.7 \%$ | $2.2 \%$ | $3.5 \%$ | $3.2 \%$ | $3.7 \%$ | $4.0 \%$ | $4.4 \%$ |
| $2000-01$ | $1.7 \%$ | $3.9 \%$ | $3.9 \%$ | $2.8 \%$ | $3.3 \%$ | $3.2 \%$ | $4.1 \%$ | $3.7 \%$ |

Scheduled Absences

| Vacation | 731.0 | - | - | 346.5 | 957.9 | - | $2,240.4$ | 12.7 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Military | - | 78.5 | - | - | - | - | - | - |
| Union | - | 13.0 | - | - | - | - | - | - |
| Jury/Election | - | 53.5 | - | 1.0 | 1.0 | 7.5 | 6.0 | 3.5 |
| Professional | 238.0 | $6,680.5$ | 9.5 | 97.0 | 8.9 | 4.4 | - | - |
| Retirement Seminar | - | 29.5 | 1.0 | 1.0 | 2.8 | - | 2.0 | 0.9 |
| Misc/Administrative | 3.0 | 255.5 | 8.5 | 4.5 | 6.4 | - | 50.3 | - |
| Total Scheduled Days | 972.0 | $7,110.5$ | 19.0 | 450.0 | 976.9 | 11.9 | $2,298.7$ | 17.1 |


| Teacher Professional Leave Days |  | Avg |
| :--- | :---: | :---: |
| $2009-10$ | 6,681 | 3.9 |
| $2008-09$ | 5,967 | 3.6 |
| $2007-08$ | 6,009 | 3.7 |
| $2006-07$ | 5,701 | 3.6 |
| $2005-06$ | 5,034 | 3.3 |
| $2004-05$ | 5,012 | 3.4 |
| $2003-04$ | 5,036 | 3.4 |
| $2002-03$ | 5,137 | 3.5 |
| $2001-02$ | 5,223 | 3.6 |

## Personnel Distribution History

| School <br> Year | F.T.E. |  |  |  |  |  | Ratios |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Total | Total | Stu/ | Stu/ | Staff/ | Tch/ |
|  | Adm | Tch | Nur | PT/EP | FS | CM | Staff | Students | Staff | Tea | Adm | Adm |
| 77-78 | 42 | 513 | 5 | 126 | 43 | 69 | 797 | 10,200 | 12.8 | 19.9 | 18.0 | 12.2 |
| 78-79 | 45 | 585 | 5 | 154 | 56 | 80 | 924 | 11,067 | 12.0 | 18.9 | 19.5 | 13.0 |
| 79-80 | 49 | 641 | 6 | 167 | 56 | 96 | 1,014 | 11,748 | 11.6 | 18.3 | 19.9 | 13.2 |
| 80-81 | 49 | 666 | 6 | 178 | 63 | 95 | 1,057 | 12,077 | 11.4 | 18.1 | 20.6 | 13.6 |
| 81-82 | 54 | 696 | 6 | 191 | 69 | 107 | 1,122 | 12,500 | 11.1 | 18.0 | 20.0 | 13.0 |
| 82-83 | 54 | 707 | 6 | 178 | 74 | 107 | 1,125 | 12,821 | 11.4 | 18.1 | 20.0 | 13.2 |
| 83-84 | 55 | 746 | 6 | 175 | 71 | 108 | 1,161 | 13,385 | 11.5 | 17.9 | 20.1 | 13.6 |
| 84-85 | 56 | 789 | 6 | 218 | 70 | 108 | 1,248 | 13,877 | 11.1 | 17.6 | 21.3 | 14.1 |
| 85-86 | 60 | 835 | 6 | 218 | 77 | 108 | 1,305 | 14,292 | 11.0 | 17.1 | 20.7 | 13.9 |
| 86-87 | 61 | 870 | 7 | 236 | 76 | 111 | 1,361 | 14,879 | 10.9 | 17.1 | 21.4 | 14.3 |
| 87-88 | 60 | 886 | 7 | 243 | 77 | 110 | 1,384 | 15,289 | 11.0 | 17.3 | 22.1 | 14.8 |
| 88-89 | 64 | 947 | 8 | 248 | 78 | 110 | 1,455 | 15,722 | 10.8 | 16.6 | 21.7 | 14.8 |
| 89-90 | 70 | 980 | 8 | 261 | 81 | 118 | 1,518 | 16,248 | 10.7 | 16.6 | 20.7 | 14.0 |
| 90-91 | 71 | 1012 | 8 | 276 | 81 | 119 | 1,567 | 16,728 | 10.7 | 16.5 | 21.1 | 14.3 |
| 91-92 | 74 | 1068 | 9 | 319 | 83 | 123 | 1,676 | 17,198 | 10.3 | 16.1 | 21.6 | 14.4 |
| 92-93 | 77 | 1115 | 9 | 333 | 83 | 126 | 1,742 | 17,411 | 10.0 | 15.6 | 21.8 | 14.6 |
| 93-94 | 82 | 1133 | 9 | 351 | 84 | 131 | 1,789 | 17,594 | 9.8 | 15.5 | 20.9 | 13.9 |
| 94-95 | 82 | 1191 | 10 | 377 | 94 | 139 | 1,894 | 17,637 | 9.3 | 14.8 | 22.2 | 14.6 |
| 95-96 | 82 | 1229 | 11 | 423 | 110 | 139 | 1,994 | 17,988 | 9.0 | 14.6 | 23.5 | 15.1 |
| 96-97 | 82 | 1254 | 12 | 441 | 115 | 135 | 2,038 | 18,380 | 9.0 | 14.7 | 23.9 | 15.3 |
| 97-98 | 77 | 1283 | 12 | 448 | 115 | 128 | 2,062 | 18,678 | 9.1 | 14.6 | 25.8 | 16.7 |
| 98-99 | 79 | 1317 | 12 | 502 | 117 | 149 | 2,176 | 18,736 | 8.6 | 14.2 | 26.5 | 16.7 |
| 99-00 | 80 | 1362 | 13 | 511 | 125 | 162 | 2,252 | 18,698 | 8.3 | 13.7 | 27.2 | 17.0 |
| 00-01 | 80 | 1394 | 13 | 541 | 137 | 162 | 2,327 | 18,828 | 8.1 | 13.5 | 28.1 | 17.4 |
| 01-02* | 81 | 1446 | 13 | 473 | 115 | 166 | 2,293 | 18,917 | 8.2 | 13.1 | 27.3 | 17.9 |
| 02-03 | 81 | 1455 | 13 | 482 | 115 | 169 | 2,315 | 19,084 | 8.2 | 13.1 | 27.6 | 18.0 |
| 03-04 | 79 | 1460 | 13 | 485 | 119 | 167 | 2,323 | 19,497 | 8.4 | 13.4 | 28.4 | 18.5 |
| 04-05 | 82 | 1476 | 13 | 475 | 125 | 173 | 2,344 | 19,972 | 8.5 | 13.5 | 27.6 | 18.0 |
| 05-06 | 85 | 1529 | 14 | 494 | 127 | 182 | 2,432 | 20,469 | 8.4 | 13.4 | 27.6 | 18.0 |
| 06-07 | 85 | 1582 | 15 | 507 | 127 | 180 | 2,495 | 21,120 | 8.5 | 13.4 | 28.4 | 18.6 |
| 07-08 | 87 | 1633 | 15 | 510 | 132 | 188 | 2,581 | 22,041 | 8.6 | 13.5 | 28.5 | 18.8 |
| 08-09 | 88 | 1671 | 15 | 529 | 137 | 198 | 2,638 | 22,129 | 8.4 | 13.2 | 29.0 | 19.0 |
| 09-10 | 88 | 1693 | 15 | 539 | 139 | 201 | 2,675 | 22,593 | 8.4 | 13.3 | 29.4 | 19.2 |
| 10-11 | 90 | 1731 | 15 | 540 | 143 | 201 | 2,719 | 22,755 | 8.4 | 13.1 | 29.2 | 19.2 |
| Change | Adm | Tch | Nur | PT/EP | FS | CM | Staff | Students |  |  |  |  |
| 1977-10 | 48 | 1,219 | 10 | 414 | 99 | 132 | 1,922 | 12,555 |  |  |  |  |

\% Change
Adm Tch Nur PT/EP FS CM Staff Students
1977-10 114\% 238\% 198\% 330\% 230\% 191\% 241\% 123\%

* FTE for paras changed from 5.5 to 8 hours per day $=1$ FTE
* FTE for food service changed from 6.5 to 8 hours per day $=1$ FTE


## Personnel Distribution 2009-10



## Student Enrollment



## Personnel Distribution History




Employee Assistance Program

## Utilization


$\square$ Alcohol/DrugAbuselAddiction

Family

Grief

Emotional/Mental Health

Job/Career

Legal

Marital/Couple

Stress Management

Personal

Anger

■ Elder Family

## AGENDA SUMMARY SHEET

AGENDA ITEM: Foundation Report
MEETING DATE: November 1, 2010
DEPARTMENT: Office of the Superintendent

## TITLE AND BRIEF DESCRIPTION:

ACTION DESIRED: Information Only
BACKGROUND: The Millard Public Schools’ Foundation was founded in 1984 for the purpose of increasing excellence in education by means of programs and services for students and staff. The main source of revenue for the Foundation is obtained by providing before and after school care for children with the Millard Public Schools.

A Board of Directors made up of 17 members governs the Foundation. One of the members shall be a current Board of Education member appointed by the President of the Board of Education. One member shall e the Superintendent of the Millard Public Schools, two of the remaining fifteen shall be appointed by the Superintendent and the remaining thirteen are selected by the Board of Directors.

Programs and projects sponsored by the Foundation included classroom grants, Hall of Fame Scholarships for graduates, leadership funds including Alumni Services, Kid's Network, and the preschool.

The Foundation funded $\$ 334,000$ for Site Plan Grants, provided $\$ 115,000$ in college scholarships (this amount varies each year), and $\$ 476,000$ for study centers in 33 buildings.

OPTIONS/ALTERNATIVE CONSIDERATIONS: $\mathrm{n} / \mathrm{a}$
RECOMMENDATIONS: n/a
STRATEGIC PLAN REFERENCE: n/a
IMPLICATIONS OF ADOPTION OR REJECTION: n/a

TIME LINE: n/a
PERSONS RESPONSIBLE: Keith Lutz
SUPERINTENDENT'S APPROVAL:


# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES <br> (A Non-Profit Organization) 

FOR THE YEARS ENDED MAY 31, 2010 AND 2009

| izon cpas lle | 9ruzon CPAs |
| :---: | :---: |
| Certified public accountants |  |
| 16924 francrs street, suite 210 |  |


| $330 / 7008 /$ PHON |
| :--- |
| $330 / 6851 /$ FAX |

www.orizongroup.con

September 30, 2010

## To the Board of Directors Millard Schools Education Foundation, Inc. and Subsidiaries Omaha, Nebraska

We have compiled the accompanying consolidated statement of financial position of Millard Schools Education Foundation, Inc. and Subsidiaries (a non-profit organization) (the "Foundation") as of May 31, 2010, and the related consolidated statements of activities and cash flows and supplemental schedules on pages 16-19, which are presented for supplementary analysis purposes only for the year then ended, in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

A compilation is limited to presenting in the form of financial statements information that is the representation of management. We have not audited or reviewed the accompanying consolidated financial statements and, accordingly, do not express an opinion or any other form of assurance on them.

The accompanying 2009 financial statements were audited by us and we expressed an unqualified opinion on them in our report dated October 13, 2009. We have not performed any auditing procedures since that date.


# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES <br> (A Non-Profit Organization) 

## CONSOLIDATED STATEMENTS OF FINANCIAL POSITION MAY 31, 2010 AND 2009

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2010 |  | 2009 |  |
| CURRENT ASSETS: |  |  |  |  |
| Cash and cash equivalents | \$ | 1,438,739 | \$ | 1,256,771 |
| Investments |  | 6,347,992 |  | 5,662,790 |
| Accounts receivable |  |  |  | 1,512 |
| Prepaid expenses |  | 39,530 |  | 16,965 |
| Total current assets |  | 7,826,261 |  | 6,938,038 |
| PROPERTY, PLANT, AND EQUIPMENT - less accumulated depreciation of $\$ 402,515$ for 2010 and $\$ 239,815$ for 2009 |  | 3,771,478 |  | 3,927,644 |
| OTHER ASSETS - deposits |  | 1,356 |  | 1,356 |
| TOTAL ASSETS | \$ | 11,599,095 | \$ | 10,867,038 |
| LIABILITIES AND NET ASSETS |  |  |  |  |
| CURRENT LIABILITIES: |  |  |  |  |
| Accounts payable | \$ | 61,746 | \$ | 69,634 |
| Accrued salaries payable |  | 175,991 |  | 197,782 |
| Accrued payroll taxes |  | 32,611 |  | 30,383 |
| Deferred revenue |  | 138,589 |  | 134,035 |
| Sales and use tax payable |  |  |  | 40,000 |
| Current portion of long term debt |  | 86,460 |  | 86,732 |
| Total current liabilities |  | 495,397 |  | 558,566 |
| LONG-TERM DEBT |  | 2,554,985 |  | 2,641,173 |
| TOTAL LIABILITIES |  | 3,050,382 |  | 3,199,739 |
| NET ASSETS: |  |  |  |  |
| Unrestricted: |  |  |  |  |
| Undesignated |  | 7,799,965 |  | 6,948,144 |
| Designated by Board of Directors, net (See Note 12) |  | 27,066 |  | 27,829 |
| Total unrestricted |  | 7,827,031 |  | 6,975,973 |
| Temporarily restricted |  | 444,245 |  | 416,839 |
| Permanently restricted |  | 277,437 |  | 274,487 |
| Total net assets |  | 8,548,713 |  | 7,667,299 |
| TOTAL LIABILITIES AND NET ASSETS | \$ | 11,599,095 | \$ | 10,867,038 |

See Accountant's Report and Notes to Consolidated Financial Statements.

SUPPORT AND REVENUE:
Public support:
Contributions and grants Scholarships and memorials Special events

Total public support
Revenue:
Child care tuition and fees Registration
Alumni memberships
Loss on disposal of assets
nterest income
nvestment income (loss)
Other income
Total revenue
Total support and revenue
RECLASSIFICATIONS:
Net assets released from restrictions: Restrictions satisfied by payments

Program services:
Child care:
Salaries and benefits
Payroil taxes
Supplies and food
Fees and licenses
Program management
Telephone
Transportation
Repairs and maintenance
Events
Donation
Miscellaneous
Security

## Admissions

Scholarships
Career compensation program
Alumni events
District reimbursement
Educational support
Total program services

CONSOLIDATED STATEMENTS OF ACTIVITIES
FOR THE YEARS ENDED MAY 31, 2010 AND 2009

| 2010 |  |  |  | 2009 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unrestricted | Temporarily Restricted | Permanently Restricted | Total | Unrestricted | Temporarily Restricted | Permanently Restricted | Total |


| $\begin{array}{ll} \$ & 69,312 \\ & (1,321) \\ & 98,422 \\ \hline \end{array}$ | \$ | $\begin{array}{r} 30 \\ 54,933 \end{array}$ | \$ | 2,950 | \$ | 69,342 56,562 98,422 | \$ | 64,979 6,900 81,798 | \$ | $\begin{aligned} & 33,613 \\ & 82,872 \end{aligned}$ | \$ | 6,324 | $\begin{array}{r} \$ 98,592 \\ 96,096 \\ \quad 81,798 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 166,413 |  | 54,963 |  | 2,950 |  | 224,326 |  | 153,677 |  | 116,485 |  | 6,324 | 276,486 |
| 6,943,808 |  |  |  |  |  | 6,943,808 |  | 6,203,499 |  |  |  |  | 6,203,499 |
| 119,975 |  |  |  |  |  | 119,975 |  | 88,226 |  |  |  |  | 88,226 |
| 352 |  |  |  |  |  | 352 |  | 654 |  |  |  |  | 654 |
|  |  |  |  |  |  |  |  | $(19,175)$ |  |  |  |  | $(19,175)$ |
| 15,657 |  |  |  |  |  | 15,657 |  | 22,943 |  |  |  |  | 22,943 |
| 392,820 |  | 76,026 |  |  |  | 468,846 |  | $(879,732)$ |  | $(84,055)$ |  |  | $(963,787)$ |
| 7,567 |  |  |  |  |  | 7,567 |  | 1,053 |  |  |  |  | 1,053 |
| 7,480,179 |  | 76,026 |  |  |  | 7,556,205 |  | 5,417,468 |  | $(84,055)$ |  |  | 5,333,413 |
| 7,646,592 |  | 130,989 |  | 2,950 |  | 7,780,531 |  | 5,571,145 |  | 32,430 |  | 6,324 | 5,609,899 |
| 103,583 |  | $(103,583)$ |  |  |  |  |  | 136,590 |  | $(136,590)$ |  |  |  |


| 3,033,730 | 3,033,730 | 2,624,797 | 2,624,797 |
| :---: | :---: | :---: | :---: |
| 227,508 | 227,508 | 200,470 | 200,470 |
| 526,098 | 526,098 | 466,369 | 466,369 |
| 1,370 | 1,370 | 3,030 | 3,030 |
| 113,732 | 113,732 | 112,568 | 112,568 |
| 8,572 | 8,572 | 10,365 | 10,365 |
| 28,943 | 28,943 | 22,116 | 22,116 |
| 309 | 309 |  |  |
| 3,730 | 3,730 |  |  |
| 2,810 | 2,810 |  |  |
| 1,966 | 1,966 |  |  |
| 192 | 192 |  |  |
| 35,289 | 35,289 | 38,431 | 38,431 |
| 143,018 | 143,018 | 141,397 | 141,397 |
|  |  | 190,000 | 190,000 |
| 19,502 | 19,502 | 20,443 | 20,443 |
| 503,950 | 503,950 | 314,683 | 314,683 |
| 838,848 | 838,848 | 727,841 | 727,841 |
| 5,489,567 | 5,489,567 | 4,872,510 | 4,872,510 |

[^0]
## CONSOLIDATED STATEMENTS OF ACTIVITIES, CONTINUED

 FOR THE YEARS ENDED MAY 31, 2010 AND 2009EXPENSES (CONTINUED):
Supporting services:
Management and general:
Salaries and benefits
Professional fees
Office supplies and expenses
Rent
Equipment rental and maintenance
Promotional and advertising
Telephone and utilities
Employee relations
mployee expenses
Trust fees
Depreciation
Meeting expens
Dues and publications
Insurance
Community relations
Bank fees
Interest expense
Uniforms
Sales and use tax
Miscellaneous
Total management and general

## Fundraising

Special events
Total supporting services
Total expenses
INCREASE (DECREASE) IN NET ASSETS
NET ASSETS - beginning of year
NET ASSETS - end of year

| 2010 |  |  |  | 2009 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unrestricted | Temporarily Restricted | Permanently Restricted | Total | Unrestricted | Temporarily Restricted | Permanently Restricted | Total |
| \$ 651,379 |  |  | \$ 651,379 | \$ 526,511 |  |  | \$ 526,511 |
| 77,370 |  |  | 77,370 | 46,813 |  |  | 46,813 |
| 43,556 |  |  | 43,556 | 49,079 |  |  | 49,079 |
|  |  |  |  | 6,900 |  |  | 6,900 |
| 53,433 |  |  | 53,433 | 43,611 |  |  | 43,611 |
| 12,468 |  |  | 12,468 | 13,388 |  |  | 13,388 |
| 39,834 |  |  | 39,834 | 33,974 |  |  | 33,974 |
| 20,427 |  |  | 20,427 | 25,993 |  |  | 25,993 |
| 4,637 |  |  | 4,637 | 4,076 |  |  | 4,076 |
| 29,925 |  |  | 29,925 | 28,072 |  |  | 28,072 |
| 162,700 |  |  | 162,700 | 140,388 |  |  | 140,388 |
| 5,050 |  |  | 5,050 | 4,454 |  |  | 4,454 |
| 6,226 |  |  | 6,226 | 1,655 |  |  | 1,655 |
| 27,107 |  |  | 27,107 | 40,090 |  |  | 40,090 |
| 6,665 |  |  | 6,665 | 10,743 |  |  | 10,743 |
| 15,603 |  |  | 15,603 | 16,627 |  |  | 16,627 |
| 162,927 |  |  | 162,927 | 126,691 |  |  | 126,691 |
| 7,280 |  |  | 7,280 |  |  |  |  |
| $(22,213)$ |  |  | $(22,213)$ | 40,000 |  |  | 40,000 |
| 33,830 |  |  | 33,830 | 5,344 |  |  | 5,344 |
| 1,338,204 |  |  | 1,338,204 | 1,164,409 |  |  | 1,164,409 |
| 14,031 |  |  | 14,031 | 7,781 |  |  | 7,781 |
| 57,315 |  |  | 57,315 | 58,141 |  |  | 58,141 |
| 1,409,550 |  |  | 1,409,550 | 1,230,331 |  |  | 1,230,331 |
| 6,899,117 |  |  | 6,899,117 | 6,102,841 |  |  | 6,102,841 |
| 851,058 | \$ 27,406 | \$ 2,950 | 881,414 | $(395,106)$ | \$ $(104,160)$ | \$ 6,324 | $(492,942)$ |
| 6,975,973 | 416,839 | 274,487 | 7,667,299 | 7,371,079 | 520,999 | 268,163 | 8,160,241 |
| \$7,827,031 | \$ 444,245 | \$ 277,437 | \$8,548,713 | \$6,975,973 | \$ 416,839 | \$ 274,487 | \$7,667,299 |

## CONSOLIDATED STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED MAY 31, 2010 AND 2009

|  |  | 2010 |  | 2009 |
| :---: | :---: | :---: | :---: | :---: |
| CASH FLOWS FROM OPERATING ACTIVITIES |  |  |  |  |
| Cash received from child care tuition and fees | \$ | 7,374,543 | \$ | 6,584,611 |
| Cash received from contributors |  | 226,713 |  | 284,770 |
| Cash paid to suppliers and employees |  | $(5,980,800)$ |  | $(4,940,381)$ |
| Cash paid for scholarships, grants and educational support |  | $(981,866)$ |  | $(1,059,238)$ |
| Interest and dividends received |  | 193,358 |  | 219,883 |
| Interest paid |  | $(162,927)$ |  | $(126,691)$ |
| Net cash provided by operating activities |  | 669,021 |  | 962,954 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |
| Proceeds from sale of investments |  | 806,294 |  | 1,036,893 |
| Purchase of investments |  | $(1,200,351)$ |  | $(1,083,640)$ |
| Purchase of property, plant, and equipment |  | $(6,536)$ |  | $(440,446)$ |
| Net cash used in investing activities |  | $(400,593)$ |  | $(487,193)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |
| Repayment of long-term debt |  | $(86,460)$ |  | $(35,757)$ |
| Net cash used in financing activities |  | $(86,460)$ |  | $(35,757)$ |
| INCREASE IN CASH |  | 181,968 |  | 440,004 |
| CASH AND CASH EQUIVALENTS - beginning of year |  | 1,256,771 |  | 816,767 |
| CASH AND CASH EQUIVALENTS - end of year | \$ | 1,438,739 | \$ | 1,256,771 |
| RECONCILIATION OF CHANGE IN NET ASSETS |  |  |  |  |
| TO CASH PROVIDED BY OPERATING ACTIVITIES |  |  |  |  |
| Increase (decrease) in net assets | \$ | 881,416 | \$ | $(492,942)$ |
| Adjustments to reconcile increase (decrease) in net assets to net cash provided by operating activities |  |  |  |  |
| Depreciation |  | 162,700 |  | 140,388 |
| Loss on sale of investments |  |  |  | 173,887 |
| Loss on disposal of property, plant, and equipment |  |  |  | 19,175 |
| Unrealized (gain) loss on investments |  | $(291,145)$ |  | 986,840 |
| (Increase) decrease in accounts receivable |  | 1,512 |  | $(1,512)$ |
| (Increase) in prepaids and other assets |  | $(9,125)$ |  | $(30,405)$ |
| Increase (decrease) in accounts payable |  | $(7,888)$ |  | 42,294 |
| Increase (decrease) in accrued salaries payable |  | $(21,791)$ |  | 28,559 |
| Increase in payroll taxes payable |  | 2,228 |  | 5,595 |
| Increase (decrease) in deferred revenue |  | $(8,886)$ |  | 51,075 |
| Increase (decrease) in sales and use tax payable |  | $(40,000)$ |  | 40,000 |
| Total cash provided by operating activities | \$ | 669,021 | \$ | 962,954 |
| SUPPLEMENTAL SCHEDULE OF NONCASH TRANSACTIONS |  |  |  |  |
| Acquisition of property, plant, and equipment | \$ | $(6,536)$ | \$ | $(658,707)$ |
| Financing obtained for acquisition of property, plant, and equipment |  |  |  | 218,261 |
| Net cash used related to acquisition of property, plant, and equipment | \$ | $(6,536)$ | \$ | $(440,446)$ |

See Accountant's Report and Notes to Consolidated Financial Statements.

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS

## 1. NATURE OF ACTIVITIES

The purpose of Millard Schools Education Foundation, Inc. (the "Foundation") is to promote the welfare of children and youth in school and the community, to raise the standards of school life, and to bring into closer relation the home and the school, so that parents and teachers may cooperate in the training of children.

The Foundation has been providing services, grants and funds to the Millard Public School District (the "District") since 1984. It issues scholarships and operates the Kids' Network Child Care Program in 25 elementary schools in the District. These programs are currently being operated absent of any rental fees.

The Millard Schools Education Foundation, Inc. has been classified by the Internal Revenue Service as an organization other than a private foundation and is exempt from Federal income taxes under Section 501 (c)(3) of the Internal Revenue Code.

The Foundation formed two wholly-owned subsidiaries during the fiscal year ending May 31, 2008; MPSF Properties, L.L.C. ("Properties") and Early Childhood Education Center, L.L.C. (the "Center"). Properties was formed to own land and the building constructed for the Foundation's administrative offices and the operations of the Center. The Center was formed to provide high-quality care with developmentally appropriate activities for children 6 weeks to 5 years of age.

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## Principles of Consolidation and Basis of Accounting

The consolidated financial statements reflect the financial position and operating results of the Foundation and its wholly-owned subsidiaries. All significant inter-company transactions have been eliminated.

The consolidated financial statements of the Foundation have been prepared on the accrual basis of accounting as required by generally accepted accounting principles in the United States of America.

## Financial Statement Presentation

Resources are reported in three separate categories of net assets based on the existence or absence of donor-imposed restrictions. Unconditional promises to give are recorded as receivables and revenues in the period the promise is made. All contributions are recorded at fair value at the time the promise is made. Conditional promises to give are not recorded until the condition is substantially met.

In the accompanying financial statements, net assets that have similar characteristics have been combined into categories as follows:

Unrestricted - Net assets that are not subject to donor-imposed stipulations. Unrestricted net assets may be designated for specific purposes by action of the Board of Directors or may otherwise be limited by contractual agreements with outside parties. As of May 31, 2010 and 2009, the Board had designated $\$ 27,066$ and $\$ 27,829$, respectively, for scholarships.

Temporarily Restricted - Net assets whose use by the Foundation is subject to donor-imposed stipulations that can be fulfilled by actions of the Foundation pursuant to those stipulations or that expire by the passage of time.

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Permanently Restricted - Net assets subject to donor-imposed stipulations that they be maintained permanently by the Foundation. Generally, the donors of these assets permit the Foundation to use all or part of the income earned on these assets.

Expenses are generally reported as decreases in unrestricted net assets. Expirations of donor-imposed stipulations that simultaneously increase one category of net assets and decrease another are reported as reclassifications between the applicable categories.

Temporarily restricted net assets for which donor-imposed restrictions are met in subsequent reporting periods are reclassified to unrestricted net assets and reported as net assets released from restrictions. Net assets released from restrictions also include unrestricted, temporarily restricted or permanently restricted net assets where donors have added, changed or removed restrictions on contributions. Net assets, which have no donor stipulated restrictions, as well as contributions for which donors have stipulated restrictions but which are met within the same reporting period, are reported as unrestricted support.

## Cash Equivalents

For purposes of the statement of cash flows, the Foundation considers all unrestricted highly liquid investments with an initial maturity of three months or less to be cash equivalents.

## Child Care Tuition, Fees, and Registration

The Foundation and the Center receive child care tuition, fees, and registration revenue for billable services provided through Kids Network and various programs offered by the Center. The revenue related to these services is recognized when earned.

## Contributions

Contributions are recognized when the donor makes a promise to give to the Foundation that is, in substance, unconditional. Donor-restricted contributions are reported as increases in temporarily or permanently restricted net assets depending on the nature of the restrictions. When a restriction expires, temporarily restricted net assets are reclassified to unrestricted net assets.

## Receivables

The Foundation records receivable balances at net realizable value using the allowance method to record anticipated uncollectible balances. The Foundation believes the amount of accounts receivable is fully-collectible, therefore, no allowance for doubtful accounts has been established.

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Property, Plant, and Equipment
Property, plant, and equipment is recorded at acquisition cost if purchased. Donations of property, plant, and equipment are recorded as support at their estimated fair value at the date of gift. Such donations are reported as unrestricted support unless the donor has restricted the donated asset to a specific purpose. Assets donated with explicit restrictions regarding their use and contributions of cash that must be used to acquire property and equipment are reported as restricted support. Absent donor stipulations regarding how long those donated assets must be maintained, the Foundation reports expirations of donor restrictions when the donated or acquired assets are placed in service as instructed by the donor. The Foundation reclassifies temporarily restricted net assets to unrestricted net assets at that time. Property, plant, and equipment is depreciated using the straight-line method over the assets estimated useful lives of three to forty years.

## Estimates

The preparation of financial statements in conformity with generally accepted accounting principles in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

## Advertising Costs

Advertising costs are expensed as incurred. Advertising expense totaled $\$ 11,873$ and $\$ 15,588$ for the years ending May 31, 2010 and 2009, respectively.

## Fair Value of Financial Instruments

The Foundation's financial instruments, including cash and cash equivalents, accounts receivable, accounts payable, are carried at cost, which approximates fair value due to the short-term maturity of these instruments. Debt is carried at cost, which approximates fair value due to the proximity of the implicit rates of these financial instruments and the prevailing market rates for similar instruments.

The Foundation's fair value measurements policy established a framework for measuring fair value and expanded disclosures about fair value measurements.

The policy applies to all assets and liabilities that are measured and reported on a fair value basis. This enables the reader of the financial statements to assess the inputs used to develop those measurements by establishing a hierarchy for ranking the quality and reliability of the information used to determine fair values.

The policy requires that each asset and liability carried at fair value be classified into one of the following categories:

Level 1: Quoted market prices in active markets for identical assets or liabilities.
Level 2: Observable market based inputs or unobservable inputs that are corroborated by market data.
Level 3: Unobservable inputs that are not corroborated by market data.

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Fair Value of Financial Instruments, Continued
During the years ended May 31, 2010 and 2009, the Foundation's investments were measured at fair value using various levels indicated in footnote 4. The Foundation did not have any other assets or liabilities that were measured on a fair value basis in accordance with this policy.

## Compensated Absences

The Foundation has a formal vacation policy allowing for paid time off based on years of service. The policy allows for a maximum of five days of carryover or unused vacation to future periods. Management believes this is an immaterial amount and accordingly, recognizes costs of compensated absences when actually paid to employees, and does not accrue a liability for unused vacation time.

## Uncertainty in Income Taxes

The Foundation adopted FASB Accounting Standards Codification ("FASB ASC"), ASC 740, Accounting for Uncertainty in Income Taxes on June 1, 2009. As a result of the adoption, management has determined that there were no unrecognized tax benefits or liabilities as of May 31, 2010. The Foundation will recognize future accrued interest and penalties related to unrecognized tax benefits in income tax expense if incurred.

## Subsequent Events

The Foundation has evaluated subsequent events for the Plan as of September 30, 2010, the date these financial statements were available to be issued.

## 3. CASH AND CASH EQUIVALENTS

At May 31, 2010, the carrying amount of the Foundation's deposits was $\$ 1,438,739$. Included in cash and cash equivalents on the financial statements is $\$ 1,184,515$ held in checking accounts and $\$ 254,224$ held in a money market account and the bank balance was $\$ 2,650,061$. The checking accounts are insured through Federal Deposit Insurance Corporation ("FDIC") and at May 31, 2010, the Foundation had balances in these accounts that exceeded the normal FDIC coverage by $\$ 1,645,838$. The money market account is not insured or guaranteed by the FDIC or any other governmental agency.

At May 31, 2009, the carrying amount of the Foundation's deposits was $\$ 1,256,771$. Included in cash and cash equivalents on the financial statements is $\$ 1,013,614$ held in checking accounts and $\$ 243,157$ held in a money market account and the bank balance was $\$ 2,650,061$. The checking accounts are insured through FDIC and at May 31, 2010, the Foundation had balances in these accounts that exceeded the normal FDIC coverage by $\$ 1,358,005$. The money market account is not insured or guaranteed by the FDIC or any other governmental agency.

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 4. INVESTMENTS

A summary of investments held by the Foundation at May 31, 2010 and 2009 is as follows:

|  | 2010 |  |  | 2009 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cost | Market | Unrealized Gain/(Loss) | Cost | Market | Unrealized Gain/(Loss) |
| Bonds and notes (level 1) | \$ 2,704,183 | \$2,864,354 | \$ 160,171 | \$2,669,884 | \$2,748,518 | \$ 78,634 |
| Common stock and mutual funds (level 1) | 3,098,494 | 3,439,079 | 340,585 | 2,992,959 | 2,884,968 | $(107,991)$ |
| Real estate funds (level 1 ) | 59,943 | 44,559 | $(15,384)$ | 59,943 | 29,304 | $(30,639)$ |
| TOTAL | \$5,862,620 | \$6,347,992 | \$485,372 | \$5,772,786 | \$5,662,790 | \$ (59,996) |

The following schedule summarizes the investment income (loss) and its classification on the statement of activities for the years ended May 31:

|  | 2010 |  |  | 2009 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unrestricted | Temporarily Restricted | Total | Unrestricted | Temporarily Restricted | Total |
| Interest income | \$ 111,174 | \$ 12,802 | \$ 123,976 | \$ 111,406 | \$ 13,777 | \$ 125,183 |
| Dividend income | 66,882 | 7,702 | 74,584 | 63,860 | 7,897 | 71,757 |
| Net realized losses | $(18,705)$ | $(2,154)$ | $(20,859)$ | $(154,750)$ | $(19,137)$ | $(173,887)$ |
| Net unrealized losses | 233,469 | 57,676 | 291,145 | $(900,248)$ | $(86,592)$ | $(986,840)$ |
| Total investment income (loss) | \$392,820 | \$76,026 | \$468,846 | \$(879,732) | \$(84,055) | \$(963,787) |

Because investments are subject to volatile market risks, it is reasonably possible that the value of investment securities will change in the near term and that such changes could materially affect the amounts reported in the financial statements.

## 5. PROPERTY, PLANT, AND EQUIPMENT

A summary of the property, plant, and equipment follows:

|  | $\underline{2010}$ | $\underline{\underline{2009}}$ |
| :--- | ---: | ---: |
| Land | $\$ 506,070$ | $\$ 506,070$ |
| Building | $3,106,578$ | $3,106,578$ |
| Furniture and equipment | 376,104 | 374,178 |
| Computers | 171,856 | 167,248 |
| Leasehold improvements | 5,686 | 5,686 |
| Vehicles | 7,699 | 7,699 |
| Less: accumulated depreciation | $\underline{(402,515)}$ | $\underline{(239,815)}$ |
| Total property, plant, and equipment | $\underline{\$ 3,771,478}$ | $\$ \mathbf{\$ 3 , 9 2 7 , 6 4 4}$ |

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 6. LONG-TERM DEBT

Note payable to United Republic Bank, collateralized by the deed of trust, assignment of rents, commercial security agreement, and UCC financing statement. One of the Board members of the Foundation is the President of the Bank and owns a portion of the bank stock. The note is payable in monthly principle and interest payments of $\$ 18,236$ through December 2028. The note bears interest at $2.5 \%$ above the Bank's index, with a minimum rate of $6 \%$. The interest rate at May 31, 2010 was $6 \%$.

$$
\$ 2,447,933 \quad \$ 2,517,371
$$

Note payable to United Republic Bank, collateralized by a deed of trust and assignment of rents, payable in 55 monthly principal and interest installments of $\$ 2,419$ with the final payment of principal and interest due of approximately $\$ 135,000$ on August 2013. The note bears interest of $5.875 \%$.

|  | 193,512 |  | 210,534 |
| :--- | ---: | ---: | ---: |
| Total long-term debt | $2,641,445$ | $2,727,905$ |  |
| Less current portion | 86,460 |  | 86,732 |
| Long-term debt, less current portion | $\underline{\$ 2,554,985}$ | $\$ 2,641,173$ |  |

Aggregate maturities of long-term debt for the years ending after May 31, 2010 are as follows:
Year Ending May 31,

| 2011 | $\$ 86,460$ |
| :--- | ---: |
| 2012 | 97,713 |
| 2013 | 103,714 |
| 2014 | 224,388 |
| Thereafter | $\underline{2,042,710}$ |
| Total | $\underline{\$ 2,554,985}$ |

## 7. DEFERRED REVENUE

A summary of deferred revenue follows.

|  | 2010 | $\underline{2009}$ |
| :---: | :---: | :---: |
| Deferred income - golf | \$ 44,835 | \$ 42,800 |
| Deferred income - registration | 70,794 | 78,560 |
| Deferred income - registration and camps | 22,960 | 12,675 |
| Total deferred revenue | \$138,589 | \$134.035 |

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization) 

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 8. PENSION PLAN

The Foundation maintains a $403(\mathrm{~b})$, defined contribution pension plan. Employees are eligible to participate in the plan upon completion of six months of service and attaining age twenty. Employees may generally elect to contribute up to the maximum amount allowed, provided the contribution does not exceed annual limitations set by the Internal Revenue Service. The Foundation may make discretionary matching contributions of $50 \%$ of the employee's contribution up to $10 \%$ of the employee's salary. The Foundation made matching contributions for the years ended May 31, 2010 and 2009, in the amount of $\$ 61,297$ and $\$ 60,075$, respectively.

## 9. COMMITMENTS

On November 20, 2007, the Foundation entered into an operating lease agreement for a copier/printer expiring November 20, 2011. Rent expense for this equipment was $\$ 3,649$ and $\$ 3,642$ for the years ended May 31, 2010 and 2009, respectively. The future minimum rental payment on this lease as of May 31, 2010 is as follows:
Year ending May 31, 2011 \$ 3,649
Year ending May 31, 2012 1,824

## 10. SPECIAL EVENTS

The following are the results of the Foundation's special events during the years ended May 31, 2010 and 2009:

|  | 2010 |  |  | 2009 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gross Proceeds | Expenses | Net | Gross Proceeds | Expenses | Net |
| Golf Benefit | \$ 73,325 | \$ 32,041 | \$ 41,284 | \$ 62,729 | \$ 34,012 | \$ 28,717 |
| Hall of Fame Banquet | 25,097 | 25,274 | (177) | 19,069 | 24,129 | $(5,060)$ |
| TOTAL | \$98,422 | \$57.315 | \$41,107 | \$81,798 | \$58,141 | \$23,657 |

## 11. RESTRICTIONS ON NET ASSETS

Temporarily restricted net assets at May 31, 2010 and 2009 consist of contributions received for scholarships to be awarded in future periods and contributions held for certain schools in the District, which are intended for school improvements.

## 12. ENDOWMENTS

The Foundation adopted the policy, "Endowments of Not-for-Profit Organizations: Net Asset Classifications of Funds Subject to an Enacted Version of the Uniform Prudent Management of Institutional Funds Act, and Enhanced Disclosures for all Endowment Funds". The FSP provides guidance on classifying net assets associated with donor restricted endowment funds held by the organizations that are subject to an enacted version of Uniform Prudent Management of Institutional Funds Act ("UPMIFA"). The State of Nebraska adopted a version of UPMIFA effective September 1, 2007.

## MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization)

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 12. ENDOWMENTS, CONTINUED

The Foundation has received permanent endowment gifts, which total $\$ 277,437$ and $\$ 274,487$ as of May 31, 2010 and 2009, respectively. The Board of Directors is committed to the preservation of the original gifts donated to the Foundation and, therefore, the original donation is included in permanently restricted net assets.

As required by GAAP, net assets associated with endowment funds, including funds designated by the Board of Directors to function as endowments, are classified and reported based on the existence or absence of donor-imposed restrictions.

The Board of Directors of the Foundation has not established a formal policy regarding how they interpret the State Prudent Management of Institutional Funds Act ("SPMIFA").

Endowment Net Asset Composition by Type of Fund as of May 31, 2010:

|  | Unrestricted | Temporarily Restricted | Permanently Restricted | Total |
| :---: | :---: | :---: | :---: | :---: |
| Donor-restricted endowment funds |  |  | \$ 277,437 | \$ 277,437 |
| Board-designated endowment funds | \$22,829 | \$4,237 |  | 27,066 |
| Total Funds | \$22,829 | \$4,237 | \$277.437 | \$304,503 |

Endowment Net Asset Composition by Type of Fund as of May 31, 2009:

|  | Unrestricted | Permanently <br> Restricted | Total |
| :--- | :---: | :---: | :---: |
| Donor-restricted endowment funds |  | $\$ 274,487$ | $\$ 274,487$ |
| Board-designated endowment funds | $\underline{\$ 27,829}$ |  | $\underline{27,829}$ |
| $\quad$ Total Funds | $\underline{\$ 27,829}$ |  | $\underline{\$ 274,487}$ |

Changes in Endowment Net Assets for the Fiscal Year Ended May 31, 2010:

|  | Unrestricted | Temporarily Restricted | Permanently Restricted | Total |
| :---: | :---: | :---: | :---: | :---: |
| Endowment net assets, beginning of year | \$ 27,829 |  | \$ 274,487 | \$ 302,316 |
| Additional contributions |  |  | 2,950 | 2,950 |
| Assets used for operations | $(5,000)$ |  |  | $(5,000)$ |
| Investment return: |  |  |  |  |
| Investment income |  |  |  |  |
| Net gains (losses) - unrealized |  | \$4,237 |  | 4,237 |
| Endowment net assets, end of year | \$22,829 | \$4,237 | \$277,437 | \$304,503 |

## MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES (A Non-Profit Organization)

## NOTES TO CONSOLIDATED FINANCIAL STATEMENTS, CONTINUED

## 12. ENDOWMENTS, CONTINUED

Changes in Endowment Net Assets for the Fiscal Year Ended May 31, 2009:

|  | Unrestricted | Permanently Restricted | Total |
| :---: | :---: | :---: | :---: |
| Endowment net assets, beginning of year | \$ 41,322 | \$ 257,747 | \$ 309,485 |
| Additional contributions |  | 6,324 | 6,324 |
| Assets used for operations | $(6,072)$ |  | $(6,072)$ |
| Investment return: |  |  |  |
| Investment income | 2 |  | 2 |
| Net gains (losses) - unrealized | (7,423) |  | (7,423) |
| Endowment net assets, end of year | \$27,829 | \$ 274,487 | \$302,316 |

# MILLARD SCHOOLS EDUCATION FOUNDATION, INC. AND SUBSIDIARIES 

## CONSOLIDATING SCHEDULE OF FINANCIAL POSITION

MAY 31, 2010

## ASSETS

```
CURRENT ASSETS:
    Cash and cash equivalents
    Investments
    Accounts receivable
    investment in subsidiaries
    Intercompany receivables
    Prepaid expenses
```

        Total current assets
    PROPERTY, PLANT, AND EQUIPMENT - less accumulated depreciation
of $\$ 239,815$ for 2009 and $\$ 102,948$ for 2008
OTHER ASSETS - deposits
TOTAL ASSETS
LIABILITIES AND NET ASSETS
CURRENT LIABILITIES:
Accounts payable
Accrued salaries payable
Accrued payroll taxes
Deferred revenue
Intercompany payables
Sales and use tax payable
Sales and use tax payable
Current portion of long-term debt
Total current liabilities
LONG TERM DEBT
TOTAL LIABILITIES
NET ASSETS:
NEI ASSETS:
Unrestricted:
Undesignated
Undesignated
Designated by Board of Directors
Total unrestricted
Temporarily restricted
Permanently restricted
Total net assets
TOTAL LIABILITIES AND NET ASSETS

| Millard Schools Education Foundation, Inc. |  | MPSF Properties L.L.C. |  | Early Childhood Education Center, L.L.C. |  | Eliminations |  | 2010 <br> Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 1,073,728 | \$ | 1,853 | \$ | 363,158 |  |  | \$ | 1,438,739 |
|  | 6,347,992 |  |  |  |  |  |  |  | 6,347,992 |
|  | 2,000 |  |  |  |  | \$ | $(2,000)$ |  |  |
|  | 1,651,522 |  |  |  |  |  | $(1,651,522)$ |  |  |
|  | 39,530 |  |  |  |  |  |  |  | 39,530 |
| 9,114,772 |  |  | 1,853 |  | 363,158 |  | $(1,653,522)$ |  | 7,826,261 |
|  | 39,726 |  | 3,602,942 |  | 128,810 |  |  |  | 3,771,478 |
| 1,356 |  |  |  |  |  |  |  |  | 1,356 |
| \$ | 9,155,854 | \$ | 3,604,795 | \$ | 491,968 | \$ | (1,653,522) | \$ | 11,599,095 |


| \$ | 50,165 139,333 | \$ | 3,620 | \$ | $7,961$ |  |  | \$ | $61,746$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 139,333 \\ 32,611 \end{array}$ |  |  |  | 36,658 |  |  |  | $\begin{array}{r} 175,991 \\ 32,611 \end{array}$ |
|  | 126,146 |  |  |  | 12,443 |  |  |  | 138,589 |
|  |  |  | 1,023,976 |  | 627,546 | \$ | $(1,651,522)$ |  |  |
|  |  |  | 86,460 |  |  |  |  |  | 86,460 |
| 348,255 |  |  | 1,114,056 |  | 684,608 |  | $(1,651,522)$ |  | 495,397 |
|  |  |  | 2,554,985 |  |  |  |  |  | 2,554,985 |
| 348,255 |  |  | 3,669,041 |  | 684,608 |  | $(1,651,522)$ |  | 3,050,382 |
| $\begin{array}{r} 8,058,851 \\ 27,066 \\ \hline \end{array}$ |  |  | $(64,246)$ |  | $(192,640)$ |  | $(2,000)$ |  | 7,799,965 |
|  |  |  |  |  |  |  |  |  | 27,066 |
| $\begin{array}{r} 8,085,917 \\ 444,245 \\ 277,437 \\ \hline \end{array}$ |  |  | (64,246) |  | $(192,640)$ |  | $(2,000)$ |  | 7,827,031 |
|  |  |  |  |  |  |  |  |  | 444,245 |
|  |  |  |  |  |  |  |  |  | 277.437 |
| 8,807,599 |  |  | (64,246) |  | $(192,640)$ |  | $(2,000)$ |  | 8,548,713 |
| \$ | 9,155,854 | \$ | 3,604,795 | \$ | 491,968 | \$ | $(1,653,522)$ | \$ | 11,599,095 |

SUPPORT AND REVENUE
Public support:

Contributions and grants
Scholarships and memorials
Special events
Total public support
Revenue:
Child care tuition and fees Registration
Alumni memberships
Rent
Loss on disposal of assets Interest income
Investment income (loss) Other income

Total revenue
Total support and revenue

## RECLASSIFICATIONS:

Net assets released from restrictions Restrictions satisfied by payments

## EXPENSES:

Program services:
Child care:
Salaries and benefits
Payroll taxes
Supplies and food
Fees and licenses
Program management
Telephone
Transportation
Repairs and maintenance
Events
Donation
Miscellaneous
Security
Admissions
Scholarships
Career compensation program Alumni events
District reimbursemen Educational support

Total program services

CONSOLIDATING SCHEDULE OF ACTIVITIES
FOR THE YEAR ENDED MAY 31, 2010

| Unrestricted |  |  |  |  | Total Temporarily Restricted | Total Permanently Restricted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millard |  | MPSF |  |  | Millard | Millard |  |
| Public Schools | MPSF | Early Childhood |  |  | Public Schools | Public Schools |  |
| Education Foundation, Inc. | Properties, L.L.C. | Education Center, L.L.C. | Eliminations | Total Unrestricted | Education Foundation, Inc. | Education Foundation, Inc. | $2010$ <br> Totals |



| $\$$ | 69,312 | $\$$ |
| ---: | ---: | ---: |
|  | $(1,321)$ |  |
|  | 98,422 |  |
|  | 166,413 |  |


| 54,93 |
| ---: |
| $\quad 54,9$ |

$\$$
$-2,2,050$

| $\$$ |
| ---: |
| 69,342 |
| 56,562 |
| 98,422 |
| 224,326 |
| $6,943,808$ |
| 119,975 |
| 352 |
|  |
|  |
| 15,657 |
| 468,846 |
| 7,567 |
| $7,556,205$ |
| $7,780,531$ |


| 76,026 | 15,657 |  |
| :---: | :---: | :---: |
|  |  | 468,846 |
|  |  | 7,567 |
| 76,026 |  | 7,556,205 |
| 130,989 | 2,950 | 7,780,531 |


| 2,223,133 | 810,597 | 3,033,730 | 3,033,730 |
| :---: | :---: | :---: | :---: |
| 176,835 | 50,673 | 227,508 | 227,508 |
| 450,595 | 75,503 | 526,098 | 526,098 |
| 1,320 | 50 | 1,370 | 1,370 |
| 106,498 | 7,234 | 113,732 | 113,732 |
| 7,400 | 1,172 | 8,572 | 8,572 |
| 28,943 |  | 28,943 | 28,943 |
|  | 309 | 309 | 309 |
|  | 3,730 | 3,730 | 3,730 |
|  | 2,810 | 2,810 | 2,810 |
|  | 1,966 | 1,966 | 1,966 |
|  | 192 | 192 | 192 |
| 35,289 |  | 35,289 | 35,289 |
| 143,018 |  | 143,018 | 143,018 |
| 19,502 |  | 19,502 | 19,502 |
| 503,950 |  | 503,950 | 503,950 |
| 838,848 |  | 838,848 | 838,848 |
| 4,535,331 | 954,236 | 5,489,567 | 5,489,567 |

See Accountant's Report.

EXPENSES (CONTINUED): Supporting services:
Management and general:
Salaries and benefits
Salaries and benefits
Professional fees
Office supplies and expenses
Rent
Equipment rental and maintenance
Promotional and advertising
Telephone and utilities
Employee relations
Employee expenses
Trust fees
Depreciation
Meeting expense
Dues and publications
Insurance
Community relations
Bank fees
Interest expense
Uniforms
Sales and use tax
Miscellaneous
Total management and general
Fundraising
Special events
Total supporting services

Total expenses
INCREASE (DECREASE) IN NET ASSETS
NET ASSETS - beginning of year
NET ASSETS - end of year

CONSOLIDATING SCHEDULE OF ACTMITIES, CONTINUED
FOR THE YEAR ENDED MAY 31, 2010

| Unrestricted |  |  |  |  | Total Temporarily Restricted | Total Permanently Restricted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millard |  | MPSF |  |  | Millard | Millard |  |
| Public Schools | MPSF | Earty Childhood |  |  | Public Schools | Public Schools |  |
| Education Foundation, Inc. | Properties, L.L.C. | Education Center, L.L.C. | Eliminations | Total Unrestricted | Education Foundation, Inc. | Education Foundation, Inc. | $2010$ <br> Totals |


| \$ | 651,379 |  |  |  |  |  |  | \$ | 651,379 |  |  |  |  | \$ | 651,379 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 74,071 |  |  | \$ | 3,299 |  |  |  | 77,370 |  |  |  |  |  | 77,370 |
|  | 32,655 |  |  |  | 10,901 |  |  |  | 43,556 |  |  |  |  |  | 43,556 |
|  | 161,280 |  |  |  | 151,320 | \$ | $(312,600)$ |  |  |  |  |  |  |  |  |
|  | 11,436 | \$ | 41,997 |  |  |  |  |  | 53,433 |  |  |  |  |  | 53,433 |
|  | 11,080 |  |  |  | 1,388 |  |  |  | 12,468 |  |  |  |  |  | 12,468 |
|  | 2,931 |  | 36,903 |  |  |  |  |  | 39,834 |  |  |  |  |  | 39,834 |
|  | 19,044 |  |  |  | 1,383 |  |  |  | 20,427 |  |  |  |  |  | 20,427 |
|  | 3,278 |  |  |  | 1,359 |  |  |  | 4,637 |  |  |  |  |  | 4,637 |
|  | 29,925 |  |  |  |  |  |  |  | 29,925 |  |  |  |  |  | 29,925 |
|  | 33,224 |  | 103,347 |  | 26.129 |  |  |  | 162,700 |  |  |  |  |  | 162,700 |
|  | 5,050 |  |  |  |  |  |  |  | 5,050 |  |  |  |  |  | 5,050 |
| . | 6,176 |  |  |  | 50 |  |  |  | 6,226 |  |  |  |  |  | 6,226 |
|  | 27.107 |  |  |  |  |  |  |  | 27,107 |  |  |  |  |  | 27.107 |
|  | 6,665 |  |  |  |  |  |  |  | 6,665 |  |  |  |  |  | 6,665 |
|  | 15,543 |  |  |  | 60 |  |  |  | 15,603 |  |  |  |  |  | 15,603 |
|  |  |  | 162,927 |  |  |  |  |  | 162,927 |  |  |  |  |  | 162,927 |
|  | 7,280 |  |  |  |  |  |  |  | 7,280 |  |  |  |  |  | 7,280 |
|  | $(22,213)$ |  |  |  |  |  |  |  | $(22,213)$ |  |  |  |  |  | $(22,213)$ |
|  | 33,830 |  |  |  |  |  |  |  | 33,830 |  |  |  |  |  | 33,830 |
|  | 1,109,741 |  | 345,174 |  | 195,889 |  | $(312,600)$ |  | 1,338,204 |  |  |  |  |  | 1,338,204 |
|  | 14,031 |  |  |  |  |  |  |  | 14,031 |  |  |  |  |  | 14,031 |
|  | 57,315 |  |  |  |  |  |  |  | 57,315 |  |  |  |  |  | 57.315 |
|  | 1,181,087 |  | 345,174 |  | 195,889 |  | (312,600) |  | 1,409,550 |  |  |  |  |  | 1,409,550 |
|  | 5,716,418 |  | 345,174 |  | 1,150,125 |  | $(312,600)$ |  | 6,899,117 |  |  |  |  |  | 6,899,117 |
|  | 932,302 |  | $(32,574)$ |  | $(48,670)$ |  |  |  | 851,058 | \$ | 27,406 | \$ | 2,950 |  | 881,414 |
|  | 7,153,615 |  | $(31,672)$ |  | $(143,970)$ |  | $(2,000)$ |  | 6,975,973 |  | 416,839 |  | 274,487 |  | 7,667,299 |
| \$ | 8,085,917 | \$ | $(64,246)$ | \$ | (192,640) | \$ | (2.000) | \$ | 7,827,031 | \$ | 444,245 | \$ | 277,437 | \$ | 8,548,713 |

CASH FLOWS FROM OPERATING ACTIVITIES
Cash received from child care tuition and fees
Cash received from contributors
Cash received from parent company
Cash paid to subsidiaries
Cash paid to suppliers and employees
Cash paid for scholarships, grants, and educational support
interest and dividends received
interest paid
Net cash provided by operating activities
CASH FLOWS FROM INVESTING ACTIVITIES
Proceeds from sale of investments
Purchase of investments
Purchase of property, plant, and equipment Net cash used in investing activities

CASH FLOWS FROM FINANCING ACTIVITIES Repayment of long-term debt

Net cash used in financing activities

## INCREASE (DECREASE) IN CASH

CASH AND CASH EQUIVALENTS - beginning of year
CASH AND CASH EQUIVALENTS - end of year
RECONCILIATION OF CHANGE IN NET ASSETS
TO CASH PROVIDED BY OPERATING ACTIVITIES
Increase (decrease) in net assets
Adjustments to reconcile increase (decrease) in net assets to net cash provided by operating activities

Depreciation
Loss on sale of investments
Loss on disposal of property, plant, and equipmen
Unrealized loss on investments
increase in accounts receivable
Increase in intercompany receivables
Increase in prepaids and other assets
Increase in accounts payable
Increase. (decrease) in accrued salaries payable
Increase in payroll taxes payable
Increase in intercompany payables
Increase in deferred revenue
Increase in sales and use tax payable
Total cash provided by operating activities
SUPPLEMENTAL SCHEDULE OF NONCASH TRANSACTIONS
Acquisition of property, plant, and equipment
Financing obtained for acquisition of property, plant, and equipment Net cash used related to acquisition of property, plant, and equipment

## CONSOLIDATING SCHEDULE OF CASH FLOWS

FOR THE YEAR ENDED MAY 31, 2010




| Combined Equity Analysis (Direct \& Indirect Holdings) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PORTFOLIO: 25306400 |  |  |  |  |  | 10/01/2010 |
| Combined Asset Allocation |  |  |  |  |  |  |
| 52.77\% |  |  |  |  |  |  |
| Mkt Value(\$) \% of Port |  |  |  |  |  |  |
| Cash \&Equivalents 277,900 3.99\% |  |  |  |  |  |  |
| Fixed Income 2,963,454 42.56\% |  |  |  |  |  |  |
| Equities 3,674,433 52.77 \% |  |  |  |  |  |  |
| Real Estate \&Specialty Assets $\quad 46,872$ 0.67\% |  |  |  |  |  |  |
| Miscellaneous 721 0.01\% |  |  |  |  | 3.99\% |  |
| Alternative Investments $00.00 \%$ |  |  |  |  |  |  |
| Invested Total 6,963,380 100 \% |  |  |  |  |  |  |
| 42.56\% |  |  |  |  |  |  |
| Combined Equity Sector Weighting |  |  |  | Combined Equity Global Distribution |  |  |
|  |  |  | 15.63 \% | North America |  | 75.01 \% |
| Information Technology $\quad 15.09$ \% |  |  |  | Europe |  | 15.04 \% |
| Health Care $13.51 \%$ |  |  |  | Asia |  | 3.29 \% |
| Energy |  |  | 11.69 \% | Not Classified |  | 2.18 \% |
| Industrials |  |  | 10.47 \% | Latin America |  | 2.11 \% |
| Consumer Staples |  |  | 10.35\% | Combined Equity Country Distribution |  |  |
| Consumer Discretionary |  |  | 10.30\% | United States |  | 74.68 \% |
| Materials <br> Utilities <br> Telecommunication Services <br> Not Classified |  |  | 3.72\% | United Kingdom Switzerland Not Classified Ireland |  | 5.00 \% |
|  |  |  | 3.59 \% |  |  | 4.71 \% |
|  |  |  | 3.34 \% |  |  | 2.18 \% |
|  |  |  | 2.30 \% |  |  | 2.10 \% |
| Combined Equity Market Capitalization |  |  |  | Combined Equity Characteristics |  |  |
| $>4.5 \mathrm{~B}$1 B to 4.5 B300 MM to 1 B$<300 \mathrm{MM}$Not Classified |  |  | 90.49 \% | P/E Ratio(Wtd) | 18.05 |  |
|  |  |  | 6.13\% | Div Yld(\%) | 1.93 |  |
|  |  |  | 0.94\% | Sales Growth 1yr(\%) | -2.93 |  |
|  |  |  | $2.43 \%$ | EPS Growth 1yr(\%) | 13.41 |  |
|  |  |  |  | Beta | 0.82 |  |
| Top Ten Combined Equity Holdings |  |  |  |  |  |  |
|  |  |  |  | Mkt Value(\$) | 12 Mo. Rtn \% | \% of Equity |
| UNION PACIFIC CORP COM |  |  |  | 114,520 | 42.25 | 3.12 \% |
| APPLE INC COM |  |  |  | 113,500 | 53.09 | 3.09 \% |
| CHEVRON CORP COM |  |  |  | 113,470 | 19.05 | 3.09 \% |
| AFLAC INC COM |  |  |  | 103,420 | 23.61 | 2.81 \% |
| NESTLE SA ADR REG S |  |  |  | 85,488 | 28.02 | 2.33 \% |
| WAL MART STORES INC COM |  |  |  | 80,280 | 0.00 | 2.18 \% |
| EXXON MOBIL CORP COM |  |  |  | 74,148 | -7.43 | 2.02 \% |
| BERKSHIRE HATHAWAY INC CL B |  |  |  | 71,631 | 24.41 | 1.95 \% |
| MICROSOFT CORP COM |  |  |  | 69,775 | -2.76 | 1.90 \% |
| COOPER INDUSTRIES PLC ORD |  |  |  | 68,502 | 33.06 | 1.86 \% |

bargo



Sector Over/Underweights (\% Equity)
25306400 Equity Sector Weightings Relative to S\&P 500


S\&P 500 52-Week Sector Returns

| Health | Energy | CnDisc | Indstr | Util | Telecm | CnStpl | Matrls | Fincls | InfTec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.80 | 4.27 | 21.47 | 19.68 | 13.65 | 18.44 | 12.54 | 8.52 | -3.17 | 10.65 | fargo



Equity Characteristics

- 25306400
- S\&P 500


1 yr EPS Gr



5 yr EPS Gr



Beta


5yr Sales Gr


ROE


[^1]
## AGENDA SUMMARY SHEET

## AGENDA ITEM: AYP Report

MEETING DATE: November 1, 2010

TITLE AND
BRIEF DESCRIPTION: AYP Report \& NeSA Reading Below Proficient Comparisons

ACTION DESIRED: __X__ Information

BACKGROUND: Adequate Yearly Progress (AYP) is calculated each year per district, per level in district (elementary, middle school, high school), and per building. This report contains district-level historical reference regarding AYP. It also contains the recently released NeSA Reading information disaggregated by AYP subgroups.
RECOMMENDATIONS: N/A

STRATEGIC PLAN REFERENCE: None

TIMELINE: N/A

RESPONSIBLE PERSON(S): Mark Feldhausen and Tami Williams

SUPERINTENDENTS APPROVAL:


## Background

Signed into law the winter of 2002, Public Law 107-110, short title "No Child Left Behind Act of 2001," defined in the accountability section "...not later than 12 years after the end of 20012002 school year, all students in each group described... will meet or exceed the State's proficient level of academic achievement on the State's assessments." No later than 2005-06, it was required to measure achievement of students against the challenging State academic content and student academic achievement standards in math and reading. Science was to be required later.

Nebraska School-based, Teacher-led Assessment and Reporting System (STARS) integrated federal accountability requirements into the state accountability requirements. STARS required each public school district to adopt rigorous standards at or equal to state standards in reading, writing, math, science, social studies, and history. Beginning 2000-2001, districts assessed the content standards. Beginning 2005-2006, annual reporting of reading, math, and writing through STARS ensured compliance with NCLB. Local reading and math assessments continued to be used for STARS reporting through 2008-2009. In 2009-2010, the state reading test, NeSA-R and NeSA-AAR replaced local reading assessments while local math assessments were still reported. In 2010-2011, state reading and math tests will be reported (NeSA-M, NeSA-AAM, NeSA-R, and NeSA-AAR). It is anticipated that state science testing (NeSA-S) will be reported in 20112012.

## 2009-2010 Nebraska Department of Education Frequently Asked Questions about AYP

Source: http://www.education.ne.gov/federalprograms/index.htm
"Adequate Yearly Progress (AYP) under No Child Left Behind (NCLB) Guidance Revised for the Reporting of 2009 2010 Results Transition to NeSA (Nebraska State Accountability)"

What is Adequate Yearly Progress (AYP)?
As a condition of receiving federal funds under No Child Left Behind (NCLB), all states are required to define a process for identifying groups of students, schools, districts and the State as being in need of improvement. This requirement is called adequate yearly progress or AYP. It is an annual status check of identified data elements to determine whether or not buildings and districts are meeting State AYP progress goals.

## What happens to schools and districts that do not "make" AYP?

The NCLB consequences for not making AYP targets apply only to schools and districts that have Title I program. The federal law prescribes graduated sanctions for Title I schools beginning with the second consecutive year of not making AYP. Title I schools must provide students with the option to transfer to another school in their district in the first year of "school improvement." In the second year, supplemental educational services (SES or tutoring) must be
provided in addition to the option to transfer. Additional sanctions apply the longer a Title I school does not make adequate yearly progress.

## How is Adequate Yearly Progress determined?

To determine if a group of students, a school, district or the State has made AYP under NCLB, the following is applied:
a) The performance of all students and groups of students, who have been enrolled in a district for a full academic year, must equal or exceed the State goal in Reading and Math, and
b) At least $95 \%$ of all students must participate in the assessments, and
c) The school and district must meet or demonstrate progress toward meeting a State goal for one other indicator for elementary and middle schools (NeSA-Writing, formerly referred to as the statewide writing assessments) and a State goal for a graduation rate at the high school.
d) Nebraska is adding a requirement to those of NCLB's listed above -- the Quality of

Assessment rating received by that grade level must be a Good, Very Good or Exemplary. This applies only to Math in 2009-10.

Although AYP status is checked on an annual basis, a school must not meet the State goals for AYP in the same subject area and grade span for two consecutive years in order to be considered as being in need of improvement. A district must not meet the State goals for AYP in the same subject for two consecutive years in all grade levels present in the district to be considered as being in need of improvement. The subject area includes both the student performance and the participation rate.

## How are Special Education Students taking an alternate assessment reported for AYP?

All students including Special Education students who participate in the alternate assessment will be included in the AYP calculations.

## How are the AYP determinations available for preview?

The State of the Schools Report (SOSR) Preview 2009-10 provides districts with an opportunity to see how their data will appear on the State of the Schools Report (SOSR) before it is open to the public. The SOSR Preview site is accessible only through the NDE Portal so it is not available to the public.

The preview of AYP decisions for Title I schools and districts, if identified as being in need of improvement, allows districts to meet the NCLB requirements such as notifying parents, budgeting for supplemental educational services providers and public school choice. Any Title I school or district that has been identified as being in need of improvement will receive additional guidance from the Title I office.

During the review window, some information is provided that does not appear when the State of the Schools Report is opened to the general public. This includes whether a "MET" was made using confidence intervals or comparison to prior year's data for the Other Academic Indicators.

## How is AYP determined at the school level?

To make AYP, the school must have met the State goals and participation rates for Reading and Mathematics in all groups with at least 30 students, met the other academic indicator for the grade levels included in the school, and have a Good, Very Good, or Exemplary rating at that level on the Quality of the STARS assessments (applies only to Math). The Federal AYP Accountability rating on the State of the Schools Report will be a "MET".

A "NOT MET" in any of the above indicators earns a "NOT MET" for the school on the Federal Accountability on the State of the Schools Report. For any Reading or Math results that do not meet the State goal, the Safe Harbor provision will be used. If the results of applying the Safe Harbor indicate sufficient progress was made and the participation rate goal was at least $95 \%$, the group will earn a "MET".

A school is identified as being in "NEEDS IMPROVEMENT" if it has a NOT MET in the same indicator for two consecutive years. For Reading and Mathematics, the indicator includes both the student performance and the participation rate.

## How is AYP determined for Districts?

Data from every building are aggregated to the grade spans of the district (elementary, middle and high school) and the AYP determinations are made on this data in the same manner as is done at the school level.

A "NOT MET" in any of the indicators earns a "NOT MET" for the Federal Accountability on the State of the Schools Report.

Two consecutive years of not making AYP in the same indicator (subject area) in all of the grade levels present in the district will cause the district to be identified as being in need of improvement. Safe Harbor will be used with the aggregated district data in making the AYP determinations.

A district could have buildings that have met all the AYP determinations but when the data are aggregated (added up) across all buildings, the district may not have met AYP.

Historical Review of Required Percent of Students Scoring Proficient on State Standards

| Reading Performance | Required Percent Scoring <br> Proficient on State Reading Standards |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2005- | 2006- | 2007- | 2008- | 2009- |
|  | 2006 | 2007 | 2008 | 2009 | 2010 |
| Elementary | 72\% | 72\% | 81\% | 81\% | 56\% |
| Middle School | 71\% | 71\% | 81\% | 81\% | 60\% |
| High School | 75\% | 75\% | 83\% | 83\% | 57\% |


| Math <br> Performance | Required Percent Scoring <br> Proficient on State Math Standards |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | $2005-$ | $2006-$ | $2007-$ | $2008-$ | $2009-$ |
| 2006 | 2007 | 2008 | 2009 | 2010 |  |
| Elementary | $74 \%$ | $74 \%$ | $83 \%$ | $83 \%$ | $83 \%$ |
| Middle <br> School | $69 \%$ | $69 \%$ | $79 \%$ | $79 \%$ | $79 \%$ |
| High School | $72 \%$ | $72 \%$ | $81 \%$ | $81 \%$ | $81 \%$ |

Historical Review of Millard Public Schools AYP

| Year | All District Level | Elementary Level | Middle Level | High School Level |
| :---: | :---: | :---: | :---: | :---: |
| 2005-2006 | Not Met | Met | Not Met <br> (Reading; Special Education subgroup) | Not Met <br> (Math; Special Education subgroup) |
| 2006-2007 | Not Met | Met | Not Met <br> (Reading and Math; Special Education subgroup for both subjects) | Not Met <br> (Reading and Math; Special Education subgroup for both subjects) |
| 2007-2008 | Not Met | Met | Met | Not Met <br> (Reading; Special Education subgroup) |
| 2008-2009 | Not Met, Improvement Shown | Met | Met | Met |
| 2009-2010 | Not Met | Met | Not Met <br> (Reading; Special Education subgroup) | Not Met <br> (Reading; Special Education subgroup) |

District-level sanctions may begin if the district earns "not met" for two consecutive years at all grade spans in the same subject area. School-level sanctions may begin for schools who receive Title I funding if the school earns "not met" in the same subject area for two consecutive years. The Nebraska Department of Education provides support for schools through the sanction process. No Millard schools are in danger of sanction from the 2009-2010 AYP report.

## LC NeSA Read Below Proficient Comparison

| AYP Group | DistrictName | Grade |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 4 | 5 | 6 | 7 | 8 | 11 |
| All students | MILLARD PUBLIC SCHOOLS | 12.2\% | 12.1\% | 14.6\% | 17.0\% | 12.7\% | 11.4\% | 19.9\% |
|  | BELLEVUE PUBLIC SCHO.. | 30.0\% | 32.6\% | 29.8\% | 28.9\% | 27.9\% | 23.1\% | 22.8\% |
|  | BENNINGTON PUBLIC SC.. | 12.6\% | 20.0\% | 18.2\% | 16.7\% | 2.7\% | 12.5\% | 11.8\% |
|  | DOUGLAS CO WEST COM. | 34.0\% | 6.0\% | 34.9\% | 33.3\% | 11.8\% | 33.3\% | 19.2\% |
|  | ELKHORN PUBLIC SCHOO.. | 17.1\% | 15.0\% | 19.8\% | 18.2\% | 18.9\% | 12.8\% | 15.9\% |
|  | GRETNA PUBLIC SCHOOLS | 15.0\% | 18.9\% | 19.3\% | 14.6\% | 18.9\% | 16.4\% | 26.0\% |
|  | PAPILLION-LA VISTA PUBL.. | 24.9\% | 23.3\% | 23.9\% | 20.9\% | 22.6\% | 16.2\% | 19.5\% |
|  | RALSTON PUBLIC SCHOO.. | 36.4\% | 31.4\% | 36.5\% | 32.8\% | 31.8\% | 28.3\% | 34.6\% |
|  | SOUTH SARPY DIST 46 | 35.6\% | 30.9\% | 22.9\% | 25.6\% | 18.7\% | 15.0\% | 34.4\% |
|  | WESTSIDE COMMUNTY S.. | 23.6\% | 21.4\% | 19.8\% | 17.8\% | 27.6\% | 26.3\% | 21.2\% |
|  | OMAHA PUBLIC SCHOOLS | 46.4\% | 44.6\% | 47.5\% | 43.3\% | 53.8\% | 52.5\% | 51.5\% |
| American Indian/Alaska Native | MILLARD PUBLIC SCHOOLS |  | 42.9\% |  |  |  | 8.3\% |  |
|  | bellevue public Scho.. |  |  | 30.0\% |  | 20.0\% |  |  |
|  | BENNINGTON PUBLIC SC.. |  |  |  |  |  |  |  |
|  | DOUGLAS CO WEST COM. |  |  |  |  |  |  |  |
|  | ELKHORN PUBLIC SCHOO.. |  |  |  |  |  |  |  |
|  | GRETNA PUBLIC SCHOOLS |  |  |  |  |  |  |  |
|  | PAPILLION-LA VISTA PUBL.. |  |  |  |  |  | $33.3 \%$ |  |
|  | RALSTON PUBLIC SCHOO.. |  |  |  |  |  |  |  |
|  | SOUTH SARPY DIST 46 |  |  |  |  |  |  |  |
|  | WESTSIDE COMMUNTY S.. |  |  |  |  |  |  |  |
|  | OMAHA PUBLIC SCHOOLS | 48.4\% | 43.3\% | 63.1\% | 48.5\% | 65.0\% | 66.7\% | 64.5\% |
| Asian or Pacific Islander | MILLARD PUBLIC SCHOOLS | 13.8\% | 6.3\% | 13.5\% | 12.7\% | 9.0\% | 2.8\% | 21.2\% |
|  | bellevue public SCHO.. | 27.3\% | 40.0\% | 17.4\% | 23.1\% | 22.2\% | 23.1\% | 22.2\% |
|  | BENNINGTON PUBLIC SC.. |  |  |  |  |  |  |  |
|  | DOUGLAS CO WEST COM. |  |  |  |  |  |  |  |
|  | ELKHORN PUBLIC SCHOO.. | 20.0\% | 0.0\% | 25.0\% |  | 15.4\% | 10.0\% |  |
|  | GRETNA PUBLIC SCHOOLS |  |  |  |  |  |  |  |
|  | PAPILLION-LA VISTA PUBL.. | 37.5\% | 22.7\% | 16.7\% | 12.5\% | 30.8\% | 13.6\% | 0.0\% |
|  | RALSTON PUBLIC SCHOO.. | 20.0\% |  |  |  |  |  |  |
|  | SOUTH SARPY DIST 46 |  |  |  |  |  |  |  |
|  | WESTSIDE COMMUNTY S.. | 14.3\% | 25.0\% | 0.0\% | 6.7\% | 17.7\% | 33.3\% | 23.1\% |
|  | OMAHA PUBLIC SCHOOLS | 48.8\% | 41.9\% | 40.2\% | 43.5\% | 53.1\% | 49.4\% | 47.3\% |
| Black, Not Hispanic | MILLARD PUBLIC SCHOOLS | 18.6\% | 20.0\% | 28.8\% | 36.0\% | 38.5\% | 33.3\% | 39.2\% |
|  | BELLEVUE PUBLIC SCHO.. | 42.0\% | 43.3\% | 46.1\% | 30.3\% | 38.2\% | 25.7\% | 33.7\% |
|  | BENNINGTON PUBLIC SC.. |  |  |  |  |  |  |  |
|  | DOUGLAS CO WEST COM. |  |  |  |  |  |  |  |
|  | ELKHORN PUBLIC SCHOO.. |  |  |  |  | 40.0\% |  |  |
|  | GRETNA PUBLIC SCHOOLS |  |  |  |  |  |  |  |
|  | PAPILLION-LA VISTA PUBL.. | 44.7\% | 39.6\% | 42.4\% | 40.0\% | 40.9\% | 25.0\% | 21.9\% |
|  | RALSTON PUBLIC SCHOO.. | 35.0\% | 81.3\% | 66.7\% |  |  | 20.0\% | 64.7\% |
|  | SOUTH SARPY DIST 46 |  |  |  |  |  |  |  |
|  | WESTSIDE COMMUNTY S.. | 45.7\% | 45.7\% | 44.2\% | 48.8\% | 56.0\% | 55.3\% | 51.7\% |
|  | OMAHA PUBLIC SCHOOLS | 58.6\% | 59.8\% | 62.4\% | 56.3\% | 68.3\% | 63.7\% | 64.2\% |

LC NeSA Read Below Proficient Comparison

|  |  | Grade |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AYP Group | DistrictName | 3 | 4 | 5 | 6 | 7 | 8 | 11 |
| English Language Learners | MILLARD PUBLIC SCHOOLS | 34.0\% | 29.4\% | 48.2\% | 63.6\% | 41.4\% | 38.1\% |  |
|  | bellevue public scho.. | 76.2\% |  | 60.0\% | 80.0\% |  |  |  |
|  | BENNINGTON PUBLIC SC.. |  |  |  |  |  |  |  |
|  | DOUGLAS CO WEST COM. |  |  |  |  |  |  |  |
|  | ELKHORN PUBLIC SCHOO.. |  |  |  |  |  |  |  |
|  | GRETNA PUBLIC SCHOOLS |  |  |  |  |  |  |  |
|  | PAPILLION-LA VISTA PUBL.. | 73.3\% | 68.2\% | 75.0\% | 80.0\% |  |  |  |
|  | RALSTON PUBLIC SCHOO.. | 52.6\% | 62.5\% | 76.5\% | 25.0\% | 80.0\% |  |  |
|  | SOUTH SARPY DIST 46 |  |  |  |  |  |  |  |
|  | WESTSIDE COMMUNTTY S.. | 47.8\% | 30.0\% |  | 45.0\% | 54.6\% | 69.2\% |  |
|  | OMAHA PUBLIC SCHOOLS | 67.2\% | 63.7\% | 72.3\% | 73.9\% | 86.3\% | 95.8\% | 92.0\% |
| Hispanic | MILLARD PUBLIC SCHOOLS | 23.2\% | 17.9\% | 29.3\% | 33.9\% | 16.2\% | 20.0\% | 29.1\% |
|  | bellevue public SCHO.. | 43.3\% | 44.0\% | 40.0\% | 40.8\% | 27.8\% | 39.2\% | 37.3\% |
|  | BENNINGTON PUBLIC SC.. |  |  |  |  |  |  |  |
|  | DOUGLAS CO WEST COM. |  |  |  |  |  |  |  |
|  | ELKHORN PUBLIC SCHOO.. | 50.0\% |  |  | 29.2\% | 70.0\% | 23.1\% |  |
|  | GRETNA PUBLIC SCHOOLS |  |  |  |  |  |  |  |
|  | PAPILLION-LA VISTA PUBL.. | $31.8 \%$ | 48.8\% | 53.9\% | 36.6\% | 28.1\% | 18.8\% | 28.6\% |
|  | RALSTON PUBLIC SCHOO.. | 54.4\% | 43.8\% | 48.0\% | 41.3\% | 51.4\% | 31.3\% | 59.0\% |
|  | SOUTH SARPY DIST 46 |  |  |  |  |  |  |  |
|  | WESTSIDE COMMUNTY S.. | 58.6\% | 47.4\% | 26.3\% | 44.0\% | 42.9\% | 21.4\% | 28.6\% |
|  | OMAHA PUBLIC SCHOOLS | 55.9\% | 50.8\% | 56.3\% | 51.2\% | 64.8\% | 66.5\% | 61.4\% |
| Special Education Students | MILLARD PUBLIC SCHOOLS | 26.6\% | 31.6\% | 39.6\% | 48.7\% | 42.5\% | 48.4\% | 57.7\% |
|  | bellevue public scho.. | 58.7\% | 66.0\% | 61.5\% | 68.0\% | 71.2\% | 64.2\% | 55.4\% |
|  | BENNINGTON PUBLIC SC.. | 50.0\% | 75.0\% | 60.0\% |  |  |  |  |
|  | DOUGLAS CO WEST COM. | 38.5\% |  | 40.0\% |  |  |  |  |
|  | ELKHORN PUBLIC SCHOO.. | 35.8\% | 39.0\% | 50.0\% | 53.5\% | 65.9\% | 47.6\% | 50.0\% |
|  | GRETNA PUBLIC SCHOOLS | 33.3\% | 42.1\% | 60.0\% | 48.0\% | 53.6\% | 45.0\% | 73.9\% |
|  | PAPILLION-LA VISTA PUBL.. | 47.8\% | 53.0\% | 57.1\% | 55.3\% | 65.8\% | 54.7\% | 61.8\% |
|  | RALSTON PUBLIC SCHOO.. | 50.9\% | 59.5\% | 69.7\% | 74.2\% | 80.0\% | 73.3\% | 76.0\% |
|  | SOUTH SARPY DIST 46 | 50.0\% | 56.3\% | 70.0\% | 69.2\% | 75.0\% |  | 69.2\% |
|  | WESTSIDE COMMUNTTY S.. | 46.7\% | 52.9\% | 47.8\% | 49.1\% | 74.1\% | 73.0\% | 51.6\% |
|  | OMAHA PUBLIC SCHOOLS | 66.6\% | 73.2\% | 74.3\% | 72.0\% | 77.6\% | 82.8\% | 74.1\% |
| Students eligible for free and reduced lunch | MILLARD PUBLIC SCHOOLS | 24.5\% | 23.6\% | 28.0\% | 30.1\% | 28.5\% | 26.6\% | 40.0\% |
|  | BELLEVUE PUBLIC SCHO.. | 42.9\% | 44.1\% | 44.9\% | 40.8\% | 43.9\% | 36.9\% | 37.6\% |
|  | BENNINGTON PUBLIC SC.. |  |  |  |  |  |  |  |
|  | DOUGLAS CO WEST COM.. | 36.8\% | 10.0\% | 50.0\% | 50.0\% | 6.7\% | 33.3\% | 53.9\% |
|  | ELKHORN PUBLIC SCHOO.. | 34.1\% | 36.1\% | 30.0\% | 31.0\% | 56.7\% | 30.6\% | 31.8\% |
|  | GRETNA PUBLIC SCHOOLS | 36.8\% | 25.9\% | 25.9\% | 21.4\% | 26.9\% | 50.0\% | 20.0\% |
|  | PAPILLION-LA VISTA PUBL.. |  |  |  |  |  |  |  |
|  | RALSTON PUBLIC SCHOO.. | 44.2\% | 42.7\% | 43.9\% | 44.7\% | 43.5\% | 38.7\% | 54.6\% |
|  | SOUTH SARPY DIST 46 | 52.9\% | 54.6\% | 42.9\% | 27.8\% | 30.0\% | 16.7\% | 42.9\% |
|  | WESTSIDE COMMUNTTY S.. | 47.9\% | 33.6\% | 36.4\% | 35.8\% | 48.2\% | 44.2\% | 41.1\% |
|  | OMAHA PUBLIC SCHOOLS | 56.0\% | 53.0\% | 58.2\% | 53.1\% | 64.9\% | 64.4\% | 61.9\% |

## LC NeSA Read Below Proficient Comparison

|  |  | Grade |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| AYP Group | DistrictName | 3 | 4 | 5 | 6 | 7 | 8 | 11 |
| White, Not | MILLARD PUBLIC SCHOOLS | $11.1 \%$ | $11.5 \%$ | $13.2 \%$ | $15.8 \%$ | $11.5 \%$ | $10.5 \%$ | $18.9 \%$ |
| Hispanic | BELLEVUE PUBLIC SCHO.. | $26.4 \%$ | $29.9 \%$ | $27.2 \%$ | $27.5 \%$ | $26.9 \%$ | $20.8 \%$ | $19.3 \%$ |
|  | BENNINGTON PUBLIC SC.. | $12.8 \%$ | $18.1 \%$ | $13.8 \%$ | $17.2 \%$ | $1.5 \%$ | $11.3 \%$ | $12.2 \%$ |
|  | DOUGLAS CO WEST COM.. | $38.1 \%$ | $7.1 \%$ | $34.2 \%$ | $33.3 \%$ | $13.3 \%$ | $30.9 \%$ | $18.8 \%$ |
|  | ELKHORN PUBLIC SCHOO.. | $15.4 \%$ | $14.9 \%$ | $18.3 \%$ | $18.0 \%$ | $17.0 \%$ | $12.3 \%$ | $16.1 \%$ |
|  | GRETNA PUBLIC SCHOOLS | $14.7 \%$ | $18.7 \%$ | $19.8 \%$ | $14.0 \%$ | $18.3 \%$ | $16.5 \%$ | $26.3 \%$ |
|  | PAPILLION-LA VISTA PUBL.. | $22.8 \%$ | $20.2 \%$ | $20.3 \%$ | $18.6 \%$ | $20.5 \%$ | $15.4 \%$ | $19.2 \%$ |
|  | RALSTON PUBLIC SCHOO.. | $30.8 \%$ | $21.5 \%$ | $29.0 \%$ | $30.4 \%$ | $27.1 \%$ | $27.4 \%$ | $24.3 \%$ |
|  | SOUTH SARPY DIST 46 | $31.5 \%$ | $31.2 \%$ | $23.9 \%$ | $26.0 \%$ | $17.8 \%$ | $15.8 \%$ | $33.9 \%$ |
|  | WESTSIDE COMMUNTY S.. | $18.9 \%$ | $17.1 \%$ | $17.4 \%$ | $12.9 \%$ | $23.2 \%$ | $23.2 \%$ | $17.9 \%$ |
|  | OMAHA PUBLIC SCHOOLS | $30.0 \%$ | $28.3 \%$ | $30.0 \%$ | $27.9 \%$ | $33.4 \%$ | $35.0 \%$ | $37.3 \%$ |
|  |  |  |  |  |  |  |  |  |

## AGENDA ITEM: Site Plan Reports

MEETING DATE: October 18, 2010
DEPARTMENT: Office of the Superintendent
TITLE AND BRIEF DESCRIPTION: Site Plan Reports - Information on projects initiated through the site planning process.

ACTION DESIRED: APPROVAL__ DISCUSSION ___ INFORMATION ONLY XXX

## BACKGROUND:

Attached are the end-of-the-year reports for Rohwer, Sandoz, Upchurch and Wheeler. The principals will be on hand to give you a brief summary of their plan and answer any questions you may have.

All schools are on a cycle for site planning. This cycle allows us to allocate resources to help facilitate their school site planning process. This cycle is planned in conjunction with the North Central Accreditation (NCA) school improvement cycle. The NCA has accepted our strategic and site planning process as our school improvement process so we no longer have to run two systems. The attached site plan reports are descriptions of the individual site plans and a summary of school improvement meetings.

Schools follow the same basic schedule that the district follows in strategic planning. They meet to write a plan, form action teams, work for 3-4 months to develop action plans, and then meet again to approve those action plans. Schools implement plans over 4 years. Schools write a plan, implement the plan the next year then update the plan the following year. This is one way we align all site plans with district plans. You will notice that mission statements and objectives are all aligned with the district mission and objectives.

The attached reports identify the school improvement team members from each school. The report also lists the mission, objectives and strategies for the building. Each report also highlights action plans for each strategy. The last section of the report lists consensus items on major decisions for the school including things like schedule, calendar decisions, parent/teacher conferences and the allocation of building resources. Our system of support for sites includes training CADRE Associates Jane Pille and Chris Wilcoxen to facilitate planning and updates as needed. This process is outlined in policy 10,000 and rule $10,000.1$. The policy and rule are reviewed every other year.

OPTIONS AND ALTERNATIVES CONSIDERED: None

## RECOMMENDATION: For information only

STRATEGIC PLAN REFERENCE: Mission, Objectives and Policy 10,000

## IMPLICATIONS OF ADOPTION OR REJECTION: None

## TIMELINE: As listed

RESPONSIBLE PERSON: Angelo Passarelli
SUPERINTENDENT'S APPROVAL:


School: Rohwer Elementary

## SCHOOL IMPROVEMENT TEAM MEMBERS: <br> Parents:

- Susan Baker
- Sharon Comisar-Langdon
- Sara Klein
- Heidi Macy
- Kathy Markin

Teachers:

- Anne Chambers
(SPED, 40 Assets Team)
- Lori Graves
(Instructional Facilitator, Literacy Teacher)
- Jane Petersen
(Information Specialist, Technology Team)
- Lisa Richardson
(Grade 4 Teacher)
- Amy Stenger
(Grade 5 Teacher)
- Anna Vandenberg
(Grade 2 Teacher)


## BUILDING MISSION:

The new Rohwer mission statement was written at the Site Plan Update meeting on March 4, 2010.
The mission of Rohwer Elementary School is to guarantee that each student develops and applies the academic and life skills necessary to maximize individual excellence through:

- A safe, respectful and nurturing environment fostering responsible citizenship.
- Effective and diverse practices and opportunities that challenge and engage each student.
- Collaboration among the entire Rohwer community capitalizing on its unique strengths.


## BUILDING OBJECTIVES:

The following objectives were written at the Site Plan Update meeting on March 4, 2010.

- All students will meet or exceed district and state standards; the achievement gap between subgroups will decrease annually; and overall performance on district and state assessments will increase annually.
- Each student will set and achieve challenging educational and career goals tailored to his/her abilities, interests and aspirations.
- The percentage of students participating in and performing at high levels on measures of national and/or international educational excellence will increase annually.
- All students will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.


## BUILDING STRATEGIES AND SPECIFIC RESULTS

These were not changed at the Site Plan Update meeting on March 4, 2010.

- We will develop and implement plans to understand, interpret and effectively communicate data to all stakeholders. (Data Team)
- In response to data we will ensure research-based instruction for all learners to experience academic growth.
(Instructional Team)
- We will develop and implement plans that enhance our learning community. (40 Assets Team)


## CONSENSUS ON MAJOR DECISIONS:

A great deal of time was spent discussing the need to challenge all learners at Rohwer. This issue was discussed at length during the Site Update Plan meeting on March 4, 2010. The consensus was that we need to provide more opportunities for our high ability learners-w-both high achievers and identified HAL students. These opportunities may include differentiation of curriculum and HAL clubs such as Work Masters or Geography Bee.

Scheduling was also discussed. The discussion included revisiting the art and counseling schedules and improving the small group instruction schedule. The conversation about small group instruction focused on how we can make better use of our specialists and our teachers. Can we work smarter by creating an intervention block of time for grade levels and, possibly, sharing students based on needs. An intervention block has since been added to next year's schedule.

## SCHOOL IMPROVEMENT TEAM MEETING DATES:

- Sept. 21, 2009
- Oct. 26, 2009
- Nov. 23, 2009
- Jan. 25, 2010
- Mar. 4, 2010
- May 17, 2010
$\frac{\text { Nancy Brosamfe___ Building Principal }}{\text { Date June 11, } 2010}$


School Improvement Team meeting agendas, attendees and meeting minutes are kept on file in the building.

## Mari Sandoz Elementary School

## School Improvement Team members

Heidi Penke-principal
Beth Kohler-parent
Brian Kleine-parent
Mary Lou Feilmeier-2 ${ }^{\text {nd }}$ grade teacher Julie Grothe-parent
Chuck Asmus- $5^{\text {th }}$ grade teacher
Danielle Brazda- $5^{\text {th }}$ grade teacher
Deb Conyers-Kindergarten teacher
Jessica Dominy-4 ${ }^{\text {th }}$ grade teacher

Jeannie Noel-1 $1^{\text {st }}$ grade teacher<br>Sherri Buford-READ/Title I Teacher<br>Lisa Gustin-ELL teacher<br>Colette Schweers-ELL/Title 1 Preschool teacher<br>Michelle Lupardus-parent<br>Jane Gaston-ELL/Title 1 Preschool paraprofessional<br>Mary Kreis-SLP<br>Teri Persigehl-Kindergarten teacher<br>Kay Barmettler-3 ${ }^{\text {rd }}$ grade teacher

## Building Mission

The mission of Mari Sandoz Elementary School, a community that embraces the uniqueness and promotes the growth of the whole learner, guarantees each student masters academic skills and develops character traits for personal excellence and responsible citizenship in a global society by developing a world-class school with diverse programs and effective practices designed to engage and challenge each student.

## Building Objectives

1. All students will meet or exceed district and state standards; the achievement gap between subgroups will decrease annually; and overall performance on district and state assessments will increase annually.
2. Each student will set and achieve challenging educational goals tailored to his/her abilities, interests and aspirations.
3. The percentage of students participating in and performing at high levels on measures of national educational excellence will increase annually.
4. All students will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.

Building Strategies and Specific Results

1. We will develop and implement plans to unify discipline and character education across the school.

1:1 Create a BIST Team at Sandoz (Behavior Intervention Support Team).
We created a BIST team who was trained in the BIST procedures, philosophy, and language. Our BIST team visited schools in Lincoln, NE to watch BIST in action. We also offered training sessions for the whole staff on BIST. Tom Kolbe, our BIST consultant, visited Sandoz to coach and train our staff once a month. We began establishing our common expectations for our school.
1:2 Provide initial and on-going training for all staff to ensure school-wide participation in BIST. Slated for implementation in 2010-11. We offered optional training sessions for the whole staff on BIST in January, February, and June.
1:3 Provide BIST information to Sandoz families.
Slated for implementation at a later time.
1:4 Ensure all staff are trained to understand and use the 40 Developmental Assets framework. Implementation team determined who was not trained and who was. We kicked off the school year with a celebration for learning. Implementation team presented in November to the staff as a refresher course for the 40 Developmental Assets. BLAST Club was offered to fourth and fifth graders in order to build assets and spread the word. BLAST Club members served as "elves" during the holidays as they gave back to the community through service projects. In March and May we held Asset Assemblies to promote and teach the assets. We had a club from Millard South High School come to Sandoz to do a skit about the assets and we celebrated attendance. We also started a program where we "spot" students doing great things to develop assets and we acknowledge them publicly on a bulletin board and in our school newsletter.

1:5 Create an Asset-rich culture in our school.
Slated for implementation at a later time.
2. We will develop and implement plans to increase each student's achievement.

2:1 Enhance the existing Guided Reading Library to meet the needs of all readers.
Slated for implementation for 2010-11. We did create a book room for all of our guided reading books and a checkout system so the teachers could utilize the materials.
2:2 Implement guided reading instruction consistently and effectively throughout Sandoz.
Slated for implementation for 2010-11. Our District staff development began teaching us about guided reading instruction and how to use the Fountas and Pinnell continuum with our Reading Street curriculum.
2:3 Implement effective independent literacy practice during small group/guided reading time. Implementation team presented in October about Debbie Diller's Workstations and Daily 5. Staff members visited other classrooms and observed workstations in action. In November we debriefed about the experience and shared what was implemented in their classroom. Many staff members attended a $194^{\text {th }}$ Day staff development session on Workstations/Daily 5. All classroom teachers have begun implementing Workstations/Daily 5 during small group instruction time.
2:4 Implement a balanced integrated school wide Language Arts program.
At Fall Workshop, teachers learned about the new Reading Street curriculum and began implementing the curriculum. In January we learned more about Write Source and how to use the writing curriculum in conjunction with Reading Street. We also spent time planning out lessons to be taught. Throughout the year, we have aligned our literacy assessments schoolwide.
2:5 Enhance student achievement by implementing school wide reading activities to involve parents and their community.
Slated for implementation at a later time. In January we did create a school wide reading incentive where the students each had a reading goal. On the last day of the program, parents are invited to school to come read. In February, our media specialist opened the library to parents and families in order to learn about literacy and technology. In April, we had a reading incentive program in conjunction with the Omaha Royals.
3. We will develop and implement plans to maximize effective support to meet the needs of students in special programs.
3:1 Define and apply professional educational collaborative practices among staff.
Implementation team surveyed the staff about collaboration and current practices. The survey results were analyzed. Staff members were practicing communication through the use of the staff shared folder and placing lesson plans on there. We also share newsletter information by hanging them in a central location. We are working on reaching out to other schools to determine best collaborative practices. The implementation team also has created a definition of collaboration.
3:2 Create a school-wide schedule to maximize effective support of all students.
Slated for implementation at a later time.
3:3 Develop a way to efficiently communicate available educational strategies and resources among staff.
Slated for implementation at a later time.

## Consensus on major decisions

- Title I Parent Involvement Policy was reviewed and approved.
- Approved Reteaching plan.
- Determined and approved how to best utilize our CCMII funds.
- A new mission, objectives, strategies, and action plans for our new site plan has been implemented beginning in the 2009-10 school year.
- The site plan implementation schedule was determined for the 2010-11 school year.
- Guidance was given to the development of a 2010-2011 Millard Public Schools Foundation Grant to promote Sandoz Strategy 2 and 3. STRIPE (Study to Reach Independence, Prepare, and Enrich) Club and Jumpstart for our Tiger Cubs was submitted.
- Schoolwide Title I Plan was discussed and reviewed prior to submission in April.


## School Improvement Team Meeting Dates

September 8, 2009
November 10, 2009
January 19, 2010
March 9, 2010

October 6, 2009
December 1, 2009
February 23, 2010
April 20, 2010

Heidi Penke $\qquad$ 4/21/10
Building principal date

School Improvement Team meeting agendas, attendees and meeting minutes are kept on file in the building.

School Improvement Team members

|  | Name | Position |
| :--- | :--- | :--- |
|  | Susan Anglemyer | Principal |
| $2008-2010$ | Bret Basye | Teacher |
| $2008-2010$ | Jen Chambers | Parent |
| $2010-2011$ | Rebecca Fochek | Parent |
| $2010-2011$ | Sarah Foote | Parent |
| $2008-2010$ | Stephanie Hunteman | Parent |
| $2008-2010$ | Patti Long | Teacher |
| $2008-2010$ | Amanda Lorimer | Teacher |
| $2010-2011$ | Troy Malone | Teacher |
| $2008-2010$ | Alan McPhaull | Parent |
| $2008-2010$ | Bethany Rowlee | Teacher |
| $2009-2011$ | Melissa Spencer | Parent |
| $2008-2010$ | Paula Wolf | Community Member |

## Building Mission

The mission of Wilma Upchurch Elementary School is to guarantee a positive and caring learning environment where every student will achieve world class personal and academic excellence characterized by innovative, challenging and diverse programs designed to actively engage all students in partnership with school and community members.

## Building Objectives

- All students will meet or exceed district and state standards; the achievement gap between subgroups will decrease annually; and overall performance on district and state assessments will increase annually.
- Each student will set and achieve challenging educational and career goals tailored to his/her abilities, interests and aspirations.
- The percentage of students participating in and performing at high levels on measures of national and/or international educational excellence will increase annually.
- All students will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.


## Building Strategies and Specific Results

Strategy 1 We will develop and implement plans to create a volunteer program.
Specific Result 1:1 Establish an understanding of the volunteer needs for the students and staff.
Specific Result 1:2 Develop a framework for the volunteer program.
Specific Result 1:3 Develop a strategy for recruitment and utilization of volunteers to support framework.
Specific Result 1:4 Develop and implement ways to retain volunteers and increase involvement of parents and community.
Strategy 2 We will develop and implement plans to utilize all resources to support all learners.
Specific Result 2:1 Help new students transition into our school community with ease.
Specific Result 2:2 Develop a centralized location to house resources for students of all ability for teacher use.

Specific Result 2:3 Develop a plan to implement after school clubs.
Strategy 3 We will develop and implement plans to fully engage ALL stakeholders, enhancing the educational process.
Specific Result 3:1 Implement an after school enrichment program.
Specific Result 3:2 Implement a "during the day" specials Fine Arts program.
Specific Result 3:3 Implement a summer Fine Arts enrichment camp.
Specific Result 3:4 Provide a take home Early Literacy kit for families.
Strategy 4 We will develop and implement plans to improve communication between students, home, and community.
Specific Result 4:1 Improve communication between all stakeholders using electronic vs. paper means.
Specific Result 4:2 Improve communication between all stakeholders using the school's website to provide quarterly information on curricular areas.
Specific Result 4:3 Improve communication between all stakeholders via a school marquee and LED display sign.
Specific Result 4:4 Improve communication between all stakeholders, by engaging and modeling the avenues available to receive information with major stakeholders (students, parents, guardians, and staff) on specific nights.

Strategy $5 \quad$ Develop and implement plans to maximize technology resources.
Specific Result 5:1 Develop an understanding of current and future technology and how to utilize it in the classroom.
Specific Result 5:2 Develop an understanding of current technology and future technology and how to utilize it within the classroom.

## Consensus on major decisions:

Strategy 1 We will develop and implement plans to create a volunteer program.
*Our School Improvement Team will continue to work on this program because we still need to focus on a core aspect of this plan regarding the development of a job descriptlon for a volunteer coordinator.

Specific Result 1:1 Establish an understanding of the volunteer needs for the students and staff.
Data was collected and analyzed to determine the needs of both volunteers and school staff.
Specific Result 1:2 Develop a framework for the volunteer program.
A Volunteer Center was developed in the workroom.
Specific Result 1:3 Develop a strategy for recruitment and utilization of volunteers to support framework.
Decisions were made to advertise the need for volunteer support in the Upchurch newsletter.
Strategy $2 \quad$ We will develop and implement plans to utilize all resources to support all learners.
Specific Result 2:3 Develop a plan to implement after school clubs.
Funds were secured by writing a site plan grant to support this program. After school clubs were offered three to four nights a week throughout the school year for students K-5.

Strategy 3 We will develop and implement plans to fully engage ALL stakeholders, enhancing the educational process.
Specific Result 3:1 Implement an after school enrichment program.
Funds were secured by writing a site plan grant to support this program. After school clubs were offered three to four nights a week throughout the school year for students $\mathrm{K}-5$.

Specific Result 3:2 Implement a "during the day" specials Fine Arts program.
Funds were secured by support from the PTA to host an Artists In Residency program. All students had a balance of experiences throughout the school year.

Specific Result 3:4 Provide a take home Early Literacy kit for families.

Two primary teachers developed an interactive DVD to model important methods to teach literacy skills to young children. Interested kindergarten parents were invited to school to learn more about how to use the materials available in the literacy kit.

Strategy 4 We will develop and implement plans to improve communication between students, home, and community.
Specific Result 4:1 Improve communication between all stakeholders using electronic vs. paper means.
*Our school has implemented the use of Alert Now to distribute newsletter information.
Specific Result 4:2 Improve communication between all stakeholders using the school's website to provide quarterly information on curricular areas.
*A new school website has been developed utilizing school fusion. (May teacher training included)
Specific Result 4:3 Improve communication between all stakeholders via a school marquee and LED display sign.
*A marquee was completed in May 2009 as a result of this plan. (Several more steps to complete this specific result are not complete.)

Specific Result 4:4 Improve communication between all stakeholders, by engaging and modeling the avenues available to receive information with major stakeholders (students, parents, guardians, and staff) on specific nights.
*A great deal of planning occurred to take advantage of all school registration so that parents can complete the necessary paperwork for an IC password. Also plans have been made to help a parent understand how to activate their personal account.

## School Improvement Team Meeting Dates

November 16, 2009
December 21, 2009
March 8, 2010
April 20, 2010
Susan Anglemyer June 1. 2010 Building Principal Date


School Improvement Team meeting agendas, attendees and meeting minutes are kept on file in the building.

## Wheeler Elementary School 2009-2010

## School Improvement Team members-

Parents- Jessica Covi, Mike Betzold, Aaron Goliday
Staff- Andy DeFeeece, Tracy Logan, Maureen Strain, Deb Ashmore, Teeyl Chapman, Melissa Larka, Martha Vannier

Building Mission- Wheeler Elementary dedicated to lifelong learning for all, will guarantee that each student develops character traits and masters knowledge and skills necessary for personal excellence and responsible citizenship by providing a world-class educational community with diverse programs and effective practices designed to challenge all learners through a committed partnership of all stakeholders.

## Building Objectives

- All students will meet or exceed district and state standards; the achievement gap between subgroups will decrease annually; and overall performance on district and state assessments will increase annually.
- Each student will set and achieve challenging educational goals tailored to his/her abilities, interests and aspirations.
- The percentage of students participating in and performing at high levels on measures of national educational excellence will increase annually.
- All students will develop and consistently demonstrate character traits and positive behaviors necessary for personal excellence and responsible citizenship.


## Building Strategies and Specific Results

1 We will develop and implement plans to systematically support and proactively intervene with struggling students.

1-1 Expand data teams to focus on k-5 Barely and Below Proficient in the areas of Language Arts and Math
1-2 Implement a master schedule to allow consistent resources/specialist and interventions provided for k-5 Barely and Below Proficient Students
1-3 Provide parents with knowledge of student's struggles and skills to assist their child
2 We will implement instruction based on individual student data to improve achievement so all students attain personal excellence.

2-1 Establish manageable and meaningful data points consistent across grade levels for all students
2-2 Create a systematic process to communicate individualized data with appropriate stakeholders
2-3 Utilize data to provide meaningful and flexible instruction for all students
2-4 Develop and track progress towards school-wide, class and individual goals that all connect to a school-wide focus

3 We will develop and implement plans to advance our student understanding of literacy to engage and challenge all learners.

3-1 Develop understanding of quality writing instruction and educate teachers on implementation
3-2 Create a school culture in which speaking and listening are valued and encouraged

3-3 Develop the community understanding of literacy practices and engage the community in supporting student learning

4 We will develop and implement plans to engage parents and community members to increase student achievement and develop character traits that reflect positive social behavior and responsible citizens

4-1 Increase family engagement through various methods of communication
4-2 Develop relationships with our community to increase student achievement
4-3 Restructure curriculum night
This was a new plan that was finalized this spring.
Consensus on major decisions
1.) New mission and new school improvement plan.

School Improvement Team Meeting Dates- September 10, October 22, November 3, February 18, April 22, May 18


School Improvement Team meeting agendas, attendees and meeting minutes are kept on file in the building.


[^0]:    See Accountant's Report and Notes to Consolidated Financial Statements.

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