

**MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17  
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on **Monday, January 13, 2020** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the Office of the Superintendent at 5606 South 147th Street, Omaha, Nebraska.

Stacy Jolley  
Secretary

1-10-20

**THE DAILY RECORD  
OF OMAHA**  
JASON W. HUFF, Publisher  
**PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
**The State of Nebraska,**  
**District of Nebraska,**  
**County of Douglas,**  
**City of Omaha,** } ss.

**J. BOYD**

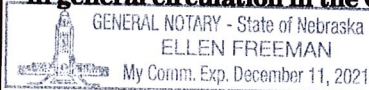
being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE**

**DAILY RECORD**, of Omaha, on \_\_\_\_\_  
January 10, 2020

**That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.**



Subscribed in my presence and sworn to before  
me this \_\_\_\_\_ 10th \_\_\_\_\_ day of

**Publisher's Fee** \$ 16.10  
**Additional Copies** \$ \_\_\_\_\_  
**Total** \$ 16.10

January \_\_\_\_\_ 20

Notary Public in and for Douglas County,  
State of Nebraska

# COMMITTEE OF THE WHOLE MEETING SIGN IN

January 13, 2020

NAME:

REPRESENTING:

Observing for  
a Class? (Y/N)

Paul Schutte

MEA

Brian Bayley

MNHS

Paul Melpac

NTF

KURT HAASCH

Band

**Millard Public Schools**  
**Request to Speak at Board Committee of the Whole Meeting**

Welcome to the Millard Committee of the Whole Meeting. We will be happy to hear your comments and opinions. We ask that you complete the form below and hand it to Linda Poole, the Board Vice-President, before the meeting begins. Mrs. Poole will call on you to speak at the appropriate time.

Due to time constraints and the number of people who may wish to address the Board this evening, it may be necessary for the Chairperson to limit the time allocated to each speaker. Thank you in advance for your cooperation.

NAME Paul Meyer DATE 1/13/70  
ADDRESS 14823 Drexel  
PHONE # 402-895-9162

Please name the agenda item on which you will speak.

Agenda Item.

Bond



**COMMITTEE OF THE WHOLE  
MEETING**



**January 13, 2020**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE  
JANUARY 13, 2020  
6:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

AGENDA

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please make sure a request form is given to the Board Vice-President before the meeting begins.](#)

C. **Agenda Topics**

- a. Prebond Planning
- b. Legislative Report
- c. Intern Omaha

D. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please make sure a request form is given to the Board Vice President before the meeting begins.](#)