| SCHOOL DISTRICT NO. 17 <br> Millard Public School District <br> NOTICE OF MEETING <br> Notice is hereby given of a Board of Education meeting of School District No. 17, in 6:00 p.m. on Monday, November 6, 2023 at Don Stroh Administration Building 5606 S 147th St. Omaha, NE 68137. <br> Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org. | THE DAILY RECORD OF OMAHA <br> JASON W. HUFF, Publisher PROOF OF PUBLICATION <br> UNITED STATES OF AMERICA, $\left.\begin{array}{l}\text { The State of Nebraska, } \\ \text { District of Nebraska, } \\ \text { County of Douglas, } \\ \text { City of Omaha }\end{array}\right\}$ ss. <br> JASON W. HUFF and/or JOSIE CHARRON, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on: |
| :---: | :---: |
|  | That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska. |

## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017. Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on November 6, 2023, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 6 th day of November 2023


BOARD OF EDUCATION MEETING SIGN IN
NOVEMBER 6, 2023

Emily Dinghy
REPRESENTING:
Observing for a Class? (Y/N)


BOARD OF EDUCATION MEETING SIGN IN
NOVEMBER 6, 2023

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# millardid <br> PUBLIC SCHOOLS www.mpsomaha.org 

## BOARD OF EDUCATION MEETING

November 6, 2023

## AGENDA

## A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

## E. Routine Matters

1. *Approval of Board of Education Minutes - October 9, 2023
2. *Approval of Bills and receive the Treasurer's Report and Place on File

## F. Information Items

1. Superintendent's Comments
2. Board Comments/Announcements
G. Unfinished Business - None

## H New Business

1. Approval of Rule 6320.1: Curriculum, Instruction, and Assessment- Students: Requirements for Senior High School Graduation
2. Approval of High School and Middle School Handbook and Registration Guides 2024-2025
3. Appointment of Official Representative for ESU\#3
4. Appointment of Official Representative for ESSA
5. Approval of Guaranteed Maximum Price for the Cody Elementary School Renovation
6. Approval of Contract for Millard West High School Black Box Lighting Replacement
7. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (VSP), Leave of Absence
8. Executive Session: Negotiations

## I. Reports

1. Summer School Report
2. Enrollment Report (as of October 2, 2023)
3. ACT Graduating Class of 2023 Report
4. 2023-24 Personnel Report
J. Future Agenda Items/ Board
5. Wednesday, November 15-17, 2023 - NASB State Education Conference - CHI Health Center
6. MPSF Jingle on Friday, November 17, 2023 at 7:00 p.m. at Champions Run
7. Monday, November 20, 2023 - Board of Education Meeting - 6:00 p.m. at DSAC
8. Wednesday, November 22 - Friday, November 24, 2023 - Thanksgiving Break - No School for Students
9. Thursday, November 30, 2023 - Foundation Board Holiday Event - Foundation Office - Time TBD
10. Monday, December 4, 2023 - Board of Education Meeting - 6:00 p.m. at DSAC
11. Wednesday, December 13, 2023 - Board of Education Holiday Celebration - 5:00 p.m. at the Foundation Office
12. Wednesday, December 21, 2023 - Wednesday, January 3, 2024 - No School - Winter Break
K. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.

## L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.
B. Pledge of Allegiance
C. Roll Call
D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
E.1* Motion by $\qquad$ , seconded by $\qquad$ , to approve the Board of Education Minutes from October 9, 2023.
E.2* Approval of Bills and receive the Treasurer's Report and Place on File.
F. 1 Superintendent's Comments
F. 2 Board Comments/Announcements
G. 1 Unfinished Business - None
H. 1 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 6320.1: Curriculum, Instruction, and AssessmentStudents: Requirements for Senior High School Graduation
H. 2 Motion by $\qquad$ , seconded by $\qquad$ , to approve High School and Middle School Handbook and Registration Guides 2024-2025.
H. 3 Motion by $\qquad$ , seconded by $\qquad$ , to appoint Dr. John Schwartz as the official representative to Educational Service Unit \#3.
H. 4 Motion by $\qquad$ , seconded by $\qquad$ , to appoint Dr. John Schwartz as the official representative to ESSA.
H. 5 Motion by $\qquad$ , seconded by $\qquad$ , that the Construction Manager at Risk's Guaranteed Maximum Price for the Cody Elementary School Renovation of $\$ 8,894,009$ be approved and that the Chief Financial Officer be authorized to execute any and all documents related to such project.
H. 6 Motion by $\qquad$ , seconded by $\qquad$ , that the contract for the Millard West High School Black Box
Lighting Replacement be awarded to Downs Electric in the amount of $\$ 477,700$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project.
H. 7 Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (VSP), Leave of Absence.
H. 8 Motion by $\qquad$ , seconded by $\qquad$ , to go into Executive Session at $\qquad$ p.m. for the purpose of Negotiations for the protection of the public's interest.

## I. Reports

1. Summer School Report
2. Enrollment Report (as of October 2, 2023)
3. ACT Graduating Class of 2023 Report
4. 2023-24 Personnel Report

## J. Future Agenda Items/Board Calendar

1. Wednesday, November 15-17, 2023-NASB State Education Conference - CHI Health Center
2. MPSF Jingle on Friday, November 17, 2023 at 7:00 p.m. at Champions Run
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8. Wednesday, December 21, 2023 - Wednesday, January 3, 2024 - No School - Winter Break
K. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.
L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, October 9, 2023, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, October 6, 2023 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Amanda McGill Johnson announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley were present.
Motion was made by Mike Kennedy, seconded by Stacy Jolley, to excuse Mr. Pate. Voting in favor of said motion was: Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Awards were presented to Employees of the Month Anna Palmensano, Resource SPED Teacher, Black Elk Elementary School and Sandy Fortney, Resource SPED Para at Reagan Elementary School.

The Student Showcase highlighted the Seal of Biliteracy and Cornhuskers Boys' State from Millard North High School.
Mrs. McGill Johnson announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Motion was made by Mike Kennedy, seconded by Stacy Jolley, to approve the Board of Education minutes for September 25, 2023, and approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

## Superintendent's Comments:

Dr. Schwartz said it is hard to believe it is near the end of the first quarter. He said it has been a great start to the school year. Dr. Schwartz congratulated Executive Director of Technology Dr. Kent Kingston on his retirement at the end of the school year. Dr. Schwartz thanked him for his many years of service.

Dr. Schwartz shared that this week we will have our first parent coffee with the Superintendent. Dr. Schwartz shared that 25 parents have RSVP'd to attend. He said this is another way we engage with the community.

## Board Comments:

## Mr. Kennedy:

Mr. Kennedy shared his concern with a recent article regarding the Nebraska Department of Education and the schools on the "needs improvement" list.

Mrs. Lisa Schoenberger:
Mrs. Schoenberger shared that she attended the Committee on American Civics meeting tonight prior to the board meeting and she thanked Dr. Phipps and her team.

Mrs. Schoenberger shared that school visits continue to be awesome and she enjoys seeing how our buildings meet the needs of every student in their building.

Mrs. Poole:
Mrs. Poole congratulated Dr. Kingston on his retirement and thanked him for his service.

Mrs. Poole said that she attended the TAC meeting last week. She shared that the meeting was the best meeting by far she has attended. She felt that the Nebraska Department of Education was open and listened to feedback. Mrs. Poole thanked Dr. Kelberlau for attending the meeting.

Mrs. Poole enjoyed her recent visits to several schools.

## Mrs. Jolley:

Mrs. Jolley also thanked Dr. Kingston for his years of service.

Mrs. Jolley said that the recent school visits have filled her bucket. She thanked all of the staff for their amazing work.

Mrs. Jolley shared that she attended the United States Marine Band concert at Millard West and said the performance was amazing. She thanked them for choosing Millard as a host site.

## Mrs. McGill Johnson: None

Reema Guda, student representative from Millard North High School, Josephine McPhaull, student representative from Millard South High School, and Tori Karloff student representative from Millard West High School reported on the academic and athletic happenings at their respective schools.

Unfinished Business: None

## New Business:

Motion by Mike Kennedy, seconded by Stacy Jolley, to approve Rule 2100.23: Administration - Director of Recruitment and Retention, Policy 3816: Support Services -Transportation-Students - Bus Stops, Policy 3817: Support Services Transportation - Students - Discipline, Policy 3821: Support Services -Transportation - Drivers - Qualifications, Policy 4000: Human Resources - General Personnel Policy Statement. Voting in favor of said motion was: Mrs. Jolley, Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Stacy Jolley, to approve the 2024-2025 Student Calendar. Assistant Superintendent for Leadership, Planning \& Evaluation Dr. Kim Saum-Mills reminded the board of the parameters used to create the calendar which are: each semester will have a balanced number of days, the first semester will end at winter break, and school should dismiss by Memorial Day. There was much discussion regarding the proposed calendar. The board shared concerns about starting school on a Friday as well as having teachers report from winter break on a Friday.

Motion by Linda Poole, seconded by Stacy Jolley to amend the following:

- Start of school from Friday, August 9, 2024 to Thursday, August 8, 2024.
- Change Professional Development / Work Day from Friday, January 3, 2025 to Monday, January 6, 2025.
- Change the start of the second semester for students from Monday, January 6, 2025 to Tuesday, January 7, 2025.

Voting in favor of said motion was: Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Stacy Jolley to approve the amended 2024-2025 Student Calendar. Voting in favor of said motion was: Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Stacy Jolley, the Legislative Standing Positions. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mrs. Jolley, Mr. Kennedy, and Mrs. Schoenberger. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Lisa Schoenberger, that the contract for the Montclair Elementary School Interior Renovation be awarded to BluCor Construction Group in the amount of $\$ 461,819$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Chief Financial Officer Chad Meisgeier said Mike Purdy from Purdy \& Slack Architects was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mrs. Jolley, Mr. Kennedy, and Mrs. Schoenberger. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Stacy Jolley, to approve Personnel Actions: Recommendation to Hire: Kayla M. Klinkacek, Makayla A. Reavis, Bethany M. Stratton, Anna M. Dukart, Sydney A. Siebert, Esmeralda Figueroa, Sara J. Kruse, Anna M. Hallett, Delaney C. Grant, Bailey R. Bitz, Nicholas A. Their; Resignation Agenda. Voting in favor of said motion was: Mrs. Jolley, Mr. Kennedy, Mrs. Schoenberger, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

## Reports:

## Evaluation Of Operational Process Study Report (Weeding the Garden) - Professional Learning

Assistant Superintendent for Leadership, Planning \& Evaluation Dr. Kim Saum-Mills provided the board with the first Weeding the Garden report. She shared that this report is directed by our District Parameter, which state that no existing program, course, and/or significant operational practice will be maintained unless it:

- meets a clearly demonstrated, mission-related need.
- survives a cost-benefit analysis and periodic evaluation.

Dr. Saum Mills said that we began this process last December when we solicited feedback from administrators and district teacher leaders regarding which operational process we should evaluate. She shared that themes emerged and we decided to start with the topic of professional learning first.

Dr. Saum Mills said that an ad hoc committee was formed and we began soliciting more input including from the MEA, Building Staff Development Facilitators from all thirty five buildings, as well as building administrator leadership teams. Based on this input we developed research questions and began our research. The report provided tonight was created from the research we conducted and the input we received.

## Dual Enrollment Report

Director of Secondary Education Dr. Weers shared highlights of the Dual Enrollment Program which is in its twentieth year. Dr. Weers said that an impressive 26,416 college credits were earned by Millard students in 2022-2023. Millard families have saved over $\$ 2.2$ millions dollars in tuition costs.

## Advanced Placement Program Report

Director of Secondary Education Dr. Weers shared highlights of the Advanced Placement. Some highlights shared by Dr. Weers included:

- Millard offers 27 Advanced Placement courses, including the newest addition, AP Research for the 22-23 school year.
- The percent of Millard students scoring a 3, 4, or 5 on exams rose to $74 \%$ compared to $73 \%$ last school year.
- Millard students took 2500 AP tests, an increase over the previous year.
- While the number of students taking an AP test increased, the number of students taking an AP course decreased.
- The number of AP Scholars increased by 39 students with 460 Millard students named as AP scholars as a result of 2022-2023 testing.
- An impressive $92 \%$ of the 111 students who took the AP Literature and Composition exam scored a 3,4, or 5 .
- Four hundred and eleven students took the AP Human Geography exam with $86 \%$ scoring a 3,4 , or 5 .
- In 2022-2023, students were responsible for paying for the cost of the exam at a rate of $\$ 97$ per exam. The MPS Foundation paid for the reduced rate exam fee of $\$ 53$ for students qualifying or free and reduced priced lunch.

Dr. Weers also shared that the number of AP Scholars remained strong with 460 students named as AP scholars as a result of 2022-2023 testing. Dr. Weers said that Millard students account for $16 \%$ of the AP tests taken in the state while we only make up $7 \%$ of the state's population.

## Student Services 2022-23 Year-end Data Report

Director of Student Services Bill Jelkin shared an overview of the data related to the services and functions provided within the Student Services department such as attendance, enrollment, discipline, health services, counseling services and crisis response. Mr. Jelkin said that this report had some additional behavior charts compared to years past. These charts show additional reporting categories that are now accessible by the Nebraska Department of Education. Future reports will contain only these charts.

Mr. Jelkin said discipline incidents continue to be up. Mr. Jelkin shared some reasons why he believes these numbers are higher and how the district is responding to these issues. There was much conversation about the data in the report and what should be included in the future.

Mrs. McGill Johnson reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak on non-agenda items.

## Future Agenda Items/ Board Calendar:

1. Thursday, October 12 - Monday, October 16, 2023 - Conferences/Work Day/ Professional Development - No School for Students
2. Monday, November 6, 2023 - Board of Education Meeting - 6:00 p.m. at DSAC
3. Monday, November 6, 2023 - Teacher Professional Learning and Work Day - No School for Students
4. Wednesday, November 15-17, 2023 - NASB State Education Conference - CHI Health Center
5. MPSF Jingle on Friday, November 17, 2023 at 7:00 p.m. at Champions Run
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11. Wednesday, December 21, 2023 - Wednesday, January 3, 2024 - No School - Winter Break


## Millard Public Schools

November 6, 2023

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501506 | 10/05/2023 | 142939 | MEREDITH E BUCKMAN | \$2,090.00 |
|  | 501507 | 10/05/2023 | 139496 | NICOLE E BURTON | \$377.70 |
|  | 501509 | 10/05/2023 | 142827 | JAMES M FEENEY III | \$1,343.50 |
|  | 501510 | 10/05/2023 | 056820 | FIRST INSURANCE GROUP LLC | \$6,547.00 |
|  | 501511 | 10/05/2023 | 140494 | MATTHEW J GEERTS | \$1,080.00 |
|  | 501513 | 10/05/2023 | 141512 | ERIN M GONZALEZ | \$1,050.00 |
|  | 501514 | 10/05/2023 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$31,172.53 |
|  | 501515 | 10/05/2023 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$431,842.26 |
|  | 501517 | 10/05/2023 | 090242 | UNITED PARCEL SERVICE | \$163.96 |
|  | 501518 | 10/05/2023 | 140828 | JOSEPH P VONDERHAAR | \$1,829.96 |
|  | 501528 | 10/12/2023 | 143971 | AMERICAN NATIONAL BANK MASTERCARD | \$542.79 |
|  | 501529 | 10/12/2023 | 108436 | COX COMMUNICATIONS INC | \$422.24 |
|  | 501530 | 10/12/2023 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$1,443.28 |
|  | 501534 | 10/12/2023 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$85,548.58 |
|  | 501536 | 10/23/2023 | 140298 | AMPLIFY EDUCATION INC | \$1,513.30 |
|  | 501537 | 10/23/2023 | 141394 | UNIVERSITY OF NEBRASKA BOARD REGENT | \$4,500.00 |
|  | 501538 | 10/23/2023 | 143973 | CHRYSLER CAPITAL | \$499.00 |
|  | 501539 | 10/23/2023 | 133397 | HY-VEE INC | \$345.67 |
|  | 501541 | 10/23/2023 | 140729 | J F AHERN CO | \$292.00 |
|  | 501542 | 10/23/2023 | 092603 | MACMILLAN HOLDINGS LLC | \$720.00 |
|  | 501544 | 10/23/2023 | 142102 | STERLING COMPUTERS CORPORATION | \$2,175.83 |
|  | 501545 | 10/23/2023 | 144355 | TEXTHELP INC | \$4,080.00 |
|  | 501555 | 10/19/2023 | 108436 | COX COMMUNICATIONS INC | \$5,978.25 |
|  | 501556 | 10/19/2023 | 108436 | COX COMMUNICATIONS INC | \$22,005.02 |
|  | 501557 | 10/19/2023 | 142259 | PAMELA K HUSS | \$285.91 |
|  | 501560 | 10/19/2023 | 133300 | TALX UC EXPRESS | \$961.60 |
|  | 501562 | 10/19/2023 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$54,788.40 |
|  | 501565 | 10/26/2023 | 140298 | AMPLIFY EDUCATION INC | \$14,402.84 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501567 | 10/26/2023 | 132590 | HUB INTERNATIONAL GREAT PLAINS LLC | \$5,654.00 |
|  | 501569 | 10/26/2023 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$23,875.86 |
|  | 501570 | 10/26/2023 | 136920 | KATHLEEN M SMITH | \$6,144.00 |
|  | 501571 | 10/26/2023 | 109843 | T-MOBILE USA INC | \$3,957.76 |
|  | 501572 | 11/06/2023 | 140821 | MARGARET E SCHWARTZ | \$5,427.00 |
|  | 501573 | 11/06/2023 | 143790 | 360 COMMUNITY SERVICES | \$23,511.60 |
|  | 501574 | 11/06/2023 | 141966 | LAURIE L MOONEY | \$200.00 |
|  | 501575 | 11/06/2023 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$444.50 |
|  | 501576 | 11/06/2023 | 143631 | JIM ABT | \$323.57 |
|  | 501577 | 11/06/2023 | 010112 | AE SUPPLY LLC | \$3,355.00 |
|  | 501578 | 11/06/2023 | 142695 | AERCOR WIRELESS INC | \$607.50 |
|  | 501579 | 11/06/2023 | 139362 | AMANDA L AKSAMIT | \$135.98 |
|  | 501580 | 11/06/2023 | 136683 | DANIEL J ALLAN | \$118.69 |
|  | 501581 | 11/06/2023 | 137976 | HALEY E ALLEN | \$56.78 |
|  | 501582 | 11/06/2023 | 143318 | HARTIN INVESTMENTS LLC | \$10,939.46 |
|  | 501583 | 11/06/2023 | 012989 | APPLE COMPUTER INC | \$770.50 |
|  | 501584 | 11/06/2023 | 141122 | A-UNITED AUTOMATIC DOOR \& GLASS INC | \$262.50 |
|  | 501585 | 11/06/2023 | 013890 | AWARDS UNLIMITED INC. | \$24.73 |
|  | 501586 | 11/06/2023 | 137625 | ADINA E BABKO | \$70.44 |
|  | 501587 | 11/06/2023 | 139813 | HEATHER S BAKER | \$66.29 |
|  | 501588 | 11/06/2023 | 135852 | COLLEEN D BALLARD | \$23.71 |
|  | 501589 | 11/06/2023 | 137482 | KRISTINA A BAMESBERGER | \$93.27 |
|  | 501590 | 11/06/2023 | 143990 | KAITLYN FR BARRETT | \$23.84 |
|  | 501591 | 11/06/2023 | 017877 | CYNTHIA L BARR-MCNAIR | \$161.95 |
|  | 501592 | 11/06/2023 | 138305 | MEAGAN L BASYE | \$97.66 |
|  | 501593 | 11/06/2023 | 143824 | EMMA M BAUMANN | \$44.41 |
|  | 501594 | 11/06/2023 | 134584 | MARY A BAYNE | \$50.00 |
|  | 501596 | 11/06/2023 | 141521 | ERIKA J BECKLEY | \$66.68 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501597 | 11/06/2023 | 138255 | NICOLE M BEINS | \$636.85 |
|  | 501598 | 11/06/2023 | 139889 | DARLA G BELL | \$112.40 |
|  | 501599 | 11/06/2023 | 142454 | LAURA C BESHALER | \$247.46 |
|  | 501602 | 11/06/2023 | 142377 | ABBY J BJORNSEN | \$88.69 |
|  | 501603 | 11/06/2023 | 143926 | HOT PANS INC | \$4,336.00 |
|  | 501604 | 11/06/2023 | 134478 | TIFFANY M BOCK SMITH | \$148.83 |
|  | 501605 | 11/06/2023 | 144296 | BOILER CHILLER SYSTEMS LLC | \$1,358.23 |
|  | 501606 | 11/06/2023 | 130899 | KIMBERLY M BOLAN | \$164.41 |
|  | 501608 | 11/06/2023 | 142728 | HEATHER E BOUCHER | \$43.74 |
|  | 501610 | 11/06/2023 | 139947 | YESENIA BRAVO | \$392.53 |
|  | 501611 | 11/06/2023 | 141717 | BREAKOUT INC | \$99.00 |
|  | 501612 | 11/06/2023 | 140520 | JULIE K BREESE | \$43.75 |
|  | 501613 | 11/06/2023 | 139890 | DOUGLAS J BREITER | \$114.76 |
|  | 501614 | 11/06/2023 | 132273 | WENDY M BRENNAN | \$164.75 |
|  | 501615 | 11/06/2023 | 143810 | SAMUEL BROESCH | \$51.09 |
|  | 501616 | 11/06/2023 | 144319 | HANNAH C BROWN | \$11.59 |
|  | 501617 | 11/06/2023 | 136205 | KIMBERLY A BROWN | \$37.34 |
|  | 501618 | 11/06/2023 | 144365 | THE BRUMAN GROUP PLLC | \$9,685.00 |
|  | 501619 | 11/06/2023 | 141510 | CHRISTINE L BUKOWSKI | \$159.77 |
|  | 501621 | 11/06/2023 | 143556 | TRENOR J CAMPBELL | \$75.00 |
|  | 501622 | 11/06/2023 | 142667 | COMPASS GROUP INC | \$411.76 |
|  | 501632 | 11/06/2023 | 143369 | CAPITAL SANITARY SUPPLY CO INC | \$83,069.65 |
|  | 501634 | 11/06/2023 | 140927 | JESSICA M CARSON | \$112.53 |
|  | 501635 | 11/06/2023 | 131158 | CURTIS R CASE | \$633.24 |
|  | 501637 | 11/06/2023 | 140956 | JOHN BARRY CASTLE | (\$90.00) |
|  | 501638 | 11/06/2023 | 133970 | CCS PRESENTATION SYSTEMS | \$864.51 |
|  | 501639 | 11/06/2023 | 133589 | CDW GOVERNMENT, INC. | \$207,091.23 |
|  | 501640 | 11/06/2023 | 065420 | CENTRAL MIDDLE SCHOOL | \$1,700.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501641 | 11/06/2023 | 135648 | SUSAN M CHADWICK | \$112.86 |
|  | 501643 | 11/06/2023 | 139924 | CHOICE SOLUTIONS LLC | \$2,911.96 |
|  | 501644 | 11/06/2023 | 132643 | CLEAN SWEEP COMMERCIAL INC | \$55,905.00 |
|  | 501645 | 11/06/2023 | 131135 | PATRICIA A CLIFTON | \$108.99 |
|  | 501646 | 11/06/2023 | 137013 | NANCY S COLE | \$125.96 |
|  | 501648 | 11/06/2023 | 144038 | KAREN CONBOY | \$73.92 |
|  | 501649 | 11/06/2023 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$174.00 |
|  | 501650 | 11/06/2023 | 132152 | GOVCONNECTION INC | \$1,646.80 |
|  | 501651 | 11/06/2023 | 136518 | JANET L COOK | \$155.63 |
|  | 501652 | 11/06/2023 | 143248 | RANA R COREY | \$43.30 |
|  | 501653 | 11/06/2023 | 140544 | COUSIN'S UNIFORM \& TUX LLC | \$321.00 |
|  | 501654 | 11/06/2023 | 106893 | WICHITA WATER CONDITIONING INC | \$56.25 |
|  | 501655 | 11/06/2023 | 027300 | CUMMINS CENTRAL POWER LLC | \$10,123.75 |
|  | 501656 | 11/06/2023 | 130900 | CHERYL L CUSTARD | \$120.98 |
|  | 501657 | 11/06/2023 | 144342 | DENISE L CZAPLEWSKI | \$64.85 |
|  | 501658 | 11/06/2023 | 131483 | JANET L DAHLGAARD | \$58.10 |
|  | 501659 | 11/06/2023 | 132671 | JEAN T DAIGLE | \$211.50 |
|  | 501660 | 11/06/2023 | 134751 | ANGELA M DAIGLE | \$44.93 |
|  | 501661 | 11/06/2023 | 131003 | DAILY RECORD | \$348.16 |
|  | 501663 | 11/06/2023 | 106713 | ANDREW S DEFREECE | \$564.44 |
|  | 501664 | 11/06/2023 | 032872 | DENNIS SUPPLY COMPANY | \$619.93 |
|  | 501665 | 11/06/2023 | 137331 | BASTIAN DERICHS | \$40.48 |
|  | 501666 | 11/06/2023 | 139346 | LYNN M DETHLOFF | \$9.28 |
|  | 501667 | 11/06/2023 | 144057 | HALEY L DICKERSON | \$43.56 |
|  | 501668 | 11/06/2023 | 132669 | DIGITAL DOT SYSTEMS INC | \$2,940.00 |
|  | 501669 | 11/06/2023 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$26.25 |
|  | 501670 | 11/06/2023 | 139349 | TERRIN D DORATHY | \$31.77 |
|  | 501671 | 11/06/2023 | 135689 | SUSAN M DULANY | \$126.15 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501673 | 11/06/2023 | 144199 | EAKES INC | \$539.80 |
|  | 501674 | 11/06/2023 | 138426 | KELLY D EALY | \$144.17 |
|  | 501675 | 11/06/2023 | 052370 | ECHO ELECTRIC SUPPLY CO | \$4,570.35 |
|  | 501676 | 11/06/2023 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$110,686.82 |
|  | 501677 | 11/06/2023 | 131551 | EDUCATIONAL SERVICE UNIT \#7 | \$70.00 |
|  | 501678 | 11/06/2023 | 142874 | EDUPOINT EDUCATIONAL SYSTEMS LLC | \$1,500.00 |
|  | 501679 | 11/06/2023 | 133823 | REBECCA S EHRHORN | \$332.55 |
|  | 501680 | 11/06/2023 | 038140 | ELECTRONIC SOUND INC. | \$6,783.98 |
|  | 501681 | 11/06/2023 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$9,847.50 |
|  | 501682 | 11/06/2023 | 131007 | ELMAN \& CO INC | \$4,327.00 |
|  | 501683 | 11/06/2023 | 136554 | DANIELLE N ELSASSER | \$60.00 |
|  | 501684 | 11/06/2023 | 143233 | AIRTEX MANUFACTURING LLLP | \$1,523.77 |
|  | 501685 | 11/06/2023 | 102720 | EPCO LTD INC | \$987.00 |
|  | 501686 | 11/06/2023 | 144251 | JEFFREY A ERIXON | \$194.20 |
|  | 501687 | 11/06/2023 | 135360 | PAMELA A ERIXON | \$148.70 |
|  | 501688 | 11/06/2023 | 109066 | TED H ESSER | \$288.05 |
|  | 501689 | 11/06/2023 | 143301 | EVANS CUSTOM APPAREL INC | \$256.00 |
|  | 501690 | 11/06/2023 | 141762 | HELEN M EVANS | \$193.55 |
|  | 501691 | 11/06/2023 | 143996 | EXPLORE LEARNING LLC | \$4,795.00 |
|  | 501692 | 11/06/2023 | 139316 | JASON A FARWELL | \$95.37 |
|  | 501693 | 11/06/2023 | 144005 | LORI A FAUST | \$24.04 |
|  | 501694 | 11/06/2023 | 144341 | KRISTY L FEDEN | \$134.14 |
|  | 501695 | 11/06/2023 | 130731 | FIRST WIRELESS INC | \$256.90 |
|  | 501696 | 11/06/2023 | 141511 | JENNIFER M FITZKE | \$30.98 |
|  | 501697 | 11/06/2023 | 140887 | RODNEY JOHNSON | \$232.00 |
|  | 501698 | 11/06/2023 | 131555 | FLOORS INC | \$6,032.00 |
|  | 501699 | 11/06/2023 | 056820 | FIRST INSURANCE GROUP LLC | \$13,670.00 |
|  | 501700 | 11/06/2023 | 138877 | KATHERINE L FOLK | \$12.51 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501701 | 11/06/2023 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$4,544.39 |
|  | 501703 | 11/06/2023 | 139894 | TRICIA L GILLETT | \$147.18 |
|  | 501704 | 11/06/2023 | 106660 | GLASSMASTERS INC | \$367.00 |
|  | 501706 | 11/06/2023 | 010670 | GOODWIN TUCKER GROUP | \$129.18 |
|  | 501707 | 11/06/2023 | 099888 | GRAYBAR ELECTRIC COMPANY INC | \$195.27 |
|  | 501708 | 11/06/2023 | 143459 | GREAT PLAINS COMMUNICATIONS HOLDING | \$1,396.24 |
|  | 501709 | 11/06/2023 | 133885 | GREENLIFE GARDENS INC | \$365.00 |
|  | 501710 | 11/06/2023 | 143986 | KESHIA K GREVE | \$9.76 |
|  | 501711 | 11/06/2023 | 143987 | SKYLER S GROEBLI | \$333.13 |
|  | 501712 | 11/06/2023 | 132673 | JULIE L HAHN | \$21.35 |
|  | 501713 | 11/06/2023 | 141900 | CATHERINE A HANISH | \$118.88 |
|  | 501714 | 11/06/2023 | 142788 | HARCO ATHLETIC RECONDITIONING INC | \$790.00 |
|  | 501715 | 11/06/2023 | 139786 | LINDSEY M HARRAHILL | \$63.36 |
|  | 501716 | 11/06/2023 | 144382 | CALEB E HARTHOORN | \$10.68 |
|  | 501717 | 11/06/2023 | 048200 | HAUFF MID-AMERICA SPORTS INC | \$339.25 |
|  | 501718 | 11/06/2023 | 140889 | DEANNA L HAYES | \$98.38 |
|  | 501719 | 11/06/2023 | 144237 | TIMOTHY HAYNES | \$230.56 |
|  | 501720 | 11/06/2023 | 141982 | RANDA L HAZZARD | \$21.35 |
|  | 501721 | 11/06/2023 | 048475 | HEARTLAND FOUNDATION | \$18,700.00 |
|  | 501723 | 11/06/2023 | 109808 | CHERYL L HEIMES | \$89.41 |
|  | 501724 | 11/06/2023 | 102842 | HELGET GAS PRODUCTS INC | \$4.15 |
|  | 501725 | 11/06/2023 | 141513 | MELISSA M HENNINGS | \$82.46 |
|  | 501726 | 11/06/2023 | 144364 | HERITAGE LANDSCAPE SUPPLY GROUP INC | \$66.40 |
|  | 501727 | 11/06/2023 | 048940 | HOBBY LOBBY STORES INC | \$43.11 |
|  | 501728 | 11/06/2023 | 144343 | MICHELLE C HOLMBERG | \$122.81 |
|  | 501730 | 11/06/2023 | 144013 | HOME AT LAST LLC | \$5,400.00 |
|  | 501731 | 11/06/2023 | 142777 | HOME DEPOT USA INC | \$1,183.14 |
|  | 501732 | 11/06/2023 | 142777 | HOME DEPOT USA INC | \$740.39 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501733 | 11/06/2023 | 132531 | TERRY P HOULTON | \$252.57 |
|  | 501734 | 11/06/2023 | 143951 | KRISTA G HOVLAND | \$149.47 |
|  | 501735 | 11/06/2023 | 101533 | DIANE F HOWARD | \$42.05 |
|  | 501736 | 11/06/2023 | 132590 | HUB INTERNATIONAL GREAT PLAINS LLC | \$5,654.00 |
|  | 501737 | 11/06/2023 | 137426 | HUGHES MULCH PRODUCTS LLC | \$4,000.00 |
|  | 501738 | 11/06/2023 | 144361 | HUMANEX VENTURES LLC | \$2,700.00 |
|  | 501739 | 11/06/2023 | 142259 | PAMELA K HUSS | \$176.92 |
|  | 501740 | 11/06/2023 | 134807 | MONICA A HUTFLES | \$26.66 |
|  | 501741 | 11/06/2023 | 130283 | KARA L HUTTON | \$56.98 |
|  | 501743 | 11/06/2023 | 133397 | HY-VEE INC | \$3,151.00 |
|  | 501744 | 11/06/2023 | 132878 | HY-VEE INC | \$346.50 |
|  | 501745 | 11/06/2023 | 049851 | HY-VEE INC | \$107.67 |
|  | 501746 | 11/06/2023 | 049850 | HY-VEE INC | \$432.32 |
|  | 501747 | 11/06/2023 | 143162 | I3-MPN LLC | \$2,500.00 |
|  | 501748 | 11/06/2023 | 136349 | SCOTT H INGWERSON | \$73.23 |
|  | 501749 | 11/06/2023 | 051740 | INLAND TRUCK PARTS CO. | \$935.99 |
|  | 501754 | 11/06/2023 | 143609 | JACKSON SERVICES INC | \$4,706.69 |
|  | 501755 | 11/06/2023 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$115.94 |
|  | 501757 | 11/06/2023 | 133037 | JENSEN TIRE \& AUTO \#15 | \$208.30 |
|  | 501758 | 11/06/2023 | 054448 | STEVEN K JOEKEL | \$156.00 |
|  | 501759 | 11/06/2023 | 135373 | LINDA K JOHNSON | \$36.55 |
|  | 501760 | 11/06/2023 | 140228 | COLIN T JOHNSTON | \$55.54 |
|  | 501761 | 11/06/2023 | 108171 | CANDY R JONES | \$236.19 |
|  | 501762 | 11/06/2023 | 142898 | JUST FOR KIDS THERAPY INC | \$486.00 |
|  | 501763 | 11/06/2023 | 136678 | K C PETERSEN CONSTRUCTION CO | \$775.00 |
|  | 501765 | 11/06/2023 | 144345 | SARAH J KATHOL | \$26.40 |
|  | 501766 | 11/06/2023 | 144371 | CAITLIN A KAUP | \$194.72 |
|  | 501767 | 11/06/2023 | 141326 | MELISSA KEITH | \$100.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501768 | 11/06/2023 | 140881 | DARIN C KELBERLAU | \$96.60 |
|  | 501770 | 11/06/2023 | 140091 | KENT J KINGSTON | \$175.70 |
|  | 501771 | 11/06/2023 | 143858 | KIRK A KINGSTON | \$69.55 |
|  | 501773 | 11/06/2023 | 131826 | ALICIA C KOTLARZ | \$40.68 |
|  | 501774 | 11/06/2023 | 143655 | STACEY J KOZISEK | \$22.66 |
|  | 501775 | 11/06/2023 | 141957 | MELINDA S KRAUSE | \$37.14 |
|  | 501777 | 11/06/2023 | 137385 | JOSEPH R KUEHL | \$87.70 |
|  | 501779 | 11/06/2023 | 144111 | K12 SIGN LANGUAGE SOLUTIONS LLC | \$6,650.00 |
|  | 501781 | 11/06/2023 | 135257 | LANGUAGE LINE SERVICES INC | \$1,598.51 |
|  | 501783 | 11/06/2023 | 137505 | KATHARINE LAWLOR | \$50.00 |
|  | 501784 | 11/06/2023 | 135696 | CHAD D LAWTON | \$113.51 |
|  | 501785 | 11/06/2023 | 140464 | LEARNING FORWARD NEBRASKA | \$1,050.00 |
|  | 501786 | 11/06/2023 | 136401 | OMAHA ZOO FOUNDATION | \$360.00 |
|  | 501787 | 11/06/2023 | 139583 | JENA J LEU | \$78.17 |
|  | 501788 | 11/06/2023 | 143836 | LIGHTBOX LEARNING | \$978.60 |
|  | 501789 | 11/06/2023 | 133643 | JODY C LINDQUIST | \$70.09 |
|  | 501790 | 11/06/2023 | 135376 | CASEY I LUNDGREN | \$69.99 |
|  | 501791 | 11/06/2023 | 131586 | LYMM CONSTRUCTION INC | \$41,935.00 |
|  | 501792 | 11/06/2023 | 137207 | LEE ANN M MAASS | \$163.10 |
|  | 501793 | 11/06/2023 | 108106 | LEANNA MACDONALD | \$3,022.50 |
|  | 501794 | 11/06/2023 | 144385 | AMY M MACH | \$71.45 |
|  | 501795 | 11/06/2023 | 099321 | MACKIN BOOK CO | \$1,628.09 |
|  | 501796 | 11/06/2023 | 143953 | JEREMY S MADSON | \$34.58 |
|  | 501797 | 11/06/2023 | 140184 | STEPHEN P MAINELLI | \$51.16 |
|  | 501798 | 11/06/2023 | 137281 | DMG INC | \$717.19 |
|  | 501799 | 11/06/2023 | 138473 | KEITH W MALY | \$91.44 |
|  | 501800 | 11/06/2023 | 143627 | MICHELLE C MANCHESTER | \$1,414.17 |
|  | 501801 | 11/06/2023 | 138772 | SHELLY A MANN | \$22.46 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501802 | 11/06/2023 | 133505 | SUSAN N MARLATT | \$126.42 |
|  | 501803 | 11/06/2023 | 144270 | NAHELY KARINA MARTINEZ TORRES | \$32.55 |
|  | 501804 | 11/06/2023 | 138341 | MAXIM HEALTHCARE SERVICES HOLDINGS | \$1,344.00 |
|  | 501805 | 11/06/2023 | 140110 | MCGRAW HILL/MAV HOLDING CORPORATION | \$1,351.68 |
|  | 501806 | 11/06/2023 | 137014 | RYE L MCINTOSH | \$99.56 |
|  | 501807 | 11/06/2023 | 144373 | ANN M MCKENNA | \$194.20 |
|  | 501808 | 11/06/2023 | 135153 | KRISTEN L MCKENNEY | \$369.61 |
|  | 501809 | 11/06/2023 | 141523 | KELLI M MCWILLIAMS | \$34.98 |
|  | 501810 | 11/06/2023 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | \$1,152.00 |
|  | 501814 | 11/06/2023 | 133403 | AMERICAN NATIONAL BANK | \$8,248.92 |
|  | 501815 | 11/06/2023 | 136384 | JEANNETTE M MEYER | \$146.66 |
|  | 501816 | 11/06/2023 | 144040 | CATELYN N MEYSENBURG | \$85.94 |
|  | 501818 | 11/06/2023 | 141664 | MIDWEST ALARM SERVICES | \$568.88 |
|  | 501819 | 11/06/2023 | 140711 | RESILO-FLEX INC | \$2,300.00 |
|  | 501821 | 11/06/2023 | 065400 | MILLARD LUMBER INC | \$454.11 |
|  | 501822 | 11/06/2023 | 131328 | MILLER ELECTRIC COMPANY | \$13,867.85 |
|  | 501823 | 11/06/2023 | 140619 | ANANYA MITRA | \$200.00 |
|  | 501826 | 11/06/2023 | 144375 | MAURA K MULCAHY | \$194.20 |
|  | 501827 | 11/06/2023 | 143898 | EMILY C MURPHY | \$62.41 |
|  | 501829 | 11/06/2023 | 067000 | NASCO | \$461.28 |
|  | 501830 | 11/06/2023 | 132854 | NATIONAL SAFETY COUNCIL | \$95.00 |
|  | 501831 | 11/06/2023 | 102522 | NEBRASKA CTR EDUCATION OF CHILDREN | \$1,680.00 |
|  | 501832 | 11/06/2023 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$90.00 |
|  | 501833 | 11/06/2023 | 068415 | NEBRASKA COUNCIL SCHOOL ADMIN | \$686.00 |
|  | 501834 | 11/06/2023 | 068445 | NEBRASKA FURNITURE MART INC | \$574.00 |
|  | 501835 | 11/06/2023 | 068467 | NEBRASKA NOTARY ASSOCIATION | \$272.64 |
|  | 501836 | 11/06/2023 | 068684 | CYRGUS CO LLC | \$253.59 |
|  | 501837 | 11/06/2023 | 138808 | NEBRASKA SECRETARY OF STATE:NOTARY | \$30.00 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501838 | 11/06/2023 | 134321 | NEBRASKA STATE FIRE MARSHAL AGENCY | \$72.00 |
|  | 501840 | 11/06/2023 | 107732 | BRIAN L NELSON | \$2,120.00 |
|  | 501841 | 11/06/2023 | 144089 | JORDAN T NEWHOUSE | \$32.50 |
|  | 501843 | 11/06/2023 | 107905 | MELINDA C NOLLER | \$75.06 |
|  | 501845 | 11/06/2023 | 100013 | ODP BUSINESS SOLUTIONS LLC | \$2,600.83 |
|  | 501846 | 11/06/2023 | 133717 | ANNE M OGG | \$211.53 |
|  | 501847 | 11/06/2023 | 070245 | RICHELIEU AMERICA LTD | \$38.51 |
|  | 501848 | 11/06/2023 | 132778 | MELANIE L OLSON | \$26.99 |
|  | 501850 | 11/06/2023 | 134051 | OMAHA SYMPHONY | \$3,240.00 |
|  | 501851 | 11/06/2023 | 133850 | ONE SOURCE | \$2,834.00 |
|  | 501852 | 11/06/2023 | 143773 | KENNEDY M ONYANCHA | \$219.58 |
|  | 501853 | 11/06/2023 | 138662 | KELLY D OSTRAND | \$274.73 |
|  | 501854 | 11/06/2023 | 133368 | KELLY R O'TOOLE | \$49.26 |
|  | 501855 | 11/06/2023 | 142290 | OVERDRIVE INC | \$19,500.00 |
|  | 501856 | 11/06/2023 | 071240 | CHANCELLOR OF UNIVERSITY OF OXFORD | \$631.89 |
|  | 501857 | 11/06/2023 | 134428 | ELIZABETH A PACHTA | \$169.00 |
|  | 501859 | 11/06/2023 | 139358 | AMANDA M PARKER | \$41.85 |
|  | 501860 | 11/06/2023 | 137015 | GEORGE M PARKER | \$43.82 |
|  | 501861 | 11/06/2023 | 132006 | ANDREA L PARSONS | \$54.56 |
|  | 501862 | 11/06/2023 | 131610 | PATRICIA D BUFFUM | \$460.00 |
|  | 501863 | 11/06/2023 | 107783 | HEIDI T PENKE | \$54.10 |
|  | 501865 | 11/06/2023 | 133150 | PENSKE TRUCK LEASING | \$406.07 |
|  | 501867 | 11/06/2023 | 133390 | HEATHER C PHIPPS | \$233.81 |
|  | 501868 | 11/06/2023 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$10,000.00 |
|  | 501869 | 11/06/2023 | 144351 | LAURA M PLAS | \$41.20 |
|  | 501870 | 11/06/2023 | 144380 | ANDREW T POLINKO | \$18.08 |
|  | 501871 | 11/06/2023 | 142318 | KAREN S PORTER | \$439.00 |
|  | 501872 | 11/06/2023 | 131835 | PRAIRIE MECHANICAL CORP | \$708.39 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501873 | 11/06/2023 | 132317 | SUSAN K PRESLER | \$10,700.00 |
|  | 501874 | 11/06/2023 | 143687 | PRIME HOME DDS INC | \$28,687.60 |
|  | 501875 | 11/06/2023 | 134598 | PRIME COMMUNICATIONS INC | \$500.00 |
|  | 501881 | 11/06/2023 | 109810 | BETHANY B RAY | \$156.41 |
|  | 501882 | 11/06/2023 | 142847 | READY TO KOOL LLC | \$4,464.26 |
|  | 501883 | 11/06/2023 | 135044 | REEDER ELEMENTARY | \$169.90 |
|  | 501884 | 11/06/2023 | 134858 | JENNIFER L REID | \$9.50 |
|  | 501885 | 11/06/2023 | 133770 | DIANE E REINERS | \$66.74 |
|  | 501886 | 11/06/2023 | 135484 | KRISTI L RICHLING | \$11.40 |
|  | 501888 | 11/06/2023 | 079310 | ROCKBROOK CAMERA CENTER | \$40.00 |
|  | 501889 | 11/06/2023 | 142974 | ADAM W ROKES | \$320.00 |
|  | 501890 | 11/06/2023 | 136121 | MELANIE E ROLL | \$300.00 |
|  | 501892 | 11/06/2023 | 144352 | RAHIM GUL ROSHAN | \$70.54 |
|  | 501893 | 11/06/2023 | 143241 | MICHAEL J RUCKER | \$89.21 |
|  | 501896 | 11/06/2023 | 081725 | KIMBERLEY K SAUM-MILLS | \$110.37 |
|  | 501898 | 11/06/2023 | 131256 | LOEL R SCHETTLER | \$57.25 |
|  | 501899 | 11/06/2023 | 137913 | BRENDA L SCHMIDT | \$113.89 |
|  | 501900 | 11/06/2023 | 137012 | SHELLEY L SCHMITZ | \$121.11 |
|  | 501901 | 11/06/2023 | 134567 | KAYE M SCHWEIGERT | \$150.97 |
|  | 501902 | 11/06/2023 | 109815 | JENNIFER L SCOTT | \$111.02 |
|  | 501903 | 11/06/2023 | 139827 | MATTHEW J SCOTT | \$81.81 |
|  | 501905 | 11/06/2023 | 082905 | KIMBERLY A SECORA | \$6.42 |
|  | 501906 | 11/06/2023 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$85,548.58 |
|  | 501907 | 11/06/2023 | 109800 | AMY L SHATTUCK | \$144.56 |
|  | 501908 | 11/06/2023 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$3,406.00 |
|  | 501909 | 11/06/2023 | 143104 | SHI INTERNATIONAL CORP | \$243.67 |
|  | 501911 | 11/06/2023 | 139007 | MEGAN N SIEBE | \$76.70 |
|  | 501912 | 11/06/2023 | 131887 | SIEMENS INDUSTRY INC. | \$1,177.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501914 | 11/06/2023 | 143994 | EMILY N SMITH | \$87.05 |
|  | 501915 | 11/06/2023 | 143266 | NATHAN M SMITH | \$88.49 |
|  | 501916 | 11/06/2023 | 140068 | LANCE M SMITH | \$679.37 |
|  | 501917 | 11/06/2023 | 140891 | MARCIA L SMITH | \$214.22 |
|  | 501918 | 11/06/2023 | 101476 | SODEXO INC \& AFFILIATES | \$110,438.24 |
|  | 501919 | 11/06/2023 | 142226 | MICHELLE R SOMERVILLE | \$120.85 |
|  | 501921 | 11/06/2023 | 102524 | SPALDING EDUCATION INTERNATIONAL | \$1,170.00 |
|  | 501922 | 11/06/2023 | 142676 | TURCO INC | \$255.00 |
|  | 501923 | 11/06/2023 | 142102 | STERLING COMPUTERS CORPORATION | \$1,946.87 |
|  | 501926 | 11/06/2023 | 137093 | JAMIE R STINSON | \$18.92 |
|  | 501927 | 11/06/2023 | 142516 | THEODORE N STOCKING | \$210.98 |
|  | 501929 | 11/06/2023 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$412,613.08 |
|  | 501931 | 11/06/2023 | 138241 | TARA L TAPP | \$221.88 |
|  | 501932 | 11/06/2023 | 137591 | DISCIPLINE ASSOCIATES LLC | \$530.00 |
|  | 501935 | 11/06/2023 | 135006 | STEVE D THRONE | \$680.28 |
|  | 501937 | 11/06/2023 | 141524 | SONIA E TIPP | \$93.80 |
|  | 501938 | 11/06/2023 | 143974 | TITAN NURSE STAFFING LLC | \$9,843.00 |
|  | 501939 | 11/06/2023 | 139446 | TODAY'S CLASSROOM LLC | \$404.29 |
|  | 501941 | 11/06/2023 | 136578 | PEGGI S TOMLINSON | \$15.59 |
|  | 501943 | 11/06/2023 | 107719 | KIMBERLY P TRISLER | \$42.05 |
|  | 501944 | 11/06/2023 | 106493 | TRITZ PLUMBING, INC. | \$4,705.30 |
|  | 501946 | 11/06/2023 | 142462 | JEFFREY S UHER | \$230.06 |
|  | 501947 | 11/06/2023 | 142309 | UNANIMOUS INC | \$460.00 |
|  | 501948 | 11/06/2023 | 140503 | ALL INCLUSIVE CATERING LLC | \$480.00 |
|  | 501949 | 11/06/2023 | 139511 | UNITED REFRIGERATION INC | \$32.51 |
|  | 501950 | 11/06/2023 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$500.00 |
|  | 501951 | 11/06/2023 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$922.00 |
|  | 501952 | 11/06/2023 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | \$853.81 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501953 | 11/06/2023 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | \$230.00 |
|  | 501954 | 11/06/2023 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$9,869.13 |
|  | 501955 | 11/06/2023 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$84,000.00 |
|  | 501956 | 11/06/2023 | 139797 | US BANK NATIONAL ASSOCIATION | \$1,119.00 |
|  | 501957 | 11/06/2023 | 140402 | US OMNI \& TSACG COMPLIANCE SVCS INC | \$760.00 |
|  | 501958 | 11/06/2023 | 144349 | SOFIA VALADEZ | \$212.80 |
|  | 501959 | 11/06/2023 | 144384 | JORJI J VALDEZ | \$35.40 |
|  | 501961 | 11/06/2023 | 143653 | VALIDATE ME INC | \$225.00 |
|  | 501962 | 11/06/2023 | 138046 | AUTO LUBE INC | \$490.27 |
|  | 501963 | 11/06/2023 | 143347 | VERIZON COMMUNICATIONS INC | \$27.74 |
|  | 501964 | 11/06/2023 | 143347 | VERIZON COMMUNICATIONS INC | \$1,335.15 |
|  | 501966 | 11/06/2023 | 131112 | LINDA M WALTERS | \$47.68 |
|  | 501967 | 11/06/2023 | 139738 | WASTE MANAGEMENT OF ILLINOIS INC | \$300.00 |
|  | 501968 | 11/06/2023 | 144378 | ALLYSON T WATANABE | \$194.20 |
|  | 501970 | 11/06/2023 | 141464 | ANTHONY J WEERS | \$175.49 |
|  | 501971 | 11/06/2023 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$3,425.00 |
|  | 501972 | 11/06/2023 | 140929 | ERIC C WELTE | \$81.88 |
|  | 501973 | 11/06/2023 | 141253 | TREVOR E WENGER | \$50.00 |
|  | 501974 | 11/06/2023 | 094245 | WESTLAKE ACE HARDWARE INC | \$63.71 |
|  | 501976 | 11/06/2023 | 094820 | WHOLESALE HEATING \& COOLING SUPPLY | \$55.90 |
|  | 501977 | 11/06/2023 | 137485 | WENDY A WIGHT | \$154.84 |
|  | 501978 | 11/06/2023 | 137327 | GINA R WIITANEN | \$97.46 |
|  | 501979 | 11/06/2023 | 139804 | WOODCRAFT SUPPLY LLC | \$848.97 |
|  | 501982 | 11/06/2023 | 142269 | WHC NE LLC | \$22,902.50 |
|  | 501983 | 11/06/2023 | 142174 | SIOUXLAND TURF PRODUCTS INC | \$9,187.56 |
|  | 501984 | 11/06/2023 | 137020 | CHAD R ZIMMERMAN | \$838.13 |
|  | 501985 | 11/06/2023 | 136468 | MAUREEN F ZOHLEN | \$49.31 |
|  | 501986 | 11/06/2023 | 136855 | PAUL R ZOHLEN | \$70.74 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 501987 | 11/06/2023 | 135647 | LACHELLE L ZUHLKE | \$60.13 |
|  | 501988 | 11/06/2023 | 136072 | NEBRASKA STATE TREASURER | \$1,663.65 |
|  | 501989 | 11/06/2023 | 144386 | GERARD L PALLOTTA | \$2,370.24 |
|  | 501990 | 11/06/2023 | 140810 | PLURALSIGHT LLC | \$2,895.00 |
|  | E106313 | 10/05/2023 | 139359 | DISTRIBUTED WEBSITE CORPORATION | \$595.00 |
|  | E106314 | 10/23/2023 | 099220 | DICK BLICK CO | \$176.20 |
|  | E106315 | 10/23/2023 | 041500 | CONCORD THEATRICALS CORP | \$4,773.05 |
|  | E106317 | 10/23/2023 | 143184 | ENTERPRISE FM TRUST | \$2,449.95 |
|  | E106318 | 10/23/2023 | 035610 | HAND2MIND INC | \$1,037.87 |
|  | E106319 | 10/23/2023 | 100577 | TAYLOR CORPORATION | \$214.15 |
|  | E106320 | 10/23/2023 | 101257 | TEACHERS' CURRICULUM INSTITUTE LLC | \$1,134.00 |
|  | E106322 | 10/26/2023 | 140791 | FRONTLINE PRIVATE SECURITY LLC | \$405.00 |
|  | E106324 | 11/06/2023 | 108351 | AIRGAS INC | \$45.56 |
|  | E106325 | 11/06/2023 | 102832 | AOI | \$508.60 |
|  | E106326 | 11/06/2023 | 106436 | AQUA-CHEM INC | \$3,711.34 |
|  | E106327 | 11/06/2023 | 138291 | AUTISM CENTER OF NEBRASKA INC | \$13,603.00 |
|  | E106328 | 11/06/2023 | 102727 | B \& H PHOTO | \$110.13 |
|  | E106329 | 11/06/2023 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | \$7,277.40 |
|  | E106330 | 11/06/2023 | 134656 | B.E. PUBLISHING | \$159.23 |
|  | E106333 | 11/06/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$59,778.32 |
|  | E106334 | 11/06/2023 | 099220 | DICK BLICK CO | \$371.43 |
|  | E106335 | 11/06/2023 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$3,789.01 |
|  | E106336 | 11/06/2023 | 090440 | BSN SPORTS LLC | \$30.20 |
|  | E106348 | 11/06/2023 | 139202 | CINTAS CORPORATION | \$2,929.36 |
|  | E106349 | 11/06/2023 | 143654 | JEREDITH BRANDS LLC | \$122,349.00 |
|  | E106350 | 11/06/2023 | 090270 | CLEAN WATER GUYS INC | \$561.25 |
|  | E106351 | 11/06/2023 | 136574 | CONTROL DEPOT INC | \$314.33 |
|  | E106353 | 11/06/2023 | 026057 | CONTROL MASTERS INC | \$27,499.48 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | E106354 | 11/06/2023 | 032050 | D B NEBRASKA SERVICE CO. | \$1,638.00 |
|  | E106355 | 11/06/2023 | 032800 | DEMCO INC | \$1,870.18 |
|  | E106361 | 11/06/2023 | 033473 | DIETZE MUSIC HOUSE INC | \$5,040.10 |
|  | E106362 | 11/06/2023 | 139946 | DOWNS ELECTRIC INC | \$4,343.77 |
|  | E106363 | 11/06/2023 | 073231 | DXP ENTERPRISES INC | \$78.01 |
|  | E106364 | 11/06/2023 | 131740 | EAGLE SOFTWARE INC, | \$2,620.76 |
|  | E106365 | 11/06/2023 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$22,275.00 |
|  | E106366 | 11/06/2023 | 038023 | EGAN SUPPLY COMPANY | \$2,735.00 |
|  | E106367 | 11/06/2023 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$2,461.52 |
|  | E106368 | 11/06/2023 | 132066 | ENGINEERED CONTROLS INC | \$9,221.00 |
|  | E106370 | 11/06/2023 | 040537 | WOLSELEY INVESTMENTS INC | \$522.57 |
|  | E106371 | 11/06/2023 | 106956 | FERRELLGAS | \$33.00 |
|  | E106372 | 11/06/2023 | 133919 | FILTER SHOP INC | \$6,585.20 |
|  | E106373 | 11/06/2023 | 133960 | FIREGUARD INC | \$1,441.99 |
|  | E106374 | 11/06/2023 | 041086 | FLINN SCIENTIFIC INC | \$26.96 |
|  | E106375 | 11/06/2023 | 131565 | GARTNER \& ASSOCIATES CO, INC. | \$1,645.00 |
|  | E106376 | 11/06/2023 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$3,739.03 |
|  | E106377 | 11/06/2023 | 130990 | HORWATH LAUNDRY MACHINERY CO | \$378.34 |
|  | E106378 | 11/06/2023 | 133423 | IRON MOUNTAIN RECORDS MGMNT INC | \$3,737.83 |
|  | E106379 | 11/06/2023 | 138560 | IXL LEARNING INC | \$300.00 |
|  | E106380 | 11/06/2023 | 100928 | J W PEPPER \& SON INC. | \$1,502.60 |
|  | E106381 | 11/06/2023 | 054630 | JOHNSTONE SUPPLY | \$2,262.97 |
|  | E106382 | 11/06/2023 | 026300 | JP COOKE COMPANY | \$111.95 |
|  | E106383 | 11/06/2023 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$64,281.00 |
|  | E106385 | 11/06/2023 | 141745 | LANG DIESEL INC | \$1,995.32 |
|  | E106386 | 11/06/2023 | 135156 | LAWSON PRODUCTS INC | \$3,121.58 |
|  | E106387 | 11/06/2023 | 136240 | LAZEL INC | \$13,643.10 |
|  | E106388 | 11/06/2023 | 137296 | LIBERTY HARDWOODS INC | \$3,391.25 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | E106391 | 11/06/2023 | 059470 | LIEN TERMITE \& PEST CONTROL INC | \$3,561.50 |
|  | E106392 | 11/06/2023 | 137947 | MECHANICAL SALES PARTS INC | \$3,882.40 |
|  | E106393 | 11/06/2023 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$34.40 |
|  | E106394 | 11/06/2023 | 107539 | MUELLER ROBAK LLC | \$16,250.00 |
|  | E106395 | 11/06/2023 | 068334 | NEBRASKA AIR FILTER INC | \$6,396.58 |
|  | E106396 | 11/06/2023 | 134725 | OMAHA CASING CO INC | \$405.00 |
|  | E106397 | 11/06/2023 | 071545 | PAPER CORPORATION | \$28,131.60 |
|  | E106398 | 11/06/2023 | 072760 | PITSCO EDUCATION LLC | \$1,824.40 |
|  | E106399 | 11/06/2023 | 102199 | PRIORITY FITNESS INC | \$840.00 |
|  | E106400 | 11/06/2023 | 137779 | JARDINE QUALITY IRRIGATION INC | \$3,687.02 |
|  | E106401 | 11/06/2023 | 078420 | RAWSON \& SONS ROOFING, INC. | \$39,590.00 |
|  | E106402 | 11/06/2023 | 082100 | SCHOLASTIC INC | \$2,069.11 |
|  | E106403 | 11/06/2023 | 082350 | SCHOOL SPECIALTY LLC | \$451.02 |
|  | E106404 | 11/06/2023 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$4,865.33 |
|  | E106405 | 11/06/2023 | 100577 | TAYLOR CORPORATION | \$17,068.81 |
|  | E106406 | 11/06/2023 | 088709 | AMERICAN EAGLE COMPANY INC | \$581.70 |
|  | E106407 | 11/06/2023 | 133969 | TENNANT SALES \& SERVICE COMPANY | \$703.07 |
|  | E106408 | 11/06/2023 | 138304 | TIME MANAGEMENT SYSTEMS | \$6,184.99 |
|  | E106409 | 11/06/2023 | 106364 | TRANE US INC | \$1,290.20 |
|  | E106410 | 11/06/2023 | 138759 | UNITED LANGUAGE GROUP INC | \$1,235.00 |
|  | E106411 | 11/06/2023 | 092323 | VIRCO INC | \$5,784.12 |
|  | E106413 | 11/06/2023 | 140361 | VWR INTERNATIONAL LLC | \$249.30 |
|  | E106414 | 11/06/2023 | 093650 | VWR INTERNATIONAL LLC | \$35.99 |
|  | E106415 | 11/06/2023 | 139738 | WASTE MANAGEMENT OF ILLINOIS INC | \$47,369.11 |
|  | E106416 | 11/06/2023 | 093765 | WATER ENGINEERING, INC. | \$2,638.76 |
|  | E106418 | 11/06/2023 | 139185 | WEST OMAHA WINSUPPLY CO | \$1,937.31 |
|  | E106419 | 11/06/2023 | 137878 | WHITE WOLF WEB PRINTERS INC | \$858.21 |
|  | E106420 | 11/06/2023 | 138347 | WINSOR LEARNING INC | \$4,596.90 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | E106421 | 11/06/2023 | 109852 | WURTH BAER SUPPLY CO | \$122.55 |
|  | E106422 | 11/06/2023 | 131418 | B STREET COLLISION CENTER WEST INC | \$290.54 |
| 01 - Total |  |  |  |  | \$2,970,998.63 |
| 02 | 27252 | 11/06/2023 | 144227 | JESSE RAY STOOPS | \$200.00 |
|  | 27253 | 11/06/2023 | 143976 | PRAISE Y AGBALETI | \$105.13 |
|  | 27254 | 11/06/2023 | 143577 | TWILA L BOYSEN | \$97.88 |
|  | 27255 | 11/06/2023 | 144144 | AMY L BUTTS | \$50.89 |
|  | 27256 | 11/06/2023 | 144367 | JACQUELINE K CLOYED | \$60.00 |
|  | 27257 | 11/06/2023 | 144316 | OWEN J DEMONT | \$90.63 |
|  | 27258 | 11/06/2023 | 130966 | CHRISTINE K GOODMAN | \$60.00 |
|  | 27259 | 11/06/2023 | 010670 | GOODWIN TUCKER GROUP | \$2,569.11 |
|  | 27260 | 11/06/2023 | 131437 | GRACE C KUBIK | \$111.35 |
|  | 27261 | 11/06/2023 | 106392 | MARKING REFRIGERATION INC | \$603.50 |
|  | 27262 | 11/06/2023 | 144368 | LESLIE E MCPECK | \$60.00 |
|  | 27263 | 11/06/2023 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$377.40 |
|  | 27264 | 11/06/2023 | 139832 | PAMELA S OSTERMAN | \$21.09 |
|  | 27265 | 11/06/2023 | 144315 | KYLE F RODDENBERRY | \$94.25 |
|  | 27266 | 11/06/2023 | 101476 | SODEXO INC \& AFFILIATES | \$737,314.12 |
|  | E30178 | 11/06/2023 | 143654 | JEREDITH BRANDS LLC | \$35,800.00 |
| 02 - Total |  |  |  |  | \$777,615.35 |
| 06 | 501535 | 10/23/2023 | 142695 | AERCOR WIRELESS INC | \$121,626.99 |
|  | 501543 | 10/23/2023 | 131328 | MILLER ELECTRIC COMPANY | \$3,375.00 |
|  | 501595 | 11/06/2023 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$4,752.00 |
|  | 501601 | 11/06/2023 | 144189 | MARC A BIRKEY | \$280.00 |
|  | 501639 | 11/06/2023 | 133589 | CDW GOVERNMENT, INC. | \$1,038.96 |
|  | 501643 | 11/06/2023 | 139924 | CHOICE SOLUTIONS LLC | \$90,245.32 |
|  | 501668 | 11/06/2023 | 132669 | DIGITAL DOT SYSTEMS INC | \$785.00 |
|  | 501763 | 11/06/2023 | 136678 | K C PETERSEN CONSTRUCTION CO | \$1,355.00 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 06 | 501780 | 11/06/2023 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$7,402.82 |
|  | 501822 | 11/06/2023 | 131328 | MILLER ELECTRIC COMPANY | \$13,207.00 |
|  | 501828 | 11/06/2023 | 142914 | MARATHON REPROGRAPHICS INC | \$800.00 |
|  | 501894 | 11/06/2023 | 140085 | SAMPSON CONSTRUCTION CO INC | \$110,965.88 |
|  | 501934 | 11/06/2023 | 132452 | TERRACON INC | \$2,289.00 |
|  | E106333 | 11/06/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$3,019.00 |
|  | E106400 | 11/06/2023 | 137779 | JARDINE QUALITY IRRIGATION INC | \$6,247.04 |
| 06 - Total |  |  |  |  | \$367,389.01 |
| 07 | 501532 | 10/12/2023 | 142847 | READY TO KOOL LLC | \$6,500.00 |
|  | 501558 | 10/19/2023 | 134598 | PRIME COMMUNICATIONS INC | \$4,891.74 |
|  | 501575 | 11/06/2023 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$50.00 |
|  | 501595 | 11/06/2023 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$12,621.50 |
|  | 501609 | 11/06/2023 | 141835 | BRADCO COMPANY | \$41,921.43 |
|  | 501620 | 11/06/2023 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$1,112.41 |
|  | 501661 | 11/06/2023 | 131003 | DAILY RECORD | \$115.99 |
|  | 501763 | 11/06/2023 | 136678 | K C PETERSEN CONSTRUCTION CO | \$10,939.00 |
|  | 501772 | 11/06/2023 | 144383 | KLARE STRUCTURAL ENGINEERING LLC | \$475.00 |
|  | 501780 | 11/06/2023 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$925.00 |
|  | 501812 | 11/06/2023 | 141759 | METEOR EDUCATION LLC | \$71,231.49 |
|  | 501824 | 11/06/2023 | 139317 | MMC MECHANICAL CONTRACTORS INC | \$36,975.51 |
|  | 501825 | 11/06/2023 | 134532 | MORRISSEY ENGINEERING INC | \$13,500.00 |
|  | 501828 | 11/06/2023 | 142914 | MARATHON REPROGRAPHICS INC | \$2,729.00 |
|  | 501876 | 11/06/2023 | 139972 | PURDY \& SLACK ARCHITECTS PC | \$14,875.00 |
|  | 501880 | 11/06/2023 | 132369 | RAY MARTIN COMPANY OF OMAHA | \$253,085.80 |
|  | 501882 | 11/06/2023 | 142847 | READY TO KOOL LLC | \$6,267.86 |
|  | 501887 | 11/06/2023 | 106416 | RIFE CONSTRUCTION INC | \$1,585.00 |
|  | 501894 | 11/06/2023 | 140085 | SAMPSON CONSTRUCTION CO INC | \$564,972.00 |
|  | 501897 | 11/06/2023 | 081880 | SCHEMMER ASSOCIATES INC | \$783.07 |

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| 07 | 501934 | 11/06/2023 | 132452 | TERRACON INC | \$3,500.00 |
|  | 501942 | 11/06/2023 | 141772 | TRED-MARK FINANCIAL INC | \$19,881.80 |
|  | 501945 | 11/06/2023 | 144187 | TUNE FACILITIES LLC | \$20,000.00 |
|  | 501975 | 11/06/2023 | 136909 | WHEELER CONTRACTING INC | \$1,480.00 |
|  | E106409 | 11/06/2023 | 106364 | TRANE US INC | \$45,747.39 |
| 07 - Total |  |  |  |  | \$1,136,165.99 |
| 11 | 501512 | 10/05/2023 | 143530 | KRISTIN R GIERKE-KNOTT | \$57.90 |
|  | 501531 | 10/12/2023 | 143701 | WASTE CONNECTIONS OF NEBRASKA INC | \$90.46 |
|  | 501536 | 10/23/2023 | 140298 | AMPLIFY EDUCATION INC | \$5,604.64 |
|  | 501559 | 10/19/2023 | 141973 | SOCIETY OF HEALTH \& PHYSICAL ED NE | \$200.00 |
|  | 501566 | 10/26/2023 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$2,972.30 |
|  | 501571 | 10/26/2023 | 109843 | T-MOBILE USA INC | \$36.92 |
|  | 501603 | 11/06/2023 | 143926 | HOT PANS INC | \$480.00 |
|  | 501642 | 11/06/2023 | 136251 | CHESS INC | \$189.81 |
|  | 501647 | 11/06/2023 | 130646 | COMMONWEALTH ELECTRIC | \$104,400.00 |
|  | 501650 | 11/06/2023 | 132152 | GOVCONNECTION INC | \$630.60 |
|  | 501662 | 11/06/2023 | 144369 | KAYLA J DANIEL | \$94.25 |
|  | 501667 | 11/06/2023 | 144057 | HALEY L DICKERSON | \$103.29 |
|  | 501672 | 11/06/2023 | 144258 | DYNAMIC INTERNET SOLUTIONS LLC | \$280.00 |
|  | 501695 | 11/06/2023 | 130731 | FIRST WIRELESS INC | \$770.70 |
|  | 501702 | 11/06/2023 | 144370 | ERIC GAYER | \$300.00 |
|  | 501746 | 11/06/2023 | 049850 | HY-VEE INC | \$166.58 |
|  | 501748 | 11/06/2023 | 136349 | SCOTT H INGWERSON | \$60.61 |
|  | 501756 | 11/06/2023 | 136953 | DELI MANAGEMENT INC | \$239.21 |
|  | 501764 | 11/06/2023 | 143329 | NOTABLE INC | \$495.00 |
|  | 501769 | 11/06/2023 | 144366 | OMAHA DISCOVERY TRUST | \$130.00 |
|  | 501782 | 11/06/2023 | 139255 | CINDY L LARSON | \$34.67 |
|  | 501817 | 11/06/2023 | 138462 | MIDLAND UNIVERSITY | \$4,725.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 501849 | 11/06/2023 | 070810 | OMAHA PUBLIC SCHOOL DISTRICT | \$400.00 |
|  | 501877 | 11/06/2023 | 099927 | RALSTON HIGH SCHOOL | \$50.00 |
|  | 501878 | 11/06/2023 | 131705 | KELLY L RANDELS COLEMAN | \$97.67 |
|  | 501879 | 11/06/2023 | 140511 | FAITH A RASMUSSEN | \$35.53 |
|  | 501902 | 11/06/2023 | 109815 | JENNIFER L SCOTT | \$460.60 |
|  | 501910 | 11/06/2023 | 144377 | LINDSAY A SHIELDS | \$11.01 |
|  | 501918 | 11/06/2023 | 101476 | SODEXO INC \& AFFILIATES | \$626.69 |
|  | 501928 | 11/06/2023 | 144261 | ANTHONY RYAN PONTIERO | \$700.00 |
|  | 501929 | 11/06/2023 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$1,179.12 |
|  | 501936 | 11/06/2023 | 143335 | TILL360 LLC | \$10,500.00 |
|  | 501954 | 11/06/2023 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$47,721.00 |
|  | 501960 | 11/06/2023 | 091040 | VAL LTD | \$141.00 |
|  | 501980 | 11/06/2023 | 142461 | YMCA OF LINCOLN | \$1,375.00 |
|  | 501981 | 11/06/2023 | 135890 | YOUTH FRONTIERS INC | \$2,850.00 |
|  | E106312 | 10/05/2023 | 140411 | SCOMAC INC | \$1,476.12 |
|  | E106321 | 10/19/2023 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$55,055.35 |
|  | E106323 | 11/06/2023 | 136961 | ABANTE LLC | \$101.25 |
|  | E106337 | 11/06/2023 | 099417 | VARSITY BRANDS HOLDING CO INC | \$984.06 |
|  | E106369 | 11/06/2023 | 132699 | FATHER FLANAGANS BOYS HOME | \$3,422.20 |
|  | E106379 | 11/06/2023 | 138560 | IXL LEARNING INC | \$9,175.00 |
|  | E106383 | 11/06/2023 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$39,900.00 |
|  | E106384 | 11/06/2023 | 107192 | FLYNN INNOVATIONS LLC | \$406.24 |
|  | E106402 | 11/06/2023 | 082100 | SCHOLASTIC INC | \$428.91 |
|  | E106403 | 11/06/2023 | 082350 | SCHOOL SPECIALTY LLC | \$340.96 |
|  | E106411 | 11/06/2023 | 092323 | VIRCO INC | \$2,499.00 |
|  | E106412 | 11/06/2023 | 135597 | VISTA HIGHER LEARNING | \$4,238.55 |
| 11 - Total |  |  |  |  | \$306,237.20 |
| 14 | 501508 | 10/05/2023 | 144277 | ALEGENT HEALTH CREIGHTON ST JOSEPH | \$2,540.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | 501904 | 11/06/2023 | 142167 | PRISM HEALTH GROUP LLC | \$4,673.25 |
| 14 - Total |  |  |  |  | \$7,213.25 |
| 17 | 501505 | 10/05/2023 | 144302 | BIG SIGNS.COM INC | \$1,614.00 |
|  | 501583 | 11/06/2023 | 012989 | APPLE COMPUTER INC | \$1,623.45 |
|  | 501607 | 11/06/2023 | 144202 | BOOKS INTERNATIONAL INC | \$629.10 |
|  | 501664 | 11/06/2023 | 032872 | DENNIS SUPPLY COMPANY | \$2,928.23 |
|  | 501669 | 11/06/2023 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$3,798.00 |
|  | 501695 | 11/06/2023 | 130731 | FIRST WIRELESS INC | \$513.80 |
|  | 501705 | 11/06/2023 | 143872 | GLOBAL VENDING GROUP INC | \$6,450.00 |
|  | 501722 | 11/06/2023 | 144362 | HEARTLAND OFFICE INSTALLERS | \$1,525.00 |
|  | 501812 | 11/06/2023 | 141759 | METEOR EDUCATION LLC | \$40,502.70 |
|  | 501820 | 11/06/2023 | 131899 | MIDWEST STORAGE SOLUTIONS | \$4,859.80 |
|  | 501824 | 11/06/2023 | 139317 | MMC MECHANICAL CONTRACTORS INC | \$2,855.00 |
|  | 501839 | 11/06/2023 | 138778 | NEBRASKA WELDING LTD | \$3,226.00 |
|  | 501908 | 11/06/2023 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$20,126.09 |
|  | 501920 | 11/06/2023 | 131714 | JOHN D SOUTHWORTH | \$159.60 |
|  | 501924 | 11/06/2023 | 138165 | STEVE WEISS MUSIC INC | \$14,184.00 |
|  | E106314 | 10/23/2023 | 099220 | DICK BLICK CO | \$3,730.00 |
|  | E106316 | 10/23/2023 | 033473 | DIETZE MUSIC HOUSE INC | \$59,326.00 |
|  | E106328 | 11/06/2023 | 102727 | B \& H PHOTO | \$5,507.66 |
|  | E106334 | 11/06/2023 | 099220 | dICK BLICK CO | \$3,076.90 |
|  | E106402 | 11/06/2023 | 082100 | SCHOLASTIC INC | \$692.23 |
|  | E106417 | 11/06/2023 | 094174 | WEST MUSIC CO INC | \$5,130.00 |
| 17 - Total |  |  |  |  | \$182,457.56 |
| 50 | 501516 | 10/05/2023 | 144357 | CARSEN ELYSE ROWE | \$3,200.00 |
|  | 501533 | 10/12/2023 | 144358 | BENJAMIN R SCHRANK | \$6,000.00 |
|  | 501540 | 10/23/2023 | 144301 | INTERMOUNTAIN WOOD PRODUCTS INC | \$527.88 |
|  | 501583 | 11/06/2023 | 012989 | APPLE COMPUTER INC | \$166.50 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 501600 | 11/06/2023 | 138712 | RYANDEAN M BIRGE | \$367.79 |
|  | 501633 | 11/06/2023 | 138324 | REGG CARNES | \$180.00 |
|  | 501636 | 11/06/2023 | 144381 | ERIC CASTILLO | \$130.00 |
|  | 501637 | 11/06/2023 | 140956 | JOHN BARRY CASTLE | \$110.00 |
|  | 501701 | 11/06/2023 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$569.40 |
|  | 501729 | 11/06/2023 | 138849 | JUDE F HOLZER | \$110.00 |
|  | 501776 | 11/06/2023 | 144372 | AARON KRUGER | \$250.00 |
|  | 501778 | 11/06/2023 | 144001 | KYLE STUGELMAYER | \$6,000.00 |
|  | 501811 | 11/06/2023 | 102139 | METAL LOGOS AND MORE | \$3,307.94 |
|  | 501813 | 11/06/2023 | 144374 | METRO GOLF EVENT CONSULTANTS | \$750.00 |
|  | 501842 | 11/06/2023 | 069578 | N CHRIS NIELSEN | \$25.00 |
|  | 501858 | 11/06/2023 | 136739 | JAMES W KUPER | \$1,802.75 |
|  | 501864 | 11/06/2023 | 135385 | PENN STATE INDUSTRIES | \$1,379.90 |
|  | 501866 | 11/06/2023 | 143911 | BYRON PETRY | \$120.00 |
|  | 501888 | 11/06/2023 | 079310 | ROCKBROOK CAMERA CENTER | \$2,015.00 |
|  | 501891 | 11/06/2023 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | \$168.00 |
|  | 501895 | 11/06/2023 | 144376 | SHANE T SANDERS | \$3,151.85 |
|  | 501913 | 11/06/2023 | 141376 | SHWETA SINGH | \$75.00 |
|  | 501925 | 11/06/2023 | 138020 | STEVEN W LEHR | \$90.00 |
|  | 501930 | 11/06/2023 | 140521 | TONYA S STUTZMAN | \$65.65 |
|  | 501933 | 11/06/2023 | 143965 | PAUL TEAFORD | \$296.00 |
|  | 501940 | 11/06/2023 | 141330 | JAMES TOKHEIM | \$140.00 |
|  | 501965 | 11/06/2023 | 143902 | JARAD VOSS | \$18,149.10 |
|  | 501969 | 11/06/2023 | 144379 | JORDAN WEBSTER-MOORE | \$1,200.00 |
|  | 501988 | 11/06/2023 | 136072 | NEBRASKA STATE TREASURER | \$2,015.71 |
|  | 501989 | 11/06/2023 | 144386 | GERARD L PALLOTTA | \$9,480.96 |
|  | E106333 | 11/06/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$1,154.00 |
|  | E106335 | 11/06/2023 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$57.33 |

Millard Public Schools Check Register Prepared for the Board Meeting for Nov 6, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | E106361 | 11/06/2023 | 033473 | DIETZE MUSIC HOUSE INC | \$15,806.44 |
|  | E106379 | 11/06/2023 | 138560 | IXL LEARNING INC | \$400.00 |
| 50 - Total |  |  |  |  | \$79,262.20 |
| 99 | 501533 | 10/12/2023 | 144358 | BENJAMIN R SCHRANK | (\$196.18) |
|  | 501778 | 11/06/2023 | 144001 | KYLE STUGELMAYER | (\$240.00) |
|  | 501858 | 11/06/2023 | 136739 | JAMES W KUPER | (\$68.51) |
|  | 501895 | 11/06/2023 | 144376 | SHANE T SANDERS | (\$51.09) |
|  | 501936 | 11/06/2023 | 143335 | TILL360 LLC | (\$360.00) |
|  | 501965 | 11/06/2023 | 143902 | JARAD VOSS | (\$620.00) |
|  | 501969 | 11/06/2023 | 144379 | JORDAN WEBSTER-MOORE | (\$48.00) |
|  | 501989 | 11/06/2023 | 144386 | GERARD L PALLOTTA | (\$400.00) |
| 99 - Total |  |  |  |  | (\$1,983.78) |
| Overall - Total |  |  |  |  | \$5,825,355.41 |

## Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due : 11/1/2023 BOE Meeting Date: $11 / 6 / 2023$ Sale or Disposals Scheduled After: $11 / 6 / \mathbf{2 0 2 3}$

| Lot | Quantity | Description |
| ---: | :---: | :--- |
| 1 | 496 | Logitech Webcam C922 Pro HD Stream |
| 2 | 107 | Targus - 10 key external |
| 3 | 64 | LG External DVD drives |
| 4 | 154 | Belkin Secure and Charge |
| 5 | 137 | Belkin Stands |
| 6 | 129 | Apple TV Gen 4 |
| 7 | 129 | Apple TV Remotes |
| 8 | 110 | Power cord for ATV |
| 9 |  | Miscellanous Adapters |
| 10 | 107 | VGA to Lighting |
| 11 | 120 | VGA to Thunderbolt |
| 12 | 2 | 30 Pin to Lighting |
| 13 | 1 | VGA to Thunderbolt |
| 14 | 13 | HDMI to Thunderbolt |
| 15 | 5 | 2 Port HDMI/30pin to 30 pin |
| 16 | 16 | DVI to HDMI |
| 17 | 1 | Mini HDMI to DVI |
| 18 | 1 | VGA to Mini HDMI |
| 19 | 1 | DVI to VGA |
| 20 | 2 | VGA to HDMI |
| 21 | 3 | VGA to Mini Display Port |
| 22 | 3 | VGA to 30 pin |
| 23 | 3 | Thunderbolt to Thunderbolt |
| 24 | 4 | Mean Well S-150-27 Power Supply |
| 25 | 7 | Mean Well RSP-150-27 Power Supply |
| 26 | 43 | Mean Well SP-150-15 Power Supply |
| 27 | 32 | SWS15015 TDK-Lambda Switching Power Supply |
| 28 | 44 | DSX-104OPDM Power Distribution Module |
| 29 | 148 | HID VertX V100 Door/Reader Interface |
| 30 | 1 | Ice Qube IQ10-12000V |
| 31 | 1 | FortiAnalyzer 1000E |
| 32 | 873 | Dell Latitude 3189 laptop with charger |
| 33 | 1929 | Dell Latitude 3190 laptop with charger |
| 34 | 70 | HP X360 310 G2 parts |
|  |  |  |

Agenda Item: Revise Rule 6320.1: Curriculum, Instruction, and Assessment- Students: Requirements for Senior High School Graduation

Meeting Date: $\quad$ November 6, 2023

## Background/

Description:

Action Desired: Revise Rule 6320.1: Curriculum, Instruction, and Assessment- Students:
Requirements for Senior High School Graduation

Policy /
N/A
Strategic Plan
Reference:

Responsible
Dr. Heather Phipps, Dr. Tony Weers, Dr. Melanie Olson, Tami Whitted
This rule is being revised to align with the new math courses approved by the Board of Education in the Mathematics K-12 Framework.

## Superintendent's

Signature:
Persons):


## Curriculum, Instruction, and Assessment <br> Students: Requirements for Senior High School Graduation

6320.1

Students differ widely in interests, abilities and personal goals. For this reason, the following are stated as minimums to allow flexibility in the planning of individual student programs. These basic uniform requirements are established for graduation from the Millard Public Schools. In addition to specified credit requirements, students must successfully meet District Assessment requirements as outlined in Board of Education Rule 6315.1, complete a Personal Learning Plan, and beginning with the Class of 2025 complete the Free Application for Federal Student Aid (FAFSA) according to District and state requirements.
I. Credits: A minimum of $\mathbf{2 3 0}$ credits is required for graduation. Each student's program shall include, but not be limited to, the programs and courses listed below and may be amended, revised, or deleted by the Board of Education as approved and published in the Millard Public Schools High School Curriculum Handbook and Registration Guide.

| PROGRAM | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| :---: | :---: | :---: | :---: |
| English | 40 | English 9 | 10 |
|  |  | English 10 | 10 |
|  |  | English 11 | 10 |
|  |  | Oral Communications | 5 |
|  |  | Choice of Speech, Forensics: Comp Competitive Debate, Professional S (Education Academy) or the combi Language A, IB Language B and 1 Theory of Knowledge | Debate, |
|  |  | Choice of an English Selected Course | 5 |

The student will take five (5) credits from the following:

## English Selected Courses

| AP English Language \& Composition | IB English HL II |
| :--- | :--- |
| AP English Literature \& Composition | Literacy for Life |
| Contemporary Literature | Popular Genres in Literature |
| Creative Writing | Literature and Film |
| Global Perspectives through Literature | College Writing |
|  | Media Analysis |

## TOTAL

 COURSE/SUBJECTPROGRAM
Social Studies

CREDITS 30

COURSE OR SUBJECT AREAS
World Geography -9 ${ }^{\text {th }}$
World History - $10^{\text {th }}$
United States History $-11^{\text {th }}$ or $12^{\text {th }}$
United States Government \& Economics $-11^{\text {th }}$ or $12^{\text {th }}$

## CREDITS

51010

5

TOTAL

|  | TOTAL |
| :---: | :---: |
| PROGRAM | COURSE/SUBJECT <br> CREDITS |
| Science | $\frac{30}{}$ |

Science

Algebra I or Alg I: Foundations I 10
or appropriate course from the math sequence
A course numbered 220 or higher10
One additional math course ..... 10

Beginning with the 2024-2025 school year, math courses have been realigned and renumbered. The Curriculum Handbook and Registration Guide reflects the course sequence.

Algebra 1 and Geometry 1 or
Foundations Algebra 1 and Foundations Geometry 1 (or appropriate course from the math sequence)10

Algebra 2 and Geometry 2 or
Foundations Algebra 2 and Foundations Geometry 2 (or appropriate course from the math sequence)10

Algebra 3 and Algebra 4: Probability \& Statistics or
Foundations Algebra 3 and Foundations Algebra 4: Probability \& Statistics (or appropriate course from the math sequence)10

Computer Science courses may not be applied toward math credit.

COURSE OR SUBJECT AREAS
Biology - $9^{\text {th }}$ CREDITS

10
Chemistry OR
10 OR
Physical Science: Chemistry $-10^{\text {th }}$ or $11^{\text {th }}$
Physics OR AP Physics I: Algebra-Based
5
10 OR
Physical Science: Physics $-10^{\text {th }}$ or $11^{\text {th }} 5$
Choice of Science Electives - dependent upon 0-10
choice of 5 or 10 credit Chemistry and Physics
Courses

Curriculum Handbook describes science courses and recommended/optional course sequences.

## TOTAL COURSE/SUBJECT

COURSE OR SUBJECT AREAS
Choice of grade-appropriate courses

Curriculum Handbook describes and recommends grade-level PE courses.

|  | TOTAL |
| :--- | :---: |
|  | COURSE/SUBJECT |
| PROGRAM | CREDITS |
| Health Education | 5 |


|  | TOTAL |  |
| :--- | :---: | :--- |
| COURSE/SUBJECT |  |  |
| PROGRAM |  |  |
| Fine \& Performing | $\frac{\text { CREDITS }}{5}$ |  |

Arts
The student will take five (5) credits from the following:

## Fine \& Performing Arts Selected Courses

Any art course
Any music course
Theatre \& Performance I
Theatre Appreciation

## TOTAL

COURSE/SUBJECT

| PROGRAM | CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| :--- | :--- | :--- | :--- |
| Financial |  | Choice of Financial Literacy Selected Course | 5 |

Literacy
The student will take five (5) credits from the following:
Financial Literacy Selected Courses
Personal Finance
Financial Literacy (Entrepreneurship Academy)
Life Skills \& Career Opportunities (AFJROTC)
ELD Financial Literacy

TOTAL
COURSE/SUBJECT

| PROGRAM | CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| :--- | :--- | :--- | :--- |
| Human Resources |  | Choice of Human Resources Course |  |

The student will take five (5) credits from the following:

## Human Resources Selected Courses

Sociology Human Diversity
Psychology
International Relations
Adult Life \& Parenting Introduction to Behavioral Sciences
Child Development
IB Psychology
AP Psychology
IB Theory of Knowledge I
Law Studies
World Religions
ELD Adult Living

TOTAL
COURSE/SUBJECT
PROGRAM
CREDITS
COURSE OR SUBJECT AREAS
CREDITS
For the Class of 2027 and beyond:
Technology
5
Choice of Technology Education Selected Courses

The student will take five (5) credits from the following:
Technology Education Selected Courses
Business Technologies
Emerging Technologies
Computer Science Programming
AP Computer Science Principles

Digital Media

Introduction to Engineering
Information Technology I (STEM Academy)
ELD Computer Literacy

## TOTAL

## COURSE/SUBJECT

PROGRAM

## CREDITS

COURSE OR SUBJECT AREAS
CREDITS
For the Classes prior to 2027:
Electives

Electives
65
A total of 65 additional credits
65
For the Class of 2027 and beyond:
A total of 60 additional credits
60
A. A grade of four (4) or better must be maintained in any course used to fulfill graduation requirements.
B. Electives courses are offered in the subject areas previously listed and in business marketing \& management, communication \& information systems, world language, family \& consumer sciences, skilled and technical sciences, art, drama, debate, journalism, and music.
C. In order to provide flexibility in such situations as transfers and special needs, waivers may be submitted by staff and approved by the principal.
D. A student must complete credits as described herein in order to graduate and receive a diploma from the Millard Public Schools.
II. Assessments: In addition to 230 credits required for graduation, students must also successfully meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments. Assessment requirements, including the process to be followed when a student does not initially meet the Essential Learner Outcomes of College and Career Readiness metric for each outcome, are found in Rule 6315.1.
III. Personal Learning Plan (PLP): In addition to 230 credits and successfully meeting the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness, students must also complete a Personal Learning Plan (PLP) according to District requirements.
IV. Free Application for Federal Student Aid: Beginning with the Class of 2025, each student must submit to the United States Department of Education a Free Application for Federal Student Aid (FAFSA) prior to graduation. A public high school student shall not be required to complete the FAFSA if:
A. A parent or legal guardian of or a person standing in loco parentis to such student signs and submits the appropriate form prescribed by the Commissioner of Education indicating that such parent, legal guardian, or person standing in loco parentis authorizes such student to decline to complete and submit a Free Application for Federal Student Aid;
B. The school principal or the school principal's designee signs and submits the appropriate form prescribed by the Commissioner of Education authorizing such student to decline to complete and submit a Free Application for Federal Student Aid for good cause as determined by the school principal or the school principal's designee; or
C. A student who is nineteen years of age or older or is an emancipated minor signs and submits the appropriate form prescribed by the Commissioner of Education stating that such student declines
to complete and submit a Free Application for Federal Student Aid.
V. Graduation: Upon successful completion of the required credits, assessments Personal Learning Plan, and beginning with the Class of 2025 Free Application for Federal Student Aid, a student shall be eligible for a graduation diploma from the Millard Public Schools.
VI. Annual Review: This rule shall be reviewed annually by the Educational Services Division and the Data, Assessment, Research, and Evaluation Department and brought to the Board of Education when changes are necessary.

Related Policies and Rules: 6301, 6301.1, 6315, 6315.1, 6320, 6320.2, 6320.3, 6320.4

Legal Reference: 79-729

Rule Approved: April 16, 2011
Revised: Dec. 5, 1983; Dec. 17, 1990; May 17, 1999; Oct. 18, 1999; July 31, 2000;
Millard Public Schools

March 4, 2002; July 21, 2003; June 21, 2004; June 6, 2005; June 5, 2006; June 4, 2007;
July 7, 2008; November 2, 2009; November 1, 2010; November 7, 2011; November 5,
2012; October 21, 2013; August 4, 2014; November 3, 2014; July 6, 2015; November 2,
2015; July 11, 2016; August 20, 2018; June 3, 2019; June 3, 2019; June 7, 2021; May 2,
2022; November 7, 2022; November 21, 2022, June 5, 2023; August 21, 2023; November 6, 2023
Reaffirmed: July 6, 2009

## AGENDA SUMMARY SHEET

Agenda Item:

## Meeting Date:

## Background/ Description:

Action Desired:

Policy /
Strategic Plan
Reference:

## Responsible Persons):

November 6, 2023

Jobs for America's Graduates (JAG Nebraska), a new partnership to provide college and career readiness skills to select middle school students, was added to the middle school handbook.

FAFSA as a graduation requirement was added to the High School Registration Handbook. The FAFSA graduation requirement (LB201) goes into effect for the class of 2025.

New mathematics courses, sequence, and course numbers are incorporated into the High School Registration Handbook. Relevant prerequisites in other departments have been updated with corresponding mathematics courses from the newly approved mathematics sequence.

In the spirit of our continued work on weeding the garden, Diploma Path offerings have been reviewed by a committee of Millard staff and are being sunset. The district has multiple opportunities available for our students to identify pathways in high school, and we provide a multitude of opportunities for student recognition. Current freshman (class of 2027) will be the last class recognized for completion of a Diploma Path.

Approval of High School and Middle School Handbook and Registration Guides 2024-2025

Parameter: We will always communicate effectively, both internally and externally, in order to implement our Strategic Plan, operate our schools, and maintain high levels of student, staff, family and community support.

Dr. Heather Phipps, Dr. Anthony Wears, Dr. Melanie Olson, Sam Ballard, Mary Bayne, Andy Pinkall, Antonio Gonzalez, Heather Spessard-Schroer, Dr. Heather Daubert, Trevor Wenger, Anna Thoma, Katie Lawlor, Dr. Jennifer Reid, and Curriculum \& Instruction MEP Facilitators.

## Superintendent's

Signature:
Sparshoute

# PBillard <br> PUBLIC SCHOOLS 

## Middle School

## Curriculum Handbook

2024-2025

# Millard Public Schools 

Millard Board of Education

Stacy Jolley<br>Mike Kennedy<br>Amanda McGill Johnson<br>Mike Pate<br>Linda Poole<br>Lisa Schoenberger

John Schwartz, Ed.D., Superintendent


#### Abstract

Millard Public Schools Mission Millard Public Schools guarantees each student exemplifies the knowledge, skills, and character necessary for personal excellence and responsible citizenship through an innovative, world-class educational community that challenges and empowers all students.




## NOTICE OF NON-DISCRIMINATION

The Millard School District does not discriminate on the basis of race, color, religion, national origin, marital status, disability, age, sex, sexual orientation, gender, gender identity, or on any other basis prohibited by federal, state, or local laws in admission to or access to or treatment of employment, in its programs and activities. The following person has been designated to handle inquiries regarding the discrimination and harassment policies: Associate Superintendent of Human Resources, 5606 South 147 Street, Omaha, NE 68137 (402) 715-8200. The Associate Superintendent of Human Resources may delegate this responsibility as needed. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 4001.2. School personnel or job applicant complaints regarding sexual harassment shall follow the procedures of District Rule 4001.3. Complaints by students or parents regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 5010.2. Student or parent complaints regarding sexual harassment shall follow the procedures of District Rule 5010.3..

It is the intent of District and Middle School administrators to offer all courses and programs as noted within the 2024-2025 Middle School Curriculum Handbook. However, courses and/or program offerings may be canceled due to budget constraints and/or low enrollment numbers.


Dear Parents, Guardians, and Students,
Welcome to middle school! This is an exciting time for both students and parents! As principals of the middle schools within Millard Public Schools, we take great pride in our middle level program. Our middle schools not only provide high academic expectations, but also support the social, emotional, and physical needs of the 11-14 year old student. Middle school students in Millard will have many opportunities to expand upon the academic foundations built during the elementary years. Our schools are safe and caring places where students can learn academic and college and career readiness skills, practice Millard Public Schools character traits and participate in a variety of activities.

The Middle School Curriculum Handbook contains a summary of the Millard Public Schools Middle Level Philosophy, course offerings and descriptions, specialized programs, and additional resource information for our students and parents. We hope this information will help families feel more informed and comfortable so that together we can help our students succeed. The effort and dedication students apply to their studies during middle school will affect their educational performance at high school and beyond.

Parent and guardian support and interest are critical factors for successful student learning. We value and encourage parent involvement and participation. Our schools are committed to keeping parents and guardians informed through various forms of communication such as school websites, newsletters, social media, ParentVUE / StudentVUE / Synergy access, phone calls, emails, and more. Please feel free to contact our school staff if you have questions.

Thank you for allowing us the opportunity to serve your family during this exciting time in the life of your adolescent. As a nationally recognized school district, we are committed to doing whatever it takes to ensure student success and promote a strong sense of community.

We wish you the best and great success as we work together during the 2024-2025 school year!


Eric Grandgenett, Principal Andersen Middle School


Marshall Smith, Principal
Kiewit Middle School


John Southworth, Principal Beadle Middle School


Scott Ingwerson, Ed.D., Principal North Middle School


Beth June
Beth Fink, Ed.D., Principal Russell Middle School

## Middle School Course Descriptions

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## Considerations for Course Enrollment

Millard Public Schools Middle Level Philosophy: The purpose of the Millard Middle Schools is to meet the intellectual, social, ethical, emotional, and physical needs of 11-14 year old students through programs and instructional practices that are academically and developmentally appropriate and include essential elements of instruction, management, and curriculum.
$>$ The essential elements of middle level instruction, management, and curriculum are:

- High academic expectations
- Interdisciplinary teams
- Exploratory offerings
- Inclusionary practices

Operational parameters for the middle schools include:

- Common planning
- Schedule conducive to multiple options for students
- Developmentally appropriate
co-curricular program
- Student advisement
- Developmentally appropriate instructional practices
- Climate conducive to learning
- Team leadership and team structure
- Effective transition in, through, and out of middle grades
- Partnership of students, home, staff, and community

The Middle School Schedule: Students attend seven classes daily from 7:55 a.m. to 3:00 p.m. Tuesday through Friday. Classes begin at 8:30 a.m. on Mondays to allow for teacher collaboration. The transportation schedule will be the same Monday through Friday for students riding the bus. The school year is divided into six-week periods referred to as hexters.

## Required Courses: What do I enroll in?

> Four Core Subjects: Every student takes a "core" curriculum of four year-long classes in English, Mathematics, Science, and Social Studies. Mathematics placement is determined by the triangulation of three data points, teacher recommendation, and past progress in the mathematics classroom.
> Physical Education: Students take a year-long Physical Education course that meets on alternate days or alternate hexters. On opposite days, a student may choose either a Spanish or Reading course.
$>$ Academic Seminar: Seventh grade students take this hexter-long course to develop plans for high school, college, and career readiness.
$>$ Health: In $6^{\text {th }}$ grade, $7^{\text {th }}$ grade, and $8^{\text {th }}$ grade, students will take one hexter of Health.
$>$ Guided Study Period (GSP): Students will have a yearlong GSP supported by their team teachers. (Band, Choir or Orchestra will be scheduled during GSP or elective periods depending on building schedules.)
> Academic Support Classes: Teachers, parents, and students may decide that students would benefit from academic support or enrichment beyond the required courses.

- Students with Special Education Individual Education Programs (IEP) may participate in a resource class as specified in the student's IEP.
- Other students who need additional academic or organizational support may be directed to take a Success Strategies course.
- Students learning English may take English Language Development (EL) classes.


## Considerations for Course Enrollment

Elective Courses: After required courses are scheduled, students will select elective courses as well as elective course alternates to be used if first-choice courses conflict or are unavailable. In $6^{\text {th }}$ grade, students will take five elective courses. In $7^{\text {th }}$ grade, students will take four elective courses. In $8^{\text {th }}$ grade, students will take five elective courses.

High Ability Learners (HAL): The HAL Program is designed to both challenge and provide opportunities for identified middle level students. It is a collaborative program involving all middle level teachers including a middle level HAL facilitator. Opportunities may include differentiated classroom instruction, seminars, and workshops. In addition, HAL identified students may enroll in a HAL elective course. Please refer to the Millard Public Schools website https://www.mpsomaha.org/departments/curriculum/high-ability-learners to find more information.

English Language Development (EL) Program: The purpose of the English Language Development Program is to provide English language instruction to limited and non-English speaking students who enter our community and require these services. The goal of the program is to help students demonstrate proficiency in English so that they can be full participants in the general education program. EL students attend Andersen Middle School or Central Middle School.

Programs of Choice: Millard Public Schools supports the philosophy of alternative programs and parent choice. These programs may use a specific curriculum, classroom management and structure system, and instructional practices that are significantly different from the PK-12 Education Program. Parent choice programs embrace the District and Nebraska standards and assessments.
> Bridge to Early College at Central Middle School
$>$ International Baccalaureate ${ }^{\circledR}$ - Middle Years Program (IB-MYP) at North Middle School
> Montessori Program at Russell Middle School

Grading Guidelines: The Millard Public Schools Grading Guidelines for second through twelfth grade shall be used to report achievement, academic progress, and compute Grade Point Averages (GPA) where applicable.

| Number <br> Grade | Letter Grade | \% Grade Range | Standard Grade <br> Points |
| :---: | :---: | :---: | :---: |
| $1=$ | $\mathrm{A}=$ | $100-93=$ | 20 Grade points or |
| $2=$ | $\mathrm{B}=$ | $92-85=$ | 15 Grade points or |
| $3=$ | $\mathrm{C}=$ | $84-77=$ | 10 Grade points or |
| $4=$ | $\mathrm{D}=$ | $76-69=$ | 5 Grade points or |
| $5=$ | $\mathrm{F}=$ | $68-0=$ | 0 Grade points |
| $\mathrm{P}=$ | $\mathrm{P}=$ | Pass $=$ | 0 Grade points |
| $\mathrm{F}=$ | $\mathrm{F}=$ | Fail $=$ | 0 Grade points |

A student's Grade Point Average (GPA) shall be calculated by dividing the total Grade Points achieved by the total course credits attempted.

## Considerations for Course Enrollment

Millard Public Schools Secondary Mathematics Articulation

| $6^{\text {th }}$ Grade | $7^{\text {th }}$ Grade | $\begin{gathered} 8^{\text {th }} \\ \text { Grade } \end{gathered}$ |  | $\begin{gathered} 10^{\text {th }} \\ \text { Grade } \end{gathered}$ | $11^{\text {th }}$ Grade | $12^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Math 6 | Math 7 | Math 8 | Algebra 1 <br> -AND- <br> Geometry 1 | Algebra 2 <br> -AND- <br> Geometry 2 | Algebra 3 -AND- <br> Algebra 4: Probability and Statistics | *AP Precalculus -orCollege Algebra -or- <br> *AP Statistics -or- <br> Trigonometry -or- <br> Discrete <br> Mathematics -or- <br>  <br> Game Theory -or- <br> Math for the Arts -OR- <br> Math for Life -orSkilled and Technical Math |
|  |  | Algebra 1 <br> -AND- <br> Geometry <br> 1 | Algebra 2 <br> -AND- <br> Geometry 2 | Algebra 3 <br> -AND- <br> Algebra 4: <br> Probability and Statistics | *AP Precalculus -orCollege Algebra -or- <br> *AP Statistics -or- <br> Trigonometry -or- <br> Discrete <br>  <br> Game Theory -or- <br> Math for the Arts OR- <br> Math for Life -or- <br> Skilled and Technical Math | *AP Calculus AB -OR- <br> *AP Calculus BC -OR- <br> *AP Statistics -OR- <br> Precalculus -OR- <br> Honors Precalculus -OR- <br> College Algebra -OR- <br> Any course from 11th grade |
| $\begin{aligned} & \text { Integrated } \\ & \text { Math II for } \\ & \text { 6th graders } \\ & \text { (Only } \\ & \text { 2023-2024 6th } \\ & \text { graders) } \end{aligned}$ | Math 8 for 7th Grade | Algebra 1 <br> -AND- <br> Geometry 1 | Algebra 2 <br> -AND- <br> Geometry <br> 2 | Algebra 3 -AND- <br> Algebra 4: Probability and Statistics |  |  |
| Prealgebra 6 | Algebra 1 <br> -And- <br> Geometry <br> 1 | Honors Algebra 2 -ANDHonors Geometry 2 | Honors <br> Algebra 3 <br> -AND- <br> Algebra 4: <br> Probability <br> and <br> Statistics | *AP Precalculus -OR- <br> College Algebra -or- <br> *AP Statistics -or- <br> Trigonometry -or- <br> Discrete <br>  <br> Game Theory -or- <br> Math for the Arts -OR- <br> Math for Life -orSkilled and Technical Math | *AP Calculus AB -OR- <br> *AP Calculus BC -OR- <br> Any course from 10th grade |  <br> Advanced Topics -OR- <br> Calculus III \& Differential Equations -OR- <br> Any course from 10th or 11 grade |

*AP-Advanced Placement ${ }^{\circledR}$

## 6th Grade Course Descriptions - Required

## Grade 6

## Required Courses

English:
0600 English Language Arts 6 -OR-
0897 Honors English 6 (CMS only)
Math:
MA606 Math 6
MA626 Prealgebra 6

3600 Science 6
4600 Ancient Civilizations 6
8600 Physical Education 6
8610 Health 6

## Electives

7650 Art 6
7600 Band 6
5610 Child Care, Food \& Nutrition 6 7630 Choir 6
2663 Computer Science 6
2656 Creative Writing 6
9061 HAL Challenge 6
5622 Integrated Learning Lab 6
4602 Law and Public Service 6
BE01 Leadership in Bridge to Early
College 6 (CMS only)
7610 Music Lab 6
7620 Orchestra 6
6600 Skilled and Technical Sciences 6
1618 Spanish A
1620 Spanish I-A
3621 STEM 6
2652 Young Adult Literature 6

Grade 7

## Required Courses

English:
0700 English Language Arts 7 -OR-
0898 Honors English 7 (CMS only)
Math:
MA707 Math 7 -OR-
MA807 Math 8 -OR-
MA827 Algebra 1 AND
MA847 Geometry 1

3700 Science 7
4700 World Studies 7
8700 Physical Education 7
8710 Health 7
5827 Academic Seminar 7

## Electives

7750 Art 7
7700 Band 7
5710 Child Care, Food \& Nutrition 7
7730 Choir 7
2665 Computer Science 7
2756 Creative Writing 7
9071 HAL Challenge 7
5722 Integrated Learning Lab 7
4702 Law and Public Service 7
BE02 Leadership in Bridge to Early
College 7 (CMS only)
7710 Music Lab 7
7720 Orchestra 7
6700 Skilled and Technical Sciences 7
1718 Spanish B
1722 Spanish II-A
3721 STEM 7
2752 Young Adult Literature 7

## Grade 8

## Required Courses

English:
0811 English Language Arts 8 -OR-
0813 Honors English 8
Math:
MA808 Math 8 -OR-
MA828 Algebra 1 AND
MA848 Geometry 1 -OR-
MA848 Geometry 1 AND
MA888 Honors Geometry 2
3800 Science 8
4800 United States History 8
8800 Physical Education 8
5880 Health 8

## Electives

7800 Band 8
7830 Choir 8
2667 Computer Science 8 Creative Design
2669 Computer Science 8 Game Design
2671 Computer Science 8 Web Design
2856 Creative Writing 8
6820 Engineering \& Design 8
1814 Explore French
1833 Explore German
5810 Food, Nutrition \& Family Connections
9081 HAL Challenge 8
5822 Integrated Learning Lab 8
4802 Law and Public Service 8
BEO3 Leadership in Bridge to Early
College 8 (CMS only)
7810 Music Lab 8
7820 Orchestra 8
7850 Drawing 8
7860 Painting 8
7870 Pottery/Sculpture 8
7890 Advanced Art Exploration 8
6800 Skilled and Technical Sciences 8
1818 Spanish C
1826 Spanish II-B
3821 STEM 8
2852 Young Adult Literature 8

Electives are offered based on student request and building staffing.
Not all electives may be offered in every building.

# 6th Grade Course Descriptions - Required 

|  |  |  |  | LANGUAGE ARTS |
| :--- | :--- | :--- | :---: | :---: |
| 0600 | English Language Arts 6 | 1 Year |  |  |

Students will learn and apply comprehension strategies while reading, writing, and responding to a variety of media and genres. Students will refine their writing skills in all modes of writing through the Six Traits and the writing process to plan, draft, revise, edit, and publish with diverse purposes and audiences in mind. Learners will develop speaking and listening skills to effectively communicate in both formal and informal settings. Successful completion of this course will prepare students for English Language Arts 7.

## 0897 Honors English 6 (CMS Bridge to Early College students only)

1 Year
Honors English 6 provides an extension of curriculum from the English Language Arts 6 course with an emphasis on advanced reading, writing, speaking, and listening skills. This course will encourage analysis of texts and effective use of complex writing skills. Students will communicate information about a variety of topics, texts, and issues through questioning, summarizing, and explanation within small and large groups. Students who take this course are expected to be self-motivated learners who are eager to develop their skills of independence.

|  | MATHEMATICS |  |
| :--- | :--- | :--- |
| MA606 | Math 6 | 1 Year |

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. In Grade 6, instruction emphasizes the development of the mathematical processes as the vehicle for connecting ratio and rate to whole number multiplication and division and using concepts of ratio and rate to solve problems, completing computational understanding with the division of fractions and moving towards efficiency by using the algorithm for each operation, extending understanding of the number line to include the entire system of rational numbers, which now includes negative numbers, writing and using expressions and equations, and representing data in multiple ways in order to analyze and interpret the results.

## MA626 Prealgebra 6 <br> 1 Year

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. In Prealgebra 6, instruction emphasizes the development of the mathematical processes as the vehicle for writing and using expressions and equations, representing data in multiple ways in order to analyze and interpret the results, developing an understanding of proportional relationships, extending understanding of the number line and understanding operations with rational numbers, solving problems involving perimeter and area of two-dimensional figures as well as surface area and volume of three-dimensional figures, using linear equations to represent, analyze, and solve a variety of problems, including rate of change and $y$-intercept for a given situation, developing an understanding of irrational numbers and integer exponents, analyzing two-dimensional figures and solving problems using understanding of distance, angle, similarity, and congruence; understanding and applying the Pythagorean Theorem, and investigating probability concepts.
Prerequisite: Qualifying test scores on math placement exams

|  |  | SCIENCE |
| :--- | :--- | :--- |

Students will use scientific inquiry to investigate the natural world and understand the connections among life, physical, and Earth sciences through 3-Dimensional teaching and learning strategies. Students will also explore the role of science in society. Concepts included in Science 6 are Water Cycle, Weather/Climate, Cells/Genetics, Body Systems, and Thermal Energy. Each unit has students engage as scientists or engineers in making explanations or designing solutions as they figure out a real-world problem. Students use the three dimensions (core ideas, practices, and crosscutting concepts) as they build their understanding of the concepts and skills they can use in their lives.

## SOCIAL STUDIES

4600
Ancient Civilizations 6
1 Year
Students will study cultures of the Eastern Hemisphere from Pre-History through the Middle Ages while incorporating geography, history, government, culture, and economics. Students will participate in engaging activities and build critical thinking skills using primary and secondary sources. Current events will be included throughout the year.

## PHYSICAL EDUCATION

$8600 \quad$ Physical Education 6
The sixth grade physical education program is co-educational and provides students opportunities to demonstrate the knowledge and skills necessary to maintain lifelong participation in exercise. The course meets on alternate days or alternate hexters. Sixth grade physical education emphasizes continued development of skills and lead-up games in a variety of lifetime activities with a concentration on team activities, individual activities and physical fitness.

## 6th Grade Course Descriptions - Required

## HEALTH

## 8610 Health 6

 1 HexterStudents will be introduced to the promotion of good health and well-being. Activities emphasize the positive choice one makes related to chemical substances, fitness, friendships, human growth and development, and nutrition.

# $7^{\text {th }}$ Grade Course Descriptions - Required 

## LANGUAGE ARTS

## $0700 \quad$ English Language Arts 7

Students will learn and apply comprehension strategies while reading, writing, and responding to a variety of media and genres. Students will refine their writing skills in all modes of writing through the Six Traits and the writing process to plan, draft, revise, edit, and publish with diverse purposes and audiences in mind. Learners will develop speaking and listening skills to effectively communicate in both formal and informal settings. Successful completion of this course will prepare students for English Language Arts 8.

## 0898 Honors English 7 (CMS Bridge to Early College students only) 1 Year

Honors English 7 provides an extension of curriculum from the English Language Arts 7 course with an emphasis on advanced reading, writing, speaking, and listening skills. This course will introduce students to deeper application of texts and extend their use of complex writing skills. Students will develop the skills of academic discourse in small and large groups. Students who take this course are expected to be self-motivated learners who are eager to refine their skills of independence.

## MATHEMATICS

MA707 Math $7 \quad 1$ Year
Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. During Grade 7, instruction emphasizes the development of the mathematical processes as the vehicle for developing an understanding of proportional relationships, understanding operations with rational numbers, using expressions and linear equations to represent and solve problems, solving problems involving perimeter and area of two-dimensional figures as well as surface area and volume of three-dimensional figures, and investigating probability concepts.
Prerequisite: Integrated Math I
MA807 Math 8
1 Year
Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. During Grade 7, instruction emphasizes the development of the mathematical processes as the vehicle for developing an understanding of proportional relationships, understanding operations with rational numbers, using expressions and linear equations to represent and solve problems, solving problems involving perimeter and area of two-dimensional figures as well as surface area and volume of three-dimensional figures, and investigating probability concepts.
Prerequisite: Integrated Math II

## MA827 Algebra 1

Students will explore linear and absolute value equations and inequalities in depth. Parallel and perpendicular lines will be investigated as they relate to linear functions. They will also study systems of equations and their applications. Algebra 1 is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and who understand mathematics in a more abstract form.
Prerequisite: Integrated Math III

## MA847 Geometry 1

Students will study the properties and applications of geometric figures in two dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as similarly and congruence, Pythagorean Theorem applications, special right triangle relationships and right triangle trigonometry. Writing proofs to prove properties of geometric figures is emphasized.
Prerequisite: Integrated Math III

## SCIENCE

3700 Science $7 \quad 1$ Year

Students will demonstrate the understanding of the unifying concepts and processes of life, physical, Earth, and space sciences through 3- Dimensional teaching and learning strategies, the use of scientific inquiry, engineering practices, and technology. Students will explore the cycling of energy and matter in chemistry, biochemistry, ecosystems, and earth itself through real world, phenomena-based learning that leans on authentic scientific practices and builds on crosscutting concepts that flow throughout all of the sciences.

## $7^{\text {th }}$ Grade Course Descriptions - Required

## SOCIAL STUDIES

$4700 \quad$ World Studies 7
1 Year
Students will develop critical thinking and problem-solving skills as they examine specific historical ideas, beliefs, and themes while analyzing how individuals and societies have changed over time. Students will further develop understanding of fundamental geographic concepts and processes, economic reasoning, and demographics of the world. Major significant local, national, and world events will be utilized throughout the course.

|  | PHYSICAL EDUCATION |  |
| :--- | :--- | :--- |
| 8700 | Physical Education 7 | 1 Year |

The seventh grade physical education program is co-educational and is designed to provide students with a variety of opportunities to continue demonstrating knowledge and skills, while participating in team and individual activities. The course meets on alternate days or alternate hexters. The purpose of the seventh grade program is to provide students with continued opportunities to develop skills and individual fitness through exercise.

## HEALTH

8710 Health 7
Students will develop and maintain healthy lifestyles. Emphasis is placed on information and the positive choices students can make to promote good health, now and throughout their lives. Health 7 focuses on diseases, environmental health, personal health, relationship boundaries, and substance abuse.

## COLLEGE AND CAREER READINESS

5827 Academic Seminar 7
Students will explore their way to success! They will determine how to challenge themselves academically while they are in middle school and as they transition into high school. This course will assist in building intellectual and career capacity while reflecting and refining work habits, further developing strategies for perseverance, and exploring the Nebraska Career Education Model in order to create their four-year plan for high school and beyond.

# $8^{\text {th }}$ Grade Course Descriptions - Required 

## LANGUAGE ARTS

0811 English Language Arts $8 \quad 1$ Year

Students will learn and apply comprehension strategies while reading, writing, and responding to a variety of media and genres. Students will refine their writing skills in all modes of writing through the Six Traits and the writing process to plan, draft, revise, edit, and publish with diverse purposes and audiences in mind. Learners will develop speaking and listening skills to effectively communicate in both formal and informal settings. Successful completion of this course will prepare students for English 9, Honors English 9, or English 9 Literacy Enrichment at the high school.

## 0813 Honors English 8 <br> 1 Year

Honors English 8 provides an extension of curriculum from the English 8 course with an emphasis on advanced reading, writing, speaking, and listening skills. This course will encourage deeper application, frequent academic discourse, and independent critical thinking. Students who take this course are expected to be self-motivated learners with a strong foundation in oral and written communication who are eager to sharpen their skills.

|  | MATHEMATICS |  |
| :--- | :--- | :--- |
| MA808 | Math 8 | $\mathbf{1}$ Year |

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. In Grade 8, instruction emphasizes the development of the mathematical processes as the vehicle for using linear equations to represent, analyze, and solve a variety of problems, developing an understanding of irrational numbers and integer exponents, analyzing two-dimensional figures and solving problems using understanding of distance, angle, similarity, and congruence, understanding and applying the Pythagorean Theorem, and determining and describing rate of change and $y$-intercept for given situations.
Prerequisite: Integrated Math II
MA828 Algebra 1
1 Semester
Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of Integrated Math II. Algebra I is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and understand mathematics in a more abstract form.
Prerequisite: Integrated Math III

## MA848 Geometry 1

## 1 Semester

Students will study the properties and applications of geometric figures in two dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as similarly and congruence, Pythagorean Theorem applications, special right triangle relationships and right triangle trigonometry. Writing proofs to prove properties of geometric figures is emphasized.
Prerequisite: Integrated Math III or Algebra I

## MA888 Honors Geometry 2

## 1 Semester

Students will study the properties and applications of geometric figures in two and three dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as transformations, right triangle trigonometry, properties of circles, and perimeter, area, and volume applications. Writing proofs to prove properties of geometric figures is emphasized. This course will go into greater depth than Geometry 2 and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes in high school. Prerequisite: Algebra I

## SCIENCE

3800 Science 8
Students will make connections among life, physical, Earth, and space sciences through 3-Dimensional teaching and learning strategies. Students will explore the forces and interactions, waves and electromagnetic radiation, heredity, natural selection and adaptations, space systems, and the history of Earth. Students will demonstrate their understanding of these concepts through scientific inquiry and the use of technology. Students will use this knowledge to engineer solutions to real-world issues. Students will explore these topics through real-world, phenomena-based learning by using authentic scientific practices and by building on crosscutting concepts that flow throughout all of the sciences.

## SOCIAL STUDIES

$4800 \quad$ United States History 8
1 Year
Students will study history through a chronological approach emphasizing the social and political impact of the development of the United States. The course begins with a review of early explorers, early colonization and events leading up to the American Revolution. A detailed study of the United States Constitution through the Gilded Age.

## $8^{\text {th }}$ Grade Course Descriptions - Required

## PHYSICAL EDUCATION

8800 Physical Education 8
3 Hexters
The eighth grade physical education program is co-educational and is designed to expand students' exposure by demonstrating competency, while participating in team and individual activities with a concentration on individual fitness and exercise. The course meets on alternate days or alternate hexters. This program emphasizes application of skills and sport knowledge through modified game participation.

## HEALTH

5880 Health $8 \quad 1$ Hexter

Students will demonstrate health-enhancing behaviors by accepting responsibility for their physical, emotional, and social well-being. Units of study include Healthy Relationships, Emotional Health (Stress, Loss, Depression, and Suicide), and Human Sexuality (Teen Parenting, Refusal Skills, Dating, and Sexually Transmitted Infections). Activities emphasize the positive choices one makes related to basic values: equality, honesty, respect, responsibility, promise keeping, self-control, and social justice. The theme throughout the course is abstinence from risky behaviors.

## Special Education Courses

## SPECIAL EDUCATION - FUNDAMENTALS

Fundamentals courses below are offered only at Beadle, Central and North.

## 9910 Fundamentals of English (6 $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) <br> 1 Year

This course is designed for students who require an alternate curriculum in written and oral expression. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9915 Fundamentals of Reading ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right)$
1 Year
This course is designed for students who require an alternate curriculum in reading. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9920 Fundamentals of Math ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right) \quad 1$ Year

This course is designed for students who require an alternate curriculum in mathematics. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9930 Fundamentals of Science ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) 1 Year

This course is designed for students who require an alternate curriculum in science. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9940 Fundamentals of Social Studies ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right) \quad 1$ Year
This course is designed for students who require an alternate curriculum in social studies. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.

|  |  | ART |
| :--- | :--- | :--- |
| 7650 | Art 6 | 1 Hexter |

Art 6 is an elective course designed to expose students to an exploration of 2D and 3D media and techniques. In this class, students explore self-expression through a variety of art media and techniques. This class is designed to encourage students to think critically and problem solve as an artist.
Prerequisite: None
$7750 \quad$ Art 7

1 Hexter
Art 7 is an elective course designed to further expose students to an exploration of 2D and 3D media and techniques while focusing on composition. In this class, students explore self-expression through a variety of art media and techniques. This class is designed to encourage students to think critically and problem solve as an artist.
Prerequisite: None
7850 Drawing 8

1 Hexter
Drawing 8 is an elective course designed to further expose students to an exploration of a variety of drawing skills. In this class, students will explore self-expression through 2D experiences which include, but are not limited to, pencil, pen, ink, oil pastels, chalk, charcoal, and multi-media art. This class is designed to encourage students to think critically and problem solve as an artist.
Prerequisite: None
7860 Painting $8 \quad 1$ Hexter

Painting 8 is an elective course designed to further expose students to an exploration of a variety of painting skills and techniques. In this class, students will explore self-expression through 2D experiences which include, but are not limited to, oil pastels, watercolors, temperas, acrylics, and multi-media art. This class is designed to encourage students to think critically and problem solve as an artist.
Prerequisite: None

## $7870 \quad$ Pottery/Sculpture 8

1 Hexter
Pottery and Sculpture 8 is an elective course designed to further expose students to an exploration of 3-dimensional media and techniques. In this class, students explore self-expression through 3D experiences which include, but are not limited to, clay, plaster, wood, paper-mache, cardboard, and wire. This class is designed to encourage students to think critically and problem solve as an artist.
Prerequisite: None
$7890 \quad$ Advanced Art Exploration 8

1 Hexter
Advanced Art Exploration 8 is an elective course designed to further challenge students with an exploration of media, techniques, and compositional elements and principles. Included in this course are rigorous 2D and 3D experiences which will include, but are not limited to, drawing, painting, sculpture, pottery, printmaking, digital, and multi-media art. This class is designed to encourage students to form a deeper connection to the fine arts and its relevance in our global society. It is strongly suggested, but not required, that students take Art 6, Art 7, and one or more of the 8th grade Art electives in preparation for this class.
Prerequisite: None

| 9601/9701 | Arts for ME IB (6th, 7th, 8th at North Middle) | 1 Hexter(s) |
| :--- | :--- | :--- |

Arts for ME is an adapted art course designed to expose students with cognitive and physical disabilities to an exploration of different art media and techniques, art processes, and appreciation. It may include experiences in 2D and 3D work or new and emerging media. Placement in this course is determined by the building based on student need and availability.

| COMMUNICATION AND INFORMATION SYSTEMS (CIS) |  |  |
| :---: | :---: | :---: |
| 2663 | Computer Science 6 | 1 Hext |
| Students will become efficient users of emerging technology to improve productivity. This course is the middle leve introduction to Computer Science (CS). Students will be introduced to the 4 -step problem solving process and will understand how computers are used as part of this process. Students will work collaboratively to propose an app that will solve a real-world problem. |  |  |
| 2665 | Computer Science 7 | 1 Hexte |
| Students will apply the 4-step problem solving process to investigate, collaborate, communicate, and design a user interface for an app. Students will be introduced to abstraction by learning how computers store, represent, and encrypt data. In addition, students will have the opportunity to design and write programs to have robots complete a variety of tasks. |  |  |

2669 Computer Science 8 Game Design 1 Hexter

Students will build on their coding experience by programming animations, interactive art, and games. Learners begin with simple programming concepts and advance to generating sprite-based games, using professional programming concepts and the design process. In the final project, students will develop a personalized, interactive game.
2671 Computer Science 8 Web Design 1 Hexter

Students will learn how to create and share the content of their own web pages. Students will choose their content and learn how to structure and style their pages using HTML and CSS.

## FAMILY AND CONSUMER SCIENCES (FCS)

$5610 / 5710$ Child Care, Food \& Nutrition ( $6^{\text {th }}$ or $7^{\text {th }}$ ) 1 Hexter

Students will use problem-solving skills to identify and implement solutions for living in an ever-changing society. Problems will include kitchen safety, healthy choices, food preparation for independence, consumer skills, and babysitting.
$5810 \quad$ Food, Nutrition \& Family Connections $8 \quad 1$ Hexter

Students will use food preparation techniques and equipment to prepare a variety of foods. Students will learn about nutrition, food preparation methods, consumer skills, and ethnic dishes.
5622/5722 Integrated Learning Lab ( $6^{\text {th }}$ or $7^{\text {th }}$ ) 1 Hexter

Students will work within problem and project-based investigations focused on current topics or projects that are relevant in today's world. This course will assist students in finding innovative solutions through analysis and collaboration on open-ended, experiential projects. Integrated topics and problems may include health, science, mathematics, and technology concepts and solutions as students solve new problems and adapt to new situations.

## 5822

Integrated Learning Lab 8
1 Hexter
Students will define an issue or interest and work within problem and project-based investigations focused on what is relevant in today's world. This course will assist students in finding innovative solutions through analysis and collaboration on open-ended, experiential projects. Integrated topics and problems may include health, science, mathematics, and technology concepts and solutions as students solve new problems and adapt to new situations.

## SKILLED AND TECHNICAL SCIENCES (STS)

6600 Skilled and Technical Sciences $6 \quad 1$ Hexter

Students will be introduced to several areas of the skilled and technical sciences. Each area is called a Module. Module options are listed below. Paired students work for three days on a Module. Each day students complete a hands-on activity.

## 6 ${ }^{\text {th }}$ Grade Module Options:

| 3D Modeling | Circuitry | Hang Gliding | Simple \& Powered Machines |
| :--- | :--- | :--- | :--- |
| Applied Design | CNC Design | Manufacturing | Super Clip |
| Automation | Drafting | Processing Plastics | Wall Construction |
| Balloons | Electronics | Robotics |  |
| Carpentry | Engineering Trusses | Rocketry |  |
| $\mathbf{6 7 0 0}$ | Skilled and Technical Sciences 7 |  | $\mathbf{1 ~ H e x t e r ~}$ |

Students will continue to explore the skilled and technical sciences through hands-on activities. Safety, tool use, design process, and career exploration will be covered in a variety of construction, manufacturing, and engineering stations. Students will apply academics and employ innovative technical problem-solving skills.

## $7^{\text {th }}$ Grade Module Options:

| Additive Manufacturing | Electronics | Home Design | Rocket Science |
| :--- | :--- | :--- | :--- |
| Aerodynamic Design | Engineering Bridges | Home Maintenance | Rocketry \& Space |
| Alternative Energy | Engineering Towers | Mechanical Advantage | Smart/Eco Home |
| Electricity | Flight Technology | Robotics |  |

6800 Skilled and Technical Sciences $8 \quad 1$ Hexter

Students will continue to explore the skilled and technical sciences through hands on activities. Safety, tool use, design process, and career exploration will be covered in a variety of construction, manufacturing, and engineering stations. Students will apply academics and innovative technical problem-solving skills. Stations will prepare students for high school STS courses.

## $8^{\text {th }}$ Grade Module Options:

| 3D Design/Scanning | Electronics | Home Maintenance | Rocketry \& Space |
| :--- | :--- | :--- | :--- |
| Additive Manufacturing | Engineering Bridges | Lasers | Smart/Eco Home |
| Aerodynamic Design | Engineering Towers | Mechanical Advantage | Woodworking |
| Alternative Energy | Engines | Metals |  |
| CNC Machining | Flight Technology | Robotics |  |
| Electricity | Home Design | Rocket Science |  |

6820 Engineering \& Design $8 \quad 1$ Hexter

Students will explore concepts in engineering and design, building upon skills learned in previous STS courses. This is not like the STS courses you have had before! To be successful in this course, you should have previous experiences in STS courses in 6th, 7th or 8th grade as projects will include construction, engineering, and manufacturing processes. A solution-based design project challenge will be presented to students. This project will take the entire hexter to research, problem-solve, think critically about, and build. The project will culminate in a student presentation of their solution to the challenge. Through this process, students will begin to learn the necessary design and building skills to be successful in high school STS courses and beyond.

|  |  |  |  | MUSIC |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| 7610 | Music Lab 6 | 1 Hexter |  |  |  |

This course provides students an open introductory music laboratory environment where they can select and explore modules that may include: music production \& creation through technology, experiencing musical instruments, and responding to the music surrounding our lives. This is a course open to all students regardless of their previous musical experience or enrollment in music ensembles.

## $7710 \quad$ Music Lab 7 <br> 1 Hexter

This course provides students an open intermediate-level music laboratory environment where they can select and explore modules that may include: music production \& creation through technology, experiencing musical instruments, and responding to the music surrounding our lives. This is a course open to all students regardless of their previous musical experience or enrollment in music ensembles.
7810 Music Lab 8 1 Hexter

This course provides students an open advanced music laboratory environment where they can select and explore modules that may include: music production \& creation through technology, experiencing musical instruments, and responding to the music surrounding our lives. This is a course open to all students regardless of their previous musical experience or enrollment in music ensembles.
In addition to Music Lab, students may choose one or more of the following electives. Administrators and music teachers will assist with the most appropriate scheduling options for each student. The following courses are electives offered in conjunction with Guided Study.
7600 Band $6 \quad 1$ Year

Sixth grade band is a continuation of the instrumental music studies begun in fifth grade or the equivalent. In addition to improving individual playing skills, students will begin to learn group-playing techniques. Every band student will learn proper rehearsal behavior (attentiveness, respect, good posture, etc.), fundamentals of music theory, tone production, breath control, and the importance of practicing for improvement. Students are required to perform at all scheduled concerts.
Prerequisite: Band 5 or consult with the Band Director.
7700 Band $7 \quad 1$ Year

Seventh grade band is open to students who have successfully completed the objectives of sixth grade band or the equivalent, possess a desire to play band literature, and improve their level of musical performance. Students will continue to develop basic music skills: music theory, notation, sight-reading, rehearsal procedures, and practicing for improvement. Students are required to perform at all scheduled concerts. Additional opportunities such as solo/ensemble clinics and honor bands exist for students at this level.
Prerequisite: Band 6 or consult with the Band Director.
7800 Band $8 \quad 1$ Year

Eighth grade band is open to students who have successfully completed the objectives of seventh grade band or the equivalent, possess a desire to play advanced band literature, and improve their level of musical performance. Students will continue to develop basic music skills: music theory, notation, sight-reading, rehearsal procedures, and the importance of practicing for improvement. Students are required to perform at all scheduled concerts. Additional opportunities such as solo/ensemble clinics and honor bands exist for students at this level.
Prerequisite: Band 7 or consult with the Band Director.

Students will experience playing a violin, viola, cello, or bass in an orchestra and build on previously learned skills, including increasingly advanced techniques and music theory. Students are expected to attend day and evening concerts. Additional opportunities such as solo/ensemble clinics and honor ensembles exist for students at this level.
Prerequisite: Orchestra 5 or consult with the orchestra director.
$\mathbf{7 7 2 0}$ Orchestra $\mathbf{7} \quad 1$ Year

Students will experience playing a violin, viola, cello, or bass in an intermediate-level orchestra and build on previously learned skills, including increasingly advanced techniques and music theory. Students are expected to attend day and evening concerts. Additional opportunities such as solo/ensemble clinics and honor ensembles exist for students at this level.
Prerequisite: Orchestra 6 or consult with the orchestra director.
7820 Orchestra $8 \quad 1$ Year

Students will experience playing a violin, viola, cello, or bass in an advanced-level orchestra and build on previously learned skills, including increasingly advanced techniques and music theory. Students are expected to attend day and evening concerts. Additional opportunities such as solo/ensemble clinics and honor ensembles exist for students at this level.
Prerequisite: Orchestra 7 or consult with the orchestra director.
7630 Choir $6 \quad$ Trimester or Year

Students will experience singing in a vocal ensemble with the goal of developing building blocks for independent musicianship and vocal technique. Students will work individually and as a team to gain an understanding of musical concepts and vocabulary, while preparing music for performance. Students are required to attend scheduled concerts outside of school. Participation in Choir 6 prepares students for successful participation in Choir 7 and a lifelong enjoyment of music. Additional opportunities such as show choir and musicals may exist for students at this level. Prerequisite: None

## 7730

Choir 7
Trimester or Year
Students will experience singing in a vocal ensemble with the goal of improving independent musicianship and vocal technique. Students will work individually and as a team to grow their understanding of musical concepts and vocabulary, while preparing music for performance. Students are required to attend scheduled concerts outside of school. Participation in Choir 7 prepares students for successful participation in Choir 8 and a lifelong enjoyment of music. Additional opportunities such as show choir and musicals may exist for students at this level.

## Prerequisite: None

## 7830

Choir 8
Semester or Year
Students will experience singing in a vocal ensemble with the goal of refining independent musicianship and vocal technique. Students will work individually and as a team to demonstrate an understanding of musical concepts and vocabulary through their performance repertoire. Students are required to attend scheduled concerts outside of school. Participation in Choir 8 prepares students for successful participation in the various high school choral ensembles and a lifelong enjoyment of music. Additional opportunities such as show choir and musicals may exist for students at this level.
Prerequisite: None

## Elective Courses

| READING |  |  |
| :---: | :---: | :---: |
| 2652/2752/2852 | Young Adult Literature ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) | 1 Year |
| This course is designed with the avid reader in mind! Students will read and familiarize themselves with a wide variety of genres from full novels to short stories, articles, poems, blogs, etc. Each hexter will focus on a new and engaging theme. Similar to a book club, students will share responsibility for facilitating discussion of whole class texts and within smaller literature circles. Emphasis will be placed on independent, active reading and responding to both fiction and nonfiction text. The course meets on alternate days. |  |  |
| WORLD LANGUAGE |  |  |
| 1618 | Spanish A | 1 Year |

Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture. Spanish A is the first year of a three-year course to be completed in 8th grade. The course meets on alternate days or alternate hexters. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational. By completing Spanish A, Spanish B, and Spanish C, students will work through material similar to Spanish I at the high school.
1718 Spanish B 1 Year

Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to Spanish culture. Spanish A is the first year of a three-year course to be completed in 8th grade. The course meets on alternate days or alternate hexters. By completing Spanish A, Spanish B, and Spanish C, students will work through material similar to Spanish I at the high school.
1818 Spanish C 1 Year

Students will further develop the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture. Spanish C is the third year of a three-year course sequence. The course meets on alternate days or alternate hexters. By completing Spanish A, Spanish B, and Spanish C, students will work through material similar to Spanish I at the high school.

## 1620 <br> Spanish I-A

1 Year
This sixth-grade course meets on alternate days or alternate hexters and will continue with Spanish II-A in seventh grade and Spanish II-B in eighth grade. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational. In Spanish I-A, Spanish II-A, and Spanish II-B, students will work through material similar to Spanish I \& II at the high school.
1722 Spanish II-A 1 Year

This seventh-grade course meets on alternate days or alternate hexters and will continue with Spanish II-B in eighth grade. In Spanish II-A and Spanish II-B, students will work through material similar to Spanish I \& II at the high school.
1826 Spanish II-B 1 Year

This eighth-grade course meets on alternate days or alternate hexters. In Spanish II-B, students will work through material similar to Spanish II at the high school. Upon successful completion of this course, students will have the option of enrolling in Spanish III or Honors Spanish III in high school.
1814 Explore French (8 ${ }^{\text {th }}$ ) 1 Hexter

Students will experience the vocabulary, geography and cultural aspects of the French language. Students will participate in activities related to the language and customs of the French culture(s). This course will meet every day for one hexter.
1833 Explore German (8 ${ }^{\text {th }}$ ) 1 Hexter

Students will experience the vocabulary, geography and cultural aspects of the German language. Students will participate in activities related to the language and customs of the German culture(s). This course will meet every day for one hexter.

## Elective Courses

## ENRICHMENT ELECTIVES

Courses listed below have units that are unique to each grade level. This allows students to experience similar content at
a deeper level or choose a new experience each year.

Students will learn about law and public service. This six-week course explores the importance of Civic Responsibility, Legal Services, Law Enforcement Services, Correction Services, Security and Protective Services, and Emergency and Fire Management Services within our government.

## 2656/2756/2856 Creative Writing ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ )

1 Hexter
This course is an introduction to creative writing for middle school students who enjoy writing and who want to improve their writing techniques. Students will read mentor texts and write daily. Within different units, writers will experiment with a variety of genre and will share their writing in small groups and potentially with the class.

## 9061/9071/9081 HAL Challenge ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) <br> 1 Hexter

In this six-week course, HAL Math, Reading, and/or Visual-Spatial students will explore challenging topics and nurture creativity through reflective research projects. In addition, leadership activities and collaborative, hands-on advanced math and science lessons will be combined with selected readings. Experiences will include critical thinking and inquiry-based learning.

| $J A G 7 / J A G 8$ | JAG (7 |
| :--- | :--- | :--- |
| th |  | \& $^{\text {th }}$ AMS, BMS, CMS, RMS) $\quad$ To Be Arranged

Jobs for America's Graduates (JAG Nebraska) is dedicated to empowering students with the personal and professional development skills and support to achieve success in high school, further-education, and employment. Classes include project-based learning and leadership development.
Prerequisites: None

## BE01/BE02/BE03 Leadership in Bridge to Early College $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ (CMS Bridge to Early $\quad 1$ Hexter

Students will grow their college career preparation by exploring and applying self-awareness, self-management, social awareness, relationship skills, and responsible decision-making. Students will have the opportunity to directly apply the Millard Public Schools College and Career Readiness Skills.
Prerequisites: Selected for participation in the Bridge to Early College Program starting in 6th grade
3621 STEM $6 \quad 1$ Hexter

The middle school STEM 6 elective course will engage students in an opportunity to expand upon and complement what they are learning in their science and mathematics courses. This course will offer an opportunity to integrate problem-based learning and promote systems thinking. Units in the course may include the study of Science and Engineering Practices in Ancient Civilizations.

## 3721 STEM 7 Hexter

The middle school STEM 7 elective course will engage students in an opportunity to expand upon and complement what they are learning in their science and mathematics courses. This course will offer an opportunity to integrate problem-based learning and promote systems thinking. Units in the course may include Disciplinary Core Ideas for Grade 7, Science and Engineering Practices, and Cross Cutting Concepts: Matter, Energy, and Ecology.

## 3821

STEM 8
1 Hexter
The middle school STEM 8 elective course will engage students in an opportunity to expand upon and complement what they are learning in their science and mathematics courses. This course will offer an opportunity to integrate problem-based learning and promote systems thinking. Units in the course may include disciplinary core ideas for Grade 8: Forces and Interactions, Adaptation and Innovation, Science and Engineering Practices, Research, Build, and Test Prototype, STEM Presentation Development.

## 06SS/07SS/08SS Success Strategies ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right)$

To Be Arranged
This course will individualize support for selected students in reading, writing, and/or mathematics. Depending on student need, focus areas may include reading comprehension, reading fluency, word analysis, writing process, writing genre, mathematics conceptual understanding, computational fluency, or problem solving. The overall goal of this supplemental course is to rebuild and enhance skills and strategies needed to be successful.
$06 S S R, 07 S S R, 08 S S R$ is used for Success Strategies Reading ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ), 06SSM, 07SSM, 08SSM is used for Success Strategies Mathematics ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ )
Prerequisites: Administrator recommendation

## Bridge to Early College Program

## Central Middle School

The Bridge to Early College Program is an Early College High School preparatory program. The program is for 6th, 7th, and 8th graders and will provide an academic foundation and leadership activities in order to better prepare them for success in Early College High School.

## Who is eligible?

Students must submit an application during their $5^{\text {th }}$ grade year and be accepted to participate starting in $6^{\text {th }}$ grade. The Bridge to Early College program is open to all middle school students within the district regardless of their home school assignment. Students accepted to participate in the Bridge to Early College Program will attend Central Middle School.

If Central Middle School is not the student's assigned school, they will also need to apply for a within-district transfer to Central Middle School.

## What is different about the Bridge to Early College Program?

The program will incorporate additional opportunities for accelerated English courses, elective courses, and an extracurricular club. The goal is to provide a strong academic foundation, exposure to additional leadership experiences, and a strong cohort experience. While participation in the program does not guarantee acceptance to the Early College High School program, the program is designed to build the experiences and background necessary to be a competitive applicant to the Early College High School program.

## Courses:

- Honors English 6, Honors English 7, and Honors English 8
- Advanced Mathematics (placement determined by testing, classroom performance, and teacher recommendation)
- Spanish A, Spanish B, and Spanish C
- Leadership in Bridge to Early College elective

Students in the program will take Honors English, advanced mathematics courses and Spanish for all three of their middle school years. Each year the students will be in a leadership elective course designed specifically for this program. The final unique component of the program is an extracurricular club designed for the cohort of students.

For more information, contact the office at Central Middle School at 402-715-8225.

## The International Baccalaureate ${ }^{\circledR}$ - Middle Years Programme (IB-MYP) Millard North Middle School

The International Baccalaureate ${ }^{\circledR}$ program aims to develop inquiring, knowledgeable, and caring young people who help to create a better and more peaceful world through intercultural understanding and respect. This program encourages students across the world to become active, compassionate, and lifelong learners who understand that other people, with their differences, can also be right.

Millard North Middle School is the only all IB-MYP middle school in the state of Nebraska serving grades 6-8. The IB program continues at Millard North High School in Grades 9-10.

All students at Millard North Middle School
participate in the IB-Middle Years Program.

## Why choose IB-MYP?

- International Baccalaureate ${ }^{\circledR}$ offers a continuum of education, consisting of four programs for students aged 3 to 19 .
- The International Baccalaureate ${ }^{\circledR}$ Organization (IBO) is proud of their reputation for high-quality education sustained for over 50 years.
- International-mindedness is encouraged in IB students. To do this, it is believed that students must first develop an understanding of their own cultural and national identity.
- IB encourages a positive attitude to learning by prompting students to ask challenging questions, to critically reflect, to develop research skills, to learn how to learn, and to participate in community service.
- The IBO ensures that their programs are accessible to students in a wide variety of schools-national, international, public, and private-through unique relationships with IB World Schools worldwide.


## What is different about IB-MYP at Millard North Middle School?

- The IB-MYP program at Millard North Middle School is a program for students at all ability levels.
- IB programs are recognized around the world and ensure an increased adaptability and mobility for IB students.
- The curriculum and pedagogy of IB programs focus on international perspectives of learning and teaching, while insisting that students fully explore their home culture and language.
- IB World Schools, such as Millard North Middle School, must undergo an exhaustive authorization process in order to offer one or more of the programs, which includes a study of the school's resources and commitment to the IB mission and philosophy.
- IB teachers participate in a wide variety of professional development opportunities to constantly update their knowledge and share their expertise with colleagues around the world.
- The core components of IB programs encourage students to participate in creative and service-oriented activities, while at the same time emphasizing the importance of reflection on a personal and academic level.
- With this in mind, all students at Millard North Middle School participate in service learning opportunities.
- Many students graduating from the Diploma Programme (which can be accessed at Millard North High School) find that it enhances their opportunities at colleges and universities. The IBO works closely with universities around the world to gain recognition for IB programs.
(See previous sections for detailed course descriptions)
For more information, contact the office at North Middle School at 402-715-1280.


# International Baccalaureate ${ }^{\circledR}$ - Middle Years Program (IB-MYP) Millard North Middle School 

## Grade 6

Required Courses
English:
0660 English Language Arts 6 IB

## Math:

MA616 Math 6 IB -OR-
MA636 Prealgebra 6 IB

3601 Science 6 IB
4601 Ancient Civilizations 6 IB
8601 Physical Education 6 IB
8611 Health 6 IB

## Electives

7651 Art 6 IB
9601 Arts for ME 6 IB
7601 Band 6 IB
5611 Child Care, Food \& Nutrition 6 IB
7631 Choir 6 IB
2664 Computer Science 6 IB
2657 Creative Writing 6 IB
9062 HAL Challenge 6 IB
4603 Law and Public Service 6 IB
7611 Music Lab 6 IB
7621 Orchestra 6 IB
6601 Skilled and Technical Sciences 6 IB
1619 Spanish A IB
1621 Spanish I-A IB
3622 STEM 6 IB

## Grade 7

## Required Courses

English:
0760 English Language Arts 7 IB
Math:
MA717 Math 7 IB
MA817 Math 8 IB -OR-
MA837 Algebra 1 IB AND
MA857 Geometry 1 IB

3701 Science 7 IB
4701 World Studies 7 IB
5828 Academic Seminar 7 IB
8701 Physical Education 7 IB
8711 Health 7 IB

Electives
7751 Art 7 IB
9701 Arts for ME 7 IB
7701 Band 7 IB
7731 Choir 7 IB
2757 Creative Writing 7 IB
2666 Computer Science 7 IB
9072 HAL Challenge 7 IB
5723 Integrated Learning Lab 7 IB
4703 Law and Public Service 7 IB
7711 Music Lab 7 IB
7721 Orchestra 7 IB
6701 Skilled and Technical Sciences 7 IB
1719 Spanish B IB
1723 Spanish II-A IB
3722 STEM 7 IB

## Grade 8

## Required Courses

English:
0860 English Language Arts 8 IB -OR0899 Honors English 8
Math:
MA818 Math 8 IB -OR-
MA838 Algebra 1 IB AND
MA858 Geometry 1 IB -OR-
MA858 Geometry 1 IB AND
MA898 Honors Geometry 2 IB
3801 Science 8 IB
4801 United States History 8 IB
8801 Physical Education 8 IB
5881 Health 8 IB

## Electives

7801 Band 8 IB
7831 Choir 8 IB
2857 Creative Writing 8 IB
2668 Computer Science 8 Creative Design IB
2670 Computer Science 8 Game Design IB
2672 Computer Science 8 Web Design IB
7851 Drawing 8 IB
6821 Engineering \& Design 8 IB
1815 Explore French IB
1834 Explore German IB
5812 Food, Nutrition \& Family
Connections 8 IB
9082 HAL Challenge 8 IB
5823 Integrated Learning Lab 8-1 IB
5825 Integrated Learning Lab 8-2 IB
4803 Law and Public Service 8 IB
7811 Music Lab 8 IB
7821 Orchestra 8 IB
7861 Painting 8 IB
7871 Pottery/Sculpture 8 IB
7891 Advanced Art Exploration 8 IB
9801 Arts for ME 8 IB
6801 Skilled and Technical Sciences I -8 IB
6811 Skilled and Technical Sciences II -8 IB
16198 Spanish A IB
1819 Spanish C IB
1827 Spanish II-B IB
3822 STEM 8 IB
(Course descriptions are listed in the previous sections.)
Electives are offered based on student request and building staffing. Not all electives may be offered in every building.

# Montessori Middle School Program Accredited by the American Montessori Society ${ }^{\circledR}$ <br> <br> Russell Middle School 

 <br> <br> Russell Middle School}

The Millard Public Schools Montessori Program nurtures and inspires a community of collaborative, self-directed, and high-achieving learners through a true Montessori prepared environment.

## Montessori Provides Students:

- Academic growth through enhanced creativity and critical thinking
- Engaging curriculum that is interdisciplinary and organized by themes
- Opportunities to understand themselves and how they learn
- The development of respect and personal responsibility towards others and the environment
- The ability to practice organizational, planning and logistical skills through a classroom business
- Opportunities to work individually and in groups
- Teachers who are Montessori trained and certified through a two-year training process


## Sixth Grade Montessori: Completing the $9 \mathbf{- 1 2}$ year old Montessori Cycle

Sixth grade Montessori in Millard is a year of transition. While most Montessori classrooms have multiple grades, the sixth grade class is one grade. Students meet state and district standards by completing the curriculum for the 9-12 year old and preparing for the $7^{\text {th }}$ and $8^{\text {th }}$ grade environment. A student of this age group is just beginning to see him or herself fitting into the larger picture. They are very curious about how the physical and social world around them works. Students are becoming more autonomous and are ready to take on more responsibility for their own learning. They are transitioning to abstract thinking and becoming less dependent upon materials for simple concepts. The environment of the classroom is one that places an emphasis on individual responsibility, problem solving, exploration, creativity, and a strong sense of community.
Courses include: *

- 0680 Language Arts 6 Montessori
- 4610 Cultural Studies 6 Montessori
- 4611 Personal World/Community 6 Montessori
- MA60M Math 6 Montessori
- MA62M Prealgebra 6 Montessori


## Seventh and Eighth Grade Montessori

Seventh and eighth grade Montessori students are beginning a new plane of development, the period from 12-15 years of age, or early adolescence. Based on brain development and the developing social, personal and psychological needs of adolescents, the Montessori curriculum uses three modes to facilitate learning: large group work with the entire seventh and eighth grade, small group work, and individual work. Learning happens in all three modes.
In this multi-age classroom, the curriculum is integrated for the different subject areas based on themes or cycles. There are twelve different themes over two years that address all district and state standards. Each cycle is based on guiding questions from three major focal points that are important to the developing adolescent: Personal World (Psychology, Health, Cosmic and Peace Education); Natural World (Science); and Social World (Social Studies). Mathematics and Language Arts complement these themes. The student is responsible for both individual and group work projects within these areas. Student success is based on $85 \%$ mastery or higher.

Several times each year, the students spend time away from school on "immersion." These immersion times extend the curriculum into a larger arena, both for the students' emotional development and learning about the world. This is sometimes referenced as "school away from school."

## Courses include: *

- 0881 Language Arts 7-8 Montessori
- MA84M Geometry 1 Montessori
- MA70M Math 7 Montessori
- MA88M Honors Geometry 2 Montessori
- MA80M Math 8 Montessori
- 3705 Science 7-8 Montessori
- MA82M Algebra 1 Montessori
- 4712/4812 Social Studies 7-8 Montessori
- 4711 Personal World/Community 7-8 Montessori
*See previous course description sections for PE, Music, and World Language.


# Montessori Course Descriptions <br> Russell Middle School 

## SIXTH GRADE MONTESSORI COURSES

0680 Language Arts 6 Montessori 1 Year

Students will learn to use comprehension strategies and higher-level thinking skills while reading a variety of literary genres. Students will develop grammar skills that include in-depth study of the parts of speech, verb conjugation, and sentence diagramming. Students will enhance their fluency through word study and vocabulary skills. Students also refine the writing process through Six Trait Writing, editing skills, and the practice of persuasive, narrative, descriptive, and expository writing. Students also develop research skills and practice public speaking.
4610 Cultural Studies 6 Montessori 1 Year

Cultural studies are science and social studies topics, which include physical science, biology, chemistry, Earth science, history, geography, and map skills. Students will study ancient civilizations from Pre-history through the Middle Ages, incorporating geography, history, culture, government, and economics. In science, students will study concepts that include chemistry, classification of living things, biomes, human anatomy, genetics, nutrition, and astronomy.
4611 Personal World/Community 6 Montessori 1 Year

Students in $6^{\text {th }}$ grade are becoming more and more responsible for their own learning while learning to problem solve and explore as part of a larger learning community. Within the daily community meeting and subject area lessons, students will practice working in groups, conflict resolution, service learning, goal setting, test taking skills, note taking skills, and listening skills.
MA60M Math 6 Montessori 1 Year

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. In Grade 6, instruction emphasizes the development of the mathematical processes as the vehicle for connecting ratio and rate to whole number multiplication and division and using concepts of ratio and rate to solve problems, completing computational understanding with the division of fractions and moving towards efficiency by using the algorithm for each operation, extending understanding of the number line to include the entire system of rational numbers, which now includes negative numbers, writing and using expressions and equations, and representing data in multiple ways in order to analyze and interpret the results.

| MA62M | Prealgebra 6 Montessori |
| :--- | :--- |

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. In Prealgebra 6, instruction emphasizes the development of the mathematical processes as the vehicle for writing and using expressions and equations, representing data in multiple ways in order to analyze and interpret the results, developing an understanding of proportional relationships, extending understanding of the number line and understanding operations with rational numbers, solving problems involving perimeter and area of two-dimensional figures as well as surface area and volume of three-dimensional figures, using linear equations to represent, analyze, and solve a variety of problems, including rate of change and y-intercept for a given situation, developing an understanding of irrational numbers and integer exponents, analyzing two-dimensional figures and solving problems using understanding of distance, angle, similarity, and congruence; understanding and applying the Pythagorean Theorem, and investigating probability concepts.

## Montessori students will also select elective courses from the previous section. These courses are taken with special area teachers.

# Montessori Course Descriptions <br> Russell Middle School 

| SEVENTH \& EIGHTH GRADE MONTESSORI COURSES |  |  |  |
| :--- | :--- | :--- | :---: |
| 4711 | Personal World/Community 7-8 Montessori | 2 Years |  |

Seventh and Eighth grade students gain an understanding of who they are as they explore concepts in the areas of health, personal development, philosophy, study skills, and ethics. Students have large group lessons and maintain a daily journal about different subjects. They have the opportunity to reflect on friendships, how they learn best, and what particular issues mean to them. Students also explore the qualities necessary for leadership, integrity, empathy, and setting goals for personal and academic success. Students also develop and manage a classroom business.

This course is composed of reading, writing, and computer skills, which are all connected to the themes that the students are studying. Students will explore different genres and literary formats as they best relate to the different themes. Socratic discussions are used to assist students as they develop critical thinking skills, and learn to evaluate and analyze information with others. The Six Traits of Writing are practiced to improve writing skills. Students also study and learn vocabulary, as well as Greek and Latin roots, associated with the topics being studied. Communication skills are developed using technology, poetry, research and presentations, and creative expression.
MA70M Math 7 Montessori 1 Year

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. During Grade 7, instruction emphasizes the development of the mathematical processes as the vehicle for developing an understanding of proportional relationships, understanding operations with rational numbers, using expressions and linear equations to represent and solve problems, solving problems involving perimeter and area of two-dimensional figures as well as surface area and volume of three-dimensional figures, and investigating probability concepts.
MA80M Math 8 Montessori 1 Year

Mathematics focuses on building a deep understanding of concepts within four comprehensive strands: Number, Algebra, Geometry, and Data. Through high expectations and strong supports, students learn to communicate, represent, and make connections with all math concepts through critical thinking, authentic problem solving, mathematical reasoning, and perseverance. In Grade 8, instruction emphasizes the development of the mathematical processes as the vehicle for using linear equations to represent, analyze, and solve a variety of problems, developing an understanding of irrational numbers and integer exponents, analyzing two-dimensional figures and solving problems using understanding of distance, angle, similarity, and congruence, understanding and applying the Pythagorean Theorem, and determining and describing rate of change and $y$-intercept for given situations.
MA82M Algebra 1 Montessori 1 Semester

Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of Integrated Math II. Algebra I is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and understand mathematics in a more abstract form.

## MA84M Geometry 1 Montessori

1 Semester
Students will study the properties and applications of geometric figures in two dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as similarly and congruence, Pythagorean Theorem applications, special right triangle relationships and right triangle trigonometry. Writing proofs to prove properties of geometric figures is emphasized.

## MA88M Honors Geometry 2

1 Semester
Students will study the properties and applications of geometric figures in two and three dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as transformations, right triangle trigonometry, properties of circles, and perimeter, area, and volume applications. Writing proofs to prove properties of geometric figures is emphasized. This course will go into greater depth than Geometry 2 and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes in high school.

# Montessori Course Descriptions <br> Russell Middle School 

Using the scientific method, students study biology, chemistry, and physics. One year of science focuses on a review of chemistry and biology (cells and genetics) along with Earth science. Students study earth structure, earth's surface, weather, and climate. The year culminates in a visit to Estes Park to study mountain formation. The second year of science focuses on technology, ecology, and physics (light, sounds, forces, and motion). Students build a hydro-rocket and the year culminates with a visit to the Museum of Science and Industry in Chicago.

## 4712/4812 Social Studies 7-8 Montessori

2 Years
One year students research the discovery and exploration of North America. The implication of the discovery of the new land, immigration, economic systems, and social solutions are also investigated during this year. Throughout the second year, students learn about government. The students study the writing of the U. S. Constitution and write their own classroom constitution. Students also do an in-depth study of the Bill of Rights and the social and historical implications. They learn about different types of governments and how they form.

Montessori students will also select course electives from the previous section.
These courses are taken with special area teachers.

## English Learner Course Descriptions

## English Language Development Program Andersen Middle School or Central Middle School

The purpose of the English Language Development Program is to provide English language instruction to limited and non-English speaking students who enter our community and require these services. The goal of the program is to help students demonstrate proficiency in English so that they can be full participants in the general education program.

Sixth, seventh, and eighth grade students are grouped by language proficiency level within the middle level English Learner Program (EL).

## Beginning English Learners

Students at these levels have emerging skills with the English language and have limited English proficiency. They rely on gestures and non-verbal cues to communicate. The education program for these students may include:

- Homeroom with an EL or content area teacher
- General education courses which may include Mathematics, Science, Social Studies, and special area classes as available
- Two or three periods of the Beginning English Learner Courses:
- EL Beginning Literacy
- EL Beginning Writing
- EL Beginning Communication


## Progressing English Learners

Students at this level are progressing and have a strong command of conversational English. They are beginning to develop proficiency in language used for academics. The education program for these students may include:

- Homeroom with an EL or content area teacher
- General education courses including English, Mathematics, Science, Social Studies, and special area classes as available
- One or two periods of the Progressing English courses:
- EL Progressing Literacy
- EL Progressing Communication


## Advanced English Learners

Students continue to progress at these levels and handle most communicative situations with confidence. They are developing proficiency in academic language and are better able to understand academic texts. The education program for these students may include:

- General education courses including English, Mathematics, Science, Social Studies, and special area classes as available
- One period of the Advanced English Learner course:
- EL Advanced Literacy \& Communication


## English Learner Course Descriptions




## Millard High School Opportunities

Millard Public Schools offers a variety of unique opportunities for students. The chart below is provided as a reference. Further details can be found in the High School Curriculum Handbook on the Millard webpage at https://www.mpsomaha.org/departments/curriculum/secondary-education.

| Program | Location | Target Grades | How do I get involved? |
| :---: | :---: | :---: | :---: |
| Millard Special Programs |  |  |  |
| AFJROTC <br> (Air Force Junior Reserve Officers' Training Corps) | Millard South | $9^{\text {th }}-12^{\text {th }}$ Grade | Attend or transfer to Millard South. Register for AFJROTC classes. |
| AP Capstone ${ }^{\text {TM }}$ Program | Millard West | $11^{\text {th }}-12^{\text {th }}$ Grade | Attend or transfer to Millard West. |
| Early College | Millard South | $9^{\text {th }}-12^{\text {th }}$ Grade | Attend or transfer to Millard South. Submit an application in January of $8^{\text {th }}$ grade. Application on Millard Early College webpage. |
| International <br> Baccalaureate Diploma Programme | Millard North | $9^{\text {th }}-10^{\text {th }}$ Grade: MYP <br> Middle Years Programme $11^{\text {th }}-12^{\text {th }}$ Grade: DP Diploma Programme | Attend or transfer to Millard North. |
| Millard Academies <br> Students attend their home school for half the day and travel to the academy location for the other half of the day. Transportation is provided. |  |  |  |
| Business and Entrepreneurship Academy | Millard South | $11^{\text {th }}$ and $12^{\text {th }}$ Grade | Submit an application in November of $10^{\text {th }}$ grade. <br> Participate in an interview conducted in December. <br> Application on Millard Career Academy webpage. |
| Business and Logistics Management | Millard North |  |  |
| Education Academy | Millard West <br>  <br> Millard North |  |  |
| Health Sciences Academy | Keith Lutz Horizon High School |  |  |
| STEM Academy | Millard West |  |  |

## Millard High School Opportunities

| Program | Location | Target Grades | How do I get involved? |
| :---: | :---: | :---: | :---: |
| Additional Opportunities |  |  |  |
| UNMC High School Alliance (University of Nebraska Medical Center) | Students attend their home school for half the day and travel to UNMC for the other half of the day. | $11^{\text {th }}$ and $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. Submit an application to the Counseling Office by spring deadline. Limited number of spots. |
| Zoo Academy | Students attend their home school for half the day and travel to the Zoo for the other half of the day. | $11^{\text {th }}$ and $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. Submit an application to the Counseling Office by December deadline. Limited number of spots. Start in $11^{\text {th }}$ grade, two-year program. |
| Metropolitan Community College Academies <br> Students attend their home school for half the day and travel to MCC for the other half of the day. |  |  |  |
| 3-D Animation \& Games | Elkhorn Valley | $11^{\text {th }}$ or $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. <br> Submit an application to Counseling Office by March deadline. |
| Administrative Technology | Sarpy Center |  |  |
| Advanced Manufacturing Year 1 \& Year 2 | Fort Omaha |  |  |
| Architecture Technology | Fort Omaha |  |  |
| Automotive Collision | Applied Technology Center |  |  |
| Automotive Technology | South Omaha |  |  |
| Business | Sarpy Center |  |  |
| Certified Nursing Assistant | South Omaha |  |  |
| Civil Engineering Technology | Fort Omaha |  |  |
| Construction Technology | Fort Omaha |  |  |
| Criminal Justice | Sarpy Center |  |  |
| Culinary Arts Foundation | Fort Omaha |  |  |

## Millard High School Opportunities

| Program | Location | Target Grades | How do I get involved? |
| :---: | :---: | :---: | :---: |
| Metropolitan Community College Academies (continued) |  |  |  |
| Diesel Technology | Applied Technology Center | $11^{\text {th }}$ or $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. <br> Submit an application to Counseling Office by March deadline. |
| Digital Cinema/Filmmaking | Elkhorn Valley |  |  |
| Early Childhood Education | Learning Center |  |  |
| Electrical Technology | Fort Omaha |  |  |
| Emergency Medical Technician | South Omaha |  |  |
| Fire Science Technology | Applied Technology Center |  |  |
| Heating, Air Conditioning, and Refrigeration (HVAC) | Fort Omaha |  |  |
| Horticulture Land Systems and Management | Fort Omaha |  |  |
| Human Services | Sarpy Center |  |  |
| IT Technician | Fort Omaha |  |  |
| Photography | Fort Omaha |  |  |
| Powersports \& Outdoor <br> Power Equipment Tech | South Omaha |  |  |
| Pre-Apprenticeship Plumbing | Fort Omaha |  |  |
| Prototype Design | Fort Omaha |  |  |
| Theatre Technology | Omaha Community Playhouse |  |  |
| Web \& Mobile App Programming | Fort Omaha |  |  |
| Welding \& Fabrication Technology | Fort Omaha |  |  |



Andersen Middle School
15404 Adams Street - Omaha, NE 68137
(402) 715-8440
http://ams.mpsomaha.org
Eric Grandgenett, Principal


Beadle Middle School
18201 Jefferson St - Omaha, NE 68135
(402) 715-6100
http://bms.mpsomaha.org
John Southworth, Principal


Central Middle School
12801 L Street - Omaha, NE 68137
(402) 715-8225
http://cms.mpsomaha.org
Michelle Klug, Ed.D., Principal


Kiewit Middle School
15650 Howard Street- Omaha, NE 68118
(402) 715-1470
http://kms.mpsomaha.org
Marshall Smith, Principal


Russell Middle School
5304 South 172nd Street - Omaha, NE 68135
(402) 715-8500
http://rms.mpsomaha.org
Beth Fink, Ed.D., Principal


## Gurriculum Handbook and

 Registration Guide

# Millard Public Schools 

Millard Board of Education

Stacy Jolley Mike Kennedy<br>Amanda McGill Johnson<br>Mike Pate<br>Linda Poole<br>Lisa Schoenberger

JOHN SCHWARTZ, Ed.D., SUPERINTENDENT

## NOTICE OF NON-DISCRIMINATION

The Millard School District does not discriminate on the basis of race, color, religion, national origin, marital status, disability, age, sex, sexual orientation, gender, gender identity, or on any other basis prohibited by federal, state, or local laws in admission to or access to or treatment of employment, in its programs and activities. The following person has been designated to handle inquiries regarding the discrimination and harassment policies: Associate Superintendent of Human Resources, 5606 South 147 Street, Omaha, NE 68137 (402) 715-8200. The Associate Superintendent of Human Resources may delegate this responsibility as needed. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 4001.2. School personnel or job applicant complaints regarding sexual harassment shall follow the procedures of District Rule 4001.3. Complaints by students or parents regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 5010.2. Student or parent complaints regarding sexual harassment shall follow the procedures of District Rule 5010.3.

It is the intent of District and High School administrators to offer all courses and programs as noted within the 2024-2025 High School Curriculum Handbook and Registration Guide. However, courses and/or program offerings may be canceled due to budget constraints and/or low enrollment numbers.


Dear Students:
The high school years hold some of the most exciting times in your life. We encourage you to fully engage in student life, select and participate in a variety of challenging courses, participate in activities, and make new friends while in high school. Millard Public Schools' goal is to guarantee each student exemplifies the knowledge, skills, and character necessary for personal excellence and responsible citizenship through an innovative, world-class educational community that challenges and empowers all students. The Millard Essential Learner Outcomes not only include the Academic Skills and Applications you will master prior to graduation but also the College and Career Readiness Skills needed for your post-secondary endeavors.

Millard Public Schools offers diverse opportunities in our high schools, consisting of a variety and depth of courses offered including numerous Advanced Placement ${ }^{\circledR}$ courses, Air Force Junior Reserve Officer Training (AFJROTC), the AP Capstone ${ }^{\pi \mathrm{TM}}$ Program, Early College, the International Baccalaureate ${ }^{\circledR}$ Programme, and several MPS Career Academies. Some programs may require an application or transfer to the host high school. Detailed information about all of these opportunities is included on the following pages.

We encourage you to consider your course selections carefully. As you focus on college and career readiness, challenge yourself to take full advantage of the academic opportunities offered in Millard. Universities, colleges, and trade schools look for students who take the most rigorous courses available to them while in high school. Students should enroll in the most challenging English, mathematics, science, social studies, and world language courses in addition to your elective opportunities in order to best be prepared for success. In addition, refer to your results from Pre-ACT ${ }^{\text {TM }}$ and/or Advanced Placement ${ }^{\text {® }}$ exams to help you select classes that will prepare you for college and career. Take advantage of the opportunities to learn and mature mentally, physically, and socially, so you can be best prepared for your future career.

The Personal Learning Plan (PLP) helps you focus on personal, academic and post-secondary plans. Use your PLP while working with your parents, advisor and counselor to make academic choices. Your future plans are contingent on the decisions you make today. Carefully consider graduation requirements, and your post-secondary goals as you select courses.

We wish you success in the 2024-2025 school year.


Emili Brosnan, Ed.D.
Principal
Keith Lutz Horizon High School

## Bride Weaver

Heidi Weaver
Principal
Millard South High School


Aaron Bearinger, Ed.D. Principal Millard North High School


Greg Tiemann, Ed.D.
Principal
Millard West High School

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## Introduction

 and Graduation Requirements
## INTRODUCTION

The Curriculum Handbook and Registration Guide provides information about the academic programs offered by Millard Public Schools for the 2024-2025 year. The handbook contains information on graduation requirements and course offerings, and provides additional resources to serve as a registration guide.

High school course selection is an important decision that helps students prepare for graduation and post-secondary endeavors. In addition to meeting graduation requirements, students should select the most challenging courses that allow them to explore or strengthen areas of interest and prepare for post-secondary education and careers.

The handbook is divided into four sections:

- Section I provides information on the Board of Education approved graduation requirements.
- Section II describes all courses, is organized by academic discipline, and contains flowcharts and tables explaining course sequences.
- Section III describes specialized programs including Academies in Millard high schools, Advanced Placement ${ }^{\text {® }}$ courses, AFJROTC, AP Capstone ${ }^{\text {TM }}$, International Baccalaureate ${ }^{\circledR}$, Early College, and Academies at Metropolitan Community College.
- Section IV provides information on post-secondary planning, Personal Learning Plans, ACT ${ }^{\circledR}$ scores and Core Curriculum, Advanced Placement ${ }^{\circledR}$ courses, Diploma Paths, Dual Enrollment opportunities, and NCAA, NAIA, and NJCAA athletic eligibility. A master quick-reference table and credit count form are provided within this section.

To earn a diploma from Millard Public Schools, each student must meet four criteria:

- Complete course and credit requirements
- Meet the Essential Learner Outcomes of College and Career Readiness in Reading, Mathematics, and Writing
- Complete a Personal Learning Plan (PLP)
- Submit to the United States Department of Education a Free Application for Federal Student Aid (FAFSA)

Students should use their Personal Learning Plans (PLP) as a tool to help identify and document their accomplishments, strengths, and interests. Students record their goals, create plans for accomplishing these goals, and document progress. With careful planning, students can prepare for post-secondary education and careers while also completing graduation requirements.

Specialized programs listed in the chart below are open to all Millard students. Information about these programs is located in the specialized programs section.

| Millard Special Programs |  | Location |
| :---: | :---: | :---: |
| AFJROTC | Millard South | Attend or transfer to Millard South. |
| AP Capstone ${ }^{\text {TM }}$ | Millard West | Attend or transfer to Millard West. |
| Early College | Millard South | $\begin{array}{c}\text { Attend or transfer to Millard South. } \\ \text { Submit application in January of 8 }\end{array}$ |
| Mrade. |  |  |$]$| Attend or transfer to Millard North. |  |
| :---: | :---: | :---: |

GRADUATION REQUIREMENTS CLASSES OF 2025 and 2026

| Program | Total Course/Subject Credits | Course or Subject Areas | Credits | University of Nebraska System Requirements** |
| :---: | :---: | :---: | :---: | :---: |
| English <br> Language Arts | 40 | English 9 | 10 | 4 years <br> All courses must include intensive reading and writing |
|  |  | English 10 | 10 |  |
|  |  | English 11 | 10 |  |
|  |  | Oral Communications |  |  |
|  |  | Choice of an English Course | 5 |  |
| Oral Communications: |  | English Selected Courses: |  |  |
| - Speech <br> - Debate <br> - Competitive Debate <br> - Forensics: Competitive Speech <br> - Combination of IB Language A1, IB Language B, and Theory of Knowledge I \& II <br> - Professional Speaking (Academy) |  | - AP English Language and Composition <br> - AP English Literature and Composition <br> - College Writing <br> - Contemporary Literature <br> - Creative Writing <br> - Global Perspectives through Literature <br> - IB English HL II <br> - Literacy for Life <br> - Literature and Film <br> - Media Analysis <br> - Popular Genres in Literature |  |  |
| Social Studies | 30 | World Geography - $9^{\text {th }}$ | 5 | 3 years <br> 1 course American History and/or World History 1 course History, American Government and/or Geography 1 course Social Science |
|  |  | World History - $10^{\text {th }}$ | 10 |  |
|  |  | United States History - $11^{\text {th }}$ or $12^{\text {th }}$ | 10 |  |
|  |  | United States Government \& Economics $-11^{\text {th }}$ or $12^{\text {th }}$ | 5 |  |
| Mathematics | 30 | Algebra I or Algebra I: Foundations 1* *or appropriate course from the math sequence | 10 | 4 years*Algebra I, Geometry,Algebra II and 1 yearthat builds on AlgebraII orAlgebra 1, Geometry 1,Algebra 2, Geometry 2,Algebra 3, Algebra 4:Probability \&Statistics, and 10credits beyond Algebra3 and Algebra 4:Probability \& Statistics*UNL requires 4 yearsof mathematics*UNO and UNKrequire 3 years ofmathematics |
|  |  | A mathematics course numbered 220 or higher or <br> Algebra 2 \& Geometry 2* or <br> Foundations Algebra 2 \& Foundations <br> Geometry 2 <br> *or appropriate course from the math sequence | 10 |  |
|  |  | Algebra 3 \& Algebra 4: Probability \& Statistics* or <br> Foundations Algebra 3 \& Foundations <br> Algebra 4: Probability \& Statistics <br> *or appropriate course from the math sequence | 10 |  |
|  |  | Note: Computer Science courses may not be applied toward mathematics credit. |  |  |
| Science | 30 | Biology - ${ }^{\text {th }}$ | 10 | 3 years of natural science <br> At least 2 courses selected from Biology, Chemistry, Physics, and Earth Sciences 1 course must include laboratory instruction |
|  |  | Chemistry or Physical Science: Chemistry $-10^{\text {th }}$ | 10 or 5 |  |
|  |  | Physics or Physical Science: Physics - $11^{\text {th }}$ | 10 or 5 |  |
|  |  | Choice of Science Elective (dependent upon choice of 5 or 10 credit Chemistry and Physics courses) | 0-10 |  |

Graduation requirements may need to be adjusted to match Nebraska State Statute and Rule 10 Guidelines.

GRADUATION REQUIREMENTS CLASSES OF 2025 and 2026
$\begin{array}{|c|c|c|c|c|c|}\hline \text { Program } & \begin{array}{c}\text { Total } \\ \text { Course/Subject } \\ \text { Credits }\end{array} & & \text { Course or Subject Areas }\end{array} \quad$ Credits $\left.\begin{array}{c}\text { University of } \\ \text { Nebraska System } \\ \text { Requirements** }\end{array}\right]$
** The University of Nebraska has three undergraduate campuses: University of Nebraska-Lincoln, University of Nebraska-Omaha, and University of Nebraska-Kearney.
** In addition -

- GPA of 3.0 or above OR
- $20+$ on the ACT , writing not required OR
- 1040 or higher on SAT, Critical Reading \& Math Sections
- ACT \& SAT are not admissions requirements

| Credit Summary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts: English | 40 | Physical Education | 15 | Human Resources | 5 |
| Social Studies | 30 | Health Education | 5 | Electives | 65 |
| Mathematics | 30 | Financial Literacy | 5 |  |  |
| Science | 30 | Fine and Performing Arts | 5 | Total | $\mathbf{2 3 0}$ |

Graduation requirements may need to be adjusted to match Nebraska State Statute and Rule 10 Guidelines.

GRADUATION REQUIREMENTS CLASSES OF 2027 \& Beyond

| Program | Total Course/Subject Credits | Course or Subject Areas | Credits | University of Nebraska System Requirements** |
| :---: | :---: | :---: | :---: | :---: |
| English <br> Language Arts | 40 | English 9 | 10 | 4 years <br> All courses must include intensive reading and writing |
|  |  | English 10 | 10 |  |
|  |  | English 11 | 10 |  |
|  |  | Oral Communications | 5 |  |
|  |  | Choice of an English Course | 5 |  |
| Oral Communications: |  | English Selected Courses: |  |  |
| - Speech <br> - Debate <br> - Competitive Debate <br> - Forensics: Competitive Speech <br> - Combination of IB Language A1, IB Language B, and Theory of Knowledge I \& II <br> - Professional Speaking (Education Academy) |  | - AP English Language and Composition <br> - AP English Literature and Composition <br> - College Writing <br> - Contemporary Literature <br> - Creative Writing <br> - Global Perspectives through Literature <br> - IB English HL II <br> - Literacy for Life <br> - Literature and Film <br> - Media Analysis <br> - Popular Genres in Literature |  |  |
| Social Studies | 30 | World Geography - $9^{\text {th }}$ | 5 | 3 years |
|  |  | World History - $10^{\text {th }}$ | 10 |  |
|  |  | United States History - $11^{\text {th }}$ or $12^{\text {th }}$ | 10 | 1 course American |
|  |  | United States Government \& Economics $-11^{\text {th }}$ or $12^{\text {th }}$ | 5 | History and/or World History 1 course History, American Government and/or Geography 1 course Social Science |
| Mathematics | 30 | Algebra I or Algebra 1: Foundations 1 or Algebra 1* \& Geometry 1* or Foundations Algebra $1 \&$ Foundations Geometry 1 <br> *or appropriate course from the math sequence | 10 | 4 years* <br> Algebra I, Algebra 1, Geometry 1, Algebra 2, Geometry 2, Algebra 3, Algebra 4: Probability \& Statistics, and 10 credits beyond Algebra 3 and Algebra 4: Probability \& Statistics |
|  |  | A mathematics course numbered 220 or higher or <br> Algebra 2 \& Geometry 2* or <br> Foundations Algebra 2 \& Foundations <br> Geometry 2 <br> *or appropriate course from the math sequence | 10 |  |
|  |  |  <br> Algebra 4: Probability \& Statistics* or Foundations Algebra 3 \& Foundations Algebra 4: Probability \& Statistics *or appropriate course from the math sequence | 10 | *UNL requires 4 years of mathematics *UNO and UNK require 3 years of mathematics |
|  |  | Note: Computer Science courses may not be applied toward mathematics credit. |  |  |
| Science | 30 | Biology - ${ }^{\text {th }}$ | 10 | 3 years of natural science |
|  |  | Chemistry or Physical Science: Chemistry $-10^{\text {th }}$ | 10 or 5 |  |
|  |  | Physics or Physical Science: Physics $-11^{\text {th }}$ | 10 or 5 | At least 2 courses selected from Biology, |
|  |  | Choice of Science Elective (dependent upon choice of 5 or 10 credit Chemistry and Physics courses) | 0-10 | Chemistry, Physics, and Earth Sciences 1 course must include laboratory instruction |

Graduation requirements may need to be adjusted to match Nebraska State Statute and Rule 10 Guidelines.

GRADUATION REQUIREMENTS CLASSES OF 2027 \& Beyond

| Program | Total Course/Subject Credits | Course or Subject Areas | Credits | University of Nebraska System Requirements** |
| :---: | :---: | :---: | :---: | :---: |
| Physical Education | 15 | See course descriptions for grade appropriate selections | 15 |  |
| Health Education | 5 | - ELD Health <br> - Healthy Living | 5 |  |
| Financial Literacy | 5 | - ELD Financial Literacy <br> - Personal Finance <br> - Financial Literacy (Business and Entrepreneurship Academy) <br> - Life Skills \& Career Opportunities (AFJROTC) | 5 |  |
| Fine and Performing Arts | 5 | Choice of Fine and Performing Arts selected courses: <br> - Any art course <br> - Any music course <br> - Theatre and Performance I (Drama I) <br> - Theatre Appreciation | 5 |  |
| Technology Education | 5 | Choice of Technology selected courses: <br> - AP Computer Science Principles <br> - Business Technologies <br> - Computer Science Programming <br> - Digital Media <br> - ELD Computer Literacy <br> - Emerging Technologies <br> - Information Technology I (Academy) <br> - Introduction to Engineering | 5 |  |
| Human Resources | 5 | Choice of a Human Resources course: <br> - AP Psychology (10 credits) <br> - Adult Life and Parenting <br> - Child Development <br> - ELD Adult Living <br> - Human Diversity <br> - IB Psychology SL (NHS) <br> - IB Theory of Knowledge I (NHS) <br> - International Relations <br> - Intro to Behavioral Sciences <br> - Law Studies <br> - Psychology <br> - Sociology <br> - World Religions | 5 |  |
| Electives | 60 | A total of 60 additional credits selected from any course areas | 60 | 2 years of the same <br> WorldLanguage |

** The University of Nebraska has three undergraduate campuses: University of Nebraska-Lincoln, University of Nebraska-Omaha, and University of Nebraska-Kearney.
** In addition -

- GPA of 3.0 or above OR
- $20+$ on the ACT, writing not required OR
- 1040 or higher on SAT, Critical Reading \& Math Sections
- ACT \& SAT are not admissions requirements

| Credit Summary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts: English | 40 | Physical Education | 15 | Human Resources | 5 |
| Social Studies | 30 | Health Education | 5 | Technology Education | 5 |
| Mathematics | 30 | Financial Literacy | 5 | Electives | 60 |
| Science | 30 | Fine and Performing Arts | 5 | Total | $\mathbf{2 3 0}$ |
| Graduation requirements may need to be adjusted to match Nebraska State Statute and Rule 10 Guidelines. |  |  |  |  |  |

## ADDITIONAL GRADUATION INFORMATION

1. A grade of four (4) or better must be maintained in any course used to fulfill graduation requirements. Should a "pass-fail" grading system be utilized in a course, only a "pass" grade will fulfill graduation requirements.
2. Students should be aware of the entrance requirements of post-secondary schools they may choose to attend.
3. In order to provide flexibility in such situations as transfers and special needs, course waivers may be submitted by staff and considered for approval by the principal.
4. Grading Guidelines for Second - Twelfth Grade (Board of Education Rule 6330.1).

The Millard Public Schools Grading Guidelines for second through twelfth grade shall be used to report achievement, academic progress, and compute Grade Point Averages (GPA) where applicable.

| Number <br> Grade | Letter Grade | \% Grade Range | Standard Grade <br> Points | Weighted Grade Points |
| :---: | :---: | :---: | :---: | :---: |
| $1=$ | $\mathrm{A}=$ | $100-93=$ | 20 Grade points or | 25 Grade points |
| $2=$ | $\mathrm{B}=$ | $92-85=$ | 15 Grade points or | 20 Grade points |
| $3=$ | $\mathrm{C}=$ | $84-77=$ | 10 Grade points or | 15 Grade points |
| $4=$ | $\mathrm{D}=$ | $76-69=$ | 5 Grade points or | 10 Grade points |
| $5=$ | $\mathrm{F}=$ | $68-0=$ | 0 Grade points | 0 Grade points |
| $\mathrm{P}=$ | $\mathrm{P}=$ | Pass $=$ | 0 Grade points | 0 Grade points |
| $\mathrm{F}=$ | $\mathrm{F}=$ | Fail $=$ | 0 Grade points | 0 Grade points |

Weighted grade points will apply to Advanced Placement ${ }^{\circledR}$ courses, to those courses taken for International Baccalaureate ${ }^{\circledR}$ purposes wherein students are required to meet IB requirements for standard level (SL) or higher level (HL) assessment, and to those courses which are beyond the Advanced Placement ${ }^{\circledR}$ course sequence within a specific content area as identified in the Millard Public Schools High School Curriculum Handbook and Registration Guide. IB Middle Years Programme and IB Diploma prerequisite courses do not qualify for weighted grade points.

A student's Grade Point Average (GPA) shall be calculated by dividing the total Grade Points achieved (standard and weighted) by the total course credits attempted.

Graduates will be recognized for honors in accordance with the following Grade Point Averages (weighted):
Summa Cum Laude 4.0 and above
Magna Cum Laude 3.75-3.99
Cum Laude $\quad 3.50-3.74$
5. It is strongly recommended that each student take at least 6 classes each semester, 3 per semester in a $4 x 4$ block schedule. All students must register for a minimum of 4 classes, 2 in a $4 x 4$ block, each semester. Credit is not given for study halls.
6. ELIGIBILITY FOR ACTIVITIES: In order to participate in interscholastic athletic competition and/or activities, Millard Public Schools requires that a student be enrolled in at least 20 credit hours per semester (Keith Lutz Horizon block, 10 credits per term) and has consistent attendance as well as having received 20 credit hours (Keith Lutz Horizon block, 10 credits per term) the immediate preceding semester.
7. CURRICULUM OPTIONS AVAILABLE TO PARENTS: In a diverse society, there may be occasional situations when parents are uncomfortable with the use of a particular book or unit in their child's school. If families should find themselves in this position, Millard Public Schools has a long-standing policy that, at the request of parents, students may be excused from using such materials. When such a request is made, the teacher will provide alternative materials for the student. Parents should contact the principal's office or their child's teacher if they have questions about this policy.

## PERSONAL LEARNING PLAN

In addition to 230 credits required for graduation, each student must also meet the Essential Learner Outcomes of College and Career Readiness, submit the FAFSA, and successfully complete his or her Personal Learning Plan (PLP).

Personal Learning Plans (PLPs) assist each student to set and achieve challenging educational goals tailored to his or her abilities, interests, and aspirations. The Personal Learning Plan includes a focus on personal, academic, and career/college areas. The Personal Learning Plan defines specific expectations for each grade level of high school.

During each of their four years, students are asked to create short-term and long-term S.M.A.R.T. Goals (Specific and Strategic, Measurable, Attainable, Results-Oriented, Time-Bound) which are then monitored by the student and his or her advisor throughout the school year. Each year students also reflect on experiences that support their preparation for college and career.

Requirements include the following:

## Freshman

- $8^{\text {th }}-9^{\text {th }}$ Transition Survey
- Complete Career Interest Profiler
- Complete Achieveworks Learning and Productivity
- Build Resumé
- Complete Achieveworks Personality
- Achieveworks Personality Reflection
- Service Learning Record and Reflection

Sophomore

- Take Pre-ACT ${ }^{\text {TM }}$
- Build Resumé
- Complete Achieveworks Personality
- Achieveworks Personality Reflection
- Service Learning Record and Reflection


## Junior

- Take $\mathrm{ACT}^{\circledR}$ Assessment
- Complete Graduation Survey
- Build Resumé
- Complete Achieveworks Personality
- Achieveworks Personality Reflection
- Service Learning Record and Reflection


## Senior

- Millard Senior Survey
- Complete Game Plan Survey
- Complete Graduation Survey
- Counselor Interview
- Build Resumé
- Complete Achieveworks Personality
- Achieveworks Personality Reflection
- Service Learning Record and Reflection

The PLP will be completed using College and Career Readiness tools and embedded in required courses. Student progress will be monitored and recorded by a school representative such as an advisor, counselor, and/or an administrator. Parents are encouraged to visit their child's Personal Learning Plan to hold conversations, to monitor progress, and to encourage their child's efforts.

At least one month prior to graduation, the Senior PLP must be completed. Transfer students are expected to complete a Personal Learning Plan with the understanding that the principal (or designee) may waive previous requirements based on the entrance date of the student.

## ASSESSMENT REQUIREMENTS

In addition to 230 credits required for graduation and FAFSA submission, each student must also meet the Essential Learner Outcomes of College and Career Readiness in Reading, Mathematics, and Writing, and complete his or her Personal Learning Plan (PLP) from Board of Education Rule 6315.1.

Secondary Grade Level Measurements:

- $10^{\text {th }}$ Grade $\quad$ MPS Analytical Writing Assessment

Pre-ACT ${ }^{\text {TM }}$

- $\quad 11^{\text {th }}$ Grade $\quad \mathrm{ACT}^{\circledR}$ Assessment


## III. Effect of Student Performance

A. When a student has successfully met the College and Career Readiness metric for each outcome:

1. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
2. Students who meet the College and Career Readiness metric have met an essential criterion for graduating from the Millard Public Schools. Upon successful completion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, students shall be eligible for a graduation diploma from the Millard Public Schools.
B. If a student has not met the College and Career Readiness metric for a given subject area, the following shall occur:
3. The school/district will initiate a consistent and collaborative problem solving and intervention model called Multi-Tiered Systems of Support (MTSS). Records of problem solving and intervention strategies are required.
4. Utilizing the MTSS problem solving process, school representatives will offer the student learning activities that address recognized College and Career Readiness deficiencies. Learning activities may include, but are not limited to, the following:
a. Differentiated/complementary instruction during regular classes (i.e., peer tutoring, needs groups, individualized instruction);
b. Before or after school tutorials;
c. Study hall tutorials;
d. Change of interdisciplinary teams or level of instruction;
e. Repeat of specific course(s) of study;
f. Assignment to and attendance at specific class(es) designed to address deficiencies;
g. Attendance at summer school; and/or
h. Use of specific District identified interventions designed to support student achievement.
5. If the student is verified with a disability the IEP Team may reconvene to review the problem solving and intervention strategies and to ensure that the IEP is written to assist the student and that appropriate accommodations are in place.
6. If the student has a 504 Accommodation Plan, the 504 Team may reconvene to review the problem solving and intervention strategies and to ensure that needed accommodations are in place.
7. If the student is identified as an English Learner (EL), a school team responsible for planning the student's academic program may reconvene to review the problem solving and intervention strategies and to ensure that needed accommodations are in place.
C. Procedures for high school students:
8. If a student has not met the College and Career Readiness metric for a given subject as measured by the $\mathrm{ACT}^{\circledR}$ Assessment, the following shall occur:
a. The problem solving and intervention strategies will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to Building Problem Solving Team for identification of needs if not previously referred.
b. The building will review the student's results of the Nebraska State Accountability Test. If the student has successfully met the College and Career Readiness metric measured by Nebraska State Accountability Test for each outcome, then
i. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
ii. Students who meet the College and Career Readiness metric for high school have met an essential criterion for graduating from the Millard Public Schools. Upon successful completion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
c. Students may submit additional $\mathrm{ACT}^{\circledR}$ results for consideration in meeting the College and Career Ready metrics from testing occasions for which they have independently registered.
9. If after review of the student's results of the Nebraska State Accountability Test a student has not met the College and Career Readiness metric for a given Essential Learner Outcomes of College and Career Readiness, the following shall occur:
a. The problem solving and intervention strategies will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to Building Problem Solving Team for identification of needs if not previously referred.
b. The building will review the student's results of Pre-ACT ${ }^{\circledR}$ Assessment. If the student has successfully met the Essential Learner Outcomes of College and Career Readiness metric measured by Pre-ACT ${ }^{\circledR}$ Assessment for each outcome, then
iii. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
iv. Students who meet the College and Career Readiness metric have met an essential criterion for graduating from the Millard Public Schools. Upon successful completion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
10. If after review of the student's results of the student's results of Pre-ACT ${ }^{\circledR}$ Assessment, a student has not met the College and Career Readiness metric, the following shall occur:
a. The problem solving and intervention strategies will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to Building Problem Solving Team for identification of needs if not previously referred.
b. The building will review and administer locally-developed Essential Learner Outcome assessments. If the student has successfully met the College and Career Readiness metric measured by locally-developed ELO assessments for each outcome, then
v. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
vi. Students who meet the College and Career Readiness metric have met an essential criterion for graduating from the Millard Public Schools. Upon successful completion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
vii. The student shall be retested using the appropriate Essential Learner Outcomes of College and Career Readiness assessment. Students shall be given the opportunity to be retested multiple times until the requisite College and Career Readiness metric is achieved. Students shall be given notice of the opportunities for retesting.
11. The student will be considered ineligible for a diploma from the Millard Public Schools until such time that the requisite College and Career Readiness metrics are achieved.
12. If the student is verified with a disability or has a 504 Accommodation Plan, then the IEP or 504 Team will reconvene to review the education plan and may consider lowering the College and Career Readiness metric requirement as part of the IEP or 504 Accommodation Plan. The student's parent(s) and/or guardian(s) shall be notified and shall also be advised of the effect of lowering the College and Career Readiness metric.
a. Applications for approval of lowered College and Career Readiness metric requirements may be submitted by the student's IEP or 504 Team to the Associate Superintendent of Educational Services for consideration and where appropriate, approval. The Associate Superintendent of Educational Services or designee shall decide and respond to all such requests.
b. If the lowered College and Career Readiness metric is approved, the student shall then be eligible to receive a graduation diploma with appropriate notation from the Millard Public Schools as provided in Rule 6320.1.
D. Demonstration of Proficiency

Additional opportunities are available to demonstrate student proficiency. After review of $\mathrm{ACT}^{\circledR}$
Assessment, Nebraska State Accountability Tests or Pre-ACT ${ }^{\circledR}$ and one or more attempts on Essential Learner Outcome locally-developed assessments without achieving the College and Career Readiness metric, students, under building supervision, shall participate in a process, as provided in the District's Assessment Procedures, to demonstrate an appropriate level of proficiency in reading, writing, and/or math. A student who successfully meets the standards and requirements of a Demonstration of Proficiency shall have met one of the essential criteria for graduating from the Millard Public Schools. Mechanisms by which students may demonstrate proficiency include:

1. Performance portfolios comprised of District developed course assessment scores for reading, writing, and math.
2. Approved Advanced Placement ${ }^{\circledR}$ course grades of a " 3 " or higher or an approved AP exam score of a 2 or higher for an AP English course as evidence of Reading and Writing competency, or grades of a " 3 " or
higher or an AP exam score of a 2 or higher for an AP mathematics exam. All AP courses and exams used for this purpose shall have been provided by and/or taken while enrolled in an accredited institution.
3. Approved dual enrollment courses as evidence of Reading, Writing, or Mathematics competencies e.g., the Metropolitan Community College (MCC) Developmental Math Course.
4. Measures of Academic Progress (MAP) RIT score in high school Reading or Mathematics comparable to near College and Career Ready ACT score.
5. Early Advanced (4) or Advanced (5) scores on the English Language Proficiency Assessment (ELPA21) in the reading (for reading requirement) or writing (for writing requirement) domains.

## IV. District Procedures for Opting Out of Recommended Reteaching

A. Should a student participating in the Assessment Program not meet the requisite College and Career Readiness metric and be recommended for one of the problem solving and intervention strategies listed above, including placement in a specific required course, the student's parent(s)/guardian(s) shall have the right to refuse placement of their student within the recommended strategy and either:

1. Request an alternative teaching strategy; or
2. Refuse such placement at all.
B. Such requests for an alternative teaching strategy shall be submitted in writing to the appropriate building principal. The building principal or designee shall respond within thirty (30) calendar days.

## V. District Procedures for New Students

A. At the high school level, incoming students who enroll after district administration of Pre-ACT ${ }^{\circledR}$ or $\mathrm{ACT}^{\circledR}$ Assessment may provide verified results of these assessments from prior administration. If verified results are not provided, students will take all high school locally-developed Essential Learner Outcome assessments.

## VI. District Procedures for Students with Disabilities and EL Students

Pursuant to the Assessment Accommodations section of the District's Assessment Procedures Manual, all students are to participate in the District's regular assessments and the only students to be excluded are those with a disability or language proficiency which has excluded the student from the norm sample of the standardized assessment, and/or those students who have not participated in the area and/or level of the curriculum that the assessment measures. Even for such students, they are not totally exempt and they must take an alternate assessment.
A. Procedures for Students with Disabilities

The preceding assessments may not be appropriate for some students with disabilities whose individualized education programs prescribe a different course of instruction and/or different requirements for graduation. The participation of students with disabilities, the provision of accommodations, and the provision of alternate assessments will be in accordance with the District's Assessment Procedures, which include the process for identifying appropriate assessment accommodations and alternate assessments.
B. Procedure for EL Students

Students must meet all graduation requirements in the English language to earn a Millard Public Schools diploma. EL students who have not demonstrated adequate English language proficiencies may postpone testing according to district procedures.

## VII. Student's Right to Appeal

A. Students who have not achieved the necessary high school College and Career Readiness metrics as approved by the Millard Board of Education may appeal the denial of a diploma.
B. A student may appeal the denial of a diploma only on the grounds that the student's failure to achieve the required cutscore is due to:

1. The failure of the District to provide a reasonable accommodation that was previously requested by the student and denied by the District.
2. The failure of the District to provide an alternate assessment or approve a demonstration of proficiency, which had been previously requested by the student and denied by the District.

## VIII. Procedures for Appeal

A. Within seven (7) days after the receipt of the notice that the student failed to achieve the cutscore required for graduation from the Millard Public Schools, a written notice of appeal shall be served upon the Superintendent of the Millard Public Schools or his/her designee. Such appeal shall set forth all of the reasons for the appeal as provided herein and shall set forth the relief sought by the student, parent(s) or guardian(s). Such notice of appeal may also include any additional information, which is relevant to the appeal.
B. Within seven (7) days after the receipt of the written notice of appeal and any supporting information relevant to the appeal, the Superintendent or designee shall consider and render a decision on the appeal based on whether the decision of the District was unreasonable. Such decision shall then be forwarded to the student's parent(s) and/or guardian(s) advising the student's parent(s) and/or guardian(s) of the basis for the Superintendent's decision and the reasons therefore.
C. Within seven (7) days after the receipt of the written notification from the Superintendent or the Superintendent's designee, a written request may be made by the student, parent(s), or guardian(s) to the
secretary of the Millard Board of Education or the Superintendent, or designee for a hearing before the Millard Board of Education, or a committee of the Board consisting of not less than two (2) members or more than three (3) members to be held on the issue whether the decision of the Superintendent or designee was unreasonable.
D. Such hearing shall be held before the Millard Board of Education or committee within thirty (30) days of the date the request for hearing was received. If a hearing request is not received in a timely manner, the decision of the Superintendent or the Superintendent's designee shall be final.
E. The student, parent(s) and/or guardian(s) shall be advised at least seven (7) days prior to the date of the hearing before the Board and such notification shall set forth the date, time, and place for the hearing before the Millard Board of Education or committee.
F. The parties may, by mutual written agreement, extend the time for hearing or final determination.
G. The student, parent(s), and/or guardian(s) shall have the right to be represented by legal counsel and shall have the opportunity to present such evidence that is material to the issue or issues stated in the appeal.
$H$. The hearing shall be conducted in closed session and in accordance with the student privacy laws unless the student, parent(s), and/or guardian(s) shall request, in writing, that the hearing be held in open session. Any formal action of the Millard Board of Education or committee shall be taken in closed session unless such proceeding was requested by the student, parent(s), or guardian(s) to be held in open session.
I. The decision of the Millard Board of Education or committee shall be by vote of a majority of the members of the Millard Board of Education and the Millard Board of Education or committee shall reduce its findings and decision to writing and provide the written findings and decision to the student, parent(s), and/or guardian(s) within ten (10) days of the hearing. When conducting such proceedings, the Millard Board of Education or committee shall be exercising a judicial function and deciding a dispute of adjudicative facts.

## IX. Annual Review

This Rule shall be reviewed annually by the Educational Services Division and the Department of Assessment, Research, and Evaluation and brought to the Board of Education when changes are necessary.

Date of Adoption: Date of Revision:
December 21, 1998
June 5, 2023

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## Course

## Descriptions



MILLARD NORTH HIGH SCHOOL IB DIPLOMA PROGRAMME STUDENTS ONLY


| ART |
| :--- | :--- |

F = Fulfills Fine and Performing Arts Graduation Requirement
$\square$

## ART

Materials for basic projects will be provided; however, students who select specialized projects may be required to purchase extra materials. Students may donate money, materials, or equipment to defray cost of consumable materials or appropriate personal equipment. Students who qualify for free and reduced waivers should discuss costs with their instructors.

## 0701 ART HISTORY: ART THROUGH THE AGES

5 Credits
Description: This course investigates the many roles of the visual arts and artists through historical, political, and other social contexts. Art history is a non-production art class. There is required reading and writing in this course to complete research and critiques. This course fulfills the Fine and Performing Arts Graduation Requirement and is not a prerequisite for any other art course.
Prerequisites: None

## 0703 INTRO TO 3D ART

5 Credits
Description: This exploratory course provides an introduction to 3-dimensional media and techniques. Students may work with clay, wire, plaster, foam, and more. Students may research artists, develop ideas, and reflect on the creative process. After completing this course, students can enroll in Pottery and Sculpture. This course fulfills the Fine and Performing Arts Graduation Requirement.
Prerequisites: None
0710 POTTERY AND SCULPTURE
5 Credits
Description: Pottery and Sculpture is a course in which students will explore a variety of hand-building and sculptural techniques such as pinch, slab, and coil construction. Students will also be introduced to the potter's wheel as well as simple glaze methods. Students may research artists, develop ideas, and reflect on the creative process.
Prerequisites: Art Foundations or Intro to 3D Art

Description: This is the capstone course of the 3D art track. Students will explore advanced hand-building and sculpture techniques, further development on the potter's wheel, more complex glaze application, and surface decoration. Students may research artists, develop ideas, and reflect on the creative process. This course may be repeated for elective credit.
Prerequisites: Pottery and Sculpture

## 0707 INTRO TO 2D ART

5 Credits
Description: This exploratory course is an introduction to 2-Dimensional media and techniques. The focus of this course will be drawing and painting techniques. Students may also have opportunities to work with printmaking, digital drawing and painting, or collage. Students will learn how the creative process works with 2D media and develop decision making skills. After completing this course, students may enroll in drawing, painting, and/or digital and graphic art. This course fulfills the Fine and Performing Arts Graduation Requirement.

## Prerequisites: None

0709 DIGITAL AND GRAPHIC ARTS
5 Credits
Description: In this course, students will explore and experience numerous aspects of digital art, using a variety of computer applications. Students will develop an understanding of logo design, illustration, creation of graphics, typography, advertising, and package design. In this course, students will also explore the many career options available for graphic designers and digital artists. This course includes art production.
Prerequisites: Intro to 2D Art
0720 DRAWING
5 Credits
Description: Drawing is a course designed to give students an in-depth experience in drawing techniques and to improve their drawing skills. Students will develop techniques in portraiture, landscape, still life, and perspective drawing. This course will use a variety of media such as graphite, colored pencils, chalk, charcoal, digital drawing, and ink. Students may research artists, develop ideas, and reflect on the creative process.
Prerequisites: Art Foundations or Intro to 2D Art
0722 PAINTING
5 Credits
Description: Painting is a course designed to give students an in-depth experience in painting techniques and to improve their painting skills. Students will develop an understanding of realistic, abstract, and non-objective painting styles and may work with watercolor, gouache, and acrylic. Students may research artists, develop ideas, and reflect on the creative process.
Prerequisites: Intro to 2D Art
0723 ADVANCED 2D ART
5 Credits
Description: This course challenges students with an emphasis on advanced techniques, application of design, and communication of broad concepts. Students have the opportunity to choose their preferred media such as drawing, painting, or digital art media when developing and creating their artwork. In this course, students will study artists and styles from the past and present and how those works might influence their own style and art creation. After completing this course, students can enroll in AP Drawing.
Prerequisites: Digital and Graphic Arts, Drawing, or Painting
0724 ADVANCED PLACEMENT ${ }^{\circledR}$ DRAWING
10 Credits
Description: Accepted media for the course include drawing media, painting media, printmaking, and digital drawing or digital painting. This advanced placement course will develop students' skills in drawing as they experiment with different materials and processes. Students will create artworks that reflect their own ideas, skills, and knowledge. Artworks should focus on the use of drawing skills, including mark-making, line, surface, space, light and shade, and composition. Students will submit a portfolio of artwork for evaluation at the end of the school year. The AP teacher will mail physical works to the AP Program and students will also upload digital images of work and commentary online.
Prerequisites: Advanced 2D Art

Description: IB Visual Arts SL will immerse the art student in a year-long experience of studio production and the completion of a research workbook. Emphasis will be placed on the studio production, with each student completing a body of work to be displayed and evaluated at the end of the year. Research workbooks will include student's personal research; awareness of cultural, historical and social dimensions of themes; examination of visual and functional qualities of art; and relationship of visual and written self-expression. The development of original ideas, the discovery of creative solutions, global study and the acquisition of technical skills by the student will be the core areas of evaluation at the end of the course in both the studio and workbook areas. The curriculum will involve a variety of problem solving units with an emphasis on the following: aesthetic qualities of a body of work, relationship between form and meaning in visual arts, and the social and cultural functions of the visual arts.
Prerequisites: Choose two: 0720 Drawing, 0722 Painting, OR 0709 Digital \& Graphic Arts

## 0728 IB VISUAL ARTS HL I $11 \quad$ North only 10 Credits

Description: IB Visual Arts involves the advanced art student in year one of a two-year rigorous and comprehensive art program that combines both studio work and research in the form of a research workbook. Each student will be engaged in a two-year commitment to the development of ideas, discovery of creative solutions and acquisition of technical skills. Studio emphasis will be on the following: aesthetic quality of a body of work, relationship between form and meaning in visual arts, and the social and creative functions of the visual arts. Each student will be responsible for a visual display of the portfolio by the teacher and an IB evaluator. Research workbooks will emphasize personal research; awareness of cultural, historical and social dimensions of themes; examination of visual and functional qualities of art; and relationship of visual and written self-expression.
Prerequisites: Choose two: 0720 Drawing, 0722 Painting, OR 0709 Digital \& Graphic Arts

## 0729 IB VISUAL ARTS HL II $12 \quad$ North only 10 Credits

Description: IB Visual Arts involves the advanced art student in the second of a two-year rigorous and comprehensive art program that combines both studio work and research in the form of a research workbook. Each student will be engaged in a two-year commitment to the development of ideas, discovery of creative solutions and the acquisition of technical skills. Studio emphasis will be on the following: aesthetic quality of a body of work, relationship between form and meaning in visual arts and the social and creative functions of the visual arts. Each student will be responsible for a visual display of the portfolio by the teacher and an IB evaluator. Research workbooks will emphasize personal research; awareness of cultural, historical and social dimensions of themes; examination of visual and functional qualities of art; and relationship of visual and written self-expression.

## Prerequisites: IB Visual Arts HL I

BUSINESS, MARKETING, AND MANAGEMENT

## Business Management and Administration Pathway



| Additional Pathway Courses |
| :---: |
| 0510 Business Law and Ethics |
| 0538 Entrepreneurship |


| 0554 IB Business Management SL/HL I |
| :---: |
| 0555 IB Business Management SL/HL II |

## Finance Pathway


*Fulfills Financial Literacy Graduation Requirement

## Marketing Pathway



## Work-Based Learning Experiences

| 0557 Business Management |
| :---: |
| Work-Based Learning Experience |


| 0558 Finance Work-Based Learning |
| :---: |
| Experience |

0559 Marketing Work-Based Learning Experience

Students who complete a single pathway are encouraged to expand their knowledge by completing an additional pathway.

BUSINESS, MARKETING, AND MANAGEMENT

| Course | Course Name | 会 | 른 |  |  | $\begin{aligned} & \text { g } \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ |  |  |  |  |
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| BUSINESS, MARKETING, AND MANAGEMENT |  |  |  |  |  |  |  |  |  |  |
| Business Management and Administration Pathway |  |  |  |  |  |  |  |  |  |  |
| 0505 | Introduction to Business | 5 |  |  |  |  |  | - | - | - |
| 0510 | Business Law and Ethics | 5 |  |  |  |  |  | $\cdot$ | - | - |
| 0515 | Management and Leadership | 5 | 11-12 |  |  |  |  | - | - | - |
| 0538 | Entrepreneurship | 5 |  |  |  |  | - | $\cdot$ | - | - |
| 0554 A/B | IB Business Management SL/HL I | 10 | 11 |  |  |  |  | - |  |  |
| 0555 A B | IB Business Management HL II | 10 | 12 |  | 0554 |  |  | $\cdot$ |  |  |
| Finance Pathway |  |  |  |  |  |  |  |  |  |  |
| 0500 | Personal Finance | 5 | 10-12 | FL |  |  | - | - | - | - |
| 0502 | Accounting I | 5 |  |  |  |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
| 0503 | Accounting II | 5 |  |  | 0502 |  |  | - | $\cdot$ | - |
| 0540 | AP Macroeconomics | 5 |  |  | $\dagger$ |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
| 0541 | AP Microeconomics | 5 |  |  | + |  |  | $\cdot$ | $\cdot$ | - |
| 0542 | Accounting III | 5 |  |  | 0503 |  |  | $\cdot$ | $\cdot$ | - |
| 0543 | Managerial Accounting | 5 |  |  | 0542 |  |  | $\cdot$ | - | - |
| Marketing Pathway |  |  |  |  |  |  |  |  |  |  |
| 0551 | Entertainment and Sports Marketing | 5 |  |  |  |  | - | - | - | - |
| 0552 A / | Marketing | 10 | 10-12 |  |  |  |  | - | - | $\cdot$ |
| $0553 \mathrm{~A} / \mathrm{B}$ | Applied Marketing | 10 | 11-12 |  | $\begin{aligned} & \hline 0552 \text { or ATD20 or } \\ & \text { AEN65 or } 0554 \end{aligned}$ |  |  | - | - | - |
| V0553 A/B | Applied Marketing | 10 | 11-12 |  | $\begin{aligned} & 0552 \text { or AID20 or } \\ & \text { AEN65 or } 0554 \\ & \hline \end{aligned}$ |  |  | - | - | - |
| 0556 | Digital Marketing | 5 |  |  | $\begin{aligned} & \hline 0552 \text { or AID20 or } \\ & \text { AEN65 or } 0554 \\ & \hline \end{aligned}$ |  |  | - | - | - |
| Work-Based Learning Experiences |  |  |  |  |  |  |  |  |  |  |
| 0557 | Business Management Work-Based Learning Experience | 5 | 11-12 |  | + |  |  | - | - | - |
| 0558 | Finance Work-Based Learning Experience | 5 | 11-12 |  | + |  |  | - | - | $\cdot$ |
| 0559 | Marketing Work-Based Learning Experience | 5 | 11-12 |  | + |  |  | - | - | - |

FL = Fulfills Financial Literacy Graduation Requirement $\quad \dagger=$ See course descriptions for additional requirements.

## BUSINESS, MARKETING, AND MANAGEMENT

## BUSINESS MANAGEMENT AND ADMINISTRATION PATHWAY

0505 INTRODUCTION TO BUSINESS
5 Credits
Description: Students will learn the basics of the business world and how it functions by examining economics, accounting, marketing, management, and entrepreneurship. Concepts in this course will provide a background for other business courses, assist with consumer decision-making, and help to develop skills that employers seek in potential employees.
Prerequisites: None
0515 MANAGEMENT AND LEADERSHIP
11-12
5 Credits
Description: Students will examine the characteristics of a strong business leader. This course addresses characteristics, organization, and operation of business as major sectors of the economy. Students will investigate management issues involved in planning, organizing, leading, and controlling an organization. This course is recommended for all students planning to major in Business in college.
Prerequisites: None

5 Credits
Description: Students will develop an understanding of laws and regulations that impact business. Topics include corporate law, contracts, consumer protection, and employment law. Students will also acquire knowledge of business torts, sources of law, and the legal procedures of the United States judicial system.
Prerequisites: None
0538 ENTREPRENEURSHIP
5 Credits
Description: Students will learn the essentials of starting and operating a new business by producing a business plan for an entrepreneurial venture. They will explore the big picture of entrepreneurship in the United States understanding the impact on the national and global economy. In this course, students will develop their leadership, communication, and human relations skills.
Prerequisites: None

## 0554 IB BUSINESS MANAGEMENT SL/HL I North only $11 \quad 10$ Credits

Description: Business Management SL/HL I is year one of an IB Diploma course to develop students' knowledge and understanding of business management theories, as well as their ability to apply a range of tools and techniques. The course encourages the appreciation of ethical concerns at a local and global level. The course covers a range of organizations from all sectors, as well as the sociocultural and economic contexts in which those organizations operate. Students will examine the characteristics of business organization and environment, human resource management, finance and accounting, marketing and operations management. Students will develop subject-specific skills, such as financial analysis. In addition to the core curriculum taught in the SL course, HL students are expected to complete extension areas of studies in each of the five units, adding depth and breadth to the course.
Prerequisites: None
0555 IB BUSINESS MANAGEMENT HL II North only 1210 Credits
Description: Business Management HL II is year two of a business management course in which students will continue to develop and expand their knowledge and understanding of business management theories, as well as continue to apply a range of tools and techniques. The course encourages the appreciation of ethical concerns at a local and global level. Students will develop the ability to: think critically; make ethically sound and well-informed decisions; appreciate the pace, nature and significance of change; think strategically; and undertake long term planning, analysis, and evaluation. Students will develop subject-specific skills, such as financial analysis. In addition to the core curriculum taught in the SL course, HL students are expected to complete extension areas of studies in each of the five units, adding depth and breadth to the course.
Prerequisites: IB Business Management SL/HL I

## FINANCE PATHWAY

## 0500 PERSONAL FINANCE

10-12
5 Credits
Description: Students will learn the skills necessary to manage their financial resources for lifetime financial security. The goal of Personal Finance is to help students to become financially responsible, conscientious members of society. This course develops students' understanding and skills in areas such as financial goal setting, buying goods and services, banking and savings, using credit, investment, and protection management. This course fulfills the Financial Literacy Graduation Requirement.
Prerequisites: None
0502 ACCOUNTING I
5 Credits
Description: Students will learn the accounting cycle, record financial transactions, and prepare financial statements for a service business. This course is a comprehensive introduction to basic accounting as the first in a sequence of courses that prepares students for careers in business and college-level accounting.
Prerequisites: None

Description: Students will expand their understanding of accounting principles by learning to analyze records, interpret financial data, and apply adjustments for a merchandising partnership or corporation. This is the second in a sequence of courses that prepares students for careers in business and college-level accounting.
Prerequisites: Accounting I

Description: Students will further develop their understanding of advanced accounting concepts. Students will evaluate financial planning and decision-making for operating activities and capital investments. This course will expand student accounting knowledge to understand corporate accounting. Accounting III is strongly recommended for students planning on majoring in Business in college.
Prerequisites: Accounting II

0543 MANAGERIAL ACCOUNTING
5 Credits
Description: Students will learn how to provide accounting information to assist management in decision-making, planning, and control. Budgeting, management decision-making, financial statement analysis and statements of cash flows will be covered in this course. Managerial Accounting is strongly recommended for students planning on majoring in Business in college.
Prerequisites: Accounting III
0540 ADVANCED PLACEMENT ${ }^{\circledR}$ MACROECONOMICS
5 Credits
Description: Advanced Placement ${ }^{\circledR}$ Macroeconomics is a fast-paced college-level course that focuses on the decision making of individuals, businesses, and the government. Students will study a variety of economic theories and analyze their practical application in the real world. This course will cover macroeconomics. Macroeconomics focuses on the economy as a whole, including economic measures, economic growth, fiscal policy, monetary policy, and international economics. This course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Macroeconomics exam. Students are encouraged to enroll in both AP Macroeconomics and AP Microeconomics during the same academic year.
Prerequisites: Statement from College Board - "Students should be able to read a college-level textbook and possess basic mathematics and graphing skills."

0541 ADVANCED PLACEMENT ${ }^{\circledR}$ MICROECONOMICS
5 Credits
Description: Advanced Placement ${ }^{\circledR}$ Microeconomics is a fast-paced college-level course that focuses on the decision making of individuals, businesses, and the government. Students will study a variety of economic theories and analyze their practical application in the real world. Advanced Placement ${ }^{\circledR}$ Microeconomics focuses on the supply and demand for products, the labor markets, and the role of competition in a free market system. This course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Microeconomics exam. Students are encouraged to enroll in both AP Macroeconomics and AP Microeconomics during the same academic year.
Prerequisites: Statement from College Board - "Students should be able to read a college-level textbook and possess basic mathematics and graphing skills."

## MARKETING PATHWAY

## 0551 ENTERTAINMENT AND SPORTS MARKETING

5 Credits
Description: Students will develop skills in the areas of event management, sponsoring, ticket marketing, branding, roles of public relations, and career opportunities as they relate to the entertainment and sports industries. Entertainment and Sports Marketing is a specialized course to develop marketing knowledge and skills related to the growing event marketing industry. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: None

## 0552 MARKETING

10-12
10 Credits
Description: Students will understand the functions of marketing, including product service management, promotion, pricing, selling, and channel management. Students will apply communication, leadership, and technology skills while developing their employability and career development strategies. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: None

## 0556 DIGITAL MARKETING

5 Credits
Description: No longer is Digital Marketing simply a buzzword. Digital Marketing transforms how businesses market and communicate to consumers. This one-semester course will expand students' knowledge in marketing through exploration of emerging technologies and incorporate the use of current digital marketing and traditional marketing strategies. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: Marketing

Description: Students will apply concepts of business development to conduct market research analysis, create start-up business plans, and propose promotional activities for current businesses and local organizations. Students will demonstrate communication, interpersonal, leadership, and technology skills while developing their employability and career development strategies in project-based activities. Applied Marketing is recommended for college bound students and/or students who are interested in starting their own business. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: 0552 Marketing OR ATD20 OR AEN65 Principles of Marketing OR 0554 IB Business Management SL/HL I

## V0553 APPLIED MARKETING 10 Credits

Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course, submit your request at the time of course registration.

Applied Marketing students will apply concepts of business development to conduct market research analysis, create start-up business plans, and propose promotional activities for current businesses and local organizations. Students will demonstrate communication, interpersonal, leadership, and technology skills while developing their employability and career development strategies in project-based activities. Applied Marketing is recommended for college bound students and/or students who are interested in starting their own business. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: 0552 Marketing OR ATD20 OR AEN65 Principles of Marketing OR 0554 IB Business Management SL/HL I

## WORK-BASED LEARNING EXPERIENCES

Business, Marketing, and Management Work-Based Learning (WBL) is a capstone course that connects students with employers to prepare them for success in an ever-changing workplace. WBL is a supervised meaningful experience related to the career interests of learners that enables students to apply their career and technical education in a real work setting. This workplace experience is a proactive approach to bridge previous career and technical education coursework and workplace performance.

## Work-Based Learning Experience Course Expectations:

- Students will secure their own job
- Participate in a meaningful and approved Work-Based Learning Experience
- Work a minimum of 120 hours per semester (approx. 7 hours/week)
- Students provide their own transportation
- Complete Work-Based Learning Experience documents
- Participate in Safety and Equipment Training where required

0557 BUSINESS MANAGEMENT WORK-BASED LEARNING EXPERIENCE 11-12 5 Credits/Semester Prerequisites: Students must be in their Junior or Senior year and be concurrently enrolled in this capstone course: 0515 Management and Leadership.

## 0558 FINANCE WORK-BASED LEARNING EXPERIENCE

11-12 5 Credits/Semester Prerequisites: Students must be in their Junior or Senior year and be concurrently enrolled in one of these capstone courses: 0542 Accounting III or 0543 Managerial Accounting

## COMMUNICATION AND INFORMATION SYSTEMS



## Computer Science Pathway


*Fulfills Technology Education Graduation Requirement

Students who complete a single pathway are encouraged to expand their knowledge by completing an additional pathway

## COMMUNICATION AND INFORMATION SYSTEMS

| Course | Course Name | 会 | \％ | 苞 | $\begin{gathered} \text { 卷 } \\ 0 \end{gathered}$ |  |  |  | 彦 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMUNICATION AND INFORMATION SYSTEMS |  |  |  |  |  |  |  |  |  |  |
| Business Technology Pathway |  |  |  |  |  |  |  |  |  |  |
| 0566 | Business Technologies | 5 |  | T |  |  | － | － | － | － |
| 0567 | Emerging Technologies | 5 |  | T |  |  |  | － | － | － |
| Computer Science Pathway |  |  |  |  |  |  |  |  |  |  |
| 0266 A／B | IB Computer Science HL I | 10 | 11 |  | $0569 \dagger$ |  |  | － |  |  |
| 0267 A／B | IB Computer Science HL II | 10 | 12 |  | 0266 |  |  | － |  |  |
| 0569 | Computer Science Programming | 5 |  | T |  |  |  | － | － | － |
| 0565 A ／ | AP Computer Science Principles | 10 |  | T |  |  |  | － | － | － |
| 0257 A／B | AP Computer Science A | 10 |  |  | 0565，or 0569 |  |  | － | － | － |
| 0573 | Cybersecurity | 5 |  |  | 0565，or 0569 |  |  | － | － | － |
| Digital Design Pathway |  |  |  |  |  |  |  |  |  |  |
| 0570 | Digital Media | 5 |  | T |  |  |  | － | － | － |
| 0568 | Digital Production | 5 |  |  | $\begin{gathered} 0566,0567, \text { or } \\ 0574 \end{gathered}$ |  |  | － | － | － |
| 0574 | Advanced Digital Media | 5 |  |  | 0570 |  |  | － | － | － |

T＝Fulfills Technology Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements．

## COMMUNICATION AND INFORMATION SYSTEMS

## BUSINESS TECHNOLOGY PATHWAY

## 0566 BUSINESS TECHNOLOGIES

5 Credits
Description：Students will think analytically and manipulate information using productivity software．Students will demonstrate digital citizenship while practicing professional communication techniques by collaborating and communicating via the Internet．Students will apply the legal，ethical，and social responsibilities of computing．This course fulfills the Technology Education Graduation Requirement．
Prerequisites：None

0567 EMERGING TECHNOLOGIES
5 Credits
Description：Students will explore emerging technologies as it applies to their success for high school，college，and career．The course will emphasize digital citizenship and communication practices．Students will apply the legal， ethical，and social responsibilities of computing．This course fulfills the Technology Education Graduation Requirement．
Prerequisites：None

## COMPUTER SCIENCE PATHWAY

## 0569 COMPUTER SCIENCE PROGRAMMING

5 Credits Description：Students will learn to code in a text－based computing language．Computer science is a foundational part of every career field in an increasingly digital world．Programming in this course will focus on establishing a basis for using computational thinking techniques，creativity，and refining practices．Students will apply the legal， ethical，and social responsibilities of computing．This course fulfills the Technology Education Graduation Requirement．
Prerequisites：None

Description: Students will learn the foundational concepts of computer science and will be challenged to explore how computing and technology can influence the world. This course is more than a traditional introduction to programming; it is a rigorous, engaging, and approachable course that explores many of the foundational ideas of computing so all students understand how these concepts are transforming the world we live in. Students will employ creativity and problem solving to explore and create computational artifacts. Students will apply the legal, ethical, and social responsibilities of computing. This course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Computer Science Principles exam. This course fulfills the Technology Education Graduation Requirement.
Prerequisites: None

## 0257 ADVANCED PLACEMENT ${ }^{\circledR}$ COMPUTER SCIENCE A

10 Credits
Description: Students will utilize object-oriented programming methodology for problem solving and algorithm development. This course also includes the study of data structures, design, and abstraction. Students will utilize object-oriented programming methodology for problem solving and algorithm development. This course also includes the study of data structures, recursion, best design practices, and abstraction. Students will apply the legal, ethical, and social responsibilities of computing. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Computer Science exam.
Prerequisites: Computer Science Programming, Introduction to Computer Science, or Advanced Placement ${ }^{\circledR}$ Computer Science Principles

## 0573 CYBERSECURITY

5 Credits
Description: Students will investigate the practice of protecting systems, networks, and programs from digital attacks. The course will introduce broad tools and concepts applied to both offensive and defensive data management. Students will apply philosophical and computational thinking to a variety of cybersecurity practices that influence all individuals, corporations, and nations. Through a broad range of computer science topics, students will apply the legal, ethical, and social responsibilities of computing.
Prerequisites: Computer Science Programming, Introduction to Computer Science, or Advanced Placement ${ }^{\circledR}$ Computer Science Principles

0266 IB COMPUTER SCIENCE HL I $11 \quad$ North only 10 Credits
Description: Computer Science HL I is year one of a two-year, rigorous and practical problem solving course, centered on the study of general purpose thinking machines. Students will apply philosophical and computational thinking to a variety of computing topics including: big data, networks, cyber security, algorithms, and the global impact technology has on society. This course also promotes the appreciation of the legal, ethical, and social responsibilities of computing.
Prerequisites: Computer Science Programming, Introduction to Computer Science, and completion of or concurrent enrollment in Algebra II

## 0267 IB COMPUTER SCIENCE HL II $12 \quad$ North only 10 Credits

 Description: Computer Science HL II is year two of a two-year, rigorous and practical problem solving course, centered on the study of pure logic and computational thinking. Students will develop skills in the art of designing algorithms which solve real problems. This will be supported by practical activities focused on programming in Java with emphasis on object-oriented programming. Students will design and create programs that dynamically respond to a wide variety input in a meaningful and purposeful way. This course also provides an introduction into data structures, recursion, and creating graphical user interfaces (GUI).Prerequisites: IB Computer Science HL I

## DIGITAL DESIGN PATHWAY

0570 DIGITAL MEDIA
5 Credits
Description: Students will create, design, and produce digital media. Emphasis will be placed on the effective use of industry standard tools for interactive multimedia production. Students will apply the legal, ethical, and social responsibilities of computing. This course fulfills the Technology Education Graduation Requirement.
Prerequisites: None

0574 ADVANCED DIGITAL MEDIA
5 Credits
Description: Students will develop advanced skills to plan, design, and create interactive projects using elements of texts, graphics, and digital imaging. These skills will prepare students for entry-level positions in the digital design field. This course will focus on effective page layout, image creation and manipulation, interactivity, content creation, and project management. Students will apply the legal, ethical, and social responsibilities of computing. Prerequisites: Digital Media

0568 DIGITAL PRODUCTION
5 Credits
Description: Students who have completed the Digital Design and/or the Business Technology sequence will pursue advanced pathway applications. Students will work independently or collaboratively to complete problem-based learning projects. Students will evaluate the client's needs to produce professional digital presentations. Finally, students will complete a capstone project or create a digital portfolio. The legal, ethical, and social responsibilities of computing will be stressed.
Prerequisites: Advanced Digital Media, Business Technologies OR Emerging Technologies

## ENGLISH LANGUAGE ARTS <br> Preferred Sequences



Sequence for North High IB Students


## Additional General Electives: Do not fulfill English credit:

0013 Yearbook
0020 Speech 0073 IB Film SL *
0021 Forensics: Competitive Speech 0074 IB Film HL I*
0022 Debate 0075 IB Film HL
0023 Competitive Debate
II*
0024 Theatre and Performance I **
0025 Theatre and Performance Advanced Studies
*North High Only
0026 Theatre Technology
0039 Theatre Appreciation**
0064 Introduction to Journalism, Photojournalism, and Broadcast Journalism
0066 Advanced Journalism
0077 Broadcast Journalism
**Fulfills Fine and Performing Arts requirement

## ENGLISH LANGUAGE ARTS

| Course | Course Name | 苞 | 皆 |  | 美 | E． E E |  | North High Sthool |  | 㜢 |
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| ENGLISH LANGUAGE ARTS |  |  |  |  |  |  |  |  |  |  |
| 0001 A／B | English 9 | 10 |  |  |  | － | － | － | － | － |
| $0059 \mathrm{~A} / \mathrm{B}$ | English 9 Literacy Enrichment | 10／10 |  |  | ＋ | － | － | － | － | － |
| $0003 \mathrm{~A} / \mathrm{B}$ | Honors English 9 | 10 |  |  |  | － |  | － | $\cdot$ | － |
| $0002 \mathrm{~A} / \mathrm{B}$ | English 10 | 10 |  |  | 0001 or 0059 | － | － | － | － | － |
| 0060 A／B | English 10 Literacy Enrichment | 10／10 |  |  | ＋ | － | － | － | － | － |
| $0004 \mathrm{~A} / \mathrm{B}$ | Honors English 10 | 10 |  |  | 0003 | ． |  | － | ． | ． |
| 0007 A／B | English 11 | 10 |  |  | 0002 or 0060 | － | － | － | － | － |
| 0061 A／B | Literacy Enrichment 11 | 10 |  |  | ＋ |  | － | － | － | － |
| 0047 A／B | A．P English Language and Composition | 10 |  |  | 0004 or 0007 | － |  | － | － | － |
| 0048 A／B | A．P English Literature and Composition | 10 |  |  | 0004 or 0007 | $\cdot$ |  | － | $\cdot$ | － |
| $0016 \mathrm{~A} / \mathrm{B}$ | IB English：Literature HL I | 10 | 11 |  | 0004 | － |  | － |  |  |
| 0017 A／B | IB English：Literature HL II | 10 | 12 |  | 0016 | － |  | － |  |  |
| English Electives |  |  |  |  |  |  |  |  |  |  |
| 0033 | Creative Writing | 5 |  |  | 0004 or 0007 | － | － | － | － | － |
| 0035 | College Writing | 5 |  |  | 0004 or 0007 | － |  | － | － | － |
| V0035 | College Writing | 5 |  |  | 0004 or 0007 | － |  | － | － | － |
| 0062 | Literacy for Life | 5 |  |  | 0007 or 0061 |  | － | － | － | ． |
| 0065 | Literature and Film | 5 |  |  | 0004 or 0007 | － |  | $\cdot$ | － | － |
| 0067 | Global Perspectives Through Literature | 5 |  |  | $\begin{gathered} \hline 0004,0007, \text { or } \\ 0061 \end{gathered}$ | ． |  | ． | － | ． |
| 0068 | Contemporary Literature | 5 |  |  | $\begin{gathered} \hline 0004,0007 \text {, or } \\ 0061 \end{gathered}$ | ． | ． | ． | － | ． |
| 0069 | Media Analyais | 5 |  |  | 0004 or 0007 | － | － | － | － | － |
| 0076 | Popular Genres in Literature | 5 |  |  | $\begin{gathered} 0004,0007, \text { or } \\ 0061 \end{gathered}$ | ． | ． | ． | ． | ． |
| Oral Communications |  |  |  |  |  |  |  |  |  |  |
| 0020 | Speech | 5 |  | OC |  | $\cdot$ | $\cdot$ | － | － | － |
| 0021 A／B | Forensics：Competitive Speech | 10 |  | OC |  | ． |  | $\cdot$ | － | － |
| 0022 | Debate | 5 |  | OC |  | － |  | － | $\cdot$ | － |
| 0023 A／B | Competitive Debate | 10 |  | OC |  |  |  | － | $\cdot$ | － |
|  | Drama |  |  |  |  |  |  |  |  |  |
| 0024 | Theatre and Performance I | 5 |  | F |  |  |  | － | － | － |
| 0025 | Theatre and Performance：Advanced Studies | 5 |  |  | 0024 |  |  | $\cdot$ | $\cdot$ | － |
| 0026 | Theatre Technology | 5 |  |  | 0024 or 0039 |  |  | － | － | － |
| 0039 | Theatre Appreciation | 5 |  | F |  |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
| Journalism |  |  |  |  |  |  |  |  |  |  |
| 0064 | Introduction to Journalism，Photojourmalism，and Broadcast Journalism | 5 |  |  |  |  |  | ． | ． | － |
| 0066 A／B | Advanced Journalism | 10 |  |  | 0064＋ |  |  | － | － | － |
| 0013 A／B | Yearbook | 10 |  |  | 0064＋ |  |  | － | － | － |
| 0077 | Broadcast Journalism | 5 |  |  | 0064 |  |  | － | $\cdot$ | $\cdot$ |
| 0073 A／B | IB Film SL | 10 | 11－12 |  |  |  |  | － |  |  |
| 0074 A／B | IB Film HL I | 10 | 11 |  |  |  |  | $\cdot$ |  |  |
| 0075 A／B | IB Film HL II | 10 | 12 |  | 0074 |  |  | － |  |  |

$\mathrm{F}=$ Fulfills Fine and Performing Arts Graduation Requirement
$\dagger=$ See course descriptions for additional requirements．
OC＝Fulfills Oral Communications Graduation Requirement
Once the student has successfully completed Competitive Debate，Advanced Journalism，Broadcast Journalism，Forensics：Competitive Speech，Theatre and Performance：Advanced Studies，Theatre Technology，or Yearbook，the course may be repeated for elective credit （pending available space）．

## ENGLISH LANGUAGE ARTS

0001 ENGLISH 9
10 Credits
Introduction to Literature and Composition
Description: This course provides students with the opportunity to analyze, interpret, and respond to classic and contemporary literature including short stories, novels, poetry, drama, memoirs, film, non-fiction, and visual texts. Students will implement a variety of reading, writing, and speaking strategies to make thematic connections between classic and contemporary texts. Students will be introduced to analytical writing, writing in response to texts, and writing based on audience, purpose, and a range of structures.
Prerequisites: None
0002 ENGLISH 10
10 Credits
World Literature and Composition
Description: In World Literature and Composition, students will advance their language skills through reading, writing, speaking, and multiple literacies. Students will explore thematic connections between Western and World Literature using a multitude of texts including short stories, novels, poetry, non-fiction, drama, and visual and digital texts. Students will develop skills related to navigating complex texts, identifying and utilizing appropriate writing standards, and developing the research process. Students will analyze print and multimedia texts to prepare for the demands of the $21^{\text {st }}$ century. Students will use literacy skills to create a variety of relevant products including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 9 or English 9 Literacy Enrichment
0003 HONORS ENGLISH 9
10 Credits
World Literature and Advanced Composition
Description: This course provides an advanced curriculum from Contemporary, Western, and World Literature that will advance language skills through reading, writing, speaking, and multiple literacies. Students will explore thematic connections between a multitude of texts including short stories, novels, poetry, non-fiction, drama, and visual and digital texts. In World Literature and Advanced Composition, students will develop skills related to navigating complex texts, analytical writing, and developing the research process. This course will develop culturally literate people who use academic discourse to communicate effectively. Students who take this course are expected to be self-motivated learners with strong reading, writing, and critical thinking skills.
Prerequisites: None

## 0004 HONORS ENGLISH 10

10 Credits

## American Literature and Advanced Composition

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through diverse cultural, racial, and gender perspectives and voices in historical and contemporary literature. By analyzing the authors' views and social context, students will continue to develop skills related to navigating complex texts, analytical writing, and developing the research process. Students who take this course will have high levels of language competencies and enjoy an academic challenge.
Prerequisites: Honors English 9
0007 ENGLISH 11
10 Credits

## American Literature and Composition

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors' views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment

## 0013 YEARBOOK

Stampede - NHS, The Patriot - SHS, Prowler - WHS
10 Credits
Description: Make history! In this course, students will expand the skills of photography, layout and design, interviewing, and journalistic writing to capture the memories and tell the stories of the school year in a published yearbook. Attendance at school events outside of the regular school day is required. Student work can be submitted for local, state, and national contests, including the NSAA sponsored State Journalism Competition. The course may be repeated for elective credit.
Prerequisites: Intro to Journalism, Photojournalism, and Broadcast Journalism or permission from the instructor

0016 IB ENGLISH: LITERATURE HL I
11 North only 10 Credits
Description: Students will focus exclusively on literary texts, adopting a variety of approaches to textual criticism. Students explore the nature of literature, the aesthetic function of literary language and textuality, and the relationship between literature and the world. Throughout both HL I and HL II, students will study 13 texts, at least four of which will be works written in translation by authors on the Prescribed Reading List, at least five of which will be works written in English, and at least four works freely chosen by the school. Students will learn about the various manifestations of literature as a powerful mode of writing across cultures and throughout history. They will explore and develop an understanding of factors that contribute to the production and reception of literature.
Prerequisites: Honors English 10

## 0017 IB ENGLISH: LITERATURE HL II $12 \quad$ North only 10 Credits

Description: Through close analysis of literary texts in a number of forms and from different times and places, students will consider their own interpretations, as well as the critical perspectives of others. In turn, this will encourage the exploration of how viewpoints are shaped by cultural belief systems and how meanings are negotiated within them. Students will be involved in processes of critical response and creative production, which will help shape their awareness of how texts work to influence the reader and how readers open up the possibilities of texts. Throughout both HL I and HL II, students will study 13 texts, at least four of which will be works written in translation by authors on the Prescribed Reading List, at least five of which will be works written in English, and at least four works freely chosen by the school. With its focus on literature, this course is particularly concerned with developing sensitivity to aesthetic uses of language and empowering students to consider the ways in which literature represents and constructs the world and social and cultural identities.
Prerequisites: IB English: Literature HL I

## 0020 SPEECH

5 Credits
Description: This is an introductory course designed to assist students in understanding and improving their skill in effective communication. Speech is a performance-based course that will allow students to apply the skills learned in class using a variety of activities, such as: public speaking, self-critique, and group work. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None
0021 FORENSICS: COMPETITIVE SPEECH
10 Credits
Description: Forensics is a two-semester course designed for students interested in competitive speaking and acting activities. This course is developed around competitive events sanctioned by the Nebraska School Activities Association (NSAA) and the National Speech and Debate Association (NSDA). Students will be exposed to researching, writing, and presenting speeches, along with analyzing and performing works of literature. Students will be expected to compete in tournaments, a majority of which will take place on weekends. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. Upon successful completion, this course may be repeated for elective credit (pending available space and instructor approval). This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None
0022 DEBATE
5 Credits
Description: Debate is a semester course designed to introduce students to the theory and practice of academic debate. The course will focus on argumentation, research, and delivery skills. In-class debate will be used to measure student understanding and application of skills. In addition, all students will complete a mock job interview unit which assists in meeting one of the Personal Learning Plan (PLP) graduation requirements. Students who enjoy competitive debate may choose to join the debate team, but doing so is not mandatory for this course. This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None

Description: Competitive Debate is a one or two semester course designed for teaching advanced argumentation practice to members of the debate team. Instruction will focus on competitive debate strategies, advanced research and writing skills, and persuasive techniques. Students will be challenged to realize their individual debate potential. Students are required to participate in debate tournaments which often take place on weekends. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. Upon successful completion, this course may be repeated for elective credit (pending available space). This course fulfills the Oral Communications Graduation Requirement.

## Prerequisites: None

## 0024 THEATRE AND PERFORMANCE I

5 Credits
Description: This is a performance-based survey course designed to introduce students to many different aspects of theatre. Units include acting, script analysis, theatre history, and an overview of technical theatre. The acting unit consists of individual and group in-class performances, regular participation in acting exercises, and memorized scenes and monologues. Students will engage in script analysis, character analysis, analysis of the production process and viewed performances. The theatre history unit may include the origins of storytelling and evolution of the theatre, while the overview of technical theatre may include scenery, lighting, sound, and/or costuming/makeup. Successful completion of performances and projects is a course requirement. This course fulfills the Fine and Performing Arts Graduation Requirement and serves as a prerequisite for Theatre Performance: Advanced Studies and Theatre Technology.

Prerequisites: None

## 0025 THEATRE AND PERFORMANCE: ADVANCED STUDIES

5 Credits
Description: This is a performance-based course designed to further develop skills in theatre from production process to performance. Students will gain a deeper understanding of script and production processes, acting and audition techniques, and theatre history. Students may also be introduced to directing techniques, acting theory, theatre periods, acting and musical theatre styles, and viewed performances. Successful completion of performances and projects is a course requirement. A public performance may be a component of this course. Students who have successfully completed this course may repeat it for elective credit (pending available space).
Prerequisites: Theatre and Performance I
0026 THEATRE TECHNOLOGY
5 Credits
Description: This is a course designed for students who wish to pursue knowledge of technical theatre and theatrical design. It emphasizes the backstage elements of theatre production including theatre safety, set design and construction techniques, scene painting, properties, lighting, costume/makeup design, stage management, and theatre administration skills. Students will gain hands-on experience with current theatre technologies including: the use of construction/power tools, computer-based set/light/sound design programs, as well as an electronic portfolio. Hands-on lab instruction and technical projects are a course requirement. Students may be required to attend and/or participate in a technical capacity for a production or performance outside of class. Students who have successfully completed this course may repeat it for elective credit (pending available space).
Prerequisites: Theatre and Performance I or Theatre Appreciation
0033 CREATIVE WRITING
5 Credits
Description: Creative Writing is a semester long, advanced writing course for students who enjoy writing and want to improve their composition skills. Students will be required to write and read daily. Students will maintain a writer's notebook where they will experiment with a variety of writing genre; these genres may include but are not limited to short stories, poetry, and script writing. Creative writers are, by nature, readers and will read and analyze short stories and poetry as guides to develop their own writing. Students will be required to share their writing in small groups and with the class.
Prerequisites: Honors English 10 or English 11

## 0035 COLLEGE WRITING

5 Credits
Description: College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11

Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course, submit your request at the time of course registration. If you are in the Early College High School program, check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11

## 0039 THEATRE APPRECIATION

5 Credits
Description: This non-performance course will assist in the understanding and appreciation of theatrical elements in the world around us. Units may include overviews of stage, film, television and radio characteristics; scenery, lighting, sound, and/or costuming/make-up; script and character analysis; analysis of viewed performances, and theatre history. Successful completion of projects is a course requirement. This course satisfies the Fine and Performing Arts Graduation Requirement and also counts as a prerequisite to Theatre Technology. Students interested in a performance-based course should refer to Theatre and Performance I.
Prerequisites: None
0047 ADVANCED PLACEMENT ${ }^{\circledR}$ ENGLISH LANGUAGE AND COMPOSITION
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ English Language and Composition is a course for 11 th and 12 th grade students who are interested in pursuing rigorous advanced studies in language arts with a focus on close reading of non-fiction texts from a variety of periods, disciplines, and rhetorical contexts. Students will develop college level writing skills in the modes of exposition, analysis, and argumentation. Students will read and write with the intention to become informed citizens in order to engage in consequential conversations, projects, and writings about meaningful topics. Students will utilize outside sources from a variety of perspectives in order to make their own reasonable and informed contributions. Students will improve academic voice in their own writing through experimentation with various grammatical constructions, use of academic diction, and development of tone. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ English Language and Composition exam.
Prerequisites: Honors English 10 or English 11
0048 ADVANCED PLACEMENT ${ }^{\circledR}$ ENGLISH LITERATURE AND COMPOSITION
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ English Literature and Composition is a course for 11 th and 12 th grade students interested in pursuing rigorous advanced studies in language arts with a focus on close reading of works of literary merit, including poetry, short stories, novels, and drama. Texts will be considered in historical context as well as through various lenses of interpretation. In addition, students will analyze literature focusing on how writers create meaning through literary techniques such as structure, style, theme, figurative language, imagery, symbolism, and tone. This course builds on literary analysis skills, which students will demonstrate through a variety of mediums. Students will improve academic voice in their own writing through experimentation with various grammatical constructions, use of academic diction, and development of tone. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ English Literature and Composition exam. In addition, students will have the opportunity to dual enroll through the University of Nebraska at Omaha for three college credits per semester. AP Literature and Composition is a rigorous, capstone course. Students who complete Advanced Placement ${ }^{\mathbb{B}}$ Language and Composition as juniors will be best prepared to succeed in this college-level course.
Prerequisites: Honors English 10 or English 11 who need more practice with reading as evidenced by prior assessment results and literacy abilities demonstrated during middle school. This course uses best practices in building reading and writing skills based on individual student needs. Diagnostic and benchmark assessments are used to monitor student progress. Lessons are designed to build skills in reading and writing so that students can successfully complete the English 9 curriculum, gain strategies and skills needed for future success, and meet the standards on district reading and writing tests.
Prerequisites: Need for reading improvement; placement recommendation from Building Data Team
0060 ENGLISH 10 LITERACY ENRICHMENT
10 English Credits/10 Elective Credits Description: English 10 Literacy Enrichment is a skill building and study skills course designed for $10^{\text {th }}$ grade students who need more practice with reading as evidenced by prior assessment results, including standardized test scores, and literacy abilities demonstrated in ninth grade. This course uses best practices in building reading and writing skills based on individual student needs. Diagnostic and benchmark assessments are used to monitor student progress. Lessons are designed to build skills in reading so that students can successfully complete the English 10 curriculum, gain strategies and skills needed for future success, and meet the standards on district reading tests.
Prerequisites: Need for reading improvement; either English 9 or English 9 Literacy Enrichment

## 0061 LITERACY ENRICHMENT 11

10 Elective Credits
Description: Literacy Enrichment is a skill building and study skills course designed for $11^{\text {th }}$ grade students who need more practice with reading as evidenced by previous assessment results. This course uses best practices in building reading skills based on individual student needs. Diagnostic and benchmark assessments are used to monitor student progress. Lessons are designed to build skills in reading so that students gain literacy strategies and skills needed for future success and meet the standards on district and state reading assessments. This course will focus more on building additional reading skills and is taken in addition to the required English 11 course.
Prerequisites: Need for reading skills improvement; either English 10 or English 10 Literacy Enrichment
0062 LITERACY FOR LIFE
5 Credits
Description: Literacy for Life is a one semester course designed for students who are looking to improve literacy skills while preparing for future careers. Coursework includes the everyday skills required in professional and workplace communication. Students will also read literary and informational text to explore its relevance to their lives and to realize the impact each person has on a community.
Prerequisites: English 11 or Literacy Enrichment 11
0064 INTRODUCTION TO JOURNALISM, PHOTOJOURNALISM, and BROADCAST JOURNALISM 5 Credits Description: Explore all aspects of journalism with this introductory course. Students will learn the skills needed to be a student journalist by taking and editing photos, filming and editing news and feature videos, writing journalistically, and designing newspaper and yearbook layouts. Successful completion of this course is required for students who wish to take Yearbook, Advanced Journalism, or Broadcast Journalism courses.
Prerequisites: None
0065 LITERATURE AND FILM
5 Credits
Description: Students will analyze literature and companion films in order to understand the complex decision making necessary for adaptation. Students will read short stories, novels, and/or plays from a variety of genres. Possible genres include: Comedy/Romantic Comedy, Thriller/Mystery/Film Noir, Western/Action \& Adventure, Science Fiction/Fantasy, and "Based on a True Story." This course will focus on introducing film terminology, structure, history, and film as a literature form. Students will apply close reading skills in order to produce analytical writing. Students will be assessed using methods including, but not limited to, essays and critical-thinking activities. Prerequisites: Honors English 10 or English 11

## 0066 ADVANCED JOURNALISM

Hoofbeat - North HS, Common Sense - South HS, Catalyst - West HS
Description: Get published! Students will be the voice of the student body as they tell the stories of the school, express opinions, and go in-depth on topics of interest. Students will also hone their skills in photography, layout and design, and interviewing. The stories may be published through a variety of mediums such as online, print, social media, broadcast, and podcast. Attendance at school events outside of the regular school day may be required. Student work can be submitted for local, state and national contests, including the NSAA sponsored State Journalism Competition. The course may be repeated for elective credit.
Prerequisites: Intro to Journalism, Photojournalism, and Broadcast Journalism or permission from the instructor

Description: Global Perspectives Through Literature is a course that continues to develop the skills established in previous English courses. Students will study a variety of texts, including short stories, novels, poetry, drama, memoirs, graphic novels, film, and images from countries other than the United States and Western Europe. Students will be exposed to a range of thematic units that focus on diverse perspectives and voices from around the world. Students will be assessed using a variety of methods, including essays, presentations, and critical-thinking activities.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11
0068 CONTEMPORARY LITERATURE
5 Credits
Description: Contemporary Literature is a course that will engage students in a focused study of contemporary literature written over the last two decades. Students will critically examine why different genres of contemporary literature appeal to different readerships, how and why different readers determine if a book is worth reading, and the role that literature may play in their lives. Students will study critically-acclaimed fiction and nonfiction selections and will be expected to read a minimum of five novels, at least two as a whole class, some in small groups, and some independently, during the semester. Students will rigorously respond to text through a variety of methods, including, but not limited to, discussion, essays, critical-thinking activities, journals, and blogs.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11

## 0069 MEDIA ANALYSIS

5 Credits
Description: This course is an introduction to mass media: what it is, how it affects us, and how we react to it. This course requires nonfiction readings (e.g., essays, articles, political writing, science writing, nature writing, autobiographies/biographies, diaries, history, criticism) to identify and explain an author's use of rhetorical strategies and techniques. Students will access, analyze, and create messages in a variety of media forms. Students will apply critical analysis skills to media messages in order to become more informed citizens and independent thinkers. Students will write for a variety of audiences, both in creation of their own media products, and analysis of media messages (compare/contrast, cause/effect, and analysis pieces). The course will incorporate research skills in an effort to evaluate, use, and cite primary and secondary sources.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11

## 0073 IB FILM SL $\quad \mathbf{1 1 - 1 2} \quad$ North only 10 Credits

Description: Film is both a powerful communication medium and an art form. This one-year film course aims to develop students' skills so they become adept in both interpreting and making film texts. The IB film course will involve the student in a comprehensive examination of the nature of film. The three compulsory parts of the course will include an in-depth study of textual analysis, the detailed study of film sequences and contextualizing meanings within a larger framework; film theory and history, the study of films and film-making traditions from more than one culture; creative process-techniques and organization of production; the development of creative, analytic, and production skills with film-making.
Prerequisites: None
0074 IB FILM HL I $11 \quad$ North only 10 Credits Description: Film is both a powerful communication medium and an art form. This first year film course of a two year program aims to develop students' skills so they become adept in both interpreting and making film texts. The IB film course will involve the student in a comprehensive examination of the nature of film. The three compulsory parts of the course will include an in-depth study of textual analysis, the detailed study of film sequences and contextualizing meanings within a larger framework; film theory and history, the study of films and film-making traditions from more than one culture; creative process-techniques and organization of production; the development of creative, analytic, and production skills with film-making.
Prerequisites: None
0075 IB FILM HL II $12 \quad$ North only 10 Credits
Description: Film is both a powerful communication medium and an art form. This second year film course builds on the first year course of study and aims to further develop students' skills so they become adept in both interpreting and making film texts. The IB film course will involve the student in a comprehensive examination of the nature of film. The three compulsory parts of the course will include an in-depth study of textual analysis, the detailed study of film sequences, and contextualizing meanings within a larger framework; film theory and history, the study of films and film-making traditions from more than one culture; creative process-techniques and organization of production; the development of creative, analytic, and production skills with film-making.
Prerequisites: IB Film HL I

Description: This course will examine popular genres throughout the ages. Students will enjoy reading, writing about, responding to, and discussing short stories and novels -- contemporary and classics. Selections will come from the following focus genres: sports literature, crime and detective collections, fantasy, action/adventure, dystopian/science-fiction, and creative nonfiction. This class will be assessed using a variety of methods, including, but not limited to, essays, presentations, journals, and creative critical thinking activities.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11
0077 BROADCAST JOURNALISM
5 Credits
Description: Students will create projects in a variety of media, such as video broadcast, website, podcast, and social media. Students will expand their media skills of photography and videography, interviewing, reporting, writing, and editing to create professional products while meeting deadlines. Attendance at school events outside of the regular school day is required. Student work can be submitted for local, state, and national contests, including the NSAA sponsored State Journalism Competition. The course may be repeated for elective credit.
Prerequisites: Intro to Journalism, Photojournalism, and Broadcast Journalism or permission from the instructor

ENGLISH LEARNER（EL）
Millard South and Millard West

| Course | Course Name | 唇 | 娄 | Graduation Requiranent | 晨 | 㫐 |  |  | 麋 | 寿 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH LEARNER |  |  |  |  |  |  |  |  |  |  |
| Beginning English Learner |  |  |  |  |  |  |  |  |  |  |
| EL01 A／B | EL Beginning Reading | 10 |  |  | ＋ |  |  |  | － | － |
| EL02 A／B | EL Beginning Writing | 10 |  |  | ＋ |  |  |  | － | $\cdot$ |
| EL03 A／B | EL Beginning Communication | 10 |  |  | ＋ |  |  |  | ． | ． |
| Emerging English Learner |  |  |  |  |  |  |  |  |  |  |
| EL04 A／B | EL Emerging Reading | 10 |  |  | ＋ |  |  |  | － | － |
| EL05 A／B | EL Emerging Writing | 10 |  |  | ＋ |  |  |  | $\cdot$ | $\cdot$ |
| EL06 A／B | EL Emerging Communication | 10 |  |  | ＋ |  |  |  | $\cdot$ | $\cdot$ |
| Progressing English Learner |  |  |  |  |  |  |  |  |  |  |
| EL07 A／B | EL Progressing Literacy | 10 |  |  | ＋ |  |  |  | － | － |
| EL08 A／B | EL Progressing Communication | 10 |  |  | ＋ |  |  |  | － | $\cdot$ |
| Advanced English Learner |  |  |  |  |  |  |  |  |  |  |
| EL09 A／B | EL Advanced Literacy and Communication I | 10 |  |  | ＋ |  |  |  | － | $\cdot$ |
| EL10 A／B | EL Advanced Literacy and Communication II | 10 |  |  | ＋ |  |  |  | ． | $\cdot$ |
| Other English Language Development Courses |  |  |  |  |  |  |  |  |  |  |
| EL11 | ELD Computer Literacy | 5 |  | T |  |  |  |  | － | $\cdot$ |
| EL12 | ELD Health | 5 |  | H |  |  |  |  | ． | $\cdot$ |
| EL14 | ELD Mathematics | 5 |  |  |  |  |  |  | $\cdot$ | $\cdot$ |
| EL15 | ELD Financial Literacy | 5 |  | FL |  |  |  |  | $\cdot$ | $\cdot$ |
| EL16 | ELD Adult Living | 5 |  | HR |  |  |  |  | $\cdot$ | － |

F＝Fulfills Financial Literacy Graduation Requirement
$\mathrm{H}=$ Fulfills Health Education Graduation Requirement
HR＝Fulfills Human Resources Graduation Requirement
$T=$ Fulfills Technology Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

## ENGLISH LEARNER（EL）

Beginning English Learner courses are for students who are new arrivals to the United States or are in the beginning stages of acquiring the English language．Students are placed in beginning level courses based on their score on the English Language Proficiency Assessment or Screener．Beginning English Learners are typically a Level 1 in English proficiency．Through common themes presented in each of the three courses，students will learn basic vocabulary，read short texts，produce basic oral and written responses about topics and events happening in their everyday lives，and practice short，realistic conversational exchanges．

EL01 EL BEGINNING READING
10 Credits
Description：In this course，EL students will develop their literacy skills through a variety of reading activities． Students will learn strategies to support their development as active and critical readers and will explore a variety of text types including both fiction and informational texts．Using context clues，visual aids，and the understanding of how words are formed in their first language，students will learn to determine the meaning of words and phrases．

Description: Students in this course will begin to identify key words and phrases in written text. They will participate in written exchanges of information on familiar topics. Students will learn to recognize and use frequently occurring nouns, verbs, conjunctions, and prepositions in their writing. With support, the beginning EL student will write about literary and informational texts and be able to express an opinion or idea.

## EL03 EL BEGINNING COMMUNICATION

10 Credits
Description: In this course, EL students learn English vocabulary, grammar, and sentence structure to assist them in the development of academic, cultural, and life skills. Students will learn to identify key words and phrases in oral communication and participate in short conversations. They will practice communicating information about familiar texts, topics, and experiences. With support, the beginning EL student will use accurate English to communicate in grade-appropriate speech.

Emerging English Learner courses are for students who are still developing grade-level English skills. Students in Emerging English Learner courses have a limited comprehension of the English language and need additional support. Emerging English learners are often at a Level 2 in English proficiency. Students will continue to develop their reading, writing, speaking, and listening skills through more complex topics and themes. Students will read and comprehend grade-appropriate short texts, begin to understand the writing process, and engage in academic conversation and dialogues.

## EL04 EL EMERGING READING

10 Credits
Description: In this course, EL students will expand their reading skills in order to become more mature readers. Students will apply a variety of reading strategies to determine the main ideas and summarize key points of the text.

EL05 EL EMERGING WRITING
10 Credits
Description: Students in this course will expand their writing skills by creating original compositions of varying lengths, styles, and types. With support, they will compose written narratives or informational texts. They will learn to construct a claim about familiar topics and give reasons to support their claim. They will learn to produce simple and compound sentences and use common linking words to connect events.

EL06 EL EMERGING COMMUNICATION
10 Credits
Description: The emerging English speakers will use expanding strategies to retell key details orally. They will continue to grow their English vocabulary of both conversational and academic words in order to participate in short conversations and respond to questions. Students will use frequently occurring verbs, nouns, adjectives, adverbs, prepositions, and conjunctions to communicate.

Students in Progressing English Learner courses have a fair to good comprehension of the English language but are still in need of additional language support. EL students at this level continue to develop conversational and academic skills that allow them to participate in dialogue, express their own ideas, and respond to the ideas and questions of others. Progressing English Learners are typically at a Level 3 in English proficiency.

## EL07 EL PROGRESSING LITERACY

10 Credits
Description: This course is designed for intermediate English learning students to continue progressing in the language domains of reading and writing. The course focus is to continue the development of English vocabulary and the understanding of grammatical structures. Students will develop further comprehension skills through fluency, summarizing, and sequencing events in a reading passage. They will use strategies such as recognizing text structures, using text features to locate information in textbooks, and use context clues to assist in comprehension. Students will continue to expand their writing capabilities through the practice of writing five paragraph essays and other larger writing tasks.

Description: This course is designed for intermediate English learning students to continue progressing in the language domains of speaking and listening. Students will further develop communication skills through participating in classroom discussions, conversations, and oral presentations with fewer supports. Students in this course will strengthen their ability to express their own ideas using more content specific and academic language.

Students taking the Advanced English Learner courses are typically at Levels 4 or 5 in English proficiency. Students taking these courses are participating in grade-appropriate oral and written exchanges of information and are cementing their knowledge of academic vocabulary in order to ask and answer questions that clarify ideas and conclusions. Students are nearing proficiency in speaking, listening, reading, and writing in English.

## EL09 EL ADVANCED LITERACY AND COMMUNICATION I

10 Credits
Description: Students in this course are nearing grade-level English language skills. Students will continue to interact and engage with grade-level texts to continue to advance their English grammar and vocabulary skills. Students will produce and present written and oral essays that demonstrate their ability to use the English language through speaking and writing.

## EL10 EL ADVANCED LITERACY AND COMMUNICATION II

10 Credits
Description: This course is designed for students who are nearly proficient in the English language. The focus will be increased fluency in reading and comprehending more advanced materials in order to be successful in content classes. Students will develop comprehension strategies and build vocabulary skills, as well as develop the capacity for written and oral responses to a variety of informational texts and longer narrative books and passages.

## EL11 ELD COMPUTER LITERACY

5 Credits
Description: Students will integrate basic computing into their educational experience. The Millard Public Schools Communication and Information Systems curriculum provides students with opportunities to develop, utilize, and evaluate appropriate digital citizenship, essential technology, and computational productivity skills by the use of emerging technologies to thrive in a diverse, digital world. Students will think analytically and manipulate information using productivity software. Students will demonstrate digital citizenship while practicing professional communication techniques by collaborating and communicating via the Internet. Students will apply the legal, ethical, and social responsibilities of computing. The intent of the course is to introduce tech skills to be further developed and applied within the content of the other courses. This course fulfills the Technology Education Graduation Requirement for EL students.
Prerequisites: Identification as an EL student with limited or interrupted school experience and approval by EL Department Head and Building Administrator

## EL12 ELD HEALTH

5 Credits
Description: Students will investigate concepts to support healthy living. Topics include: decision making, healthy eating and nutrition, sexual health, harmful substances, emotional health, and community resources. Students will practice critical thinking regarding their personal lives and apply problem solving and decision-making skills to deal with societal pressures. The theme throughout the course is abstinence from risky behaviors. In this course, the Millard Public Schools Character Traits: Trustworthiness, Responsibility, Respect, and Citizenship are incorporated into lessons and student activities. The ELD Health course will fulfill the Health Education graduation requirement for EL students. The curriculum meets local, state, and federal mandates for dating violence, drug education, health education, Cardiopulmonary Resuscitation (CPR), and Automated External Defibrillator (AED) training.

Current Board policy enables parents/guardians to request, for philosophical, religious, or ideological reasons, that their child be excused from units within this course or this graduation requirement. Students excused from ELD Health would register for one of the Human Resource courses and provide proof of CPR/AED instruction within Millard Public Schools as a replacement. This replacement course, along with the current requirement that all students take one of the Human Resource courses, means that students excused from ELD Health will be required to take two of the Human Resource courses to fulfill the graduation requirement. Parents/Guardians should contact the principal's office for direction and assistance.
Prerequisites: Identification as an EL student with limited or interrupted school experience and approval by EL Department Head and Building Administrator

Description: EL students taking this course have had limited or interrupted instruction in mathematics. In this course students will demonstrate, represent, and show relationships among whole numbers, fractions, decimals, percents, and integers within the base-ten number system. Students will demonstrate the meaning of operations and compute accurately with whole numbers, fractions, and decimals. They will apply the operational properties when adding and subtracting. In addition, students will demonstrate, represent, and show relationships with expressions and equations.
Students will identify and describe geometric characteristics and create two- and three-dimensional shapes. They will determine location, orientation, and relationships on the coordinate plane. Students will perform and compare measurements and apply formulas.
Prerequisites: Identification as an EL student with limited or interrupted school experience and approval by EL Department Head and Building Administrator

## EL15 ELD FINANCIAL LITERACY

5 Credits
Description: Students will learn the skills necessary to manage their financial resources for lifetime financial security. The goal of ELD Personal Finance is to help students to become financially responsible, conscientious members of society as they adjust to the monetary and financial systems in the United States. This course develops students' understanding and skills in areas such as financial goal setting, buying goods and services, banking and savings, using credit, investment, and protection management. This course fulfills the Financial Literacy Graduation Requirement.
Prerequisites: Identification as an EL student with limited or interrupted school experience and approval by EL Department Head and Building Administrator

## ELD16 ELD ADULT LIVING

5 Credits
Description: Students will examine the many factors that impact human growth and development throughout a lifespan. Activities will focus on life events, resource management, and the support systems required for all people. Through various speaking, listening, reading and writing activities students will learn how to enhance interpersonal relationships and understand the effect of these relationships on families, work, and society. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: Identification as an EL student with limited or interrupted school experience and approval by EL Department Head and Building Administrator

## FAMILY AND CONSUMER SCIENCES



## Human Development and

Family Pathway

## 0527 Child Development*

0528 Adult Life and Parenting*
*Fulfills Human Resources Graduation Requirement

## Housing and Textile Design Pathway



Students who have enrolled in Family and Consumer Sciences courses may participate in Family, Career and Community Leaders of America (FCCLA).

Materials for basic projects will be provided; however, students with select specialized projects may be required to purchase extra materials. Students may donate money, materials, or equipment to defray cost of consumable materials or provide appropriate personal equipment. Students who qualify for free and reduced meal waivers should discuss costs with their instructors.


Healthy Living is required of all students to meet state-mandated health education requirements. This course must be taken before the start of $12^{\text {th }}$ grade, $10^{\text {th }}$ grade preferred.

## FAMILY AND CONSUMER SCIENCES

| Course | Course Name | 唇 | 告 | Graduation Repuiranerit | 晨 | 旨 |  |  | 垅 |  |
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| FAMILY AND CONSUMER SCIENCES |  |  |  |  |  |  |  |  |  |  |
| Food and Nutrition Pathway |  |  |  |  |  |  |  |  |  |  |
| 0534 | Introduction to Food and Nutrition | 5 |  |  |  |  |  | － | － | － |
| 0525 | Culinary Skills | 5 |  |  | 0534 |  |  | － | ． | ． |
| 0535 | Advanced Culinary Skills | 5 |  |  | 0525 |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
|  | Housing and Textile Design Pathway |  |  |  |  |  |  |  |  |  |
| 0520 | Interior Design | 5 |  |  |  |  |  | － | － | － |
| 0536 | Textiles and Clothing Desien | 5 |  |  |  |  |  | － | ． | － |
| 0537 | Creative Desion | 5 |  |  | 0520 or 0536 |  |  | － | ． | ． |
| Human Development and Family Pathway |  |  |  |  |  |  |  |  |  |  |
| 0527 | Child Development | 5 |  | HR |  |  | － | － | － | － |
| 0528 | Adult Life and Parenting | 5 |  | HR |  |  | ． | ． | ． | $\cdot$ |
| Stand－Alone Course |  |  |  |  |  |  |  |  |  |  |
| 0526 | Healthy Living | 5 | 9－11 | H |  |  | － | － | － | － |

$\mathrm{H}=$ Fulfills Health Education Graduation Requirement
HR＝Fulfills Human Resources Graduation Requirement

## FAMILY AND CONSUMER SCIENCES

## FOOD AND NUTRITION PATHWAY

## 0534 INTRODUCTION TO FOOD AND NUTRITION

5 Credits
Description：Students will learn the basics of nutrition，food preparation and dietary decision－making utilizing digital resources and laboratory experiences．Students will incorporate skills to impact their present and future health and well－being．
Prerequisites：None
0525 CULINARY SKILLS
5 Credits
Description：Students will develop skills in safety，sanitation and basic food preparation techniques required in food preparation．This course is designed for students who want to expand their food preparation skills and／or pursue a career in culinary arts，food service，or the hospitality industry．
Prerequisites：Introduction to Food and Nutrition
0535 ADVANCED CULINARY SKILLS
5 Credits
Description：Students will advance their food preparation skills while applying management principles needed for the Food Service and Hospitality profession．This course will emphasize gourmet specialties，garnishes，and cultural influences．
Prerequisites：Culinary Skills

## HOUSING AND TEXTILE DESIGN PATHWAY

0520 INTERIOR DESIGN
5 Credits
Description: Students will evaluate and create floor plans for residential spaces. Students will utilize the elements and principles of design to create aesthetically pleasing spaces while considering functionality and eco-friendly design. Interior design is a project-oriented class that will use technology to enhance learning.
Prerequisites: None
0536 TEXTILES AND CLOTHING DESIGN
5 Credits
Description: Students will learn clothing construction techniques and garment design while working individually and collaboratively. Students will research careers in the textile, clothing, and design industry to explore employment and entrepreneurial endeavors. Students will design and create their own textile project using digital sewing equipment and patterns.
Prerequisites: None
0537 CREATIVE DESIGN
5 Credits
Description: Students will be using reasoning skills to solve practical real-world problems in the areas of fashion design and interior design. Students will create individualized design projects to be documented in a professional portfolio.
Prerequisites: Interior Design or Textiles and Clothing Design

## HUMAN DEVELOPMENT AND FAMILY PATHWAY

## 0527 CHILD DEVELOPMENT

5 Credits
Description: Students will explore the physical, social, emotional, and intellectual factors that relate to the developing child from prenatal to age five. This course will develop personal skills while also preparing students for child-related career fields by interacting with children, learning from guest speakers, and participating in problem-based scenarios. Students considering participating in the Education Academy sequence will take this course in 11th or 12th grade. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0528 ADULT LIFE AND PARENTING

5 Credits
Description: Students will analyze factors that influence human growth and development through a lifespan. Class activities will focus on impacts of life events, resource management, and support systems required throughout life. The course helps students enhance interpersonal relationships and understand the effect of these relationships on families, work, and society. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## STAND-ALONE COURSE

0526 HEALTHY LIVING
9-11 ( $10^{\text {th }}$ grade preferred)
5 Credits
Description: Students will investigate concepts to support healthy living. Topics include self-concept, drug use and abuse, loss, death, depression, suicide, violence, stress, aging, friendships, dating, human sexuality, and digital citizenship. Students will practice critical thinking regarding their personal lives and apply problem solving and decision-making skills to deal with societal pressures. The theme throughout the course is abstinence from risky behaviors. In this course, the Millard Public Schools Character Traits: Trustworthiness, Responsibility, Respect, and Citizenship are incorporated into lessons and student activities. Healthy Living fulfills the Health Education Graduation Requirement. The curriculum meets local, state, and federal mandates for dating violence, drug education, health education, Cardiopulmonary Resuscitation (CPR), and Automated External Defibrillator (AED) training.

Current Board policy enables parents/guardians to request, for philosophical, religious, or ideological reasons, that their son/daughter be excused from units within this course or this graduation requirement. Students excused from Healthy Living would register for one of the Human Resources courses and provide proof of CPR/AED instruction within Millard Public Schools as a replacement. This replacement course is in addition to the required Human Resources course and means that students excused from Healthy Living will be required to take two Human Resources courses. Parent/Guardian should contact the principal's office for direction and assistance.
Prerequisites: None

## MATHEMATICS

A student's $8^{\text {min }}$ grade math course determines where a student enters this flowchart in $9^{\text {m }}$ grade.

* Building Data Review Team recommendation is required for Foundations pathway placement. Students who complete all Foundations courses fulfill the Algebra II requirement of most colleges. However, students may need to complete an additional course beyond Algebra II for college admission. Please meet with your guidance counselor to plan accordingly.
**Advanced Placement (AP) Statistics can be taken any time after successful completion of Algebra 2, and concurrently with Algebra 3 or Honors Algebra 3 or another mathematics course.


Millard North High School IB Diploma Programme Students Only

| Algebra II or 0233 Honors Algebra II | 0238 Precalculus |
| :---: | :---: |
| OR | OR |
| MA30 Algebra 3 or MA32 Honors Algebra 3 | 0239 Honors Precalculus |
| AND | OR |
| MA36 Algebra 4: Probability \& Statistics | MA54 AP Precalculus |
| MA74 IB Mathematics Applications \& Interpretations SL |  |



MATHEMATICS

| Course | Course Name | $\frac{\pi}{z}$ | 褁 |  |  | $$ |  |  |  | 唇 |
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| Mathematics |  |  |  |  |  |  |  |  |  |  |
| MA02 | Algebra 1 Enrichment | 5 |  |  | $\dagger$ |  |  | . | . | . |
| MA04 | Algebra 2 Enrichment | 5 |  |  | + |  |  | . | . | . |
| MA06 | Alsebra 3 Enrichment | 5 |  |  | T |  |  | . | . | . |
| MA08 | Foundations Alebera 1 | 5 |  |  | † | . | . | . | . | . |
| MA10 | Algebra 1 | 5 |  |  |  | . | - | . | . | . |
| MA12 | Foundations Geometry 1 | 5 |  |  | $\dagger$ | . | . | . | . | . |
| MA14 | Geometry 1 | 5 |  |  | 211 | . | - | $\cdot$ | . | . |
| MA16 | Foundations Algebra 2 | 5 |  |  | MA08T | . | - | $\cdot$ | . | . |
| MA18 | Algebra 2 | 5 |  |  | MA08 or MA10 | - | - | $\cdot$ | - | $\cdot$ |
| MA20 | Honors Algebra 2 | 5 |  |  | MA10 | $\cdot$ | - | $\cdot$ | - | - |
| MA22 | Foundations Geometry 2 | 5 |  |  | MA12 ${ }^{\text {+ }}$ | . | - | - | . | - |
| MA24 | Geometry 2 |  |  |  | 0211, MA12, or MAA14 | . | . | $\cdot$ | . | . |
| MA26 | Honors Geometry 2 | 5 |  |  | 0211 or MA14 | . | . | $\cdot$ | . | . |
| MA28 | Foundations Algebra 3 | 5 |  |  | MA16T | $\cdot$ | - | $\cdot$ | . | . |
| MA30 | Algebra 3 | 5 |  |  | MAA16, MA18, or MA.20 | . | - | $\cdot$ | - | - |
| MA32 | Honors Algebra 3 | 5 |  |  | $\begin{gathered} 0220,0221, \text { MA. } 18 \text { or } \\ \text { MA. } 20 \end{gathered}$ | . | . | . | . | . |
| MA34 | Foundations Algebra 4: Probability \& Statistics | 5 |  |  | MA16T | . | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ |
| MA36 | Algebra 4: Probability \& Statistics | 5 |  |  | $\begin{gathered} 0220,0221, \text { MA } 16, \text { MA. } 18 \\ \text { or MA. } 20 \end{gathered}$ | . | . | . | . | . |
| MA38 | Trigonometry | 5 |  |  | $\begin{aligned} & 0231 \text { or } 0233 \dagger \\ & \text { OR } \end{aligned}$ <br> MA. 28 and MA 34 OR MA.30 or MA.32T and MA36 |  |  | - | $\cdot$ | . |
| MA40 | Discrete Math | 5 |  |  |  |  |  | - | - | - |
| MA42 | Sports Math \& Game Theorv | 5 |  |  |  |  |  | . | . | . |
| MA44 | Math in the Arts | 5 |  |  |  |  |  | - | . | . |
| MA46 | Math for Life | 5 |  |  |  |  |  | - | $\cdot$ | - |
| MA48 | Skilled and Technical Math | 5 |  |  |  |  |  | $\cdot$ | - | - |
| MA.50 A/B | Modular Mathematics | 10 | 12 |  | $\dagger$ |  |  | - | - | - |
| MA.52 AB | College Algebra | 10 |  |  | 0231 or $0233 \dagger$ MA.30 or MA32T and MA.36 | . | . | . | . | - |
| VMA.53 A/B | College Algebra | 10 |  |  | $\begin{gathered} 0231 \text { or } 0233 \dagger \\ \text { MA.30 or MA.32T and } \\ \text { MA.36 } \\ \hline \end{gathered}$ | . |  | . | . | . |
| M.A54.A/B | AP Precalculus | 10 |  |  | 0231 or $0233 \dagger$ MA.30 or MA.32T and MA.36 | . | . | . | . | . |
| MA.56 A/B | AP Statistics | 10 |  |  | $\begin{aligned} & 0231 \text { or } 0233 \dagger \\ & \text { MA18 or MA.20 } \end{aligned}$ | . |  | . | . | . |
| MA.58 AB | AP Calculus AB | 10 |  |  | 0238, 0239t, or M.A.54 | - |  | $\cdot$ | - | $\cdot$ |
| M. 660 A $/ \mathrm{B}$ | $A P C$ Calculus $B C$ | 10 |  |  | 02397 or M.A.54 | . |  | . | $\cdot$ | . |
| MA. 62 A/B | Calculus II and Advanced Topics | 10 |  |  | 0252 or MA58 | $\cdot$ |  | . | . | . |
| MA.64 A/B | Calculus III/Differential Equations* | 10 |  |  | 0253 or M. 460 | $\cdot$ |  | . | $\cdot$ | $\cdot$ |
| M.A66 A/B | IB Mathematics Analvis \& Approaches HL I | 10 | 11 |  | 0238, 0239t, or M.A.54 |  |  | . |  |  |
| M. 668 A/B | IB Nathematics Analvsis \& Approaches HL II | 10 | 12 |  | 0268 or MA. 66 |  |  | . |  |  |
| MA70 A/B | IB Mathematics Applications \& Interpretation HL I | 10 | 11 |  | 0238, 0239t, or M.A.54 |  |  | - |  |  |
| MA 72 AB | IB Mathematics Applications \& Interpretation HL II | 10 | 12 |  | 0270 or MA70 |  |  | $\cdot$ |  |  |
| MA74 A/B | IB Mathematics Applications \& Interpretation SL | 10 | 11 |  | 0231, 02337,0238, 0239†, <br> 0243, MA. 30 or MA. 32 T, and MA. 36 |  |  | . |  |  |

$\dagger=$ See course descriptions for additional requirements.
All students must successfully complete 30 credits of mathematics in high school in order to meet the minimum graduation requirement. All students should complete 3 to 4 years of mathematics including Algebra 3 and Algebra 4: Probability \& Statistics OR Foundations Algebra 3 and Foundations Algebra 4: Probability \& Statistics for minimum college preparation.

School calculators are available for use while in mathematics classes. Students may also use their own calculators.
*Pending instructor availability - may need to arrange schedule to attend available instructor's assigned high school.

## MATHEMATICS

## MA02 ALGEBRA I ENRICHMENT

5 Credits
Description: This course is a supplemental course to be taken concurrently with Algebra 1. It is designed to provide support and reinforce concepts taught in the Algebra 1 course. Students will explore linear and absolute value equations and inequalities in depth. Parallel and perpendicular lines will be investigated as they relate to linear functions. They will also study systems of equations and their applications. Algebra 1 is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and who understand mathematics in a more abstract form. This course is for elective credit only and does not apply toward graduation requirement for mathematics.
Prerequisites: Placement recommendation from Building Data Team

## MA04 ALGEBRA 2 ENRICHMENT

5 Credits
Description: This course is a supplemental course to be taken concurrently with Algebra 2. It is designed to provide support and reinforce concepts taught in the Algebra 2 course. Students will explore exponents, exponent rules, and polynomials with a deep dive into quadratics including graphing and solving. This course is for elective credit only and does not apply toward graduation requirements for mathematics.
Prerequisites: Placement recommendation from Building Data Team
MA06 ALGEBRA 3 ENRICHMENT
5 Credits
Description: This course is a supplemental course to be taken concurrently with Algebra 3. It is designed to provide support and reinforce concepts taught in the Algebra 3 course. Students will explore a variety of advanced, integrated algebraic topics such as higher-ordered polynomials, rational functions, advanced functions, complex \& imaginary numbers, and sequences and series. This course is for elective credit only and does not apply toward graduation requirements for mathematics.
Prerequisites: Placement recommendation from Building Data Team

## MA08 FOUNDATIONS ALGEBRA 1

5 Credits
Description: Students who would benefit from reinforcement in basic algebraic skills in order to successfully master algebra concepts may be recommended for this course. Students will explore linear and absolute value equations and inequalities in depth. Parallel and perpendicular lines will be investigated as they relate to linear functions. They will also study systems of equations and their applications. Successful completion of Foundations Algebra 1 will satisfy the Algebra 1 graduation requirement. Upon completion, students should enroll in Foundations Algebra 2 or Foundations Geometry 1.
Prerequisites: Placement recommendation from Building Data Team

MA10 ALGEBRA 1
5 Credits
Description: Students will explore linear and absolute value equations and inequalities in depth. Parallel and perpendicular lines will be investigated as they relate to linear functions. They will also study systems of equations and their applications. Algebra 1 is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and who understand mathematics in a more abstract form.
Prerequisites: None

## MA12 FOUNDATIONS GEOMETRY 1

5 Credits
Description: Students who would benefit from reinforcement in basic number and algebraic skills in order to successfully master geometry concepts may be recommended for this course. Students will study the properties and applications of geometric figures in two dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as similarity and congruence, Pythagorean Theorem applications, special right triangle relationships and right triangle trigonometry. Successful completion of Foundations Geometry 1 will satisfy the Geometry 1 graduation requirement. Upon completion, students should enroll in Foundations Geometry 2 or Foundations Algebra 1.
Prerequisites: Placement recommendation from Building Data Team

Description: Students will study the properties and applications of geometric figures in two dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as similarity and congruence, Pythagorean Theorem applications, special right triangle relationships and right triangle trigonometry. Writing proofs to prove properties of geometric figures is emphasized.
Prerequisites: Algebra I or None
MA16 FOUNDATIONS ALGEBRA 2
5 Credits
Description: Students who would benefit from reinforcement in basic algebraic skills in order to successfully master algebra concepts may be recommended for this course. Students will explore exponents, exponent rules, and polynomials with a deep dive into quadratics including graphing and solving. Complex numbers will be introduced. Successful completion of Foundations Algebra 2 will satisfy the Algebra 2 graduation requirement. Upon completion, students should enroll in Foundations Algebra 3 or Foundations Geometry 2.
Prerequisites: Foundations Algebra 1 and/or placement recommendation from Building Data Team
MA18 ALGEBRA 2
5 Credits
Description: Students will explore exponents, exponent rules, and polynomials with a deep dive into quadratics including graphing and solving. Complex numbers will be introduced. Algebra 2 is designed for students who have a strong understanding of the basics of arithmetic, linear algebra, and who understand mathematics in a more abstract form.
Prerequisites: Algebra 1 or Foundations Algebra 1
MA20 HONORS ALGEBRA 2
5 Credits
Description: Students will explore exponents, exponent rules, and polynomials with a deep dive into quadratics including graphing and solving. Algebra 2 is designed for students who have a strong understanding of the basics of arithmetic, linear algebra, and who understand mathematics in a more abstract form. This course will go into greater depth than Algebra 2 and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes.
Prerequisites: Algebra 1
MA22 FOUNDATIONS GEOMETRY 2
5 Credits
Description: Students who would benefit from reinforcement in basic number and algebraic skills in order to successfully master geometry concepts may be recommended for this course. Students will study the properties and applications of geometric figures in two and three dimensions. This includes translation of objects on a coordinate plane, symmetry, quadrilaterals and other polygons, circles, surface area, volume, and unit conversions. Successful completion of Foundations Geometry 2 will satisfy the Geometry 2 graduation requirement. Upon completion, students should enroll in Foundations Algebra 2 or Foundations Algebra 3.
Prerequisites: Foundations Geometry 1 and/or placement recommendation from Building Data Team
MA24 GEOMETRY 2
5 Credits
Description: Students will study the properties and applications of geometric figures in two and three dimensions. This includes translation of objects on a coordinate plane, symmetry, quadrilaterals and other polygons, circles, surface area, volume, and unit conversions. Writing and analyzing proofs to prove properties of geometry figures is emphasized.
Prerequisites: Algebra I, Geometry 1 or Foundations Geometry 1
MA26 HONORS GEOMETRY 2
5 Credits
Description: Students will study the properties and applications of geometric figures in two and three dimensions. This includes translation of objects on a coordinate plane, symmetry, quadrilaterals and other polygons, circles, surface area, volume, and unit conversions. Writing and analyzing proofs to prove properties of geometry figures is emphasized. This course will go into greater depth than Geometry2 and is recommended for students who plan to pursue Advanced Placement ${ }^{\mathbb{B}}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes.
Prerequisites: Algebra I, Geometry 1

Description: Students who would benefit from reinforcement in basic algebraic skills in order to successfully master algebra concepts may be recommended for this course. Students will explore a variety of advanced, integrated algebraic topics such as higher-ordered polynomials, rational functions, advanced functions, complex \& imaginary numbers, and sequences and series. Successful completion of Foundations Algebra 3 will satisfy the Algebra 3 graduation requirement. Upon completion, students should enroll in Foundations Algebra 4: Probability \& Statistics or choose a math elective.
Prerequisites: Foundations Algebra 2 and/or placement recommendation from Building Data Team

MA30 ALGEBRA 3
5 Credits
Description: Students will explore a variety of advanced, integrated algebraic topics such as higher-ordered polynomials, rational functions, advanced functions, complex \& imaginary numbers, and sequences and series. Algebra 3 is designed for students who have a strong understanding of the basics of arithmetic, linear and quadratic algebra, and who understand mathematics in a more abstract form. Algebra 3 and Algebra 4: Probability \& Statistics completes the three-year mathematics sequence required by many colleges.
Prerequisites: Algebra 2, Honors Algebra 2, or Foundations Algebra 2
MA32 HONORS ALGEBRA 3
5 Credits
Description: Students will explore a variety of advanced, integrated algebraic topics such as higher-ordered polynomials, rational functions, advanced functions, complex \& imaginary numbers, and sequences and series. This course will go into greater depth than Algebra 3 and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes.
Prerequisites: Geometry or Honors Geometry, Algebra 2 or Honors Algebra 2
MA34 FOUNDATIONS ALGEBRA 4: PROBABILITY \& STATISTICS
5 Credits
Description: Students who would benefit from reinforcement in basic number and algebraic skills in order to successfully master algebra concepts may be recommended for this course. Students will use numbers in context (data) to make predictions and informed decisions, use tools to apply statistical methods to describe patterns and trends, and understand randomness, variability, and causality through data collection, data analysis, and the interpretation of results. Students will describe data using probability and sampling distributions to judge whether a result is unsurprising or rare. Successful completion of Foundations Algebra 4: Probability \& Statistics will satisfy the Algebra 4: Probability \& Statistics graduation requirement. Upon completion, students should enroll in Foundations Algebra 3 or choose a math elective.
Prerequisites: Foundations Algebra 2 and/or placement recommendation from Building Data Team
MA36 ALGEBRA 4: PROBABILITY \& STATISTICS
5 Credits
Description: Students will use numbers in context (data) to make predictions and informed decisions, use tools to apply statistical methods to describe patterns and trends, and understand randomness, variability, and causality through data collection, data analysis, and the interpretation of results. Students will describe data using probability and sampling distributions to judge whether a result is unsurprising or rare. Algebra 3 and Algebra 4: Probability \& Statistics completes the three-year mathematics sequence required by many colleges.
Prerequisites: Geometry or Honors Geometry, Algebra 2, Honors Algebra 2, or Foundations Algebra 2
MA38 TRIGONOMETRY
5 Credits
Description: This course focuses on trigonometric functions and graphs, inverse trigonometric functions and graphs, solutions of triangles, trigonometric identities, trigonometric equations, and applications of trigonometry.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3, Honors Algebra 3 or Foundations Algebra 3 AND Algebra 4: Probability \& Statistics or Foundations Algebra 4: Probability \& Statistics

MA40 DISCRETE MATH
5 Credits
Description: This course is designed for students who are interested in pursuing a career in computer science, computer engineering, or biology. Students will study numerical values that are countable and separable while utilizing the basics for computer science and computer programming.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3, Honors Algebra 3 or Foundations Algebra 3 AND Algebra 4: Probability \& Statistics or Foundations Algebra 4: Probability \& Statistics

Description: A game, in mathematical terms, consists of a starting point and various choices made by 'players.' Each choice might lead to new choices or to an outcome that ends the game. This course will explore how game theory can be applied in various sports and other competitive situations. Topics will include: analyzing sports and other authentic situations through probability and statistics, modeling physical systems (such as a golf swing, a high jump, or home run hit) using basic equations of motion and elementary calculus, and gathering data to build and test models and develop predictive statistics.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3, Honors Algebra 3 or Foundations Algebra 3 AND Algebra 4: Probability \& Statistics or Foundations Algebra 4: Probability \& Statistics

## MA44 MATH IN THE ARTS

5 Credits
Description: In this course, students will be able to explore connections between mathematics and the fine arts, specifically in the fields of art and music. Areas of focus, with respect to the art discipline, will include visual geometry, patterns, ratios and proportions, the Golden Ratio, and symmetrical application. Areas of focus, with respect to the music discipline, will include harmonies and harmonic ratios, patterns, note and rhythm structure, instrument construction, along with an understanding of basic music theory.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3, Honors Algebra 3 or Foundations Algebra 3 AND Algebra 4: Probability \& Statistics or Foundations Algebra 4: Probability \& Statistics

MA46 MATH FOR LIFE
5 Credits
Description: This course will cover general mathematical concepts used in everyday life for a majority of people. Specifically focusing on personal credit, loans, investments, businesses, taxes and spending. Topics include analyzing and calculating expenses incurred when purchasing/leasing an automobile or a place of residence, maintaining accurate banking records and compare types of credit including credit cards and loans, analyzing options when purchasing consumable goods to make logical, educated decisions, and developing the components of a budget based upon a determined amount of earnings and taxes. Students will also utilize basic investment principles to evaluate various investment opportunities, learn how insurance works, and apply mathematical models for educational and retirement planning.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3, Honors Algebra 3 or Foundations Algebra 3 AND Algebra 4: Probability \& Statistics or Foundations Algebra 4: Probability \& Statistics

MA48 SKILLED AND TECHNICAL MATH
5 Credits
Description: This course will focus on mathematical concepts required in the skilled and technical fields. Topics include basic arithmetic, ratios and proportions, measurement strategies in various units, trigonometry all as they pertain to real life situations in the skilled and technical fields.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3, Honors Algebra 3 or Foundations Algebra 3 AND Algebra 4: Probability \& Statistics or Foundations Algebra 4: Probability \& Statistics

MA50 MODULAR MATHEMATICS
10 Credits
Description: This program is designed for seniors looking to improve their mathematics skills to the level needed to enroll and be successful in a college-level mathematics course. Students will have the opportunity to complete the track that will satisfy the mathematics requirement for many associate and bachelor degree programs. Students can pursue one of two options: 1. The Academic track for students intending to earn a four-year bachelor's degree, or
2. The Trades/Business track for students pursuing a two-year associate degree/certification. Students will refresh basic computational, geometry, algebra, data and problem-solving skills in an online modular environment. Topics include fractions, decimals, ratios, proportions, percents, and operations with integers. In the Academic track, additional topics include solving linear equations and inequalities, operations with polynomials, factoring, integer exponents, and representing various equations on a graph. In the Trades track, students learn the math skills required in career/technical fields. Students review arithmetic operations and apply ratios and proportions, measurement concepts, algebraic operations, geometric relationships and right triangle trigonometry to problem-solving of technical applications. In the Business track, students learn the mathematics skills required to solve problems related to business occupations. Topics include: percentages, checking accounts and services, payroll, payroll taxes, cash and trade discounts, property and sales taxes, simple and compound interest, installment purchases, loan payment plans and annuities. Successful candidates for this course are self-motivated and able to work independently, have $\mathrm{ACT}^{\circledR}$ mathematics scores between 13 and 20 inclusive, a GPA above 2.0, and a good attendance record. If the capstone courses are successfully completed (MATH 1312, MATH 1240 and MATH 1220), then transferable MCC credit may be earned.

Prerequisites: Placement recommendation from Building Data Team and/or Instructor
Dual Enrollment Credit: This course is offered for dual enrollment credit from Metropolitan Community College in student's choice of one of three tracks. Academic: MATH 0910, MATH 0930, MATH 0931, and MATH 1312 (4.5 credits) or Trades: MATH 0910 and MATH 1240 ( 4.5 credits) or Business: MATH 0910 and MATH 1220 ( 4.5 credits).

Description: Students will investigate functions, matrices, and conic sections through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will assist students in preparation for introductory college mathematics courses. Students planning to take Calculus should enroll in Advanced Placement ${ }^{\circledR}$ Precalculus.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3 or Honors Algebra 3 AND Algebra 4: Probability \& Statistics

VMA53 COLLEGE ALGEBRA 11-12
10 Credits
Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course, submit your request at the time of course registration.

College Algebra students will investigate functions, matrices, and conic sections through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will assist students in preparation for introductory college mathematics courses. Students planning to take Calculus should enroll in Advanced Placement ${ }^{\circledR}$ Precalculus.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3 or Honors Algebra 3 AND Algebra 4: Probability \& Statistics

## MA54 ADVANCED PLACEMENT ${ }^{\circledR}$ PRECALCULUS

10 Credits
Description: Students will study polynomials and rational functions, exponential and logarithmic functions, trigonometric and polar functions, and functions involving parameters, vectors, and matrices. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Precalculus exam.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3 or Honors Algebra 3 AND Algebra 4: Probability \& Statistics

MA56 ADVANCED PLACEMENT ${ }^{\circledR}$ STATISTICS
10 Credits
Description: Students will learn a variety of statistical concepts including exploring data, sampling and experimentation, anticipating patterns, and statistical inference. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Statistics exam.
Prerequisites: Algebra II or Honors Algebra II or Algebra 2 or Honors Algebra 2, and concurrent enrollment in or completion of Algebra 3 or Honors Algebra 3

MA58 ADVANCED PLACEMENT ${ }^{\circledR}$ CALCULUS AB
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Calculus AB is a course in single variable calculus that includes techniques and applications of the derivative, techniques and applications of the definite integral, and the Fundamental Theorem of Calculus. Algebraic, numerical, and graphical representations are emphasized throughout the course. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus AB exam.
Prerequisites: Precalculus, Honors Precalculus, or Advanced Placement ${ }^{\circledR}$ Precalculus

MA60 ADVANCED PLACEMENT ${ }^{\circledR}$ CALCULUS BC
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Calculus BC is a course in single variable calculus that includes all the topics of Advanced Placement ${ }^{\circledR}$ Calculus AB plus additional topics in differential and integral calculus (including parametric, polar, and vector functions) and series. Algebraic, numerical, and graphical representations are emphasized throughout the course. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus BC exam.
Prerequisites: Honors Precalculus or Advanced Placement ${ }^{\circledR}$ Precalculus

Description: Students will review Advanced Placement ${ }^{\circledR}$ Calculus AB topics and study the additional AP Calculus BC topics in greater depth. Advanced topics will also include various concepts from Calculus III, Discrete Mathematics, and Linear Algebra. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus BC exam.
Prerequisites: Advanced Placement ${ }^{\circledR}$ Calculus $A B$
MA64 CALCULUS III \& DIFFERENTIAL EQUATIONS
10 Credits
Description: Calculus III/Differential Equations is a course investigating calculus topics including (but not limited to) vector analysis, partial differentiation, multiple integration, and functions of several variables. The differential equations portion of the course will focus primarily on (but not limited to) ordinary differential equations, solutions by series, Laplace transformations, and applications. This course provides a weighted grade as it exceeds Advanced Placement ${ }^{\circledR}$ Calculus level courses. Course offering is dependent upon instructor availability; students may need to arrange schedule to attend available instructor's assigned high school for this course.
Prerequisites: Advanced Placement ${ }^{\circledR}$ Calculus BC
MA66 IB MATHEMATICS ANALYSIS \& APPROACHES HL I North only 10 Credits Description: This is the first course in a two-year sequence culminating with the Analysis \& Approaches HL exam in May of the student's senior year. This course is appropriate for students with excellent mathematics abilities who will enjoy becoming fluent in the construction of mathematical arguments and developing strong skills in mathematical thinking. They will also explore real and abstract applications of these ideas, with and without the use of technology. Students who take Analysis \& Approaches $H L$ will be those who enjoy the thrill of mathematical problem solving and generalization. This course is most appropriate for students who will go on to study college subjects with substantial mathematics content such as mathematics itself, engineering, physical sciences, or quantitative economics, for example. There is an emphasis in this course on calculus and on algebraic, graphical, and numerical approaches.
Prerequisites: Precalculus, Honors Precalculus, or Advanced Placement ${ }^{\circledR}$ Precalculus
MA68 IB MATHEMATICS ANALYSIS \& APPROACHES HL II $12 \quad$ North only 10 Credits
Description: Students who have successfully completed Analysis \& Approaches HL I will continue developing fluency in the construction of mathematical arguments and developing strong skills in mathematical thinking. They will continue exploring real and abstract applications of these ideas, with and without the use of technology. Students who take Analysis \& Approaches HL will be those who enjoy the thrill of mathematical problem solving and generalization. This course is most appropriate for students who will go on to study college subjects with substantial mathematics content such as mathematics itself, engineering, physical sciences, or quantitative economics, for example. There is an emphasis in this course on calculus and on algebraic, graphical, and numerical approaches. This is the second course in a two-year sequence culminating with the Analysis \& Approaches HL exam in May.
Prerequisites: IB Mathematics Analysis \& Approaches HL I

MA70 IB MATHEMATICS APPLICATIONS \& INTERPRETATION HL I 11 North only 10 Credits Description: This is the first course in a two-year sequence culminating with the Applications \& Interpretation HL exam in May of the student's senior year. This course is appropriate for students with strong mathematics abilities who are interested in describing our world mathematically and solving practical problems. They will also be interested in harnessing the power of technology while exploring mathematical models. Students who take Applications \& Interpretation $H L$ will be those who enjoy mathematics best when seen in a practical context. This course is most appropriate for students who will go on to study college subjects like social sciences, natural sciences, statistics, business, economics, psychology, and design, for example. This course emphasizes the applied nature of mathematics, and that interpretation of results in context is important.
Prerequisites: Precalculus, Honors Precalculus, or Advanced Placement ${ }^{\circledR}$ Precalculus

MA72 IB MATHEMATICS APPLICATIONS \& INTERPRETATION HL II 12 North only 10 Credits Description: Students who have successfully completed Applications \& Interpretation $H L I$ will engage further with describing our world mathematically and solving practical problems. They will also be interested in harnessing the power of technology while exploring mathematical models. Students who take Applications \& Interpretation HL will be those who enjoy mathematics best when seen in a practical context. This course is most appropriate for students who will go on to study college subjects like social sciences, natural sciences, statistics, business, economics, psychology, and design, for example. This course emphasizes the applied nature of mathematics, and that interpretation of results in context is important. This is the second course in a two-year sequence culminating with the Applications \& Interpretation HL exam in May.
Prerequisites: IB Mathematics Applications \& Interpretation HL I

MA74 IB MATHEMATICS APPLICATIONS \& INTERPRETATION SL $\mathbf{1 1}$ or $\mathbf{1 2}$ North only 10 Credits Description: This course is appropriate for students who are interested in describing our world mathematically and solving practical problems. They will also be interested in harnessing the power of technology while exploring mathematical models. Students who take Applications \& Interpretation SL will be those who enjoy mathematics best when seen in a practical context. This course is most appropriate for students who will go on to study college subjects like social sciences, natural sciences, statistics, business, economics, psychology, and design, for example. This course emphasizes the applied nature of mathematics, and that interpretation of results in context is important.
Prerequisites: Algebra II or Honors Algebra II, Algebra 3 or Honors Algebra 3 AND Algebra 4: Probability \& Statistics or Precalculus or Honors Precalculus or Advanced Placement ${ }^{\circledR}$ Statistics OR Advanced Placement ${ }^{\circledR}$ Precalculus

## MUSIC <br> Performance Ensembles

## BAND



ADDITIONAL ELECTIVE COURSES


0799 AP Music Theory


0747 Music Exploration

## ORCHESTRA



## CHOIR



## MILLARD NORTH HIGH SCHOOL <br> IB DIPLOMA PROGRAMME STUDENTS ONLY



0769 IB Music SL Orchestra

| Course | Course Name | 若 | $\begin{aligned} & \text { N} \\ & \text { Nive } \\ & \hline \end{aligned}$ |  |  | $\begin{array}{\|c} 0 \\ 0 \\ 0 \\ \hline \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MUSIC |  |  |  |  |  |  |  |  |  |  |
| 0731 | Marching Band Exhibition/Fall Ensembles | 5 |  | F | $\dagger$ |  |  | - |  | - |
| 0732 | Marching Band Competitive/Fall Ensembles | 5 |  | F | + |  |  | - | - | - |
| 0733 | Concert Band | 5 |  | F | + |  |  | - | - | - |
| 0734 | Symphonic Band | 5 |  | F | + |  |  | - | - | - |
| 0735 | Wind Ensemble | 5 |  | F | + |  |  | - | - | - |
| $0736 \mathrm{~A} / \mathrm{B}$ | Philharmonic Orchestra | 10 |  | F | + |  |  | - | - | - |
| $0737 \mathrm{~A} / \mathrm{B}$ | Symphony Orchestra | 10 |  |  | $0736+$ |  |  | - | - | - |
| $0739 \mathrm{~A} / \mathrm{B}$ | Chamber Orchestra | 10 |  |  | $0736+$ |  |  | - | - | - |
| 0746 | Digital Music Production/Songwriting | 5 |  | F |  |  |  | - | - | - |
| 0747 | Music Exploration | 5 |  | F |  |  |  | - | - | - |
| $0756 \mathrm{~A} / \mathrm{B}$ | Concert Choir | 10 |  | F |  |  |  | - | - | - |
| $0757 \mathrm{~A} / \mathrm{B}$ | Chorale | 10 |  | F | $\dagger$ |  |  | - | - | - |
| $0758 \mathrm{~A} / \mathrm{B}$ | Singers | 10 |  | F | + |  |  | - | - | $\bullet$ |
| $0767 \mathrm{~A} / \mathrm{B}$ | IB Music SL - Band | 10 | 11-12 | F | + |  |  | - |  |  |
| $0769 \mathrm{~A} / \mathrm{B}$ | B Music SL - Orchestra | 10 | 11-12 | F | + |  |  | - |  |  |
| 0798 | Introduction to Music Theory | 5 |  | F |  |  |  | - | - | - |
| 0799 | AP Music Theory | 5 |  |  | 0798 |  |  | - | - | - |

F = Fulfills Fine and Performing Arts Graduation Requirement
$\dagger=$ See course descriptions for additional requirements.
Students may be asked to provide specialized attire or to make a donation in these courses in compliance with Rule 6750.1. Students who qualify for free and reduced meal waivers should discuss cost or instrument needs with their instructors.
MUSIC

## 0731 MARCHING BAND EXHIBITION/FALL ENSEMBLES

(North/West)
5 Credits
Description: This is a co-curricular course for all incoming freshmen and upperclassmen (director discretion) who play a woodwind, brass, or percussion instrument. Emphasis will be placed on developing fundamental skills, rehearsal techniques, music literacy, and performance practice. Students in this course will learn movement, drill, and music that culminates in a marching show that will be performed at home football games and other possible events. All students registered for Exhibition Marching/Concert Band will participate in the Combined 9-12 Marching Band (first nine weeks) followed by a concert ensemble the rest of the year. This course will include required performances outside of the school day.
Prerequisites: Successful completion of the previous year band course or qualifying audition.

## 0732 MARCHING BAND COMPETITIVE/FALL ENSEMBLES

5 Credits
Description: This is a co-curricular course and is open to students who play woodwind, brass, percussion instruments and color guard. Students will be assigned to one of two sections, competitive or exhibition marching. Students will learn movement, drill, and music that culminates in a marching show that will be performed at home football games and other events. When marching season concludes after the first nine weeks, students split into ability-based concert ensembles (Concert Band, Symphonic Band, or Wind Ensemble) for the remainder of the year. This course will include performances outside of the school day.
Prerequisites: Successful completion of the previous year band course or qualifying audition.

Description: This is a co-curricular course for select students who play a band instrument. Emphasis will be placed on developing instrumental skills, rehearsal techniques, music literacy, and performance practice. All students registered for Concert Band participate in a Marching Band (first nine weeks). This course will include performances outside of the school day.
Prerequisites: Successful completion of the previous year band course or qualifying audition.

## 0734 SYMPHONIC BAND

5 Credits
Description: This is a co-curricular course for select students who play a band instrument. Emphasis will be placed on intermediate instrumental skills, rehearsal techniques, music literacy, and performance practice. All students registered for Symphonic Band are required to participate in a Marching Band (first nine weeks). This course will include performances outside of the school day.
Prerequisites: Audition required for membership in class. Ensemble placement is based upon the score of an audition rubric.

## 0735 WIND ENSEMBLE

5 Credits
Description: This co-curricular course for select advanced students who play a band instrument and have an interest in performing advanced music literature. Emphasis will be placed on advanced instrumental skills, rehearsal techniques, music literacy, and performance practice. All students registered for Wind Ensemble will participate in a Marching Band (first nine weeks). This course will include performances outside of the school day.
Prerequisites: Audition required for membership in class. Ensemble placement is based upon the score of an audition rubric.

## 0736 PHILHARMONIC ORCHESTRA

10 Credits
Description: Philharmonic Orchestra is a co-curricular course that offers instruction on violin, viola, cello, and string bass instruments with a focus on developing individual proficiency on the instrument. During this year-long course, students will focus their study on string technique as well as solo, small ensemble, and large ensemble performance. This course will include performances outside of the school day.
Prerequisites: Successful completion of 8th grade orchestra or recommendation of instructor.
0737 SYMPHONY ORCHESTRA
10 Credits
Description: Symphony Orchestra is an auditioned, co-curricular course for intermediate to advanced students who play violin, viola, cello, and string bass instruments. This year-long course focuses on advanced string technique; developing musical independence; audition preparation; and solo, small ensemble, and large ensemble performance skills. This course will include required performances outside of the school day.
Prerequisites: Completion of Philharmonic Orchestra and/or qualifying audition outlined by the instructor. Ensemble placement is based upon the score of an audition rubric.

0739 CHAMBER ORCHESTRA
10 Credits
Description: Chamber Orchestra is an auditioned, co-curricular course for select students who play violin, viola, cello, and string bass instruments. This course focuses on learning more advanced string technique; developing musical independence; audition preparation; and small ensemble performance. This course will include required performances outside of the school day.
Prerequisites: Completion of Philharmonic Orchestra and/or qualifying audition outlined by the instructor.
Ensemble placement is based upon the score of an audition rubric.

## 0756 CONCERT CHOIR

10 Credits
Description: Concert Choir is a co-curricular course designed for any student who wants to sing. No previous singing experience necessary. Emphasis will be placed on developing vocal skills, rehearsal techniques, music literacy, and performance practice. Repertoire selections will include music from a variety of cultures, styles, and genres (e.g., pop, classical, jazz, world, sacred, secular). This course will include required performances outside of the school day.
Prerequisites: None. Audition is NOT required for this class.

Description: Chorale (Mixed, Bass, Treble) is a co-curricular course where students will experience singing in an intermediate choral ensemble. Emphasis will be placed on intermediate vocal skills, rehearsal techniques, music literacy, and performance practice. Repertoire selections will include intermediate music from a variety of cultures, styles, and genres (e.g., pop, classical, jazz, world, sacred, secular). This year-long course will include required performances outside of the school day.
Prerequisites: Audition required for membership in class. Ensemble placement is based upon score of audition rubric.

0758 SINGERS
10 Credits
Description: Singers is a co-curricular auditioned course designed for students who will experience singing in an advanced large ensemble. Emphasis will be placed on advanced vocal skills, rehearsal techniques, music literacy, and performance practice. Repertoire selections will include advanced music from a variety of cultures, styles, and genres (e.g., pop, classical, jazz, world, sacred, secular). This year-long course will include required performances outside of the school day.
Prerequisites: Audition required for membership in class. Ensemble placement is based upon score of audition rubric.

## 0746 DIGITAL MUSIC PRODUCTION/SONGWRITING

5 Credits
Description: This semester-long course will introduce students to the fundamentals of using software and hardware tools for producing music (including digital music editing, multi-track recording, and microphone technique). The class uses a series of project-based learning activities which includes manipulating premade and student-created loops, voice recording and alteration (ex. auto-tune), and editing/remixing songs. Students will complete a culminating project consisting of 12 minutes of student-created music. Students may take this course twice, with the second time having more choice with the focus on album creation.
Prerequisites: None. Prior experience in music, instruments, and advanced technology knowledge not required.

## 0747 MUSIC EXPLORATION

5 Credits
Description: Music Exploration is a non-performance course with an open laboratory environment that provides students various opportunities to learn about music through the potential lenses of career opportunities, musical instrument experimentation, and responding to the music surrounding our lives. This course is open to all students regardless of previous music experience or enrollment in music ensembles.
Prerequisites: None.

0798 INTRODUCTION TO MUSIC THEORY
5 Credits
Description: This non-performance-based course will provide students with an understanding of the basic fundamentals of how music works. Students will explore notation, scales, chords, analysis, and musical structure. Students will benefit from this course by understanding how musical elements fit together to be an informed listener, musician, performer, and/or composer.
Prerequisites: Previous musical experience is not required, but may be beneficial.
0799 ADVANCED PLACEMENT ${ }^{\circledR}$ MUSIC THEORY
5 Credits
Description: This course builds off concepts from Introduction to Music Theory by expanding students' understanding of music through a critical analysis of music literature and composition. Harmonic analysis, structure, and compositional tools are coupled with ear training and musical dictation to prepare students for the Advanced Placement ${ }^{\circledR}$ Music Theory exam.
Prerequisites: Successful completion of Introduction to Music Theory and/or permission of the instructor.
0767 IB MUSIC SL BAND $\quad \mathbf{1 1 - 1 2} \quad$ North only 10 Credits
Description: This course will offer insights into melody, rhythm, intervals, triads, harmony, notation, ear training, and music history. It will also include an intense study of music theory, literature, international cultural studies, history, composition, and performance. This course will include concerts outside of the school day. (Band performance for IB credit)
Prerequisites: Successful completion of Band in both $9^{\text {th }}$ and $10^{\text {th }}$ grades and music theory assessment.

Description: This course will offer insights into melody, rhythm, intervals, triads, harmony, notation, ear training, and music history. It will also include an intense study of music theory, literature, international cultural studies, history, composition, and performance. This course will include concerts outside of the school day. (Orchestra performance for IB credit)
Prerequisites: Successful completion of Orchestra in both $9^{\text {th }}$ and $10^{\text {th }}$ grades and music theory assessment.

All Music courses can fulfill the Fine and Performing Arts Graduation Requirement.

## PHYSICAL EDUCATION

The Physical Education requirement for graduation is 15 credit hours. Courses are listed below and each course is worth 5 credits. In order for students to experience diverse physical activities, each Physical Education course may be taken only once to meet the required 15 credits towards graduation.

However, once the 15 credits towards graduation are completed, Cross Training II, Weight Training and Conditioning II, Aquatics, and Advanced Performance may be repeated for elective credit (pending available space).

|  |  | 9th Grade Offerings |  |
| :--- | :--- | :---: | :--- |
| 0800 | Sport Skills and Fitness | 0810 | Aquatics |
| 0801 | Cross Training I | 0814 | Athletic Training and Sports Injury* |
| 0802 | Cross Training II | 0816 | Advanced Performance |
| 0808 | Introduction to Aquatics | 0817 | Sport Officiating |

## 10th Grade Offerings

| 0800 | Sport Skills and Fitness | 0809 | Lifeguard Training |
| :--- | :--- | :--- | :--- |
| 0801 | Cross Training I | 0810 | Aquatics |
| 0802 | Cross Training II | 0814 | Athletic Training and Sports Injury* |
| 0805 | Weight Training \& Conditioning I | 0816 | Advanced Performance |
| 0806 | Weight Training \& Conditioning II | 0817 | Sport Officiating |
| 0808 | Introduction to Aquatics |  |  |

## 11th \& 12th Grade Offerings

| 0800 | Sport Skills and Fitness | 0809 | Lifeguard Training |
| :--- | :--- | :--- | :--- |
| 0801 | Cross Training I | 0810 | Aquatics |
| 0802 | Cross Training II | 0814 | Athletic Training and Sports Injury* |
| 0803 | Lifetime Fitness | 0815 | Athletic Training and Sports Injuries |
| 0805 | Weight Training \& Conditioning I | 0816 | Internship* |
| 0806 | Weight Trainced Performance |  |  |
| 0808 | Introduction to Aquatics | 0817 | Sport Officiating |

*elective credit only

## PHYSICAL EDUCATION

| Course | Course Name | 耧 | 毞 |  |  |  | $\overline{0}$ 0 0 0 0 0 0 0 0 0 0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 0800 | Sport Skills and Fitness | 5 |  | PE |  |  | - | - | - | - |
| 0801 | Cross Training I | 5 |  | PE |  |  | - | - | - | - |
| 0802 | Cross Training II | 5 |  | PE | 0801 |  | - | - | - | - |
| 0803 | Lifetime Fitness | 5 | 11-12 | PE |  |  | - | - | - | - |
| 0805 | Weight Training and Conditioning I | 5 | 10-12 | PE |  |  | - | - | - | - |
| 0806 | Weight Training and Conditioning II | 5 | 10-12 | PE | 0805 |  | - | - | - | - |
| 0808 | Introduction to Aquatics | 5 |  | PE | + |  |  | - | - | - |
| 0809 | Lifeguard Training | 5 | 10-12 | PE | + |  |  | - | - | - |
| 0810 | Aquatics | 5 |  | PE | + |  |  | - | - | - |
| 0814 | Athletic Training and Sports Injury | 5 |  |  |  |  |  | - | - | - |
| $0815 \mathrm{~A} / \mathrm{B}$ | Athletic Training and Sports Injuries Internship | 10 | 11-12 |  | + |  |  | - | - | - |
| 0816 | Advanced Performance | 5 |  | PE | $\dagger$ |  |  | - | - | - |
| 0817 | Sport Officiating | 5 |  | PE | 0800 or 0803 |  |  | - | - | - |

PE = Fulfills Physical Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements.

## PHYSICAL EDUCATION

Students provide athletic shoes, sweatpants or shorts, t -shirt or sweatshirt, and cold weather attire as needed.

## 0800 SPORT SKILLS AND FITNESS

5 Credits
Description: Students will engage in lifelong individual/team activities while learning about the importance of fitness, nutrition, and exercise. Class activities last between five to ten class periods. This course fulfills the Physical Education Graduation Requirement.

## Prerequisites: None

Activities:

1. Basketball
2. Tennis
3. Badminton
4. Cooperative Games/Team Building
5. Volleyball
6. Softball
7. Soccer
8. Football
9. Floor Hockey
10. Fitness Knowledge/FitnessGram

Optional Enrichment Activities:

1. Swimming/Aquatic activities (Pending instruction American Red Cross Certification and pool availability)

Description: Students will learn about nutrition and fitness lifestyle concepts, while participating in aerobic/anaerobic exercise. These activities use continuous movement for a determined amount of time. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: None

## Activities:

1. Muscular Strength \& Endurance
2. Flexibility
3. Cardiorespiratory Endurance
4. Literature in Healthy Living
5. Skill-related Fitness
6. Movement Patterns

Optional Enrichment Activities:

1. Core Strengthening activities
2. Swimming/Aquatic activities (Pending instructor American Red Cross certification and pool availability)

## 0802 CROSS TRAINING II

5 Credits
Description: Students will build and expand their knowledge based on the learning experience gained from Cross Training I. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Cross Training I. Cross Training II may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and space is available.

## Activities:

1. Muscular Strength \& Endurance
2. Flexibility
3. Cardiorespiratory Endurance
4. Literature in Healthy Living
5. Skill-related Fitness
6. Movement Patterns

Optional Enrichment Activities:

1. Core Strengthening activities
2. Swimming/Aquatic activities (Pending instructor American Red Cross certification and pool availability)

## 0803 LIFETIME FITNESS $\quad \mathbf{1 1 - 1 2} 5$ Credits

Description: Each student will develop a personal fitness and wellness plan while learning skills necessary to participate in leisure-type activities. These experiences will make the student aware of the importance of nutrition and exercise in achieving a healthy lifestyle. Lifestyle fitness concepts will be taught in the classroom on an alternating basis along with lifetime sport activities. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: None
Activities:

1. Badminton
2. Softball
3. Tennis
4. Wellness Activities
5. Fitness Exercise
6. Pickleball
7. Soccer
8. Flag Football/Ultimate Football
9. Fitness Knowledge/FitnessGram
10. Ultimate Frisbee
11. Nutrition
12. Basketball
13. Volleyball

Optional Enrichment Activities:
Off campus experiences only with permission from the building principal.

1. Frisbee Golf
2. Roller Skating/Laser Runner
3. Floor Hockey
4. Rock Climbing/Rappelling
5. Ping Pong
6. Fitness/Health Centers/Weight Room
7. Swimming/Aquatic Activities
(Pending Instructor American Red Cross
certification and pool availability)
8. Bowling
9. Roller Hockey
10. Ice Skating
11. Batting Cages
12. Guest Speakers

5 Credits
Description: Students will be introduced to weight training. Emphasis will be placed on safety, introduction of proper lifting techniques, establishing workout routines and record keeping while lifting appropriate loads and doing conditioning activities. Both free weights and universal gym weights will be used. This course fulfills the Physical Education Graduation Requirement. Enrollment is limited to one semester.
Prerequisites: None

## Activities:

1. Introduce weight lifting exercises
2. Use free weights and universal gym weights
3. Introduce and develop proper lifting techniques
4. Conditioning activities
5. Introduce and establish workout routines
6. Fitness Knowledge/FitnessGram
7. Introduce physiological \& kinesiological
8. Nutrition concepts
9. Introduce weight training principles

0806 WEIGHT TRAINING AND CONDITIONING II $\mathbf{1 0 - 1 2} 5$ Credits
Description: Students will expand on learning experiences gained from Weight Training \& Conditioning I. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Weight Training \& Conditioning I. Weight Training \& Conditioning II may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and if space is available.

Activities:

1. Introduce advanced weight lifting exercises
2. Use free weights and universal gym weights
3. Improve on proper lifting techniques
4. Conditioning activities
5. Develop, assess, \& select advanced workout
6. Fitness Knowledge/FitnessGram routines
7. Apply physiological \& kinesiological concepts
8. Nutrition
9. Apply advanced weight training principles

0808 INTRODUCTION TO AQUATICS
5 Credits
Description: Students who are novice swimmers will further develop basic swimming strokes and water safety skills. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Students are required to furnish their own towels and swim suits. They should have the ability to dive into deep water. Students should be able to swim the length of the pool non-stop using the crawl stroke, breast stroke, or back stroke.

## Activities:

1. Basic Water Safety Skills
2. Basic Swimming Strokes and Skills
3. Community Water Safety
4. Water Sports
5. Water Aerobics
6. Nutrition

## 0809 LIFEGUARD TRAINING

10-12
5 Credits
Description: Students who are advanced swimmers will follow the program designed by the American Red Cross. Students who successfully complete this class may qualify to receive the Red Cross Certification in Lifeguard Training, First Aid \& CPR for the Professional Rescuer. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Aquatics. Students are required to furnish their own towels, swim suit, and CPR mouth guards (BOE Rule 6750.1); be 15 years of age on or before the beginning of the course, swim 500 yards continuously demonstrating breath control and rhythmic breathing. Candidates may swim using the front crawl, breaststroke, or a combination of both, but swimming on the back or side is not allowed. Swim goggles may be used. Candidates need to also tread water for two minutes, using only the legs and should place their hands under the armpits. Candidates need to also complete a timed event within 1 minute and 40 seconds:

- Starting in the water, swim 20 yards. Swim goggles are not allowed.
- Surface dive, feet-first or head-first, to a depth of 7-10 feet to retrieve a 10 -pound object.
- Return to the surface and swim 20 yards on the back to return to the starting point with both hands holding the object and keeping the face at or near the surface so they are able to get a breath.
- Exit the water without using a ladder or steps.

Activities:

1. Advanced Swimming
2. Water Safety
3. Lifeguard Training
4. First Aid and CPR

Description: Students who are advanced swimmers will learn the benefits of fitness swimming and its effect on lifetime health. Major emphasis will be on safety, hydrodynamics and fitness concepts. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Students must be able to swim 500 yards continuously using the crawl stroke, backstroke and breaststroke in any combination. Students are required to furnish their own towels and swim suits. Aquatics may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and if space is available.

Activities:

| 1. Fitness Programming | 5. Water Aerobics |
| :--- | :--- | :--- |
| 2. Training Concepts | 6. Community Water Safety |
| 3. Hydrodynamic Concepts | 7. Community CPR |
| 4. Fitness Swimming Activities | 8. Nutrition |

0814 ATHLETIC TRAINING AND SPORTS INJURY
5 Credits
Description: Students will learn about athletic training and the health care of the athlete. The primary focus of study will revolve around the prevention, recognition, treatment, and rehabilitation of injuries caused during physical activity or athletics. Basic knowledge of anatomy and physiology, emergency first aid, and the discussion of a variety of athletic injuries will be discussed in the traditional classroom format. In addition, students will gain hands-on experience in laboratory activities that include taping techniques, splinting methods, the use and principles of common modalities used to treat athletic injuries, as well as basic principles applied in the rehabilitation of injuries. This course is for elective credit only and does not fulfill the 15 credit Physical Education Graduation Requirement.
Prerequisites: None

## 0815 ATHLETIC TRAINING AND SPORTS INJURIES INTERNSHIP $\mathbf{1 1 - 1 2} 10$ Credits

Description: The Athletic Training and Sports Injuries Internship is designed as a mutually beneficial experience for Millard Athletic Training students and the high school. Athletic Training students volunteer their athletic training and first aid skills as support to a variety of sports activities. This coordination would take place with the head athletic trainer and various sports teams/organizations. The experience would enhance the athletic training students' skills while providing an important health care service. Students will be required to complete 80 hours of community service (within and/or out of school.) This course may be offered for Dual Enrollment (college credit) through UNO. This course is for elective credit only and does not fulfill the $\mathbf{1 5}$ credit Physical Education Graduation Requirement.
Prerequisites: Athletic Training and Sports Injury; students are required to be actively involved in the Student Athletic Trainer program while enrolled in this course.

## 0816 ADVANCED PERFORMANCE

5 Credits
Description: Designed for the highly motivated student interested in advanced performance training, this class will help build potential health and fitness career opportunities and knowledge of those careers. Focus is on incorporating intense training techniques, nutrition, goal setting, and research in the area of exercise science. Students will also participate in FitnessGram and develop a fitness and wellness plan. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Weight Training \& Conditioning II or Cross Training II. Advanced Performance may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and space is available.

## 0817 SPORT OFFICIATING

5 Credits
Description: Students will gain the knowledge and experience necessary to become an official in a variety of major sports including, but not limited to, basketball, football, volleyball, baseball, softball, and soccer. Coursework will include classroom activities, exercise, field experiences, guest speakers, and video lessons. Upon successful completion of this course, students interested in employment with youth organizations or the NSAA may pursue these activities at their own discretion. Students will participate in FitnessGram. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Sport Skills and Fitness or Lifetime Fitness

## SCIENCE

Required science courses: Follow one of the sequences depicted below.

*When taking 0334 Chemistry students must successfully complete the entire course. If 0334 Chemistry is dropped, a student will need to enroll in 0328 Physical Science: Chemistry.
**When taking Physics ( 0352 ) or AP Physics 1: Algebra-Based (0383) students must successfully complete the entire course. If 0352 Physics or 0383 AP Physics 1: Algebra-Based is dropped, a student will need to enroll in 0329 Physical Science: Physics.

Science electives: May be taken after the specified prerequisites listed below.


After Biology and 10 credits from the following courses: Chemistry, Physics, AP Physics 1: Algebra-Based, Physical Science: Chemistry, or Physical Science: Physics

## 0347 AP Environmental Science

## After Chemistry ( 10 credit course)



## After Physics or AP Physics 1: Algebra-Based <br> (10 credit course) <br> 

No Prerequisite

| 0335 Astronomy |
| :---: |

## Millard North High School IB Diploma Programme Students Only

Follow one of the sequences depicted below, preferred sequence is bolded.

| Group 4Experimental Sciences | 9th Grade | 10th Grade | 11th Grade | 12th Grade |
| :---: | :---: | :---: | :---: | :---: |
| Biology SL | Biology | Chemistry | Physics or AP Physics I | Biology SL |
|  | Biology | Chemistry Physics or AP Physics I | Biology SL |  |
|  | Biology | P.Science Chem/ P.Science Physics | Biology SL |  |
| Biology HL | Biology | Chemistry Physics or AP Physics I | Biology HL I | Biology HL II |
| Chemistry HL | Biology | Chemistry <br> Physics or AP <br> Physics I | Chemistry HL I | Chemistry HL II |
|  | Biology | Physics Introduction to IB Chemistry (semester) | Chemistry HL I | Chemistry HL II |
| Physics SL | Biology | Chemistry | Physics or AP Physics I | Physics SL |
|  | Biology | Chemistry Physics or AP Physics I | Physics SL |  |
|  | Biology | Chemistry | Introduction to IB Physics (semester) | Physics SL |
| Physics HL | Biology | Chemistry Physics or AP Physics I | Physics HL I | Physics HL II |
|  | Biology | Chemistry Intro to IB Physics (semester) | Physics HL I | Physics HL II |
| Computer Science HL |  |  | Computer Science HL I | Computer Science <br> HL II |

## SCIENCE

All students must successfully complete 30 credits of science in order to meet the minimum graduation requirements．

| Course | Course Name | 䂞 | 童 |  | n $\frac{2}{2}$ 8 |  |  |  |  | 喍 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCIENCE |  |  |  |  |  |  |  |  |  |  |
| 0321 A／B | Introduction to IB Chemistry and IB Physics | 10 | 10 | C，P | MA10， 0327 | － |  | － |  |  |
| 0327 A／B | Biology | 10 |  |  |  | － | ． | ． | － | － |
| 0328 | Physical Science：Chemistry | 5 | 10－11 | C | 0327 | － | ． | ． | － | － |
| 0329 | Physical Science：Phvsics | 5 | 10－11 | P | 0327 | － | ． | ． | ． | ． |
| 0333 | Zoology | 5 |  |  | 0327 | － | $\cdot$ | $\cdot$ | $\cdot$ | － |
| $0334 \mathrm{~A} / \mathrm{B}$ | Chamistry | 10 |  | C | $\begin{gathered} \hline 0211 \text { or MAA10, } \\ 0327 \end{gathered}$ | － | ． | ． | ． | ． |
| 0335 | Astronomy | 5 |  |  |  | － | ． | ． | ． | ． |
| 0346 | Environmental Science | 5 |  |  | 0327 | － | ． | $\cdot$ | $\cdot$ | ． |
| 0347 A／B | A．P Environmental Science | 10 |  |  | 0327＋ | － |  | ． | $\cdot$ | ． |
| $0352 \mathrm{~A} / \mathrm{B}$ | Physics | 10 | 10－11 | P | $\begin{gathered} 0231,0233 \div \text {, } \\ \text { MA18, or } \\ \text { MA20t, } 0327 \\ \hline \end{gathered}$ | ． |  | ． | ． | ． |
| $0362 \mathrm{~A} / \mathrm{B}$ | Human Anatomy and Physiology | 10 |  |  | 0327 | － |  | $\cdot$ | $\cdot$ | － |
| $0370 \mathrm{~A} / \mathrm{B}$ | A．P Chemistry | 10 |  |  | $\begin{gathered} 0231,0233 \mathrm{~T}, \\ \text { MA18 or MA.20†, } \\ 0334+ \\ \hline \end{gathered}$ | ． |  | ． | ． | ． |
| 0371 A／B | IB Chemistry HL I | 10 | 11 |  | $\begin{aligned} & 0321+\text { or } 0334, \\ & 0231 \text { or } 0233+\text {, } \\ & \text { and MAA18 or } \\ & \text { MA.20 } \end{aligned}$ | ． |  | ． |  |  |
| 0372 A／B | IB Chemistry HL II | 10 | 12 |  | 0371 | － |  | $\cdot$ |  |  |
| 0375 A／B | IB Biology SL | 10 | 11－12 |  | 0334， 0352 | － |  | $\cdot$ |  |  |
| 0376 A／B | IB Biology HL I | 10 | 11 |  | 0334 and 0352 | $\cdot$ |  | $\cdot$ |  |  |
| 0377 A／B | A．P Biology | 10 |  |  | 0327， 0334 | － |  | ． | － | $\cdot$ |
| 0378 A／B | IB Biology HL II | 10 | 12 |  | 0376 | － |  | $\cdot$ |  |  |
| $0383 \mathrm{~A} / \mathrm{B}$ | AP Physics 1：Algebra－Based | 10 | 10－12 | P | $\begin{array}{r} 0327,0231, \\ 0233+, \text { MA10 } \\ \hline \end{array}$ | ． |  | ． | ． | ． |
| $0384 \mathrm{~A} / \mathrm{B}$ | AP Physics 2：Algebra－Based | 10 |  |  | $\begin{gathered} 0352 \text { or } 0383 \dagger \\ \text { and } 0238,0239, \\ \text { or MA.54 } \\ \hline \end{gathered}$ | ． |  | ． | ． | ． |
| $0380 \mathrm{~A} / \mathrm{B}$ | IB Physics SL | 10 | 11－12 |  | $\begin{gathered} 0334 \text { and } 0352 \text {, or } \\ 0321+ \\ \hline \end{gathered}$ | ． |  | ． |  |  |
| 0381 A／B | IB Physics HL I | 10 | 11 |  | $\begin{aligned} & \text { 0334 and 0352,or } \\ & 0321+ \end{aligned}$ | ． |  | ． |  |  |
| $0382 \mathrm{~A} / \mathrm{B}$ | IB Physics HL II | 10 | 12 |  | 0381 | － |  | － |  |  |

$\dagger=$ See course descriptions for additional requirements
$\mathrm{C}=$ Fulfills the Chemistry Graduation Requirement
$\mathrm{P}=$ Fulfills the Physics Graduation Requirement

## SCIENCE

0321 INTRODUCTION TO IB CHEMISTRY AND IB PHYSICS $10 \quad$ North only 10 Credits
Description：Introduction to IB Chemistry and IB Physics will offer the Pre－Diploma Programme students a full year of Chemistry concepts during the first semester and a full year of Physics concepts during the second semester in preparation for IB Chemistry and IB Physics．Chemistry and Physics topics will be taught in a rigorous， fast－paced，and integrated manner within this Millard Public Schools developed course．Laboratory work will emphasize open－ended questions，and students will design experiments to answer these questions．Evaluation of student work will be based on IB models．
Prerequisites：Biology，Algebra 1 and concurrent enrollment in Algebra 2．Students must be enrolled in the IB program．

Description: Biology offers an opportunity to explore diversity and interdependence in our living world. This course provides a general overview of major biological topics including the cell, ecology, genetics, biochemistry and interdependence of organisms, and related Earth science concepts. Students will develop a conceptual understanding of biology as they acquire important information and refine their laboratory skills, through inquiry and 3-Dimensional teaching and learning strategies.
Prerequisites: None
0333 ZOOLOGY
5 Credits
Description: Zoology is an opportunity for students to explore the animal kingdom. In this lab course, students will use 3-Dimensional teaching and learning strategies to discover the various interactions and behaviors of animals in their environment and how humans are affecting the environment. In addition, students will examine the structure and function of animal systems through the dissections of preserved animals.
Prerequisites: Biology
0334 CHEMISTRY
10 Credits
Description: In Chemistry, students develop a strong understanding of atomic structure, chemical properties, periodicity, and reactions while enhancing critical thinking and lab skills through hands-on experiences utilizing 3-Dimensional teaching and learning strategies. In addition, related space science concepts are explored. This college preparatory class is beneficial for all students going to college, not just students planning to major in science. Prerequisites: Biology, Algebra I (or Algebra I/Geo: Foundations 2) or Algebra 1 and concurrent enrollment in Algebra 2

## 0328 PHYSICAL SCIENCE: CHEMISTRY

## 10-11

5 Credits
Description: In Physical Science: Chemistry, students explore traditional concepts of atomic structure, properties of matter, and interactions of matter, as well as related space science concepts, while enhancing critical thinking and lab skills through hands-on experiences utilizing 3-Dimensional teaching and learning strategies.
Prerequisites: Biology

## 0335 ASTRONOMY

5 Credits
Description: This course offers an opportunity to explore various astronomy topics through 3-Dimensional teaching and learning strategies. Students will build their knowledge of the physical process that shaped the universe with emphasis on the development of an Earth Moon system, formation of the solar system, life cycles of stars, and Earth's space within the galaxy and universe. The goal of the course is to explore the universe and its development over time.
Prerequisites: None
0346 ENVIRONMENTAL SCIENCE
5 Credits
Description: This course will help students become aware of how they fit into the delicate balance of their environment through 3-Dimensional teaching and learning strategies. Students will analyze natural and human-made environmental problems, evaluate their risks and examine potential actions for preventing or solving these problems. Critical thinking, utilization of lab skills, and participation in hands-on experiences will be significant components of this course.
Prerequisites: Biology

## 0352 PHYSICS

10 Credits
Description: Students will investigate the physical world through hands-on, technology-based laboratory experiences that emphasize critical thinking and problem solving through 3-Dimensional teaching and learning strategies. This course will provide insight into topics of forces and motion, gravitation, heat, energy transformations, nuclear energy, electricity and magnetism, light, sound, and relevant Earth science concepts.
Prerequisites: Biology, Algebra II (or Honors Algebra II or Algebra II: Foundations 4), or Algebra 2 (or Honors Algebra 2) and completion or concurrent enrollment in Algebra 3 (or Honors Algebra 3)

0329 PHYSICAL SCIENCE: PHYSICS
10-11
5 Credits
Description: In Physical Science: Physics, students use hands-on, technology-based laboratory experiences to explore and verify Newton's three laws of motion, universal forces, energy transformations, heat, sound, light, nuclear physics, and related Earth science concepts through 3-Dimensional teaching and learning strategies.
Prerequisites: Biology

Description: In this course, students learn about the interrelationships of the natural world. Students analyze natural and human-made environmental problems, evaluate their risks, and examine potential solutions for preventing or solving these problems. Critical thinking is necessary in this course that includes a strong laboratory and field investigation component. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Environmental Science exam.
Prerequisites: Biology and 10 credits from the following courses: Chemistry, Physics, Physical Science: Chemistry, or Physical Science: Physics

0362 HUMAN ANATOMY AND PHYSIOLOGY
10 Credits
Description: This course is an in-depth study of the structure and function of human body systems. Through 3-Dimensional teaching and learning strategies, students will refine their laboratory skills and develop a conceptual understanding of the human body. Students will participate in dissection of preserved specimens, explore current health topics such as the cause and prevention of disease, and acquire health occupational skills.
Prerequisites: Biology

## 0370 ADVANCED PLACEMENT ${ }^{\circledR}$ CHEMISTRY

10 Credits
Description: This course provides a rigorous, in-depth study centered around six big ideas: atomic structure of matter, chemical bonding and interactions, chemical and physical changes of matter, rates of chemical reaction, laws of thermodynamics, and equilibrium. Advanced inquiry and reasoning skills will be developed in this course, including intensive laboratory experiences. Advanced Placement ${ }^{\circledR}$ Chemistry is designed to be equivalent to college level general chemistry courses; therefore, student expectations and outcomes will be similar. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR 1}$ Chemistry exam.
Prerequisites: Chemistry, Algebra II (or Honors Algebra II), Algebra 2 (or Honors Algebra 2) and concurrent enrollment in Algebra 3 or Honors Algebra 3 or higher

## 0371 IB CHEMISTRY HL I

11 North only 10 Credits
Description: IB Chemistry HL I is the first year, grade 11, of a two-year sequence for IB students testing Higher Level. This course provides an in-depth study of the structure of matter (atomic theory, atomic structure, chemical bonding, nuclear chemistry), states of matter (gasses, liquids, solids, solutions), and reactions (reaction types, stoichiometry, equilibrium, kinetics, thermodynamics). IB Chemistry HL I is designed to be equivalent to college level general chemistry courses; therefore, student expectations and outcomes will be similar. In addition to the traditional classroom format, students participate in an intensive laboratory experience and become familiar with current scientific literature.
Prerequisites: IB student needs completion of Chemistry or Introduction to IB Chemistry and IB Physics (0321A) and Algebra II (or Honors Algebra II), Algebra 2 (or Honors Algebra 2) and concurrent enrollment in Algebra 3 (or Honors Algebra 3) or higher

## 0372 IB CHEMISTRY HL II

12 North only 10 Credits Description: This course provides an in-depth study of the major concepts in chemistry. This course is the second of the two-year course designed to prepare a student to take the IB Chemistry Higher Level examination. Students will develop a wide range of practical skills: investigation design, data collection and analysis, and communication of findings. Topics of study will include chemical reactions, organic chemistry, data analysis, and energy. Students will participate in intensive laboratory experience, which will be a component of the student's internal assessment for the course.
Prerequisites: IB Chemistry HL I
0375 IB BIOLOGY SL
11-12 North only 10 Credits Description: This one-year course provides an in-depth study of the major concepts and themes in biology. The course is designed to prepare a student to take the IB Standard Level examination or the AP examination. Approximately $25 \%$ of class time will be devoted to laboratory experiences, which will be a component of the student's internal assessment for the course. In addition to lecture/discussion and laboratory, class time will be used for IB students to work on an interdisciplinary Group 4 project.
Prerequisites: Chemistry and Physics OR Physical Science: Chemistry and Physical Science: Physics

Description: This course provides an in-depth study of the major concepts and themes in biology. This course is the first year of the two-year course designed to prepare a student to take the IB Biology Higher Level examination. It is equivalent to a college level General Biology course. Approximately $25 \%$ of class time will be devoted to laboratory experiences that will be a component of the student's internal assessment for the course.
Prerequisites: Chemistry and Physics

## 0377 ADVANCED PLACEMENT ${ }^{\circledR}$ BIOLOGY

10 Credits
Description: Advanced Placement ${ }^{\mathbb{B}}$ Biology provides an in-depth study of the rigorous components of the life sciences and emphasizes traditional and current biology concepts. This course is equivalent to a college-level introductory biology course and provides a strong preparation for post-high school science. This lab-based course may include the dissection of preserved specimens. AP Biology students should possess strong writing, reading, and analytical skills. Completion of this course will prepare students to take the Advanced Placement ${ }^{\mathbb{B}}$ Biology exam.
Prerequisites: Biology and Chemistry
0378 IB BIOLOGY HL II
12 North only 10 Credits
Description: This course provides an in-depth study of the major concepts and themes in biology. This course is the second of the two-year course designed to prepare a student to take the IB Biology Higher Level examination. It is equivalent to a college level General Biology course. Approximately $25 \%$ of class time will be devoted to laboratory experiences, which will be a component of the student's internal assessment for the course. In addition to lecture/discussion and laboratory, class time will be used to work on an interdisciplinary Group 4 project.
Prerequisites: IB Biology HL I
0380 IB PHYSICS SL
11-12 North only 10 Credits
Description: The standard level physics course is a study of classical and modern physics. The core syllabus describes a non-calculus-based study of the fundamental topics of physics. The emphasis is on personal experience in the scientific method. While focusing on the development of both scientific knowledge and scientific activity, students of IB Physics SL will make connections within the three domains of physics: laws of physics, experimental skills, and the social and historical aspects.
Prerequisites: Chemistry and Physics OR and Intro to IB Chemistry and Physics

## 0381 IB PHYSICS HL I <br> 11 North only 10 Credits

Description: This course is the first year of the two-year course designed to prepare a student to take the IB Physics Higher Level examination. The course is a study of classical and modern physics. The core syllabus describes a non-calculus-based study of the fundamental topics of physics. The emphasis is on personal experience in the scientific method. While focusing on the development of both scientific knowledge and scientific activity, students of Physics HL I will make connections within the three domains of physics: laws of physics, experimental skills, and the social and historical aspects.
Prerequisites: Chemistry and Physics OR Intro to IB Chemistry and Physics
0382 IB PHYSICS HL II
12 North only 10 Credits Description: The second year of IB Higher Level Physics continues the study of classical and modern Physics. During the second year HL students will study the core syllabus in more depth. In addition to the greater detail of the core, HL students may cover medical and/or particle Physics. HL students will continue the emphasis on the scientific method and studying the impact of human activities on the Earth from a scientific viewpoint.
Prerequisites: IB Physics HL I
0383 ADVANCED PLACEMENT ${ }^{\circledR}$ PHYSICS 1: ALGEBRA-BASED 10-12 10 Credits
Description: Students will engage in hands-on exploration while developing an understanding of Newtonian mechanics, including rotational dynamics and angular momentum; work, energy, and power; mechanical waves and sound; and electric circuits and relevant, heat, nuclear, and earth science topics. This course is the equivalent to a first-semester college course in algebra-based physics. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Physics 1: Algebra-Based exam. Students who successfully completed 0329 Physical Science: Physics may also take this course as a science elective during eleventh or twelfth grade. Students who successfully completed 0352 Physics are encouraged to take 0384 AP Physics 2: Algebra-Based.
Prerequisites: Biology, Algebra II (or Honors Algebra II or Algebra II: Foundations 4), or Algebra 1 and completion or concurrent enrollment in Algebra 2, Honors Algebra 2, Algebra 3 or Honors Algebra 3

Description: Students will engage in hands-on exploration while developing an understanding of fluid statics and dynamics; thermodynamics with kinetic theory; PV diagrams and probability; electrostatics; electrical circuits with capacitors; magnetic fields; electromagnetism; physical and geometric optics; and quantum, atomic, and nuclear physics. This course is the equivalent to a second-semester college course in algebra-based physics. Completion of this course will prepare students to take the Advanced Placement ${ }^{\mathbb{B}}$ Physics 2: Algebra-Based exam.
Prerequisites: Physics or AP Physics 1: Algebra-Based and completion or concurrent enrollment in Precalculus or Honors Precalculus OR AP Precalculus

## SKILLED AND TECHNICAL SCIENCES (STS)

Materials for basic projects will be provided; however, students who select specialized projects may be required to purchase extra materials. Students may donate money, materials, or equipment to defray the cost of consumable materials or provide appropriate personal equipment. Students who qualify for free and reduced meals waivers should discuss cost with their instructors.


## Advanced Topics



0698
STEM Design and Development

Students must complete one Program of Study (series of 3 related courses) in Construction, Manufacturing, or Engineering Pathways to be eligible for this course.

## Engineering Pathway




Manufacturing, or Engineering Pathways to be eligible for this course.
$\mathrm{T}=$ Fulfills Technology Education Graduation Requirement

## CONSTRUCTION PATHWAY

0654 INTRODUCTION TO CARPENTRY 5 Credits
Description: Introduction to Carpentry provides instruction in the use and safe handling of hand tools, portable power, and stationary power tools. Fundamental principles of project planning, design, fabrication, and career exploration are completed through multiple hands-on projects.
Prerequisites: None

0657 CARPENTRY
5 Credits
Description: Carpentry provides students with the skills and knowledge needed to correctly perform construction/woodworking operations using hand tools, power tools, and stationary power tools. Instruction emphasizes safe, proper operation and care of equipment, selection of construction materials, understanding processes, and the importance of design. Students will design, build, and finish multiple hands-on projects.
Prerequisites: Introduction to Carpentry

Description: Advanced Carpentry provides students with advanced skills and knowledge needed to perform upper-level construction/woodworking operations using woodworking tools and machines. Students will obtain job-related, entry-level skills in cabinet/furniture design, material selection, project estimating, and construction. Independent student projects within this class are based on student interests and abilities. This course can be repeated for elective credit.
Prerequisites: Carpentry

## 0613 HOME MAINTENANCE

5 Credits
Description: Home Maintenance is an exploratory level course for all future homeowners. This course will introduce the learner to knowledge and skills in the areas of masonry, carpentry, plumbing, electricity, insulation, drywall, interior wall finish, exterior wall finish and repair, and basic auto. The students will also explore career opportunities in these areas.

## Prerequisites: None

0696 CONSTRUCTION SYSTEMS
5 Credits
Description: Construction Systems introduces students to house construction framing basics, fasteners, materials, and print reading through hands-on project-based activities. Included in the class will be hands-on experiences in material selection, framing of exterior/interior walls, door/window openings, and other common residential construction components.
Prerequisites: Home Maintenance

## 0659 CONSTRUCTION AND MANAGEMENT

5 Credits
Description: Construction and Management provides students with a hands-on career exploratory experience in the construction industry. Students will study surveying and site preparation, residential construction styles, foundations, framing, roofing, siding, and applying construction management skills such as estimating and project planning to build a physical structure. Emphasis will be placed on basic entry-level skills, demonstration of employability skills, and development of an awareness of the opportunities in the building trades.
Prerequisites: Construction Systems

## ENGINEERING PATHWAY

## 0662 INTRODUCTION TO ENGINEERING

5 Credits
Description: Introduction to Engineering encourages students to use a problem-solving model to explore the principles of robotics, engineering, architecture and design. Students will use sophisticated 3-dimensional modeling software to communicate the details of these products. Students will use this course to help decide which engineering path(s) they would like to explore further. This course fulfills the Technology Education Graduation Requirement.
Prerequisites: None

0663 ENGINEERING AND DESIGN A
5 Credits
Description: How was your phone designed, why was it designed in that way? Have you ever taken something apart just to see how it works; or to improve it? In Engineering and Design A, we will continue to improve our design skills and begin taking the next step from design to creation using 3-D printers and laser technology.
Prerequisites: Introduction to Engineering
0664 ENGINEERING AND DESIGN B
5 Credits
Description: Ever flown a drone or ridden a bike and thought that you could improve it somehow, make it better than others? In Engineering and Design B students will continue learning about product design while developing the knowledge of tools and machines used in the creation of products. Students will learn about Electronics and Coding to create control devices, and the use of Computer Integrated Machining (CIM) to create precision parts for their products.
Prerequisites: Engineering and Design A

Description: Have you ever looked at a building, bridge or structure and wondered how they were built, thought about the amazing ability of humans to design and build structures that are as much art as they are function? Then you might be interested in Civil Engineering and Architecture A (CEA). In this course we will learn about the history of CEA and how generations of the past have solved engineering problems. Learn a design software program to help your ideas become a reality and apply engineering principles to real world problems.
Prerequisites: Introduction to Engineering
0676 CIVIL ENGINEERING AND ARCHITECTURE B
5 Credits
Description: Buildings and structures in our world can inspire and amaze us, but they also need to function well for their intended inhabitants and visitors. In Civil Engineering and Architecture B we will investigate design and architecture techniques involved in commercial construction. We will advance our Computer-Aided Design (CAD) skills developing a deeper understanding of Building Information Management (BIM), and we will learn how engineers and architects work together to create structures for the future.
Prerequisites: Civil Engineering and Architecture A
0692 ROBOTICS A
5 Credits
Description: In Robotics A students work with mechanical systems such as gear systems, mechanical advantage, motion, as well as programming. This hands-on course will have students problem solve and creatively think about robotic engineering tasks and challenges.
Prerequisites: Introduction to Engineering
0693 ROBOTICS B
5 Credits
Description: Robotics B expands on the concepts of Robotics A. Students will have to work with others as they are tasked with completing a challenge. These larger projects will require more advanced mechanism and programming skills to be able to successfully complete the required task. This course can be repeated for elective credit.
Prerequisites: Robotics A

## MANUFACTURING PATHWAY

## 0681 INTRODUCTION TO METALWORKING

5 Credits
Description: This course provides the skills and technical knowledge for a beginning student in areas of industry, safety, material, equipment, and process understanding.
Prerequisites: None

## 0682 PRECISION MACHINING A

5 Credits
Description: Students will be introduced to the basic modern manufacturing process of metals.
Prerequisites: Introduction to Metalworking
0683 PRECISION MACHINING B
5 Credits
Description: Students will be introduced to modern manufacturing automated processes using computer numerical controlled tools and equipment Computer Numeric Control (CNC).
Prerequisites: Precision Machining A

## 0684 COMPUTER INTEGRATED MACHINING

5 Credits
Description: Students will use advanced computer numerical controlled tools and equipment (CNC) to produce parts and projects to industry standards and specifications.
Prerequisites: Precision Machining B

0694 ADVANCED PRECISION MACHINING
5 Credits
Description: Students will utilize tools and equipment to produce parts and projects within specifications using metal. This course can be repeated for elective credit.
Prerequisites: Computer Integrated Machining
0695 SMALL ENGINES
5 Credits
Description: This course will provide students with basic knowledge and skills of the tools and systems needed to maintain small engines.
Prerequisites: Introduction to Metalworking

Description: This course introduces students to arc welding and cutting processes.
Prerequisites: Introduction to Metalworking
0686 WELDING II
5 Credits
Description: This course is a continuation of learning the knowledge and skills of the welding industry. This course can be repeated for elective credit.
Prerequisites: Welding I

## ADVANCED TOPICS

## 0698 STEM DESIGN AND DEVELOPMENT

10 Credits Description: STEM Design and Development is a collaborative course where students from diverse educational experiences come together as a team to define and solve real world problems through the use of science, technological skills, and engineering application.
Prerequisites: Students must complete one program of study (series of 3 related courses) in Construction, Manufacturing, or Engineering Pathways to be eligible for this course.

## SOCIAL STUDIES

| Required for Graduation (Suggested Sequence) |  |  |
| :---: | :---: | :---: |
| $9^{\text {th }}$ Grade | 10 ${ }^{\text {th }}$ Grade | $11^{\text {th }}$ or $12^{\text {th }}$ Grade |
| 0408 World Geography OR <br> 0456 AP Human Geography | 0420 World History OR 0424 AP World History | 0449 United States History <br>  OR <br> 0450 AP United States History <br>  AND <br> 0414 United States Government and <br> Economics <br> OR <br> 0415 AP United States Government and <br> Politics |

Note: When taking AP Human Geography ( $0456 \mathrm{~A} / \mathrm{B}$ ) students must successfully complete the entire course. If 0456A/B AP Human Geography is dropped or not passed, a student will need to enroll in 0408 World Geography to fulfill the World Geography graduation requirement.

## Electives

| 0415 | AP United States Government and Politics** |
| :--- | :--- |
| 0422 | World Religions*** |
| 0424 | AP World History** |
| 0425 | Human Diversity* |
| 0426 | International Relations* |
| 0430 | Introduction to Behavioral Science* |
| 0431 | Sociology* |
| 0432 | Psychology* |
| 0433 | IB Psychology* (North) |
| 0442 | Law Studies*** |
| 0450 | AP United States History** |
| 0451 | AP European History |
| 0453 | AP Psychology**** |
| 0456 | AP Human Geography** |

[^1]
## IB Courses (North High School)

|  | $\mathbf{1 1}^{\text {th }} \mathbf{- 1 2} \mathbf{1 2}^{\text {th }}$ Grade | $\mathbf{1 2}^{\text {th }}$ Grade |  |
| :--- | :--- | :--- | :--- |
| 0458 | IB Early Modern World History SL/HL I | 0455 | IB History of the Americas HL II |
| 0433 | IB Psychology SL (HR) |  |  |
| 0850 | IB Theory of Knowledge I (HR) |  |  |

## SOCIAL STUDIES

| Course | Course Name | 号 |  |  |  | U | Horizon High School |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOCIALSTUDIES |  |  |  |  |  |  |  |  |  |  |
| 0408 | W orld Geography | 5 | 9 |  |  | - | - | - | - | - |
| 0414 | United States Government and Economics | 5 | 11-12 |  |  | - | - | - | - | - |
| V0414 | United States Government and Economics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0415 | AP United States Government and Politics | 5 | 11-12 |  |  | - |  | - | - | - |
| $0420 \mathrm{~A} / \mathrm{B}$ | W orld History | 10 | 10-12 |  |  | - | - | - | - | - |
| $0424 \mathrm{~A} / \mathrm{B}$ | AP W orld History | 10 | 10-12 |  |  | - |  | - | - | - |
| 0422 | W orld Religions | 5 |  | HR ${ }^{+}$ | 0408 or 0456 | - |  | - | - | - |
| 0425 | Human Diversity | 5 |  | HR |  | - | - | - | - | - |
| 0426 | International Relations | 5 |  | HR |  | - | - | - | - | - |
| 0430 | Introduction to Behavioral Sciences | 5 |  | HR |  | - |  | - | - | - |
| 0431 | Sociology | 5 | 11-12 | HR |  | - | - | - | - | - |
| 0432 | Psychology | 5 | 10-12 | HR |  | - | - | - | - | - |
| V0432 | Psychology | 5 | 11-12 | HR |  | - |  | - | - | - |
| $0433 \mathrm{~A} / \mathrm{B}$ | B Psychology SL | 10 | 11-12 | HR |  | - |  | - |  |  |
| 0442 | Law Studies | 5 | 11-12 | HR ${ }^{+}$ |  | - | - | - | - | - |
| $0449 \mathrm{~A} / \mathrm{B}$ | United States History | 10 | 11-12 |  |  | - | - | - | - | - |
| $0450 \mathrm{~A} / \mathrm{B}$ | APUnited States History | 10 | 11-12 |  |  | - |  | - | - | - |
| $0451 \mathrm{~A} / \mathrm{B}$ | AP European History | 10 |  |  | 0408 or 0456 | - |  | - | - | - |
| $0453 \mathrm{~A} / \mathrm{B}$ | AP Psychology | 10 | 11-12 | HR |  | - |  | - | - | - |
| $0455 \mathrm{~A} / \mathrm{B}$ | IB History of the Americas HLII | 10 | 12 |  | 0458 | - |  | - |  |  |
| $0456 \mathrm{~A} / \mathrm{B}$ | AP Human Geography | 10 |  |  |  | - |  | - | - | - |
| $0458 \mathrm{~A} / \mathrm{B}$ | IB Early Modem World History SL/HLI | 10 | 11-12 |  |  | - |  | - |  |  |
| 0850 | IB Theory of Knowledge I | 5 | 11 | HR |  |  |  | - |  |  |

HR = Fulfills Human Resources Graduation Requirement
$\dagger=$ See course descriptions for additional requirements.

## SOCIAL STUDIES

0408 WORLD GEOGRAPHY
5 Credits
Description: Students will function as global citizens. They will exhibit understanding of the interactions between humans and their physical environment, cultural diversity, global interdependence, and international cooperation and conflict. With this understanding, students will develop skills necessary to analyze historical and contemporary events.
Prerequisites: None
0414 UNITED STATES GOVERNMENT AND ECONOMICS
11-12
5 Credits
Description: Students will acquire knowledge and skills necessary to function as educated, concerned, and active citizens in our political and economic systems. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: None

Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course, submit your request at the time of course registration.

United States Government and Economics students will acquire knowledge and skills necessary to function as educated, concerned, and active citizens in our political and economic systems. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: None
0415 ADVANCED PLACEMENT ${ }^{\circledR}$ UNITED STATES GOVERNMENT AND POLITICS 11-12 5 Credits
Description: Students will acquire knowledge and skills necessary to function as educated, concerned and active citizens in our political and economic system. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project. Completion of this course will prepare students to take the Advanced Placement ${ }^{\mathbb{R}}$ United States Government and Politics exam.
Prerequisites: None
0420 WORLD HISTORY
10-12
10 Credits
Description: Students will examine the interaction of humans and their environment, development and interaction of cultures, and comparison of economic, political, and social structures in order to analyze their historical impact upon one another. This course explores the time period from prehistory to the present.
Prerequisites: None

## 0424 ADVANCED PLACEMENT ${ }^{\circledR}$ WORLD HISTORY

10-12
10 Credits
Description: Students will examine concepts such as the interaction of humans and the environment, development and interaction of cultures, comparison of economic, political, and social structures in this college level course. This course covers the time periods from prehistory to the present. Completion of this course will prepare students to take the national Advanced Placement ${ }^{\circledR}$ exam in World History.
Prerequisites: None

## 0422 WORLD RELIGIONS

5 Credits
Description: Students will analyze the five major religions of the world: Buddhism, Christianity, Hinduism, Islam, and Judaism. Students will explore the basic tenets and history of each religion to evaluate the impact of people, events, ideas and symbols upon each other. This course fulfills the Human Resources Graduation requirement when completed during 2022-2023 or after.
Prerequisites: World Geography or AP Human Geography

## 0425 HUMAN DIVERSITY

5 Credits
Description: Students will examine contemporary problems faced by social groups, characterized by race, ethnicity, gender, and socioeconomic status, in the United States. Historical contributions and struggles of these groups will be examined and related to present-day life. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0426 INTERNATIONAL RELATIONS

5 Credits
Description: Students will analyze the role of the United States in the international community and the problems faced by our nation. Through a problem-solving approach, major issues will be investigated using historical and contemporary sources with an emphasis on understanding these complex issues. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

Description: Students will explore the behavioral sciences through the disciplines of anthropology, sociology, and psychology to understand the perspective of each field of study. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None
0431 SOCIOLOGY
11-12
5 Credits
Description: Students will develop an understanding of group behavior and social interaction through analysis of the structure, values and functions of groups in various levels of our society. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None
0432 PSYCHOLOGY
10-12
5 Credits
Description: Students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

V0432 PSYCHOLOGY
11-12
5 Credits
Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course, submit your request at the time of course registration.

Psychology students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0433 IB PSYCHOLOGY SL

11-12 North only 10 Credits
Description: This course enables students to promote an awareness of and respect for the psychological diversity of human beings with reference to their biological, social, and cultural influences. Students will develop an appreciation of the broad scope of psychology, as well as an understanding of the different theoretical approaches utilized in understanding behavior. They will be able to describe, compare, and evaluate the key ideas of all four of psychology's major perspectives, as well as the historical and cultural contexts in which each developed. Students will be introduced to scientific methodology used in psychological inquiry, demonstrate their ability to design, conduct, and report a simple experiment, as well as review ethical practices and responsibilities essential to such inquiry. Ultimately, they will explore the practical applications of psychology and demonstrate the relevance of psychology to daily life, from the individual level to the global level representing an international perspective. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None
0442 LAW STUDIES
11-12
5 Credits
Description: Students will investigate the field of law and our criminal justice system. Topics include criminal behavior, the Bill of Rights, police work, prosecution, the courts, our correctional system, and civil and criminal law. This course fulfills the Human Resources Graduation requirement when completed during 2022-2023 or after.
Prerequisites: None
0449 UNITED STATES HISTORY
11-12
10 Credits
Description: Students will evaluate major events in United States history beginning with the Progressive Era and continuing towards the present to research, analyze and understand past, current and potential issues and events at the local, state and national levels.
Prerequisites: None

Description: Students will study the history of the United States chronologically from the pre-colonial era moving toward the present. Completion of this college level course will prepare students to take the Advanced Placement ${ }^{\mathbb{B}}$ United States History exam.
Prerequisites: None

## 0451 ADVANCED PLACEMENT ${ }^{\circledR}$ EUROPEAN HISTORY

10 Credits
Description: Students will study European history since 1450 and examine cultural, economic, political, and social developments that played a fundamental role in shaping the world. Completion of this college level course will prepare students to take the Advanced Placement ${ }^{\circledR}$ exam in European History.
Prerequisites: World Geography or AP Human Geography
0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY
11-12
10 Credits
Description: Students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. Students will evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. This course fulfills the Human Resources Graduation Requirement. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam. After successfully completing one semester of AP Psychology students will have fulfilled the required 5 Human Resource credits for graduation.
Prerequisites: None
0456 ADVANCED PLACEMENT ${ }^{\circledR}$ HUMAN GEOGRAPHY
10 Credits
Description: Students will explore the systematic study of patterns and processes that have shaped human understanding, use, and alteration of Earth's surface. Students employ spatial concepts and landscape analysis to examine human social organization and its environmental consequences. They also learn about the methods and tools geographers use in their science practice. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Human Geography exam. When taking AP Human Geography ( $0456 \mathrm{~A} / \mathrm{B}$ ) students must successfully complete the entire course. If $0456 \mathrm{~A} / \mathrm{B}$ AP Human Geography is dropped or not passed, a student will need to enroll in 0408 World Geography to fulfill the World Geography graduation requirement.
Prerequisites: None

0458 IB EARLY MODERN WORLD HISTORY SL/HL I
11-12 North only 10 Credits Description: Students will examine the creation of global systems and the establishment of modern political, economic, and social institutions. The course traces the development of global systems like The Silk Road and The Indian Ocean Network, the final days of Islamic Spain, European and Asian Exploration, and the establishment of the New World. Students will explore the developments in thought through the European Enlightenment to critically examine the age of revolutions in the Americas from 1754 through 1812. IB Early Modern World History SL/HL I is taken as either a one year course for students studying history at the standard level, or as the first year of the two year higher level History of the Americas course.
Prerequisites: None

## 0455 IB HISTORY OF THE AMERICAS HL II 12 North only 10 Credits

Description: The History of the Americas course uses the Americas as its regional option. It is a one-year curriculum where students will study common experiences in the Americas through a comparative analysis of the histories of the United States, Latin America, and Canada. The course will center on the following themes: history, politics, culture, society, economics, technology diplomacy, and international affairs. This course is offered with IB Early Modern World History SL/HL I as part of a two-year curriculum. It will focus on regional case studies of the Americas, and students will be testing at IB higher level. This course fulfills the United States History Graduation requirement.
Prerequisites: IB Early Modern World History SL/HL I

## 0850 IB THEORY OF KNOWLEDGE I 11 North only 5 Credits

Description: The Theory of Knowledge course is a required component of all International Baccalaureate ${ }^{\circledR}$ Programme diploma candidates and is an elective course for students not working toward an IB diploma. The course may be seen as a matrix in which the distinct forms of knowledge specific to the various subject areas can be critically evaluated, compared and contrasted, and, to an appropriate degree, integrated. The Theory of Knowledge course is intended to encourage students to develop a critical awareness of what they and others know through analyzing concepts, arguments and the basis of value judgments. The course is taught as a two-year sequence beginning in the junior year. TOK I will satisfy the 5 credit Human Resources requirement in $11^{\text {th }}$ grade.
Prerequisites: None

## SPECIAL EDUCATION

All students must be verified with a special education disability to qualify for the following classes. Each course will be differentiated to fit the needs of the students based on the students' Individual Educational Program (IEP). These courses are NOT college preparatory; however, they do fulfill the necessary requirements for graduation. All listed courses may not be offered each semester due to insufficient student enrollment or staff availability.

| Course | Course Name | 曾 |  | Graduation Requirement |  | $\begin{aligned} & \text { y } \\ & \text { E } \\ & \text { E } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPECLAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| $0900 \mathrm{~A} / \mathrm{B}$ | Fundamental English | 10 |  |  | t |  |  | - | - | - |
| $0903 \mathrm{~A} / \mathrm{B}$ | Essentials of Eng lish 11 | 10 | 11 |  | t |  |  | - | - | - |
| $0908 \mathrm{~A} / \mathrm{B}$ | Fundamental Reading | 10 |  |  | $\dagger$ |  |  | - | - | - |
| $0920 \mathrm{~A} / \mathrm{B}$ | Fundamental Mathematics | 10 |  |  | $\dagger$ |  |  | - | - | - |
| 0927 | Foundational Mathematics | 5 |  |  | $\dagger$ |  |  | - | - | - |
| $0930 \mathrm{~A} / \mathrm{B}$ | Fundamental Science | 10 |  |  | t |  |  | - | - | - |
| $0932 \mathrm{~A} / \mathrm{B}$ | Essentials of Biology | 10 | 9 |  | t |  |  | - | - | - |
| 0933 | Essentials of Human Anatomy and Physiology I | 5 | 11-12 |  | † |  |  | - | - | - |
| 0934 | Essentials of Human Anatomy and Physiology II | 5 | 11-12 |  | $\dagger$ |  |  | - | - | - |
| 0935 | Essentials of Environmental Science | 5 | 10-12 |  | t |  |  | - | - | - |
| 0936 | Essentials of Physical Science: Chemistry | 5 | 10-11 | C | $\dagger$ |  |  | - | - | - |
| 0937 | Essentials of Physical Science: Physics | 5 | 10-11 | P | t |  |  | - | - | - |
| $0940 \mathrm{~A} / \mathrm{B}$ | Fundamental Social Studies | 10 |  |  | t |  |  | - | - | $\bullet$ |
| 0944 | Essentials of United States Govermment \& Economics | 5 | 11-12 |  | $\dagger$ |  |  | - | - | - |
| 0946 | Essentials of World Geography | 5 | 9 |  | 1 |  |  | - | - | - |
| 0947 | Essentials of Human Diversity | 5 |  | HR | $\dagger$ |  |  | - | - | $\bullet$ |
| $0948 \mathrm{~A} / \mathrm{B}$ | Essentials of World History | 10 | 10 |  | $\dagger$ |  |  | - | - | - |
| $0949 \mathrm{~A} / \mathrm{B}$ | Essentials of United States History | 10 | 11-12 |  | t |  |  | - | - | - |
| 0950 | Fundamental Daily Living | 5 | 10-12 | H | $\dagger$ |  |  | - | - | - |
| 0951 | Fundamental Independent Living | 5 |  |  | $\dagger$ |  |  | - | - | - |
| 0952 | CareerReadiness Skills and Exploration | 5 |  |  | $\dagger$ |  |  | - | - | - |
| 0953 | College Readiness Skills and Exploration | 5 |  |  | $\dagger$ |  |  | - | - | - |
| 0957 | Transition to Adult Living | 5 |  |  | $\dagger$ |  |  | - | - | - |
| 0960 | Fundamental Personal Finance | 5 |  | FL | t |  |  | - | - | - |
| $0970 \mathrm{~A} / \mathrm{B}$ | Fundamental Technology | 10 |  |  | $\dagger$ |  |  | - | - | - |
| $0971 \mathrm{~A} / \mathrm{B}$ | Fundamental Prevocational Skills | 10 |  |  | $\dagger$ |  |  | - | - | - |
| 0972 | Fundamentals of Speech | 5 |  | OC | $\dagger$ |  |  | - | - | - |
| 0973 | W ork Introduction Network I | 5 |  | HR | $\dagger$ |  |  | - | - | $\bullet$ |
| 0974 | W ork Introduction Network II | 5 |  |  | $\dagger$ |  |  | - | - | - |

C $=$ Fulfills Chemistry Graduation Requirement
FL = Fulfills Financial Literacy Graduation Requirement
$\mathrm{H}=$ Fulfills Health Education Graduation Requirement
HR = Fulfills Human Resources Graduation Requirement
OC = Fulfills Oral Communications Graduation Requirement
$\mathrm{P}=$ Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

## SPECIAL EDUCATION

## 0900 FUNDAMENTAL ENGLISH

10 Credits
Description: This course is designed for students who require an alternate curriculum in written and oral expression. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0903 ESSENTIALS OF ENGLISH 11

10 Credits

## American Literature and Composition

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the author's views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will study a variety of methods, including, but not limited to, essays, presentations, and creative critical thinking activities. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities. Students may utilize additional/supplemental curriculum materials to meet their individual needs.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head \& Building Admin.

## 0908 FUNDAMENTAL READING

10 Credits
Description: This course is designed for students who require an alternate curriculum in reading. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0920 FUNDAMENTAL MATHEMATICS
10 Credits
Description: This course is designed for students who require an alternate curriculum in mathematics. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0927 FOUNDATIONAL MATHEMATICS

5 Credits
Description: This course is designed for students who require additional support and modification in mathematics. Prerequisites: IEP Team Recommendation

0930 FUNDAMENTAL SCIENCE
10 Credits
Description: This course is designed for students who require an alternate curriculum in science. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0932 ESSENTIALS OF BIOLOGY
9
10 Credits
Description: This course offers an opportunity to explore diversity and interdependence in our living world. This course provides a general overview of major biological topics including the cell, genetics, biochemistry, interdependence of organisms, and related Earth science concepts. Through inquiry, students develop a conceptual understanding of biology as they acquire important information and refine their laboratory skills.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

## 0936 ESSENTIALS OF PHYSICAL SCIENCE: CHEMISTRY

10-11
5 Credits
Description: In this course students explore traditional concepts of atomic structure, properties of matter, and interactions of matter, as well as related space science concepts, while enhancing critical thinking and lab skills through hands-on experiences utilizing 3-Dimensional teaching and learning strategies. Completion of this 5 credit course fulfills the chemistry graduation requirement.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

Description: In this course students use hands-on, technology-based laboratory experiences to explore and verify Newton's three laws of motion, universal forces, energy transformations, heat, sound, light, nuclear physics, and related Earth science concepts through 3-Dimensional teaching and learning strategies. Completion of this 5 credit course fulfills the physics graduation requirement.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator
$\begin{array}{llll}0933 \text { ESSENTIALS OF HUMAN ANATOMY AND PHYSIOLOGY I } & \mathbf{1 1 - 1 2} & \text { 5 Credits } \\ 0934 & \text { ESSENTIALS OF HUMAN ANATOMY AND PHYSIOLOGY II } & \mathbf{1 1 - 1 2} & 5 \text { Credits }\end{array}$
Description: These courses are a basic study of the structure and function of human body systems. They are recommended for students interested in learning about the structure and function of the human body, exploring current health topics such as cause and prevention of disease, acquiring health occupational skills through 3-Dimensional teaching and learning strategies.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

## 0935 ESSENTIALS OF ENVIRONMENTAL SCIENCE

10-12
5 Credits
Description: This course will help students become aware of how they fit into the delicate balance of their environment through 3-Dimensional teaching and learning strategies. Students will analyze natural and human-made environmental problems, evaluate their risks, and examine potential actions for preventing or solving these problems. Critical thinking, utilization of lab skills, and participation in hands-on experiences will be significant components of this course.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

## 0940 FUNDAMENTAL SOCIAL STUDIES

10 Credits
Description: This course is designed for students who require an alternate curriculum in social studies. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0946 ESSENTIALS OF WORLD GEOGRAPHY

9
5 Credits
Description: Students will function as global citizens to exhibit understanding of the interactions between humans and their physical environment, cultural diversity, global interdependence, and international cooperation and conflict. With this understanding, students will develop skills necessary to analyze historical and contemporary events.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

0944 ESSENTIALS OF UNITED STATES GOVERNMENT AND ECONOMICS 11-12 5 Credits
Description: This course is designed to help students acquire the knowledge and skills necessary to function as informed, concerned, and active citizens/consumers in our democratic society and complex world. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

## 0947 ESSENTIALS OF HUMAN DIVERSITY

5 Credits
Description: Students will examine contemporary problems faced by social groups, characterized by race, ethnicity, gender, and socioeconomic status, in the United States. Historical contributions and struggles of these groups will be examined and related to present-day life. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

## 0948 ESSENTIALS OF WORLD HISTORY

10 Credits
Description: Students will examine the interaction of humans and their environment, development and interaction of cultures, and comparison of economic, political, and social structures in order to analyze their historical impact upon one another. This course explores the time period from prehistory to the present.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

Description: Students will evaluate major events in United States history beginning with the Progressive Era and continuing towards the present to research, analyze and understand past, current, and potential issues and events at the local, state, and national levels.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building Administrator

## 0950 FUNDAMENTAL DAILY LIVING

10-12
5 Credits
Description: This course is designed for students who require an alternate curriculum in the areas of self-care, health education, wellness, and safety. This course fulfills the Health Education Graduation Requirement.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0951 FUNDAMENTAL INDEPENDENT LIVING

5 Credits
Description: This course is designed for students who require an alternate curriculum in the areas of cooking, household safety and cleanliness, finances, and leisure skills.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0952 CAREER READINESS SKILLS AND EXPLORATION
5 Credits
Description: This exploratory course provides information to help students become career ready. Students will be exposed to the best practices for job acquisition and maintenance of employment. Knowledge of human relations and practical job skills to succeed and advance on the job are emphasized. Students will strengthen their communication, develop self-determination, and apply academic skills as they apply to the work place.
Prerequisites: IEP Team Recommendation

## 0953 COLLEGE READINESS SKILLS AND EXPLORATION

5 Credits
Description: This exploratory course provides information to help students become college ready. Post-secondary educational options, such as exploring potential course(s) of study, determining appropriate educational institutions, and discussing financial aid and/or scholarship options will be examined. Students will explore time management strategies, study skills, and the differences between high school and post-secondary educational expectations. Students will strengthen their communication, develop self-determination, and apply academic skills as they apply to post-secondary educational opportunities.
Prerequisites: IEP Team Recommendation

## 0957 TRANSITION TO ADULT LIVING

5 Credits
Description: Students will investigate concepts to support the transition to adult life. Topics include wellness, meal planning, home maintenance, safety, budgeting, employment, and social/interpersonal skills. Students will practice critical thinking regarding their personal and professional lives. Students will learn to apply problem solving and decision-making skills related to adult living.
Prerequisites: IEP Team Recommendation
0960 FUNDAMENTAL PERSONAL FINANCE
5 Credits
Description: This course is designed for students who require an alternate curriculum for Personal Finance. This course's grading system is pass/fail. This course fulfills the Financial Literacy Graduation Requirement.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0970 FUNDAMENTAL TECHNOLOGY
10 Credits
Description: This course is designed for students who require an alternate curriculum to access technology. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0971 FUNDAMENTAL PREVOCATIONAL SKILLS

10 Credits
Description: This course is designed for students who require an alternate curriculum to learn prevocational work habits and skills in a supported environment. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

Description: This course is designed for students who require an alternate curriculum in intrapersonal and interpersonal communication. This course's grading system is pass/fail and fulfills the Oral Communications Graduation Requirement.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0973 WORK INTRODUCTION NETWORK I
5 Credits
Description: This course provides students with an opportunity to explore occupations in non-paid work experiences at pre-approved school or community sites. These functional experiences will provide students with hands-on training and exploration of actual job duties in various career interest areas in preparation for competitive employment. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0974 WORK INTRODUCTION NETWORK II
5 Credits
Description: This course provides students with an opportunity to explore occupations in non-paid work experiences at pre-approved school or community sites. These functional experiences will provide students with hands-on training and exploration of actual job duties in various career interest areas in preparation for competitive employment. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## WORLD LANGUAGE

REGULAR


0135 French III
0115 German III 0155 Spanish III


HONORS

## 0130 Honors French I 0110 Honors German I 0162 Honors Latin I * 0147 Honors Spanish I



0136 Honors French III 0116 Honors German III 0164 Honors Latin III * 0156 Honors Spanish III

* All IB courses and Latin courses are offered at Millard North High School only.

| Middle School Students |
| :---: |
| taking Spanish A, B, C in |
| middle school are |
| able to take Spanish I, Honors |
| Spanish I, Spanish II, or |
| Honors Spanish II |
| in $9^{\text {th }}$ grade. |


| Middle School |
| :---: |
| Students |
| taking Spanish II-B in middle |
| school are |
| able to take Spanish III or |
| Honors Spanish III |
| in 9 ${ }^{\text {th }}$ grade. |

> Students enrolled in ECHS
> (MSHS) or IB (MNHS):
> Please consult with your academic advisor on the best world language course of study.

Students are able to take more than one world language course. Students who enjoy learning languages are encouraged to add an additional world language in order to broaden their language study. Students learning more than two world languages are referred to as polyglots.

Students are highly encouraged to extend their language study throughout their high school years in order to achieve higher proficiency levels.

Students are advised to take consecutive years of the same language. The University of Nebraska system admissions requirements include two years of the same language, and some colleges and programs may require more.

## WORLD LANGUAGE

| Course | Course Name | 薄 |  |  |  | $\begin{aligned} & \text { ư } \\ & 00 \\ & 0 \\ & 4 \\ & 4 \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WORLD LANGUAGE |  |  |  |  |  |  |  |  |  |  |
| $0132 \mathrm{~A} / \mathrm{B}$ | French I | 10 |  |  |  |  |  | - | - | - |
| $0130 \mathrm{~A} / \mathrm{B}$ | Honors French I | 10 |  |  |  |  |  | - | - | - |
| $0133 \mathrm{~A} / \mathrm{B}$ | French II | 10 |  |  | 0130 or 0132 |  |  | - | - | - |
| $0134 \mathrm{~A} / \mathrm{B}$ | Honors French II | 10 |  |  | 0130 or 0132 |  |  | - | - | - |
| $0135 \mathrm{~A} / \mathrm{B}$ | French III | 10 |  |  | 0133 or 0134 |  |  | - | - | - |
| $0136 \mathrm{~A} / \mathrm{B}$ | Honors French III | 10 |  |  | 0133 or 0134 |  |  | - | - | - |
| $0137 \mathrm{~A} / \mathrm{B}$ | French IV | 10 |  |  | 0135 or 0136 |  |  | - | - | - |
| $0139 \mathrm{~A} / \mathrm{B}$ | A.P French Language and Culture | 10 |  |  | $\begin{gathered} 0135,0136 \text { or } \\ 0137 \\ \hline \end{gathered}$ |  |  | - | - | - |
| $0140 \mathrm{~A} / \mathrm{B}$ | IB French B SL | 10 | 12 |  | 0136 |  |  | - |  |  |
| $0112 \mathrm{~A} / \mathrm{B}$ | German I | 10 |  |  |  |  |  | - | - | - |
| $0110 \mathrm{~A} / \mathrm{B}$ | Honors German I | 10 |  |  |  |  |  | - | - | - |
| $0113 \mathrm{~A} / \mathrm{B}$ | German II | 10 |  |  | 0110 or 0112 |  |  | - | - | - |
| $0114 \mathrm{~A} / \mathrm{B}$ | Honors German II | 10 |  |  | 0110 or 0112 |  |  | - | - | - |
| $0115 \mathrm{~A} / \mathrm{B}$ | German II | 10 |  |  | 0113 or 0114 |  |  | - | - | - |
| $0116 \mathrm{~A} / \mathrm{B}$ | Honors German III | 10 |  |  | 0113 or 0114 |  |  | - | - | - |
| $0117 \mathrm{~A} / \mathrm{B}$ | German IV | 10 |  |  | 0115 or 0116 |  |  | - | - | - |
| $0119 \mathrm{~A} / \mathrm{B}$ | A.P German Language and Culture | 10 |  |  | $\begin{gathered} 0115,0116 \text { or } \\ 0117 \\ \hline \end{gathered}$ |  |  | - | - | - |
| $0120 \mathrm{~A} / \mathrm{B}$ | IB German B SL | 10 | 12 |  | 0116 |  |  | - |  |  |
| $0162 \mathrm{~A} / \mathrm{B}$ | Honors Latin I | 10 |  |  |  |  |  | - |  |  |
| $0163 \mathrm{~A} / \mathrm{B}$ | Honors Latin II | 10 |  |  | 0162 |  |  | - |  |  |
| $0164 \mathrm{~A} / \mathrm{B}$ | Honors Latin III | 10 |  |  | 0163 |  |  | - |  |  |
| $0172 \mathrm{~A} / \mathrm{B}$ | AP Latin | 10 |  |  | 0164 |  |  | - |  |  |
| $0161 \mathrm{~A} / \mathrm{B}$ | IB Latin SL | 10 | 12 |  | 0164 |  |  | - |  |  |
| $0152 \mathrm{~A} / \mathrm{B}$ | Spanish I | 10 |  |  |  |  |  | - | - | - |
| $0147 \mathrm{~A} / \mathrm{B}$ | Honors Spanish I | 10 |  |  |  |  |  | - | - | - |
| $0153 \mathrm{~A} / \mathrm{B}$ | Spanish II | 10 |  |  | 0147 or $0152^{+}$ |  |  | - | - | - |
| $0154 \mathrm{~A} / \mathrm{B}$ | Honors Spanish II | 10 |  |  | 0147 or 0152+ |  |  | - | - | - |
| $0155 \mathrm{~A} / \mathrm{B}$ | Spanish II | 10 |  |  | 0153 or $0154+$ |  |  | - | - | - |
| $0156 \mathrm{~A} / \mathrm{B}$ | Honors Spanish III | 10 |  |  | 0153 or $0154+$ |  |  | - | - | - |
| $0157 \mathrm{~A} / \mathrm{B}$ | Spanish IV | 10 |  |  | 0156 or 0157 |  |  | - | - | - |
| $0158 \mathrm{~A} / \mathrm{B}$ | Honors Spanish IV/Spanish V | 10 |  |  | $\begin{gathered} \hline 0155,0156 \text {, or } \\ 0157 \end{gathered}$ |  |  | - | - | - |
| $0159 \mathrm{~A} / \mathrm{B}$ | AP Spanish Language and Culture | 10 |  |  | $\begin{gathered} 0155,0156, \\ 0157, \text { or } 0158 \\ \hline \end{gathered}$ |  |  | - | - | - |
| $0160 \mathrm{~A} / \mathrm{B}$ | B Spanish B SL | 10 | 12 |  | 0156 |  |  | - |  |  |
| 0171 A/B | IB Sp anish A2 HLA | 10 | 12 |  | 0158 |  |  | - |  |  |

$\dagger=$ See course descriptions for additional requirements.

## WORLD LANGUAGE

0132 FRENCH I
10 Credits Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing at an introductory level. Students will learn about and experience cultural practices relating to the French culture. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational.
Prerequisites: None

Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing. Students will learn about and experience cultural practices relating to the French culture. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational. Students will learn about and experience cultural practices relating to the French culture. Honors Level I is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.

## Prerequisites: None

## 0133 FRENCH II

10 Credits
Description: Students will continue learning vocabulary and developing skills to express themselves. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in the present and past tenses in French.
Prerequisites: French I or Honors French I
0134 HONORS FRENCH II
10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in the present and past tenses in French. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: French I or Honors French I
0135 FRENCH III
10 Credits Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the French culture. Students will expand their vocabulary and complex mechanics to develop skills utilizing authentic sources. Students will communicate in the present, past, and future tenses. Students will also explore culture through a variety of topics.
Prerequisites: French II or Honors French II
0136 HONORS FRENCH III
10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the French culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in French. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: French II or Honors French II

## 0137 FRENCH IV

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the French culture. Students will communicate with greater spontaneity and in greater detail utilizing authentic sources. Students will also explore culture through a variety of topics. The majority of the course will be conducted in French.
Prerequisites: French III or Honors French III
0139 ADVANCED PLACEMENT ${ }^{\circledR}$ FRENCH LANGUAGE AND CULTURE
10 Credits
Description: Students will improve in all skill areas. Emphasis will be placed on using authentic materials to increase reading and listening skills. Higher level communication skills will be attained through a variety of oral and written activities and assignments. This course will be conducted in French, and students are expected to speak French at all times. Completion of this course will prepare all students to take the Advanced Placement ${ }^{\circledR}$ French Language and Culture exam.
Prerequisites: French III, Honors French III, or French IV

Description: A student may take this course as a fifth year language course and/or choose to take the Advanced Placement ${ }^{\circledR}$ exam. The premise of this curriculum is that the student should have a fundamental knowledge of the history, geography, literature, and art/music of the country in order to better understand the modern culture that has evolved and its role in the world. Current events and world affairs will be the core. The continuing study of French civilization and the reading of literary works from more modern periods are the basis of the course. Students work with advanced grammatical materials and use higher level thinking skills in activities that go beyond the functioning level to a more refined level of reading, writing, speaking and listening. The goal of active communication in French is given high priority. Cultural concepts are explored as they relate to literature, civilization, and international studies. Through use of video, magazines and newspapers, the students will deal with current issues in Francophone countries and other countries around the world. The IB curriculum will be emphasized, but students may also sign up to take the Advanced Placement ${ }^{\circledR}$ exam. The necessary Advanced Placement ${ }^{\circledR}$ review materials will be available. Prerequisites: Honors French III

0112 GERMAN I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing at an introductory level. Students will learn about and experience cultural practices relating to the German culture. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational.

Prerequisites: None

0110 HONORS GERMAN I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing. Students will learn about and experience cultural practices relating to the German culture. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational. Honors Level I is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: None
0113 GERMAN II
10 Credits
Description: Students will continue learning vocabulary and developing skills to express themselves. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in the present and past tenses in German.
Prerequisites: German I or Honors German I

## 0114 HONORS GERMAN II

10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading and writing skills, students will communicate in the present and past tenses in German. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: German I or Honors German I

## 0115 GERMAN III

10 Credits
Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the German culture. Students will learn an expanded vocabulary and complex mechanics to develop skills utilizing authentic sources. Students will communicate in the present, past, and future tenses. Students will also explore culture through a variety of topics.
Prerequisites: German II or Honors German II

## 0116 HONORS GERMAN III

10 Credits
Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the German culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in German. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR 1}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: German II or Honors German II

Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the German culture. Students will communicate with greater spontaneity and in greater detail utilizing authentic sources. Students will also explore culture through a variety of topics. The majority of the course will be conducted in German.
Prerequisites: German III or Honors German III

## 0119 ADVANCED PLACEMENT ${ }^{\circledR}$ GERMAN LANGUAGE AND CULTURE

10 Credits
Description: Students will improve in all skill areas. Emphasis will be placed on using authentic materials to increase reading and listening skills. Higher level communication skills will be attained through a variety of oral and written activities and assignments. This course will be conducted in German, and students are expected to speak German at all times. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ German Language and Culture exam.
Prerequisites: German III, Honors German III, or German IV

## 0120 IB GERMAN B SL $12 \quad$ North only 10 Credits

Description: A student may take this course as a fifth year language course and/or choose to take the AP exam. The student will improve in all skill areas (reading, writing, speaking, and understanding). Grammar is reviewed as needed to aid in effective communication. Emphasis will be placed on using authentic material such as video, magazines, and newspapers to study current events and culture in order to provide a thorough understanding of the language so that optimum communication can be achieved. Higher-level communication skills will be attained and assessed through a variety of oral and written activities and assignments. The IB curriculum will be emphasized, but students may also sign up to take the Advanced Placement ${ }^{\circledR}$ exam. The necessary AP review materials will be available.
Prerequisites: Honors German III

## 0162 HONORS LATIN I

North only
10 Credits
Description: Students will experience an introduction to Latin with emphasis on acquiring a vocabulary foundation, strengthening basic grammatical skills, and learning Classical Latin reading skills. Students will begin a literature study focusing on Roman and/or Greek epic poetry in translation. Roman history and culture, as well as Greco-Roman mythology, will provide an understanding of the historical and contemporary influences of the Ancient Roman world.
Prerequisites: None
0163 HONORS LATIN II
North only $\quad 10$ Credits
Description: Students will learn new grammar concepts to advance comprehension of Latin manuscripts and further their communication skills using Latin. Students will continue their literary studies emphasizing primary historical sources in translation. Roman historical and cultural studies will focus primarily upon the legacy of Julius Caesar and the Roman Republic.
Prerequisites: Honors Latin I
0164 HONORS LATIN III
North only 10 Credits
Description: Students will explore the development of both prose and poetry, emphasizing a survey of Roman authors, including Cicero, Caesar, Vergil, and Catullus, with authentic reading selections chosen for diversity, entertainment and appropriateness. Students will become entrenched historically and culturally in the worlds reflected through these authors. Latin composition provides students the opportunity to practice advanced grammatical structures. The enrichment materials focus on the progression of classical philosophy and the development of Roman influence through the Classical world, past and present.
Prerequisites: Honors Latin II
0172 ADVANCED PLACEMENT ${ }^{\circledR}$ LATIN North only 10 Credits
Description: Students will explore the development of both prose and poetry, emphasizing a survey of Roman authors, including Cicero, Caesar, Vergil, and Catullus, with authentic reading selections chosen for diversity, entertainment and appropriateness. Students will become entrenched historically and culturally in the worlds reflected through these authors. Latin composition provides students the opportunity to practice advanced grammatical structures. The enrichment materials focus on the progression of classical philosophy and the development of Roman influence through the Classical world, past and present. Completion of this course will prepare all students to take the Advanced Placement ${ }^{\mathbb{B}}$ Latin exam.
Prerequisites: Honors Latin III

Description: Through the poetry of Ovid, Horace, Vergil, and Catullus, the scholar will demonstrate excellent knowledge and understanding of the influences and perspectives the modern world has of the ancient world. By intensely studying the grammar of Latin, the scholar will be more adept at analyzing the ancient authors' subtle and overt intentions. Students will study the authors' techniques, styles, and both the literary and non-literary connections to the Roman civilization. Scholars will use the Latin texts, as well as English translations, to support the development of analysis regarding the impact these authors and the Roman world had upon the past and the present cultures. The scholar will enjoy using these timeless pieces of literature as a basis of exploration into our own modern humanity. The Standard Level assessment includes translating unprepared scripts and masterfully analyzing in-depth extracts from within subordinate topics.
Prerequisites: Honors Latin III
0152 SPANISH I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational.
Prerequisites: None

## 0147 HONORS SPANISH I

10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing. Students will learn about and experience cultural practices relating to the Spanish culture. There are five strands or "essential components" present in every world language classroom: Communication, Culture, Connections, Communities, and Cognition. There are three modes of communication that contribute to a culture of language proficiency: Interpretive, Interpersonal, and Presentational. Honors Level I is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: None
0153 SPANISH II
10 Credits
Description: Students will continue learning vocabulary and developing skills to express themselves. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in the present and past tenses in Spanish.
Prerequisites: Any of the following: Spanish A-B-C sequence, Spanish I, Honors Spanish I, or KMS/NMS full sequence I-A, II-A, and II-B

## 0154 HONORS SPANISH II

10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in the present and past tenses in Spanish. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: Any of the following: Spanish A-B-C sequence, Spanish I, Honors Spanish I, or KMS/NMS full sequence I-A, II-A, and II-B

## 0155 SPANISH III

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will learn an expanded vocabulary and complex mechanics to develop skills utilizing authentic sources. Students will communicate in the present, past, and future tenses. Students will also explore culture through a variety of topics.
Prerequisites: Any of the following: Spanish II, Honors Spanish II, or KMS/NMS full sequence I-A, II-A, and II-B

## 0156 HONORS SPANISH III

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in Spanish. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: Any of the following: Spanish II, Honors Spanish II, or KMS/NMS full sequence I-A, II-A, and II-B

Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will communicate with greater spontaneity and in greater detail utilizing authentic sources. Students will also explore culture through a variety of topics. The majority of the course will be conducted in Spanish.
Prerequisites: Spanish III or Honors Spanish III

## 0158 HONORS SPANISH IV/ SPANISH V

10 Credits
Description: Students will go beyond the functional level practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in Spanish. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\text {® }}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: Spanish III, Honors Spanish III, or Spanish IV
0159 ADVANCED PLACEMENT ${ }^{\circledR}$ SPANISH LANGUAGE AND CULTURE
10 Credits
Description: Students will gain advanced knowledge of the Spanish language through the use of authentic print and audio materials. Listening, reading, writing, and speaking skills are emphasized. Cultural knowledge will be taught throughout the course and grammatical concepts reviewed. The course will be conducted in Spanish, and students are expected to speak Spanish at all times. Completion of this course will prepare students to take the Advanced Placement ${ }^{\mathbb{B}}$ Spanish Language and Culture exam.
Prerequisites: Spanish III, Honors Spanish III, Spanish IV, or Honors Spanish IV/Spanish V

## 0160 IB SPANISH B SL $12 \quad$ North only 10 Credits

Description: The objective of the course is to advance students' reading comprehension, oral and listening skills, and writing proficiency through the study of literature and current events. Themes such as family, health, urban problems, and civil rights are analyzed from many cultural perspectives. Special attention is devoted to current events and issues concerning the Hispanic world. Students should have strong grammatical skills at the onset because the class emphasizes building vocabulary and increasing fluency. Few new structures are introduced, and brief grammar review is done as necessary. Spanish is used almost exclusively in class. Students are expected to exercise analytical skills, critical thinking, and creativity. Students are encouraged to seek, and are provided, opportunities to participate in Spanish-speaking communities directly and by electronic means. Authentic sources from multiple countries, class standpoints, and genres are incorporated. A student may take this course as a fifth year language course and/or choose to take the Advanced Placement ${ }^{\circledR 8}$ exam.

## Prerequisites: Honors Spanish III

0171 IB SPANISH A2 HL A $12 \quad$ North only 10 Credits
Description: This course is for the native Spanish speaker. The objective of the course is to advance students' reading comprehension, oral and listening skills, and writing proficiency through the study of literature and current events. Themes such as family, health, urban problems, and civil rights are analyzed in Spanish and from many cultural perspectives. Special attention is devoted to current events and issues concerning the Hispanic world. Students should have strong grammatical skills at the onset because the class emphasizes building vocabulary and increasing fluency. Few new structures are introduced, and brief grammar review is done as necessary. Spanish is used almost exclusively in class. Students are expected to exercise analytical skills, critical thinking, and creativity. An independent study of Hispanic literature is required. Students are encouraged to seek, and are provided, opportunities to participate in Spanish-speaking communities directly and by electronic means. Authentic sources from multiple countries, class standpoints, and genres are incorporated. A student may take this course as a fifth year language course and/or choose to take the Advanced Placement ${ }^{\circledR}$ Spanish Language exam.
Prerequisites: Honors Spanish IV/ Spanish V

## Specialized

## Programs

## ACADEMIES IN MILLARD HIGH SCHOOLS

Academies will be offered based on student participation and availability of staff．

|  | Course Name | 晨 | 坒 |  |  | ？ | 最 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACADEMIES IN MILL ARD HIGH SCHOOLS |  |  |  |  |  |  |  |  |
|  | Business and Entrepreneurship Academv |  |  |  | Application |  |  | This academy is located at Millard South High School． |
| 0007 A／B | English 11 | 10 | 11 | E |  | ． | M |  |
| AEN01 A／B | College Accounting I | 10 | 11 |  |  |  | M |  |
| AEN05 | Financial Literacy | 5 | 11 | FL |  |  | M |  |
| AEN10 | Introduction to Business | 5 | 11 |  |  |  | M |  |
| AEN20 | Introduction to Entrepreneurship | 5 | 11 |  |  |  | M |  |
| AEN60 | Business Law | 5 | 11 |  |  |  | M |  |
| AEN30 | Entrepreneurship Feasibility Study | 5 | 12 |  |  |  | M |  |
| AEN15 | College Accounting II | 5 | 12 |  |  |  | M |  |
| AEN45 A／B | Entrepreneurship Work－Based Learning Experience | 10 | 12 |  |  |  |  | Application is open to all Millard students． |
| 0540 | A．P Macroeconomics | 5 | 12 |  | ＋ |  | M |  |
| 0541 | AP Microeconomics | 5 | 12 |  | ＋ |  | M |  |
| AEN55 | Principles of Manazement | 5 | 12 |  |  |  | M |  |
| AEN65 | Principles of Marketing | 5 | 12 |  |  |  | M |  |
|  | Business and Logistics Management Academv |  |  |  | Application |  |  | This academy is located at Millard North High School． |
| 0007 A／B | Enelish 11 | 10 | 11 | E |  | ． | M |  |
| ATD10 | Introduction to Business | 5 | 11 |  |  |  | M |  |
| ATD01 | Intro．Transportation．Distribution \＆Logistics | 5 | 11 |  |  |  | M |  |
| ATD05 | Industrial Safetv and Health | 5 | 11 |  |  |  | M |  |
| ATD15 | Introduction to Distribution | 5 | 11 |  |  |  | M |  |
| ATD20 | Principles of Marketing | 5 | 11 |  |  |  | M |  |
| ATD25 | Principles of Manazement | 5 | 11 |  |  |  | M |  |
| ATD30 | Mechanical Print Reading | 5 | 12 |  |  |  | M |  |
| ATD35 | Business Logistics | 5 | 12 |  |  |  | M | Application is open to all Millard students． |
| ATD40 | Purchasing and Material Manasement | 5 | 12 |  |  |  | M |  |
| ATD45 | Problem Solving | 5 | 12 |  |  |  | M |  |
| ATD50 | Production \＆Operations Manazement | 5 | 12 |  |  |  | M |  |
| ATD55 A／B | Business and Logistics Management Work－Based Learning Experience | 10 | 12 |  |  |  |  |  |
| ATD60 | College Composition and Research | ， | 12 | EE | 0004 or 0007 | － | M |  |
|  | Education Academv |  |  |  | Application |  |  | This academy is located at Millard North and Millard West High Schools． |
| 0007 A／B | English 11 | 10 | 11 | E |  | $\cdot$ | M |  |
| 0527 | Child Develorment | 5 | 11 | HR |  |  |  |  |
| A．ED02 | Preechool Child Development | 5 | 11 |  |  |  | M |  |
| AED35 | Professional Speaking | 5 | 11 | OC |  | $\cdot$ | M |  |
| AED10 | Introduction to Professional Education | 5 | 11 |  |  |  | $\bigcirc$ |  |
| AED15 | Education Seminar I | 5 | 11 |  |  |  | M |  |
| 0422 | World Religions | 5 | 11 | HR ${ }^{+}$ | 0408 or 0456 |  | $\bigcirc$ |  |
| 0414 | US Govermment and Economics | 5 | 11 |  |  |  | M |  |
| 0453 A／B | A．p Pavchology | 10 | 12 | HR |  | $\cdot$ | $\bigcirc$ |  |
| AED30 | Best Practices in Education | 5 | 12 |  |  |  |  |  |
| A．ED05 | College Composition and Reeearch | 5 | 12 | EE | 0004 or 0007 | $\cdot$ | M | Application is open to all Millard students． |
| A．ED40 | Education Seminar II | 5 | 12 |  |  |  |  |  |
| A．ED45 | Education Seminar III | 5 | 12 |  |  |  |  |  |
| A．ED50 | Education Practicum | 5 | 12 |  |  |  |  |  |
| AED 55 | Introduction to Special Education | 5 | 12 |  |  |  | $\bigcirc$ |  |
| $\mathrm{E}=$ Fulfills English Graduation Requirement <br> $\mathrm{EE}=$ English Elective <br> FL $=$ Fulfills Financial Literacy Graduation Requirement <br> HR $=$ Fulfills Human Resources Graduation Requirement <br> OC $=$ Fulfills Oral Communications Graduation Requirement |  |  | $\mathrm{M}=$ Metropolitan Community College <br> $\mathrm{O}=$ University of Nebraska at Omaha <br> $\dagger=$ See course description for additional requirements |  |  |  |  |  |

## ACADEMIES IN MILLARD HIGH SCHOOLS

Academies will be offered based on student participation and availability of staff.

|  | Health Sciences Academy |  |  |  | Application |  |  | This academy is located at Keith Lutz Horizon High School. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AHS01 A/B | Human Anatomv and Phvsiology | 10 | 11 | SE |  | - | M |  |
| AHSO5 | Medical Terminology I | 5 | 11 |  |  |  | M |  |
| AHS10 | Medical Terminology II | 5 | 11 |  |  |  | M |  |
| AHS15 | Health Sciences Orientation Seminar | 5 | 11 |  |  |  | M |  |
| AHS20 | Introduction to Medical Law and Ethics | 5 | 11 |  |  |  | M |  |
| AHS25 | Nutrition in the Life Cvcle | 5 | 11 |  |  |  | M |  |
| AHS30 | Disease Processes | 5 | 11 | SE |  | - | M |  |
| 0453 A B | A.P Pavchology | 10 | 12 | HR |  | - | M | Application is open to all Millard students. |
| AHS35 A/B | Long Term Care Certified Nursing Assistant | 10 | 12 |  |  |  | M |  |
| AHS65 A/B | Emergency Medical Responder (EMR) | 10 | 12 |  |  |  | M |  |
| AHS50 A/B | Health Sciences Work-Based Learning Experience | 10 | 12 |  |  |  |  |  |
| AHS60 | Fundamentals of Pharmacology | 5 | 12 |  |  |  | M |  |
| V0035 | College Writing | 5 | 12 | EE | 0004 or 0007 |  |  |  |
|  | STEMAcademy |  |  |  | Application |  |  | This academy is located at Millard West High School. |
| AST01 | Engineering Desien and Systems Thinking | 5 | 11 |  |  |  |  |  |
| AST02 | Information Technologv I | 5 | 11 | I |  |  | M |  |
| AST03 | Engineering Problem Solving | 5 | 11 |  |  |  |  |  |
| AST04 | Information Technology II | 5 | 11 |  |  |  | M |  |
| 0720 | Drawing | 5 | 11 | F |  |  | M |  |
| 0383 A/B | A.P Physics 1: Algebra-Based | 10 | 11 | P | $\begin{gathered} 0327,0231, \\ 0233+, \mathrm{MA} 10 \end{gathered}$ | - | 0 |  |
| YBC03 | Human Relations | 5 | 11 |  |  |  | M |  |
| AST05 | 3D Design | 5 | 12 |  |  |  | M |  |
| AST06 A/B | STEM Capstone | 10 | 12 |  |  |  |  | Application is open to all Millard students. |
| MA56 A/B | A.P Statistics | 10 | 12 | Ma | $\begin{array}{\|c\|} \hline \text { 0231, MA3 } 30 \text { or } \\ \text { MA. } 32^{\top} \end{array}$ | . | M |  |
| AST08 | Public Speaking | 5 | 12 | OC |  |  | M |  |
| AST09 A/B | STEM Work-Based Learning Experience | 10 | 12 |  |  |  |  |  |

EE = English Elective
$\mathrm{F}=$ Fulfills Fine and Performing Arts Graduation Requirement
HR $=$ Fulfills Human Resources Graduation Requirement
$\mathrm{OC}=$ Fulfills Oral Communications Graduation Requirement
$\mathrm{Ma}=$ Fulfills Mathematics Graduation Requirement
$\mathrm{P}=$ Fulfills the Physics Graduation Requirement
SE = Science Elective
$\mathrm{T}=$ Fulfills Technology Education Graduation Requirement
$\dagger=$ See course description for additional requirements


Students will explore how to own their own business and be their own boss. They will learn how to be a profitable, innovative risk taker through classes such as College Accounting, Business Law, Principles of Marketing, and AP Macroeconomics. Students will complete an internship with successful businesses and build a professional network.

| Business and Entrepreneurship Academy Course Sequence Sample |  |  |  |
| :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |
| Semester One | Semester Two | Semester One | Semester Two |
| College Accounting I |  | College Accounting II | Entrepreneurship Feasibility Study |
| Introduction to Business | Financial Literacy | Principles of Marketing | Business Law |
| Introduction to Entrepreneurship | Principles of Management | Advanced Placement ${ }^{\circledR}$ <br> Microeconomics | Advanced Placement ${ }^{\text {B }}$ Macroeconomics |
| English 11 |  | Entrepreneurship Work-Based Learning Experience |  |

AEN01 COLLEGE ACCOUNTING I
1110 Credits
Description: Students will study fundamental principles of accounting, including the basic accounting cycle, linkage between the journal entry and ledger account, adjusting process, internal control, merchandising, inventories, and financial reporting. Real-world illustrations are incorporated reflecting current relevant business practices.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for ACCT 1100 and 1110 (9 credits) from Metropolitan Community College. Completion of ACCT 1100, 1110 and 1120 at Metropolitan Community College will transfer to University of Nebraska at Omaha as ACCT 2010 and 2020 ( 6 credits).

AEN15 COLLEGE ACCOUNTING II
12
5 credits
Description: This course expands a student's ability to analyze and interpret financial data. Students will broaden their understanding of assets, liabilities, and stockholders' equity accounts. Accounting II is strongly recommended for students planning college study in business fields.
Prerequisites: College Accounting I
Dual Enrollment Credit: This course is offered for dual enrollment credit for ACCT 1120 (4 credits) from Metropolitan Community College. Completion of ACCT 1100, 1110 and 1120 at Metropolitan Community College will transfer to University of Nebraska at Omaha as ACCT 2010 and 2020 ( 6 credits).

0540 ADVANCED PLACEMENT ${ }^{\circledR}$ MACROECONOMICS
12
5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on the decision-making of individuals, businesses, and the government. Students will evaluate the economy as a whole, including economic measures, economic growth, fiscal policy, monetary policy, and international economics. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Macroeconomics exam.
Prerequisites: Statement from College Board - "Students should be able to read a college-level textbook and possess basic mathematics and graphing skills."
Dual Enrollment Credit: This course is offered for dual enrollment credit for ECON 1000 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ECON 2220 ( 3 credits).

Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on supply and demand for products, labor markets, and the role of competition in a free market system. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Microeconomics exam.
Prerequisites: Statement from College Board - "Students should be able to read a college-level textbook and possess basic mathematics and graphing skills."
Dual Enrollment Credit: This course is offered for dual enrollment credit for ECON 1100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ECON 2200 ( 3 credits).

## 0007 ENGLISH 11

1110 Credits

## American Literature and Composition

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors' views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2450 (9 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and ENGL 1010 (6 credits).

AEN30 ENTREPRENEURSHIP FEASIBILITY STUDY 12

5 Credits
Description: Students will assess the current economic, social and political climate for the small business. Students will explain how demographic, technological, and social changes create business opportunities. Students will assess business ideals based on the student's strengths and skills, personal, professional, and financial goals. Students will test and analyze their concept through basic market research.
Prerequisites: Introduction to Entrepreneurship
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENTR 2040 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as College of Business Administration elective (3 credits).

AEN45 ENTREPRENEURSHIP WORK-BASED LEARNING EXPERIENCE $12 \quad 10$ Credits Description: The student participates in a workplace readiness seminar first semester and will apply entrepreneurship principles in a business setting through a Work-Based Learning Experience second semester.
Prerequisites: Completion of Year I Entrepreneurship Academy courses

## AEN10 INTRODUCTION TO BUSINESS

115 Credits
Description: This course is for students who are interested in learning the fundamentals of business and entrepreneurship. Students will learn the basics of many of the core areas that are critical in the business world. The course will cover key areas including economics, entrepreneurship, marketing, ethics, and finance through a variety of learning experiences such as a stock market simulation, lectures, quizzes, and writing a business plan.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1000 (3 credits) from Metropolitan Community College. entrepreneurial venture and review the challenges and rewards of entrepreneurship. The student will understand the role of entrepreneurial businesses in the United States and the impact on our national and global economy.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENTR 1050 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as an elective ( 3 credits).

Description: This course will provide an understanding and practical application of the theories and concepts of how to analyze and direct one's financial affairs and those of his/her family. This course fulfills the Millard Public Schools Financial Literacy Graduation Requirement.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for FINA 1100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as FNBK 2280 (3 credits).

AEN55 PRINCIPLES OF MANAGEMENT
12
5 Credits
Description: This is an introduction to the theory and practice of organizational management. Various management theories are discussed. Special attention is devoted to planning, decision making, organizing, leading, and controlling the organization.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for MGMT 2100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MGMT 3490 ( 3 credits).

AEN60 BUSINESS LAW
12
5 Credits
Description: Students learn ordinary legal aspects of business transactions involving such topics as legal rights and duties, law of contracts, employment law, basic business organizations, and law of property. Students gain a general understanding of and develop basic legal logic in business situations through the use of legal principles, cases, and information useful in determining the need for professional counsel.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as LAWS 2000 ( 3 credits).

AEN65 PRINCIPLES OF MARKETING
12
5 Credits
Description: This course features a survey of the distributive fields, their functions, and interrelationships. The course covers the concept and strategies of the marketing mix; the application of marketing concepts in both consumer and business to business environments; and controversial marketing topics, including ethical challenges of advertising.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for MRKT 1010 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as an elective ( 3 credits).

## MILLARD CAREER ACADEMIES <br> 迫䀦 <br> BUSINESS \& LOGISTICS MANAGEMENT

Students explore how products and people move across the globe, while learning broadly about business, marketing, and management. Logistics is one of the fastest growing industries in the world and critical to everyday living. Along with an OSHA card and a Logistics Career Certificate from Metropolitan Community College, students are able to widen their real world experience through an internship their senior year as a gateway into this high-wage, high-demand industry.

| Business and Logistics Management Academy Course Sequence Sample |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |  |  |  |
| Semester One | Semester Two | Semester One | Semester Two |  |  |  |
| Introduction to <br> Transportation, <br> Distribution, \& Logistics | Principles of <br> Management | Production <br> \& Operations <br> Management | Business Logistics |  |  |  |
| Industrial Safety \& Health | Introduction to <br> Distribution | Mechanical <br> Print Reading | Problem Solving |  |  |  |
| Introduction to Business | Principles of <br> Marketing | College Composition <br> and Research | Purchasing and <br> Materials Management |  |  |  |
| English 11 |  |  |  |  |  | Business \& Logistics Management Work-Based <br> Learning Experience |

Academies will be offered based on student participation and availability of staff.

## 0007 ENGLISH 11 - American Literature and Composition

10 Credits
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors' views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.

## Prerequisites: English 10 or English 10 Literacy Enrichment

Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2450 (9 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and-ENGL 1010 ( 6 credits).

ATD60 COLLEGE COMPOSITION AND RESEARCH
5 Credits
Description: This course is designed to further develop the skills of English 11 by teaching students how to synthesize and organize primary and secondary sources for the purpose of composing a formal research paper on an educational topic using the Modern Language Association format.
Prerequisites: Honors English 10 or English 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1020 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1160 (3 credits).

Description: A survey of the structure and functions of the American business system is provided, together with an overview of business organization, finance, managerial control, production/distribution, personnel, the interdependence of business and government, and consumer business relations.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1000 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MGMT 1500 ( 3 credits).

ATD01 INTRODUCTION TO TRANSPORTATION, DISTRIBUTION, AND LOGISTICS 115 Credits Description: This course is an introduction to the transportation, distribution, and logistics career field. Students will study planning, management and movement of people, materials and products by road, air, rail, and water.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 1100 (4.5 credits) from Metropolitan Community College.

## ATD05 INDUSTRIAL SAFETY AND HEALTH

11
5 Credits
Description: This course covers the basics of industrial safety and health. Topics include lock out/tag out, confined space entry, blood-borne pathogens, hot work, ladder safety, and fall protection. Additional safe work practices and procedures are covered. Students who successfully complete this course are eligible to receive the OSHA 30 hour general industry course completion card.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 1000 (4.5 credits) from Metropolitan Community College.

ATD15 INTRODUCTION TO DISTRIBUTION
11
5 Credits
Description: Students interested in learning about the importance of distribution in manufacturing need a good overview of distributors and distributorships. Students will examine the role of distributors in bringing goods to market, adding value through distributor services, and tracking products from procurement through final sale and installation. Basic accounting principles and contract law necessary for distribution will also be introduced.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 1500 (4.5 credits) from Metropolitan Community College.

## ATD20 PRINCIPLES OF MARKETING

11
5 Credits
Description: This course features a survey of the distributive fields, their functions and interrelationships. The course covers pricing policies, promotional activities, marketing in special fields and market analysis.
Prerequisites: Introduction to Business
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1010 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MKT 3310 (3 credits).

## ATD25 PRINCIPLES OF MANAGEMENT

11
5 Credits
Description: This is an introduction to the theory and practice of organizational management. Various management theories are discussed. Special attention is devoted to planning, decision making, organizing, leading, and controlling the organization.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for MGMT 2100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MGMT 3490 ( 3 credits).

ATD30 MECHANICAL PRINT READING
5 Credits
Description: This course is directed toward the development of skills required for visualizing and interpreting industrial prints and freehand technical sketching. Topics include print identification, drafting and print reading procedures, machining specifications, geometric dimensioning and tolerancing, elements of welding symbols, symbols used in fluid power diagrams and applied mathematics.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit ELME 1050 (4 credits) from Metropolitan Community College.

Description: Business Logistics is the study of the acquisition, storage, use, packaging, transportation and distribution of materials and products. Topics covered include management of materials and physical distribution; transportation choices, regulation and rates; traffic management; product storage, warehousing, handling and packaging; inventory management; acquisition and production scheduling; order entry and processing; logistics systems design and operation; and international logistics.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2400 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as SCMT 2000 (3 credits).

## ATD40 PURCHASING AND MATERIALS MANAGEMENT

12
5 Credits
Description: This course acquaints the student with the theory and applications of purchasing and materials management concepts. The course content includes purchasing organization and administration, quality management, supplier relations, negotiations, legal considerations, logistics, international and governmental procurement, and strategic incentives.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2410 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as BSAD elective (3 credits).

ATD45 PROBLEM SOLVING
125 Credits
Description: This course provides the student with the background knowledge needed to install and support the growing radio frequency identification (RFID) market. Students learn to plan, install, maintain, update, and optimize RFID systems through critical thinking and problem solving with hands-on experience using RFID technology.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 2050 ( 4.5 credits) from Metropolitan Community College.

## ATD50 PRODUCTION AND OPERATIONS MANAGEMENT

5 Credits
Description: Students will study the fundamentals of production and operations management used in service and manufacturing organizations. The student is introduced to the application of effective production and operations management techniques; the measurement of productivity and customer service; the planning and management of materials, manpower, and capacity; and the concepts of quality and project management.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for MGMT 2420 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as BSAD elective (3 credits).

ATD55 BUSINESS AND LOGISTICS MANAGEMENT WORK-BASED LEARNING EXPERIENCE 1210 Credits Description: The Work-Based Learning Experience provides the student with the opportunity to apply his/her knowledge, learn new techniques and get on-the-job training at an approved work site. Students will work 10-12 hours per week.
Prerequisites: Year 1 - Business and Logistics Courses


## MILLARD CAREER ACADEMIES EDUCATION

Students will explore careers in the education field through courses such as Child Development, Introduction to Special Education, and Education Seminars. They will create and deliver lessons to students in an educational setting. During this program students also complete the entrance requirements for the University of Nebraska at Omaha College of-Education.

| Education Academy Course Sequence Sample |  |  |  |
| :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |
| Semester One | Semester Two | Semester One | Semester Two |
| English 11 |  | Advanced Placement ${ }^{\text {P }}$ Psychology |  |
| Introduction to <br> Professional Education | Professional Speaking | College Composition <br> and Research | Introduction to <br> Special Education |
| Child Development | World Religions <br> (West) or US <br> Government (North) | Education Seminar II | Education Seminar III |
| Preschool Child <br> Development | Education Seminar I | Best Practices in <br> Education | Education Practicum |

Academies will be offered based on student participation and availability of staff.

## 0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY

12
10 Credits
Description: Students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. Students will evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. This course fulfills the Human Resources Graduation Requirement. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for PSYCH 1010 from University of Nebraska at Omaha (3 credits).

## AED30 BEST PRACTICES IN EDUCATION

12
5 Credits
Description: In this course, students will review the most recent research on best practices in education focusing on planning, instruction, assessment and classroom environment. Students will learn the components of an effective lesson and create and teach their own lesson using these components.
Prerequisites: None
0527 CHILD DEVELOPMENT
11
5 Credits
Description: Students will explore the physical, social, emotional, and intellectual factors that relate to the developing child from prenatal to age 5. This course will develop personal skills while also preparing students for child-related career fields by interacting with children, learning from guest speakers, and participating in problem-based scenarios. Students considering participating in the Education Academy sequence will take this course in 11th or 12th grade. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None
Dual Enrollment Credit: This course may be offered for dual enrollment depending on instructor availability.

Description: This course will provide an orientation to a preschool experience in early childhood education. Students will focus on typical and atypical development of the child ages three to five years in the domains of physical growth and motor skills, cognition and language, and social/emotional development. This course will include field experiences within the early childhood education setting.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ECED 1120 (4.5 credits) from Metropolitan Community College.

AED50 EDUCATION PRACTICUM $\mathbf{1 2} 5$ Credits
Description: Students will participate in a field experience. Students will create and deliver lessons to students in an educational setting. Students will be under the supervision of both a Millard West faculty member and the classroom teacher at the practicum location.
Prerequisites: Education Seminar II
AED15 EDUCATION SEMINAR I
115 Credits
Description: Students will study and discuss issues that impact education today. Students will also observe and reflect on teaching practices of professionals in the field. They will use the information they gain to begin writing their own educational philosophy and belief statements.
Prerequisites: Introduction to Education
AED40 EDUCATION SEMINAR II $\mathbf{1 2} 5$ Credits Description: Students will further study and discuss issues that impact education today. Students will strengthen their own philosophy and belief statements about education. Students will observe and reflect on teaching practices in a variety of educational settings.
Prerequisites: Best Practices in Education

## AED45 EDUCATION SEMINAR III

12
5 Credits
Description: Students will prepare to apply for admissions to a teacher's college. Part of this preparation will include creating a portfolio of their major learnings in the Education Academy. This portfolio will include their finalized teaching philosophy and belief statements. Students will also prepare for a practicum experience in a selected area of focus.
Prerequisites: Education Seminar II
0007 ENGLISH 11
10 Credits

## American Literature and Composition

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors' views and social context, students will delve into deeper understanding of language, literature, and the writing and research process.
Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2450 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and ENGL 2450 ( 6 credits).

Description: This course is designed to help students explore issues and perspectives related to children, adolescents, and young adults with a variety of ability and disability experiences. It provides an introduction to the historical factors, legislation, terminology, etiology, characteristics that are commonly encountered when addressing the needs of diverse students with disabilities ranging from mild, moderate to severe.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrolled credit for SPED 1500 from University of Nebraska at Omaha (3 credits).

AED35 PROFESSIONAL SPEAKING 11 Credits
Description: This course is designed to instruct students how to speak effectively in public. The students will compare and contrast the characteristics of informative, persuasive and entertainment speeches, and support these speeches with credible research and creative language. Students will practice speaking in front of educational audiences such as parents, students, and colleagues. This course also satisfies the Oral Communications Graduation Requirement.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for COMS 1110 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as CMST 1110 ( 3 credits).

AED05 COLLEGE COMPOSITION AND RESEARCH
12
5 Credits
Description: This is a course designed to prepare students for independent research and writing at the collegiate level. Students will learn the proper method for organizing, researching, and writing a formal research paper. This class is suited for independent workers and motivated students. Organization skills and time management are important when working to meet deadlines for this course.
Prerequisites: Honors English 10 or English 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1020 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1160 ( 3 credits).

## 0422 WORLD RELIGIONS

115 Credits
Description: This course is an introduction to the religions of the world. This course will examine and compare beliefs, philosophies of man, and thoughts about certain religions. This course will develop an appreciation of the complex history of these religions and man's place in the universe. This course fulfills the Human Resources Graduation requirement when completed during 2022-2023 or after.
Prerequisites: World Geography or AP Human Geography
Dual Enrollment Credit: This course is offered for dual enrollment credit for RELI 1010 (3 credits) from the University of Nebraska at Omaha.

## 0414 UNITED STATES GOVERNMENT AND ECONOMICS

5 Credits
Description: Students will acquire knowledge and skills necessary to function as educated, concerned, and active citizens in our political and economic systems. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for POLS 2050 ( 4.5 credits) from the Metropolitan Community College

## M <br> MILLARD CAREER ACADEMIES HEALTH SCIENCES

Students will explore the field of health care and diverse opportunities for employment through classes such as Nutrition, Medical Terminology, Pharmacology, and Anatomy. They will earn Certified Nursing Assistant and Emergency Medical Responder credentials. Students will also complete a clinical internship and build a professional network.

| Health Sciences Academy Course Sequence Sample |  |  |  |
| :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |
| Semester One |  | Semester Two | Semester One | Semester Two

Academies will be offered based on student participation and availability of staff.
0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY
12
10 Credits
Description: Students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. Students will evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. This course fulfills the Human Resources Graduation Requirement. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam.
Prerequisites: None
AHS01 HUMAN ANATOMY AND PHYSIOLOGY FOR HEALTH SCIENCES 1110 Credits
Description: This survey course includes all systems of the human body emphasizing the relationship between structure and function. It is intended for certificate-seeking students in MCC programs; transfer elsewhere as anatomy/physiology credit is not assured. This course includes both lecture and lab components. This course fulfills science elective credit.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for BIOS 1310 ( 5 credits) Survey of Human Anatomy and Physiology from Metropolitan Community College and will transfer to University of Nebraska at Omaha as BIOL 1730 (3 credits).

Description: This course assists the student in establishing a solid foundation of medical terminology and abbreviations. Prefixes, suffixes, and word roots used in the language of medicine are introduced. Emphasis is placed on understanding the medical vocabulary as it applies to the anatomy, physiology, and pathology of the human body. The functioning of the body systems, clinical/surgical procedures, and therapies are studied. Normal, pathological, clinical, and laboratory considerations are examined in order to best prepare the student for entrance into the health care professions. Emphasis is also placed on correct spelling and pronunciation.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1120 (4.5 credits) Medical Terminology I from Metropolitan Community College.

## AHS10 MEDICAL TERMINOLOGY II

5 Credits
Description: This course is a continuation of Medical Terminology I. Additional body systems, specialty medical areas, clinical procedures, laboratory tests, medical terms, and abbreviations are presented. Practical applications with case reports, operative and diagnostic tests, and laboratory and x-ray reports are studied. Upon completion, students should be able to pronounce, spell, and define a wide array of medical terms related to the human body.
Prerequisites: Medical Terminology I
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1130 ( 4.5 credits) Medical Terminology II from Metropolitan Community College.

## AHS15 HEALTH SCIENCES ORIENTATION SEMINAR $\mathbf{1 1} 5$ Credits

Description: This is a block course to provide the foundation skills for the health science sequence. Students will complete the following short courses to fulfill Metropolitan Community College requirements.

## Prerequisites: None

- CARDIOPULMONARY RESUSCITATION FOR HEALTHCARE PROVIDERS

Description: The participant will learn how to recognize and respond to life-threatening emergencies such as cardiac arrest, respiratory arrest, and foreign-body airway obstruction (choking). The student will learn to recognize heart attack and stroke symptoms in adults and breathing difficulty in children. This course teaches the skills needed to respond to the emergencies identified. The participant will learn the skills of CPR for victims of all ages (including ventilation with barrier devices and bag-mask devices), use of an automated external defibrillator (AED), and relief of foreign-body airway obstruction.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for EMSP 1000 (1 credit)
Cardiopulmonary Resuscitation from Metropolitan Community College.

## - FOUNDATIONS OF HEALTH CAREERS

Description: This course is an overview of the fields of healthcare systems, career pathways, emergency management, basic concepts of biology, and related fields. Topics addressed will include implications of science and technology in society, appropriate communication styles/behaviors, employability skills, medical law and ethics, OSHA standards, fundamentals of wellness and disease prevention, first aid, and understanding the role of self/others and relations within a healthcare team in a diverse society.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 1015 (4.5 credits)
Foundations of Health Careers from Metropolitan Community College.
AHS20 INTRODUCTION TO MEDICAL LAW AND ETHICS
11
5 Credits
Description: This course gives students a foundation into the federal and state laws of the medical profession and ethical issues associated with working in a healthcare setting. HIPAA (Health Insurance Portability and Accountability Act) regulations are explored in detail. Topics include professional, social, and interpersonal health care issues. Coverage also includes identification of measures to promote confidentiality as major changes occur in electronic health care record technology. Investigation of techniques to maintain office safety as well as the safety and confidentiality of patients and medical records is also included.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1150 ( 4.5 credits) Introduction to Medical Law and Ethics from Metropolitan Community College.

Description: Nutrition represents an important health concern throughout the life cycle. This course includes human nutrition, introduction to therapeutic and modified diets, nutrition in healthcare through the life cycle and drug-nutrient interactions, nutritional assessment and analysis. This course also covers gastrointestinal, cardiovascular, respiratory and endocrine systems as related to medical nutrition therapy.
Prerequisites: Biology, Human Anatomy and Physiology
Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 1050 ( 4.5 credits) Nutrition in the Life Cycle from Metropolitan Community College.

AHS50 HEALTH SCIENCES WORK-BASED LEARNING EXPERIENCE 1210 Credits
Description: This Work-Based Learning Experience provides the student the opportunity to apply his/her knowledge in a clinical setting. Students will work 10-12 hours per week.
Prerequisites: Concurrently enrolled in AHS35 Long-Term Care/Certified Nursing Assistant (CNA) or AHS65 Emergency Medical Responder (EMR)

## AHS30 DISEASE PROCESSES <br> 115 Credits

Description: This course is an introduction to the fundamentals of human disease processes. The student gains knowledge in the study of the nature and description of disease, of etiology, signs and symptoms, diagnostic evaluation procedures, complications, treatment, management, prognosis, and prevention of disease. The coverage of diseases is organized by major body systems. Bacteriology as related to health, immunology, and infectious diseases is also explored. The student applies the knowledge learned and utilizes critical-thinking and problem-solving skills through the utilization of case studies and team activities. This course fulfills Science elective credit.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1180 (4.5 credits) Disease Processes from Metropolitan Community College.

AHS35 LONG-TERM CARE/CERTIFIED NURSING ASSISTANT (CNA) $\mathbf{1 2} 10$ Credits
Description: The course is designed to meet the Nebraska Health and Human Services System training requirements for nursing assistant certification and employment in long term care facilities. The course combines classroom lecture, laboratory application, and clinical experience for development of basic skills needed to care for the elderly. Course content will focus on teaching the nursing assistant to provide safe, effective, and caring services to the elderly or chronically ill patient of any age in a long-term care facility.
Prerequisites: Mantoux PPD Skin Test (Tuberculosis Test) within 12 months
Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 1200 ( 6.5 credits) Long Term Care/Certified Nursing Assistant from Metropolitan Community College.

AHS65 EMERGENCY MEDICAL RESPONDER (EMR) $\mathbf{1 2} 10$ Credits Description: The Emergency Medical Responder course provides an introduction to emergency medical care. Modules of training include medical-legal, roles and responsibilities of the EMT, documentation and communication, human body, medical terminology, lifting and moving, airway management basic and advanced, patient assessment, medical and trauma, medical emergencies, treatment and use of assisted medications and IV maintenance, bleeding control and shock, trauma emergencies, use of immobilization devices, obstetrical emergencies, childbirth, pediatrics and children's emergencies, ambulance operations, hazardous materials, mass casualty, and triage.
Prerequisites: CPR Certification
Dual Enrollment Credit: This course is offered for dual enrollment credit for EMSP 1020 (5.5 credits) from Metropolitan Community College.

AHS60 FUNDAMENTALS OF PHARMACOLOGY administration, basic pharmacokinetics, and the specific pharmacology of drugs commonly used in the healthcare field. Students become familiar with drug names, drug classifications, and drug schedules and categories. Other topics include drug actions and the rationale for treatment, side effects, and contraindications. Students review current healthcare topics relating to pharmacology and ethical issues.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 2155 ( 4.5 credits) from Metropolitan Community College.

Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course, submit your request at the time of course registration. If you are in the Early College High School program, check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11

## (8) <br> MILLARD CAREER ACADEMIES S.T.E.M.

Students will engage in a broad foundation of Design, Math, Engineering, Science, and Information Technology courses to prepare for a variety of career and postsecondary opportunities. The courses for the STEM Academy are focused around engaging students as creative and critical thinkers. Students will also complete a STEM Capstone course and an internship to gain workplace experience and create a professional network.

| STEM Academy Course Sequence Sample |  |  |  |
| :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |
| Semester One | Semester Two | Semester One | Semester Two |
| AP Physics 1: Algebra-Based |  | AP Statistics |  |
| Engineering Design and <br> Systems Thinking | Engineering Problem <br> Solving | STEM Capstone |  |
| Drawing | Human Relations Skills | 3D Design | Public Speaking |
| Information Technology I | Information Technology II | STEM Work-Based Learning Experience |  |

It is recommended that students interested in the STEM Academy complete at least one of the following courses from the Millard Art Curriculum before the end of their Sophomore year. Intro to 2D and/or Intro to 3D. Both of these courses help to teach the foundations of skills that continue to be developed in Drawing and 3D Design.

Academies will be offered based on student participation and availability of staff.
AST01 ENGINEERING DESIGN AND SYSTEMS THINKING
11
5 Credits
Description: This course gives students the opportunity to develop skills and understanding of engineering concepts.
The class integrates ideas and learnings from other STEM Academy courses to be used in the context of this class.
Prerequisites: None
AST02 INFORMATION TECHNOLOGY I
11
5 Credits
Description: This introductory course provides students with an opportunity to explore common disciplines in the field of information technology (IT). Students explore project management, web development, networking, data centers, security, databases, desktop support, graphic design, and programming concepts. This course fulfills the Technology Education Graduation Requirement.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INFO 1002 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as elective credit.

AST03 ENGINEERING PROBLEM SOLVING

Prerequisites: None

Description: Students learn techniques that will help build a firm foundation in problem solving and programming concepts. These techniques present the concepts of problem solving, and introduction to how problems are solved on computers, mathematical concepts required for problem solving using a computer, and logic needed to understand a problem. Students use flowcharts, pseudocode, and algorithms to document and demonstrate logic as a solution to a problem.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for INFO 1003 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as elective credit.

## 0383 ADVANCED PLACEMENT ${ }^{\circledR}$ PHYSICS 1: ALGEBRA-BASED

11
10 Credits
Description: Students will engage in hands-on exploration while developing an understanding of Newtonian mechanics, including rotational dynamics and angular momentum; work, energy, and power; mechanical waves and sound; and electric circuits and relevant, heat, nuclear, and earth science topics. This course is the equivalent to a first-semester college course in algebra-based physics.
Prerequisites: Biology, Algebra II (or Honors Algebra II or Algebra II: Foundations 4) or Algebra 1 and completion or concurrent enrollment in Algebra 2 (or Honors Algebra 2) or Algebra 3 (or Honors Algebra 3)
Dual Enrollment Credit: This course is offered for dual enrollment credit for PHYS 1100 and PHYS 1154 ( 5 credits) from University of Nebraska at Omaha.

## 0720 DRAWING

11
5 Credits
Description: Drawing is a course designed to give students an in-depth experience in drawing techniques and to improve their drawing skills. Students will develop techniques in portraiture, landscape, still life, and perspective drawing. This course will use a variety of media such as graphite, colored pencils, chalk, charcoal, digital drawing, and ink. Students may research artists, develop ideas, and reflect on the creative process. This course fulfills the Fine and Performing Arts Graduation Requirement.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for ARTS 1010 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ART 1100 ( 3 credits).

## YBC03 HUMAN RELATIONS

5 Credits
Description: This is an introductory course in interpersonal skills, stressing the importance of utilizing those skills in the workplace. Students are presented with opportunities to become more effective, discerning, ethical, flexible, perceptive, and understanding in both professional and personal endeavors. Special attention is given to appropriate communication skills, multinational and diversity awareness, teamwork, and job-seeking skills as applied to an increasingly customer-oriented workplace.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HMRL 1010 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as CMST 2010 (3 credits).

AST05 3D DESIGN
12
5 Credits
Description: This course is an introduction to 3-D design, concentrating on the principles and elements of 3-D form and space. Traditional processes include construction, carving, assembling, and modeling. Computer 3-D modeling programs may be used.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for ARTS 1030 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ART 1110 ( 3 credits).

Description: Students will learn a variety of statistical concepts including exploring data, sampling and experimentation, anticipating patterns, and statistical inference. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Statistics exam.
Prerequisites: Algebra II or Honors Algebra II, Foundations Algebra 3, Algebra 3 or Honors Algebra 3 AND Foundations Algebra 4: Probability \& Statistics or Algebra 4: Probability \& Statistics
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1410 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MATH 1530, BSAD 2130 or CIST 2500 ( 3 credits).

AST08 PUBLIC SPEAKING
Description: Students learn both theoretical and practical instruction for speaking effectively in public. Topics include topic selection, audience analysis, speech preparation and organization, support of speeches with credible research, strategic and creative language use, effective listening and delivery skills, and common types of public speeches.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for COMS 1110 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as CMST 1110 ( 3 credits).

AST09 STEM WORK-BASED LEARNING EXPERIENCE
Description: The Work-Based Learning Experience provides the student with the opportunity to apply the knowledge and skills gained through the STEM Academy at an approved work site. The student will not only gain valuable work experience but also engage in networking and develop industry contacts.
Prerequisites: None

## ADVANCED PLACEMENT ${ }^{*}$ COURSES

The Advanced Placement ${ }^{\circledR}$ program is an endeavor among secondary schools, colleges, and universities. AP courses provide students with the opportunity to take college-level courses in a high school setting. Based on performance on AP examinations, students may earn college credit, advanced placement at college or university, or both. This provides students the opportunity to reduce college tuition and graduate from college earlier. Research indicates that students who take an AP course and exam perform better in college than students who have not, even if only a 1 or 2 is earned ( 5 being the highest score).

Individual course descriptions are included within each department, not all courses are available at all schools.

## Advanced Placement Courses

|  | AP Capstone | Math and Computer Science |  |
| :--- | :--- | :--- | :--- |
| AP01 A/B | AP Seminar | MA56 A/B | AP Statistics |
| AP02 A/B | AP Research | MA58 A/B | AP Calculus AB |
|  | Arts | MA60 A/B | AP Calculus BC |
| $0724 \mathrm{~A} / \mathrm{B}$ | AP Drawing | MA54 A/B | AP Precalculus |
| 0799 | AP Music Theory | $0257 \mathrm{~A} / \mathrm{B}$ | AP Computer Science A |
|  |  | $0565 \mathrm{~A} / \mathrm{B}$ | AP Computer Science |
|  | English | Principles |  |
| $0047 \mathrm{~A} / \mathrm{B}$ | AP English Language \& Composition |  | Sciences |
| $0048 \mathrm{~A} / \mathrm{B}$ | AP Literature and Composition | $0347 \mathrm{~A} / \mathrm{B}$ | AP Environmental Science |
|  | History and Social Sciences | $0370 \mathrm{~A} / \mathrm{B}$ | AP Chemistry |
| 0415 | AP US Government and Politics | $0377 \mathrm{~A} / \mathrm{B}$ | AP Biology |
| $0424 \mathrm{~A} / \mathrm{B}$ | AP World History | $0383 \mathrm{~A} / \mathrm{B}$ | AP Physics 1: Algebra-Based |
| $0450 \mathrm{~A} / \mathrm{B}$ | US History | $0384 \mathrm{~A} / \mathrm{B}$ | AP Physics $2:$ Algebra-Based |
| $0451 \mathrm{~A} / \mathrm{B}$ | AP European History |  | World Languages and Cultures |
| $0453 \mathrm{~A} / \mathrm{B}$ | AP Psychology | $0119 \mathrm{~A} / \mathrm{B}$ | AP German Language \& Culture |
| $0456 \mathrm{~A} / \mathrm{B}$ | AP Human Geography | $0139 \mathrm{~A} / \mathrm{B}$ | AP French Language \& Culture |
| 0540 | AP Macroeconomics | $0159 \mathrm{~A} / \mathrm{B}$ | AP Spanish Language \& Culture |
| 0541 | AP Microeconomics | $0172 \mathrm{~A} / \mathrm{B}$ | AP Latin |

Students are responsible for paying the cost of the exam. The cost is updated annually by the College Board. In an effort to eliminate a potential financial barrier for students, the MPS Foundation continues their commitment to support the AP culture by contributing to AP exam fees for students qualifying for the Free and Reduced Price Meals Program.

# AIR FORCE JUNIOR RESERVE OFFICER TRAINING CORPS (AFJROTC) 

Students interested must attend or transfer to Millard South High School.


| Course | Course Name | 令 | \% |  |  | [10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIR FORCE JUNIOR RESERVE OFFICER TRAINING CORPS (AFJROTC) |  |  |  |  |  |  |  |
|  | Cadet Year 1 |  |  |  |  |  | The AFJROTC is located at Millard South High School. |
| AS100 | Milestones in Aviation History | 5 |  |  |  |  |  |
| LE100 | Traditions, Wellness, and Foundations of Citizenship | 5 |  | PE |  |  |  |
| AS220 | Cultural Studies: An Intro to Global Awareness | 5 |  | WG |  |  |  |
|  | Cadet Year 2 |  |  |  |  |  |  |
| AS200 | The Science of Flight: A Gateway to New Horizons | 5 |  | SE |  |  | Within District transfer is required to participate. |
| LE200 | Communication, Awareness, and Leadership | 5 |  |  |  |  |  |
|  | Cadet Year 3 |  |  |  |  |  |  |
| AS300 | Exploring Space: The High Frontier | 5 |  |  |  |  |  |
| LE300 | Life Skills and Career Opportunities | 5 |  | FL |  |  |  |
|  | Cadet Year 4 |  |  |  |  |  |  |
| AS400 | Management of the Cadet Corps | 5 | 11-12 |  |  |  |  |
| LE400 | Fundamentals of Management | 5 |  |  |  |  |  |
| AS410 | Survival | 5 |  |  |  |  |  |

FL $=$ Fulfills Financial Literacy Graduation Requirement
PE $=$ Fulfills Physical Education Graduation Requirement
SE $=$ Science Elective
$\mathrm{WG}=$ Fulfills World Geography Graduation Requirement
The AFJROTC is designed to instill the values of citizenship through service and character development within a rich academic and service-oriented curriculum. Each AFJROTC program includes three components: aerospace science, leadership education, and wellness. AFJROTC Cadets completing the program also develop life-long leadership and decision-making skills and strategies. In addition to courses, students could have the opportunity to participate in drills, ceremonies, and community service activities outside of the regular school day.

To participate in AFJROTC students must meet the following expectations:

- Wear the regulation AFJROTC uniform ONLY on those occasions prescribed by the Aerospace Science instructors.
- Meet personal grooming standards established by the Air Force (including haircuts).
- Meet the standards of attitude, behavior, and courtesy established and taught by the instructors.


## AS100 MILESTONES IN AVIATION HISTORY

5 Credits
Description: Milestones in Aviation History is a course that covers the development of flight throughout the centuries. It all starts with an examination of ancient civilization and flight, then progresses through time to future developments in aerospace, with an introduction into cyber technologies. Must be taken concurrently with LE100 Traditions, Wellness and Foundations of Citizenship.
Credit Earned: Elective
LE100 TRADITIONS, WELLNESS, AND FOUNDATIONS OF CITIZENSHIP
5 Credits
Description: Traditions, Wellness, and Foundations of Citizenship is the first component of JROTC leadership education. It is intended for students who are entering the JROTC program and beginning their high school studies. The course will help prepare you for success as a member of JROTC and a high school student. Must be taken concurrently with AS100 Milestones in Aviation History.
Credit Earned: Successful completion of this course fulfills 5 credits toward the Physical Education Graduation Requirement.

## LE200 COMMUNICATION, AWARENESS, AND LEADERSHIP

5 Credits
Description: Cadets will practice effective communication skills and Cadet Corps activities. Understanding dynamics of groups and teams, preparing for leadership, solving conflicts and problems, and a focus on personal development are components of this course. Must be taken concurrently with AS200 The Science of Flight: A Gateway to New Horizons.
Credit Earned: Elective

## AS220 CULTURAL STUDIES: AN INTRODUCTION TO GLOBAL AWARENESS

5 Credits
Description: Cadets will focus on world affairs and cultural awareness through the study of history, geography, world religions, social issues, economics, political systems, environmental concerns, and human rights while examining six major regions of the world.
Credit Earned: Successful completion of AS220 fulfills the 0408 World Geography Graduation Requirement
AS300 EXPLORING SPACE: THE HIGH FRONTIER 5 Credits
Description: Cadets will learn the history of astronomy and space environment from the earliest days of space into modern astronomy with an in-depth study of the earth, stars, moon, and the solar system. The discussion of issues critical to travel in the upper atmosphere, investigations of the importance of entering space and on concepts surrounding spaceflight, space vehicles, launch systems, and space missions are included within this course. Must be taken concurrently with LE300 Life Skills and Career Opportunities.

## Credit Earned: Elective

LE300 LIFE SKILLS AND CAREER OPPORTUNITIES
5 Credits
Description: Cadets will study how to become fiscally responsible while learning how to save, invest, spend money wisely, and avoid the credit trap. Students will increase their knowledge of contracts, leases, warranties, legal notices, personal bills, and practical and money-saving strategies for real-life issues. Cadets will explore career paths and understand requirements needed to be successful beyond high school. Must be taken concurrently with AS300 Exploring Space: The High Frontier.
Credit Earned: Successful completion of this course fulfills the Financial Literacy Graduation Requirement

## AS400 MANAGEMENT OF THE CADET CORPS

5 Credits
Description: Cadets will apply theories and techniques learned in previous leadership courses while participating in hands-on application of planning, organizing, coordinating, and directing through leadership experiences. Students will practice communication, decision-making, social interaction, managerial, and organizational skills throughout this course. Must be taken concurrently with LE400 Fundamentals of Management.
Credit Earned: Elective

## LE400 FUNDAMENTALS OF MANAGEMENT

5 Credits
Description: Cadets will be exposed to the fundamentals of management by studying the history of management while applying the skills and strategies needed to serve in leadership positions within the corps. Studies will include ethical dilemmas, case studies, and activities based on real life experiences while students practice what they learn. Must be taken concurrently with AS400 Management of the Cadet Corps.

## Credit Earned: Elective

AS410 SURVIVAL
5 Credits
Description: Cadets will synthesize basic endurance and persistence information while learning the skills, knowledge, elements, and attitudes necessary for survival through a study of various situations. As part of this course, students will practice orienteering skills and strategies.
Credit Earned: Elective

## AP CAPSTONE TM <br> Students interested must attend or transfer to Millard West High School.

AP Capstone ${ }^{\mathrm{TM}}$ is an innovative diploma program from College Board. Developed at the request of higher educational professionals, students in high school develop and master the skills they need to focus on completing independent research while collaborating with peers and enhancing communication skills. Students taking the two AP Capstone ${ }^{\mathrm{TM}}$ courses will develop disciplined and scholarly skills to better prepare them for post-secondary experiences. These courses will provide opportunity to develop college-level skills in areas like research, critical thinking, and time management.


AP Capstone ${ }^{\mathrm{TM}}$ is unique compared to other programs of choice in Millard, for it offers flexibility in student schedules. This allows students to take the AP courses that fit their needs, career goals, and interests. Because of the culture at Millard West, students have more than 20 AP courses to choose from, in addition to AP Seminar and AP Research courses, which are offered as part of the AP Capstone ${ }^{\mathrm{TM}}$ program.

A student earns an esteemed AP Seminar Certificate ${ }^{\text {TM }}$ after completing the AP Seminar course and the AP Research course with a passing grade of a 3 or higher. In addition to these two classes in the AP Capstone ${ }^{\mathrm{TM}}$ program, completion of any 4 AP courses while earning a score of 3 or higher on the exam earns the student an AP Capstone ${ }^{\mathrm{TM}}$ Diploma, also a high honor that colleges value.

AP Capstone ${ }^{\mathrm{TM}}$ provides students with the skills needed for school and life beyond the classroom. They will learn how to critically think about problems around the world and navigate through possible solutions, while engaging and evaluating multiple perspectives and points of view. The program will help students develop as critical thinkers and allows them to build on their pre-existing skills in research and public speaking. Students will have a chance to truly gain ownership of their learning and take accountability in the learning process.

In AP Seminar, students will read and analyze a variety of sources, discover and research multiple problems, and create solutions, resolutions, or conclusions. In AP Research, students will find a gap in current research, conduct their own research, write about, and present their findings.

Sophomore students are eligible to apply to the AP Capstone ${ }^{\mathrm{TM}}$ program for their junior and senior year and must attend or transfer to Millard West to participate. Information on the AP Capstone ${ }^{\mathrm{TM}}$ program and the application process is shared in classes and during the registration process. The application process is completed in early December and students are notified of their acceptance status in January.

| Course | Course Name | 感 | \% |  | 品 |  | This program is located at Millard West High School. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP CAPSTONE ${ }^{\text {PM }}$ |  |  |  |  |  |  | Application is open to all Millard students. |
| PD80 | Academic Seminar | 5 | 9-12 |  |  |  |  |
| AP01 A/B | AP Seminar | 10 | 11 |  |  |  |  |
| AP02 A/B | AP Research | 10 | 12 |  |  |  | Within District transfer | concerned about taking an academic risk. Academic Seminar provides the opportunity to refine work habits and attitudes necessary for success while enrolled in a course that is the student's personal academic stretch. The course will focus on strengthening and applying critical reading, vocabulary, writing, and mathematical reasoning while improving organization, time management and study skills; developing test taking skills and strategies; and practicing effective decision making and self-advocacy strategies. Students will diagnose their individual needs while setting, measuring, and attaining S.M.A.R.T. Goals related to academic improvement. The course includes customized support and advisement from instructors and peer tutors. Along with external support, the student will self-monitor work habits and academic progress in all courses.

## Prerequisites: None

AP01 AP SEMINAR
10 Credits
Description: AP Seminar engages students in exploring academic and real-world topics by looking through a lens of multiple perspectives utilizing different mediums and sources of information. Students will learn how to synthesize information from multiple sources, develop their own insights in written work, and design and deliver oral and visual presentations, both individually and as part of a collaborative team. Students will complete the class with enhanced skills in evaluation and synthesizing information through an evidenced based approach.

## Prerequisites: None

Assessment Overview: The AP Seminar assessment has three parts: two performance tasks which are completed over the course of the year and submitted online for scoring through the AP Digital Portfolio. The third part is the end-of-course AP Exam.

## AP02 AP RESEARCH

10 Credits
Description: AP Research, the second course for AP Capstone ${ }^{\mathrm{TM}}$, allows students to get more in depth with an academic topic, problem, issue, or idea of individual interest. Students will design, plan, and implement an investigation throughout the school year, to address a research question. Through this process, they further the skills they acquired in the AP Seminar course by learning and applying research methodology, employing ethical research practices, and accessing, analyzing, and synthesizing information. Students will get the opportunity to reflect on their research development, record their processes, and collect the artifacts of their project through a process and reflection portfolio. The course culminates in an academic paper of 4,000-5,000 words (accompanied by a performance, exhibit, or product where applicable) and a presentation with an oral defense.

## Prerequisites: AP Seminar

Assessment Overview: AP Research students are assessed on the finalized academic paper, presentation and oral defense of the research. The academic paper is $4,000-5,000$ words, and the presentation and defense take approximately $15-20$ minutes. There is no end-of-course written exam for AP Research. Instead, students are assessed on performance tasks that are completed from the year long research project. Students will write an academic paper which is submitted online for scoring through the AP Digital Portfolio along with a presentation and an oral defense of their research.

## EARLY COLLEGE HIGH SCHOOL

Students accepted must attend or transfer to Millard South High School.
Opening in 2015-2016, the Millard South Early College High School (ECHS) program was developed in partnership with Millard Public Schools, Metropolitan Community College, University of Nebraska at Omaha, and the Millard Public Schools Foundation.


The Early College program allows students the opportunity to earn a Millard diploma while also fulfilling the requirements for an Associate of Arts Degree at Metropolitan Community College within a high school setting. Students may transfer this degree to the University of Nebraska system and other post-secondary institutions to fulfill many of the general education requirements for a Bachelor's degree.

Although the program is articulated to meet many of the general education requirements for the University of Nebraska system, alumni from the ECHS program have shared that the credits transferred to post-secondary institutions across the country. In many instances this transfer of credits has allowed students to complete a Bachelors degree in less time, pursue a second major, engage in an internship opportunity, take less credits per semester, work while going to school, and a host of other benefits of having the college credits completed while in high school.

The cost savings of the program to families has many facets. The reduced rate of tuition is a clear benefit, although there are other cost savings including textbooks, fees, and time. The majority of students who are accepted into ECHS program complete the program and receive their Liberal Arts/Academic Transfer Associates in Arts (LATAA) degree. Even those that do not complete the degree will have earned a robust college transcript with college credits.

In order to participate students must submit an application to the program in the winter of their 8th grade year to begin in the program their freshman year of high school. Ideal candidates for the program have demonstrated high quality academic performance, scored well on standardized academic assessment measures, have a good attendance record, and receive a positive reference from a teacher or other adult. As part of the application students are also asked to answer several short answer questions regarding their interest in the program and plans for the future.

The Early College Program is open to all high school students within the District regardless of their home school assignment. Students accepted to participate in the Early College Program will attend Millard South High School and must submit an application for transfer by the district deadlines. Contact Millard Public School Student Services (402-715-8300) for questions regarding transfer or enrollment procedures.

Students complete all of their Early College High School courses at Millard South with Millard South teachers who are also Metropolitan Community College approved adjunct faculty. Millard Public Schools provides all textbooks and resources for the students.

The Early College High School courses are dual enrolled for high school credit from Millard and college credit from Metropolitan Community College. The cost of tuition for the college courses is the responsibility of the student and can vary from year to year. Historically the cost has been $\$ 38$ per course for Early College courses, although as part of state legislation the cost of tuition for the 2024-2025 school year is $\$ 0$ per course. The tuition cost for this upcoming year is waived, although this may change yearly.

More information regarding the program can be found on the following pages of this handbook and at the Early College website at mpsomaha.org.

## EARLY COLLEGE HIGH SCHOOL

The following courses are dual enrolled with Metropolitan Community College

| Millard South High School |  |  | Metropolitan Community College |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Credits | Course \# | Course Name | Credits |
| Art, Business, \& Music |  |  |  |  |  |
| 0540 | AP Macroeconomics | 5 | ECON 1000 | Macroeconomics | 4.5 |
| 0541 | AP Microeconomics | 5 | ECON 1100 | Microeconomics | 4.5 |
| 0701 | Art History through the Ages | 5 | ARTS 1000 | Introduction to the Visual Arts | 4.5 |
| 0566 | Business Technologies | 5 | INFO 1001 | Information Systems \& Literacy | 4.5 |
| 0720 | Drawing | 5 | ARTS 1010 | Elementary Drawing | 4.5 |
| 0747 | Music Exploration | 5 | MUSC 1050 | Music Appreciation | 4.5 |
| English Language Arts |  |  |  |  |  |
| 0035 | College Writing | 5 | ENGL 1020 | English Composition II | 4.5 |
| 0033 | Creative Writing | 5 | ENGL 1310 | Creative Writing | 4.5 |
| 0007A | English 11 A | 5 | ENGL 1010 | English Composition I | 4.5 |
| 0007B | English 11 B | 5 | ENGL 2450 | Introduction to Literature | 4.5 |
| 0067 | Global Perspectives Through Literature | 5 | HUMS 1150 | The Humanities in the Non-Western World | 4.5 |
| 0004A | Honors English 10 A | 5 | ENGL 1010 | English Composition I | 4.5 |
| 0004B | Honors English 10 B | 5 | ENGL 2450 | Introduction to Literature | 4.5 |
| 0020 | Speech | 5 | COMS 1110 | Public Speaking | 4.5 |
| Mathematics |  |  |  |  |  |
| Both | MA18 Algebra 2 \& MA30 Algebra 3 | 10 | MATH 1312 | Intermediate Algebra | 4.5 |
| Both | MA20 Hon. Alg 2 \& MA32 H. Alg. 3 | 10 | MATH 1312 | Intermediate Algebra | 4.5 |
| MA58 | AP Calculus AB | 10 | MATH 2410 | Calculus I | 7.5 |
| MA60A | AP Calculus BC | 5 | MATH 2410 | Calculus I | 7.5 |
| MA60B | AP Calculus BC | 5 | MATH 2411 | Calculus II | 7.5 |
| MA54A | AP Precalculus A | 5 | MATH 1425 | Precalculus Algebra | 5 |
| MA54B | AP Precalculus B | 5 | MATH 1430 | Trigonometry | 5 |
| MA56 | AP Statistics | 10 | MATH 1410 | Statistics | 4.5 |
| MA64A | Calculus III/Differential Equations | 10 | MATH 2412 | Calculus III | 6 |
| MA64B | Calculus III/Differential Equations | 10 | MATH 2510 | Differential Equations | 4.5 |
| MA52 | College Algebra | 10 | MATH 1425 | Precalculus Algebra | 5 |
| MA38 | Trigonometry | 5 | MATH 1430 | Trigonometry | 4.5 |
| Science |  |  |  |  |  |
| 0383 | AP Physics I: Algebra-Based | 10 | PHYS 110 ABC | Principles of Physics IA, IB, IC | 7.5 |
| 0327 | Biology | 10 | BIOS 1010 | Introduction to Biology | 6 |
| 0334 | Chemistry | 10 | CHEM 1010 | College Chemistry | 5 |
| 0362 | Human Anatomy and Physiology | 10 | BIOS 1310 | Survey of Anatomy \& Physiology | 5 |
| 0352 | Physics | 10 | PHYS 1010 | Applied Physics | 4.5 |
| Social Studies |  |  |  |  |  |
| PD80 | Academic Seminar | 5 | HMRL 1010 | Human Relations Skills | 4.5 |
| 0450A | AP US History A | 5 | HIST 1010 | United States History to 1877 | 4.5 |
| 0450B | AP US History B | 5 | HIST 1020 | U.S. History from 1865 to Present | 4.5 |
| 0424A | AP World History A | 5 | HIST 1110 | World Civil. from Prehistory to 1500 | 4.5 |
| 0424B | AP World History B | 5 | HIST 1120 | World Civil. from 1500 to Present | 4.5 |
| 0420A | World History A | 5 | HIST 1110 | World Civil. from Prehistory to 1500 | 4.5 |
| 0420B | World History B | 5 | HIST 1120 | World Civil. from 1500 to Present | 4.5 |
| 0414 | US Government \& Economics | 5 | POLS 2050 | American National Government | 4.5 |
| 0415 | AP US Government \& Politics | 5 | POLS 2050 | American National Government | 4.5 |
| 0453 | AP Psychology | 10 | PSYC 1010 | Introduction to Psychology | 4.5 |


| Course \# | Course Name | Credits | Course \# | Course Name | Credits |
| :---: | :---: | :---: | :---: | :---: | :---: |
| World Language |  |  |  |  |  |
| 0139A | AP French A | 5 | FREN 2110 | Intermediate French I | 4.5 |
| 0139B | AP French B | 5 | FREN 2120 | Intermediate French II | 4.5 |
| 0119A | AP German A | 5 | GERM 2110 | Intermediate German I | 4.5 |
| 0119B | AP German B | 5 | GERM 2120 | Intermediate German II | 4.5 |
| 0159A | AP Spanish A | 5 | SPAN 2210 | Conversation Skills I | 4.5 |
| 0159B | AP Spanish B | 5 | SPAN 2220 | Conversation Skills II | 4.5 |
| 0134 | Honors French II | 10 | FREN 1110 | Elementary French I | 7.5 |
| 0136 | Honors French III | 10 | FREN 1120 | Elementary French II | 7.5 |
| 0114 | Honors German II | 10 | GERM 1010 | Elementary German I | 7.5 |
| 0118 | Honors German III | 10 | GERM 1020 | Elementary German II | 7.5 |
| 0154 | Honors Spanish II | 10 | SPAN 1110 | Elementary Spanish I | 7.5 |
| 0156 | Honors Spanish III | 10 | SPAN 1120 | Elementary Spanish II | 7.5 |
| 0158A | Honors Spanish IV/V | 5 | SPAN 2110 | Intermediate Spanish I | 4.5 |
| 0158B | Honors Spanish IV/V | 5 | SPAN 2120 | Intermediate Spanish II | 4.5 |
| Credit granted by passing AP exam with a 3,4, or 5 |  |  |  |  |  |
| 0456 | AP Human Geography | 10 | GEOG 1050 | Intro to Human Geography | 4.5 |

## PD80 ACADEMIC SEMINAR

Description: This elective course is for motivated students who want the challenge of a rigorous course and are concerned about taking an academic risk. Academic Seminar provides the opportunity to refine work habits and attitudes necessary for success while enrolled in a course that is the student's personal academic stretch. The course will focus on strengthening and applying critical reading, vocabulary, writing, and mathematical reasoning while improving organizational, time management, and study skills, developing test taking skills and strategies, and practicing effective decision making and self-advocacy strategies. Students will diagnose their individual needs while setting, measuring, and attaining S.M.A.R.T. goals related to academic improvement. The course includes customized support and advisement from instructors and peer tutors. Along with external support, the student will self-monitor work habits and academic progress in all courses.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HMRL 1010 ( 4.5 credits) from Metropolitan Community College.

## INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ MIDDLE YEARS PROGRAMME Millard North High School only

## Middle Years Programme (IB-MYP)

The International Baccalaureate Organization's Middle Years Programme, offered by the IBO since 1994, provides a challenging framework that encourages students to make practical connections between their studies and the real world, preparing them for success in further study and in life. The MYP aims to develop active learners and internationally minded young people who can empathize with others and pursue lives of purpose and meaning. The result is young people who are creative, critical, and reflective thinkers. Students who complete the MYP are well-prepared to undertake the IB Diploma Programme.

Research shows that students participating in the MYP:

- Build confidence in managing their own learning.
- Learn by doing, connecting the classroom to the larger world.
- Outperform non-IB students in critical academic skills.
- Consistently have greater success in IB Diploma Programme examinations.
- Thrive in positive school cultures where they are engaged and motivated to excel.
- Develop an understanding of global challenges and a commitment to act as responsible citizens.

This program requires enrollment at Millard North High School. It is a two-year program in which students must enter at the 9th grade level and continue through the 10th grade. It is not necessary for a student to have participated at the middle school level. The MYP is not a prerequisite to the Diploma Programme. While participation in the MYP is not required to enter the IB Diploma Programme, research suggests that students who do participate in MYP have greater success in the IB-DP than their non-MYP peers.

Students must sign up for the IB Middle Years Programme during registration. For further information about the IB Middle Years Programme contact the IB-MYP Coordinator at (402) 715-1363.

The requirements for successful completion of the IB-MYP at Millard North High School include:

- Enrollment in and successful completion of at least six out of the eight MYP subject areas during both the ninth and tenth grades.
- Subject Areas Include: Language and Literature, Language Acquisition, Individuals and Societies, Science, Mathematics, Arts, Design, Physical Education
- Completion of 4 community and service experiences and reflections in both ninth and tenth grades.
- Creation and presentation of a Person Project during the tenth grade.


## IB Middle Years Program Course Completion Sequence

Students must be registered in at least six year-long MYP subject areas each year in order to be eligible for an IB-MYP Certificate. In order to ensure all requirements are met, it is recommended that students follow the suggested sequence below.

| Subject Area 1: Language A (9 ${ }^{\text {th }}$ Grade) | Subject Area 1: Language A (10 ${ }^{\text {th }}$ Grade) |
| :---: | :---: |
| English 9 English 9 Literacy Enrichment | English 10 Honors English 10 <br> Eng 10 Literacy Enrichment  |
| Subject Area 2: Language B | Subject Area 2: Language B |
| Spanish I Honors Spanish I <br> Spanish II Honors Spanish II <br> French I Honors French I <br> French II Honors French II <br> German I Honors German I <br> German II Honors German II <br>  Honors Latin I | Spanish II Honors Spanish II <br> Spanish III Honors Spanish III <br> German II Honors German II <br> German III Honors German III <br> French II Honors French II <br> French III Honors French III <br>  Honors Latin II |
| Subject Area 3: Mathematics | Subject Area 3: Mathematics |
| Algebra I: Foundations I Foundations Algebra 1 <br> Algebra I Foundations Geometry 1 <br> Geometry Algebra 1 and Geometry 1 <br> Algebra II Algebra 2 and Geometry 2 <br> Precalculus  <br> Honors Geometry Stats <br> Honors Algebra II AP Precalculus <br> Honors Precalculus  | Algebra/Geometry: Foundations Algebra 2 <br> Foundations II Foundations Geometry 2 <br> Algebra I Algebra 2 and Geometry 2 <br> Geometry  <br> Algebra II Stats <br> Precalculus AP Precalculus <br> Honors Geometry  <br> Honors Algebra II  <br> Honors Precalculus  |
| Subject Area 4: Science | Subject Area 4: Science |
| Biology Chemistry (optional, but not required for DP students) | Physical Science: Chemistry Physical Science: Physics <br> Chemistry** Physics** or AP Physics 1: <br>  Algebra-Based** <br>  Intro to IB Chemistry \& IB <br>  Physics** <br> $* *$ Recommended sequence for students continuing in IBDP  |
| Subject Area 5: Humanities | Subject Area 5: Humanities |
| World Geography International Relations <br> AP Human Geography Human Diversity | World History AP World History |


| Subject Area 6: Choose ONE Area for the ${ }^{\text {th }}$ grade Physical Education, Technology \& Design Arts |  | Subject Area 6: Choose ONE Area for the 10 ${ }^{\text {th }}$ grade Physical Education, Technology \& Design Arts |  |
| :---: | :---: | :---: | :---: |
| Semester One: | Semester Two: | Semester One: | Semester Two: |


| Other Choice Elective | Other Choice Elective | Other Choice Elective | Other Choice Elective |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

Students must be enrolled in a full year of Physical Education, Design, or the Arts during both the $9^{\text {th }}$ and $10^{\text {th }}$ grade.

## Course Options for Subject Area 6:

Course Options for Subject Area 6:

| Physical Education | Design | Arts |
| :--- | :--- | :--- |
| Sport Skills \& Fitness | Business Technologies | Intro to 2D Art |
| Cross Training I | Digital Media | Intro to 3D Art |
| Cross Training II | Personal Finance | Pottery and Sculpture (Intro to 3D Prerequisite) |
| Aquatics | Marketing | Drawing (Intro to 2D Art Prerequisite) |
| Healthy Living | Computer Science Programming | Painting (Intro to 2D Art Prerequisite) |
|  | AP Computer Science Principles (YR) | Digital Music Production/Songwriting (YR) |
|  | Introduction to Engineering | Music Exploration |
|  | Engineering and Design A | Any Journalism* |
|  | Speech/Debate | Any Music Ensemble |
|  | Forensics: Competitive Speech (YR) | Yearbook* |
|  | Competitive Debate | *Does not meet Millard Fine Arts Requirement |
|  | **Courses will meet the IB-MYP requirements for |  |
|  | the designated subject area |  |
|  |  |  |

Additional Program Requirements

| $9^{\text {th }}$ Grade Community and Service | 10 $^{\text {th }}$ Grade Community and Service |
| :--- | :--- |
| 20 Hours - Verification and PLP reflection should be submitted to <br> IB-MYP Coordinator by the end of the school year. <br> 10 hours may be completed through participation in an Activity at MNHS | IB-MYP Meetings <br> IB-MYP Coordinator by the end of the school year. <br> 10 hours may be completed through participation in an Activity at MNHS |
| Personal Project |  |
| Bi-Monthly meetings with the Program Coordinator to discuss community and <br> service, assessments, and introduction to the Personal Project. | Meetings with Project Supervisor and completion of a product <br> and written reflection of the process. |

## INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ DIPLOMA PROGRAMME

## Diploma Programme (IBDP)

The International Baccalaureate ${ }^{\circledR}$ (IB) Diploma Programme, created in 1968, is a demanding pre-university course of study that leads to examinations and is designed for highly motivated secondary school students aged 16 to 19 in the $11^{\text {th }}$ and $12^{\text {th }}$ grades. The program has earned a reputation for rigorous assessment, giving IB diploma holders access to the world's leading universities. The International Baccalaureate ${ }^{\circledR}$ Organization has shown that students are well prepared for university work.

The Diploma Programme's grading system is criterion referenced. Each student's performance is measured against well-defined levels of achievement consistent from one examination session to the next. Grades reflect attainment of knowledge and skills relative to set standards that are applied equally to all schools.

The program is a comprehensive two-year international curriculum that generally allows students to fulfill the requirements of their national or state education systems. The Diploma Programme incorporates the best elements of national systems without being based on any one. Internationally mobile students are able to transfer from one IB school to another while students who remain closer to home benefit from a highly respected international curriculum.

Students are responsible for paying the cost of the IB exams. The cost is updated annually by International Baccalaureate ${ }^{\circledR}$ (IB). In an effort to eliminate a potential financial barrier for students, the MPS Foundation continues their commitment to support the International Baccalaureate ${ }^{\circledR}$ (IB) program by contributing to IB exam fees for students qualifying for the Free and Reduced Price Meals Program.

The IB's goal is to provide students with the values and opportunities that will enable them to develop sound judgment, make wise choices, and respect others in the global community. The Diploma Programme equips students with the skills and attitudes necessary for success in higher education and employment through emphasis on the Learner Profile, which describes a broad range of human capacities and responsibilities that go beyond academic success. The profile aims to develop learners who are inquirers, knowledgeable, thinkers, communicators, principled, open-minded, caring, risk-takers, balanced, and reflective.

Students study six academic subjects concurrently; students are required to study both the humanities and the sciences. Diploma candidates must select one subject from each of the six groups. Three courses are taken at higher level (HL), while three other courses are taken at the standard level (SL). HL courses span two years of study, while most SL courses represent one year. Students are thus able to explore some subjects in depth and others more broadly. The science-oriented student is challenged to learn a foreign language, and the natural linguist becomes familiar with laboratory procedures. The subjects are continually reviewed and revised collaboratively by IB teachers to meet contemporary needs.

The IB-DP curriculum at Millard North High School consists of six subject groups:

| Group 1 | Language A | (best language) | IB English: Literature HL |
| :--- | :---: | :--- | :--- |
| Group 2 | Language B | (second language) | French B SL, German B SL, Latin SL, Spanish B SL |
| Group 3 | Individuals and Societies |  | Early Modern World History SL/HL I, History of the <br> Americas HL II, Psychology SL, Business Management <br> SL/HL |
| Group 4 | Experimental Sciences | Biology SL/HL, Chemistry HL, Physics SL/HL, Computer <br> Science HL |  |
| Group 5 | Mathematics | Mathematics Applications and Interpretations SL/HL, <br> Mathematics Analysis and Approaches HL |  |
| Group 6 | Electives | Music SL, Visual Arts SL/HL, Film SL/HL, or a second <br> course selection from Language B, Individuals and Societies, <br> or Experimental Sciences |  |

*International Baccalaureate ${ }^{\circledR}$ Organization, February 2000: Reprinted by permission from the IBO 2002.

$$
\begin{aligned}
& H L=\text { Higher Level } \\
& \text { SL }=\text { Standard Level }
\end{aligned}
$$

Theory of Knowledge (TOK): TOK is an interdisciplinary requirement intended to stimulate critical reflection on knowledge and experience gained inside and outside the classroom. The course challenges students to question the bases of knowledge, to be aware of subjective and ideological biases, and to develop the ability to analyze evidence. TOK is a key element in encouraging students to appreciate other cultural perspectives. The course is unique to International Baccalaureate ${ }^{\circledR}$, which recommends at least 100 hours of teaching time spanning the program's two years. Diploma candidates are encouraged to reflect on all aspects of their work throughout the program. They examine the grounds for the moral, political, and aesthetic judgments that individuals must make in their daily lives.

Creativity, Activity, Service (CAS): The IB's goal is to educate the whole person, to help students become responsible, compassionate citizens. The CAS requirement of one afternoon each week while in the two-year program encourages students to share their energy and special talents with others; students may, for example, participate in theatre or musical productions, sports and community service activities. Students should, through these activities, develop greater awareness of themselves and concern for others, and the ability to work cooperatively with other people.

Creativity is interpreted broadly. It includes a wide range of arts activities but can also be defined as the creativity students show in designing and implementing service projects. Activities can include participation in individual and team sports or fitness activities, taking part in expeditions, and in local or international projects. Service encompasses a host of community and social service activities, such as helping children with special needs, visiting hospitals, and working with refugees or people experiencing homelessness. The goal of the service component is to instill in students a sense of mutual responsibility and learning between members of the community and themselves.

Extended Essay (4,000 words): Each student has the opportunity to investigate a topic of special interest. The research-based essay requirement acquaints diploma candidates with the kind of independent research and writing skills expected by universities. The IB recommends that a student devote a total of about 40 hours of private study and writing time to the essay, which may be written in English, French, or Spanish. The essay permits students to deepen their programs of study, for example by selecting a topic in one of their higher level (HL) courses; they might add breadth to their academic experience by electing to write in a subject not included in their program choices.

Assessment and Award of Diploma: Classroom teachers and IB DP examiners work in partnership to ensure that students have ample opportunity to demonstrate what they have learned. Responsibility for all academic judgments about the quality of candidates' work rests with some 4,000 IB teachers/examiners around the world, led by chief examiners with international authority in their fields. Over 100,000 students annually are assessed by the IBO. Each year approximately $80 \%$ of candidates who attempt the diploma succeed in earning it worldwide.

All IB Diploma candidates are required to test in one subject from each of the six groups. Students are responsible for paying the cost of the IB exams. The cost is updated annually by the International Baccalaureate ${ }^{\circledR}$ Organization. In an effort to eliminate a potential financial barrier for students, the MPS Foundation continues their commitment to paying the IB exam fees for students qualifying for the Free and Reduced Price Meals Program.

All students will take three courses at Standard Level and three at the Higher Level. Each examined subject is graded on a scale of 1 (minimum) to 7 (maximum). The award of the Diploma requires a minimum total of 24 points and the successful completion of three additional core requirements: the Extended Essay, Theory of Knowledge (TOK), and Creativity, Activity, Service (CAS). Up to 3 additional Diploma Points may be awarded for an Extended Essay or Theory of Knowledge essay above the minimum acceptable passing grade. A final, official IB transcript will be sent by the International Baccalaureate ${ }^{\circledR}$ following the grade awarding and upon the request of the student. Results are available in July for May session candidates. Students also must satisfy the Millard School District Graduation Requirements to receive the Millard North High School diploma.

Students wanting to pursue the IB Diploma Programme are encouraged to begin the study of a world language at an Honors level. It is also preferable to have completed Algebra and/or Geometry by the end of eighth grade. Where there is no comparable AP course, students not in the Diploma Programme may register for unique IB DP courses: IB Film, TOK I and II, IB Early Modern World History SL/HL I, and Visual Arts. External IB examination would not be permitted for such students.

Meetings for interested parents and students are held in January. Applications are due by mid-February of the student's $8^{\text {th }}$ grade year. For further information about the IB Diploma Programme, contact the International Baccalaureate ${ }^{\circledR}$ Diploma Coordinator at (402) 715-1226.
*International Baccalaureate ${ }^{\circledR}$ Organization, February 2000: Reprinted by permission from the IBO 2002.

## INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ DIPLOMA PROGRAMME Offered at Millard North only

| Course | Course Name | $\frac{\pi}{z}$ | 娄 |  | 关 | 象 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERNATIONAL BACCALAUREATE ${ }^{\text {a }}$ DIPLOMA PROGRAMME |  |  |  |  |  |  |
| 0016 A／B | IB English：Literature HL I | 10 | 11 |  | 0003，0004 | － |
| 0017 A／B | IB English：Literature HL II | 10 | 12 |  | $0016+$ | － |
| $0140 \mathrm{~A} / \mathrm{B}$ | IB French B SL | 10 | 12 |  | 0138 |  |
| $0120 \mathrm{~A} / \mathrm{B}$ | IB German B SL | 10 | 12 |  | 0118 |  |
| 0161 A／B | IB Latin SL | 10 | 12 |  | 0164 |  |
| 0160 A／B | IB Spanish B SL | 10 | 12 |  | 0158 |  |
| 0171 A／B | IB Spanish A2 HL A | 10 | 12 |  | 0158 |  |
| 0554 A／B | IB Business Management SL／HL I | 10 | 11 |  |  |  |
| 0555 A ／ B | IB Business Management HL II | 10 | 12 |  | 0554 |  |
| 0266 A／B | IB Computer Science HL I | 10 | 11 |  | 0569＋ |  |
| 0267 A／B | IB Computer Science HL II | 10 | 12 |  | 0266 |  |
| MA66 A／B | IB Mathematics Analysis \＆Approaches HL I | 10 | 11 |  | 0238,0239 or MA．54 |  |
| MA68 A／B | IB Mathematics Analysis \＆Approaches HL II | 10 | 12 |  | 0268 or MA66 |  |
| MA70 A／B | IB Mathematics Applications \＆Interpretation HL．I | 10 | 11 |  | $\begin{gathered} 0238,0239 \text { or } \\ \text { MA.54 } \end{gathered}$ |  |
| MA72A／B | IB Mathematics Applications \＆Interpretation HL II | 10 | 12 |  | 0270 or MA70 |  |
| MA74 A／B | IB Mathematics Applications \＆Interpretation SL | 10 | 11 |  | $\begin{gathered} 0231,0238,0239, \\ 0243 \text { or MA.30 } \\ \hline \end{gathered}$ |  |
| 0371 A／B | IB Chemistry HL I | 10 | 11 |  | 0321 | － |
| 0372 A／B | IB Chemistry HL II | 10 | 12 |  | 0371 | $\cdot$ |
| 0375 A／B | IB Biology SL | 10 | 11－12 |  |  | $\cdot$ |
| 0376 A／B | IB Biology HL I | 10 | 11 |  | 0334 | $\cdot$ |
| 0378 A／B | IB Biology HL II | 10 | 12 |  | 0376 | $\cdot$ |
| 0380 A B | IB Physics SL | 10 | 11－12 |  | 0321＋ | $\cdot$ |
| 0381 A／B | IB Physics HL I | 10 | 11 |  | 0321＋ | $\cdot$ |
| $0382 \mathrm{~A} / \mathrm{B}$ | IB Physics HL II | 10 | 12 |  | 0381 | $\cdot$ |
| 0458 A／B | IB Early Modern TVorld History SL／HL I | 10 | 11－12 |  |  | $\cdot$ |
| 0433 A／B | IB Psychology SL | 10 | 11－12 |  |  | － |
| 0455 A／B | IB History of the Americas HL II | 10 | 12 |  | 0458 | $\cdot$ |
| 0727 A／B | IB Visual Arts SL | 10 | 11－12 |  | 0720，0722，0709 |  |
| 0728 A／B | IB Visual Arts HL I | 10 | 11 | F | 0720，0722，0709 |  |
| 0729 A／B | IB Visual Arts HL II | 10 | 12 |  | 0728 |  |
| 0767 A／B | IB Music SL Band | 10 | 11－12 | F |  |  |
| 0769 A／B | IB Music SL Orcheatra | 10 | 11－12 | F |  |  |
| 0850 | IB Theory of Knowledge I | 5 | 11 | HR |  |  |
| 0851 | IB Theory of Knowledge II | 5 | 12 |  | 0850 |  |
| 0073 A／B | IB Film SL | 10 | 11－12 |  |  |  |
| 0074 A／B | IB Film HLL I | 10 | 11 |  |  |  |
| 0075 A／B | IB Film HL II | 10 | 12 |  | 0074 |  |

$\mathrm{F}=$ Fulfills Fine and Performing Arts Graduation Requirement
HR＝Fulfills Human Resources Graduation Requirement
$\dagger=$ See course descriptions for additional requirements．
＊Course descriptions are included within each department description：see page listed above．

0850 IB THEORY OF KNOWLEDGE I
5 Credits
Description: The Theory of Knowledge course is a required component of all International Baccalaureate ${ }^{\circledR}$ Programme diploma candidates and is an elective course for students not working toward an IB diploma. The course may be seen as a matrix in which the distinct forms of knowledge specific to the various subject areas can be critically evaluated, compared and contrasted, and, to an appropriate degree, integrated. The Theory of Knowledge course is intended to encourage students to develop a critical awareness of what they and others know through analyzing concepts, arguments and the basis of value judgments. The course is taught as a two-year sequence beginning in the junior year. TOK I will satisfy the 5 credit Human Resources requirement in $11^{\text {th }}$ grade.

## Prerequisites: None

0851 IB THEORY OF KNOWLEDGE II
12 North only 5 Credits
Description: This course is the second year of a required component of the International Baccalaureate ${ }^{\circledR}$ Programme. It is a continuation and expansion of the TOK curriculum taught in the $11^{\text {th }}$ grade. The course includes an oral project as the internal IB assessment and culminates with the TOK Essay as the external assessment. TOK II is five credits of electives in $12^{\text {th }}$ grade.
Prerequisites: IB Theory of Knowledge I

## Millard North High School

IB Exams Offered and Course Completion Sequence

| PROJECTED IB DP EXAM | $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade | $11^{\text {th }}$ Grade | $12^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: |
| Group 1-Language A1 |  |  |  |  |
| English HL - Literature | Honors English 9 | Honors English 10 | IB English: Literature HL I | IB English: Literature HL II |
| Group 2-Language B |  |  |  |  |
| French SL | Honors French I | Honors French II | Honors French III | IB/AP French SL |
| German SL | Honors German I | Honors German II | Honors German III | IB/AP German SL |
| Latin SL | Honors Latin I | Honors Latin II | Honors Latin III | IB/AP Latin SL |
| Spanish SL | Honors Spanish I | Honors Spanish II | Honors Spanish III | IB Spanish SL |
| Group 3 - Individuals and Society |  |  |  |  |
| IB Business Management SL/HL |  |  | IB Business Management SL/HL I | IB Business Management HL II |
| IB Early Modern World History SL/HL I | World Geography or AP Human Geography | World History or AP World History | IB Early Modern World History SL/HL I | U.S. History or AP U.S. History and <br> U.S. Government and Economics or AP U.S. Government and Politics |
| History of the Americas HL | World Geography or AP Human Geography | World History or AP World History | IB Early Modern World History SL | IB History of Americas HL II and <br> U.S. Government and Economics or AP U.S. Government and Politics |
| Psychology SL | World Geography or AP Human Geography | World History or AP World History | IB Psychology SL | U.S. History or AP U.S. History and <br> U.S. Government and Economics or <br> AP U.S. Government and Politics |
| Group 4-Experimental Sciences | 9th Grade | 10th Grade | 11th Grade | 12th Grade |
| Biology SL | Biology | Chemistry | Physics | Biology SL |
|  | Biology | Chemistry Physics | Biology SL |  |
|  | Biology | P.Science Chem/P.Science Physics | Biology SL |  |
| Biology HL | Biology | Chemistry Physics | Biology HL I | Biology HL II |
| Chemistry HL | Biology | Chemistry Physics | Chemistry HL I | Chemistry HL II |
|  | Biology | Physics <br> Introduction to IB Chemistry (semester) | Chemistry HL I | Chemistry HL II |

## Preferred sequences in bold

Millard North High School
IB Exams Offered and Course Completion Sequence

| Group 4 - Experimental Sciences | $9^{\text {th }}$ Grade | 10 ${ }^{\text {th }}$ Grade | $11^{\text {th }}$ Grade | 12 ${ }^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: |
| Physics SL | Biology | Chemistry | Physics | Physics SL |
|  | Biology | Chemistry Physics | Physics SL |  |
|  | Biology | Chemistry | Introduction to IB Physics (semester) | Physics SL |
| Physics HL | Biology | Chemistry Physics | Physics HL I | Physics HL II |
|  | Biology | Chemistry <br> Intro to IB Physics (semester) | Physics HL I | Physics HL II |
| Computer Science HL |  | Computer Science Programming | Computer Science HL I | Computer Science HL II |
| Group 5-Mathematics |  |  |  |  |
| Mathematics Applications and Interpretations SL | Geometry <br> Algebra I <br> Geometry <br> Geometry 1 AND Geometry 2 <br> Algebra 2 AND Geometry 2 <br> Algebra 1 AND Geometry 1 <br> Algebra 1 AND Geometry 1 <br> Algebra 2 AND Geometry 2 <br> Honors Algebra 2 AND Honors Geometry 2 | Algebra II <br> Geometry <br> Algebra II <br> Algebra 3 AND Algebra 4: <br> Probability \& Statistics <br> Algebra 3 AND Algebra 4: <br> Probability \& Statistics <br> Algebra 2 AND Geometry 2 <br> Honors Algebra 2 AND Honors Geometry 2 <br> Algebra 3 AND Algebra 4: <br> Probability \& Statistics <br> Honors Algebra 3 AND Algebra <br> 4: Probability \& Statistics | IB Mathematics Applications and Interpretations SL <br> Algebra II <br> Precalculus <br> IB Mathematics Applications and Interpretations SL <br> IB Mathematics Applications and Interpretations SL <br> Algebra 3 AND Algebra 4: <br> Probability \& Statistics <br> Precalculus OR Hon PreCalc <br> OR AP Precalculus <br> Precalculus OR Hon PreCalc <br> OR AP Precalculus <br> Precalculus OR Hon Precalc OR AP Precalculus | Elective <br> IB Mathematics Applications and Interpretations SL <br> Elective <br> Elective <br> IB Mathematics Applications and Interpretations SL <br> IB Mathematics Applications and Interpretations SL <br> IB Mathematics Applications and Interpretations SL <br> IB Mathematics Applications and Interpretations SL |
| Mathematics Applications and Interpretations HL | Honors Algebra II <br> Honors Algebra 3 AND <br> Algebra 4: Probability \& Stats | Honors Precalculus <br> Honors Precalculus OR AP Precalculus | IB Mathematics Applications and Interpretations HL I IB Mathematics Applications and Interpretations HL I | IB Mathematics Applications and Interpretations HL II <br> IB Mathematics Applications and Interpretations HL II |
| Mathematics Analysis and Approaches HL | Honors Algebra II <br> Honors Algebra 3 AND <br> Algebra 4: Probability \& Stats | Honors Precalculus <br> Honors Precalculus OR AP Precalculus | IB Mathematics Analysis and Approaches HL I <br> IB Mathematics Analysis and Approaches HL I | IB Mathematics Analysis and Approaches HL II IB Mathematics Analysis and Approaches HL II |
| Group 6-Arts \& Electives |  |  |  |  |


| Visual Arts SL Visual Arts HL | Intro to 2D Art /Elective Intro to 2D Art/Elective | Drawing, Painting, Digital \& Graphic Arts | IB Visual Arts SL IB Visual Arts HL I | Elective IB Visual Arts HL II |
| :---: | :---: | :---: | :---: | :---: |
| Film SL |  |  | IB Film SL/HL I | IB Elective |
| Film HL |  |  | IB Film SL/HL I | IB Film HL II |
| Music SL | Any Band or Orchestra | Any Band or Orchestra | IB Music SL Any Band or Orchestra (one class period) | Any Band, Orchestra or Elective |
| Latin SL <br> Psychology SL <br> A second science from Group 4 (SL or HL) | Honors Latin I | Honors Latin II | Honors Latin III <br> IB Psychology SL <br> IB Biology SL/HL I <br> IB Physics SL, Chemistry HL I | IB Latin SL <br> Elective <br> IB Biology HL II <br> IB Chemistry HL II or <br> IB Physics HL II |
| IB DP Core Requirements |  |  |  |  |
| Theory of Knowledge |  |  | Elective ( $1^{\text {st }}$ semester) <br> IB TOK I ( $2^{\text {nd }}$ semester) | IB TOK II ( $1^{\text {st }}$ semester) US Govt. \& Econ. (2 ${ }^{\text {nd }}$ semester) or AP U.S. Government \& Politics |
| Extended Essay (not a course) |  |  | Extended Essay | Complete Extended Essay ( $2^{\text {nd }}$ semester) |
| CAS (not a course) |  |  | CAS hours one afternoon per week |  |

Preferred sequences in bold
$\qquad$ Graduation Year $\qquad$ MYP $\qquad$ YES $\qquad$ NO $\qquad$
INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ FOUR YEAR PLAN

| IB Group/Course | $9^{\text {th }}$ grade | $10^{\text {th }}$ grade | $11^{\text {th }}$ grade | $12^{\text {th }}$ grade |
| :---: | :---: | :---: | :---: | :---: |
| Group I: <br> Language A | 1. Hon English 9 | 1. Hon English 10 | 1. IB English: Lit HL I | 1. IB English: Lit HL II |
| Group II: <br> Language B | 2. | 2. | 2. | 2. IB SL |
| Group III: Individuals \& Societies | 3. | 3. | 3. | 3. |
| Group IV: Experimental Sciences | 4. Biology | 4. | 4. | 4. |
| Group V: <br> Mathematics new courses to consider | 5. | 5. | 5. | 5. |
| Group VI: Arts and Electives | 6. | 6. | 6. | 6. |
|  | 7. | 7. | 7. Sem. 1: Sem. 2: TOK | 7. Sem. 1: TOK Sem. 2: US Gov't |
| Zero Hour These courses are not guaranteed to be offered, and students may take only a zero or eighth hour class. |  |  |  |  |
| Eighth Hour These courses are not guaranteed to be offered, and students may take only a zero or eighth hour class. |  |  |  |  |
| Summer School These courses are not guaranteed to be offered or open for enrollment. |  |  |  |  |
| Alternate Courses |  |  |  |  |

## NOTES/COMMENTS:

- Theory Of Knowledge (TOK) is a Human Resources class
- Remember to include other graduation requirements:
3 semesters of PE
Fine and Performing Arts
Personal Finance

| Course | Course Name | U | \% |  | 象 | $\begin{aligned} & 2 \\ & 0 \\ & 0 \\ & 4 \\ & 4 \end{aligned}$ | $\begin{aligned} & \text { 䂞 } \\ & \text { B } \\ & \text { 븐 } \\ & 0 \end{aligned}$ |  |  | 5 3 3 3 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER OPPORTUNITIES |  |  |  |  |  |  |  |  |  |  |
| PD80 | Academic Seminar | 5 | 9-12 |  |  |  | - | - | - | - |
| PD85 | Academic Seminar Leadership | 5 | 10-12 |  | $\dagger$ |  | - | - | - | - |
| --- | ACT® Prep Workshop | 0 | 9-12 |  |  |  | - | - | - | - |
| --- | ELO Reteaching Courses | 5 |  |  |  |  | - | - | - | - |
| --- | Independent Study Courses | 5 or 10 |  |  |  |  |  | - | - | - |
| YBC02 A/B | Intern Omaha Experience | 10 | 12 |  | + |  |  | - | - |  |
| UNMC1-15 | UNMC High School Alliance | 40 | 11-12 |  |  |  |  | - | - | - |
| --- | Zoo Academy | 45 | 11-12 |  | $\dagger$ |  |  | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |

$\dagger=$ See course description for additional requirements.
PD80 ACADEMIC SEMINAR
9-12 5 Credits
Description: This elective course is for motivated students who want the challenge of a rigorous course and are concerned about taking an academic risk. Academic Seminar provides the opportunity to refine work habits and attitudes necessary for success while enrolled in a course that is the student's personal academic stretch. The course will focus on strengthening and applying critical reading, vocabulary, writing, and mathematical reasoning while improving organization, time management, and study skills, developing test taking skills and strategies, and practicing effective decision making and self-advocacy strategies. Students will diagnose their individual needs while setting, measuring, and attaining S.M.A.R.T. goals related to academic improvement. The course includes customized support and advisement from instructors and peer tutors. Along with external support, the student will self-monitor work habits and academic progress in all courses.
Prerequisites: None

## PD85 ACADEMIC SEMINAR LEADERSHIP

10-12
5 Credits
Description: This elective course provides an opportunity for students to apply the Millard Public Schools College and Career Readiness Standards and Indicators by refining leadership characteristics, problem solving skills, communication skills, and abilities needed to assist fellow students in their personal academic success. Student leaders will apply their learning while serving as mentors within the Academic Seminar course. Student leaders will be trained and assessed on the application of ethics and professionalism in the classroom and facilitation skills and strategies applicable to individual and small group leadership. Student leaders serve as active peer models and tutors while having a direct, positive impact on the academic and personal development of others.
Prerequisites: An application process to be completed through the High School Guidance Office. Participation in this course is limited to one time.

ACT ${ }^{\circledR}$ PREP WORKSHOP (before/after school and/or summer school)
Not for credit
Description: Students will review test-taking skills for the $\mathrm{ACT}^{\circledR}$ by applying strategies required for successful completion of this test. The workshop does not take the place of academic preparation gained through high school courses. Through focused instruction, practice with actual test items, and independent activities, students diagnose their individual needs and implement plans to improve their immediate scores and enhance academic performance in high school and in college. The workshop will include a timed practice section of each area of the test, test-taking strategies, review of all test instructions, timing techniques, avoidance of common errors, and development of positive thinking.

## ESSENTIAL LEARNER OUTCOME (ELO) RETEACHING COURSES

5 Credits
Elective review courses may be available for students who have not met cut scores in Essential Learner Outcomes of College and Career Readiness in Reading, Mathematics, or Science. Students will acquire knowledge and skills in areas of deficiency, develop reading strategies that apply to the respective discipline, and apply test-taking strategies in the respective discipline.

Description: Intern Omaha Youth Business and Community Partnership is leading the charge in workforce development efforts at the high school level by connecting high school seniors to internships with some of the city's best employers in the business, IT, trades, and automotive fields.
Prerequisites: Participation in the Avenue Scholars program.

## UNMC1-15 UNMC HIGH SCHOOL ALLIANCE

11-12 40 Credits
Description: Millard Public Schools will participate in a partnership with the University of Nebraska Medical Center (UNMC) to offer science classes to high school juniors and seniors selected to participate in the UNMC High School Alliance. The Alliance will provide students with the opportunity to observe, shadow, and work alongside health care professionals and researchers at UNMC. Students who are interested in pursuing a career in health care research should consider applying to the UNMC Alliance. The Alliance students will take classes that are not available in the traditional high school setting. These accredited classes will be taught in partnership by UNMC faculty and certified high school teachers on the UNMC campus. Students will attend their Millard high school in the morning and would then travel to UNMC for their Alliance classes in the afternoon. Participation in the UNMC High School Alliance requires a one year commitment. Participants will earn 20 credits per semester toward Millard high school graduation.
Eligibility:

- Be a current sophomore or junior to apply for the following school year
- Be at least 16 years of age at the beginning of the upcoming school year
- Have completed and received a grade of "B" or better in Algebra I, Biology, a physical science course, and a third year of science (juniors can be currently enrolled in their third year of science)
- Obtain parental/guardian permission
- Be enrolled in a participating high school for the entire school year
- Be on track for graduation
- Students will be responsible for transportation to UNMC

Submit an application by the deadline. The deadline varies from year to year, contact your school guidance office for the most up-to-date information on applications. See the UNMC Health Science Alliance website for additional information: http://www.unmc.edu/alliance/

ZOO ACADEMY
11-12 45 Credits
Description: Millard Public Schools will participate in a partnership with the Henry Doorly Zoo and Aquarium to offer classes to high school juniors and seniors selected to participate in the Zoo Academy along with students from other local school districts. The Academy will provide students with the opportunity to observe, shadow and work alongside zoo professionals and researchers. Students who are interested in pursuing a career in animal science or conservation should consider applying to the Zoo Academy. Participants in the Zoo Academy may select either an Animal Science Pathway or a Conservation Research Pathway. The Zoo Academy students will take classes that are not available in the traditional high school setting. These accredited classes will be taught by certified high school teachers at the Henry Doorly Zoo. Zoo Academy students attend their Millard high school half of their school day and travel to the Zoo for the remaining half day. Participation in the Zoo Academy requires a two year commitment. Participants will earn 22.5 credits per semester toward Millard high school graduation.
Eligibility:

- Be a current sophomore to apply
- Be on-track for graduation and enrolled in your assigned high school for the entire school year
- Have parental consent for participation
- Students will be responsible for transportation to the Henry Doorly Zoo

Additional information can be found at www.Omahazoo.com/ZooAcademy
Prerequisites: Submit an application online. Deadline varies by year, check with your schools counseling office for deadline for the current year.

Description: Students will be required to meet with a coordinating independent study teacher for a block of time on a daily basis. Students must complete a minimum of 80 hours contact time to earn 5 credits and 160 contact hours for 10 credits. Independent studies can only be taken for course work that exceeds the sequence of course offerings and other elective courses within the discipline. Independent studies count toward elective credit only.

Teachers work with students on independent studies voluntarily as an extra part of their workload. The student and teacher must mutually agree upon the requirements and expectations for granting of credit. The student and teacher must create a contract that they both sign including the meeting times, learning expectations, and outcomes. This contract should be presented to and approved by the Assistant Principal for Curriculum and Instruction. Once this contract has been approved, the student should register for the independent study with the building registrar. No more than 10 credits may be earned through Independent Study.

## TRANSFER CREDIT COURSES for Students Currently Enrolled

Description: Millard Public Schools high school students may earn transfer credit from other institutions as defined in Board of Education Rule 6320.4. Transfer credits are defined as any credit not earned at a Millard Public Schools high school. Millard Public Schools reserves the sole right to grant credit for work completed at or through other institutions. Courses must be pre-approved. Students must complete a Millard Public Schools Transfer Credit Application and submit to their high school registrar for consideration.

## ACADEMIES AT METROPOLITAN COMMUNITY COLLEGE (MCC)

| Course | Course Name | $\begin{aligned} & \stackrel{y}{\ddot{u}} \\ & \stackrel{y y y}{0} \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\pi} \\ & \underset{\sim}{6} \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACADEMIES AT METROPOLITAN COMMUNITY COLLEGE |  |  |  |  |  |  |  |
| MCC01 A/B/C | 3-D Animation and Games | 15 | 11-12 |  |  | M | These academies are located at a Metropolitan Community College campus. |
| $\mathrm{MCC02} \mathrm{A/B/C}$ | Adminis trative Technology | 15 | 11-12 |  |  | M |  |
| MCC06 A/B/C | Advanced Manufacturing - Year 1 | 10 | 11-12 |  |  | M |  |
| MCC43 A/B/C | Advanced Manufacturing - Year 2 | 10 | 12 |  |  | M |  |
| $\mathrm{MCC04A/B/C}$ | Architecture Technology | 15 | 12 |  |  | M |  |
| MCC18 A/B/C | Automotive Collision Technology - Year 1 | 10 | 11-12 |  |  | M |  |
| MCC35 A/B/C | Automotive Collision Technology - Year 2 | 10 | 12 |  |  | M |  |
| MCC19 A/B/C | Automotive Technology | 10 | 11-12 |  |  | M |  |
| $\mathrm{MCC45} / \mathrm{A} / \mathrm{B} / \mathrm{C}$ | Business - Year 1 | 15 | 11-12 |  |  | M |  |
| MCC46 A/B/C | Business - Year 2 | 15 | 12 |  |  | M |  |
| MCC28 A/B/C | Certified Nursing Assistant (CNA) | 10 | 11-12 |  |  | M |  |
| $\mathrm{MCC05} \mathrm{~A} / \mathrm{B} / \mathrm{C}$ | Civil Engineering Technology | 15 | 12 |  |  | M |  |
| MCC14 A/B/C | Construction Technology - Year 1 | 15 | 11-12 |  |  | M |  |
| MCC15 A/B/C | Construction Technology - Year 2 | 15 | 12 |  |  | M |  |
| MCC22 A/B/C | Criminal Justice | 15 | 12 |  |  | M |  |
| MCC39 A/B/C | Culin ary Arts Foundations | 10 | 11-12 |  |  | M |  |
| MCC47 A/B/C | Data Science | 15 | 11-12 |  |  | M |  |
| MCC24A/B/C | Diesel Technology - Year 1 | 10 | 11-12 |  | $\dagger$ | M |  |
| MCC36 A/B/C | Diesel Technology - Year 2 | 10 | 12 |  |  | M |  |
| MCC27 A/B/C | Digital Cinema and Filmmaking | 10 | 11-12 |  |  | M |  |
| MCC07 A/B/C | Early Childhood Education | 15 | 12 |  |  | M |  |
| MCC23 A/B/C | Electrical Technology - Year 1 | 15 | 11-12 |  |  | M |  |
| MCC37 A/B/C | Electrical Technology - Year 2 | 10 | 12 |  |  | M |  |
| MCC29 A/B/C | Emergency Medical Technician (EMT) | 15 | 12 |  |  | M |  |
| MCC32 A/B/C | Fire Science Technology - Year 1 | 10 | 11-12 |  |  | M |  |
| MCC33 A/B/C | Fire Science Technology - Year 2 | 10 | 11-12 |  |  | M |  |
| MCC08 A/B/C | Heating, Air Conditioning \& Refrigeration (HVAC) - Yr 1 | 10 | 11-12 |  |  | M |  |
| MCC09 A/B/C | Heating, Air Conditioning \& Refrigeration (HVAC) - Yr 2 | 10 | 12 |  |  | M |  |
| MCC21 A/B/C | Horticulture, Land Systems and Management | 10 | 11-12 |  |  | M |  |
| MCC38 A/B/C | Horticulture, Land Systems and Management | 10 | 12 |  |  | M |  |
| MCC48 A/B/C | Human Services | 15 | 11-12 |  |  | M |  |
| MCC11 A/B/C | IT Technician - Cyber Security - Year 1 | 15 | 11-12 |  |  | M |  |
| MCC44 A/B/C | IT Technician - Cyber Security - Year 2 | 15 | 11-12 |  |  | M |  |
| MCC49 A/B/C | Photography | 10 | 11-12 |  |  | M |  |
| MCC50 A/B/C | Powersports and Outdoor Power Equipment Technician | 15 | 11-12 |  |  | M |  |
| MCC31 A/B/C | Pre-Apprenticeship Plumbing | 15 | 11-12 |  |  | M |  |
| MCC12 A/B/C | Prototype Design | 15 | 11-12 |  |  | M |  |
| MCC16 A/B/C | Theatre Technology - Year 1 | 20 | 11-12 |  |  | M |  |
| MCC17A/B/C | Theatre Technology - Year 2 | 20 | 12 |  |  | M |  |
| MCC40 A/B/C | Web and Mobile App Programming - Year 1 | 15 | 11-12 |  |  | M |  |
| MCC41 A/B/C | Web and Mobile App Programming - Year 2 | 15 | 12 |  |  | M |  |
| MCC25 A/B/C | Welding and Fabrication - Year 1 | 10 | 11-12 |  |  | M |  |
| MCC26 A/B/C | Welding and Fabrication - Year 2 | 10 | 12 |  |  | M |  |

## METROPOLITAN COMMUNITY COLLEGE (MCC) Academies

These academies are available to all Millard high school students and are located at a Metropolitan Community College campus. Course descriptions can be found online at the Metropolitan Community College Career Academies website. https://www.mecneb.edu/Prospective-Students/Start-Here/Enrollment-FAQ/Secondary-Partnerships/Career-Academy

## MCC Academies for Dual Credit

Students may earn college credit by completing a Metropolitan Community College Academy. Students who meet the following conditions are eligible to participate in an academy:

- Be a high school junior or senior
- Be 16 years old
- Have transportation to and from classes and internship/apprenticeship site
- Complete an application and be selected to participate (See counselor for application)
- Pay MCC tuition -- current tuition is free for the 24-25 school year. Fees and equipment costs are the responsibility of students.


## MCC01 3-D ANIMATION AND GAMES 15 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Elkhorn Valley Campus. Students create models, characters, and imaginative spaces that are the foundation of 3D in games, real-time simulations, and the film industry. These skills also apply to marketing, web design, architecture, and social media. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC02 ADMINISTRATIVE TECHNOLOGY <br> 11-12 <br> 15 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Sarpy Center. This program is designed for students wanting to enter employment in a variety of office and administrative support professions. This certificate provides students the core knowledge and skills needed to successfully perform the job duties in today's rapidly changing business world. Students will take the Microsoft Office Specialist (MOS) certification exams for Word, Excel, and PowerPoint. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC06 ADVANCED MANUFACTURING - YEAR $1 \quad 11-12 \quad 10$ Credits MCC43 ADVANCED MANUFACTURING - YEAR 21212 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. In this program, students will learn the basics of working with motors, turbines, boilers, furnaces, advance controls, compressors and more. This program can lead students into a career field that spans many industries, including agriculture, nuclear power, power plants, food and beverage, and wastewater treatment facilities. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC04 ARCHITECTURE TECHNOLOGY <br> 15 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. Students learn classical drafting techniques, the art and language of architecture, the design process, how methods and materials shape buildings, the relationship between structural types, space usage and how architecture reflects the culture for which it is built. Students have the opportunity to apply these fundamentals, along with the latest architectural software principles and techniques to hands-on lab projects. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC18 AUTOMOTIVE COLLISION TECHNOLOGY - YEAR $1 \quad 11-12 \quad 10$ Credits MCC35 AUTOMOTIVE COLLISION TECHNOLOGY - YEAR 2 $\mathbf{1 2} 10$ Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Applied Technology Center and participate in a paid internship program. Auto collision focuses on many different areas of car repair, including basic and advanced metal finishing, frame repair and alignment, panel replacement, major body repair and autobody painting. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

Description: This two-year program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC South Omaha Campus. Auto technology focuses on the inner workings of a car. In this program, students will learn about engine repair, transmissions, minor car repairs and more. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC45 BUSINESS - YEAR 1 <br> 10 Credits <br> MCC46 BUSINESS - YEAR 2 <br> 10 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Sarpy Center Campus ( $91^{\text {st }} \&$ Giles). Business administration includes all aspects of leading people and managing resources. Within a business, administration spans all operational functions including accounting, finance, marketing, management, human resources, law, etc. Business administrations seeks to accomplish the organizational goals and objectives through the efficient and effective utilization of all resources. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: This program is provided through agreement with Metropolitan Community College. Approved application and interview. Contact your counselor for more information.

## MCC28 CERTIFIED NURSING ASSISTANT (CNA)

11-12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC South Omaha Campus. The Certified Nursing Assistant course (HLTH 1200) at MCC prepares students to become a vital part of the healthcare world as a CNA. CNA's assistant nurses and doctors with basic nursing tasks related to meeting physical needs and activities of daily living. In order to become state-certified, students must take a state-approved program and pass a state-administered competency evaluation. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC05 CIVIL ENGINEERING TECHNOLOGY
12
15 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. Civil engineering technology is one of the broadest fields in engineering because it is involved with many facets of our infrastructure, including roads, bridges, utilities, buildings and water treatment facilities. This program offers training in high-tech subjects and equipment including Global Positioning System satellite surveying and Computer-Aided Design drafting. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC14 CONSTRUCTION TECHNOLOGY - YEAR $1 \quad 11-1215$ Credits MCC15 CONSTRUCTION TECHNOLOGY - YEAR 21212 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Construction and Building Science (CNST) program offers students degree and certificate choices in the field of construction. Areas of focus include, concrete/masonry, general, residential, management, remodeling and finish/cabinetry. Students gain practical experience in a lab setting, applying their skills to real-world situations. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC22 CRIMINAL JUSTICE
15 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Sarpy Center Campus. MCC's Criminal Justice Program offers an Associate of Applied Science degree in Criminal Justice with Corrections or Law Enforcement options. The degree prepares students to directly enter the workforce in a career field of their choice (law enforcement, courts, corrections). It also satisfies most of the requirements for transfer to four-year institutions offering a bachelor's degree in criminal justice. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Culinary and Hospitality program at MCC consists of two programs: Culinary Arts \& Management and Hospitality \& Restaurant Leadership. For those on the Culinary Arts track, students will learn the foundational steps of becoming a professional chef or baker. Hands-on experience takes place in a state-of-the-art, amazing facility, the MCC Institute for the Culinary Arts. Students in the Hospitality and Restaurant Leadership program are prepared to become leaders and managers within the food service industry, or successfully begin their own hospitality business such as event planning. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

## MCC47 DATA SCIENCE

11-12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Data Science Career Certificate is a level I certificate and is designed for the student who wishes to develop a working knowledge of gathering, managing, interpreting and storytelling with data in our modern world. As large collections of complex data become more commonly leveraged as a driving force in business decision-making, careers in data science, reporting and analytics are in demand! This certificate prepares students for entry level work in data analytics and reporting. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.
$\begin{array}{lcl}\text { MCC24 DIESEL TECHNOLOGY - YEAR } 1 & \mathbf{1 1 - 1 2} & \text { 10 Credits } \\ \text { MCC36 DIESEL TECHNOLOGY - YEAR } 2 & \mathbf{1 2} & \text { 10 Credits }\end{array}$
MCC36 DIESEL TECHNOLOGY - YEAR 2 12 10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Applied Technology Center and participate in a paid internship program. Diesel mechanics ensure that everything is working the way it should on diesel engines in trucks, trains, buses and more. In this program, students become experts at compression ignited internal combustion engines and their variations, shop safety, shop operations, brakes, drive trains, suspension, steering, electrical/electronic systems and more. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC27 DIGITAL CINEMA AND FILMMAKING 10 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Elkhorn Valley Campus. The Video/Audio Communication Arts program (VACA) at MCC teaches the production process for television, films, commercials and other media productions. Students learn to use professional cameras in the field and the studio, as well as recording professional audio, script writing and editing visual and sound using industry standard professional tools and software. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

## MCC07 EARLY CHILDHOOD EDUCATION 1215 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Learning Center. The MCC Early Childhood Education program prepares students to become teacher assistants, childcare workers, social workers and more. Students in this program learn how to support child academically and socially at a young age, best practices for working with children and families and being a positive role model for children. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC23 ELECTRICAL TECHNOLOGY - YEAR 1 <br> 11-12 <br> 15 Credits <br> MCC37 ELECTRICAL TECHNOLOGY - YEAR 2 <br> 12 <br> 10 Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Electrical Technology (ELTR) program provides education and training for students seeking a career in the electrical field. Students entering this program will study electrical systems in residential, commercial wiring and industrial motor controls. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. The Paramedicine program at MCC prepares students interested in helping those in need on the front lines. Emergency medical technicians and paramedics are the first responders to medical emergencies. Students in the program learn important criteria for becoming an EMT, including CPR, open water dive and rescue, prehospital trauma life support, critical care and more. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

| MCC32 FIRE SCIENCE TECHNOLOGY - YEAR 1 | $\mathbf{1 1 - 1 2}$ | 10 Credits |
| :--- | :---: | :---: |
| MCC33 FIRE SCIENCE TECHNOLOGY - YEAR 2 | $\mathbf{1 2}$ | 10 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Applied Technology Campus. Fire Science Technology students will receive hands-on education about fire safety, fire prevention, first aid, providing public education, utility emergencies and more. They must be physically fit and ready to interact with people in a crisis. Students will gain the knowledge to become an effective and skilled first responder. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

## MCC08 HEATING, AIR CONDITIONING, \& REFRIGERATION (HVAC) - YEAR $1 \quad 11-12 \quad 10$ Credits

 MCC09 HEATING, AIR CONDITIONING, \& REFRIGERATION (HVAC) - YEAR 21210 Credits Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Heating, Air Conditioning and Refrigeration (HVAC) program covers all aspects of installing, troubleshooting and servicing heating, ventilating and air conditioning and refrigeration systems. This program combines class work with realistic hands-on lab experiences to prepare students for career opportunities as repair persons, business owners, wholesalers and in residential sales. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC21 HORTICULTURE, LAND SYSTEMS AND MANAGEMENT - YEAR $1 \quad \mathbf{1 1 - 1 2} 10$ Credits MCC38 HORTICULTURE, LAND SYSTEMS AND MANAGEMENT - YEAR $2 \quad 12 \quad 10$ Credits

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Horticulture, Land Systems and Management program at MCC enhances knowledge of proper plant care, structure and functions while meeting current industry needs and evaluation of environmental impact of choices made. Students will learn the knowledge and skills needed for caring for different plant species, landscaping techniques, greenhouse maintenance and other plant care knowledge for produce, trees and more. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.

Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC48 HUMAN SERVICES 11-12

15 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Sarpy Center Campus ( $91^{\text {st }} \&$ Giles). The Human Services program at MCC prepares students for entry-level positions in public and private community agencies and institutions involved with helping others in need. The program prepares students to work with homeless populations, in rehabilitation and treatment facilities, family and children organizations and mental health agencies. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC11 IT TECHNICIAN - CYBER SECURITY - YEAR $1 \quad 1 \mathbf{1 1 - 1 2} \quad 15$ Credits MCC44 IT TECHNICIAN - CYBER SECURITY - YEAR 21215 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The certificate's curriculum directly aligns to the following IT industry certifications: CompTIA IT Fundamentals+, CompTIA A+, Microsoft Desktop Associate (MDA), and Cisco Advanced Networking (CCNA). Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Photography program (PHOT) at MCC teaches how to solve photographic problems through the skillful use of camera, lighting, laboratory and electronic techniques. Included are experiences in commercial, general and digital photography. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.
MCC50 POWERSPORTS AND OUTDOOR POWER EQUIPMENT TECHNICIAN 11-12 15 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC South Omaha Campus. Students will complete courses in basic engine principles, powersports fuel systems, powersports electrical systems, and outdoor power equipment. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.
MCC31 PRE-APPRENTICESHIP PLUMBING
11-12
15 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Plumbing Apprenticeship program prepares students to become licensed plumbers. All program instructors are licensed journeyman or master plumbers, and courses include lecture and hands-on lab instruction. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.
MCC12 PROTOTYPE DESIGN
11-12
15 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The Prototype Design Degree Program is a multidisciplinary associates degree program that builds productivity, collaboration, and innovative technology skills that span across industries. Students receive hands-on, project-based learning with state-of-the-art fabrication technology and often work side-by-side with industry and MCC's Corporate Partners to receive and complete course assignments. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC16 THEATRE TECHNOLOGY - YEAR $1 \quad 11-12 \quad 20$ Credits MCC17 THEATRE TECHNOLOGY - YEAR 2 $\mathbf{1 2} \quad 20$ Credits

Description: This program is provided through a collaborative agreement with the Omaha Community Playhouse and Metropolitan Community College. The Theatre program (THEA) at MCC teaches a blend of visual arts, design, music, literature, research, physical expression, technology and business. Theatre studies strengthen interpersonal communication and public presentation skills, develop critical thinking and collaborative skills and offer a solid background in interdisciplinary arts, social awareness and appreciation of diverse cultures. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

| MCC40 WEB AND MOBILE APP PROGRAMMING - YEAR 1 | $\mathbf{1 1 - 1 2}$ | 15 Credits |
| :--- | :--- | :--- | :--- |
| MCC41 WEB AND MOBILE APP PROGRAMMING - YEAR 2 | $\mathbf{1 2}$ | 15 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. These certificates prepare students to successfully manage the World Wide Web environment. Students are provided with a strong technical foundation in developing content for the World Wide Web and any Internet-related support. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.
$\begin{array}{llcl}\text { MCC25 WELDING AND FABRICATION TECHNOLOGY - YEAR 1 } & \mathbf{1 1 - 1 2} & \text { 10 Credits } \\ \text { MCC26 WELDING AND FABRICATION TECHNOLOGY - YEAR 2 } & \mathbf{1 2} & 10 \text { Credits }\end{array}$
$\begin{array}{lll}\text { MCC26 WELDING AND FABRICATION TECHNOLOGY - YEAR } 2 & \mathbf{1 2} & 10 \text { Credits } \\ \text { Description: This program is provided through agreement with Metropolitan Community College. }\end{array}$ attend classes at the Fort Omaha Campus. For students looking to earn an associate degree with the option of either entering the workforce, or continuing onto a four-year institution. Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

# Planning <br> Resources 

## POST-SECONDARY PLANNING

## PERSONAL LEARNING PLANS

Personal Learning Plans (PLPs) help students understand themselves, develop and meet goals, and document their accomplishments. Students use the Personal Learning Plan (PLP) as a guide to prepare for graduation, post-secondary education, and a career. To be best prepared for college and/or careers, students should challenge themselves in the following ways:

1. Take more than the minimum graduation requirements.
2. Take as many core classes as possible. This is the best preparation for the $\mathrm{ACT}^{\circledR} / \mathrm{SAT}^{\circledR}$ test and will also enhance your success in college classes.
3. Take a variety of courses from different subject areas. High school is the time to develop interests and try something new.
4. Take the most challenging classes. Colleges and universities look for students who continue to challenge themselves with higher level courses.
5. Take at least one Advanced Placement ${ }^{\circledR}$ course.
6. Enroll in dual enrollment credit courses.

To challenge yourself, take the $\mathrm{ACT}^{\circledR}$ core, Advanced Placement ${ }^{\circledR}$, and Dual Enrollment courses while also preparing for a career. Many courses enable students to accomplish all of the above. Details about each of these opportunities are identified below.

## ACT ${ }^{\text {® }}$ SCORES AND CORE CURRICULUM

$\mathrm{ACT}^{\circledR}$ scores are one of the best predictors of college success. To be well prepared for the $\mathrm{ACT}^{\circledR}$, take classes $\mathrm{ACT}^{\circledR}$ considers core curriculum. The $\mathrm{ACT}^{\circledR}$ core curriculum consists of the following:

| English | 4 years or more |
| :--- | :--- |
| Mathematics | 3 years or more including Algebra I, Geometry, and Algebra II |
| Social Studies | 3 years or more |
| Natural Sciences | 3 years of science including Biology, Chemistry, and Physics |

## FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA)

To apply for federal student aid, such as federal grants, work-study funds, and loans, students need to complete the Free Application for Federal Student Aid (FAFSA®) form. Completing and submitting the FAFSA form is free, and it gives students access to the largest source of financial aid to help pay for college or career school.

In addition, many states and colleges use FAFSA information to determine eligibility for state and school aid, and some private financial aid providers may use FAFSA information to determine whether a student qualifies for their aid.

A Millard Public Schools graduation requirement is to submit to the United States Department of Education a Free Application for Federal Student Aid (FAFSA).

## PERSONAL LEARNING PLAN RUBRIC

As part of the Millard Public Schools Graduation Requirements, each student must complete the following parts of his/her Personal Learning Plan (PLP). Student progress will be monitored by a school representative, such as an advisor, counselor, assistant principal, or principal.

The following table identifies tasks to be accomplished at each grade level.

| PLP Tasks | Description | 9th Grade | 10th Grade | 11th Grade | 12th <br> Grade |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S.M.A.R.T. Goals | Specific, Measurable, Attainable, Results-Oriented, Timebound | X | X | X | X |
| Resumé | Record of accomplishments and activities, updated when changes occur | X | X | X | X |
| Four Year Course Plan | Tool to determine sequence of courses to assist in college and career preparation through rigorous high school courses | X | X | X | X |
| Service Learning Record Reflection | Students will complete their service learning requirements and document their experience | X | X | X | X |
| Career Interest Profiler | Inventory to identify personal career preferences | X |  |  |  |
| Achieveworks Learning and Productivity | Inventory to identify personal learning style preferences | X |  |  |  |
| Achieveworks Personality | Inventory to identify personality traits |  | X |  |  |
| Pre-ACT ${ }^{\text {TM }}$ | Academic assessment to identify areas of academic need and serves as a predictor of performance on the $\mathrm{ACT}^{\circledR}$ |  | X |  |  |
| Game Plan Survey | Students will use this tool to develop a game plan for achieving their goals after graduation |  |  |  | X |
| Counselor Interview | Individual interview to confirm post- secondary plans |  |  |  | X |
| Millard Senior Survey | Survey to understand the students' transition to high school including academics, support, and extracurricular activities |  |  |  | X |
| Graduation Survey | Survey with questions about students' high school experience |  |  |  | X |
| $8^{\text {th }}-9^{\text {th }}$ Transition | Survey updating future plans for college and career including college scholarship information | X |  |  |  |

- At least one month prior to graduation, the Senior PLP must be completed.
- Transfer students are expected to complete a Personal Learning Plan, with the understanding that the principal (or designee) may waive grade-level requirements that occurred before the student arrived in MPS.


## MPS DIPLOMA PATHS OVERVIEW Classes of 2025 and 2026

A world-class school district facilitates student goal-setting. Each high school student in the Millard Public Schools will choose a diploma path to pursue during his or her high school years. In addition to the Regular Diploma, students may choose from two other diploma paths.

One diploma path, the Liberal Arts path, specifically addresses the needs of students who plan to earn a baccalaureate degree after graduation. The second diploma path, the Specialty path, focuses on the needs of students who plan to specialize in a particular career field. In the Specialty areas, students must complete an approved sequence of study in a career field. Both paths include incentive categories by which students can achieve a more rigorous diploma by taking more classes and achieving a higher GPA. These incentive categories are labeled "Commended" and "Distinguished". The minimum requirements for the diploma paths and categories are outlined below.

| Criteria | Regular | Liberal Arts Commended | Liberal Arts Distinguished | Specialty Commended | Specialty Distinguished |
| :---: | :---: | :---: | :---: | :---: | :---: |
| English | 35 | 40 | 40* | 35 | 35 |
| Mathematics | 30 | 40 | 40* | 30 | 30 |
| Social Studies | 30 | 30 | 30* | 30 | 30 |
| Science | 30 | 35 | 35* | 30 | 30 |
| World Language |  | 20 | 20* |  |  |
| Additional Core Credits |  |  | 40 from any asterisked areas |  |  |
| Physical Education | 15 | 15 | 15 | 15 | 15 |
| Healthy Living | 5 | 5 | 5 | 5 | 5 |
| Arts | 5 | 5 | 5 | 5 | 5 |
| Human Resources | 5 | 5 | 5 | 5 | 5 |
| Oral Communications | 5 | 5 | 5 | 5 | 5 |
| Financial Literacy | 5 | 5 | 5 | 5 | 5 |
| Required Electives | 65 | 35 | 5 | 45 | 35 |
| Specialty Area |  |  |  | 30 | 50 |
| AP/IB DP Credits (included in total credits) |  | (20) <br> from any area | (40) <br> from any area |  |  |
| Total Credits | 230 | 240 | 250 | 240 | 250 |
| GPA |  | 3.0 Overall | 3.5 Overall | 3.0 in Specialty Area; 2.0 Overall | 3.5 in Specialty Area; 2.5 Overall |

The Specialty Diploma Path Career Field areas include: Business, Marketing, and Management (Business Management \& Administration, Finance and Marketing); Communication and Information Systems (Business Technology, Computer Science, Digital Design, Journalism, Vocal Music, Instrumental Music, Drama, Oral Communications, Visual Arts); Health Sciences (Therapeutic Services and Diagnostic \& Research Services); Human Sciences and Education (Human Sciences, Education \& Training, and Law, Public Safety \& Security); and Skilled and Technical Sciences (Construction; Business \& Logistics; Engineering; Manufacturing; Electrical Technology; Diesel Technology; Automotive Technology; Fire Science Technology; Plumbing).

These diploma paths function as one tool to help students set goals challenging themselves to reach their full potential. It supports the philosophy that the path to graduation begins much earlier than senior year. Determining one's diploma path will begin through completion of the Personal Learning Plan.

To learn which diploma paths are offered at each high school, refer to each school's website.

Courses offered are subject to availability.

# MPS DIPLOMA PATHS OVERVIEW <br> Class of 2027 <br> *MPS Diploma Paths will End with the Class of 2027 

A world-class school district facilitates student goal-setting. Each high school student in the Millard Public Schools will choose a diploma path to pursue during his or her high school years. In addition to the Regular Diploma, students may choose from two other diploma paths.

One diploma path, the Liberal Arts path, specifically addresses the needs of students who plan to earn a baccalaureate degree after graduation. The second diploma path, the Specialty path, focuses on the needs of students who plan to specialize in a particular career field. In the Specialty areas, students must complete an approved sequence of study in a career field. Both paths include incentive categories by which students can achieve a more rigorous diploma by taking more classes and achieving a higher GPA. These incentive categories are labeled "Commended" and "Distinguished". The minimum requirements for the diploma paths and categories are outlined below.

| Criteria | Regular | Liberal Arts Commended | Liberal Arts Distinguished | $\begin{gathered} \text { Specialty } \\ \text { Commended } \end{gathered}$ | Specialty Distinguished |
| :---: | :---: | :---: | :---: | :---: | :---: |
| English | 35 | 40 | 40* | 35 | 35 |
| Mathematics | 30 | 40 | 40* | 30 | 30 |
| Social Studies | 30 | 30 | 30* | 30 | 30 |
| Science | 30 | 35 | 35* | 30 | 30 |
| World Language |  | 20 | 20* |  |  |
| Additional Core Credits |  |  | 40 from any asterisked areas |  |  |
| Physical Education | 15 | 15 | 15 | 15 | 15 |
| Healthy Living | 5 | 5 | 5 | 5 | 5 |
| Arts | 5 | 5 | 5 | 5 | 5 |
| Human Resources | 5 | 5 | 5 | 5 | 5 |
| Oral Communications | 5 | 5 | 5 | 5 | 5 |
| Financial Literacy | 5 | 5 | 5 | 5 | 5 |
| Technology Education | 5 | 5 | 5 | 5 | 5 |
| Required Electives | 60 | 35 | 5 | 45 | 35 |
| Specialty Area |  |  |  | 30 | 50 |
| AP/IB DP Credits (included in total credits) |  | (20) <br> from any area | (40) <br> from any area |  |  |
| Total Credits | 230 | 240 | 250 | 240 | 250 |
| GPA |  | 3.0 Overall | 3.5 Overall | 3.0 in Specialty Area; 2.0 Overall | 3.5 in Specialty Area; 2.5 Overall |

The Specialty Diploma Path Career Field areas include: Business, Marketing, and Management (Business Management \& Administration, Finance and Marketing); Communication and Information Systems (Business Technology, Computer Science, Digital Design, Journalism, Vocal Music, Instrumental Music, Drama, Oral Communications, Visual Arts); Health Sciences (Therapeutic Services and Diagnostic \& Research Services); Human Sciences and Education (Human Sciences, Education \& Training, and Law, Public Safety \& Security); and Skilled and Technical Sciences (Construction; Business \& Logistics; Engineering; Manufacturing; Electrical Technology; Diesel Technology; Automotive Technology; Fire Science Technology; Plumbing).

These diploma paths function as one tool to help students set goals challenging themselves to reach their full potential. It supports the philosophy that the path to graduation begins much earlier than senior year. Determining one's diploma path will begin through completion of the Personal Learning Plan.

To learn which diploma paths are offered at each high school, refer to each school's website. Courses offered are subject to availability.

## SPECIALTY DIPLOMA PATH <br> *MPS Diploma Paths will End with the Class of 2027

The Specialty Diploma Path is for students who plan to specialize in the following career fields:

Business, Marketing, and Management<br>Communication and Information Systems: Arts, AV Technology, and Communication<br>Health Sciences<br>Human Sciences and Education<br>Skilled and Technical Sciences

All students must meet the requirements for a regular diploma. The Specialty Diploma recognizes accomplishments over and above the minimum requirements for a regular diploma.

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the focus areas in the career field. A Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the focus areas in the career field. A Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

Please refer to the curriculum handbook for course descriptions and an explanation of Metropolitan Community College academies.

## Courses offered are subject to availability.

## BUSINESS, MARKETING, AND MANAGEMENT SPECIALTY DIPLOMA <br> *MPS Diploma Paths will End with the Class of 2027

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). If Personal Finance is taken to fulfill the Financial Literacy graduation requirement, it may be part of the sequence of courses, but is not included in the 30 credits.

- Millard Public Schools Business and Entrepreneurship Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). Millard Public Schools Business and Entrepreneurship Career Academy fulfills the sequence requirement.

| Business Management and <br> Administration Pathway | Finance Pathway | Marketing Pathway |
| :--- | :--- | :--- |
|  |  |  |
| Introduction to Business (5) | Accounting I (5) | Applied Marketing (10) |
| Entrepreneurship (5) | Accounting II (5) | Digital Marketing (5) |
| Management and Leadership (5) | Accounting III (5) | Entertainment and Sports |
| Business Law and Ethics (5) | AP Macroeconomics (5) | Marketing (5) |
| IB Business Management SL/HL I (10) | AP Microeconomics (5) | Marketing (10) |
| IB Business Management HL II (10) | Managerial Accounting (5) | Marketing Work-Based |
| Millard Public Schools Business and | Finance Work-Based Learning | Learning Experience |
| Entrepreneurship Career Academy | Experience (5/semester) | (5/semester) |
| Business Management Work-Based |  |  |
| Learning Experience (5/semester) |  |  |

## Courses offered are subject to availability.

## COMMUNICATION AND INFORMATION SYSTEMS SPECIALTY DIPLOMA

*MPS Diploma Paths will End with the Class of 2027
In order to graduate, all students must take a fine and performing arts course.
The following courses exceed this requirement.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 30 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 50 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

| ARTS, A/V TECHNOLOGY, AND COMMUNICATION |  |  |
| :---: | :---: | :---: |
| JOURNALISM |  |  |
| Intro to Journalism, Photojournalism, and Broadcast Journalism (5) <br> Advanced Journalism (10) (repeatable) <br> Yearbook (10) (repeatable) <br> Broadcast Journalism (5) (repeatable) <br> *Courses taken must exceed the English Elective and Oral Communications graduation requirements. <br> To complete the requirement for $\mathbf{3 0}$ or $\mathbf{5 0}$ credits students may take any of the courses above or the following: <br> Creative Writing (5)* <br> Forensics: Competitive Speech (10)* <br> Media Analysis (5)* |  |  |
| PERFORMING ARTS |  |  |
| Vocal Music | Instrumental Music | Drama |
| Concert Choir, Chorale, Singers - 4 semesters <br> Distinguished Diploma: <br> Introduction to Music Theory (5) <br> AP Music Theory (5), <br> Music Exploration (5) or classes from the Instrumental Music Sequence or Choral Performance Music courses to complete 50 credits <br> Or <br> AP Music Theory (5) <br> IB Music SL (10) and <br> Music Exploration (5) <br> Digital Music Production/Songwriting <br> (5) <br> or classes from the Instrumental <br> Music Sequence or Choral Performance Music courses to complete 50 credits | ANY Instrumental Ensemble 6 semesters, (30) <br> Distinguished Diploma: <br> Introduction to Music Theory (5) <br> AP Music Theory (5), <br> Music Exploration (5) or classes from the Instrumental Music Sequence or Choral Performance Music courses to complete 50 credits Or <br> AP Music Theory (5) <br> IB Music SL (10) <br> Music Exploration (5) <br> Digital Music Production/Songwriting <br> (5) <br> or classes from the Instrumental Music Sequence or Choral Performance Music courses to complete 50 credits | Theatre and Performance I (5) <br> Theatre and Performance: <br> Advanced Studies (5) <br> Theatre Technology (5) <br> Or <br> IB Film (10) <br> Or <br> MCC Theatre Technology Year I Academy <br> To complete the requirement for $\mathbf{3 0}$ or $\mathbf{5 0}$ credits students may take any of the courses above or the following: <br> Theatre Appreciation (5) <br> Forensics: Competitive Speech (10) <br> MCC Theatre Technology Year II Academy |

Courses offered are subject to availability.

## COMMUNICATION AND INFORMATION SYSTEMS SPECIALTY DIPLOMA

*MPS Diploma Paths will End with the Class of 2027
In order to graduate, all students must take a fine and performing arts course. The following courses exceed this requirement.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 30 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 50 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

| ARTS, A/V TECHNOLOGY, AND COMMUNICATION |  |  |
| :---: | :---: | :---: |
| ORAL COMMUNICATIONS |  |  |
| Speech (5) <br> Forensics: Competitive Speech (repeatable) <br> Debate (5) <br> Competitive Debate (repeatable) <br> *Courses taken must exceed the Oral Communications graduation requirement. |  |  |
| VISUAL ART |  |  |
| Intro to 2D Art (5) <br> Drawing (5) <br> Advanced 2D Art (5) <br> Intro to 2D Art (5) <br> Painting (5) <br> Advanced 2D Art (5) <br> Intro to 2D Art (5) <br> Digital and Graphic Arts (5) <br> Advanced 2D Art (5) <br> Intro to 3D Art (5) <br> Pottery and Sculpture (5) <br> Advanced Pottery and Sculpture (5) <br> Intro to 2D Art (5) <br> Introduction to IB Visual Arts (10) <br> IB Visual Arts SL (10) | To complete the requirem students may take any already taken or any <br> Intro to 2D Art (5) <br> Intro to 3D Art (5) <br> Drawing (5) <br> Painting (5) <br> Art History: Art Through t Digital and Graphic Arts (5) Advanced 2D Art (5) <br> Pottery and Sculpture (5) <br> Advanced Pottery and Scu AP Drawing (10) <br> IB Visual Arts HL II (10) IB Visual Arts HL I (10) | nt for 30 or 50 credits of the courses above not the following: <br> Ages (5) <br> (5) |
| COMMUNICATION AND INFORMATION SYSTEMS |  |  |
| BUSINESS TECHNOLOGY | COMPUTER SCIENCE | DIGITAL DESIGN |
| Business Technologies (5)* <br> Emerging Technologies (5)* <br> To complete the requirement <br> for $\mathbf{3 0}$ or $\mathbf{5 0}$ credits <br> students may take any of the courses in the Communication and Information Systems pathways. | Computer Science Programming (5)* <br> AP Computer Science A (10) <br> AP Computer Science Principles (10)* <br> Cybersecurity (5) <br> IB Computer Science HL I (10) <br> IB Computer Science HL II (10) | Digital Media (5)* <br> Advanced Digital Media (5) Digital Production (5) |
| *If course is taken to fulfill the Technology Education graduation requirement, it may be part of the sequence of courses, but is not included in the 30 credits. |  |  |

Courses offered are subject to availability.

# HEALTH SCIENCES SPECIALTY DIPLOMA <br> *MPS Diflona Paths will End with the Class of 2027 

This diploma path is unique because it includes courses from multiple departments.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in the pathway. (See chart below). The Distinguished Diploma path is available for the Therapeutic Services Pathway.

- The Millard Public Schools Health Sciences Career Academy fulfills the sequence requirement.
- The UNMC High School Alliance fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete the Millard Public Schools Health Sciences Academy or University of Nebraska Medical Center (UNMC) High School Alliance.

- The Millard Public Schools Health Sciences Career Academy fulfills the sequence requirement.
- The UNMC High School Alliance fulfills the sequence requirement.

| THERAPEUTIC SERVICES | DIAGNOSTIC \& RESEARCH SERVICES |
| :--- | :---: |
| Human Physiology (10) | Millard Public Schools Health Sciences Career <br> Academy |
| Athletic Training \& Sports Injury (5) <br> Athletic Training \& Sports Injury Internship (10) | UNMC High School Alliance-Completion of 40 <br> To complete the requirement for 30 credits, <br> students may take any of the courses below if <br> not already taken: |
| Credits |  |

## Courses offered are subject to availability.

# HUMAN SCIENCES AND EDUCATION SPECIALTY DIPLOMA <br> *MPS Diploma Paths will End with the Class of 2027 

In order to graduate, all students must take a human resources course. The following courses exceed this requirement.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). If either Child Development or Adult Life and Parenting (Adult Living) is taken to fulfill the human resources graduation requirement, it may not be included in the 30 credits.

- The Millard Public Schools Education Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). If either Child Development or Adult Life and Parenting (Adult Living) is taken to fulfill the human resources graduation requirement, it may not be included in the 50 credits.

- The Millard Public Schools Education Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Criminal Justice Academy fulfills the sequence requirement.

| HUMAN SCIENCES |  |  |
| :--- | :--- | :--- |
| Foods \& Nutrition | Housing \& Textile Design | Human Development \& Family |
| Introduction to    <br> Food \& Nutrition (5) <br> Culinary Skills (5) <br> Advanced Culinary Skills (5)    <br> Interior Design (5) <br> Textile \& Clothing <br> Design (5) <br> Creative Design (5)    <br> To complete the requirement for 30 or 50 credits, students may take any of the courses above not <br> previously completed.    <br> EDUCATION \& TRAINING   Child Development (5) <br> Adult Life and Parenting (5) <br> Millard Public Schools Education Career Academy    | MCC Criminal Justice Academy |  |

The following courses may be completed to earn 30 or 50 credits if not taken for the human resources graduation requirement:

- Child Development (5)
- Adult Life and Parenting (Adult Living) (5)

To earn a distinguished diploma, the student will need to complete all courses listed above.

Courses offered are subject to availability.

# SKILLED AND TECHNICAL SCIENCES SPECIALTY DIPLOMA <br> *MPS Diflona Paths will End with the Class of 2027 

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the technology graduation requirement may not be included in the 30 credits.

- The Millard Public Schools Business and Logistics Management Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the technology graduation requirement may not be included in the 30 credits.

- The Millard Public Schools Business and Logistics Management Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Construction Technology Academy fulfills the sequence requirement.

| CONSTRUCTION PATHWAY | ENGINEERING PATHWAY |  |
| :---: | :---: | :---: |
| Introduction to Carpentry (5) <br> Carpentry (5) <br> Advanced Carpentry (5) <br> STEM Design and Development (10) <br> Or | Introduction to Engineering (5)* <br> Engineering and Design A (5) Engineering and Design B (5) <br> STEM Design and Development (10) | Introduction to Engineering (5)* <br> Civil Engineering and <br> Architecture A (5) <br> Civil Engineering \& Architecture B <br> (5) <br> STEM Design and Development (10) |
| Home Maintenance (5) <br> Construction Systems (5) Construction and Management (5) STEM Design \& Development (10) | Introduction to Engineering (5)* <br> Robotics A (5) <br> Robotics B (5) <br> STEM Design and Development (10) |  |
| BUSINESS \& LOGISTICS MANAGEMENT | MANUFACTURING PATHWAY |  |
| Millard Public Schools Business and Logistics Management Career Academy | Introduction to Metalworking (5) <br> Welding I (5) <br> Welding II (5) <br> STEM Design and Development (10) <br> Or <br> MCC Welding \& Fabrication Academy | Introduction to Metalworking (5) <br> Precision Machining A (5) <br> Precision Machining B (5) <br> Computer Integrated Machining (5) Or <br> Advanced Precision Machining (5) <br> STEM Design and Development (10) |
| *If course is taken to fulfill the Technology Education graduation requirement, it may be part of the sequence of courses, but is not included in the 30 credits. |  |  |

Courses offered are subject to availability.

## SKILLED AND TECHNICAL SCIENCES <br> SPECIALTY DIPLOMA

*MPS Diploma Paths will End with the Class of 2027
These Metropolitan Community College (MCC) Academies fulfill the sequence requirement for the Distinguished Diploma Paths:

| Automotive Technology | Diesel Technology |
| :---: | :---: |
| MCC Automotive Technology Academy <br> MCC Automotive Collision Technology <br> Academy | MCC Diesel Technology Academy |
| Electrical Technology | Fire Science Technology |
| MCC Electrical Technology Academy | MCC Fire Science Technology Academy |
| Plumbing |  |
| MCC Pre-Apprenticeship Plumbing Academy |  |

Courses offered are subject to availability.

## DUAL ENROLLMENT OPPORTUNITIES

## University of Nebraska at Omaha

Students have the option to enroll for college credit while taking high school courses. The number of college credits is determined by the corresponding college course. The grade earned appears on both the high school and UNO transcripts. This credit may be transferable to other colleges and universities. Students are urged to check with the college they plan to attend regarding their transfer policies. Selected Advanced Placement ${ }^{\circledR}$ courses, Academy courses, and Athletic Training \& Sports Injury Internship are available for dual credit. Please contact an administrator at the building for more information.

Students are required to take the Advanced Placement ${ }^{\circledR}$ exam if earning dual enrollment in an Advanced Placement ${ }^{\circledR}$ course. Tuition costs are determined by the institution. This rate is subject to change by University of Nebraska at Omaha.

## Metropolitan Community College

Students have the option to earn dual enrollment credit while taking specific high school or Metropolitan Community College (MCC) courses. The number of credits is determined by the corresponding college course. The grade earned appears on both the high school and MCC transcripts. This credit may transfer to other colleges and universities. Students are urged to check with the college they plan to attend regarding transfer policies.

Tuition costs are determined by the institution.

## COLLEGE ATHLETICS ELIGIBILITY

Students who wish to compete as freshmen on college athletic teams after completion of high school must meet established eligibility guidelines from the National Collegiate Athletic Association (NCAA), the National Association of Intercollegiate Athletics (NAIA), or the National Junior College Athletic Association (NJCAA). Information concerning eligibility for each of these organizations can be found on the following websites:

```
NCAA: http://eligibilitycenter.org
NAIA: www.naia.org
NJCAA: www.njcaa.org
```


## NCAA

Student athletes who wish to participate in NCAA Division I or Division II sports MUST BE CERTIFIED by the NCAA Eligibility Center which will analyze individual academic information to determine if a student meets NCAA eligibility requirements. DON'T DELAY THIS PROCESS - if a student is uncertain about participation in Division I or II it is best to complete this process anyway. This process does NOT bind a student to participate; however, it is a necessary procedure should a student elect to participate. Failure to be certified may affect visitations to colleges regarding athletics, and college coaches may be reluctant to make commitments to athletes who have not completed the NCAA initial-eligibility certification.

Students are encouraged to visit with a counselor to review the policies which will affect them. Athletes or their parents are encouraged to obtain additional references pertaining to student athletes. The best single reference is 2022-2023 NCAA Guide for the College Bound Student Athlete published by the NCAA Eligibility Center, PO Box 7136, Indianapolis, Indiana, 46207-7136. The toll-free phone number is (877) 262-1492; Monday through Friday from 8 a.m. to 6 p.m. Eastern time. This document is also available on-line at www.ncaa.org.

## NCAA Freshman-Eligibility Standards Quick Reference Information

> The list of Millard courses approved by NCAA can be found on the NCAA website and should be utilized when completing your 4-year plan.

## Core Courses

- NCAA Division I requires 16 core courses. NCAA Division I requires 10 core courses to be completed prior to the seventh semester (seven of the 10 must be a combination of English, mathematics or natural or physical science that meet the distribution requirement). These 10 courses become "locked in" at the seventh semester and cannot be retaken for grade improvement. See the chart on the next page for the breakdown of the complete 16 core-course requirement.
o Beginning August 1, 2016, it will be possible for a Division I college-bound student-athlete to still receive athletics aid and the ability to practice with the team if he or she fails to meet the 10 course requirement, but would not be able to compete.
- NCAA Division II requires $\mathbf{1 6}$ core courses for students enrolling on or after August 1, 2013.
o Beginning August 1, 2016, it will be possible for a Division II college-bound student-athlete to still receive athletics aid and the ability to practice with the team if he or she fails to meet the 10 course requirement, but would not be able to compete.


## Test Scores

- In January 2023, NCAA Divisions I and II adopted legislation to remove standardized test scores from initial-eligibility requirements for all student-athletes who initially enroll full time on or after August 1, 2023. Check with the NCAA school you plan to attend regarding whether standardized test scores are necessary for admission or scholarship requirements.


## Grade-Point Average

- Only core courses are used in the calculation of the grade-point average.
- Be sure to look at your high school's list of NCAA-approved core courses on the Eligibility Center's web site to make certain that courses being taken have been approved as core courses. The website is www.eligibilitycenter.org.
- Division I grade-point-average requirements are based on an index that matches the combined SAT $^{\circledR}$ or $\mathrm{ACT}^{\circledR}$ sum score to the core grade point average. The index scale is available through the Counseling or Activities Office or the NCAA website. Division I GPA required to receive athletics aid and practice on or after August 1, 2016, is 2.3 (corresponding test-score requirements are listed on the index scale).
- The Division II core grade-point-average requirement is a minimum of 2.2.

|  | Division I <br> 16 Core Courses |
| :--- | :--- |
| 4 | years of English |
| 3 | years of mathematics (Algebra I or higher) |
| 2 | years of natural/physical science (1 year of |
| lab if offered by high school) |  |
| 1 | year of additional English, mathematics, or |
| natural/physical science |  |
| 2 | years of social science |
| 4 | years of additional courses (from any area |
|  | above, foreign language, or comparative <br> religion/philosophy) |
| Note: Courses with similar content may be deemed <br> duplicative by the NCAA Eligibility Center: |  |

## Division II <br> 16 Core Courses

3 years of English
2 years of mathematics (Algebra I or higher)
2 years of natural/physical science ( 1 year of lab if offered by high school)
3 years of additional English, mathematics, or natural/physical science
years of social science
years of additional courses (from any area above, foreign language, or comparative religion/philosophy)

## Amateurism Certification

Students who enroll at an NCAA Division I or II institution for the first time need to also complete the amateurism questionnaire through the Eligibility Center website. Students need to request final amateurism certification prior to enrollment.

## Division III

Student athletes who wish to participate in NCAA Division III are not currently certified by the NCAA Initial-Eligibility Clearinghouse. Those wanting to participate in Division III athletics should contact the Division III institutions of interest regarding their policies on admission, financial aid, athletic eligibility, practice, and competition. In Division III, certification of an individual's amateurism status is completed by each college or university, not the Eligibility Center.

## NAIA

The National Association of Intercollegiate Athletics requires a participant in athletics during the first year in school to meet two of three basic education requirements.

- Achieve a minimum of 18 on the $\mathrm{ACT}^{\circledR}$ or 970 on the $\mathrm{SAT}^{\circledR}$. The $\mathrm{ACT}^{\circledR} / \mathrm{SAT}^{\circledR}$ test must be taken on a national testing date.
- Achieve a minimum overall high school grade point average of 2.000 on a 4.000 scale.
- Graduate in the top half of his/her high school graduating class.


## NJCAA

For updated information on National Junior College Athletic Association requirements visit nicaa.org.

## QUICK REFERENCE TABLE OF ALL MILLARD COURSES

| Course | Course Name | 妾 | 霛 |  |  | 㫐 | 意 | 彦 | 产 | 砉 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART |  |  |  |  |  |  |  |  |  |  |
| 0701 | Art History：Art Through the Ages | 5 |  | F |  |  |  | ＊ | ＊ | ＊ |
| 0703 | Intro to 3D Art | 5 |  | F |  |  | ＊ | ． | ＊ | ＊ |
| 0707 | Intro to 2D Art | 5 |  | F |  |  | ＊ | ＊ | ＊ | ＊ |
| 0709 | Digital and Graphic Arts | 5 |  |  | 0707 |  |  | ． | ＊ | ＊ |
| 0710 | Potterv and Sculpture | 5 |  |  | 0703 or 0705 |  | ＊ | ＊ | ＊ | ＊ |
| 0711 | Advanced Potterv and Sculpture | 5 |  |  | 0710 |  | ＊ | ＊ | ＊ | ＊ |
| 0720 | Drawing | 5 |  |  | 0705 or 0707 |  | ＊ | ＊ | ＊ | ＊ |
| 0722 | Painting | 5 |  |  | 0707 or 0720 |  |  | ＊ | ＊ | ＊ |
| 0723 | Advanced 2D Art | 5 |  |  | 0709，0720，or 0722 |  | ＊ | ＊ | ＊ | ＊ |
| 0724 A／B | A．P Drawing | 10 | 11－12 |  | 0723 |  |  | ＊ | ＊ | ＊ |
| $0727 \mathrm{~A} / \mathrm{B}$ | IB Visual Arts SL | 10 | 11－12 |  | 0720，0722，0709 |  |  | ＊ |  |  |
| 0728 A／B | IB Visual Arts HL I | 10 | 11 |  | 0720，0722，0709 |  |  | ＊ |  |  |
| $0729 \mathrm{~A} / \mathrm{B}$ | IB Visual Arts HL II | 10 | 12 |  | 0728 |  |  | ＊ |  |  |
| BUSINESS，MARKETING，AND MANAGEMENT |  |  |  |  |  |  |  |  |  |  |
|  | Business Management and Administration Pathway |  |  |  |  |  |  |  |  |  |
| 0505 | Introduction to Business | 5 |  |  |  |  |  | ＊ | ＊ | ＊ |
| 0510 | Business Law and Ethics | 5 |  |  |  |  |  | ＊ | ＊ | ＊ |
| 0515 | Management and Leadership | 5 | 11－12 |  |  |  |  | ＊ | ＊ | ＊ |
| 0538 | Entrepreneurship | 5 |  |  |  |  | ＊ | ＊ | ＊ | － |
| 0554 A／B | IB Business Manazement SL／HL I | 10 | 11 |  |  |  |  | ＊ |  |  |
| $0555 \mathrm{~A} / \mathrm{B}$ | IB Business Manazement HL II | 10 | 12 |  | 0554 |  |  | ＊ |  |  |
| Finance Pathway |  |  |  |  |  |  |  |  |  |  |
| 0500 | Personal Finance | 5 | 10－12 | FL |  |  | ＊ | ＊ | ． | ＊ |
| 0502 | Accounting I | 5 |  |  |  |  |  | ＊ | ． | ＊ |
| 0503 | Accounting II | 5 |  |  | 0502 |  |  | ＊ | ＊ | ＊ |
| 0540 | A．P Macroeconomics | 5 |  |  | $\dagger$ |  |  | ＊ | ＊ | － |
| 0541 | AP Microeconomics | 5 |  |  | ＋ |  |  | ＊ | ＊ | ＊ |
| 0542 | Accountine III | 5 |  |  | 0503 |  |  | ＊ | ＊ | － |
| 0543 | Managerial Accounting | 5 |  |  | 0542 |  |  | ＊ | ＊ | ＊ |
| Marketing Pathwav |  |  |  |  |  |  |  |  |  |  |
| 0551 | Entertainment and Sports Marketing | 5 |  |  |  |  | ＊ | ． | ＊ | ＊ |
| $0552 \mathrm{~A} / \mathrm{B}$ | Marketing | 10 | 10－12 |  |  |  |  | ＊ | ＊ | ＊ |
| $0553 \mathrm{~A} / \mathrm{B}$ | Applied Marketing | 10 | 11－12 |  | 0552 or A11120 or |  |  | ＊ | ＊ | － |
| V0553 A／B | Applied Marketing | 10 | 11－12 |  | 0552 or A11）20 or |  |  | ＊ | ＊ | ＊ |
| 0556 | Digital Marketing | 5 |  |  | 0552 or A11220 or |  |  | ＊ | ＊ | ＊ |
| Work－Based Learning Experiences |  |  |  |  |  |  |  |  |  |  |
| 0557 | Business Management Work－Based Leaming Experience | 5 | 11－12 |  | $\dagger$ |  |  | ＊ | ＊ | ＊ |
| 0558 | Finance Work－Based Learning Experience | 5 | 11－12 |  | ＋ |  |  | ＊ | ＊ | － |
| 0559 | Marketing Work－Based Learning Experience | 5 | 11－12 |  | $\dagger$ |  |  | ＊ | ＊ | ＊ |
| COMDIUNICATION AND INFORMLATION SYSTEMS |  |  |  |  |  |  |  |  |  |  |
| Business Technology Pathway |  |  |  |  |  |  |  |  |  |  |
| 0566 | Business Technologies | 5 |  | I |  |  | ＊ | ＊ | ＊ | ＊ |
| 0567 | Emerging Technologies | 5 |  | I |  |  |  | ＊ | ＊ | ＊ |
| Computer Science Pathway |  |  |  |  |  |  |  |  |  |  |
| 0266 A／B | IB Computer Science HL I | 10 | 11 |  | 0569 $\dagger$ |  |  | ＊ |  |  |
| $0267 \mathrm{~A} / \mathrm{B}$ | IB Computer Science HL II | 10 | 12 |  | 0266 |  |  | ＊ |  |  |
| 0569 | Computer Science Programming | 5 |  | I |  |  |  | ＊ | ＊ | ＊ |
| $0565 \mathrm{~A} / \mathrm{B}$ | A．P Computer Science Principles | 10 |  | I |  |  |  | ＊ | ＊ | － |
| $0257 \mathrm{~A} / \mathrm{B}$ | A．P Computer Science A | 10 |  |  | 0565，or 0569 |  |  | ＊ | ＊ | ＊ |
| 0573 | Cybersecurity | 5 |  |  | 0565 ，or 0569 |  |  | ＊ | － | ＊ |
| Digital Design Pathway |  |  |  |  |  |  |  |  |  |  |
| 0570 | Digital Media | 5 |  | I |  |  |  | ＊ | ＊ | ＊ |
| 0568 | Digital Production | 5 |  |  | 0566，0567，or |  |  | ＊ | ＊ | ＊ |
| 0574 | Advanced Digital Media | 5 |  |  | 0570 |  |  | ＊ | ＊ | ＊ |

F＝Fulfills Fine and Performing Arts Graduation Requirement $\quad T=$ Fulfills Technology Education Graduation Requirement FL $=$ Fulfills Financial Literacy Graduation Requirement $\dagger=$ See course descriptions for additional requirements

| Course | Course Name | $\frac{a}{E}$ | 毞 |  | $n$ 0 0 | 怎 |  | 気 | 気 | 总 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH LANGUAGE ARTS |  |  |  |  |  |  |  |  |  |  |
| 0001 AB | English 9 | 10 |  |  |  | $\cdot$ | ． | － | － | － |
| 0059 AB | Enslish 9 Literacy Enrichment | 10／10 |  |  | ＋ | ． | － | $\cdot$ | ． | － |
| 0003 AB | Honors English 9 | 10 |  |  |  | ． |  | $\cdot$ | $\cdot$ | － |
| 0002 AB | English 10 | 10 |  |  | 0001 or 0059 | ． | ． | $\cdot$ | $\cdot$ | ． |
| 0060 A B | Enslish 10 Literccy Enrichment | 10110 |  |  | ＋ | ． | ． | $\cdot$ | $\cdot$ | － |
| 0004 AB | Honors English 10 | 10 |  |  | 0003 | ． |  | $\cdot$ | － | － |
| 0007 A B | English 11 | 10 |  |  | 0002 or 0060 | $\cdot$ | ． | ． | $\cdot$ | ． |
| 0061 AB | Literacy Enrichment 11 | 10 |  |  | ＋ |  | ． | $\cdot$ | $\cdot$ | － |
| 0047 AB | AP Enzlish Lanzuzge and Composition | 10 |  |  | 0004 or 0007 | ． |  | ． | $\cdot$ | ． |
| 0048 AB | AP Enelish Literature and Composition | 10 |  |  | 0004 or 0007 | $\cdot$ |  | $\cdot$ | ． | － |
| 0016 AB | IB English：Literature HL I | 10 | 11 |  | 0004 | ． |  | $\cdot$ |  |  |
| 0017 A．B | IB English：Literature HL II | 10 | 12 |  | 0016 | ． |  | － |  |  |
| Euglish Electives |  |  |  |  |  |  |  |  |  |  |
| 0033 | Creative Writing | 5 |  |  | 0004 or 0007 | － | $\cdot$ | － | － | ． |
| 0035 | College Writing | 5 |  |  | 0004 or 0007 | $\cdot$ |  | ． | － | － |
| V0035 | College Writing | 5 |  |  | 0004 or 0007 | $\cdot$ |  | ． | － | ． |
| 0062 | Literacy for Life | 5 |  |  | 0007 or 0061 |  | ． | ． | ． | － |
| 0065 | Literature and Film | 5 |  |  | 0004 or 0007 | ． |  | $\cdot$ | ． | － |
| 0067 | Global Perspectives Throush Literature | 5 |  |  | $\begin{gathered} 0004,0007 \text {, or } \\ 0061 \\ \hline \end{gathered}$ | ． |  | ． | ． | ． |
| 0068 | Contemporary Literature | 5 |  |  | $\begin{gathered} 0004,0007, \text { or } \\ 0061 \end{gathered}$ | ． | ． | ． | ． | ． |
| 0069 | Media Analysis | 5 |  |  | 0004 or 0007 | $\cdot$ | $\cdot$ | $\cdot$ | ． | － |
| 0076 | Popular Genres in Literature | 5 |  |  | $\begin{gathered} \hline 0004,0007 \text {, or } \\ 0061 \\ \hline \end{gathered}$ | ． | ． | ． | ． | ． |
| Oral Communications |  |  |  |  |  |  |  |  |  |  |
| 0020 | Speech | 5 |  | OC |  | ． | ． | － | ． | ． |
| 0021 AB | Forensics：Competitive Speech | 10 |  | OC |  | ． |  | ． | ． | $\cdot$ |
| 0022 | Debate | 5 |  | OC |  | ． |  | ． | ． | $\cdot$ |
| 0023 A／B | Compertitive Debate | 10 |  | 0 C |  |  |  | ． | － | $\cdot$ |
|  | Drama |  |  |  |  |  |  |  |  |  |
| 0024 | Theatre and Performance I | 5 |  | F |  |  |  | － | $\cdot$ | ． |
| 0025 | Theatre and Performance：Advanced Studies | 5 |  |  | 0024 |  |  | ． | ． | $\cdot$ |
| 0026 | Theatre Technology | 5 |  |  | 0024 or 0039 |  |  | ． | $\cdot$ | $\cdot$ |
| 0039 | Theatre Appreciztion | 5 |  | F |  |  |  | － | ． | － |
| Journalism |  |  |  |  |  |  |  |  |  |  |
| 0064 | Introduction to Journalism，Photoioumalism，and Brozdcast | 5 |  |  |  |  |  | － | ． | ． |
| 0066 A．B | Advanced Journalism | 10 |  |  | $0064+$ |  |  | ． | ． | $\cdot$ |
| 0013 AB | Yearbook | 10 |  |  | $0064+$ |  |  | ． | ． | $\cdot$ |
| 0077 | Brozdicant Joumalism | 5 |  |  | 0064 |  |  | ． | ． | $\cdot$ |
| 0073 A．B | IB Film SL | 10 | 11－12 |  |  |  |  | ． |  |  |
| 0074 AB | IB Film HL I | 10 | 11 |  |  |  |  | － |  |  |
| 0075 AB | IB Film HL II | 10 | 12 |  | 0074 |  |  | ． |  |  |
| ENGLISH LEARNER |  |  |  |  |  |  |  |  |  |  |
| Beginuing Euglish Learner |  |  |  |  |  |  |  |  |  |  |
| EL01 AB | EL Begirning Reading | 10 |  |  | ＋ |  |  |  | － | ． |
| EL02AB | EL Begirning Writing | 10 |  |  | ＋ |  |  |  | ． | ． |
| EL03 AB | EL Begirning Communication | 10 |  |  | $\dagger$ |  |  |  | ． | ． |
| Emerging English Learner |  |  |  |  |  |  |  |  |  |  |
| EL04 AB | EL Emersing Reding | 10 |  |  | ＋ |  |  |  | － | ． |
| EL05 AB | EL Emersins Writing | 10 |  |  | ＋ |  |  |  | ． | ． |
| EL06AB | EL Emersing Communication | 10 |  |  | ＋ |  |  |  | ． | $\cdot$ |
| Progressing English Learner |  |  |  |  |  |  |  |  |  |  |
| EL07 A／B | EL Prosressing Literacy | 10 |  |  | $\dagger$ |  |  |  | ． | ． |
| EL08 AB | EL Progressing Commumication | 10 |  |  | ＋ |  |  |  | ． | ． |
| Advanced English Learuer |  |  |  |  |  |  |  |  |  |  |
| EL09 A／B | EL Advanced Literacy and Communication I | 10 |  |  | $\pm$ |  |  |  | ． | ． |
| ELI 10 AB | EL Advanced Literacy and Communication II | 10 |  |  | ＋ |  |  |  | ． | ． |
| Other Enslish Language Development Courses |  |  |  |  |  |  |  |  |  |  |
| ELI1 | ELD Computer Literacy | 5 |  | I |  |  |  |  | ． | ． |
| EL12 | ELD Health | 5 |  | H |  |  |  |  | ． | $\cdot$ |
| EL14 | ELD Mathematics | 5 |  |  |  |  |  |  | ． | ． |
| EL15 | ELD Financial Literacy | 5 |  | FL |  |  |  |  | $\cdot$ | ． |
| EL16 | ELD Adult Living | 5 |  | HR |  |  |  |  | $\cdot$ | $\cdot$ |

F＝Fulfills Fine and Performing Arts Graduation Requirement $\mathrm{H}=$ Fulfills Health Education Graduation Requirement $\mathrm{OC}=$ Fulfills Oral Communications Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

FL＝Fulfills Financial Literacy Graduation Requirement HR $=$ Fulfills Human Resources Graduation Requirement T＝Fulfills Technology Educ．Graduation Requirement

| Course | Course Name | 筹 | 空 |  | 最 | E |  |  | 気 | 雨 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FAMILY AND CONSUMER SCIENCES |  |  |  |  |  |  |  |  |  |  |
| Food and Nutrition Pathway |  |  |  |  |  |  |  |  |  |  |
| 0534 | Introduction to Food and Nutrition | 5 |  |  |  |  |  | － | － | － |
| 0525 | Culinary Skills | 5 |  |  | 0534 |  |  | ． | － | － |
| 0535 | Advanced Culinary Skills | 5 |  |  | 0525 |  |  | ． | － | － |
|  | Housing and Textile Design Pathway |  |  |  |  |  |  |  |  |  |
| 0520 | Interior Design | 5 |  |  |  |  |  | － | － | － |
| 0536 | Textiles and Clothing Desizn | 5 |  |  |  |  |  | － | － | － |
| 0537 | Creative Design | 5 |  |  | 0520 or 0536 |  |  | － | － | － |
| Human Development and Family Pathway |  |  |  |  |  |  |  |  |  |  |
| 0527 | Child Development | 5 |  | HR |  |  | ＊ | － | － | － |
| 0528 | Adult Life and Parenting | 5 |  | HR |  |  | － | － | － | － |
|  |  |  |  |  |  |  |  |  |  |  |
| 0526 | Hezlthy Living | 5 | 9－11 | H |  |  | ＊ | － | － | － |
| MATHEMATICS |  |  |  |  |  |  |  |  |  |  |
| N．A02 | Algebra 1 Enrichment | 5 |  |  | $\dagger$ |  |  | － | － | ＊ |
| M．A04 | Algebra 2 Enrichment | 5 |  |  | － |  |  | － | － | － |
| M．A06 | Algebra 3 Enrichment | 5 |  |  | $\dagger$ |  |  | － | － | － |
| M．A08 | Foundztions Algebra 1 | 5 |  |  | $\dagger$ | － | ＊ | ＊ | ＊ | ＊ |
| M．A10 | Algebra 1 | 5 |  |  |  | ＊ | ＊ | － | ＊ | ＊ |
| M．A12 | Foundztions Geometry 1 | 5 |  |  | $\dagger$ | － | ＊ | － | ＊ | － |
| M．A14 | Geometry 1 | 5 |  |  | 211 | － | － | － | － | － |
| M．A16 | Foundations Alzebra 2 | 5 |  |  | M．A08 ${ }^{\text {＋}}$ | ＊ | － | － | － | ＊ |
| N．A18 | Algebra 2 | 5 |  |  | M．A08 or MCA10 | － | － | ＊ | － | ＊ |
| M．A20 | Honors Algebra 2 | 5 |  |  | MA10 | － | － | － | － | － |
| M．A．22 | Foundztions Geometry 2 | 5 |  |  | M．A12 $\dagger$ | ． | ． | － | － | ＊ |
| M．A24 | Geometry 2 | 5 |  |  | 0211，MA12，or | ＊ | － | － | － | ＊ |
| M．A26 | Honors Geometry 2 | 5 |  |  | 0211 or M．A14 | ＊ | ＊ | ＊ | － | － |
| N．A28 | Foundztions Alzebra 3 | 5 |  |  | MCA16 $\dagger$ | － | － | － | － | － |
| N．A30 | Algebra 3 | 5 |  |  | MA16，MA18，or | － | － | － | － | － |
| M．A32 | Honors Algebra 3 | 5 |  |  | 0220，0221， | ＊ | ＊ | － | － | － |
| N．A34 | Foundations Algebra 4：Probability \＆Statistics | 5 |  |  | M．A16 $\dagger$ | － | － | － | － | － |
| N．A36 | Algebre 4：Probability \＆Statistics | 5 |  |  | 0220，0221， | － | － | ＊ | － | － |
| N．A38 | Trigonometry | 5 |  |  | 0231 or 0233 |  |  | － | － | － |
| N．A40 | Discrete Math | 5 |  |  | OR |  |  | － | － | － |
| N．A42 | Sports Math \＆Game Theory | 5 |  |  | MA 28 and MA 34 |  |  | － | － | ＊ |
| M．A44 | Math in the Arts | 5 |  |  | OR |  |  | － | － | － |
| M．A46 | Math for Life | 5 |  |  | MA30 or MA．32T |  |  | － | － | ＊ |
| M．A48 | Skilled and Technical Math | 5 |  |  | and MA36 |  |  | － | － | － |
| MA．A5 A／B | Modular Mathematics | 10 | 12 |  | $\dagger$ |  |  | － | $\cdot$ | － |
| MA52 A／B | College Alzebra | 10 |  |  | 0231 or $0233 \dagger$ MA30 or MA． $32 \dagger$ | ＊ | － | ＊ | ＊ | － |
| VMA53 AB | College Alzebra | 10 |  |  | 0231 or $0233+$ | － |  | － | － | － |
| M．A54 AB | A．P Precalculus | 10 |  |  | 0231 or $0233{ }^{\text {T }}$ | － | － | － | － | － |
| MA． $56 . \mathrm{AB}$ | A．P Statistics | 10 |  |  | 0231 or 02337 | － |  | － | － | － |
| NA58．AB | AP Calculus $A B$ | 10 |  |  | 0238，02397，or | － |  | － | － | － |
| MA60 AB | A．P Calculus BC | 10 |  |  | 0239 ${ }^{\text {or M．A54 }}$ | － |  | － | － | － |
| MA62 AB | Calculus II and Advanced Topics | 10 |  |  | 0252 or M．A．58 | － |  | － | － | － |
| MA64 A／B | Calculus III Differential Ecuations＊ | 10 |  |  | 0253 or M．A60 | － |  | － | － | － |
| MA66 AB | IB Mathematics Analysis \＆Approaches HL．I | 10 | 11 |  | 0238，02397，or |  |  | ＊ |  |  |
| NA68 AB | IB Mathematics Anzlysis \＆Approaches HL II | 10 | 12 |  | 0268 or M．A66 |  |  | ＊ |  |  |
| MA70．AB | IB Mathematics Applications \＆Interpretation HL I | 10 | 11 |  | 0238，02397，or |  |  | ＊ |  |  |
| MA72AB | IB Mathematics Applications \＆Interpretation HL II | 10 | 12 |  | 0270 or MLA 70 |  |  | ＊ |  |  |
| MA74 AB | IB Mathematics Applications \＆Interpretation SL | 10 | 11 |  | 0231，0233T．0238． |  |  | － |  |  |

C＝Fulfills Chemistry Graduation Requirement PE＝Fulfills Physical Education Graduation Requirement $\dagger=$ See course descriptions for additional requirements
$\mathrm{P}=$ Fulfills Physics Graduation Requirement
T＝Fulfills Technology Educ．Graduation Requirement

| Course | Course Name | $\frac{5}{5}$ | 坒 |  | 品 | 晏 | 产 |  | 旁 | 霆 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MUSIC |  |  |  |  |  |  |  |  |  |  |
| 0731 | Marching Band Exhibition Fall Ensembles | 5 |  | F | ＋ |  |  | － |  | ． |
| 0732 | Marching Bend Competitive Fall Ensembles | 5 |  | F | ＋ |  |  | － | ． | － |
| 0733 | Concert Band | 5 |  | F | ＋ |  |  | ． | ． | ． |
| 0734 | Symphonic Band | 5 |  | F | ＋ |  |  | － | － | ． |
| 0735 | Wind Ensemble | 5 |  | F | ＋ |  |  | － | － | － |
| 0736 AB | Philharmonic Orchestre | 10 |  | F | ＋ |  |  | － | － | ． |
| 0737 AB | Symphonv Orchestre | 10 |  |  | 0736＋ |  |  | － | ． | ． |
| 0739 A／B | Chamber Orchestra | 10 |  |  | $0736+$ |  |  | － | $\cdot$ | － |
| 0746 | Digital Music Production Sonswriting | 5 |  | F |  |  |  | ． | － | － |
| 0747 | Musaic Exploration | 5 |  | F |  |  |  | － | ． | － |
| 0756 A／B | Concert Choir | 10 |  | F |  |  |  | $\cdot$ | － | － |
| 0757 AB | Chorale | 10 |  | F | ＋ |  |  | $\cdot$ | ． | ． |
| 0758 AB | Singer5 | 10 |  | F | ＋ |  |  | － | ． | － |
| 0767 AB | IB Music SL－Band | 10 | 11－12 | F | ＋ |  |  | $\cdot$ |  |  |
| 0769 A／B | IB Music SL－Orchestra | 10 | 11－12 | F | ＋ |  |  | ． |  |  |
| 0798 | Introduction to Music Theory | 5 |  | F |  |  |  | $\cdot$ | － | ． |
| 0799 | A．P Nusic Theory | 5 |  |  | 0798 |  |  | － | ． | ． |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 0800 | Sport Skills and Fitmess | 5 |  | PE |  |  | － | － | － | － |
| 0801 | Cross Training I | 5 |  | PE |  |  | $\cdot$ | $\cdot$ | $\cdot$ | － |
| 0802 | Cross Training II | 5 |  | PE | 0801 |  | ． | － | $\cdot$ | ． |
| 0803 | Lifetime Fitness | 5 | 11－12 | pE |  |  | － | $\cdot$ | － | － |
| 0805 | Weight Training and Conditioning I | 5 | 10－12 | PE |  |  | ． | － | $\cdot$ | － |
| 0806 | Weight Training and Conditioning II | 5 | 10－12 | PE | 0805 |  | － | $\cdot$ | － | ． |
| 0808 | Introduction to Aouatics | 5 |  | PE | ＋ |  |  | － | － | － |
| 0809 | Lifeguard Training | 5 | 10－12 | pE | ＋ |  |  | － | $\cdot$ | ． |
| 0810 | Aouatics | 5 |  | PE | ＋ |  |  | $\cdot$ | － | ． |
| 0814 | Athletic Training and Sports Iniurv | 5 |  |  |  |  |  | － | ． | － |
| 0815 A／B | Athletic Training and Sports Iniuries Internship | 10 | 11－12 |  | ＋ |  |  | － | ． | － |
| 0816 | Advanced Performance | 5 |  | PE | ＋ |  |  | － | ． | ． |
| 0817 | Sport Officizting | 5 |  | pE | 0800 or 0803 |  |  | $\cdot$ | ． | － |
| SCIENCE |  |  |  |  |  |  |  |  |  |  |
| 0321 AB | Introduction to IB Chemistry and IB Physics | 10 | 10 | C，p | MA10， 0327 | $\cdot$ |  | $\cdot$ |  |  |
| 0327 AB | Biology | 10 | 9 |  |  | $\cdot$ | $\cdot$ | $\cdot$ | － | － |
| 0328 | Phvsical Science：Chemistry | 5 | 10－11 | C | 0327 | $\cdot$ | ． | － | － | ． |
| 0329 | Phvsical Science：Physics | 5 | 10－11 | ？ | 0327 | ． | － | $\cdot$ | $\cdot$ | ． |
| 0333 | Zoology | 5 |  |  | 0327 | ． | － | － | ． | ． |
| 0334 A／B | Chemistry | 10 |  | C | 0211 or M．A10， | $\cdot$ | － | $\cdot$ | $\cdot$ | － |
| 0335 | Astronomy | 5 |  |  |  | ． | ． | ． | － | ． |
| 0346 | Environmental Science | 5 |  |  | 0327 | ． | $\cdot$ | $\cdot$ | $\cdot$ | － |
| 0347 A／B | A．Environmental Science | 10 |  |  | 0327＋ | $\cdot$ |  | － | － | － |
| 0352 AB | Phvsics | 10 | 10－11 | P | 0231．0233 ${ }^{\text {＋}}$ ， | ． |  | － | － | ． |
| 0362 AB | Humen Anatomy and Phy siology | 10 |  |  | 0327 | ． |  | $\cdot$ | $\cdot$ | － |
| 0370 AB | A．P Chemistry | 10 |  |  | 0231，0233T， | ． |  | $\cdot$ | － | $\cdot$ |
| 0371 AB | IB Chemistry HL I | 10 | 11 |  | 0321＋or 0334， | ． |  | $\cdot$ |  |  |
| 0372 AB | IB Chemistry HL II | 10 | 12 |  | 0371 | $\cdot$ |  | － |  |  |
| 0375 AB | IB Biology SL | 10 | 11－12 |  | 0334， 0352 | － |  | － |  |  |
| 0376 AB | IB Biology HL I | 10 | 11 |  | 0334 and 0352 | $\cdot$ |  | － |  |  |
| 0377 AB | A．P Biology | 10 |  |  | 0327，0334 | ． |  | － | ． | － |
| 0378 A．B | IB Biology HL II | 10 | 12 |  | 0376 | － |  | $\cdot$ |  |  |
| 0383 AB | A．p Phveics 1：Algebre－Based | 10 | 10－12 | P | 0327，0231， | ． |  | － | － | ． |
| 0384 A．B | A．P Phvaics 2：Algebre－Based | 10 |  |  | 0352 or 0383＇and | ． |  | － | － | $\cdot$ |
| 0380 AB | IB Physics SL | 10 | 11－12 |  | 0334 and 0352，or | ． |  | $\cdot$ |  |  |
| 0381 A／B | IB Physics HL I | 10 | 11 |  | 0334 and 0352，or | ． |  | $\cdot$ |  |  |
| 0382 AB | IB Physics HL II | 10 | 12 |  | 0381 | $\cdot$ |  | － |  |  |

C＝Fulfills Chemistry Graduation Requirement FL $=$ Fulfills Financial Literacy Graduation Requirement OC＝Fulfills Oral Communications Graduation Requirement $\dagger=$ See course descriptions for additional requirements
$\mathrm{H}=$ Fulfills Health Education Graduation Requirement
HR＝Fulfills Human Resources Graduation Requirement
P＝Fulfills Physics Graduation Requirement

| Course | Course Name | $\frac{\square}{5}$ | 坒 | 或苞 | 皆 | 易 | 妾 |  | 旁 | 咅 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SKILLED AND TECHNICAL SCIENCES |  |  |  |  |  |  |  |  |  |  |
| Construction Pathway |  |  |  |  |  |  |  |  |  |  |
| 0654 | Introduction to Carpertry | 5 |  |  |  |  |  | ． | － | － |
| 0657 | Carpertry | 5 |  |  | 0654 |  |  | ． | － | ． |
| 0658 | Advanced Carpentry | 5 |  |  | 0657 |  |  | － | － | － |
| 0613 | Home Naintenance | 5 |  |  |  |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
| 0696 | Construction Svatems | 5 |  |  | 0613 |  |  | － | － | ． |
| 0659 | Construction and Manazement | 5 |  |  | 0696 |  |  | － | － | － |
| Engineering Pathwav |  |  |  |  |  |  |  |  |  |  |
| 0662 | Introduction to Ensineering | 5 |  | I |  |  |  | － | － | － |
| 0663 | Engineering and Design A | 5 |  |  | 0662 |  |  | ． | $\cdot$ | ． |
| 0664 | Engineering and Desim B | 5 |  |  | 0663 |  |  | － | － | ． |
| 0675 | Civil Engineerinz and Architecture A | 5 |  |  | 0662 |  |  | － | － | － |
| 0676 | Civil Engineering and Architecture B | 5 |  |  | 0675 |  |  | － | － | － |
| 0692 | Robotics A | 5 |  |  | 0662 |  |  | － | ． | － |
| 0693 | Robotics B | 5 |  |  | 0692 |  |  | $\cdot$ | － | $\cdot$ |
| Manufacturing Pathwav |  |  |  |  |  |  |  |  |  |  |
| 0681 | Introduction to Metalworking | 5 |  |  |  |  |  | － | － | － |
| 0682 | Precision Machining A | 5 |  |  | 0681 |  |  | － | － | － |
| 0683 | Precision Machining B | 5 |  |  | 0682 |  |  | － | ． | － |
| 0684 | Computer Integrated Machining | 5 |  |  | 0683 |  |  | － | ． | － |
| 0694 | Advanced Precision Machining | 5 |  |  | 0684 |  |  | － | ． | － |
| 0695 | Small Ensines | 5 |  |  | 0681 |  |  | ． | ． | ． |
| 0685 | Welding I | 5 |  |  | 0681 |  |  | － | $\cdot$ | ． |
| 0686 | Welding II | 5 |  |  | 0685 |  |  | － | ． | － |
|  | Advanced Topics |  |  |  |  |  |  |  |  |  |
| 0698 AB | STEM Design and Development | 10 |  |  | ＊＊＊ |  |  | － | － | － |
| ＊＊＊Students must complete one Program of Study（series of 3 related courses）in Construction， Manufacturing，or Engineering Pathways to be eligible for this course． |  |  |  |  |  |  |  |  |  |  |
| SOCIAL STUDIES |  |  |  |  |  |  |  |  |  |  |
| 0408 | World Geography | 5 | 9 |  |  | － | － | － | － | － |
| 0414 | United States Govermment and Economics | 5 | 11－12 |  |  | － | － | $\cdot$ | ． | － |
| V0414 | United States Govermment and Economics | 5 | 11－12 |  |  | － |  | － | － | － |
| 0415 | A．P United States Government and Politics | 5 | 11－12 |  |  | $\cdot$ |  | － | $\cdot$ | $\cdot$ |
| $0420 \mathrm{~A} / \mathrm{B}$ | World History | 10 | 10－12 |  |  | ． | $\cdot$ | － | ． | $\cdot$ |
| 0424 AB | A．P World History | 10 | 10－12 |  |  | ． |  | － | － | ． |
| 0422 | World Relizions | 5 |  | HR | 0408 or 0456 | － |  | $\cdot$ | － | － |
| 0425 | Humen Diversity | 5 |  | HR |  | ． | － | － | ． | － |
| 0426 | International Relations | 5 |  | HR |  | $\cdot$ | － | － | $\cdot$ | － |
| 0430 | Introduction to Behavioral Sciences | 5 |  | HR |  | ． |  | $\cdot$ | ． | － |
| 0431 | Sociology | 5 | 11－12 | HR |  | ． | ． | $\cdot$ | ． | － |
| 0432 | Pavchology | 5 | 10－12 | HR |  | ． | － | ． | ． | $\cdot$ |
| V0432 | Paychology | 5 | 11－12 | HR |  | － |  | ． | $\cdot$ | $\cdot$ |
| $0433 \mathrm{~A} / \mathrm{B}$ | IB Pavchologv SL | 10 | 11－12 | HR |  | $\cdot$ |  | $\cdot$ |  |  |
| 0442 | Law Studies | 5 | 11－12 | HR |  | ． | － | － | ． | － |
| 0449 AB | United States History | 10 | 11－12 |  |  | ． | － | － | － | － |
| 0450 AB | A．P United States History | 10 | 11－12 |  |  | － |  | － | $\cdot$ | $\cdot$ |
| 0451 AB | A．P European History | 10 |  |  | 0408 or 0456 | － |  | $\cdot$ | $\cdot$ | － |
| 0453 AB | A．P Psychology | 10 | 11－12 | HR |  | － |  | ． | － | － |
| 0455 AB | IB History of the Americas HL II | 10 | 12 |  | 0458 | $\cdot$ |  | － |  |  |
| 0456 AB | A．P Human Geozraphy | 10 |  |  |  | － |  | － | ． | $\cdot$ |
| 0458 A．B | IB Early Nodern World Historv SL／HL I | 10 | 11－12 |  |  | $\cdot$ |  | $\cdot$ |  |  |
| 0850 | IB Theory of Knowledge I | 5 | 11 | HR |  |  |  | － |  |  |

F＝Fulfills Fine and Performing Arts Graduation Requirement H＝Fulfills Health Education Graduation Requirement

| Course | Course Name | 总 | 告 |  | 共 | E | 音 | 总 | 䓓 | 音 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPECTAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 0900 AB | Fundamental Enalish | 10 |  |  | ＋ |  |  | － | － | ． |
| 0903 AB | Esaentizals of Eralish 11 | 10 | 11 |  | ＋ |  |  | ． | $\cdot$ | ． |
| 0908 AB | Fumdzmental Rezding | 10 |  |  | ＋ |  |  | ． | ． | ． |
| 0920 AB | Fundamertal Mathematics | 10 |  |  | ＋ |  |  | ． | ． | － |
| 0927 | Fourdational Mathematics | 5 |  |  | ＋ |  |  | ． | ． | ． |
| 0930．AB | Fundamental Science | 10 |  |  | ＋ |  |  | ． | ． | ． |
| 0932 AB | Esentizals of Biology | 10 | \％ |  | ＋ |  |  | ． | ． | ． |
| 0933 | Essentizls of Human Anatomv and Phwsiology I | 5 | 11－12 |  | $\dagger$ |  |  | ． | － | ． |
| 0934 | Essentizls of Human Anatomv and Phaviology II | 5 | 11－12 |  | ＋ |  |  | ． | ． | ． |
| 0935 | Esentizals of Emwirommental Science | 5 | 10－12 |  | ＋ |  |  | ． | ． | － |
| 0936 | Esentizals of Phvsical Science：Chemistry | 5 | 10－11 | C | ＋ |  |  | ． | ． | ． |
| 0937 | Essentiols of Physical Science Physics | 5 | 10－11 | P | ＋ |  |  | ． | ． | ． |
| 0940 AB | Fumdzmental Social Studies | 10 |  |  | $\dagger$ |  |  | ． | ． | ． |
| 0944 | Eszentizls of Urited States Goverrment \＆Ecomomics | 5 | 11－12 |  | ＋ |  |  | ． | ． | ． |
| 0946 | Essentizls of Torid Geography | 5 | 9 |  | ＋ |  |  | ． | ． | ． |
| 0947 | Esentizls of Human Diversity | 5 |  | HR | ＋ |  |  | ． | $\cdot$ | ． |
| 0948 AB | Essentizals of Torld History | 10 | 10 |  | ＋ |  |  | ． | ． | ． |
| 0949 AB | Ementizls of United States History | 10 | 11－12 |  | ＋ |  |  | ． | ． | － |
| 0950 | Fundmentral Dailv Living | 5 | 10－12 | H | ＋ |  |  | ． | ． | ． |
| 0951 | Fumdzmental Independers Living | 5 |  |  | ＋ |  |  |  | ． |  |
| 0952 | Career Readiness Skills and Emploration | 5 |  |  | ＋ |  |  | $\cdot$ | ． | ． |
| 0953 | Colleze Readiness Skills mo Exploration | 5 |  |  | ＋ |  |  | ． | $\cdot$ | ． |
| 0957 | Trensition to Acult Living | 5 |  |  | ＋ |  |  | $\cdot$ | ． | $\cdot$ |
| 0960 | Fundamental Persoral Finance | 5 |  | FL | $\dagger$ |  |  | ． | ． | － |
| 0970 AB | Fumdzmental Tecinology | 10 |  |  | ＋ |  |  | ． | － | － |
| 0971 AB | Fumdzmental Prevocational Skills | 10 |  |  | $\dagger$ |  |  | $\cdot$ | $\cdot$ |  |
| 0972 | Fundzmentals of Speach | 5 |  | 0 C | ＋ |  |  | ． | ． | $\cdot$ |
| 0973 | Work Introduction Network I | 5 |  | HR | ＋ |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
| 0974 | Work Introduction Network II | 5 |  |  | ＋ |  |  | $\cdot$ | － | $\cdot$ |
| WORLD L．ANGUAGE |  |  |  |  |  |  |  |  |  |  |
| 0132 AB | Franch I | 10 |  |  |  |  |  | － | － | ． |
| 0130 AB | Howors French I | 10 |  |  |  |  |  | ． | $\cdot$ | ． |
| 0133 AB | Franch II | 10 |  |  | 0130 or 0132 |  |  | ． | ． | ． |
| 0134 AB | Howors French II | 10 |  |  | 0130 or 0132 |  |  | ． | $\cdot$ | － |
| 0135 AB | Franch III | 10 |  |  | 0133 or 0134 |  |  | ． | － | $\cdot$ |
| 0136 AB | Howors French 111 | 10 |  |  | 0133 or 0134 |  |  | ． | $\cdot$ | ． |
| 0137 AB | French IV | 10 |  |  | 0135 or 0136 |  |  | ． | $\cdot$ | ． |
| 0139 AB | AP French Language and Cuiture | 10 |  |  | 0135．0136 or |  |  | ． | ． | $\cdot$ |
| 0140 AB | IB French B SL | 10 | 12 |  | 0136 |  |  | $\cdot$ |  |  |
| 0112 AB | German I | 10 |  |  |  |  |  | ． | ． | － |
| 0110 AB | Horors German I | 10 |  |  |  |  |  | ． | $\cdot$ | $\cdot$ |
| 0113 AB | German II | 10 |  |  | 0110 or 0112 |  |  | ． | $\cdot$ | ． |
| 0114 AB | Honors Garman II | 10 |  |  | 0110 or 0112 |  |  | $\cdot$ | $\cdot$ | ． |
| 0115 AB | German III | 10 |  |  | 0113 or 0114 |  |  | ． | ． | ． |
| 0116 AB | Howors Gemman III | 10 |  |  | 0113 or 0114 |  |  | ． | ． | ． |
| 0117 AB | German IV | 10 |  |  | 0115 or 0116 |  |  | ． | $\cdot$ | ． |
| 0119 AB | AP German Language and Cuiture | 10 |  |  | $\begin{gathered} 0115,0116 \text { or } \\ 0117 \end{gathered}$ |  |  | ． | ． | ． |
| 0120 AB | IB German B SL | 10 | 12 |  | 0116 |  |  | ． |  |  |
| 0162AB | Howors Lztin I | 10 |  |  |  |  |  | ． |  |  |
| 0163 AB | Honors Lztin II | 10 |  |  | 0162 |  |  | $\cdot$ |  |  |
| 0164 AB | Howors Iztin III | 10 |  |  | 0163 |  |  | $\cdot$ |  |  |
| 0172．AB | A．Latin | 10 |  |  | 0164 |  |  | $\cdot$ |  |  |
| 0161 AB | IB Lztin SL | 10 | 12 |  | 0164 |  |  | ． |  |  |
| 0152AB | Spanish I | 10 |  |  |  |  |  | ． | ． | － |
| 0147 AB | Howors Spanish I | 10 |  |  |  |  |  | ． | $\cdot$ | － |
| 0153 AB | Sponish II | 10 |  |  | 0147 or $0152+$ |  |  | － | ． | ． |
| 0154 AB | Howors Sparish II | 10 |  |  | 0.47 or $0152+$ |  |  | ． | － | ． |
| 0155 AB | Spanish III | 10 |  |  | 0153 or 0154＋ |  |  | ． | ． | － |
| 0156 AB | Howors Spurish III | 10 |  |  | 0153 or 0154＋ |  |  | ． | － | － |
| 0157 AB | Spanish IV | 10 |  |  | 0156 or 0157 |  |  | $\cdot$ | $\cdot$ | $\cdot$ |
| 0158 AB | Howors Sparish IV Spamish V | 10 |  |  | $\begin{gathered} \hline 0155,0156 \text {, or } \\ 0157 \end{gathered}$ |  |  | － | ． | － |
| 0159 AB | AP Sparish Languzge and Cultrre | 10 |  |  | 0155，0156，0157． or 0158 |  |  | ． | － | － |
| 0160 AB | IB Spamish B SL | 10 | 12 |  | 0156 |  |  | $\cdot$ |  |  |
| 0171 AB | IB Spanish A2 HL A | 10 | 12 |  | 0158 |  |  | － |  |  |

F＝Fulfills Fine and Performing Arts Graduation Requirement $\mathrm{H}=$ Fulfills Health Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements HR＝Fulfills Human Resources Graduation Requirement tend available instructor＇s assigned high school．

|  | Course Name | 胔 | 䂑 |  |  | \% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACADEMIES IN MILLARD HIGH SCHOOLS |  |  |  |  |  |  |  |  |
|  | Business and Entrepreneurship Academy |  |  |  | Application |  |  | This academy is located at Millard South High School. |
| $0007 \mathrm{~A} / \mathrm{B}$ | English 11 | 10 | 11 | E |  | - | M |  |
| AEN01 AB | College Accounting I | 10 | 11 |  |  |  | M |  |
| AEN05 | Financial Literacy | 5 | 11 | FL |  |  | M |  |
| AEN10 | Introduction to Business | 5 | 11 |  |  |  | M |  |
| AEN20 | Introduction to Entrepreneurship | 5 | 11 |  |  |  | M |  |
| AEN60 | Business Law | 5 | 11 |  |  |  | M |  |
| AEN30 | Entrepreneurship Feasibilitv Studv | 5 | 12 |  |  |  | M |  |
| AEN15 | College Accounting II | 5 | 12 |  |  |  | M | Application is open to all Millard students. |
| AEN45 AB | Entrepreneurship Work-Based Learning Experience | 10 | 12 |  |  |  |  |  |
| 0540 | AP Macroeconomics | 5 | 12 |  | + |  | M |  |
| 0541 | AP Microeconomics | 5 | 12 |  | + |  | M |  |
| AEN55 | Principles of Management | 5 | 12 |  |  |  | M |  |
| AEN65 | Princioles of Marketing | 5 | 12 |  |  |  | M |  |
|  | Business and Logistics Management Academv |  |  |  | Application |  |  | This academy is located at Millard North High School. |
| $0007 \mathrm{~A} / \mathrm{B}$ | English 11 | 10 | 11 | E |  | - | M |  |
| ATD10 | Introduction to Business | 5 | 11 |  |  |  | M |  |
| ATD01 | Intro. Transportation. Distribution \& Logistics | 5 | 11 |  |  |  | M |  |
| ATD05 | Industrial Safetv and Health | 5 | 11 |  |  |  | M |  |
| ATD15 | Introduction to Distribution | 5 | 11 |  |  |  | M |  |
| ATD20 | Principles of Marketing | 5 | 11 |  |  |  | M |  |
| ATD25 | Principles of Management | 5 | 11 |  |  |  | M |  |
| ATD30 | Mechanical Print Reading | 5 | 12 |  |  |  | M |  |
| ATD35 | Business Logistics | 5 | 12 |  |  |  | M | Application is open to all Millard students. |
| ATD40 | Purchasing and Material Management | 5 | 12 |  |  |  | M |  |
| ATD45 | Problem Solving | 5 | 12 |  |  |  | M |  |
| ATD50 | Production \& Operations Management | 5 | 12 |  |  |  | M |  |
| ATD 55 A B | Business and Logistics Management Work-Based Learning Experience | 10 | 12 |  |  |  |  |  |
| ATD60 | College Composition and Research | 5 | 12 | EE | 0004 or 0007 | - | M |  |
|  | Education Academy |  |  |  | Application |  |  | This academy is located at Millard North and Millard West High Schools. |
| $0007 \mathrm{~A} / \mathrm{B}$ | English 11 | 10 | 11 | E |  | - | M |  |
| 0527 | Child Development | 5 | 11 | HR |  |  |  |  |
| AED02 | Preschool Child Development | 5 | 11 |  |  |  | M |  |
| AED35 | Professional Speaking | 5 | 11 | OC |  | - | M |  |
| AED10 | Introduction to Professional Education | 5 | 11 |  |  |  | 0 |  |
| AED15 | Education Seminar I | 5 | 11 |  |  |  | M |  |
| 0422 | World Religions | 5 | 11 | HR+ | 0408 or 0456 |  | 0 |  |
| 0414 | US Government and Economics | 5 | 11 |  |  |  | M |  |
| $0453 \mathrm{~A} / \mathrm{B}$ | AP Psvchology | 10 | 12 | HR |  | - | 0 |  |
| AED30 | Best Practices in Education | 5 | 12 |  |  |  |  | Application is open to all Millard students. |
| AED05 | College Composition and Research | 5 | 12 | EE | 0004 or 0007 | - | M |  |
| AED40 | Education Seminar II | 5 | 12 |  |  |  |  |  |
| AED45 | Education Seminar III | 5 | 12 |  |  |  |  |  |
| AED50 | Education Practicum | 5 | 12 |  |  |  |  |  |
| AED 55 | Introduction to Special Education | 5 | 12 |  |  |  | 0 |  |

$\mathrm{E}=$ Fulfills English Graduation Requirement
EE $=$ English Elective
$\mathrm{M}=$ Metropolitan Community College $\mathrm{O}=$ University of Nebraska at Omaha

HR = Fulfills Human Resources Graduation Requirement
$\mathrm{OC}=$ Fulfills Oral Communications Graduation Requirement
$\mathrm{SE}=$ Science Elective
$\dagger=$ See course descriptions for additional requirements

|  | Course Name | 娄 | 皆 |  | 药 | \％ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACADEMIES IN MILLARD HIGH SCHOOLS |  |  |  |  |  |  |  |  |
|  | Health Sciences Academv |  |  |  | Application |  |  | This academy is located at Keith Lutz Horizon High School． |
| AHS01 A／B | Human Anatomv and Physiologv | 10 | 11 | SE |  | － | M |  |
| AHS05 | Medical Terminologv I | 5 | 11 |  |  |  | M |  |
| AHS10 | Medical Terminologv II | 5 | 11 |  |  |  | M |  |
| AHS15 | Health Sciences Orientation Seminar | 5 | 11 |  |  |  | M |  |
| AHS20 | Introduction to Medical Law and Ethics | 5 | 11 |  |  |  | M |  |
| AHS25 | Nutrition in the Life Cvcle | 5 | 11 |  |  |  | M |  |
| AHS30 | Disease Processes | 5 | 11 | SE |  | － | M |  |
| $0453 \mathrm{~A} / \mathrm{B}$ | AP Psvchology | 10 | 12 | HR |  | － | M | Application is open to all Millard students． |
| AHS35 A／B | Long Term Care／Certified Nursing Assistant | 10 | 12 |  |  |  | M |  |
| AHS65 A／B | Emergency Medical Responder（EMR） | 10 | 12 |  |  |  | M |  |
| AHS50 A／B | Health Sciences Work－Based Learning Experience | 10 | 12 |  |  |  |  |  |
| AHS60 | Fundamentals of Pharmacology | 5 | 12 |  |  |  | M |  |
| V0035 | College Writing | 5 | 12 | EE | 0004 or 0007 |  |  |  |
|  | STEM Academy |  |  |  | Application |  |  | This academy is located at Millard West High School． |
| AST01 | Engineering Design and Svstems Thinking | 5 | 11 |  |  |  |  |  |
| AST02 | Information Technologv I | 5 | 11 | T |  |  | M |  |
| AST03 | Engineering Problem Solving | 5 | 11 |  |  |  |  |  |
| AST04 | Information Technologv II | 5 | 11 |  |  |  | M |  |
| 0720 | Drawing | 5 | 11 | F |  |  | M |  |
| 0383 A／B | AP Physics 1：Algebra－Based | 10 | 11 | P | $\begin{gathered} 0327,0231, \\ 0233+, \text { MA10 } \end{gathered}$ | － | 0 |  |
| YBC03 | Human Relations | 5 | 11 |  |  |  | M |  |
| AST05 | 3D Design | 5 | 12 |  |  |  | M |  |
| AST06 AB | STEM Capstone | 10 | 12 |  |  |  |  | Application is open to all Millard students． |
| MA56 A／B | AP Statistics | 10 | 12 | Ma | $\begin{aligned} & \text { 0231, MA33 or } \\ & \text { MA. } 32 \dagger \end{aligned}$ | ． | M |  |
| AST08 | Public Speaking | 5 | 12 | OC |  |  | M |  |
| AST09 A／B | STEM Work－Based Learning Experience | 10 | 12 |  |  |  |  |  |

$\mathrm{E}=$ Fulfills English Graduation Requirement
$\mathrm{EE}=$ English Elective
HR $=$ Fulfills Human Resources Graduation Requirement
OC $=$ Fulfills Oral Communications Graduation Requirement
SE＝Science Elective
$\dagger=$ See course descriptions for additional requirements

| Course | Course Name | 首 | 皆 |  |  | $$ | 乭 | 홍 를 8 | 至 | 豆 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCED PLACEMENT（2） |  |  |  |  |  |  |  |  |  |  |
| 0047 A／B | AP English Language and Composition | 10 |  |  | 0004 or 0007 | － |  | － | － | － |
| 0048 A／B | AP English Literature and Composition | 10 |  |  | 0004 or 0007 | － |  | － | － | － |
| 0119 A／B | AP German Language and Culture | 10 |  |  | 0117 |  |  | － | ． | － |
| $0139 \mathrm{~A} / \mathrm{B}$ | AP French Language and Culture | 10 |  |  | 0137 |  |  | － | － | － |
| 0159 A／B | AP Spanish Language and Culture | 10 |  |  | 0158 |  |  | － | － | － |
| 0172 A／B | AP Latin | 10 |  |  | 0164 |  |  | － |  |  |
| MA54 A／B | AP Precalculus | 10 |  |  | $\begin{gathered} 0231 \text { or } 0233 \dagger \\ \text { MA30 or MA3 } \\ \text { and MA36 } \end{gathered}$ | ． | ． | － | － | ． |
| MA56 A／B | AP Statistics | 10 |  |  | $\begin{gathered} 0231 \text { or } 0233 \dagger \\ \text { MA1 } 18 \text { or MA. } 20 \end{gathered}$ | － |  | － | － | ． |
| MA．58 A／B | AP Calculus AB | 10 |  |  | 0238，0239 $\dagger$ ，or | － |  | － | － | － |
| MA60 AB | AP Calculus BC | 10 |  |  | 0239t or MA54 | － |  | － | － | － |
| 0257A／B | AP Computer Science A | 10 | 10－12 |  | $\begin{gathered} 0563,0565 \text {, or } \\ 0569 \end{gathered}$ |  |  | － | － | － |
| $0565 \mathrm{~A} / \mathrm{B}$ | AP Computer Science Principles | 10 |  | T |  |  |  | － | － | － |
| 0347 A／B | AP Environmental Science | 10 |  |  | 0327＋ | － |  | － | － | ． |
| 0370 A／B | AP Chemistry | 10 |  |  | 0231＋ | ． |  | $\cdot$ | $\cdot$ | － |
| 0377 A／B | AP Biology | 10 |  |  | 0327，0334 | － |  | － | － | － |
| 0383 A／B | AP Physics 1：Algebra－Based | 10 | 10－12 | P | $\begin{gathered} 0231 \text { or } 0233+, \\ 0327 \end{gathered}$ | － |  | － | － | － |
| $0384 \mathrm{~A} / \mathrm{B}$ | AP Physics 2：Algebra－Based | 10 |  |  | 0352，0383＋ | － |  | － | － | ． |
| 0415 | AP United States Government and Politics | 5 | 11－12 |  |  | － |  | $\cdot$ | $\cdot$ | $\cdot$ |
| $0424 \mathrm{~A} / \mathrm{B}$ | AP World History | 10 | 10－12 |  |  | ． |  | $\cdot$ | $\cdot$ | $\cdot$ |
| $0450 \mathrm{~A} / \mathrm{B}$ | AP United States History | 10 | 11－12 |  |  | － |  | － | － | － |
| 0451 A／B | AP European History | 10 |  |  | 0408 or 0456 | － |  | － | － | － |
| $0453 \mathrm{~A} / \mathrm{B}$ | AP Psychology | 10 |  |  |  | － |  | － | － | － |
| 0456 A／B | AP Human Geography | 10 |  |  | 0412＋ | － |  | － | － | － |
| 0540 | AP Macroeconomics | 5 |  |  | ＋ |  |  | － | － | － |
| 0541 | AP Microeconomics | 5 |  |  | ＋ |  |  | $\cdot$ | － | $\cdot$ |
| 0799 | AP Music Theory | 5 |  |  | 0798 |  |  | $\cdot$ | － | － |
| AP01 A／B | AP Seminar | 10 | 11 |  |  |  |  |  |  | － |
| AP02 A／B | AP Research | 10 | 12 |  |  |  |  |  |  | $\cdot$ |
| 0724 A／B | AP Drawing | 10 | 11－12 |  | 0723 |  |  | ． | － | ． |

HR＝Fulfills Human Resources Graduation Requirement $\mathrm{T}=$ Fulfills Technology Education Graduation Requirement

P＝Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

| Course | Course Name | 在 | 先 |  | 晨 | 约 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIR FORCE JUNIOR RESERVE OFFICER TRAINING CORPS（AFJROTC） |  |  |  |  |  |  |  |
|  | Cadet Year 1 |  |  |  |  |  | The A．FJROTC is located at Millard South High School． |
| AS100 | Milestones in Aviation History | 5 |  |  |  |  |  |
| LE100 | Traditions，Wellness，and Foundations of Citizenship | 5 |  | PE |  |  |  |
| AS220 | Cultural Studies：An Intro to Global Awareness | 5 |  | WGG |  |  |  |
|  | Cadet Year 2 |  |  |  |  |  |  |
| AS200 | The Science of Flight：A Gateway to New Horizons | 5 |  | SE |  |  | Within District transfer is required to participate． |
| LE200 | Communication，Awareness，and Leadership | 5 |  |  |  |  |  |
|  | Cadet Year 3 |  |  |  |  |  |  |
| AS300 | Exploring Space：The High Frontier | 5 |  |  |  |  |  |
| LE300 | Life Skills and Career Opportunities | 5 |  | FL |  |  |  |
|  | Cadet Year 4 |  |  |  |  |  |  |
| AS400 | Management of the Cadet Corps | 5 | 11－12 |  |  |  |  |
| LE400 | Fundamentals of Management | 5 |  |  |  |  |  |
| AS410 | Survival | 5 |  |  |  |  |  |

FL $=$ Fulfills Financial Literacy Graduation Requirement
$\mathrm{PE}=$ Fulfills Physical Education Graduation Requirement
$\mathrm{SE}=$ Science Elective
WG＝Fulfills World Geography Graduation Requirement


| Course | Course Name | 类 | 皆 |  |  | 0 <br> 8 <br> 5 |  |  | 岩 | 策 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER OPPORTUNITIES |  |  |  |  |  |  |  |  |  |  |
| PD80 | Academic Seminar | 5 | 9－12 |  |  |  | － | － | － | － |
| PD85 | Academic Seminar Leadership | 5 | 10－12 |  | $\dagger$ |  | － | － | － | － |
| －－－ | ACTEPrep Workshop | 0 | 9－12 |  |  |  | － | － | － | － |
| －－－ | ELO Reteaching Courses | 5 |  |  |  |  | － | － | － | － |
| －－－ | Independent Study Courses | 5 or 10 |  |  |  |  |  | － | － | － |
| YBC02 A／B | Intern Omaha Experience | 10 | 12 |  | $\dagger$ |  |  | － | － |  |
| UNMC1－15 | UNMC High School Alliance | 40 | 11－12 |  |  |  |  | － | － | － |
| －－－ | Zoo Academy | 45 | 11－12 |  | $\dagger$ |  |  | － | － | － |

C＝Fulfills Chemistry Graduation Requirement
FL $=$ Fulfills Financial Literacy Graduation Requirement
$\mathrm{P}=$ Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

OC $=$ Fulfills Oral Communications Graduation Requirement
T＝Fulfills Technology Education Graduation Requirement

| Course | Course Name | 若 | 娄 |  | 最 | 岛 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERNATIONAL BACCALAUREATE ${ }^{*}$ DIPLOMA PROGRAMLME |  |  |  |  |  |  |
| 0016 A／B | IB English：Literature HL I | 10 | 11 |  | 0003，0004 | － |
| 0017 A／B | IB English：Literature HL II | 10 | 12 |  | $0016+$ | － |
| 0140 A／B | IB French B SL | 10 | 12 |  | 0138 |  |
| 0120 A／B | IB German B SL | 10 | 12 |  | 0118 |  |
| 0161 A／B | IB Latin SL | 10 | 12 |  | 0164 |  |
| 0160 A／B | IB Spanish B SL | 10 | 12 |  | 0158 |  |
| 0171 A／B | IB Spanish A． 2 HL A． | 10 | 12 |  | 0158 |  |
| 0554 A／B | IB Business Manazement SL／HL I | 10 | 11 |  |  |  |
| 0555 A／B | IB Business Management HL II | 10 | 12 |  | 0554 |  |
| 0266 A／B | IB Computer Science HL I | 10 | 11 |  | 0569＋ |  |
| 0267 A／B | IB Computer Science HL II | 10 | 12 |  | 0266 |  |
| MA66 A／B | IB Mathematics Analysis \＆Approaches HL I | 10 | 11 |  | $\begin{gathered} 0238,0239 \text { or } \\ \text { MA.54 } \end{gathered}$ |  |
| MA68 A／B | IB Mathematics Analysis \＆Approaches HL II | 10 | 12 |  | 0268 or MA66 |  |
| MA70 A／B | IB Mathematics Applications \＆Interpretation HL I | 10 | 11 |  | $\begin{gathered} 0238,0239 \text { or } \\ \text { M.A.54 } \end{gathered}$ |  |
| MA72 A／B | IB Mathematics Applications \＆Interpretation HL II | 10 | 12 |  | 0270 or MA 70 |  |
| MA74 A／B | IB Mathematics Applications \＆Interpretation SL | 10 | 11 |  | $\begin{gathered} \hline 0231,0238,0239, \\ 0243 \text { or MCA30 } \\ \hline \end{gathered}$ |  |
| 0371 A／B | IB Chemistry HL I | 10 | 11 |  | 0321 | － |
| 0372 A／B | IB Chemistry HL II | 10 | 12 |  | 0371 | ＊ |
| 0375 A／B | IB Biology SL | 10 | 11－12 |  |  | － |
| 0376 A／B | IB Biology HL I | 10 | 11 |  | 0334 | $\cdot$ |
| 0378 A／B | IB Biology HL II | 10 | 12 |  | 0376 | ＊ |
| 0380 A／B | IB Physics SL | 10 | 11－12 |  | 0321＋ | ＊ |
| 0381 A／B | IB Physics HL I | 10 | 11 |  | 0321＋ | ＊ |
| 0382 A／B | IB Physics HL II | 10 | 12 |  | 0381 | ＊ |
| 0458 A／B | IB Early Modem World History SL／HL I | 10 | 11－12 |  |  | ＊ |
| 0433 A／B | IB Psychology SL | 10 | 11－12 |  |  | ＊ |
| 0455 A／B | IB History of the Americas HL II | 10 | 12 |  | 0458 | ＊ |
| 0727 A／B | IB Visual Arts SL | 10 | 11－12 |  | 0720，0722， 0709 |  |
| 0728 A／B | IB Visual Arts HL I | 10 | 11 | F | 0720，0722， 0709 |  |
| 0729 A／B | IB Visual Arts HL II | 10 | 12 |  | 0728 |  |
| 0767 A／B | IB Music SL Band | 10 | 11－12 | F |  |  |
| 0769 A／B | IB Music SL Orchestra | 10 | 11－12 | F |  |  |
| 0850 | IB Theory of Knowledge I | 5 | 11 | HR |  |  |
| 0851 | IB Theory of Knowledge II | 5 | 12 |  | 0850 |  |
| 0073 A／B | IB Film SL | 10 | 11－12 |  |  |  |
| 0074 A．B | IB Film HL I | 10 | 11 |  |  |  |
| 0075 AB | IB Film HL II | 10 | 12 |  | 0074 |  |
|  |  |  |  |  |  |  |

F＝Fulfills Fine and Performing Arts Graduation Requirement HR＝Fulfills Human Resources Graduation Requirement $\dagger=$ See course descriptions for additional requirements

| Course | Course Name | 晨 | 娄 | 最 | 害 |  | g E E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACADEMIES AT METROPOLITAN COMMUNITY COLLEGE |  |  |  |  |  |  |  |  |
| MCC01 A／B／C | 3－D Animation and Games | 15 | 11－12 |  |  | M |  | These academies are located at a Metropolitan Community College campus． |
| MCC02 A／B／C | Administrative Technology | 15 | 11－12 |  |  | M |  |  |
| MCC06 A／B／C | Advanced Manufacturing－Year 1 | 10 | 11－12 |  |  | M |  |  |
| MCC43 A／B／C | Advanced Manufacturing－Year 2 | 10 | 12 |  |  | M |  |  |
| MCC04 A／B／C | Architecture Technology | 15 | 12 |  |  | M |  |  |
| MCC18 A／B／C | Automotive Collision Technology－Year 1 | 10 | 11－12 |  |  | M |  |  |
| MCC35 A／B／C | Automotive Collision Technology－Year 2 | 10 | 12 |  |  | M |  |  |
| MCC19 A／B／C | Automotive Technology | 10 | 11－12 |  |  | M |  |  |
| MCC45 A／B／C | Business－Year 1 | 15 | 11－12 |  |  | M |  |  |
| MCC46 A／B／C | Business－Year 2 | 15 | 12 |  |  | M |  |  |
| MCC28 A／B／C | Certified Nursing Assistant（CNA） | 10 | 11－12 |  |  | M |  |  |
| MCC05 A／B／C | Civil Engineering Technology | 15 | 12 |  |  | M |  |  |
| MCC14 A／B／C | Construction Technology－Year 1 | 15 | 11－12 |  |  | M |  |  |
| MCC15 A／B／C | Construction Technology－Year 2 | 15 | 12 |  |  | M |  |  |
| MCC22 A／B／C | Criminal Justice | 15 | 12 |  |  | M |  |  |
| MCC39 A／B／C | Culinary Arts Foundations | 10 | 11－12 |  |  | M |  |  |
| MCC47 A／B／C | Data Science | 15 | 11－12 |  |  | M |  |  |
| MCC24 A／B／C | Diesel Technology－Year 1 | 10 | 11－12 |  | ＋ | M |  |  |
| MCC36 A／B／C | Diesel Technology－Year 2 | 10 | 12 |  |  | M |  |  |
| MCC27 A／B／C | Digital Cinema and Filmmaking | 10 | 11－12 |  |  | M |  |  |
| MCC07 A／B／C | Early Childhood Education | 15 | 12 |  |  | M |  |  |
| MCC23 A／B／C | Electrical Technology－Year 1 | 15 | 11－12 |  |  | M |  |  |
| MCC37 A／B／C | Electrical Technology－Year 2 | 10 | 12 |  |  | M |  |  |
| MCC29 A／B／C | Emergency Medical Technician（EMT） | 15 | 12 |  |  | M |  |  |
| MCC32 A／B／C | Fire Science Technology－Year 1 | 10 | 11－12 |  |  | M |  |  |
| MCC33 A／B／C | Fire Science Technology－Year 2 | 10 | 11－12 |  |  | M |  |  |
| MCC08 A／B／C | Heating，Air Conditioning \＆Refrigeration（HVAC）－Yr 1 | 10 | 11－12 |  |  | M |  |  |
| MCC09 A／B／C | Heating，Air Conditioning \＆Refrigeration（HVAC）－Yr 2 | 10 | 12 |  |  | M |  |  |
| MCC21 A／B／C | Horticulture，Land Systems and Management | 10 | 11－12 |  |  | M |  |  |
| MCC38 A／B／C | Horticulture，Land Systems and Management | 10 | 12 |  |  | M |  |  |
| MCC48 A／B／C | Human Services | 15 | 11－12 |  |  | M |  |  |
| MCC11 A／B／C | IT Technician－Cyber Security－Year 1 | 15 | 11－12 |  |  | M |  |  |
| MCC44 A／B／C | IT Technician－Cyber Security－Year 2 | 15 | 11－12 |  |  | M |  |  |
| MCC49 A／B／C | Photography | 10 | 11－12 |  |  | M |  |  |
| MCC50 A／B／C | Powersports and Outdoor Power Equipment Technician | 15 | 11－12 |  |  | M |  |  |
| MCC31 A／B／C | Pre－Apprenticeship Plumbing | 15 | 11－12 |  |  | M |  |  |
| MCC12 A／B／C | Prototype Design | 15 | 11－12 |  |  | M |  |  |
| MCC16 A／B／C | Theatre Technology－Year 1 | 20 | 11－12 |  |  | M |  |  |
| MCC17 A／B／C | Theatre Technology－Year 2 | 20 | 12 |  |  | M |  |  |
| MCC40 A／B／C | Web and Mobile App Programming－Year 1 | 15 | 11－12 |  |  | M |  |  |
| MCC41 A／B／C | Web and Mobile App Programming－Year 2 | 15 | 12 |  |  | M |  |  |
| MCC25 A／B／C | Welding and Fabrication－Year 1 | 10 | 11－12 |  |  | M |  |  |
| MCC26 A／B／C | Welding and Fabrication－Year 2 | 10 | 12 |  |  | M |  |  |

$\dagger=$ See course descriptions for additional requirements

## Millard High School Credit Count <br> Classes of 2025 and 2026

To graduate students must earn 230 credits, meet District Assessment criteria, successfully complete a Personal Learning Plan (PLP), and complete the FAFSA.


- Students are responsible for determining courses that will satisfy specific University/College admissions requirements.
- Students may need 20 credits of the same World Language to gain entrance into a University/College.


## Millard High School Credit Count <br> Classes of 2027 and Beyond

To graduate students must earn 230 credits, meet District Assessment criteria, successfully complete a Personal Learning Plan (PLP), and complete the FAFSA.


- Students are responsible for determining courses that will satisfy specific University/College admissions requirements.
- Students may need 20 credits of the same World Language to gain entrance into a University/College.
PUBLIC SCHOOLS

Agenda Item: Appointment of Educational Service Unit \#3 Representative

Meeting Date: $\quad$ November 6, 2023

## Background/

Description: The Board of Education will appoint John Schwartz as the official representative to Educational Service Unit \#3.

## Action Desired: Approval

Policy /
Strategic Plan
Reference:

Responsible Persons): Superintendent, Dr. John Schwartz

Superintendent's Signature:
Ophischwate

Agenda Item: Appointment of ESSA Authorized Representative

Meeting Date: $\quad$ November 6, 2023

## Background/

Description:
The Nebraska Department of Education requires the Board of Education to authorize one person to be the representative for the ESSA application The Board of Education will authorize John Schwartz as the representative for the ESSA Grant.

## Action Desired: Approval

## Policy /

Strategic Plan
Reference:

Responsible Persons): Superintendent, Dr. John Schwartz

## Superintendent's Signature:

Ophir Schorate

# AGENDA SUMMARY SHEET 

## Agenda Item:

Meeting Date:

## Background/ <br> Description:

Action Desired:

Approval of Construction Manager at Risk's Guaranteed Maximum Price for Cody Elementary School Renovation

November 6, 2023

The progressive steps for construction projects are generally as follows:

1. Schematic Design (SD) * Board Meeting Presentation

- "50 thousand feet view" - initial design and cost estimates

2. Design Development (DD)

- "10 thousand feet view" - refined design and cost estimates

3. Approval of Construction Manager at Risk's Guaranteed Maximum Price

* Board Meeting Presentation

4. Contract Administration (CA)

- Supervision and documentation of the construction project.

Cody Elementary School is one of the renovation projects budgeted in the 2020 bond.

The budget construction cost during the 2019 bond preparation process was $\$ 5,701,228$. The Schematic Design Estimate presented to the Board of Education on May 1, 2023 was $\$ 9,569,386$. The Guaranteed Maximum Price proposed by the Construction Manager at Risk (Weitz) is $\$ 8,894,009$.

Under our more traditional approach, the architect would be coming to the Board to present a Bid Summary document showing the various lump sum bids of several contractors. Under the Construction Manager at Risk approach for Cody Elemntary School, we already have our contractor identified (The Weitz Company). The attached documents break out the costs that Weitz has developed. These costs have been reviewed by the architect (Holland Basham Architects). The proposed guaranteed maximum price from Weitz is a "not-to-exceed number" for the agreed scope. If there are future savings identified or if internal contingency is not used, any unused funds would be credited back to the District at the end of the project.

Copies of the architect's letter and supporting documents are attached. A representative from Holland Basham Architects and a representative from the Weitz Company will be present to answer any questions.

It is recommended that the Construction Manager at Risk's Guaranteed Maximum Price for the Cody Elementary School Renovation of \$8,894,009 be approved and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

Policy /
Strategic Plan
n/a
Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

## Superintendent's Signature:



## WELて.

October 26, 2023
Mr. Chad Meisgeier
Millard Public Schools
Don Stroh Administration Center
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137
RE: MPS Cody Elementary Renovation \& Additions
Dear Mr. Meisgeier;
Evaluation of the approved Cody Elementary Bond Scope of Work and existing building has been in progress with the MPS Staff and Holland Basham Architects since our approval as your Construction Manager on July 11, 2022. During this collaborative design session, we identified similarities to the recently completed Norris Elementary and budgeted the project to reflect the current market and additional scope items that were not part of the original bond referendum. These were estimated as possible scope change items for enhancements to the school and provided for review. The increases in scope include;

Small Additions of Office Space<br>Building Fire Sprinkler due to overage in Code Allowable Size<br>New Classroom Casework, in lieu of soffit, to cover mechanical lines<br>Replacement of Storefront, originally shown to stay to update building efficiency<br>New restrooms at the gym to meet ADA requirements<br>Painting of ceiling at the original building structure<br>Carpet in lieu of VCT in Corridors

The determination was made to proceed with the bidding of these items after the Schematic Budget of $\$ 9,569,387$ was approved by the BOE. After bidding in a more competitive current market, the GMP came in below the schematic budget at a total of \$8,894,009.

The Weitz Company recommends approval to proceed with the project as scheduled to start spring break of 2024. This recommendation is based on similar scope and cost to Norris Elementary, time frame to procure equipment for phase 1 completion to meet the 2024 school year and escalations in cost year over year.

Please respond back with any questions or concerns. We will provide supplementary information as requested. Upon your approval, the project will proceed forward immediately.

Sincerely,
Hharg thien
Hilary Thien
Project Manager
cc: Brian Mahlendorf, General Manager
e-copy: Owner Communication

MPS - Cody Elementary School Addition and Renovation
GMP
October 27, 2023

|  | GMP October 27, 2023 |
| :---: | :---: |
| 1 - General Conditions - (Overhead, Profit, Phasing) | \$ 1,416,101 |
| 2 - Existing Conditions | \$ 277,558 |
| 3 - Concrete | \$ 275,177 |
| 4 - Masonry | \$ 216,063 |
| 5 - Metals | \$ 204,563 |
| 6 - Wood Plastics \& Composites | \$ 272,485 |
| 7 - Thermal / Moisture Protection | \$ 152,936 |
| 8 - Doors \& Windows | \$ 437,545 |
| 9 - Finishes | \$ 972,039 |
| 10-Specialties | \$ 48,558 |
| 11 - Equipment | \$ |
| 12 - Furnishings | \$ 14,596 |
| 13 - Special Construction | \$ |
| 14 - Conveying Systems | \$ |
| 21 - Fire Suppression | \$ 239,700 |
| 22 - Plumbing | \$ |
| 23 - Heating Ventilating \& Air Conditioning | \$ 3,200,242 |
| 26 - Electrical | \$ 998,278 |
| 27 - Special Systems | \$ |
| 31 - Earthwork | \$ 44,997 |
| 32 - Exterior Improvements | \$ 123,173 |
|  |  |
| Total | \$ 8,894,009 |

November 6, 2023

Chad Meisgeier
Millard Public Schools
Don Stroh Administration Center
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137
Subject: MPS Cody Elementary School Renovation
HBA Project Number: 20106
Dear Mr. Meisgeier,
The School Board approved the Weitz Company to act as the Construction Manager at Risk (CMR) for the Cody Elementary School Renovation on December 7, 2020. During the design process, and on-going collaboration with Weitz, and the District, several design challenges were discovered that could add considerable value to the project. These possible scope change items include:

- 6 office addition
- Principals' office expansion
- Demolition and New Restrooms at the Gym to accommodate ADA requirements
- Building fire sprinkler due to overage in Code Allowable Size
- Replacement of Storefront, shown to stay, to increase efficiency of the building
- New classroom casework, in lieu of soffit, to cover mechanical lines
- Carpet in lieu of VCT in Corridors
- Painting of exposed ceiling throughout

It was determined upon District review and approval that these additions, as listed in Weitz's closure document, would be included in the project. Based on the original budget of $\$ 5,701,228$ in 2020, Weitz has submitted a Guaranteed Maximum Price (GMP) of \$8,894,009 which would be needed to incorporate these value additions into the project.

The Guaranteed Maximum Price (GMP) process for Cody Elementary School has been very collaborative and HBA has been directly involved in reviewing the details of the Weitz proposal.

After careful review of the GMP, HBA recommends approval to proceed with the project as scheduled to start this summer.

Upon your approval, we can proceed with moving the project forward. Please let me know if you should have any questions or concerns.



Holland Basham

MPS - CODY ELEMENTARY
${ }^{1110663}$


## FINISH LEGEND

EXISTING TERRAZZO
NEALED CONCRETE
$\square \quad \square$ EXISTING DOOR

NEW ALUMINUM STOREFRONT
$\underset{\substack{\text { Archititects }}}{\text { Holland Basham }}$
OVERALL SCOPE PLAN
MPS - CODY ELEMENTARY
1110062023


NEW EAST ELEVATION

Holland Basham Architects


Holland Basham Architects

ENLARGED ELEVATIONS
MPS - CODY ELEMENTARY
1110612023


Holland Basham Architects

## EXTERIOR RENDERINGS

MPS - CODY ELEMENTARY
${ }^{1110620203}$


Holland Basham Architects

EXTERIOR RENDERINGS

MPS - CODY ELEMENTARY
1410612023


Holland Basham
EXTERIOR RENDERINGS
MPS - CODY ELEMENTARY

## AGENDA SUMMARY SHEET

## Agenda Item:

Approval of Contract for the Millard West High School Black Box Lighting Replacement

Meeting Date:
November 6, 2023

## Background/

Description:
This is a summer project funded with the proceeds from the 2020 bond issue.

A representative from Morrissey Engineering will be present to answer any questions.

## Action Desired: <br> It is recommended that the contract for the Millard West High School Black Box Lighting Replacement be awarded to Downs Electric in the amount of \$477,700 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

Policy /
Strategic Plan $\quad n / a$
Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

## Superintendent's Signature:



October 25, 2023
Millard Public Schools
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137
Attn: Jeremy Madson
Project \#23429: Millard West Theater Lighting Upgrade
RE: Bid Proposals dated October 25, 2023
Mr. Madson:
Bids were received for the Millard West High School Theater Lighting Upgrade at MPS Support Services Center on January 11th, 2023 at 9:00 a.m. Per the attached bid tab, one bid was received from Downs Electric in the Amount of \$477,700.

The total bid amount of $\$ 477,700$ is within the project estimate of $\$ 500,000$.
Downs electric has successfully completed many projects for Millard Public Schools, including the Millard West Auditorium Theater Lighting project last summer that is a shared Theatrical Lighting Control System.

Downs Electric indicated on their Bid Proposal they would finish by August 2nd, 2023 per the specifications.

Please advise if you require any additional information.
Sincerely,


Andrew Lang, PE
Enclosure

| PROJECT: | MPS Millard West Theater Lighting Upgrade |
| :--- | :--- |
|  |  |
| BID DATE: | $10 / 25 / 2023$ |
| BID TIME: | $2: 00$ PM |
| MEI PROJECT NO.: | 23429 |

## BID TABULATION



Bids to replace the existing Theater Lighting at Millard West High School as described in construction documents dated 10/06/23

## AGENDA SUMMARY SHEET

Agenda Item:
Human Resources

Meeting Date:
November 6, 2023

## Background

Description: Personnel Items: (1) Hiring Agenda, (2) Resignation Agenda, (3) Voluntary Separation Program (VSP), (4) Leave of Absence

## Action Desired:

Approval

Policy /
N/A
Strategic Plan Reference:

Responsible Person(s): $\quad \begin{aligned} & \text { Dr Kevin Chick } \\ & \text { Associate Superintendent of Human Resources }\end{aligned}$

Superintendent's Signature


## TEACHER RECOMMENDED FOR HIRE

## Recommend: The following teachers be hired for the 2023-2024 school year:

1. Joree E. Wood - BA - University of Nebraska, Lincoln. Elementary teacher starting January 3, 2024.
2. Elizabeth A. Walsh - MA - Creighton University. Elementary teacher starting January 3, 2024.
3. Jackson L. Coleman - BA - University of Nebraska, Omaha. Elementary teacher starting January 3, 2024.
4. RaeAnn M. Latko - MA - Western Illinois University. Spanish teacher at Millard South High School starting January 3, 2024. Previous Experience: Rock Island-Milan School District, IL (2022-2023), Rockridge, IL Public Schools (2013-2022), Moline, IL Public Schools (2009-2010), Chicago, IL Public Schools (2003-2008)

## Recommend: The following teachers be hired for the 2024-2025 school year:

1. Jessica L. Day - MA+36 - University of Nebraska, Kearney. Social Studies teacher at Millard South High School for the 2024-2025 school year. Previous Experience: Kearney Public Schools (2006-present), Millard Public Schools (2003-2006 and 2000-2001)

## RESIGNATIONS

## Recommend: The following resignation(s) be accepted:

1. Morgan P. Prochnow - Speech Language Pathologist at Neihardt Elementary School. Resigned effective immediately because of family relocation.
2. Sharon A. Brisson-Schnitker - School Nurse at Millard South High School. Retiring at the end of the 2023-2024 school year.
3. Cynthia Barr-McNair - Special Education teacher at Cottonwood Elementary School. Retiring at the end of the 2023-2024 school year.
4. Jody E. Carhart - Grade 4 teacher at Ackerman Elementary School. Retiring at the end of the 2023-2024 school year.
5. Paul A. Gabel - Counselor at Millard North High School. Retiring at the end of the 2023-2024 school year.
6. Daryl D. Jahn - Science teacher at Millard North High School. Retiring at the end of the 2023-2024 school year.
7. Barbara T. Mertz - Art teacher at Central Middle School. Retiring at the end of the 2023-2024 school year.
8. Jodi J. Messerole - Resource teacher at Norris Elementary School. Retiring at the end of the 2023-2024 school year.
9. Diane E. Reiners - MEP for Millard Public Schools. Retiring at the end of the 2023-2024 school year.
10. Kristi L. Richling - Speech Language Pathologist at Black Elk Elementary School. Retiring at the end of the 2023-2024 school year.
11. Gwen E. Fox - Math teacher at Millard West High School. Retiring at the end of the 2023-2024 school year.
12. Marilyn B. Kerkhove - Reading teacher at Millard West High School. Retiring at the end of the 2023-2024 school year.
13. Lula K. McCaskill - Social Studies teacher at Millard South High School. Retiring at the end of the 2023-2024 school year.
14. Jacquie M. Welch - Science teacher at Millard South High School. Retiring at the end of the 2023-2024 school year.
15. Amanda J. Hartz - Principal at Hitchcock Elementary School. Retiring at the end of the 2023-2024 school year.
16. Matthew J. Gurnett - Grade 5 teacher at Holling Heights Elementary School. Retiring at the end of the 2023-2024 school year.
17. Kristen L. Lichty - Family and Consumer Science teacher at Millard South High School. Resigning at the end of the 2023-2024 school year for a teaching position with Bennington Public Schools.
18. Ashton B. Simon - Special Education ACP teacher at Wheeler Elementary School. Resigning at the end of the 2023-2024 school year to take a teaching position with Papillion La Vista Community Schools.
19. Patricia A. McGregor - Grade 5 teacher at Wheeler Elementary School. Retiring at the end of the 2023-2024 school year.

## Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

1. Daryl D. Jahn - Science teacher at Millard North High School ~ 30 years of service
2. Marilyn B. Kerkhove - Reading teacher at Millard West High School $\sim 24$ years of service
3. Kristi L. Richling - Speech Language Pathologist for Millard Public Schools $\sim 29.2$ years of service
4. Jody E. Carhart - Grade 4 teacher at Ackerman Elementary School $\sim 34$ years of service
5. Barbara T. Mertz - Art teacher at Central Middle School $\sim 30$ years of service
6. Diane E. Reiners - MEP Facilitator for Millard Public Schools $\sim 21$ years of service
7. Mark C. Chavez - Physical Education teacher at Millard North High School $\sim 29.3$ years of service

## LEAVE OF ABSENCE

Recommend: The following Leave of Absence be accepted:

1. Hailee J. Heatherington - Science teacher at Russell Middle School. Requesting a Leave of Absence for personal reasons for the 2023-2024 school year.

## AGENDA SUMMARY SHEET



Action Desired: Information Only

Policy/Strategic Plan
Reference:
We will always operate safe, caring, and supportive environments to ensure student learning.

Responsible Persons: Heather Phipps, Andy DeFreece, Tony Wears, Kara Hutton

## Superintendent's Signature:

Oh Shute

## 2023 Summer School Data

|  | Elementary SLAM $^{3}$ |  |  | STEM Academy |  |  | Middle School |  |  | High School |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 | 2022 | 2023 | 2021 | 2022 | 2023 | 2021 | 2022 | 2023 | $2021{ }^{4}$ | 2022 | 2023 |
| Courses Held | 23 | 22 | 22 | 19 | 19 | 18 | 25 | 28 | 26 | 36 | 39 | 36 |
| Sections Held | 81 | 103 | 118 | 28 | 28 | 28 | 27 | 63 | 60 | 59 | 57 | 53 |
| Students Enrolled | 770 | 643 | 688 | 666 | 651 | 587 | 429 | 494 | 428 | 870 | 687 | 690 |
| Course <br> Enrollments | 1407 | 1170 | 1262 | 666 | 651 | 587 | 591 | 1007 | 940 | 1126 | 1027 | 1051 |
| In-District Tuition | \$0 | \$0 | \$0 | \$155 | \$155 | \$155 | \$155 | \$175 ${ }^{1}$ | \$175 ${ }^{1}$ | \$175 | \$175 ${ }^{1}$ | \$175 ${ }^{1}$ |
| Out-of-District Tuition \$ | \$0 | \$0 | \$0 | \$205 | \$205 | \$205 | \$205 | \$230 ${ }^{2}$ | \$230 ${ }^{\mathbf{2}}$ | \$230 ${ }^{2}$ | \$230 ${ }^{2}$ | \$230 ${ }^{\mathbf{2}}$ |
| Out-of-District Students | 0 | 0 | 0 | 6 | 17 | 22 | 6 | 10 | 11 | 11 | 9 | 12 |
| Free/Reduced Students | 269 | 290 | 338 | 125 | 138 | 116 | 98 | 153 | 177 | 228 | 196 | 196 |
| Graduates |  |  |  |  |  |  |  |  |  | 16 | 19 | 23 |
| MS | 1 In-district tuition rate of \$175 for 5 week classes. In-district tuition rate of \$134 for 1 week class. |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 Out-of-district tuition rate for 5 week class was $\$ 230$. Out-of-district tuition rate for 1 week class was $\$ 160$. |  |  |  |  |  |  |  |  |  |  |  |
| HS | 1 In-district tuition rate of \$175 for 5 week classes. In-district tuition rate of \$140 for 1 week class. |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 Out-of-district tuition rate for 5 week class was $\$ 230$. Out-of-district tuition rate for 1 week class was $\$ 165$. <br> 4 Does not include Credit Recovery Academy. See report for details |  |  |  |  |  |  |  |  |  |  |  |
| SLAM | 3 Full-day, 5-week program. There were two locations, Bryan and Neihardt. |  |  |  |  |  |  |  |  |  |  |  |


| Summer School Tuition |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 |  | 2022 |  | 2023 |  |
|  | Resident | Non-Resident | Resident | Non-Resident | Resident | Non-Resident |
| Elementary SLAM | NA | NA | $\$ 0$ | NA | $\$ 0$ | NA |
| Elementary STEM | $\$ 155$ | NA | $\$ 155$ | $\$ 205$ | $\$ 155$ | $\$ 205$ |
| Middle School | $\$ 155$ | NA | $\$ 155$ | $\$ 205$ | $\$ 175$ | $\$ 230^{*}$ |
| Middle School 1 <br> Week Course | $\$ 134$ | NA | $\$ 134$ | $\$ 160$ | $\$ 134$ | $\$ 134$ |
| High School | $\$ 175$ | NA | $\$ 175$ | $\$ 230$ | $\$ 175$ | $\$ 230$ |
| High School 3 Week <br> Course | $\$ 155$ | NA | $\$ 155$ | $\$ 205$ | $\$ 155$ | $\$ 205$ |
| High School 1 Week <br> Course | $\$ 140$ | NA | $\$ 140$ | $\$ 165$ | $\$ 140$ | $\$ 165$ |

*Middle school is now a 5 week format.

- In 2023 there were 838 course enrollments in Elementary STEAM, middle school and high school for students who qualified for free or reduced price lunches. This was $32.5 \%$ of all course enrollments for the three programs. In addition, 688 students participated in the Elementary SLAM program and 338, or 49\%, were eligible for free or reduced price lunch.


# ELEMENTARY SUMMER LITERACY AND MATHEMATICS (SLAM)-Neihardt Elementary 

## Summary Information

Location:
Dates:
Time:
Administrators:
Counselor
Behavior Support
Total Number of Students:
AM only
Full-Day
Summer Foundations(ACP)

Neihardt Elementary
June 12 - July 13, M-Th
8:00-3:30
John Deeney, Monica Vavak
1
1
400
84
316
16

The following Reading and Math courses (sections) were held during the 5-week summer session:
Reading and Math Skills Kg (5)
Reading and Math Skills 4 (4)
Reading and Math Skills 1 (8)
EL Reading and Math Skills (2)
Reading and Math Skills 2 (8)
Reading and Math Skills 3 (5)
Afternoon Enrichment courses included:

| Engineering-Bubbles | Art and Culture | Engineering-Windmills |
| :--- | :--- | :--- |
| Rubik's Cube and | Spanish | Music and Movement |
| Puzzles | Drama | Engineering-Play Dough |
| Drawing and Drama | Earth Habitats | Computer Coding |
| Claymation | Puzzles and Logic |  |

## Points of Special Note:

- Students were invited to participate in the SLAM program based on student data in reading and mathematics. Leveled Literacy Intervention was the curriculum used for reading intervention with foundational skills support from the University of Florida Literacy Institute (UFLI). Zearn Math was used for mathematics.
- Average class size was 12 .
- 688 students participated in the elementary SLAM. This is $28.7 \%$ of the students invited to attend.
- 161 students, or $40 \%$, were eligible for free or reduced priced meals.
- 65 English Learners (16\%) participated in SLAM at Neihardt.
- 159 , or $40 \%$, of students attending were students with a disability. This is an increase from $24 \%$ in 2022.
- The counselor provided student and family support along with lessons and activities to support social and emotional learning.
- All students in enrichment had one period of engineering and one other course related to fine arts, technology, or Spanish.
- Students from the following schools attended SLAM at Neihardt: Abbott, Aldrich, Ackerman, Black Elk, Disney, Hitchcock, Reagan, Reeder, Rockwell, Rowher, Sandoz, Upchurch, Wheeler, Willowdale, and Neihardt.
- The average daily attendance was $84.47 \%$.


# ELEMENTARY SUMMER LITERACY AND MATHEMATICS (SLAM)-Bryan Elementary 

## Summary Information

Location:
Dates:
Time:
Administrators:
Counselors
Behavior Support
Total Number of Students
AM only
Full-Day
Summer Foundations (Behavior)

Bryan Elementary
June 12 - July 13, M-Th
8:00-3:30
Megan Geerts, Mib Schinzel
1
1
298
50
248
10

The following Reading and Math courses (sections) were held during the 5-week summer session:
Reading and Math Skills Kg (4)
Reading and Math Skills 3 (4)
Reading and Math Skills 1 (6)
Reading and Math Skills 4 (5)
Reading and Math Skills 2 (7)
Montessori (2)

## Afternoon Enrichment courses included:

Engineering-Bubbles
Designing Windmills
Puzzles
Drawing and Drama
Claymation

Spanish
Drama and Readers
Theater
Earth Habitats
Puzzles and Logic

What's Your Canvas Music and Movement Computer Coding

## Points of Special Note:

- Students were invited to participate in the SLAM program based on student data in reading and mathematics. Leveled Literacy Intervention was the curriculum used for reading intervention with foundational skills support from the University of Florida Literacy Institute (UFLI). Zearn Math was used for mathematics.
- Average class size was 9 .
- 177 students, or $59 \%$, were eligible for free or reduced priced meals.
- $52(17 \%)$ English Learners participated in SLAM at Bryan.
- $36 \%$ of students attending were students with a disability.
- The counselor provided student and family support along with lessons and activities to support social and emotional learning.
- All students in enrichment had one period of engineering and one other course related to fine arts, technology, or Spanish.
- Students from the following schools attended SLAM at Bryan: Cather, Cody, Cottonwood, Ezra, Harvey Oaks, Holling Heights, Montclair, Morton, Norris, and Bryan.
- The average daily attendance was $86.71 \%$.


## Elementary STEAM Academy

## Summary Information

Location:
Dates:
Time:
Administrator:
Number of Students:

Black Elk Elementary
June 12-June 29, Monday-Thursday
8:30-11:50
Vicki Pribil, Lindsey Holes
587

The following 15 courses (sections) were held during the 3-week summer session

Bubble Bonanza (2)
Science of the Senses
Intro to Computer Coding and Robotics (2)
Lego Technics and Math Applications (3)
Earth Habitats (2)
Computer Coding and Robotics (2)
Computer Coding and Robotics L2
Learning with Minecraft (3)
Rockets and Rovers
Claymation Movie Making

Science of Magic
Digital Programming and Storytelling (2)
Animation Station
The Sky's the Limit
Google Expedition
Invent-an-App
Roving Reporter/Learning with Green
Screen
Innovation in 3D
Problem Solving in a Makerspace

## Points of Special Note:

- On average, $93.25 \%$ of enrolled students were in attendance.
- Average class size was 21 students.
- 116, or $20 \%$, of students who attended were eligible for free or reduced priced meals. In 2022, $21 \%$ were eligible for free or reduced-priced meals.
- 13 English Language Learners attended the STEAM Academy.
- The STEAM Academy Technology Facilitator offered frequent sessions so that students and teachers could see new apps or activities in action. Topics covered included:
o Keep Omaha Beautiful
o Build Bots
o Biology (Owl Pellets)
o Rubik's Cube
o Osmos
o Omaha Public Library
o Science of Weather
o Pitch and Music
- OPPD lessons


# MIDDLE SCHOOL SUMMER SCHOOL 

## Summary Information

Location:
Dates:
Time:
Administrator:
Counselor:
Number of Sections:
Number of Students:
Number of Course Enrollments:

Millard North Middle School

June 12 - July 13, Monday-Thursday
7:45-11:30, 11:35-3:15
Chelsy Cary, Shannon Janicek
1
60
428
940

The following courses (sections) were held during the 5 week summer session

6 Grade Reading and Writing (5)
7 Grade Reading and Writing (3)
8 Grade Reading and Writing (2)
English Learners (1)
6 Grade Math Skills and Applications (5)
7 Grade Math Skills and Applications (4)
8 Grade Math Skills and Applications (2)
6 Grade Prep for IM III
6 Grade Prep for IM II
Archery and Orienteering (2)
Art Expressions (3)
Be Cool in Middle School (2)
Drama (2)

Computer Coding and Robotics (2)
App Inventor (2)
Virtual Explorations (2)
Cool Chemistry (4)
Entrepreneurship
Exploring Engineering (2)
Forensic Science (3)
Minecraft for Middle School (4)
Wildlife Safari
English Language Learners
Babysitting Basics (3)
Sports for All (2)

## Points of Special Note:

- The middle school program expanded to 5 weeks in 2022. Students participating in the Reading and Math Skills and Applications courses were invited based on student MAP data. These students were not charged tuition.
- Three classes were canceled due to low enrollment; Foods and Textiles for Teens, Intro to Photojournalism and Computer Coding Level 2. Unplugged (guitar) was canceled due the inability to find an instructor.
- Students took 248 five-week remedial reading and mathematics courses. This is $24.2 \%$ of the students invited to participate.
- Students participating in STEM courses took one course the first $21 / 2$ half weeks and a second course the final $21 / 2$ weeks in order to equal 5 weeks. Tuition of $\$ 175$ was for 5 weeks or the two courses. If not taking a reading or math course, students could take 2 or 4 STEM courses.
- The number of courses taken which qualified for tuition waivers due to students qualifying for free or reduced price lunch was 352 . This is $37.4 \%$ of all middle school courses taken in 2023, compared to $31 \%$ in 2022.
- 209 incoming sixth grade students accounted for 463 course enrollments or $49 \%$ of all middle school course enrollments.
- The English Learner course is for Level 1, or beginning English Learners. Sixteen middle level students participated in 2023.
- Average class size was 16 students.
- The average daily attendance rate was $97.26 \%$.


## HIGH SCHOOL SUMMER SCHOOL

The high school program offers students the opportunity to repeat courses they have not yet passed, to take courses that may be difficult to schedule during the regular school year, to take courses out of interest, or to work towards completion of graduation requirements.

## Summary Information:

Location:
Dates:
Time:
Administrator:
Number of Students:
Number of Course Enrollments:
Students with 1 Course:
Students with 2 Courses:
Students with 3 or more in Credit Recovery

Millard North High School
June 12-July 14, Monday-Friday
7:45-10:50, 11:25-2:30
Aaron Willems, Scott Gibson
690
1051
333
354
3

The following courses were held during the 5 week summer session: (number of sections)

English 9, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (1 ea)
English 10, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (1 ea)
Speech (2)
Creative Writing (2)
Algebra I, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (2 ea)
Geometry, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (2 ea)
Algebra II, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (1 ea)
Biology, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (1 ea)
Physical Science: Physics (1)
Physical Science: Chemistry (1)
Environmental Science (1)
US Government \& Economics (34)
Human Diversity (1)
World Geography (1)

US History, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (1 ea)
World History, $1^{\text {st }}$ and $2^{\text {nd }}$ semester (1 ea)
Personal Finance (2)
Intro to Foods and Nutrition (1)
Healthy Living (4)
Art Foundations (1)
Color and Design (1)
Sport Skills and Fitness (3)
Cross Training (2)
Lifetime Fitness (3)
English Learners (1)
ACT Prep (one week)

The courses below were offered in the spring, but canceled due to low enrollment:
Algebra Skills and Applications
Step Up to High School
The following courses had low enrollment but were offered via Odysseyware.
Alg I: Foundations I $\quad 1^{\text {st }}$ and $2^{\text {nd }}$ Semester
Alg I/Geo Foundations $2 \quad 1^{\text {st }}$ and $2^{\text {nd }}$ Semester

## Points of Special Note:

- The number of courses taken which qualified for tuition waivers due to students qualifying for the free or reduced-price lunch program was 370 . This is $35 \%$ of all high school courses taken, compared to $30 \%$ in 2022. .
- 167 courses were taken for credit recovery which is $16 \%$ of all courses taken.
- In 2023 there were 19 beginning EL high school students who took the English Learner course.
- There were 23 students who completed their graduation requirements during the summer and received their diploma on July 14, 2023.
- 245 students participated in 8 sections of physical education. PE enrollments accounted for $23 \%$ of all high school course enrollments.
- Other popular courses include Speech, Personal Finance and Healthy Living, with student enrollments of 44, 53 and 94 respectively.
- Students received a grade of 2 or above on $74 \%$ of the courses taken for credit in 2023.

| 2023 HS Summer School Grade Distribution |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Inc. | Not <br> Graded* |
| 623 | 155 | 130 | 94 | 34 | 0 | 15 |

*ACT Prep course

- The number of courses failed in Summer School 2021 was 34. These failures are $3.3 \%$ of all courses taken for credit.
- Student participation by school

| School | Number of students |
| :--- | :---: |
| Millard North High School | 376 |
| Millard South High School | 174 |
| Millard West High School | 115 |
| Horizon High School | 13 |

- The average daily attendance rate was $96.32 \%$.


## AGENDA SUMMARY SHEET

Agenda Item: Enrollment Report (as of October 2, 2023)

Meeting Date: $\quad$ November 6, 2023

## Background/

Description: Enrollment data will be pulled four times over the course of the school year reported to the Millard Board of Education for public record. Enrollment data is stored in our student information system, Synergy.

Action Desired: Information / Discussion

Policy /
Strategic Plan
Reference:

Responsible Persons): Dr. Darin Kelberlau and Missy Manchester

## Superintendent's Signature:

Phr Sohwate

October 2, 2023
Millard Public Schools
Total Enrollment





## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Graduating Class of 2023 ACT Report
Meeting Date: $\quad$ November 6, 2023

## Background/

## Description:

## Graduating Class of 2023 ( $\mathbf{1 2}^{\text {th }}$ grade)

Millard students continue to outperform both the state and nation on national assessments.
Millard graduating seniors' average composite score was 21.2 . The state was 19.2 and the nation 19.5. Nebraska is one of a small number of states that give the ACT to almost every student. Nebraska (19.2) had the highest state composite score of those states that give ACT to $96 \%$ or more of their students.

For students taking the ACT multiple times, this report includes the "most recent" ACT score which is not necessarily their "highest score."

## MPS District Average Composite Score

|  | Junior Class as of.... <br> (11th grade)* | Graduating Class of.... <br> (12 grade)** |
| :---: | :---: | :---: |
| $2018-19$ | 21.7 | 22.3 |
| $2019-20$ | $21.4^{\wedge}$ | 22.1 |
| $2020-21$ | 21.0 | 21.7 |
| $2021-22$ | 20.8 | 21.5 |
| $2022-23$ | 20.9 | 21.2 |
| *April test score <br> ^ Due to the pandemic this testing event occurred in the Fall of 2019 (senior year) |  |  |

Action Desired: Information / Discussion

## Strategic Plan

Reference: District Strategic Objective: The percentage of students participating in and performing at high levels on measures of national and/or international educational excellence will increase annually.

## Responsible

Persons):
Dr. Darin Kelberlau

## Superintendent's Signature:

Opheschuate

## Average ACT Scores for All Graduates

When reviewing national, state, and MPS comparison data, it is important to note that while more than $99 \%$ of Millard Public Schools and $96 \%$ of Nebraska students participate on the ACT, only $37 \%$ of students nationally are included in the results. Nebraska has the highest composite score average of any state with more than $95 \%$ of students taking the ACT.

## Millard Public Schools

$99 \%$ of students

|  | Number | English | Mathematics | Reading | Science | Composite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2018-19$ | 1,842 | 22.2 | 21.5 | 22.7 | 22.3 | 22.3 |
| $2019-20$ | 1,851 | 22.0 | 21.5 | 22.5 | 22.0 | 22.1 |
| $2020-21$ | 1,640 | 20.8 | 21.0 | 22.5 | 21.9 | 21.7 |
| $2021-22$ | 1,818 | 20.9 | 20.8 | 22.1 | 21.6 | 21.5 |
| $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{1 , 7 5 1}$ | $\mathbf{2 0 . 8}$ | $\mathbf{2 0 . 5}$ | $\mathbf{2 1 . 6}$ | $\mathbf{2 1 . 3}$ | $\mathbf{2 1 . 2}$ |

## Nebraska

96\% of students

|  | Number | English | Mathematics | Reading | Science | Composite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2018-19$ | 24,744 | 19.4 | 19.7 | 20.3 | 20.2 | 20.0 |
| $2019-20$ | 24,973 | 19.2 | 19.7 | 20.2 | 20.0 | 19.9 |
| $2020-21$ | 21,627 | 19.1 | 19.6 | 20.7 | 20.2 | 20.0 |
| $2021-22$ | 24,370 | 18.6 | 19.1 | 19.8 | 19.6 | 19.4 |
| $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 4 , 5 6 5}$ | $\mathbf{1 8 . 3}$ | $\mathbf{1 8 . 9}$ | $\mathbf{1 9 . 5}$ | $\mathbf{1 9 . 4}$ | $\mathbf{1 9 . 2}$ |

## National

37\% of students

|  | Number | English | Mathematics | Reading | Science | Composite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2018-19$ | $1,782,820$ | 20.1 | 20.4 | 21.2 | 20.6 | 20.7 |
| $2019-20$ | $1,670,497$ | 19.9 | 20.2 | 21.2 | 20.6 | 20.6 |
| $2020-21$ | $1,295,349$ | 19.6 | 19.9 | 20.9 | 20.4 | 20.3 |
| $2021-22$ | $1,349,644$ | 19.0 | 19.3 | 20.4 | 19.9 | 19.8 |
| $2022-23$ | $1,386,335$ | 18.6 | 19.0 | $\mathbf{2 0 . 1}$ | $\mathbf{1 9 . 6}$ | $\mathbf{1 9 . 5}$ |

## ACT COMPOSITE SCORES

MPS. vs. NE vs. NATIONAL


PERCENT OF MPS STUDENTS SCORING IN TOP QUARTILE NATIONALLY


COMPARISON OF ACT AVERAGE SCORES
MPS vs. NE vs. National


## PERCENT OF STUDENTS MEETING ACT COLLEGE READINESS BENCHMARK SCORES

ACT College Readiness Benchmark score is the minimum score needed on an ACT subject-area test to indicate: $50 \%$ chance of obtaining a B or higher or $75 \%$ chance of obtaining a C or higher in the corresponding credit-bearing college course.

## ACT Benchmark Scores

English - 18; Mathematics - 22; Reading - 22; Science - 23; All Four = (E+M+R+S); STEM (M+S) - 26


AVERAGE ACT SCORES BY RACE / ETHNICITY BY BUILDING

|  | 2019 |  |  | 2020 |  |  | 2021 |  |  | $\mathbf{2 0 2 2}$ |  |  | 2023 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NHS | SHS | WHS | NHS | SHS | WHS | NHS | SHS | WHS | NHS | SHS | WHS | NHS | SHS | WHS |
| All Students | $\mathbf{2 3 . 5}$ | $\mathbf{2 0 . 7}$ | $\mathbf{2 2 . 6}$ | $\mathbf{2 3 . 1}$ | $\mathbf{2 0 . 5}$ | $\mathbf{2 2 . 8}$ | $\mathbf{2 2 . 2}$ | $\mathbf{2 0 . 6}$ | $\mathbf{2 2 . 6}$ | $\mathbf{2 2 . 4}$ | $\mathbf{2 0 . 0}$ | $\mathbf{2 2 . 6}$ | $\mathbf{2 2 . 0}$ | $\mathbf{2 0 . 0}$ | $\mathbf{2 1 . 9}$ |
| Black / African <br> American | 18.3 | 16.9 | 18.3 | 20.5 | 16.6 | -- | 19.6 | 17.3 | -- | 20.7 | 17.8 | -- | 19.1 | 14.9 | -- |
| American Indian/ <br> Alaska Native | -- | -- |  | - |  |  |  |  |  |  |  |  |  |  | - |
| White | 23.7 | 21.5 | 22.6 | 23.3 | 21.4 | 22.9 | 22.4 | 21.3 | 24.2 | 22.8 | 20.7 | 22.6 | 21.8 | 21.2 | 22.3 |
| Hispanic/ Latino | 20.1 | 19.4 | 21.3 | 19.0 | 18.0 | 19.5 | 20.0 | 17.5 | 22.7 | 20.0 | 18.5 | 20.0 | 19.3 | 17.8 | 18.9 |
| Asian | 29.7 | 16.3 | 25.3 | 29.5 | 23.8 | 26.1 | 26.7 | 20.8 | -- | 29.3 | 20.1 | 28.4 | 27.7 | 20.3 | 23.0 |
| Native Hawaiian/ <br> Pacific Islander | -- | -- | -- | -- | -- | -- | -- | -- |  |  |  |  |  |  |  |
| Two or More Races | 19.9 | 21.2 | 25.7 | 21.1 | 19.4 | 23.5 | 19.8 | 21.5 | 23.4 | 22.6 | 21.6 | 24.0 | 20.8 | 18.6 | 22.2 |
| Prefer Not to <br> Respond/ No <br> Response |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

-- Masked due to 10 or fewer students
Empty cell: no students in that category

# AGENDA SUMMARY SHEET 

## Agenda Item: <br> Personnel Report 2023-2024

Meeting Date: $\quad$ November 6, 2023
Department: Human Resources
Title and Brief
Description:
Human Resource Personnel Report 2023-2024
Action Desired: Report Only
Background: The annual Personnel Report contains information regarding the District's staffing levels, classroom enrollment averages, teacher preparation, experience, and student teacher placements. Report highlights include:

- We attended 18 university teacher-recruiting events in Nebraska, Kansas, Missouri and South Dakota.
- MPS hosted 79 student teachers from 15 universities.
- Certificated staff members have worked for Millard for an average of 11.8 years and an average of 15.2 total years in education.
- Provided is a historical look at personnel distribution and ratios between staff positions along with graphs to illustrate trends since 1985.
- 1,341 MPS employees have a Master's degree and 51 have doctorates.
- The information provided is a "snapshot" of information that can change from day-today and year-to-year. As a result, staff changes reflect the difference in the "snapshot" from October 2022 to October 2023.


## Recommendations: Report Only

## Responsible

Persons:
Dr. Kevin Chick,
Mr. Mitch Mollring,
Mr. Jake Curtiss, Mrs. Jeanine Beaudin


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## Personnel Report

2023-2024

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## Recruiting Report



# Millard Public Schools Recruiting Report <br> 2022-23 

Our Human Resources staff attended numerous recruiting events throughout the year. Many of our teaching positions were filled by candidates we met at these events.

September 2022 UNK Teacher Fair
September 2022 MPS Student Teacher Interviews
September 2022 UNO Student Teacher Symposium
October 2022 UNL Fall Teacher Fair for Educators
October 2022 University of Kansas Education Fair
October 2022 Wayne State Student Teacher Fair
October 2022 University of Kansas Teacher Fair
October 2022 Kansas State Interviews
December 2022 Wayne State Education Interview Day
January 2023 UNK Teacher Fair
January 2023 Midland University Interview Day
February 2023 MPS Student Teacher Interviews
February 2023 Northwest Missouri State University Interview Day
February 2023 UNO Education Fair
February 2023 UNL Education Fair
February 2023 Washburn University Educator Fair
February 2023 South Dakota Teacher Fair
March 2023 Wayne State Interview Fair
March 2023 University of Northern Colorado

Elementary Student Teaching Placements
2022-23

|  | Pre -K | K | 1st- 3rd | 4th - 5th | SPECIALIST | TOTAL PER SCHOOL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABBOTT |  |  | 2 |  | 1 | 3 |
| ALDRICH |  |  | 1 | 1 | 1 | 3 |
| ACKERMAN |  |  |  |  |  | 0 |
| BLACK ELK |  |  | 1 |  | 1 | 2 |
| BRYAN |  |  |  |  |  | 0 |
| CATHER |  |  |  |  |  | 0 |
| CODY |  | 1 |  |  |  | 1 |
| COTTONWOOD |  |  | 1 |  | 2 | 3 |
| DISNEY |  | 1 |  | 2 |  | 3 |
| HARVEY OAKS |  |  |  |  |  | 0 |
| HITCHCOCK |  |  | 2 | 1 |  | 3 |
| HOLLING HEIGHTS |  |  |  |  |  | 0 |
| EZRA MILLARD |  |  | 3 | 1 |  | 4 |
| MONTCLAIR |  |  | 1 |  |  | 1 |
| MORTON |  |  |  | 1 |  | 1 |
| NEIHARDT |  | 1 |  | 1 |  | 2 |
| NORRIS |  |  | 1 | 1 | 3 | 5 |
| REAGAN | 1 |  | 2 |  |  | 3 |
| REEDER |  |  | 1 | 2 | 2 | 5 |
| ROCKWELL |  |  | 1 | 1 | 2 | 4 |
| ROHWER |  | 1 | 1 | 1 |  | 3 |
| SANDOZ |  |  | 2 | 1 | 1 | 4 |
| UPCHURCH |  |  |  |  | 1 | 1 |
| WHEELER |  | 3 | 1 |  |  | 4 |
| WILLOWDALE |  | 1 |  |  | 2 | 3 |
| TOTAL | 1 | 8 | 20 | 13 | 16 | 58 |

Middle School Student Teacher Placement
2022-23

| Teaching Area | AMS | CMS | KMS | NMS | RMS | BMS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6th Grade |  |  |  |  |  |  | 0 |
| Art |  |  |  |  |  |  | 0 |
| Business |  |  |  |  |  |  | 0 |
| English/Language Arts | 1 | 1 |  |  |  |  | 2 |
| World Language |  | 1 |  | 1 |  |  | 2 |
| ELL |  |  |  |  |  |  | 0 |
| Health |  | 1 |  | 1 |  |  | 2 |
| Family/Consumer Science |  |  |  |  |  |  | 0 |
| Industrial Technology |  |  |  |  |  |  | 0 |
| Math |  |  |  | 1 |  |  | 1 |
| Media |  |  |  |  |  |  | 0 |
| Music | 1 |  |  | 1 |  |  | 2 |
| Physical Education | 1 | 1 |  |  |  |  | 2 |
| Science |  |  |  |  |  |  | 0 |
| Social Studies | 1 | 1 |  | 1 |  |  | 3 |
| Special Education |  | 1 |  |  |  |  | 1 |
| Counseling |  |  |  |  |  |  | 0 |
| Speech Pathologist |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  | 0 |
| TOTAL PER SCHOOL | 4 | 6 | 0 | 5 | 0 | 0 | 15 |

High School Student Teacher Placement
2022-23

| Teaching Area | South | North | West | Horizon | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Art |  |  | 1 |  | 1 |
| Business | 1 |  | 1 |  | 2 |
| English/Language Arts | 2 | 1 | 1 |  | 4 |
| World Language | 1 |  | 1 |  | 2 |
| ELL |  |  |  |  | 0 |
| Health |  |  |  |  | 0 |
| Family/Consumer Science |  |  |  |  | 0 |
| Industrial Technology |  |  |  |  | 0 |
| Math |  | 1 |  |  | 1 |
| Media |  |  |  |  | 0 |
| Music | 1 |  | 2 |  | 3 |
| Physical Education |  |  |  |  | 0 |
| Science | 2 | 1 |  |  | 3 |
| Social Studies |  |  | 1 |  | 1 |
| Special Education |  |  |  |  | 0 |
| Counseling |  |  |  |  | 0 |
| Speech Pathologist |  |  |  |  | 0 |
|  |  |  |  |  | 0 |
| TOTAL PER SCHOOL | 7 | 3 | 7 | 0 | 17 |

## Student Teacher Placement

by University 22-23

## University/College

\# of Student Teachers
University of Nebraska-Omaha ..... 46
University of Nebraska-Lincoln ..... 13
College of St. Mary ..... 4
Northwest Missouri State University ..... 2
Creighton University ..... 2
University of Nebraska-Kearney ..... 2
South Dakota State University ..... 2
Wayne State College ..... 1
Concordia University/Wisconsin ..... 1
Peru State College ..... 1
Nebraska Wesleyan University ..... 1
Bellevue University ..... 1
Hastings College ..... 1
American College of Education ..... 1
Southern Illinois University ..... 1
TOTAL ..... 79

## Health/Benefits Report



| Contract Year | Total Average Enrollment | Medical Claims Paid | Rx Claims Paid | Gross <br> Medical/Rx Claims | Reinsurance Reimbursment After Deductibles | Net Paid Medical/Rx Claims |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 2,195 | \$24,727,825 | \$6,384,698 | \$31,112,523 | (\$1,077,178) | \$30,035,346 |
| 2020 | 2,189 | \$20,331,266 | \$5,976,934 | \$26,308,200 | $(\$ 726,073)$ | \$25,582,127 |
| 2021 | 2,165 | \$21,280,477 | \$6,578,114 | \$27,858,590 | \$0 | \$27,858,590 |
| 2022 | 2,115 | \$23,811,846 | \$7,331,920 | \$31,143,766 | (\$461,957) | \$30,681,809 |


|  | Plan | -nal |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Average Number of Employees with Single Coverage | Single Monthly Premium | Average Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family <br> Monthly <br> Premium | Percentage Increase in Premiums | Plan Income (Annual Enrollment x Premium) |
| 2019 | 193 | \$592.83 | 84 | \$1,244.96 | 39 | \$1,096.76 | 179 | \$1,671.67 | 2.7\% | \$6,731,945 |
| 2020 | 133 | \$661.00 | 66 | \$1,388.00 | 24 | \$1,222.83 | 142 | \$1,863.67 | 11.5\% | \$5,682,121 |
| 2021 | 112 | \$717.25 | 58 | \$1,506.00 | 27 | \$1,326.83 | 124 | \$2,022.08 | 8.5\% | \$5,450,908 |
| 2022 | 100 | \$760.29 | 58 | \$1,596.36 | 26 | \$1,406.44 | 106 | \$2,143.41 | 6.0\% | \$5,188,641 |


| ction 2 | Plan Income - | Deductible | th Plan |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Contract } \\ \text { Year } \\ \hline \end{gathered}$ | Average Number of Employees with Single Coverage | Single Monthly Premium | Average Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family <br> Monthly <br> Premium | Percentage Increase in Premiums | Plan Income (Annual Enrollment x Premium) |
| 2019 | 343 | \$495.70 | 183 | \$1,040.99 | 107 | \$916.41 | 810 | \$1,397.02 | 1.7\% | \$19,082,516 |
| 2020 | 269 | \$542.75 | 136 | \$1,139.75 | 80 | \$1,003.33 | 629 | \$1,529.58 | 9.5\% | \$16,120,536 |
| 2021 | 265 | \$588.92 | 135 | \$1,236.67 | 81 | \$1,088.67 | 621 | \$1,659.67 | 8.5\% | \$17,302,219 |
| 2022 | 258 | \$624.25 | 134 | \$1,310.87 | 85 | \$1,153.99 | 619 | \$1,759.25 | 6.0\% | \$18,285,336 |

Section 2(c): Plan Income - High Deductible Health Plan - CHI

| Contract Year | Average Number of Employees with Single Coverage | Single Monthly Premium | Average Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family Monthly Premium | Percentage Increase in Premiums | Plan Income (Annual Enrollment x Premium) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 80 | \$451.74 | 39 | \$945.75 | 24 | \$832.21 | 112 | \$1,269.45 | 1.5\% | \$2,822,099 |
| 2020 | 114 | \$476.50 | 44 | \$997.67 | 36 | \$877.92 | 150 | \$1,339.17 | 5.5\% | \$3,968,389 |
| 2021 | 118 | \$517.08 | 48 | \$1,082.50 | 36 | \$952.58 | 141 | \$1,453.00 | 8.5\% | \$4,225,696 |
| 2022 | 123 | \$548.11 | 49 | \$1,147.45 | 31 | \$1,009.74 | 132 | \$1,540.18 | 6.0\% | \$4,298,979 |


| tion | Plan Income - H | Deductible | th Plan - NH | s of Janu | 1,2020) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Average Number of Employees with Single Coverage | Single Monthly Premium | Average <br> Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family Monthly Premium | Percentage Increase in Premiums | Plan Income <br> (Annual <br> Enrollment $\mathbf{x}$ <br> Premium) |
| 2020 | 100 | \$485.50 | 47 | \$1,016.50 | 27 | \$894.50 | 183 | \$1,364.50 | Not Applicable | \$4,442,166 |
| 2021 | 115 | \$526.83 | 50 | \$1,102.92 | 25 | \$970.58 | 204 | \$1,480.50 | 8.5\% | \$5,304,215 |
| 2022 | 121 | \$558.44 | 55 | \$1,169.09 | 27 | \$1,028.82 | 192 | \$1,569.33 | 6.0\% | \$5,531,528 |


| Contract Year | Total Annual Income | Annual Administrative Cost | Annual Reinsurance Cost | Net Paid Medical/Rx Claims | Employer Contributions to Health Savings Accounts** | Total Annual Expenses | Adjustments (e.g. ERRP, flu shots, wellness, Rx Rebates) | Taxes \& Penalties | Deficit or Surplus | Ending Employee Benefits Fund Balance * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | \$28,668,985 | \$85,881 | \$1,144,910 | \$30,035,346 | \$3,160,309 | \$31,266,137 | (\$157,324) | \$10,860 | (\$2,765,336) | -\$515,336 |
| 2020 | \$30,321,327 | \$1,315,726 | \$1,301,545 | \$25,582,127 | \$3,342,592 | \$28,199,398 | \$993,723 | \$27,677 | \$3,087,975 | \$2,572,638 |
| 2021 | \$32,343,583 | \$1,301,297 | \$1,441,557 | \$27,858,590 | \$3,350,974 | \$30,601,445 | \$1,861,036 | \$32,347 | \$3,570,827 | \$6,143,466 |
| 2022 | \$33,296,493 | \$1,271,438 | \$1,535,369 | \$30,681,809 | \$2,719,568** | \$33,488,616 | \$2,330,375 | \$32,224 | \$2,106,028 | \$8,249,494 |

Section 4: Large Claims Summary

|  | Number of Individual <br> Claims Above <br> $\mathbf{\$ 7 5 , 0 0 0}$ | Total Paid for <br> Individuals over <br> $\mathbf{\$ 7 5 , 0 0 0}$ | Number of <br> Individual <br> Claims Above <br> $\mathbf{\$ 1 5 0 , 0 0 0}$ | Total Paid for <br> Individuals <br> over | Number of <br> Individual Claims <br> Above $\mathbf{\$ 5 0 0 , 0 0 0}$ | Total Paid for <br> Individuals over <br> $\mathbf{\$ 5 0 0 , 0 0 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | 44 | $\$ 5,052,089$ | 9 | $\$ 2,894,575$ | 2 | $\$ 1,415,440$ |
| 2019 | 47 | $\$ 7,853,107$ | 27 | $\$ 5,329,151$ | 2 | $\$ 1,050,753$ |
| 2020 | 55 | $\$ 6,978,319$ | 15 | $\$ 2,914,977$ | 0 | $\$ 0$ |
| 2021 | 67 | $\$ 9,568,628$ | 18 | $\$ 4,321,967$ | 1 | $\$ 522,972$ |


| Section 5: | Health Insurance Administrator / Reinsurance Terms |  |  |
| :---: | :---: | :---: | :---: |
| Contract |  |  |  |
| Year | Provider | Reinsurance <br> Specific <br> Deductible | Reinsurance Aggregating <br> Specific Deductible |
| 2019 | Aetna | $\$ 225,000$ | $\$ 350,000$ |
| 2020 | Aetna | $\$ 225,000$ | $\$ 350,000$ |
| 2021 | Aetna | $\$ 225,000$ | $\$ 350,000$ |
| 2022 | Aetna | $\$ 225,000$ | $\$ 350,000$ |

Footnotes: The District updated all health-plan related contracts to run for January 1 - December 31 to align with the health plan year. Reporting for prior years is included in the personnel report for those years. All reporting currently included in this summary for contract year 2019 moving forward is reporting solely activity that occured during that calendar year.

* The Employee Benefits Fund balance will vary from the Business Office numbers based primarily of timing and accounting of plan expenses / income. These variances have been reviewed by Human Resources and the Business Office and variances are within normal parameters. Unlike the Business Office numbers, the numbers above do not include the money loaned to the health fund from the general fund or the later paid back of the loans to the general fund. For contract year 2019, the Businesss Office shows a balance of $(\$ 467,288)$. For contract year 2020, the Businesss Office shows a balance of $\$ 2,508,065$. For contract year 2021, the Business Office shows a balance of $\$ 6,184,265$. For contract year 2022, the Business Office shows a balance of $\$ 7,796,885$
${ }^{* *}$ - The Health Savings Account contributions made by the District are made out of the general fund and not the health insurance fund. They are included on this sheet for information purposes and are not included in the total expenses or in the income/loss calculaton to the health insurance fund.


## Ancillary Benefits Rates

## District Single Dental Rates - Monthly

| 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: |
| $\$ 26.64$ | $\$ 28.96$ | $\$ 31.02$ | $\$ 32.57$ |

## District LTD Rates

| 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: |
| $\$ 0.181$ | $\$ 0.181$ | $\$ 0.160$ | $\$ 0.160$ |

## District Life Insurance Rates - Monthly

| 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: |
| $\$ 3.75$ | $\$ 3.75$ | $\$ 3.25$ | $\$ 3.25$ |

## District NPERS Rates

| 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: |
| $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ |

## District Employee Assistance Program Rates

| 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: |
| $\$ 15.10$ | $\$ 15.10$ | $\$ 15.10$ | $\$ 19.10^{*}$ |

[^2]Millard Public Schools
August 01, 2022 - July 31, 2023 on New and Open Cases

| PROGRAM ENGAGEMENT |  |  |
| :--- | :---: | :---: |
|  | TOTAL ENGAGEMENT (\# of People Served) | CLINICAL ENGAGEMENT |
| Self-Referral Cases | 278 | 234 |
| Employer Referral Cases | 8 | 8 |
| Additional Requests for Information or <br> Clinical Support | 22 | 22 |
| Organizational Services/Training/CIRS | 158 | 28 |
| Web Site Log Ins | 166 | 0 |
| Total | 632 | $\mathbf{2 9 2}$ |

ENGAGEMENT RATE SUMMARY

|  | Weighted Population Of: |
| :--- | :---: |
| Total Engagement Rate - Current | 2867 |
| Total Engagement Rate - Annualized | $22.04 \%$ |
| Clinical Engagement Rate - Current | $22.04 \%$ |
| Clinical Engagement Rate - Annualized | $10.18 \%$ |


| CLINICAL CASE SUMMARY |  |  |  |
| :--- | :---: | :--- | :---: |
| New/Ongoing | 174 | Closed/Referrals | 186 |
| Total New Cases | 68 |  |  |
| Total Open Cases At 8/1/2022 | 56 |  |  |
| Total Open Cases At 7/31/2023 |  |  |  |

Total Engagement Rate:


Clinical Engagement Rate:


## Assessed Problem Types Comparison:



## Days Absent by Reason by Employee Group 2022-23

| Reason | Admin | Teachers | Nurses | ProfTechS | ProfTechH | EdPara | CustMaint | Food Serv |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Personal Illness | 59.5 | $6,702.9$ | 22.0 | 304.0 | 915.0 | $1,685.5$ | 843.8 | 510.3 |
| Family Illness | 31.5 | $3,831.3$ | 30.5 | 122.5 | 235.2 | 372.5 | 163.3 | 60.2 |
| Business/Emergency | 14.5 | $1,172.2$ | 8.0 | 53.0 | 186.9 | 374.5 | 164.9 | 184.7 |
| Personal | - | 775.5 | 3.0 | - | - | - | - | - |
| Bereavement | 15.0 | 420.0 | 6.0 | 18.5 | 74.8 | 65.3 | 87.5 | 21.1 |
| Family Medical Leave | 193.0 | $4,122.1$ | 51.0 | 34.0 | 359.7 | 332.0 | 881.7 | 311.8 |
| Total Days | 314 | 17,024 | 121 | 532 | 1,772 | 2,830 | 2,141 | 1,088 |
| Mean Avg Days/Employee | 3.65 | 9.97 | 10.95 | 6.84 | 10.49 | 9.01 | 12.49 | 8.14 |
| $\%$ of Scheduled Work | $1.5 \%$ | $5.2 \%$ | $5.7 \%$ | $2.9 \%$ | $4.7 \%$ | $4.7 \%$ | $4.8 \%$ | $4.2 \%$ |
| $2021-22$ | $0.6 \%$ | $5.7 \%$ | $8.8 \%$ | $2.9 \%$ | $5.2 \%$ | $4.5 \%$ | $4.5 \%$ | $3.8 \%$ |
| $2020-21$ | $1.3 \%$ | $5.1 \%$ | $2.4 \%$ | $2.9 \%$ | $3.8 \%$ | $5.8 \%$ | $4.5 \%$ | $5.0 \%$ |
| $2019-20$ | $0.9 \%$ | $3.6 \%$ | $2.3 \%$ | $2.1 \%$ | $3.3 \%$ | $3.2 \%$ | $4.0 \%$ | $4.4 \%$ |
| $2018-19$ | $0.9 \%$ | $4.9 \%$ | $6.5 \%$ | $3.9 \%$ | $3.8 \%$ | $4.4 \%$ | $4.2 \%$ | $3.2 \%$ |
| $2017-18$ | $1.0 \%$ | $5.0 \%$ | $4.6 \%$ | $3.8 \%$ | $4.4 \%$ | $4.6 \%$ | $5.0 \%$ | $4.9 \%$ |
| $2016-17$ | $1.5 \%$ | $4.7 \%$ | $3.7 \%$ | $3.7 \%$ | $4.4 \%$ | $4.1 \%$ | $4.8 \%$ | $3.9 \%$ |
| $2015-16$ | $2.3 \%$ | $4.7 \%$ | $3.2 \%$ | $3.7 \%$ | $4.1 \%$ | $4.1 \%$ | $4.6 \%$ | $4.9 \%$ |
| $2014-15$ | $1.5 \%$ | $4.8 \%$ | $3.2 \%$ | $3.5 \%$ | $3.5 \%$ | $4.2 \%$ | $4.9 \%$ | $4.4 \%$ |
| $2013-14$ | $1.6 \%$ | $4.7 \%$ | $3.5 \%$ | $3.2 \%$ | $3.4 \%$ | $4.3 \%$ | $5.0 \%$ | $4.0 \%$ |
| $2012-13$ | $2.5 \%$ | $4.7 \%$ | $3.9 \%$ | $4.9 \%$ | $3.7 \%$ | $4.2 \%$ | $5.3 \%$ | $4.8 \%$ |


| Scheduled Absences |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Vacation | 825.0 | - | - | 670.0 | $1,107.6$ | - | $1,973.6$ | 80.9 |
| Military | - | 162.5 | - | - | - | - | - |  |
| Union | - | 23.5 | - | - | - | 2.5 | - | - |
| Jury/Election | 7.0 | 47.0 | - | 2.0 | 1.0 | 0.9 | 0.6 |  |
| Professional | 61.0 | $2,914.5$ | - | 23.5 |  | 1.1 | - | - |
| Retirement Seminar | 1.0 | 17.0 | - | 1.0 | 3.4 | 2.3 | 1.5 |  |
| Misc/Administrative | 13.5 | 520.5 |  | 3.0 | 0.6 | 0.9 | 49.8 | 13.0 |
| Total Scheduled Days | 907.5 | $3,685.0$ | - | 699.5 | $1,112.6$ | 7.7 | $2,023.4$ | 96.0 |


| Teacher Professional Leave Days |  | Avg |
| :--- | :---: | :---: |
| $2022-23$ | 2,915 | 1.7 |
| $2021-22$ | 2,543 | 1.5 |
| $2020-21$ | 809 | 0.5 |
| $2019-20$ | 3,508 | 2.1 |
| $2018-19$ | 4,880 | 2.9 |
| $2017-18$ | 4,494 | 2.7 |
| $2016-17$ | 4,474 | 2.6 |
| $2015-16$ | 5,523 | 3.2 |
| $2014-15$ | 7,045 | 4.1 |
| $2013-14$ | 6,814 | 4.0 |

## Current Staffing Levels



## Personnel Distribution

## Full-time Equivalency

| Employee Class | F.T.E. Change 22-23 to 23-24 | Staff F.T.E. 23-24 | Staff F.T.E. 22-23 | Staff F.T.E. 21-22 | Staff F.T.E. 20-21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Administrators | 1.0 | 87 | 86.0 | 86.0 | 86 |
| Teachers | 13.8 | 1721.2 | 1707.4 | 1701.4 | 1703.1 |
| School Nurses | 1.0 | 12 | 11.0 | 10.0 | 10 |
| Professional Technical Salaried | 3.9 | 81.7 | 77.8 | 66.2 | 63.3 |
| Professional Technical Hourly | 5.7 | 174.55 | 168.9 | 186.4 | 186.8 |
| Educational Paraprofessionals | 16.9 | 330.8 | 313.9 | 313.1 | 322.5 |
| Custodial/Maintenance | 1.0 | 172.5 | 171.5 | 183.5 | 180.5 |
| Food Service | -9.1 | 124.5 | 133.6 | 138.0 | 144.8 |
| Totals | 34.2 | 2704.3 | 2670.1 | 2684.6 | 2697.0 |

## Employee Count

| Employee Class | $\begin{aligned} & \hline \text { Count Change } \\ & 22-23 \text { to 23-24 } \end{aligned}$ | Staff Count 23-24 | Staff Count 22-23 | Staff Count 21-22 | Staff Count 20-21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Administrators | 1 | 87 | 86 | 86 | 86 |
| Teachers | 10 | 1738 | 1728 | 1724 | 1721 |
| School Nurses | 1 | 12 | 11 | 10 | 10 |
| Professional Technical Salaried | 4 | 84 | 80 | 68 | 65 |
| Professional Technical Hourly | 1 | 177 | 176 | 198 | 194 |
| Educational Paraprofessionals | 9 | 432 | 423 | 418 | 425 |
| Custodial/Maintenance | 6 | 174 | 168 | 186 | 181 |
| Food Service | -5 | 155 | 160 | 164 | 173 |
| Totals | 27 | 2859 | 2832 | 2854 | 2855 |

## Staffing Admin Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| A010 | SUPERINTENDENT | 1.00 |
| A021 | CHIEF FINANCIAL OFFICER | 1.00 |
| A030 | ASSOC SUPT EDUC SERV | 1.00 |
| A060 | ASSOC SUPT HR | 1.00 |
| A075 | ASST SUPT LDR PLAN EVAL | 1.00 |
| A120 | EXEC DIR TECHNOLOGY | 1.00 |
| A200 | DIR EMPLOYEE RELATIONS | 1.00 |
| A205 | EXEC DIR ASSMN-TRESR-EVAL | 1.00 |
| A210 | DIR PERSONNEL | 1.00 |
| A230 | DIR COMMUNICATIONS | 1.00 |
| A240 | DIR STUDENT SERVICES | 1.00 |
| A250 | DIR STAFF DEVELOPMENT | 1.00 |
| A255 | DIR STRAT PROJ-EX AFFAIR | 1.00 |
| A260 | DIR ELEM \& EARLY CHILD ED | 1.00 |
| A270 | DIR SECONDARY ED | 1.00 |
| A280 | DIR SPED | 1.00 |
| A301 | EXEC DIRECTOR-ACTIVITIES | 1.00 |
| A305 | DIR OF DIGITAL LEARNING | 1.00 |
| A310 | COORD OF CAREER \& TECH ED | 1.00 |
| A330 | COORD SPECIAL PROJECTS | 1.00 |
| A340 | COORD K-5 SPED PROG | 1.00 |
| A350 | COORD 6-12 SPED PROG | 1.00 |
| A354 | COORD SPED RELSRV\&YNGADLT | 1.00 |
| A360 | COORD PRE-SCHOOL SPED | 1.00 |
| A401 | ELEM PRINCIPAL | 25.00 |
| A402 | MDL SCH PRINCIPAL | 6.00 |
| A403 | HS PRINCIPAL | 3.00 |
| A422 | MDL SCH ASST PRINCIPAL | 12.00 |
| A423 | HS ASST PRINCIPAL | 12.00 |
| A443 | HS ACTIVITY DIRECTOR | 3.00 |
| A463 | HORIZON HS PRINCIPAL | 1.00 |
| A473 | HORIZON ASST PRINCIPAL | 1.00 |
| Overall - Total |  | 87.00 |

Staffing Teacher Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| C011 | MONTESSORI PRESCHOOL TCHR | 3.00 |
| C081 | MONTESSORI PRE/KDG TCHR | 3.00 |
| C091 | KINDERGARTEN TEACHER | 69.00 |
| C101 | MONTESSORI 1-3 TEACHER | 9.00 |
| C111 | GRADE 1 TEACHER | 71.00 |
| C121 | GRADE 2 TEACHER | 73.00 |
| C131 | GRADE 3 TEACHER | 75.00 |
| C141 | GRADE 4 TEACHER | 74.00 |
| C151 | GRADE 5 TEACHER | 73.00 |
| C162 | GRADE 6 TEACHER | 64.00 |
| C223 | CERTIFIED NURSING ASST | 1.00 |
| C301 | CORE TEACHER ELEM | 23.00 |
| C311 | MONTESSORI 4/5 TEACHER | 6.00 |
| C312 | MONTESSORI TEACHER | 3.00 |
| C321 | ART TEACHER ELEM | 1.00 |
| C322 | ART TEACHER MS | 7.50 |
| C323 | ART TEACHER HS | 14.50 |
| C333 | BUSINESS TEACHER | 25.00 |
| C352 | LANGUAGE ARTS TEACHER MS | 36.50 |
| C353 | LANGUAGE ARTS TEACHER HS | 71.67 |
| C362 | READING TEACHER MS | 2.00 |
| C363 | READING TEACHER HS | 1.00 |
| C381 | WORLD LANGUAGE TEACHER EL | 2.00 |
| C382 | WORLD LANGUAGE TEACHER MS | 16.00 |
| C383 | WORLD LANGUAGE TEACHER HS | 39.00 |
| C412 | FCS MS | 7.00 |
| C413 | FCS HS | 18.16 |
| C432 | INDUSTRIAL TECH TEACHER M | 6.00 |
| C433 | INDUSTRIAL TECH TEACHER H | 12.00 |
| C452 | COMPUTER TEACHER MS | 6.00 |
| C461 | MATH INTERVENTIONIST | 3.78 |
| C462 | MATH TEACHER MS | 33.50 |
| C463 | MATH TEACHER HS | 62.00 |
| C472 | SCIENCE TEACHER MS | 33.50 |
| C473 | SCIENCE TEACHER HS | 57.00 |
| C492 | SOCIAL STUDIES TEACHER MS | 35.50 |
| C493 | SOCIAL STUDIES TEACHER HS | 60.66 |
| C503 | ACADEMY LEAD TEACHER | 0.50 |
| C531 | VOCAL MUSIC TEACHER ELEM | 25.48 |
| C532 | VOCAL MUSIC TEACHER MS | 7.00 |
| C533 | VOCAL MUSIC TEACHER HS | 5.50 |
| C54I | INSTR MUSIC TEACHER | 14.13 |
| C551 | ORCHESTRA TEACHER | 10.00 |
| C572 | HEALTH TEACHER | 5.00 |
| C591 | PHYSICAL ED TEACHER ELEM | 26.60 |
| C592 | PHYSICAL ED TEACHER MS | 14.00 |
| C593 | PHYSICAL ED TEACHER HS | 22.00 |
| C611 | ELEM COUNSELOR | 12.60 |
| C612 | MDL SCH COUNSELOR | 17.00 |
| C613 | HIGH SCH COUNSELOR | 22.00 |


| C620 | MEDIA SPECIALIST | 1.00 |
| :---: | :---: | :---: |
| C621 | MEDIA SPECIALIST ELEM | 25.00 |
| C622 | MEDIA SPECIALIST MS | 6.00 |
| C623 | MEDIA SPECIALIST HS | 4.00 |
| C631 | READ TEACHER ELEM | 22.10 |
| C640 | LITERACY COACH | 3.00 |
| C641 | EARLY LIT INT (ELI) TCHR | 4.25 |
| C652 | LEARNING CTR TEACHER MS | 3.00 |
| C660 | ELL - DISTRICT TCHR | 1.00 |
| C66I | EL TEACHER | 25.50 |
| C670 | TITLE 1 PRESCHOOL TCHR | 9.00 |
| C671 | TITLE 1 TEACHER | 7.50 |
| C682 | HIGH ABILITY LRNER TCH | 6.00 |
| C710 | MEP TECH FACILITATOR | 2.00 |
| C715 | MEP DARE | 2.00 |
| C721 | INSTR FACILITATOR | 5.60 |
| C731 | INSTRUCTIONAL DEPTHD ELEM | 0.50 |
| C741 | MEP FACILITATOR ELEM | 4.50 |
| C743 | MEP FACILITATOR HS | 4.00 |
| C744 | HAL PROGRAM FACILITATOR | 1.00 |
| C745 | MEP MUSIC FACILITATOR HS | 1.00 |
| C751 | LEADERSHIP/LEARNING FACIL | 4.00 |
| C770 | MEA PRESIDENT | 1.00 |
| C771 | ADMINISTRATIVE INTERN | 15.00 |
| C782 | MIDDLE SCHOOL DEAN | 1.00 |
| C783 | HIGH SCHOOL DEAN | 1.00 |
| C790 | BUILDING BEHAVIOR INTERVE | 1.00 |
| C791 | INTERVENTIONIST | 0.50 |
| C805 | SPED SLP FACILITATOR | 1.00 |
| C811 | SPED PROGRAM FACILITATOR | 6.00 |
| C831 | SPED RESOURCE TEACHER ELE | 48.00 |
| C832 | SPED RESOURCE TEACHER MS | 26.00 |
| C833 | SPED RESOURCE TEACHER HS | 39.50 |
| C854 | SPED ACP TEACHER ELEM | 13.00 |
| C855 | SPED ACP TEACHER MS | 8.00 |
| C856 | SPED ACP TEACHER HS | 17.00 |
| C861 | SPED SBS TEACHER ELEM | 5.00 |
| C862 | SPED SBS TEACHER MS | 4.00 |
| C891 | AUDIOLOGIST | 1.00 |
| C901 | SPEECH PATHOLOGIST | 59.75 |
| C913 | SPED VISION IMPAIRED TCHR | 4.00 |
| C920 | MTSS BEHAVIOR FACILITATOR | 1.00 |
| C922 | BEHAVIOR SPECIALIST | 2.00 |
| C931 | SPED INFANT TEACHER | 3.00 |
| C941 | SPED PRESCHOOL TEACHER | 14.00 |
| C952 | SPED HOMEBOUND TCHR MS | 2.00 |
| C961 | EARLY CHLDHD LITERACY TCH | 1.00 |
| C971 | SCHOOL PSYCHOLOGIST | 24.50 |
| Overall - Total |  | 1721.20 |

## Staffing Nurse Positions

| Class | Current Job Class Title | FTE |
| :--- | :--- | :--- |
| E20I | SCHOOL NURSE | 12.00 |
| Overall - Total |  | $\mathbf{1 2 . 0 0}$ |

Staffing Professional Technical Salary Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| G030 | MULTIMEDIA FACILITATOR | 1.00 |
| G100 | HOME VISITOR B | 5.00 |
| G105 | FAMILY FACILITATOR | 1.00 |
| G10S | HOME VISITOR S | 1.00 |
| G110 | HUMAN RESOURCE RECRUITER | 1.00 |
| G120 | HR GENERALIST - RECRUITER | 1.00 |
| G211 | DATA ENGINEER | 4.00 |
| G212 | STUDENT INFO SYSTEM ANAL | 1.00 |
| G213 | STUDENT SERV FACILITATOR | 1.00 |
| G316 | GRANT WRITING \& MENTORING | 1.00 |
| G333 | COMMUNITY COUNSELOR | 2.81 |
| G331 | SCHOOL SOCIAL WORKER | 1.00 |
| G341 | SCHOOL SOCIAL WORKER ES | 1.00 |
| G342 | SCHOOL SOCIAL WORKER MS | 4.00 |
| G343 | SCHOOL SOCIAL WORKER HS | 5.00 |
| G351 | OCCUPATIONAL THERAPIST ES | 7.10 |
| G361 | PHYSICAL THERAPIST ES | 3.80 |
| G373 | ATHLETIC TRAINER | 5.00 |
| G401 | TECHNOLOGY MANAGER | 1.00 |
| G403 | JR ROTC INSTRUCTOR I | 1.00 |
| G404 | JR ROTC INSTRUCTOR II | 1.00 |
| G421 | NETWORK SPECIALIST II | 4.00 |
| G422 | NETWORK SPECIALIST I | 2.00 |
| G431 | TECH FACILITATOR 1A ELEM | 4.00 |
| G433 | TECH FACILITATOR 1A HS | 4.00 |
| G441 | TECH FACILITATOR 2A ELEM | 1.00 |
| G444 | TECH FACILITATOR 2A SECON | 1.00 |
| G460 | CADD/GIS ANALYST | 1.00 |
| G474 | TECHNOLOGY SPECIALIST II | 6.00 |
| G500 | ACCOUNTING MANAGER | 1.00 |
| G510 | INTERNAL AUDITOR/SP PROJ | 1.00 |
| G520 | DISTRICT ACCOUNTANT | 1.00 |
| G525 | SR. DATA ENGINEER | 1.00 |
| G600 | GENERAL MANAGER SSC | 1.00 |
| G620 | PURCHASING AGENT | 1.00 |
| G630 | TRANSPORTATION MANAGER | 1.00 |
| G640 | CONSTRUCTION MANAGER | 2.00 |
| Overall - Total |  | 81.71 |

Staffing Professional Technical Hourly Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| J010 | EX SEC TO SUPERINTENDENT | 1.00 |
| J030 | COMMUNICATIONS SPECIALIST | 1.00 |
| J110 | HR SPECIALIST CERT STAFF | 1.00 |
| J120 | HR SPEC CLASSIFIED STAFF | 1.00 |
| J125 | HR SPEC CLASSIFIED SSC | 1.00 |
| J130 | EMPLOYEE RELATIONS SPEC | 1.00 |
| J140 | HR RECORDS SPECIALIST | 1.00 |
| J150 | RECEPTIONIST | 1.13 |
| J160 | HR SPEC SUB TEACHERS | 1.00 |
| J180 | ASSESS/RESEARCH/EVAL SEC | 1.00 |
| J240 | SEC DIR STUDENT SERV | 1.00 |
| J260 | STUDENT SERVICES SEC | 3.00 |
| J265 | REGISTRATION SPECIALIST | 1.00 |
| J270 | STAFF DEV PROG SECRETARY | 1.00 |
| J300 | EXEC SEC ASSOC SUPT EDSRV | 1.00 |
| J310 | LEADERSHIP/LEARNING SPEC | 1.00 |
| J320 | SECRETARY TO DIR ELED | 1.00 |
| J330 | TITLE I/ECE SECRETARY | 1.00 |
| J340 | ED SERV SECONDARY EDU SEC | 1.00 |
| J345 | BILINGUAL FAM-SCH LIA II | 1.00 |
| J34B | BILINGUAL FAM-SCH LIA I | 3.00 |
| J350 | SECRETARY TO DIR SECED | 1.00 |
| J360 | SECRETARY TO DIR SPED | 1.00 |
| J370 | SPED SECRETARY I | 1.00 |
| J380 | SPED PRE-SCH SECRETARY I | 1.00 |
| J390 | BEHAVIOR SUP SPEC 10 MO | 2.63 |
| J400 | SEC-ASST SUPT TECHNOLGY | 1.00 |
| J410 | TECH HELP DESK SPECIALIST | 1.00 |
| J500 | EXEC ASSIST TO THE CFO | 1.00 |
| J510 | ACCOUNTING SPECIALIST | 1.00 |
| J540 | ACCTS PAYABLE ASSISTANT | 1.00 |
| J560 | DUPLICATION CLERK | 0.50 |
| J570 | PAYROLL SPECIALIST HOURLY | 1.00 |
| J580 | PAYROLL SPECIALIST SALARY | 1.00 |
| J600 | SUPPORT SERV SECRETARY II | 1.00 |
| J601 | CNA/CMA | 8.00 |
| J610 | MAINTENANCE SECRETARY | 1.50 |
| J620 | WAREHOUSE/MEDIA SECRETARY | 2.00 |
| J630 | CATALOGER 12MO | 1.00 |
| J712 | MS CAMPUS SECURITY | 1.00 |
| J713 | HS CAMPUS SECURITY | 17.60 |
| J800 | FOOD SERV BOOKKEEPER/SEC | 1.50 |
| J830 | SPED VAN DRIVER | 3.44 |
| J840 | SPED PRESCHOOL VAN DRIVER | 14.31 |
| J850 | TRANSPORTATION SECRETARY | 1.00 |
| J860 | SPED VAN DRIVER/JOB COACH | 4.00 |
| J901 | SECRETARY 12 MO ELEM SCH | 9.00 |
| J902 | SECRETARY 12MO MDL SCH | 6.00 |
| J903 | SECRETARY 12 MO HIGH SCH | 14.00 |
| J912 | MS BOOKKEEPER | 6.00 |


| J913 | HS ACCOUNTING CLERK | 5.00 |
| :--- | :--- | ---: |
| J921 | ELEM SECRETARY 10 MO | 16.00 |
| J922 | MDL SCH SECRETARY 10 MO | 6.00 |
| J923 | HS SECRETARY 10 MO | 15.00 |
| J941 | ELEM DIST ACCOMPANIST | 0.75 |
| J942 | MS DIST ACCOMPANIST | 0.50 |
| J943 | HS ACCOMPANIST | 0.70 |
| Overall - Total |  | $\mathbf{1 7 4 . 5 5}$ |

## Staffing Para Ed

| Class | Current Job Class Title | FTE |  |
| :--- | :--- | ---: | ---: |
| K111 | PRESCH MONTESSORI ED PARA | 7.78 |  |
| K201 | INSTRUCTIONAL PARA ELEM | 25.22 |  |
| K202 | INSTRUCTIONAL PARA MS | 6.71 |  |
| K203 | INSTRUCTIONAL PARA HS | 2.38 |  |
| K211 | ELI ED PARA | 1.35 |  |
| K241 | RETEACHING PARA ELEM | 7.99 |  |
| K261 | MEDIA PARA ELEM | 17.55 |  |
| K262 | MEDIA PARA MS | 4.10 |  |
| K263 | MEDIA PARA HS | 3.76 |  |
| K311 | RESOURCE SPED PARA-E | 50.77 |  |
| K312 | RESOURCE SPED PARA-M | 19.57 |  |
| K313 | RESOURCE SPED PARA-H | 9.55 |  |
| K31S | RESOURCE WITH STIPEND | 0.80 |  |
| K341 | SBS SPED PARA ELEM | 8.47 |  |
| K342 | SBS SPED PARA MS | 8.38 |  |
| K351 | ACP SPED ELEM PARA | 32.39 |  |
| K352 | ACP SPED MS PARA | 16.03 |  |
| K353 | ACP SPED HS PARA | 17.47 |  |
| K373 | YOUNG ADULT PARA | 6.96 |  |
| K400 | PRESCHOOL PARA TITLE 1 | 34.24 |  |
| K411 | ELL PARA ELEM | 0.28 |  |
| K412 | ELL PARA MS | 0.88 |  |
| K601 | HEALTH ROOM PARA ELEM | 16.44 |  |
| K602 | HEALTH ROOM PARA MS | 3.20 |  |
| K603 | HEALTH ROOM PARA HS | 1.24 |  |
| K621 | OFFICE PARA ELEM | 1.07 |  |
| K622 | OFFICE PARA MS | 3.67 |  |
| K623 | OFFICE PARA HS | 1.08 |  |
| K641 | WORKROOM PARA ELEM | 10.18 |  |
| K642 | WORKROOM PARA MS | 1.56 |  |
| K661 | FOOD SERVICE PARA ELEM | 9.77 |  |
| Overall - Total |  | 330.81 |  |
|  |  |  |  |

## Staffing Custodial / Maintenance Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| M010 | CUSTODIAN SPEC PROJECTS | 1.00 |
| M023 | CUSTODIAN I DEPT HEAD HS | 3.00 |
| M031 | DAY CUSTODIAN II | 27.00 |
| M040 | CUSTODIAN I | 0.50 |
| M042 | DAY CUSTODIAN I MS | 7.00 |
| M043 | DAY CUSTODIAN I HS | 7.00 |
| M050 | NIGHT CUSTODIAN I | 2.00 |
| M051 | NIGHT CUSTODIAN I ELEM | 16.50 |
| M052 | NIGHT CUSTODIAN I MS | 19.00 |
| M053 | NIGHT CUSTODIAN I HS | 27.00 |
| M060 | CUSTODIAN 1 FLOATER | 5.00 |
| M080 | PT CUSTODIAN 12-MO | 3.50 |
| M110 | DELIVERY DRIVER | 3.00 |
| M120 | WAREHOUSE ASSISTANT | 2.00 |
| M130 | GENERAL LABORER | 3.00 |
| M310 | DISTRICT GROUNDS LEADER | 6.00 |
| M315 | DISTRICT GROUNDS ASST II | 6.00 |
| M320 | DIST GROUNDS ASSISTANT I | 3.00 |
| M520 | MECHANICAL TECHNICIAN | 7.00 |
| M530 | ELECTRICIAN | 2.00 |
| M543 | SR HI DAY ENGINEER | 3.00 |
| M553 | SR HI NIGHT ENGINEER | 3.00 |
| M570 | PM TECH 1 | 1.00 |
| M572 | MS DAY ENGINEER/CUST III | 6.00 |
| M600 | CARPENTER | 7.00 |
| M700 | PAINTER 1 | 1.00 |
| M701 | PAINTER 2 | 1.00 |
| Overall - Total |  | 172.50 |

## Staffing Food Service Positions

| Class | Current Job Class Title | FTE |
| :--- | :--- | ---: |
| P091 | FS ELM MGR 12MO | 3.00 |
| P092 | FS MS MGR 12MO | 3.00 |
| P093 | FS HS MGR 12MO | 2.00 |
| P101 | FS ELM PRODUCTION MANAGER | 21.00 |
| P102 | FS MS PRODUCTION MANAGER | 5.00 |
| P103 | FS HS PRODUCTION MANAGER | 1.00 |
| P201 | FS ELM HELPER | 30.13 |
| P202 | FS MS HELPER | 22.66 |
| P203 | FS HS HELPER | 25.88 |
| P302 | FS MS PRODUCTION LEAD | 5.81 |
| P303 | FS HS PRODUCTION LEAD I | 2.00 |
| P313 | FS C-STORE MANAGER | 3.00 |
| Overall - Total |  | $\mathbf{1 2 4 . 4 8}$ |

## Staffing Substitute Dept

| Department | Department Title | Employee Number |
| :--- | :--- | :--- |
| SUB CUST | SUB CUSTODIAN | 4 |
| SUB HRLY | SUBSTITUTES HOURLY | 144 |
| SUB TCH | SUBSTITUTE TEACHER | 555 |
| Overall - Total |  |  |

Elementary Regular Classroom Average

| School | Sections | Students | 23-24 | 22-23 | 21-22 | 20-21 | 19-20 | 18-19 | 17-18 | 16-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | 20 | 450 | 22.5 | 22.8 | 22.3 | 22.0 | 23.8 | 23.5 | 23.9 | 22.6 |
| Ackerman | 21 | 468 | 22.3 | 22.2 | 21.1 | 20.9 | 22.3 | 22.4 | 21.7 | 21.5 |
| Aldrich | 19 | 435 | 22.9 | 23.1 | 23.2 | 24.4 | 24.0 | 24.3 | 24.7 | 23.7 |
| Black Elk | 24 | 569 | 23.7 | 23.9 | 24.0 | 22.8 | 23.1 | 23.7 | 22.6 | 22.6 |
| Bryan | 18 | 343 | 19.1 | 18.8 | 19.2 | 17.7 | 18.8 | 18.9 | 19.2 | 21.0 |
| Cather | 18 | 292 | 16.2 | 18.0 | 20.2 | 21.7 | 21.2 | 22.1 | 22.4 | 21.7 |
| Cody | 12 | 200 | 16.7 | 16.1 | 17.5 | 17.3 | 18.3 | 17.7 | 15.6 | 17.0 |
| Cottonwood | 15 | 312 | 20.8 | 23.1 | 21.3 | 22.9 | 22.3 | 21.5 | 21.3 | 22.6 |
| Disney | 18 | 350 | 19.4 | 19.1 | 19.4 | 18.8 | 20.3 | 22.1 | 20.2 | 20.0 |
| Ezra Millard | 21 | 460 | 21.9 | 21.8 | 22.2 | 22.7 | 23.0 | 23.3 | 22.6 | 22.5 |
| Harvey Oaks | 13 | 288 | 22.2 | 22.2 | 21.4 | 21.9 | 21.9 | 23.7 | 23.6 | 24.0 |
| Hitchcock | 12 | 228 | 19.0 | 18.7 | 19.4 | 20.8 | 21.2 | 21.9 | 21.7 | 22.0 |
| Holling Heights | 18 | 301 | 16.7 | 17.2 | 17.4 | 18.5 | 18.0 | 18.9 | 18.3 | 18.4 |
| Montclair | 26 | 529 | 20.3 | 20.2 | 20.1 | 20.8 | 20.8 | 21.6 | 21.5 | 21.2 |
| Morton | 18 | 362 | 20.1 | 21.9 | 22.1 | 21.1 | 21.2 | 20.6 | 18.1 | 18.2 |
| Neihardt | 24 | 416 | 17.3 | 19.8 | 20.8 | 20.3 | 21.0 | 22.2 | 22.1 | 23.0 |
| Norris | 20 | 401 | 20.1 | 19.7 | 19.6 | 18.5 | 18.7 | 18.1 | 18.8 | 20.0 |
| Reagan | 22 | 442 | 20.1 | 21.4 | 22.7 | 22.0 | 22.7 | 23.6 | 22.5 | 21.8 |
| Reeder | 22 | 475 | 21.6 | 20.4 | 21.1 | 22.1 | 21.5 | 21.5 | 22.6 | 22.4 |
| Rockwell | 12 | 217 | 18.1 | 18.4 | 17.7 | 17.3 | 18.7 | 20.2 | 19.0 | 17.9 |
| Rohwer | 20 | 439 | 22.0 | 22.0 | 22.5 | 22.4 | 22.8 | 22.7 | 21.5 | 22.0 |
| Sandoz | 18 | 289 | 16.1 | 16.5 | 16.4 | 17.0 | 17.8 | 18.1 | 17.9 | 19.5 |
| Upchurch | 19 | 393 | 20.7 | 19.4 | 20.4 | 20.6 | 21.4 | 21.4 | 22.5 | 21.8 |
| Wheeler | 27 | 607 | 22.5 | 24.1 | 22.1 | 22.1 | 22.5 | 22.6 | 20.6 | 20.9 |
| Willowdale | 21 | 464 | 22.1 | 23.4 | 23.7 | 22.8 | 24.0 | 22.9 | 22.7 | 23.0 |
| Average |  |  |  |  |  |  |  |  |  |  |
|  | 478 | 9730 | 20.4 | 20.8 | 20.9 | 20.9 | 21.4 | 21.7 | 21.3 | 21.4 |

*Based upon MPS Enrollment Counts 8/29/2023

Number of Elementary Students per Section by Grade Level 2023-2024

| Students Per Section | 20 or less | $\mathbf{2 1 - 2 3}$ | $\mathbf{2 4 - 2 5}$ | $\mathbf{2 6}$ plus |
| :--- | :---: | :---: | :---: | :---: |
| Sections by Grade Level |  |  |  |  |
| Kindergarten | 49 | 23 | 5 | 0 |
| 1st grade | 36 | 30 | 7 | 0 |
| 2nd grade | 43 | 26 | 18 | 0 |
| 3rd grade | 35 | 33 | 9 | 12 |
| 4th grade | 31 | 23 | 18 | 7 |
| 5th grade |  |  |  | 7 |
| TOTALS | 235 | 164 | 69 | 10 |

Secondary Classroom Averages by Subject Area

| 2022-2023 | North | South | West | AMS | BMS | CMS | KMS | NMS | RMS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 |  |  |  | 25.2 | 24.3 | 22.6 | 26.3 | 26.0 | 24.7 |
| Art | 19.4 | 24.6 | 21.9 | 22.6 | 22.1 | 18.6 | 19.4 | 19.0 | 20.5 |
| Family Consumer Science | 25.9 | 25.4 | 24.6 | 24.0 | 23.6 | 17.3 | 20.4 | 20.9 | 19.3 |
| Industrial Technology | 17.4 | 19.8 | 24.8 | 21.7 | 22.0 | 16.7 | 22.3 | 19.6 | 17.3 |
| P.E. | 28.4 | 25.2 | 29.7 | 38.3 | 28.6 | 34.2 | 27.3 | 21.9 | 32.8 |
| Health/KnowYrslf |  |  |  | 24.8 | 28.0 | 22.7 | 26.5 | 33.7 | 26.2 |
| Business | 21.5 | 22.5 | 19.4 |  |  |  |  |  |  |
| Vocal Music | 40.5 | 42.7 | 75.2 | 33.1 | 28.6 | 12.6 | 33.4 | 19.0 | 69.7 |
| Instr. Music | 76.3 | 42.5 | 94.0 | 35.5 | 27.7 | 30.6 | 51.0 | 35.8 | 32.2 |
| Computers |  |  |  | 20.3 | 15.0 | 14.5 | 17.6 | 17.6 | 19.6 |
| Electives(HAL,STEM, etc.) |  |  |  | 24.2 | 16.4 | 14.8 | 18.9 | 19.6 | 18.0 |
| Math | 22.8 | 19.6 | 20.3 | 24.6 | 24.5 | 22.4 | 23.9 | 26.4 | 24.0 |
| English | 24.5 | 21.5 | 21.9 | 24.9 | 28.5 | 22.1 | 25.8 | 26.4 | 23.8 |
| Science | 19.9 | 21.3 | 22.3 | 25.2 | 28.5 | 22.4 | 26.5 | 26.4 | 23.8 |
| Social Studies | 25.0 | 22.9 | 22.3 | 24.4 | 28.6 | 23.4 | 26.5 | 26.4 | 23.8 |
| World Language | 20.1 | 21.5 | 21.6 | 20.6 | 24.9 | 18.6 | 21.7 | 19.9 | 22.9 |
| Montessori Mini Magnet |  |  |  |  |  |  |  |  | 27.3 |

Secondary Classroom Averages by Subject Area

| 2023-2024 | North | South | West | AMS | BMS | CMS | KMS | NMS | RMS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 |  |  |  | 25.9 | 25.8 | 21.1 | 28.2 | 26.5 | 24.3 |
| Art | 19.8 | 24.1 | 22.3 | 19.4 | 22.2 | 18.4 | 20.9 | 18.5 | 18.2 |
| Family Consumer Science | 25.1 | 22.7 | 25.4 | 20.8 | 23.4 | 16.5 | 23.2 | 20.3 | 18.9 |
| Industrial Technology | 18.0 | 19.4 | 24.2 | 18.1 | 22.3 | 15.8 | 20.8 | 22.9 | 17.1 |
| P.E. | 28.6 | 24.4 | 30.2 | 38.0 | 28.2 | 32.3 | 27.4 | 34.5 | 30.9 |
| Health/KnowYrslf |  |  |  | 24.3 | 27.7 | 21.5 | 27.0 | 26.3 | 24.7 |
| Business | 21.6 | 22.8 | 22.1 |  |  |  |  |  |  |
| Vocal Music | 40.5 | 38.1 | 43.5 | 47.0 | 28.2 | 12.2 | 82.0 | 34.7 | 73.3 |
| Instr. Music | 76.3 | 37.1 | 30.2 | 35.3 | 29.0 | 34.0 | 71.0 | 42.5 | 32.2 |
| Computers |  |  |  | 15.6 | 19.8 | 14.8 | 18.3 | 18.8 | 16.7 |
| Electives(HAL,STEM, etc.) |  |  |  | 17.8 | 21.0 | 13.5 | 18.3 | 20.1 | 14.5 |
| Math | 22.7 | 19.5 | 19.3 | 25.3 | 23.3 | 21.1 | 24.3 | 26.3 | 22.1 |
| English | 23.8 | 21.1 | 21.2 | 24.4 | 26.0 | 13.5 | 26.2 | 26.3 | 21.1 |
| Science | 22.0 | 21.5 | 21.6 | 25.2 | 27.1 | 21.1 | 27.0 | 26.3 | 22.1 |
| Social Studies | 24.4 | 23.1 | 24.3 | 24.2 | 27.1 | 20.6 | 27.0 | 26.3 | 22.1 |
| World Language | 20.3 | 20.0 | 19.0 | 18.4 | 21.4 | 19.6 | 20.1 | 20.9 | 22.5 |
| Montessori Mini Magnet |  |  |  |  |  |  |  |  | 27.7 |

## Current Staff Demographics



Certificated Staff Educ Work Experience by School

| Base Location Building Name | Years in Total | Years in District |  |
| :---: | :---: | :---: | :---: |
| ABBOTT ELEMENTARY | 16.2 | 13.3 |  |
| ACKERMAN ELEMENTARY | 17.2 | 14.4 |  |
| ALDRICH ELEMENTARY | 15.8 | 12.4 |  |
| ANDERSEN MIDDLE SCHOOL | 17.0 | 14.0 |  |
| BEADLE MIDDLE SCHOOL | 15.4 | 11.8 |  |
| BLACK ELK ELEMENTARY | 15.1 | 12.6 |  |
| BRYAN ELEMENTARY | 12.7 | 9.4 |  |
| CATHER ELEMENTARY | 12.1 | 9.0 |  |
| CENTRAL MIDDLE SCHOOL | 13.9 | 10.2 |  |
| CODY ELEMENTARY | 14.8 | 9.9 |  |
| COTTONWOOD ELEMENTARY | 16.1 | 11.3 |  |
| DISNEY ELEMENTARY | 13.4 | 8.7 |  |
| DON STROH ADMIN CTR | 23.0 | 18.3 |  |
| EZRA MILLARD ELEMENTARY | 14.7 | 10.9 |  |
| HARVEY OAKS ELEMENTARY | 14.6 | 10.6 |  |
| HITCHCOCK ELEMENTARY | 10.9 | 7.4 |  |
| HOLLINGHEIGHTS ELEMENTARY | 15.1 | 11.9 |  |
| KEITH LUTZ HORIZON HS | 11.1 | 8.0 |  |
| KIEWIT MIDDLE SCHOOL | 15.8 | 11.3 |  |
| MISC LOCATION | 17.0 | 17.0 |  |
| MONTCLAIR ELEMENTARY | 13.4 | 10.0 |  |
| MORTON ELEMENTARY | 9.4 | 8.0 |  |
| NEIHARDT ELEMENTARY | 14.3 | 10.3 |  |
| NORRIS ELEMENTARY | 14.2 | 10.1 |  |
| NORTH HIGH SCHOOL | 16.5 | 12.1 |  |
| NORTH MIDDLE SCHOOL | 15.5 | 11.4 |  |
| REAGAN ELEMENTARY | 12.1 | 10.4 |  |
| REEDER ELEMENTARY | 17.2 | 14.3 |  |
| ROCKWELL ELEMENTARY | 13.8 | 11.8 |  |
| ROHWER ELEMENTARY | 15.9 | 13.5 |  |
| RON WITT SSC | 22.9 | 18.2 |  |
| RUSSELL MIDDLE SCHOOL | 16.7 | 11.8 |  |
| SANDOZ ELEMENTARY | 16.4 | 13.4 |  |
| SOUTH HIGH SCHOOL | 15.7 | 11.8 |  |
| UPCHURCH ELEMENTARY | 15.6 | 11.6 |  |
| WEST HIGH SCHOOL | 16.9 | 12.8 |  |
| WHEELER ELEMENTARY | 13.4 | 10.0 |  |
| WILLOWDALE ELEMENTARY | 15.7 | 11.6 |  |
| YOUNG ADULT PRG-CMS ANNEX | 16.7 | 12.8 |  |
| Overall - Average | 15.2 |  | 11.8 |

Certificated Staff Highest Degree by Building

| Base Location Building Name | RN | BSN | BA | MA | DR | EDS | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABBOTT ELEMENTARY | 0 | 0 | 5 | 24 | 0 | 1 | 30 |
| ACKERMAN ELEMENTARY | 0 | 0 | 10 | 22 | 0 | 1 | 33 |
| ALDRICH ELEMENTARY | 0 | 0 | 4 | 22 | 1 | 0 | 27 |
| ANDERSEN MIDDLE SCHOOL | 0 | 1 | 14 | 53 | 0 | 0 | 68 |
| BEADLE MIDDLE SCHOOL | 0 | 1 | 17 | 51 | 3 | 1 | 73 |
| BLACK ELK ELEMENTARY | 0 | 0 | 11 | 25 | 2 | 2 | 40 |
| BRYAN ELEMENTARY | 0 | 0 | 13 | 22 | 0 | 1 | 36 |
| CATHER ELEMENTARY | 0 | 0 | 6 | 20 | 0 | 0 | 26 |
| CENTRAL MIDDLE SCHOOL | 0 | 1 | 17 | 53 | 1 | 3 | 75 |
| CODY ELEMENTARY | 0 | 0 | 7 | 25 | 0 | 1 | 33 |
| COTTONWOOD ELEMENTARY | 0 | 0 | 6 | 28 | 0 | 1 | 35 |
| DISNEY ELEMENTARY | 0 | 0 | 12 | 21 | 1 | 0 | 34 |
| DON STROH ADMIN CTR | 0 | 2 | 1 | 5 | 13 | 1 | 22 |
| EZRA MILLARD ELEMENTARY | 0 | 0 | 8 | 22 | 0 | 0 | 30 |
| HARVEY OAKS ELEMENTARY | 0 | 0 | 1 | 25 | 0 | 1 | 27 |
| HITCHCOCK ELEMENTARY | 0 | 0 | 10 | 10 | 1 | 1 | 22 |
| HOLLINGHEIGHTS ELEMENTARY | 0 | 1 | 3 | 32 | 2 | 1 | 39 |
| KEITH LUTZ HORIZON HS | 0 | 0 | 10 | 12 | 1 | 1 | 24 |
| KIEWIT MIDDLE SCHOOL | 0 | 0 | 15 | 49 | 2 | 0 | 66 |
| MISC LOCATION | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MONTCLAIR ELEMENTARY | 0 | 0 | 13 | 27 | 1 | 0 | 41 |
| MORTON ELEMENTARY | 0 | 0 | 13 | 16 | 0 | 1 | 30 |
| NEIHARDT ELEMENTARY | 0 | 0 | 11 | 28 | 2 | 0 | 41 |
| NORRIS ELEMENTARY | 0 | 0 | 12 | 22 | 0 | 1 | 35 |
| NORTH HIGH SCHOOL | 0 | 0 | 37 | 126 | 4 | 2 | 169 |
| NORTH MIDDLE SCHOOL | 0 | 1 | 16 | 40 | 2 | 0 | 59 |
| REAGAN ELEMENTARY | 0 | 0 | 13 | 23 | 0 | 0 | 36 |
| REEDER ELEMENTARY | 0 | 0 | 9 | 26 | 0 | 1 | 36 |
| ROCKWELL ELEMENTARY | 0 | 0 | 6 | 26 | 0 | 0 | 32 |
| ROHWER ELEMENTARY | 0 | 0 | 7 | 27 | 0 | 1 | 35 |
| RON WITT SSC | 0 | 0 | 1 | 23 | 5 | 7 | 36 |
| RUSSELL MIDDLE SCHOOL | 0 | 1 | 11 | 45 | 1 | 0 | 58 |
| SANDOZ ELEMENTARY | 0 | 0 | 9 | 27 | 0 | 0 | 36 |
| SOUTH HIGH SCHOOL | 1 | 0 | 22 | 150 | 1 | 3 | 177 |
| UPCHURCH ELEMENTARY | 0 | 0 | 7 | 25 | 2 | 1 | 35 |
| WEST HIGH SCHOOL | 1 | 0 | 21 | 123 | 4 | 0 | 149 |
| WHEELER ELEMENTARY | 0 | 0 | 12 | 30 | 1 | 1 | 44 |
| WILLOWDALE ELEMENTARY | 0 | 0 | 5 | 28 | 0 | 1 | 34 |
| YOUNG ADULT PRG-CMS ANNEX | 0 | 0 | 1 | 7 | 1 | 0 | 9 |
| Overall - Total | 2 | 8 | 396 | 1341 | 51 | 35 | 1833 |

Staff Turnover

| Staff Terminations September | ugh Aug | 1, 202 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reason | Admin | Tchr | Nurse | PTS | PTH | Para | Cust | Fd Srv |
| Continuing Education |  |  |  |  |  | 5 | 1 | 1 |
| Contract Expired |  |  |  |  |  | 2 |  |  |
| Deceased |  | 2 |  |  |  |  |  |  |
| Employment Outside Education |  | 16 |  | 2 | 10 | 25 | 8 | 7 |
| Personal / Family Reasons | 1 | 25 |  | 1 | 8 | 32 | 11 | 8 |
| Personal Health |  |  |  |  | 1 | 6 | 9 | 2 |
| Job Dissatisfaction |  | 1 |  |  | 1 | 1 | 4 | 2 |
| Long-term Disability |  | 4 |  |  | 1 |  |  |  |
| Miscellaneous Resignation |  | 4 |  | 1 | 2 | 6 | 7 | 7 |
| Other Education Job |  | 36 |  | 1 | 2 | 4 |  | 3 |
| Performance |  |  |  |  |  |  |  |  |
| Relocation | 1 | 18 | 1 | 1 | 2 | 5 | 2 | 3 |
| Resigned |  | 2 |  |  |  |  | 3 | 1 |
| Retired | 4 | 38 |  | 2 | 7 | 11 | 7 | 6 |
| Sabbatical Leave |  |  |  |  |  |  |  |  |
| Unpaid Leave of Absence |  | 14 |  |  |  |  |  |  |
| Reduction in Force |  |  |  |  |  |  |  |  |
| Total | 6 | 160 | 1 | 8 | 34 | 97 | 52 | 40 |
| Total as a \% of 22-23 Staff History | 7.0\% | 9.4\% | 20.0\% | 12.1\% | 18.2\% | 23.1\% | 28.3\% | 29.0\% |


| $2021-2022$ | $8.1 \%$ | $8.7 \%$ | $20.0 \%$ | $4.5 \%$ | $25.7 \%$ | $23.8 \%$ | $30.5 \%$ | $40.6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2020-2021$ | $1.2 \%$ | $6.8 \%$ | $20.0 \%$ | $6.1 \%$ | $17.7 \%$ | $31.2 \%$ | $19.1 \%$ | $21.0 \%$ |
| $2019-2020$ | $2.3 \%$ | $7.3 \%$ | $14.3 \%$ | $7.0 \%$ | $17.9 \%$ | $24.3 \%$ | $12.4 \%$ | $21.1 \%$ |
| $2018-2019$ | $5.9 \%$ | $7.2 \%$ | $14.3 \%$ | $5.3 \%$ | $14.1 \%$ | $23.6 \%$ | $14.5 \%$ | $21.1 \%$ |
| $2017-2018$ | $10.3 \%$ | $5.8 \%$ | $14.0 \%$ | $11.0 \%$ | $11.0 \%$ | $17.0 \%$ | $9.8 \%$ | $28.2 \%$ |
| $2016-2017$ | $4.6 \%$ | $6.6 \%$ | $14.3 \%$ | $10.5 \%$ | $11.4 \%$ | $19.0 \%$ | $8.8 \%$ | $12.0 \%$ |
| $2015-2016$ | $10.3 \%$ | $5.9 \%$ | $14.3 \%$ | $14.0 \%$ | $13.0 \%$ | $19.0 \%$ | $6.2 \%$ | $14.8 \%$ |
| $2014-2015$ | $1.0 \%$ | $7.0 \%$ | $0.0 \%$ | $6.0 \%$ | $4.9 \%$ | $17.0 \%$ | $8.3 \%$ | $10.0 \%$ |
| $2013-2014$ | $5.7 \%$ | $6.0 \%$ | $0.0 \%$ | $10.2 \%$ | $5.0 \%$ | $15.1 \%$ | $11.9 \%$ | $13.3 \%$ |
| $2012-2013$ | $8.0 \%$ | $8.8 \%$ | $6.7 \%$ | $2.0 \%$ | $11.0 \%$ | $18.3 \%$ | $7.3 \%$ | $25.9 \%$ |
| $2011-2012$ | $13.8 \%$ | $7.6 \%$ | $0.0 \%$ | $4.1 \%$ | $9.3 \%$ | $12.3 \%$ | $8.8 \%$ | $9.6 \%$ |

## Staff Distribution History



## Personnel Distribution History

| School | F.T.E. |  |  |  |  |  | otal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Adm | Tch | Nur | PT/EP | FS | CM | Staff |
| 89-90 | 70 | 980 | 8 | 261 | 81 | 118 | 1,518 |
| 90-91 | 71 | 1012 | 8 | 276 | 81 | 119 | 1,567 |
| 91-92 | 74 | 1068 | 9 | 319 | 83 | 123 | 1,676 |
| 92-93 | 77 | 1115 | 9 | 333 | 83 | 126 | 1,742 |
| 93-94 | 82 | 1133 | 9 | 351 | 84 | 131 | 1,789 |
| 94-95 | 82 | 1191 | 10 | 377 | 94 | 139 | 1,894 |
| 95-96 | 82 | 1229 | 11 | 423 | 110 | 139 | 1,994 |
| 96-97 | 82 | 1254 | 12 | 441 | 115 | 135 | 2,038 |
| 97-98 | 77 | 1283 | 12 | 448 | 115 | 128 | 2,062 |
| 98-99 | 79 | 1317 | 12 | 502 | 117 | 149 | 2,176 |
| 99-00 | 80 | 1362 | 13 | 511 | 125 | 162 | 2,252 |
| 00-01 | 80 | 1394 | 13 | 541 | 137 | 162 | 2,327 |
| 01-02* | 81 | 1446 | 13 | 473 | 115 | 166 | 2,293 |
| 02-03 | 81 | 1455 | 13 | 482 | 115 | 169 | 2,315 |
| 03-04 | 79 | 1460 | 13 | 485 | 119 | 167 | 2,323 |
| 04-05 | 82 | 1476 | 13 | 475 | 125 | 173 | 2,344 |
| 05-06 | 85 | 1529 | 14 | 494 | 127 | 182 | 2,432 |
| 06-07 | 85 | 1582 | 15 | 507 | 127 | 180 | 2,495 |
| 07-08 | 87 | 1633 | 15 | 510 | 132 | 188 | 2,581 |
| 08-09 | 88 | 1671 | 15 | 529 | 137 | 198 | 2,638 |
| 09-10 | 88 | 1693 | 15 | 539 | 139 | 201 | 2,675 |
| 10-11 | 90 | 1731 | 15 | 540 | 143 | 201 | 2,719 |
| 11-12 | 87 | 1712 | 15 | 540 | 143 | 201 | 2,719 |
| 12-13 | 86 | 1697 | 15 | 533 | 139 | 187 | 2,660 |
| 13-14 | 87 | 1706 | 15 | 540 | 139 | 190 | 2,677 |
| 14-15 | 88 | 1714 | 14 | 540 | 142 | 193 | 2,691 |
| 15-16 | 88 | 1701 | 14 | 551 | 139 | 194 | 2,687 |
| 16-17 | 87 | 1690 | 12 | 555 | 142 | 193 | 2,679 |
| 17-18 | 87 | 1683 | 11 | 550 | 144 | 184 | 2,659 |
| 18-19 | 86 | 1679 | 12 | 561 | 140 | 180 | 2,658 |
| 19-20 | 86 | 1685 | 11 | 570 | 141 | 181 | 2,674 |
| 20-21 | 86 | 1703 | 10 | 572 | 141 | 181 | 2,693 |
| 21-22 | 86 | 1701 | 10 | 566 | 138 | 184 | 2,685 |
| 22-23 | 86 | 1707 | 11 | 560 | 134 | 172 | 2,670 |
| 23-24 | 87 | 1721 | 12 | 587 | 125 | 173 | 2,705 |


| Ratios |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Total | Stu/ | Stu/ | Staff/ | Tch/ |
| Students | Staff | Tea | Adm | Adm |
| 16,248 | 10.7 | 16.6 | 20.7 | 14.0 |
| 16,728 | 10.7 | 16.5 | 21.1 | 14.3 |
| 17,198 | 10.3 | 16.1 | 21.6 | 14.4 |
| 17,411 | 10.0 | 15.6 | 21.8 | 14.6 |
| 17,594 | 9.8 | 15.5 | 20.9 | 13.9 |
| 17,637 | 9.3 | 14.8 | 22.2 | 14.6 |
| 17,988 | 9.0 | 14.6 | 23.5 | 15.1 |
| 18,380 | 9.0 | 14.7 | 23.9 | 15.3 |
| 18,678 | 9.1 | 14.6 | 25.8 | 16.7 |
| 18,736 | 8.6 | 14.2 | 26.5 | 16.7 |
| 18,698 | 8.3 | 13.7 | 27.2 | 17.0 |
| 18,828 | 8.1 | 13.5 | 28.1 | 17.4 |
| 18,917 | 8.2 | 13.1 | 27.3 | 17.9 |
| 19,084 | 8.2 | 13.1 | 27.6 | 18.0 |
| 19,497 | 8.4 | 13.4 | 28.4 | 18.5 |
| 19,972 | 8.5 | 13.5 | 27.6 | 18.0 |
| 20,469 | 8.4 | 13.4 | 27.6 | 18.0 |
| 21,120 | 8.5 | 13.4 | 28.4 | 18.6 |
| 22,041 | 8.6 | 13.5 | 28.5 | 18.8 |
| 22,129 | 8.4 | 13.2 | 29.0 | 19.0 |
| 22,593 | 8.4 | 13.3 | 29.4 | 19.2 |
| 22,755 | 8.4 | 13.1 | 29.2 | 19.2 |
| 23,050 | 8.5 | 13.5 | 30.0 | 19.7 |
| 23,348 | 8.8 | 13.8 | 29.9 | 19.7 |
| 23,550 | 8.8 | 13.8 | 29.8 | 19.6 |
| 23,700 | 8.8 | 13.8 | 29.6 | 19.5 |
| 23,914 | 8.9 | 14.1 | 29.5 | 19.3 |
| 23,977 | 8.9 | 14.2 | 29.8 | 19.4 |
| 24,004 | 9.0 | 14.3 | 29.6 | 19.3 |
| 24,035 | 9.0 | 14.3 | 29.9 | 19.5 |
| 24,061 | 9.0 | 14.3 | 30.1 | 19.6 |
| 23,659 | 8.8 | 13.9 | 30.3 | 19.8 |
| 23,864 | 8.9 | 14.0 | 30.2 | 19.8 |
| 23,685 | 8.9 | 13.9 | 30.0 | 19.8 |
| 22,839 | 8.4 | 13.3 | 30.1 | 19.8 |

* FTE for paras changed from 5.5 to 8 hours per day $=1$ FTE
* FTE for food service changed from 6.5 to 8 hours per day $=1$ FTE

Personnel Distribution 2023-2024


## STUDENT ENROLLMENT

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## Personnel Distribution History



## Staffing Ratios History



Teacher Retention for the Last 5 Years

| Year | 2018-2019 |  | 2019-2020 |  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descrintion | Rookie | All | Rookie | All | Rookie | All | Rookie | All | Rookie | All |
| \# of New Hires | 59 | 117 | 35 | 107 | 49 | 137 | 46 | 163 | 52 | 155 |
| \# leaving end of 18-19 | 1 | 1 |  |  |  |  |  |  |  |  |
| \# leaving end of 19-20 | 3 | 4 | 5 | 12 |  |  |  |  |  |  |
| \# leaving end of 20-21 | 5 | 9 | 3 | 9 | 3 | 4 |  |  |  |  |
| \# leaving end of 21-22 | 3 | 10 | 3 | 11 | 10 | 9 | 5 | 11 |  |  |
| \# leaving end of 22-23 | 0 | 1 | 0 | 0 | 8 | 20 | 8 | 15 | 6 | 18 |
| First Year Retention Percent | $98 \%$ | $99 \%$ | $86 \%$ | $89 \%$ | $84 \%$ | $85 \%$ | $89 \%$ | $93 \%$ | $88 \%$ | $88 \%$ |
| \# Still on Contract Current | 47 | 92 | 24 | 75 | 28 | 104 | 33 | 137 | 46 | 137 |
| Total Resignations Current | 12 | 25 | 11 | 32 | 21 | 33 | 13 | 26 | 6 | 18 |
| Percent Retained Current | $80 \%$ | $79 \%$ | $69 \%$ | $70 \%$ | $57 \%$ | $76 \%$ | $72 \%$ | $84 \%$ | $88 \%$ | $88 \%$ |

One Year Retention Glance (Hired and Resigned in 2022-2023)

| Description | Number |
| :--- | :---: |
| Resigned Personal Reasons | 5 |
| Relocation | 3 |
| Miscellaneous | 3 |
| Other Education Job | 7 |
| Family Reasons | 0 |
| Total Leaving | 18 |


[^0]:    GRADUATION

    Upon successful completion of the required credits, assessments, FAFSA submission*, and a Personal Learning Plan, a student shall be eligible for a diploma from the Millard Public Schools.
    *Beginning with the Class of 2025, each student must submit to the United States Department of Education a Free Application for Federal Student Aid (FAFSA) prior to graduation.

[^1]:    * Fulfills Human Resources Graduation Requirement
    ** May be taken for elective credit if not taken to fulfill a Social Studies Graduation Requirement
    *** Fulfills Human Resources Graduation Requirement when completed 2022-2023 and later
    ****After successfully completing one semester of AP Psychology students will have fulfilled the required 5 Human Resource credits for graduation.

[^2]:    * 2022-23 School Year - EAP Covered Sessions Expanded from 5 to 10

