

SCHOOL DISTRICT NO. 17  
a/k/a  
Millard Public School District

**NOTICE OF MEETING**

Notice is hereby given that the Board of Education of School District No. 17, in the County of Douglas, will meet in special session which will be held at **4:00 p.m. on Thursday, February 10, 2022** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at [www.mpsomaha.org](http://www.mpsomaha.org).

Mike Kennedy  
Secretary

2/7

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**THE DAILY RECORD  
OF OMAHA**  
JASON W. HUFF, Publisher  
**PROOF OF PUBLICATION**

UNITED STATES OF AMERICA, }  
The State of Nebraska, } ss.  
District of Nebraska, }  
County of Douglas, }  
City of Omaha, }

**JASON W. HUFF and/or SCOTT STEWART**

being duly sworn, deposes and say that they are the

**PUBLISHER and/or MANAGING EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on February 7, 2022

**That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.**



GENERAL NOTARY - State of Nebraska

NICOLE M. PALMER

My Comm. Exp. October 1, 2025

*Jason W. Huff*

Subscribed in my presence and sworn to before

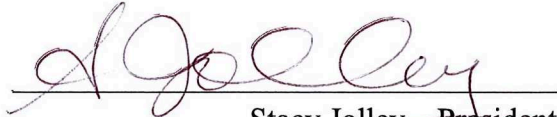
Publisher's Fee \$ 18.50 me this 7th day of February  
Additional Copies \$ \_\_\_\_\_  
Total \$ 18.50

*Nicole M. Palmer*  
Notary Public in and for Douglas County,  
State of Nebraska

**ACKNOWLEDGMENT OF RECEIPT  
OF NOTICE OF MEETING**


The undersigned members of the Special Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 4:00 P.M. on February 10, 2022, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137


Dated this 10th day of February, 2022

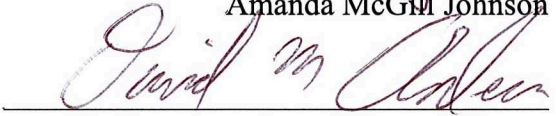
  
\_\_\_\_\_  
Stacy Jolley – President

  
\_\_\_\_\_  
Linda Poole – Vice President

  
\_\_\_\_\_  
Mike Kennedy – Secretary

  
\_\_\_\_\_  
Mike Pate – Treasurer

  
\_\_\_\_\_  
Amanda McGill Johnson

  
\_\_\_\_\_  
Dave Anderson

# BOARD OF EDUCATION MEETING SIGN IN

February 10, 2022

<u>NAME:</u>	<u>REPRESENTING:</u>	<u>Observing for a Class? (Y/N)</u>
Kathleen Kauth	self	N
<del>Just Cole</del>	self	N
<del>John</del>	self	N
<del>Debra</del>	self	N
Christina Broadwell	self	N
Marni Hodgen	self	N
Sara Foehn	self	N
Mary Purke	self	-
Jordyn Woffell	self	
Kara Tuttle		
Holly Guenette	self	N
Sean Swanson	self	N
Angelica Green	self	N
Christian Fields	Josh	N
Jeff Fields	Josh	N
Jamie Fields	Josh	N
Karsyn Fields	Josh	N
Ashley Riddle	self	N
Laura Forster	John	N



# **SPECIAL BOARD OF EDUCATION MEETING**



**February 10, 2022**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

SPECIAL BOARD MEETING  
FEBRUARY 10, 2022  
4:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

AGENDA

This meeting can also be attended by videoconference through “ZOOM” with access available to the public and media. The Zoom link is <https://mpsomaha-org.zoom.us/j/93052279563>.

A. **Call to Order**

**The Public Meeting Act is posted on the wall and available for public inspection.**

**No public comment will be heard during tonight’s meeting.**

B. **Pledge of Allegiance**

C. **Roll Call**

D. **New Business**

1. Interviews for Superintendent Position
2. Executive Session - Personnel
3. [Approval of Superintendent Elect](#)

E. **Adjournment**

## AGENDA SUMMARY SHEET

**Agenda Item:** Approval of Superintendent Elect

**Meeting Date:** February 10, 2022

**Background/  
Description:** N/A

**Action Desired:** To select \_\_\_\_\_ as Superintendent and to direct that a written contract be extended to \_\_\_\_\_ for review and approval to be submitted to the Board for approval at the March 7, 2022 meeting.

**Policy /  
Strategic Plan  
Reference:** N/A

**Superintendent's Signature:**

A handwritten signature in cursive script, appearing to read "Jim Dutton", is written on a light-colored rectangular background.